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THE

HOLY BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS:

As Appointed to be Read in Churches.

WITH NOTES BY THE

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Embellished with Four Maps;

AND

ONE HUNDRED AND FORTY-FOUR ENGRAVINGS

FROM DRAWINGS BY

RICHARD WESTALL, R.A., AND JOHN MARTIN.

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PREFACE.

I DESIRE to say a few words in explanation of the mode of arrangement adopted in the following notes. They are almost exclusively explanatory.

My object has been throughout to give the greatest quantity of information in the least possible space: I have, therefore, in strict accordance with this desire, disregarded the violation of unity of arrangement whenever it interfered with this primary and paramount aim; and have endeavoured throughout to combine perspicuity with brevity, giving only the most useful and important information, so far as the space to which I was necessarily restricted permitted me. Short as the notes are, they form as much matter as would be contained in twelve hundred ordinary octavo pages.

I have, as it will be seen, reserved the larger portion of Notes for the NEW TESTAMENT. It is, indeed, true that the Psalms, and the Prophecies which follow them, are of signal importance; but as the shortest explanation of the numerous obscure passages contained in those prodigiously sublime revelations would have very greatly swelled the bulk of annotations, yet without allowing space for a complete unravelment of those perplexities, inseparable from all prophetical communications, more than occasionally occurring in them, I have contented myself with a brief abstract of each chapter, offering as concise a view of the subject treated in it, and of the particular intent or bearing of the prophecy, as I could, consistently with my desire of presenting a distinct and perspicuous, though brief, view of the subject. Feeling that a too concise, and therefore unsatisfactory, explanation would have answered no good purpose, but would often have still further increased the difficulties so frequently occurring in those sacred depositories of revelation, rather than have obviated them satisfactorily, I preferred giving a short, but general, Introduction to the chapters of the Psalms and Prophecies to proceeding, as I have done in the earlier portions of the sacred text, with a running Commentary.

In the Revelation of St. John I have likewise interrupted the continuity of design by employing a paraphrase, instead of notes, as this enabled me

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to afford a much fuller explanation in a given space than I could have done by the usual mode of an exegetical Commentary. The paraphrase is for the most part a greatly abridged version of Lowman's, from which I have seldom deviated, and only when I found him not sufficiently clear, and never on any point of paramount importance.

I trust then the Reader will content himself with the reflection that he has as much information as could well be conveyed within the compass of a single octavo volume containing at once the Inspired Text and annotations, more or less, or explanatory matter, upon every chapter in Holy Writ. I have laboured hard, and with great anxiety to be useful, and humbly trust that my "labour will not be in vain in the Lord."

J. H. C.

THE NAMES AND ORDER OF ALL THE BOOKS OF THE OLD AND NEW TESTAMENT, WITH THE NUMBER OF THEIR CHAPTERS.

THE BOOKS OF THE OLD TESTAMENT.

	Chaps.		Chaps.		Chaps.
Genesis	50	II. Chronicles	36	Daniel	12
Exodus	40	Ezra	10	Hosea	14
Leviticus	27	Nehemiah	13	Joel	3
Numbers	36	Esther	10	Amos	9
Deuteronomy	34	Job	42	Obadiah	1
Joshua	24	Psalms	150	Jonah	4
Judges	21	Proverbs	31	Micah	7
Ruth	4	Ecclesiastes	12	Nahum	3
I. Samuel	31	Song of Solomon	8	Habakkuk	3
II. Samuel	24	Isaiah	66	Zephaniah	3
I. Kings	22	Jeremiah	52	Haggai	2
II. Kings	25	Lamentations	5	Zechariah	14
I. Chronicles	29	Ezekiel	48	Malachi	4

THE BOOKS OF THE NEW TESTAMENT.

Matthew	28	Ephesians	6	To the Hebrews	13
Mark	16	Philippians	4	Epistle of James	5
Luke	24	Colossians	4	I. Peter	5
John	21	I. Thessalonians	5	II. Peter	3
The Acts	28	II. Thessalonians	3	I. John	5
Epistle to the Romans	16	I. Timothy	6	II. John	1
I. Corinthians	16	II. Timothy	4	III. John	1
II. Corinthians	13	Titus	3	Jude	1
Galatians	6	Philemon	1	Revelation	22

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LIST OF EMBELLISHMENTS.

	SUBJECTS.	REFERENCE.
1	The Creation	Gen. i, 1
2	The Temptation	Gen. iii, 6
3	The Judgment of Adam and Eve	Gen. iii, 8
4	The Expulsion	Gen. iii, 23
5	Cain and Abel's Sacrifice	Gen. iv, 3
6	The Death of Abel	Gen. iv, 8
7	The Deluge	Gen. vii, 11
8	The Assuaging of the Waters	Gen. viii, 11
9	Noah's First Sacrifice	Gen. viii, 20
10	The Tower of Babel	Gen. xi, 5
11	The Rescue of Lot	Gen. xiv, 16
12	Abraham and the Angels	Gen. xviii, 2
13	The Destruction of Sodom	Gen. xix, 24
14	Hagar and Ishmael	Gen. xxi, 15
15	Abraham offering Isaac	Gen. xxii, 11
16	The Burial of Sarah	Gen. xxiii, 19
17	Rebekah at the Well	Gen. xxiv, 18
18	Esau selling his Birthright	Gen. xxv, 30
19	Isaac blessing Jacob	Gen. xxvii, 26
20	Esau soliciting a Blessing	Gen. xxvii, 38
21	Jacob's Dream	Gen. xxviii, 11
22	Jacob's Altar at Shalem	Gen. xxxiii. 20
23	Jacob and his Daughters	Gen. xxxvii, 35
24	Potiphar's Wife accusing Joseph	Gen. xxxix, 17
25	The Cup found in Benjamin's Sack	Gen. xliv, 12
26	Jacob meeting Joseph	Gen. xlvi, 29
27	Jacob blessing Ephraim and Manasseh	Gen. xlviii, 14
28	Jacob blessing his Sons	Gen. xlix. 1
29	The Infant Moses	Ex. ii, 3
30	Moses flying from his Rod	Ex. iv, 3
31	The Plague of Hail	Ex. ix, 23
32	The Death of the First-Born	Ex. xii. 29
33	The Destroying Angel	Ex. xii, 29
34	Passage of the Red Sea	Ex. xiv. 22
35	Amalek overcome	Ex. xvii, 12
36	Moses receiving the Tables	Ex. xxxi, 18
37	Moses breaking the Tables	Ex. xxxii, 19
38	Moses descending with the renewed Tables	Ex. xxxiv, 29
39	Nadab and Abihu burnt	Lev. x, 1
40	The Blasphemer brought unto Moses	Lev. xxiv, 11
41	Miriam's Leprosy	Num. xii, 10
42	Rebellion of Korah	Num. xvi, 31
43	Moses striking the Rock	Num. xx, 11
44	The People plagued with Serpents	Num. xxi, 6
45	Balaam and his Ass	Num. xxii, 23
46	Balak's Sacrifice	Num. xxiii, 2
47	Death of Moses	Deut. xxxiv, 5
48	Joshua and the Angels	Josh. v, 13
49	The Walls of Jericho fall down	Josh. vi, 20
50	The Sun and Moon stand still	Josh. x, 12
51	Jael killeth Sisera	Jud. iv, 21
52	Manoah's Sacrifice	Jud. xiii, 20
53	Delilah and Sampson	Jud. xvi, 19
54	Death of Sampson	Jud. xvi, 30
55	Ruth gleaning	Ruth ii, 5
56	Samuel and Eli	1 Sam. iii, 18
57	The Fall of Dagon	1 Sam. v, 4
58	Saul and the Witch of Endor	1 Sam. xxiii, 11
59	David findeth Saul asleep	1 Sam. xxvi, 5
60	Nathan reproving David	2 Sam. xii, 7
61	Death of Absalom	2 Sam. xviii, 9
62	David renewing his Oath	1 Kings i, 30
63	Dedication of the Temple	1 Kings viii, 2
64	The Wife of Jeroboam and Ahijah	1 Kings xiv, 6
65	Elijah and the Widow's Son	1 Kings xvii, 19
66	Elijah's Sacrifice	1 Kings xviii, 38
67	Elijah and the Earthquake	1 Kings xix, 11
68	Elisha on his Death-bed	2 Kings xiii, 17
69	An Angel slayeth the Assyrians	2 Kings xix, 35
70	Jerusalem taken captive into Babylon	2 Kings xxiv, 16
71	Jonah saved by Jehoshabeath	2 Chron. xxii, 11
72	Nehemiah mourning over Jerusalem	Neh. i, 4
73	Ezra reading the Law	Neh. viii, 3
74	Esther kissing the Sceptre	Est. v, 2
75	Mordecai's Triumph	Est. vi. 11
76	Esther's Feast	Est. vii, 7
77	God answering Job from the Whirlwind	Job xl, 6
78	The Wicked watching the Righteous	Psalm xxxvii. 14
79	Death of the First-born	Psalm cv. 36
80	The Daughters of Jerusalem weeping	Psalm cxxxvii, 1
81	The Unfeeling Creditor	Prov. xxii, 27
82	Solomon's Charge	Cant. ii. 7
83	The peaceable Kingdom of the Branch	Isai. xi. 6
84	Hezekiah beholding the Sundial	Isai. xxxviii, 8
85	The Stranger's Sacrifice	Isai. lvi, 7
86	Jeremiah foretelling the Fall of Jerusalem	Jer. xxi, 3
87	The Fall of Babylon	Jer. li, 37
88	Death of Ezekiel's Wife	Ezek. xxiv, 18
89	The Destruction of Tyre	Ezek. xxvi, 15
90	Shadrach, Meshach, and Abednego	Daniel iii, 24
91	Belshazzar's Feast	Daniel v, 5
92	Daniel in the Lion's Den	Daniel vi, 16
93	Jonah cast into the Sea	Jonah i, 15
94	The Fall of Nineveh	Nahum iii, 1
95	The Vision of the Four Chariots	Zec. vi. 1
96	The Destroyers of Jerusalem destroyed	Zec. xiv, 4
97	Joseph warned to fly into Egypt	Matt. ii, 12
98	Joseph fleeth into Egypt	Matt. ii, 14
99	The Third Temptation	Matt. iv, 6
100	The Sermon on the Mount	Matt. v, 1
101	Christ stilleth the Tempest	Matt. viii, 26
102	Christ teacheth from the Sea Side	Matt. xiii, 2
103	Christ walking on the Sea	Matt. xiv, 30
104	Christ's Entry into Jerusalem	Matt. xxi, 8
105	The Parable of the Ten Virgins	Matt. xxv, 10
106	The Crucifixion	Matt. xxvii, 50

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SUBJECTS	REFERENCE.
107 The Entombment	Matt. xxvii, 60
108 The Baptism of Christ	Mark i, 10
109 Christ casteth out the Legion of Devils	Mark v, 2
110 Judas betrayeth Christ	Mark xiv, 45
111 Christ crowned with Thorns	Mark xv, 17
112 The Three Women at the Tomb of Christ	Mark xvi, 3
113 The Annunciation	Luke i, 28
114 The Angel announcing the Nativity	Luke ii, 9
115 The Angel announcing the Nativity	Luke ii, 9
116 Simeon blessing Christ	Luke ii, 27
117 Christ raiseth the Widow's Son	Luke vii, 12
118 The Second Temptation	Luke iv, 9
119 The Good Samaritan	Luke x, 33
120 The Prodigal Son	Luke xv, 21
121 Christ prayeth on the Mount	Luke xxii, 43
122 Peter denieth Christ	Luke xxii, 55
123 The Crucifixion	Luke xxiii, 33
124 Christ and the Two Disciples at Emmaus	Luke xxiv, 30
125 The Ascension	Luke xxiv, 51
126 Christ and the Woman of Samaria	John iv, 7
127 Christ feedeth Five Thousand	John vi, 11
128 The Woman taken in Adultery	John viii, 3
129 The Raising of Lazarus	John xi, 43
130 Mary washing the Feet of Christ	John xii, 3
131 Jesus appeareth to Mary Magdalen	John xx, 14
132 The Conversion of St. Paul	Acts ix, 3
133 Peter delivered from Prison by the Angel	Acts xii, 7
134 Paul preaching at Antioch	Acts xv, 35
135 Paul and Silas in Prison	Acts xvi, 29
136 Paul preaching at Athens	Acts xvii, 22
137 Paul on the Island of Melita	Acts xxviii, 5
138 A Night and a Day I have been in the Deep	2 Cor. xi, 25
139 The Opening of the Sixth Seal	Rev. vi, 12
140 The Opening of the Seventh Seal	Rev viii, 8
141 The Angel with the Book	Rev. x, 2
142 The Woman clothed with the Sun	Rev. xii, 1
143 The Angel binding Satan	Rev. xx, 2
144 Satan bound in the bottomless Pit	Rev. xx, 3

MAPS.

SUBJECTS.	REFERENCE.
I. — Journeyings and Encampments of the Israelites from Egypt to Canaan	Exodus i.
II.—General Map of the Tribes	Joshua xiii.
III.—Judea or Palestine, exhibiting the Travels of the Lord Jesus Christ	Matthew i.
IV.—Voyages and Travels of St. Paul	Acts i.

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Before CHRIST 4004.

CHAP. I.

1 *The creation of heaven and earth,* 3 *of the light,* 6 *of the firmament,* 9 *of the earth separated from the waters,* 11 *and made fruitful,* 14 *of the sun, moon, and stars,* 20 *of fish, and fowl,* 24 *of beasts and cattle,* 26 *of man in the image of God.* 29 *Also the appointment of food.*

IN the [a] beginning [b] God created the heaven and the earth.

2 And the earth was without form and void; and darkness *was* upon the face of the deep. [c] And the Spirit of God moved upon the face of the waters.

3 [d] And God said, [e] Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided [*] the light from the darkness.

5 And God called the light [f] Day, and the darkness he called Night. † And the evening and the morning were the first day.

6 ¶ And God said, [g] Let there be a ‡ firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, [h] and divided the waters which *were* under the firmament from the waters which *were* [i] above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, [k] Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth [l] bring forth § grass, the herb yielding seed, *and* the fruit tree yielding [m] fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [n] lights in the firmament of the heaven to divide ‖ the day from the night; and let them be for signs, and [o] for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God [p] made two great lights; the greater light * to rule the day, and [q] the lesser light to rule the night: *he made* [r] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to * rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God said, [t] Let the waters bring forth abundantly the † moving creature that hath ‡ life, and fowl § *that* may fly above the earth in the ‖ open firmament of heaven.

21 And [u] God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, [w] Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, [x] Let us make man in our image, after our likeness: and [y] let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his *own* image, [z] in the image of God created he him; [a] male and female created he them.

28 And God blessed them, and God said unto them, [b] Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that * moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb † bearing seed, which *is* upon the face of all the earth, and every tree, in

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[a] John 1. 1. 2. Heb. 1. 10.
[b] Ps. 8. 3. & 33. 6. & 89. 11. 12. & 102. 25. & 136. 5. & 146. 6. Is. 44. 24. Jer. 10. 12. & 51. 15. Zech. 12. 1. Acts 14. 15. & 17. 24. Col. 1. 16. 17. Heb. 11. 3. Rev. 4. 11. & 10. 6.
[c] Ps. 33. 6. Is. 40. 13. 14.
[d] Ps. 33. 9.
[e] 2 Cor. 4. 6.
* Heb. *between the light and between the darkness.*
[f] Ps. 74. 16. & 104. 20.
† Heb. *And the evening was, and the morning was.*
[g] Job 37. 18. Ps. 136. 5. Jer. 10. 12. & 51. 15.
‡ Heb. *expansion.*
[h] Prov. 8. 28.
[i] Ps. 148. 4.

[k] Job 26. 10. & 38. 8. Ps. 33. 7. & 95. 5. & 104. 9. & 136. 6. Prov. 8. 29. Jer. 5. 22. 2 Pet. 3. 5.

[l] Heb. 6. 7.
§ Heb. *tender grass.*
[m] Luke 6. 44.

[n] Deut. 4. 19. Ps. 74. 16. & 136. 7.
[o] Heb. *between the day and between the night.*
[p] Ps. 74. 17. & 104. 19.

[q] 2 Esd. 6. 47.
† Or, *creeping.*
‡ Heb. *soul.*
§ Heb. *let fowl fly.*
‖ Heb. *face of the firmament of heaven.*
[r] ch. 6. 6. & 7. 11. and 8. 19. Ps. 104. 26

[w] ch. 8. 17.

[x] ch. 5. 1. & 9. 6. Ps. 100. 3. Eccles. 7. 29. Wis. 2. 23. Acts 17. 29. 28. 29. 1 Cor. 11. 7. Eph. 4. 24. Col. 3. 10. Jam. 3. 9.
[y] ch. 9. 2 Ps. 8. 6.
[z] 1 Cor. 11. 7.
[a] ch. 5. 2. Mal. 2. 15. Matt. 19. 4. Mark 10. 6.

[b] ch. 9. 1, 7. Lev. 26. 9 Ps. 127. 3. & 128. 3, 4.

* Heb. *creepeth.*

† Heb. *seeding seed.*

Ver. 1. *In the beginning.*—When duration first began to be computed by intervals. *God.*—This is an Anglo-Saxon term, signifying good, God being the source and sum of all good. *Created the heavens and the earth.*—The whole solar system, and the world we inhabit, including the atmosphere with which it is surrounded.

Ver. 2. *And the earth was without form.*—The preliminary creation was simply the materials of which the heavens and the earth were composed; these had no definite form, and were "void" of life, either animal or vegetable, consisting only of the primitive chaos, not having the vital principle infused until "the Spirit of God moved upon the face of the waters," where all was confusion and "darkness." Upon this unorganized mass the Spirit of God moved, or brooded, and by this divine incubation the primitive elements were stirred into active combination, and the vital or prolific principle communicated to them.

Ver. 3. *And God said, Let there be light.*—That is, fire, the cause of light and heat, which was not collected into a body until the fourth day, when it was condensed into the sun's orb. This element was produced so early to accelerate the digestion of the inert chaos, preparatory to the more harmonious union of its parts.

Ver. 4. *And God divided the light from the darkness.*—By the operation of the fire, or latent heat, set in action by the divine dispensation, the primordial atoms were excited into immediate commotion, when the rarer particles being separated from the more condensed, the former rose above the latter by their own specific tenuity; and the more lucid, rising above all, were put into a circular motion, and made to visit the whole chaotic expanse in the course of a natural day, which produced a separation of the light from darkness.

Ver. 5. *And the evening and the morning were the first day.*—These latter words simply refer to the rotation of the earth round its own axis, and which motion was probably given to it at this moment, in order to produce that division of day and night which was perfected upon the formation of the sun.

Ver. 6. *And God said, Let there be a firmament.*—This word signifies not only the region which immediately surrounds the earth, but the whole planetary space occupied by the solar system.

Ver. 7. *And God divided the waters,* &c.—God separated the denser from the lighter vapours, the former remaining in the lower part of the firmament, and forming clouds, the latter sinking to the earth.

Ver. 9. The waters under the firmament being now collected into their proper receptacles, formed rivers and seas.

Ver. 11. *Let the earth bring forth grass,* &c.—The term in this verse includes all kinds of vegetable productions which were produced, containing each within itself the principle of germination.

Ver. 14. *Let there be light.*—The division of day and night was now definitively fixed by the light being distributed into astral, and reflected from planetary bodies, which were not only to complete that division, but also to mark certain intervals of time and the different seasons produced by the various rotations of the planetary system.

Ver. 21. *And God creat'd great whales.*—The word whale seems to be a general, rather than a generic, term, comprising all the large aquatic tribes.

Ver. 26. *Let us make man in our own image.*—The soul of man being spiritual was made in the image of God, who was a spirit, consequently the source whence that spiritual subsistence, the human soul, was derived: it could not therefore but bear a resemblance to that from which it proceeded, as the stream resembles the fountain whence it is produced.

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the which *is* the fruit of a tree yielding seed; [c] to you it shall be for meat.

30 And to [d] every beast of the earth, and to every [e] fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* † life, *I have given* every green herb for meat: and it was so.

31 And [f] God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

CHAP. II.

1 *The first sabbath.* 4 *The manner of the creation.* 8 *The planting of the garden of Eden,* 10 *and the rivers thereof.* 17 *The tree of knowledge only forbidden.* 19, 20 *The naming of the creatures.* 21 *The making of woman, and institution of marriage.*

THUS the heavens and the earth were finished, and [a] all the host of them.

2 [b] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God [c] blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God ‡ created and made.

4 ¶ [d] These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

5 And every [e] plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not [f] caused it to rain upon the earth, and *there was* not a man [g] to till the ground.

6 But § there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man ‖ *of* the [h] dust of the ground, and [i] breathed into his [k] nostrils the breath of life; and [l] man became a living soul.

8 ¶ And the LORD God planted [m] a garden [n] eastward in [o] Eden; and there [p] he put the man whom he had formed.

9 And out of the ground made the LORD God to grow [q] every tree that is pleasant to the sight and good for food; [r] the tree of life also in the midst of the garden, [s] and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* [t] Pison: that *is* it which compasseth [u] the whole land of Havilah, where *there is* gold;

12 And the gold of that land *is* good: [v] there *is* bdellium and the onyx stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of * Ethiopia.

14 And the name of the third river *is* [x] Hiddekel: that *is* it which goeth † toward the east of Assyria. And the fourth river *is* Euphrates.

15 And the LORD God took ‡ the man, and [y] put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden § thou mayest freely eat:

17 [z] But of the tree of the knowledge of good and evil, [a] thou shalt not eat of it: for in the day thou eatest thereof [b] ‖ thou shalt surely die.

18 ¶ And the LORD God said, *It is* not good that the man should be alone; [c] I will make [d] him an help * meet for him.

19 [e] And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and [f] brought *them* unto † Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam ‡ gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a [g] deep § sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, § made he a woman, and [h] brought her unto the man.

23 And Adam said, This *is* now [i] bone of my bones, and flesh of my flesh: she shall be called ‖ Woman, because she was [k] taken out of * Man.

24 [l] Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 [m] And they were both naked, the man and his wife, and were not [n] ashamed.

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c ch. 9. 3.
d Job 38. 39. Ps. 104. 14. Isa. 56. 12a 28. & 146. 7.
Acts 14. 17.
e Job 35. 11. Ps. 148. 10.
f ver. 31. Heb. a living soul.
Ps. 104. 24. Rev. 4. 11a 10. 6.
1 Tim. 4. 4.

a Ps. 33. 6.
b Ex. 20. 11. & 31. 17. Deut. 5. 14. Heb. 4. 4.

c Neh. 9. 14. Isa. 58. 13.
† Heb. *created to make.*

d ch. 1. 1. Ps. 90. 1, 2.

e ch. 1. 12. Ps. 104. 14.
f Job 38. 26, 27, 28.
g ch. 3. 23.
§ Or, *a mist which went up from,* &c.
‖ Heb. *dust of the ground.*
Acts 3. 19, 23. Ps. 103. 14. Eccles. 12. 7. Isa. 64. 8.
Ezekiel 37. 1. 1 Cor. 15. 47. & Job 33. 4. 2 Pet. 3. 6. Acts 17. 25.
h ch. 7. 22. Isa. 2. 22. 1 Cor. 15. 45.
i ch. 7. 15. Job 32. 8.
k ch. 3. 24. & ch. 4. 16. 2 Kin. 19. 12. Ezek. 27. 23.
l ver. 19. 1 Pet. 3. 6.
m ch. 3. 22. Prov. 3. 18. & 11. 30. Rev. 2. 7. & 22. 2, 14.
n ver. 17.

o ch. 3. 24. & ch. 4. 16. 2 Kin. 19. 12. Ezek. 27. 23.
p ver. 15.
q Ezek. 31. 8.
r ch. 3. 22. Prov. 3. 18. & 11. 30. Rev. 2. 7. & 22. 2, 14.
s ver. 17.

t Eccles. 24. 25
u ch. 25. 18.

v Num. 11. 7.

* Heb. *Cush.*
x Dan. 10. 4.
† Or, *eastward to Assyria.*

‡ Or *Adam.*
y ver. 8.

§ Heb. *eating thou shalt eat*
a ver. 9.
b ch. 3. 1, 3, 11, 17.
z Kad. 3. 7. & ch. 3. 3, 19. Rom. 6. 23. 1 Cor. 15. 56. Jam. 1. 15. 1 John 5. 16.
‖ Heb. *dying thou shalt die.*
c ch. 3. 12. 1 Cor. 11. 9. 1 Tim. 2. 13.
d Eccles. 36. 24.
* Heb. *as before him*
e ch. 1. 20, 24.
f Ps. 8. 6. Rev. ch. 6. 20.
† Or, *the man.*
‡ Heb. *called.*

g ch. 15. 12. 1 Sam. 26. 12.

§ Heb. *builded*
A Prov. 18. 22. Heb. 13. 4.
h ch. 29. 14. Judg. 9. 2. 2 Sam. 5. 1. & 19. 13. Eph. 5. 30.
‖ Heb. *Ishah.*
i 1 Cor. 11. 8.
* Heb. *Ish*
k ch. 3. 23. Ps. 45. 10. Mat. 19. 5. Mark 10. 7. 1 Cor. 6. 16. Eph. 5. 31.
l ch. 3. 7, 10, 11. & Ex. 32. 25. Is. 47. 3.

CHAP. II. Ver. 3. *God blessed the seventh day, and sanctified it.*—God, having rested on the seventh day, constituted it likewise a day of rest for all people; by blessing it he rendered it holy—a day especially appointed for holy purposes—*for* praising him and publicly soliciting his blessings. By consecrating it he not only set it apart for a community of worship but to be solemnized as his Sabbath, that is, his day of rest, being the day which followed the great and glorious work of his creation.

Ver. 5. *And every plant of the field.*—Every vegetable production, as well as man, was brought at once to perfect maturity, so that Adam, when created, found every thing ready for his use. It was moreover fitted to produce its own kind to the end of time.

Ver. 7. *And God made man out of the dust of the ground.*—Thus man was formed, of common earth; the most glorious of the Creator's works from the most ordinary material of his creation; probably to signify the meanness of his natural origin in contradistinction to his spiritual being, which was after the divine image. *And man became a living soul.* He derived from God the spiritual portion of his existence, and this proceeding from an immortal source is likewise in consequence immortal.

Ver. 8. *Eden* signifies pleasure or delight, implying that the primitive Paradise was a place of pure bliss.

Ver. 9. *The tree of life* was a sacramental symbol representing, as Bishop Patrick has supposed, "that life which man was to hope for in another world if he proved obedient." In this. *And the tree of knowledge of good and evil.*—A tree which had the power of so invigorating the spiritual faculties, as other esculent substances have of strengthening the bodily, as to impart an intuitive perception of good and evil. "By abstaining from eating this fruit, as God commanded, a knowledge of good would be enjoyed, and by eating it a knowledge of evil would be fatally introduced." —*Scott.*

Ver. 17. *For in the day that thou eatest thereof thou shalt surely die.*—That is, thou shalt forfeit thy immortality and become subject to the infirmities and final dissolution of the mortal state.

Ver. 21. *And he took one of his ribs.*—"It is immaterial," says Dr. Adam Clarke, "whether we render tsela a rib, or a part of his side; for it may mean either. Some part of man was to be used on the occasion, whether bone or flesh it matters not; thus it is likely, from verse 23, that part of both was taken: for Adam, knowing how the woman was formed, said, this is flesh of my flesh, and bone of my bone. God could have formed the woman out of the dust of the earth, as he had formed the man; but had he done so, she must have appeared in his eyes as a distinct being, to whom he had no natural relation. But as God formed her out of a part of the man himself, he saw she was of the same nature, the same identical flesh and blood, and of the same constitution in all respects, and consequently having equal powers, faculties and rights. This at once ensured his affection and excited his esteem."

Ver. 23. *She shall be called Woman.*—The Hebrew word signifies literally a she-man, of which our English word woman is a faithful rendering, being a contraction of the old Saxon word womb-man, or the man with a womb—that is the feminine of man.

Ver. 24. *Therefore shall a man leave his father and his mother, and shall cleave unto his wife.*—This was said by anticipation, there never having yet been father or mother, humanly speaking; Adam therefore must have spoken by express revelation from God. *And they shall be one flesh.* Here was the first institution of marriage, and it is shown to be one of most sacred obligation.

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CHAP. III.

1 *The serpent deceiveth Eve.* 6 *Man's shameful fall.* 9 *God arraigneth them.* 14 *The serpent is cursed.* 15 *The promised seed.* 16 *The punishment of mankind.* 21 *Their first clothing.* 22 *Their casting out of paradise.*

NOW [a] the serpent was [b] more subtil than any beast of the field which the LORD God had made. And he said unto the woman, * Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 [c] But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 [d] And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then [e] your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree *was* good for food, and that it *was* † pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, [f] and did eat, and gave also unto her husband with her; [g] and he did eat.

7 And [h] the eyes of them both were opened, [i] and they knew that they *were* naked; and they sewed fig leaves together, and made themselves ‡ aprons.

8 And they heard [k] the voice of the LORD God walking in the garden in the § cool of the day: and Adam and his wife [l] hid themselves from the presence of the LORD God amongst the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, [m] and I was afraid, because I *was* naked; and I hid myself.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, [n] The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, [o] The serpent beguiled me, and I did eat.

14 And the LORD God said [p] unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and [q] dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between [r] thy seed and [s] her seed; [t] it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; [u] in sorrow thou shalt bring forth children; [v] and thy desire *shall be* ‖ to thy husband, and he shall [x] rule over thee.

17 And unto Adam he said, [y] Because thou hast hearkened unto the voice of thy wife, [z] and hast eaten of the tree, [a] of which I commanded thee, saying, Thou shalt not eat of it: [b] cursed *is* the ground for thy sake; [c] in sorrow shalt thou eat *of* it all the days of thy life;

18 [d] Thorns also and thistles shall it * bring forth to thee; and * thou shalt eat the herb of the field;

19 [f] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: [g] for dust thou *art*, and [h] unto dust shalt thou return.

20 And Adam called his wife's name † ‡ Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, [i] Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, [k] and take also of the tree of life, and eat, and live for ever:

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a ch. 3. 1. Job 31. 33.
Prov. 28. 13.

b Rev. 12. 9. & 20. 2.
b Mat. 10. 16.
2 Cor. 11. 3.
* Heb. *Yea, because*, &c.

c ch. 2. 17

d ver. 13.
2 Cor. 11. 3.
1 Tim. 2. 14.

e ver. 7.
Acts 26. 18.

† Heb. *a desire.*

f Eccles. 26. 24.
1 Tim. 2 14.
g ver 13, 17.

h ver. 5.
i ch. 2. 25.

‡ Or, *things to gird about.*
k Job 38. 1.

§ Heb. *wind.*

l Job 31. 33.
Jer. 23 24.
Amos 9. 3.

m ch. 2. 25.
Ex. 3. 6.
1 John 4. 20.

o ver. 4.
2 Cor. 11. 3.
1 Tim. 2. 14.

p Ex. 21. 28, 32.
Is 18. 25.
Mic 5 17.
r Mat 3. 7.
& 13. 38. & 23. 33.
John 8. 44.
Acts 13. 10.
1 John 3. 8.
s Ps 132. 11.
Is. 7. 14.
Mic. 5. 3.
Mat 1. 23, 25.
Lu. 1. 31, 34, 35 Gal. 4. 4.
t Rom 16. 20
Col 2 15.
Heb 2. 14.
1 John 3. 8.
Rev 12 7, 17.
u Ps. 58. 4.
Is 13. 8. & 21.
3. John 1o.
21. 1 Tim. 2. 15.

w ch. 4. 7.
‖ Or, *subject to thy husband.*
x 1 Cor. 11. 3
& 14 34 Ep.
5 22, 23, 24.
1 Tim 2. 11.
12. Tit 2. 5.
1 Pe 3. 1, 5, 6
y 1 Sa. 15. 23.
a ver. 6.
z ch 2. 17.
a Eccles. 1 2.
2 Le 24. 5. 6
Rom 8. 20.
c Job 5 7.
Eccles 2. 23.
d Job 31 40.
* Heb. *cause to bud.*
e Ps 104. 14.
f Eccles. 1.
13. 2. Thes.
3. 10.
g ch. 2. 7.
h Job 21 26.
& 34. 15
Ps. 104 29.
Eccles 3. 20.
& 12 7.
Rom 5. 12.
Heb 9. 27
† Heb *Chavah.*
‡ That is, *living*
i ver 5.
Like 15. 19.
12 & 47 17,
13. Jer. 22. 23.

k ch. 2. 9.

CHAP. III. Ver. 1. *Now the serpent.*—The serpent is said to be extremely wily and insidious, and was supposed before the fall not only to have been endowed with cunning in a degree above all creatures, but likewise to have possessed uncommon grace of form, and, next to man, to have been gifted with the highest powers of sagacity and understanding. It was a glorious creature, of consummate beauty and great fascination, and therefore made by Satan the instrument of that temptation which brought the penalty of condemnation upon the whole human race.

Ver. 4. *Ye shall not surely die.*—It is here remarkable that the Devil directly charges the Deity with falsehood; and thus, by raising in the woman's mind an impression of God's fallibility, he had no difficulty in beguiling her into an infraction of the covenant of works.

Ver. 5. *And God doth know.*—This appeal to God's knowledge was one of the most consummate artifices of the first temptation. Satan does not simply tell the woman that so and so is the fact, but boldly asserts that God knows it to be the fact,—a mode of assurance much more likely to sway Eve's decision than the serpent's simple assseveration. *And ye shall be as gods*—like the inferior divinities, endowed with all knowledge except that which is exclusively hidden in the divine mind.

Ver. 7. *And the eyes of them both were opened*—They had an immediate perception of evil and a consciousness of their transgression, which was the effect of having violated the divine prohibition. The eyes of their minds were now opened as well as the eyes of their bodies *they knew that they were naked; and they sewed fig leaves together.* The leaves of the Indian fig-tree are very large, so that a few of them would have formed a complete covering. Our first parents became immediately conscious of their loss of innocence.

Ver. 8. *And they heard the voice of God walking in the garden.*—I am inclined to think that this is a mere inversion, and should be pointed thus—I heard the voice of God, walking in the garden in the cool of the day. Bishop Patrick, however, says, "the walking may be referred to the voice" as well as to the Lord. The majority of commentators seem to take a similar view of the passage, considering the voice used by way of synecdoche for the Lord, who, though he walked, or was especially present in the garden, the criminals did not perceive, but only heard, for him "no man hath seen, nor can see."

Ver. 12. *The woman whom thou gavest me.*—The effect of communicated evil is here remarkable. Satan in his temptation seems to charge God with falsehood in declaring that he knew the transgressors, to whom he had threatened death, would not die upon a breach of covenant; and Adam, when asked by an offended Deity if he had violated the commandment of obedience, charges the Almighty, by implication, with being the cause of his having transgressed, by stating that the woman, whom God in kindness gave to him, had seduced him from his fealty—*the woman whom thou gavest to be with me, she gave me of the tree, and I did eat.*

Ver. 13. *The serpent beguiled me, and I did eat.*—Neither Adam nor Eve confessed their guilt, but both endeavoured to exculpate themselves, the one by transferring the blame upon the woman, and the other upon the serpent.

Ver. 15. *I will put enmity between thee and the woman, and between thy seed and her seed.*—God here pronounces that there shall be a perpetual hostility between the devil and his angels, and man and his posterity, but the especial seed of the woman, born out of the ordinary course of generation, was here declared to be the great foe of Satan, whom that promised seed should eventually overcome, and secure to man the means of deliverance from his thraldom.

Ver. 20. *And Adam called his wife's name Eve.*—The Septuagint version has the passage thus—*And Adam called his wife's name Life*, which certainly agrees better with the succeeding context, *because she was the mother of all living.*

Ver. 21. *God made coats of skins.*—Upon this passage Dr Clarke has an admirable comment.—"It is very likely that the skins out of which their clothing was made were taken off animals whose blood had been poured out as a sin-offering to God; for as we find Cain and Abel offering sacrifices to God, we may fairly presume that God had given them instructions on this head; nor is it likely that the notion of a sacrifice could have ever occurred to the mind of man without an express revelation from God. Hence we may safely infer—first, that as Adam and Eve needed this clothing as soon as they fell, and death had not as yet made any ravages in the animal world, it is most likely that the skins were taken off victims offered under the direction of God himself, and in faith of Him who, in the fulness of time, was to make an atonement by his death. And secondly, it seems reasonable also that this matter should be brought about in such a way that Satan and death should have no triumph, when the very first death that took place in the world was an emblem and true of that death which should conquer Satan, destroy his empire, reconcile God to man, convert man to God, sanctify human nature and prepare it for heaven."

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23 Therefore the LORD God sent him forth from the garden of Eden, [l] to till the ground from whence he was taken.

24 So he drove out the man; and he placed [m] at the east of the garden of Eden [n] Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

CHAP. IV.

1 *The birth, trade, and religion of Cain and Abel.* 8 *The murder of Abel.* 11 *The curse of Cain.* 17 *Enoch the first city.* 19 *Lamech and his two wives.* 23 *The birth of Seth,* 26 *and Enos.*

AND Adam knew Eve his wife; and she conceived, and bare § Cain, and said, I have gotten a man from the LORD.

2 And she again bare his brother ‖ Abel. And Abel was [*] a keeper of sheep, but Cain was [*] a tiller of the ground.

3 And [†] in process of time it came to pass, that Cain brought [b] of the fruit of the ground an offering unto the LORD.

4 And Abel, he also brought of [c] the firstlings of his ‡ flock and of the fat thereof. And the LORD had [d] respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, [e] and his countenance fell.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not § be accepted? and if thou doest not well, sin lieth at the door. And ‖ unto thee *shall be* his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and [f] slew him.

9 ¶ And the LORD said unto Cain, [g] Where *is* Abel thy brother? And he said, [h] I know not: *Am* I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's [*] blood [i] crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

13 And Cain said unto the LORD, [†] My punishment *is* greater than I can bear.

14 [k] Behold, thou hast driven me out this day from the face of the earth; and [l] from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [m] *that* every one that findeth me shall slay me.

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15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him [n] sevenfold. And the LORD [o] set a mark upon Cain, lest any finding him should kill him.

16 ¶ And Cain [p] went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

17 And Cain knew his wife; and she conceived, and bare ‡ Enoch: and he builded a city, [q] and called the name of the city, after the name of his son, Enoch.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat § Lamech.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the [r] father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an ‖ instructer of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

23 And Lamech said unto his wives, Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech: for [*] I have slain a man to my wounding, and a young man [†] to my hurt:

24 [s] If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

25 ¶ And Adam knew his wife again, and she bare a son, and [t] called his name ‡ § Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

26 And to Seth, [u] to him also there was born a son; and he called his name ‖ Enos: then began men [*] [w] to call upon the name of the LORD.

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[*] Or, *to call themselves by the name of the LORD.* 24. Ps. 116. 17. Joel. 2. 32. Zech. 8. 9. 1 Cor. 12.

CHAP. V.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

THIS *is* the [a] book of the generations of Adam. In the day that God created man, in [b] the likeness of God made he him;

2 [c] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and [d] called his name Seth:

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[l] Heb. *Hebel.* [*] Heb. *a feeder* [m] ch. 3. 23. & 9. 9. [†] Heb. *at the end of days.* [b] Nu. 18. 12.

[c] Nu. 18. 17. Prov. 3. 9. ‡ Heb. *sheep, or, goats* [d] Heb. 11. 4.

[e] ch. 31. 2.

§ Or, *have the excellency?* Heb. 11. 4. ‖ Or, *subject unto thee.* [f] ch. 5. 15. cir. 3875.

[f] Wis. 10. 3. Mat. 23. 35. 1 John 3. 12. Jude 11. [g] Ps. 9. 12. [h] John 8. 14.

[*] Heb. *bloods.* [i] Heb. 12. 24. Rev. 6. 10.

† Or, *Mine iniquity is greater than that it may be forgiven.* [k] Job 15. 20 —24. [l] Ps. 51. 11.

[m] ch. 9. 6. Num. 35. 19, 21. 27.

[n] Ps. 79. 12. [o] Ezek. 9. 4, 6

[p] 2 Kin. 13. 23. & 24. 20. Jer. 23. 39. & 52. 3. cir. 3875.

‡ Heb. *Chanoch* [q] Ps. 49. 11.

§ Heb. *Lemech.*

[r] Rom. 4. 11, 12.

‖ Heb. *whetter.*

[*] Or, *I would slay a man to my wounding, &c* † Or, *to my hurt.* [s] ver. 15 3874.

[t] ch. 5. 3. ‡ Heb. *Sheth* § That is, *appointed,* or, *put* 4. 25.

[u] ch. 5. 6.

‖ Heb. *Enoch*

[w] 1 Kin. 18. 24.

[a] 1 Chr. 1. 1 Luke 3. 36. [b] ch. 1. 26. Wisd. 2. 23. Eph. 4. 24. Col. 3. 10. [c] ch. 1. 27.

[d] ch. 4. 25

Ver. 24. *Cherubims and a flaming sword.*—The Cherubim were one of the orders of celestial spirits. Of the flaming sword, Dr. Hales says—"It may be rendered by a usual figure of speech swordlike, or pointed flame, which is generally considered a sensible symbol of the Divine Presence." It prevented all future access to the tree of life.

CHAP. IV. Ver. 7. *Sin lieth at the door.*—Sin is here put by a common metonymy for the punishment of sin, which is every where ready to follow the offence co mitted.

Ver. 15. *And God set a mark upon Cain, lest any finding him should kill him.*—Commentators have been extremely puzzled to explain what the mark upon Cain was. "Some think," says Stackhouse, "that God stigmatized him on his forehead with a letter of his own name, or rather set such a brand upon him as signified him to be accursed. Others fancy that God made him a peculiar garment to distinguish him from the rest of mankind, who were clothed with skins. Some imagine that his head continually shaked; others that his face was blasted with lightning; others that his body trembled all over; and others, again, that the ground shook under him and made every one flee from him. Whereas the plain sense of the word is nothing more than that God gave him a sign, or wrought a miracle before his face, thereby to convince him that, though he was banished into a strange land, yet no one should be permitted to hurt him."

Ver. 23. *For I have slain a man to my wounding, and a young man to my hurt.*—Upon the exact meaning of this passage commentators are by no means agreed; it is one of great obscurity. Bishop Patrick reads the words interrogatively, and supposes that Lamech maintains his innocence to be a sufficient security against danger from personal enemies; for as he implies, in the next verse, if Cain who committed murder was protected against violence from hostile persons, much more shall I be who am an innocent man.

Ver. 26. *Then began men to call upon the name of the Lord*—that is, to protest against the prevailing impiety, and to distinguish themselves by uniting in the public worship of God.

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CHAP. I.

1 *The creation of heaven and earth,* 3 *of the light,* 6 *of the firmament,* 9 *of the earth separated from the waters,* 11 *and made fruitful,* 14 *of the sun, moon, and stars,* 20 *of fish, and fowl,* 24 *of beasts and cattle,* 26 *of man in the image of God.* 29 *Also the appointment of food.*

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IN the [a] beginning [b] God created the heaven and the earth.

2 And the earth was without form and void; and darkness *was* upon the face of the deep. [c] And the Spirit of God moved upon the face of the waters.

3 [d] And God said, [e] Let there be light: and there was light.

4 And God saw the light, that *it was* good: and God divided * the light from the darkness.

5 And God called the light [f] Day, and the darkness he called Night. † And the evening and the morning were the first day.

6 ¶ And God said, [g] Let there be a ‡ firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, [h] and divided the waters which *were* under the firmament from the waters which *were* [i] above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 ¶ And God said, [k] Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

11 And God said, Let the earth [l] bring forth § grass, the herb yielding seed, *and* the fruit tree yielding [m] fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

13 And the evening and the morning were the third day.

14 ¶ And God said, Let there be [n] lights in the firmament of the heaven to divide ‖ the day from the night; and let them be for signs, and [o] for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God [p] made two great lights; the greater light * to rule the day, and [q] the lesser light to rule the night: *he made* [r] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to * rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

19 And the evening and the morning were the fourth day.

20 And God said, [t] Let the waters bring forth abundantly the † moving creature that hath ‡ life, and fowl § *that* may fly above the earth in the ‖ open firmament of heaven.

21 And [u] God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

22 And God blessed them, saying, [v] Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

26 ¶ And God said, [x] Let us make man in our image, after our likeness: and [y] let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his *own* image, [z] in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, [b] Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that * moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb † bearing seed, which *is* upon the face of all the earth, and every tree, in

Before CHRIST 4004.

[a] John 1. 1. 2. Heb 1. 10
[b] Ps. 8. 3. & 33. 6. & 89. 11. 12. & 102. 25. & 136. 5. & 146. 6. Is. 44. 24. Jer. 10. 12. & 51. 15. Zech. 12. 1. Acts 14. 15. & 17. 24. Col. 1. 16. 17. Heb 11. 3. Rev. 4. 11. & 10. 6.
[c] Ps. 33. 6. Is. 40. 13. 14.
[d] Ps. 33. 9.
[e] 2 Cor. 4. 6.
* Heb. *between the light and between the darkness.*
[f] Ps. 74. 16. & 104. 20.
† Heb. *And the evening was, and the morning was.*
[g] Job 37. 18. Ps. 136. 5. Jer 10. 12. & 51. 15.
‡ Heb. *expansion.*
[h] Prov. 8. 28.
[i] Ps. 148. 4.

[k] Job 26. 10. & 38. 8 Ps. 33. 7. & 95. 5. & 104. 9. & 136. 6. Prov. 8. 29. Jer. 5. 22. 2 Pet. 3. 5.

[l] Heb. 6. 7.
§ Heb. *tender grass.*
[m] Luke 6. 44.

[n] Deut. 4. 19. Ps. 74. 16. & 136. 7.
‖ Heb. *between the day and between the night.*
[o] Ps. 74. 17. & 104. 19.

[p] Ps. 136. 7. 8. 9. & 148. 3. 5.
* Heb. *for the rule of the day.*
[q] Ps. 8. 3.
[r] Job 38. 7.
[s] Jer. 31. 35.

[t] 2 Esd. 6. 47.
† Or, *creeping.*
‡ Heb. *soul.*
§ Heb. *let fowl fly.*
‖ Heb. *face of the firmament of heaven.*
[u] ch. 6. 6 & 7. 14. and 8 19. Ps. 104. 26.

[v] ch. 8. 17.

[x] ch. 5. 1, & 9. 6. Ps. 100. 3 Eccles. 7. 29. Wis. 2. 23. Acts 17. 29. 28, 29.
[y] 1 Cor. 11. 7. Eph 4. 24 Col. 3. 10. Jam. 3. 9.
[z] ch. 9, 2. Ps. 8, 6.
[a] 1 Cor. 11 7. [c] ch. 5. 2 Mal 2. 15. Matt. 19. 4 Mark 10. 6.

[b] ch. 9. 1, 7. Lev. 26. 9 Ps. 127. 3 & 128. 3, 4.

* Heb. *creepeth.*
† Heb. *seeding seed.*

Ver. 1. *In the beginning.*—When duration first began to be computed by intervals. *God.*—This is an Anglo-Saxon term, signifying good, God being the source and sum of all good. *Created the heavens and the earth.*—The whole solar system, and the world we inhabit, including the atmosphere with which it is surrounded.

Ver. 2. *And the earth was without form.*—The preliminary creation was simply the materials of which the heavens and the earth were composed; these had no definite form, and were "void" of life, either animal or vegetable, consisting only of the primitive chaos, not having the vital principle infused until "the Spirit of God moved upon the face of the waters," where all was confusion and "darkness." Upon this unorganised mass the Spirit of God moved, or brooded, and by this divine incubation the primitive elements were stirred into active combination, and the vital or prolific principle communicated to them.

Ver. 3 *And God said, Let there be light.*—That is, fire, the cause of light and heat, which was not collected into a body until the fourth day, when it was condensed into the sun's orb. This element was produced so early to accelerate the digestion of the inert chaos, preparatory to the more harmonious union of its parts.

Ver. 4. *And God divided the light from the darkness.*—By the operation of the fire, or latent heat, set in action by the divine dispensation, the primordial atoms were excited into immediate commotion, when the rarer particles being separated from the more condensed, the former rose above the latter by their own specific tenuity; and the more lucid, rising above all, were put into a circular motion, and made to visit the whole chaotic expanse in the course of a natural day, which produced a separation of the light from darkness.

Ver. 5. *And the evening and the morning were the first day.*—These latter words simply refer to the rotation of the earth round its own axis, and which motion was probably given to it at this moment, in order to produce that division of day and night which was perfected upon the formation of the sun.

Ver. 6. *And God said, Let there be a firmament.*—This word signifies not only the region which immediately surrounds the earth, but the whole planetary space occupied by the solar system.

Ver. 7. *And God divided the waters,* &c.—God separated the denser from the lighter vapours, the former remaining in the lower part of the firmament, and forming clouds, the latter sinking to the earth.

Ver. 9. The waters under the firmament being now collected into their proper receptacles, formed rivers and seas.

Ver. 11. *Let the earth bring forth grass,* &c.—The term in this verse includes all kinds of vegetable productions which were produced, containing each within itself the principle of germination.

Ver. 14. *Let there be light.*—The division of day and night was now definitively fixed by the light being distributed into natral, and reflected from planetary bodies, which were not only to complete that division, but also to mark certain intervals of time and the different seasons produced by the various rotations of the planetary system.

Ver. 21. *And God creat d great whales.*—The word whale seems to be a general, rather than a generic, term, comprising all the large aquatic tribes.

Ver. 26. *Let us make man in our own image.*—The soul of man being spiritual was made in the image of God, who was a spirit, consequently the source whence that spiritual subsistence, the human soul, was derived: it could not therefore but bear a resemblance to that from which it proceeded, as the stream resembles the fountain whence it is produced.

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B. C. 2468.

of all flesh is come before me; for the earth is filled with violence through them; [q] and, behold, I will destroy them ‖ with the earth.

14 ¶ Make thee an ark of gopher wood; * rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this *is the fashion* which thou shalt make it *of:* The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

17 [r] And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

18 But with thee will I establish my covenant; and [s] thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, [t] two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* [u] shall come unto thee, to keep *them* alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

22 [w] Thus did Noah; [x] according to all that God commanded him, so did he.

CHAP. VII.

1 *Noah, with his family, and the living creatures, enter into the ark.* 17 *The beginning, increase, and continuance of the flood.*

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AND the LORD said unto Noah, [a] Come thou and all thy house into the ark; for [b] thee have I seen righteous before me in this generation.

2 Of every [c] clean beast thou shalt take to thee by * sevens, the male and his female: [d] and of beasts that *are* not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth [e] forty days and forty nights; and every living substance that I have made will I † destroy from off the face of the earth.

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5 [f] And Noah did according unto all that the LORD commanded him.

6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

7 ¶ [g] And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass ‡ after seven days, that the waters of the flood were upon the earth.

11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all [h] the fountains of the great deep broken up, and the § [i] windows of heaven were opened.

12 [k] And the rain was upon the earth forty days and forty nights.

13 In the selfsame day [l] entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 [m] They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every ‖ sort.

15 And they [n] went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

16 And they that went in, went in male and female of all flesh, [o] as God had commanded him: and the LORD shut him in.

17 [p] And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; [q] and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; [r] and all the high hills, that *were* under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 [s] And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

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g ver 17.
‡ Or, *from the earth.*
* Heb. *nests.*
r ver 13 ch 7. 4. 21, 22, 23. 2 Pet. 2. 5.
s ch 7. 1, 7, 13. 1 Pet 3. 20. 2 Pet. 2. 5.
t ch 7. 8, 9. 15, 16.
u ch 7. 9, 15. See ch. 2. 19.
w Heb. 11. 7. See Ex. 40. 16.
x ch. 7. 5, 9, 16.

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a ver 7, 13. Mat 24. 38. Luke 17. 26. Heb 1. 7. 1 Pet 3. 20. 2 Pet 2. 5.
b ch 6 9 Ps. 33. 18, 19. Prov. 10. 9. 2 Pet 2. 9.
c ver 8.
Lev ch. 11.
* Heb *seven seven*
d Lev. 10. 10. Ezek. 44. 23.
e ver 12, 17.
† Heb. *blot out.*
f ch. 6. 22.
g ver 1.
‡ Or, *on the seventh day.*
h ch 8 2. Prov 8. 28. Ezek 26 19.
§ Or, *flood-gates.*
i ch 1 7 & 8. 2 Pe 78. 23.
k ver 4, 17.
l ver 1, 7. ch 6. 18. Heb 11. 7. 1 Pet 3 20. 2 Pet. 2. 5.
m ver. 2, 3, 8, 9.
‖ Heb. *wing.*
n ch 6. 20.
o ver 2, 3.
p ver. 4, 12.
q Ps. 104. 26.
r Ps. 10. 6. Jer. 3 23.
s ch 6. 13, 17 ver 4 Job 22. 16. 2 Esd 3. 9, 10. Wis 10. 4. Matt 24. 39. Luke 17. 27. 2 Pet. 3. 6.

Ver. 15. *The length of the ark.*—"The dimensions of the ark," says Dr. Hales, "were three hundred cubits in length, fifty in breadth, and thirty in height, and it consisted of three stories or floors. Reckoning the cubit at eighteen inches, it must have been of the burthen of forty two thousand four hundred and thirteen tons. It was then by much the largest ship ever built, and had the capacity of stowage of eighteen first rate men of war. Can we doubt then of its being sufficient to contain eight persons and about two hundred and fifty pair of four-footed animals, together with all the subsistence necessary for a twelvemonth." If however, with Dr. Greaves, who measured the Egyptian pyramids, we take the ancient cubit at twenty-one inches, this will still increase the dimensions of the ark by one seventh, and make it of a size sufficient to satisfy the scruples of the most sceptical.

Ver. 18. *My covenant.*—God's promise concerning the final triumph over Satan by the seed of the woman.

Chap. vii. Ver. 2. *Of every clean beast.*—This distinction between clean and unclean beasts seems to have been originally designed to mark those which were fit for sacrifice and for food, and those which were not. The unclean beasts are severally enumerated in the 11th chapter of Leviticus. *By sevens.*—A larger number of clean beasts than of unclean was commanded by the Lord to be taken into the ark, in order that after the deluge the preserved family might be able to offer up their customary sacrifices.

Ver. 4. *Forty days.*—This afterwards became a sacred period.

Ver. 11. *The fountains of the great deep.*—Dr. Burnet, in his Theory of the Earth, imagines that all the waters now upon its surface were confined within its centre, being covered with a thick crust, which constituted the superficial world. By the supernatural commotion of the doomed planet at the period of the universal deluge, he supposes this shell to have given way, and an impulse being imparted to the central waters, they rushed up from the receptacle in which they had been confined, and overspread the whole surface of the globe. It is clear that before the flood vast quantities of water were confined in the bowels of the earth, and that their irruption from their prison was produced by the shock which accompanied those violent throes of nature that must have preceded a universal deluge. *The windows of heaven.*—This is a mere metaphor, signifying that the clouds opened and discharged their burdens, not in the ordinary manner, but in volumes or cataracts.

Ver. 20. *And the mountains were covered.*—Mr. Colebrooke has shown that the Peak of Dhawatagiri, the most lofty of the Himalaya mountains, is upwards of 27,000 feet high, which is full five miles. A very satisfactory account of the deluge, in which all objections are answered, will be found in Ray's Physico-Theological Discourses.

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CHAP. III.

1 *The serpent deceiveth Eve.* 6 *Man's shameful fall.* 9 *God arraigneth them.* 14 *The serpent is cursed.* 15 *The promised seed.* 16 *The punishment of mankind.* 21 *Their first clothing.* 22 *Their casting out of paradise.*

a Rev. 12. 9. & 20. 2.
b Mat. 10. 16. 2 Cor. 11. 3.
* Heb. *Yea, because, &c.*

NOW [a]the serpent was [b]more subtil than any beast of the field which the LORD God had made. And he said unto the woman, * Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

c ch. 2. 17

3 [c]But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

d rev. 13. 2 Cor. 11. 3. 1 Tim. 2. 14.

4 [d]And the serpent said unto the woman, Ye shall not surely die:

e ver. 7. Acts 26. 18.

5 For God doth know that in the day ye eat thereof, then [e]your eyes shall be opened, and ye shall be as gods, knowing good and evil.

† Heb. *a desire.*

6 And when the woman saw that the tree *was* good for food, and that it *was* †pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, [f]and did eat, and gave also unto her husband with her; [g]and he did eat.

f Eccles. 26. 24. 1 Tim. 2. 14.
g ver. 12, 17.

7 And [h]the eyes of them both were opened, [i]and they knew that they *were* naked; and they sewed fig leaves together, and made themselves ‡aprons.

h ver. 5.
i ch. 2. 25.

‡ Or, *things to gird about.*
k Job 38. 1.

8 And they heard [k]the voice of the LORD God walking in the garden in the §cool of the day: and Adam and his wife [l]hid themselves from the presence of the LORD God amongst the trees of the garden.

§ Heb. *wind.*
l Job 31. 33. Jer. 23. 24. Amos 9. 3.

9 And the LORD God called unto Adam, and said unto him, Where *art* thou?

10 And he said, I heard thy voice in the garden, [m]and I was afraid, because I *was* naked; and I hid myself.

m ch. 2. 25. Ex. 3. 6. 1 John 4. 20.

11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, [n]The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, [o]The serpent beguiled me, and I did eat.

14 And the LORD God said [p]unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and [q]dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between [r]thy seed and [s]her seed; [t]it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; [u]in sorrow thou shalt bring forth children; [v]and thy desire *shall be* ‖ to thy husband, and he shall [x]rule over thee.

17 And unto Adam he said, [y]Because thou hast hearkened unto the voice of thy wife, [z]and hast eaten of the tree, [a]of which I commanded thee, saying, Thou shalt not eat of it: [b]cursed *is* the ground for thy sake; [c]in sorrow shalt thou eat *of* it all the days of thy life;

18 [d]Thorns also and thistles shall it *bring forth to thee; and [e]thou shalt eat the herb of the field;

19 [f]In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: [g]for dust thou *art*, and [h]unto dust shalt thou return.

20 And Adam called his wife's name † ‡Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 ¶ And the LORD God said, [i]Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, [k]and take also of the tree of life, and eat, and live for ever:

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n ch. 2. 18. Job 31. 33. Prov. 28. 13.
o ver. 4. 2 Cor. 11. 3. 1 Tim. 2. 14.
p Ex. 21. 29, 32.
q Is. 65. 25. Mic. 7. 17.
r Mal. 3. 7. Ac. 13. 26 & 23. 33. John 8. 44. Acts 13. 10. 1 John 3. 8, 10.
s Ps. 132. 11. Is. 7. 14. Mic. 5. 3. Mat. 1. 23. Lu. 1. 31, 34, 35. Gal. 4. 4.
t Rom. 16. 20. Col. 2. 15. Heb. 2. 14. 1 John 3. 8. Rev. 12. 7, 17. u Ps. 48. 6. Is. 13. 8. & 21. 3. John 16. 21. 1 Tim. 2. 15.
v ch. 4. 7.
‖ Or, *subject to thy husband.*
x 1 Cor. 11. 3 & 14. 34. Ep. 5. 22, 23, 24. 1 Tim. 2. 11. Tit. 2. 5. 1 Pe. 3. 1, 5, 6.
y 1 Sa. 15. 23.
z ver. 6.
a ch. 2. 17.
b Eccles. 1. 2. 2 Is. 24. 5, 6. Rom. 8. 20.
c Job 5. 7. Eccles. 2. 23.
d Job 31. 40.
* Heb. *cause to bud.*
e Ps. 104. 14.
f Eccles. 1. 13. 2. Thes. 3. 10.
g ch. 2. 7.
h Job 21. 26. & 34. 15. Ps. 104. 29. Eccles. 3. 20. & 12. 7. Rom. 5. 12. Heb. 9. 27.
† Heb. *Chavah.*
‡ That is, *living.*
i ver. 5. Like Is. 19. 12 & 47. 12, 13. Jer. 22. 23.
k ch. 2. 9.

CHAP. III. Ver. 1. *Now the serpent.*—The serpent is said to be extremely wily and insidious, and was supposed before the fall not only to have been endowed with cunning in a degree above all creatures, but likewise to have possessed uncommon grace of form, and, next to man, to have been gifted with the highest powers of sagacity and understanding. It was a glorious creature, of consummate beauty and great fascination, and therefore made by Satan the instrument of that temptation which brought the penalty of condemnation upon the whole human race.

Ver. 4. *Ye shall not surely die.*—It is here remarkable that the Devil directly charges the Deity with falsehood; and thus, by raising in the woman's mind an impression of God's fallibility, he had no difficulty in beguiling her into an infraction of the covenant of works.

Ver. 5. *And God doth know.*—This appeal to God's knowledge was one of the most consummate artifices of the first temptation. Satan does not simply tell the woman that so and so is the fact, but boldly asserts that God knows it to be the fact,—a mode of assurance much more likely to sway Eve's decision than the serpent's simple assevertion. *And ye shall be as gods*—like the inferior divinities, endowed with all knowledge except that which is exclusively hidden in the divine mind.

Ver. 7. *And the eyes of them both were opened.*—They had an immediate perception of evil and a consciousness of their transgression, which was the effect of having violated the divine prohibition. The eyes of their minds were now opened as well as the eyes of their bodies *they knew that they were naked; and they sewed fig leaves together.*—The leaves of the Indian fig-tree are very large, so that a few of them would have formed a complete covering. Our first parents became immediately conscious of their loss of innocence.

Ver. 8. *And they heard the voice of God walking in the garden.*—I am inclined to think that this is a mere inversion, and should be pointed thus—I heard the voice of God, walking in the garden in the cool of the day. Bishop Patrick, however, says, "the walking may be referred to the voice" as well as to the Lord. The majority of commentators seem to take a similar view of the passage, considering the voice used by way of synecdoche for the Lord, who, though he walked, or was especially present in the garden, the criminals did not perceive, but only heard, for him "no man hath seen, nor can see."

Ver. 12. *The woman whom thou gavest me.*—The effect of communicated evil is here remarkable. Satan in his temptation seems to charge God with falsehood in declaring that he knew the transgressors, to whom he had threatened death, would not die upon a breach of covenant; and Adam, when asked by an offended Deity if he had violated the commandment of obedience, charges the Almighty, by implication, with being the cause of his having transgressed, by stating that the woman, whom God in kindness gave to him, had seduced him from his fealty—*the woman whom thou gavest to be with me, she gave me of the tree, and I did eat.*

Ver. 13. *The serpent beguiled me, and I did eat.*—Neither Adam nor Eve confessed their guilt, but both endeavoured to exculpate themselves, the one by transferring the blame upon the woman, and the other upon the serpent.

Ver. 15. *I will put enmity between thee and the woman, and between thy seed and her seed.*—God here pronounces that there shall be a perpetual hostility between the devil and his angels, and man and his posterity, but the especial seed of the woman, born out of the ordinary course of generation, was here declared to be the great foe of Satan, whom that promised seed should eventually overcome, and secure to man the means of deliverance from his thraldom.

Ver. 20. *And Adam called his wife's name Eve.*—The Septuagint version has the passage thus—*And Adam called his wife's name Life*, which certainly agrees better with the succeeding context, *because she was the mother of all living.*

Ver. 21. *God made coats of skins.*—Upon this passage Dr Clarke has an admirable comment.—"It is very likely that the skins out of which their clothing was made were taken off animals whose blood had been poured out as a sin-offering to God; for as we find Cain and Abel offering sacrifices to God, we may fairly presume that God had given them instructions on this head; nor is it likely that the notion of a sacrifice could have ever occurred to the mind of man without an express revelation from God. Hence we may safely infer first, that as Adam and Eve needed this clothing as soon as they fell, and death had not as yet made any ravages in the animal world, it is most likely that the skins were taken off victims offered under the direction of God himself, and in faith of Him who, in the fulness of time, was to make an atonement by his death. And secondly, it seems reasonable also that this matter should be brought about in such a way that Satan and death should have no triumph, when the very first death that took place in the world was an emblem and type of that death which should conquer Satan, destroy his empire, reconcile God to man, convert man to God, sanctify human nature and prepare it for heaven."

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23 Therefore the LORD God sent him forth
[1] ch. 4. 2. & 9. 20. from the garden of Eden, [l] to till the ground from whence he was taken.

24 So he drove out the man; and he placed [m] at the east of the garden of Eden [n] Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

[m] ch. 2. 8. [n] Ps. 104. 4. Heb. 1. 7.

CHAP. IV.

1 *The birth, trade, and religion of Cain and Abel.* 8 *The murder of Abel.* 11 *The curse of Cain.* 17 *Enoch the first city.* 19 *Lamech and his two wives.* 25 *The birth of Seth,* 26 *and Enos.*

§ That is, *gotten*, or *acquired*.

AND Adam knew Eve his wife; and she conceived, and bare §Cain, and said, I have gotten a man from the LORD.

‖ Heb. *Hebel*. * Heb. *a feeder*. [a] ch. 3. 23. & 9. 6.

2 And she again bare his brother ‖ Abel. And Abel was *[a] a keeper of sheep, but Cain was [a] a tiller of the ground.

† Heb. *at the end of days*. [b] Nu. 18. 12.

3 And †in process of time it came to pass, that Cain brought [b] of the fruit of the ground an offering unto the LORD.

[c] Nu. 18. 17. Prov. 3. 9. ‡ Heb. *sheep, or, goats*. [d] Heb. 11. 4.

4 And Abel, he also brought of [c] the firstlings of his ‡flock and of the fat thereof. And the LORD had [d] respect unto Abel and to his offering:

5 But unto Cain and to his offering he had not respect. And Cain was very wroth, [e] and his countenance fell.

[e] ch. 31. 2.

6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

§ Or, *have the excellency?* Heb. 11. 4. ¶ Or, *subject unto thee*. [e] ch. 3. 16. cir. 2875.

7 If thou doest well, shalt thou not §be accepted? and if thou doest not well, sin lieth at the door. And ‖ unto thee *shall be* his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and [f] slew him.

[f] Wis. 10. 3. Mat. 23. 35. 1 John 3. 12. Jude 11. [g] Ex. 9. 12. & John 8. 44.

9 ¶ And the LORD said unto Cain, [g] Where *is* Abel thy brother? And he said, [h] I know not: *Am* I my brother's keeper?

* Heb. *bloods*. [i] Heb. 12. 24. Rev. 6. 10.

10 And he said, What hast thou done? the voice of thy brother's *blood [i] crieth unto me from the ground.

11 And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

† Or, *Mine iniquity is greater than that it may be forgiven*. [k] Job 15. 20—24. [l] Ps. 51. 11.

13 And Cain said unto the LORD, †My punishment *is* greater than I can bear.

14 [k] Behold, thou hast driven me out this day from the face of the earth; and [l] from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [m] *that* every one that findeth me shall slay me.

B. C. 4

[m] ch. 9. Num. 35. 21. 27.

15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him [n] sevenfold. And the LORD [o] set a mark upon Cain, lest any finding him should kill him.

[n] Ps. 79. [o] Ezek. 9.

16 ¶ And Cain [p] went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

[p] 2 Kin. 22. & 24. Jer. 23. & 52. 3. cir. 3967.

17 And Cain knew his wife; and she conceived, and bare ‡Enoch: and he builded a city, [q] and called the name of the city, after the name of his son, Enoch.

‡ Heb. *Chanoch*. [q] Ps. 49.

18 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat §Lamech.

§ Heb. *Lamech*.

19 ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

20 And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

21 And his brother's name *was* Jubal: he was the [r] father of all such as handle the harp and organ.

[r] Rom. 11.

22 And Zillah, she also bare Tubal-cain, an ‖ instructer of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

‖ Heb. *whetter*.

23 And Lamech said unto his wives, Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech: for *I have slain a man to my wounding, and a young man †to my hurt:

* Or, *I slay a man to my wounding*. † Or, *in hurt*. [s] ver. 15. 24.

24 [s] If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

25 ¶ And Adam knew his wife again, and she bare a son, and [t] called his name ‡§Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

[t] ch. 5. ‡ Heb. § That is, *appointed*. Or, *put*. 2.

26 And to Seth, [u] to him also there was born a son; and he called his name ‖ Enos: then began men * [w] to call upon the name of the LORD.

[u] ch. 5. ‖ Heb. [w] 1 Ki. * Or, *to call themselves by the name of the LORD*. 24. Ps. 116. 17. Joel. 2. 32. Zech. 3. 9. † Cor. 12.

CHAP. V.

1 *The genealogy, age, and death of the patriarchs from Adam unto Noah.* 24 *The godliness and translation of Enoch.*

THIS *is* the [a] book of the generations of Adam. In the day that God created man, in [b] the likeness of God made he him;

[a] 1 Ch. Luke 3. [b] ch. 1. Wisd. Eph. 4. Col. 3. [c] ch. 1.

2 [c] Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

3 ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and [d] called his name Seth:

[d] ch. 4.

Ver. 24. *Cherubims and a flaming sword.*—The Cherubim were one of the orders of celestial spirits. Of the flaming sword, Dr. Hales says—"it may be rendered by a usual figure of speech swordlike, or pointed flame, which is generally considered a sensible symbol of the Divine Presence." It prevented all future access to the tree of life.

CHAP. IV. Ver. 7. *Sin lieth at the door.*—Sin is here put by a common metonymy for the punishment of sin, which is every where ready to follow the offence co mitted.

Ver. 15. *And God set a mark upon Cain, lest any finding him should kill him.*—Commentators have been extremely puzzled to explain what the mark upon Cain was. "Some think," says Stackhouse, "that God stigmatized him on his forehead with a letter of his own name, or rather set such a brand upon him as signified him to be accursed. Others fancy that God made him a peculiar garment to distinguish him from the rest of mankind, who were clothed with skins. Some imagine that his head continually shaked; others that his face was blasted with lightning; others that his body trembled all over: and others, again, that the ground shook under and made every one flee from him. Whereas the plain sense of the is nothing more than that God gave him a sign, or wrought a before his face, thereby to convince him that, though he was banis a strange land, yet no one should be permitted to hurt him."

Ver. 23. *For I have slain a man to my wounding, and a young my hurt.*—Upon the exact meaning of this passage commentators a means agreed; it is one of great obscurity. Bishop Patrick reads th interrogatively, and supposes that Lamech maintains his innocence sufficient security against danger from personal enemies; for as he In the next verse, if Cain who committed murder was protected violence from hostile persons, much more shall I be who am an i man.

Ver. 26. *Then began men to call upon the name of the Lord.* to protest against the prevailing impiety, and to distinguish thems uniting in the public worship of God.

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B. C. 2349.

22 All in [t] whose nostrils *was* [*] the breath of life, of all that *was* in the dry *land*, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and [u] Noah only remained *alive*, and they that *were* with him in the ark.

24 [w] And the waters prevailed upon the earth an hundred and fifty days.

CHAP. VIII.

1 *The waters asswage.* 4 *The ark rest-eth on Ararat.* 7 *The raven and the dove.* 15 *Noah, being commanded,* 18 *go-eth forth of the ark.* 20 *He build-eth an altar, and offer-eth sacrifice.* 21 *which God accepteth, and promiseth to curse the earth no more.*

AND God [a] remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: [b] and God made a wind to pass over the earth, and the waters asswaged.

2 [c] The fountains also of the deep and the windows of heaven were stopped, and [d] the rain from heaven was restrained;

3 And the waters returned from off the earth [*] continually: and after the end [e] of the hundred and fifty days the waters were abated.

4 And the ark rested in the seventh month on the seventeenth day of the month, upon the mountains of Ararat.

5 And the waters [†] decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

6 ¶ And it came to pass at the end of forty days, that Noah opened [f] the window of the ark which he had made:

7 And he sent forth a raven, which went forth [‡] to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters *were* on the face of the whole earth: then he put forth his hand, and took her, and [§] pulled her in unto him into the ark.

10 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

13 ¶ And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

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14 And in the second month, on the seven and twentieth day of the month, was the earth dried.

15 ¶ And God spake unto Noah, saying,

16 Go forth of the ark, [g] thou, and thy wife, and thy sons, and thy sons' wives with thee.

17 Bring forth with thee [h] every living thing that *is* with thee, of all flesh, *both* of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and [i] be fruitful, and multiply upon the earth.

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:

19 Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their ‖ kinds, went forth out of the ark.

20 ¶ And Noah builded an altar unto the LORD; and took of [k] every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

21 And the LORD smelled [l] a [*] sweet savour; and the LORD said in his heart, I will not again [m] curse the ground any more for man's sake; [†] for the [n] imagination of man's heart *is* evil from his youth; [o] neither will I again smite any more every thing living, as I have done.

22 [p] [‡] While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and [q] day and night shall not cease.

CHAP. IX.

1 *God blesseth Noah.* 4 *Blood and murder are forbidden.* 8 *God's covenant,* 13 *signified by the rainbow.* 18 *Noah replenisheth the world.* 20 *planteth a vineyard,* 21 *is drunken, and mocked of his son,* 25 *curseth Canaan,* 26 *blesseth Shem,* 27 *prayeth for Japheth,* 29 *and dieth.*

AND God blessed Noah and his sons, and said unto them, [a] Be fruitful, and multiply, and replenish the earth.

2 [b] And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

3 [c] Every moving thing that liveth shall be meat for you; even as the [d] green herb have I given you [e] all things.

4 [f] But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

5 And surely your blood of your lives

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[t] ch. 2. 7 [*] Heb. *the breath of the spirit of life.*

[u] Wis. 10. 4. 1 Pet. 3. 20. 2 Pet. 2. 5. & 3. 6. [w] ch. 8. 3. & ch. 8. 4. compared with ver. 11. of this chap.

[a] ch. 19. 29. Ex. 2. 24. 1 Sam. 1. 19.

[b] Ex. 14 21.

[c] ch. 7. 11.

[d] Job 38. 37.

[*] Heb. *in going and returning.* [e] ch. 7. 24.

[†] Heb. *were in going and decreasing.*

[f] ch. 6. 16.

[‡] Heb. *in going forth and returning.*

[§] Heb. *caused her to come.*

[g] ch. 7. 13.

[h] ch. 7. 15.

[i] ch. 1. 22.

‖ Heb. *families.*

[k] Lev. ch. 11 [l] Lev. 1. 9 Ezek. 20. 41 2 Cor. 2. 15. Eph. 5. 2 [*] Heb. *a savour of rest.* [m] ch. 3. 17. & 5. 29. [†] Or, *though.* [n] ch. 6. 5. Job 14. 4. & 15. 14. Ps. 51. 5. Jer. 17. 9. Mat. 15. 19. Rom. 1. 21. & 3. 23. [o] ch. 9. 11, 15. [p] Is. 54. 9. [‡] Heb. *As yet all the days of the earth.* [q] Jer. 33. 20, 25.

[a] ch. 1. 28. ver. 7, 19. ch. 10. 32.

[b] ch. 1. 28. Hos. 2. 18.

[c] Deut. 12. 15. & 14. 5, 9, 11. Acts 10. 12, 14. [d] ch. 1. 29. [e] Ro. 14. 14, 20. 1 Cor. 10. 25, 26. Col. 2. 16. 1 Tim. 4. 3, 4. [f] Le. 17. 10, 11, 14. & 19. 26. Deut. 12. 23. 1 Sam. 14. 32. Acts 15. 20, 29.

CHAP. VIII. Ver. 1. *And God made a wind to pass over the earth.*—Dr. Adam Clarke has a very satisfactory note on this passage. "Such a wind as produced a strong and sudden evaporation. The effects of these winds, which are frequent in the East, are truly astonishing. A friend of mine, who had been bathing in the Tigris, not far from the ancient city of Ctesiphon, and within five days' journey of Baghdad, having on a pair of Turkish drawers, one of those hot winds, called by the natives Samiel, passing rapidly across the river, just as he had got out of the water, so effectually dried him *in a moment*, that not one particle of moisture was left either on his body or in his bathing dress."

Ver. 4. *Upon the mountains of Ararat.*—In Armenia.

Ver. 20. *And Noah builded an altar.*—This is the first altar on record, though, from Cain and Abel having made oblations to the Lord, it is most probable that altars had been erected by them.

Ver. 21. *And the Lord smelled a sweet savour.*—A figurative expression, to signify God's satisfaction at, and acceptance of, the oblation which prefigured the great sacrifice of the atonement.

CHAP. IX. Ver. 4. *The life thereof, which is the blood thereof.*—This verse is at once a full proof of the sacred writer's inspiration, for, as Bishop Wilson justly observes, "that blood is the seat of life could not be known to Moses but by revelation; it being a secret in nature never discovered till of late, and that by many experiments and observations, which the age of Moses and ages following knew nothing of."

Ver. 5 *At the hand of every beast will I require it.*—That is, whatever beast destroys a man shall be slain. This can refer only to domestic animals, over which man had especial control, and any one of which that killed a human being he was ordered to destroy. *And I will establish my covenant.*—That is, I will ratify the promise which I now make to you.

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will I require; [e] at the hand of every beast will I require it, and [b] at the hand of man; at the hand of every [i] man's brother will I require the life of man.

6 [k] Whoso sheddeth man's blood, by man shall his blood be shed: [l] for in the image of God made he man.

7 And you, [m] be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

8 ¶ And God spake unto Noah, and to his sons with him, saying,

9 And I, [n] behold, I establish [o] my covenant with you, and with your seed after you:

10 [p] And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

11 And [q] I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

12 And God said, [r] This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations:

13 I do set [s] my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 [t] And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And [u] I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember [w] the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.

17 And God said unto Noah, This *is* the token of the covenant, which I have established between me and all flesh that *is* upon the earth.

18 ¶ And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: [x] and Ham *is* the father of § Canaan.

19 [y] These *are* the three sons of Noah: [z] and of them was the whole earth overspread.

20 And Noah began *to be* [a] an husbandman, and he planted a vineyard:

21 And he drank of the wine, [b] and was drunken; & he was uncovered within his tent.

22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

23 [c] And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

25 And he said, [d] Cursed *be* Canaan; [e] a servant of servants shall he be unto his brethren.

26 And he said, [f] Blessed *be* the LORD God of Shem; and Canaan shall be ‖ his servant.

27 God shall * enlarge Japheth, [g] and he shall dwell in the tents of Shem; and Canaan shall be his servant.

28 ¶ And Noah lived after the flood three hundred and fifty years.

29 And all the days of Noah were nine hundred and fifty years: and he died.

CHAP. X.

1 *The generations of Noah.* 2 *The sons of Japheth.* 6 *The sons of Ham.* 8 *Nimrod the first monarch.* 21 *The sons of Shem.*

NOW these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: [a] and unto them were sons born after the flood.

2 [b] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

4 And the sons of Javan; Elishah, and Tarshish, Kittim, and † Dodanim.

5 By these were [c] the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

6 ¶ [d] And the sons of Ham; Cush, and Mizraim, and Phut, and Canaam.

7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah: and the sons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty [e] hunter [f] before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD.

10 [g] And the beginning of his kingdom was ‡ Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

11 Out of that land § went forth Asshur, and builded Nineveh, and ‖ the city Rehoboth, and Calah,

12 And Resen between Nineveh and Calah: the same *is* a great city.

13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

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B. C. 2348.
e Ex. 21. 28. Lev. 4. 9, 10. Ps. 9. 12.
i Acts 17. 26.
k Ex. 21. 12, 14. Lev. 24. 17. Mat. 26. 52. Rev. 13. 10.
l Ch. 1. 27.
m ver. 1. 19. & ch. 1. 28.
n ch. 6. 13.
o Is. 54. 9.
p Ps. 145. 9.
q Is. 54. 9.
r ch. 17. 11
s Rev. 4. 3.
Ecclus. 43. 11, 12.
t Ex. 20. 12. Lev. 26. 42, 45. Ezek. 16. 60.
u Ex. 2. 24. & 6. 5.
w ch. 17. 13, 19.

2347.
x ch. 10. 6. § Heb. *Canaan*
y ch. 5. 32. & ch. 10. 22. 1 Chr. 1. 4, &c.
z ch. 9. 19, 23. & 4. 2. Prov. 17. 11.
a Prov. 20. 1. 1 Cor. 10. 12.
b Prov. 20. 1.

B. C. 2347.
c Ex. 20. 12. Gal. 6. 1.
d Deut. 27. 16.
e Josh. 9. 23. 1 Kin. 9. 20, 21.
f Ps. 144. 15. Heb. 11. 16.
‖ Or, *servant to them.*
* Or *persuade.*
g Eph. 3. 13. & 3. 6.

1998.

a ch. 9. 1, 7, 19.
b 1 Chr. 1. 5, &c.
† Or, as some read it, *Rodanim*
c Ps. 72. 10. Jer. 2. 10. & 25. 22. Zeph. 2. 11. 1 Chr. 1. 8. &c.
d 1 Chr. 1. 8. &c.

clr 2218.
e Jer. 16. 16. Mic. 7. 2
f ch. 6. 11.
g Mic. 5. 6.
‡ Or, *Babylon.*
§ Or, *he went out into Assyria*
‖ Or, *the streets of the city*

Ver. 13. *I do set my bow in the cloud.*—The rainbow being a natural phenomenon, had most probably been seen before the flood, but God now instituted it a pledge of the world's security from destruction by water a second time. "And now," says Bishop Patrick, "that we have Moses' commentary on it, we may see in the mixed colors of the rainbow these two things: the destruction of the old world by water, and the future consumption of the present world by fire, whose flaming brightness is predominant in the waterish humor." Thus the rainbow will appear to have been a most fitting symbol of the ratification of God's covenant with Noah.

Ver. 21. *And was drunken.*—The patriarch might have drunk of the juice of the grape to excess without being aware of its intoxicating qualities, for, in hot countries, the vinous fermentation takes place so rapidly, that the expressed juice, though perfectly innocuous when obtained from the fruit, in the course of three hours becomes highly intoxicating. The whole context indeed supports this conclusion, especially the curse imprecated upon the posterity of Ham for their progenitor's irreverence towards his parent, it being a divine curse, though pronounced by Noah. If the patriarch had been criminally drunk, it is scarcely to be conceived that Ham's filial disrespect would have been so severely chastised.

Ver. 25. *Cursed be Canaan.*—This son of Ham is mentioned because he was the founder of the Canaanitish nation, upon whom the curse had its consummation. Ham, therefore, was punished through his posterity.

Ver. 27. *God shall enlarge Japhet, and dwell in the tents of Shem.*—The elder and younger son of Noah were blessed in their posterity, as Ham was cursed in his. The Chaldee Paraphrast gives a spiritual interpretation of this passage which is very apt, that "the Gentiles should come into the church, which was in the family of Shem."

Chap. x. For a full account of the posterity of Noah's sons, the reader is referred to Bishop Patrick's Commentary. This Chapter contains a remarkable history of the origin of nations.

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B. C. cir. 2218.

14 And Pathrusim, and Casluhim (h out of whom came Philistim,) and Caphtorim.

15 ¶ And Canaan begat ‖ Sidon his firstborn, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite,

17 And the Hivite, and the Arkite, and the Sinite,

18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

19 [i]And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto *Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

21 ¶ Unto Shem also the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

22 The [k]children of Shem; Elam, and Asshur, and † Arphaxad, and Lud, and Aram.

23 And the children of Aram; Uz, and Hul, and Gether, and Mash.

24 And Arphaxad begat ‡[l]Salah; and Salah begat Eber.

25 [m]And unto Eber were born two sons: the name of one *was* § Peleg; for in his days was the earth divided; and his brother's name *was* Joktan.

26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

27 And Hadoram, and Uzal, and Diklah,

28 And Obal, and Abimael, and Sheba,

29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan.

30 And their dwelling was from Mesha, as thou goest, unto Sephar a mount of the east.

31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

32 [n]These *are* the families of the sons of Noah, after their generations, in their nations: [o]and by these were the nations divided in the earth after the flood.

CHAP XI.

1 *One language in the world.* 3 *The building of Babel.* 5 *The confusion of tongues.* 10 *The generations of Shem.* 27 *The generations of Terah the father of Abram.* 31 *Terah goeth from Ur to Haran.*

AND the whole earth was of one ‖ language, and of one *speech.

2 And it came to pass, as they journeyed †from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 And ‡they said one to another, Go to, let us make brick, and § burn them throughly. And they had brick for stone, and slime had they for morter.

4 And they said, Go to, let us build us a city and a tower, *whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

5 [b]And the LORD came down to see the city and the tower, which the children of men builded.

6 And the LORD said, Behold, [c]the people *is* one, and they have all [d]one language; and this they begin to do: and now nothing will be restrained from them, which they have [e]imagined to do.

7 Go to, [f]let us go down, and there confound their language, that they may [g]not understand one another's speech.

8 So [h]the LORD scattered them abroad from thence [i]upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called ‖ Babel; [k]because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

10 ¶ [l]These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood:

11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. 2346.

12 And Arphaxad lived five and thirty years, [m]and begat Salah: 2311.

13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber: 2281.

15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.

16 [n]And Eber lived four and thirty years, and begat °Peleg. 2247.

17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.

18 And Peleg lived thirty years, and begat Reu: 2217.

19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat [p]Serug: 2185.

21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.

22 And Serug lived thirty years, and begat Nahor: 2155.

23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat [q]Terah: 2126.

25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.

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h 1 Chr. 1. 12, &c.
† Heb. *Arpachshad.*
‡ Heb. *Shelah.*
i ch. 11. 2.
m 1 Chr. 1. 19. 2217.
§ That is, *division.*
n ver. 1.
o ch. 9. 19.
‖ Heb. *lip.*
* Heb. *words.* chr. 32. 7.
† Or, *eastward,* as ch. 13. 11. 2 Sam. 6. 2. with 1 Chr. 13. 6.
‡ Heb. *a man said to his neighbour* & Heb. *burn them to a burning.*
a Deu. 1. 28.
b ch. 18. 21.
c ch. 9. 19. Acts 17. 26.
d ver. 1.
e Ps. 2. 1.
f ch. 1. 26. Ps. 2. 4. Acts 2. 4, 5, 6.
g ch. 42. 23. Deut. 28. 49. Jer. 5. 15. 1 Cor. 14. 2, 11.
h Luke 1. 51.
i ch. 10. 25, 32.
‖ That is, *confusion.*
k Wis. 10. 5. 1 Cor. 14. 23.
l ch. 10. 22. 1 Chr. 1. 17.
m See Luke 3. 35.
n 1 Chr. 1. 19.
o Called, Luke 3. 35, *Phalec.*
p Luke 3. 35, *Saruch.*
q Luke 3. 34, *Thara.*

CHAP. XI. Ver. 4. *A tower, whose top may reach to heaven.*—This is a mere figure of speech for a very high tower. Such figures were, and are still, very common to the Oriental style of writing, and even in the modern language of Europe, to say, a tower whose summit pierced the skies, would be held an allowable hyperbole. *Let us make us a name.*—It is hence clear that the ambition of posthumous distinction was the grand reason of this fortuitous undertaking, which was displeasing to God because it profanely interfered with his dispensations communicated to the first patriarchal races.

Ver. 5. *And the Lord came down to see.* This is a mere form of expression solely referable to the style of Oriental writing—it simply means that God was acquainted with their intentions.

Ver. 9. *Therefore is the name of it called Babel.*—"Babel signifies confusion; the city was afterwards called Babylon, and continued for many ages the head quarters of idolatry, and the type of the mystical Babylon, which likewise is and will be confusion."—*Scott.* For an account of Shem's posterity, which follows, I again refer the reader to Bishop Patrick.

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B. C. 2066.

26 And Terah lived seventy years, and [r]begat Abram, Nahor, and Haran.

27 ¶ Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

29 And Abram and Nahor took them wives; the name of Abram's wife *was* [s]Sarai; and the name of Nahor's wife, [t]Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

30 But [u]Sarai was barren; she *had* no child.

31 And Terah [w]took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from [x]Ur of the Chaldees, to go into [y]the land of Canaan; and they came unto Haram, and dwelt there.

32 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 *God calleth Abram, and blesseth him with a promise of Christ.* 4 *He departed with Lot from Haram.* 6 *He journeyeth through Canaan, 7 which is promised him in a vision.* 10 *He is driven by a famine into Egypt.* 11 *Fear maketh him feign his wife to be his sister.* 14 *Pharaoh, having taken her from him, by plagues is compelled to restore her.*

NOW the [a]LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 [b]And I will make of thee a great nation, [c]and I will bless thee, and make thy name great; [d]and thou shalt be a blessing:

3 [e]And I will bless them that bless thee, and curse him that curseth thee: [f]and in thee shall all families of the earth be blessed.

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and [g]the souls that they had gotten [h]in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

6 ¶ And Abram [i]passed through the land unto the place of Sichem, [k]unto the plain of Moreh. [l]And the Canaanite *was* then in the land.

7 [m]And the LORD appeared unto Abram, and said, [n]Unto thy seed will I give this land: and there builded he an [o]altar unto the LORD, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD, and [p]called upon the name of the LORD.

9 And Abram journeyed, [*] [q]going on still toward the south.

10 ¶ And there was [r]a famine in the land: and Abram [s]went down into Egypt to sojourn there; for the famine *was* [t]grievous in the land.

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* [u]a fair woman to look upon:

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This *is* his wife: and they [w]will kill me, but they will save thee alive.

13 [x]Say, I pray thee, thou *art* my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians [y]beheld the woman that she *was* very fair.

15 The princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was [z]taken into Pharaoh's house.

16 And he [a]entreated Abram well for her sake: and he had sheep and oxen, and he asses, and menservants, and maidservants, and she-asses, and camels.

17 And the LORD [b]plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

18 And Pharaoh called Abram, and said, [*]What *is* this *that* thou hast done unto me? why didst thou not tell me that she *was* thy wife?

19 Why saidst thou, She *is* my sister? so I might have taken her to me to wife: now therefore behold thy wife, take *her* and go thy way.

20 [d]And Pharaoh commanded *his* men concerning him: and they sent him away, and his wife, and all that he had.

CHAP. XIII.

1 *Abram and Lot return out of Egypt.* 7 *By disagreement they part asunder.* 10 *Lot goeth to wicked Sodom.* 14 *God reneweth the promise to Abram.* 18 *He removeth to Hebron, and there buildeth an altar.*

AND Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, [a]into the south.

2 [b]And Abram *was* very rich in cattle, in silver, and in gold.

3 And he went on his journeys [c]from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

4 Unto the [d]place of the altar, which he had made there at the first: and there Abram [e]called on the name of the LORD.

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r Josh. 24. 2. 1 Chr. 1. 24. 1926.

s ch. 17. 15. & 20. 12.
t ch. 22. 20.

u ch. 16. 1, 2. & 18. 11, 12.
w ch. 12. 1.

x Neh. 9. 7. Judith 5. 7. Acts 7. 4.
y ch. 10. 19. cir. 1923. 1921.

a ch. 15. 7. Neh. 9. 7. Is. 41. 2. Acts 7. 2. Heb. 11. 8.

b ch. 17. 6. & 18. 18. Deut. 26. 5. 1 Kin. 3. 8.
c ch. 27. 29.
d ch. 28. 4. Gal. 3. 14.
e ch. 27. 29. Ex. 23. 22. Num. 24. 9.
f ch. 18. 18. & 22. 18. & 26. 4. & 28. 14. Ps. 72. 17. Acts 3. 25. Gal. 3. 8.

1921.

g ch. 14. 14.
h ch. 11. 31.

i Heb. 11. 9.
k Deut. 11. 30. Judg. 7. 1.
l ch. 10. 18, 19. & 13. 7.

m ch. 17. 1.

n ch. 13. 15. & 17. 8. Ps. 105. 9, 11.
o ch. 13. 4.

p ch. 13. 4.

* Heb. *in going and journeying.*
q ch. 13. 1.
r ch. 26. 1.
s Ps. 105. 13.
t ch. 43. 1.

u ver. 14. ch. 26. 7.

w ch. 20. 11. & 26. 7.

x ch. 20. 5, 13. See ch. 26. 7. cir. 1920.

y ch. 39. 7. Mat. 5. 28.

z ch. 20. 2.

a ch. 20. 14.

b ch. 20. 18. 1 Chr. 16. 21. Ps. 105. 14. Heb. 13. 4.

c ch. 20. 9. & 26. 10.

d Prov. 21. 1.

cir. 1916.

a ch. 12. 9.

b ch. 24. 35. Ps. 112. 3. Prov. 10. 22.

c ch. 12. 8, 9.

d ch. 12. 7, 8.

e Ps. 116. 17.

CHAP. XII. Ver. 3. *In thee shall all the families of the earth be blessed.* That is, in thy posterity, from which the promised Redeemer shall spring.

Ver. 6. *Unto the plain of Moreh.*—The word translated plain is by the majority of commentators supposed to mean an oak, or grove of oak trees. *And the Canaanite was then in the land.*—"These words signify," says Bishop Patrick, "that the Canaanite was in the land before Abram came thither; to whom God promising to give it, he only restored the posterity of Shem, from whom Abram descended, unto that which the children of Ham had wrongfully seized."

Ver. 13. *Say, I pray thee, thou art my sister.*—Sarai really was Abram's half-sister, by the same father but by a different mother. He therefore did not desire her directly to lie, only to conceal part of the truth. Deceit, however, is too closely allied to falsehood to be justifiable under any circumstances. "In those early ages of the world, the rules about marrying their kindred were not so strict, neither was there any reason that they should be. The prohibited degrees came not to be minutely laid down till the Levitical law commenced; which has been the standard ever since to those that admit divine revelation."—*Dr Waterland.*

Ver. 19. *Why saidst thou, She is my sister?*—"The most celebrated saints of God," says St. Augustine, "are not free from sinning, and from their faults there is no arguing to the prejudice of the book in which, as we may find them recorded as matter of history, so we find them condemned as matter of morality. God has informed us what passed, but not authorised it, and set the example before us, not for a pattern, but for a warning."

CHAP. XIII. Ver. 1. *Into the south.*—That is the southern part of Canaan.

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5 ¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

6 And [l]the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was [g]a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: [h]and the Canaanite and the Perizzite dwelled then in the land.

8 And Abram said unto Lot, [i]Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* †brethren.

9 [k]*Is* not the whole land before thee? separate thyself, I pray thee, from me: [l]if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left.

10 And Lot lifted up his eyes, and beheld all [m]the plain of Jordan, that it *was* well watered every where, before the LORD [n]destroyed Sodom and Gomorrah, [o]*even* as the garden of the LORD, like the land of Egypt, as thou comest unto [p]Zoar.

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

12 Abram dwelled in the land of Canaan, and Lot [q]dwelled in the cities of the plain, and [r]pitched *his* tent toward Sodom.

13 But the men of Sodom [s]*were* wicked and [t]sinners before the LORD exceedingly.

14 ¶ And the LORD said unto Abram, after that Lot [u]was separated from him, Lift up now thine eyes, and look from the place where thou art [w]northward, and southward, and eastward, and westward:

15 For all the land which thou seest, [x]to thee will I give it, and [y]to thy seed for ever.

16 And [z]I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed *his* tent, and came and [a]dwelt in the ‡plain of Mamre, [b]which *is* in Hebron, and built there an altar unto the LORD.

CHAP. XIV.

1 *The battle of four kings against five.* 11 *Lot is taken prisoner.* 14 *Abram rescueth him.* 18 *Melchizedek blesseth Abram.* 20 *Abram giveth him tithe.* 22 *The rest of the spoil, his partners having had their portions, he restoreth to the king of Sodom.*

AND it came to pass in the days of Amraphel king [a]of Shinar, Arioch king of Ellasar, Chedorlaomer king of [b]Elam, and Tidal king of nations;

2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of [c]Admah, and Shemeber king of Zeboim, and the king of Bela, which is [d]Zoar.

3 All these were joined together in the vale of Siddim, [e]which is the salt sea.

4 Twelve years [f]they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote [g]the Rephaims [h]in Ashteroth Karnaim, and [i]the Zuzims in Ham, [k]and the Emims in §Shaveh Kiriathaim,

6 [l]And the Horites in their mount Sier, unto ‖El-paran, which *is* by the wilderness.

7 And they returned, and come to Enmishpat, which *is* Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt [m]in Hazezon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboim, and the king of Bela (the same *is* Zoar); and they joined battle with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

10 And the vale of Siddim *was full of* [n]slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled [o]to the mountain.

11 And they took [p]all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abram's [q]brother's son, [r]who dwelt in Sodom, and his goods, and departed.

13 ¶ And there came one that had escaped, and told Abram the Hebrew; for [s]he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: [t]and these *were* confederate with Abram.

14 And when Abram heard that [u]his brother was taken captive, he *armed his †trained *servants*, [w]born in his own house, three hundred and eighteen, and pursued *them* [x]unto Dan.

15 And he divided himself against them, he and his servants, by night, and [y]smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

16 And he brought back [z]all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom [a]went out to meet him [b]after his return from the slaughter of Chedorlaomer, and of the kings that *were* with him, at the valley of Shaveh, which *is* the [c]king's dale.

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f ch. 36. 7.

g ch. 26. 20.

h ch. 12. 6. 1917.

i 1 Cor. 6. 7.

† Heb. *men brethren.*

Rom. ch. 11. 27. 31. Ex. 2. 13. Ps. 133. 1 Acts 7. 26.

k ch. 20. 15. & 34. 10

l Rom. 12. 18. Heb. 12. 14. Jam. 3. 17.

m ch. 19. 17. Deut. 34. 3. Ps. 107. 34.

n ch. 19. 24, 25.

o ch. 2. 10. Is. 51. 3.

p ch. 19. 22.

q ch. 19. 29. cir. 1917.

r ch. 11. 12. & 13. 1. 2 Pet. 2. 7, 8.

s ch. 18. 20. Ezek. 16. 49. 2 Pet. 2. 7, 8.

t ch. 6. 11.

u ver. 11.

w ch. 28. 14.

x ch. 12. 7. & 15. 18. & 17. 8. & 24. 7. & 26. 4. Num. 34. 12. Deut. 34. 4. Acts 7. 5.

y 2 Chr. 20. 7. Ps. 37. 22, 29. & 105. 9.

z ch. 15. 5. & 22. 17. & 24. 60. & 28. 14. & 32. 12. Ex. 32. 13. Num. 23. 10. Deut. 1. 10. 1 Kin. 4. 20. 1 Chr. 27. 23. Is. 48. 19. Je. 33. 22. Rom. 4. 17, 18. Heb. 11. 12.

a ch. 14. 13.

‡ Heb. *plains.*

b ch. 35. 27. & 37. 14.

a ch. 10. 10.

b Is. 11. 11.

c Deu. 29. 23.

d ch. 19. 22.

e Deut. 3. 17. Num. 34. 12. Josh. 3. 16. Ps. 107. 34.

f ch. 9. 26.

g ch. 15. 20. Deut. 3. 11.

h Josh. 12. 4. & 13. 12.

i Deut. 2. 20

k Deut. 2. 10, 11.

§ Or, *the plain of Kiriathaim*

l Deut. 2. 12, 22.

‖ Or, *the plain of Paran*, ch. 21. 21. Numb. 10. 12. & 13. 3.

m 2 Chr. 20. 2.

n ch. 11. 3.

o ch. 19 17, 30.

p ver. 16, 21.

q ch. 12. 5

r ch. 13. 12.

s ch. 13. 18.

t ver. 24.

u ch. 12. 5.

* Or, *led forth.*

† Or, *instructed*

w ch. 17. 12. & 15. 3. & 41. 42. Eccles. 2. 7.

x Deut. 34. 1. Judg. 18. 29.

y Is. 41. 2, 3.

z ver. 11. 12;

a Judg. 11. 34. 1 Sam. 18. 6.

b Heb. 7. 1.

c 2 Sa. 18. 18.

Ver. 7. *And the Canaanite and the Perizzite dwelled then in the land.*—This part of the country was at that time generally in possession of the Canaanites and the Perizzites, one of the tribes of that idolatrous nation.

Ver. 8. *For we be brethren.*—That is near relations. It was the custom of the times, for such as were near of kin, to call one another brethren.

Ver. 12. *Abram dwelled in the land of Canaan.*—In the land more immediately inhabited by the Canaanites; and Lot finally removed to Sodom, a city remarkable for the profligacy of its inhabitants, but situated in a most fruitful region. It was the capital of the Pentapolis, or five cities of the plain.

Ver. 18. *Then Abram removed his tent.*—The Patriarch pitched his tent in different places until he reached the oak of Mamre, in the neighbourhood of which he finally fixed his residence, and, by way of consecrating the spot, *built there an altar unto the Lord.*

CHAP. XIV. Ver. 1. *King of nations.*—He ruled over a people composed of different nations.

Ver. 10. *Slime pits.* Places whence asphaltus and bitumen, with which the country abounded, exuded from the earth, and formed deep cavities.

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18 And [d]Melchizedek king of Salem brought forth bread and wine: and he *was* [e]the priest of [f]the most high God.

19 And he blessed him, and said, Blessed *be* Abram of the most high God, [g]possessor of heaven and earth:

20 And [h]blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes [i]of all.

21 And the king of Sodom said unto Abram, Give me the [‡]persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I [k]have lift up mine hand unto the LORD, the most high God, [l]the possessor of heaven and earth,

23 That [m]I will not *take* from a thread even to a shoelatchet, and that I will not take any thing that *is* thine, lest thou shouldest say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men [n]which went with me, Aner, Eshcol, and Mamre; let them take their portion.

CHAP. XV.

1 *God encourageth Abram.* 2 *Abram complaineth for want of an heir.* 4 *God promiseth him a son, and a multiplying of his seed.* 6 *Abram is justified by faith.* 7 *Canaan is promised again, and confirmed by a sign,* 12 *and a vision.*

AFTER these things the word of the LORD came unto Abram [a]in a vision, saying, [b]Fear not, Abram: I *am* thy [c]shield, *and* thy exceeding [d]great reward.

2 And Abram said, Lord GOD, what wilt thou give me, [e]seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

3 And Abram said, Behold, to me thou hast given no seed: and, lo, [f]one born in my house is mine heir.

4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that [g]shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and [h]tell the [i]stars, if thou be able to number them: and he said unto him, [k]So shall thy seed be.

6 And he [l]believed in the LORD; and he [m]counted it to him for righteousness.

7 And he said unto him, I *am* the LORD that [n]brought thee out of [o]Ur of the Chaldees, [p]to give thee this land to inherit it.

8 And he said, Lord GOD, [q]whereby shall I know that I shall inherit it?

9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

10 And he took unto him all these, and [r]divided them in the midst, and laid each piece one against another: but [s]the birds divided he not.

11 And when the fowls came down upon the carcases, Abram drove them away.

12 And when the sun was going down, [t]a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

13 And he said unto Abram, Know of a surety [u]that thy seed shall be a stranger in a land *that is* not their's, and shall serve them; and [w]they shall afflict them four hundred years;

14 And also that nation, whom they shall serve, [x]will I judge: and afterward [y]shall they come out with great substance.

15 And [z]thou shalt go [a]to thy fathers in peace; [b]thou shalt be buried in a good old age.

16 But [c]in the fourth generation they shall come hither again: for the iniquity [d]of the Amorites [e]*is* not yet full.

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and [§]a burning lamp that [f]passed between those pieces.

18 In the same day the LORD [g]made a covenant with Abram, saying, [h]Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

19 The Kenites, and the Kenizzites, and the Kadmonites,

20 And the Hittites, and the Perizzites, and the Rephaims,

21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

CHAP. XVI.

1 *Sarai, being barren, giveth Hagar to Abram.* 4 *Hagar, being afflicted for despising her mistress, runneth away.* 7 *An angel sendeth her back to submit herself,* 11 *and telleth her of her child.* 15 *Ishmael is born.*

NOW Sarai Abram's wife [a]bare him no children: and she had an hand-maid, [b]an Egyptian, whose name *was* [c]Hagar.

Ver. 18. *Melchizedek*.—Who this Canaanitish sovereign was, no commentator has yet been able to determine; but it is clear that he was both a Priest and King, therefore a type of Christ. He was unquestionably a mysterious person. He was King of Salem, which latter word signifies peace. Christ was also a Prince of peace. In several other particulars there is a remarkable typical congruity. Some divines have thought that there were two Melchizedeks, the one historical, to whom Moses has referred in this chapter, and another, allegorical, alluded to by St Paul; but there appears no warrant whatever for such a supposition.

Canaan. xv. Ver. 1. *The word of the Lord*.—This is the first time this expression occurs in Scripture, but the manner of his appearance it is impossible to decide. It is sufficient for us to know that God made his communication to the Patriarch by such intelligible means as satisfied Abram that it came from the Lord Jehovah.

Ver. 2. *Eliezer of Damascus*.—Though born in Abram's house, his parents were Damascenes.

Ver. 5. *Look now toward heaven*.—It was night, and therefore some commentators suppose that the divine revelation was made by a vision.

Ver. 6. *And it was counted to him for righteousness*, not only counted as a righteous act, but his faith being so manifested, and so complete, was accepted instead of that perfect righteousness which the corruption entailed upon man at the fall, had rendered impossible to human endeavours. Abram's faith was signal, so was the divine mercy which rewarded it.

Ver. 10. *And divided them in the midst*.—In animal sacrifices, when they were made as the qualification of a covenant between the Creator and his creatures, the sacrificed beasts were cut asunder, because the form of covenanting required that the sacrificants should pass between divided portions, signifying, by this act, the awful severity of that punishment, which they, who violated his covenant, exposed themselves to. *the birds he divided not*.—According to the Levitical law birds were divided but only split open.

Ver. 11. *And when the fowls came down*.—Birds of prey

Ver. 12. *An horror of great darkness*.—This darkness was pro emblematical of that state of bondage in Egypt to which the poste the Patriarchs were doomed. "What horror and dread of spirits," house observes, "the people seized on those who saw visions, i dent from Daniel. Chap. x. 8."

Ver. 16. *For the iniquity of the Amorites is not yet full*.—The rites being the chief of the tribes of Canaan, under that name the native population is included. Though their sins were great the per divine retribution was not yet arrived

Ver. 17. *A smoking furnace*, &c.—These were symbols att God's acceptance of his faithful servants' sacrifice. The burning passing between the pieces testified the Divine presence, and was a ra tion of the covenant then made.

Ver. 18.—*From the river of Egypt*. Not the Nile, but a branch or more probably a small river called Sichor, on the border of Egypt the Isthmus of Suez.

Chap. xvi. Ver. 1. *An hand-maid, an Egyptian, whose name Hagar*.—St. Chrysostom conjectures, with much probability, the woman was one of the female slaves bestowed by Pharaoh upon A when the latter was in Egypt.

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B. C. 1898.

nations of the earth shall be [x] blessed in him?

19 For I know him, [y] that ye will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because [z] the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 [a] I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, [b] I will know.

22 And the men turned their faces from thence, [c] and went toward Sodom: but Abraham [d] stood yet before the LORD.

23 ¶ And Abraham [e] drew near, and said, [f] Wilt thou also destroy the righteous with the wicked?

24 [g] Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and [h] that the righteous should be as the wicked, that be far from thee: [i] Shall not the Judge of all the earth do right?

26 And the LORD said, [k] If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, [l] Behold now, I have taken upon me to speak unto the Lord, which *am* [m] *but* dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of* five? And he said, If I find there forty and five, I will not destroy *it*.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do *it* for forty's sake.

30 And he said *unto him*, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do *it*, if I find thirty there.

31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy *it* for twenty's sake.

32 And he said, [n] Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. [o] And he said, I will not destroy *it* for ten's sake.

33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

x ch. 12. 3. & 22. 18. Acts 3. 25. Gal. 3. 8.
y Deut. 4. 9, 10. & 6. 7. Josh. 24. 15. Ephes. 6. 4.
z ch. 4. 10. & 19. 13. Jam. 5. 4.
a ch. 11. 5. Ex. 3. 8.
b Deut. 8. 2. & 13. 3. Josh. 22. 22. Luke 16. 15. 2 Cor. 11. 11.
c ch. 19. 1.
d ver. 1.
e Heb. 10. 22.
f Nu. 16. 22. 2 Sam. 24. 17.
g Jer. 5. 1.
h Job 8. 20. Is. 3. 10, 11. i Job 8. 3. & 34. 17. Ps. 58. 11. & 94. 2. Ro. 3. 6. k Jer. 5. 1. Ezek. 22. 30.
l Luke 18. 1.
m ch. 3. 19. Job 4. 19. Eccles. 12. 7. 1 Cor. 15. 47, 48. 2 Cor. 5. 1.
n Judg. 6. 39.
o Jam. 5. 16.

Ver. 20 and 21.—A just Judge does not pronounce sentence on mere rumour; but ascertains the criminal's guilt before he executes vengeance. Thus the Lord declared that he would impartially judge and punish the guilty cities on full proof of their atrocious wickedness.

Ver. 22. *But Abraham stood yet before the Lord.* He, pre-eminently distinguished as the Lord, remained with Abraham, while the two heavenly ministers, who had accompanied him, were sent to bring the Divine infliction upon Sodom.

Ver. 32. *Peradventure ten.*—Nothing can more strongly mark the iniquity of Sodom, out of which only the family of Lot were saved from destruction.

CHAP. XIX.

B. C. 1898.

1 *Lot entertaineth two angels.* 4 *The vicious Sodomites are stricken with blindness.* 12 *Lot is sent for safety into the mountains.* 18 *He obtaineth leave to go into Zoar.* 24 *Sodom and Gomorrah are destroyed.* 26 *Lot's wife is a pillar of salt.* 30 *Lot dwelleth in a cave.* 31 *The incestuous original of Moab and Ammon.*

AND there [a] came two angels to Sodom at even; and Lot sat in the gate of Sodom: and [b] Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, [c] turn in, I pray you, into your servant's house, and tarry all night, and [d] wash your feet, and ye shall rise up early, and go on your ways. And they said, [e] Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; [f] and he made them a feast, and did bake unleavened bread, and they did eat.

4 ¶ But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

5 [g] And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? [h] bring them out unto us, that we [i] may know them.

6 And [k] Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you, brethren, do not so wickedly.

8 [l] Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; [m] for therefore came they under the shadow of my roof.

9 And they said, Stand back. And they said *again*, This one *fellow* [n] came in to sojourn, [o] and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men [p] that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, [q] bring *them* out of this place:

13 For we will destroy this place, because the [r] cry of them is waxen great before the

a ch. 18. 22.
b ch. 18. 1. & c.
c Heb. 17. 2.
d ch. 18. 4.
e See Luke 24. 28.
f ch. 18. 8.
g Is. 3. 9.
h Judg. 19. 22.
i ch. 4. 1. Num. 1. 24, 27. Jude 7.
k Judg. 19. 23.
l See Judges 19. 24.
m See ch. 18. 8.
n 2 Pet. 2. 7, 8.
o Ex. 2. 14.
p Wis. 19. 17. See 2 Kin. 6. 18. Acts 13. 11.
q ch. 7. 1. 2 Pet. 2. 7, 9.
r ch. 18. 20.

CHAP. XIX. The beginning of this chapter exhibits in the strongest light the deplorable wickedness of the Sodomites, and, in truth, also the weakness of Lot. Nothing can justify his proposal respecting his daughters, however it may be palliated.

Ver. 11. *And they smote the men that were at the door with blindness.*—It has been supposed that these persons were not deprived of sight, but that so great a darkness took place as to deprive them of the power of seeing, which interpretation seems to be confirmed by the Author of the Book of Wisdom—"they were compassed about," says he, "with horrible great darkness."

Ver. 12. *Son in law.*—Lot's daughters were not actually married, but only betrothed to these men.

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face of the LORD; and [a]the LORD hath sent us to destroy it.

14 And Lot went out, and spake unto his sons in law, [t]which married his daughters, and said, [u]Up, get you out of this place; for the LORD will destroy this city. [x]But he seemed as one that mocked unto his sons in law.

15 ¶ And when the morning arose, then the angels hastened Lot, saying, [y]Arise, take thy wife, and thy two daughters, which [*]are here; lest thou be consumed in the †iniquity of the city.

16 And [z]while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; [a]the LORD being merciful unto him: [b]and they brought him forth, and set him without the city.

17 ¶ And it came to pass, when they had brought them forth abroad, that he said, [c]Escape for thy life; [d]look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

18 And Lot said unto them, Oh, [e]not so, my Lord:

19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, [f]I have accepted ‡thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

22 Haste thee, escape thither; for [g]I cannot do any thing till thou be come thither. Therefore [h]the name of the city was called §Zoar.

23 ¶ The sun was ‖risen upon the earth when Lot entered into Zoar.

24 Then [i]the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and [k]that which grew upon the ground.

26 ¶ But his wife looked back from behind him, and she became [l]a pillar of salt.

27 ¶ And Abraham gat up early in the morning to the place where [m]he stood before the LORD:

28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, [n]the smoke of the country went up as the smoke of a furnace.

29 ¶ And it came to pass, when God destroyed the cities of the plain, that God [o]remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

30 ¶ And Lot went up out of Zoar, and [p]dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

31 And the firstborn said unto the younger, Our father *is* old, and *there is* not a man in the earth [q]to come in unto us after the manner of all the earth:

32 Come, let us make our father drink wine, and we will lie with him, that we [r]may preserve seed of our father.

33 And they made their father drink wine that night: and the firstborn went in and lay with her father; and he perceived not when she lay down, nor when she arose.

34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their father.

37 And the firstborn bare a son, and called his name Moab: [s]the same *is* the father of the Moabites unto this day.

38 And the younger, she also bare a son, and called his name Ben-ammi: [t]the same *is* the father of the children of Ammon unto this day.

CHAP. XX.

1 *Abraham sojourneth at Gerar,* 2 *denieth his wife, and taketh her.* 3 *Abimelech is reproved for her in a dream.* 9 *He rebuketh Abraham,* 14 *restoreth Sarah,* 16 *and reproveth her.* 17 *He is healed by Abraham's prayer.*

AND Abraham journeyed from [a]thence toward the south country, and dwelled between [b]Kadesh and Shur, and [c]sojourned in Gerar.

2 And Abraham said of Sarah his wife, [d]She *is* my sister: and Abimelech king of Gerar sent, and [e]took Sarah.

3 But [f]God came to Abimelech [g]in a dream by night, and said to him, [h]Behold, thou *art but* a dead man, for the woman which thou hast taken; for she *is* [*]a man's wife.

4 But Abimelech had not come near her: and he said, Lord, [i]wilt thou slay also a righteous nation?

5 Said he not unto me, She *is* my sister?

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[a] 1 Chr. 21. 15.
[t] Mat. 1. 18.
[u] Num. 16. 21, 45.
[x] Ex. 9. 21. Luke 17. 28, & 21. 11.
[y] Num. 16. 24, 26. Rev. 18. 4.
[*] Heb *are found.*
† Or, *punishment.*
[z] Wis. 10. 6.
[a] Lu. 18. 13. Ro. 9. 15, 18.
[b] Ps. 34. 22.
[c] 1 Kin. 19. 3.
[d] ver. 26. Mat. 24. 16, 17, 18. Luke 9. 62. Phil. 3. 13, 14.
[e] Acts 10. 14.
[f] Job 42. 8, 9. Ps. 115. 19.
‡ Heb *thy face.*
[g] See ch. 22. 2, 16. Ex. 32. 10. Deut. 9. 14. Mar. 6. 5. 1 ch. 14. 10. & 14. 2.
§ That is, *little,* ver. 23.
‖ Heb *went forth.*
[h] Deut. 29. 23. Is. 13. 19. Jer. 20. 16. & 49. 40. Ezek. 16. 49, 50. Hos. 11. 8. Amos 4. 11. Zeph. 2. 9. Luke 17. 29. 2 Pet. 2. 6. Jude 7.
[i] ch. 14. 8. Ps. 107. 34.
[k] Wisd. 10. 7. Luke 17. 32.
[l] ch. 18. 22.
[m] Rev. 18. 9.
[n] ch. 15. 17. & 20. 1. & 18. 2.
[o] ver. 17, 19.
[p] ch. 16. 2, 4. ch. 38. 8, 9. Deut. 25. 5.
[q] Mark 12. 19.
[r] Deut. 2. 9.
[s] Deut. 2. 19.
[t] ch. 12. 13. & 26. 7.
[u] ch. 12. 15.
[x] Ps. 105. 14. Job 23. 7.
[y] ver. 7.
[z] Heb *married to an husband.*
[a] ch. 18. 22. ver. 18.

Ver. 24. *Then the Lord rained from the Lord.*—Commentators universally admit that there is great difficulty in coming at the clear meaning of this passage, but, to me, there only appears a peculiarity of idiom. The visible Lord, before whom Abraham then was, caused a signal destruction to fall upon Sodom out of heaven, or from the skies, which represent his dwelling place. Such a terrible infliction could only come from God—it was an act of Omnipotent vengeance.

Ver. 26. *Looked back.*—Some consider that she attempted to return, and that portions of the nitrous shower, falling upon her, encrusted her body, giving it the appearance of a saline pillar.

Ver. 36. *Thus were both the daughters of Lot,* &c.—The hope of being the ancestors of the promised Messiah may have been the chief motive for this unnatural act, which nothing, however, can extenuate. Lot's posterity became "monuments of his reproach, and their very names perpetuated the memory of their disgraceful origin."—*Scott.*

CHAP. XX. Ver. 1. *Gerar.*—This city was supposed to be the Philistine capital. It was situated in the south-west of Palestine.

Ver. 3. *God came to Abimelech.*—Thus we find that persons in Abraham's family had a knowledge of the true God. Abimelech was evidently a righteous man.

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and she, even she herself said, He *is* my brother: [k]in the †integrity of my heart and innocency of my hands have I done this.

6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for [l]I also withheld thee from sinning [m]against me: therefore suffered I thee not to touch her.

7 Now therefore restore the man *his* wife; [n]for he *is* a prophet, and he shall pray for thee, and thou shalt live: and if thou restore *her* not, [o]know thou that thou shalt surely die, thou, [p]and all that *are* thine.

8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, [q]that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me [r]that ought not to be done.

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely [s]the fear of God *is* not in this place; and [t]they will slay me for my wife's sake.

12 And yet indeed [u]*she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when [x]God caused me to wander from my father's house, that I said unto her, This *is* thy kindness which thou shalt shew unto me; at every place whither we shall come, [y]say of me, He *is* my brother.

14 And Abimelech [z]took sheep, and oxen, and menservants, and womenservants, and gave *them* unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, [a]my land *is* before thee: dwell where it ‡pleaseth thee.

16 And unto Sarah he said, Behold, I have given [b]thy brother a thousand *pieces* of silver: [c]behold, he *is* to thee [d]a covering of the eyes, unto all that *are* with thee, and with all *other*: thus she was reproved.

17 ¶ So Abraham [e]prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare *children*.

18 For the LORD [f]had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

CHAP. XXI.

B. C. 1898.

1 *Isaac is born.* 4 *He is circumcised.* 6 *Sarah's joy.* 9 *Hagar and Ishmael are cast forth.* 15 *Hagar in distress.* 17 *The angel comforteth her.* 22 *Abimelech's covenant with Abraham at Beer-sheba.*

AND the LORD [a]visited Sarah as he had said, and the LORD did unto Sarah [b]as he had spoken.

2 For Sarah [c]conceived, and bare Abraham a son in his old age, [d]at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, [e]Isaac.

4 And Abraham [f]circumcised his son Isaac being eight days old, [g]as God had commanded him.

5 And [h]Abraham was an hundred years old, when his son Isaac was born unto him.

6 ¶ And Sarah said, [i]God hath made me to laugh, *so that* all that hear [k]will laugh with me.

7 And she said, Who would have said unto Abraham, that Sarah should have given children suck? [l]for I have born *him* a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the *same* day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar [m]the Egyptian, [n]which she had born unto Abraham, [o]mocking.

10 Wherefore she said unto Abraham, [p]Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac.

11 And the thing was very grievous in Abraham's sight [q]because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for [r]in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make [s]a nation, because he *is* thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave *it* unto Hagar, putting *it* on her shoulder, and the child, and [t]sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the

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k 2 Kin. 20. 3. † Or, 1. 13. † Or, *simplicity, or, sincerity.*

l ch. 31. 7. & 35. 5. Ex. 34. 24. 1 Sam. 25. 26, 34.

m ch. 39. 9. Lev. 6. 2. Ps. 51. 4.

n 1 Sam. 7. 5. 2 Kin. 5. 11. Job 42. 8. Ja. 5. 14, 15. 1 John 5. 16.

o ch. 2. 17.

p Num. 16. 22, 33.

q ch. 26. 10. Ex. 32. 21. Josh. 7. 25.

r ch. 34. 7.

s ch. 42. 18. Ps. 36. 1. Prov. 16. 6.

t ch. 12. 12. & 26. 7.

u See ch. 11. 29.

x ch. 12. 1, &c. Heb. 11. 8.

y ch. 12. 13.

z ch. 12. 16.

a ch. 13. 9. ‡ Heb. *as is good in thine eyes.*

b ver. 6.

c ch. 26. 11.

d ch. 24. 65.

e Job 42. 9, 10.

f ch. 12. 17.

Ver. 6. *For I also withheld thee from sinning.*—By making him acquainted with what Abraham, no doubt, considered a pious fraud, but which was in fact an unjustifiable deceit, as the danger to which it exposed an innocent man sufficiently showed.

Ver. 7. *A prophet.*—This is the first time we meet with the word in Scripture, but here it does not signify literally a prophet, in the ordinary acceptation of the term, or a foreteller of human events, but one admitted to familiar intercourse with God, as the prophets likewise were, and, therefore, the word originally applied to Abraham was applied in another sense to those gifted persons who made known the Divine revelations. The term was originally employed merely as one of high distinction without any specific application.

Ver. 16. *Thy brother.*—Abimelech, in addressing Sarah, called Abraham her brother, probably by way of gentle rebuke.

CHAP. XXI. Ver. 3. *Isaac.*—This name signifies laughter, and was given by Abraham to this son of promise in order to indicate the joy he felt and expressed by his laughter when the promise was made.

g ch. 17. 10, 12.

h ch. 17. 1, 17.

i Ps. 126. 2. Is. 54. 1. Gal. 4. 27. k Luke 1. 58.

l ch. 18. 11. 12.

m ch. 16. 1. n ch. 16. 15. o Gal. 4. 29. cir. 1892.

p Gal. 4. 30. See ch. 15. 6. & 26. 6, 7.

q ch. 17. 18.

r Rom. 9. 7, 8. Heb. 11. 18.

s ver. 18. ch. 16. 10. & 17. 20.

t John 8. 35.

Ver. 6. *God hath made me to laugh.*—To feel a transport of holy joy.

Ver. 10. *Cast out this bondwoman and her son.*—"Abraham was satisfied, by what follows in the next verse, that Sarah's motive proceeded not merely from anger, but from a Divine suggestion." *Patrick.*

Ver. 12. *In Isaac shall thy seed be called.*—That is, the promised seed shall descend from Isaac.

Ver. 14. *And the child.*—This term was commonly employed until the offspring reached the age of puberty. Ishmael was fourteen years old when Isaac was born; he therefore could scarcely be less than seventeen when dismissed with his mother from Abraham's house.

Ver. 15. *She cast the child.* Ishmael was probably a weakly youth, and, therefore, more readily overcome by fatigue than his mother, who, supporting him to a bush, when he was faint and unable to proceed further, assisted him to cast himself under its welcome shade in order to screen himself from the intense heat, by which, and extreme thirst, he was almost exhausted.

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B.C. 1892 death of the child. And she sat over against *him*, and lift up her voice, and wept.

a Ex. 3. 7. 17 And [a]God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he *is*.

18 Arise, lift up the lad, and hold him w ver. 13. in thine hand; for [w]I will make him a great nation.

x Nu. 22. 31. See 2 Kin. 6. 1. 18. 10. Luke 24. 16, 31. 19 And [x]God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

y ch. 28. 15. & 39. 2, 21. z ch. 16. 12. 20 And God [y]was with the lad; and he grew, and dwelt in the wilderness, [z]and became an archer.

21 And he dwelt in the wilderness of a ch. 24. 4. Paran: and his mother [a]took him a wife out of the land of Egypt.

22 ¶ And it came to pass at that time, b ch. 20. 2. & 26. 26. that [b]Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, c ch. 26. 28. [c]God *is* with thee in all that thou doest:

d Josh. 2. 12. 1 Sam. 24. 21. * 1 ch. *If thou shalt lie unto me* 23 Now therefore [d]swear unto me here by God *that thou wilt not deal falsely with me, nor with my son, nor with my son's son: *but* according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

24 And Abraham said, I will swear.

25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants [e]had violently taken away. e See ch. 26. 15, 18, 20, 21, 22.

26 And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I *of it*, but to day.

27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both f ch. 26. 31. of them [f]made a covenant.

28 And Abraham set seven ewe lambs of the flock by themselves.

29 And Abimelech said unto Abraham, g ch. 33. 8 [g]What *mean* these seven ewe lambs which thou hast set by themselves?

30 And he said, For *these* seven ewe lambs A ch. 31. 48, 52. shalt thou take of my hand, that [h]they may be a witness unto me, that I have digged this well.

i ch. 26. 33. * That is, *The well of the oath* 31 Wherefore he [i]called that place †Beersheba; because there they sware both of them.

32 Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they

cir. 1891. returned into the land of the Philistines.

B.C. cir. 1891.

33 ¶ And *Abraham* planted a ‡ grove in Beer-sheba, and [k]called there on the name of the LORD, [l]the everlasting God. ‡ Or, *tree.* k ch. 4. 26. l Deut. 33. 27. Is. 9. 6. Rom. 16. 26. 1 Tim. 1. 17.

34 And Abraham sojourned in the Philistines' land many days.

CHAP. XXII.

1 *Abraham is tempted to offer Isaac.* 3 *He giveth proof of his faith and obedience.* 11 *The angel stayeth him.* 13 *Isaac is exchanged with a ram.* 14 *The place is called Jehovah-jireh.* 15 *Abraham is blessed again.* 20 *The generation of Nahor unto Rebekah.*

1872. *Jos. Ant.* AND it came to pass after these things a 1 Cor. 10. 13. Heb. 11. 17. that [a]God did tempt Abraham, and said unto him, Abraham: and he said, * Behold, *here* I *am*. Jam. 1. 12. 1 Pet. 1. 7. * Heb. *Behold me.*

2 And he said, Take now thy son, b thine b Heb. 11. 17. only *son* Isaac, whom thou lovest, and get thee c into the land of Moriah; and offer c 2 Chr. 3. 1. him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and d laid *it* upon Isaac his d John 19. 17. son; and he took the fire in his hand, and a knife; and they went both of them together.

7 And Isaac spake unto Abraham his father, and said, My father: and he said, † Heb. *Behold me.* ‡ Or *kid.* †Here *am* I, my son. And he said, Behold the fire and the wood: but where *is* the ‡ lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and e laid him on the e Heb. 11. 17. Jam. 2. 21. altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I.

Ver. 18. *I will make him a great nation.*—The descendants of Ishmael call themselves Saracens, "thus rejecting their descent from the concubine, and challenging it from the wife, of Abraham."—*Whitaker.*

Ver. 20. *Became an archer.*—Skilled in the chase.

Ver. 25. *Because of a well of water.*—Wells were most valuable property in a country where, on account of the excessive heat, water was scarce, and especially too where the chief wealth consisted in flocks and herds of cattle.

Ver. 31. *Beer-sheba.*—This word literally signifies "the well of swearing," because the contracting parties both swore to observe the covenant which they had mutually engaged to fulfil.

Ver. 33. *Planted a grove.*—As a place of religious retirement where most probably the patriarch and his family daily met for purposes of devotion.

CHAP. XXII. Ver. 1. *God did tempt Abraham.*—That is, God submitted him to a test, or proved him.

Ver. 2. *Thine only son.* Isaac was his only son by Sarah, the legitimate wife, and moreover the child of promise. *Into the land of Moriah.* The mount upon which Christ suffered is supposed to be the same on which Isaac was bound for sacrifice. Beer-sheba, where Abraham dwelt, was upwards of forty miles from the spot, which will account for their not reaching it until the third day, as in hot countries the progress of travellers is necessarily slow.

Ver. 4. *The third day.*—"Three," says Mr. Ainsworth, "is a mystical number, because of Christ's rising from the dead the third day, as he was crucified the third hour after noon. And Isaac, as he was a figure of Christ, in being the only son of his father, and not spared, but offered for a sacrifice, so in sundry particulars he resembled our Lord. The third day Isaac was to be offered up; so it was the third day on which Christ was to be perfected. Isaac carried the wood for the burnt-offering, as Christ carried the tree whereon he died. The binding of Isaac was also typical; so Christ was bound."

Ver. 5. *I and the lad will go yonder and worship, and come again.*—This Abraham spoke prophetically, "accounting that God was able to raise up Isaac even from the dead." He fully relied upon the divine promise, and through faith in that promise, gave his companions assurance of his own and Isaac's safe return.

Ver. 9. *And bound Isaac his son.*—Isaac was no less than five-and-twenty years old at this time. It is natural to suppose therefore that when they reached the place of sacrifice, Abraham related to him the purpose for which he had conducted him thither. Thus Isaac must have consented to this sacrifice, and in yielding himself a voluntary offering, he further typified the Redeemer of Mankind.

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B. C. cir. 1873.

12 And he said, [f]Lay not thine hand upon the lad, neither do thou any thing unto him: for [g]now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me.

13 And Abraham lifted up his eyes, and looked, and behold behind *him* a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

14 And Abraham called the name of that place § Jehovah-jireh: as it is said *to* this day, In the mount of the LORD it shall be seen.

15 ¶ And the angel of the LORD called unto Abraham out of heaven the second time,

16 And said, [h]By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son:*

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed [i]as the stars of the heaven, [k]and as the sand which *is* upon the sea ‖ shore; and [l]thy seed shall possess [m]the gate of his enemies;

18 [n]And in thy seed shall all the nations of the earth be blessed; [o]because thou hast obeyed my voice.

19 So Abraham returned unto his young men, and they rose up and went together to [p]Beer-sheba; and Abraham dwelt at Beer-sheba.

20 ¶ And it came to pass after these things, that it was told Abraham, saying, Behold, [q]Milcah, she hath also born children unto thy brother Nahor;

21 [r]Huz his firstborn, and Buz his brother, and Kemuel the father [s]of Aram,

22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

23 And [t]Bethuel begat [u]Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

24 And his concubine, whose name *was* Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

CHAP. XXIII.

1 *The age and death of Sarah.* 2 *The purchase of Machpelah,* 19 *where Sarah was buried.*

AND Sarah was an hundred and seven and twenty years old: *these were* the years of the life of Sarah.

2 And Sarah died in [a]Kirjath-arba; the same *is* [b]Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

3 ¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

4 [c]I *am* a stranger and a sojourner with you: [d]give me a possession of a burying-place with you, that I may bury my dead out of my sight.

5 And the children of Heth answered Abraham, saying unto him,

6 Hear us, my lord: thou *art* * [e]a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, *even* to the children of Heth.

8 And he communed with them, saying, if it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

9 That he may give me the cave of Machpelah, which he hath, which *is* in the end of his field; for † as much money as it is worth he shall give it me for a possession of a burying-place amongst you.

10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the ‡ audience of the children of Heth, *even* of all that [f]went in at the gate of his city, saying,

11 [g]Nay, my lord, hear me: the field give I thee, and the cave that *is* therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

12 And Abraham bowed down himself before the people of the land.

13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou *will give it,* I pray thee, hear me: I will give thee money for the field; take *it* of me, and I will bury my dead there.

14 And Ephron answered Abraham, saying unto him,

15 My lord, hearken unto me: the land *is worth* four hundred [h]shekels of silver; what *is* that betwixt me and thee? bury therefore thy dead.

16 And Abraham hearkened unto Ephron: and Abraham [i]weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current *money* with the merchant.

17 ¶ And [k]the field of Ephron, which *was* in Machpelah, which *was* before Mamre, the field, and the cave which *was* therein, and all the trees that *were* in the field, that *were* in all the borders round about, were made sure

18 Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

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§ That is, *The LORD will see, or, provide.*

* Heb. *a prince of God*

† Heb. *full money.*

‡ Heb. *ears.*

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f 1 Sam. 15. 22. Mic. 6. 7, 8.
g ch. 26. 5. Jam. 2. 22.
h Ps. 105. 9. Eccles. 44. 21. Luke 1. 73. Heb. 6. 13, 14.
i ch. 15. 5. Jer. 33. 22.
k ch. 13. 16.
‖ Heb. *lip.*
l ch. 24. 60.
m Mic. 7. 9.
n ch. 12. 3. & 18. 18. & 26. 4. Eccles. 44. 22. Acts 3. 25. Gal. 3. 8, 16, 18.
o ver. 3, 10. ch. 26. 5.
p ch. 21. 31.
q ch. 11. 29.
r Job 1. 1.
s Job 32. 2.
t ch. 24. 15.
u Called, Rom. 9. 10, *Rebecca.*

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a Josh. 14. 15. Judg. 1. 10.
b ch. 13. 18. ver. 19.
c ch. 17. 8. 1 Chr. 29. 15. Ps. 105. 12. Heb. 11. 9, 13.
d Acts 7. 5.
e ch. 13. 2 & 14. 14. & 24. 35.
f Ruth 4. 1, 4.
g See 2 Sam. 24. 21 - 24.
h Ex. 30. 13. Ezek. 45. 12.
i Jer. 32. 9.
k ch. 25. 9. & 49. 30, 31, 32. & 50. 13. Acts 7. 16.

Ver. 14. *Jehovah-jireh.*—Jehovah will see to it, or provide. "I am inclined to think," says Calmet, "that Abraham gave this name to this place in such a manner that, in after ages, it became usual to say—*In this very identical mountain* JEHOVAH *shall appear.*"

Ver. 17. *The gate of his enemies.*—"That is, the cities of his enemies, and consequently their country, for the gates being taken, they thereby entered into their cities, and, these being surrounded, the country was conquered."—*Patrick.*

Ver. 23. *Bethuel begat Rebekah,* who eventually became the wife of Isaac.

Ver. 24. *His concubine*—or secondary wife, which union, as has been before shown, chap. 10. ver. 2, was lawful under the patriarchal dispensation.

CHAP. XXIII. Ver. 2. *Kirjath-arba.*—The city of Arba, a Canaanite, the chief of four brothers who dwelt there, and whose names were Sheshai, Ahiman, and Talmai; see Judges i. 10

Ver. 3. *And Abraham stood up.*—In the depth of his sorrow, he had probably prostrated himself before the corpse of his wife.

Ver. 6. *Thou art a mighty prince.*—That is, thou art a man of high dignity in consequence of being under especial favour with God.

Ver. 9. *The cave of Machpelah.*—"By cave is meant vault, arched over with stones or wood, which the ancients called crypta."—*Patrick.*

Ver. 10. *Of all that went in at the gate.*—Of all the citizens.

Ver. 15. *Four hundred shekels.*—A shekel of silver was about half an ounce weight.

Ver. 16. *And Abraham weighed.*—Money not being then generally coined, the precious metals were payed by weight.

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19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same *is* Hebron in the land of Canaan.

20 And the field, and the cave that *is* therein, [l] were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

[l] See Ruth 4. 7, 8, 9, 10. Jer. 32. 10, 11.

CHAP. XXIV.

1 *Abraham sweareth his servant.* 10 *The servant's journey:* 12 *His prayer:* 14 *His sign.* 15 *Rebekah meeteth him,* 18 *fulfilleth his sign,* 22 *receiveth jewels,* 23 *sheweth her kindred,* 25 *and inviteth him home.* 26 *The servant blesseth God.* 28 *Laban entertaineth him.* 34 *The servant sheweth his message.* 50 *Laban and Bethuel approve it.* 58 *Rebekah consenteth to go.* 62 *Isaac meeteth her.*

1857.

AND Abraham [a] was old, *and* [*] well stricken in age: and the LORD [b] had blessed Abraham in all things.

2 And Abraham said [c] unto his eldest servant of his house, that [d] ruled over all that he had, [e] Put, I pray thee, thy hand under my thigh:

3 And I will make thee [f] swear by the LORD, the God of heaven, and the God of the earth, that [g] thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

4 [h] But thou shalt go [i] unto my country, and to my kindred, and take a wife unto my son Isaac.

5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

7 ¶ The LORD God of heaven, which [k] took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, [l] Unto thy seed will I give this land; [m] he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

8 And if the woman will not be willing to follow thee, then [n] thou shalt be clear from this my oath: only bring not my son thither again.

9 And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter.

10 ¶ And the servant took ten camels of the camels of his master, and departed; [o] † for all the goods of his master *were* in his hand: he arose, and went to Mesopotamia, unto [p] the city of Nahor.

11 And he made his camels to kneel down without the city by a well of water at the time of the evening, *even* the time ‡ [q] that women go out to draw *water*.

12 And he said, [r] O LORD God of my master Abraham, I pray thee, [s] send me good speed this day, and shew kindness unto my master Abraham.

13 Behold, [t] I stand *here* by the well of water; and [u] the daughters of the men of the city come out to draw water:

14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: *let the same be* she *that* thou hast appointed for thy servant Isaac; and [v] thereby shall I know that thou hast shewed kindness unto my master.

15 ¶ And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of [x] Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

16 And the damsel [y] *was* § very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

18 [z] And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

19 And when she had done giving him drink, she said, I will draw *water* for thy camels also, until they have done drinking.

20 And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw *water*, and drew for all his camels.

21 And the man wondering at her held his peace, to wit, whether [a] the LORD had made his journey prosperous or not.

22 And it came to pass, as the camels had done drinking, that the man took a golden [b] ‖ earring of half a shekel weight, and two bracelets for her hands of ten *shekels* weight of gold;

23 And said, Whose daughter *art* thou? tell me, I pray thee: is there room *in* thy father's house for us to lodge in?

24 And she said unto him, [c] I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

26 And the man [d] bowed down his head, and worshipped the LORD.

27 And he said, [e] Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of [f] his mercy and his truth: I *being* in the way, the LORD [g] led me to the house of my master's brethren.

28 And the damsel ran, and told *them of* her mother's house these things.

29 ¶ And Rebekah had a brother, and his name *was* [h] Laban: and Laban ran out unto the man, unto the well.

30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto

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[a] ch. 18. 11. & xl. 5.
[*] Heb. *gone into days.*
[b] ch. 13. 2. ver. 35. Ps. 112. 3. Prov. 10. 22.
[c] ch. 15. 2.
[d] ver. 10. ch. 39. 1, 5, 6.
[e] ch. 47. 29. 1 Chr. 29. 24. Lam. 5. 6.
[f] ch. 14. 22. Deut. 6. 13. Josh. 2. 12.
[g] ch. 26. 35. & 27. 46. 28. 2. Ex. 34. 16. Deut. 7. 3.
[h] ch. 28. 2.
[i] ch. 12. 1.
[k] ch. 12. 1, 7.
[l] ch. 12. 7. & 13. 15. & 15. 18. & 17. 8. Ex. 32. 13. Deut. 1. 8. & 34. 4. Acts 7. 5.
[m] Ex. 23. 20. 23. & 33. 2. Heb. 1. 14.
[n] Josh. 2. 17, 20.
[o] ver. 2.
[†] Or, *and.*
[p] ch. 27. 43.
‡ Heb. *that women which draw water, go forth.*
[q] Ex. 2. 16. 1 Sam. 9. 11.
[r] ver. 27. ch. 26. 24. & 28. 13. & 32. 9. Ex. 3. 6, 15.
[s] Neh. 1. 11. Ps. 37. 5.
[t] ver. 43.
[u] ch. 29. 9. Ex. 2. 16.
[v] See Judg. 6. 17, 37. 1 Sam. 6. 7. & 14. 8. & 20. 7. 1 Mac. 5. 30.
[x] ch. 11. 29. & 22. 23.
[y] ch. 26. 7.
§ Heb. *good of countenance.*
[z] 1 Pet. 3. 8. & 4. 9.
[a] ver. 12. 56.
[b] Ex. 32. 2, 3. Isa. 3. 19, 20. 61. Ezek. 16. 12. 1 Pet. 3. 3.
‖ Or, *jewel for the forehead.*
[c] ch. 22. 23.
[d] ver. 52. Ex. 4. 31.
[e] Ex. 18. 10. Ruth 4. 14. 1 Sam. 25. 32. 2 Sam. 18. 28. Luke 1. 68.
[f] ch. 32. 10. Ps. 98. 3.
[g] ver. 48.
[h] ch. 29. 5.

CHAP. XXIV. Ver. 1. *And Abraham was old.*—He was now a hundred and forty, and being just a hundred years old when Isaac was born, the latter was at this time exactly forty.

Ver. 2. *Put—thy hand under my thigh.*—This appears to have been the method of binding by oath.

Ver. 11. *And he made his camels to kneel down.*—When it reaches the end of its journey, at the voice of its driver, the camel always kneels, and in that position feeds and rests itself.

Ver. 15. *Rebekah came out.*—To this day, in the east, women of the highest caste go to the wells for water.

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me; that he came unto the man; and, behold, he stood by the camels at the well.

31 And he said, Come in, [l] thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

32 ¶ And the man came into the house: and he ungirded his camels, and [k] gave straw and provender for the camels, and water to wash his feet, and the men's feet that *were* with him.

33 And there was set *meat* before him to eat: but he said, [l] I will not eat, until I have told mine errand. And he said, Speak on.

34 And he said, I *am* Abraham's servant.

35 And the LORD [m] hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

36 And Sarah my master's wife [n] bare a son to my master when she was old: and [o] unto him hath he given all that he hath.

37 And my master [p] made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

38 [q] But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

39 [r] And I said unto my master, Peradventure the woman will not follow me.

40 [s] And he said unto me, The LORD, [t] before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

41 [u] Then shalt thou be clear from *this* my oath, when thou comest to my kindred; and if they give not thee *one*, thou shalt be clear from my oath.

42 And I came this day unto the well, and said, [v] O LORD God of my master Abraham, if now thou do prosper my way which I go:

43 [w] Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw *water*, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

44 And she say to me, Both drink thou, and I will also draw for thy camels: *let* the same *be* the woman whom the LORD hath appointed out for my master's son.

45 [x] And before I had done [y] speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew *water*: and I said unto her, Let me drink, I pray thee.

46 And she made haste, and let down her pitcher from her *shoulder*, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

47 And I asked her, and said, Whose daughter *art* thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I [z] put the earring upon her face, and the bracelets upon her hands.

48 [a] And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take [b] my master's brother's daughter unto his son.

49 And now if ye will [c] deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

50 Then Laban and Bethuel answered and said, [d] The thing proceedeth from the LORD: we cannot [e] speak unto thee bad or good.

51 Behold, Rebekah [f] *is* before thee, take *her*, and go, and let her be thy master's son's wife, as the LORD hath spoken.

52 And it came to pass, that, when Abraham's servant heard their words, he [g] worshipped the LORD, *bowing himself* to the earth.

53 And the servant brought forth* [h] jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah: he gave also to her brother and to her mother [i] precious things.

54 And they did eat and drink, he and the men that *were* with him, and tarried all night; and they rose up in the morning, and he said, [k] Send me away unto my master.

55 And her brother and her mother said, Let the damsel abide with us † *a few* days, at the least ten; after that she shall go.

56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

57 And they said, We will call the damsel, and enquire at her mouth.

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

59 And they sent away Rebekah their sister, and [l] her nurse, and Abraham's servant, and his men.

60 And they blessed Rebekah, and said unto her, Thou *art* our sister, be thou [m] *the mother* of thousands of millions, and [n] let thy seed possess the gate of those which hate them.

61 ¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

62 And Isaac came from the way of the [o] well Lahai-roi; for he dwelt in the south country.

63 And Isaac went out ‡ [p] to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels *were* coming.

64 And Rebekah lifted up her eyes, and when she saw Isaac, [q] she lighted off the camel.

65 For she *had* said unto the servant, What man *is* this that walketh in the field to meet us? And the servant *had* said, It

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[z] Ezek. 16. 11, 12.

[a] ver. 26.

[b] ch. 22. 23.

[c] ch. 47. 29. Josh. 2. 14.

[d] Ps. 118. 23. Mat. 21. 42. Mark 12. 11.

[e] ch. 31. 24.

[f] ch. 20. 15.

[g] ver. 26.

* Heb. *vessels.* & Ex. 3. 22. & 11. 2. & 12. 35.

[i] 2 Chr. 21. 3. Ezra. 1. 6.

[k] ver. 56, & 59.

† Or, *a full year, or ten months.* Judg. 14. 8.

[l] ch. 35. 8.

[m] ch. 17. 16.

[n] ch. 22. 17.

[o] ch. 16. 14. & 25. 11.

‡ Or, *to pray.* [p] Josh. 1. 8. Ps. 1. 2. & 77. 12. & 119. 15. & 143. 5.

[q] Jos. 15. 18.

Ver. 49. *That I may turn to the right hand, or to the left.*—A proverbial expression, signifying that I may go elsewhere and seek a wife for my master's son.

Ver. 50. *Then Laban and Bethuel.*—This latter was not Rebekah's father, but her brother of the same name. *We cannot speak unto thee bad or good.*—That is, we can neither interdict nor accede to thy proposal; Rebekah herself must decide.

Ver. 54. *Send me away.*—Suffer me to depart.

Ver. 65. *She took a vail.*—It is the custom for unmarried women in the East to wear veils in the presence of men.

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B. C. 1857. *is* my master: therefore she took a vail, and covered herself.

66 And the servant told Isaac all things that he had done.

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac [r] was comforted after his mother's *death*.

CHAP. XXV.

1 *The sons of Abraham by Keturah.* 5 *The division of his goods.* 7 *His age, and death.* 9 *His burial.* 12 *The generations of Ishmael.* 17 *His age and death.* 19 *Isaac prayeth for Rebekah, being barren.* 22 *The children strive in her womb.* 24 *The birth of Esau and Jacob.* 27 *Their difference.* 29 *Esau selleth his birthright.*

cir. 1853. THEN again Abraham took a wife, and her name *was* Keturah.

[a] 1 Chr. 1. 32. 2 And [a] she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

4 And the sons of Midian; Ephah, and Epher, and Hanoch, and Abidah, and Eldaah. All these *were* the children of Keturah.

[b] ch. 24. 36. 5 ¶ And [b] Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and [c] sent them away from Isaac his son, while he yet lived, eastward, unto [d] the east country.

1822. 7 And these *are* the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

[e] ch. 15. 15. & 47. 28. [f] ch. 35. 29. & 49. 33. 8 Then Abraham gave up the ghost, and [e] died in a good old age, an old man, and full *of years*; and [f] was gathered to his people.

[g] ch. 35. 29. & 50. 13. 9 And [g] his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which *is* before Mamre;

[h] ch. 23. 16. 10 [h] The field which Abraham purchased of the sons of Heth: [i] there was Abraham buried, and Sarah his wife.

[i] ch. 49. 31. 11 ¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the [k] well Lahai-roi.

[k] ch. 16. 14. & 24. 62. 12 ¶ Now these *are* the generations of Ishmael, Abraham's son, [l] whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

[l] ch. 16. 15. cir. 1800. [m] 1 Chr. 1. 29. 13 And [m] these *are* the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 * Hadar, and Tema, Jetur, Naphish, and Kedemah:

B. C. 1822. * Or, *Hadad* 1 Chr. 1. 30.

16 These *are* the sons of Ishmael, and these *are* their names, by their towns, and by their castles; [n] twelve princes according to their nations.

[n] ch. 17. 20.

17 And these *are* the years of the life of Ishmael, an hundred and thirty and seven years: and [o] he gave up the ghost and died; and was gathered unto his people.

1773. [o] ver. 8.

[p] 1 Sam. 15. 7. 18 [p] And they dwelt from Havilah unto Shur, that *is* before Egypt, as thou goest toward Assyria: *and* he † died [q] in the presence of all his brethren.

† Heb. *fell.* Ps. 78. 66. [q] ch. 16. 12.

19 ¶ And these *are* the generations of Isaac, Abraham's sons: [r] Abraham begat Isaac:

[r] Mat. 1. 2.

1857. 20 And Isaac was forty years old when he took Rebekah to wife, [s] the daughter of Bethuel the Syrian of Padan-aram, [t] the sister to Laban the Syrian.

[s] ch. 22. 23. [t] ch. 24. 29.

1838. 21 And Isaac intreated the LORD for his wife, because she *was* barren: [u] and the LORD was intreated of him, and [w] Rebekah his wife conceived.

[u] 1 Chr. 5. 20. 2 Chr. 33. 13. Ezra 8. 23. [w] Rom. 9. 10.

22 And the children struggled together within her; and she said, If *it be* so, why *am* I thus? [x] And she went to enquire of the LORD.

[x] 1 Sam. 9. 9. & 10. 22.

23 And the LORD said unto her, [y] Two nations *are* in thy womb, and two manner of people shall be separated from thy bowels; and [z] *the one* people shall be stronger than *the other* people; and [a] the elder shall serve the younger.

[y] ch. 17. 16. & 24. 60. [z] 2 Sam. 8. 14. [a] ch. 27. 29. Mal. 1. 3. Rom. 9. 12.

24 ¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, [b] all over like an hairy garment; and they called his name Esau.

[b] ch. 27. 11. Ed. 23.

26 And after that came his brother out, and [c] his hand took hold on Esau's heel; and [d] his name was called Jacob: and Isaac *was* threescore years old when she bare them.

[c] Hos. 12. 3. [d] ch. 27. 36. 1837.

27 And the boys grew: and Esau was [e] a cunning hunter, a man of the field; and Jacob *was* [f] a plain man, [g] dwelling in tents.

[e] ch. 27. 3, 5. [f] Job 1. 1. & 2. 3. Ps. 37. 37. [g] Heb. 11. 9. ‡ Heb. *venison was in his mouth.* Ach. 27. 19, 25, 31. [c] ch. 27. 6.

28 And Isaac loved Esau, because ‡ he did [h] eat of *his* venison: [i] but Rebekah loved Jacob.

29 ¶ And Jacob sod pottage; and Esau came from the field, and he *was* faint:

30 And Esau said to Jacob, Feed me, I pray thee, § with that same red *pottage*; for I *am* faint: therefore was his name ‖ Edom.

§ Heb. *with that red, with that red pottage.* ‖ That is, *red.*

Ver. 67. *Sarah's tent.*—Sarah being dead, Rebekah, as the wife of her son, was put in possession of her tent.

CHAP. XXV. Ver. 6. *Abraham gave gifts.*—To the sons of Keturah Abraham gave portions, and sent them to a distance, lest they should disturb Isaac in his inheritance of the promised land.

Ver. 8. *Gave up the ghost.* His soul quitted his body, or more properly, he expired. *And was gathered to his people.*—Or "passed into the state of the dead, following his deceased ancestors."—*Bishop Kidder.*

Ver. 20. *The daughter of Bethuel the Syrian, of Padan-Aram.*—"Bethuel and Laban are called Aramites or Syrians, not because they were of that nation, but because they lived in the country of Aram, or Syria, that is in Padan-Aram."—*Bishop Patrick.*

Ver. 21. *Isaac intreated the Lord for his wife.*—"Isaac and Rebekah had now lived together nineteen years without having a child, for he was forty years old when he married Rebekah, and three-score when Jacob and Esau were born."—*Clarke's Commentary.*

Ver. 23. *Two nations are in thy womb.*—It is evident that this prophecy did not refer to Esau and Jacob personally, for what is here predicted concerning them was not verified in themselves, but in their posterity. The prophecy therefore was of nations, not of individuals. *And the one people shall be stronger than the other people.*—This was the case: the posterity of Esau, the Edomites, prevailed over the posterity of Jacob, until the former were finally conquered by David, who rendered them tributary. *And the elder shall serve the younger.*—This came to pass after the conquest of the Edomites, who were finally incorporated among the Jews.

Ver. 25. Esau signifies perfected, to imply perhaps that he was more robust and better formed than his twin brother.

Ver. 26. Jacob imports one who supplanted another. This name was no doubt given in accordance with the prophecy made to Rebekah before her delivery.

Ver. 27. *A plain man, &c.* a humble shepherd.

Ver. 28. *And Isaac loved Esau.* What ensued sufficiently showed the impropriety of such culpable partiality.

Ver. 29. *Pottage.*—Boiled; the preterite of seethe.—*Johnson's Dictionary.*

Ver. 30. *Edom* signifies red. From this Esau's posterity took their name

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B. C. 1912.

2 [d]And Sarai said unto Abram, Behold now, the LORD [e]hath restrained me from bearing: I pray thee, [f]go in unto my maid; it may be that I may *obtain children by her. And Abram [g]hearkened to the voice of Sarai.

3 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram [h]had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

4 ¶ And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was [i]despised in her eyes.

5 And Sarai said unto Abram, My wrong *be* upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: [k]the LORD judge between me and thee.

6 [l]But Abram said unto Sarai, [m]Behold, thy maid *is* in thy hand; do to her † as it pleaseth thee. And when Sarai ‡ dealt hardly with her, [n]she fled from her face.

7 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, [o]by the fountain in the way to [p]Shur.

8 And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

9 And the angel of the LORD said unto her, Return to thy mistress, and [q]submit thyself under her hands.

10 And the angel of the LORD said unto her, [r]I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, [s]and shalt call his name §Ishmael; because the LORD hath heard thy affliction.

12 [t]And he will be a wild man; his hand *will be* against every man, and every man's hand against him; [u]and he shall dwell in the presence of all his brethren.

13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him [x]that seeth me?

14 Wherefore the well was called [y]‖ Beerlahai-roi; behold, *it is* [z]between Kadesh and Bered.

15 ¶ And [a]Hagar bare Abram a son; and Abram called his son's name, which Hagar bare, [b]Ishmael.

16 And Abram *was* fourscore and six years old, when Hagar bare Ishmael to Abram.

P. C. 1910.

[b] ver. 11.

CHAP. XVII.

1 *God reneweth the covenant.* 5 *Abram his name is changed in token of a greater blessing.* 10 *Circumcision is instituted.* 15 *Sarai her name is changed, and she blessed.* 17 *Isaac is promised.* 23 *Abraham and Ishmael are circumcised.*

AND when Abram was ninety years old and nine, the LORD [a]appeared to Abram, and said unto him, [b]I *am* the Almighty God; [c]walk before me, and be thou *[d]perfect.

2 And I will make my covenant between me and thee, and [e]will multiply thee exceedingly.

3 And Abram [f]fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant *is* with thee, and thou shalt be [g]a father of †many nations.

5 Neither shall thy name any more be called Abram, but [h]thy name shall be ‡Abraham; [i]for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make [k]nations of thee, and [l]kings shall come out of thee.

7 And I will [m]establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, [n]to be a God unto thee, and to [o]thy seed after thee.

8 And [p]I will give unto thee, and to thy seed after thee, the land §[q]wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and [r]I will be their God.

9 ¶ And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; [s]Every man child among you shall be circumcised.

11 And ye shall circumcise the flesh of your foreskin; and it shall be [t]a token of the covenant betwixt me and you.

12 And ‖he that is eight days old [u]shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed.

1898.

[a] ch. 12. 1.
[b] ch. 28. 3. & 35. 11. Ex. 6. 3. Deut. 10. 17.
[c] ch. 5. 22. & 48. 15. 1 K. 8. 23. & 9. 4. & 2 Kin. 20. 3.
* Or, *upright*; or, *sincere*.
[d] ch. 6. 9. Deut. 18. 13. Job 1. 1. Mat. 5. 48.
[e] ch. 12. 2. & 13. 16. & 22. 17.
[f] ver. 17. & Rom. 4. 11, 12, 16. Gal. 3. 29.
† Heb. *multitude of nations.*
[g] Neh. 9. 7.
‡ That is, *Father of a great multitude.*
[i] Rom. 4. 17.
[k] ch. 35. 11.
[l] ver. 16. ch. 35. 11. Mat. 1. 6, &c.
[m] Gal. 3. 17.
[n] ch. 26. 24. & 28. 13. Heb. 11. 16.
[o] Rom. 9. 8.
[p] ch. 12. 7. & 13. 15. Ps. 105. 9, 11
§ Heb. *of thy sojournings.*
[q] ch. 23. 4. & 28. 4.
[r] Ex. 6. 7. Lev. 26. 12. Deut. 4. 37. & 14. 2. & 26. 18. & 29. 13.
[s] Acts 7. 8.
[t] Acts 7. 8. Rom. 4. 11.
‖ Heb. *a son of eight days.*
[u] Lev. 12. 3. Luke 2. 21. John 7. 22. Phil. 3. 5.

[d] ch. 30. 3.
[e] ch. 20. 18. & 30. 2.
[f] Sa. 1. 8, 6.
[g] So ch. 30. 3, 9.
* Heb. *be builded by her.*
[h] ch. 4. 17. 1911.

[i] ¶ Sam. 6. 16. Prov. 30. 21, 23.

[k] ch. 31. 53. 1 Sa. 24. 12.

[l] Prov. 15. 1. 1 Pet. 3. 7.
[m] Job 2. 6. Ps. 106. 21, 43. Jer. 29. 5.
† Heb. *that which is good in thine eyes.*
‡ Heb. *afflicted her.*
[n] Ex. 2. 15.
[o] ch. 25. 18.
[p] Ex. 15. 22.

[q] Tit. 2. 9. 1 Pet. 2. 18.

[r] ch. 17. 20. & 21. 18. & 25. 12.

[s] ch. 17. 19. Mat. 1. 21. Lu. 1. 13, 31.
§ That is, *God shall hear.*

[t] ch. 21. 20.

[u] ch. 25. 18.

[x] ch. 31. 42.
[y] ch. 24, 62.
[z] 25. 11.
‖ That is, *the well of him that liveth and seeth me.*
[a] Num. 13. 26.
[a] Gal. 4. 22.

Ver. 2. *Go in unto my maid.*—Secondary wives were lawful in the patriarchal ages: they were, however, subsidiary to the principal wife, and had no domestic authority.

Ver. 6. *Sarai dealt hardly with her.*—Probably inflicted upon her those punishments to which slaves were especially subjected, for Hagar becoming the patriarch's secondary wife did not release her from bondage. She is characterized in scripture as the bond-woman, in contradistinction to Sarai the free-woman, just as the dignity of a secondary union with the patriarch. Sarai therefore was legally, though not morally, justified in chastising her.

Ver. 7. *The angel of the Lord.*—From what follows in the tenth verse, *I will multiply thy seed exceedingly*, it is evident that this was "very God." As this heavenly Visiter appeared visibly to Hagar, and the ETERNAL FATHER "no man has seen nor can see," it could have been no other than the ETERNAL SON.

Ver. 12. *And he will be a wild man.*—This prophecy concerning Ishmael has been remarkably fulfilled. His descendants, the Arabs, whom he is made to represent in the prophecy, are to this day among the wildest of the human race. They are still wanderers, and dwell in tents. The wilderness is their abode; a desolate and unprofitable land their inheritance; they are lawless freebooters, roaming the deserts like beasts of prey, and plundering all whom they happen to meet. To them the people of all countries are alike. They seek alliances with none. *Their hand is against every man, and every man's hand is against them.*—The rulers of various nations have in vain endeavoured to subdue them. They still roam the desert in savage independance, and remain the fierce despots of the soil where they have fixed their habitations.

Ver. 13. *And she called the name of the Lord.*—"The latter clause of this verse is very obscure, and is rendered differently by all the versions. The general sense is this; that Hagar was now convinced that God himself had appeared unto her, and was surprised to find that notwithstanding this she was still permitted to live; for it was generally supposed that if God appeared to any they must be consumed by his glories."—*Clarke's Commentary.*

Ver. 15. *Called his son's name—Ishmael.*—"This," says Ainsworth, "was the first man in the world whose name was given him of God before he was born."

CHAP. XVII. Ver. 2. *And I will make my covenant.*—That is, I will confirm the covenant already made.

Ver. 5. *Thy name shall be Abraham.*—Abram signifies father of elevation, or, a high father; Abraham, the father of a great multitude.—*Calmet.*

Ver. 7. *To be a God unto thee.*—God here declares that the seed of Abraham shall be his peculiar people, and he will be their God; while the idolatrous nations will "make gods unto themselves."

Ver. 10. *Every man child among you shall be circumcised.*—Circumcision was the outward sign that they were members of God's visible church, to which they had been admitted by virtue of the covenant with Abraham. It was a symbol of that spiritual purity which accrues upon abandoning the lusts of the flesh.

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13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul [w] shall be cut off from his people; he hath broken my covenant.

15 ¶ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but [x] Sarah *shall* her name *be*.

16 And I will bless her, [y] and give thee a son also of her: yea, I will bless her, and [†] she shall be *a mother* [z] of nations; kings of people shall be of her.

17 Then Abraham fell upon his face, [a] and laughed, and said in his heart, Shall *a child* be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

18 And Abraham said unto God, O that Ishmael might live before thee!

19 And God said, [b] Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and [b] will multiply him exceedingly; [c] twelve princes shall he beget, [d] and I will make him a great nation.

21 But my covenant will I establish with Isaac, [e] which Sarah shall bear unto thee at this set time in the next year.

22 And he left off talking with him, and God went up from Abraham.

1898

23 ¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

24 And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And [f] all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

CHAP. XVIII.

1 *Abraham entertaineth three angels.* 9 *Sarah is reproved for laughing at the strange promise.* 17 *The destruction of Sodom is revealed to Abraham.* 23 *Abraham maketh intercession for the men thereof.*

1898. AND the LORD appeared unto him in the [a] plains of Mamre: and he sat in the tent door in the heat of the day;

B. C. 1898

2 [b] And he lift up his eyes and looked, and, lo, three men stood by him: [c] and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground,

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let [d] a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

5 And [e] I will fetch a morsel of bread, and [*] [f] comfort ye your hearts; after that ye shall pass on; [g] for therefore [†] are ye come to your servant. And they said, So do, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, [‡] Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And [h] he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat.

9 ¶ And they said unto him, Where *is* Sarah thy wife? And he said, Behold, [i] in the tent.

10 And he said, I [k] will certainly return unto thee [l] according to the time of life; and, lo, [m] Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him.

11 Now [n] Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah [o] after the manner of women.

12 Therefore Sarah [p] laughed within herself, saying, [q] After I am waxed old shall I have pleasure, my [r] lord being old also?

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

14 [s] Is any thing too hard for the LORD? [t] At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 ¶ And the men rose up from thence, and looked toward Sodom; and Abraham went with them [u] to bring them on the way.

17 And the LORD said, [v] Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the

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w Ex. 4. 24.

x ch. 17. 15.
† Heb. *she shall become nations.*
y ch. 28. 12. Gal. 4. 28. 1 Pet. 3. 6.
z ch. 19. 12. & 21. 6.

a ch. 17. 17. & 21. 6. Gal. 4. 28.

b ch. 16. 10.
c ch. 25. 12, 16.
d ch. 21. 13.

e ch. 21. 2.

f ch. 17. 23.

a ch. 13. 18. & 14. 13.

b Heb. 13. 2.
c ch. 19. 1. 1 Pet. 4. 9.

d ch. 19. 2. & 43. 24.

e Judg. 6. 18. & 13. 15.
* Heb. *stay.*
f Judg. 19. 5. Ps. 104. 15.
g ch. 19. 8. & 33. 10.
† Heb. *your have pass'd.*

‡ Heb. *Hasten.*

h ch. 19. 3.

i ch. 24. 67.

k ver. 14.
l 2 Kin. 4. 16.
m ch. 17. 19. 21. & 21. 2. Rom. 9. 9.

n ch. 17. 17. Rom. 4. 19. Heb. 11. 11, 12. 19.
o ch. 31. 35.

p ch. 17. 17.

q Luke 1. 18.

r 1 Pet. 3. 6.

s Jer. 32. 17. Zech. 8. 6. Mat. 3. 9. & 19. 26. Luke 1. 37.
t ch. 17. 21. ver. 10. 2 Kin. 4. 16.

u Ro. 15. 24. 3 John 6.

v Ps. 25. 14. Amos 3. 7. John 15. 15.

Ver. 14. *That soul shall be cut off from his people.*—Shall be excluded from the blessings of the covenant.

Ver 15. *Sarah shall her name be.*—Sarai means, my princess; Sarah, a princess generally, which seems to signify that whereas she was only a princess in her own family, the promise of God to Abraham would constitute her a princess over many, by constituting her a mother of nations.

Ver. 17. *Abraham—laughed.*—Burst into a transport of joy at these glad tidings.

Ver. 20. *Twelve princes.*—They are enumerated in Chap. xxv. ver. 13-16.

Ver. 21. *But my covenant will I establish with Isaac.*—Ishmael partook equally with Isaac in the blessings of the temporal covenant, but those of the spiritual were promised solely to Isaac, from whose posterity the Redeemer was to spring.

CHAP. XVIII Ver. 2. *Three men.*—They appeared in the human form. These three heavenly visiters have been thought by some commentators, among whom was St. Cyrill, to represent the Holy Trinity, but St. Hilary's opinion, in which he is followed by Eusebius, is that the Son of God only appeared with two angels attending upon him. We have, however, after all, no better foundation than conjecture to rest this question upon.

Ver. 5. *Comfort ye your hearts.*—Refresh yourselves.

Ver. 10. *According to the time of life.*—This is supposed to mean the usual period of gestation.

Ver. 12. *Sarah laughed.*—Abraham's laugh was expressive of joy, Sarah's of unbelief, as is evident from the context. *After I am waxed old*, being in her ninetieth year.

Ver. 15. *I laughed not.*—The immediate fruit of Sarah's unbelief was a falsehood.

Ver. 17. *And the Lord said.*—Here the Divine presence is expressed, which seems to confirm St. Hilary's opinion that the divine visiters were Christ the Lord accompanied by two angels.

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B. C. 1695.

31 And Jacob said, Sell me this day thy birthright.

32 And Esau said, Behold I *am* * at the point to die: and what profit shall this birthright do to me?

33 And Jacob said, Swear to me this day; and he sware unto him: and [k] he sold his birthright unto Jacob.

34 Then Jacob gave Esau bread and pottage of lentiles; and [l] he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright.

CHAP. XXVI.

1 *Isaac became of famine went to Gerar.* 2 *God instructeth and blesseth him.* 7 *He is reproved by Abimelech for denying his wife.* 12 *He groweth rich.* 18 *He diggeth Esek, Sitnah, and Rehoboth.* 23 *Abimelech maketh a covenant with him at Beer-sheba.* 34 *Esau's wives.*

cir. 1804. AND there was a famine in the land, beside [a] the first famine that was in the days of Abraham. And Isaac went unto [b] Abimelech king of the Philistines unto Gerar.

2 And the LORD appeared unto him, and said, Go not down into Egypt; dwell in [c] the land which I shall tell thee of:

3 [d] Sojourn in this land, and [e] I will be with thee, and [f] will bless thee; for unto thee, and unto thy seed, [g] I will give all these countries, and I will perform [h] the oath which I sware unto Abraham thy father;

4 And [i] I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; [k] and in thy seed shall all the nations of the earth be blessed;

5 [l] Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

6 ¶ And Isaac dwelt in Gerar:

7 And the men of the place asked *him* of his wife; and [m] he said, She *is* my sister: for [n] he feared to say, *She is* my wife; lest, *said he*, the men of the place should kill me for Rebekah; because she [o] *was* fair to look upon.

8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac *was* sporting with Rebekah his wife.

9 And Abimelech called Isaac, and said, Behold, of a surety she *is* thy wife: and how saidst thou, She *is* my sister? And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What *is* this thou hast done unto us? one of the people might lightly have lien with thy wife, and [p] thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all *his* people, saying, He that [q] toucheth this man or his wife shall surely be put to death.

12 Then Isaac sowed in that land, and [*] received in the same year [r] an hundred-fold: and the LORD [s] blessed him:

13 And the man [t] waxed great, and [†] went forward, and grew until he became very great:

14 For he had possession of flocks, and possession of herds, and great store of [‡] servants: and the Philistines [u] envied him.

15 For all the wells [w] which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us; for [x] thou art much mightier than we.

17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: [y] and he called their names after the names by which his father had called them.

19 And Isaac's servants digged in the valley, and found there a well of [§] springing water.

20 And the herdmen of Gerar [z] did strive with Isaac's herdmen, saying, The water *is* our's: and he called the name of the well [‖] Esek; because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it [*] Sitnah.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it [†] Rehoboth; and he said, For now the LORD hath made room for us, and we shall [a] be fruitful in the land.

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, [b] I *am* the God of Abraham thy father: [c] fear not, for [d] I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

25 And he [e] builded an altar there, and [f] called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends [g] and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing [h] ye hate me, and have [i] sent me away from you?

28 And they said, [‡] We saw certainly that the LORD [k] was with thee: and we said, Let there be now an oath betwixt us, *even* betwixt us and thee, and let us make a covenant with thee;

29 [§] That thou wilt do us no hurt, as we

B. C. 1804.

* Heb. *found.*
r Mat. 13. 8. Mark 4. 8.
s ver. 3. ch. 24. 1, 35. Job 42. 12.
t ch. 24. 35. Ps. 112. 3. Prov. 10. 22.
† Heb. *went going.*
u Or, *husbandry.*
w ch. 21. 11. Eccles. 4. 4.
x ch. 21. 30.
y ch. 21. 31.
§ Heb. *living.*
z ch. 21. 25.
‖ That is, *Contention.*
* That is, *Hatred.*
† That is, *Room.*
a ch. 17. 6. & 28. 3. & 41. 52. Ex. 1. 7.
b ch. 17. 7. & 24. 12. & 28. 13. Ex. 3. 6. Acts 7. 32.
c ch. 15. 1.
d ver. 7. 4.
e ch. 12. 7. & 13. 18.
f Ps. 116. 17.
g ch. 21. 22.
h Judg. 14. 7.
i ver. 16.
‡ Heb. *Seeing we saw.*
k ch. 21. 22, 23.
§ Heb. *If thou shalt, &c.*

Ver. 31. *Thy birthright.*—The chief privilege which attached to the right of primogeniture, among the patriarchs, seems to have been a succession to the paternal domination, whether of a family or kingdom, and to the principal authority in all matters of ecclesiastical polity.

Ver. 34. *Lentiles.*—"These," says Starkhouse, "were a kind of pulse somewhat like our vetches." I suspect them to have been what is called gram in India, and is to this day much used. It is a sort of bean, though not larger than a common sized pea.

Chap. xxvi. Ver. 1. *Abimelech.* This appears to have been a general name for the kings of Gerar.

Ver. 7. *She is my sister.*—Rebekah was only Isaac's cousin, this denial was therefore a falsehood literally as well as morally.

Ver. 10. *Guiltiness upon us.*—This would show that Abimelech was a righteous man, though a heathen, and held adultery to be a grievous sin.

Ver. 15. *Stopped them.*—By filling them with earth.

Ver. 19. *A well of springing water.*—This is an eastern phrase for a spring.

Ver. 27. *Seeing ye hate me.*—Isaac here alludes to the injuries committed by the Philistines in destroying his wells, which he justly supposed was connived at by the king and his officer.

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B. C. 1801.

have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: [l]thou *art* now the blessed of the LORD.

[l] ch. 24. 31. Ps. 115. 15.

[m] ch. 19. 3.

30 [m] And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and [n]sware one to another: and Isaac sent them away, and they departed from him in peace.

[n] ch. 21. 31.

32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it [o]Shebah: [o]therefore the name of the city *is* †Beer-sheba unto this day.

[o] That is, *an oath.* [o] ch. 21. 31. † That is, *the well of the oath.*

34 ¶ [p]And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

[p] ch. 36. 2.

35 Which [q]were ‡a grief of mind unto Isaac and to Rebekah.

[q] ch. 27. 46. & 28. 1, 8. ‡ Heb. *bitterness of spirit.*

CHAP. XXVII.

1 *Isaac sendeth Esau for venison.* 6 *Rebekah instructeth Jacob to obtain the blessing.* 15 *Jacob under the person of Esau obtaineth it.* 30 *Esau bringeth meat unto him.* 33 *Isaac trembleth.* 34 *Esau complaineth, and by importunity obtaineth a blessing.* 41 *He threateneth Jacob.* 42 *Rebekah disappointeth it.*

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AND it came to pass, that when Isaac was old, and [a]his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am* I.

[a] ch. 48. 10. 1 Sam. 3. 2.

2 And he said, Behold now, I am old, I [b]know not the day of my death:

[b] Prov. 27. 1. Jam. 4. 14.

3 [c]Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and * take me *some* venison;

[c] ch. 25. 27. 28. * Heb. *hunt.*

4 And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul [d]may bless thee before I die.

[d] ver. 27 ch. 48. 9, 15. & 49. 28. Deut. 33. 1.

5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for* venison, *and* to bring *it.*

6 ¶ And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

[e] ver. 13.

8 Now therefore, my son, [e]obey my voice according to that which I command thee.

9 Go now to the flock, and fetch me from thence two good kids of the goats: and I

[f] ver. 4.

will make them [f]savoury meat for thy father, such as he loveth:

10 And thou shalt bring *it* to thy father, that he may eat, and that he [g]may bless thee before his death.

[g] ver. 4.

11 And Jacob said to Rebekah his mother, Behold, [h]Esau my brother *is* a hairy man, and I *am* a smooth man:

[h] ch. 25. 25.

12 My father peradventure will [i]feel me, and I shall seem to him as a deceiver; and

[i] ver. 22

I shall bring [k]a curse upon me, and not a blessing.

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[k] ch. 9. 25. Deut. 2. 19. & 23. 9. 1 Sam. 24. 9. & 26. 19. Mal. 2. 2.

13 And his mother said unto him, [l]Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them.*

[l] 1 Sam. 25. 24. 2 Sam. 14. 9. Mat. 27. 25.

14 And he went, and fetched, and brought *them* to his mother: and his mother [m]made savoury meat, such as his father loved.

[m] ver. 4. 9.

15 And Rebekah took †[n]goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:

† Heb. *desirable.* [n] ver. 27.

16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

17 And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

18 ¶ And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

19 And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, [o]that thy soul may bless me.

[o] ver. 4.

20 And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* ‡ to me.

‡ Heb. *before me.*

21 And Isaac said unto Jacob, Come near, I pray thee, that I [p]may feel thee, my son, whether thou *be* my very son Esau or not.

[p] ver. 12.

22 And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

23 And he discerned him not, because [q]his hands were hairy, as his brother Esau's hands: so he blessed him.

[q] ver. 16.

24 And he said, *Art* thou my very son Esau? And he said, I *am.*

25 And he said, Bring *it* near to me, and I will eat of my son's venison, [r]that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

[r] ver. 4.

26 And his father Isaac said unto him, Come near now, and kiss me, my son.

27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, [s]the smell of my son *is* as the smell of a field which the LORD hath blessed:

[s] Hos. 14. 6.

28 Therefore [t]God give thee of [u]the dew of heaven, and [w]the fatness of the earth, and [x]plenty of corn and wine:

[t] Heb. 11. 20. [u] Deut. 33. 13, 28. 2 Sam. 1. 21. [w] ch. 45. 18. [x] Deut. 7. 13. & 11. 14. & 28. 4, 11. & 30. 9.

29 [y]Let people serve thee, and nations bow down to thee: be lord over thy brethren, and [z]let thy mother's sons bow down to thee: [a]cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

[y] ch. 9. 25. & 25. 23. [z] ch. 49. 8. [a] ch. 12. 3. Num. 24. 9.

30 ¶ And it came to pass, as soon as

Ver. 33. *And he called it Shebah.*—This latter word, according to the marginal reading, signifies an oath. The well was so called from the oath lately exchanged between Abraham and Abimelech.

Ver. 35. *Which were a grief,* &c.—That is, the woman whom Esau married gave Isaac and Rebekah great grief of heart. Esau's wives were probably daughters of Hittite chiefs, and consequently idolaters.

CHAP. XXVII. Ver. 1. *Isaac was old.*—He was now a hundred and thirty-seven; Jacob was consequently seventy years of age, Isaac having reached the age of sixty when his twin children were born.

Ver. 15. *Goodly raiment.*—His best clothes, which some suppose were laid by in a chest, strewed with strong scented flowers, to preserve them from moths and other destructive insects.

Ver. 23. *And he discerned him not.*—The infirmities of age will sufficiently account for Isaac being so readily deceived.

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B. C. 1760. Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31 And he also had made savoury meat, and brought it unto his father, and said unto
[b] ver. 4. his father, Let my father arise, and [b]eat of his son's venison, that thy soul may bless me.

32 And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau.

§ Heb. *trembled with a great trembling greatly.* || Heb. *hunted.* 33 And Isaac §trembled very exceedingly, and said, Who? where *is* he that hath ||taken venison, and brought *it* me, and I have eaten of all before thou camest, and have
[c] ch. 26. 3, 4. Rom. 11. 29. blessed him? yea, [c]*and* he shall be blessed.

[d] Heb. 12. 17. 34 And when Esau heard the words of his father, [d]he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.

35 And he said, Thy brother came with subtilty, and hath taken away thy blessing.

[e] ch. 25. 26. * That is, a *supplanter.* [f] ch. 25. 33. 36 And he said, [e]Is not he rightly named *Jacob? for he hath supplanted me these two times: [f]he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

[g] Fulfilled, 2 Sam. 8. 14. ver. 29. [h] ver. 28. † Or, *supported.* 37 And Isaac answered and said unto Esau, [g]Behold, I have made him thy lord, and all his brethren have I given to him for servants; and [h]with corn and wine have I †sustained him: and what shall I do now unto thee, my son?

[i] Heb. 12. 17. 38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, [i]and wept.

[k] ver. 28. Heb. 11. 20. ‡ Or, *of the fatness.* 39 And Isaac his father answered and said unto him, Behold, [k]thy dwelling shall be ‡the fatness of the earth, and of the dew of heaven from above;

[l] ch. 25. 23. Obad. 18, 19, 20. 2 Sam. 8. 14. [m] 2 Kin. 8. 20. 40 And by thy sword shalt thou live, and [l]shalt serve thy brother; and [m]it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

[n] ch. 37. 4, 8. 41 ¶ And Esau [n]hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, [o]The days of mourning for my father are at hand;

[o] ch. 50. 3, 4, 10. [p] Obad. 10. [p]then will I slay my brother Jacob.

42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth [q]comfort himself, *purposing* to kill thee.

[q] Ps. 64. 5. [r] ch. 11. 31. 43 Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother [r]to Haran;

44 And tarry with him a few days, until thy brother's fury turn away;

45 Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

[s] ch. 26. 35. & 29. 8. 46 And Rebekah said to Isaac, [s]I am weary of my life because of the daughters of Heth: [t]if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

[t] ch. 24. 3.

CHAP. XXVIII.

1 *Isaac blesseth Jacob, and sendeth him to Padan-aram.* 6 *Esau marrieth Mahalath the daughter of Ishmael.* 10 *The vision of Jacob's ladder.* 18 *The stone of Beth-el.* 20 *Jacob's vow.*

AND Isaac called Jacob, and [a]blessed him, and charged him, and said unto him, [b]Thou shalt not take a wife of the daughters of Canaan.

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[a] ch. 17. 33.
[b] ch. 24. 3.

2 [c]Arise, go to [d]Padan-aram, to the house of [e]Bethuel thy mother's father; and take thee a wife from thence of the daughters of [f]Laban thy mother's brother.

[c] Hos. 12. 12. [d] ch. 25. 20. [e] ch. 22. 23. [f] ch. 24. 29.

3 [g]And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be *a multitude of people;

[g] ch. 17. 1, 6. * Heb. *an assembly of people.*

4 And give thee [h]the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land †[i]wherein thou art a stranger, which God gave unto Abraham.

[h] Gen. 12. 2. † Heb. *of thy sojournings.* [i] ch. 17. 8.

5 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 ¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

7 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

8 And Esau seeing [k]that the daughters of Canaan ‡pleased not Isaac his father;

[k] ch. 24. 3. & 26. 35. ‡ Heb. were *evil in the eyes of.*

9 Then went Esau unto Ishmael, and took unto the wives which he had [l]Mahalath the daughter of Ishmael Abraham's son, [m]the sister of Nebajoth, to be his wife.

A.C. 1760. [l] ch. 36. 3, she is called *Bashemath.* [m] ch. 25. 13.

10 ¶ And Jacob [n]went out from Beersheba, and went toward [o]Haran.

[n] Hos. 12. 12. [o] Called, Acts 7. 2, *Charran.*

11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

12 And he [p]dreamed, and behold a ladder

[p] ch. 41. 1. Job. 33. 15.

Ver. 41. *The blessing.*—"In what a most extensive and circumstantial manner has God fulfilled all those predictions, and what a proof is this of the Divine Inspiration of the Pentateuch and the Omniscience of God!"—*Dr. Dodd.*

CHAP. XXVIII. Ver. 1. *And blessed him.*—Ratified the blessing which he had before conferred.

Ver. 4. *And give thee the blessing of Abraham, to thee.*—Which was that he should inherit the land of Canaan, and that from his descendants the promised seed should be born.

Ver. 5. *Bethuel the Syrian.*—Or Aramite, because he dwelt in the country of Padan-aram, likewise called Syria.

Ver. 11. *A certain place.*—A convenient spot to pass the night in.

Ver. 12. *And he dreamed.*—The interpretations of this dream have been various. I shall give that which Bishop Patrick quotes from the preface to the More Nevochim of Maimonides. The ladder may be thought to represent the Divine Providence, which governs all things. It being set upon the earth, denoted the steadfastness of Providence, which nothing is able to shake. The top of it reaching to heaven, signifies that it extends over all the world. The several steps of the ladder denote the actions of Providence; the angels represent his ministers. Their ascending, signifies their going to receive God's commands; their descending, to execute them. Or, with a peculiar reference to Jacob, the one signifies their safe conduct of him on his journey, the other their bringing him safely home again.

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B. C. 1760.

set up on the earth, and the top of it reached to heaven: and behold [g] the angels of God ascending and descending on it.

13 [r] And, behold, the LORD stood above it, and said, [s] I *am* the LORD God of Abraham thy father, and the God of Isaac: [t] the land whereon thou liest, to thee will I give it, and to thy seed;

14 And [u] thy seed shall be as the dust of the earth, and thou shalt § spread abroad [w] to the west, and to the east, and to the north, and to the south: and in thee and [x] in thy seed shall all the families of the earth be blessed.

15 And, behold, [y] I *am* with thee, and will [z] keep thee in all *places* whither thou goest, and will [a] bring thee again into this land; for [b] I will not leave thee, [c] until I have done *that* which I have spoken to thee of.

16 ¶ And Jacob awaked out of his sleep, and he said, Surely the LORD is in [d] this place; and I knew *it* not.

17 And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and [e] set it up *for a* pillar, [f] and poured oil upon the top of it.

19 And he called the name of [g] that place ‖ Beth-el: but the name of that city *was called* Luz at the first.

20 [h] And Jacob vowed a vow, saying, If [i] God will be with me, and will keep me in this way that I go, and will give me [k] bread to eat, and raiment to put on,

21 So that [l] I come again to my father's house in peace; [m] then shall the LORD be my God:

22 And this stone, which I have set *for* a pillar, [n] shall be God's house: [o] and of all that thou shalt give me I will surely give the tenth unto thee.

CHAP. XXIX.

1 *Jacob cometh to the well of Haran.* 9 *He taketh acquaintance of Rachel.* 13 *Laban entertaineth him.* 18 *Jacob covenanteth for Rachel.* 23 *He is deceived with Leah.* 28 *He marrieth also Rachel, and serveth for her seven years more.* 32 *Leah beareth Reuben,* 33 *Simeon,* 34 *Levi,* 35 *and Judah.*

THEN Jacob * went on his journey, [a] and came into the land of the † people of the east.

2 And he looked, and behold a well in the field, and, lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we. B. C. 1760

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him.*

6 And he said unto them, ‡ [b] *Is* he well? And they said, *He is* well: and, behold, Rachel his daughter cometh with the sheep.

7 And he said, Lo, § *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them.*

8 And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the well's mouth; then we water the sheep.

9 ¶ And while he yet spake with them, [c] Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and [d] rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob [e] kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he *was* [f] her father's brother, and that he *was* Rebekah's son: [g] and she ran and told her father.

13 And it came to pass, when Laban heard the ‖ tidings of Jacob his sister's son, that [h] he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, [i] Surely thou *art* my bone and my flesh. And he abode with him * the space of a month.

15 ¶ And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy wages *be?*

16 And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

17 Leah *was* tender eyed; but Rachel was beautiful and well favoured.

18 And Jacob loved Rachel; and said, [k] I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, *It is* better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob [l] served seven years for Rachel; and they seemed unto him *but* a few days, for the love he had to her.

21 ¶ And Jacob said unto Laban, Give *me* my wife, for my days are fulfilled, that I may [m] go in unto her.

22 And Laban gathered together all the men of the place, and [n] made a feast.

23 And it came to pass in the evening,

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g John 1. 51. Heb. 1. 14.
r ch. 35. 1. & 48. 3.
s ch. 26. 24.
t ch. 13. 15. & 35. 12.
u ch. 13. 16.
§ Heb. *break forth*
w ch. 13. 14. Deut. 12. 20.
x ch. 12. 3. & 18. 18. & 22. 18. & 26. 4.
y See ver. 20, 21. ch. 26. 24. & 31. 3.
z ch. 48. 16. Ps. 121. 5, 7, 8.
a ch. 35. 6.
b Deut. 28. 6. Josh. 1. 5. 1 Kin. 8. 57. 1 Chr. 13. 5.
c Num. 23. 19. & Deut. 2. 5. Josh. 5. 15.
e ch. 31. 13. 45. ch. 35. 14.
f Lev. 8. 10. 11. 12. Num. 7. 1.
g Judg. 1. 23. 26. Hos. 4. 15.
‖ That is, *The house of God.*
h ch. 31. 13.
i Judg. 11. 30. 2 Sam. 15. 8.
k ver. 15. & 1 Tim. 6. 8.
l Judg. 11. 31. 2 Sam. 19. 24, 30.
m Deut. 26. 17. 2 Sam. 15. 8. 2 Kin. 5. 17.
n ch. 35. 7, 14.
o Lev. 27. 30.
* Heb. *lift up his feet*
a Num. 23. 7. Hos. 12. 12.
† Heb. *Land of the east.*
b ch. 43. 27.
c Exod. 2. 16.
d Exod. 2. 17.
e ch. 33. 4. & 45. 14, 15.
f ch. 12. 5. & 14. 14, 16.
g ch. 24. 28.
‖ Heb. *hearing*
h ch. 30. 36.
i ch. 2. 23. Judg. 9. 2. 2 Sam. 5. 1. & 19. 12, 13.
* Heb. *a month of days.*
k ch. 31. 41. 2 Sam. 3. 14.
l ch. 30. 26. Hos. 12. 12.
m Judg. 15. 1.
n Judg. 14. 10. John 2. 1, &c.

Ver. 17. *How dreadful is this place!*—An exclamation of awe.

Ver. 19. *Beth-el.*—That is, the house of God, because he had consecrated it to God's service.

CHAP. XXIX. Ver. 12. *Her father's brother.*—It was the custom to call all near relations brothers and sisters, or by the general name of brethren.

Ver. 17. *Leah was tender eyed.*—This is supposed to mean that Leah's only beauty was in her eyes, which were of a tender and gentle expression, whilst the whole person of Rachel was beautiful.

Ver. 18. *I will serve thee seven years.*—He offered his services for seven years as an equivalent for a dowry, which he was unable to bestow.

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B. C. 1753. that he took Leah his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leah Zilpah his maid *for* an handmaid.

25 And it came to pass, that in the morning, behold, it *was* Leah: and he said to Laban, What *is* this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our country, †to give the younger before the firstborn.

Heb *place.*

o Judg. 14. 12.

27 °Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

30 And he went in also unto Rachel, and he ᵖloved also Rachel more than Leah, and served with him ᵠyet seven other years.

p ver. 20. Deut. 21. 15. q ch. 20. 25. & 41. 41. Hos. 12. 12.

31 ¶ And when the LORD ʳsaw that Leah *was* hated, he ˢopened her womb: but Rachel *was* barren.

r 1 s 127. 3. s ch. 30. 1.

cir. 1752. 32 And Leah conceived, and bare a son, and she called his name ‡Reuben: for she said, Surely the LORD hath ᵗlooked upon my affliction; now therefore my husband will love me.

‡ That is, *see a son.* t Ex. 3. 7. & 4. 31. Deut. 26. 7. Ps. 25. 18. & 106. 44.

cir. 1751. 33 And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name §Simeon.

§ That is, *hearing*

cir. 1750. 34 And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called ‖Levi.

‖ That is, *joined.* See Num. 18. 2, 4.

cir. 1749. 35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name ᵘ*Judah; and †left bearing.

u Mat. 1. 2. * That is, *praise* † Heb. *stood from bearing.*

CHAP. XXX.

1 *Rachel, in grief for her barrenness, giveth Bilhah her maid unto Jacob.* 5 *She beareth Dan and Naphtali.* 9 *Leah giveth Zilpah her maid, who beareth Gad and Asher.* 15 *Reuben findeth mandrakes, with which Leah buyeth her husband of Rachel.* 17 *Leah beareth Issachar, Zebulun, and Dinah.* 22 *Rachel beareth Joseph.* 25 *Jacob desireth to depart.* 27 *Laban stayeth him on a new covenant.* 37 *Jacob's policy, whereby he became rich.*

cir. 1749. AND when Rachel saw that ᵃshe bare Jacob no children, Rachel ᵇenvied her sister; and said unto Jacob, Give me children, ᶜor else I die.

a ch. 29. 31. b ch. 37. 11.

c Job 3. 3.

2 And Jacob's anger was kindled against Rachel: and he said, ᵈ*Am* I in God's stead, who hath withheld from thee the fruit of the womb?

d ch. 16. 2. 1 Sam. 1. 8.

3 And she said, Behold °my maid Bilhah, go in unto her; ᵉand she shall bear upon my knees, ᶠthat I may also °have children by her.

e ch. 50. 23. Job 3. 12. f ch. 16. 2. ° Heb. *be built by her*

4 And she gave him Bilhah her handmaid ᵍto wife: and Jacob went in unto her.

g ch. 16. 3. & 35. 22.

5 And Bilhah conceived, and bare Jacob a son.

6 And Rachel said, God hath ʰjudged me, and hath also heard my voice, and hath given me a son: therefore called she his name †Dan.

cir. 1748. h Ps. 35. 24. & 43. 1. Lam. 3. 59. † That is, *judging*

7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

8 And Rachel said, With ‡great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name §ⁱNaphtali.

cir. 1747. ‡ Heb. *wrestlings of God.* ch. 32. 6. § That is, *my wrestling* i Called, Mat. 4. 13. *Nephthalim.*

9 When Leah saw that she had left bearing, she took Zilpah her maid, and ʲgave her Jacob to wife.

cir. 1749. j ver. 4.

10 And Zilpah Leah's maid bare Jacob a son.

cir. 1748.

11 And Leah said, a troop cometh: and she called his name ‖Gad.

‖ That is, *a troop, or, coming.* Is. 65. 11.

12 And Zilpah Leah's maid bare Jacob a second son.

cir. 1747

13 And Leah said, *Happy am I, for the daughters ᵐwill call me blessed: and she called his name †Asher.

* Heb. *In my happiness.* m Pro. 31. 28. Luke 1. 48 † That is, *happy*

cir. 1748. 14 ¶ And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, ⁿGive me, I pray thee, of thy son's mandrakes.

n ch. 25. 30.

15 And she said unto her, °*Is it* a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

o Num. 16. 9, 13.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

17 And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

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18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name ‡Issachar.

‡ That is, *an hire.*

19 And Leah conceived again, and bare Jacob the sixth son.

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20 And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name §ᵖZebulun.

§ That is, *dwelling* p Called, Mat. 4. 13. *Zabulon*

21 And afterwards she bare a daughter, and called her name ‖Dinah.

cir. 17 5 ‖ That is, *judgment.*

Ver. 23. *He took Leah his daughter, and brought her to him.*—The effects of the feast given upon this occasion might have rendered such an imposition easily practicable.

Ver. 27. *Fulfil her week.*—The marriage feast lasted seven days.

Ver. 28. *And Jacob did so, and fulfilled her week: and he gave him Rachel.*—Jacob married Rachel seven days after his union with her sister; and served seven years for the former, from the day he became her husband.

Ver. 31. *And when the Lord saw that Leah was hated.*—That is, was loved less than Rachel. This interpretation is authorized by the foregoing verse; "he loved Rachel more than Leah."

Ver. 35. *Left bearing.*—For a time only; it could not be altogether, since she had several children afterwards.

Chap. xxx. Ver. 3. *She shall bear upon my knees.*—Bring me a child whom I may set upon my knees as my own.—*Patrick.* This is the best interpretation I can find, but it is not satisfactory. The words appear to me nothing more than an oriental idiom, signifying she shall bear a child in my stead. Bilhah did in fact become a vicarious mother merely for being Rachel's slave, her children became the children of her mistress.

Ver. 8. *With great wrestling.*—I have struggled exceedingly hard, in incessant, vehement desires, and perhaps in prayer to God, to have another child before my sister, and have prevailed.

Ver. 14. *Found mandrakes.*—What these mandrakes were is mere conjecture. Those who wish to read the suppositions of ingenious men, may consult Job, Ludolphus, Hasselquist, Calmet, Patrick, Stackhouse, and others, who have entered at length into this interesting enquiry.

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q ch. 8. 1. 1 Sam. 1. 19. r ch. 25. 21.

22 ¶ And God q remembered Rachel, and God hearkened to her, and r opened her womb.

s 1 Sam. 1. 6. Is. 4. 1. Luke 1. 25.

23 And she conceived, and bare a son; and said, God hath taken away s my reproach:

* That is, *adding.* t ch. 35. 17.

24 And she called his name *Joseph; and said, tThe LORD shall add to me another son.

u ch. 24. 54, 56. w ch. 18. 33. & 31. 55.

25 ¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, uSend me away, that I may go unto wmine own place, and to my country.

x ch. 29. 20, 30.

26 Give *me* my wives and my children, xfor whom I have served thee, and let me go: for thou knowest my service which I have done thee.

y ch. 30. 3, 5. z See ch. 26. 24. a ch. 29. 15.

27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* yI have learned by experience that the LORD hath blessed me zfor thy sake.

28 And he said, aAppoint me thy wages, and I will give *it.*

b ch. 31. 6, 38, 39, 40. Mat. 24. 45. Tit. 2. 10

29 And he said unto him, bThou knowest how I have served thee, and how thy cattle was with me.

† Heb. *broken forth.* ver. 43.

30 For *it was* little which thou hadst before I *came,* and it is *now* †increased unto a multitude; and the LORD hath blessed thee ‡since my coming: and now when shall I cprovide for mine own house also?

‡ Heb. *at my foot.* c 1 Tim. 5. 8.

31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed *and* keep thy flock:

32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and d*of such* shall be my hire.

d ch. 31. 8.

e Ps. 37. 6. § Heb. *to morrow.* Ex. 13. 14.

33 So shall my erighteousness answer for me §in time to come, when it shall come for my hire before thy face: every one that *is* not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

34 And Laban said, Behold, I would it might be according to thy word.

35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

f See ch. 31. 9-14.

37 ¶ And fJacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which *was* in the rods.

38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

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39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

42 But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

g ver. 30. h ch. 13. 2. & 24. 35. & 26. 13, 14.

43 And the man gincreased exceedingly, and hhad much cattle, and maidservants, and menservants, and camels, and asses.

CHAP. XXXI.

1 *Jacob upon displeasure departeth secretly.* 19 *Rachel stealeth her father's images.* 22 *Laban pursueth after him,* 26 *and complaineth of the wrong.* 34 *Rachel's policy to hide the images.* 36 *Jacob's complaint of Laban.* 43 *The covenant of Laban and Jacob at Galeed.*

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AND he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this aglory.

a Ps. 49. 16.

b ch. 4. 5. c Deut. 28. 54.

2 And Jacob beheld bthe countenance of Laban, and, behold, it *was* not ctoward him *as before.

* Heb. *as yesterday and the day before.* 1 Sam. 19. 7. d ch. 28. 15, 20. 31. & 32. 9.

3 And the LORD said unto Jacob, dReturn unto the land of thy fathers, and to thy kindred; and I will be with thee.

4 And Jacob sent and called Rachel and Leah to the field unto his flock,

e ver. 2.

5 And said unto them, eI see your father's countenance, that it *is* not toward me as before; but the God of my father fhath been with me.

f ver. 3.

g ver. 37, 39, 41. ch. 30. 29.

6 And gye know that with all my power I have served your father.

h ver. 41. i Nu. 14. 22. Neh. 4. 12. Job 19. 3. Zech. 8. 23. k ch. 20. 6. Ps. 105. 14. l ch. 30. 32.

7 And your father hath deceived me, and hchanged my wages ften times; but God ksuffered him not to hurt me.

8 If he said thus, l The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

m ver. 1, 16.

9 Thus God hath mtaken away the cattle of your father, and given *them* to me.

10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the †rams which leaped upon the cattle *were* ringstraked, speckled, and grisled.

† Or, *he goats*

Ver. 25. *Send me away.*—Suffer me to depart, having now fulfilled my engagement for fourteen years' servitude, *that I may go to my own place,* or home in Canaan.

Ver. 43. *And the man increased*—that is, prospered. Scott has a very good note here. "Jacob's conduct, in this transaction, has been commonly considered as an instance of his policy and management; it has by many been objected to, by others vindicated and commended. But as the means which he used would not in general produce similar effects; nay, probably, the experiment was never in any other instance tried with success; it is more reasonable to suppose that he was directed by some divine intimation, and rendered successful, if not by a direct miracle, yet at least by the Lord's giving a new and uncommon bias to the tendency of natural causes.

CHAP. XXXI. Ver. 7. *Ten times,* or, as most commentators understand it, frequently, for it is a common thing in the scriptures to put a definite for an indefinite number.

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11 And [n]the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grisled: for [o]I have seen all that Laban doeth unto thee.

13 I *am* the God of Beth-el, [p]where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now [q]arise, get thee out from this land, and return unto the land of thy kindred.

14 And Rachel and Leah answered and said unto him, [r]*Is there* yet any portion or inheritance for us in our father's house?

15 Are we not counted of him strangers? for [s]he hath sold us, and hath quite devoured also our money.

16 For all the riches which God hath taken from our father, that *is* our's, and our children's: now then, whatsoever God hath said unto thee, do.

17 ¶ Then Jacob rose up, and set his sons and his wives upon camels;

18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

19 And Laban went to shear his sheep: and Rachel had stolen the ‡[t]images that *were* her father's.

20 And Jacob stole away §unawares to Laban the Syrian, in that he told him not that he fled.

21 So he fled with all that he had; and he rose up, and passed over the river, and [u]set his face *toward* the mount Gilead.

22 And it was told Laban on the third day that Jacob was fled.

23 And he took [x]his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

24 And God [y]came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou [z]speak not to Jacob ‖either good or bad.

25 ¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

26 And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and [a]carried away my daughters, as captives *taken* with the sword?

27 Wherefore didst thou flee away secretly, and *steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?

28 And hast not suffered me [b]to kiss my sons and my daughters? [c]thou hast now done foolishly in *so* doing.

29 It is in the power of my hand to do you hurt: but the [d]God of your father spake unto me [e]yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

30 And now, *though* thou wouldest needs be gone, because thou sore longest after thy father's house, *yet* wherefore hast thou [f]stolen my gods?

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

32 With whomsoever thou findest thy gods, [g]let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee. For Jacob knew not that Rachel had stolen them.

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban †searched all the tent, but found *them* not.

35 And she said to her father, Let it not displease my lord that I cannot [h]rise up before thee; for the custom of women *is* upon me. And he searched, but found not the images.

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me?

37 Whereas thou hast ‡searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both.

38 This twenty years *have* I *been* with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

39 [i]That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of [k]my hand didst thou require it, *whether* stolen by day, or stolen by night.

40 *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I [l]served thee fourteen years for thy two daughters, and six years for thy cattle: and [m]thou hast changed my wages ten times.

42 [n] Except the God of my father, the God of Abraham, and [o]the fear of Isaac, had been with me, surely thou hadst sent

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n ch. 48. 16.
o Ex. 3. 7.
p ch. 28. 18, 19, 20.
q ver. 3 ch. 32. 9.
r ch. 2. 24.
s ch. 29. 15, 27
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‡ Heb. *teraphim*, Judg. 17. 5. 1 Sam. 19. 13. Hos. 3. 4.
t ch. 35. 2.
§ Heb. *the heart of Laban.*
u ch. 46. 28.
x 2 Kin. 12. 17. Luke 9. 51, 53
x ch. 13. 8.
y ch. 20. 3. Job 33. 15. Mat. 1. 20.
z ch. 24. 50.
‖ Heb. *from good to bad.*
a 1 Sam. 30. 2.
b ver. 55. Ruth 1. 9, 14. 1 Kin. 19. 20. Acts 20. 37.
c 1 Sa. 12. 13. 2 Chr. 16. 9.
d ver. 53. ch. 28. 13
e ver. 24.
f ver. 19 Judg. 18. 24.
g See ch. 44. 9.
† Heb. *felt.*
h Ex. 20. 12. Lev. 19. 32
‡ Heb. *felt*
i Ex. 22. 10, &c
k Ex. 22. 12.
l ch. 29. 27, 28
m ver. 7.
n Ps. 124. 1, 2
o ver. 53. Is. 8. 13

Ver. 15. *Devoured also our money.*—Laban sold his daughters to Jacob for a fourteen years' servitude, and having thus pronted by the sale, in the end, withheld from them the marriage portion.

Ver. 19. *The images.*—What these images were is not known, neither can it be ascertained. Rachel's motive for stealing them, if they were used for idolatrous purposes, as some imagine, may be conjectured. She might have taken them away, in order to remove from her father the objects of a criminal worship.

Ver. 21. *Passed over the river.*—The Euphrates.

Ver. 32. *Let him not live.*—From this it would appear that, in the patriarchal ages, theft was punished with death.

Ver. 34. *The camel's furniture.*—To this day, in the east, the saddle of the camel is covered with a coarse cloth, of considerable length and breadth, which hangs over the animal's sides.

Ver. 38. *This twenty years have I been with thee.*—Jacob had served Laban seven years for Leah, seven for Rachel, and six for the cattle.

Ver. 42.—*The fear of Isaac.*—The God whom Isaac reverenced with "godly fear."

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me away now empty. [p]God hath seen mine affliction and the labour of my hands, and [q]rebuked *thee* yesternight.

43 ¶ And Laban answered and said unto Jacob, *These* daughters *are* my daughters, and *these* children *are* my children, and *these* cattle *are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born?

44 Now therefore come thou, [r]let us make a covenant, I and thou; [s]and let it be for a witness between me and thee.

45 And Jacob [t]took a stone, and set it up *for* a pillar.

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

47 And Laban called it §Jegar-sahadutha: but Jacob called it ‖Galeed.

48 And Laban said, [u]This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed;

49 And [x]*Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

50 If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man *is* with us; see, God *is* witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

52 This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, [y]judge betwixt us. And Jacob [z]sware by [a]the fear of his father Isaac.

54 Then Jacob †offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and [b]blessed them: and Laban departed, and [c]returned unto his place.

CHAP. XXXII.

1 *Jacob's vision at Mahanaim.* 3 *His message to Esau.* 6 *He is afraid of Esau's coming.* 9 *He prayeth for deliverance.* 13 *He sendeth a present to Esau.* 24 *He wrestleth with an angel at Peniel, where he is called Israel.* 31 *He halteth.*

AND Jacob went on his way, and [a]the angels of God met him.

2 And when Jacob saw them, he said, This *is* God's [b]host: and he called the name of that place *Mahanaim.

3 And Jacob sent messengers before him to Esau his brother [c]unto the land of Seir, [d]the †country of Edom.

4 And he commanded them, saying, Thus [e]shall ye speak unto my lord Esau: Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

5 And [f]I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that [g]I may find grace in thy sight.

6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also [h]he cometh to meet thee, and four hundred men with him.

7 Then Jacob was greatly afraid and [i]distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ [k]And Jacob said, [l]O God of my father Abraham, and God of my father Isaac, the LORD [m]which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

10 ‡I am not worthy of the least of all the [n]mercies, and of all the truth, which thou hast shewed unto thy servant; for with [o]my staff I passed over this Jordan; and now I am become two bands.

11 [p]Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* [q]the mother §with the children.

12 And [r]thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand [s]a present for Esau his brother;

14 Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

15 Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

16 And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

18 Then thou shalt say, *They be* thy servant Jacob's; it *is* a present sent unto my lord Esau: and, behold, also he *is* behind us.

19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

20 And say ye moreover, Behold, thy servant Jacob *is* behind us. For he said, I will [t]appease him with the present that goeth

Ver. 47. *And Laban called it*, &c.—The two words in this verse have the same meaning, the one being pure Chaldee, the other Hebrew.

Ver. 50. *No man is with us.*—The contracting parties had withdrawn from the rest to settle their business in private.

Ver. 55 *Kissed his sons and his daughters.*—Embraced them and their families.

CHAP. XXXII. Ver. 10. *For with my staff I passed over this Jordan.*—That is, alone I passed over Jordan.

Ver. 13 *And took of that which came to his hand.*—That of which he had become possessed through the Divine beneficence.

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before me, and afterward I will see his face; peradventure he will accept ‖ of me.

21 So went the present over before him: and himself lodged that night in the company.

22 And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, [u] and passed over the ford Jabbok.

23 And he took them, and *sent them over the brook, and sent over that he had.

24 ¶ And Jacob was left alone; and there [x] wrestled a man with him until the †breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and [y] the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And [z] he said, Let me go, for the day breaketh. And he said, [a] I will not let thee go, except thou bless me.

27 And he said unto him, What *is* thy name? And he said, Jacob.

28 And he said, [b] Thy name shall be called no more Jacob, but ‡Israel: for as a prince hast thou [c] power with God and [d] with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, [e] Wherefore *is it that* thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place §Peniel: for [f] I have seen God face to face, and my life is preserved.

31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

CHAP. XXXIII.

1 *The kindness of Jacob and Esau at their meeting.* 17 *Jacob cometh to Succoth.* 18 *At Shalem he buyeth a field, and buildeth an altar called El-elohe-Israel.*

AND Jacob lifted up his eyes, and looked, and, behold, [a] Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

3 And he passed over before them, and [b] bowed himself to the ground seven times, until he came near to his brother.

4 [c] And Esau ran to meet him, and embraced him, [d] and fell on his neck, and kissed him: and they wept.

5 And he lifted up his eyes, and saw the women and the children; and said, Who *are* those *with thee? And he said, The children [e] which God hath graciously given thy servant.

6 Then the handmaidens came near, they and their children, and they bowed themselves.

7 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

8 And he said, †What *meanest* thou by [f] all this drove which I met? And he said, *These are* [g] to find grace in the sight of my lord.

9 And Esau said, I have enough, my brother; ‡keep that thou hast unto thyself.

10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I [h] have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

11 Take, I pray thee, [i] my blessing that is brought to thee; because God hath dealt graciously with me, and because I have §enough. [k] And he urged him, and he took *it*.

12 And he said, Let us take our journey, and let us go, and I will go before thee.

13 And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me: and if men should overdrive them one day, all the flock will die.

14 Let my lord, I pray thee, pass over before his servant; and I will lead on softly, according ‖as the cattle that goeth before me and the children be able to endure, until I come unto my lord [l] unto Seir.

15 And Esau said, Let me now *leave with thee *some* of the folk that *are* with me. And he said, †What needeth it? [m] let me find grace in the sight of my lord.

16 ¶ So Esau returned that day on his way unto Seir.

17 And Jacob journeyed to [n] Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called ‡Succoth.

18 ¶ And Jacob came to [o] Shalem a city of §[p] Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

19 And [q] he bought a parcel of a field, where he had spread his tent, at the hand of the children of ‖Hamor, Shechem's father, for a hundred *pieces of money.

20 And he erected there an altar, and [r] called it †El-elohe-Israel.

CHAP. XXXIV.

1 *Dinah is ravished by Shechem.* 4 *He seeth to marry her.* 13 *The sons of Jacob offer the condition of circumcision to the Shechemites.* 20 *Hamor and Shechem persuade them to accept it.* 25 *The sons of Jacob upon that advantage slay them,* 27 *and spoil their city.* 30 *Jacob reproveth Simeon and Levi.*

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[a] ch. 18. 9. Ps. 127. 3. Is. 8. 18.

† Heb. *What to all this band to thee?*

[f] ch. 32. 16.
[g] ch. 32. 5.

‡ Heb. *be that to thee that is thine.*

[h] ch. 18. 3. 2 Sam. 3. 13. & 14. 24, 28, 32. Mat. 18. 10.

[i] Judg. 1. 15. 1 Sam. 25. 27. & 30. 26. 2 Kin. 5. 15.

§ Heb. *all things.* Phil. 4. 18.

[k] 2 Kin. 5. 23.

‖ Heb. *according to the foot of the work, &c. and according to the foot of the children*

[l] ch. 32. 3.

* Heb. *set,* or *place.*

† Heb. *Wherefore is this?*

[m] ch. 31. 11. & 47. 25. Ruth 2. 13.

[n] Josh. 13. 27. Judg. 8. 5. Ps. 60. 6.

‡ That is, *booths.*

[o] John 3. 23.

§ Called, Acts 7. 16. *Sychem.*

[p] Josh. 24. 1. Judg. 9. 1.

[q] Josh. 24. 32. John 4. 5.

‖ Called, Acts 7. 16. *Emmor.*

* Or, *lambs.*

[r] ch. 35. 7.

† That is, *God the God of Israel.*

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[b] ch. 35. 10. 2 Kin. 17. 34.

‡ That is, *a prince of God.*

[c] Hos. 12. 3, 4.

[d] ch. 25. 31. & 27. 33.

[e] Judg. 13. 18.

§ That is, *the face of God.*

[f] ch. 16. 13. Ex. 24. 11. & 33. 20. Deut. 5. 24. Judg. 6. 22. & 13. 22. Is. 6. 5.

ch. 32. 6.

ch. 18. 2. & 24. 65. & 43. 26.

ch. 32. 28.

ch. 35. 14, 15.

Heb. *to thee.*

Ver. 22. *Jabbok.*—This stream rises in the neighbouring mountains of Gilead, and falls into the river Jordan at the southern extremity of the lake of Gennesaret.

Ver. 25. *And when he saw that he prevailed not.*—Bishop Warburton has an admirable note here. "Jacob hearing of his brother Esau's power, and dreading his resentment, addresses himself for protection in this distress to the God of his fathers, with all humility and confidence. God hears his prayers, and is pleased to inform him of the happy issue of the adventure by a significant action: the following night he has a struggle with an angel, with whom he is suffered to make his part so good, that from thence he collected God had granted his petition.

Ver. 28. *Israel.*—Prince with God. The latter part of this verse is obscurely rendered. Dr. Shuckford says, that the true verbal translation of the Hebrew words, is as follows, "for thou hast been a prevailer with God, and with men thou shalt also powerfully prevail."

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B. C. 1732.

AND [a]Dinah the daughter of Leah, which she bare unto Jacob, [b]went out to see the daughters of the land.

2 And when Shechem the son of Hamor the Hivite, prince of the country, [c]saw her, he [d]took her, and lay with her, and [e]defiled her.

3 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake †kindly unto the damsel.

4 And Shechem [e]spake unto his father Hamor, saying, Get me this damsel to wife.

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob [f]held his peace until they were come.

6 ¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

7 And the sons of Jacob came out of the field when they heard *it:* and the men were grieved, and they [g]were very wroth, because he [h]had wrought folly in Israel in lying with Jacob's daughter; [i]which thing ought not to be done.

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

9 And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

10 And ye shall dwell with us: and [k]the land shall be before you; dwell and [l]trade ye therein, and [m]get you possessions therein.

11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

12 Ask me never so much [n]dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

13 And the sons of Jacob answered Shechem and Hamor his father [o]deceitfully, and said, because he had defiled Dinah their sister:

14 And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for [p]that *were* a reproach unto us:

15 But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

16 Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamor's son.

19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he *was* [q]more honourable than all the house of his father.

20 ¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

21 These men *are* peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.

23 *Shall* not their cattle and their substance and every beast of their's *be* our's? only let us consent unto them, and they will dwell with us.

24 And unto Hamor and unto Shechem his son hearkened all that [r]went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, [s]Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

26 And they slew Hamor and Shechem his son with the ‡edge of the sword, and took Dinah out of Shechem's house, and went out.

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

28 They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field,

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.

30 And Jacob said to Simeon and Levi, [t]Ye have [u]troubled me [x]to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: [y]and I *being* few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

31 And they said, Should he deal with our sister as with an harlot?

CHAP. XXXV.

1 *God sendeth Jacob to Beth-el.* 2 *He purgeth his house of idols.* 6 *He buildeth an altar at Beth-el.* 8 *Deborah dieth at Allon-bachuth.* 9 *God blesseth Jacob at Beth-el.* 16 *Rachel travaileth of Benjamin, and dieth in the way to Ephrath.* 22 *Reuben lieth with Bilhah.* 23 *The sons of Jacob.* 27 *Jacob cometh to Isaac at Hebron.* 28 *The age, death, and burial of Isaac.*

AND God said unto Jacob, Arise, go up to [a]Beth-el, and dwell there: and make there an altar unto God, [b]that appeared unto thee [c]when thou fleddest from the face of Esau thy brother.

2 Then Jacob said unto his [d]household, and to all that *were* with him, Put away

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[a] ch. 30. 21. [b] Tit. 2. 5.

[c] ch. 6. 2. Judg. 14. 1. [d] ch. 20. 2. [e] Heb. *humbled her.* Deut. 22. 29.

† Heb. *to the heart of the damsel:* See Is. 40. 2. Hos. 2. 14. [e] Judg. 14. 2.

[f] 1 Sam. 10. 27. 2 Sam. 13. 22.

[g] ch. 39. 7. 2 Sam. 13. 21. [h] Lev. 7. 15. Judg. 20. 6. [i] Deut. 22. 21. 2 Sam. 13. 12.

[k] ch. 13. 9. & 20. 15. [l] ch. 23. 34.

[m] ch. 47. 27.

[n] Ex. 22. 16. 17. Deut. 22. 29. 1 Sam. 18. 25.

[o] See 2 Sam. 13. 21, &c.

[p] Josh. 5. 9.

[q] 2 Chr. 4. 9.

[r] ch. 23. 10.

[s] ch. 49. 5.

† Heb. *evil.*

[t] Exod. 5. 21. [u] Josh. 7. 25. [x] 1 Sam. 13. 4. [y] Deut. 4. 27. Ps. 106. 12.

[a] ch. 28. 19. [b] ch. 28. 13. [c] ch. 27. 43. [d] Josh. 24.

CHAP. XXXIII. Ver. 17. *Succoth.*—So called from the tents which Jacob pitched there.

Ver. 18. *Salem.*—This word signifies in peace or safety, wherefore some translators, among whom were Coverdale and Matthews, render the passage thus, "he came in safety to a city of Shechem."

Ver. 19. *A hundred pieces of money.*—The original word signifies lambs, from which circumstance it is supposed that the mintage bore the impression of a lamb, and thence the coin had that name.

CHAP. XXXIV. Ver. 1 *Dinah.*—She was at this time about fifteen years old. *Went out to see,* &c. She had formed an acquaintance with some of Shechemite women, and went to visit them, at the period probably of one of their festivals.

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B. C. 1729

[c] the strange gods that *are* among you, and [f] be clean, and change your garments:

3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, [g] who answered me in the day of my distress, [h] and was with me in the way which I went.

4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under [k] the oak which *was* by Shechem.

5 And they journeyed: and [l] the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.

6 ¶ So Jacob came to [m] Luz, which *is* in the land of Canaan, that *is*, Beth-el, he and all the people that *were* with him.

7 And he [n] built there an altar, and called the place * El-beth-el: because [o] there God appeared unto him, when he fled from the face of his brother.

8 But [p] Deborah Rebekah's nurse died, and she was buried beneath Beth-el under an oak: and the name of it was called † Allon-Bachuth.

9 ¶ And [q] God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

10 And God said unto him, Thy name *is* Jacob: [r] thy name shall not be called any more Jacob, [s] but Israel shall be thy name: and he called his name Israel.

11 And God said unto him, [t] I *am* God Almighty: be fruitful and multiply; [u] a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 And the land [w] which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

13 And God [x] went up from him in the place where he talked with him.

14 And Jacob [y] set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

15 And Jacob called the name of the place where God spake with him, [z] Beth-el.

16 ¶ And they journeyed from Beth-el; and there was but ‡ a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; [a] Thou shalt have this son also.

18 And it came to pass, as her soul was in departing, (for she died) that she called his name § Ben-oni: but his father called him ‖ Benjamin.

19 And [b] Rachel died, and was buried in the way to [c] Ephrath, which *is* Bethlehem.

20 And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave [d] unto this day.

21 ¶ And Israel journeyed, and spread his tent beyond [e] the tower of Edar.

22 And it came to pass, when Israel dwelt in that land, that Reuben went and [f] lay with Bilhah his father's concubine: and Israel heard *it*. Now the sons of Jacob were twelve:

23 The sons of Leah; [g] Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

24 The sons of Rachel; Joseph, and Benjamin:

25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these *are* the sons of Jacob, which were born to him in Padan-aram.

27 ¶ And Jacob came unto Isaac his father unto [h] Mamre, unto the [i] city of Arbah, which *is* Hebron, where Abraham and Isaac sojourned.

28 And the days of Isaac were an hundred and fourscore years.

29 And Isaac gave up the ghost, and died, and [k] was gathered unto his people, *being* old and full of days: and [l] his sons Esau and Jacob buried him.

CHAP. XXXVI.

1 *Esau's three wives.* 6 *His removing to mount Seir* 9 *His sons.* 15 *The dukes which descended of his sons.* 20 *The sons and dukes of Seir.* 24 *Anah findeth mules.* 31 *The kings of Edom.* 40 *The dukes that descended of Esau.*

NOW these *are* the generations of Esau, [a] who *is* Edom. clr. 1796.

2 [b] Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and [c] Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

3 And [d] Bashemath Ishmael's daughter, sister of Nebajoth. clr. 1760.

4 And [e] Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

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a ch. 31. 19, 34. Josh. 24. 2. 1 Sam. 7. 3.
f Ex. 19. 10.
g ch. 32. 7, 24. Ps. 107. 6.
h ch. 28. 20. & 31. 3, 42.
i Hos. 2. 13.
k Josh. 24. 26. Judg. 9. 6.
l Ex. 15. 16. & 23. 27. & 34. Deut. 11. 25. Josh. 2. 9. & 5. 1. 1 Sam. 14. 15. 2 Chr. 14. 14.
m ch. 28. 19, 22.
n Exodus 5. 4.
* That is, *The God of Beth-el.*
o ch. 28. 13.
p ch. 24. 59.
† That is, *the oak of weeping.*
q Hos. 12. 4.
r ch. 17. 5.
s ch. 32. 28.
t ch. 17. 1. & 48. 3. 4. Ex. 6. 3.
u ch. 17. 5, 6, 16. & 28. 3. & 48.
w ch. 12. 7. & 13. 15. & 26. 3, 4. & 28. 13.
x ch. 17. 22.
y ch. 28. 18.
z ch. 28. 19.
‡ Heb. *a little piece of ground.* 2 Kin. 5. 19.
a ch. 30. 24. 1 Sam. 4. 20.
§ That is, *the son of my sorrow.*
‖ That is, *the son of the right hand.*
b ch. 48. 7.
c Ruth 1. 2. & 4. 11. Mic. 5. 2. Mat. 2. 6.
d 1 Sam. 10. 2. 2 Sam. 18. 18.
e Mic. 4. 8.
f ch. 49. 4. 1 Chr. 5. 1. See 2 Sam. 16. 22. & 20. 3. 1 Cor. 5. 1.
g ch. 46. 8. Ex. 1. 2.
h ch. 13. 18. & 23. 2, 19. & 35. 27.
i Josh. 14. 15. & 15. 13.
k ch. 15. 15. & 25. 8.
l 1716.
l Sa. ch. 25. 9. & 49. 31.
clr. 1796.
a ch. 25. 30.
b ch. 26. 34.
c ver. 25.
d ch. 28. 9.
e 1 Chr. 1. 35.

Ver. 3. *And spake kindly unto the damsel.*—To appease her anger at the violence which had been used towards her.

Ver. 7. *Wrought folly in Israel.* Or rather against Israel—that is, against Jacob, to whom the former name had been given by the angel, at that time bringing disgrace upon him and his family.

Ver. 25. *On the third day.*—The operation of circumcision was usually attended with fever, which on the third day was generally at its height. The Shechemites were, therefore, no doubt, at that time, in so helpless a state that they fell an easy prey to the enraged Israelites.

Ver. 30. *To make me to stink.*—An idiomatic phrase, signifying that his sons had rendered him odious to the neighbouring tribes.

Ver. 31. *Harlot.*—Our word harlot is said to have been derived from a very odd circumstance. "Robert, Duke of Normandy, seeing a fine looking country girl dancing with her companions on the green, took her to his bed. She was the daughter of a skinner, and her name was Arlotta; of her William the Conqueror was born. Hence, it is said, all such women were from her called harlots."—*Clarke's Commentary.*

CHAP. XXXV. Ver. 1. *Go to Beth-el.*—It being no longer safe for the family to remain in the neighbourhood where they had committed such an outrage, Jacob was commanded by God to return to Beth-el and perform the vow he had there made, see chap. xxviii. 20—22.

Ver. 2. *The strange gods.*—Probably images made of the precious metals found among the spoils of the Shechemites, and representations of their idols.

Ver. 4. *Earrings.*—These were frequently worn as charms, which will sufficiently account for Jacob disposing of them as he did.

Ver. 8. *Rebekah's nurse died.*—Her death is here mentioned, in all likelihood, as Bishop Patrick observes, merely "to give an account how this oak came by the name of Allon-bachuth in after times."

Ver. 10. *Called his name Israel.*—Solemnly confirmed this name to Jacob, and all the privileges which it implied.

Ver. 16. *Ephrath.*—Called also Bethlehem Ephrata, where the Messiah was born.

Ver. 21. *Tower of Edar.*—Literally the tower of the flock, supposed to have been built by the shepherds near some well, for the convenience of watering their flocks, and keeping watch over them by night.

CHAP. XXXVI. Ver. 2. *His wives.*—They appear to have had different names, a thing not unusual in those days as appears by the Scriptures. *Anah the daughter of Zibeon.*—The Samaritan, Septuagint and Syriac versions read Anah, the son of Zibeon, which Houbigant and Kennicott contend to be the true reading, and which the 24th verse of this chapter seems to confirm.

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B. C. 1715.

5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

cir. 1750.

6 And Esau took his wives, and his sons, and his daughters, and all the [a] persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

[a] Heb. *souls.*

[f] ch. 13. 6, 11.

7 [f]For their riches were more than that they might dwell together; and [g]the land wherein they were strangers could not bear them because of their cattle.

[g] ch. 17. 8. & 28. 4.

[h] ch. 32. 3. Deut. 2. 5. Josh. 24. 4.

8 Thus dwelt Esau in [h]mount Seir: [i]Esau *is* Edom.

[i] ver. 1.

9 ¶ And these *are* the generations of Esau the father of [†]the Edomites in mount Seir:

[†] Heb. *Edom.*

10 These *are* the names of Esau's sons; [k]Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

[k] 1 Chr. 1. 35, &c.

11 And the sons of Eliphaz were Teman, Omar, [‡]Zepho, and Gatam, and Kenaz.

[‡] Or, *Zephi*, 1 Chr. 1. 36.

12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz [l]Amalek: these *were* the sons of Adah Esau's wife.

[l] Ex. 17. 8, 14. Num. 24. 20. 1 Sam. 15. 2, 3, &c.

13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

14 ¶ And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

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15 ¶ These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

16 Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

17 ¶ And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

18 ¶ And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

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20 ¶ [m]These *are* the sons of Seir [n]the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

[m] 1 Chr. 1. 38. [n] ch. 14. 6. Deut. 2. 12, 22.

21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

22 And the children of Lotan were Hori and [§]Hemam; and Lotan's sister *was* Timna.

[§] Or, *Homam*, 1 Chr. 1. 39.

23 And the children of Shobal *were* these; [‖]Alvan, and Manahath, and Ebal, [*]Shepho, and Onam.

[‖] Or, *Alian*, 1 Chr. 1. 40. [*] Or, *Shephi*, 1 Chr. 1. 40.

24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found [o]the mules in the wilderness, as he fed the asses of Zibeon his father.

B. C. 1715.

[o] See Lev. 19. 19.

25 And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

26 And these *are* the children of Dishon; [†]Hemdan, and Eshban, and Ithran, and Cheran.

[†] Or, *Amram*, 1 Chr. 1. 41.

27 The children of Ezer *are* these; Bilhan, and Zaavan, and [‡]Akan.

[‡] Or, *Jakan*, 1 Chr. 1. 42.

28 The children of Dishan *are* these; Uz, and Aran.

cir. 1780.

29 These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

31 ¶ And [p]these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

[p] 1 Chr. 1. 43.

32 And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.

33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

34 And Jobab died, and Husham of the land of Temani reigned in his stead.

35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

36 And Hadad died, and Samlah of Masrekah reigned in his stead.

37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his stead.

38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

39 And Baal-hanan the son of Achbor died, and [q]Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

[q] 1 Chr. 1. 50. *Hadad.* After this word was anciently written Edom. Ezra. iv. 15.

cir. 1498.

40 And these *are* the names of [r]the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke [§]Alvah, duke Jetheth,

[r] 1 Chr. 1. 51.

[§] Or, *Aliah*

41 Duke Aholibamah, duke Elah, duke Pinon,

42 Duke Kenaz, duke Teman, duke Mibzar,

43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of [‖]the Edomites.

[‖] Heb. *Edom.*

CHAP. XXXVII.

2 *Joseph is hated of his brethren.* 5 *His two dreams.* 13 *Jacob sendeth him to visit his brethren.* 18 *His brethren conspire his death.* 21 *Reuben saveth him.* 25 *They sell him to the Ishmeelites.* 31 *His father, deceived by the bloody coat, mourneth for him.* 36 *He is sold to Potiphar in Egypt.*

AND Jacob dwelt in the land [*][a]where his father was a stranger, in the land of Canaan.

[*] Heb. *of his fathers sojournings.* [a] ch. 17. 8. & 23. 4. & 28. 4. & 36. 7. Heb. 11. 9.

Ver. 15. *Dukes.*—Heads of families.

Ver. 24. *The mules.*—I find no satisfactory comment on this passage. It has baffled the ingenuity of the learned. Scarcely two commentators agree, we are left therefore but a choice of opinions.

Ver. 31. *And these are the kings.*—"It is not agreed whether these kings were descendants of Esau or of Seir, they seem to have been chiefs, and to have reigned in succession over the whole country."—Scott.

Ver. 43. *In the land of their possession.*—In their own country, while the seed of Jacob sojourned in a strange land.

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B. C. 1729

2 These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah his father's wives: and Joseph brought unto his father [b] their evil report.

3 Now Israel loved Joseph more than all his children, because he *was* [c] the son of his old age: and he made him a coat of *many* † colours.

4 And when his brethren saw that their father loved him more than all his brethren, they [d] hated him, and could not speak peaceably unto him.

5 ¶ And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

7 For, [e] behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

9 ¶ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, [f] the sun and the moon and the eleven stars made obeisance to me.

10 And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and [g] thy brethren indeed come to bow down ourselves to thee to the earth?

11 And [h] his brethren envied him; but his father [i] observed the saying.

12 ¶ And his brethren went to feed their father's flock in Shechem.

13 ¶ And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? come, and I will send thee unto them. And he said to him, Here *am I*.

14 And he said to him, Go, I pray thee, ‡ see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of [k] Hebron, and he came to Shechem.

15 ¶ And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

16 And he said, I seek my brethren: [l] tell me, I pray thee, where they feed *their flocks*.

17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in [m] Dothan.

18 And when they saw him afar off, even before he came near unto them, [n] they conspired against him to slay him.

19 And they said one to another, Behold, this § dreamer cometh.

20 [o] Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And [p] Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

22 And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his* coat of *many* ‖ colours that *was* on him;

24 And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

25 [q] And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of [r] Ishmeelites came from Gilead with their camels bearing spicery and [s] balm and myrrh, going to carry *it* down to Egypt.

26 And Judah said unto his brethren, What profit *is it* if we slay our brother, and [t] conceal his blood?

27 Come, and let us sell him to the Ishmeelites, and [u] let not our hand be upon him; for he *is* [x] our brother *and* [y] our flesh. And his brethren * were content.

28 Then there passed by [z] Midianites merchantmen; and they drew and lifted up Joseph out of the pit, [a] and sold Joseph to the Ishmeelites for [b] twenty *pieces* of silver: and they brought Joseph into Egypt.

29 ¶ And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit; and he [c] rent his clothes.

30 And he returned unto his brethren, and said, The child [d] *is* not; and I, whither shall I go?

31 And they took [e] Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

32 And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

33 And he knew it, and said, *It is* my son's coat; an [f] evil beast hath devoured him; Joseph is without doubt rent in pieces.

34 And Jacob [g] rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters

CHAP. XXXVII. Ver. 4. *They could not speak peaceably unto him.*—They could not speak to him with common civility, but treated him as an enemy.

Ver. 5. *Dreamed a dream.*—It is evident from various parts of Scripture that the Deity made certain revelations of his will in visions and dreams.

Ver. 14. *And he came to Shechem.* This place was about twenty leagues from Hebron, where Jacob was living at that time.

Ver. 17. *Let us go to Dothan.* This place was somewhat less than three leagues beyond Shechem.

Ver. 27. *Come, let us sell him.*—How wonderfully did the evil deed of these wicked brothers bring about that very event which they so earnestly sought to frustrate.

Ver. 30. *The child is not.*—He is no longer living.

Ver. 35. *And all his daughters.*—His daughter Dinah and the wives of his sons.—*I will go down into the grave.* This means into the invisible state, the state of departed souls.—*Archbishop Secker.*

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[b] rose up to comfort him; but he refused to be comforted; and he said, For [i] I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And [k] the Midianites sold him into Egypt unto Potiphar, an † officer of Pharaoh's, *and* ‡ § captain of the guard.

CHAP. XXXVIII.

1 *Judah begetteth Er, Onan, and Shelah.* 6 *Er marrieth Tamar.* 8 *The trespass of Onan.* 11 *Tamar stayeth for Shelah.* 13 *She deceiveth Judah.* 27 *She beareth twins, Pharez and Zarah.*

AND it came to pass at that time, that Judah went down from his brethren, and [a] turned in to a certain Adullamite, whose name *was* Hirah.

2 And Judah [b] saw there a daughter of a certain Canaanite, whose name *was* [c] Shuah; and he took her, and went in unto her.

3 And she conceived, and bare a son; and he called his name [d] Er.

4 And she conceived again, and bare a son; and she called his name [e] Onan.

5 And she yet again conceived, and bare a son; and called his name [f] Shelah: and he was at Chezib when she bare him.

6 And Judah [g] took a wife for Er, his firstborn, whose name *was* Tamar.

7 And [h] Er, Judah's firstborn, was wicked in the sight of the LORD; [i] and the LORD slew him.

8 And Judah said unto Onan, Go in unto [k] thy brother's wife, and marry her, and raise up seed to thy brother.

9 And Onan knew that the seed should not be [l] his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

10 And the thing which he did * displeased the LORD: wherefore he slew [m] him also.

11 Then said Judah to Tamar his daughter in law, [n] Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren *did*. And Tamar went and dwelt [o] in her father's house.

12 ¶ And † in process of time the daughter of Shuah Judah's wife died; and Judah [p] was comforted, and went up unto his sheep-shearers to Timnath, he and his friend Hirah the Adullamite.

13 And it was told Tamar, saying, Behold thy father in law goeth up [q] to Timnath to shear his sheep.

14 And she [r] put her widow's garments off from her, and covered her with a vail, and wrapped herself, and [s] sat in ‡ an open place, which *is* by the way to Timnath; for she saw [t] that Shelah was grown, and she was not given unto him to wife.

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15 When Judah saw her, he thought her *to be* an harlot; because she had covered her face.

16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

17 And he said, [u] I will send *thee* § a kid from the flock. And she said, [w] Wilt thou give *me* a pledge, till thou send *it*?

18 And he said, What pledge shall I give thee? And she said, [x] Thy signet, and thy bracelets, and thy staff that *is* in thine hand. And he gave *it* her, and came in unto her, and she conceived by him.

19 And she arose, and went away, and [y] laid by her vail from her, and put on the garments of her widowhood.

20 And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not.

21 Then he asked the men of that place, saying, Where *is* the harlot that *was* ‖ openly by the way side? And they said, There was no harlot in this *place*.

22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

23 And Judah said, Let her take *it* to her, lest we * be shamed: behold, I sent this kid, and thou hast not found her.

24 ¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath [z] played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, [a] and let her be burnt.

25 When she *was* brought forth, she sent to her father in law, saying, By the man, whose these *are*, *am* I with child: and she said, [b] Discern, I pray thee, whose *are* these, [c] the signet, and bracelets, and staff.

26 And Judah [d] acknowledged *them*, and said, [e] She hath been more righteous than I; because that [f] I gave her not to Shelah my son. And he knew her again [g] no more.

27 ¶ And it came to pass in the time of her travail, that, behold, twins *were* in her womb.

28 And it came to pass, when she travailed, that *the one* put out *his* hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

A † Sam. 12 17.

a ch. 49. 10. & 44. 26, 31. & 46. 28. ‡ Heb. *eunuch*. But the word doth signify not only *eunuchs*, but also *chamberlains, courtiers*, and *officers*.

Est. 1. 10. † Heb. *chief of the slaughter men*, or, *executioners*. § Or, *chief marshal*.

a ch. 19. 2. 2 Kin. 4. 8.

b ch. 34. 2.

c 1 Chr. 2. 3.

d ch. 46. 12. Num. 26. 19. ctr. 1727.

e ch. 46. 12. Num. 26. 19.

f ch. 46. 12. Num. 26. 20.

g ch. 21. 21.

h v. 5. 46. 12. Num. 26. 19. i 1 Chr. 2. 3.

k Deut. 25. 5. Mat. 22. 24.

l Deut. 25. 6.

* Heb. *was evil in the eyes of the LORD* m ch. 46. 12. Num. 26. 19.

n Ruth 1. 13.

o Lev. 22. 13.

† Heb. *the days were multiplied.*

p 1 Sam. 13. 39.

q Josh. 15. 10. & Jud. 14. 1.

r Judith 10. 3.

s Prov. 7. 12. † Heb. *the door of her eyes*, or, *of Enaim*.

t ver. 12, 26.

u Exod. 16. 33. ‡ Heb. *a kid of the goats* w ver. 20.

x ver. 25.

y ver. 14.

‖ Or, *in Enaim*.

* Heb. *become a contempt*

z Judg. 19. 2.

a Lev. 21. 9. Deut. 22. 21.

b ch. 37. 32.

c ver. 18.

d ch. 37. 33. e 1 Sam. 24. 17.

f ver. 14.

g Job 24. 21. 32.

CHAP. XXXVIII. Ver. 1. *At that time.*—There appears to be an anachronism here, as the facts mentioned in this place could not have happened at the period referred to in the preceding chapter. Dr. Lightfoot obviates the difficulty, by supposing the words at that time to refer to the deaths of Er and Onan, see verses 7 & 10; but Dr. Adam Clarke imagines that this chapter originally stood after chapter 33, and got by accident into this place. This supposition removes at once the chronological disagreement.

Ver. 8. *Raise up seed to thy brother.*—Such was the practice of the times, and probably a custom originating in the very earliest patriarchal ages.

Ver. 9. *That the seed should not be his.*—According to the law he knew that the child, though his, would be considered the offspring of his deceased brother, and he, the real father, would thus be deprived of his paternal privileges.

Ver. 23. *Lest we be shamed.*—"Though the act he had committed was not punishable by the laws, yet men were ashamed it should be known, which was a sign that they were sensible of its moral turpitude."—*Patrick.*

Ver. 26. *She hath been more righteous than I.*—Because he had kept her a widow after promising her a husband, and thus been the cause of her unholy act, which was probably done with the hope entertained by all Hebrew women, of bringing forth children who might be "heirs of the promise made to Abraham," while Judah's act had no higher motive than sensual gratification.

Ver. 28. *Bound upon his hand a scarlet thread.* This shows how anxiously the rights of primogeniture were maintained, and how highly they were valued.

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B. C. 1727.

29 And it came to pass, as he drew back his hand, ‡that, behold, his brother came out: and she said, †How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called ‡[h] Pharez.

30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

CHAP. XXXIX.

1 *Joseph advanced in Potiphar's house.* 7 *He resisteth his mistress's temptation.* 13 *He is falsely accused.* 20 *He is cast in prison.* 21 *God is with him there.*

AND Joseph was brought down to Egypt; and [a] Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, [b] bought him of the hands of the Ishmeelites, which had brought him down thither.

2 And [c] the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

3 And his master saw that the LORD *was* with him, and that the LORD [d] made all that he did to prosper in his hand.

4 And Joseph [e] found grace in his sight, and he served him: and he made him [f] overseer over his house, and all *that* he had he put into his hand.

5 And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that [g] the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph [h] was *a* goodly *person*, and well favoured.

7 ¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, [i] Lie with me.

8 But he refused, and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand;

9 *There is* none greater in this house than I; neither hath he kept back any thing from me but thee, because thou *art* his wife: [k] how then can I do this great wickedness, and [l] sin against God?

10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.

11 And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.

12 And [m] she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

14 That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a *loud voice:

15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

16 And she laid up his garment by her, until his lord came home.

17 And she [n] spake unto him according to these words, saying, The Hebrew servant, which thou has brought unto us, came in unto me to mock me:

18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his [o] wrath was kindled.

20 And Joseph's master took him, and [p] put him into the [q] prison, a place where the king's prisoners *were* bound: and he was there in the prison.

21 ¶ But the LORD was with Joseph, and †shewed him mercy, and [r] gave him favour in the sight of the keeper of the prison.

22 And the keeper of the prison [s] committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

23 The keeper of the prison looked not to any thing *that was* under his hand; because [t] the LORD was with him, and *that* which he did, the LORD made *it* to prosper.

CHAP. XL.

1 *The butler and baker of Pharaoh in prison.* 4 *Joseph hath charge of them.* 5 *He interpreteth their dreams.* 20 *They come to pass according to his interpretation.* 23 *The ingratitude of the butler.*

AND it came to pass after these things, *that* the [a] butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

2 And Pharaoh was [b] wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

3 [c] And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

4 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

5 ¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

6 And Joseph came in unto them in the

1729.

a ch. 37. 36. Ps. 105. 17.

b ch. 37. 28.

c ver. 21. ch. 21. 22. & 26. 24, 28. & 28. 15. 1 Sam. 16. 18. & 18. 14, 28. Acts 7. 9.

d Ps. 1. 3.

e ch. 18. 3. & 19. 19. ver. 21.

f Gen. 24. 2.

g ch. 30. 27.

h 1 Sam. 16. 12.

i 2 Sam. 13. 11.

k Prov. 6. 29, 32.

l ch. 20. 6. Deut. 9. 2 Sam. 12. 13. Ps. 51. 4.

m Prov. 7. 1, &c.

CHAP. XXXIX. Ver. 4. *Overseer.*—Evidently an officer of great trust, for all Potiphar's property was committed to Joseph's care, as the latter himself states.

Ver. 14. *He hath brought in an Hebrew.*—With the cunning of a woman who sought only the gratification of her own passions, yet anxious to conceal her own depravity, as an artful disguise, she affects to charge her husband with being the cause of the insult which she represented as having been offered to her by Joseph, whose name she forbears to mention, but calls him emphatically Hebrew, as a mark of her anger and contempt.

CHAP. XL. Ver. 1. *The butler of the king of Egypt, and his baker.*—His cup-bearer and cook—*had offended.*—Their offence must have been great, as they were evidently under great apprehension respecting the issue of their imprisonment. Perhaps they had poisoned the king's wines and meats. This has been, and not without sufficient probability, conjectured.

Ver. 3. *In the house of the captain of the guard.*—In the prison placed under Potiphar's charge, which appears to have been the state prison.

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B. C. 1710.

morning, and looked upon them, and, behold, they *were* sad.

7 And he asked Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore [a]look ye *so* sadly to day?

8 And they said unto him, [d]We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, [e]*Do* not interpretations *belong* to God? tell me *them*, I pray you.

9 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

10 And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

11 And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, [f]This *is* the interpretation of it: The three branches [g]*are* three days:

13 Yet within three days shall Pharaoh [h]†lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But ‡[i]think on me when it shall be well with thee, and [k]shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: [l]and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also *was* in my dream, and, behold, *I had* three §white baskets on my head:

17 And in the uppermost basket *there was* of all manner of ‖bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

18 And Joseph answered and said, [m]This *is* the interpretation thereof: The three baskets *are* three days:

19 [n]Yet within three days shall Pharaoh [o]lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

20 ¶ And it came to pass the third day, *which was* Pharaoh's [o]birthday, that he [p]made a feast unto all his servants: and he [q]†lifted up the head of the chief butler and of the chief baker among his servants.

21 And he [r]restored the chief butler unto his butlership again; and [s]he gave the cup into Pharaoh's hand:

22 But he [t]hanged the chief baker: as Joseph had interpreted to them.

23 Yet did not the chief butler remember Joseph, but [u]forgat him.

CHAP. XLI.

1 *Pharaoh's two dreams.* 25 *Joseph interpreteth them.* 33 *He giveth Pharaoh counsel.* 38 *Joseph is advanced.* 50 *He begetteth Manasseh and Ephraim.* 54 *The famine beginneth.*

AND it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the *other* kine upon the brink of the river.

4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, *rank and good.

6 And, behold, seven thin ears and blasted with the east wind sprung up after them.

7 And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream.

8 And it came to pass in the morning [a]that his spirit was troubled; and he sent and called for all [b]the magicians of Egypt, and all the [c]wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

9 ¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

10 Pharaoh was [d]wroth with his servants, and [e]put me in ward in the captain of the guard's house, *both* me and the chief baker:

11 And [f]we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

12 And *there was* there with us a young man, an Hebrew, [g]servant to the captain of the guard; and we told him, and he [h]interpreted to us our dreams; to each man according to his dream he did interpret.

13 And it came to pass, [i]as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Ver. 11. *And pressed them into Pharaoh's cup.* From this passage it will appear that in those days wine was the simple juice of the grape, drunk without being submitted to the process of fermentation.

Ver. 23. *Yet did not the chief butler remember Joseph, but forgat him.*—This double expression in terms both negative and positive of the same act, is very emphatic, and pointedly marks the butler's ingratitude, in consequence of which the innocent Joseph was left two years longer in prison.

CHAP. XLI. Ver. 1. *The river.*—The Nile.

Ver. 2. *There came up out of the river.*—The Nile was the source of fertility in Egypt, its overflow producing abundance; but when its waters failed to rise above the banks, famine invariably ensued. The seven fat and seven lean kine coming up out of this river, therefore, clearly pointed to a seven years' plenty, and seven years' dearth.

Ver. 6. *The east wind.*—Probably the simoom, a pestilential wind which blows over the Lybian desert from the east. Speaking of the simoom, Mr. Bruce says, "From the south-east I saw a haze coming, in colour like the purple part of the rainbow, but not so compressed or thick. It did not occupy twenty yards in breadth, and was about twelve feet high from the ground. It was a kind of blush upon the air, and it moved very rapidly, for I scarcely could turn to fall upon the ground, with my head near the wind, when I felt the heat of its current plainly upon my face. We all lay flat upon the ground, as if dead, till Idris told us it was blown over. The nectory, or purple haze, which I saw, was indeed past, but the light air that still blew was of a heat to threaten suffocation."

Ver. 8. *Magicians.*—Interpreters of dreams. These were evidently regular professors of this art as well as of sorcery in general. The wise men mentioned in this verse were probably persons skilled in the science of hieroglyphics.

Ver. 9. *I do remember my faults.* Mr Ingratitude in suffering Joseph to remain in prison to this day.

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B. C. 1715.

14 ¶ [k]Then Pharaoh sent and called Joseph, and they [l]+brought him hastily [m]out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: [n]and I have heard say of thee, *that* ‡thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying, [o]*It is* not in me: [p]God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, [q]In my dream, behold, I stood upon the bank of the river:

18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

20 And the lean and the ill favoured kine did eat up the first seven fat kine:

21 And when they had §eaten them up, it could not be known that they had eaten them; but they *were* still ill favoured, as at the beginning. So I awoke.

22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

23 And, behold, seven ears, ‖withered, thin, *and* blasted with the east wind, sprung up after them:

24 And the thin ears devoured the seven good ears: and [r]I told *this* unto the magicians; but *there was* none that could declare *it* to me.

25 ¶ And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: [s]God hath shewed Pharaoh what he *is* about to do.

26 The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.

27 And the seven thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be [t]seven years of famine.

28 [u]This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do he sheweth unto Pharaoh.

29 Behold, there come [x]seven years of great plenty throughout all the land of Egypt:

30 And there shall [y]arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine [z]shall consume the land;

31 And the plenty shall not be known in the land by reason of that famine following; for it *shall be* very *grievous.

32 And for that the dream was doubled unto Pharaoh twice; *it is* because the [a]thing *is* ‡established by God, and God will shortly bring it to pass.

33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

34 Let Pharaoh do *this*, and let him appoint ‡officers over the land, and [b]take up the fifth part of the land of Egypt in the seven plenteous years.

35 And [c]let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land §[d]perish not through the famine.

37 ¶ And [e]the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find *such a one as* this *is*, a man [f]in whom the Spirit of God *is*?

39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art:*

40 [g]Thou shalt be over my house, and according unto thy word shall all my people ‖be ruled: only in the throne will I be greater than thou.

41 And Pharaoh said unto Joseph, See, I have [h]set thee over all the land of Egypt.

42 And Pharaoh [i]took off his ring from his hand, and put it upon Joseph's hand, and [k]arrayed him in vestures of *fine linen, and [l]put a gold chain about his neck;

43 And he made him to ride in the second chariot which he had; [m]and they cried before him, +‡Bow the knee: and he made him *ruler* [n]over all the land of Egypt.

44 And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

45 And Pharaoh called Joseph's name §Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah ‖priest of On. And Joseph went out over *all* the land of Egypt.

46 ¶ And Joseph *was* thirty years old when he °stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

47 And in the seven plenteous years the earth brought forth by handfuls.

48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* round about every city, laid he up in the same.

49 And Joseph gathered corn [p]as the sand of the sea, very much, until he left numbering; for *it was* without number.

50 [q]And unto Joseph were born two sons

k Ps. 105. 20.
l Dan. 2. 25.
† Heb. *made him run.*
m 1 Sam. 2. 8. Ps. 113. 7, 8.

n ver. 38. Ps. 25. 14. Dan. 5. 16.
‡ Or, when thou hearest a dream thou canst interpret it.
o Dan. 2. 30. Acts 3. 12. 2 Cor. 3. 5.
p ch. 40. 8. Dan. 2. 28, 29. 4. 18. 5. 12.
q ver. 1.

§ Heb. *come to the inward parts of them.*

‖ Or, *small.*

r ver. 8. Dan. 4. 7.

s Dan. 2. 28, 29. Rev. 1. 1.

t 2 Kin. 8. 1

u ver. 25.

x ver. 47.

y ver. 54.

z ch. 47. 13.

* Heb. *heavy.*

a Num. 23. 19 1 Sa. 15. 29.

b ch. 47. 24, 26.

c ver. 48.

§ Heb. *be not cut off.*
d ch. 47. 15, 19.
e Ps. 105. 17. Acts 7. 10.

f Num. 27. 18. Job 32. 8. Prov. 2. 6 Dan. 4. 8, 18. & 5. 11, 14. & 6. 3.

g Ps. 105. 21, 22. 1 Mac. 2. 53. Acts 7. 10.

h Heb. *be armed*, or, *head.*

i Dan. 6. 3.

k Esth. 3. 10. & 8. 2, 8.

§ Esth. 2. 15.
* Or, *silk.*

l Dan. 5. 7, 29.

m Esth. 6. 9
† Or, *tender father.* ch. 45. 8.
‡ Heb. *Abrech.*

n ch. 42. 6. & 45. 8, 26. Acts 7. 10.

§ Which in the Coptic signifies, *A revealer of secrets*, or, *The man to whom secrets are revealed.*

‖ Or, *prince.*
Ex. 2. 16.
2 Sam. 8. 18 & 20. 26. cir. 1715.
° 1 Sam. 16. 21. 1 Kings 12. 6, 8. Dan. 1. 19.

p ch. 22. 17. Judg. 7. 12. 1 Sam. 13. 5. Ps. 78. 27.

q ch. 46. 20. & 48. 5.

Ver. 14. *He shaved himself.* Or, rather, trimmed his beard, which he had neglected during his long imprisonment.

Ver. 16. *An answer of peace.* A satisfactory answer.

Ver. 25. *The dream of Pharaoh is one.*—That is, the two dreams refer to one and the same event.

Ver. 44. *I am Pharaoh.*—It is the king of Egypt who makes you this promise, and therefore you may rely upon its fulfilment. *Without thee.*—Unless with thy permission.

Ver. 45. *Priest of On.*—On, among the Egyptians, signifies the sun; hence the city On was uniformly rendered Heliopolis, or the city of the sun. The authors of the Greek version call Poti-pherah, priest of Heliopolis."—*Bryant.*

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before the years of famine came, which Asenath the daughter of Poti-pherah *priest of On bare unto him.

51 And Joseph called the name of the firstborn †Manasseh: For God, *said he*, hath made me forget all my toil, and all my father's house.

52 And the name of the second called he ‡Ephraim: For God hath caused me to be [r]fruitful in the land of my affliction.

53 ¶ And the seven years of plenteousness, that was in the land of Egypt, were ended.

54 [s]And the seven years of dearth began to come, [t]according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.

56 And the famine was over all the face of the earth: And Joseph opened §all the storehouses, and [u]sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 [x]And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was *so* sore in all lands.

CHAP. XLII.

1 *Jacob sendeth his ten sons to buy corn in Egypt.* 16 *They are imprisoned by Joseph for spies.* 18 *They are set at liberty, on condition to bring Benjamin.* 21 *They have remorse for Joseph.* 24 *Simeon is kept for a pledge.* 25 *They return with corn, and their money.* 29 *Their relation to Jacob.* 36 *Jacob refuseth to send Benjamin.*

1707. NOW when [a]Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may [b]live, and not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, [c]Lest peradventure mischief befall him.

5 And the sons of Israel came to buy *corn* among those that came: for the famine was [d]in the land of Canaan.

6 And Joseph *was* the governor [e]over the land, *and* he *it was* that sold to all the people of the land: and Joseph's brethren came, and [f]bowed down themselves before him *with* their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake *roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

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8 And Joseph knew his brethren, but they knew not him.

9 And Joseph [g]remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land ye are come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We *are* all one man's sons; we *are* true *men*, thy servants are no spies.

12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

13 And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest *is* this day with our father, and one [h]*is* not.

14 And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies:

15 Hereby ye shall be proved: [i]By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be †kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

17 And he *put them all together into ward three days.

18 And Joseph said unto them the third day, This do, and live; [k]*for* I fear God:

19 If ye *be* true *men*, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But [l]bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, [m]We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; [n]therefore is this distress come upon us.

22 And Reuben answered them, saying, [o]Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is [p]required.

23 And they knew not that Joseph understood *them*; for †he spake unto them by an interpreter.

24 And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them

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* Or, *prince*, ver. 45.
‡ Sam. 6 18. cir. 1712.
† That is, *forgetting*.
cir. 1711.
‡ That is, *fruitful*.
r ch. 49. 22.
1708.
s Ps. 105. 16. Acts 7. 11.
t ver. 30.
§ Heb. *all wherein was*.
u ch. 42. 6. & 47. 14, 24.
x Deut. 2. 25.
1707.
a Acts 7. 12.
b ch. 43. 8. Ps. 118. 17. Is. 38. 1.
c ver. 38.
d Acts 7. 11.
e ch. 41. 41.
f ch. 37. 7.
g ch. 37. 5.
h ch. 37. 30. Lam. 5. 7. See ch. 44. 20.
i See 1 Sam. 1. 26. & 17. 55. Judith 11. 7.
‖ Heb. *bound*.
* Heb. *gathered*.
k Lev. 25. Neh. 5. 15.
l ver. 34. ch. 43. 5. & 44. 23.
m Job 36. 8, 9. Hos. 5. 15.
n Prov. 21. 13. Matt. 7. 2.
o ch. 37. 21
p ch. 9. 5. 1 Kings 2. 32. 2 Chro. 24. 22. Ps. 9. 12. Luke 11. 50, 51.
† Heb. *an interpreter was between them*.

CHAP. XLII. Ver. 1. *Now when Jacob saw.*—That is, when Jacob perceived by the supplies which others received, that there was corn in Egypt.

Ver. 6. *Governor.*—The word here used signified the highest authority in the state next to the king. *Bowed themselves.* Thus fulfilling the prophetic dream, the realization of which they had endeavoured to contravene. See chap. 37, verses 7 and 8.

Ver. 9. *Ye are spies.*—This was merely said to test his unnatural brethren.—The whole of Joseph's conduct in this interview showed that he was actuated by no feeling of resentment, but by a sense of duty, since the restraints which he imposed upon himself were of the most trying description.

Ver. 13. *Twelve brethren, the sons of one man.*—This was a sufficient proof that they were not what Joseph taxed them with being; for no man would send ten sons upon an enterprize of such extreme hazard as that of entering a country in the perilous character of spies. It was not likely that one family, without resources, would meditate the conquest of a large and powerful kingdom. *One is not.*—This is only an ellipsis for one is not alive.

Ver. 14. *That is it that I spake unto you.*—"This confirms what I said, and gives me just ground for suspicion that ye are spies."—*Bp. Patrick.*

Ver 18. *I fear God.*—That is, I am a worshipper of the true God, the God whom ye serve, which is a sufficient guarantee that my word shall be fulfilled.

Ver. 24. *Took from them Simeon.*—Simeon was perhaps chosen because he had evinced fiercer hostility against Joseph than the rest.

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provision for the way: and [q]thus did he unto them.

[q] Matt. 5. 44. Rom. 12. 17, 20, 21.

26 And they laded their asses with the corn, and departed thence.

[r] See ch. 43. 21.

27 And as [r]one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it *was* in his sack's mouth.

28 And he said unto his brethren, My money is restored; and, lo, *it is* even in my sack: and their heart ‡failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us?

‡ Heb. *went forth.*

29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

30 The man, *who is* the lord of the land, [s]spake *roughly to us, and took us for spies of the country.

[s] ver. 7. § Heb. *with us hard things.*

31 And we said unto him, We *are* true *men;* we are no spies:

32 We *be* twelve brethren, sons of our father; one *is* not, and the youngest *is* this day with our father in the land of Canaan.

33 And the man, the lord of the country, said unto us, [t]Hereby shall I know that ye *are* true *men;* leave one of your brethren *here* with me, and take *food for* the famine of your households, and be gone:

[t] ver. 15, 19, 20.

34 And bring your youngest brother unto me: then shall I know that ye *are* no spies, but *that* ye *are* true *men:* so will I deliver you your brother, and ye shall [u]traffick in the land.

[u] ch. 34. 10.

35 ¶ And it came to pass as they emptied their sacks, that, behold, [x]every man's bundle of money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid.

[x] See ch. 43. 21.

36 And Jacob their father said unto them, Me have ye [y]bereaved *of my children:* Joseph *is* not, and Simeon *is* not, and ye will take Benjamin *away:* all these things are against me.

[y] ch. 15. 16.

37 And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you; for [z]his brother is dead, and he is left alone: [a]if mischief befall him by the way in the which ye go, then shall ye [b]bring down my gray hairs with sorrow to the grave.

[z] ver. 13, & ch. 37. 33. & 44. 28. [a] ver. 4. & ch. 44. 29. [b] ch. 37. 35. & 44. 31.

CHAP. XLIII.

1 *Jacob is hardly persuaded to send Benjamin.* 15 *Joseph entertaineth his brethren.* 31 *He maketh them a feast.*

AND the famine *was* [a]sore in the land.

[a] ch. 41. 54, 57.

2 And it came to pass, when they had eaten up the corn which they had brought up out of Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, The man *did solemnly protest unto us, saying, Ye shall not see my face, except your [b]brother *be* with you.

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* Heb. *protesting protested.* [b] ch. 42. 20. & 44. 26.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.

6 And Israel said, Wherefore dealt ye *so* ill with me, *as* to tell the man whether ye had yet a brother?

7 And they said, The man †asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the ‡tenor of these words: §could we certainly know that he would say, Bring your brother down?

† Heb. *asking asked us.* ‡ Heb. *mouth* § Heb. *knowing, could we know?*

8 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.

9 I will be surety for him; of my hand shalt thou require him: [c]if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

[c] ch. 44. 32. Philem. 18, 19.

10 For except we had lingered, surely now we had returned ‖this second time.

‖ Or, *twice by this.*

11 And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and [d]carry down the man a present, a little [e]balm, and a little honey, spices, and myrrh, nuts, and almonds:

[d] ch. 32. 20 Prov. 18. 16. [e] ch. 37. 25. Jer. 8. 22.

12 And take double money in your hand; and the money [f]that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight:

[f] ch. 42. 25, 35.

13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. [g]* If I be bereaved *of my children*, I am bereaved.

[g] Esth. 4. 16. * Or, *and I, as I have been, &c.*

15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the [h]ruler of his house, Bring *these* men home, and †slay, and make ready; for *these* men shall ‡dine with me at noon.

[h] ch. 24. 2. & 39. 4. & 44. 1. † Heb. *kill a killing.* 1 Sam. 25. 11. ‡ Heb. *eat.*

17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they were said, Because of the money that was returned in our sacks at the first time are we brought in; that he may §seek occasion against us,

§ Heb. *roll himself upon us.* Jos. 30. 32.

Ver. 38 *For his brother is dead, and he is left alone.*—Being the only remaining son by the same mother.

Chap. xliii. Ver. 8. *Send the lad.*—The young man would have been a more appropriate rendering, as at this time Benjamin was the father of a family, and was between twenty and thirty years of age.

Ver. 11. *A present.* We shall find the different things here mentioned as a present for the Egyptian Minister to be such as were no doubt easily found in the hills of Canaan, though "famine was sore in the land." Almonds, nuts, honey, and balm, by which some understand a gum issuing from trees, could be very possibly obtained from the mountains, when corn would not grow upon the plains. Or these things not being the staff of life, might have been the remains of an old stock. The spices sent were more than probably a foreign importation.

Ver. 12. *Double money.*—The sum returned, and that to be paid for a new supply of corn.

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and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

20 And said, O sir, ‖ we came indeed down at the first time to buy food:

21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

23 And he said, Peace *be* to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: * I had your money. And he brought Simeon out unto them.

24 And the man brought the men into Joseph's house, and [l]gave *them* water, and they washed their feet; and he gave their asses provender.

25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which *was* in their hand into the house, and [m]bowed themselves to him to the earth.

27 And he asked them of *their* † welfare, and said, ‡ *Is* your father well, the old man [n]of whom ye spake? *Is* he yet alive?

28 And they answered, Thy servant our father *is* in good health, he *is* yet alive. And [o]they bowed down their heads, and made obeisance.

29 And he lifted up his eyes, and saw his brother Benjamin, [p]his mother's son, and said, *Is* this your younger brother, [q]of whom ye spake unto me? And he said, God be gracious unto thee, my son.

30 And Joseph made haste; for [r]his bowels did yern upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and [s]wept there.

31 And he washed his face, and went out, and refrained himself, and said, Set on [t]bread.

32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* [u]an abomination unto the Egyptians.

33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

34 And he took *and sent* messes unto them from before him: but Benjamin's mess was [x]five times so much as any of their's. And they drank, and §were merry with him.

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CHAP. XLIV.

1 *Joseph's policy to stay his brethren.* 14 *Judah's humble supplication to Joseph.*

AND he commanded * the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

2 And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

3 As soon as the morning was light, the men were sent away, they and their asses.

4 *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

5 *Is* not this *it* in which my lord drinketh, and whereby indeed he † divineth? ye have done evil in so doing.

6 ¶ And he overtook them, and he spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

8 Behold, [a]the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

9 With whomsoever of thy servants it be found, [b]both let him die, and we also will be my lord's bondmen.

10 And he said, Now also *let* it *be* according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And ‖ he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

13 Then they [c]rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Joseph's house; for he *was* yet there: and they [d]fell before him on the ground.

15 And Joseph said unto them, What deed *is* this that ye have done? wot ye not that such a man as I can certainly ‡ divine?

16 And Judah said, What shall we say

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a ch. 43. 3. 10. ‖ Heb. coming down we came down. b ch. 42. 27, 35.

* Heb. your money came to me

l ch. 18. 4 & 24. 32.

m ch. 37. 7, 10.

† Heb. peace. ‡ Heb. Is there peace to your father? n ch. 43. 27.

o ch. 37. 7, 10.

p ch. 35. 17, 18. q ch. 43. 13.

r 1 Kings 3. 26.

s ch. 42. 24.

t ver. 25.

u ch. 46. 34. Ex. 8. 26.

a ch. 43. 21

b ch. 31. 32.

c ch. 37. 29, 34. Numb. 14. 6. 2 Sam. 1. 11.

d ch. 37. 7.

† Or, make trial. ver. 5.

Ver. 23 *And the God of your father.*—This shows that in the midst of Egyptian idolatry there was a knowledge of the true God. Joseph no doubt imparted this knowledge to the members of his establishment, who naturally communicated it to their relatives and nearest friends.

Ver. 26. *And bowed themselves.*—Here was the dream again fulfilled.

Ver. 32. *Because the Egyptians might not eat,* &c.—"Because the Hebrews did eat the flesh of animals which the Egyptians worshipped."—*Bishop Patrick.*

Ver. 34. *Five times so much.*—As a mark of especial distinction, he probably sent to Benjamin five distinct dishes, and to his other brethren only one dish.

CHAP. XLIV. Ver. 5. *And whereby indeed he divineth?*—I take this to have been a mere ruse of the steward, in accommodation to the wishes of his master, to strengthen the impression of the Hebrews that Joseph was an Egyptian, and therefore the more completely to preserve the delusion by which he was trying them. The steward's question, taking into consideration the circumstances under which it is asked, can afford no possible ground for the conclusion that his master was a diviner or sorcerer. The whole was a piece of artifice to delude the brethren, and put them in a state of the greatest perplexity, in order, perhaps, to see how they would act towards Benjamin, when the latter should stand so palpably under the imputation of theft.

Ver. 15 *Can certainly divine?*—Joseph still keeps up the delusion, assuming all the while the Egyptian character, apart from his ministry.

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unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, [e] we *are* my lord's servants, both we and *he* also with whom the cup is found.

[e] ver. 9.

17 And he said, [f] God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

[f] Prov. 17. 15.

18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and [g] let not thine anger burn against thy servant: for thou *art* even as Pharaoh.

[g] ch. 18. 30, 32. Ex. 32. 22.

19 My lord asked his servants, saying, Have ye a father, or a brother?

20 And we said unto my lord, We have a father, an old man, and [h] a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

[h] ch. 37. 3.

21 And thou saidst unto thy servants, [i] Bring him down unto me, that I may set mine eyes upon him.

[i] ch. 42. 15, 20

22 And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his father* would die.

23 And thou saidst unto thy servants, [k] Except your youngest brother come down with you, ye shall see my face no more.

[k] ch. 43. 3, 5.

24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

25 And [l] our father said, Go again, *and* buy us a little food.

[l] ch. 43. 2.

26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother *be* with us.

27 And thy servant my father said unto us, Ye know that [m] my wife bare me two *sons:*

[m] ch. 44. 19.

28 And the one went out from me, and I said, [n] Surely he is torn in pieces; and I saw him not since:

[n] ch. 37. 33.

29 And if ye [o] take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

[o] ch. 42. 36, 38.

30 Now therefore when I come to thy servant my father, and the lad *be* not with us; seeing that [p] his life is bound up in the lad's life;

[p] 1 Sam. 18. 1.

31 It shall come to pass, when he seeth that the lad *is* not *with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

32 For thy servant became surety for the lad unto my father, saying, [q] If I bring

[q] ch. 43. 9.

him not unto thee, then I shall bear the blame to my father for ever.

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33 Now therefore, I pray thee, [r] let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

[r] Ex. 32. 32.

34 For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall § come on my father.

§ Heb. *find my father* Ex. 18. 8. Job 3. 21. Ps. 1. 6. 3. & 119. 135.

CHAP. XLV.

1 *Joseph maketh himself known to his brethren.* 5 *He comforteth them in God's providence.* 9 *He sendeth for his father.* 16 *Pharaoh confirmeth it.* 21 *Joseph furnisheth them for their journey, and exhorteth them to concord.* 25 *Jacob is revived with the news.*

THEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

2 And he * wept aloud: and the Egyptians and the house of Pharaoh heard.

* Heb. *gave forth his voice in weeping.* Num. 14. 1.

3 And Joseph said unto his brethren, [a] I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were † troubled at his presence.

[a] Acts 7. 13.

† Or, *terrified* Job 4. 5. & 23. 15. Matt. 14. 26. Mark 6. 50.

4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, [b] whom ye sold into Egypt.

[b] ch. 37. 28.

5 Now therefore [c] be not grieved, ‡ nor angry with yourselves, that ye sold me hither: [d] for God did send me before you to preserve life.

[c] Is. 40. 2. 2 Cor. 2. 7.

‡ Heb. *neither let there be anger in your eyes.*

1706.

[d] ch. 50. 20. Ps. 105. 16, 17. See 2 Sam. 16. 10, 11. Acts 4. 28.

6 For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.

7 And God sent me before you § to preserve you a posterity in the earth, and to save your lives by a great deliverance.

§ Heb. *to put for you a remnant.*

8 So now *it was* not you *that* sent me hither, but God: and he hath made me [e] a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

[e] ch. 41. 43. Judg. 17. 10. Job 29. 16.

9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

10 And [f] thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

[f] ch. 47. 1.

11 And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your eyes see, and the

Ver. 18. *Thou art even as Pharaoh.*—He has delegated his great power to thee, and thou art in all respects equally to be feared and reverenced.

CHAP. XLV. Ver. 2. *The Egyptians and the house of Pharaoh heard.*—This," says Sir John Chardin, "is exactly the genius of the people of Asia; their sentiments of joy or grief are properly transports, and their transports are ungoverned, excessive, and truly outrageous. When any one returns from a long journey, or dies, his family burst into cries that may be heard twenty doors off; and this is renewed at different times, and continues many days, according to the vigour of the passion. Sometimes they cease all at once, and then begin as suddenly with a greater violence and loudness than one could easily imagine."

Ver. 6. *There shall neither be earing nor harvest.* "Earing is an old English word for ploughing." See *Calmet, Fragments.*

Ver. 8. *He hath made me a father to Pharaoh.*—Calmet has remarked that among the Phœnicians, Persians, Arabians, and Romans, the title of father was given to certain officers of state. It may therefore imply that, through the Divine benevolence, Joseph had become prime minister to Pharaoh, the most powerful monarch of his time.

Ver. 10. *The land of Goshen.*—A part of Lower Egypt, which lay next to Arabia and Palestine.

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eyes of my brother Benjamin, that *it is* [g]my mouth that speaketh unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and [h]bring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it ‖pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat [i]the fat of the land.

19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also *regard not your stuff; for the good of all the land of Egypt *is* your's.

21 And the children of Israel did so: and Joseph gave them wagons, according to the †commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred *pieces* of silver, and [k]five changes of raiment.

23 And to his father he sent after this *manner;* ten asses ‡laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. [l]And §Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

28 And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

CHAP. XLVI.

1 *Jacob is comforted by God at Beer-sheba:* 5 *Thence he with his company goeth into Egypt.* 8 *The number of his family that went into Egypt.* 28 *Joseph meeteth Jacob.* 31 *He instructeth his brethren how to answer to Pharaoh.*

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AND Israel took his journey with all that he had, and came to [a]Beer-sheba, and offered sacrifices [b]unto the God of his father Isaac.

2 And God spake unto Israel [c]in the visions of the night, and said, Jacob, Jacob. And he said, Here *am* I.

3 And he said, I *am* God, [d]the God of thy father: fear not to go down into Egypt; for I will there [e]make of thee a great nation:

4 [f]I will go down with thee into Egypt; and I will also surely [g]bring thee up *again:* and [h]Joseph shall put his hand upon thine eyes.

5 And [i]Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons [k]which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, [l]Jacob, and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

8 ¶ And [m]these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: [n]Reuben, Jacob's firstborn.

9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And [o]the sons of Simeon; *Jemuel, and Jamin, and Ohad, and †Jachin, and ‡Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of [p]Levi; §Gershon, Kohath, and Merari.

12 ¶ And the sons of [q]Judah; Er, and Onan, and Shelah, and Pharez, and Zarah: but [r]Er and Onan died in the land of Canaan. And [s]the sons of Pharez were Hezron and Hamul.

13 ¶ [t]And the sons of Issachar; Tola, and ‖Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These *be* the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three.

16 ¶ And the sons of Gad; [u]Ziphion, and Haggi, Shuni, and *Ezbon, Eri, and †Arodi, and Areli.

17 ¶ [x]And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Sera their sister: and the sons of Beriah; Heber, and Malchiel.

18 [y]These *are* the sons of Zilpah, [z]whom Laban gave to Leah his daughter, and these she bare unto Jacob, *even* sixteen souls.

19 The sons of Rachel [a]Jacob's wife; Joseph and Benjamin.

20 ¶ [b]And unto Joseph in the land of

Ver. 20. *Regard not your stuff.*—Your household furniture, because it is not easily portable, and may readily be replaced in Egypt.

CHAP. XLVI. Ver. 1. *And came to Beer-sheba.* The place where God had appeared to Abraham and to Isaac. See Chap. 21. 33, and 26. 23.

Ver. 4. *Joseph shall put his hand upon thine eyes.*—This simply means that Joseph shall be with the venerable patriarch, to whom this promise is made, in his last moments, to close his eyes, as the soul shall quit the body.

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B. C. 1706. Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah ‡ priest of On bare unto him.

21 ¶ [c] And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, [d] Ehi, and Rosh, [e] Muppim, and § Huppim, and Ard.

22 These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

23 ¶ [f] And the sons of Dan; ‖ Hushim.

24 ¶ [g] And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 [h] These *are* the sons of Bilhah, [i] which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

26 [k] All the souls that came with Jacob into Egypt, which came out of his [*] loins, besides Jacob's sons' wives, all the souls *were* threescore and six;

27 And the sons of Joseph, which were born him in Egypt, *were* two souls: [l] all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, [m] to direct his face unto Goshen; and they came [n] into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he [o] fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, [p] Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his father's house, [q] I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of Canaan, are come unto me;

32 And the men *are* shepherds, for † their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, [r] What *is* your occupation?

34 That ye shall say, Thy servants' [s] trade hath been about cattle [t] from our youth even until now, both we, *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd *is* [u] an abomination unto the Egyptians.

CHAP. XLVII.

1 *Joseph presenteth five of his brethren, 7 and his father, before Pharaoh.* 11 *He giveth them habitation and maintenance.* 13 *He getteth all the Egyptians' money, 16 their cattle, 18 their lands to Pharaoh.* 22 *The priests' land was not bought.* 23 *He letteth the land to them for a fifth part.* 28 *Jacob's age.* 29 *He sweareth Joseph to bury him with his fathers.*

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THEN Joseph [a] came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in [b] the land of Goshen.

2 And he took some of his brethren, *even* five men, and [c] presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, [d] What *is* your occupation? And they said unto Pharaoh, [e] Thy servants *are* shepherds, both we, *and* also our fathers.

4 They said moreover unto Pharaoh, [f] For to sojourn in the land are we come; for thy servants have no pasture for their flocks; [g] for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants [h] dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 [i] The land of Egypt *is* before thee; in the best of the land make thy father and brethren to dwell; [k] in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, [*] How old *art* thou?

9 And Jacob said unto Pharaoh, [l] The days of the years of my pilgrimage *are* an hundred and thirty years: [m] few and evil have the days of the years of my life been, and [n] have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob [o] blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of [p] Rameses, [q] as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, † ‡ according to *their* families.

13 ¶ And *there was* no bread in all the land; for the famine was very sore, [r] so

[a] ch. 46. 31.

[b] ch. 45. 10. & 46. 28.

[c] Acts 7. 13.

[d] ch. 46. 33.

[e] ch. 46. 34.

[f] ch. 15. 13. Deut. 26. 5.

[g] ch. 43. 1. Acts 7. 11.

[h] ch. 46. 34.

[i] ch. 20. 15.

[k] ver. 6.

[*] Heb. *How many are the days of the years of thy life?*

[l] Heb. 11. 9, 13. Ps. 39. 12.

[m] Job 14. 1.

[n] ch. 25. 7. & 35. 28.

[o] ver. 7.

[p] Ex. 1. 11. & 12. 37.

[q] ver. 6.

† Or, *as a little child is nourished.*

‡ Heb. *according to the little ones.* ch. 50. 21.

[r] ch. 41. 30. Acts 7. 11.

Ver. 27. *Threescore and ten.*—This number includes Joseph, Joseph, and two sons, who, added to the three score and six mentioned in the preceding verse, make up the exact number of seventy.

Ver. 28. *To direct his face unto Goshen.*—To give Joseph notice of his coming, which would naturally induce him to proceed towards Goshen, to meet his venerable parent.

Ver. 31. *His father's house.*—The various members of his family.

Ver. 34. *For every shepherd is an abomination unto the Egyptians.*—In the reign of Thamus, Egypt had been invaded and subdued by a tribe of Cushite shepherds, who cruelly enslaved the whole country under a succession of six kings, until at length the native princes, weary of their misrule, rebelled, and, after a long war of thirty years, shook off the yoke, and expelled the shepherds to Palestine, where they became the Philistines, about twenty-seven years before Joseph's administration. But the memory of his tyranny was still fresh in the minds of the Egyptians; so that they could not endure to eat bread with the Hebrews, because they were shepherds, and came from the neighbourhood of Palestine."—*Dr. Hales.* This sufficiently accounts for every shepherd being an abomination to the Egyptians.

CHAP. XLVII. Ver. 4. *To sojourn in the land.*—To abide here until the famine shall cease.

Ver. 7. *Jacob blessed Pharaoh.*—Pronounced, on meeting him, a form of salutation common in the East, in which a blessing is invoked.

Ver. 9. *Few and evil have the days of the years of my life been.*—Few and full of troubles. *The years of the life of my fathers.* Isaac lived to the age of a hundred and eighty, Abraham to that of a hundred and seventy-five, and their forefathers for a much longer term. Jacob now, being a hundred and thirty years old, felt the infirmities of age so rapidly accumulating upon him that he considered his life drawing to a close. He however survived his migration into Egypt seventeen years.

Ver. 11. *The land of Rameses.* So called in the days of Moses, from a city which the Hebrews built there for Pharaoh.—*Bishop Patrick.* This city was built by the Israelites during their bondage.

Ver. 12. *With bread.*—Or rather with corn which they converted into bread.

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B. C. 1706. that the land of Egypt and *all* the land of Canaan fainted by reason of the famine.

a ch. 41. 56. 14 [a]And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

1702. 15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for t why should we die in thy presence? for the money faileth.

t ver. 19.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he § fed them with bread for all their cattle for that year.

§ Heb. *led them.*

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

1701 20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

x Ezra 7. 24. ‖ Or, *princes.* ch. 41. 45. 2 Sam. 8. 18.

22 [x]Only the land of the ‖ priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land, for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: [z]let us find grace in the sight of my lord, and we will be Pharaoh's servants.

z ch. 32. 5.

26 And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth *part;* [y]except the land of the *priests only *which* became not Pharaoh's.

y ver. 22. * Or, *p* ver. 22

27 ¶ And Israel [a]dwelt in the land *of* Egypt, in the country of Goshen; and they had possessions therein, and [a]grew and multiplied exceedingly.

a ver. 11. a ch. 48. 4. 1850

28 And Jacob lived in the land of Egypt seventeen years: so † the whole age of Jacob was an hundred forty and seven years.

† Heb. *to days of the years of his life were*

29 And the time [b]drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, [c]put, I pray thee, thy hand under my thigh, and [d]deal kindly and truly with me; [e]bury me not, I pray thee, in Egypt:

b Deut. 31. 14. 1 Kings 2. c ch. 24. 2. d ch. 24. 49. e Ruth 1. 17. f 2 Sam. 19. 37. g ch. 49. 29. & 50. 5. 25.

30 But [f]I will lie with my fathers, and thou shalt carry me out of Egypt, and [g]bury me in their buryingplace. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he sware unto him. And [h]Israel bowed himself upon the bed's head.

h ch. 48. 2. 1 Kings 1. 47. Heb. 11. 21.

CHAP. XLVIII.

1 *Joseph with his sons visiteth his sick father.* 2 *Jacob strengtheneth himself to bless them.* 3 *He repeateth the promise.* 5 *He taketh Ephraim and Manasseh as his own.* 7 *He telleth Joseph of his mother's grave.* 9 *He blesseth Ephraim and Manasseh.* 17 *He preferreth the younger before the elder.* 21 *He prophesieth their return to Canaan.*

1689 AND it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim.

2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, God Almighty appeared unto me at [a]Luz in the land of Canaan, and blessed me,

a ch. 28. 19. & 35. 6. &c.

4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [b]*for* an everlasting possession.

b ch. 17. 8. c ch. 41. 50. & 46. 20. Josh. 13. 7. & 14. 4.

5 ¶ And now thy [c]two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, [d]Rachel died by me in the land of Canaan in the way, when yet *there was* but

d ch. 35. 19.

Ver. 14. *Into Pharaoh's house.*—Into the public treasury, which was probably in the King's palace.

Ver. 18. *The second year.*—The last year of the famine.

Ver. 19. *Give us seed.*—As this was the last year of the famine, they desired grain to sow, as well as to eat.

Ver. 21. *He removed them to cities.*—Perhaps for the more convenient distribution of corn, all the large granaries being in the cities.

Ver. 22. *The land of the priests, &c.*—The Egyptian priests were obliged to provide all sacrifices, which were extremely numerous and expensive, and to bear the various charges of the national religion; on this account they were exempted from all taxes, and their lands were allowed to remain in their possession.

Ver. 29. *Put, I pray thee, thy hand under my thigh.*—The form of taking an oath. See Gen. Chap. 24. 2.

Ver. 30. *I will lie with my fathers.*—He desires to be buried among forefathers, in the land of Promise.

Ver. 31. *Bowed himself upon the bed's head.*—Exhausted with fatigue again reclined his head on the pillow, or rather cushion, of his bed; cushions are to this day used in the East, both to sit and to sleep upon.

CHAP. XLVIII. Ver. 1. *One told Joseph.*—A messenger was despatched to Joseph to inform him of his father's illness.

Ver. 2. *And one told Jacob.*—The same messenger on his arrival informed Jacob that his son was coming. *Israel strengthened himself.*—Exerted his remaining strength for this solemn interview.

Ver. 5. *Are mine.* That is, I adopt them, and they shall partake equally with my other children in the covenanted blessings.

Ver. 7. *Rachel died by me.*—Rachel's dying in childbirth is here tenderly alluded to

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B. C. 1649

a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same *is* Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who *are* these?

9 And Joseph said unto his father, [c]They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and [f]I will bless them.

10 Now [g]the eyes of Israel were * dim for age, *so that* he could not see. And he brought them near unto him; and [h]he kissed them, and embraced them.

11 And Israel said unto Joseph, [i]I had not thought to see thy face; and, lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, [k]guiding his hands wittingly; for Manasseh *was* the firstborn.

15 ¶ And [l]he blessed Joseph, and said, God, [m]before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

16 The Angel [n]which redeemed me from all evil, bless the lads; and let [o]my name be named on them, and the name of my fathers Abraham and Isaac; and let them † grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father [p]laid his right hand upon the head of Ephraim, it ‡ displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head.

19 And his father refused, and said, [q]I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly [r]his younger brother shall be greater than he, and his seed shall become a ‡ multitude of nations.

20 And he blessed them that day, saying, [s]In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

21 And Israel said unto Joseph, Behold, I die: but [t]God shall be with you, and bring you again unto the land of your fathers.

22 Moreover [u]I have given to thee one portion above thy brethren, which I took out of the hand [x]of the Amorite with my sword and with my bow.

CHAP. XLIX.

1 *Jacob calleth his sons to bless them.* 3 *Their blessing in particular.* 29 *He chargeth them about his burial.* 33 *He dieth.*

AND Jacob called unto his sons, and said, Gather yourselves together, that I may [a]tell you *that* which shall befall you [b]in the last days.

2 Gather yourselves together, and hear, ye sons of Jacob; and [c]hearken unto Israel your father.

3 ¶ Reuben, thou *art* [d]my firstborn, my might, [e]and the beginning of my strength, the excellency of dignity, and the excellency of power:

4 Unstable as water, * [f]thou shalt not excel; because thou [g]wentest up to thy father's bed; then defiledst thou *it*: † he went up to my couch.

5 ¶ [h]Simeon and Levi *are* [i]brethren; ‡ [k]instruments of cruelty *are* in their habitations.

6 O my soul, [l]come not thou into their secret; [m]unto their assembly, [n]mine honour, be not thou united: for [o]in their anger they slew a man, and in their self-will they § digged down a wall.

7 Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: [p]I will divide them in Jacob, and scatter them in Israel.

8 ¶ [q]Judah, thou *art he* whom thy brethren shall praise: [r]thy hand *shall be* in the neck of thine enemies; [s]thy father's children shall bow down before thee.

9 Judah *is* [t]a lion's whelp: from the prey, my son, thou art gone up: [u]he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

10 [x]The sceptre shall not depart from Judah, nor [y]a lawgiver [z]from between his feet, [a]until Shiloh come; [b]and unto him *shall* the gathering of the people *be*.

11 [c]Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

12 His [d]eyes *shall be* red with wine, and his teeth white with milk.

Ver. 14. *Who was the younger.*—"God," as it is observed by Theodoret, was wont, from the beginning, to prefer the younger before the elder, as Abel before Cain; Shem before Japhet; Isaac before Ishmael; Jacob before Esau; Judah and Joseph before Reuben, and here Ephraim before Manasseh; as afterwards Moses before Aaron, and David the youngest before all his brethren. Which was to show that divine benefits were not nimbed to the order of nature, but dispensed freely, according to God's est wise goodness. *Guiding his hands wittingly.*—Not by accident, but signedly."

Ver. 16. *The Angel.*—That is, Christ, the Angel of the covenant. *Let y name be named on them.*—Let them inherit all my family privileges.

Ver. 20. *In thee shall Israel bless.*—"When my posterity would wish happiness to others, they shall use this form of speech; 'God make you Ephraim and Manasseh,' which continues, they say, among the Jews this day." *Bishop Patrick.*

Ver. 22. *I have given to thee,* &c. Jacob probably alludes here to some ecial action not now upon record. The meaning of the verse is more erfect of conjecture.

Ver. xlix. Ver. 1. *That which shall befal you in the last days.*—That is, at shall be the condition of your descendants in future ages, and especially in the last days of the Jewish dispensation. *The last days* had an pecial reference to the time of the Messiah.

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a ch. 46. 4 & 50. 24.

u Josh 24. 32. 1 Chro. 5. 2. John 4. 5.

x ch. 15. 16. & 48. 22. Josh 17. 14, &c.

a Deut 33. 1. Amos 3. 7.
b Deut. 4. 30. Num. 24. 14. Is. 2. 2. & 39. 6. Jer. 23. 20. Dan. 2. 28, 29. Acts 2. 17. Heb. 1. 2.
c Ps. 34. 11.
d ch. 29. 32.
e Deut. 21. 17. Ps. 78. 51.

* Heb *do not thou excel.*
f 1 Chro. 5. 1.
g ch. 35. 22. 1 Chro. 5. 1. Deut. 27. 20.
† Or, *my couch is gone.*
h ch. 29. 33, 34.
i Prov. 18. 9.
‡ Or, *their swords are weapons of violence.*
k ch. 34. 25.
l Prov. 1. 15, &c.
m Ps. 26. 9. Eph. 5. 11.
n Ps. 16. 9. & 30. 12. & 57. 8.
o ch. 34. 26. § *Or, houghed oxen.*
p Josh. 19. 1. & 21. 5, 6, 7. 1 Chron. 4. 27, 30.
q ch. 29. 35. Deut. 33. 7.
r Ps. 18. 40.
s ch. 27. 29. 1 Chro. 5. 2.
t Hos. 5. 4. Rev. 5. 5.
u Num. 23. 24. & 24. 9.
x Num. 24. 17. Jer. 30. 21. Zech. 10. 11.
y Ps. 60. 7. & 108. 8. or, Num. 21. 18.
z Deut. 28. 57.
a Is. 11. 1. & 52. 11. Ezek. 21. 27. Dan. 9. 25. Matt. 21. 9. Luke 1. 32, 33.
b Is. 2. 2. & 11. 10. & 42. 1, & 49. 6, 7, 22. & 55. 4, 5. & 60. 1, 3, 4, 5. Hag. 2. 7. Luke 2. 30, 31, 32.
c 2 Kings 18. 32.
d Prov. 23. 29.

Ver. 3, 4. *Reuben,* &c.—This prophecy relating to Jacob's sons may be interpreted as follows:—Thou, Reuben, to whom belong the privileges of the firstborn, whom I begat in the prime of my life, and the first fruits of my strength, who, by inheritance, didst claim the pre-eminence among thy brethren, though thou hast now forfeited it by thy criminal conduct in dishonouring thy father's bed;—violent in thy character, giving the rein to thy passions, and impetuous as a torrent, thy posterity shall not be distinguished, because of thy criminal intercourse with thy father's concubine. See Chap. 35. 22.

Ver. 5, 6, 7. *Simeon and Levi are brethren.*—Not only by consanguinity, but likewise in disposition. Their swords are weapons of violence. I was ignorant of their conspiracy purpose: I did not participate in their secret council; let not them my honour be impeached by uniting it with their confederacy, of which I knew nothing; for in their criminal rage they slew a noble, and in the fierceness of their malice they committed the most wanton cruelties. *Cursed be their anger, for it was fierce; and their wrath, for it was cruel.*—I will divide and scatter them among the tribes, and they shall never attain to any political distinction.

Ver. 8—12. *Judah, thou art he,* as the name imports, *whom thy brethren shall praise.*—Thou shalt subdue thine enemies, and thy father's children shall acknowledge thy pre-eminence. Thy posterity shall be renowned for their undaunted valour, as a young lion among the flocks, they shall scatter

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13 ¶ [c]Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

14 ¶ Issachar *is* a strong ass couching down between two burdens:

15 And he saw that rest *was* good, and the land that *it was* pleasant; and bowed [f]his shoulder to bear, and became a servant unto tribute.

16 ¶ Dan [g]shall judge his people, as one of the tribes of Israel.

17 [h]Dan shall be a serpent by the way, ‖ an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

18 [i]I have waited for thy salvation, O LORD.

19 ¶ [k]Gad, a troop shall overcome him: but he shall overcome at the last.

20 ¶ [l]Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

21 ¶ [m]Naphtali *is* a hind let loose: he giveth goodly words.

22 ¶ Joseph *is* a fruitful bough, *even* a fruitful bough by a well; *whose* * branches run over the wall:

23 The archers have [n]sorely grieved him, and shot *at him*, and hated him:

24 But his [o]bow abode in strength, and the arms of his hands were made strong by the hands of [p]the mighty *God* of Jacob; ([q]from thence [r]*is* the shepherd, [s]the stone of Israel:)

25 [t]*Even* by the God of thy father, who shall help thee; [u]and by the Almighty, [x]who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb;

26 The blessings of thy father have prevailed above the blessings of thy progenitors [y]unto the utmost bound of the everlasting hills: [z]they shall be on the head of Joseph and on the crown of the head of him that was separate from his brethren.

27 ¶ Benjamin shall [a]ravin *as* a wolf; in the morning he shall devour the prey, [b]and at night he shall divide the spoil.

28 ¶ All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I [c]am to be gathered unto my people: [d]bury me with my fathers [e]in the cave that *is* in the field of Ephron the Hittite,

30 In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, [f]which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

31 [g]There they buried Abraham and Sarah his wife; [h]there they buried Isaac and Rebekah his wife; and there I buried Leah.

32 The purchase of the field and of the cave that *is* therein *was* from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and [i]was gathered unto his people.

CHAP. L.

1 *The mourning for Jacob.* 4 *Joseph getteth leave of Pharaoh to go to bury him.* 7 *The funeral.* 15 *Joseph comforteth his brethren, who craved his pardon.* 22 *His age.* 23 *He seeth the third generation of his sons.* 24 *He prophesieth unto his brethren of their return.* 25 *He taketh an oath of them for his bones.* 26 *He dieth, and is chested.*

AND Joseph [a]fell upon his father's face, and [b]wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to [c]embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him;

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[c] Deut. 33. 18, 19. Josh. 19. 10, 16, 11.

[f] 1 Sam. 10. 9.

[g] Deut. 32. 36. Judg. 2. 18. 1, 2.

[h] Judg. 18. 27.

* Heb. *an arrow-snake.*

[i] Ps. 25. 6. & 119. 166, 174. Is. 25. 9.

[k] Deut. 33. 20. 1 Chron. 5. 18.

[l] Deut. 33. 24. Josh. 19. 24.

[m] Deut. 33. 23.

* Heb. *daughters.*

[n] ch. 27. 4, 21, 30. & 49. 10. & 42. 21. Ps. 118. 13.

[o] Job 29. 20. Ps. 37. 15.

[p] Ps. 132. 2, 5.

[q] ch. 46. 11. & 47. 12. & 50. 21. Ps. 80. 1. Is. 28. 16.

[r] ch. 29. 13, 21. & 30. 3. & 48. 15.

[s] ch. 17. 1. & 35. 11.

[t] Deut. 33. 13.

[u] Hab. 3. 6.

[x] Deut. 33. 16.

[y] Deut. 33. 15.

[z] Deut. 33. 16.

[a] Judg. 20. 25. 2.

[b] Num. 24. 8. Ezek. 22. 27. Zech. 14. 1.

[c] ch. 1. 28. 8. 7. 7. 7

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for so are fulfilled the days of those which are embalmed: and the Egyptians *[d] mourned for him threescore and ten days.

4 And when the days of his mourning were past, Joseph spake unto [e] the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 [f] My father made me swear, saying, Lo, I die: in my grave [g] which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshing-floor of Atad, which *is* beyond Jordan, and there they [h] mourned with a great and very sore lamentation: [i] and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This *is* a grievous mourning to the Egyptians: wherefore the name of it was called † Abel-mizraim, which *is* beyond Jordan.

12 And his sons did unto him according as he commanded them:

13 For [k] his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham [l] bought with the field for a possession of a burying place of Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father. B. C. 1689.

15 ¶ And when Joseph's brethren saw that their father was dead, [m] they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they ‡ sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; [n] for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of [o] the God of thy father. And Joseph wept when they spake unto him.

18 And his brethren also went and [p] fell down before his face; and they said, Behold, we *be* thy servants.

19 And Joseph said unto them, [q] Fear not: [r] for *am* I in the place of God?

20 [s] But as for you, ye thought evil against me; *but* [t] God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

21 Now therefore fear ye not: [u] I will nourish you, and your little ones. And he comforted them, and spake § kindly unto them.

22 ¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraim's children [x] of the third *generation*: [y] the children also of Machir the son of Manasseh [z] were || brought upon Joseph's knees.

24 And Joseph said unto his brethren, I die: and [a] God will surely visit you, and bring you out of this land unto the land [b] which he sware to Abraham, to Isaac, and to Jacob.

25 And [c] Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

26 So Joseph died, *being* an hundred and ten years old: and they [d] embalmed him, and he was put in a coffin in Egypt.

* Heb. *sept.* *d* Num. 20. 29. Deut. 34. 8.

e Esth. 4. 2.

f ch. 47. 29.

g 2 Chron. 16. 14. Is. 22. 16. Matt. 27. 60.

h 2 Sam. 1. 17. Acts 8. 2.

i 1 Sam. 31. 13.

† That is, *the mourning of the Egyptians.*

k ch. 49. 29. & Acts 7. 16.

l ch. 23. 16.

m Job. 16. 21, 22.

‡ Heb. *charged*

n Prov. 28. 13.

o ch. 43. 23.

p ch. 37. 7, 10.

q ch. 43. 5.

r Deut. 32. 35. Job 21. 29. Rom. 12. 19. Heb. 10. 30.

s 2 Kings 5. 7.

t Ps. 56. 5. Is. 10. 7.

u ch. 45. 5, 7. Acts 2. 23, 14, 15.

§ Heb. *to their hearts.* ch. 34. 3.

1634.

x Job. 42. 16.

y Num. 32. 39.

z ch. 30. 3.

|| Heb. *borne.*

a ch. 15. 14. & 46. 4. & 48. 21. Ex. 3. 16, 17. Heb. 11. 22.

b ch. 13. 14. & 26. 3. & 35. 12. & 46. 4.

c Ex. 13. 19. Josh. 24. 32. Acts 7. 16.

d ver. 2, 3.

Ver. 4. *Speak, I pray you, in the ears of Pharaoh.*—It was the custom for no one to enter the royal presence in mourning habits.

Ver. 7. *The elders of his house.*—Elder is a name of dignity, as in Chapter 24. 2, where it signifies the principal servant, who was set over all the rest as their governor. It appears from this place to have been used by the Egyptians as well as by the Hebrews, long before Moses's time, as a title of honour.

Ver. 10. *The threshing floor of Atad.*—That is of the man Atad. Its situation is not known. *Beyond Jordan.*—On the *west* of this river, Moses dwelling on the *east* when he wrote his history, in which he always uses the words beyond Jordan, for westward of Jordan. *Seven days.*—This was the period of public mourning among the Jews, in succeeding ages.

Ver. 15. *Will hate us.*—Their consciousness of former guilt rendered them suspicious.

Ver. 19. *Am I in the place of God?*—God alone has a right to punish, not me.

Ver. 23. *Upon Joseph's knees.*—An eastern figure, signifying that they were educated by him.

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The Second Book of MOSES, called EXODUS.

B. C. 1706.

CHAP. I.

1 *The children of Israel, after Joseph's death, do multiply.* 8 *The more they are oppressed by a new king, the more they multiply.* 15 *The godliness of the midwives, in saving the men children alive.* 22 *Pharaoh commandeth the male children to be cast into the river.*

a Gen. 46. 8. ch. 6. 14.

NOW a these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

2 Reuben, Simeon, Levi, and Judah,

3 Issachar, Zebulun, and Benjamin,

4 Dan, and Naphtali, Gad, and Asher.

5 And all the souls that came out of the *loins of Jacob were b seventy souls: for Joseph was in Egypt *already*.

* Heb. thigh.
b Gen. 46. 26, 27. ver. 20. Deut. 10. 22. 1 Chr. 2. 1. & 8. 30. & 9. 35.

6 And c Joseph died, and all his brethren, and all that generation.

c Gen. 50. 26. Acts 7. 15.

7 ¶ d And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them.

d Gen. 46. 3. Deut. 26. 5. Ps. 105. 24. Acts 7. 17.

8 Now there e arose up a new king over Egypt, which knew not Joseph.

e Acts 7. 18.

9 And he said unto his people, Behold, f the people of the children of Israel *are* more and mightier than we:

f Ps. 105. 24.

10 g Come on, let us h deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and *so* get them up out of the land.

g Ps. 10. 2. & 83. 3, 4. & Job 5. 12. Ps. 105. 25. Prov. 16. 25. & 21. 30. Acts. 7. 19.

11 Therefore they did set over them taskmasters i to afflict them with their k burdens. And they built for Pharaoh treasure cities, Pithom l and Raamses.

i Gen. 15. 13. ch. 3. 7. Deut. 26. 6. k ch. 2. 11. & 5. 4. 5. Ps. 81. 6. l Gen. 47. 11. † Heb. *And as they afflicted them, so they multiplied, &c.*

12 † But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel.

13 And the Egyptians made the children of Israel to serve with rigour:

14 And m they made their lives bitter with hard bondage, n in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

m ch. 7. 23. & 6. 9. Num. 20. 15. Acts. 7. 19, 34. n Ps. 81. 6.

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15 ¶ And the king of Egypt spake to the Hebrew midwives, of which the name of the one *was* Shiphrah, and the name of the other Puah:

16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

17 But the midwives o feared God, and did not p as the king of Egypt commanded them, but saved the men children alive.

o Prov. 16. 6.
p Dan. 3. 16, 18. & 6. 13. Acts. 4. 19.

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?

19 And q the midwives said unto Pharaoh, Because the Hebrew women *are* not as the Egyptian women; for they *are* lively, and are delivered ere the midwives come in unto them.

q See Josh. 2. 4, &c. 2 Sam. 17. 19, 20.

20 r Therefore God dealt well with the midwives; and the people multiplied, and waxed very mighty.

r Prov. 11. 18. Eccles. 8. 12. Is. 3. 10. 65. 13.

21 And it came to pass, because the midwives feared God, s that he made them houses.

s See 1 Sam. 2. 35. 2 Sam. 7. 11, 13. 23. 1 Kings 11. 38. Ps. 127. 1 chr. 128.

22 And Pharaoh charged all his people, saying, t Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

t Acts. 7. 19.

CHAP. II.

1 *Moses is born,* 3 *and in an ark cast into the flags.* 5 *He is found, and brought up by Pharaoh's daughter.* 11 *He slayeth an Egyptian.* 13 *He reproveth an Hebrew.* 15 *He fleeth into Midian.* 21 *He marrieth Zipporah.* 22 *Gershom is born.* 23 *God respecteth the Israelites' cry.*

AND there went a man of the house of Levi, and took *to wife* a daughter of Levi.

a ch. 6. 20. Num. 26. 59. 1 Chr. 23. 14.

2 And the woman conceived, and bare a son: and b when she saw him that he *was a goodly child*, she hid him three months.

b Acts 7. 20. Heb. 11. 23.

EXODUS. INTRODUCTION.—The name of this book has a Greek derivation, and signifies going out, or departure, because the principal event detailed in it is the departure of the Israelites from Egypt. It contains the principal events which took place during a period of a hundred and forty-five years. Commencing from the death of Joseph, it relates the sufferings of the Hebrews under the successors of that Pharaoh who had so befriended and distinguished him; the appointment of Moses, and the extraordinary miracles by which he effected the deliverance of his countrymen. It gives an account of the institution of the Passover; of the Israelites' preparation for their departure; their journey through the wilderness, their sufferings, dissatisfactions, murmurings, insurrections; the promulgation of the law from Mount Sinai; and the building and consecration of the tabernacle.

CHAP. I. Ver. 1. *These are the names.*—The names of Jacob's sons are repeated here, to show from what a small number of persons that vast population sprang, which finally settled in the land of promise.

Ver. 6. *Joseph died, and all his brethren.*—That is, were dead.

Ver. 7. *And waxed exceeding mighty.*—In number, not in political importance.

Ver. 8. *A new king over Egypt, which knew not Joseph.*—A sovereign very different from him who had raised Joseph to distinction, and adopted the wise policy suggested by that eminent minister.

Ver. 9. *Are more and mightier than we.*—This was a falsehood, but used by Pharaoh to excite the jealousy and move the angry passions of his subjects.

Ver. 11. *Taskmasters.*—Persons who appointed the Israelites their work, the performance of which they exacted with extreme severity, demanding from them the most difficult labours, and obliging them probably at the same time to pay an exorbitant tribute. *Treasure cities*—or store cities. The original word is Miscenoth, which Calmet considers to be the name of a city, and translates the passage thus: "And they built for Pharaoh cities, namely, Miscenoth, Pithom and Raamses." Besides these cities, the Israelites are supposed, by some writers, upon the authority of Josephus, to have built the Pyramids.

CHAP. II. Ver. 1. *And there went a man.*—This was Amram, the son of Kohath, of the tribe of Levi, who married Jochebed, by whom he had three children, Aaron, Moses, and Miriam, of whom the latter was the eldest by several years. Moses was three years younger than his brother Aaron. Amram died in Egypt, aged 137. See Chapter 6. 20. *A daughter of Levi.*—A descendant of that family.

Ver. 2. *And bare a son.*—Moses is probably here mentioned without any reference to the birth of his brother Aaron and his sister Miriam, both of they were born before the decree was passed for the destruction of Hebrew children, to which event the birth of Moses had an immediate remarkable reference. *A goodly child.*—Comely or beautiful.

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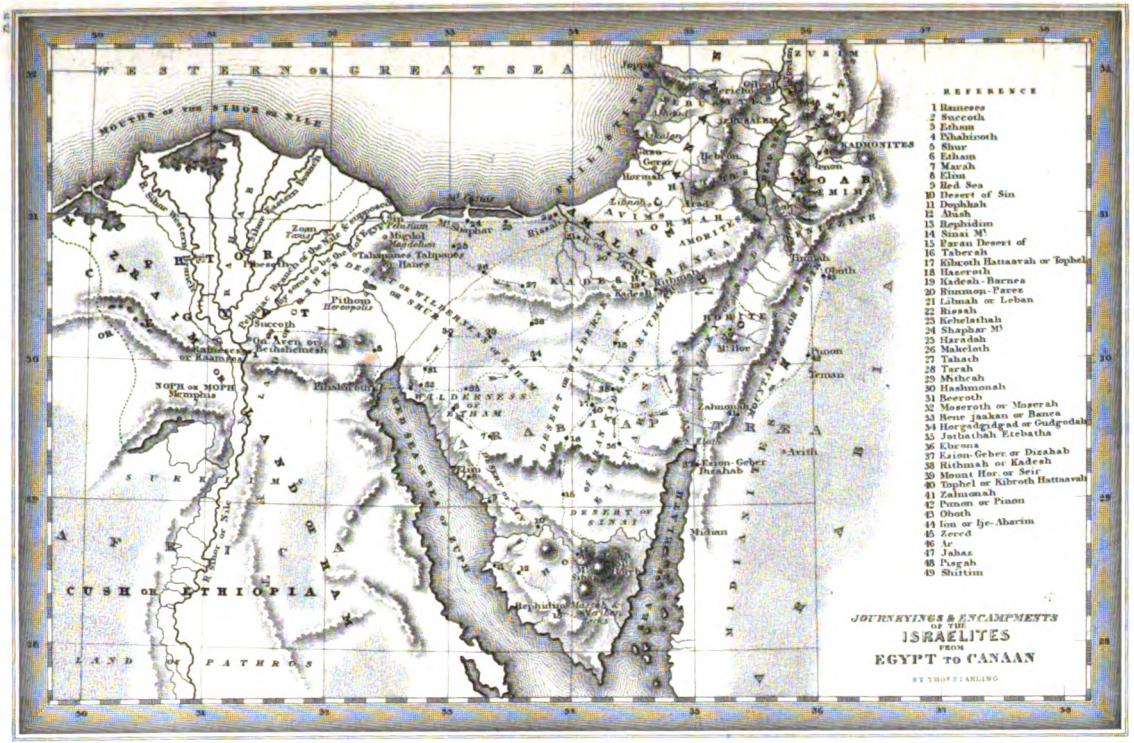

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B. C. 1571.

3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

4 [c]And his sister stood afar off, to wit what would be done to him.

5 ¶ And the [d]daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

6 And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children.

7 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

8 And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it.

10 And the child grew, and she brought him unto Pharaoh's daughter, and he became [e]her son. And she called his name *Moses: and she said, Because I drew him out of the water.

11 ¶ And it came to pass in those days, [f]when Moses was grown, that he went out unto his brethren, and looked on their [g]burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

1531.

12 And he looked this way and that way, and when he saw that *there was* no man, he [h]slew the Egyptian, and hid him in the sand.

13 And [i]when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14 And he said, [k]Who made thee †a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moses. But [l]Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by [m]a well.

16 [n]Now the ‡priest of Midian had seven daughters: [o]and they came and drew *water*, and filled the troughs to water their father's flock.

17 And the shepherds came and drove them away: but Moses stood up and helped them, and [p]watered their flock.

18 And when they came to [q]Reuel their father, he said, How *is it that* ye are come so soon to day?

19 And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock.

20 And he said unto his daughters, And where *is* he? why *is* it *that* ye have left the man? call him, that he may [r]eat bread.

21 And Moses was content to dwell with the man: and he gave Moses [s]Zipporah his daughter.

22 And she bare *him* a son, and he called his name §[t]Gershom: for he said, I have been [u]a stranger in a strange land.

23 ¶ And it came to pass [x]in process of time, that the king of Egypt died: and the children of Israel [y]sighed by reason of the bondage, and they cried, and [z]their cry came up unto God by reason of the bondage.

24 And God [a]heard their groaning, and God [b]remembered his [c]covenant with Abraham, with Isaac, and with Jacob.

25 And God [d]looked upon the children of Israel, and God ‖[e]had respect unto *them*.

CHAP. III.

1 *Moses keepeth Jethro's flock.* 2 *God appeareth to him in a burning bush.* 9 *He sendeth him to deliver Israel.* 14 *The name of God.* 15 *His message to Israel.*

NOW Moses kept the flock of Jethro his father in law, [a]the priest of Midian: and he led the flock to the backside of the desert, and came to [b]the mountain of God, *even* to Horeb.

2 And [c]the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.

3 And Moses said, I will now turn aside, and see this [d]great sight, why the bush is not burnt.

4 And when the LORD saw that he turned aside to see, God called [e]unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

5 And he said, Draw not nigh hither: put [f]off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

6 Moreover he said, [g]I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for [h]he was afraid to look upon God.

7 ¶ And the LORD said, I have surely

B. C. 1531.

[p] Gen. 29. 10.

[q] Num. 10. 29. called also *Jethro* or *Jether*, ch. 3. 1. & 4. 18. & 18. 1, &c.

[r] Gen. 31. 54. & 43. 25.

[s] ch. 4. 25. & 18. 2.

§ That is, *a stranger here.*

[t] ch. 18. 3.

[u] Acts 7. 29. Heb. 11. 13, 14.

[x] ch. 7. 7. Acts 7. 30.

[y] Num. 20. 15. Deut. 26. 7. Ps. 12. 5.

[z] Gen. 18. 20. ch. 3. 9 & 22. 23, 27. Deut. 24. 15. Jam. 5. 4.

[a] ch. 6. 5.

[b] ch. 6. 5. Ps. 105. 8, 42. & 106. 45.

[c] Gen. 15. 14. & 46. 4.

[d] ch. 4. 31. 1 Sam. 1. 11. 2 Sam. 16. 12. Luke 1. 25.

‖ Heb. *knew.*

[e] ch. 3. 7.

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[a] ch. 2. 16.

[b] ch. 18. 5. 1 Kings 19. 8.

[c] Deut. 33. 16. Is. 63. 9. Acts 7. 30.

[d] Ps. 111. 2. Acts 7. 31.

[e] Deut. 33. 16.

[f] ch. 19. 12. Josh. 5. 15. Acts 7. 33.

[g] Gen. 28. 13. ver. 15. ch. 4. 5. Matt. 22. 32. Mark 12. 26. Luke 20. 37. Acts 7. 32.

[h] Isa. 6. 5. 1 Kings 19. 13. Isa. 1. 1. 5. Neh. 9. 9. Ps. 105. 44. Acts 7. 34.

[k] Acts 7. 27.

[l] Heb. *a man, prince.* Gen. 3.

[m] Gen. 24. 11. ver. 2.

[n] ch. 2. 1.

[o] Or, *princes,* Gen. 41. 45. Gen. 24. 11. ver. 10. ch. 2. 16.

Acts 7. 21.

That is, drew out.

Acts 7. 23. Heb. 11. 25, 26. ch. 1. 11.

Acts 7. 24.

Acts 7. 26.

Acts 7. 29. ch. 2. 15. Gen. 25. 1.

Ver. 3. *An ark of bulrushes.*—A small boat made of the papyrus, a reed celebrated in Egypt from the remotest antiquity, and of which the Nile ats were commonly constructed.

Ver. 4. *To wit.*—To ascertain.

Ver. 5. *To wash herself.*—To perform the ablutions which her religion ioined. These observances, so necessary in a warm country for the ilthy health, were likewise types of spiritual purification.

Ver. 9. *Took the child, and nursed it.*—The Divine interposition is evi- nt throughout the whole of these details respecting the preservation of ses's.

Ver. 11. *That he went out unto his brethren.*—Visited that part of the ountry where they dwelt.

Ver. 12. *He looked this way and that way.*—A form of speech signi- ying that he conducted his observations with prudent caution.

Ver. 15. *The land of Midian.*—A part of Arabia Petræa, where some of raham's posterity were settled.—*Bishop Patrick.*

Ver. 18. *Reuel.*—Elsewhere called Jethro. See Chap. 3. 1.

Ver. 20. *That he may eat bread.*—May receive our hospitality, and be furnished with refreshment for his journey.

CHAP. III. Ver. 1. *Jethro.*—Some writers conjecture this to be the son of Reuel, and therefore the brother-in-law of Moses, as the word translated father-in-law is of doubtful interpretation. *Horeb.*—This mountain had two peaks, one called Horeb, the other Sinai. The former was probably its primitive name.

Ver. 2. *The angel of the Lord.*—The angel of the Covenant, our blessed Redeemer. *In a flame of fire.*—Among the Hebrews, as well as among the most ancient nations, fire was an emblem of Deity. It is a most expressive symbol of the Divine glory.

Ver. 5. *Put off thy shoes.*—Such is the invariable practice in the East, to this day, when persons enter any consecrated place.

Ver. 6. *I am the God of thy father, the God of Abraham,* &c.—Of those holy men to whom I have made the promise that, in their posterity, all the families of the earth shall be blessed by the advent of the Saviour, who shall spring from those patriarchs.

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seen the affliction of my people which *are* in Egypt, and [l]have heard their cry [k]by reason of their taskmasters; for [l]I know their sorrows;

8 And [m]I am come down to [n]deliver them out of the hand of the Egyptians, and to bring them up out of that land [o]unto a good land and a large, unto a land [p]flowing with milk and honey; unto the place of [q]the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

9 Now therefore, behold, [r]the cry of the children of Israel is come unto me: and I have also seen the [s]oppression wherewith the Egyptians oppress them.

10 [t]Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

11 ¶ And Moses said unto God, [u]Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

12 And he said, [x]Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, [y]I AM hath sent me unto you.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* [z]my name for ever, and this *is* my memorial unto all generations.

16 Go, and [a]gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, [b]I have surely visited you, and *seen* that which is done to you in Egypt:

17 And I have said, [c]I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And [d]they shall hearken to thy voice: and [e]thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath [f]met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

19 ¶ And I am sure that the king of Egypt [g]will not let you go, *no, not by a mighty hand.

20 And I will [h]stretch out my hand, and smite Egypt with [i]all my wonders which I will do in the midst thereof: and [k]after that he will let you go.

21 And [l]I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 [m]But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and [n]ye shall spoil †the Egyptians.

CHAP. IV.

Moses's rod is turned into a serpent. 6 *His hand is leprous.* 10 *He is loth to be sent.* 14 *Aaron is appointed to assist him.* 18 *Moses departeth from Jethro.* 21 *God's message to Pharaoh.* 24 *Zipporah circumciseth her son.* 27 *Aaron is sent to meet Moses.* 31 *The people believeth them.*

AND Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

2 And the LORD said unto him, What *is* that in thine hand? And he said, [a]A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may [b]believe that [c]the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 ¶ And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous [d]as snow.

7 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom, again; and plucked it out of his bosom, and, behold, [e]it was turned again as his *other* flesh.

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[l] ch. 2. 23, 24. [k] ch. 1. 11. [l] Gen. 18. 21. ch. 2. 25.

[m] Gen. 11. 5, 7. & 18. 21. & 50. 24. [n] ch. 6. 6, 8. & 12. 51. [o] Deut. 1. 25. & 8. 7, 8, 9. [p] ver. 17. ch. 13. 5. & 33. 3. Num. 13. 27. Deut. 26. 9. 15. Jer. 11. 5. & 32. 22. Ezek. 20. 6. [q] Gen. 15. 18. [r] ch. 2. 23.

[s] ch. 1. 11. 13, 14, 22.

[t] Ps. 105. 26. Mic. 6. 4.

[u] See ch. 6. 12. 1 Sam. 18. 18. Is. 6. 5, 8. Jer. 1. 6.

[x] Gen. 31. 3. Deut. 31. 23. Josh. 1. 5. Rom. 8. 31.

[y] ch. 6. 3. John 8. 58. 2 Cor. 1. 20. Heb. 13. 8. Rev. 1. 4.

[z] Ps. 135. 13. Hos. 12. 5.

[a] ch. 4. 29.

[b] Gen. 50. 24. ch. 3. 16. & 4. 31. Luke 1. 68.

[c] Gen. 15. 14, 16. ver. 8.

[d] ch. 3. 21. [e] ch. 5. 1, 3.

[f] Num. 22. 5, 11, 16.

[g] ch. 5. 2. & 7. 4. [h] Or, *but by strong hand*

[h] ch. 6. 6. & 7. 5. & 9. 15. & 11. 9. Deut. 4. 34. & 26. 8. Neh. 9. 10. Ps. 106. 7. & 135. 9. Jer. 32. 20, 21. [i] See ch. 7. to ch. 12. [k] ch. 12. 31. [l] ch. 11. 3. & 12. 36. Ps. 105. 46. Prov. 16. 7.

[m] Gen. 15. 14. ch. 11. 2. & 12. 35, 36.

[n] Job 27. 17. Prov. 13. 22. Ezek. 39. 10. † Or, *Egypt*

[a] ver. 17. 20.

[b] ch. 19. 9. [c] ch. 3. 15.

[d] Num. 12. 10. 2 Kings 5. 27.

[e] Deut. 32. Num. 12. 13. 2 K. 5. 14. Mat. 9. 2.

Ver. 8. *A land flowing with milk and honey.*—An eastern figure for a fruitful land.

Ver. 12. *And this shall be a token unto thee.*—That is, the miracle of the burning bush shall be a proof that I, Jehovah, have sent thee. *Ye shall serve God upon this mountain.*—Which was done when God delivered the law from Mount Sinai.

Ver. 14. *I am that I am.*—I am the incomprehensible God, not to be described by language, nor to be conceived by mortal capacities; but ever an Almighty, everlasting and merciful God.

Ver. 18. *Three days' journey.*—So far as Sinai, where they might, as already directed, offer up their thanksgivings to God for so signal a deliverance.

Ver. 19. *Will not let you go, no, not by a mighty hand.*—In Becke's Bible, 1549, the passage stands thus:—I am sure that the kyng of Egypt wyl not let you go, *except* wyth a mygthy hand;—which seems to be the right rendering, for Pharaoh did finally let the people of Israel go, when he saw the terrible inflictions which the hand of God had brought upon him.

Ver. 22. *Shall borrow.*—Borrow here is a term of doubtful signification; but all commentators seem to agree that the most obvious meaning is to [illegible] the plagues, would be glad to supply the Hebrews with any thing they [illegible] requires, in order to get rid of them, they being the cause of their [illegible] lings. He, therefore, bids the former take advantage of the latters' [illegible] ness to supply them with necessaries for their journey, and to accept [illegible] they shall be disposed to give, and thus to *spoil the Egyptians*, not by [illegible] or violence, but by receiving what they offer under the influence of [illegible] terror.

CHAP. IV. Ver. 5. *That they may believe.*—"The meaning is, that [illegible] be a miracle, which you shall be enabled to repeat before the Israelites [illegible] demonstrate that you are authorised by me, the God of your forefathers." *Pyle*

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8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land:* and [f]the water which thou takest out of the river * shall become blood upon the dry *land.*

10 ¶ And Moses said unto the LORD, O my Lord, I *am* not †eloquent, neither ‡heretofore, nor since thou hast spoken unto thy servant: but [g]I *am* slow of speech, and of a slow tongue.

11 And the LORD said unto him, [h]Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

12 Now therefore go, and I will be [i]with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, [k]send, I pray thee, by the hand *of him whom* thou ‡wilt send.

14 And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, [l]he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

15 And [m]thou shalt speak unto him, and [n]put words in his mouth: and I will be with thy mouth, and with his mouth, and [o]will teach you what ye shall do.

16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and [p]thou shalt be to him instead of God.

17 And thou shalt take [q]this rod in thine hand, wherewith thou shalt do signs.

18 ¶ And Moses went and returned to §Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

19 And the LORD said unto Moses in Midian, Go, return into Egypt: for [r]all the men are dead which sought thy life.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took [t]the rod of God in his hand.

21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those [t]wonders before Pharaoh, which I have put in thine hand; but [u]I will harden his heart, that he shall not let the people go.

22 And thou shalt say unto Pharaoh, Thus saith the LORD, [x]Israel *is* my son, [y]*even* my firstborn:

23 And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, [z]I will slay thy son, *even* thy firstborn.

24 ¶ And it came to pass by the way in the inn, that the LORD [a]met him, and sought to [b]kill him.

25 Then Zipporah [c]took a sharp ‖stone, and cut off the foreskin of her son, and * cast *it* at his feet, and said, Surely a bloody husband *art* thou to me.

26 So he let him go: then she said, A bloody husband *thou art,* because of the circumcision.

27 ¶ And the LORD said to Aaron, Go into the wilderness [d]to meet Moses. And he went, and met him in [e]the mount of God, and kissed him.

28 And Moses [f]told Aaron all the words of the LORD who had sent him, and all the [g]signs which he had commanded him.

29 ¶ And Moses and Aaron [h]went and gathered together all the elders of the children of Israel:

30 [i]And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people.

31 And the people [k]believed: and when they heard that the LORD had [l]visited the children of Israel, and that he [m]had looked upon their affliction, then [n]they bowed their heads and worshipped.

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CHAP. V.

1 *Pharaoh chideth Moses and Aaron for their message.* 5 *He increaseth the Israelites' task.* 15 *He checketh their complaints.* 19 *They cry out upon Moses and Aaron.* 22 *Moses complaineth to God.*

AND afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold [a]a feast unto me in the wilderness.

2 And Pharaoh said, [b]Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, [c]neither will I let Israel go.

3 And they said, [d]The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let

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ch. 7. 19.
* Heb. *shall be blood and shall be.*
* Heb. *a man of words.* Heb. *since yesterday, nor since the third day* Exo. 6. 12. Jer. 1. 6. Ps. 94. 9.
Is. 50. 4. Jer. 1. 9. Matt. 9. 1. Mark 3. 11. Luke 12. 1. 12. and 21. 15.
See Jonah 3.
‡Or, *shouldest.*
ver. 27. 1 Sam. 10. 2, 3. 5.
ch. 7. 1, 2. Num. 22. 5, 12. Deut. 18. Is. 51. 16. Jer. 1. 9. Deut. 5. 31.
ch. 7. 1. & 8. 19.
ver. 2.
Heb. *Jether.*
ch. 2. 15, 23. Matt. 2. 20.
ch. 17. 9. Num. 20. 8, 9. ch. 3. 20. ch. 7. 3, 13. 9. 12, 35. & 9. 1. & 14. 8. Deut. 2. 30. Josh. 11. 20. 1 Sam. 6. 6. 17. John 12. 40. Rom. 9. 18.

Ver. 12. *I will be with thy mouth.*—I will empower thee to speak effectually.

Ver. 13. *Send, I pray thee,* &c. "Send by any one else, only excuse me, as incompetent."—*Scott.*

Ver. 16. *Thou shalt be to him instead of God.*—Thou shalt be the medium of my communications to him.

Ver. 21. *I will harden his heart.*—This means that, because Pharaoh had hardened his own heart by a continued course of iniquity, God would withdraw his grace from him, and leave him to his obduracy, by which punishment obstinately incurred, and justly merited, his heart, instead of relenting, would become the more obdurate. The Almighty does not here operate upon Pharaoh's heart, but by the privitive act merely of withholding his Divine influence, leaves the royal transgressor to the effect of his own sins, which necessarily harden it.

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x Hos. 11. 1. Rom. 9. 4. 2 Cor. 6. 18.
y Jer. 31. 6. Jam. 1. 18.
z ch. 11. 5. & 12. 29.
a Num. 22. 22.
b Gen. 17. 14.
c Josh 5. 2, 3.
‖ Or, *knife.*
* Heb. *made it touch.*
d ver. 14.
e ch. 3. 1.
f ver. 15, 16.
g ver. 8, 9.
h ch. 3. 16.
i ver. 16.
k ch. 3. 18. ver. 8, 9.
l ch. 3. 16.
m ch. 2. 25. & 3. 7.
n Gen. 24. 26. ch. 12. 27. 1 Chr. 29. 20.

a ch. 10. 9.
b 2 Kings 18. 35. Job. 21. 15.
c ch. 3. 19.
d ch. 3. 18.

Ver. 22. *Israel is my son.*—The people of Israel are adopted by me as my children above all others.

Ver. 24. *In the inn.*—The place where he lodged. *And sought to kill him.*—God expressed his anger towards Moses by some sensible manifestation, which threatened him with death, because the Hebrew lawgiver had neglected to circumcise his son.

Ver. 26. *A bloody husband,* &c.—I have preserved my husband's life by performing a bloody rite.

CHAP. v. Ver. 1. *That they may hold a feast unto me.*—That they may perform a sacrifice, and the different rites of their religion, which they had been prevented from doing in Egypt.

Ver. 2. *Who is the Lord?*—Who is that God whom you call Jehovah?

Ver. 3. *Three days' journey.*—As far as Sinai.—See Chap. 3. 18.

Ver. 4. *Let the people.*—Hinder them.

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the people from their works? get you unto
e ch. 1. 11. your e burdens.

5 And Pharaoh said, Behold, the people
f ch. 1. 7. 9. of the land now *are* f many, and ye make
them rest from their burdens.

6 And Pharaoh commanded the same
g ch. 1. 11. day the g taskmasters of the people, and
their officers, saying,

7 Ye shall no more give the people straw
to make brick, as heretofore: let them
go and gather straw for themselves.

8 And the tale of the bricks, which they
did make heretofore, ye shall lay upon
them; ye shall not diminish *ought* thereof:
for they *be* idle; therefore they cry, saying,
Let us go *and* sacrifice to our God.

* Heb. *Let the work be heavy upon the men.*

9 *Let there more work be laid upon
the men, that they may labour therein;
and let them not regard vain words.

10 ¶ And the taskmasters of the people
went out, and their officers, and they spake
to the people, saying, Thus saith Pharaoh,
I will not give you straw.

11 Go ye, get you straw where ye can
find it: yet not ought of your work shall be
diminished.

12 So the people were scattered abroad
throughout all the land of Egypt to gather
stubble instead of straw.

† Heb. *a matter of a day in his day.*

13 And the taskmasters hasted *them*, say-
ing, Fulfil your works, *your* †daily tasks, as
when there was straw.

14 And the officers of the children of
Israel, which Pharaoh's taskmasters had set
over them, were beaten, *and* demanded,
Wherefore have ye not fulfilled your task
in making brick both yesterday and to day,
as heretofore?

15 ¶ Then the officers of the children
of Israel came and cried unto Pharaoh,
saying, Wherefore dealest thou thus with
thy servants?

16 There is no straw given unto thy ser-
vants, and they say to us, Make brick: and,
behold, thy servants *are* beaten; but the
fault *is* in thine own people.

17 But he said, Ye *are* idle, *ye are* idle:
therefore ye say, Let us go *and* do sacrifice
to the LORD.

18 Go therefore now, *and* work; for
there shall no straw be given you, yet shall
ye deliver the tale of bricks.

19 And the officers of the children of
Israel did see *that* they *were* in evil *case*,
after it was said, Ye shall not minish *ought*
from your bricks of your daily task.

20 ¶ And they met Moses and Aaron,
who stood in the way, as they came forth
from Pharaoh:

h ch. 6. 9. 21 hAnd they said unto them, The LORD
look upon you, and judge; because ye have
made our savour ‡to be abhorred in the eyes
of Pharaoh, and in the eyes of his servants,
to put a sword in their hand to slay us.

‡ Heb. *to stink.* Gen. 34. 30. 1 Sam. 13. 4. & 27. 12. 2 Sam. 16. 21. 1 Chron. 19. 6.

22 And Moses returned unto the LORD,
and said, Lord, wherefore hast thou *so* evil
entreated this people? why *is* it *that* thou
hast sent me?

23 For since I came to Pharaoh to speak
in thy name, he hath done evil to this peo-
ple; §neither hast thou delivered thy peo-
ple at all.

§ Heb. *and delivering thou hast not delivered.*

CHAP. VI.

1 God reneweth his promise by his name JEHOVAH. 14 The genealogy of Reuben, 15 of Simeon, 16 of Levi, of whom come Moses and Aaron.

THEN the LORD said unto Moses, Now
shalt thou see what I will do to Pha-
raoh: for *with a strong hand shall he let
them go, and with a strong hand bshall he
drive them out of his land.

a ch. 3. 19; b ch. 11. 1 & 12. 31. ch. 32.

2 And God spake unto Moses, and said
unto him, I *am* *the LORD:

* Or, JEHOVAH

3 And I appeared unto Abraham, unto
Isaac, and unto Jacob, by *the name of* cGod
Almighty, but by my name dJEHOVAH
was I not known to them.

c Gen. 17. 1. & 28. 3. & 35. 11. & 43. 14. & 48. 3. d ch. 3. 15. Ps. 68. 4. & 83. 18. Jer. 16. 21. & 33. Rev. 1. 4.

4 eAnd I have also established my cove-
nant with them, fto give them the land
of Canaan, the land of their pilgrimage,
wherein they were strangers.

e Gen. 15. 18. & 17. 4. f Gen. 17. 8. & 28. 4.

5 And gI have also heard the groaning
of the children of Israel, whom the Egyp-
tians keep in bondage; and I have remem-
bered my covenant.

g ch. 2. 24.

6 Wherefore say unto the children of
Israel, hI *am* the LORD, and iI will bring
you out from under the burdens of the
Egyptians, and I will rid you out of their
bondage, and I will kredeem you with a
stretched out arm, and with great judg-
ments:

h vers. 2, 6, 8. & ch. 3. 15. & 7. 4. Deut. 7. 8. Ps. 81. 10. 136. 11, 12.

i ch. 15. 22. Deut. 7. 8. 1 Chr. 17. 21. Neh. 1. 10.

7 And I will ltake you to me for a peo-
ple, and mI will be to you a God: and ye
shall know that I *am* the LORD your God,
which bringeth you out nfrom under the
burdens of the Egyptians.

l Deut. 4. 20. & 7. 6. & 14. 2. & 26. 18. 2 Sam. 7. 24. m Gen. 17. 7. n ch. 29. 45. Deut. 13. Rev. 21. 7. o ch. 5. 4. 6. Ps. 81. 6.

8 And I will bring you in unto the land,
concerning the which I did †°swear to give
it to Abraham, to Isaac, and to Jacob; and
I will give it you for an heritage: I *am*
the LORD.

† Heb. *lift up my hand.* Gen. 14. 22. Deut. 32. 40. p Gen. 15. 18. & 26. 3. & 28. 13. & 35. 12.

9 ¶ And Moses spake so unto the chil-
dren of Israel: pbut they hearkened not
unto Moses for ‡anguish of spirit, and for
cruel bondage.

p ch. 4. 31.

‡ Heb. *shortness, or, straitness.*

10 And the LORD spake unto Moses, say-
ing,

11 Go in, speak unto Pharaoh king of
Egypt, that he let the children of Israel go
out of his land.

12 And Moses spake before the LORD,
saying, Behold, the children of Israel have

Ver. 5. *The people of the land now are many.*—The people who inhabit the land of Goshen, that is the Israelites, are many.

Ver. 6. *The taskmasters of the people, and their officers.*—These officers, or inferior agents, employed under the Egyptian taskmasters, were Hebrews, as appears from verses 14, 15.

Ver. 7. *Straw to make brick.*—Straw was mixed up with the clay in making the common bricks, which were not burnt, but only dried in the sun.

Ver. 8. *The tale.*—The number.

Ver. 14. *Were beaten.*—They were most probably bastinadoed, which punishment is inflicted by striking the culprit with a thick stick upon the soles of his feet.

Ver. 19. *That they were in evil case.*—That their case was hopeless.

Ver. 21. *The Lord look upon you, and judge.*—"The Lord requite you as you deserve, because you have made us odious in the sight of Pharaoh, and given him a reason or pretence for destroying our whole nation."—*Jer. Hall.*

Ver. 23. *He hath done evil to this people.*—He hath only increased their afflictions.

CHAP. VI. Ver. 1. *For with a strong hand.*—Pharaoh shall exhibit the great power as king of Egypt, in driving the Israelites out of his dominions.

Ver. 2. *I am the Lord.*—That is, I am Jehovah.

Ver. 3. *But by my name Jehovah was I not known to them.*—Some interpreters think these words should be read interrogatively, as making a clearer sense.

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[q] not hearkened unto me; how then shall Pharaoh hear me, [r] who *am* of uncircumcised lips?

13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

14 ¶ These *be* the heads of their fathers' houses: [s] The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these *be* the families of Reuben.

15 [t] And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon.

16 ¶ And these *are* the names of [u] the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi *were* an hundred thirty and seven years.

1619. 17 [x] The sons of Gershon; Libni, and Shimi, according to their families.

18 And [y] the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath *were* an hundred thirty and three years.

19 And [z] the sons of Merari; Mahali and Mushi: these *are* the families of Levi according to their generations.

20 And [a] Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram *were* an hundred and thirty and seven years.

21 ¶ And [b] the sons of Izhar; Korah, and Nepheg, and Zithri.

22 And [c] the sons of Uzziel; Mishael, and Elzaphan, and Zithri.

23 And Aaron took him Elisheba, daughter of [d] Amminadab, sister of Naashon, to wife; and she bare him [e] Nadab, and Abihu, Eleazar, and Ithamar.

24 And the [f] sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites.

25 And Eleazar Aaron's son took him *one* of the daughters of Putiel to wife; and [g] she bare him Phinehas: these *are* the heads of the fathers of the Levites according to their families.

26 These *are* that Aaron and Moses, [h] to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their [i] armies.

27 These *are* they which [k] spake to Pharaoh king of Egypt, [l] to bring out the children of Israel from Egypt: these *are* that Moses and Aaron.

28 ¶ And it came to pass on the day *when* the LORD spake unto Moses in the land of Egypt,

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29 That the LORD spake unto Moses saying, [m] I *am* the Lord: [n] speak thou unto Pharaoh king of Egypt all that I say unto thee.

30 And Moses said before the LORD, Behold, [o] I *am* of uncircumcised lips, and how shall Pharaoh hearken unto me?

CHAP. VII.

1 *Moses is encouraged to go to Pharaoh.* 7 *His age.* 8 *His rod is turned into a serpent.* 11 *The sorcerers do the like.* 13 *Pharaoh's heart is hardened.* 14 *God's message to Pharaoh.* 19 *The river is turned into blood.*

AND the LORD said unto Moses, See, I have made thee [a] a god to Pharaoh: and Aaron thy brother shall be [b] thy prophet.

2 Thou [c] shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 And [d] I will harden Pharaoh's heart, and [e] multiply my [f] signs and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, [g] that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt [h] by great judgments.

5 And the Egyptians [i] shall know that I *am* the LORD, when I [k] stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron [l] did as the LORD commanded them, so did they.

7 And Moses *was* [m] fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, [n] Shew a miracle for you: then thou shalt say unto Aaron, [o] Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so [p] as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it [q] became a serpent.

11 Then Pharaoh also [r] called the wise men and [s] the sorcerers: now the magicians of Egypt, they also [t] did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 And he hardened Pharaoh's heart, that he hearkened not unto them; [u] as the LORD had said.

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[q] ver. 9.
[r] ver. 30. ch. 4. 10. Jer. 1. 6.
[s] Gen. 46. 9. 1 Chron. 5. 3.
[t] 1 Chron. 4. 24. Gen. 46. 10.
[u] Gen. 46. 11. Num. 3. 17. 1 Chron. 6. 1. 16.
[x] 1 Chron. 6. 17. & 23. 7.
[y] Num. 26. 57. 1 Chron. 6. 2. 18.
[z] 1 Chron. 6. 19. & 23. 21.
[a] ch. 2. 1, 2. Num. 26. 59.
cir. 1550.
[b] Num. 16. 1. 1 Chron. 6. 37, 38.
[c] Lev. 10. 4. Num. 3. 30.
[d] Ruth 4. 19, 20. 1 Chron. 2. 10. Matt. 1. 4.
[e] Lev. 10. 1. Num. 3. 2. & 26. 60. 1 Chron. 6. 3. & 24. 1.
[f] Num. 26. 11.
[g] Num. 25. 7, 11. Josh. 24. 33.
[h] ver. 13.
[i] ch. 7. 4. & 12. 17, 51. Num. 33. 1.
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[k] ch. 5. 1, 3. & 7. 10.
[l] ver. 11 ch. 31. 7. & 33. 1. Ps. 77. 20.
[m] Deut. 29. 5. & 31. 2. & 34. 7. Acts 7. 23, 30.
[n] ver. 2.
[o] ver. 11. ch. 7. 2.
[p] ver. 12. ch. 4. 10.
[a] ch. 4. 16. Jer. 1. 10.
[b] ch. 4. 15.
[c] ch. 4. 15.
[d] ch. 4. 21.
[e] ch. 11. 9.
[f] ch. 4. 7.
[g] ch. 10. 1. & 11. 9.
[h] ch. 6. 6.
[i] ver. 17. ch. 8. 22. & 14. 4, 18. Ps. 9. 16.
[k] ch. 3. 20.
[l] ver. 2. 1491.
[m] ch. 4. 11. Matt. 7. 11. John 2. 23. & 6. 30.
[n] ch. 7. 11.
[o] ch. 4. 2, 17.
[p] ver. 9.
[q] ch. 4. 2.
[r] Gen. 41. 8.
[s] 2 Tim. 3. 8.
[t] ver. 22. ch. 8. 7, 18.
[u] ch. 4. 21. ver. 4.

Ver. 12. *Of uncircumcised lips?*—A figure of speech to express want of eloquence. Circumcised and uncircumcised are often used metaphorically in Scripture.

Ver. 14. *These be the heads, &c.*—"The following genealogy was simply intended to show that Moses and Aaron descended in a direct line from Abraham, and to ascertain the time of Israel's deliverance."—*Clarke's Commentary.*

Ver. 20. *His father's sister.*—See Chap. 2. 1.

Ver. 26. *According to their armies.*—Or battalions.

CHAP. VII. Ver. 1. *I have made thee a god to Pharaoh.*—I have made thee the instrument of my visitations upon the people of Egypt, which will make thee appear to Pharaoh as if endowed with divine power. *Shall be thy prophet.*—Shall interpret thy mind as prophets declare the mind of God.

Ver. 3. *Harden Pharaoh's heart.*—Suffer him to continue in his obstinacy because of his wickedness. See Chap. 4. 21.

Ver. 12. *And they became serpents.*—By a dextrous juggle they substituted serpents for their rods. The common jugglers of India do every day things even more surprising than this. *But Aaron's rod swallowed up their rods.*—To show the superiority of God's ministers over the king's magicians.

Ver. 13. *And he hardened Pharaoh's heart.*—According to the concurring testimony of the learned, the proper reading here is, And Pharaoh's heart was hardened.

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14 ¶ And the LORD said unto Moses, [x] Pharaoh's heart *is* hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and [y] the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, [z] The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, [a] that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this [b] thou shalt know that I *am* the LORD: behold, I will smite with the rod that *is* in mine hand upon the waters which *are* in the river, and [c] they shall be turned [d] to blood.

18 And the fish that *is* in the river shall die, and the river shall stink; and the Egyptians shall [e] lothe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and [f] stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their [*] pools of water, that they may become blood; and *that* there may be blood throughout all the land of Egypt, both in *vessels of* wood, and in *vessels of* stone.

20 And Moses and Aaron did so, as the LORD commanded; and he [g] lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the [h] waters that *were* in the river were turned to blood.

21 And the fish that *was* in the river died; and the river stank, and the Egyptians [i] could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 [k] And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; [l] as the LORD had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

x ch. 8. 15. & 10. 1, 20, 27.

y ch. 4. 2, 3. & ver. 10.

z ch. 3. 18.

a ch. 3. 12, 18. & 5. 1, 3.

b ch. 5. 2. ver. 5.

c ch. 4. 9. d Rev. 16. 4, 6.

e ver. 24.

f ch. 8. 5, 6, 16. & 9. 22. & 10. 12, 21. & 14. 21, 26.

* Heb. *gathering of their waters.*

g ch. 17. 5.

h Ps. 78. 44. & 105. 29.

i ver. 18.

k ver. 11. Wisd. 17. 7.

l ver. 8.

CHAP. VIII.

1 *Frogs are sent.* 8 *Pharaoh sueth to Moses,* 12 *and Moses by prayer removeth them away.* 16 *The dust is turned into lice, which the magicians could not do.* 20 *The swarms of flies. Pharaoh inclineth to let the people go,* 32 *but yet is hardened.*

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, [a] that they may serve me.

2 And if thou [b] refuse to let *them* go, behold, I will smite all thy borders with [c] frogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into [d] thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy * kneading-troughs:

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, [e] Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and [f] the frogs came up, and covered the land of Egypt.

7 [g] And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, [h] Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, † Glory over me; ‡ when shall I intreat for thee, and for thy servants, and for thy people, § to destroy the frogs from thee and thy houses, *that* they may remain in the river only?

10 And he said ‖ To morrow. And he said, *Be it* according to thy word: that thou mayest know that [i] *there is* none like unto the LORD our God.

11 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from

a ch. 3. 12, 18.

b ch. 7. 14. & 9. 2.

c Rev. 16. 13.

d Ps. 105. 30.

* Or, *dough.*

e ch. 7. 19

f Ps. 78. 45 & 105. 30.

g ch. 7. 11. Wisd. 17. 7.

h ch. 9. 28. & 10. 17. Num. 21. 7. 1 Kings 13. 6. Acts 8. 24.

† Or, *Have this honour over me, &c.*
‡ Or, *against when.*
§ Heb. *to cut off.*

‖ Or, *Against to-morrow.*

i ch. 9. 14. Deut. 32. 39. 2 Sam. 7. 22. 1 Chr. 17. 20. Ps. 86. 8. Is. 46. 9. Jer. 10. 6, 7.

Ver. 15. *He goeth out unto the water.*—To perform his customary ablutions.

Ver. 17.—*In this thou shalt know that I am the Lord.*—You shall have the opportunity of witnessing that I am indeed that Jehovah whose supremacy thou hast dared to question. See Chap. 5. 2. *Behold, I will smite with the rod,* &c.—God declares, through the mouth of his prophet, that he will do what he commissions his ministers to perform; thus, at once, ratifying their ministry, and asserting his own power.

Ver. 22. *And the magicians of Egypt did so.*—That is, the magicians performed a similar miracle; but as all the water was turned into blood, it is possible they obtained some from the country bordering upon Egypt, where the curse did not extend; or else we may suppose, with Bishop Patrick, that the waters of Egypt were not instantly, but in succession, turned into blood, and that, therefore, the magicians had an opportunity of exhibiting their skill in sorcery before the completion of the plague. God permitted these pretenders, for his own wise purposes, to imitate his "wonders;" he soon, however, showed them that there is a limit to all human power, and made them conscious of their impotence.

Ver. 23. *Seven days.*—Thus the first infliction continued a week, which renders the conjecture of the preceding note, respecting the gradual progress of this plague, the more probable.

Chap. viii. Ver. 2. *If thou refuse.*—"God," says Bishop Patrick, "threatens the curse before he inflicts it, both that Pharaoh might know it came not by chance, but by the determinate counsel of God, and that he might prevent it by repentance and submission to God's command." *With frogs.*—God does not employ destructive, but harmless, creatures, though of the most offensive kind, in these plagues; as his object was not to destroy, but to chastise. By this miracle the sacred river, the object of Egyptian worship, was defiled, their temples polluted, their gods dishonoured, and their houses rendered unfit for human habitation.

Ver. 7. *The magicians did so.*—Such multitudes of frogs being at hand, this miracle might have been imitated by the Egyptian sorcerers without much difficulty. Their skill in juggling, which was no doubt great, will be sufficient to account for this.

Ver. 8. *Intreat the Lord.*—Pharaoh is here compelled to acknowledge that the God of Israel is "Lord of all power and might."

Ver. 9. *Glory over me.*—This is a very obscure passage. The meaning of the original evidently cannot be conveyed by a literal rendering. Upon consulting the best commentators, I find the meaning in which they generally concur to be pretty nearly the same as that given in Becke's Bible, 1549.—And Moses sayed unto Pharaoh, appoint thou the time unto me.

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Pharaoh: and Moses [k] cried unto the LORD because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was [l] respite, [m] he hardened his heart, and hearkened not unto them; as the LORD had said.

16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and [n] it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

18 And [o] the magicians did so with their enchantments to bring forth lice, but they [p] could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This *is* [q] the finger of God: and Pharaoh's [r] heart was hardened, and he hearkened not unto them; as the LORD had said.

20 ¶ And the LORD said unto Moses, [s] Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, [t] Let my people go, that they may serve me.

21 Else, if thou wilt not let my people go, behold, I will send *swarms *of flies* upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms *of flies*, and also the ground whereon they *are*.

22 And [u] I will sever in that day the land of Goshen, in which my people dwell, that no swarms *of flies* shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.

23 And I will put †a division between my people and thy people: ‡ to morrow shall this sign be.

24 And the LORD did so; and [x] there came a grievous swarm *of flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was § corrupted by reason of the swarm *of flies*.

25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It is not meet so to do; for we shall sacrifice [y] the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?

27 We will go [z] three days' journey into the wilderness, and sacrifice to the LORD our God, as [a] he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: [b] intreat for me.

29 And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms *of flies* may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh [c] deal deceitfully any more in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and [d] intreated the LORD.

31 And the LORD did according to the word of Moses; and he removed the swarms *of flies* from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh [e] hardened his heart at this time also, neither would he let the people go.

CHAP. IX.

1 *The murrain of beasts.* 8 *The plague of boils and blains.*
13 *His message about the hail.* 22 *The plague of hail.*
27 *Pharaoh sueth to Moses,* 35 *but yet is hardened.*

THEN the LORD said unto Moses, [a] Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou [b] refuse to let *them* go, and wilt hold them still,

3 Behold, the [c] hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very grievous murrain.

4 And [d] the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and [e] all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And [f] the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD said unto Moses and

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k ver. 30 ch. 9. 33. & 10. 18. & 12. 11. Jam. 5. 16, 17, 18.

l Eccles. 8. 11.

m ch. 7. 14.

n Ps. 105. 31.

o ch. 7. 11.

p Luke 10. 18. Wisd. 17. 7. 2 Tim. 3. 8, 9.

q 1 Sam. 6. 3, 9. Ps. 8. 3. Mat. 12. 28. Luke 11. 20.

r ver. 15.

s ch. 7. 15.

t ver. 1.

* Or, *a mixture of noisome beasts, &c.*

u ch. 8. 4, 6, 26. & 10. 23 & 11. 5, 7. & 12. 13.

† Heb. *a redemption.* ‡ Or, *by to morrow.*

x Ps. 78. 45. & 105. 31. Wisd. 16. 9.

§ Or, *destroyed.*

y Gen. 43. 32. & 46. 34 Deut. 7. 25, 26. & 12. 31.

z ch. 3. 18.

a ch. 3. 18.

b ver. 8. ch. 9. 28. 1 Kin. 13. 6.

c ver. 15.

d ver. 12.

e ver. 15. ch. 4. 21.

a ch. 8. 1.

b ch. 8. 2.

c ch. 7. 4.

d ch. 8. 22.

e Ps. 78. 50.

f ch. 7. 11. & 8. 32.

Ver. 14. *And the land stank.*—They had collected in such immense multitudes that they rotted in every part of the land.

Ver. 18.—*And the magicians did so—but could not.*—They tried all the skill of their craft, but could not succeed.

Ver. 19. *This is the finger of God.*—This is beyond the power of men, and therefore the work of God only.

Ver. 21. *Swarms of flies.*—Generated, as some have supposed, from the putrid frogs. These insects, probably of different kinds, were here made subservient to God's purpose in punishing Pharaoh and his people. Perhaps the insect called Zimb in those countries, is alluded to here. "As soon as this plague appears," says Bruce, "and its buzzing is heard, all the cattle forsake their food, and run wildly about the plain till they die, worn out with fatigue, fright, and hunger." If, as some writers imagine, hornets, wasps, and all kinds of stinging insects, were among the flies, this visitation must have been the severest which had yet occurred.

Ver. 22. *I will sever in that day the land of Goshen.*—I will, from this day, distinguish the land inhabited by my people, by exempting it from the rest of those plagues with which I am about to scourge Egypt.

Ver. 26. *The abomination of the Egyptians.*—Those animals which the Egyptians worshipped.

CHAP. IX. Ver. 3. *A very grievous murrain.*—A grievous mortality. The murrain was both very infectious and very fatal.

Ver. 6. *All the cattle of Egypt died.*—This form of speech is merely used to signify that the plague *almost* amounted to a total extermination of the cattle. That some survived is evident from ver. 19.

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unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be [e]a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became [h]a boil breaking forth *with* blains upon man, and upon beast.

11 And the [i]magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; [k]as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, [l]Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; [m]that thou mayest know that *there is* none like me in all the earth.

15 For now I will [n]stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for [o]this *cause* have I [*]raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth.

17 As yet exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

21 And he that [†]regarded not the word of the LORD left his servants and his cattle in the field.

22 ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be [p]hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land Egypt.

23 And Moses stretched forth his rod toward heaven: and [q]the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

25 And the hail smote throughout all the land of Egypt all that *was* in the field, both man and beast; and the hail [r]smote every herb of the field, and brake every tree of the field.

26 [s]Only in the land of Goshen, where the children of Israel *were*, was there no hail.

27 ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, [t]I have sinned this time: [u]the LORD *is* righteous, and I and my people *are* wicked.

28 [x]Intreat the LORD (for *it is* enough) that there be no *more* ‡mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

29 And Moses said unto him, As soon as I am gone out of the city, I will [y]spread abroad my hands unto the LORD; *and* the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the [z]earth *is* the LORD's.

30 But as for thee and thy servants, [a]I know that ye will not yet fear the LORD God.

31 And the flax and the barley was smitten: [b]for the barley *was* in the ear, and the flax *was* bolled.

32 But the wheat and the rie were not smitten: for they *were* §not grown up.

33 And Moses went out of the city from Pharaoh, and [c]spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain

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[e] Rev. 16. 2.
[h] Deu. 28. 27.
[i] ch. 8. 18, 19. 2 Tim. 3. 9.
[k] ch. 4. 21.
[l] ch. 8. 20.
[m] ch. 8. 10.
[n] ch. 3. 20.
[o] Rom. 9. 17. See ch. 14. 17. Prov. 16. 4. 1 Pet. 2. 8.
[*] Heb. *made thee stand.*
† Heb. *set not his heart unto.* ch. 7. 23.
[p] Rev. 16. 21.
[q] Josh. 10. 11. Ps. 18. 12. & 78. 47. & 105. 32. & 148. 8. Is. 30. 30. Ezek. 38. 22. Rev. 8. 7.
[r] Ps. 105. 33.
[s] ch. 8. 22. & 9. 4, 6. & 10. 23. & 11. 7. & 12. 13. Is. 32. 18, 19.
[t] ch. 10. 16.
[u] 2 Chr. 12. 6. Ps. 129. 4. & 145. 17. Lam. 1. 18. Dan. 9. 14.
[x] ch. 8. 8. 28. & 10. 17. Acts 8. 24.
‡ Heb. *voices of God.* Ps. 29. 3, 4.
[y] 1 Kings 8. 22, 38. Ps. 143. 6. Is. 1. 15.
[z] Ps. 24. 1. 1 Cor. 10. 26, 28.
[a] Is. 26. 10.
[b] Ruth 1. 22. & 2. 23.
§ Heb. *hidden, or, dark.*
[c] ver. 29. ch. 8. 12.

Ver. 8. *Handfuls of ashes.*—"When the magicians pronounce an imprecation on an individual, or village, or a country, they take ashes of cows' dung, or from a common fire, and throw them into the air, saying, to the objects of their displeasure, such a sickness, or such a curse, shall surely come upon you."—*Robert's Oriental Illustrations.*

Ver. 9. *Be a boil.*—God caused the ashes from those furnaces at which the Israelites had been forced to labour with tyrannical severity, to be the medium of punishing their oppressors, converting them into instruments of torment.

Ver. 11. *Upon the magicians.*—Here the impotence of these pretenders was at once signalized. They could not escape this infliction, in spite of their assumed skill in working miracles.

Ver. 12. *And the Lord hardened the heart of Pharaoh.*—Still continued to withhold his grace, but left him to the natural waywardness of his mind.

Ver. 15, 16.—Ainsworth and Houbigant, and they are followed by many learned men, render these verses as follows:—"For if now I had stretched out my hand, and had smitten thee and thy people with the pestilence, thou shouldst have been cut off from the earth. But, truly, on this very account have I caused thee to subsist, that I might cause thee to see my power, and that my name might be declared throughout all the earth, or in all *this land.*"

Ver. 16. *For this cause have I raised thee up.*—For this cause have spared thee, that I might visit thee with inflictions of a nature so much more severe as shall convince thee, in spite of thy obduracy, that I am the Lord Almighty, and manifest my power more signally in thee and in thy people.

Ver. 18. *To-morrow about this time.*—"The time of this plague is marked thus circumstantially to show Pharaoh that Jehovah was Lord over heaven and earth; and that the waters, the fire, and the air, which were all objects of Egyptian idolatry, were the creatures of his power, and subservient to his will; and that, far from being able to help them, they were now, in the hands of God, instruments of their destruction."—*Clarke's Commentary.* *To rain a very grievous hail.*—Hail is rain frozen, therefore the expression which has been carped at by objectors is neither inapt nor unphilosophical. Rain being very seldom known in Egypt, this miracle was the more remarkable; and a still more incontestible proof of the Divine power than any of the former.

Ver. 23. *Thunder and hail, and the fire.*—"In this tremendous plague, the united elements of air, water, and fire were employed, to terrify and punish the Egyptians by their principal divinities."—*Dr. Hales.*

Ver. 27. *I have sinned this time.*—I now really admit that I have sinned.

Ver. 29. *I will spread abroad my hands.*—That is, I will beseech God in prayer.

Ver. 31. *The flax and the barley.*—Both these were the staple produce of Egypt, and their destruction was consequently a grievous calamity. *Was bolled.*—Was risen into a stalk, and therefore beaten down by the hail.

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B. C. 1491. and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

d ch. 4. 21. 35 And [d]the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken ‖ by Moses.

‖ Heb. *by the hand of Moses.* ch. 4. 13.

CHAP. X.

1 *God threateneth to send locusts.* 7 *Pharaoh, moved by his servants, inclineth to let the Israelites go.* 12 *The plague of the locusts.* 16 *Pharaoh sueth to Moses.* 21 *The plague of darkness.* 24 *Pharaoh sueth unto Moses,* 27 *but yet is hardened.*

a ch. 4. 21. & 7. 14. AND the LORD said unto Moses, Go in unto Pharaoh: [a]for I have hardened his heart, and the heart of his servants,

b ch. 7. 4. [b]that I might shew these my signs before him:

c Deut. 4. 9. Ps. 44. 1 & 78. 3, 4, 5, 6, 7. Joel 1. 3. 2 And that [c]thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I *am* the LORD.

d 1 Kings 21. 29. 2 Chron. 7. 14. & 34. 27. Job 42. 6. Jer. 13. 18. Jam. 4. 10. 1 Pet. 5. 6. e Pro. 10. 27. Wisd. 16. 9. Rev. 9. 3. 3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to [d]humble thyself before me? let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the [e]locusts into thy coast:

* Heb. *eye.* ver. 15. 5 And they shall cover the *face of the earth, that one cannot be able to see the earth: and [f]they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

f ch. 9. 32. Joel 1. 4. & 2. 25. 6 And they [g]shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

g ch. 8. 3, 21. 7 And Pharaoh's servants said unto him, How long shall this man be [h]a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

h ch. 23. 33. Josh. 23. 13. 1 Sam. 18. 21. Eccles. 7. 26. 1 Cor. 7. 35. 8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* † who *are* they that shall go?

† Heb. *who and who, &c.* 9 And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for [i]we ***must hold*** a feast unto the LORD.

i ch. 5. 1. 10 And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it;* for evil *is* before you. B. C. 1491

11 Not so: go now ye *that are* men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

k ch. 7. 19. 12 ¶ And the LORD said unto Moses, [k]Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and [l]eat every herb of the land, *even* all that the hail hath left.

l ver. 4, 5. 13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night; *and* when it was morning, the east wind brought the locusts.

m Ps. 78. 46. & 105. 34. 14 And [m]the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous *were they;* [n]before them there were no such locusts as they, neither after them shall be such.

n Joel 2. 2. o ver. 5. 15 For they [o]covered the face of the whole earth, so that the land was darkened; and they [p]did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

p Ps. 105. 35. ‡ Heb. *Hasted to call.* 16 ¶ Then Pharaoh ‡called for Moses and Aaron in haste; and he said, [q]I have sinned against the LORD your God, and against you.

q ch. 9. 27. 17 Now therefore forgive, I pray thee, my sin only this once, and [r]intreat the LORD your God, that he may take away from me this death only.

r ch. 9. 28. 1 Kings 13. 6. s ch. 8. 30. 18 And he [s]went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and §cast them [t]into the Red sea; there remained not one locust in all the coasts of Egypt.

§ Heb. *fastened.* t Joel 2. 20. u ch. 4. 21. & 11. 10 20 But the LORD [u]hardened Pharaoh's heart, so that he would not let the children of Israel go.

x ch. 9. 22. 21 ¶ And the LORD said unto Moses, [x]Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, ‖even darkness *which* may be felt.

‖ Heb. *that one may feel darkness.* y Ps. 105. 28. Wisd. 17. 2, &c. 22 And Moses stretched forth his hand toward heaven; and there was a [y]thick darkness in all the land of Egypt three days:

z ch. 8. 22. Wisd. 18. 1. 23 They saw not one another, neither rose any from his place for three days: [z]but all the children of Israel had light in their dwellings.

CHAP. X. Ver. 2. *That thou mayest tell.*—That thou mayest leave a record of these my acts which shall descend to the latest posterity.

Ver. 4. *Locusts.*—These insects, in the countries where they abound, frequently lie in such prodigious swarms as to darken the land for miles. "Wherever their legions march," says Mr. Volney, "the verdure disappears from the country; trees and plants, despoiled of their leaves, make the hideous appearance of Winter instantly succeed to the bright scenes of Spring. When these clouds of locusts take their flight, in order to surmount some obstacle, or the more rapidly to cross some desert, one may actually say that the sun is darkened by them."

Ver. 10. *Let the Lord be so with you.*—The sense is here obscure. "Most take this to be a form of imprecation," observes Bishop Patrick, "as if Pharaoh had said, 'I wish you may prosper no better, then I will accord with your desire.' But some look upon it as an irrision or jeer; as if he had said, 'You trust in the Lord, let him do all he can to deliver you, as I am determined to keep you here.'" *Look to it; for evil is before you.*—Or, as we should say, Go at your peril.

Ver. 14. *Before them, &c.*—That is, the swarms were greater than had ever been before known, or shall be witnessed again.

Ver. 17. *This death.*—This destruction.

Ver. 19. *Cast them into the Red sea.*—Thus preventing the mischiefs which must have arisen from their corrupting upon the earth.

Ver. 21. *Darkness which may be felt.*—So thick, black and dreadful a mist fell upon the country as affected the people in a most sensible manner, and with the most frightful apprehension.—*Pyle.*

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24 ¶ And Pharaoh called unto Moses, and [a]said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your [b]little ones also go with you.

25 And Moses said, Thou must give [*]us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 ¶ But the LORD [c]hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in *that* day thou seest my face thou shalt die.

29 And Moses said, Thou hast spoken well, [d]I will see thy face again no more.

CHAP. XI.

1 *God's message to the Israelites to borrow jewels of their neighbours.* 4 *Moses threateneth Pharaoh with the death of the firstborn.*

AND the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: [a]when he shall let *you* go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour [b]jewels of silver, and jewels of gold.

3 [c]And the LORD gave the people favour in the sight of the Egyptians. Moreover the man [d]Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith the LORD, [e]About midnight will I go out into the midst of Egypt:

5 And [f]all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

6 [g]And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 [h]But against any of the children of Israel [i]shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And [k]all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people [*]that follow thee: and after that I will go out. And he went out from Pharaoh in †a great anger.

9 And the LORD said unto Moses, [l]Pharaoh shall not hearken unto you; that [m]my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: [n]and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAP. XII.

1 *The beginning of the year is changed.* 3 *The passover is instituted.* 11 *The rite of the passover.* 15 *Unleavened bread.* 29 *The firstborn are slain.* 31 *The Israelites are driven out of the land.* 37 *They come to Succoth.* 43 *The ordinance of the passover.*

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 [a]This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a [*]lamb, according to the house of *their* fathers, a lamb for an house:

4 And if the houshold be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be [b]without blemish, a male †of the first year: ye shall take *it* out from the sheep, or from the goats:

6 And ye shall keep it up until the [c]fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it ‡in the evening.

7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and [d]unleavened bread; *and* with bitter *herbs* they shall eat it.

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a ver. 8.
b ver. 10.
* Heb. *into our hands.*
c ver. 20. ch. 4. 21. & 14. 4, 8.
d Heb. 11. 27.
a ch. 12. 31. 33, 39.
b ch. 3. 22. & 12. 35.
c ch. 3. 21. & 12. 36. Ps. 105. 65.
d 2 Sam. 7. 9. Esth. 9. 4. Eccius. 45. 1.
e ch. 12. 12, 29. Amos 5. 17.
f ch. 12. 12, 29. Amos 4. 10.
g ch. 12. 30. Amos 5. 17. Wisd. 18. 10.
h ch. 8. 22.
i Josh. 10. 21.
a ch. 13. 15.
* Heb. *that is at thy feet.* See Judg. 4. 10. & 8. 5. 1 K. xx. 20. 10. 2 Kings 3. 9.
† Heb. *heat of anger.*
l ch. 4. 21. & 7. 4. & 10. 1.
m ch. 7. 3.
n ch. 10. 20. 27. 2 Sam. 7 5. & 9. 22.
a ch. 13. 4. Deut. 16. 1.
* Or, *kid.*
b Lev. 22. 19, 20, 21. Ps. 8, 14. Heb. 9. 14. 1 Pet. 1. 19.
† Heb. *son of a year.* Lev. 23. 12.
c Lev. 23. 5. Num. 9. 3. & 28. 16. Deut. 16. 1, 6.
‡ Heb. *between the two evenings.* ch. 16. 12.
d ch. 23. 15. Deut. 16. 3. Num. 9. 11. 1 Cor. 5. 8.

Ver. 24. *Only let your flocks and herds.*—These subterfuges sufficiently show the evil disposition of this wicked King.

Ver. 25. *And we know not, &c.*—Because the law had not yet been proclaimed.

CHAP. XII. Ver. 1. *The Lord said.*—Calmet contends that this should be read, the Lord had said, because the interview between Moses and Pharaoh mentioned in this chapter must have preceded that described at the conclusion of the Tenth, which seems to have been the last interview he had with the obdurate king of Egypt. Or, what is here spoken from verses four to eight inclusive, might have been declared at that interview, and was perhaps the cause of Pharaoh's driving Moses from his presence.

Ver. 2. *Borrow.*—See note on Chap. iii. 22.

Ver. 3. *Moses was very great.*—Evidently under the Divine protection, and consequently so dreaded that the Egyptians were afraid to offer him violence.

Ver. 5. *The maid servant that is behind the mill.*—The meanest slaves; for the lowest of these were always employed upon the mills, which were turned by hand, and the work was excessively laborious.

Ver. 7. *Not a dog shall move his tongue.*—Probably a proverbial expression, signifying that when the Israelites should be upon their march from the land of their bondage, not even a dog should be exerted to bark by so vast an assemblage, amid the noise and confusion of their departure.

Ver. 9. *Pharaoh shall not, &c.*—That is, Pharaoh *will* not, and therefore God left him to the consequences of his own obstinacy.

CHAP. XII. Ver. 2. *This month.*—The month Abib, which signifies an ear of corn, because the corn was then eared—and also Nisan, answers nearly to the latter part of our March and the beginning of April. This half-bitter has been reckoned the seventh month; and the Israelites continued afterwards to compute several of their civil concerns by this reckoning, which agreed with that of the surrounding countries: but in remembrance of their deliverance out of Egypt, when they were formed into a nation and a church, and received as it were a new kind of existence, it was appointed to be the first month of the year to them, and their sacred institutions were regulated according to it. This new style began the year with the Spring, when the face of creation was renewed.—*Scott.* Thus Abib was the beginning of the ecclesiastical year, as Tisri, which answered to the end of our September and beginning of October, was of their civil year.

Ver. 3. *A lamb.*—The original signifies the young either of sheep or of goats, and may therefore be read a lamb or kid indifferently. *A lamb for an house.*—That is, for a family.

Ver. 4. *Every man, &c.*—The exact number of persons that the lamb would satisfy should partake of it.

Ver. 6. *In the evening.*—or between the two evenings, according to the marginal reading, which was between noon and sunset. Thus the three-and-twentieth day when the first Jewish passover was slain, was the same in which Christ our passover was crucified for us.

Ver. 7. *Take of the blood, &c.*—The act here commanded was an emblem of that atoning sacrifice made by the blood of Christ, as St. Peter and St. Paul plainly intimate, 1 Pet. i. 2. Heb. ix. 13, 14; viii. 10.

Ver. 8. *Roast with fire.*—Neither boiled, as was their usual method

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9 Eat not of it raw, nor sodden at all with water, but [e]roast *with* fire; his head with his legs, and with the purtenance thereof.

10 [f]And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: [g]it *is* the LORD's passover.

12 For I [h] will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and [i]against all the §gods of Egypt I will execute judgment: [k]I *am* the LORD.

13 And the blood shall be to you for a token upon the houses where ye *are:* and when I see the blood, I will pass over you, and the plague shall not be upon you ‖ to destroy *you*, when I smite the land of Egypt.

14 And this day shall be unto you [l]for a memorial; and ye shall keep it a [m]feast to the LORD throughout your generations; ye shall keep it a feast [n]by an ordinance for ever.

15 [o]Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, [p]that soul shall be cut off from Israel.

16 And in the first day *there shall be* [q]an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every *man must eat, that only may be done of you.

17 And ye shall observe [r]*the feast of* unleavened bread; for [s]in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 ¶ [t]In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 [t]Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, [u]even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. B. C. 1491.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, [x]Draw out and take you a †lamb according to your families, and kill the passover.

22 [y]And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the basin, and [z]strike the lintel and the two side posts with the blood that *is* in the basin; and none of you shall go out at the door of his house until the morning.

23 [a]For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and [b]will not suffer [c]the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, [d]according as he hath promised, that ye shall keep this service.

26 [e]And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, [f]It *is* the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people [g]bowed the head and worshipped.

28 And the children of Israel went away, and [h]did as the LORD had commanded Moses and Aaron, so did they.

29 ¶ [i]And it came to pass, that at midnight [k]the LORD smote all the firstborn in the land of Egypt, [l]from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the ‡dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a [m]great cry in Egypt; for *there was* not a house where *there was* not one dead.

31 ¶ And [n]he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, [o]both ye and

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e Deut. 16. 7.

f ch. 23. 18. & 34. 25.

g Deut. 16. 6. 1 ch. 11. 4. 5. Amos 5. 17.

§ Num. 33. 4. ‖ Or, *princes.* ch. 21. 6. & 22. 28. Ps. 82. 1, 6. John 10. 34, 35.

h ch. 6. 2.

‖ Heb. *for a destruction.*

i ch. 13. 9.

m Lev. 23. 6. 2 Kings 23. 21.

n ver. 24, 43. & ch. 13. 10.

o ch. 13. 6, 7. & 23. 15. & 34. 18, 25. Lev. 23. 6. Num. 28. 17. Deut. 16. 3, 4. 1 Cor. 5. 7.

p Gen. 17. 14. Num. 9. 13.

Lev. 23. 7, 8. Num. 28. 18.

Heb. *soul.*

ch. 13. 3.

Lev. 23. 5. Num. 28. 16.

x ch. 11. 1. & 18. Deut. 16. 1 Cor. 5. 7.

Num. 9. 13.

y ver. 2. Num. 9. 4. Josh. 5. 10. 2 Kings 23. 21. Ezra 6. 20. Matt. 26. 1, 19. Mark 14. 12,... Luke 22. 7, &c.

† Or, *kid.*

z Heb. 11. 28.

a ver. 7.

a ver. 12, 13.

b Ezek. 9. 6. Rev. 7. 3 & 9. 4.

c 2 Sam. 24. 1. 1 Cor. 10. 10. Heb. 11. 28.

d ch. 3. 8, 17.

e ch. 13. 8, 14. Deut. 32. 7. Josh. 4. 6. Ps. 78. 6.

f ver. 11.

g ch. 4. 31.

h Heb. 11. 28.

i ch. 11. 4.

k Num. 8. 17. & 33. 4. Ps. 78. 51. & 105. 36. & 135. 8. & 136. 10.

l ch. 4. 23. & 11. 5. Wisd. 18. 11.

‡ Heb. *house of the pit.*

m ch. 11. 6. Prov. 21. 13. Amos 5. 17. Jam. 2. 13.

n ch. 11. 1. Ps. 105. 38.

o ch. 10. 9.

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eating meat, nor raw, as was the custom among the Egyptians, in honour of their gods. This feast was to be distinguished, and therefore the manner of preparing it was quite out of the ordinary course. *Bitter herbs.*—a symbols of mortification and contrition, as unleavened bread was an emblem of sincerity and truth. Or the *unleavened bread*, which was hard and ungrateful to the appetite, might be intended as a memorial of their rigorous bondage in Egypt, and the *bitter herbs* of the severe sufferings to which they were subjected.

Ver. 9. *With the purtenance thereof.*—That is, the intestines, which were used by the Egyptians for purposes of divination, and could not consequently be so employed if the animal were roasted entire.

Ver. 11. *And thus shall ye eat it,* &c.—When ye eat it ye shall be equipped for your journey, ready to proceed at a moment's notice. *It is the Lord's passover.*—It shall be the memorial to future generations of my having passed over your houses when I slew the first-born of the Egyptians, and rescued you from the bondage of Pharaoh.

Ver. 12. *Against all the gods of Egypt.*—By destroying the first-born of beasts, God would destroy the objects which the Egyptians worshipped; he threatens an especial judgment upon the divinities of Egypt that besides the first born of beasts, there was a general destruction declared of all the Egyptian Deities.

Ver. 14. *Ye shall keep it a feast,* &c.—"It is remarkable that both the Jewish and Christian rite were enjoined in commemoration of events which had not yet happened, with the same degree of precision as if they had actually taken place."—*Polychile.*

Ver. 15. *Seven days.*—These seven days were a distinct festival, and called the days of unleavened bread. *That soul shall be cut off.*—Excluded from the blessing of the covenant.

Ver. 16. *In the first day, and in the seventh day there shall be an holy convocation.*—That is, on the first and last day of the feast you shall assemble for public worship.

Ver. 21. *Kill the passover*—the paschal or passover lamb.

Ver. 22. *A bunch of hyssop.*—This symbolized the purification made by Christ's atoning blood. Parkhurst says it is named from its detersive and cleansing qualities.

Ver. 26. *When your children shall say unto you.*—"When children were twelve years old, their parents were bound to bring them to the temple; where, seeing what was done at this festival, they would be apt to enquire into the meaning of it. At every feast also of the passover, the oldest person at the table instructed all the younger sort that were present, in the reason of this institution, rehearsing these very words, as Conradus Pellicanus observes: 'This is the sacrifice of the passover, in remembrance that the Lord passed over the houses of the children of Israel, in Egypt, when he smote the Egyptians, and delivered our houses.'"—*Bp. Patrick.*

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B. C. 1491. the children of Israel; and go, serve the LORD, as ye have said.

p ch. 10. 26. 32 [p]Also take your flocks and your herds,

q Gen. 27. 34. as ye have said, and be gone; and [q]bless me also.

r ch. 11. 8. Ps. 105. 38. 33 [r]And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, [s]We *be* all dead *men.*

s Gen. 20. 3.

34 And the people took their dough before it was leavened, their §kneadingtroughs being bound up in their clothes upon their shoulders.

§ Or, *dough.* ch. 8. 3.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians [t]jewels of silver, and jewels of gold, and raiment:

t ch. 3. 22. & 11. 2.

u ch. 3. 21. & 11. 3. 36 [u]And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required.* And [x]they spoiled the Egyptians.

x Gen. 15. 14. ch. 3. 22. Ps. 105. 37. y Num. 33. 5. z Gen. 47. 11. a Gen. 12. 2. & 46. 3. ch. 32. 26. Num. 1. 46. & 11. 21. || Heb. *a great mixture.* Num. 11. 4.

37 ¶ And [y]the children of Israel journeyed from [z]Rameses to Succoth, about [a]six hundred thousand on foot *that were* men, beside children.

38 And ||a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because

b ch. 6. 1. & 11. 1. & ver. 33. [b]they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

c Gen. 15. 13. Acts 7. 6. Gal. 3. 17. 40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was* [c]four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all [d]the hosts of the LORD went out from the land of Egypt.

d ch. 7. 4. & ver. 51.

* Heb. *a night of observations.* e See Deut. 16. 6. 42 It *is* *[e]a night to be much observed unto the LORD for bringing them out from the land of Egypt: this *is* that night of the LORD to be observed of all the children of Israel in their generations.

f Num. 9. 14. 43 ¶ And the LORD said unto Moses and Aaron, This *is* [f]the ordinance of the passover: There shall no stranger eat thereof:

g Gen. 17. 12, 13. 44 But every man's servant that is bought for money, when thou hast [g]circumcised him, then shall he eat thereof.

h Lev. 22. 10. 45 [h]A foreigner and an hired servant shall not eat thereof.

i Num. 9. 12. John 19. 33, 36. 46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; [i]neither shall ye break a bone thereof.

k ver. 6. Num. 9. 13. † Heb. *do it.* 47 [k]All the congregation of Israel shall †keep it.

l Num. 9. 14. 48 And [l]when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. B. C. 1491.

m Exod. 9. 34. & 12. 19. Lev. 24. 22. 49 [m]One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they.

n ver. 41. 51 [n]And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt [o]by their armies.

o ch. 6. 26.

CHAP. XIII.

1 The firstborn are sanctified to God. 3 The memorial of the passover is commanded. 11 The firstlings of beasts are set apart. 17 The Israelites go out of Egypt, and carry Joseph's bones with them. 20 They come to Etham. 21 God guideth them by a pillar of a cloud, and a pillar of fire.

AND the LORD spake unto Moses, saying,

a ver. 12. 13, 15. ch. 22. 29. & 34. 19. Lev. 27. 26. Num. 3. 12. & 8. 16, 17. & 18. 15. Luke 2. 23. 2 [a]Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, *both* of man and of beast: it *is* mine.

b ch. 12. 8. Deut. 16. 3. * Heb. *house of bondmen.* c ch. 6. 1. 3 ¶ And Moses said unto the people, [b]Remember this day, in which ye came out from Egypt, out of the house of *bondage; for [c]by strength of hand the LORD brought you out from this *place:* [d]there shall no leavened bread be eaten.

d ch. 12. 8.

e ch. 23. 15. 34. 18. Lev. 23. 6. 4 [e]This day came ye out in the month Abib.

f ch. 3. 8. 5 ¶ And it shall be when the LORD shall [f]bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he [g]sware unto thy fathers to give thee, a land flowing with milk and honey, [h]that thou shalt keep this service in this month.

g ch. 6. 8.

h ch. 12. 25.

i ch. 12. 15. 6 [i]Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.

k ch. 12. 19. 7 Unleavened bread shall be eaten seven days; and there shall [k]no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Deut. 6. 6. & 11. 20. 8 ¶ And thou shalt [l]shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

m See ver. 9. ch. 12. 14. Num. 15. 38. Deut. 6. 8. & 11. 18. Prov. 3. 3. & 6. 21. & 7. 3. Jer. 31. 33. Matt. 23. 5. 9 [m]And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

n ch. 12. 14. 10 [n]Thou shalt therefore keep this ordinance in his season from year to year.

o ver. 2. ch. 22. 29. & 34. 19. Lev. 27. 26. Num. 3. 13. & 18. 15. Luke 2. 23. † Heb. *cause to pass over.* 11 ¶ And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

12 [o]That thou shalt [†]set apart unto the

Ver. 37.---*From Rameses to Succoth.*---Probably from the principal town of Goshen to the place where the Israelites first halted.

Ver. 38. *A mixed multitude.*---Not Israelites, but perhaps those, as Bishop Patrick observes, who had renounced idolatry, or persons with whom the Israelites were connected by intermarriages.

Ver. 46. *In one house.*---That is, in one family. *Neither shall ye break a bone thereof.*---This was prophetical of what was fulfilled literally in Jesus whose atoning sacrifice it prefigured.

CHAP. XIII. Ver. 2. *Sanctify unto me.*---Dedicate unto me all the first-born; set them apart from secular uses.

Ver. 9. *A sign upon thine hand, &c.*---From this verse the Jews adopt the use of phylacteries. These were little rolls of parchment, wherein were written certain words of the Law. These they wore upon their forehead and upon the wrists of their left arm.---*Calmet.*

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LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD'S.

13 And [p]every firstling of an ass thou shalt redeem with a ‡lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children [q]shalt thou redeem.

14 ¶ [r]And it shall be when thy son asketh thee §in time to come, saying, What *is* this? that thou shalt say unto him, [s]By strength of hand the LORD brought us out from Egypt, from the house of bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that [t]the LORD slew all the firstborn in the land [r]of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

16 And it shall be for [u]a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people [x]repent when they see war, and [y]they return to Egypt:

18 But God [z]led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up ‖ harnessed out of the land of Egypt.

19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, [a]God will surely visit you; and ye shall carry up my bones away hence with you.

20 ¶ And [b]they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

21 And [c]the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

CHAP. XIV.

1 *God instructeth the Israelites in their journey.* 5 *Pharaoh pursueth after them.* 10 *The Israelites murmur.* 13 *Moses comforteth them.* 15 *God instructeth Moses.* 19 *The cloud removeth behind the camp.* 21 *The Israelites pass through the Red sea,* 23 *which drowneth the Egyptians.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, [a]that they turn and encamp before [b]Pi-hahiroth, between [c]Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, [d]They *are* entangled in the land, the wilderness hath shut them in.

4 And [e]I will harden Pharaoh's heart, that he shall follow after them; and I [f]will be honoured upon Pharaoh, and upon all his host; [g]that the Egyptians may know that I *am* the LORD. And they did so.

5 ¶ And it was told the king of Egypt that the people fled: and [h]the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took [i]six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

8 And the LORD [k]hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and [l]the children of Israel went out with an high hand.

9 But the [m]Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel [n]cried out unto the LORD.

11 [o]And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

12 [p]*Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness.

13 ¶ And Moses said unto the people, [q]Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: *for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

14 [r]The LORD shall fight for you, and ye shall [s]hold your peace.

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak

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p ch. 34. 20. Num. 18. 15, 16.
‡ Or, *kid.*
q Num. 3. 46. 47. & 18. 15, 16.
r ch. 12. 26. Deut. 6. 20. Josh. 4. 6, 21.
§ Heb. to-morrow.
s ver. 3.
t ch. 12. 29.
u ver. 9.
x ch. 11. 1, 12. Num. 11. 1.
y Deut. 17. 16.
z ch. 13. 2. Num. 33. 6, &c.
‖ Or, *by five in a rank.*
a Gen. 50. 25. Josh. 24. 32. Acts 7. 16.
b Num. 33. 6.
c ch. 13. 19, 20. & 40. 38. Num. 9. 15 & 10. 34. Ps. 11. 14. Deut. 1. 33. Neh. 9. 12, 19. Ps. 78. 14 & 99. 7. Ps. 105. 39 Is. 4. 5. 1 Cor. 10. 1.

Ver. 13. *Every firstling of an ass thou shalt redeem.*—The ass is supposed to be used here for unclean beasts in general, or creatures prohibited to be offered in sacrifice. See Num. xviii. 15.

Ver. 18. *The Red sea.*—Called also the Arabian gulf. It separates Egypt on the west from Arabia on the east. *Harnessed.*—"Or, in military order, for though it is not likely the Egyptians suffered them to have any arms, yet they did not go away tumultuously, like fugitives, but marched like soldiers in good order, and, as in our margin it is translated, *five in a rank.*"—*Bp. Patrick.*

Ver. 20. *Succoth.*—This place was about ten leagues from Ramcses, the chief town of Goshen.

Ver. 21. *Pillar of a cloud.*—The Shechinah, or Divine glory, accompanied the Israelites in their wanderings, as an assurance of God's protection. It was at once a symbol and a testimony of the heavenly presence.

CHAP. XIV. Ver. 2. *Pi-hahiroth.*—The first encampment of the Israelites was before the Bay of Hiroth, or Chiroth, between a fortress called Migdol and the sea, and opposite to an idol temple, as some suppose, bearing the name of Baal-zephon, originally placed there as a guide to ships entering the bay.

Ver. 3. *The wilderness hath shut them in.*—They were confined in a narrow pass, bounded by hills on one side, and by the sea on the other.

Ver. 4. *I will harden Pharaoh's heart.*—I will leave him to his obduracy which has not abated, notwithstanding the heavy judgments with which he has been visited, and thus he shall rush upon his own destruction.

Ver. 5. *From serving us.*—They were loth to lose the valuable services of the Israelites, and desired therefore to continue them in their bondage.

Ver. 11. *Because there were no graves.*—Even thus early the ungrateful and want of faith of the Israelites displayed itself, in reproaching Moses and distrusting God.

Ver. 13. *Stand still.*—Be quiet; cease your murmurings, and you shall witness how signally God will deliver you from the wicked designs of Pharaoh.

Ver. 14. *Ye shall hold your peace.*—God shall still your murmurings by his miraculous interposition in your favour.

B. C. 1491.

a ch. 13. 18.
b Num. 33. 7.
c Jer. 44. 1.
d Ps. 77. 11.
e ch. 4. 21. & 7. 3.
f ch. 9. 16. ver. 17, 18. Rom 9. 17, 22, 23.
g ch. 7. 5.
h Ps. 105. 25.
i ch. 15. 4.
k ver. 4.
l ch. 6. 1. & 13. 9. Num. 33. 3.
m ch. 15. 9. Josh. 24. 6. 1 Mac. 4. 9.
n Josh. 24. 7. Neh. 9. 9. Ps. 34. 17. & 107. 6.
o Ps. 106. 7, 8.
p ch. 5. 21. & 6. 9.
q 2 Chr. 20. 15, 17. Is. 41. 10, 13, 14.
* Or, *for whereas ye have seen the Egyptians to day, &c.*
r ver. 25. Deut. 1. 30 & 3. 22. & 20. 4. Josh. 10. 14, 42. & 23. 3. 2 Chr. 20. 29 Neh. 4. 20. Is. 31. 4.
s Is. 30. 15.

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B. C. 1511.

unto the children of Israel, that they go forward:

16 But [t]lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

17 And I, behold, I will [u]harden the hearts of the Egyptians, and they shall follow them: and I will [x]get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians [y]shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶ And the angel of God, [z]which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and [a]it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

21 And Moses [b]stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and [c]made the sea dry *land*, and the waters were [d]divided.

22 And [e]the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* [f]a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch [g]the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, †that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD [h]fighteth for them against the Egyptians.

26 ¶ And the LORD said unto Moses, [i]Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses stretched forth his hand over the sea, and the sea [k]returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD [l]†overthrew the Egyptians in the midst of the sea.

28 And [m]the waters returned, and [n]covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

29 But [o]the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

30 Thus the LORD [p]saved Israel that day out of the hand of the Egyptians; and Israel [q]saw the Egyptians dead upon the sea shore.

31 And Israel saw that great §work which the LORD did upon the Egyptians: and the people feared the LORD, and [r]believed the LORD, and his servant Moses.

CHAP. XV.

1 *Moses' song.* 22 *The people want water.* 23 *The waters at Marah are bitter.* 25 *A tree sweeteneth them.* 27 *At Elim are twelve wells, and seventy palm trees.*

THEN sang [s]Moses and the children of Israel this song unto the LORD, and spake, saying, I will [b]sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

2 The LORD *is* my strength and [c]song, and he is become my salvation: he *is* my God, and I will prepare him [d]an habitation; my [e]father's God, and I [f]will exalt him.

3 The LORD *is* a man of [g]war: the LORD *is* his [h]name.

4 [i]Pharaoh's chariots and his host hath he cast into the sea: [k]his chosen captains also are drowned in the Red sea.

5 [l]The depths have covered them: [m]they sank into the bottom as a stone.

6 [n]Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

7 And in the greatness of thine [o]excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* [p]consumed them [q]as stubble.

8 And [r]with the blast of thy nostrils the waters were gathered together, [s]the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

9 [t]The enemy said, I will pursue, I will overtake, I will [u]divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall [*]destroy them.

10 Thou didst [x]blow with thy wind, [y]the sea covered them: they sank as lead in the mighty waters.

11 [z]Who *is* like unto thee, O LORD, among the †gods? who *is* like thee, [a]glorious in holiness, fearful *in* praises, [b]doing wonders?

12 Thou stretchedst out [c]thy right hand, the earth swallowed them.

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t ver. 21, 26. ch. 7. 19.

u ver. 8. ch. 7. 3.

x ver. 4.

y ver. 4.

z ch. 13. 21. & 23. 20. & 32. 34. Num. 20. 16. Is. 63. 9.

a See Is. 8. 14. 2 Cor. 4. 3.

b ver. 16.

c Ps. 66. 6.

d ch. 15. 8. Josh. 3. 13. & 4. 23. Neh. 9. 11. Ps. 74. 13. & 106. 9. & 114. 3. Is. 63. 12.

e ver. 29. ch. 15. 19. Num. 33. 8. Ps. 66. 6. & 78. 13. Is. 63. 13. 1 Cor. 10. 1. Heb. 11. 29.

f Hab. 3. 10.

g See Ps. 77. 17, &c.

† Or, *and made them to go heavily.*

h ver. 14.

ver. 16.

i Josh. 4. 18.

k Josh. 4. 18.

l ch. 15. 1, 7. † Heb. *shook off.* Deut. 11. 4. Ps. 78. 53. Neh. 9. 11. Heb. 11. 29.

m Hab. 3. 8, 15.

n Ps. 106. 11.

a ver. 22. Ps. 77. 20. & 78. 52, 53.

p Ps. 106. 8, 10.

q Ps. 59. 10.

§ Heb. *hand.*

r ch. 4. 31. & 19. 9. Ps. 106. 12. John 2. 11. & 11. 45.

s Judg. 5. 1. 2 Sam. 22. 1. Ps. 106. 12. Wisd. 10. 20.

b ver. 21.

c Deut. 10. 21. Ps. 18. 2. & 22. 3. & 59. 17. & 62. 6. & 109. 1. & 118. 14. & 140. 7. Is. 12. 2. Hab. 3. 18, 19.

d Gen. 28. 21.

e ch. 3. 15, 16. † 2 Sam. 22. 47. Ps. 89. 26. & 95. 1. & 118. 28. Is. 25. 1.

f 2 Sam. 22. 3. Ps. 18. 2. & 62. 2. & 89. 26. & 92. 15.

g Ps. 24. 8. Rev. 19. 11.

h ch. 6. 3. Ps. 83. 18.

i ch. 14. 28.

k ch. 14. 7.

l ch. 14. 28.

m Neh. 9. 11.

n Ps. 124. 15, 16.

o Deut. 33. 26.

p Ps. 52. 12. Is. 5. 24. & 14. 14.

q ch. 14. 21. 2 Sam. 22. 16. Job 4. 9. 2 Thess. 2. 8. Is. 28. 28. Hab. 2. 10.

r Judg. 5. 20.

s Gen. 49. 27. Is. 53. 12. Luke 11. 22.

* Or, *repossess.*

t ch. 14. 21. Ps. 147. 18.

u ver. 5. ch. 14. 28.

x 2 Sam. 7. 22. 1 Kings 8. 23. Ps. 71. 19. & 86. 8. & 89. 6. Is. Jer. 10. 6. & 49. 19.

† Or, *mighty ones.*

z Is. 6. 3.

a Ps. 77. 14.

b ver. 6.

c ver. 6.

Ver. 19. *Angel of God.*—The Angel of the Covenant.

Ver. 21. *The sea to go back*, &c.—To attempt to explain this by natural causes is as absurd as it is presumptuous. It was distinctly a miracle, and one of the greatest which occurs in the sacred history. *By a strong east wind.*—This might have been employed to dry up the channel after the waters were divided, as the Lord only uses miraculous agents when natural ones are inefficient.

Ver. 24. *The morning watch.*—The night was divided into four parts called watches, because at the commencement of each watch the soldiers who kept guard were changed.

CHAP. XV. Ver. 1. *This song.*—This is a thanksgiving ode, and supposed to be the most ancient poem extant.

Ver. 2. *I will prepare him an habitation.*—I will prepare him a sanctuary, in which he may be worshipped. *My father's God.*—Houbigant translates this, My God is my father.

Ver. 3. *The Lord is a man of war.*—The Lord is he to whom alone "victory belongeth."

Ver. 6. *Thy right hand.* An image expressive of God's omnipotence, because with man the right hand is the instrument of power.

Ver. 11. *Among the gods.*—Among the gods of the heathen. *Fearful in praises.*—An object of reverence and godly fear. *Doing wonders.*—Working miracles.

Ver. 12. *The earth swallowed them.*—They were buried in the bottom of the sea, into the mud of which they sank.

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13 Thou in thy mercy hast [d]led forth the people *which* thou hast redeemed: thou hast guided *them* in thy strength unto [e]thy holy habitation.

14 [f]The people shall hear, *and* be afraid: [g]sorrow shall take hold on the inhabitants of Palestina.

15 [h]Then [i]the dukes of Edom shall be amazed; [k]the mighty men of Moab, trembling shall take hold upon them; [l]all the inhabitants of Canaan shall melt away.

16 [m]Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still [n]as a stone; till thy people pass over, O LORD, till the people pass over, [o]*which* thou hast purchased.

17 Thou shalt bring them in, and [p]plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in, *in* the [q]Sanctuary, O LORD, *which* thy hands have established.

18 [r]The LORD shall reign for ever and ever.

19 For the [s]horse of Pharaoh went in with his chariots and with his horsemen into the sea, and [t]the LORD brought again the waters of the sea upon them; but the children of Israel went on dry *land* in the midst of the sea.

20 ¶ And Miriam [u]the prophetess, [x]the sister of Aaron, [y]took a timbrel in her hand; and all the women went out after her [z]with timbrels and with dances.

21 And Miriam [a]answered them, [b]Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of [c]Shur; and they went three days in the wilderness, and found no water.

23 ¶ And when they came to [d]Marah, they could not drink of the waters of Marah, for they *were* bitter: therefore the name of it was called ‡ Marah.

24 And the people [e]murmured against Moses, saying, What shall we drink?

25 And he [f]cried unto the LORD; and the LORD shewed him a [g]tree, [h]*which* when he had cast into the waters, the waters were made sweet: there he [i]made for them a statute and an ordinance, and there [k]he proved them,

26 And said, [l]If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these [m]diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD [n]that healeth thee.

27 ¶ [o]And they came to Elim, where *were* twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

CHAP. XVI.

1 *The Israelites come to Sin.* 2 *They murmur for want of bread. God promises them bread from heaven.* 11 *Quails are sent,* 14 *and manna.* 16 *The ordering of manna.* 25 *It was not to be found on the Sabbath.* 32 *An omer of it is preserved.*

AND they [a]took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of [b]Sin, which *is* between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

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2 And the whole congregation of the children of Israel [c]murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, [d]Would to God we had died by the hand of the LORD in the land of Egypt, [e]when we sat by the flesh pots, *and* when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the LORD unto Moses, Behold, I will rain [f]bread from heaven for you; and the people shall go out and gather [*]a certain rate every day, that I may [g]prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare *that* which they bring in; and [h]it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, [i]At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see [k]the glory of the LORD; for that he heareth your murmurings against the LORD: and [l]what *are* we, that ye murmur against us?

8 And Moses said, *This shall be,* when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your mur-

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Ps. 77. 15, & 74. 52. 80. 1 & 106. Is. 63. 12. Jer. 2. 3. Ps. 78. 54. Num. 14. 14. Deut. 2. 25. ch. 2. 9, 10. Ps. 48. 6.

Gen. 36. 40. Deut. 2. 4. Num. 22. 3. ch. 4. 7. Josh. 5. 1.

Deut. 2. 25. 11. 25. Josh. 9.

1 Sam. 25. 37.

ch. 19. 5. Deut. 32. 9. Sam. 7. 23. s. 74. 2. Is. 1. 3 & 51. Jer. 31. 11. 2. 14. Pet. 2. 9. Pet. 2. 1. Ps. 44. 2. 80. 8. Ps. 78. 54. Ps. 10. 16. & 146. 10. & Is. 57. 15. ch. 14. 2. rov. 21. 31.

ch. 14. 28, 29

Judg. 4. 4. Sam. 10. 3. Num. 26. 59. 1 Sam. 18. 6. Judg. 11. 4. & 21. 21. Sam. 6. 16. s. 68. 11, 25. k. 149. 3. & 50. 1. 1 Sam. 18. 7. ver. 1.

Gen. 16. 7. & 25. 18.

Num. 33. 8.

That is, *Bitterness.* Ruth 1. 20. ch. 15. 2. & 17. 3.

ch. 14. 10. & 17. 4. Ps. 50. 15. Ecclus. 38. 5. See 2 Kings 2. 21. & 4. 41. See Josh. 24. 25.

ch. 15. 4. Deut. 8. 2, 16. Judg. 3. 32. & 3. 1. & Ps. 66. 10. & 81. 7. Deut. 7. 15, 18.

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m Deut. 28. 27. 60.

n ch. 23. 25. Ps. 41. 3, 4. & 103. 3. & 147. 3.

o Num. 23. 9.

a Num. 33. 10, 11.

b Ezek. 30. 15.

c ch. 15. 24. Ps. 106. 25. 1 Cor. 10. 10.

d Lam. 4. 9.

e Num. 11. 4, 5.

f Ps. 78. 24, 25. & 105. 40. John 6. 31, 32. 1 Cor. 10. 3.

* Heb. *the portion of a day in his day.* Prov. 30. 8. Matt. 6. 11.

g ch. 15. 25. Deut. 8. 2, 16.

h See ver. 22. Lev. 25. 21.

i See ver. 12, 13. & ch. 6. 7. Num. 16. 28, 29. 30.

k See ver. 10. Is. 35. 2. & 40. 5. John 11. 4, 40.

l Num. 16. 11.

Ver. 13. *Thou hast guided them in thy strength unto thy holy habitation.* — "As this ode was dictated by the Spirit of God, it is most natural to understand this and the following verses, to the end of the 18th, as containing a prediction of what God would do for his people, which he had so miraculously redeemed."—*Clarke's Commentary.*

Ver. 16. *Till thy people pass over.*—The river Jordan, after having traversed the wilderness.

Ver. 17. *The mountain of thine inheritance.*—Mount Sion, on which the temple was built, and the pure worship of God established.

Ver. 18. *The Lord shall reign for ever and ever.*—This is expressive of God's everlasting dominion.

Ver. 20. *Miriam the prophetess.*—Thus it appears that all three of this holy family were inspired. *Took a timbrel.*—"The timbrel or tabret was a drum with bells appended to it, carried in the hand, and beat with the fingers. It has of late become popular among ourselves in the tambourine."—*Fragments of Calmet.*

Ver. 21. *Miriam answered them.*—That is, repeated the first verse after Moses and the people, at proper intervals, by way of chorus.

Ver. 22. *The wilderness of Shur.*—Or Ethan, which bordered the Red sea on either side, at its head.

Ver. 23. *Marah.*—"Afterwards so called from the bitterness or brackishness of its waters."—*Bp. Patrick.* I lately met a gentleman who, travelling in this neighbourhood, drank water from a well so acrid that it produced violent dysentery, which nearly proved fatal.

Ver. 25. *Shewed him a tree.*—What this tree was is unknown. *There he made for them a statute, &c.*—"On this occasion," observes Mr. Scott, "the Lord was pleased to give Israel some intimation of his holy will, previously to the promulgation of the law; as well as to show them by what rule he intended to act towards them; even according to their conduct, whether obedient or disobedient."

Ver. 27. *Elim.*—A sort of oasis in the desert of Sin. *Twelve wells of water, and three score and ten palm trees.*—One well for each tribe, and one palm-tree for each of the seventy elders. See Targums of Jonathan and Jerusalem.

CHAP. XVI. Ver. 1. *The wilderness of Sin.*—Mr. Ainsworth conjectures that this desert took its name from a city called Sin, near which it lay.

Ver. 3. *The flesh-pots.*—Probably the large boilers in which their victuals were cooked, are here alluded to; for, being slaves in Egypt, their meals were no doubt prepared and eaten in common.

Ver. 4. *I will rain bread.*—It shall drop from the skies like rain.

Ver. 8. *In the evening flesh to eat, and in the morning bread.*—In the evening quails, and in the morning manna. *And what are we?*—Only instruments in God's hands.

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murings which ye murmur against him: and what *are* we? your murmurings *are* not against us, but [m]against the LORD.

m See 1 Sam. 8. Luke 10. 16. Rom. 13. 2.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, [n]Come near before the LORD: for he hath heard your murmurings.

n Num. 16. 16.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD [o]appeared in the cloud.

o ver. 7. ch. 13. 21. Num. 14. 10. 16. 19. 1 Kings 8. 10, 11.

11 ¶ And the LORD spake unto Moses, saying,

12 [p]I have heard the murmurings of the children of Israel: speak unto them, saying, [q]At even ye shall eat flesh, and [r]in the morning ye shall be filled with bread; and ye shall know that I *am* the LORD your God.

p ver. 8.
q ver. 6.
r ver. 7.

13 And it came to pass, that at even [s]the quails came up, and covered the camp: and in the morning [t]the dew lay round about the host.

s Num. 11. 31. Ps. 78. 27, 28. & 105. 40.
t Num. 11. 9.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness *there lay* [u]a small round thing, *as* small as the hoar frost on the ground.

u Num. 11. 7. Deut. 8. 3. Neh. 9. 15. Ps. 78. 24. & 105. 40. Wis. 16. 20.

15 And when the children of Israel saw *it*, they said one to another, † It *is* manna: for they wist not what it *was*. And Moses said unto them, [x]This *is* the bread which the LORD hath given you to eat.

† Or, *What is this? for it is a portion.*
x John 6. 31, 49, 50. 1 Cor. 10. 3.

16 ¶ This *is* the thing which the LORD hath commanded, Gather of it every man according *to* his eating, [y]an omer ‡ for every man, *according to* the number of your § persons; take ye every man for *them* which *are* in his tents.

y ver. 36.
‡ Heb. *by the poll, or, head.*
§ Heb. *souls.*

17 And the children of Israel did so, and gathered, some more, some less.

18 And when they did mete *it* with an omer, [z]he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

z 2 Cor. 8. 15.

19 And Moses said, Let no man leave of it till the morning.

20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

22 ¶ And it came to pass, *that* on the sixth day they gathered twice as much bread, two omers for one *man:* and all the rulers of the congregation came and told Moses.

23 And he said unto them, This *is that* which the LORD hath said, To morrow *is* [a]the rest of the holy sabbath unto the LORD: bake *that* which ye will bake *to day*, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

a Gen. 2. 3. ch. 20. 8. & 31. 15. & 35. 2. Lev. 23. 3.

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24 And they laid it up till the morning, as Moses bade: and it did not [b]stink, neither was there any worm therein.

b ver. 20.

25 And Moses said, Eat that to day; for to day *is* a sabbath unto the LORD: to day ye shall not find it in the field.

26 [c]Six days ye shall gather it; but on the seventh day, *which is* the sabbath, in it there shall be none.

c ch. 20. 9, 10.

27 ¶ And it came to pass, *that* there went out *some* of the people on the seventh day for to gather, and they found none.

28 And the LORD said unto Moses, How long [d]refuse ye to keep my commandments and my laws?

d 2 Kings 17. 14. Ps. 78. 10. 22. & 106. 13.

29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

30 So the people rested on the seventh day.

31 And the house of Israel called the name thereof Manna: and [e]it *was* like coriander seed, white; and the taste of it *was* like wafers *made* with honey.

e Num. 11. 7, 8.

32 ¶ And Moses said, This *is* the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

33 And Moses said unto Aaron, [f]Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.

f Heb. 9. 4.

34 As the LORD commanded Moses, so Aaron laid it up [g]before the Testimony, to be kept.

g ch. 25. 16, 21. & 40. 20. Num. 17. 10. Deut. 10. 5. 1 Kings 8. 9.

35 And the children of Israel did eat manna [h]forty years, [i]until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

h Num. 33. 38. Deut. 8. 2, 3. Neh. 9. 20, 21. John 6. 31, 49.
i Josh. 5. 12. Neh. 9. 15.

36 Now an omer *is* the tenth *part* of an ephah.

CHAP. XVII.

1 The people murmur for water at Rephidim. 5 God sendeth him for water to the rock in Horeb. 8 Amalek is overcome by the holding up of Moses's hands. 15 Moses buildeth the altar JEHOVAH-nissi.

AND [a]all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and *there was* no water for the people to drink.

a ch. 16. 1. Num. 33. 12, 14.

2 [b]Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye [c]tempt the LORD?

b Num. 20. 3, 4.
c Deut. 6. 16. Ps. 78. 18, 41. Is. 7. 12. Matt. 4. 7. 1 Cor. 10. 9.

Ver. 15. *Manna.*—"Critics are divided about the origin of this word. Some imagine that the manna was simply a fat and thick dew, which still falls in Arabia, which was quickly condensed, and served for food: that it is the same with the wild honey on which John the Baptist fed."—*Calmet.* But Dr. Adam Clarke judiciously observes that, by a pot of it being laid up in the ark, it is likely nothing of the kind ever appeared more after the miraculous supply in the wilderness had ceased.

Ver. 16. *An omer.*—About three quarts, wine measure.

Ver. 34. *So Aaron laid it up before the Testimony to be kept.*—This was afterwards done when the ark of the covenant, the TESTIMONY of God's presence with Israel, was made. It was eventually laid in the Holy of Holies.

Ver. 35. *Did eat manna forty years.*—This verse was probably added by Moses shortly before his death.

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3 And the people thirsted there for water; and the people [d] murmured against Moses, and said, Wherefore *is* this *that* thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

4 And Moses [e] cried unto the LORD, saying, What shall I do unto this people? they be almost ready to [f] stone me.

5 And the LORD said unto Moses, [g] Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith [h] thou smotest the river, take in thine hand, and go.

6 [i] Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place [k] * Massah, and † Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

8 ¶ [l] Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto [m] Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with [n] the rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

11 And it came to pass, when Moses [o] held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the LORD said unto Moses, [p] Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for [q] I will utterly put out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it ‡ JEHOVAH-nissi:

16 For he said, § Because ‖ the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

CHAP. XVIII.

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1 *Jethro bringeth to Moses his wife and two sons.* 7 *Moses entertaineth him.* 13 *Jethro's counsel is accepted.* 27 *Jethro departeth.*

WHEN [a] Jethro, the priest of Midian, Moses' father in law, heard of all that [b] God had done for Moses, and for Israel his people, *and* that the LORD had brought Israel out of Egypt;

2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, [c] after he had sent her back,

3 And her [d] two sons; of which the [e] name of the one *was* * Gershom; for he said, I have been an alien in a strange land:

4 And the name of the other *was* † Eliezer; for the God of my father, *said he, was* mine help, and delivered me from the sword of Pharaoh:

5 And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at [f] the mount of God:

6 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

7 ¶ And Moses [g] went out to meet his father in law, and did obeisance, and [h] kissed him; and they asked each other of ‡ welfare; and they came into the tent.

8 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, *and* all the travail that had § come upon them by the way, and *how* the LORD [i] delivered them.

9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

10 And Jethro said, [k] Blessed *be* the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

11 Now I know that the LORD *is* [l] greater than all gods: [m] for in the thing wherein they dealt [n] proudly *he was* above them.

12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law [o] before God.

13 ¶ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

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[a] ch. 2. 16. & 3. 1.

[b] Ps. 44. 1. & 77. 14, 15. & 78. 4. & 105. 5, 43. & 106. 7, 8.

[c] ch. 4. 26.

[d] Acts 7. 29.

[e] ch. 2. 22.

* That is, *a stranger there.*

† That is, *my GOD is an help.*

[f] ch. 3. 1, 12.

[g] Gen. 14. 17. & 18. 2 & 19. 1. 1 Kings 2. 19.

[h] Gen. 29. 13. & 33. 4.

‡ Heb. *peace.* Gen. 43. 27. 2 Sam. 11. 7.

§ Heb. *found them.* Gen. 44. 34. Num. 20. 14. Ps. 78. 42. & 81. 7. & 105. 10. 107. 2.

[i] Ps. 136. 24.

[k] Gen. 14. 20. 2 Sam. 18. 28. Luke 1. 68.

[l] 2 Chro. 2. 5. Ps. 95. 3. & 97. 9. & 135. 5.

[m] ch. 1. 10. 16, 22. & 5. 2, 7 & 14. 8, 18.

[n] 1 Sam. 2. 3. Neh. 9. 10, 16, 29. Job 40. 11, 12. Ps. 31. 23. & 119. 21. Luke 1. 51.

[o] Deut. 12. 7. 1 Chr. 29. 22. 1 Cor. 10. 18, 21, 31.

Ch. xvii. Ver. 6. *The rock in Horeb.*---This rock, as we learn from Paul, 1 Cor. x. 4, was a type of Christ.

Ver. 10. *Hur.*---Said by Josephus to have been the husband of Miriam.

Ver. 11. *Held up his hand.*---Most probably containing the miraculous rod.

Ver. 14. *In the ears of Joshua.*---Who was to be his successor.

Ver. 16. *The Lord hath sworn.*---The marginal reading is admitted by most commentators to make the best sense.---Because the hand of Amalek is against the throne of the Lord---that is, against God himself, therefore will I have war with Amalek, &c.

Chap. xviii. Ver. 2. *Sent her back.*---When Moses went into Egypt, he probably sent his wife and her sons to Jethro, in order that they might be secure from danger, and they came to him again upon his return.

Ver. 5. *The Mount of God.*---Horeb, called the mount of God, because consecrated by God appearing there to Moses in the burning bush. And therefore, because the typical miracle of the water flowing from the rock had been performed there.

Ver. 9. *And Jethro rejoiced.*---The whole conduct of Jethro shows him to have been a truly pious man.

Ver. 11. *Now I know.*---This proves that the priest of Midian was a true believer. Once he might have fluctuated; his doubts were now confirmed. *Dealt proudly.*---Acted tyrannically.

Ver. 12. *Jethro---took a burnt offering.*---"The Aaronick priesthood was not yet established; for there appears no ground at all for the opinion of the Jewish expositors that these events occurred some time after the giving of the law. It is therefore evident that Jethro, as an ancient priest of the Lord, officiated in these sacrifices, in which, though not of Israel, he had fellowship with Israel: and this appeared favourable to the case of the Gentiles. Having offered a burnt-offering, which was wholly consumed, he sacrificed other sacrifices; and he and Moses and Aaron, with the elders of Israel, feasted together with thankfulness, as before God."---*Scott.*

Ver. 13. *To judge the people.*---To try causes, and instruct the people in their religious duties.

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14 And when Moses' father in law saw all that he did to the people, he said, What *is* this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

15 And Moses said unto his father in law, Because [p] the people come unto me to enquire of God:

16 When they have [q] a matter, they come unto me; and I judge between ‖ one and another, and I do [r] make *them* know the statutes of God, and his laws.

17 And Moses' father in law said unto him, The thing that thou doest *is* not good.

18 [s] Thou wilt surely wear away, both thou, and this people that *is* with thee: for this thing *is* too heavy for thee; [t] thou art not able to perform it thyself alone.

19 Hearken now unto my voice, I will give thee counsel, and [t] God shall be with thee: Be thou [u] for the people to Godward, that thou mayest [x] bring the causes unto God:

20 And thou shalt [y] teach them ordinances and laws, and shalt shew them [z] the way wherein they must walk, and [a] the work that they must do.

21 Moreover thou shalt provide out of all the people [b] able men, such as [c] fear God, [d] men of truth, [e] hating covetousness; and place *such* over them, *to be* rulers of thousands, *and* rulers of hundreds, rulers of fifties, and rulers of tens:

22 And let them judge the people [f] at all seasons: [g] and it shall be, *that* every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and [h] they shall bear *the burden* with thee.

23 If thou shalt do this thing, and God command thee *so*, then thou shalt be [i] able to endure, and all this people shall also go to [k] their place in peace.

24 So Moses hearkened to the voice of his father in law, and did all that he had said.

25 And [l] Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they [m] judged the people at all seasons: the [n] hard causes they brought unto Moses, but every small matter they judged themselves.

27 ¶ And Moses let his father in law depart; and [o] he went his way into his own land.

CHAP. XIX.

1 *The people come to Sinai.* 3 *God's message by Moses unto the people out of the mount.* 8 *The people's answer returned again.* 10 *The people are prepared against the third day.* 12 *The mountain must not be touched.* 16 *The fearful presence of God upon the mount.*

IN the third month, when the children of Israel were gone forth out of the land of Egypt, the same day [a] came they *into* the wilderness of Sinai.

2 For they were departed from [b] Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before [c] the mount.

3 And [d] Moses went up unto God, and the LORD [e] called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 [f] Ye have seen what I did unto the Egyptians, and *how* [g] I bare you on eagles' wings, and brought you unto myself.

5 Now [h] therefore, if ye will obey my voice indeed, and keep my covenant, then [i] ye shall be a peculiar treasure unto me above all people: for [k] all the earth *is* mine:

6 And ye shall be unto me a [l] kingdom of priests, and an [m] holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7 ¶ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And [n] all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

9 And the LORD said unto Moses, Lo, I come unto thee [o] in a thick cloud, [p] that the people may hear when I speak with thee, and [q] believe thee for ever. And Moses told the words of the people unto the LORD.

10 ¶ And the LORD said unto Moses, Go unto the people, and [r] sanctify them to day and to morrow, and let them [s] wash their clothes,

11 And be ready against the third day: for the third day the LORD [t] will come down in the sight of all the people upon mount Sinai.

12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye* go *not* up into the mount, or touch the border of it: [u] whosoever toucheth the mount shall be surely put to death:

13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the * [x] trumpet soundeth long, they shall come up to the mount.

14 ¶ And Moses went down from the mount unto the people, and [y] sanctified the people; and they washed their clothes.

15 And he said unto the people, [z] Be ready against the third day: come not at *your* wives.

Ver. 19. *Be thou for the people to God-ward.*—"When the people bring any matter to thee, which is too hard for the judge to determine, do thou, if need be, carry it to God, that he may resolve thee."—*Bp. Patrick.*

Ver. 20. *Ordinances.*—Including all things connected with religion. *And laws.*—All things referrible to morality and social order.

Ver. 23. *Go to their place in peace.*—Return daily from the courts of judicature to their homes perfectly satisfied.

CHAP. XIX. Ver. 1. *In the third month.*—Called Sivan, and answers to our May.

Ver. 3. *Went up unto God.*—Upon Mount Sinai. This mountain had two peaks, the one called Horeb, on which God appeared to Moses in the burning bush, and the other Sinai.

Ver. 4. *How I bare you on eagles' wings.*—"How I carried you, as it were, aloft, above the reach of dangers, like as an eagle carrieth her young ones, supporting and helping them with her own wings."—*Bp. Hall.*

Ver. 6. *A kingdom of priests.*—A spiritual kingdom,—that is, a people especially set apart for my worship and service.

Ver. 7. *The elders of the people.*—The chiefs of tribes and heads of families.

Ver. 9. *In a thick cloud.*—See verse 18.

Ver. 10.—*Sanctify them.*—Make them abstain from all secular employments.

Ver. 11. *The Lord will come down.*—That is, the cloud and darkness, indicating the Divine presence, will descend upon the mount.

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16 ¶ And it came to pass on the third day in the morning, that there were [b] thunders and lightnings, and a [c] thick cloud upon the mount, and the [d] voice of the trumpet exceeding loud; so that all the people that *was* in the camp [e] trembled.

17 And [f] Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

18 And [g] mount Sinai was altogether on a smoke, because the LORD descended upon it [h] in fire: [i] and the smoke thereof ascended as the smoke of a furnace, and [k] the whole mount quaked greatly.

19 And [l] when the voice of the trumpet sounded long, and waxed louder and louder, [m] Moses spake, and [n] God answered him by a voice.

20 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

21 And the LORD said unto Moses, Go down, [†] charge the people, lest they break through unto the LORD [o] to gaze, and many of them perish.

22 And let the priests also, which come near to the LORD, [p] sanctify themselves, lest the LORD [q] break forth upon them.

23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, [r] Set bounds about the mount, and sanctify it.

24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.

25 So Moses went down unto the people, and spake unto them.

CHAP. XX.

1 *The ten commandments.* 18 *The people are afraid.* 20 *Moses comforteth them.* 22 *Idolatry is forbidden.* 24 *Of what sort the altar should be.*

AND God spake [a] all these words, saying,

2 [b] I *am* the LORD thy God, which have brought thee out of the land of Egypt, [c] out of the house of [*] bondage.

3 [d] Thou shalt have no other gods before me.

4 [e] Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

5 [f] Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* [g] a jealous God, [h] visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

6 And [i] shewing mercy unto thousands of them that love me, and keep my commandments.

7 [k] Thou shalt not take the name of the LORD thy God in vain; for the LORD [l] will not hold him guiltless that taketh his name in vain.

8 [m] Remember the sabbath day, to keep it holy.

9 [n] Six days shalt thou labour, and do all thy work:

10 But the [o] seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, [p] nor thy stranger that *is* within thy gates:

11 For [q] *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

12 ¶ [r] Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

13 [s] Thou shalt not kill.

14 [t] Thou shalt not commit adultery.

15 [u] Thou shalt not steal.

16 [w] Thou shalt not bear false witness against thy neighbour.

17 [x] Thou shalt not covet thy neighbour's house, [y] thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

18 ¶ And [z] all the people [a] saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain [b] smoking: and when the people saw *it*, they removed, and stood afar off.

19 And they said unto Moses, [c] Speak thou with us, and we will hear: but [d] let not God speak with us, lest we die.

20 And Moses said unto the people, [e] Fear not: [f] for God is come to prove you, and [g] that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto [h] the thick darkness where God *was*.

22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you [i] from heaven.

23 Ye shall not make [k] with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make

Ex. 77. 18. Heb. 12 18. Rev. 4. 5. & 8. 5. & 11. 19. & ver. 9 ch. 34. 2 Chro. 14. Rev. 1. 10. & 4. 1. Heb. 12. 21. Deut. 4. 10.

Deut. 4. 11. & 5. 2. Judg. 5. Ps. 68. 7. Is. 6. 4. Heb 3. 3. Rev. 3. 2. & 17. 2 Chr. 1. 2, 3. Gen. 15. 17. Ps. 144. 5. Rev. 15. 8. Ps. 68. 8. & 18 & 114. Jer. 4. 24. Heb 12 26. ver 13. Heb. 12. 21. Neh. 9. 13. Ps. 81. 7.

Heb. *contest.* See ch. 3 5. Sam. 6.19.

Lev. 10. 3. 2 Sam. 6. 8.

ver. 12. Josh. 4.

Deut. 5. 22. Lev 26 1, 15. cut. 5. 6. Ps. 1. 10. Hos 1. 4. ch 13. 3. Heb. *servants.* Deut. 5 7. & 11 2 Kings 17. 35. Jer 25. & 35. 15. Lev. 25. 1. cut. 4. 16. & 8. & 27. Ps. 97 7. ch 23 24. ch 23. 7. Kin. 17. 28. 41. 15. 19. ch 31. 14. cut 4. 24. & 15. Josh. 24. Nah. 1. 2. ch. 34. 7. ver 20. 5. & 39. 10. um. 14. 18. 1 Kings 29. Job 5. & 21 19. Ps. 78. & 99. 1 Is 11. 21 & 65. Jer. 2. & 32. 18.

Ver. 16. *The voice of the trumpet.*—A sound like that of a trumpet, the loudest of all musical instruments.

Ver. 19. *Moses spake, and God answered him by a voice.*—Moses, as we may infer from St. Paul to the Hebrews, chap. xii. 21, expressed his terror at what he saw, and the Deity condescended to assure him in a gentle voice, in the words of merciful encouragement.

Ver. 22. *Let the priests.*—Those who ministered in holy things, and performed the offices of religion; for such persons there must have been before Aaron and his sons were consecrated to the priesthood.

CHAP. XX. Ver. 3. *No other gods.*—That is, thou shalt worship no other object but me.

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a ch. 34. 7. Deut. 7. 9. Ps. 89. 34. Rom. 11. 28.

b ch. 22. 1. Lev. 19. 12. Deut 5. 11. Ps. 15. 4. Matt. 5. 33 / Mic. 6. 11.

m ch. 31. 13. 14. Lev. 19. 3. 30. & 26. 2. Deut. 5. 12. n ch. 23. 12 & 31. 15. & 34. 21. Lev. 23. 3. Ezek. 20. 12. Luke 13. 14. o Gen. 2. 2, 3. ch. 16. 26. & 31. 15.

p Neh. 13. 16, 17, 18, 19.

q Gen. 2. 2.

r ch. 23. 26. Lev. 19. 3. Deut. 5. 16. Jer. 35. 7, 18, 19. Matt. 15. 4. & 19. 19. Mark 7. 10. & 10. 19. Luke 18. 20. Eph. 6. 2. s Deut. 5. 17. Matt. 5. 21. Rom. 13. 9. t Deut. 5. 18. Matt. 5. 27. u Lev. 19. 11. Deut. 5. 19. Matt. 19. 18. Rom. 13. 9. 1 Thess. 4. 6. w ch. 23. 1. Deut. 5. 20. & 19. 16. Matt. 19. 18. x Deut. 5. 21. Mic. 2. 2. Hab. 2. 9. Luke 12. 15. Acts. 20. 33. Rom. 7. 7. & 13. 9. Eph. 5. 3, 5. Heb. 13. 5 y Job 31. 9. Prov. 6. 29. Jer. 5. 8. Matt. 5. 28. z Heb. 12. 18. a Rev. 1. 10, 12. b ch. 19. 18. c Deut. 5. 27 & 18. 16. Gal. 3. 19, 20. Heb. 12. 19. d Deut. 5. 25. & 9 Sam. 12. 20. Is. 41. 10, 13. f Gen. 22. 1. Deut. 13. 3. & g Deut. 4. 10. & 6. 2. & 10. 12. & 17. 13, 19. & 19. 20. & 28. 58. Prov. 3. 7. & 16 6. Is. 8 13. h ch. 19. 16. Deut. 5. 5. i Kin. 8 12. Deut. 4. 36. Neh. 9. 13. k ch. 32. 1, 2, 4. 1 Sam. 5. 4, 5. 2 Kin. 19. 33. Ezek. 20. 39. & 43. 8. Dan. 5 4, 23. Zeph. 1. 5. 2 Cor. 6. 14, 15, 16.

Ver. 5. *Visiting the iniquity of the fathers upon the children.*—"It is evident that children in general are sufferers by the crimes of their parents; but Israel was under a peculiar covenant, which idolatry violated in its primary condition. If then the parents forfeited the covenant blessings, their posterity must suffer the effects of the forfeiture."—*Scott.*

Ver. 6. *Unto thousands.*—That is, thousands of generations.

Ver. 8. *The sabbath day.*—The day of rest—sabbath signifying rest.

Ver. 20. *And that his fear,* &c.—That you may entertain such a deep reverence towards him as shall prevent you from sinning.

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unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, [l] thy sheep, and thine oxen: in all [m] places where I record my name I will come unto thee, and I will [n] bless thee.

25 And [o] if thou wilt make me an altar of stone, thou shalt not † build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

CHAP. XXI.

1 *Laws for menservants.* 5 *For the servant whose ear is bored.* 7 *For womenservants.* 12 *For manslaughter.* 16 *For stealers of men.* 17 *For cursers of parents.* 18 *For smiters.* 22 *For a hurt by chance.* 28 *For an ox that goreth.* 33 *For him that is an occasion of harm.*

NOW these *are* the judgments which thou shalt [a] set before them.

2 [b] If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in * by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

5 [c] And if the servant † shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then his master shall bring him unto the [d] judges; he shall also bring him to the door, or unto the door post; and his master shall [e] bore his ear through with an aul; and he shall serve him for ever.

7 ¶ And if a man [f] sell his daughter to be a maidservant, she shall not go out [g] as the menservants do.

8 If she ‡ please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

10 If he take him another *wife;* her food, her raiment, [h] and her duty of marriage, shall he not diminish.

11 And if he do not these three unto her, then shall she go out free without money.

12 ¶ [i] He that smiteth a man, so that he die, shall be surely put to death.

13 And [k] if a man lie not in wait, but God [l] deliver *him* into his hand; then [m] I will appoint thee a place whither he shall flee.

14 But if a man come [n] presumptuously upon his neighbour, to slay him with guile; [o] thou shalt take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And [p] he that stealeth a man, and [q] selleth him, or if he be [r] found in his hand, he shall surely be put to death.

17 ¶ And [s] he that § curseth his father, or his mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite ‖ another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

19 If he rise again, and walk abroad [t] upon his staff, then shall he that smote *him* be quit: only ye shall pay *for* * the loss of his time, and shall cause *him* to be thoroughly healed.

20 ¶ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely † punished.

21 Notwithstanding, if he continue a day or two, he shall not be punished: for [u] he *is* his money.

22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall [x] pay as the judges *determine.*

23 And if *any* mischief follow, then thou shalt give life for life,

24 [y] Eye for eye, tooth for tooth, hand for hand, foot for foot,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they die; then [z] the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be laid on him a sum of money, then he shall give for [a] the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

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l Lev. 1. 2.
m Deut. 12. 5. 11. 21. & 14. 23. & 16. 6, 11. & 26. 2. 1 Kin. 8. 43. & 9. 3. 2 Chr. 6. 6. & 7. 16. & 12. 13. Ezra 6. 12. Neh. 1. 9. Ps. 74. 7. Jer. 7. 10, 12.
n Gen. 12. 2.
o Deut. 27. 5. Josh. 8. 31. 1 Mac. 4. 47.
† Heb. *build them with hewing.*

a ch. 24. 3, 4. Deut. 4. 14. & c. 1.
b Lev. 25. 39, &c. 41. Deut. 15. 12. Jer. 34. 14.

* Heb. *with his body.*

c Deut. 15. 16.
† Heb. *saying shall say.*

d ch. 22. 8. & 22. 9, 28.

e Ps. 40. 6.

f Neh. 5. 5.

g ver. 2, 3.

‡ Heb. *be evil in the eyes of,* &c.

h 1 Cor. 7. 4.

i Gen. 9. 6. Lev. 24. 17. Num. 35. 30. Matt. 26. 52.
k Num. 35. 22. Deut. 19. 4, 5.
l 1 Sam. 24. 4, 10, 18.
m Num. 35. 11. Deut. 19. 3. Josh. 20. 2.
n Num. 15. 30. & 35. 20. Deut. 19. 11, 12. Heb. 10. 26.

o 1 Kings 2. 28, &c. 34.
‡ Kin. 11. 15.

p Deut. 24. 7.
q Gen. 37. 28.
r ch. 22. 4.

s Lev. 20. 9. Prov. 20. 20. Matt. 15. 4. Mark 7. 10.
§ Or, *revileth.*

† Or, *his neighbour.*

t 2 Sam. 3. 29.

* Heb. *his ceasing.*

† Heb. *avenged.* Gen. 4. 15, 24. Rom. 13. 4.

u Lev. 25. 45, 46.

x ver. 30. Deut. 22. 18, 19.

y Lev. 24. 20. Deut. 19. 21. Matt. 5. 38.

z Gen. 9. 5.

a ver. 22. Num. 35. 31.

Ver. 25. *Thou shalt not build it of hewn stone.*---Because their abode in the wilderness was only to be temporary, the altars which they erected should be constructed of those materials which were available with the least expense of labor. *If thou lift up thy tool upon it.*---That is, if thou form it of stones, hewn in such an artificial manner that it may become an object of idolatrous worship, *thou hast polluted it.*

In this chapter, contrary to the plan of commentators generally, I have abstained from copious expositions of the ten commandments, because their import appears to me so obvious as to render such expositions unnecessary. It is almost impossible to mistake it.

CHAP. XXI. Ver. 1. *Now these are the judgments.*---These are the political ordinances.

Ver. 6. *Bore his ear through,* &c.---As a token of servitude.

Ver. 8. *A strange nation.*---Any nation serving *strange gods,* or practising idolatry.

Ver. 10. *Her food, her raiment,* &c.---That is, of the first wife: she shall still enjoy her privileges, though her husband marry another woman.

Ver. 11. *Without money.*---Without paying a ransom.

Ver. 14. *Thou shalt take him from mine altar.*---Even my altar shall be no place of refuge for him.

Ver. 16. *If he be found in his hand.*---That is, in his possession.

Ver. 22. *He shall be surely punished, according as the woman's husband will lay upon him.*---"Her husband may require a compensation, both for the loss of his child and the hurt or grief of his wife. Yet he was not to be judge in his own case, but it was to be brought before the public judges."---*Bp. Patrick.*

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32 If the ox shall push a manservant or maidservant; he shall give unto their master [b] thirty shekels of silver, and the [c] ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead *ox* also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox: and the dead shall be his own.

CHAP. XXII.

1 *Of theft.* 5 *Of damage.* 7 *Of trespasses.* 14 *Of borrowing.* 16 *Of fornication.* 18 *Of witchcraft.* 19 *Of beastiality.* 20 *Of idolatry.* 21 *Of strangers, widows, and fatherless.* 26 *Of usury.* 26 *Of pledges.* 28 *Of reverence to magistrates.* 29 *Of the first-fruits.*

IF a man shall steal an ox, or a * sheep, and kill it, or sell it; he shall restore five oxen for an ox, and [a] four sheep for a sheep.

2 ¶ If a thief be found [b] breaking up, and be smitten that he die, *there shall* [c] no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* blood *shed* for him; *for* he should make full restitution; if he have nothing, then he shall be [d] sold for his theft.

4 If the theft be certainly [e] found in his hand alive, whether it be ox, or ass, or sheep; he shall [f] restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed *therewith*; [g] he that kindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; [h] if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the [i] judges, *to see* whether he have put his hand unto his neighbour's goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his, the [j] cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing *it*:

11 *Then* shall an [k] oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not make *it* good.

12 And [l] if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be torn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶ And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And [m] if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

17 If her father utterly refuse to give her unto him, he shall † pay money according to the [n] dowry of virgins.

18 ¶ [o] Thou shalt not suffer a witch to live.

19 ¶ [p] Whosoever lieth with a beast shall surely be put to death.

20 ¶ [q] He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ [r] Thou shalt neither vex a stranger nor oppress him: for ye were strangers in the land of Egypt.

22 ¶ [s] Ye shall not afflict any widow, or fatherless child.

23 If thou afflict them in any wise, and they [t] cry at all unto me, I will surely [u] hear their cry;

24 And my [x] wrath shall wax hot, and I will kill you with the sword; and [y] your wives shall be widows, and your children fatherless.

25 ¶ [z] If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

26 [a] If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he [b] crieth unto me, that I will hear; for I *am* [c] gracious.

28 ¶ [d] Thou shalt not revile the ‡ gods, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay *to offer* § [e] the first of thy ripe fruits, and of thy ‖ liquors: [f] the firstborn of thy sons shalt thou give unto me.

30 [g] Likewise shalt thou do with thine oxen, *and* with thy sheep: [h] seven days it

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[b] See Zech. 11. 12, 13. Matt. 26. 15. Phil. 2. 7.
[c] ver. 28.

[a] Or, goat.
[a] 2 Sam. 12. 6. Luke 19. 8. See Prov. 6. 31.
[b] Matt. 24. 43.
[c] Num. 35. 27.

[d] ch. 21. 2.
[e] ch. 21. 16.

[f] See ver. 1, 7. Prov. 6. 31.

[g] ver. 6.

[h] ch. 21. 6. & ver. 28.

[i] Deut. 25. 1. Chr. 19. 8.

[j] Or, judges.

[k] Heb. 6. 16.

[l] Gen. 31. 39.

[m] Deut. 22. & 23, 29.

† Heb. weigh. Gen. 23. 16.
[n] Gen. 34. 12. Deut. 22. 29. 1 Sam. 18. 25.
[o] Lev. 19. 26. 31. & 20. 27. Deut. 18. 0, 11. 1 Sam. 28. 3, 9.
[p] Lev. 18. 23. & 20. 15.
[q] Num. 25. 2, 7, 8. Deut. 13. 1, 2, 5, 6, 9, 13, 15, 18. & 17. 2, 3, 5.
[r] 1 Mac. 2. 24. Ch. 23. 9. Lev. 19. 33. & 25. 35. Deut. 10. 19. Jer. 7. 6. Zech. 7. 10. Mal. 3. 5.
[s] Deut. 10. 18. & 24. 17. & 27. 19. Ps. 94. 6. Is. 1. 17. 23. & 10. 2. Ezek. 22. 7. Zech. 7. 10. Jam. 1. 27.
[t] Deut. 15. 9. & 24. 15. Job 35. 9. Luke 18. 7.
[u] ver. 23. Job 34. 28. Ps 18. 6. & 145. 19. Jam. 5. 4.
[x] Job. 31. 23. Ps. 69. 24.
[y] Ps. 109. 9. Lam. 5. 3.
[z] Lev. 25. 35, 36, 37. Deut. 23. 19, 20. Neh. 5. 7. Ps. 15. 5. Ezek. 18. 8, 17.
[a] Deut. 24. 6, 10, 12, 17. Job 22. 6. & 24. 3, 9. Prov. 20. 16. & 23. 27. Ezek. 18. 7, 16. Amos 2. 8.

[b] ver. 23.
[c] ch. 34. 6. 2 Chr. 30. 9. Ps. 86. 15.
[d] Eccles. 10. 20. Acts 23. 5. Jude 8.
‡ Or, judges. ver. 8, 9.
[e] ch. 23. 19. Prov. 3. 9.
§ Heb. thy fulness.
[f] ch. 23. 16, 19. Prov. 3. 9.
‖ Heb. tear.
[g] ch. 13. 2, 12. & 34. 19.
[h] Deut. 15. 19. [i] Lev. 22. 27.

Ver. 32.—*Thirty shekels of silver.*—About three pounds fifteen shillings sterling.

CHAP. XXII. Ver. 1. *If a man shall steal.*—This chapter consists chiefly of political laws, as the preceding did of political.

Ver. 2. *Breaking up.*—That is, breaking into a house by night, he may lawfully put to death but not *if the sun be risen*, for the reason assigned in the following verse.

Ver. 16. *A witch.*—A sorceress; a woman practising magical arts.

Ver. 27. *Wherein shall he sleep?*—In the East a large roll of linen is worn round the waist, which serves as a bed at night.

Ver. 28. *Thou shalt not revile the gods.*—That is, the magistrates. *Nor curse the ruler of thy people.*—The supreme temporal judge.

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shall be with his dam; on the eighth day thou shalt give it me.

31 ¶ And ye shall be [l] holy men unto me: [k] neither shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the dogs.

CHAP. XXIII.

1 *Of slander and false witness.* 3, 6 *Of justice.* 4 *Of charitableness.* 10 *Of the year of rest.* 12 *Of the sabbath.* 13 *Of idolatry.* 14 *Of the three feasts.* 18 *Of the blood and the fat of the sacrifice.* 20 *An Angel is promised, with a blessing, if they obey him.*

THOU [a] shalt not [*] raise a false report: put not thine hand with the wicked to be an [b] unrighteous witness.

2 ¶ [c] Thou shalt not follow a multitude to *do* evil; [d] neither shall thou [†] speak in a cause to decline after many to wrest *judgment:*

3 ¶ Neither shalt thou countenance a poor man in his cause.

4 ¶ [e] If thou meet thine enemy's ox or ass going astray, thou shalt surely bring it back to him again.

5 [f] If thou see the ass of him that hateth thee lying under his burden, [‡] and wouldest forbear to help him, thou shalt surely help with him.

6 [g] Thou shalt not wrest the judgment of thy poor in his cause.

7 [h] Keep thee far from a false matter; [i] and the innocent and righteous slay thou not: for [k] I will not justify the wicked.

8 ¶ And [l] thou shalt take no gift: for the gift blindeth § the wise, and perverteth the words of the righteous.

9 ¶ Also [m] thou shalt not oppress a stranger: for ye know the ‖ heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And [n] six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy [*] oliveyard.

12 [o] Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

13 And in all *things* that I have said unto you [p] be circumspect: and [q] make no mention of the name of other gods, neither let it be heard out of thy mouth.

14 ¶ [r] Three times thou shalt keep a feast unto me in the year.

15 [s] Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: [t] and none shall appear before me empty:)

16 [u] And the feast of harvest, the firstfruits of thy labours, which thou hast sown in thy field: and [x] the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

17 [y] Three times in the year all thy males shall appear before the LORD God.

18 [z] Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my [†] sacrifice remain until the morning.

19 [a] The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. [b] Thou shalt not seethe a kid in his mother's milk.

20 ¶ [c] Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, [d] provoke him not; for he will [e] not pardon your transgressions: for [f] my name *is* in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then [g] I will be an enemy unto thine enemies, and [‡] an adversary unto thine adversaries.

23 [h] For mine Angel shall go before thee, and [i] bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

24 Thou shalt not [k] bow down to their gods, nor serve them, [l] nor do after their works: [m] but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall [n] serve the LORD your God, and [o] he shall bless thy bread, and thy water; and [p] I will take sickness away from the midst of thee.

26 ¶ [q] There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will [r] fulfil.

27 I will send [s] my fear before thee, and will [t] destroy all the people to whom thou shalt come, and I will make all thine enemies turn their [‡] backs unto thee.

28 And [u] I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 [w] I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

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a ch. 19. 6. Lev. 19. 2. Deut. 14. 21. & Lev. 22. 8. Ezek. 4. 14. & 44. 31.

a ver. 7. Lev. 19. 11. Ps. 15. 3 & 101. 5. Prov. 10. 18. See 2 Sam. 19. 27. with 16. 3. * Or, *receive.*

b ch. 20. 16. Deut. 19. 16, 17, 18. Ps. 35. 11. Prov. 19. 5, 9. 28. & 24. 28. Rev. 1. 5. & 3. 14. & 19. 11. Matt. 26. 59, 60, 61. Acts 6. 11, 13.

c Gen. 7. 1. & 19. 7. 1 ch. 32. 1, 2. Josh. 24. 15. 1 Sam. 15. 24. 1 Kin. 19. 10. Job 31. 34. Prov. 1. 10. 11, 15. & 4. 14. Matt. 27. 24, 26. Mark 15. 15. Luke 23. 23. Acts 24. 27. & 25. 9.

d ver. 6, 7. Lev. 19. 15. Deut. 1. 17. Ps. 72. 2. † Heb. *answer.*

e Deut. 22. 1. Job. 31. 29. Prov. 24. 17. & 25. 21. Matt. 5. 44. Rom. 12. 20. 1 Thes. 5. 15.

f Deut. 22. 4. ‡ Or, *wilt thou cease to help him? or, and wouldest cease to leave thy business for him; thou shalt surely leave it to join with him.*

g ver. 2. Deut. 27. 19. Job 31. 13, 21. Eccles. 5. 8. Is. 10. 1, 2. Jer. 5. 28. & 7. 6. Amos 5. 12. Mal. 3. 5.

h ver. 1. Lev. 19. 11. Luke 3. 14. Eph. 4. 25.

i Deut. 27. 25. Ps. 94. 21. Prov. 17. 15, 26. Jer. 7. 6. Matt. 27. 4.

k ch. 34. 7. Num. 1. 18.

l Deut. 16. 19. 1 Sam. 8. 3. & 12. 3. 2 Chr. 19. 7. Ps. 26. 10. Prov. 15. 27. & 17. 8, 23. & 28. 21. Is. 1. 23. & 5. 23. & 33. 15. Ezek. 22. 12. Amos 5. 12. Ecclus. 20. 29. Acts 24. 26. § Heb. *the seeing*

m ch. 22. 21. Deut. 10. 19. & 24. 17, 18. & 27. 19. Ps. 94. 6. Ezek. 22. 7. Mal. 3. 5.

‖ Heb. *soul.*

n Lev. 25. 3, 4. * Or, *olive trees.*

o ch. 20. 8, 9. Deut. 5. 13. Luke 13. 14.

p Deut. 4. 9. Josh. 22. 5. Ps. 39. 1. Eph. 5. 15. 1 Tim. 4. 16.

q Num. 32. 38. Deut. 12. 3. Josh. 23. 7. Ps. 16. 4. Hos. 2. 17. Zech. 13. 2.

r ch. 34. 23. Lev. 23. 4. Deut. 16. 16.

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s ch. 12. 15 & 13. 6 & 34. 18. Lev. 23. 6. Deut. 16. 3.

t ch. 34. 20. Deut. 16. 16. Ecclus. 35. 4.

u ch. 34. 22. Lev. 23. 10.

x Deut. 16. 13.

y ch. 34. 23. Deut. 16. 16.

z ch. 12. 8. & 34. 25. Lev. 7. 11. Deut. 16. 4.

† Or, *feast.*

a ch. 22. 29 & 34. 26. Lev. 23. 10. 17. Num. 18. 12, 13. Deut. 26. 10. Neh. 10. 35.

b ch. 34. 26. Deut. 14. 21.

c ch. 14. 19 & 32. 34 & 33. 2, 14. Num. 20. 16. Josh. 5. 13. & 6. 2 Ps. 91. 11. Is. 63. 9.

d Num. 14. 11. Ps. 78. 40, 56. Eph. 4. 30. Heb. 3. 10, 16.

e ch. 32. 34. Num. 14. 35. Deut. 18. 19. Josh. 24. 19. Jer. 5. 7. Heb. 3. 11. 1 John 5. 16.

f Is. 9. 6. Jer. 23. 6. John 10. 30, 38.

g Gen. 12. 3. Deut. 30. 7. Jer. 30. 20. † Or, *I will afflict them that afflict thee*

h ver. 20 ch. 33. 2.

i Josh. 21. 8, 11.

k ch. 20. 5. & Lev. 18. 3. Deut. 12. 30. 31.

m ch. 34. 13. Num. 33. 52. Deut. 7. 5, 25. & 12. 3.

n Deut. 6. 13. & 10. 12, 20. & 11. 13, 14. Josh. 22. 5. & 24. 14, 15, 21, 24. 1 Sam. 7. 3. & 12. 20, 24. Matt. 4. 10.

o Deut. 7. 13. & 28. 5, 8.

p ch. 15. 26. Deut. 7. 15.

q Deut. 7. 14. & 28. 4. Job. 21. 10. Mal. 3. 10, 11.

r Gen. 25. 8. & 35. 29. 1 Chr. 23. 1. Job 5. 26. & 42. 17. Ps. 55. 23. & 90. 10.

s Gen. 35. 5. ch. 15. 14, 16. Deut. 2. 25. & 11. 25. Josh. 2. 9, 11. 1 Sam. 14. 15. 2 Chr. 14. 14.

t Deut. 7. 23. † Heb. *neck.* Ps. 18. 40.

u Deut. 7. 20. Josh. 24. 12. Wisd. 12. 8.

w Deut. 7. 22.

CHAP. XXIII. Ver. 2. *Thou shalt not follow a multitude to do evil.*—Houbigant renders this and the following verses thus:—"Thou shalt not be a follower of great men to do evil: neither shalt thou so answer in a cause as to decline to sin, after great men; but neither shalt thou honor or countenance a poor man in his cause." So that "upon this version," observes Dr. Dodd, "the meaning of the law is this; that no person in legal suits, and especially as witnesses in such suits, were to be influenced, either by the favor of the great, or by false compassion for the poor."

Ver. 6. *Thou shalt not wrest the judgment of thy poor.*—"Thou shalt neither countenance him in his crimes, nor condemn him in his righteousness."—*Clarke's Commentary.*

Ver. 7. *Keep thee far from a false matter.*—This refers to the judge. He is cautioned not to be guilty of passing a false judgment.

Ver. 9. *For ye know the heart of a stranger.*—Having been strangers, or slaves, in the land of Egypt, ye know what their feelings are.

Ver. 11. *The seventh year.*—This was ordered to be a sabbatical year.

Ver. 14. *Three times thou shalt keep a feast unto me,* &c.—The three great Jewish festivals were the Passover, the feast of Pentecost, and the feast of Tabernacles. The first commemorated the deliverance from Egyptian bondage; the second the delivery of the law from Mount Sinai; and the third the Israelites' dwelling in tents forty years in the wilderness.

Ver. 19. *Thou shalt not seethe a kid in his mother's milk.*—This referred to an idolatrous custom of the heathen who were accustomed "to boil a kid in its mother's milk, and sprinkle the liquid on their fields and trees, in order to make them fruitful."—*Pyle.* See also Cudworth on the Lord's Supper.

Ver. 26. *The number of thy days I will fulfil.*—You shall all attain to a good old age.

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30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And [x] I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will [y] deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 [z] Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, [a] it will surely be a snare unto thee.

CHAP. XXIV.

1 *Moses is called up into the mountain.* 3 *The people promise obedience.* 4 *Moses buildeth an altar, and twelve pillars.* 6 *He sprinkleth the blood of the covenant.* 9 *The glory of God appeareth.* 14 *Aaron and Hur have the charge of the people.* 15 *Moses goeth into the mountain, where he continueth forty days and forty nights.*

AND he said unto Moses, Come up unto the LORD, thou, and Aaron, [a] Nadab, and Abihu, [b] and seventy of the elders of Israel; and worship ye afar off.

2 And Moses [c] alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, [d] All the words which the LORD hath said will we do.

4 And Moses [e] wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve [f] pillars according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses [g] took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

7 And he [h] took the book of the covenant, and read in the audience of the people: and they said, [i] All that the LORD hath said will we do, and be obedient.

8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold [k] the blood of the covenant, which the LORD hath made with you concerning all these words.

9 ¶ Then [l] went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: B. C. 1491. [l] ver. 1.

10 And they [m] saw the God of Israel: and *there was* under his feet as it were a paved work of a [n] sapphire stone, and as it were the [o] body of heaven in *his* clearness.

11 And upon the nobles of the children of Israel he [p] laid not his hand: also [q] they saw God, and did [r] eat and drink.

12 ¶ And the LORD said unto Moses, [s] Come up to me into the mount, and be there: and I will give thee [t] tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and [u] his minister Joshua: and Moses [w] went up into the mount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moses went up into the mount, and [x] a cloud covered the mount.

16 And [y] the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the sight of the glory of the LORD *was* like [z] devouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and [a] Moses was in the mount forty days and forty nights.

CHAP. XXV.

1 *What the Israelites must offer for the making of the tabernacle.* 10 *The form of the ark.* 17 *The mercy seat, with the cherubims.* 23 *The table, with the furniture thereof.* 31 *The candlestick, with the instruments thereof.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they [*] bring me an [†] offering: [a] of every man that giveth it willingly with his heart ye shall take my offering.

3 And this *is* the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and [‡] fine linen, and goats' *hair*,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

[m] See Gen. 32. 30. Judg. 13. 22. Is. 6. 1. & with ch. 33. 20, 23. John 1. 18. 1 Tim. 6. 16. 1 John 4. 12.
[n] Ezek. 1. 26. & 10. 1. Rev. 4. 3.
[o] Matt. 17. 2.
[p] ch. 19. 21.
[q] ver. 10. ch. 33. 20. Gen. 16. 13. & 32. 30. Deut. 4. 33. Judg. 13. 22.
[r] Gen. 31. 54. ch. 18. 12. 1 Cor. 10. 18.
[s] ver. 2, 15, 18. ch. 31. 18. & 32. 15, 16. Deut. 5. 22.
[t] ch. 32. 15. & 34. 1.
[u] ver. 2.
[w] ver. 18.
[x] ch. 19. 9, 16. Matt. 17. 5.
[y] ch. 16. 10. Num. 14. 10.
[z] ch. 3. 2. & 19. 18. Deut. 4. 36. 1 Heb. 12. 18, 29.
[a] ch. 34. 28. Deut. 9. 9.

[*] Heb. *take for me.*
[†] Or, *heave offering.*
[a] ch. 35. 5, 21. 1 Chron. 29. 3, 5, 9, 14. Ezra 2. 68. & 3. 5. & 7. 16. Neh. 11. 2. 2 Cor. 8. 12. & 9. 7.
[‡] Or, *silk.* Gen. 41. 42.

Ver. 31. *The sea of the Philistines.*—The Mediterranean sea. *The desert* of Arabia; *unto the river*—Euphrates. The boundaries of the country which the Israelites were to inherit are thus set down. They were to extend from the Red sea on the south-east, to the Mediterranean on the south-west; and from the Arabian desert, or the wilderness of Shur, on the east, to the river Euphrates, on the north-east.

CHAP. XXIV. Ver. 2. *Moses alone shall come near.*—Moses was unaccompanied when he approached the Divine presence on Mount Sinai. As he ascended, the people stood at the base. Aaron, Nadab, Abihu, and the seventy elders went up, and remained at a distance from the most sacred part of the mountain, consecrated by the immediate presence of God, while Moses ascended to the summit alone, to receive the Divine communication.

Ver. 4. *An altar—and twelve pillars.*—The former to represent God who had just issued his commands, the latter the twelve tribes of Israel, through whom he enjoined obedience to the whole people.

Ver. 7. *The book of the covenant.*—The sacred writing, in which were described all the laws of the three last chapters. It was called the book of the covenant, because it contained all the terms of the covenant made between God and man.

Ver. 9. *Then went,* &c.—After Moses had concluded the important solemnity mentioned in the preceding verses of this chapter, he again ascended the mount, accompanied by Aaron, his sons, and the seventy elders. Here he saw a vision, representing the Divine glory. The tenth and eleventh verses, says Dr. Dodd, may be thus read and interpreted: "And they saw the God of Israel, beneath whom there was, as it were, a paved work of sapphire stones, *a bright ethereal blue*; and, as it were, the body of heaven in his clearness, *as the purest sky in its general brightness.* And upon the nobles, or *select ones*, of the children of Israel, he did not lay his hand, *so as to conceal himself from them*; therefore they saw God and did eat and drink,—that is, continued to exist."

Ver. 12. *Come up to me into the mount.*—To the summit of the mount, which no other person was permitted to ascend, though Joshua was allowed to accompany him higher than either Aaron, his sons, or the elders of Israel.

Ver. 16. *The seventh day,* &c.—"It is very likely that Moses went up into the mount on the first day of the week; and having, with Joshua, remained in the region of the cloud during six days, on the seventh, which was the sabbath, God spake to him, and delivered successively to him, during forty days and forty nights, the different statutes and ordinances which are afterwards mentioned."—*Clarke's Commentary.*

CHAP. XXV. Ver. 4. *Goats' hair.*—The extreme fineness of the hair upon the back of the Cashmere goat is sufficiently notorious from the exquisitely fine shawls which are produced from that material.

Ver. 5. *Rams' skins dyed red, and badgers' skins.*—The badger being an unclean beast, Bochart considers that a color only is here meant, and therefore renders the passage thus: "Rams' skins dyed of a red and of a violet or purple color." *Shittim wood.*—By some considered to have been a very fine sort of cedar.

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6 [b]Oil for the light, [c]spices for anointing oil, and for [d]sweet incense,

7 Onyx stones, and stones to be set in the [e]ephod, and in the [f]breastplate.

8 And let them make me a [g]sanctuary; that [h]I may dwell among them.

9 [i]According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

10 ¶ [k]And they shall make an ark *of* shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

13 And thou shalt make staves *of* shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

15 [l]The staves shall be in the rings of the ark: they shall not be taken from it.

16 And thou shalt put into the ark [m]the testimony which I shall give thee.

17 And [n]thou shalt make a mercy seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat.

19 And make one cherub on the one end, and the other cherub on the other end: *even* §of the mercy seat shall ye make the cherubims on the two ends thereof.

20 And [o]the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.

21 [p]And thou shalt put the mercy seat above upon the ark; and [q]in the ark thou shalt put the testimony that I shall give thee.

22 And [r]there I will meet with thee, and I will commune with thee from above the mercy seat, from [s]between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

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23 ¶ [t]Thou shalt also make a table *of* shittim wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, [u]and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for [x]places of the staves to bear the table.

28 And thou shalt make the staves *of* shittim wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make [y]the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, ‖to cover withal: *of* pure gold shalt thou make them.

30 And thou shalt set upon the table [z]shewbread before me alway.

31 ¶ [a]And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all of it *shall be* one beaten work *of* pure gold.

[b] ch. 27. 20.
[c] ch. 30. 23.
[d] ch. 30. 34.
[e] ch. 28. 6, 8.
[f] ch. 28. 15.
[g] ch. 36. 1, 2. & Lev. 4. 6. & 10. 4. & 21. 12. Heb. 9. 1, 2.
[h] ch. 29. 4. 1 Kin. 6. 13. 2 Cor. 6. 16. Heb. 2. 6. Rev. 21. 3.
[i] ver. 40.
[k] ch. 37. 1. Deut. 10. 3. Heb. 9. 4.
[l] 1 Kings 8. 8.
[m] ch. 16. 34. & 31. 18. Deut. 10. 2. & 31. 26. 1 Kings 8. 9. 2 Kin. 11. 12. Heb. 9. 4.
[n] ch. 37. 6. Rom. 3. 25. Heb. 9. 5.
§ Or, *of the matter of the mercy seat.*
[o] 1 Kin. 8. 7. 1 Chr. 28. 18. Heb. 9. 5.
[p] ch. 26. 34.
[q] ver. 16.
[r] ch. 29. 42, 43. & 30. 6, 36. Lev. 16. 2. Num. 17. 4.
[s] Num. 7. 89. 1 Sam. 4. 4. 2 Sam. 6. 2. 2 Kings 19. 15. Ps. 80. 1. & 99. 1. Is. 37. 16.
[t] ch. 37. 10. 1 Kin. 7. 48. 2 Chro. 4. 8. Heb. 9. 2.
[u] ch. 37. 16. Num. 4. 7.
‖ Or, *to pour out withal.*
[x] Lev. 26. 5, 6.
[y] ch. 37. 17. 1 Kin. 7. 49. Zech. 4. 2. Heb. 9. 2. Rev. 1. 12. & 4. 5.

Ver. 7. *The ephod.*—"This word," says Calmet, "comes from *aphad*, to tie, fasten, or gird: and the use of it was suitable to this signification; being a kind of girdle passing from behind over the neck and shoulders, and hanging down before, crossing the stomach, then being carried round the waist, and used as a girdle to the tunic, it went twice round the body, girt about the tunic, and after this, the extremities of it fell before, and hung to the ground." See Calmet, article Ephod, where the description is very full.

Ver. 8. *A sanctuary.*—A holy habitation; a place devoted to God.

Ver. 9. *After the pattern of the tabernacle*, which was shown to him in the mount. See verse 40.

Ver. 10. *And they shall make an ark.*—Or chest of shittim wood. *Two cubits.*—The cubit was about twenty-one inches.

Ver. 11. *A crown of gold.*—A rim of gold.

Ver. 15. *The staves shall not be taken from it.*—In order that it might always be ready to be removed.

Ver. 16. *The testimony.*—The tables of the law, upon which were recorded the testimony of God's will.

Ver. 17. *A mercy-seat.*—The original word is derived from a Hebrew verb, signifying to cover or overspread; because, by an act of pardon, sins are represented as being covered, so that they no longer appear in the eye of Divine justice to displease, irritate, or call for punishment; and the person of the offender is covered, or protected from the stroke of the broken law. In the Septuagint version, the word used signifies a propitiatory, and is the name used by the apostle, Heb. ix. 5. At each end of this propitiatory was a cherub, between whom the Divine presence was manifested: hence in scripture, it is so often said, *he dwelleth between the cherubim.*—See *Clarke's Commentary.* What these cherubim were is uncertain.

Ver. 29. *The dishes.*—Patens or salvers, on which the bread was placed. *Spoons.*—Probably censers. "*The covers thereof* are sufficiently shown Chapter 37. 16, to mean, according to the translation of the Seventy, cups for libations. See also Numbers iv. 7, and the *bowls* were large goblets, which contained the sacred liquor, wherewith the libation was to be made, and which was to be taken from the larger bowl by the smaller cups or vessels just mentioned."—*Dr. Dodd.*

Ver. 30. *Shew bread.*—Literally bread of faces, because the loaves were placed before God's face, that is, before the ark of the covenant, which represented his glory. The precise use of this bread is not known. It seems to have

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37 And thou shalt make the seven lamps thereof: and [y] they shall [*] light the lamps thereof, that they may [z] give light over against [†] it.

38 And the tongs thereof, and the snuff-dishes thereof, *shall be of* pure gold.

39 *Of* a talent of pure gold shall he make it, with all these vessels.

40 And [a] look that thou make *them* after their pattern, [‡] which was shewed thee in the mount.

CHAP. XXVI.

1 *The ten curtains of the tabernacle.* 7 *The eleven curtains of goats' hair.* 14 *The covering of rams' skins.* 15 *The boards of the tabernacle, with their sockets and bars.* 31 *The vail for the ark.* 36 *The hanging for the door.*

MOREOVER [a] thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims [*] of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

7 ¶ And [b] thou shalt make curtains *of* goats' *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the [†] tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side [‡] of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And [c] thou shalt make a covering for the tent *of* rams' skins dyed red, and a covering above *of* badgers' skins.

15 ¶ And thou shalt make boards for the tabernacle *of* shittim wood standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

17 Two [§] tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north side *there shall be* twenty boards:

21 And their forty sockets *of* silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be [‖] coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars *of* shittim wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle [d] according to the fashion thereof which was shewed thee in the mount.

31 ¶ And [e] thou shalt make a vail *of* blue,

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y ch. 27. 21. & 30. 8. Lev. 24. 3, 4. 2 Chr. 13. 11

* Or, *cause to ascend.*

z Num. 8. 2.

† Heb. *the face of it.*

a ch. 25. 40. Num. 8. 4. 1 Chron. 28. 11, 19. Acts 7. 44. Heb. 8. 5.

‡ Heb. *which was caused to see.*

a ch. 36. 8.

* Heb. *the work of a cunning workman, or, embroiderer.*

b ch. 36. 14.

† Or, *covering.*

† Heb. *in the remainder, or, surplusage.*

c ch. 35. 19.

§ Heb. *hands.*

‖ Heb. *twined.*

d ch. 25. 9, 40. & 27. 8. Acts 7. 44. Heb. 8. 5. e ch. 35. 25. Lev. 16. 2. 2 Chron. 3. 14. Matt. 27. 51. Heb. 9. 3.

Ver. 1. *The tabernacle.*—Literally a place to dwell in; in this place it signifies a moveable pavilion or tent. *With cherubims of cunning work.*—That is, with cherubim curiously wrought. The cherubim figures were probably embroidered upon the linen, or worked like ancient tapestry.

Ver. 15. *Boards for the tabernacle.*—To support the fabric.

Ver. 31. *Thou shalt make a vail.*—To divide the tabernacle into two parts—the holy from the most holy place. Into the former none but the priests could go. Into the latter, called the Holy of Holies, the High Priest alone was permitted to enter, and only once a year—on the great day of atonement.

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B. C. 1491. and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail [f]the ark of the testimony: and the vail shall divide unto you between [g]the holy *place* and the most holy.

34 And [h]thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*.

35 And [i]thou shalt set the table without the vail, and [k]the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And [l]thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

37 And thou shalt make for the hanging [m]five pillars *of* shittim *wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

CHAP. XXVII.

1 *The altar of burnt offering, with the vessels thereof.* 9 *The court of the tabernacle inclosed with hangings and pillars.* 18 *The measure of the court.* 20 *The oil for the lamp.*

AND thou shalt make [a]an altar *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and [b]thou shalt overlay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make *of* brass.

4 And thou shalt make for it a grate of network *of* brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves *of* shittim wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: [c]* as it was shewed thee in the mount, so shall they make *it*.

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[c] ch. 25. 40. Heb. 8. 5. & 25. 30.

[*] Heb. *he shewed.*

9 ¶ And [d]thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side:

[d] ch. 38. 9.

10 And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the pillars and their fillets *shall be of* silver.

11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

12 ¶ And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side eastward *shall be* fifty cubits.

14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

15 And on the other side *shall be* hangings fifteen *cubits*: their pillars three, and their sockets three.

16 ¶ And for the gate of the court *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework: *and* their pillars *shall be* four, and their sockets four.

17 All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

18 ¶ The length of the court *shall be* an hundred cubits, and the breadth † fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

† Heb. *fifty by fifty.*

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

20 ¶ And [e]thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp ‡ to burn always.

[e] Lev. 24. 2.

‡ Heb. *to ascend up.*

21 In the tabernacle of the congregation [f]without the vail, which *is* before the testimony, [g]Aaron and his sons shall order it from evening to morning before the LORD: [h]*it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

[f] ch. 26. 31, 33.
[g] ch. 30. 8. 1 Sam. 3. 3. 2 Chro. 13. 11.
[h] ch. 28. 43. & 29. 9, 28. Lev. 3. 17. & 16. 34. & 24. 9. Num. 18. 23. & 19. 21. 1 Sam. 30. 25.

CHAP. XXVIII.

1 *Aaron and his sons are set apart for the priest's office.* 2 *Holy garments are appointed.* 6 *The ephod.* 15 *The breastplate with twelve precious stones.* 30 *The Urim and Thummim.* 31 *The robe of the ephod, with pomegranates and bells.* 36 *The plate of the mitre.* 39 *The embroidered coat.* 40 *The garments for Aaron's sons.*

AND take thou unto thee [a]Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even*

[a] Num. 18. 7. Eccius. 45. 6. Heb. 5. 1, 4.

Ver. 36. *A hanging for the door.*---St. Paul mentions the second vail, Heb. vii. 3, which was the vail that concealed the Holy of Hollies, *the hanging of the door* being the first vail.

CHAP. XXVII. Ver. 1. *And thou shalt make an altar.*---For the purpose of sacrifice, and therefore, in order that it should be strong, it was to be overlaid with brass, which would likewise protect it from the fire used in those sacred offerings.

Ver. 3. *Flesh-hooks.*---What these were is sufficiently explained, 1 Sam. ii. 13. "And the priests' custom with the people was that when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth, in his hand; and he struck it into the pan or kettle, or cauldron or pot: all that the flesh-hook brought up the priest took for himself."

Ver. 20. *Oil olive beaten.*---Oil obtained from bruised olives, not that which had undergone the regular process of the mill.

Ver. 21. *The tabernacle of the congregation.*---The place of general concourse for religious worship. *Before the testimony.*---The ark, containing the law or testimony.

CHAP. XXVIII. Ver. 1. *Aaron---and his sons.*---This is the first express appointment to the sacerdotal office. The heads of families appear hitherto

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Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

2 And [b]thou shalt make holy garments for Aaron thy brother for glory and for beauty.

3 And [c]thou shalt speak unto all *that are* wise hearted, [d]whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the garments which they shall make; [e]a breastplate, and [f]an ephod, and [g]a robe, and [h]a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ [i]And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulder-pieces thereof joined at the two edges thereof; and *so* it shall be joined together.

8 And the * curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

10 Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

11 [k]With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and [l]Aaron shall bear their names before the LORD upon his two shoulders [m]for a memorial.

13 ¶ And thou shalt make ouches *of* gold;

14 And two chains *of* pure gold at the ends; *of* wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And [n]thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, thou shalt make it.

16 Foursquare it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

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17 [o]And thou shalt † set in it settings of stones, *even* four rows of stones: *the first* row *shall be* a ‡ sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their § inclosings.

21 And the stones shall be with the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet; every one with his name shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the breastplate chains at the ends *of* wreathen work *of* pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breastplate.

25 And *the other* two ends of the two wreathen *chains* thou shalt fasten in the two ouches, and put *them* on the shoulder pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which *is* in the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, [p]for a memorial before the LORD continually.

30 ¶ And [q]thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

[b] ch. 29. 5, 29. & 31. 10. & 39. 1, 2. Lev. 8. 7, 30. Num. 20. 26, 28. Ecclus. 45. 7, 8.
[c] ch. 31. 6. & 35. 1.
[d] ch. 31. 3. & 35. 30, 31.
[e] ver. 15.
[f] ver. 6.
[g] ver. 31.
[h] ver. 39.
[i] ch. 39. 2.
* Or, *embroidered.*
[k] Wisd. 18. 24.
[l] ver. 29. ch. 39. 7.
[m] See Josh. 4. 7. Zech. 6. 14.
[n] ch. 39. 8.
[o] ch. 39. 10, &c.
† Heb. *fill it in fillings of stone.*
‡ Or, *ruby.*
§ Heb. *fillings.*
[p] ver. 12.
[q] Lev. 8. 8. Num. 27. 21. Deut. 33. 8. 1 Sam. 28. 6. Ezra. 2. 63. Neh. 7. 65. Ecclus. 45. 10.

to have officiated as priests, and to have offered sacrifices; but upon the institution of a regular priesthood, they ceased to perform those offices. Eventually, the whole tribe of Levy were set apart for the services of the Tabernacle.

Ver. 2. *Holy garments.*—Because worn by the priests, who were holy persons.

Ver. 11. *Ouches of gold.*—According to Bishop Patrick, these were the sockets in which the gems were set.

Ver. 12. *Stones of memorial.*—To remind the priest that he appeared before God in behalf of the whole people of Israel, and likewise as a memorial of God's covenant with them.

Ver. 15. *The breastplate of judgment.*—So named, probably, because by it was discovered the divine judgment and will: or because the High Priest who wore it was the dispenser of justice, and put it on when he exercised his judicial capacity in matters of great consequence, which concerned the whole nation.

Ver. 30. *Urim and Thummim.*—These words signify light and perfection. The opinions respecting their meaning have been various, but there is no certainty in any. It is however certain that, whatever the ornament was, it enabled the High Priest to collect instruction on occasions of national importance, and even of private concern. It is wholly unknown how the Lord answered by Urim and Thummim. The Jews generally think it was done by the shining of the stones on the breastplate, or of some letters inscribed upon it: others, with more reason, suppose that the Urim and Thummim only qualified the High Priest to present himself in the holy place, to receive answers from the mercy-seat in the tabernacle. For a full account of Urim and Thummim, consult Calmet, Dean Prideaux, Bishop Patrick, and Dr Dodd.

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31 ¶ And [r]thou shalt make the robe of the ephod all *of* blue.

32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an harbergeon, that it be not rent.

33 ¶ And *beneath* upon the ‖ hem of it thou shalt make the pomegranates *of* blue, and *of* purple, and *of* scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 [s]And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

36 ¶ And [t]thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.

37 And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may [u]bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be [w]accepted before the LORD.

39 ¶ And thou shalt embroider the coat of fine linen, and thou shalt make the mitre *of* fine linen, and thou shalt make the girdle *of* needlework.

40 ¶ [x]And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt [y]anoint them, and [z]consecrate them, and sanctify them, that they may minister unto me in the priest's office.

42 And thou shalt make them [a]linen breeches to cover † their nakedness; from the loins even unto the thighs they shall ‡ reach:

43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near [b]unto the altar to minister in the holy *place*; that they [c]bear not iniquity, and die: [d]*it shall be* a statute for ever unto him and his seed after him.

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CHAP. XXIX.

1 *The sacrifice and ceremonies of consecrating the priests.* 38 *The continual burnt offering.* 45 *God's promise to dwell among the children of Israel.*

AND this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: [e]Take one young bullock, and two rams without blemish.

2 And [b]unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: *of* wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, [c]and shalt wash them with water.

5 [d]And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with [e]the curious girdle of the ephod:

6 [f]And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

7 Then shalt thou take the anointing [g]oil, and pour *it* upon his head, and anoint him.

8 And [h]thou shalt bring his sons, and put coats upon them.

9 And thou shalt gird them with girdles, Aaron and his sons, and * put the bonnets on them: and [i]the priest's office shall be their's for a perpetual statute: and thou shalt † [k]consecrate Aaron and his sons.

10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and [l]Aaron and his sons shall put their hands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, *by* the door of the tabernacle of the congregation.

12 And thou [m]shalt take of the blood of the bullock, and put *it* upon [n]the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

13 And [o]thou shalt take all the fat that covereth the inwards, and ‡ the caul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

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[r] ch. 39. 22.

[s] Or, *shirts.*

[t] ch. 39. 30. Zech. 14. 20. Rev. xx. 4. 12.

[u] ver. 43. Lev. 10. 1. & 22. 9. Num. 18. 1. Is. 53. 11. Ezek. 4. 4, 5. 6. John 1. 29. Heb. 9. 28. 1 Pet. 2. 24.

[w] Lev. 1. 4. & 22. 27. & 23. 11. Is. 56. 7.

[x] ver. 4. ch. 39. 27, 28, 29. 41. Ezek. 44. 17, 18.

[y] ch. 29. 7. & 30. 30. & 40. 13. Lev. ch. 8. * Heb. *fill their hands* [z] ch. 29. 9, &c. Lev. ch. 8. Heb. 7. 28. [a] ch. 39. 28. Lev. 6. 10. & 16. 4. Ezek. 44. 18. † Heb. *flesh of their nakedness* ‡ Heb. *be.*

[b] ch. 28. 35. [c] Lev. 5. 1. 17. & 7. 20. & 22. 9. Num. 9. 13. & 18. 22.

[d] ch. 27. 21. Lev. 17. 7.

[e] Lev. 8. 2.

[b] Lev. 2. 4. & 6. 20, 21, 23.

[c] ch. 30. 18. Lev. 8. 6. Heb. 10. 22.

[d] ch. 28. 2. Lev. 8. 7.

[e] ch. 28. 8.

[f] Lev. 8. 9.

[g] ch. 28. 41. & 30. 25. Lev. 8. 12. & 10. 7. & 21. 10. Num. 35. 25.

[h] Lev. 8. 13.

* Heb. *bind.*

[i] Num. 18. 7.

† Heb. *fill the hand of* [k] ch. 28. 41. Lev. 8. 22, &c. Heb. 7. 28.

[l] Lev. 1. 4. & 3. 14.

[m] Lev. 8. 15.

[n] ch. 27. 2. & 30. 2.

[o] Lev. 3. 3.

‡ It seemeth by ancient rites, and the Hebrew Doctors, to be *the midriff.*

Ver. 32. *Habergeon.*—Armour to cover the neck and breast: a neck-piece.—*Johnson's Dictionary.*

Ver. 35. *That he die not.*—The sound of the bells denoting that he was attired in the sacerdotal robes, to minister without which would be visited with the penalty of death.

Ver. 36. *Holiness to the Lord.*—Upon the mitre of the High Priest a plate of pure gold was fastened by a blue riband or lace passed through it and tying behind. Upon this plate, beaten into the form of a leaf or one of the petals of a beautiful flower, and rendered as bright as possible, were engraved Hebrew words, signifying HOLINESS TO THE LORD. It may be considered as the grand badge of the sacerdotal office. "It was placed on the mitre exactly over the High Priest's forehead, so that every one whom he faced might read the inscription. This was suited to remind him of the sanctity of his office and character, as the typical mediator between Jehovah and his people; and so especially required to be in all respects devoted in holiness to the service of a holy God, and to warn him neither to disgrace, nor attempt to conceal, his sacred function. It likewise instructed the people to honour his person and ministrations. In wearing constantly, when officiating as High Priest, his holy crown, he was also reminded that he *was to bear the iniquity of the holy things* which Israel offered to the Lord. If any thing was neglected, or done contrary to law, he must be answerable for it, and should therefore be circumspect; and their involuntary imperfections must be expiated by his typical services."—*Scott.*

CHAP. XXIX. Ver. 4. *Shalt wash them with water.*—This chapter contains an account of the consecration of Aaron and his sons for the sacerdotal office. They were first washed with water, in token of that purity which their sacred function enjoined.

Ver. 5. *And thou shalt take the garments.*—They were next clothed with the official garments, figuring, as Ainsworth observes, that after purifying themselves from the pollution of sin, they were to study to be clothed with the robes of righteousness, of which their holy vestments were an emblem.

Ver. 7. *Then shalt thou take the anointing oil.*—Which typified the communication of the Holy Spirit.

Ver. 10. *Shall put their hands upon the head.*—By which the sins of the person were transferred to the sacrifice, which became a vicarious offering, thus typifying the great offering of the atonement made by Christ. By this, as Bishop Wilson observes, the priests confessed that they deserved the death which the victim was about to suffer.

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14 But [p]the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it *is* a sin offering.

15 ¶ [q]Thou shalt also take one ram; and Aaron and his sons shall [r]put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* unto his pieces, and §unto his head.

18 And thou shalt burn the whole ram upon the altar: it *is* a burnt offering unto the LORD: it *is* a [s]sweet savour, an offering made by fire unto the LORD.

19 ¶ [t]And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that *is* upon the altar, and of [u]the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and [w]he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right shoulder; for it *is* a ram of consecration:

23 [x]And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that *is* before the LORD:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt ‖[y] wave them *for* a wave offering before the LORD.

25 [z]And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: it *is* an offering made by fire unto the LORD.

26 And thou shalt take [a]the breast of the ram of Aaron's consecration, and wave it *for* a wave offering before the LORD: and [b]it shall be thy part.

27 And thou shalt sanctify [c]the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, *even* of *that* which *is* for Aaron, and of *that* which is for his sons:

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28 And it shall be Aaron's and his sons' [d]by a statute for ever from the children of Israel: for it *is* an heave offering: and [e]it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, *even* their heave offering unto the LORD.

29 ¶ And the holy garments of Aaron [f]shall be his sons' after him, [g]to be anointed therein, and to be consecrated in them.

30 *And* *[h] that son that is priest in his stead shall put them on [i]seven days, when he cometh into the tabernacle of the congregation to minister in the holy *place*.

31 ¶ And thou shalt take the ram of the consecration, and [k]seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the [l]bread that *is* in the basket, *by* the door of the tabernacle of the congregation.

33 And [m]they shall eat those things wherewith the atonement was made, to consecrate *and* to sanctify them: [n]but a stranger shall not eat *thereof*, because they *are* holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then [o]thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: [p]seven days shalt thou consecrate them.

36 And thou shalt [q]offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, [r]and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; [s]and it shall be an altar most holy: [t]whatsoever toucheth the altar shall be holy.

38 ¶ Now this *is that* which thou shalt offer upon the altar; [u]two lambs of the first year [w]day by day continually.

39 The one lamb thou shalt offer [x]in the morning; and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine *for* a drink offering.

41 And the other lamb thou shalt [y]offer at even, and shalt do thereto according to the meat offering of the morning, and according

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p Lev. 4. 11, 12, 21. Heb. 13. 11.
q Lev. 8. 18.
r Lev. 1. 4–9.
§ Or, upon.
s Gen. 8. 21.
t ver. 3. Lev. 8. 22.
u ch. 30. 25, 31. Lev. 8. 30.
w ver. 1. Lev. 9. 22.
x Lev. 8. 26.
‖ Heb. *shake to and fro.*
y Lev. 7. 30.
z Lev. 8. 28.
a Lev. 8. 29.
b Ps. 99. 6. Lev. 7. 31; 10. Num. 18. 1, 18. Deut. 18. 3.
c Lev. 7. 31; 10. Num. 18. 1, 18. Deut. 18. 3.
d Lev. 10. 15.
e Lev. 7. 34.
f Num. 20. 26, 28.
g Num. 18. 8. & 35. 25.
* Heb. *he of his seed.*
h Num. 20. 28.
i Lev. 8. 35 & 9. 1, 8.
k Lev. 8. 31.
l Matt. 12. 4.
m Lev. 10. 14, 15, 17.
n Lev. 22. 10.
o Lev. 8. 32.
p Ex. 40. 12. Lev. 8. 33, 34, 35.
q Heb. 10. 11.
r ch. 30. 26, 28. 29. & 40. 10.
s ch. 40. 10.
t ch. 30. 29. Matt. 23. 19.
u Num. 28. 3. 1 Chro. 16. 40. 2 Chro. 2. 4. & 13. 11. & 31. 3. Ezra 3. 3.
w See Dan. 9. 27. & 12. 11.
x 2 Kings 16. 15. Ezek. 46. 13, 14, 15.
y 1 Kings 18. 29, 36. 2 Kin. 16. 15. Ezra 9. 4, 5. Ps. 141. 2. Dan. 9. 21.

Ver. 14. *It is a sin offering.*—The offering made for the sins of Aaron and his sons, which sins it was necessary should be expiated before they could be qualified to make offerings for those of the people. See Bishop Patrick's Commentary.

Ver. 20. *Take of his blood.*—The singular ceremony described in this verse is supposed to signify that they should dedicate all their faculties and powers to the service of God.

Ver. 22. *The rump.*—Or tail, which, of some Eastern sheep, is so large as to weigh from ten to fifty pounds' weight.

Ver. 24. *A wave offering.*—"The original word signifies agitation or shaking to and fro; which Abarbinel saith was performed upward and downright, and then round about to all quarters of the world, to signify that 'the earth is the Lord's and the fulness thereof;' or rather that he is the possessor of heaven and earth."—*By Patrick.*

Ver. 27. *Heave offering.*—Between the wave offering and the heave offering, Houbigant makes the following distinction. The former implies that the victim was moved to and fro: the latter that it was lifted up and down, which was done several times. In this way the Jews explain these things, and teach Christians that by these acts the cross was adumbrated, upon which that peace offering of the human race was lifted up, which was prefigured by all the ancient victims.

Ver. 33. *A stranger.*—A person not of Aaron's family.

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cording to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 *This shall be* [a] a continual burnt offering throughout your generations *at* the door of the tabernacle of the congregation before the LORD: [a] where I will meet you, to speak there unto thee.

43 And there I will meet with the children of Israel, and † *the tabernacle* [b] shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will [c] sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 ¶ And [d] I will dwell among the children of Israel, and will be their God.

46 And they shall know that [e] I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.

CHAP. XXX.

1 *The altar of incense.* 11 *The ransom of souls.* 17 *The brasen laver.* 22 *The holy anointing oil.* 34 *The composition of the perfume.*

AND thou shalt make [a] an altar [b] to burn incense upon: *of* shittim wood shalt thou make it.

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* of the same.

3 And thou shalt overlay it with pure gold, the [*] top thereof, and the † sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two ‡ corners thereof, upon the two sides of it shalt thou make *it*; and they shall be for places for the staves to bear it withal.

5 And thou shalt make the staves *of* shittim wood, and overlay them with gold.

6 And thou shalt put it before the vail that *is* by the ark of the testimony, before the [c] mercy seat that *is* over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon § [d] sweet incense every morning: when [e] he dresseth the lamps, he shall burn incense upon it.

8 And when Aaron ‖ [*] lighteth the lamps † at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no [f] strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

10 And [g] Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

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11 ¶ And the LORD spake unto Moses, saying,

12 [h] When thou takest the sum of the children of Israel after ‡ their number, then shall they give every man [i] a ransom for his soul unto the LORD, when thou numberest them; that there be no [k] plague among them, when *thou* numberest them.

13 [l] This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (m a shekel *is* twenty gerahs:) [n] an half shekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The [o] rich shall not § give more, and the poor shall not ‖ give less than half a shekel, when *they* give an offering unto the LORD, to make an [p] atonement for your souls.

16 And thou shalt take the atonement money of the children of Israel, and [q] shalt appoint it for the service of the tabernacle of the congregation; that it may be [r] a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 [s] Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withal*: and thou shalt [t] put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons [u] shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and [w] it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee [x] principal spices, of pure [y] myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet [z] calamus two hundred and fifty *shekels*,

24 And of [a] cassia five hundred *shekels*,

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a ver. 28. ch. 30. 6. Num. 28. 6. Dan. 8. 11, 13, 14.

a ch. 25. 22. & 30. 6, 36. Num. 17. 4.

† Or, Israel. b ch. 40. 34. 2 Kin. 8. 11. 2 Chr. 5. 14. & 7. 1, 2, 3. Ezek. 43. 5. Hag. 2. 7, 9. Mal. 3. 1. c Lev. 21. 15. & 22. 9, 16.

d Ex. 25. 8. Lev. 26. 12. Zech. 2. 10. John 14. 17, 23. 2 Cor. 6. 16. Rev. 21. 3. e ch. 20. 2.

a ch. 27. 28. & 40. 5. b See ver. 7, 8, 10. Lev. 4. 7, 18. Rev. 8. 3.

* Heb. *roof.* † Heb. *walls.*

‡ Heb. *ribs.*

c ch. 25. 21, 22.

§ Heb. *incense of spices.* d ver. 34. 1 Sam. 2. 28. 1 Chr. 23. 13. Luke 1. 9. e ch. 27. 21. ‖ Or, *setteth up.* * Heb. *causeth to ascend.* † Heb. *between the two evens.* ch. 12. 6. f Lev. 10. 1.

g Lev. 16. 18. & 23. 27.

h ch. 38. 25. Num. 1. 2, 3. & 26. 2. 2 Sam. 24. 2. ‡ Heb. *them that are to be numbered:* see Num. 31. 50. i Job. 33. 24. & 36. 18. Ps. 49. 7. Matt. 20. 28. Mark 10. 45. 1 Tim. 2. 6. 1 Pet. 1. 18, 19. k 2 Sam. 24. 15. l Matt. 17. 24. m Lev. 27. 25. Num. 3. 47. Ezek. 45. 12. n ch. 38. 26.

o Job. 34. 19. Prov. 22. 2. Eph. 6. 9. Col. 3. 25. § Heb. *multiply.* ‖ Heb. *diminish.* p ver. 12.

q ch. 38. 25.

r Num. 31. 54.

s ch. 38. 8. 1 Kin. 7. 38.

t ch. 40. 7, 30.

u ch. 40. 31. 32. Ps. 26. 6. Is. 52. 11. John 13. 10. Heb. 10. 22.

w ch. 28. 43.

x Cant. 4. 14. Rev. 27. 22. y Ps. 45. 8. Prov. 7. 17.

z Cant. 4. 14. Jer. 6. 20. a Ps. 45. 8.

Ver. 43. *And the tabernacle shall be sanctified by my glory.*—By the glory of my presence between the Cherubim on the ARK OF THE COVENANT.

CHAP. XXX. Ver. 1. *An altar to burn incense upon.*—Thence called the altar of incense. The incense, which emitted agreeable perfume, was necessary to counteract the disagreeable odours arising from the sacrifices.

Ver. 9. *No strange incense.*—"None but that which by God's own order is directed to be made, in the latter end of this chapter."—*Hp. Patrick.*

Ver. 10. *It is most holy unto the Lord.*—That is, the atonement—the most holy rite of the Jewish religion, and consequently the altar upon which this solemn act of expiation was offered must have been alike *holy unto the Lord*; so that these words may include both the altar and the rite.

Ver. 12. *When thou takest the sum.*—When thou takest a census. *A ransom for his soul.*—As an acknowledgment of his redemption.

Ver. 13. *After the shekel of the sanctuary.*—"That is," says Mr. Locke, "according to the standard of the sanctuary, as if any one should say, According to the standard of the tower." "The standard according to which the money was tried was kept in the sanctuary."—*Lewis.*

Ver. 20. *They shall wash with water, that they die not.*—This washing was emblematical of that spiritual purification which is necessary for every child of God to obtain before he can "save his soul alive."

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after the shekel of the sanctuary, and of oil olive an [b]hin:

25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the *apothecary: it shall be [c]an holy anointing oil.

26 [d]And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all his vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt offering with all his vessels, and the laver and his foot.

29 And thou shalt sanctify them, that they may be most holy: [e]whatsoever toucheth them shall be holy.

30 [f]And thou shalt anoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

32 Upon man's flesh shall it not be poured, neither shall ye make *any other* like it, after the composition of it: [g]it *is* holy, *and* it shall be holy unto you.

33 [h]Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, [i]shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, [k]Take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight:*

35 And thou shalt make it a perfume, a confection [l]after the art of the apothecary, †tempered together, pure *and* holy:

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, [m]where I will meet with thee: [n]it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, [o]ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 [p]Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAP. XXXI.

1 *Bezaleel and Aholiab are called and made meet for the work of the tabernacle.* 12 *The observation of the sabbath is again commanded.* 18 *Moses receiveth the two tables.*

AND the LORD spake unto Moses, saying,

2 [a]See, I have called by name Bezaleel the [b]son of Uri, the son of Hur, of the tribe of Judah:

3 And I have [c]filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

4 To devise cunning works, to work in gold, and in silver, and in brass,

5 And in cutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him [d]Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are *wise hearted I have put wisdom, that they may make all that I have commanded thee;

7 [f]The tabernacle of the congregation, and [g]the ark of the testimony, and [h]the mercy seat that *is* thereupon, and all the *furniture of the tabernacle,

8 And [i]the table and his furniture and [k]the pure candlestick with all his furniture, and the altar of incense,

9 And [l]the altar of burnt offering with all his furniture, and [m]the laver and his foot,

10 And [n]the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 [o]And the anointing oil, and [p]sweet incense for the holy *place:* according to all that I have commanded thee shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, [q]Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

14 [r]Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for [s]whosoever doeth *any* work therein, that soul shall be cut off from among his people.

15 [t]Six days may work be done; but in the [u]seventh *is* the sabbath of rest, †holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual covenant.

17 It *is* [x]a sign between me and the children of Israel for ever: for [y]*in* six days the LORD made heaven and earth, and on

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b ch. 29. 40.

* Or, *perfumer.*
c ch. 30. 25. Num. 35. 25. Ps. 89. 20. & 133. 2
d ch. 40. 9. Lev. 8. 10. Num. 7. 1.

e ch. 29. 37.

f ch. 29. 7, &c. Lev. 8. 12, 30.

g ver. 25, 37.

h ver. 38.

i Gen. 17. 14. ch. 12. 15. Lev. 7. 20, 21.

k ch. 25. 6. & 30. 23.

l ver. 35.

† Heb. *salted.* Lev. 2. 13.

m ch. 29. 42. Lev. 16. 2.
n ver. 32. ch. 30. 37. Lev. 2. 3.

o ver. 32.

p ver. 33.

a ch. 35. 30. & 36. 1.

b 1 Chro. 2. 20.

c ch. 35. 31. 1 Kin. 7. 14.

d ch. 35. 34.

e ch. 28. 3. & 35. 10, 35. & 36. 1.

f ch. 26. 8.

g ch. 37. 1. h ch. 37. 6.

* Heb. *vessels.*

i ch. 37. 10.

k ch. 37. 17.

l ch. 38. 1.

m ch. 38. 8.

n ch. 39. 1, 41. Num. 4. 5, 6, &c.

o ch. 30. 25, 31 & 37. 29.

p ch. 30. 34. & 37. 29.

q Lev. 19. 3, 30. & 26. 2. Ezek. 20. 12, 20. & 44. 24.

r ch. 20. 8. Deut. 5. 12. Ezek. 20. 12.

s ch. 35. 2. Num. 15. 35.

t ch. 20. 9.

u Gen. 2. 2. ch. 16. 23. & 20. 10.

† Heb. *holiness.*

x ver. 13. Ezek. 20. 12, 20.

y Gen. 1. 31. & 2. 2.

Ver. 31. *An holy anointing oil unto me.*—"There was no rite or ceremony ordained whereby this oil became holy; but it was consecrated by this Divine institution, which appropriated it unto God alone, in these words, *unto me*; which separated it to God's uses and service, and made it unlawful for any body to employ it to other purposes."—*Bp. Patrick.*

Ver. 33. *A stranger.*—A person not appointed to the office of the sanctuary.

CHAP. XXXI. Ver. 3. *I have filled him with the spirit of God.*—Especially endowed him for this purpose. Le Clerc has quoted a remarkable passage from Seneca, a heathen indeed, but a wise man, which shows that pious heathens had a very just appreciation of the Divine influence upon mankind. "It is God," says this gifted philosopher, "who has invented so many arts; for those things which we invent are no more our own than the increase of our bodies. As the secret hand of God has implanted seeds in the body, by which it springs up to a proper growth in all the stages of life; so has he implanted in the minds of men the seeds of all arts; and, being the great master, calls them forth as he pleases."

Ver. 10. *Cloths of service.*—The sacerdotal robes.

Ver. 13. *My sabbaths ye shall keep.*—The injunction to keep the sabbath is repeated here, to show that their being employed upon the erection of the Tabernacle did not exonerate them from so sacred a duty.

Ver. 14. *That soul shall be cut off.*—Not only shall the person profaning the sabbath be stoned to death, but his soul shall be excluded from the blessings of the covenant, because the sabbath was a type of that heavenly rest "prepared for the righteous from the foundation of the world."

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B. C. 1491. the seventh day he rested, and was refreshed.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, [z] two tables of testimony, tables of stone, written with the finger of God.

CHAP. XXXII.

1 *The people, in the absence of Moses, cause Aaron to make a calf.* 7 *God is angered thereby.* 11 *At the intreaty of Moses he is appeased.* 15 *Moses cometh down with the tables.* 19 *He breaketh them.* 20 *He destroyeth the calf.* 22 *Aaron's excuse for himself.* 25 *Moses causeth the idolaters to be slain.* 30 *He prayeth for the people.*

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AND when the people saw that Moses [a] delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, [b] Up, make us gods, which shall [c] go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

2 And Aaron said unto them, Break off the [d] golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.

3 And all the people brake off the golden earrings, which *were* in their ears, and brought *them* unto Aaron.

4 [e] And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.

5 And when Aaron saw *it*, he built an altar before it; and Aaron made [f] proclamation, and said, To morrow *is* a feast to the LORD.

6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the [g] people sat down to eat and to drink, and rose up to play.

7 ¶ And the LORD said unto Moses, [h] Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, [i] have corrupted *themselves*:

8 They have turned aside quickly out of the way which [k] I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, [l] These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.

9 And the LORD said unto Moses, [m] I have seen this people, and, behold, it *is* a stiffnecked people:

10 Now therefore [n] let me alone, that [o] my wrath may wax hot against them, and that I may consume them: and [p] I will make of thee a great nation.

11 [q] And Moses besought [r] the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12 [s] Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and [t] repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou [u] swarest by thine own self, and saidst unto them, [v] I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I [w] give unto your seed, and they shall inherit *it* for ever.

14 And the LORD [x] repented of the evil which he thought to do unto his people.

15 ¶ And [y] Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written.

16 And the [z] tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp.

18 And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for † being overcome: *but* the noise of *them that* sing do I hear.

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that [a] he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 [b] And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.

21 And Moses said unto Aaron, [c] What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: [d] thou knowest the people, that they *are set* on mischief.

23 For they said unto me, [e] Make us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Ver. 18. *Written with the finger of God.*—That is, by his immediate appointment, and delivered to Moses with the moral law engraved upon them.

CHAP. XXXII. Ver. 1. *Make us gods.* Make us idols, or rather an idol, an emblem of the Divinity, that we may worship him by a visible representation of him.

Ver. 4. *And fashioned it with a graving tool.*—It seems to be the general opinion of commentators that the golden ornaments contributed for the idol which the Israelites demanded of Aaron, were fused, cast into a mould, and then finished with the graver. *A molten calf.*—It has been with good reason supposed that this molten calf was a representation of the Egyptian god Apis, who was worshipped by the subjects of Pharaoh under the similitude of an ox.

Ver. 6. *And rose up to play.*—They finished their idolatrous devotion by indulging, like the heathen, in licentious revelry. According to Parkhurst, the word rendered play in this verse signifies sporting, in an obscene sense.

Ver. 7. *Thy people.*—No longer *My people*, lost dissolutions them, as they had thrown off their allegiance to him, and worshipped "strange gods."

Ver. 9. *A stiffnecked people.*—A people who, like unruly oxen, would not submit their necks to the yoke.

Ver. 10. *Now therefore let me alone.*—God, foreseeing that Moses would intercede for his offending countrymen, expresses his desire to punish them, as if he had said, Do not attempt to intercede for them, but let my anger take its course, that I may chastise them for their defection, and reward thee for thy fidelity.

Ver. 11. *And Moses besought the Lord.*—Nothing can more strongly exhibit the generous and disinterested character of Moses than his conduct in this transaction.

Ver. 14. *And the Lord repented.*—"This is merely spoken after the manner of men who, having formed a purpose, permit themselves to be diverted from it by strong and forcible reasons, and so change their minds relative to their former intentions."—*Clarke's Commentary.*

Ver. 20. *And made the children of Israel drink of it.* He made them swallow part of the object of their idolatrous worship, to show what an impotent and contemptible thing it was.

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24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there [o]came out this calf.

25 ¶ And when Moses saw that the people *were* [p]naked; (for Aaron [q]had made them naked unto *their* shame among ‡ their enemies:

26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD's side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and [r]slay every man his brother, and every man his companion, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 [s]§ For Moses had said, ‖ Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow that Moses said unto the people, [t]Ye have sinned a great sin: and now I will go up unto the LORD; [u]peradventure I shall [v]make an atonement for your sin.

31 And Moses [w]returned unto the LORD, and said, Oh, this people have sinned a great sin, and have [x]made them gods of gold.

32 Yet now, if thou wilt forgive their sin—; and if not, [y]blot me, I pray thee, [z]out of thy book which thou hast written.

33 And the LORD said unto Moses, [a]Whosoever hath sinned against me, him will I blot out of my book.

34 Therefore now go, lead the people unto *the place* of which I have spoken unto thee: [b]behold, mine Angel shall go before thee: nevertheless [c]in the day when I visit I will visitt their sin upon them.

35 And the LORD plagued the people, because [d]they made the calf, which Aaron made.

CHAP. XXXIII.

1 *The Lord refuseth to go as he had promised with the people.* 4 *The people murmur thereat.* 7 *The tabernacle is removed out of the camp.* 9 *The Lord talketh familiarly with Moses.* 12 *Moses desireth to see the glory of God.*

AND the LORD said unto Moses, Depart, *and* go up hence, thou [a]and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, [b]Unto thy seed will I give it:

2 [c]And I will send an angel before thee; [d]and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

3 [e]Unto a land flowing with milk and honey: [f]for I will not go up in the midst of thee; for thou *art* a [g]stiffnecked people: lest [h]I consume thee in the way.

4 ¶ And when the people heard these evil tidings, [i]they mourned: [k]and no man did put on him his ornaments.

5 For the LORD had said unto Moses, Say unto the children of Israel, [l]Ye *are* a stiffnecked people: I will come up [m]into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may [n]know what to do unto thee.

6 And the children of Israel stripped themselves of their ornaments by the mount Horeb.

7 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, [o]and called it the Tabernacle of the congregation. And it came to pass, *that* every one which [p]sought the LORD went out unto the tabernacle of the congregation, which *was* without the camp.

8 And it came to pass, when Moses went out unto the tabernacle, *that* all the people rose up, and stood every man [q]*at* his tent door, and looked after Moses, until he was gone into the tabernacle.

9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood *at* the door of the tabernacle, and *the LORD* [r]talked with Moses.

10 And all the people saw the cloudy pillar stand *at* the tabernacle door: and all the people rose up and [s]worshipped, every man *in* his tent door.

11 And [t]the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but [u]his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 ¶ And Moses said unto the LORD, See, [x]thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, [y]I know thee by name, and thou hast also found grace in my sight.

Ver. 24. *I cast it into the fire, and there came out this calf.*—This was evidently the subterfuge of conscious guilt, insinuating that he merely melted gold, and it assumed the accidental form of a calf. Dr. Shuckford has ingenious gloss upon this passage, extenuating Aaron, but it is overstrained.

The criminality of Aaron's conduct is sufficiently evident when, but the intercession of Moses, he would have been destroyed with the idolaters, whose idolatries he had sanctioned.

Ver. 25. *And when Moses saw that the people were naked.*—"Without Divine protection. *For Aaron had made them naked,* &c.—Laid them open by their sin to the scorn of their enemies, who should hear of such a shameful revolt from their God."—*Bp. Patrick.* I do not however see why the literal sense of the passage should be entirely abandoned here, as it was common practice for the heathen to dance entirely naked before their gods. The sense, moreover, of the expression, *they rose up to play,* ver. 6, implying acts of licentiousness, and, according to Parkhurst's interpretation, of obscenity, would seem to justify the literal acceptation.

Ver. 26. *All the sons of Levi.*—Who appear not to have participated in the idolatry of their countrymen.

Ver. 32. *Blot me,* &c.—An Oriental figure for Destroy me.

Ver. 35. *Plagued the people.*—That is, punished them.

CHAP. XXXIII. Ver. 2. *I will send an angel before thee.*—Not the Angel of the Covenant, but one of the heavenly family, as a guide into the promised land.

Ver. 3. *For I will not go up in the midst of thee.*—That is, I will no longer distinguish thee by my own immediate presence, as I have done hitherto. This shows that the angel, mentioned verse 2, was not the Divinity himself, but an inferior minister.

Ver. 5. *Now put off thy ornaments from thee.*—Appear before me in a garb of the deepest humiliation.

Ver. 7. *Moses took the tabernacle.*—Saurin observes that, "before the building of the Tabernacle, there was a tent, which bore the same name as was afterwards given to the real tabernacle. This was the tent of Moses—not that in which he dwelt with his family, but that destined for the conference between God and his Lawgiver."

Ver. 11. *Face to face.*—Not visibly, but in a familiar manner, *as a man*

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13 Now therefore, I pray thee, [r]if I have found grace in thy sight, [s]shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* [t]thy people.

14 And he said, [u]My presence shall go *with thee*, and I will give thee [v]rest.

15 And he said unto him, [w]If thy presence go not *with me*, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? [x]*is it* not in that thou goest with us? so [y]shall we be separated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses, [z]I will do this thing also that thou hast spoken: for [a]thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me [b]thy glory.

19 And he said, [c]I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; [d]and will be [e]gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And he said, Thou canst not see my face: for [f]there shall no man see me, and live.

21 And the LORD said, Behold *there is* a place by me, and thou shalt stand upon a rock:

22 And it shall come to pass, while my glory passeth by, that I will put thee [g]in a clift of the rock, and will [h]cover thee with my hand while I pass by:

23 And I will take away mine hand, and thou shalt see my back parts: [i]but my face shall [k]not be seen.

CHAP. XXXIV.

1 *The tables are renewed.* 5 *The name of the LORD proclaimed.* 8 *Moses intreateth God to go with them.* 10 *God maketh a covenant with them, repeating certain duties of the first table.* 28 *Moses after forty days in the mount cometh down with the tables.* 29 *His face shineth, and he covereth it with a vail.*

AND the LORD said unto Moses, [a]Hew thee two tables of stone like unto the first: [b]and I will write upon *these* tables the words that were in the first tables, which thou brakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me [c]in the top of the mount.

3 And no man shall [d]come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 ¶ And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and [e]proclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD [f]God, merciful and gracious, longsuffering, and abundant in [g]goodness and [h]truth,

7 [i]Keeping mercy for thousands, [k]forgiving iniquity and transgression and sin, and [l]that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

8 And Moses made haste, and [m]bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O LORD, [n]let my Lord, I pray thee, go among us; for [o]it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for [p]thine inheritance.

10 ¶ And he said, Behold, [q]I make a covenant: before all thy people I will [r]do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* [s]a terrible thing that I will do with thee.

11 [t]Observe thou that which I command thee this day: behold, [u]I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 [x]Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for [y]a snare in the midst of thee:

13 But ye shall [z]destroy their altars, break their [a]images, and [b]cut down their groves:

14 For thou shalt worship [c]no other god: for the LORD, whose [d]name *is* Jealous, *is a* [e]jealous God:

15 [f]Lest thou make a covenant with the inhabitants of the land, and they [g]go a whoring after their gods, and do sacrifice unto their gods, and *one* [h]call thee, and thou [i]eat of his sacrifice;

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speaketh to his friend. A young man.—Young, compared with Moses; or young in his ministry, not in years, for he was upwards of fifty.

Ver. 13. *Shew me now thy way.*—How this people are to be governed, so as to be kept in obedience to the laws. *That I may know thee.*—"That I may be fully assured of thy gracious acceptance of me."—*Bp. Patrick.*

Ver. 14. *My presence shall go with thee.*—I will accompany thee by the manifestations of my presence in the pillar of the cloud, and in the tabernacle.

Ver. 16. *So shall we be separated.*—From the heathen, which, at this time, included all nations, the Israelites only excepted.

Ver. 18. *Shew me thy glory.*—Thy visible presence; or it may signify a fuller display of the Divine perfections.

Ver. 19. *All my goodness pass before thee.*—My gracious intentions towards the children of Israel. *Proclaim the name of the Lord.*—That is, proclaim his glorious attributes.

Ver. 22. *I will cover thee with my hand.*—I will conceal my ineffable presence from thee, for thou couldest not behold it and live.

Ver. 23. *Thou shalt see my back parts.*—Thou shalt behold sufficient of my glory to shew thee that it was the Lord Jehovah who passed by thee, but not the full effulgence of the Divine and incomprehensible Majesty.

CHAP. XXXIV. Ver. 5. *Proclaimed the name of the Lord.*—The Divine attributes and perfections.

Ver. 7. *That will by no means clear the guilty.*—"As the word *guilty* is not in the original, many commentators interpret the words to mean, that in executing judgments, the Lord will not proceed to extremities with his people."—*Scott.* The original words are confessed by all to be very obscure. "The sense of the whole," says Bishop Patrick, "that is, of the seventh verse, "seems to be that this is the glory of the Divine Majesty, that he hath a sovereign dominion over all, because he is the fountain of being, the original of all things, most powerful to do what he pleases, and so merciful that he delights to bestow his benefits unasked, and even to go on as to continue them to the unthankful; bearing long with them, when they provoke him; multiplying favours on those who have no deserts, and graciously performing his promises though never so great; doing good unto many thousand generations of those who adhere faithfully to him, and do not apostatize from him; for he pardons innumerable offences of all sorts which are committed against his laws; and, when the provocations are so great that they are fit to be punished, he proceeds not to the utmost extremity till there be no remedy; then he punishes idolaters terribly, to the third and fourth generation."

Ver. 15. *Go a whoring after their gods.*—Fornication was frequently

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16 And thou take of [i]their daughters unto thy sons, and their daughters [k]go a whoring after their gods, and make thy sons go a whoring after their gods.

17 [l]Thou shalt make thee no molten gods.

18 ¶ The feast of [m] unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the [n] month Abib thou camest out from Egypt.

19 [o]All that openeth the matrix *is* mine; and every firstling among thy cattle, *whether* ox or sheep, *that is male.*

20 But [p] the firstling of an ass thou shalt redeem with a † lamb: and if thou redeem *him* not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me [q]empty.

21 ¶ [r]Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

22 ¶ [s]And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the ‡ year's end.

23 ¶ [t]Thrice in the year shall all your men children appear before the LORD God, the God of Israel.

24 For I will [u]cast out the nations before thee, and [x]enlarge thy borders: [y]neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 [z]Thou shalt not offer the blood of my sacrifice with leaven: [a]neither shall the sacrifice of the feast of the passover be left unto the morning.

26 [b]The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. [c]Thou shalt not seethe a kid in his mother's milk.

27 And the LORD said unto Moses, Write thou [d] these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 [e]And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And [f]he wrote upon the tables the words of the covenant, the ten § commandments.

29 ¶ And it came to pass, when Moses came down from mount Sinai with the [g]two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that [h]the skin of his face shone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: [i]and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And *till* Moses had done speaking with them, he put [k]a vail on his face.

34 But [l]when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

CHAP. XXXV.

4 *The sabbath.* 4 *The free gifts for the tabernacle.* 20 *The readiness of the people to offer.* 30 *Bezaleel and Aholiab are called to the work.*

AND Moses gathered all the congregation of the children of Israel together, and said unto them, [a]These *are* the words which the LORD hath commanded, that *ye* should do them.

2 [b]Six days shall work be done, but on the seventh day there shall be to you [c]an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

3 [c]Ye shall kindle no fire throughout your habitations upon the sabbath day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, [d]This *is* the thing which the LORD commanded, saying,

5 Take ye from among you an offering unto the LORD: [e]whosoever *is* of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

7 And rams' skins dyed red, and badgers' skins, and shittim wood,

8 And oil for the light, [f]and spices for anointing oil, and for the sweet incense,

9 And onyx stones, and stones to be set for the ephod, and for the breastplate.

10 And [g]every wise hearted among you shall come, and make all that the LORD hath commanded;

11 [h] The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,

12 [i]The ark, and the staves thereof, *with* the mercy seat, and the vail of the covering,

13 The [k]table, and his staves, and all his vessels, [l]and the shewbread,

14 [m]The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,

15 [n]And the incense altar, and his staves,

Deut. 7. 3. 1 Kings 11. 2. Ezra 9. 2. Neh. 13. 25. 1 Kings 11. 1, 2. 1 Kings 11. 4. ch. 32. 8. Jer. 19. 4.

n ch. 12. 18. k 23. 15.

ch. 13. 4.

ch. 13. 2. & 22. 29. Gen. 44. 30. Luke 2. 23.

ch. 13. 13. Num. 18. 15. Or, *kid.*

ch. 23. 15. Deut. 16. 16. 1 Sam. 9. 7, 8. Nah. 2. 1. ch. 20. 9. & 34. 3. 1 Kings 12. & 35. 2. Deut. 5. 12, 13. Luke 13. 14. ch. 23. 10. Deut. 16. 10, 13.

Heb. *revolu tion of the year.* ch. 23. 14, 16. Deut. 16. 16.

ch. 33. 2. ver. 18. 24. Deut. 7. 1. ch. 34. 24. Num. 32. 8. Deut. 12. 20. 19. 8. See Gen. 15. 18. 2 Chron. 9. 10. Prov. 16. 7. Acts 7. 10.

ch. 23. 18. ch. 12. 10.

ch. 23. 19. Deut. 26. 2, 10.

ch. 23. 19. Deut. 14. 21.

ver. 10. 1 Sam. 3. 13. 2 Sam. 21. 9.

ch. 24. 18. Deut. 9. 9, 18.

ver. 1. ch. 18. & 32. Deut. 4. & 10. 2, 4. Heb. *words.*

ch. 32. 15.

Matt. 17. 2. 1 Cor. 3. 7, 13.

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[a] ch. 34. 32.

[b] ch. 20. 9. & 31. 14, 15. Lev. 23. 3. Num. 15. 32, &c. Deut. 5. 12. Luke 13. 14. [c] Heb. *holiness.*

[c] ch. 16. 23.

[d] ch. 25. 1, 2.

[e] ch. 25. 2.

[f] ch. 25. 6.

[g] ch. 31. 6.

[h] ch. 26. 1, 2, &c.

[i] ch. 25. 10, &c.

[k] ch. 25. 23.

[l] ch. 25. 30. Lev. 24. 5, 6.

[m] ch. 25. 31, &c.

[n] ch. 30. 1.

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xed up with the heathen rites, and the most sensual abominations poured their temples. Such is the case in India to this day.

Ver. 21. *In earing time and in harvest thou shalt rest.*—That is, *in ploughing time and in harvest* thou shalt make no exception, but observe the Sabbath then as at other times.

Ver. 24. *Neither shall any man desire thy land.*—Thou shalt be secure from invasion by the neighbouring nations.

Ver 29. *The two tables.*—The one containing our duty to God, the other to our neighbour. *The skin of his face shone.*—Was irradiated with the effulgence of the Divine glory.

CHAP. XXXV. For an explanation of the particulars of this chapter, see Chaps. 25 to 32, inclusive.

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[o] and the anointing oil, and [p] the sweet incense, and the hanging for the door at the entering in of the tabernacle,

16 [q] The altar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and his foot,

17 [r] The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The pins of the tabernacle, and the pins of the court, and their cords,

19 [s] The cloths of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one [t] whose heart stirred him up, and every one whom his spirit made willing, *and* they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing hearted, *and* brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered *offered* an offering of gold unto the LORD.

23 And [u] every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought *it*.

25 And all the women that were [w] wise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

26 And all the women whose heart stirred them up in wisdom spun goats' *hair*.

27 And [x] the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28 And [y] spice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a [z] willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

30 ¶ And Moses said unto the children of Israel, See, [a] the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

32 And to devise curious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set *them*, and in carving of wood, to make any manner of cunning work.

34 And he hath put in his heart that he may teach, *both* he, and [b] Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them hath he [c] filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAP. XXXVI.

1 *The offerings are delivered to the workmen.* 5 *The liberality of the people is restrained.* 8 *The curtains of cherubims.* 14 *The curtains of goats' hair.* 19 *The covering of skins.* 20 *The boards with their sockets.* 31 *The bars.* 35 *The vail.* 37 *The hanging for the door.*

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THEN wrought Bezaleel and Aholiab, and every [a] wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the [b] sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, *even* every one [c] whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the offering, which the children of Israel [d] had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him free offerings every morning.

4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 ¶ And they spake unto Moses, saying, [e] The people bring much more than enough for the service of the work, which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the stuff they had was sufficient for all the work to make it, and too much.

8 ¶ [f] And every wise hearted man among them that wrought the work of the tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

9 The length of one curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the

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o ch. 30. 23. p ch. 30. 34.

q ch. 27. 1.

r ch. 27. 9.

s ch. 31. 10. & 39. 1, 41. Num. 4. 5, 6, &c.

t ver. 5, 22, 26, 29. ch. 25. 2. & 35. 2. 1 Chron. 28. 2, 9. & 29. 9. Ezra 7. 27. 2 Cor. 8. 12. & 9. 7.

u 1 Chron. 29. 8.

w ch. 28. 3. & 31. 6. & 35. 1. 2 Kin. 23. 7. Prov. 31. 19, 22, 24.

x 1 Chro. 29. 6. Ezra 2. 68.

y ch. 30. 23.

z ver. 21. 1 Chro. 29. 9.

a ch. 31. 2, &c

b ch. 31. 6.

c ver. 31. ch. 31. 3, 6. 1 Kin. 7. 14. 2 Chro. 2. 14. Isa. 28. 26.

a ch. 28. 3 & 31. 6. & 35. 10, 35.

b ch. 25. 8.

c ch. 35. 5, 21. 1 Chro. 29. 5.

d ch. 35. 27.

e 2 Cor. 8. 2, 3.

f ch. 26. 1.

Ver. 21. *Whose heart stirred him.*---Who felt an earnest desire to engage in the work.

Ver. 22. *As many as were willing-hearted.*---No compulsion was used on this occasion; both their services and offerings were voluntary.

Ver. 25. *All the women that were wise-hearted did spin.*---Women of the highest rank among the Hebrews employed themselves in spinning.

CHAP. XXXVI. Ver. 1. *Then wrought Bezaleel.*---This verse is connected with the last chapter by Junius, a learned divine of Leyden, in the sixteenth century, who render it thus: "Therefore Bezaleel and Aholiab shall do the work, and every wise-hearted man, &c." This unquestionably makes a more consistent sense. For what follows in the two next chapters, see Notes on Chapters 25, 26, and 30.

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B. C. 1491. edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

23 5. 12 [g] Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

13 And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

26 7. 14 ¶ [h] And he made curtains *of* goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain *was* thirty cubits, and four cubits *was* the breadth of one curtain: the eleven curtains *were* of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty taches *of* brass to couple the tent together, that it might be one.

26 14. 19 [i] And he made a covering for the tent *of* rams' skins dyed red, and a covering *of* badgers' skins above *that*.

26 15. 20 ¶ [k] And he made boards for the tabernacle *of* shittim wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle *which is* toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

ch. twined. 29 And they were * coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets *were* sixteen sockets of silver, † under every board two sockets.

ch. two rts. Two rts under ch. 26 26. 31 ¶ And he made [l] bars of shittim wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. B. C. 1491.

33 And he made the middle bar to shoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings *of* gold *to be* places for the bars, and overlaid the bars with gold.

m ch. 26 31. 35 ¶ And he made [m] a vail *of* blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars *of* shittim *wood*, and overlaid them with gold: their hooks *were of* gold; and he cast for them four sockets of silver.

n ch. 26. 36. 37 ¶ And he made an [n] hanging for the tabernacle door *of* blue, and purple, and scarlet, and fine twined linen, ‡ of needlework;

‡ Heb. *the work of a needleworker*, or, *embroiderer*

38 And the five pillars of it with their hooks: and he overlaid their chapiters and their fillets with gold: but their five sockets *were of* brass.

CHAP. XXXVII.

1 *The ark.* 6 *The mercy seat with cherubims.* 10 *The table with his vessels.* 17 *The candlestick with his lamps and instruments.* 25 *The altar of incense.* 29 *The anointing oil and sweet incense.*

o ch. 25. 10. AND Bezaleel made [o] the ark *of* shittim wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves *of* shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

p ch. 25. 17. 6 ¶ And he made the [p] mercy seat *of* pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

7 And he made two cherubims *of* gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub * on the end on this side, and another cherub † on the *other* end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

* Or, *out of*, &c. † Or, *out of &c.*

9 And the cherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

q ch. 25. 23 10 ¶ And he made [q] the table *of* shittim wood: two cubits *was* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof;

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an handbreadth round about; and made

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a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves *of* shittim wood, and overlaid them with gold, to bear the table.

16 And he made the vessels which *were* upon the table, his [d] dishes, and his spoons, and his bowls, and his covers ‡to cover withal, *of* pure gold.

[d] ch. 25. 29

‡ Or, *to pour out withal.*

17 ¶ And he made the [e]candlestick *of* pure gold: *of* beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

[e] ch. 25. 31.

18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick *were* four bowls made like almonds, his knops, and his flowers:

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work *of* pure gold.

23 And he made his seven lamps, and his snuffers, and his snuffdishes, *of* pure gold.

24 *Of* a talent of pure gold made he it, and all the vessels thereof,

25 ¶ [f]And he made the incense altar *of* shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

[f] ch. 30. 1.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves *of* shittim wood, and overlaid them with gold.

29 ¶ And he made [g]the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

[g] ch. 30. 23, 31.

CHAP. XXXVIII.

1 *The altar of burnt offering.* 8 *The laver of brass.* 9 *The court.* 21 *The sum of that the people offered.*

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AND [a]he made the altar of burnt offering *of* shittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.

[a] ch. 27. 1.

2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basons, *and* the fleshhooks, and the firepans: all the vessels thereof made he *of* brass.

4 And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

6 And he made the staves *of* shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made [b]the laver *of* brass, and the foot of it *of* brass, of the [*]looking-glasses of *the women* †assembling, which assembled *at* the door of the tabernacle of the congregation.

[b] ch. 30. 18.

[*] Or, *brasen glasses*

† Or, *as assembling by troops, as* 1 Sam. 2. 22.

9 ¶ And he made [c]the court: on the south side southward the hangings of the court *were of* fine twined linen, an hundred cubits:

[c] ch. 27. 9.

10 Their pillars *were* twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets *were of* silver.

11 And for the north side *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets *of* silver.

12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets *of* silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side *of the gate were* fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, *were* hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about *were* of fine twined linen.

17 And the sockets for the pillars *were of* brass; the hooks of the pillars and their fillets *of* silver; and the overlaying of their chapiters *of* silver: and all the pillars of the court *were* filleted with silver.

18 And the hanging for the gate of the court *was* needlework, *of* blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

CHAP. XXXVIII. Ver. 8. *Looking glasses.*—These were reflectors made of brass, mixed with silver. The surface being highly polished, served as a mirror. For what follows to verse 21, see Notes on Chapter 27.

Ver. 18. *The height in the breadth.*—This simply signifies the height of the hanging.

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19 And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapiters and their fillets *of* silver.

20 And all the [d]pins of the tabernacle, and of the court round about, *were of* brass.

21 ¶ This is the sum of the tabernacle, *even* of [e]the tabernacle of testimony, as it was counted, according to the commandment of Moses, *for* the service of the Levites, [f]by the hand of Ithamar, son to Aaron the priest.

22 And [g]Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

24 All the gold that was occupied for the work in all the work of the holy *place*, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after [h]the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 [i]A bekah for ‡every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for [k]six hundred thousand and three thousand and five hundred and fifty *men*.

27 And of the hundred talents of silver were cast [l]the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five *shekels* he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAP. XXXIX.

1 *The cloths of service and holy garments.* 2 *The ephod.* 8 *The breastplate.* 22 *The robe of the ephod.* 27 *The coats, mitre, and girdle of fine linen.* 30 *The plate of the holy crown.* 32 *All is viewed and approved by Moses.*

AND of [a]the blue, and purple, and scarlet, they made [b]cloths of service, to do service in the holy *place*, and made the holy garments for Aaron; [c]as the LORD commanded Moses.

2 [d] And he made the ephod *of* gold, blue, and purple, and scarlet, and fine twined linen. B. C. 1491. d ch. 28. 6.

3 And they did beat the gold into thin plates, and cut *it into* wires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* cunning work.

4 They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the curious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; *of* gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶ [e]And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel. e ch. 28. 9.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a [f]memorial to the children of Israel; as the LORD commanded Moses. f ch. 28. 12.

8 ¶ [g]And he made the breastplate *of* cunning work, like the work of the ephod; *of* gold, blue, and purple, and scarlet, and fine twined linen. g ch. 28. 15.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 [h]And they set in it four rows of stones: *the first* row *was* a *sardius, a topaz, and a carbuncle: this *was* the first row. h ch. 28. 17, &c. * Or, ruby.

11 And the second row, an emerald, a sapphire, and a diamond.

12 And the third row, a ligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, *of* wreathen work *of* pure gold.

16 And they made two ouches *of* gold, and two gold rings, and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden

r. 24. *Twenty and nine talents and seven hundred and thirty shekels.* lowing £5250 to a talent of gold, and 3s. to a shekel of gold, this sum e found to amount to upwards of £150,000 sterling. The amount of r contributed was about £35,000 sterling.

CHAP. XXXIX. Ver. 3. *To work it in the blue.*—To work the fine gold wire, which had been cut from the thin plates of gold, and mentioned in the same verse, with blue threads.

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rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

[i] ch. 28. 31. 22 ¶ [i] And he made the robe of the ephod *of* woven work, all *of* blue.

23 And *there was* an hole in the midst of the robe, as the hole of an habergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates *of* blue, and purple, and scarlet, *and* twined *linen*.

[k] ch. 28. 33. 25 And they made [k] bells *of* pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

[l] ch. 28. 39, 40. 27 ¶ [l] And they made coats *of* fine linen *of* woven work for Aaron, and for his sons,

[m] ch. 28. 4, 39. Lev. 16. 4, 32. [n] ch. 28. 42. 28 [m] And a mitre *of* fine linen, and goodly bonnets *of* fine linen, and [n] linen breeches *of* fine twined linen,

[o] ch. 28. 39. 29 [o] And a girdle *of* fine twined linen, and blue, and purple, and scarlet, *of* needlework; as the LORD commanded Moses.

[p] ch. 28. 36, 37. 30 ¶ [p] And they made the plate of the holy crown *of* pure gold, and wrote upon it a writing, *like to* the engravings of a signet, HOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did [q] according to all that the LORD commanded Moses, so did they.

[q] ver. 32. 43. ch. 25. 40.

33 ¶ And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering,

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, *and* all the vessels thereof, and the shewbread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and † the sweet incense, and the hanging for the tabernacle door,

† Heb. *the incense of sweet spices.*

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and his foot,

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40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel [r] made all the work.

[r] ch. 35. 10.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses [s] blessed them.

[s] Lev. 9. 22, 23. Num. 6. 23. Josh. 22. 6. 2 Sam. 6. 18. 1 Kings 8. 14. 2 Chro. 30. 27.

CHAP. XL.

1 *The tabernacle is commanded to be reared.* 9 *and anointed.* 13 *Aaron and his sons to be sanctified.* 16 *Moses performeth all things accordingly.* 34 *A cloud covereth the tabernacle.*

AND the LORD spake unto Moses, saying,

2 On the first day of the [a] first month shalt thou set up [b] the tabernacle of the tent of the congregation.

[a] ch. 12. 2. & 13. 4. [b] ver. 17. & ch. 26. 1, 30.

3 And [c] thou shalt put therein the ark of the testimony, and cover the ark with the vail.

[c] ver. 21. ch. 26. 33. Num. 4. 5.

4 And [d] thou shalt bring in the table, and [e] set in order [*] the things that are to be set in order upon it; [f] and thou shalt bring in the candlestick, and light the lamps thereof.

[d] ver. 22. ch. 26. 35. [e] ver. 23. ch. 25. 30. Lev. 24. 5, 6. [*] Heb. *the order thereof.* [f] ver. 24, 25.

5 [g] And thou shalt set the altar of gold for the incense before the ark of the testimony, and put the hanging of the door to the tabernacle.

[g] ver. 26.

6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.

7 And [h] thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.

[h] ver. 30. ch. 30. 18.

8 And thou shalt set up the court round about, and hang up the hanging at the court gate.

9 And thou shalt take the anointing oil, and [i] anoint the tabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

[i] ch. 30. 26.

10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and [k] it shall be an altar † most holy.

[k] ch. 29. 36, 37. † Heb. *holiness of holinesses.*

11 And thou shalt anoint the laver and his foot, and sanctify it.

12 [l] And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

[l] Lev. 8. 1.—13

13 And thou shalt put upon Aaron the holy garments, [m] and anoint him, and sanc-

[m] ch. 28. 41.

Ver. 30. *The plate of the holy crown.*—"We are indebted to the celebrated Cuper for a remark which deserves a place here; that both the priests and priestesses among the Gentiles had ordinarily the epithet crown-bearing, or crowned, given them because they officiated with crowns upon their heads, which were sometimes of gold, sometimes of laurels."—*Dr. Dodd.*

Ver. 37. *The lamps to be set in order.*—To be daily prepared for burning.

Ver. 43. *And Moses blessed them.*—Gave them his solemn benediction.

CHAP. XL. Ver. 2. *The first day of the first month.*—Of the second year after their coming out of Egypt, which was a complete year, within fourteen days, after their great deliverance.

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tify him; that he may minister unto me in the priest's office.

14 And thou shalt bring his sons, and clothe them with coats:

15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be [n] an everlasting priesthood throughout their generations.

16 Thus did Moses: according to all that the LORD commanded him, so did he.

17 ¶ And it came to pass in the first month in the second year, on the first *day* of the month, *that* the [o] tabernacle was reared up.

18 And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.

20 ¶ And he took and put [p] the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

21 And he brought the ark into the tabernacle, and [q] set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ [r] And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 [s] And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ¶ [t] And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And [u] he lighted the lamps before the LORD, as the LORD commanded Moses. B. C. 1491.

26 ¶ [y] And he put the golden altar in the tent of the congregation before the vail:

27 [z] And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ¶ [a] And he set up the hanging *at* the door of the tabernacle.

29 [b] And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and [c] offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.

30 ¶ [d] And he set the laver between the tent of the congregation and the altar, and put water there, to wash *withal*.

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; [e] as the LORD commanded Moses.

33 [f] And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

34 ¶ [g] Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

35 And Moses [h] was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 [i] And when the cloud was taken up from over the tabernacle, the children of Israel ‡ went onward in all their journeys:

37 But [k] if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For [l] the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

n. B. C. 1491. ch. 28. 43. — o. 1490. ch. 7. 1. — p. ch. 25. 16. — q. ch. 26. 33. 12. — r. ch. 26. 35. — s. ch. 25. 30. — t. ch. 25. 31. — u. ch. 27. 20. — y. ver. 5. ch. 30. 6. — z. ch. 30. 7. — a. ver. 5. ch. 26. 36. — b. ver. 6. — c. ch. 29. 38, &c. — d. ver. 7. ch. 30. 18. — e. ch. 30. 19, 20. — f. ver. 8. ch. 27. 9, 16. — g. ch. 29. 43. Lev. 16. 2. Num. 9. 15. 1 Kin. 8. 10, 11. 2 Chro. 5. 13. & 7. 2. Isa. 6. 4. Hag. 2. 7, 9. Rev. 15. 8. — h. Lev. 16. 2. 1 Kin. 8. 11. 2 Chro. 5. 14. — i. Num. 9. 17. & 10. 11. Neh. 9. 19. — ‡ Heb. *journeyed.* — k. Num. 9. 19. -22. — l. ch. 13. 21. Num. 9. 15.

r. 15. *For their anointing shall surely be an everlasting priesthood.* olbigant's rendering of this passage makes a very intelligible sense. id their anointing of theirs shall be for them and for their posterity, for verlasting right to the priesthood."

r. 20. *He put the testimony into the ark.*—He put into the ark the two s of stone, on which the ten commandments had been inscribed.

Ver. 34. *Then a cloud covered the tent.*—The same cloud in which was manifested the Divine presence.

Ver. 38. *And fire was on it by night.*—This was the pillar which had hitherto accompanied them in their marches, having by day the dark misty appearance of a cloud, and by night the luminous appearance of fire.

The Third Book of MOSES, called LEVITICUS.

CHAP. I.

1 *The burnt offerings.* 3 *Of the herd,* 10 *of the flocks.* 13 *of the fowls.*

19. 5. 40. 36. Num. 5. — AND the LORD [a] called unto Moses, and spake unto him [b] out of the tabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, [c] If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a burnt sacrifice of

a. ch. 4. 1. 5. 14. 6. 1. 8. 1. 12. 1. 14. 1. 15. 1. 16. 1. 17. 1. 18. 1. 19. 1. 20. 1. 21. 1. 22. 1. 23. 1. 24. 1. 25. 1. 26. 1. 27. 1. Num. 1. 1. 2. 1. 3. 1. 4. 1. 5. 1. 6. 1. 7. 1. 8. 1. 9. 1. 10. 1. — b. ch. 8. 3. 4. — c. ch. 22. 18, 19.

EVITICUS.—This title is taken from the Septuagint and Vulgate Latin slations of the Bible, and is adopted by almost all the modern versions. book was so called because it relates chiefly to the laws of the priests Levites, thence called the Levitical law. It treats of various sacrifices, eals, purifications, and of the numerous ceremonial observances imd upon the Israelites when they were about to become a settled nation e "Land of promise." It contains an account of the consecration of n and his sons to the priesthood, and the confirmation of it to their erity, during the continuance of the Jewish dispensation. It also re- s the institution of the three great festivals, the Passover, the feast of ecost, and the feast of Tabernacles, embracing, in fact, nearly the le ecclesiastical polity of the primitive Jews. "In the ceremonies rolled in this book," says Mr. Scott, "the gospel was preached to d: and the solemn and exact manner, and the many repetitions, with h they are enforced are suited to impress the serious mind with a conion that something immensely more important and spiritual than the ernal observance, is couched under each of them."

CHAP. I. Ver. 1. *And the Lord called unto Moses.*—From the manner in which this book commences it appears to be a continuation of the foregoing.

Ver. 2. *If any man of you bring an offering.*—"Sacrifices had been appointed from the fall of man, but the design of them had been perverted, or forgotten. The sacrifices of the Levitical law are to be considered, first, in a carnal, worldly view, as freeing the Jew from all contracted uncleanness, and rendering him worthy to continue a member of that church, and an inheritor of the earthly Canaan. Secondly, in a spiritual sense, with regard to the sacrifice of Christ, which was to cleanse them from sin, and fit them for an inheritance in the heavenly Canaan."—*Bp. Wilson. Of the cattle.*—Animals of the beeve kind. *Of the flock.*—Sheep and goats.

Ver. 3. *Burnt sacrifice.*—So called because wholly consumed by fire upon the altar. It typified Christ's offering up his whole self as an atonement for mankind.

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the herd, let him offer a male [d] without blemish: he shall offer it of his own voluntary will at the door of tabernacle of the congregation before the LORD.

4 [e] And he shall put his hand upon the head of the burnt offering; and it shall be [f] accepted for him [g] to make atonement for him.

5 And he shall kill the [h] bullock before the LORD: [i] and the priests, Aaron's sons, shall bring the blood, [k] and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and [l] lay the wood in order upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a [m] sweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male [n] without blemish.

11 [o] And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* in the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: it *is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of [p] turtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and * wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with † his feathers, and cast it [q] beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings hereof, *but* [r] shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: [s] *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAP. II.

1 *The meat offering of flour with oil and incense.* 4 *either baken in the oven, 5 or on a plate, 7 or in a frying pan,* 12 *or of the firstfruits in the ear.* 13 *The salt of the meat offering.*

AND when any will offer [a] a meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn [b] the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

3 And [c] the remnant of the meat offering *shall be* Aaron's, and his sons': [d] *it is* a thing most holy of the offerings of the Lord made by fire,

4 ¶ And if thou bring an oblation of a meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers [e] anointed with oil.

5 ¶ And if thy oblation *be* a meat offering *baken* * in a pan, it shall be *of* fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: it *is* a meat offering.

7 ¶ And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat offering [f] a memorial thereof, and shall burn *it* upon the altar: *it is* an [g] offering made by fire, of a sweet savour unto the LORD.

10 And [h] that which is left of the meat offering *shall be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

11 No meat offering, which ye shall bring unto the LORD, shall be made with [i] leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ [k] As for the oblation of the firstfruits, ye shall offer them unto the LORD:

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d Ex. 12. 5. ch. 3. 1 & 22. 20, 21. Deut. 15. 21. Mal. 1. 14. Eph. 5. 27. Heb. 9. 14. 1 Pet. 1. 19.

e ch. 4. 15 & 8. 14, 18. & 9. 11, 22 & 16. 21. Ex. 29. 10, 15, 19.

f ch. 22. 21, 27. Is. 56. 7. Rom. 12. 1. Phil. 4. 18.

g ch. 4. 20, 26, 31, 35 & 9. 7 & 16. 34. Num. 15. 25. 2 Chron. 29. 23, 24. Neh. 5. 13.

h Mic. 6. 6. 2 Chron. 35. 11. Heb. 10. 11.

i ch. 3. 8. Heb. 12. 24. 1 Pet. 1. 2.

k Gen. 22. 9.

l Gen. 22. 9.

m Gen. 8. 21. Ezek. 20. 28, 41. 2 Cor. 2. 15. Eph. 5. 2. Phil. 4. 18.

n ver. 3.

o ver. 5.

p ch. 5. 7. & 12. 8. Luke 2. 24.

* Or, *pinch off the head with the nail.*

† Or, *the filth thereof*

q ch. 6. 10.

r Gen. 15. 10.

s ver. 9, 13.

a ch. 6. 14 & 9. 17. Num. 15. 4.

b ver. 9. & ch. 5. 12. & 6. 15. & 24. 7. Is. 66. 3. Ecclus. 45. 16. Acts 10. 4.

c ch. 7. 9 & 10. 12, 13.

d Ex. 29. 37. Num. 18. 9.

e Ex. 29. 2.

* Or, *on a flat plate, or slice.*

f ver. 2.

g Ex. 29. 18.

h ver. 3.

i ch. 6. 17. See Matt. 16. 1. Mark 8. 15. Luke 12. 1. 1 Cor. 5. 8. Gal. 5. 9.

k Ex. 23. 19. ch. 23. 10, 11.

Ver. 4. *He shall put his hand upon the head of the burnt offering.*—"The offerer hereby testified that he acknowledged himself worthy of death; that he laid his sins upon his sacrifice; that he trusted in Christ for the expiation of them; and that he devoted himself to God."—*Dr. Dodd.*

Ver. 7. *Shall put fire.*—The fire which came down from heaven, and was not allowed to be extinguished. No other fire was permitted to be used in the service of the tabernacle.

Ver. 8. *The priests—shall lay the parts.*—"The sacrifice was divided according to its larger joints. First, after its blood was poured out and the skin removed, the head was cut off. Secondly; they opened it, and took out the omentum or caul, that invests the intestines. Thirdly; they took out the intestines with the mesentery, and washed them well, as also the fat. Fourthly; they placed the four quarters upon the altar, covered them with the fat, laid the remains of the intestines upon them, and then laid the head above all. Fifthly; the sacred fire was then applied, and the whole mass consumed. This was the *holocaust*, or complete burnt offering.—*Clarke's Commentary.*

Ver. 9. *A sweet savour.*—An acceptable offering.

Ver. 14. *Young pigeons.*—Pigeons abounded in the East, so that the poorest person might make this offering without much trouble or expense; he was therefore without excuse, if he neglected to present his oblation to the Lord.

CHAP. II. Ver. 1. *A meat-offering.*—Dr. Waterland reads bread-offering here instead of meat-offering, because it was made of fine wheat flour, mixed with oil. It was an unleavened cake.

Ver. 2. *Shall burn the memorial of it.*—"Part of it was to be burned as a testimony of its being dedicated to God, and to be a memorial to him of his covenant and promise in the sacred seed Christ."—*Dr. Dodd.*

Ver. 11. *No leaven, nor any honey.*—According to Mr. Locke, they were forbidden to offer honey, because the heathens always used it in their sacrifices for the dead. As leaven had, undoubtedly, a moral reference, so it is most probable that honey had the same.

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but they shall not †be burnt on the altar
eb. sacred. for a sweet savour.

13 And every oblation of thy meat of-
ark 9. 49. fering [l]shalt thou season with salt; neither
4. 6. shalt thou suffer [m]the salt of the covenant
Num. 18. 19. of thy God to be lacking from thy meat
ek. 43. 24. offering: [n]with all thine offerings thou shalt
offer salt.

14 And if thou offer a meat offering of
. 23. 10, 14. thy firstfruits unto the LORD, [o]thou shalt
offer for the meat offering of thy firstfruits
green ears of corn dried by the fire, *even*
Kin. 4. 42. corn beaten out of [p]full ears.

r. 1. 15 And [q]thou shalt put oil [r]upon it, and
lay frankincense thereon: it *is* a meat of-
fering.

r. 2. 16 And the priest shall burn [s]the memo-
rial of it, *part* of the beaten corn thereof,
and *part* of the oil thereof, with all the fran-
kincense thereof: *it is* an offering made by
fire unto the LORD.

CHAP. III.

1 *The meat offering of the herd, 6 of the flock, 7 either a lamb, 12 or a goat.*

. 7, 11, 29. AND if his oblation *be* a [a]sacrifice of
. 21. peace offering, if he offer *it* of the
herd; whether *it be* a male or female, he
. 1. 3. shall offer it [b]without blemish before the
LORD.

1. 4, 8. 2 And [c]he shall lay his hand upon the
29. 10. head of his offering, and kill it *at* the door
of the tabernacle of the congregation: and
Aaron's sons the priests shall sprinkle the
blood upon the altar round about.

3 And he shall offer of the sacrifice of
: 29 13, 22. the peace offering an offering made by fire
4. 8, 9 unto the LORD; [d]the [e]fat that covereth the
. suet. inwards, and all the fat that *is* upon the
inwards.

4 And the two kidneys, and the fat that
is on them, which *is* by the flanks, and the
†caul above the liver, with the kidneys,
, midriff the liver, over the ange. it shall he take away.
. 6 12 29 13. 5 And Aaron's sons [e]shall burn it on the
altar upon the burnt sacrifice, which *is* upon
the wood that *is* on the fire: *it is* an offer-
ing made by fire, of a sweet savour unto
the LORD.

6 ¶ And if his offering for his sacrifice
of peace offering unto the LORD *be* of the
r. 1, &c. flock; male or female, [f]he shall offer it
without blemish.

7 If he offer a lamb for his offering, then
shall he offer it before the LORD.

8 And he shall lay his hand upon the
head of his offering, and kill it before the
tabernacle of the congregation: and Aaron's
sons shall sprinkle the blood thereof round
about upon the altar.

9 And he shall offer of the sacrifice of B. C. 1490.
the peace offering an offering made by fire
unto the LORD; the fat thereof, *and*
the whole rump, it shall he take off hard by the
backbone; and the fat that covereth the
inwards, and all the fat that *is* upon the
inwards,

10 And the two kidneys, and the fat that
is upon them, which *is* by the flanks, and
the caul above the liver, with the kidneys,
it shall he take away.

11 And the priest shall burn it upon the
altar: *it is* [g]the food of the offering made
by fire unto the LORD.

12 ¶ And if his offering *be* a goat, then
[h]he shall offer it before the LORD.

13 And he shall lay his hand upon the
head of it, and kill it before the tabernacle
of the congregation: and the sons of Aaron
shall sprinkle the blood thereof upon the
altar round about.

14 And he shall offer thereof his offer-
ing, *even* an offering made by fire unto the
LORD; the fat that covereth the inwards,
and all the fat that *is* upon the inwards,

15 And the two kidneys, and the fat that
is upon them, which *is* by the flanks, and
the caul above the liver, with the kidneys,
it shall he take away.

16 And the priest shall burn them upon
the altar: *it is* the food of the offering made
by fire for a sweet savour: [i]all the fat *is*
the LORD's.

17 *It shall be* a [k]perpetual statute for
your generations throughout all your dwel-
lings, that ye eat neither [l]fat nor [m]blood.

CHAP. IV.

1 *The sin offering of ignorance, 3 for the priest, 13 for the congregation, 22 for the ruler, 27 for any of the people.*

AND the LORD spake unto Moses, say-
ing,

2 Speak unto the children of Israel, say-
ing, [a]If a soul shall sin through ignorance
against any of the commandments of the
LORD *concerning things* which ought not to
be done, and shall do against any of them:

3 [b]If the priest that is anointed do sin
according to the sin of the people; then let
him bring for his sin, which he hath sinned,
[c]a young bullock without blemish unto the
LORD for a sin offering.

4 And he shall bring the bullock [d]unto
the door of the tabernacle of the congre-
gation before the LORD; and shall lay his
hand upon the bullock's head, and kill the
bullock before the LORD.

5 And the priest that is anointed [e]shall
take of the bullock's blood, and bring it to
the tabernacle of the congregation:

g See ch. 21. 6, 8, 17, 21, 22. & 22. 25. Ezek. 44. 7. Mal. 1. 7, 12 & ver. 1, 7, &c.

f ch. 7. 22, 23. 1 Sam. 2. 15. 2 Chro. 7. 7. ch. 6. 18. & 7. 35 & 17. 7 & 23. 14 *I ver.* 16 compare with Deut. 32. 14. Neh. 8. 10.

m Gen. 9. 4. ch. 7. 23, 26. & 17. 1., 14. Deut. 12. 16. 1 Sam. 14. 33. Ezek. 44. 7, 15

a ch. 5. 15, 17. Num. 15. 22, &c. 1 Sam. 14. 27 Ps. 19. 12.

b ch. 8. 12.

c ch. 9. 2.

d ch. 1. 3, 4.

e ch. 16. 14. Num. 19. 4.

Ver. 13. *Every oblation shalt thou season with salt.*—Salt has two qualities, the one is employed to season meat, and the other to preserve it from corruption; thus it denotes that integrity and uncorruptedness of heart which renders every sacrifice, and renders men's persons and services grateful to God.

Chap. iii. Ver. 1. *A sacrifice of peace-offering.*—Dr. Beaumont observes that the original signifies a sacrifice of payments or pacifications, whereby men returned to God confession and thanks for peace and prosperity; and for his performing of mercies and purifications; and paid their vows. Compare Psalm lvi. 13, and Proverbs vii. 14. This peace offering figured both Christ and his oblation of himself, whereby he became our peace and salvation; and also our oblation of praise, thanksgiving, and prayer unto God.

Ver. 3. *Aaron's sons shall burn it.*—The fat here mentioned was the suet, and this was the most valuable part of the animal, it was offered in preference to all other parts. "The heathens probably borrowed this custom from the Jews, for they burnt the omentum or caul, in honor of their gods."—*Clarke's Commentary.*

Ver. 17. *That ye eat neither fat nor blood.*—The Israelites were only restricted from eating the *fat that covered the inwards*, or the suet and the blood of the sacrifice, which, besides being the life of the beast, was a type of that most precious blood of Christ, "which cleanseth from all sin."

Chap. iv. Ver. 2. *If a soul shall sin through ignorance.*—Without any immediate consciousness of the requisitions of the ceremonial law

Ver. 3. *If the priest that is anointed do sin according to the sin of the people.*—That is, if the High Priest, who, in that sacred character, ought to be an example of sanctity to the people, should sanction and confirm them in their sins, by committing the same or similar offences, thus causing them to trangress with the greater confidence, *then let him bring for his sin*, &c.

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6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.

7 And the priest shall [f]put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which *is* in the tabernacle of the congregation; and shall pour [g]all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that *is* upon the inwards,

9 And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

10 [h]As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

11 [i]And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,

12 Even the whole bullock shall he carry forth [k]without the camp unto a clean place, [k]where the ashes are poured out, and [l]burn him on the wood with fire: † where the ashes are poured out shall he be burnt.

13 ¶ And [m]if the whole congregation of Israel sin through ignorance, [n]and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;

14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

15 And the elders of the congregation [o]shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 [p]And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.

18 And he shall put *some* of the blood upon the horns of the altar which *is* before the LORD, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn *it* upon the altar.

20 And he shall do with the bullock as he did [q]with the bullock for a sin offering, so shall he do with this: [r]and the priest shall make an atonement for them, and it shall be forgiven them.

21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it *is* a sin offering for the congregation.

22 ¶ When a ruler hath sinned, and [s]done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty;

23 Or [t]if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And [u]he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it *is* a sin offering.

25 [x]And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

26 And he shall burn all his fat upon the altar, as [y]the fat of the sacrifice of peace offerings: [z]and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

27 ¶ And [a]if ‡ any one of the § common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty;

28 Or [b]if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

29 [c]And he [r]shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

30 And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

31 And [d]he shall take away all the fat thereof, [e]as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for a [f]sweet savour unto the LORD; [g]and the priest shall make an atonement for him, and it shall be forgiven him.

32 And if he bring a lamb for a sin offering, [h]he shall bring it a female without blemish.

33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

f ch. 8. 15. & 9. 9. & 16. 18

g ch. 5. 9.

h ch. 3. 3, 4, 5.

i Ex. 29. 14. Num. 19. 5.

k Heb. to without the camp
k ch. 6. 11
l Heb. 13. 11. † Heb. at the pouring out of the ashes

m Num. 15. 24. Josh. 7. 11.
n ch. 5. 2, 3, 4, 17

o ch. 1. 4.

p ver. 5. Heb. 9. 12, 13, 14.

q ver. 3.
r Num. 15. 25. Dan. 9. 24. rom. 5. 10. Heb. 2. 17. 1. 10. 10, 11, 14. 1 John 1. 7. & 2. 2.

s ver. 2. 13

t ver. 14

u ver. 4, &c.

x ver. 30.

y ch. 3. 5.

z ver. 20. Num. 15. 28.

a ver. 2. Num. 15. 27.
‡ Heb. any soul
§ Heb. people of the land

b ver. 22

c ver. 4, 24.

d ch. 3. 11.

e ch. 3. 3.

f Ex. 29. 18. ch. 1. 9. g ver. 26.

h ver. 28.

Ver. 12. *Without the camp.*—This refers typically to Christ's suffering without the walls of Jerusalem. The bullock was removed whole without the camp, because the sins of the priest being transferred to it, it was no longer a fit object to be near the tabernacle, where the Divine presence was especially manifested. It was therefore removed, as it were, from the sight of God, as an unclean thing, the sin of the person in whose behalf the offering was made being thus removed with it.

Ver. 13. *If the whole congregation of Israel sin through ignorance.*—By omitting some rite of the ceremonial law, or by not adhering strictly to the requisition in every minute particular. The obligation of obedience to the very letter of the ceremonial law was most rigidly enforced by the Divine appointment, until this obligation ceased under the succession of a more perfect dispensation.

Ver. 22. *A ruler.*—Any person in authority.

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34 And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, [l] according to the offerings made by fire unto the LORD: [k] and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

3 5.
r. 26, 31.

CHAP. V.

1 *He that sinneth in concealing his knowledge,* 2 *in touching an unclean thing,* 4 *or in making an oath.* 6 *His trespass offering, of the flock,* 7 *of fowls,* 11 *or of flour.* 14 *The trespass offering in sacrilege,* 17 *and in sins of ignorance.*

AND if a soul sin, [a]and hear the voice of swearing, and *is* a witness, whether he hath seen or known *of it*; if he do not utter *it*, then he shall [b] bear his iniquity.

Kings 8, 31. t. 26. 65.

2 Or [c] if a soul touch any unclean thing, whether *it be* a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and *if* it be hidden from him; he also shall be unclean, and [d] guilty.

r 17. ch. 8 & 17 & 19. 7. & 17 Num. 5.
11 24, 31, 39. a 19. 11, 16.
r. 17.

3 Or if he touch [e] the uncleanness of man, whatsoever uncleanness *it be* that a man shall be defiled withal, and it be hid from him; when he knoweth *of it*, then he shall be guilty.

19, & & 15.

4 Or if a soul swear, pronouncing with *his* lips [f] to do evil, or [g] to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

e 1 Sam 29. Acts 12
f Mark 3.

5 And it shall be, when he shall be guilty in one of these *things*, that he shall [h] confess that he hath sinned in that *thing*:

16 21
k. 40 Num. Ezra 10. 12.

6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

7 And [i] if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two [k] turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

h 12. 8. & 21
i Or *Asoul cannot ch to the Leviticy of a ch*
k 1 14.

8 And he shall bring them unto the priest, who shall offer *that* which *is* for the sin offering first, and [l] wring off his head from his neck, but shall not divide *it* asunder:

h. 1. 12

9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and [m] the rest of the blood shall be wrung out at the bottom of the altar: it *is* a sin offering.

ch 1 7, 30, 34. B. C. 1490.

10 And he shall offer the second *for* a burnt offering, according to the † [n] manner: [o] and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

† Or, ordinance.
n ch. 1. 14
o ch. 4. 26.

11 ¶ But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; [p] he shall put no oil upon it, neither shall he put *any* frankincense thereon: for it *is* a sin offering.

p Num. 5 15.

12 Then shall he bring it to the priest, and the priest shall take his handful of it, [q] *even* a memorial thereof, and burn *it* on the altar, [r] according to the offerings made by fire unto the LORD: it *is* a sin offering.

q ch. 2. 2.
r ch. 4. 35.

13 [s] And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [t] *the remnant* shall be the priest's, as a meat offering.

s ch. 4. 26.
t ch. 2. 3.

14 ¶ And the LORD spake unto Moses, saying,

15 [u] If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then [x] he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after [y] the shekel of the sanctuary, for a trespass offering:

u ch. 22. 14.
x Ezra 10. 19.
y Ex. 30. 13. ch. 27. 25.

16 And he shall make amends for the harm that he hath done in the holy thing, and [z] shall add the fifth part thereto, and give it unto the priest: [a] and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

z ch. 6. 5. & 22. 14 & 27. 13. 15, 27, 31. Num. 5 7.
a ch. 4. 26.

17 ¶ And if a [b] soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; [c] though he wist *it* not, yet is he [d] guilty, and shall bear his iniquity.

b ch. 4. 2.
c ver. 15 ch 4. 2, 13, 22, 27. Ps 19 12. Luke 12. 48.
d ver. 1, 2.

18 [e] And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: [f] and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist *it* not, and it shall be forgiven him.

e ver. 15.
f ver. 16.

19 It *is* a trespass offering: [g] he hath certainly trespassed against the LORD.

g Ezra 10. 2.

CHAP. VI.

1 *The trespass offering for sins done wittingly.* 8 *The law of the burnt offering,* 14 *and of the meat offering.* 19 *The offering at the consecration of a priest.* 24 *The law of the sin offering.*

AND the LORD spak eunto Mose, ssaying,

2 If a soul sin, and [a] commit a trespass

a Num. 5. 6.

CHAP. V. Ver. 1. *If a soul sin*, &c.—Dr. Waterland's translation gives a clear sense to this passage. "If any person, being adjured as a witness, shall offend in not discovering what he has seen or known, he shall bear his iniquity."

Ver. 4. *If a soul swear*, &c.—If a person make any rash vows, or solemn protestations, without knowing whether he can realize them or not.

Ver. 6. *His trespass-offering.*—Dr. Beaumont observes that "these trespass-offerings were for sins of less importance, as omission of some duties, or not observing the legal washings and purifications, &c.; whereas the sin-offerings in chap. iv. were for greater offences, in doing things forbidden of God, and therefore these oblations for trespasses of this kind were made less, if the sinner were poor, see verse 11, which, in the former, were never lessened. See Chapter 4.

Ver. 11. *The tenth part of an ephah.*—The ephah contained thirty quarts; the tenth part was consequently three.

Ver. 15. *In the holy things of the Lord.*—These holy things are supposed to refer to eating inadvertently that part of the sacrifice which belonged to the priest, or neglecting to present any thing due to the sanctuary. *With thy estimation.*—That is, paying, in addition to his oblation, as many shekels as the priest should consider an adequate remuneration for the loss sustained.

Ver. 16. *Make amends.*—Make restitution.

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against the LORD, and [b]lie unto his neighbour in that [c]which was delivered him to keep, or in [*]†fellowship, or in a thing taken away by violence, or hath [d]deceived his neighbour;

3 Or [e]have found that which was lost, and lieth concerning it, and [f]sweareth falsely; in any of all these that a man doeth, sinning therein:

4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

5 Or all that about which he hath sworn falsely; he shall even [g]restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertaineth, ‡§in the day of his trespass offering.

6 And he shall bring his trespass offering unto the LORD, [h]a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

7 [i]And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

8 ¶ And the LORD spake unto Moses, saying,

9 Command Aaron and his sons, saying, This *is* the law of the burnt offering: It *is* the burnt offering, ‖because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

10 [k]And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them [l]beside the altar.

11 And [m]he shall put off his garments, and put on other garments, and carry forth the ashes without the camp [n]unto a clean place.

12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon [o]the fat of the peace offerings.

13 The fire shall ever be burning upon the altar; it shall never go out.

14 ¶ [p]And this *is* the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar.

15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for* a sweet savour, *even* the [q]memorial of it, unto the LORD.

16 And [r]the remainder thereof shall Aaron and his sons eat: [s]with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it,

17 [t]It shall not be baken with leaven. [u]I have given it *unto them for* their portion of my offerings made by fire; [x]it *is* most holy, as *is* the sin offering, and as the trespass offering.

18 [y]All the males among the children of Aaron shall eat of it. [z]*It shall be* a statute for ever in your generations concerning the offerings of the LORD made by fire: [a]every one that toucheth them shall be holy.

19 ¶ And the LORD spake unto Moses, saying,

20 [b]This *is* the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an [c]ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; *and when it is* baken, thou shalt bring it in: *and* the baken pieces of the meat offering shalt thou offer *for* a sweet savour unto the LORD.

22 And the priest of his sons [d]that is anointed in his stead shall offer it: *it is* a statute for ever unto the LORD; [e]it shall be wholly burnt.

23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

24 ¶ And the LORD spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, [f]This *is* the law of the sin offering: [g]In the place where the burnt offering is killed shall the sin offering be killed before the LORD: [h]it *is* most holy.

26 [i]The priest that offereth it for sin shall eat it: [k]in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 [l]Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden [m]shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 [n]All the males among the priests shall eat thereof: [o]it *is* most holy.

30 [p]And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal*

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[b] ch. 19. 11., Acts 5. 4, Col. 3. 9.
[c] Ex. 22. 7, 10.
[*] Or, *in dealing*
† Or, *putting of the hand*
[d] Prov. 24. 28 & 25. 18.
[e] Deut. 22. 1, 2, 3.
[f] Ex. 22. 11, ch. 19. 12, Jer. 7. 9, Zech. 5. 4.
[g] ch. 5. 16, Num. 5. 7, 2 Sam. 12. 6, Luke 19. 8.
‡ Or, *in the day of his being found guilty*
§ Or, *in the day of his trespass*
[h] ch. 5. 15.
[i] ch. 4. 26.
‖ Or, *for the burning.*
[k] ch. 16. 4, Ex. 28. 39, ver. 7, 43, Ezek. 44. 17, 18.
[l] ch. 1. 16.
[m] Ezek. 44. 19
[n] ch. 4. 12.
[o] ch. 3. 3, 9, 14.
[p] ch. 2. 1, Num. 15. 4.
[q] ch. 2. 2.
[r] ch. 2. 3, Num. 18. 9.
[s] Ex. 29. 33, Num. 18. 10.
[t] ch. 6. 17.
[u] Num. 18. 8.
[x] ch. 7. 1.
[y] Num. 18. 9, 10.
[z] Ex. 29. 28.
[a] ch. 6. 18, Ex. 29. 37.
[b] Ex. 29. 5.
[c] Ex. 29. 2, Num. 28. 5.
[d] ch. 4. 3.
[e] Ex. 29. 34.
[f] ch. 6. 25.
[g] ch. 1. 11.
[h] ch. 6. 29.
[i] ch. 4. 25.
[k] ch. 6. 16, 26.
[l] Ex. 29. 37.
[m] ch. 6. 28.
[n] Num. 19. 22.
[o] ver. 25.
[p] ch. 4. 6, Ex. 30. 10, Heb. 9. 7.

CHAP. VI. Ver. 8. *And the Lord spake unto Moses.*---Here the Jews begin the 25th section of their law.

Ver. 9. *It is the burnt offering, &c.*---"The daily sacrifice which was burning on the altar from evening until morning, the priests watching all night."---*Bp. Patrick.*

Ver. 11. *And put on other garments.*---The Priests put off their official or holy garments, which were only worn when they were engaged in the soul-consecrating service of the sanctuary. *A clean place,* set apart for religious purposes.

Ver. 13. *The fire shall ever be burning.*---This was evidently the origin of the sacred fire of the heathens. Thus, one of the most remarkable their observances was copied from the Levitical law.

Ver. 18. *Every one that toucheth them shall be holy.*---"Every one that toucheth them shall be free from any legal defilement."---*Bp. Hall*

Ver. 20. *Aaron and of his sons.*---His successors to the priesthood

Ver. 25. *In the place.*---On the north side of the altar

Ver. 28. *Shall be broken.*---"These injunctions were designed to keep a due veneration of the sacred offices, and a careful separation of those used in religious, from ordinary offices."---*Dr Dodd.*

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B. C. 1490. in the holy *place*, shall be eaten: it shall be burnt in the fire.

CHAP. VII.

1 *The law of the trespass offering,* 11 *and of the peace offerings,* 12 *whether it be for a thanksgiving,* 16 *or a vow, or a freewill offering.* 22 *The fat,* 26 *and the blood, are forbidden.* 28 *The priests' portion in the peace offerings.*

LIKEWISE [a]this is the law of the trespass offering: [b]it *is* most holy.

2 [c]In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

3 And he shall offer of it [d]all the fat thereof; the rump, and the fat that covereth the inwards,

4 And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away:

5 And the priest shall burn them upon the altar *for* an offering made by fire unto the LORD: it *is* a trespass offering.

6 [e]Every male among the priests shall eat thereof: it shall be eaten in the holy place: [f]it *is* most holy.

7 As the sin offering *is*, so *is* [g] the trespass offering: *there is* one law for them: the priest that maketh atonement therewith shall have *it*.

8 And the priest that offereth any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he hath offered.

9 And [h]all the meat offering that is baken in the oven, and all that is dressed in the fryingpan, and * in the pan, shall be the priest's that offereth it.

10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

11 And [i]this *is* the law of the sacrifice of peace offerings, which he shall offer unto the LORD.

12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers [k]anointed with oil, and cakes mingled with oil, of fine flour, fried.

13 Besides the cakes, he shall offer *for* his offering [l]leavened bread with the sacrifice of thanksgiving of his peace offerings.

14 And of it he shall offer one out of the whole oblation *for* an heave offering unto the LORD, [m]*and* it shall be the priest's that sprinkleth the blood of the peace offerings.

15 [n]And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

16 But [o]if the sacrifice of his offering *be* a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

18 And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be [p]imputed unto him that offereth it: it shall be an [q]abomination, and the soul that eateth of it shall bear his iniquity.

19 And the flesh that toucheth any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

20 But the soul that eateth *of* the flesh of the sacrifice of peace offerings, that *pertain* unto the LORD, [r]having his uncleanness upon him, even that soul [s]shall be cut off from his people.

21 Moreover the soul that shall touch any unclean *thing*, *as* [t]the uncleanness of man, or *any* [u]unclean beast, or any [w]abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto the LORD, even that soul [x]shall be cut off from his people.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto the children of Israel, saying, [y]Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

24 And the fat of the †beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people.

26 [z]Moreover ye shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

27 Whatsoever soul *it be* that eateth any manner of blood, even that soul shall be cut off from his people.

28 ¶ And the LORD spake unto Moses, saying,

29 Speak unto the children of Israel, saying, [a]He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

30 [b]His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that [c]the breast may be waved *for* a wave offering before the LORD.

31 [d]And the priest shall burn the fat upon the altar: [e]but the breast shall be Aaron's and his sons'.

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[a] ch. 5. & 6. 7.
[b] ch. 6. 17. & 21. 22. ch. 1. 5, 9. & 4. 24, 29, 33.
[c] ch. 3. 2. 8, 13. & 4. 4, 15, 24, 29, 33. & 17. 6. Deut. 12. 5, 6, 11, 14, 26. & 14. 23. & 16. 2, 6, 11. 2 Chron. 7. 12.
[d] ch. 3. 4, 9, 10, 14, 15, 16. & 4. 8, 9. & 29. 13.
[e] Gen. 17. 10, 14. Exod. 12. 48. & 23. 17. & 34. 23. Deut. 16. 16.
[f] ch. 6. 25, 29. & 14. 13.
[g] ch. 5. 16, 17, 18. Num. 18. 9.
[h] ch. 2. 3, 10. Num. 18. 9. Ezek. 44. 29.
Or, *on the griddle*, or, *tile*
[i] ch. 3. 1. & 7. 18, 21.
[k] ch. 7. 12. Num. 6. 15.
Amos 4. 5.
Num. 18. 8, 19.
[l] ch. 23. 20.
[m] ch. 19. 6, 7, 8.
[n] ch. 22. 29, 30.
[o] Deut. 12. 6, 17. & 23. 21, 23.
[p] Num. 18. 27.
[q] ch. 11. 10, 11, 41. & 19. 7.
[r] ch. 15. 2.
[s] Gen. 17. 14.
[t] ch. 12. & 13, 15.
[u] ch. 11. 24, 28.
[w] Ezek. 4. 14.
[x] ver. 20.
[y] ch. 3. 17.
† Heb. *carcase* ch. 17. 15. Deut. 14. 21. Ezek. 4. 14. & 44. 31.
[z] Gen. 9. 4. ch. 3. 17. & 17. 10—14.
[a] ch. 3. 1.
[b] ch. 3. 3, 4, 9, 14.
[c] Ex. 29. 24, 27. ch. 8. 27. & 9. 21. Num. 6. 20.
[d] ch. 3. 5, 11, 16.
[e] ver. 34.

CHAP. VII. Ver. 2. *In the place*, &c.---See note on Chapter 6, verse 25.

Ver. 4. *The fat*.---This fat always applies to the fat detached from the entrails---the suet.

Ver. 8. *Shall have to himself the skin*.---"All the flesh of the burnt offering," says Bishop Patrick, "being consumed, as well as the fat, upon the altar, Chapter I. 8, 9, there was nothing that could fall to the share of the priest, but only the skin. I observed upon Gen. iii. 21, that it is probable that himself offered the first sacrifice, and had the skin given him by God, to make garments for him and his wife: in conformity with which, the priests after had the skin of the whole burnt offering for their portion.

Ver. 13. *Leavened bread*.---All leaven being forbidden in their offerings on the altar, the leavened bread here mentioned is supposed to have been designed to be eaten by the priests, and also by the offerer and his friends.

Ver. 15. *He shall not leave any of it until the morning*.---Because in a hot country it would become putrid, and to have exposed consecrated meat to such a contingency would have been sinful.

Ver. 18. *Be eaten at all on the third day*.---This is supposed to refer to the custom of drying meats, which was probably done to those offered in the sanctuary.

Ver. 23. *Ye shall eat no manner of fat*.---None of the suet, which was especially commanded to be offered on the altar.

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32 And [f]the right shoulder shall ye give unto the priest *for* an heave offering of the sacrifices of your peace offerings.

33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.

34 For [g]the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

35 ¶ This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day *when* he presented them to minister unto the LORD in the priest's office;

36 Which the LORD commanded to be given them of the children of Israel, [h]in the day that he anointed them, *by* a statute for ever throughout their generations.

37 This *is* the law [i]of the burnt offering, [k]of the meat offering, [l]and of the sin offering, [m]and of the trespass offering, [n]and of the consecrations, and [o]of the sacrifice of the peace offerings;

38 Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel [p]to offer their oblations unto the LORD, in the wilderness of Sinai.

CHAP. VIII.

1 *Moses consecrateth Aaron and his sons.* 14 *Their sin offering.* 18 *Their burnt offering.* 22 *The ram of consecrations.* 31 *The place and time of their consecration.*

AND the LORD spake unto Moses, saying,

2 [a]Take Aaron and his sons with him, and [b]the garments, and [c]the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

4 And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, [d]This *is* the thing which the LORD commanded to be done.

6 And Moses brought Aaron and his sons, [e]and washed them with water.

7 [f]And he put upon him the [g]coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

8 And he put the breastplate upon him: also he [h]put in the breastplate the Urim and the Thummim.

9 [i]And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the holy crown; as the LORD [k]commanded Moses.

10 [l]And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he [m]poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 [n]And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and * put bonnets upon them; as the LORD commanded Moses.

14 [o]And he brought the bullock for the sin offering: and Aaron and his sons [p]laid their hands upon the head of the bullock for the sin offering.

15 And he slew *it;* [q]and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 [r]And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD [s]commanded Moses.

18 ¶ [t]And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed *it;* and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it *was* a burnt sacrifice for a sweet savour, *and* an offering made by fire unto the LORD; [u]as the LORD commanded Moses.

22 ¶ And [w]he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew *it;* and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

25 [x]And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two

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Ver. 35. *This is the portion of the anointing.*—That is, the wave breast and the heave shoulder are the portions assigned to Aaron and his sons, as priests consecrated to the Lord.

CHAP. VIII. Ver. 2. *Take Aaron and his sons.*—They were not consecrated until now. The order for this ceremonial had been already received, and the different details given; the ceremony itself now took place.

Ver. 6. *Washed them with water.*—Symbolical of Christ's baptism of the christian's washing in "the Laver of Regeneration."

Ver. 23. *And Moses took of the blood.*—"Moses had never been consecrated after the manner of Aaron, but he was made a priest for this particular purpose, by an extraordinary commission."—*Lewis.*

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kidneys, and their fat, and the right shoulder:

26 [y] And out of the basket of unleavened bread, that *was* before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

27 And he put all [z] upon Aaron's hands, and upon his sons' hands, and waved them *for* a wave offering before the LORD.

28 [a] And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for a sweet savour: it *is* an offering made by fire unto the LORD.

29 And Moses took the breast, and waved it *for* a wave offering before the LORD: *for* of the ram of consecration it was Moses' [b] part; as the LORD commanded Moses.

30 And [c] Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

31 ¶ And Moses said unto Aaron and to his sons, [d] Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 [e] And that which remaineth of the flesh and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at an end: for [f] seven days shall he consecrate you.

34 [g] As he hath done this day, *so* the LORD hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide *at* the door of the tabernacle of the congregation day and night seven days, and [h] keep the charge of the LORD, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

CHAP. IX.

1 *The first offerings of Aaron, for himself and the people.* 8 *The sin offering.* 12 *and the burnt offering for himself.* 15 *The offerings for the people.* 23 *Moses and Aaron bless the people.* 24 *Fire cometh from the Lord, upon the altar.*

AND [i] it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

2 And he said unto Aaron, [k] Take thee a young calf for a sin offering, [l] and a ram for a burnt offering, without blemish, and offer *them* before the LORD.

3 And unto the children of Israel thou shalt speak, saying, [m] Take ye a kid of the goats for a sin offering; and a calf and a lamb, *both* of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and [n] a meat offering mingled with oil: for [o] to day the LORD will appear unto you.

5 ¶ And they brought *that* which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD.

6 And Moses said, This *is* the thing which the LORD commanded that ye should do: and [p] the glory of the LORD shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and [q] offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and [r] offer the offering of the people, and make an atonement for them; as the LORD commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself.

9 [s] And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and [t] put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 [u] But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; [v] as the LORD commanded Moses.

11 [w] And the flesh and the hide he burnt with fire without the camp.

12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, [x] which he sprinkled round about upon the altar.

13 [y] And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

14 [z] And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar.

15 ¶ [a] And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first.

16 And he brought the burnt offering, and offered it [b] according to the * manner.

17 And he brought [c] the meat offering, and † took an handful thereof, and burnt *it* upon the altar, [d] beside the burnt sacrifice of the morning.

18 He slew also the bullock and the ram *for* [e] a sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

19 And the fat of the bullock and of the ram, the rump, and that which covereth *the*

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[d] ch. 1. 22. Ezra 6. 11. & 10. 19.

[e] ch. 2. 4. [f] ver. 6. 23. Ex. 29. 43.

[g] ver. 23. Ex. 24. 16.

[h] ch. 4. 3. 1 Sam. 3. 14. Heb. 5. 3. & 7. 27. & 9. 7. [i] ch. 4. 16, 20. Heb. 5. 1.

[k] ch. 8. 15.

[l] See ch. 4. 7.

[m] ch. 8. 16.

[n] ch. 4. 8.

[o] ch. 4. 11. & 8. 17.

[p] ch. 1. 5. & 8. 19.

[q] ch. 8. 20.

[r] ch. 8. 21.

[s] ver. 2. Is 53. 10. Heb. 2. 17. & 5. 3.

[t] ch. 1. 3, 10. * Or, ordinance.

[u] ver. 4. ch. 2. 1, 2. † Heb. filled his hand out of it.

[x] Ex. 29. 38.

[y] ch. 3. 1, &c.

So here, the priests, until the eighth day, were not admitted to minister in their office."

Ver. 2. *Take thee a young calf.*—This was a personal offering, to make atonement for his own sins, not for those of the people. He was here reminded of his own frailty, and of the necessity of that atoning sacrifice which can alone "take away the sins of the world."

Ver. 6. *The glory of the Lord shall appear.*—God shall manifest his presence and favor, by intelligible signs.

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inwards, and the kidneys, and the caul *above* the liver:

20 And they put the fat upon the breasts, [a] and he burnt the fat upon the altar:

21 And the breasts and the right shoulder Aaron waved [a] *for* a wave offering before the LORD; as Moses commanded.

22 And Aaron lifted up his hand towards the people, and [b] blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: [c] and the glory of the LORD appeared unto all the people.

24 And [d] there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, [e] they shouted, and fell on their faces.

CHAP. X.

1 *Nadab and Abihu, for offering of strange fire, are burnt by fire.* 6 *Aaron and his sons are forbidden to mourn for them.* 8 *The priests are forbidden wine when they are to go into the tabernacle.* 12 *The law of eating the holy things.* 16 *Aaron's excuse for transgressing thereof.*

AND [a] Nadab and Abihu, the sons of Aaron, [b] took either of them his censer, and put fire therein, and put incense thereon, and offered [c] strange fire before the LORD, which he commanded them not.

2 And there [d] went out fire from the LORD, and devoured them, and they died before the LORD.

3 Then Moses said unto Aaron, This *is it* that the LORD spake, saying, I will be sanctified in them [e] that come nigh me, and before all the people I will be [f] glorified. [g] And Aaron held his peace.

4 And Moses called Mishael and Elzaphan, the sons of [h] Uzziel the uncle of Aaron, and said unto them, Come near, [i] carry your brethren from before the sanctuary out of the camp.

5 So they went near, and carried them in their coats out of the camp; as Moses had said.

6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, [k] Uncover not your heads, neither rend your clothes; lest ye die, and lest [l] wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7 [m] And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: [n] for the anointing oil of the LORD *is* upon you. And they did according to the word of Moses.

8 ¶ And the LORD spake unto Aaron, saying,

9 [o] Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: *it shall be* a statute for ever throughout your generations:

10 And that ye may put [p] difference between holy and unholy, and between unclean and clean.

11 [q] And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

12 ¶ And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take [r] the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for [s] it *is* most holy:

13 And ye shall eat it in the holy place, because it *is* thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for [t] so I am commanded.

14 And [u] the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for *they be* thy due, and thy sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.

15 [x] The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave *it for* a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

16 ¶ And Moses diligently sought [y] the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were* left *alive*, saying,

17 [z] Wherefore have ye not eaten the sin offering in the holy place, seeing it *is* most holy, and *God* hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18 Behold, [a] the blood of it was not brought in within the holy *place*: ye should indeed have eaten it in the holy *place*, [b] as I commanded.

19 And Aaron said unto Moses, Behold, [c] this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and *if* I had eaten the sin offering to day, [d] should it have been accepted in the sight of the LORD?

20 And when Moses heard *that*, he was content.

Ver. 22. *And Aaron lifted up his hand.*---Lifting up the hand was the form of blessing a multitude, and imposition of hands the form of blessing an individual.

Ver. 24. *And there came a fire out from before the Lord.*---From that Divine glory which now appeared to all the people. *They shouted.*---Raised a shout of joy, and prostrated themselves in reverential adoration.

CHAP. X. Ver. 1. *Offered strange fire.*---Fire not consecrated to the service of the sanctuary. The consecrated fire was always kept burning upon the altar.

Ver. 2. *And there went out fire---and devoured them.*---Blasted them as if by a flash of lightning.

Ver. 3. *Aaron held his peace.*---Acquiesced in the Divine judgment with a spirit of pious resignation.

Ver. 6. *Uncover not your heads.*---They were forbidden to exhibit the common tokens of sorrow.

Ver. 7. *For the anointing oil of the Lord is upon you.*---They had been consecrated to God's service, and nothing therefore could exonerate them the duties of their ministry.

Ver. 10. *That ye may put difference between holy and unholy*---your faculties may be always so perfectly clear as to enable you at to distinguish between holy things and common, or between clean clean.

Ver. 16. *Moses diligently sought the goat.*---"The goat which was the same day for the sins of the priests and people, and which, by confusion that happened on account of the death of Nadab and A burnt instead of being eaten."---*Clarke's Commentary.*

Ver. 17. *To bear the iniquity of the congregation.*---"The eating the sin offering, receiving the guilt upon himself, was figure one who should be both priest and a sacrifice for sin, accomplished in Christ."---*Biblioth. Bib.*

Ver. 20. *And when Moses heard that, he was content.*---That mitted the justice of Aaron's reply.

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CHAP. XI.

1 What beasts may, 4 and what may not be eaten. 9 What fishes. 13 What fowls. 29 The creeping things which are unclean.

AND the LORD spake unto Moses and to Aaron, saying unto them,

2 Speak unto the children of Israel, saying, [a]These *are* the beasts which ye shall eat among the beasts that *are* on the earth.

Deut. 14. 4. & 12. 15, 22.

3 Whatsoever parteth the hoof, and is clovenfooted, *and* cheweth the cud, among the beasts, that shall ye eat.

4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

7 And [b]the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; [c]he *is* unclean to you.

8 Of their flesh shall ye not eat, and their carcase shall ye not touch; [d]they *are* unclean to you.

9 ¶ [e]These shall ye eat of all that *are* in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be* an [f]abomination unto you.

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

12 Whatsoever hath no fins nor scales in the waters, that *shall be* an abomination unto you.

13 ¶ [g]And these *are they which* ye shall have in abomination among the fowls; they shall not be eaten, they *are* an abomination: the eagle, and the ossifrage, and the ospray,

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the swan, and the pelican, and the gier eagle,

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you. B. C. 1490.

21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four, which have legs above their feet, to leap withal upon the earth;

22 *Even* these of them ye may eat; [h]the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

[h] Matt. 3. 4. Mark 1. 6.

23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

25 And whosoever beareth *ought* of the carcase of them [i]shall wash his clothes, and be unclean until the even.

[i] ch. 14. 8. & 15. 5. Num. 19. 10, 21. & 31. 24.

26 *The carcases* of every beast which divideth the hoof, and *is* not clovenfooted, nor cheweth the cud, *are* unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase shall be unclean until the even.

28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

29 ¶ These also *shall be* unclean unto you among the creeping things that creep upon the earth; the weasel, and [k]the mouse, and the tortoise after his kind,

[k] Is. 66. 17.

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These *are* unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, [l]it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

[l] ch. 15. 12.

33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and [m]ye shall break it.

[m] ch. 6. 28. & 15. 12.

34 Of all meat which may be eaten, *that* on which *such* water cometh shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean.

35 And every *thing* whereupon *any part* of their carcase falleth shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

CHAP. XI. Ver. 5. *The coney.*---A small animal resembling the rabbit, bounding in Palestine and Arabia.

Ver. 13. *The ossifrage.*---A kind of eagle, called ossifrage, or bone-breaker, because it breaks the bones of its prey, by dropping from a great height upon a rock. It then strips off the flesh, and extracts the marrow.---*The ospray.*---Another description of eagle.

Ver. 16. *The owl.*---This is supposed to mean the ostrich, the literal word signifying the daughter of vociferation.

Ver. 17. *The little owl.*---The bittern, according to Bochart and Le Clerc. *The great owl.*---Probably the ibis, a very ravenous bird, and held sacred among the Egyptians.

Ver. 19. *The bat.*---"It is observable generally that the birds forbidden are either rapacious and live on flesh, are night-birds, and haunt marshes, or are heavy and not easily raised from the ground, and live on dung and coarse diet. On the contrary, the birds allowed by the law of Moses are those that live upon a cleaner food."---*Lewis.*

Ver. 20. *All fowls that creep.*---Houbigant reads, All winged reptiles.

Ver. 22. *The beetle---the grasshopper.*---As these insects never could have been used for human food, some description of *eatable* locust is no doubt meant.

Ver. 35. *Ranges for pots.*---The following account by Rauwolff will best explain this passage. "The Eastern people make in their tents or houses a hole about a foot and half deep, wherein they put their earthen-pots, with the meat in them closed up; three-fourth parts thereof they lay about with stones, and the other fourth part is left open, through which they fling in their dried dung, twigs, and straw, which burn immediately, and give so great

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* Heb. *a gathering together of waters.*

36 Nevertheless a fountain or pit, * *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37 And if *any part* of their carcase fall upon any sowing seed which is to be sown, it *shall be* clean.

38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* unclean unto you.

39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

a ch. 17. 15. & 22. 8. Deut. 14. 21. Ezek. 4. 14. & 44. 31.

40 And [a]he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

41 And every creeping thing that creepeth upon the earth *shall be* an abomination; it shall not be eaten.

† Heb. *doth multiply feet.*

42 Whatsoever goeth upon the belly, and whatsoever goeth upon *all* four, or whatsoever † hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they *are* an abomination.

o ch. 20. 25. ‡ Heb. *souls.*

43 [o]Ye shall not make your ‡selves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

p Ex. 19. 6. ch. 19. 2. & 20. 7. 26. 1 Thess. 4. 7. 1 Pet. 1. 15, 16.

44 For I *am* the LORD your God: ye shall therefore sanctify yourselves, and [p]ye shall be holy; for I *am* holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

q Ex. 6. 7.

45 [q]For I *am* the LORD that bringeth you up out of the land of Egypt, to be your God: [r]ye shall therefore be holy, for I *am* holy.

r ver. 44.

46 This *is* the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

s ch. 10. 10.

47 [s]To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

CHAP. XII.

1 *The purification of women after childbirth.* 6 *Her offerings for her purifying.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, saying, If a [a]woman have conceived seed, and born a man child: then [b]she shall be unclean seven days; [c]according to the days of the separation for her infirmity shall she be unclean.

a ch. 15. 19.
b Luke 2. 22.
c ch. 15. 19.

3 And in the [d]eighth day the flesh of his foreskin shall be circumcised.

d Gen. 17. 12. Luke 1. 59. & 2. 21. John 7. 22, 23.

4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

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5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

6 And [e]when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb * of the first year for a burnt offering, and a young pigeon, or a turtle dove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

e Luke 2. 22.
* Heb. *a son of his year.*

7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This *is* the law for her that hath born a male or a female.

8 [f]And if † she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons: the one for the burnt offering, and the other for a sin offering: [g]and the priest shall make an atonement for her, and she shall be clean.

f ch. 5. 7. Luke 2. 24.
† Heb. *her hand find not sufficiency of.*
g ch. 4. 26.

CHAP. XIII.

1 *The laws and tokens whereby the priest is to be guided in discerning the leprosy.*

AND the LORD spake unto Moses and Aaron, saying,

2 When a man shall have in the skin of his flesh a * rising, [a]a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; [b]then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

* Or, *swelling.*
a Deut. 28. 27. Is. 3. 17.
b Deut. 17. 8, 9. & 24. 8, 9. Luke 17. 14.

3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4 If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that hath* the plague seven days:

5 And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at a stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more:

6 And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is but* a scab: and he [c]shall wash his clothes, and be clean.

c ch. 11. 25. & 14. 8.

7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

8 And *if* the priest see that, behold, the

heat, that the pot grows very hot. Thus they boil their meat with a little fire quicker than we do ours with a great one on our hearths."

Ver. 37. *Upon any sowing seed.*—"If any part of an impure carcase fall accidentally on seed about to be sown, it shall not on that account be deemed unclean; but if the water put to the seed to prepare it for being sown, shall be touched by such impure carcases, the seed shall be considered unclean. This may probably be the meaning of these passages."—*Clarke's Com.*

Ver. 44. *Sanctify yourselves.*—Separate yourselves from the idolatrous nations.

CHAP. XII. Ver. 3. *The eighth day.*—To allow time for the babe to acquire strength to undergo the operation.

Ver. 5. *She shall be unclean two weeks.*—"The time is doubled in case of a female being born, perhaps to remind them of the sin of Eve, who was first in the transgression."—*Bishop Kidder.*

Ver. 6. *A sin offering.*—To complete her purification from legal uncleanness, not for any moral trespass.

CHAP. XIII. Ver. 2. *Leprosy.*—This is derived from a Greek word signifying a scale, because the body in this disease is covered with thin white scales. I have myself witnessed persons in India in so loathsome a state from leprosy that they were objects positively frightful to behold.

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A. C. 1490. scab spreadeth in the skin, then the priest shall pronounce him unclean: it *is* a leprosy.

9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest;

um. 12. 10. 2 Kin. 5. 27. hro. 26. 20. 10 [d] And the priest shall see *him:* and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* † quick raw flesh in the rising;

ch the ening of sh. 11 It *is* an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that hath* the plague from his head even to his foot, wheresoever the priest looketh;

13 Then the priest shall consider: and, behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white: he *is* clean.

14 But when raw flesh appeareth in him, he shall be unclean.

15 And the priest shall see the raw flesh, and pronounce him to be unclean: *for* the raw flesh *is* unclean: it *is* a leprosy.

16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

17 And the priest shall see him: and, behold, *if* the plague be turned into white; then the priest shall pronounce *him* clean *that hath* the plague: he *is* clean.

18 ¶ The flesh also, in which, *even* in the skin thereof, was a [e] boil, and is healed,

9. 9. 19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

20 And if, when the priest seeth it, behold, it *be* in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it *is* a plague of leprosy broken out of the boil.

21 But if the priest look on it, and, behold, *there be* no white hairs therein, and *if* it *be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days:

22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* a plague.

23 But if the bright spot stay in his place, *and* spread not, it *is* a burning boil; and the priest shall pronounce him clean.

a burn-ire. 24 ¶ Or if there be *any* flesh, in the skin whereof *there is* ‡ a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;

25 Then the priest shall look upon it: and, behold, *if* the hair in the bright spot be turned white, and it *be in* sight deeper than the skin; it *is* a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it *is* the plague of leprosy. B. C. 1490.

26 But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower that the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:

27 And the priest shall look upon him the seventh day: *and* if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it *is* the plague leprosy.

28 And if the bright spot stay in his place, *and* spread not in the skin, but it *be* somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it *is* an inflammation of the burning.

29 ¶ If a man or a woman have a plague upon the head or the beard;

30 Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: it *is* a dry scall, *even* a leprosy upon the head or beard.

31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that hath* the plague of the scall seven days:

32 And in the seventh day the priest shall look on the plague: and, behold, *if* the scall spread not, and there be in it no yellow hair, and the scall *be* not in sight deeper than the skin;

33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that hath* the scall seven days more:

34 And in the seventh day the priest shall look on the scall: and, behold, *if* the scall be not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35 But if the scall spread much in the skin after his cleansing;

36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he *is* unclean.

37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean.

38 ¶ If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

39 Then the priest shall look: and, behold, *if* the bright spots in the skin of their flesh *be* darkish white; it *is* a freckled spot *that* groweth in the skin; he *is* clean.

40 And the man whose § hair is fallen off his head, he *is* bald; *yet is* he clean. § Heb. *head is pilled.*

41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: *yet is* he clean.

13. *Shall pronounce him clean.*—When the skin turned white the effect of the leprosy only remained; the disease itself was cured.

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42 And if there be in the bald head, or bald forehead, a white reddish sore; it *is* a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and, behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

44 He is a leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

45 And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall [f] put a covering upon his upper lip, and shall cry, [g] Unclean, unclean.

46 All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; [h] without the camp *shall* his habitation *be*.

47 ¶ The garment also that the plague of leprosy is in, *whether it be* a woollen garment, or a linen garment;

48 Whether *it be* in the warp, or woof; of linen, or of woollen; whether in a skin, or in any ‖ thing made of skin;

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any * thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest:

50 And the priest shall look upon the plague, and shut up *it that hath* the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plague *is* [i] a fretting leprosy; it *is* unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it *is* a fretting leprosy; it shall be burnt in the fire.

53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54 Then the priest shall command that they wash *the thing* wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his colour, and the plague be not spread; it *is* unclean; thou shalt burn it in the fire: it *is* fret inward, † *whether* it *be* bare within or without.

56 And if the priest look, and, behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it *is* a spreading *plague:* thou shalt burn that wherein the plague *is* with fire.

58 And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

59 This *is* the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

CHAP. XIV.

1 *The rites and sacrifices in cleansing of the leper.* 33 *The signs of leprosy in a house.* 43 *The cleansing of that house.*

AND the LORD spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing: He [a] shall be brought unto the priest:

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two * birds alive *and* clean, and [b] cedar wood, and [c] scarlet, and [d] hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:

7 And he shall [e] sprinkle upon him that is to be cleansed from the leprosy [f] seven times, and shall pronounce him clean, and shall let the living bird loose † into the open field.

8 And he that is to be cleansed [g] shall wash his clothes, and shave off all his hair, [h] and wash himself in water, that he may be clean: and after that he shall come into the camp, and [i] shall tarry abroad out of his tent seven days.

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10 And on the eighth day [k] he shall take two he lambs without blemish, and one ewe lamb ‡ of the first year without blemish, and three tenth deals of fine flour *for* [l] a

[f] Num. 5. 2. & 12. 14. 2 Kings 7. 3. & 15. 5. 2 Chro. 26. 21. Luke 17. 12.

‖ Heb. *work of.*

* Heb. *vessel, or, instrument.*

[i] ch. 14. 44.

† Heb. *whether it be bald in the head thereof, or in the forehead thereof.*

[a] Matt. 8. 4. Mark 1. 44. Luke 5. 14. & 17. 14.

[b] Num. 19. 6.

[c] Heb. 9. 19.

[d] Psa. 51. 7.

† Or, *to the open field.*

[e] Heb. 9. 13. & 10. 22. 1 Pet. 1. 2.

[f] Num. 19. 4.

[g] ch. 13. 6.

[h] ch. 11. 25.

[i] Num. 12. 14.

[k] Matt. 8. 4. Mark 1. 44. Luke 5. 14. & 17. 14.

[l] Num. 15. 6.

Ver. 45. *His clothes shall be rent.*—Rending the clothes, uncovering the head, and covering the mouth, were, with the Jews, signs of mourning or of shame. *And shall cry, Unclean, unclean.*—As a warning that he was not to be approached. Covering the lips might have been intended to prevent infection being communicated by the breath.

Ver. 47. *The garment also that the plague of leprosy is in.*—"To explain the nature and causes of this leprosy in clothes, we are of opinion, and experience confirms it, that wool ill scoured, still kept too long, and some particular tapestries in Auvergne, are subject to worms and moths which eat them. It is very credible that the leprosy in clothes, mentioned by Moses, was caused by vermin. In hot countries, and in times when arts and manufactures were not so perfect as now, woollen stuffs and were, probably, more exposed to vermin than in our cooler climate at present."—*Calmet.*

Chap. xiv. Ver. 5. *In an earthen vessel over running water.*—That is, in an earthen vessel filled with spring water.

Ver. 7. *And shall let the living bird loose into the open field.*—There was an analogy between the bird and the scapegoat, both being emblems with good reason, types of our Saviour's resurrection, as the bird slain, the goat sacrificed, were types of his death."—*Hochart.*

Ver. 8. *Shall shave off all his hair.*—For the better cleansing of the body.

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meat offering, mingled with oil, and one log of oil.

11 And the priest that maketh *him* clean shall present the man that is to be made clean, and those things before the LORD, *at* the door of the tabernacle of the congregation:

12 And the priest shall take one he lamb, and [m]offer him for a trespass offering, and the log of oil, and [n]wave them *for* a wave offering before the LORD:

13 And he shall slay the lamb [o]in the place where he shall kill the sin offering and the burnt offering, in the holy place: for [p]as the sin offering *is* the priest's, *so is* the trespass offering: [q]it *is* most holy:

14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* [r]upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15 And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17 And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: [s]and the priest shall make an atonement for him before the LORD.

19 And the priest shall offer [t]the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And [u]if he *be* poor, and § cannot get so much; then he shall take one lamb *for* a trespass offering ‖ to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 [w]And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 [x]And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

24 [y]And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for* a wave offering before the LORD:

25 And he shall kill the lamb of the trespass offering, [z]and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

26 And the priest shall pour of the oil into the palm of his own left hand:

27 And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before the LORD:

28 And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30 And he shall offer the one of [a]the turtledoves, or of the young pigeons, such as he can get;

31 *Even* such as he is able to get, the one *for* a sin offering, and the other *for* a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

32 This *is* the law *of him* in whom *is* the plague of leprosy, whose hand is not able to get [b]*that which pertaineth* to his cleansing.

33 ¶ And the LORD spake unto Moses and unto Aaron, saying,

34 [c]When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me *there is* as it were [d]a plague in the house:

36 Then the priest shall command that they * empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterward the priest shall go in to see the house:

37 And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall;

38 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39 And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house;

40 Then the priest shall command that

ch. 5. 2, 3. & 6. 6, 7. Ex. 29. 24.

Ex. 29. 11. v. 1. 5, 11. 4. 4, 24.

ch. 7. 7.

ch. 7. 3. & 6. & 21. 22.

Ex. 29. 20. v. 8. 23.

ch. 4. 26.

ch. 5. 1, 6. v. 12. 7.

s ch. 5. 7. & 12. 8. t Heb. *his sin and reach not.*

Heb. *for a wavering.*

r ch. 12. 8. & 15. 14, 15.

ver 11.

ver. 12.

a ver. 22. ch. 15. 15

b ver. 10.

c Gen. 17. 8. Num. 35. 32. Deut. 7. 1. & 32. 49.

d Ps. 91. 10. Prov. 3. 33. Zech. 5. 4.

* Or, *prepare.*

Ver. 34. *I put the plague of leprosy in a house.*—"Respecting the leprosy in houses, it has been supposed by some that it was a wasting of the walls caused by small insects, called stone-worms, which live upon the stone and eat it gradually away. These worms commonly stick to those parts of buildings which are most moist and easily penetrated; hence those parts are apt to be discoloured with green or reddish hues."—*Calmet.*

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they take away the stones in which the plague *is*, and they shall cast them into an unclean place without the city:

41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

42 And they shall take other stones, and put *them* in the place of those stones; and he shall take other morter, and shall plaister the house.

43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

44 Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it *is* [e] a fretting leprosy in the house, it *is* unclean.

[e] ch. 14. 31. Zech. 5. 4.

45 And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry *them* forth out of the city into an unclean place.

46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

† Heb. *in coming in shall come in, &c.*

48 And if the priest † shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed.

[f] ver. 4.

49 And [f] he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50 And he shall kill the one of the birds in an earthen vessel over running water:

51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53 But he shall let go the living bird out of the city into the open fields, and [g] make an atonement for the house: and it shall be clean.

[g] ver. 20.

54 This *is* the law for all manner of plague of leprosy, and [h] scall,

[h] ch. 13. 30.

55 And for the [i] leprosy of a garment, [k] and of a house,

[i] ch. 13. 47.

[k] ver. 34.

56 And [l] for a rising, and for a scab, and for a bright spot:

[l] ch. 13. 2.

57 To [m] teach ‡ when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

[m] Deut. 24. 8. Ezek. 44. 23. † ch. in the day of the unclean, and in the day of the clean.

CHAP. XV.

1 *The uncleanness of men in their issues.* 13 *The cleansing of them.* 19 *The uncleanness of women in their issues.* 28 *Their cleansing.*

AND the LORD spake unto Moses and to Aaron, saying,

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2 Speak unto the children of Israel, and say unto them, [a] When any man hath a * running issue out of his flesh, *because of* his issue he *is* unclean.

[a] ch. 22. 4. Num. 5. 2. 2 Sam. 3. 29. Matt. 9. 20. Mark 5. 25. Luke 8. 43. * Or, running of the reins

3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

4 Every bed, whereon he lieth that hath the issue, is unclean: and every † thing, whereon he sitteth, shall be unclean.

† Heb. vessel

5 And whosoever toucheth his bed shall wash his clothes, [b] and bathe *himself* in water, and be unclean until the even.

[b] ch. 11. 25. & 17. 15.

6 And he that sitteth on *any* thing whereon he sat that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

9 And what saddle soever he rideth upon that hath the issue shall be unclean.

10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

12 And the [c] vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

[c] ch. 6. 28. & 11. 32, 33.

13 And when he that hath an issue is cleansed of his issue; then [d] he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

[d] ver. 28. ch. 14. 8.

14 And on the eighth day he shall take to him [e] two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

[e] ch. 14. 22, 22.

15 And the priest shall offer them, [f] the one *for* a sin offering, and the other *for* a burnt offering; [g] and the priest shall make an atonement for him before the LORD for his issue.

[f] ch. 14. 30, 31.

[g] ch. 14. 19, 31.

16 And [h] if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

[h] ch. 22. 4. Deut. 23. 10.

17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and [i] be unclean until the even.

[i] 1 Sam. 21. 4.

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19 ¶ And [k]if a woman have an issue, *and* her issue in her flesh be blood, she shall be ‡put apart seven days: and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

23 And if it *be* on *her* bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And [l]if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

25 And if [m]a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she *shall be* unclean.

26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

28 But [n]if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one *for* a sin offering, and the other *for* a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye [o]separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they [p]defile my tabernacle that *is* among them.

32 [q]This *is* the law of him that hath an issue, [r]and *of him* whose seed goeth from him, and is defiled therewith;

33 [s]And of her that is sick of her flowers, and of him that hath an issue, of the man, [t]and of the woman, [u]and of him that lieth with her that is unclean.

CHAP. XVI.

1 *How the high priest must enter into the holy place.* 11 *The sin offering for himself.* 15 *The sin offering for the people.* 20 *The scapegoat.* 29 *The yearly feast of the expiations.*

AND the LORD spake unto Moses after [a]the death of the two sons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he [b]come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for [c]I will appear in the cloud upon the mercy seat.

3 Thus shall Aaron [d]come into the holy *place:* [e]with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on [f]the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore [g]shall he wash his flesh in water, and *so* put them on.

5 And he shall take of [h]the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and [i]make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the * scapegoat.

9 And Aaron shall bring the goat upon which the LORD'S lot †fell, and offer him *for* a sin offering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make [k]an atonement with him, *and* to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

12 And he shall take [l]a censer full of burning coals of fire from off the altar before the LORD, and his hands full of [m]sweet incense beaten small, and bring *it* within the vail:

13 [n]And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the [o]mercy seat that *is* upon the testimony, that he die not:

14 And [p]he shall take of the blood of the bullock, and [q]sprinkle it with his finger up-

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a ch. 10. 1, 2.

b Ex. 30. 10. ch. 23. 27. Heb. 9. 7. & 10. 19.

c Ex. 25. 22. & 40. 34. 1 Kings 8. 10, 11, 12.

d Heb. 9. 7, 12, 24, 25.

e ch. 4. 3.

f Ex. 28. 39, 42, 43. ch. 6. 10 Ezek. 44. 17, 18.

g Ex. 30. 20. ch. 8. 6, 7.

h See ch. 4. 14 Num. 29. 11. 2 Chro. 29. 21. Ezra 6. 17. Ezek. 45. 22, 23.

i ch. 9. 7. Heb. 5. 3. & 7. 27, 28. & 9. 7.

* Heb. *Azazel.*

† Heb. went up.

k 1 John 2. 2.

l ch. 10. 1. Num. 16. 18, 46. Rev. 8. 5.

m Ex. 30. 34.

n Ex. 30. 1, 7, 8. Num. 16. 7, 18, 46. Rev. 8. 3, 4.

o Ex. 25. 21.

p ch. 4. 5. Heb. 9. 13, 25. & 10. 4.

q ch. 4. 6.

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ter xvi. Ver. 1. *After the death of the two sons of Aaron.*—"It ears from this verse that the natural place of this Chapter is immedi- after the tenth, where, probably, it originally stood; but the transpo- on, if it did take place, must be very ancient, as all the versions ac- knowledge this chapter in the place in which it now stands."—*Clarke's mmentary.*

er. 2. *Into the holy place.*—The holy of holies—that most holy place om the vail, where the Divine presence was manifested between the rubim.

er. 4. *The holy linen coat.*—The common sacerdotal vestments, not the pontifical robes, as better suited to that humiliation required upon this occasion.

Ver. 10. *The scapegoat.*—"It is not easy to devise a ceremony more expressive of the great sin offering of the world, who, though impassible in his Divine nature, yet suffered and died in his human, the iniquities of all being laid upon him, fully expiating which, he entered into heaven itself, to appear in the presence of God for us, bearing our sins, upon our true confession, and, as it were, transferring them to him, ver. 21, into the land of separation or forgetfulness, never more to be remembered against us, Heb. ix. 24–26."—*Dr. Dodd.*

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on the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 ¶ [r]Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood [s]within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall [t]make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that ‡ remaineth among them in the midst of their uncleanness.

17 [u]And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy *place*, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that *is* before the LORD, and [x]make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and [y]hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of [z]reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, [a]putting them upon the head of the goat, and shall send *him* away by the hand of § a fit man into the wilderness.

22 And the goat shall [b]bear upon him all their iniquities unto a land ‖ not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, [c]and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there:

24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, [d]and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And [e]the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, [f]and bathe his flesh in water, and afterward come into the camp.

27 [g]And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the holy *place*, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And *this* shall be a statute for ever unto you: *that* [h]in the seventh month, on the tenth *day* of the month, ye shall afflict your souls, and do no work at all, *whether it be* one of your own country, or a stranger that sojourneth among you:

30 For on that day shall *the priest* make an atonement for you, to [i]cleanse you, *that* ye may be clean from all your sins before the LORD.

31 [k]It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

32 [l]And the priest, whom he shall anoint, and whom he shall * [m]consecrate to minister in the priest's office in his father's stead, shall make the atonement, and [n]shall put on the linen clothes, *even* the holy garments:

33 And [o]he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34 [p]And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins [q]once a year. And he did as the LORD commanded Moses.

CHAP. XVII.

1 *The blood of all slain beasts must be offered to the Lord at the door of the tabernacle.* 7 *They must not offer to devils.* 10 *All eating of blood is forbidden,* 15 *and all that dieth alone, or is torn.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This *is* the thing which the LORD hath commanded, saying,

3 What man soever *there be* of the house of Israel, [s]that killeth an ox, or lamb, or goat, in the camp, or that killeth *it* out of the camp,

4 [b]And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be [c]imputed unto that man; he hath shed blood; and that man [d]shall be cut off from among his people:

r Heb. 2. 17. & 5. 2. & 9. 7. 28.

s ver. 2. Heb. 6. 19. & 9. 3, 7, 12.

t See Ex. 29. 36. Ezek. 45. 18. Heb. 9. 22, 23.

‡ Heb. *dwelleth.*

u See Ex. 34. 3. Luke 1. 10.

x Ex. 30. 10. ch. 4. 7, 18. Heb. 9. 13, 23.

y Ezek. 43. 20.

z ver. 14. Ezek. 45. 20.

a Le 53. 6.

§ Heb. *a man of opportunity*

b Is. 53. 11, 12. John 1. 29. Heb. 9. 28. 1 Pet. 2. 24.

‖ Heb. *of separation*

c Ezek. 42. 14. & 44. 19.

d ver. 3, 5.

e ch. 4. 10

f ch. 15. 5.

g Heb. 13. 11.

h Ex. 30. 10. ch. 23. 27. Num. 29. 7.

i Heb. 9. 13, 14.

k ch. 23. 32.

l Ex. 29. 29. Num. 20. 25, 26.

m Heb. *filled his hand*

n Ex. 28. 4.

o Ex. 30. 10. Heb. 9. 7.

p Ex. 30. 10. Heb. 9. 7.

q Heb. 9. 25.

s Deut. 12. 15, 21.

b Deut. 12. 5, 6, 11, 14.

c Ps. 106. 31.

d Gen. 9. 5. Ex. 31. 14. Num. 15. 30, 31.

Ver. 16. *He shall make an atonement for the holy place.*—"He shall purify the holy place, which, on account of the legal pollutions and transgressions of the people, was so defiled as to be unfit for the abode of the Divine glory without this yearly atonement."—*Dr. Wells.*

Ver. 21. *Putting them upon the head of the goat.*—Transferring the sins of the people, and likewise the punishment due to them, to the goat. Nothing can more clearly typify the great act of expiation made by Christ for human guilt. "He bare our sins and carried our sorrows." "On him the Lord laid the iniquity of us all."

Ver. 31. *A sabbath of rest.*—That is, a rest of rests.—A day of complete and especial rest from all secular employments, and, like the sabbath, wholly dedicated to God.

Chap. xvii. Ver. 3. *That killeth an ox, or lamb.*—"The ritual law was, that, whereas, among the neighbouring nations, every one used to perform sacrifices in his own family, when and where he pleased, by which liberty they had run into many superstitious errors and bad practices; God now restrained his own people to one standing method of uniform and regular public worship. And particularly, since there were a rite of communion between the offerer and the feast, when they were presented, God, in great wisdom, confined the Jews to their own Tabernacle, thereby to make them communicate with each other in the sole true object of Divine adoration; not suffering them, during this part of worship in distant places, where they might be surrounded with idolatrous neighbourhood."—*Pyle.*

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5 To the end that the children of Israel may bring their sacrifices, [c] which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto the LORD.

6 And the priest [f] shall sprinkle the blood upon the altar of the LORD *at* the door of the tabernacle of the congregation, and [g] burn the fat for a sweet savour unto the LORD.

7 And they shall no more offer their sacrifices [h] unto devils, after whom they [i] have gone a whoring. This shall be a statute for ever unto them throughout their generations.

8 ¶ And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, [k] that offereth a burnt offering or sacrifice,

9 And [l] bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

10 ¶ [m] And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; [n] I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11 [o] For the life of the flesh *is* in the blood: and I have given it to you upon the altar [p] to make an atonement for your souls: for [q] it *is* the blood *that* maketh an atonement for the soul.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood; neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, * which [r] hunteth and catcheth any beast or fowl that may be eaten; he shall even [s] pour out the blood thereof, and [t] cover it with dust.

14 [u] For *it is* the life of all flesh; the blood of it *is* for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh *is* the blood thereof: whosoever eateth it shall be cut off.

15 [x] And every soul that eateth † that which died *of itself*, or that which was torn *with beasts*, *whether it be* one of your own country, or a stranger, [y] he shall both wash his clothes, [z] and bathe *himself* in water, and be unclean until the even: then shall he be clean.

16 But if he wash *them* not, nor bathe his flesh; then [a] he shall bear his iniquity.

CHAP. XVIII.

1 *Unlawful marriages.* 19 *Unlawful lusts.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, [a] I am the LORD your God.

3 [b] After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and [c] after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances.

4 [d] Ye shall do my judgments, and keep mine ordinances, to walk therein: *I am* the LORD your God.

5 Ye shall therefore keep my statutes, and my judgments: [e] which if a man do, he shall live in them: [f] *I am* the LORD.

¶ 6 None of you shall approach to any that is * near of kin to him, to uncover *their* nakedness: I *am* the LORD.

7 [g] The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness.

8 [h] The nakedness of thy father's wife shalt thou not uncover; it *is* thy father's nakedness.

9 [i] The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover.

10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover; for their's *is* thine own nakedness.

11 The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness.

12 [k] Thou shalt not uncover the nakedness of thy father's sister: she *is* thy father's near kinswoman.

13 Thou shalt not uncover the nakedness of thy mother's sister: for she *is* thy mother's near kinswoman.

14 [l] Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she *is* thine aunt.

15 [m] Thou shalt not uncover the nakedness of thy daughter in law: she *is* thy son's wife; thou shalt not uncover her nakedness.

16 [n] Thou shalt not uncover the nakedness of thy brother's wife: it *is* thy brother's nakedness.

17 [o] Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for* they *are* her near kinswomen: it *is* wickedness.

18 Neither shalt thou take † a wife to her sister, [p] to vex *her*, to uncover her nakedness, beside the other in her life *time*.

19 [q] Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20 Moreover [r] thou shalt not lie carnally

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[a] ver 4. Ex. 6. 7.
[b] ch. 17. 11. 41. & 19. 4. 10. 34. & 20. 7. Ezek. 20. 5, 7, 19, 20.
[c] Ezek. 20. 7, 8. & 23. 8.
[d] Ex. 23. 24. ch. 20. 23. Deut. 12. 4, 30, 31.
[e] Deut. 4. 1, 2. & 8. 1. Ezek. 20. 19.
[f] Ezek. 20. 11, 13, 21. Luke 10. 28. Rom. 10. 5. Gal. 3. 12.
[g] Ex. 6. 7, 6. [h] 29 Mal. 4. 6.
* Heb. *remainder of his flesh.*
[i] ch. 20. 11.
[k] Gen. 49. 6. ch. 20. 11. Deut. 27. 20. Ezek. 22. 10. Amos 2. 7. 1 Cor. 5. 1.
[l] ch. 20. 17. 2 Sam. 13. 12. Ezek. 22. 11.
[m] Gen. 38. 16, 2. ch. 20. 12. Ezek. 22. 11.
[n] ch. 20. 21. Matt. 14. 4. Rev. Deut. 25. 5. Mark 6. 18. Mark 12. 19.
[o] ch. 20. 14.
† Or, *one wife to another.*
Ex. 26. 3. p 1 Sam. 1. 6, 8.
[q] ch. 20. 18. Ezek. 18. 6. & 22. 10.
[r] ch. 20. 10. Ex. 20. 14. Deut. 5. 18. & 22. 22. Prov. 6. 29, 32. Mal. 3. 5. Matt. 5. 27. Rom. 2. 22. 1 Cor. 6. 9. Heb. 13. 4.

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7. Unto devils.—The original word signifies hairy ones, and most likely refers to goats.

8. Strangers. Proselytes.

11. In the blood. "Admit the sacrifice of Christ to be held in [illegible] in the institutions of the law, and every part is plain and intelligible; that notion, and every theory derived by the ingenuity of man, to explain the nature of the ceremonial worship, becomes trifling and inconsistent."—*Dr. Magee.*

Ver. 15. *That which died of itself, or that which was torn.*—Because in both instances, the blood remained in the veins and arteries.

CHAP. XVIII. Ver. 6. *None of you shall approach*, &c.—In this chapter all kinds of incestuous marriages are prohibited.

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with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed [a]pass through *the fire* to [b]Molech, neither shalt thou [c]profane the name of thy God: I *am* the LORD.

22 [d]Thou shalt not lie with mankind, as with womankind: it *is* abomination.

23 [e] Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* [f]confusion.

24 [g]Defile not ye yourselves in any of these things: [h]for in all these the nations are defiled which I cast out before you:

25 And [i]the land is defiled: therefore I do [k]visit the iniquity thereof upon it, and the land itself [l]vometeth out her inhabitants.

26 [m]Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)

28 That [n]the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, [o]that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye [p]defile not yourselves therein: [q]I *am* the LORD your God.

CHAP. XIX.

A repetition of sundry laws.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, [a]Ye shall be holy: for I the LORD your God *am* holy.

3 [b]Ye shall fear every man his mother, and his father, and [c]keep my sabbaths: I *am* the LORD your God.

4 [d]Turn ye not unto idols, [e]nor make to yourselves molten gods: I *am* the LORD your God.

5 And [f]if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And [g]when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.

11 ¶ [h]Ye shall not steal, neither deal falsely, [i]neither lie one to another.

12 ¶ And ye shall not [k]swear by my name falsely, [l]neither shalt thou profane the name of thy God: I *am* the LORD.

13 ¶ [m]Thou shalt not defraud thy neighbour, neither rob *him*: [n]the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the deaf, [o]nor put a stumbling block before the blind, but shalt [p]fear thy God: I *am* the LORD.

15 ¶ [q]Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.

16 ¶ [r]Thou shalt not go up and down *as* a talebearer among thy people: neither shalt thou [s]stand against the blood of thy neighbour: I *am* the LORD.

17 ¶ [t]Thou shalt not hate thy brother in thine heart: [u]thou shalt in any wise rebuke thy neighbour, * and not suffer sin upon him.

18 ¶ [x]Thou shalt not avenge, nor bear any grudge against the children of thy people, [y]but thou shalt love thy neighbour as thyself: I *am* the LORD.

19 ¶ Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: [z]thou shalt not sow thy field with mingled seed: [a]neither shall a garment mingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally with a woman, that *is* a bondmaid, † ‡ betrothed to an husband, and not at all redeemed, nor freedom given her; § ‖ she shall be scourged; they shall not be put to death, because she was not free.

21 And [b]he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, *even* a ram for a trespass offering.

22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

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e ch. 20. 2. 2 Kings 16. 3. & 21. 6. & 23. 10. Jer. 19. 5. Ezek. 20. 31. & 23. 37, 39. f 1 Kings 11. 7, 33. Called, Acts 7. 43, *Molech.*

g ch. 19. 12. & 20. 3. & 21. 6. & 22. 2. 2 Ezek. 36. 20, &c. Mal. 1. 12.

h ch. 20. 23. Mom. 1. 27. 1 Cor. 6. 9 1 Tim. 1. 10.

i ch. 20. 15, 16. Ex. 22. 19.

k ch. 20. 12.

l ver. 30. Matt. 15. 18, 19, 20. Mark 7. 21, 22. 1 Cor. 3. 17.

m ch. 20. 23. Deut. 18. 12.

n Num. 35. 34. Jer. 2. 7. & 16. 18. Ezek. 36. 17.

o Ps. 89. 39. Is. 2. 21. Jer. 5. 9, 29. & 9. 9. & 14. 10. & 23. 2. Hos. 2. 13. & 8. 13. & 9. 9.

p ver. 28.

q ver. 5. 20. ch. 20. 22, 23.

r ch. 20. 22. Jer. 9. 19. Ezek. 36. 12, 17.

s ver. 3, 24. ch. 20. 23. Deut. 18. 9.

t ver. 24.

u ver. 2, 4.

a ch. 11. 44. & 20. 7, 26. 1 Pet. 1. 16.

b Ex. 20. 12.

c Ex. 20. 8. & 31. 13.

d Ex. 20. 4. ch. 26. 1. 1 Cor. 10. 14. 1 John 5. 21.

e Ex. 34. 17. Deut. 27. 15.

f ch. 7. 16.

Ver. 21. *Thou shalt not let any of thy seed pass through the fire to Molech.*—"They were forbidden," observes Mr. Locke, "the burning their children alive, which was a magical rite performed by the heathens to their gods, for which Molech was a general name, in time of adversity. They were also forbidden the leading their children through the fire, by which rite the idolatrous used to purify or initiate their children."

Ver. 28. *Vomiteth out her inhabitants.*—"When the cholera morbus carried off such multitudes in India, the village or town where it was said to have vomited them out."—*Roberts's Oriental Illustrations.*

CHAP. XIX. Ver. 16. *Neither shalt thou stand against the blood of thy neighbour.* Thou shalt not do any thing to endanger the life of thy neighbour.

Ver 19. *Thou shalt not let thy cattle,* &c.—The prohibitions in this verse are supposed to refer to certain idolatrous practices prevalent in those times.

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23 ¶ And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

24 But in the fourth year all the fruit thereof shall be * holy c to praise the LORD *withal.*

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 ¶ d Ye shall not eat *any thing* with the blood: e neither shall ye use enchantment, nor observe times.

27 f Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not g make any cuttings in your flesh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ h Do not † prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

30 ¶ i Ye shall keep my sabbaths, and k reverence my sanctuary: I *am* the LORD.

31 ¶ l Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I *am* the LORD your God.

32 ¶ m Thou shalt rise up before the hoary head, and honour the face of the old man, and n fear thy God: I *am* the LORD.

33 ¶ And o if a stranger sojourn with thee in your land, ye shall not ‡ vex him.

34 p *But* the stranger that dwelleth with you shall be unto you as one born among you, and q thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

35 ¶ r Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

36 s Just balances, just § weights, a just ephah, and a just hin, shall ye have: I *am* the LORD your God, which brought you out of the land of Egypt.

37 t Therefore shall ye observe all my statutes, and all my judgments, and do them: I *am* the LORD.

CHAP. XX.

1 *Of him that giveth of his seed to Molech.* 4 *Of him that favoureth such an one.* 6 *Of going to wizards.* 7 *Of sanctification.* 9 *Of him that curseth his parents.* 10 *Of adultery.* 11, 14, 17, 19 *Of incest.* 13 *of sodomy.* 15 *Of beastuality.* 18 *Of uncleanness.* 22 *Obedience is required with holiness.* 27 *Wizards must be put to death.*

AND the LORD spake unto Moses, saying,

2 u Again, thou shalt say to the children of Israel, b Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. B. C. 1490.

3 And c I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to d defile my sanctuary, and e to profane my holy name.

4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and f kill him not:

5 Then g I will set my face against that man, and h against his family, and will cut him off, and all that i go a whoring after him, to commit whoredom with Molech, from among their people.

6 ¶ And k the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

7 ¶ l Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

8 m And ye shall keep my statutes, and do them: n I *am* the LORD which sanctify you.

9 ¶ o For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; p his blood *shall be* upon him.

10 ¶ And q the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11 r And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

12 s And if a man lie with his daughter in law, both of them shall surely be put to death: t they have wrought confusion; their blood *shall be* upon them.

13 u If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

14 x And if a man take a wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15 y And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

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* ch. holiness unto the LORD. Jer. 2. 3. Prov. 3. 9.

c ch. 17. 10.

d ch. 12. 23. Deut. 18. 10. 1 Kings 14. 24. & 21. 26. 2 Kings 16. 3. & 21. 6. Isa. 30. 33. Jer. 7. 31. & 32. 35. Ezek. 23. 37. Amos 5. 26.

e Deut. 18. 10. 1 Sam. 15. 23. 2 Kings 17. 17. & 21. 6. Isa. 47. 13. Jer. 27. 9. Dan. 2. 2. Mic. 5. 12. Acts 19. 19.

f Lev. 21. 5. Deut. 14. 1. Jer. 16. 6. & 48. 37. Ezek. 7. 18. & 27. 31. Amos 8. 10. Mic. 1. 16.

g Deut. 14. 1. Jer. 16. 6. & 41. 5. & 47. 5. Ezek. 7. 18. & 27. 31. Hos. 7. 14. Amos 8. 10. Mic. 1. 16.

h Lev. 19. 29. Deut. 23. 17. Jer. 3. 1. 2. Ezek. 16. 25. Hos. 4. 13. 14. Amos 7. 17. * profane.

i ch. 19. 3. & 26. 2. Isa. 56. 4. & 66. 23. Ezek. 22. 8. & 23. 38. Hag. 1. 8. Mal. 3. 14.

k 1 Sam. 28. 3. 9. 2 Kings 21. 6. & 23. 24. Isa. 8. 19. & 19. 3. Ezek. 13. 18. 20. Mic. 5. 12. Nah. 3. 4. Acts 16. 16. 19. 19.

l ch. 19. 31. Deut. 18. 10. 11. Isa. 8. 19. & 47. 13. Jer. 27. 9. Dan. 2. 2. Mic. 5. 12. Acts 19. 19.

m ch. 19. 32. Prov. 20. 29. Isa. 3. 5. 1 Pet. 2. 17.

n Deut. 6. 13. & 10. 20. Josh. 24. 14. 1 Sam. 12. 14. 24. Eccl. 12. 13. Jer. 32. 39. Luke 1. 50. Acts 10. 2. 22. Rom. 3. 18. 1 Pet. 2. 17. Rev. 14. 7. & 19. 5.

o Ex. 22. 21. & 23. 9. Deut. 10. 19. & 24. 14. & 27. 19. Jer. 7. 6. & 22. 3. Ezek. 22. 7. 29. Zech. 7. 10.

p Ex. 22. 25. Lev. 25. 35. 36. 37. Deut. 15. 7. 8. 9. & 23. 19. Neh. 5. 1. 7. Prov. 28. 8. Ezek. 18. 8. 13. 17. & 22. 12. Amos 8. 4. 5. 6. Mic. 6. 10. 11.

q Lev. 19. 18. Matt. 19. 19. & 22. 39. Mark 12. 31. Luke 10. 27. Rom. 13. 9. Gal. 5. 14. James 2. 8.

r Lev. 19. 35. Deut. 25. 13. 14. 15. Prov. 11. 1. & 20. 10. 23. Ezek. 45. 10. Amos 8. 5. 6. Mic. 6. 10. 11.

s Deut. 25. 15. Prov. 11. 1. & 16. 11. Ezek. 45. 10. Hos. 12. 7. Amos 8. 5. Mic. 6. 11. § *stones.*

t Lev. 18. 4. 5. 26. & 19. 37. & 22. 31. & 25. 18. & 26. 3. Num. 15. 40. Deut. 4. 1. 5. 6. & 5. 1. & 6. 1. & 7. 11. & 8. 1. & 11. 8. 22. & 12. 1. & 26. 16. & 27. 10. Ezek. 5. 6. & 11. 20. & 18. 9. & 20. 11. 13. 21. & 36. 27. Dan. 9. 10. Mal. 4. 4.

u ch. 18. 22. & 20. 13. Rom. 1. 27. 1 Cor. 6. 9. 1 Tim. 1. 10. Jude 7.

b Gen. 13. 13. & 18. 20. & 19. 5. Deut. 13. 13. Judg. 19. 22. & 20. 13. 1 Sam. 2. 12. & 10. 27. 1 Kings 21. 10. 13. Prov. 6. 12. & 16. 27. Isa. 3. 9. Jer. 29. 23. Rom. 1. 27. 2 Pet. 2. 14.

x Gen. 38. 24. Deut. 22. 21. Josh. 7. 15. Judg. 20. 6. 10.

y Ex. 22. 19. Deut. 27. 21.

z ch. 18. 23. Deut. 27. 21.

Ver. 23. *As uncircumcised.*—As unfit for use.

Ver. 27. *The corners of your heads of thy beard.*—These injunctions have reference to the prevailing idolatrous practices.

Ver. 28. *Cuttings in your flesh.*—The practice of gashing their flesh is common among the eastern idolaters to this day. *Nor print any marks upon you.*—Tattooing still prevails among various idolatrous nations.

Ver. 31. *Regard not them that have familiar spirits.*—That is, Ver. 28. *A just ephah, and a just hin.*—"Here put for all sorts of liquid and measures."—*Bishop Patrick.*

CHAP. XX. Ver. 2. *Molech.*—This idol was made of brass; a fire being kindled within it, the children were put into its arms, and thus roasted alive.

Ver. 3. *To defile my sanctuary.*—It was a profanation of God's sanctuary to sacrifice in any other place, or to offer in sacrifice any thing that he had not commanded, or had forbidden.

Ver. 4. *Hide their eyes from the man.*—Connive at what he does.

Ver. 9. *That curseth.*—That traduces or revile them. *His blood shall be upon him.* "He shall be guilty of his own death." *Bishop Kidder*

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17 [a] And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18 [a] And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath * discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

19 [b] And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: [c] for he uncovereth his near kin: they shall bear their iniquity.

20 [d] And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

21 [e] And if a man shall take his brother's wife, it *is* † an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 ¶ Ye shall therefore keep all my [f] statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, [g] spue you not out.

23 [h] And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and [i] therefore I abhorred them.

24 But [k] I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I *am* the LORD your God, [l] which have separated you from *other* people.

25 [m] Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: [n] and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that ‡ creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: [o] for I the LORD *am* holy, and [p] have severed you from *other* people, that ye should be mine.

27 ¶ [q] A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: [r] their blood *shall be* upon them.

CHAP. XXI.

1 *Of the priests' mourning.* 6 *Of their holiness.* 8 *Of their estimation.* 7, 13 *Of their marriages.* 17 *The priests that have blemishes must not minister in the sanctuary.*

AND the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, [a] There shall none be defiled for the dead among his people:

2 But for his kin, that is near unto him, *that is,* for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a virgin, that is nigh unto him, which hath no husband: for her may he be defiled.

4 *But* * he shall not defile himself, *being* a chief man among his people, to profane himself.

5 [b] They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and [c] not profane the name of their God: for the offerings of the LORD made by fire, *and* [d] the bread of their God, they do offer: therefore they shall be holy.

7 [e] They shall not take a wife *that is* a whore, or profane; neither shall they take a woman [f] put away from her husband: for he *is* holy unto his God.

8 Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: [g] for I the LORD, which sanctify you, *am* holy.

9 ¶ [h] And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

10 [i] And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and [k] that is consecrated to put on the garments, [l] shall not uncover his head, nor rend his clothes;

11 Neither shall he [m] go in to any dead body, nor defile himself for his father, or for his mother;

12 [n] Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for [o] the crown of the anointing oil of his God *is* upon him: I *am* the LORD.

13 And [p] he shall take a wife in her virginity.

14 A widow, or a divorced woman, or profane, *or* an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

15 Neither shall he profane his seed among his people: for [q] I the LORD do sanctify him.

16 ¶ And the LORD spake unto Moses, saying,

17 Speak unto Aaron, saying, Whosoever *he be* of thy seed in their generations that hath *any* blemish, let him not [r] approach to offer the † bread of his God.

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a Ezek. 44. 25.

ch. 18. 9. Deut. 27. 23. See Gen. 20. 12.

a ch. 18. 19. See ch. 15. 24.

* Heb. *made naked.*

b ch. 18. 12, 13.

c ch. 18. 6.

d ch. 18. 14.

e ch. 18. 16.

† Heb. *a separation.*

f ch. 18. 26. & 19. 37.

g ch. 18. 25, 28.

h ch. 18. 3, 24, 30.

i ch. 18. 27. Deut. 9. 5. & Ex. 3. 17. & 6. 8.

k ver. 20. Ex. 19. 5. & 23. 15. Deut. 7. 6. & 14. 2. 1 Kings 8. 53.

l ch. 11. 47. Deut. 14. 4.

m ch. 11. 43.

‡ Or, *moveth.*

n ver. 7. ch. 19. 2. 1 Pet. 1. 16.

o ver. 24. Tit. 2. 14.

p ch. 19. 31. Ex. 22. 18. Deut. 18. 10, 11. 1 Sam. 28. 7, 8

q ver. 9.

Ver. 27. *A familiar spirit.*—A demon with which the sorcerer or sorceress was supposed to be familiar by having the power, through their enchantments, of evoking it when they pleased.

CHAP. XXI. Ver. 1. *There shall none be defiled for the dead.*—No priest, save in instances of very near relationship, was allowed to assist in preparing a corpse for interment, by which legal defilement would have been incurred.

Ver. 4. *A chief man.*—A man holding a sacred and distinguished office.

Ver. 5. *They shall not make baldness.*—This was prohibited, together with the other particulars mentioned in the same verse, because they were practised by the heathen priests.

Ver. 10. *Uncover his head, nor rend his clothes.*—He is forbidden to show any outward signs of mourning, which would be unbecoming his character.

Ver. 12. *The crown of the anointing oil of his God is upon him.*—In office, the priest represented Christ in his sacerdotal character, anointing, the prophetic influence; and by the crown, the royalty of our Lord.—*Clarke's Commentary.*

Ver. 15. *Neither shall he profane his seed*—by forbidden marriage alliances.

Ver. 17. *He—that hath any blemish.*—Deformed persons were not to be admitted to the service of the sanctuary, in accordance with the judges of the vulgar, who look chiefly on the outward appearance, would be likely to withhold their respect from a minister who was apparently visited with his judgments.

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18 For whatsoever man *he be* that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing [a] superfluous,

19 Or a man that is brokenfooted, or brokenhanded,

20 Or crookbackt, or ‡ a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or [t] hath his stones broken;

21 No man that hath a blemish of the seed of Aaron the priest shall come nigh to [u] offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

22 He shall eat the bread of his God, *both* of the [x] most holy, and of the [y] holy.

23 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that [z] he profane not my sanctuaries: for I the LORD do sanctify them.

24 And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

CHAP. XXII.

1 *The priests in their uncleanness must abstain from the holy things.* 6 *How they shall be cleansed.* 10 *Who of the priest's house may eat of the holy things.* 17 *The sacrifices must be without blemish.* 26 *The age of the sacrifice.* 29 *The law of eating the sacrifice of thanksgiving.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron and to his sons, that they [a] separate themselves from the holy things of the children of Israel, and that they [b] profane not my holy name *in those things* which they [c] hallow unto me: I *am* the LORD.

3 Say unto them, Whosoever *he be* of all your seed among your generations, that goeth unto the holy things, which the children of Israel hollow unto the LORD, [d] having his uncleanness upon him, that soul shall be cut off from my presence: I *am* the LORD.

4 What man soever of the seed of Aaron *is* a leper, or hath [e] a * running issue; he shall not eat of the holy things, [f] until he be clean. And [g] whoso toucheth any thing *that is* unclean *by* the dead, or [h] a man whose seed goeth from him;

5 Or [i] whosoever toucheth any creeping thing, whereby he may be made unclean, or [k] a man of whom he may take uncleanness, whatsoever uncleanness he hath;

6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he [l] wash his flesh with water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because [m] it *is* his food.

8 [n] That which dieth of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* the LORD.

9 They shall therefore keep mine ordinance, [o] lest they bear sin for it, and die therefore, if they profane *it*: I the LORD do sanctify them.

10 [p] There shall no stranger eat *of* the holy thing: a sojourner of the priest, or an hired servant, shall not eat *of* the holy thing.

11 But if the priest buy *any* soul † with his money, he shall eat of it, and he that is born in his house: [q] they shall eat of his meat.

12 If the priest's daughter also be *married* unto ‡ a stranger, she may not eat of an offering of the holy things.

13 But if the priest's daughter be a widow, or divorced, and have no child, and is [r] returned unto her father's house, [s] as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

14 ¶ [t] And if a man eat *of* the holy thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the holy thing.

15 And [u] they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

16 Or ‡ suffer them [x] to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

17 ¶ And the LORD spake unto Moses, saying,

18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, [y] Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

19 [z] *Ye shall offer* at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

20 [a] *But* whatsoever hath a blemish, *that* shall ye not offer: for it shall not be acceptable for you.

21 And [b] whosoever offereth a sacrifice of peace offerings unto the LORD [c] to accomplish *his* vow, or a freewill offering in beeves or § sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22 [d] Blind or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make [e] an offering by fire of them upon the altar unto the LORD.

23 Either a bullock or a ‖ lamb that hath any thing [f] superfluous or lacking in his parts, that mayest thou offer *for* a freewill offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make *any offering thereof* in your land.

25 Neither [g] from a stranger's hand shall

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a fifth of the value added, and the whole given to the priest.

† Ver. 16. *To bear the iniquity of trespass.*—"To fall under the punishment that God will inflict for their trespass, in eating things which do not appertain to them."—*Bp. Patrick.*

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ye offer [b] the bread of your God of any of these; because their [i] corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

26 ¶ And the LORD spake unto Moses, saying,

27 [k] When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

28 And *whether it be* cow or [*] ewe, ye shall not kill it [l] and her young both in one day.

29 And when ye will [m] offer a sacrifice of thanksgiving unto the LORD, offer *it* at your own will.

30 On the same day it shall be eaten up; ye shall leave [n] none of it until the morrow: I *am* the LORD.

31 [o] Therefore shall ye keep my commandments, and do them: I *am* the LORD.

32 [p] Neither shall ye profane my holy name; but [q] I will be hallowed among the children of Israel: I *am* the LORD which [r] hallow you,

33 [s] That brought you out of the land of Egypt, to be your God: I *am* the LORD.

CHAP. XXIII.

1 *The feasts of the Lord.* 3 *The sabbath.* 4 *The passover.* 9 *The sheaf of firstfruits.* 15 *The feast of Pentecost.* 22 *Gleanings to be left for the poor.* 23 *The feast of trumpets.* 26 *The day of atonement.* 33 *The feast of tabernacles.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, *Concerning* [a] the feasts of the LORD, which ye shall [b] proclaim *to be* holy convocations, *even* these *are* my feasts.

3 [c] Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings.

4 ¶ [d] These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 [e] In the fourteenth *day* of the first month at even *is* the LORD's passover.

6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.

7 [f] In the first day ye shall have an holy convocation: ye shall do no servile work therein.

8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [g] When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a [*] [†] sheaf of [h] the firstfruits of your harvest unto the priest:

11 And he shall [i] wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

13 [k] And the meat offering thereof, *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.

14 And ye shall eat neither bread, nor parched corn, nor green ears, until the self-same day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

15 ¶ And [l] ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number [m] fifty days; and ye shall offer [n] a new meat offering unto the LORD.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* [o] the firstfruits unto the LORD.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

19 Then ye shall sacrifice [p] one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of [q] peace offerings.

20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: [r] they shall be holy to the LORD for the priest.

21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations.

22 ¶ And [s] when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field, when thou reapest, [t] neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

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[b] ch. 21. 6, 17. [i] Mal. 1. 14.

[k] Ex. 22. 30.

[*] Or, *she goat.* [l] Deut. 22. 6.

[m] ch. 7. 12. Ps. 107. 22. & 116. 17. Amos 4. 5

[n] ch. 7. 15.

[o] ch. 19. 37. Num. 15. 40. Deut. 4. 40.

[p] ch. 18. 21.

[q] ch. 10. 3. Matt. 6. 9. Luke 11. 2.

[r] ch. 20. 8.

[s] Ex. 6. 7. ch. 11. 45. & 19. 3. & 25. 38. Num. 15. 41.

[a] ver. 4, 37.

[b] Ex. 32. 5. 2 Kings 10. 20. Ps. 81. 3.

[c] Ex. 20. 9. & 31. 12. & 34. 21. ch. 19. 3. Deut. 5. 13. Luke 13. 14.

[d] ver. 2. 37. Ex. 23. 14.

[e] Ex. 12. 6, 14, 18. & 17. 3, 10. & 23. 15. & 34. 18. Num. 9. 2, 3. & 28. 16, 17. Deut. 16. 1—8. Josh. 5. 10.

[f] Ex. 12. 16. Num. 28. 18, 25.

[g] Ex. 23. 16, 19. & 34. 22. Num. 15. 2, 18. & 28. 26. Deut. 16. 9. Josh. 3. 15.

[*] Or, *Aaronical.* [†] Heb. *omer.* [h] Rom. 11. 16. 1 Cor. 15. 20. James 1. 18. Rev. 14. 4. [i] Ex. 29. 24.

[k] ch. 2. 14, 15. 16.

[l] ch. 25. 8. Ex. 34. 22. Deut. 16. 9.

[m] Acts 2. 1.

[n] Num. 28. 26.

[o] Ex. 22. 29. 19. & 2. 12. & 34. 22. Num. 15. 17. 18. 26. Deut. 26. 1.

[p] ch. 4. 27, 28. Num. 28. 30.

[q] ch. 3. 1.

[r] Num. 18. 12. Deut. 18. 4.

[s] ch. 19. 9.

[t] Deut. 24. 19.

Ver. 27. *When a bullock.*—Rather a calf.

CHAP. XXIII. Ver. 2. *Concerning the feasts of the Lord.*—Including all the feasts and festivals.

Ver. 8. *Ye shall do no servile work therein.*—Ye shall lay aside all ordinary employments, and confine yourselves to those duties which are suitable to so solemn an occasion.

Ver. 10. *Ye shall bring a sheaf.*—As an acknowledgment of God's bounty in causing the earth to "bring forth her increase."

Ver. 11. *He shall wave the sheaf.*—To excite the popular gratitude towards God for providing them with a plentiful harvest.

Ver. 15. *Seven sabbaths.*—Seven entire weeks.

Ver. 16. *Fifty days.*—Thence called, in the New Testament, the feast of Pentecost, this latter word signifying fiftieth in Greek.

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23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the [a] seventh month, in the first *day* of the month, shall ye have a sabbath, [x] a memorial of blowing of trumpets, an holy convocation.

25 Ye shall do no servile work *therein:* but ye shall offer an offering made by fire unto the LORD.

26 ¶ And the Lord spake unto Moses, saying,

27 [y] Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

29 For whatsoever soul *it be* that shall not be afflicted in that same day, [z] he shall be cut off from among his people.

30 And whatsoever soul *it be* that doeth any work in that same day, [a] the same soul will I destroy from among his people.

31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.

32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye ‡ celebrate your sabbath.

33 ¶ And the LORD spake unto Moses, saying,

34 Speak unto the children of Israel, saying, [b] The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein.*

36 Seven days ye shall offer an offering made by fire unto the LORD: [c] on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a §[d] solemn assembly; *and* ye shall do no servile work *therein.*

37 [e] These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

38 [f] Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

39 Also in the fifteenth day of the seventh month, when ye have [g] gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

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40 And [b] ye shall take you on the first day the ‖ boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; [i] and ye shall rejoice before the LORD your God seven days.

41 [k] And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

42 [l] Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

43 [m] That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

44 And Moses [n] declared unto the children of Israel the feasts of the LORD.

CHAP. XXIV.

1 *The oil for the lamps.* 5 *The shewbread.* 10 *Shelomith's son blasphemeth.* 13 *The law of blasphemy.* 17 *Of murder.* 18 *Of damage.* 23 *The blasphemer is stoned.*

AND the LORD spake unto Moses, saying,

2 [a] Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, * to cause the lamps to burn continually.

3 Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: *it shall be* a statute for ever in your generations.

4 He shall order the lamps upon [b] the pure candlestick before the LORD continually.

5 ¶ And thou shalt take fine flour, and bake twelve [c] cakes thereof: two tenth deals shall be in one cake.

6 And thou shalt set them in two rows, six on a row [d] upon the pure table before the LORD.

7 And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.

8 [e] Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.

9 And [f] it shall be Aaron's and his sons'; [g] and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

10 ¶ And the son of an Israelitish woman, whose father *was* an Egyptian, went out among the children of Israel: and this son of the Israelitish *woman* and a man of Israel strove together in the camp;

[a] Num. 28. 11. [x] Num. 29. 1. [y] Lev. 16. 29. & 23. 7. [z] Gen. 17. 14. [a] Lev. 20. 3, 6. [b] Ex. 23. 16. & 34. 22. Lev. 23. 39. Deut. 16. 13. [c] Num. 29. 35. Neh. 8. 18. [d] Num. 29. 39. [e] Lev. 23. 37. [f] Num. 29. 39. [g] Lev. 23. 39. [h] Neh. 8. 15. [i] Deut. 16. 14, 15. [k] Num. 29. 12. Neh. 8. 18. [l] Neh. 8. 14, 15, 16. [m] Deut. 31. 12. Ps. 78. 5, 6. [n] ver. 2. [a] Ex. 27. 20, 21. [b] Ex. 25. 31. & 40. 27. [c] Ex. 25. 30. [d] 1 Kin. 7. 48. 2 Chro. 4. 19. & 13. 11. Heb. 9. 2. [e] Num. 4. 7. 1 Chro. 9. 32. 2 Chro. 2. 4. [f] 1 Sam. 21. 6. Matt. 12. 4. Mark 2. 26. Luke 6. 4. [g] Ex. 29. 33. Lev. 6. 16. & 8. 31. & 22.

‡ Heb. *rest.* § Heb. *day of restraint.* * Heb. *to cause to ascend continually.*

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ver. 24. A memorial of blowing of trumpets.—Why the feast of trumpets was instituted is not known. The most probable conjectures seem to be that it was either to commemorate the giving of the law from Mount Sinai, or the creation of the world. The latter opinion appears to prevail.

ver. 34. The feast of tabernacles.—This festival was so called because the people dwelt in tents during its celebration. It was observed as a memorial of the Israelites' dwelling in tents forty years in the wilderness.

Ver. 40. Boughs of goodly trees, &c.—Of which they formed their booths or temporary pavilions.

CHAP. XXIV. *Ver. 2. Oil olive beaten.*—Extracted from the bruised olive.

Ver. 5. Twelve cakes.—The shewbread. See Ex. xxv. 30. *Two tenth deals.*—About six quarts.

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11 And the Israelitish woman's son [h] blasphemed the name *of the* LORD, and [i] cursed. And they [k] brought him unto Moses: (and his mother's name *was* Shelomith, the daughter of Dibri, of the tribe of Dan:)

12 And they [l] put him in ward, † [m] that the mind of the LORD might be shewed them.

13 And the LORD spake unto Moses, saying,

14 Bring forth him that hath cursed without the camp; and let all that heard *him* [n] lay their hands upon his head, and let all the congregation stone him.

15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God [o] shall bear his sin.

16 And he that [p] blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the* LORD, shall be put to death.

17 ¶ [q] And he that ‡killeth any man shall surely be put to death.

18 [r] And he that killeth a beast shall make it good; § beast for beast.

19 And if a man cause a blemish in his neighbour; as [s] he hath done, so shall it be done to him;

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him *again*.

21 [t] And he that killeth a beast, he shall restore it: [u] and he that killeth a man, he shall be put to death.

22 Ye shall have [x] one manner of law, as well for the stranger, as for one of your own country: for I *am* the LORD your God.

23 ¶ And Moses spake to the children of Israel, [y] that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

CHAP. XXV.

1 *The sabbath of the seventh year.* 8 *The jubile in the fiftieth year.* 14 *Of oppression.* 18 *A blessing of obedience.* 23 *The redemption of land.* 29 *Of houses.* 35 *Compassion of the poor.* 39 *The usage of bondmen.* 47 *The redemption of servants.*

1491. AND the LORD spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land * keep [a] a sabbath unto the LORD.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

5 [b] That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes † of thy vine undressed: *for* it is a year of rest unto the land.

6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet ‡ of the jubile to sound on the tenth *day* of the seventh month, [c] in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and [d] proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubile unto you; [e] and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubile shall that fiftieth year be unto you: [f] ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

12 For it *is* the jubile; it shall be holy unto you: [g] ye shall eat the increase thereof out of the field.

13 [h] In the year of this jubile ye shall return every man unto his possession.

14 And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, [i] ye shall not oppress one another:

15 [k] According to the number of years after the jubile thou shalt buy of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for *according* to the number *of the years* of the fruits doth he sell unto thee.

17 [l] Ye shall not therefore oppress one another; [m] but thou shalt fear thy God: for I *am* the LORD your God.

18 ¶ [n] Wherefore ye shall do my statutes,

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h ver. 16.
i Job 1. 5, 11. 2. 5, 9, 10. 1c. 8. 21.
k Ex. 18. 2, 26.
l Num. 15. 34.
† Heb. *to expound unto them according to the mouth of the LORD.*
m Ex. 18. 15, 16. Num. 27. 5. & 36. , 6.
n Deut. 13. 9. & 17. 7.
o ch. 5. 1. & 20. 17. Num. 9. 13.
p 1 Kings 21. 10, 13. Ps. 74. 18.
Matt. 12. 31. Mark 3. 28. James 2. 7.
q Ex. 21. 12. Num. 35. 31. Deut. 19. 11, 12.
‡ Heb. *smiteth the life of a man.*
r ver. 21.
§ Heb. *life for life.*
s Ex. 21. 24. Deut. 19. 21. Matt. 5. 38. & 7. 2.
t Ex. 21. 33. ver. 18.
u ver. 17.
x Ex. 12. 49. ch. 19. 34. Num. 15. 16.
y ver. 14.
* Heb. *rest.*
a Ex. 23. 10. Neeh. 10. 31. & 2 Chro. 36. 21
b Ex. 23. 11.
† Heb. *separate.*
c ch. 23. 27.
d Isa. 61. 1. Luke 4. 18.
e ch. 27. 24. Num. 36. 4.
f ver. 5.
g ver. 7.
h ver. 10.
i ch. 19. 13. Mal. 3. 5. 1 Thes. 4. 6.
k ver. 50, 51, 52.
l ver. 36, 43.
m ch. 19. 14, 32.
n ch. 18. 4, 5.

Ver. 14. *And let all that heard him lay their hands upon his head;*—In order to bear public testimony of his guilt.

Ver. 16. *Blasphemeth the name of the Lord.*—Blasphemy received the same punishment as murder. We cannot therefore be ignorant of the extent of its criminality.

CHAP. XXV. Ver. 2. *Then shall the land keep a sabbath unto the Lord.*—After the seventh year the land was to lie fallow for twelve months, in order to recruit its strength. "The sabbath *day* was a rest from the labours laid upon man for sin: the sabbath *year* was a rest for the ground, which for man's sin God had cursed."—*Biblioth. Bib.*

Ver. 6. *The sabbath of the land shall be meat for you.*—"By sabbath is here meant the produce that grew of itself in the sabbatical year."—*Bishop Patrick.*

Ver. 10. *A jubile.*—"The design of the law respecting the jubilee was partly political and partly typical. It was political, inasmuch as it tended to prevent the too great oppression of the poor, as well as to save the perpetual slavery; also to prevent too great accumulation of land in the rich, and to preserve the distinction of tribes, in respect both to families and possessions. The typical use of the jubilee is pointed out in Isaiah, chap. lxi. 1, 2, in which passage "the acceptable year of the Lord," when "liberty was proclaimed to the captive," and "the opening of the prison to them that are bound," evidently refers to the jubilee. So the prophetic sense, it means the gospel state and dispensation, which proclaims spiritual liberty from the bondage of sin and Satan; and the liberty of returning to our own possessions, even the heavenly inheritance, which we had, having incurred forfeiture by sin, we had lost all right to class."—*Jennings.*

Ver. 13. *Shall return every man unto his possession.*—Should be restored to his family possessions.

Ver. 15. *According to the number of years*—between the time of the jubilee and the jubilee, when the land was to return to the original proprietor.

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and keep my judgments, and do them; [c]and ye shall dwell in the land in safety.

19 And the land shall yield her fruit, and [p]ye shall eat your fill, and dwell therein in safety.

20 And if ye shall say, [q]What shall we eat the seventh year? behold, [r]we shall not sow, nor gather in our increase:

21 Then I will [s]command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

22 [t]And ye shall sow the eighth year, and eat *yet* of [a]old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

23 ¶ The land shall not be sold § || for ever: for [x]the land *is* mine; for ye *are* [y]strangers and sojourners with me.

24 And in all the land of your possession ye shall grant a redemption for the land.

25 ¶ [z]If thy brother be waxen poor, and hath sold away *some* of his possession, and if [a]any of his kin come to redeem it, then shall he redeem that which his brother sold.

26 And if the man have none to redeem it, and [b]himself be able to redeem it;

27 Then [b]let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

28 But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: [c]and in the jubile it shall go out, and he shall return unto his possession.

29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; *within* a full year may he redeem it.

30 And if it be not redeemed within the space of a full year, then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: †they may be redeemed, and they shall go out in the jubile.

32 Notwithstanding [d]the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

33 And if ‡a man purchase of the Levites, then the house that was sold, and the city of his possession, [e]shall go out in *the year of* jubile: for the houses of the cities of the Levites *are* their possession among the children of Israel.

34 But [f]the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

35 ¶ And if thy brother be waxen poor, and § fallen in decay with thee; then thou shalt || [g]relieve him: *yea, though he be* a stranger, or a sojourner; that he may live with thee.

36 [h]Take thou no usury of him, or increase: but [i]fear thy God; that thy brother may live with thee.

37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

38 [k]I *am* the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, *and* to be your God.

39 ¶ And [l]if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not [*]compel him to serve as a bondservant:

40 *But* as an hired servant, *and* as a sojourner, he shall be with thee, *and* shall serve thee unto the year of jubile:

41 And *then* shall he depart from thee, *both* he and his children [m]with him, and shall return unto his own family, and [n]unto the possession of his fathers shall he return.

42 For they *are* [o]my servants, which I brought forth out of the land of Egypt: they shall not be sold † as bondmen.

43 [p]Thou shalt not rule over him [q]with rigour; but [r]shalt fear thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover of [s]the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

46 And [t]ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; ‡ they shall be your bondmen for ever: but over your brethren the children of Israel, [u]ye shall not rule one over another with rigour.

47 ¶ And if a sojourner or stranger § wax rich by thee, and [x]thy brother *that dwelleth* by him wax poor, and sell himself unto the stranger *or* sojourner by thee, or to the stock of the stranger's family:

48 After that he is sold he may be redeemed again; one of his brethren may [y]redeem him:

49 Either his uncle, or his uncle's son, may redeem him, or *any* that is nigh of kin unto him of his family may redeem him; or if [z]he be able, he may redeem himself.

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, [a]according to the time of an hired servant shall it be with him.

51 If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

|| Heb. *strengthen.*
§ Heb. *sell.*
[c] Deut. 12. 7, 10. & 33. 28.
[p] Deut. 14. 29. Ps. 37. 22. & 41. 1. & 112. 5, 9. Prov. 14. 21. Luke 6. 38.
[q] Rom. 12. 18. 1 John 3. 17.
[r] Ex. 34. 21. Deut. 28. 19. Neh. 5. 7. Ps. 15. 5. Prov. 28. 8. Ezek. 18. 8, 13, 17. & 22. 12.
[s] ver. 17. Neh. 5. 9. & ch. 22. 37, 38.
[t] Ex. 21. 2. Deut. 15. 12. 1 Kings 9. 22. 2 Kings 4. 1. Neh. 5. 5. Jer. 34. 14.
[*] Heb. *serve thyself with him with the service, &c.* ver. 40. Ex. 1. 13. Jer. 25. 14. & 27. 7. & 30. 8.
[m] Ex. 21. 2.
[n] ver. 28.
[o] ver. 55. Rom. 6. 22. 1 Cor. 7. 23.
† Heb. *with the sale of a bondman.*
[p] Eph. 6. Col. 4. 1.
[q] ver. 46. Ex. 1. 13.
[r] ver. 17. Ex. 1. 17, 21. Deut. 25. 18. Mal. 3. 5.
[s] Is. 56. 3, 6.
[t] Is. 14. 2.
‡ Heb. *ye shall serve yourselves with them.* [u] ver. 39.
[x] ver. 25. 35.
¶ Heb. *his hand obtain, &c.* ver. 26.
[y] Neh. 5. 5.
[z] ver. 26.
[a] Job 7. 1. Is. 16. 14. & 21. 16.

Ver. 24. *Ye shall grant a redemption.*—That is, ye shall allow the party [illegible] it to redeem it at any period before the jubilee, if he should be able.
Ver. 28. *It shall go out.*—It shall revert to the first owner.

Ver. 36. *Usury* is interest taken upon money, and *increase* that taken upon any other kind of moveable property.

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52 And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

‖ Or, *by these means*.

54 And if he be not redeemed ‖ in these *years*, then [b] he shall go out in the year of jubile, *both* he, and his children with him.

[b] ver. 41. Ex. 21. 2, 3.

55 For [c] unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* the LORD your God.

[c] ver. 42.

CHAP. XXVI.

1 *Of idolatry.* 2 *Religiousness.* 3 *A blessing to them that keep the commandments.* 14 *A curse to those that break them.* 40 *God promiseth to remember them that repent.*

[a] Ex. 20. 4, 5. Deut. 5. 8, 9. & 16. 22. & 27. 15. Ps. 97. 7. * Or, *pillar*. † Or, *figured stone*. ‡ Heb. *a stone of picture*.

YE shall make you [a] no idols nor graven image, neither rear you up a * standing image, neither shall ye set up *any* † ‡ image of stone in your land, to bow down unto it: for I *am* the LORD your God.

[b] ch. 19 30.

2 ¶ [b] Ye shall keep my sabbaths, and reverence my sanctuary: I *am* the LORD.

[c] Deut. 11. 13, 14, 15. & 28. 1—14.

3 ¶ [c] If ye walk in my statutes, and keep my commandments, and do them;

[d] Is 30. 23. Ezek. 34. 26. Joel 2. 23, 24.

4 [d] Then I will give you rain in due season, [e] and the land shall yield her increase, and the trees of the field shall yield their fruit.

[e] Ps. 67. 6. & 85. 12. Ezek. 34. 27. & 36. 30. Zech. 8. 12.

5 And [f] your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and [g] ye shall eat your bread to the full, and [h] dwell in your land safely.

[f] Amos 9. 13. [g] ch. 25. 19. Deut. 11. 15. Joel 2. 19, 21. & ch. 25. 19. Job 11. 18. Ezek. 34. 25, 27, 28.

6 And [i] I will give peace in the land, and [k] ye shall lie down, and none shall make *you* afraid: and [l] I will § rid [l] evil beasts out of the land, neither shall [m] the sword go through your land.

[i] 1 Chro. 22. 9. Ps. 29. 11. & 147. 14. Is. 45. 7. Hag. 2. 9. & Job 11. 19. Ps. 3. 5. & 4. 8. Is 35 9. Jer. 30. 10. Ezek. 34. 25. Hos. 2. 18. Zeph. 3. 13. § Heb. *cause to cease*. [l] 2 Kin. 17. 25. Ezek. 5. 17. & 14. 15. [m] Ezek. 14 17. [n] Deut. 32 30. Josh. 23. 10. [o] Ex. 2 25. 2 Kings 13. 23. [p] Gen. 17. 6, 7. Neh. 9. 23. Ps. 107. 38. [q] ch. 25. 22. [r] Ex. 25. 8. & 29. 45. Josh. 22. 19. Ps. 76. 2. Ezek. 37. 26, 27, 28. Rev. 21. 3. [s] ch. 20. 23. Deut. 32. 19. [t] Gen. 6. 18. Ex. 6. 7. Jer. 7. 23. & 11. 4. & 30. 22. Ezek. 11. 20. & 37. 23. [u] ch. 25. 38, 42, 55. [x] Jer. 2. 20. Ezek. 34. 27.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And [n] five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

9 For I will [o] have respect unto you, and [p] make you fruitful, and multiply you, and establish my covenant with you.

10 And ye shall eat [q] old store, and bring forth the old because of the new.

11 [r] And I will set my tabernacle among you: and my soul shall not [s] abhor you.

12 [t] And I will walk among you, and [u] will be your God, and ye shall be my people.

13 [w] I *am* the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; [x] and I have broken the bands of your yoke, and made you go upright.

[w] Deut. 8. Lam. 3. Mic. 2. 1.

14 ¶ [y] But if ye will not hearken unto me, and will not do all these commandments;

[y] Deut. 28. 15. 2 Kings 17.

15 And if ye shall [z] despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, *but* that ye break my covenant:

[z] ver. 43. 2 Kings 25.

16 I also will do this unto you; I will even appoint ‖ over you [a] terror, [b] consumption, and the burning ague, that shall [c] consume the eyes, and cause sorrow of heart: and [d] ye shall sow your seed in vain, for your enemies shall eat it.

‖ Heb. *appoint upon you*. [a] Deut. 28. 22. Job 6. 4. & 27. 20. Jer. 15. 8. [b] Deut. 28. 65. [c] ch. 19. 26. Deut. 28. 32. Ps. 6. 7. [d] Deut. 28. 51. Job 31. 8. Mic. 6. 15.

17 And [e] I will set my face against you, and [f] ye shall be slain before your enemies: [g] they that hate you shall reign over you; and [h] ye shall flee when none pursueth you.

[e] Jer. 21. 10. & 44. 11. [f] Deut. 28. 25. [g] Neh. 9. 28. Ps. 106. 41. Jer. 15. 9. [h] Prov. 28. 1. Is. 30. 17.

18 And if ye will not yet for all this hearken unto me, then I will punish you [i] seven times more for your sins.

[i] Ps. 79. 12. Prov. 24. 16.

19 And I will [k] break the pride of your power; and I [l] will make your heaven as iron, and your earth as brass:

[k] Is. 2. 12. & 23. 9. Ezek. 7. 24. & 24. 21. [l] Deut. 28. 23. Is. 26. 19. Hag. 1. 10.

20 And your [m] strength shall be spent in vain: for [n] your land shall not yield her increase, neither shall the trees of the land yield their fruits.

[m] Deut. 28. 33. [n] ch. 25. 19.

21 ¶ And if ye walk * contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

* Or, *adversely*. ver. 23, 24, 27, 28.

22 [o] I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and [p] your *high* ways shall be desolate.

[o] Deut. 32. 24. 2 Kings 17. 25. Ezek. 5. 17. & 14. 15. [p] Judg. 5. 6. 2 Chron. 15. 5. Is. 33. 8. Lam. 1. 4. Zech. 7. 14.

23 And if ye [q] will not be reformed by me by these things, but will walk contrary unto me;

[q] Jer. 2. 30. & 5. 3. & 7. 28.

24 [r] Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

[r] 2 Sam. 22. 27. Ps. 18.

25 And [s] I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, [t] I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

[s] Ezek. 14. & 17. & 21. 22. [t] Num. 14. Deut. 28. Jer. 14. 12. & 24. 10. & 44. 13.

26 [u] *And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and [x] ye shall eat, and not be satisfied.

[u] Is. 3. Ps. 105. Is. 3. & 14. 21. Lam. 4. [x] Is. 9. Mic. 6. Hag. 1. 6.

27 And [y] if ye will not for all this hearken unto me, but walk contrary unto me;

[y] ver. 21. 24.

28 Then I will walk contrary unto you also [z] in fury; and I, even I, will chastise you seven times for your sins.

[z] Is. 30. 30. Jer. 21. 5. Ezek. 5. 13. & 6. 12.

CHAP. XXVI. Ver. 1. *No idols.*—No worldly objects of worship.

Ver. 3. *If ye walk in my statutes.*—If ye observe my statutes.

Ver. 5. *And your threshing shall reach unto the vintage.*—"This is a nervous and beautiful promise of such entire plenty of corn and wine that, before they could have reaped and threshed out their corn, the vintage should be ready, and before they could have pressed out their wine it would be time to sow again. The prophet Amos (chapter ix. 13.) expresses the same blessing in the same manner: 'The ploughman shall overtake the reaper, and the treader of grapes him who soweth seed.'"—*Dr. Dodd.*

Ver. 8. *Five of you shall chase an hundred.*—That is, a few shall overcome a large number.

Ver 10. *And ye shall eat old store,* &c.—Ye shall have a large store of old corn remaining when the new is reaped, and you will be obliged to throw away the old because of the quantity of the new.

Ver. 11. *I will set my tabernacle among you.*—My Divine presence to continue with you.

Ver. 13. *Made you go upright.*—Released you from your burthens.

Ver. 18. *Seven times more.*—"A definite is here put for an indefinite number."—*Bp. Patrick.*

Ver. 19. *Your heaven as iron.*—That is, the skies shall give no rain, the land become consequently desolate.

Ver. 26. *And when I have broken,* &c.—When I have brought on a scarcity of bread, which is the staff or main support of life.—*Ten women,* &c.—The scarcity shall be so great that one oven shall bake bread for several families. Ten is used in this passage, as is common in inspired writers, for an indefinite number.

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29 [a]And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

30 And [b]I will destroy your high places, and cut down your images, and [c]cast your carcases upon the carcases of your idols, and my soul shall [d]abhor you.

31 [e]And I will make your cities waste, and [f]bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

32 [g]And I will bring the land into desolation: and your enemies which dwell therein shall be [h]astonished at it.

33 And [i]I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

34 [k]Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

35 As long as it lieth desolate it shall rest; because it did not rest in your [l]sabbaths, when ye dwelt upon it.

36 And upon them that are left *alive* of you [m]I will send a faintness into their hearts in the lands of their enemies; and [n]the sound of a † shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

37 And [o]they shall fall one upon another, as it were before a sword, when none pursueth: and [p]ye shall have no power to stand before your enemies.

38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

39 And they that are left of you [q]shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 [r]If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their [s]uncircumcised hearts be [t]humbled, and they then accept of the punishment of their iniquity:

42 Then will I [u]remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will [x]remember the land.

43 [y]The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they [z]despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, [a]I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

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45 But I will [b]for their sakes remember the covenant of their ancestors, [c]whom I brought forth out of the land of Egypt [d]in the sight of the heathen, that I might be their God: I *am* the LORD.

46 [e]These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel [f]in mount Sinai by the hand of Moses.

CHAP. XXVII.

1 *He that maketh a singular vow must be the Lord's.* 2 *The estimation of the person.* 9 *Of a beast given by vow.* 14 *Of a house.* 16 *Of a field, and the redemption thereof.* 28 *No devoted thing may be redeemed.* 32 *The tithe may not be changed.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, [a]When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation.

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, [b]after the shekel of the sanctuary.

4 And if it *be* a female, then thy estimation shall be thirty shekels.

5 And if *it be* from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if *it be* from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation *shall be* three shekels of silver.

7 And if *it be* from sixty years old and above; if *it be* from sixty years old and shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

9 And if *it be* a beast, whereof men bring an offering unto the LORD, all that *any man* giveth of such unto the LORD shall be holy.

10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

11 And if *it be* any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

Deut. 28. 53. Kings 6. 29. ek. 5. 10. m. 4. 10. rach 2. 3. 2 Chro. 34. 9. 7. Is. 27. 9. ek. 6. 3, 4, 6, 13. 2 Kin. 23. 30. Chro. 31. 5. Jer. 50. 33. 78. 59. & 80. r. 14. 19. Neh. 2. 3. r. 4. 7. ek. 6. 6. s. 74. 7. m. 1. 10. ek. 9. 6. 21. 7. Jer. 9. 11. 26. 11, 18. Deut. 28. 37. ings 9. 7, 8. r. 18. 16. 19. 8. ek. 5. 15. Deut. 4. 27. 28. 64. r. 44. 11. r. 9. 16. ek. 12. 15. 20. 23. & 15. Zech. 14. 2 Chro. 36.

h. 25. 2.

Ezek. 21. 7, 15. ver. 17. h 15. 21. ev. 28. 1. leb. driven.

s. 10. 4. r. Judg. 7. 22. Sam. 14. 15.

Josh. 7. 12. Judg. 2. 14.

Deut. 4. 27. 28. 62. Neh. 9. Jer. 3. 25. en. 12, 13. ek. 4. 17. & 9. & 20. 43 1. 23. & 33. & 36. 31. s. 5. 15. h. 10. 9. Num. 5. 7. ings 8. 33. 37. Neh. 9. 9. 10. 9, 3, 4. ev. 26. 15. e. 15. 18. ohn 1. 9.

ee Jer. 6. & 9. 25, 26 k. 4. 4. 7. n. 7. 51. s. 2. 29. 2. 11. Kin. 21. 29. ro. 12. 6. 2. & 82. 38. 3. 12, 13. s. 2. 24. 8. 105. 45. k. 18. 40. s. 136. 23. er. 24, 35.

er. 15.

a Deut. 4. 31. 2 Kings 13. 23. Rom. 11. 2.

b Rom. 11. 28.

c ch. 22. 33. & 25. 38. d Ps. 98. 2. Ezek. 20. 9, 14, 22.

e ch. 27. 34. Deut. 6. 1. & 12. 1 & 33. 4. John 1. 17. f ch. 25. 1.

a Num. 6. 2. See Judg. 11. 30, 31, 39. 1 Sam. 1. 11, 28.

b Ex. 30. 13.

Ver. 31. *And I will not smell the savour*, &c.—I will no longer accept your sacrifices.

Ver. 34. *Her sabbaths.*—Her sabbatical years.

Ver. 41. *Accept of the punishment.*—Acknowledge the justice of the punishment.

CHAP. XXVII. Ver. 2. *When a man shall make a singular vow.*—"Which may be paraphrased thus: He who shall have vowed or consecrated a soul, that is, a living creature, whether man or beast, if he wish to redeem what he has thus vowed or consecrated, he shall ransom or redeem it according to the priest's estimation."—*Clarke's Commentary*

Ver. 8. *If he be poorer than thy estimation.*—If he be too poor to pay the sum fixed.

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12 And the priest shall value it, whether it be good or bad: [a] as thou valuest it, *who art* the priest, so shall it be.

[a] Heb. according to thy estimation, O priest, &c.

13 [b] But if he will at all redeem it, then he shall add a fifth *part* thereof unto thy estimation.

[b] ver. 15, 19.

14 ¶ And when a man shall sanctify his house *to be* holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

[d] ver. 18.

15 [d] And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

16 And if a man shall sanctify unto the LORD *some part* of a field of his possession, then thy estimation shall be according to the seed thereof: † an homer of barley seed *shall be valued* at fifty shekels of silver.

† Or, the land of an homer, &c.

17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand.

18 But if he sanctify his field after the jubile, then the priest shall [e] reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation.

[e] ch. 2 1, 16.

19 [f] And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.

[f] ver. 13.

20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

21 But the field, [g] when it goeth out in the jubile, shall be holy unto the LORD, as a field [h] devoted; [i] the possession thereof shall be the priest's.

[g] ch. 25 10, 28, 31.

[h] ver. 28.

[i] Num. 18 14. Ezek. 44 29.

22 And if *a man* sanctify unto the LORD a field which he hath bought, which *is* not of the fields of [k] his possession;

[k] ch. 25. 10, 25.

23 [l] Then the priest shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a holy thing unto the LORD.

[l] ver. 18.

24 [m] In the year of the jubile the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong.*

[m] ch. 25 13.

25 And all thy estimations shall be according to the shekel of the sanctuary: [n] twenty gerahs shall be the shekel.

[n] Ex. 30 13. Num. 3 47. Ezek. 45 12.

26 ¶ Only the ‡ [o] firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* the LORD's.

[o] Ex. 13 2. Num. 3 40. 18 15. Deut. 15 19.

27 And if *it be* of an unclean beast, then he shall redeem *it* according to thine estimation, [p] and shall add a fifth *part* of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

[p] ver. 13, 15.

28 [q] Notwithstanding no devoted thing, that a man shall [s] devote unto the LORD of all that he hath, *both* of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* most holy unto the LORD.

[q] Josh. 6 17, 19.

29 [r] None devoted, which shall be devoted of men, shall be redeemed; *but* shall surely be put to death.

[r] Num. 3

30 And [s] all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* the LORD's: *it is* holy unto the LORD.

[s] Gen. 28 Num. 18 Neh. 10 Mal. 3

31 [t] And if a man will at all redeem *ought* of his tithes, he shall add thereto the fifth *part* thereof.

[t] ver. 13, 19.

32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever [u] passeth under the rod, the tenth shall be holy unto the LORD.

[u] Ezek. 20 37. Mic. 7 14.

33 He shall not search whether it be good or bad, [x] neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

[x] ver. 10.

34 [y] These *are* the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

[y] ch. 1 1.

Ver. 14. *Sanctify his house.*—By which, whatever it produced, when let or sold, was devoted to the purposes of the tabernacle.

Ver. 16. *An homer of barley seed.*—"That is, so much land as an homer of barley seed would sow."—*Hp. Patrick.*

Ver. 22. *Which is not of the fields of his possession.*—Which is not part of his patrimony.

Ver. 29. *Shall surely be put to death.*—That is, shall continue until death in the Lord's service, to which he had been devoted.

Ver. 30. *All the tithe.*—Hence the origin of tithes in the Church: copious explanation of which the reader is referred to *Selden's History on Tithes.*

Ver. 32. *Whatsoever passeth under the rod.*—Bochart understands of the shepherd's rod or crook, under which the flock passed as they were numbered them.

The Fourth Book of MOSES, called NUMBERS.

B. C. 1490

CHAP. I.

God commandeth Moses to number the people. 5 *The princes of the tribes.* 17 *The number of every tribe.* 47 *The Levites are exempted for the service of the Lord.*

[a] Ex. 19 1. ch. 10. 11, 12. [b] Ex. 25. 22.

AND the LORD spake unto Moses [a] in the wilderness of Sinai, [b] in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying,

[c] Ex. 30 12. ch. 26 2.

2 [c] Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of *their* names, every male by their polls;

NUMBERS. "The book of Numbers is the fourth of the Pentateuch. The Hebrews call it *Vajedabber, And he spoke*, because in Hebrew it begins with those words. Some Jews call it *Hemiddebar*, in the desert, because it includes the history of the Israelites' journeying in the wilderness. The Greeks, and after them the Latins, call it the Book of Numbers, because the three first chapters contain the numbering of the Hebrews and Levites, which was performed separately, after the erection and consecration of the tabernacle."—*Calmet.* "In this book, which comprehends the history of between thirty-eight and thirty-nine years, we have a distinct account of the several stages of the Israelites' journey in the wilderness, the various occurrences on the way; their trials, rebellions, punishments, deliverances, conquests, &c.; with several laws and ordinances, not given in the preceding books, together with a repetition and explanation of others which had been previously delivered; the whole forming a most interesting history of the justice, mercy, and providence of God."—*Adam Clarke.*

CHAP. I. Ver. 1. *On the first day*, &c.—All that is related in the foregoing book seems to have passed in the first month of the year after their coming out of Egypt, in the beginning of which the tabernacle was set up; in the middle of it the passover was kept, as appears from ch. 9 1, 2.

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3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.

4 And with you there shall be a man of every tribe; every one head of the house of his fathers.

5 ¶ And these *are* the names of the men that shall stand with you: of *the tribe of* Reuben; Elizur the son of Shedeur.

6 Of Simeon; Shelumiel the son of Zurishaddai.

7 Of Judah; Nahshon the son of Amminadab.

8 Of Issachar; Nethaneel the son of Zuar.

9 Of Zebulun: Eliab the son of Helon.

10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur.

11 Of Benjamin; Abidan the son of Gideoni.

12 Of Dan; Ahiezer the son of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran.

14 Of Gad; Eliasaph the son of [d] Deuel.

15 Of Naphtali; Ahira the son of Enan.

16 [e] These *were* the renowned of the congregation, princes of the tribes of their fathers, [f] heads of thousands in Israel.

17 ¶ And Moses and Aaron took these men which are expressed by *their* names:

18 And they assembled all the congregation together on the first *day* of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.

19 As the LORD commanded Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

21 Those that were numbered of them, *even* of the tribe of Reuben, *were* forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

23 Those that were numbered of them, *even* of the tribe of Simeon, *were* fifty and nine thousand and three hundred.

24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

25 Those that were numbered of them, *even* of the tribe of Gad, *were* forty and five thousand six hundred and fifty.

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26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

27 Those that were numbered of them, *even* of the tribe of Judah, *were* threescore and fourteen thousand and six hundred.

28 ¶ Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

29 Those that were numbered of them, *even* of the tribe of Issachar, *were* fifty and four thousand and four hundred.

30 ¶ Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

31 Those that were numbered of them, *even* of the tribe of Zebulun, *were* fifty and seven thousand and four hundred.

32 ¶ Of the children of Joseph, *namely*, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

33 Those that were numbered of them, *even* of the tribe of Ephraim, *were* forty thousand and five hundred.

34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

35 Those that were numbered of them, *even* of the tribe of Manasseh, *were* thirty and two thousand and two hundred.

36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

37 Those that were numbered of them, *even* of the tribe of Benjamin, *were* thirty and five thousand and four hundred.

38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

39 Those that were numbered of them, *even* of the tribe of Dan, *were* threescore and two thousand and seven hundred.

40 ¶ Of the children of Asher, by their generations, after their families, by the house

d 1 Ch. 15. 9. *Reuel.*

e Num. 27 16.

f ch. 21, 25.

3. *From twenty years old and upward.*—In this numbering of ple, were neither women, children, strangers, Levites, nor old men, raelites only being reckoned who were fit to bear arms.

Ver. 20. *By their generations.*—"That is, all that were descended from Reuben, according to their several families and houses in those families, and persons in those houses."—*Bishop Patrick.*

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B. C. 1190.

of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.

42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

43 Those that were numbered of them, *even* of the tribe of Naphtali, *were* fifty and three thousand and four hundred.

g ch. 26. 64. 44 [g]These *are* those that were numbered, which Moses and Aaron numbered, and the princes of Israel, *being* twelve men: each one was for the house of his fathers.

45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;

h Ex. 38. 26. See Ex. 12. 37. ch. 2. 32. & 26. 51. i ch. 2. 33. See ch. 1. & 4. & 26. 57. 1 Chron. 6. & 23. 6. 46 Even all they that were numbered were [h]six hundred thousand and three thousand and five hundred and fifty.

47 ¶ But [i]the Levites after the tribe of their fathers were not numbered among them.

48 For the LORD had spoken unto Moses, saying,

k ch. 3. 39. & 26. 62. 49 [k]Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

l Ex. 38. 21. ch. 3. 7, 8. & 4. 15, 25, 26, 27, &c. 50 [l]But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, [m]and shall encamp round about the tabernacle.

m ch. 1. 53. 2. 17. 3. 38. n ch. 10. 17, 21. 51 [n]And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: [o]and the stranger that cometh nigh shall be put to death.

o ch. 3. 10, 38. & 18. 22. p ch. 2. 2, 34. 52 And the children of Israel shall pitch their tents, [p]every man by his own camp, and every man by his own standard, throughout their hosts.

q ver. 50. 53 [q]But the Levites shall pitch round about the tabernacle of testimony, that there be no [r]wrath upon the congregation of the children of Israel: [s]and the Levites shall keep the charge of the tabernacle of testimony.

r Lev. 10. 6. ch. 8. 19. & 16. 46. & 18. 5. 1 Sam. 6. 19. s ch. 3. 7, 8. & 8. 21, 22. 2 Ki. 12. 4, 5. & 22. 4, 9. 1 Chron. 23. 32. 2 Chron. 24. 10. 54 And the children of Israel did according to all that the LORD commanded Moses, so did they.

CHAP. II.

[t] The order of the tribes in their tents.

AND the LORD spake unto Moses and unto Aaron, saying,

a ch. 1. 52. 2 [a]Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: [*b]far off about the tabernacle of the congregation shall they pitch.

3 And on the east side toward the rising of the sun shall they of the standard of the

* Heb. over against. b Josh. 3. 4.

camp of Judah pitch throughout their armies: and [c]Nahshon the son of Amminadab *shall be* captain of the children of Judah.

4 And his host, and those that were numbered of them, *were* threescore and fourteen thousand and six hundred.

5 And those that do pitch next unto him *shall be* the tribe of Issachar: and Nethaneel the son of Zuar *shall be* captain of the children of Issachar.

6 And his host, and those that were numbered thereof, *were* fifty and four thousand and four hundred.

7 *Then* the tribe of Zebulun: and Eliab the son of Helon *shall be* captain of the children of Zebulun.

8 And his host, and those that were numbered thereof, *were* fifty and seven thousand and four hundred.

9 All that were numbered in the camp of Judah *were* an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. [d]These shall first set forth.

10 ¶ On the south side *shall be* the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben *shall be* Elizur the son of Shedeur.

11 And his host, and those that were numbered thereof, *were* forty and six thousand and five hundred.

12 And those which pitch by him *shall be* the tribe of Simeon: and the captain of the children of Simeon *shall be* Shelumiel the son of Zurishaddai.

13 And his host, and those that were numbered of them *were* fifty and nine thousand and three hundred.

14 Then the tribe of Gad: and the captain of the sons of Gad *shall be* Eliasaph the son of † Reuel.

15 And his host, and those that were numbered of them, *were* forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben *were* an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. [e]And they shall set forth in the second rank.

17 ¶ [f]Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side *shall be* the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim *shall be* Elishama the son of Ammihud.

19 And his host, and those that were numbered of them, *were* forty thousand and five hundred.

20 And by him *shall be* the tribe of Manasseh: and the captain of the children of Manasseh *shall be* Gamaliel the son of Pedahzur.

21 And his host, and those that were numbered of them, *were* thirty and two thousand and two hundred.

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22 Then the tribe of Benjamin: and the captain of the sons of Benjamin *shall be* Abidan the son of Gideoni.

23 And his host, and those that were numbered of them, *were* thirty and five thousand and four hundred.

24 All that were numbered of the camp of Ephraim *were* an hundred thousand and eight thousand and an hundred, throughout their armies. [g] And they shall go forward in the third rank.

10 28.

25 ¶ The standard of the camp of Dan *shall be* on the north side by their armies: and the captain of the children of Dan *shall be* Ahiezer the son of Ammishaddai.

26 And his host, and those that were numbered of them, *were* threescore and two thousand and seven hundred.

27 And those that encamp by him *shall be* the tribe of Asher: and the captain of the children of Asher *shall be* Pagiel the son of Ocran.

28 And his host, and those that were numbered of them, *were* forty and one thousand and five hundred.

29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali *shall be* Ahira the son of Enan.

30 And his host, and those that were numbered of them, *were* fifty and three thousand and four hundred.

31 All they that were numbered in the camp of Dan *were* an hundred thousand and fifty and seven thousand and six hundred. [h] They shall go hindmost with their standards.

10. 25.

32 ¶ These *are* those which were numbered of the children of Israel by the house of their fathers: [i] all those that were numbered of the camps throughout their hosts *were* six hundred thousand and three thousand and five hundred and fifty.

39. 26. 46. 21.

1 47.

33 But [k] the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

34 And the children of Israel did according to all that the LORD commanded Moses: [l] so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

24. 2.

CHAP. III.

1 *The sons of Aaron.* 5 *The Levites are given to the priests for the service of the tabernacle.* 11 *instead of the firstborn.* 14 *The Levites are numbered by their families.* 21 *The families, number, and charge of the Gershonites,* 27 *of the Kohathites,* 33 *of the Merarites.* 38 *The place and charge of Moses and Aaron.* 40 *The firstborn are freed by the Levites.* 44 *The overplus are redeemed.*

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THESE also *are* the generations of Aaron and Moses in the day *that* the LORD spake with Moses in mount Sinai.

B. C. 1491.

2 And these *are* the names of the sons of Aaron; Nadab the [a] firstborn, and Abihu, Eleazar, and Ithamar.

a Ex. 6. 23.

3 These *are* the names of the sons of Aaron, [b] the priests which were anointed, [*] whom he consecrated to minister in the priest's office.

b Ex. 28. 41. Lev. 8.
* Heb. *whose hand he filled.*

4 [c] And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

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c Lev. 10. 1. ch. 26. 61. 1 Chro. 24. 2.

5 ¶ And the LORD spake unto Moses, saying,

6 [d] Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

d ch. 8. 6. & 18. 2.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do [e] the service of the tabernacle.

e See ch. 1. 50 & 8. 11, 15, 21, 26

8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And [f] thou shalt give the Levites unto Aaron and to his sons: they *are* wholly given unto him out of the children of Israel.

f ch. 8. 19 & 18. 6.

10 And thou shalt appoint Aaron and his sons, [g] and they shall wait on their priest's office: [h] and the stranger that cometh nigh shall be put to death.

g ch. 18. 7.
h ver. 38. ch 1. 51. & 16. 40

11 And the LORD spake unto Moses, saying,

12 And I, behold, [i] I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

i ver. 41. ch. 8 16. & 18. 6.

13 Because [k] all the firstborn *are* mine; [l] *for* on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I *am* the LORD.

k Ex. 13. 2. Lev. 27. 26. ch. 8. 16. Luke 2. 23.
l Ex. 13. 12, 15. ch. 8. 17.

14 ¶ And the LORD spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: [m] every male from a month old and upward shalt thou number them.

m ver. 39. ch. 26. 62.

16 And Moses numbered them according to the † word of the LORD, as he was commanded.

† Heb. *mouth*

17 [n] And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

n Gen. 46. 11. Ex. 6. 16. ch. 26. 57. 1 Chro. 6. 1, 16. & 23. 6

18 And these *are* the names of the sons of Gershon by their families; [o] Libni, and Shimei.

o Ex. 6. 17.

CHAP. III. Ver. 1. *These also are the generations of Aaron and Moses.*—"Here is of opinion that Aaron is here mentioned first, as being the elder her, and, on that account, having the priesthood attached to his erity, whereas the posterity of Moses were numbered only among common Levites; and he thinks that one reason for excluding the of Moses from the priesthood was their not being born of an Israel- mother. It has been justly observed that the disinterestedness of s in making no provision for his own family at once shows the divine ority of his mission.

Ver. 6. *Bring the tribe of Levi near.*—"God orders the tribe of Levi to ffered in a solemn manner to his service, and to the ministration of tabernacle under the priests, into whose peculiar office they were o means to intrude, but were to perform the mere servile offices of the tabernacle in the wilderness; guarding it, taking it down, carrying it and setting it up again; and when settled in the land of Canaan, still employed in different functions about the temple; for the more regular performance of which they were distributed into different classes or courses."—*Dr. Dodd.*

Ver. 7. *They shall keep his charge, &c.*—This verse is better rendered in our old version—"And they shall take the charge with him, even the charge of the whole congregation, before the tabernacle of the congregation."

Ver. 12. *I have taken the Levites, &c.*—The Levites were taken for the service of the tabernacle, instead of the firstborn, which God had commanded to be dedicated to himself.

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19 And the sons of Kohath by their families; [p] Amram, and Izehar, Hebron, and Uzziel.

20 [q] And the sons of Merari by their families; Mahli, and Mushi. These *are* the families of the Levites according to the house of their fathers.

21 Of Gershon was the family of the Libnites, and the family of the Shimites: these *are* the families of the Gershonites.

22 Those that were numbered of them, according to the number of all the males, from a month old and upward, *even* those that were numbered of them *were* seven thousand and five hundred.

23 [r] The families of the Gershonites shall pitch behind the tabernacle westward.

24 And the chief of the house of the father of the Gershonites *shall be* Eliasaph the son of Lael.

25 And [s] the charge of the sons of Gershon in the tabernacle of the congregation *shall be* [t] the tabernacle, and [u] the tent, [x] the covering thereof, and [y] the hanging for the door of the tabernacle of the congregation,

26 And [z] the hangings of the court, and [a] the curtain for the door of the court, which *is* by the tabernacle, and by the altar round about, and [b] the cords of it for all the service thereof.

27 ¶ [c] And of Kohath *was* the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these *are* the families of the Kohathites.

28 In the number of all the males, from a month old and upward, *were* eight thousand and six hundred, keeping the charge of the sanctuary.

29 [d] The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel.

31 And [e] their charge *shall be* [f] the ark, and [g] the table, and [h] the candlestick, and [i] the altars, and the vessels of the sanctuary wherewith they minister, and [k] the hanging, and all the service thereof.

32 And Eleazar the son of Aaron the priest *shall be* chief over the chief of the Levites, *and have* the oversight of them that keep the charge of the sanctuary.

33 ¶ Of Merari *was* the family of the Mahlites, and the family of the Mushites: these *are* the families of Merari.

34 And those that were numbered of them, according to the number of all the males, from a month old and upward, *were* six thousand and two hundred.

35 And the chief of the house of the father of the families of Merari *was* Zuriel the son of Abihail: [l] *these* shall pitch on the side of the tabernacle northward.

36 And ‡ [m] *under* the custody and charge of the sons of Merari *shall be* the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

37 And the pillars of the court round about, and their sockets, and their pins, and their cords.

38 ¶ [n] But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, [o] keeping the charge of the sanctuary [p] for the charge of the children of Israel; and [q] the stranger that cometh nigh shall be put to death.

39 [r] All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, *were* twenty and two thousand.

40 ¶ And the LORD said unto Moses, [s] Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

41 [t] And thou shalt take the Levites for me (I *am* the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.

44 ¶ And the LORD spake unto Moses, saying,

45 [u] Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I *am* the LORD.

46 And for those that are to be [x] redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, [y] which are more than the Levites;

47 Thou shalt even take [z] five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take *them:* ([a] the shekel *is* twenty gerahs:)

48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.

49 And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

50 Of the firstborn of the children of Israel took he the money; [b] a thousand three hundred and threescore and five *shekels*, after the shekel of the sanctuary:

51 And Moses [c] gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

p Ex. 6. 18.
q Ex. 6. 19.
r ch. 1. 53.
s ch. 4. 24, 25, 26.
t Ex. 25. 9.
u Ex. 26. 1.
x Ex. 25. 7, 14.
y Ex. 26. 36.
z Ex. 27. 9.
a Ex. 27. 16.
b Ex. 35. 18.
c 1 Chron. 26. 23.
d ch. 1. 53.
e ch. 4. 15.
f Ex. 25. 10.
g Ex. 25. 23.
h Ex. 25. 31.
i Ex. 27. 1. & 30. 1.
k Ex. 26. 36.
l Heb. the office of the charge.
m ch. 4. 31, 32.

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CHAP. IV.

1 *The age and time of the Levites' service.* 4 *The carriage of the Kohathites, when the priests have taken down the tabernacle.* 16 *The charge of Eleazar.* 17 *The office of the priests.* 21 *The carriage of the Gershonites.* 29 *The carriage of the Merarites.* 34 *The number of the Kohathites,* 38 *of the Gershonites,* 42 *and of the Merarites.*

AND the LORD spake unto Moses and unto Aaron, saying,

2 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

3 [a] From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

4 [b] This *shall be* the service of the sons of Kohath in the tabernacle of the congregation, *about* [c] the most holy things:

5 ¶ And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down [d] the covering vail, and cover the [e] ark of testimony with it:

6 And shall put thereon the covering of badgers' skins, and shall spread over *it* a cloth wholly of blue, and shall put in [f] the staves thereof.

7 And upon the [g] table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to * cover withal: and the continual bread shall be thereon:

8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

9 And they shall take a cloth of blue, and cover the [h] candlestick of the light, [i] and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put *it* upon a bar.

11 And upon [k] the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put *them* in a cloth of blue, and cover them with a covering of badgers' skins, and shall put *them* on a bar:

13 And they shall take away the ashes from the altar, and spread a purple cloth thereon:

14 And they shall put upon it all the vessels thereof, wherewith they minister about it, *even* the censers, the fleshhooks, and the shovels, and the † basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, [l] the sons of Kohath shall come to bear *it:* [m] but they shall not touch *any* holy thing, lest they die. [n] These *things are* the burden of the sons of Kohath in the tabernacle of the congregation.

16 ¶ And to the office of Eleazar the son of Aaron the priest *pertaineth* [o] the oil for the light, and the [p] sweet incense, and [q] the daily meat offering, and the [r] anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

17 ¶ And the LORD spake unto Moses and unto Aaron, saying,

18 Cut ye not off the tribe of the families of the Kohathites from among the Levites:

19 But thus do unto them, that they may live, and not die, when they approach unto [s] the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

20 [t] But they shall not go in to see when the holy things are covered, lest they die.

21 ¶ And the LORD spake unto Moses, saying,

22 Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

23 [u] From thirty years old and upward until fifty years old shalt thou number them; all that enter in ‡ to perform the service, to do the work in the tabernacle of the congregation.

24 This *is* the service of the families of the Gershonites, to serve, and for § burdens:

25 And [x] they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that *is* above upon it, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the hanging for the door of the gate of the court, which *is* by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

27 At the ‖ appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

28 This *is* the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge *shall be* under the hand of Ithamar the son of Aaron the priest.

29 ¶ As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

30 [y] From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the * service, to do the work of the tabernacle of the congregation.

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a 2 Sam. 6. 6, 7. 1 Chro. 13. 9, 10.
b ch. 3. 21.
c Ex. 25. 6. Lev. 21. 2.
d Ex. 30. 34.
e Ex. 29. 40.
f Ex. 30. 23.
s ver. 4.
t See Ex. 19. 21. 1 Sam. 6. 19.
u ver. 3.
‡ Heb. to war the warfare.
§ Or, carriage.
x ch. 3. 25, 26.
‖ Heb. mouth.
y ver. 3.
* Heb. warfare.

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ver. 3. *Host.*—Service

ver. 18. *Cut ye not off.* "Do not ye, by your neglect, cause to be cut the families of the Kohathites from among the Levites, by giving them opportunity to touch any of the holy things, or not sufficiently warning them to the contrary."—*Dr. Wells.*

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31 And [a]this *is* the charge of their bur-
[a] ch. 3. 36, 37. den, according to all their service in the ta-
[e] Ex. 26. 15. bernacle of the congregation; [e]the boards of the tabernacle, and the bars thereof, and the pillars thereof, and sockets thereof,

32 And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall
[b] Ex. 30. 21. [b]reckon the instruments of the charge of their burden.

33 This *is* the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

[c] ver. 2. 34 ¶ [c]And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

35 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These *were* they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses.

38 And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

39 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

[d] ver. 22. 41 [d]These *are* they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD.

42 ¶ And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

44 Even those that were numbered of them after their families, were three thousand and two hundred.

45 These *be* those that were numbered of the families of the sons of Merari, whom
[e] ver. 29 Moses and Aaron numbered [e]according to the word of the LORD by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

47 [f]From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the LORD they were numbered by the hand of Moses, [g]every one according to his service, and according to his burden: thus were they numbered of him, [h]as the LORD commanded Moses.

CHAP. V.

1 *The unclean are removed out of the camp.* 5 *Restitution is to be made in trespasses.* 11 *The trial of jealousy.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every [a]leper, and every one that hath an [b]issue, and whosoever is defiled by the [c]dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, [d]in the midst whereof I dwell.

4 And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

5 ¶ And the LORD spake unto Moses, saying,

6 Speak unto the children of Israel, [e]When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

7 [f]Then they shall confess their sin which they have done: and he shall recompense his trespass [g]with the principal thereof, and add unto it the fifth *part* thereof, and give *it* unto *him* against whom he hath trespassed.

8 But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, *even* to the priest: beside [h]the ram of the atonement, whereby an atonement shall be made for him.

9 And every [i]*offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

10 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be [k]his.

11 ¶ And the LORD spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man [l]lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled and *there be* no witness against her, neither she be taken *with the manner*;

14 And the spirit of jealousy come upon

CHAP. v. Ver. 3. *Put* [d] *of the camp.*—That is, behind the camp where there was, probably, a lazar house, or tent, for the reception of unclean persons.

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him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth *part* of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it *is* an offering of jealousy, an offering of memorial, [m] bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the LORD:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put *it* into the water:

18 And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which *is* the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:

19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness † ‡ *with another* instead of thy husband, be thou free from this bitter water that causeth the curse:

20 But if thou hast gone aside *to another* instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:

21 Then the priest shall [n] charge the woman with an oath of cursing, and the priest shall say unto the woman, [o] The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to § rot, and thy belly to swell;

22 And this water that causeth the curse [p] shall go into thy bowels, to make *thy* belly to swell, and *thy* thigh to rot: [q] And the woman shall say, Amen, amen.

23 And the priest shall write these curses in a book, and he shall blot *them* out with the bitter water:

24 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, *and become* bitter.

25 Then the priest shall take the jealousy offering out of the woman's hand, and shall [r] wave the offering before the LORD, and offer it upon the altar:

26 [s] And the priest shall take an handful of the offering, *even* the memorial thereof, and burn *it* upon the altar, and afterward shall cause the woman to drink the water.

27 And when he hath made her to drink the water, then it shall come to pass, *that*, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, *and become* bitter, and her belly shall swell, and her thigh shall rot: and the woman [t] shall be a curse among her people.

28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

29 This *is* the law of jealousies, when a wife goeth aside *to another* [u] instead of her husband, and is defiled;

30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

31 Then shall the man be guiltless from iniquity, and this woman [x] shall bear her iniquity.

CHAP. VI.

1 *The law of the Nazarites.* 22 *The form of blessing the people.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall * [a] separate *themselves* to vow a vow of a Nazarite, to separate *themselves* unto the LORD:

3 [b] He shall separate *himself* from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his † separation shall he eat nothing that is made of the ‡ vine tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no [c] razor come upon his head: until the days be fulfilled, in the which he separateth *himself* unto the LORD, he shall be holy, *and* shall let the locks of the hair of his head grow.

6 All the days that he separateth *himself* unto the LORD [d] he shall come at no dead body.

7 [e] He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the § consecration of his God *is* upon his head.

8 All the days of his separation he *is* holy unto the LORD.

9 And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall [f] shave his head in the day of his cleansing, on the seventh day shall he shave it.

10 And [g] on the eighth day he shall

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Kings 20 16.

bring in ver of husband. 7 2. under husband.

6. 26. 14 24. 10. 29.

29. 22.

fall.

109. 18.

27. 15.

3. 27.

2. 2, 9.

t Deut. 28. 37. Ps. 83. 9, 11. Jer. 24. 9. & 29. 18, 22. & 42. 18. Zech. 8. 13.

u ver. 19.

x Lev. 20 17. 19, 20.

* Or, *make themselves Nazarites*

a Lev. 27. 2. Judg. 13. 5. Acts 21. 23. Rom. 1. 1

b Amos 2. 12. Luke 1. 15

† Or, *Nazaritehip*

‡ Heb. *vine of the wine.*

c Judg. 13. 5. & 16. 17. 1 Sam. 1. 11.

d Lev. 21. 11. ch. 19. 11, 16.

e Lev. 21. 1, 2, 11. ch. 9. 6.

§ Heb. *separation.*

f Acts 18. 18. & 21. 24.

g Lev. 5. 7. & 14. 22. & 15. 14, 29.

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18. *Bitter water.*—"The water which shall prove bitterly afflictive sadly to her, if she be guilty."—*Bishop Hall.*

22. *Amen.*—"The root *aman* signifies to be steady, permanent. And ver it signifies, Let it be so; make it steady; let it be ratified."—*e's Commentary.*

29. *This is the law of jealousies.*—This ordinance has evidently rise to the various ordeals adopted by different nations, in order to er whether persons arraigned upon charges of moral offence were ent or guilty.

P. vi. Ver. 2. *Nazarite.*—"This denotes one separated from others rofession of some extraordinary and special act of religion."—*Bishop ch.*

Ver. 3. *And strong drink.*—All vinous and fermented liquors, which may be likewise understood of the phrase, vinegar of wine, the word translated vinegar signifying fermentation. *Liquor of grapes.*—"Secondary wine, made by maceration of grapes in water, after the juice had been pressed out to make wine. *Nor eat moist grapes, or dried.*—Which might have stirred up their appetite after wine, or heated their blood and indisposed them for the service of God, to which they had devoted themselves."—*Bishop Patrick.*

Ver. 9. *The head of his consecration.*—That is, the head which has been consecrated to God.

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bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year [b] for a trespass offering: but the days that were before shall ‖ be lost, because his separation was defiled.

[a] Lev. 5. 6.
‖ Heb. *fall.*

13 ¶ And this *is* the law of the Nazarite, [i] when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

[i] Acts 21. 26.

14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish [k] for a sin offering, and one ram without blemish [l] for peace offerings,

[k] Lev. 4. 2, 27. 32.
[l] Lev. 3. 6.

15 And a basket of unleavened bread, [m] cakes of fine flour mingled with oil, and wafers of unleavened bread [n] anointed with oil, and their meat offering, and their [o] drink offerings.

[m] Lev. 2. 4.
[n] Ex. 29. 2.
[o] ch. 15. 5, 7, 10.

16 And the priest shall bring *them* before the LORD, and shall offer his sin offering, and his burnt offering:

17 And he shall offer the ram *for* a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering.

18 [p] And the Nazarite shall shave the head of his separation *at* the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put *it* in the fire which *is* under the sacrifice of the peace offerings.

[p] Acts 21. 24.

19 And the priest shall take the [q] sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and [r] shall put *them* upon the hands of the Nazarite, after *the hair of* his separation is shaven:

[q] 1 Sam. 2. 15.
[r] Ex. 29. 23, 24.

20 And the priest shall wave them *for* a wave offering before the LORD: [s] this *is* holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

[s] Ex. 29. 27, 28.

21 This *is* the law of the Nazarite who hath vowed, *and of* his offering unto the LORD for his separation, beside *that* that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

22 ¶ And the LORD spake unto Moses, saying,

23 Speak unto Aaron and unto his sons, saying, On this wise [t] ye shall bless the children of Israel, saying unto them,

[t] Lev. 9. 22. 1 Chro. 23. 13.

24 The LORD bless thee, and [u] keep thee:

[u] Ps. 121. 7. John 17. 11.

25 The LORD [v] make his face *to* shine upon thee, and [x] be gracious unto thee:

[v] Ps. 31. 16. 67. 1. 80. 3, 7, 19. Dan. 9. 17.
[x] Ps. 4. 6. 67. 1.

26 [y] The LORD lift up his countenance upon thee, and [z] give thee peace.

[y] Ps. 4. 6. 89. 15.
[z] John 14. 27. 16. 33. 20. 19, 21. Rom. 5. 1. Eph. 2. 14. Phil. 4. 7. Col. 3. 15.

27 [a] And they shall put my name upon the children of Israel; and [b] I will bless them.

[a] 2 Chro. 7. 14.
[b] Deut. 28. 8.

CHAP. VII.

1 *The offering of the princes at the dedication of the tabernacle.* 10 *Their several offerings at the dedication of the altar.* 89 *God speaketh to Moses from the mercy seat.*

AND it came to pass on the day that Moses had fully [a] set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

[a] Ex. 40. 2, 17.

2 That [b] the princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, [c] and were over them that were numbered, offered:

[b] Ex. 24. 5.
[c] ch. 1. 4, 16. 44.

3 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

4 And the LORD spake unto Moses, saying,

5 Take *it* of them, that they may be [d] to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

[d] ch. 3. 7, 8. 4. 26.

6 And Moses took the wagons and the oxen, and gave them unto the Levites.

7 Two wagons and four oxen [e] he gave unto the sons of Gershon, according to their service:

[e] ch. 4. 24.

8 [d] And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, [e] under the hand of Ithamar the son of Aaron the priest.

9 But unto the sons of Kohath he gave none: because [f] the service of the sanctuary belonging unto them [g] *was that* they should bear upon their shoulders.

[f] ch. 4. 4, 15.
[g] Ex. 25. 14, 15. 37. 4, 5.

10 ¶ And the princes offered for [h] dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.

[h] Ex. 40. 10.

11 And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.

12 ¶ And he that offered his offering the first day was [i] Nahshon the son of Amminadab, of the tribe of Judah:

[i] Ruth 4. 20. 1 Chro. 2. 10. Matt. 1. 4. Luke 3. 32.

13 And his offering *was* one silver charger, the weight thereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after [k] the shekel of the sanctuary; both of them *were* full of fine flour mingled with oil for a [l] meat offering:

[k] Ex. 30. 13. Lev. 27. 25.
[l] Lev. 2. 1.

14 One spoon of ten *shekels* of gold, full of [m] incense:

[m] Ex. 30. 34.

15 [n] One young bullock, one ram, one lamb of the first year, for a burnt offering:

[n] Lev. 1. 3.

Ver. 11. *He sinned by the dead.*—Contracted a legal defilement by approaching or touching a dead body.

CHAP. VII. Ver. 1. *On the day.*—"At the time when."—*Dr. Waterland.*

Ver. 6. *According to his service.*—That is, according as it was arduous or light.

Ver. 10. *And the princes offered.*—The heads of tribes presented offerings, each in behalf of the tribe whom he represented. The offerings of each tribe were alike, in order to show that they were equally acceptable in God's service, and their gifts equally acceptable to God.

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16 One kid of the goats for a °sin offering:

17 And for ᵖa sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nahshon the son of Amminadab.

18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

19 He offered *for* his offering one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

20 One spoon of gold of ten *shekels*, full of incense:

21 One young bullock, one ram, one lamb of the first year, for a burnt offering:

22 One kid of the goats for a sin offering:

23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Nethaneel the son of Zuar.

24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, *did offer:*

25 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

26 One golden spoon of ten *shekels*, full of incense:

27 One young bullock, one ram, one lamb of the first year, for a burnt offering:

28 One kid of the goats for a sin offering:

29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliab the son of Helon.

30 ¶ On the fourth day Elizur the son of Shedeur, prince of the children of Reuben, *did offer:*

31 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

32 One golden spoon of ten *shekels*, full of incense:

33 One young bullock, one ram, one lamb of the first year, for a burnt offering:

34 One kid of the goats for a sin offering:

35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elizur the son of Shedeur.

36 ¶ On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon, *did offer:*

37 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

38 One golden spoon of ten *shekels*, full of incense:

39 One young bullock, one ram, one lamb of the first year, for a burnt offering:

40 One kid of the goats for a sin offering:

41 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Shelumiel the son of Zurishaddai.

42 ¶ On the sixth day Eliasaph the son of Deuel, prince of the children of Gad, *offered:*

43 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

44 One golden spoon of ten *shekels*, full of incense:

45 One young bullock, one ram, one lamb of the first year, for a burnt offering:

46 One kid of the goats for a sin offering:

47 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Eliasaph the son of Deuel.

48 ¶ On the seventh day Elishama the son of Ammihud, prince of the children of Ephraim, *offered:*

49 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

50 One golden spoon of ten *shekels*, full of incense:

51 One young bullock, one ram, one lamb of the first year, for a burnt offering:

52 One kid of the goats for a sin offering:

53 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Elishama the son of Ammihud.

54 ¶ On the eighth day *offered* Gamaliel the son of Pedahzur, prince of the children of Manasseh:

55 His offering *was* one silver charger of the weight of an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

56 One golden spoon of ten *shekels*, full of incense:

57 One young bullock, one ram, one lamb of the first year, for a burnt offering:

58 One kid of the goats for a sin offering:

59 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Gamaliel the son of Pedahzur.

60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, *offered:*

61 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels,

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B. C. 1490. after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

62 One golden spoon of ten *shekels*, full of incense:

63 One young bullock, one ram, one lamb of the first year, for a burnt offering:

64 One kid of the goats for a sin offering:

65 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Abidan the son of Gideoni.

66 ¶ On the tenth day Ahiezer the son of Ammishaddai, prince of the children of Dan, *offered:*

67 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

68 One golden spoon of ten *shekels*, full of incense:

69 One young bullock, one ram, one lamb of the first year, for a burnt offering:

70 One kid of the goats for a sin offering:

71 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahiezer the son of Ammishaddai.

72 ¶ On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, *offered:*

73 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

74 One golden spoon of ten *shekels*, full of incense:

75 One young bullock, one ram, one lamb of the first year, for a burnt offering:

76 One kid of the goats for a sin offering:

77 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Pagiel the son of Ocran.

78 ¶ On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, *offered:*

79 His offering *was* one silver charger, the weight whereof *was* an hundred and thirty *shekels*, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:

80 One golden spoon of ten *shekels*, full of incense:

81 One young bullock, one ram, one lamb of the first year, for a burnt offering:

82 One kid of the goats for a sin offering:

83 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this *was* the offering of Ahira the son of Enan.

84 This *was* the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:

85 Each charger of silver *weighing* an hundred and thirty *shekels*, each bowl seventy: all the silver vessels *weighed* two thousand and four hundred *shekels*, after the shekel of the sanctuary:

86 The golden spoons *were* twelve, full of incense, *weighing* ten *shekels* apiece, after the shekel of the sanctuary: all the gold of the spoons *was* an hundred and twenty *shekels*.

87 All the oxen for the burnt offering *were* twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve.

88 And all the oxen for the sacrifice of the peace offerings *were* twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This *was* the dedication of the altar, after that it was [q]anointed.

89 And when Moses was gone into the tabernacle of the congregation [r]to speak with [†]him, then he heard [s]the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

CHAP. VIII.

1 *How the lamps are to be lighted.* 5 *The consecration of the Levites.* 23 *The age and time of their service.*

AND the LORD spake unto Moses, saying,

2 Speak unto Aaron, and say unto him, When thou [a]lightest the lamps, the seven lamps shall give light over against the candlestick.

3 And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses.

4 [b]And this work of the candlestick *was of* beaten gold, unto the shaft thereof, unto the flowers thereof, *was* [c]beaten work: [d]according unto the pattern which the LORD had shewed Moses, so he made the candlestick.

5 ¶ And the LORD spake unto Moses, saying,

6 Take the Levites from among the children of Israel, and cleanse them.

7 And thus shalt thou do unto them, to cleanse them: Sprinkle [e]water of purifying upon them, and [*f]let them shave all their flesh, and let them wash their clothes, and *so* make themselves clean.

8 Then let them take a young bullock with [g]his meat offering, *even* fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.

9 [h]And thou shalt bring the Levites before the tabernacle of the congregation: [i]and thou shalt gather the whole assembly of the children of Israel together:

10 And thou shalt bring the Levites before

Ver 84. *This was the dedication of the altar*—Which lasted twelve days.

Chap. viii. Ver. 2. *Over against the candlestick.*—On all the candlestick, that is, as Dr. Wells observes, "all over the taber-

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the LORD: and the children of Israel [k]shall put their hands upon the Levites:

11 And Aaron shall †offer the Levites before the LORD *for* an ‡offering of the children of Israel, that §they may execute the service of the LORD.

12 [l]And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one *for* a sin offering, and the other *for* a burnt offering, unto the LORD, to make an atonement for the Levites.

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them *for* an offering unto the LORD.

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be [m]mine.

15 And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and [n]offer them *for* an offering.

16 For they *are* wholly given unto me from among the children of Israel; [o]instead of such as open every womb, *even instead of* the firstborn of all the children of Israel, have I taken them unto me.

17 [p]For all the firstborn of the children of Israel *are* mine, *both* man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

18 And I have taken the Levites for all the firstborn of the children of Israel.

19 And [q]I have given the Levites *as* ‖a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: [r]that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

20 And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

21 [s]And the Levites were purified, and they washed their clothes; [t]and Aaron offered them *as* an offering before the LORD; and Aaron made an atonement for them to cleanse them.

22 [u]And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: [x]as the LORD had commanded Moses concerning the Levites, so did they unto them.

23 ¶ And the LORD spake unto Moses, saying,

24 This *is it* that *belongeth* unto the Levites: [y]from twenty and five years old and upward they shall go in *to wait upon the service of the tabernacle of the congregation:

25 And from the age of fifty years they shall †cease waiting upon the service *thereof*, and shall serve no more:

26 But shall minister with their brethren in the tabernacle of the congregation, [z]to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

CHAP. IX.

1 *The passover is commanded again.* 6 *A second passover allowed for them that were unclean or absent.* 15 *The cloud guideth the removings and encampments of the Israelites.*

AND the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep [a]the passover at his appointed season.

3 In the fourteenth day of this month *at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And [b]they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel.

6 ¶ And there were certain men, who were [c]defiled by the dead body of a man, that they could not keep the passover on that day: [d]and they came before Moses and before Aaron on that day:

7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and [e]I will hear what the LORD will command concerning you.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD.

11 [f]The fourteenth day of the second month at even they shall keep it, *and* [g]eat it with unleavened bread and bitter *herbs*.

12 [h]They shall leave none of it unto the morning, [i]nor break any bone of it: [k]accord-

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[y] See ch. 4. 3. 1 Chron. 23. 3, 24, 27.

* Heb. *to war the warfare of, &c.* 1 Tim. 1. 18.

† Heb. *return from the warfare of the service.*

[z] ch. 1. 53.

[a] Ex. 12. 1, &c. Lev. 23. 5. ch. 28. 16. Deut. 16. 1, 2.

* Heb. *between the two evenings* Ex. 12. 6.

[b] Josh. 5. 10.

[c] ch. 5. 2 & 19. 11, 13. See John 18. 28.

[d] Ex. 18. 15, 19. 23. ch. 27. 2.

[e] ch. 27. 5.

[f] 2 Chro. 30. 2, 15

[g] Ex. 12. 8

[h] Ex. 12. 10

[i] Ex. 12. 46. John 19. 36.

[k] Ex. 12. 43.

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[k] 1. 4.

[l] Heb. *wave.* [m] Heb. *wave-ing.* [n] Heb. *they be to exe-cute, &c.*

[m] 3. 45. 8. 9.

[n] 11, 12.

[o] 3, 12, 45.

[p] 12 2, 13, 15. 13 2. 22.

[q] 3 9. [r] Heb. *given.*

[r] 1 53. & 8. 19. 5. 25. 16.

[s] 7 11, 12.

[t] 15.

[u] 5, &c.

[x] 5. 10.

ver. 10. *Shall put their hands upon the Levites.*—"By the sanctification the firstborn to God the whole family was sanctified, and their sin r a manner expiated. The offering of the Levites to God, in this way, ead of the firstborn, was to have the same effect, namely, the sanc-ation and atonement of the children of Israel."—*Bishop Patrick.*

ver. 26. *To keep the charge, and shall do no service.*—They shall in re be exempted from every kind of drudgery or laborious service, but charge of the tabernacle, and perform those sacred ministrations r the priests which the numerous services of the sanctuary render ecessable, and to which they had been exclusively set apart by Divine intment.

HAP. IX. Ver. 1. *The Lord spake.*—As the first fourteen verses of this

chapter refer to what took place at the commencement of Exodus, Calmet conjectures that they ought to be placed at the beginning of this book, and "very rightly," says Houbigant, "if you consider the order of the transactions: not that Moses neglected the order of time, but because those things which were first noted down in the separate table of his commentaries, were afterwards digested in the present order. This is no reason why any thing in the present order should be changed. It is sufficient for us to know that the books of Moses contain the genuine acts of his time, and not a regular and continued history."

Ver. 6. *There were certain men, &c.*—This occurred, it should be remembered, before the promulgation of the law mentioned chap. v. 2.

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ing to all the ordinances of the passover they shall keep it.

13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover, even the same soul [l]shall be cut off from among his people: because he [m]brought not the offering of the LORD in his appointed season, that man shall [n]bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: [o]ye shall have one ordinance, both for the stranger, and for him that was born in the land.

15 ¶ And [p]on the day that the tabernacle was reared up the cloud covered the tabernacle, *namely*, the tent of the testimony: and [q]at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it *by day*, and the appearance of fire by night.

17 And when the cloud [r]was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: [s]as long as the cloud abode upon the tabernacle they rested in their tents.

19 And when the cloud † tarried long upon the tabernacle many days, then the children of Israel [t]kept the charge of the LORD, and journeyed not.

20 And *so* it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.

21 And *so* it was, when the cloud ‡ abode from even unto the morning, and *that* the cloud was taken up in the morning, then they journeyed: whether *it was* by day or by night that the cloud was taken up, they journeyed.

22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel [u]abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they [x]kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

CHAP. X.

1 *The use of the silver trumpets.* 11 *The Israelites remove from Sinai to Paran.* 14 *The order of their march.* 29 *Hobab is intreated by Moses not to leave them.* 33 *The blessing of Moses at the removing and resting of the ark.*

AND the LORD spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the [a]calling of the assembly, and for the journeying of the camps.

3 And when [b]they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow *but* with one *trumpet*, then the princes, *which are* [c]heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then [d]the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie [e]on the south side shall take their journey: they shall blow an alarm for their journeys.

7 But when the congregation is to be gathered together, [f]ye shall blow, but ye shall not [g]sound an alarm.

8 [h]And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And [i]if ye go to war in your land against the enemy that [k]oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be [l]remembered before the LORD your God, and ye shall be saved from your enemies.

10 Also [m]in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you [n]for a memorial before your God: I *am* the LORD your God.

11 ¶ And it came to pass on the twentieth *day* of the second month, in the second year, that the cloud [o]was taken up from off the tabernacle of the testimony.

12 And the children of Israel took [p]their journeys out of the [q]wilderness of Sinai; and the cloud rested in the [r]wilderness of Paran.

13 And they first took their journey [s]according to the commandment of the LORD by the hand of Moses.

14 ¶ [t]In the first *place* went the standard of the camp of the children of Judah according to their armies: and over his host *was* [u]Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar *was* Nethaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun *was* Eliab the son of Helon.

17 And [x]the tabernacle was taken down;

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l Gen. 17. 14. Ex. 12. 15.

m ver. 7.

n ch. 5. 31.

o Ex. 12. 49.

p Ex. 40. 31. Neh. 9. 12, 19. Ps. 78. 14. 1490.

q Ex. 13. 21. & 40. 38.

r Ex. 40. 36. ch. 10. 11, 33, 34. Ps. 80. 1.

s 1 Cor. 10. 1.

† Heb. *prolonged*

t ch. 1. 53. & 3. 8.

‡ Heb. *was*

u Ex. 40. 36, 37.

x ver. 19.

Ver. 21. *Whether it was by day or by night.*—It is a common practice in the East to travel by night, in order to avoid the intense heat of the sun.

Ver. 23. *By the hand of Moses.* By his ministry

a Jer. 4. Joel 2.

b ch. 31. 6.

c Ex. 18. 21. ch. 1. 16. & 7. 2.

d ch. 2. 9.

e ch. 2. 17.

f ver. 7.

g Jer. 51. Amos 3. 6. 1 Cor. 14. 8. 24. 31. 1 Thess. 4. 16. Rev. 8. 6.

h Ex. 29. 1. Lev. 23. 24. 25. 9. Ps. 81. 3. 98. 6. 1 Chron. 15. 24. 2 Chron. 5. 12. 29. 26. 1 Mac. 3. 54.

i ch. 31. 6. Josh. 6. 4. Judg. 6. 34. & 7. 18. & 11. 34. 1 Sam. 13. 3. 2 Sam. 2. 28. & 18. 16. 1 Chron. 12. 23. 2 Chron. 13. 12. Ps. 89. 43. Jer. 4. 5. & 6. 1. Ezek. 7. 14. Hos. 5. 8. Joel 2. 1. Amos 3. 6.

k Judg. 2. 18. & 4. 3. & 6. 9. 1 Sam. 10. 18. 2 Kings 13. 4. Neh. 9. 27. Ps. 106. 42.

l Gen. 8. 1. 1 Sam. 1. 19. Ps. 20. 3. 74. 2. 106. 4.

m ch. 28. 11. Lev. 23. 24. 25. 9. 2 Chron. 29. 27. Neh. 8. 10. Ps. 81. 3. 98. 6.

n ver. 8.

o ch. 9. 17.

p Ex. 40. 36. ch. 2. 9. & 10. 14. 24. 25. 33. 1. Deut. 1. 2. & 10. 11.

q ch. 12. 16. & 13. 3. & 33. 8. Deut. 33. 2. Judg. 5. 4. Ps. 68. 7. Hab. 3. 3.

r Gen. 21. 21. ch. 12. 16. & 13. 3. & 33. 8. Deut. 33. 2. Judg. 5. 4. Ps. 68. 7. Hab. 3. 3.

s ch. 2. 34. & 10. 28.

t ch. 2. 3. & 10. 14.

u ch. 1. 7.

Chap. x. Ver. 2. *Make thee two trumpets.* These were intended directing the marches and encampments in the wilderness.

Ver. 5. *When ye blow an alarm.*—In this case both trumpets used.

Ver. 10. *In the day of your gladness.*—On festival days

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and the sons of Gershon and the sons of Merari set forward, [y] bearing the tabernacle.

18 ¶ And [z] the standard of the camp of Reuben set forward according to their armies: and over his host *was* Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon *was* Shelumiel the son of Zurishaddai.

20 And over the host of the tribe of the children of Gad *was* Eliasaph the son of Deuel.

21 And the Kohathites set forward, bearing the [a] sanctuary: and [a] *the other* did set up the tabernacle against they came.

22 ¶ And [b] the standard of the camp of the children of Ephraim set forward according to their armies: and over his host *was* Elishama the son of Ammihud.

23 And over the host of the tribe of the children of Manasseh *was* Gamaliel the son of Pedahzur.

24 And over the host of the tribe of the children of Benjamin *was* Abidan the son of Gideoni.

25 ¶ And [c] the standard of the camp of the children of Dan set forward, *which was* the rereward of all the camps throughout their hosts: and over his host *was* Ahiezer the son of Ammishaddai.

26 And over the host of the tribe of the children of Asher *was* Pagiel the son of Ocran.

27 And over the host of the tribe of the children of Naphtali *was* Ahira the son of Enan.

28 † [d] Thus *were* the journeyings of the children of Israel according to their armies, when they set forward.

29 ¶ And Moses said unto Hobab, the son of [e] Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, [f] I will give it you: come thou with us, and [g] we will do thee good: for [h] the LORD hath spoken good concerning Israel.

30 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us [i] instead of eyes.

32 And it shall be, if thou go with us, yea, it shall be, that [k] what goodness the LORD shall do unto us, the same will we do unto thee.

33 ¶ And they departed from [l] the mount of the LORD three days' journey: and the ark of the covenant of the LORD [m] went before them in the three days' journey, to search out a resting place for them.

34 And [n] the cloud of the LORD *was* upon them by day, when they went out of the camp.

35 And it came to pass, when the ark set forward, that Moses said, [o] Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

36 And when it rested, he said, Return, O LORD, unto the ‡ many thousands of Israel.

CHAP. XI.

1 *The burning at Taberah quenched by Moses' prayer.* 4 *The people lust for flesh, and loathe manna.* 10 *Moses complaineth of his charge.* 16 *God divideth his burden unto seventy elders.* 31 *Quails are given in wrath at Kibroth-hattaavah.*

AND [a] *when* the people * complained † it displeased the LORD: and the LORD heard *it*; [b] and his anger was kindled; and the [c] fire of the LORD burnt among them, and consumed *them that were* in the uttermost parts of the camp.

2 And the people cried unto Moses; and when Moses [d] prayed unto the LORD, the fire ‡ was quenched.

3 And he called the name of the place § Taberah: because the fire of the LORD burnt among them.

4 ¶ And the [e] mixt multitude that *was* among them ‖ fell a lusting: and the children of Israel also * wept again, and said, [f] Who shall give us flesh to eat?

5 [g] We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

6 But now [h] our soul *is* dried away: *there is* nothing at all, beside this manna, *before* our eyes.

7 And [i] the manna *was* as coriander seed, and the † colour thereof as the colour of [k] bdellium.

8 *And* the people went about, and gathered *it*, and ground *it*, in mills, or beat *it* in a mortar, and baked *it* in pans, and made cakes of it: and [l] the taste of it was as the taste of fresh oil.

9 And [m] when the dew fell upon the camp in the night, the manna fell upon it.

10 ¶ Then Moses heard the people weep throughout their families, every man in the door of his tent: and [n] the anger of the LORD was kindled greatly; Moses also was displeased.

11 [o] And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, [p] Carry them in thy bosom, as a [q] nursing father beareth the sucking child, unto the land which thou [r] swarest unto their fathers?

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y. 1490.
4. 21, 31.
7. 8.
1 10. 16.

z 2. 3.

1 4. 15.

a *the sister of Me* 4. 17 & 7. 9. 18, 24

b 10. 18.

c 25, 31 & 3.

These 34.

d 18 & 2. 7. 1. 16.

e 32. 12. & 6.

f 15.

g 1. 16.

h 2. 1.

i 34. 3. 1. 32. 8. 2 & 6. 1. 21 12. 19.

k Ps. 68. 1, 2. & 132. 8.

l Heb. *ten thousand thousands.*

a Deut. 9. 22. * Or, *were as it were complainers.* † Heb. *it was evil in the ears of, &c.*

b Ps. 78. 21. c Lev. 10. 2. ch. 16. 35. 2 Kin. 1. 12. Ps. 106. 18.

d Jam. 5. 16.

‡ Heb. *sunk.*

§ That is, *A burning.* Deut. 9. 22

e Ex. 12. 38

‖ Heb. *lusted a lust.* * Heb. *returned and wept.* f Ps. 78. 18. & 106. 14. 1 Cor. 10. 6.

g Ex. 16. 3.

h ch. 21. 5.

i Ex. 16. 14, 31.

† Heb. *eye of it as the eye, &c.*

k Gen. 2. 12.

l Ex. 16. 31.

m Ex. 16. 13, 14.

n Ps. 78. 21

o Deut. 1. 12.

p Is. 40. 11.

q Is. 49. 23. 1 Thess. 2. 7.

r Gen. 26. 3. & 50. 24. Ex. 13. 5.

31 *And thou mayest be to us instead of eyes.*—Thy knowledge of country will be of the greatest use to us. Hobab, having dwelt upon borders of the wilderness, must have been well acquainted with every part of it; Moses, therefore, could not have desired a more efficient guide.

33 *The ark . . went before them.*—The ark was carried in the van of the army, but, as the Israelites never moved until the cloud was taken up, the ark was said to go before them as this was the signal for their marching.

CHAP. XI. Ver. 1. *The fire of the Lord.*—Probably lightning, which pervaded the whole camp, destroying all those who complained.

Ver. 2. *Was quenched.* That is, it ceased.

Ver. 7. *And the colour thereof, &c.*—"Of a pure white, and light like pearl, grateful to the eye as well as pleasant to the taste." *Bishop Patrick.*

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13 [a] Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

[a] Mat. 15. 33. Mark 8. 4.

14 [b] I am not able to bear all this people alone, because *it is* too heavy for me.

[b] Ex. 18. 18.

15 And if thou deal thus with me, [c] kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not [d] see my wretchedness.

[c] See 1 Kin. 19. 4. Jonah 4. 3.
[d] Zeph. 3. 15.

16 ¶ And the LORD said unto Moses, Gather unto me [e] seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and [f] officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

[e] See Ex. 24. 1, 9.
[f] Deut. 16. 18.

17 And I will [g] come down and talk with thee there: and [h] I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone.

[g] ver. 25. Gen. 11. 5. & 18. 21. Ex. 19. 20. & 34. 5.
[h] 1 Sam. 10. 6. 2 Kin. 2. 15. Neh. 9. 20. Is. 44. 3. Joel. 2. 28.

18 And say thou unto the people, [i] Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept [k] in the ears of the LORD, saying, Who shall give us flesh to eat? [l] for *it was* well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

[i] Ex. 19. 10.
[k] Ex. 16. 7.
[l] ver. 5. Acts 7. 39.

19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20 [m] *But* even a ‡ whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which *is* among you, and have wept before him, saying, [n] Why came we forth out of Egypt?

[m] Ps. 78. 29. & 106. 15.
‡ Heb. *month of days.*
[n] ch. 21. 5.

21 And Moses said, [o] The people, among whom I *am*, *are* six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

[o] Gen. 19. 2. Ex. 12. 37. & 38. 26. ch. 1. 46.

22 [p] Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

[p] See 2 Kings 7. 2. Matt. 15. 33. Mark 8. 4. John 6. 7, 9.

23 And the LORD said unto Moses, [q] Is the LORD's hand waxed short? thou shalt see now whether [r] my word shall come to pass unto thee or not.

[q] Is. 50. 2. & 59. 1.
[r] ch. 23. 19. Ezek. 12. 25. & 24. 14.

24 ¶ And Moses went out, and told the people the words of the LORD, and [s] gathered the seventy men of the elders of the people, and set them round about the tabernacle.

[s] ver. 16.

25 And the LORD [t] came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that* [u] when the spirit rested upon them, [v] they prophesied, and did not cease.

[t] ver. 17. ch. 12. 5.
[u] 1 Sam. 10. 10. & 19. 20. 1 Kin. 22. 21. 2 Chron. 18. 20.
[v] 1 Sam. 19. 20. 21. 23. 24.

26 But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but [w] went not out unto the tabernacle: and they prophesied in the camp.

[w] Josh. 3. 4.

27 And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp.

28 And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, [x] forbid them.

[x] Luke 9. 49.

29 And Moses said unto him, Enviest thou for my sake? [y] would God that all the LORD's people were prophets, *and* that the LORD would put his spirit upon them!

[y] Jer. 31. 33.

30 And Moses gat him into the camp, he and the elders of Israel.

31 ¶ And there went forth a [z] wind from the LORD, and brought quails from the sea, and let *them* fall by the camp, § as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits *high* upon the face of the earth.

[z] Ps. 78. 26. & 105. 40.

32 And the people stood up all that day, and all *that* night, and all the next day, and they gathered the quails: he that gathered least gathered ten [a] homers: and they spread *them* all abroad for themselves round about the camp.

[a] Ex. 16. 36.

33 And while the [b] flesh *was* yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

[b] Ps. 78. 30.

34 And he called the name of that place ‖ Kibroth-hattaavah: because there they buried the people that lusted.

35 [c] *And* the people journeyed from Kibroth-hattaavah unto Hazeroth; and * abode at Hazeroth.

[c] Deut. 9. 22.

CHAP. XII.

1 *God rebuketh the sedition of Miriam and Aaron.* 10 *Miriam's leprosy is healed at the prayer of Moses.* 14 *God commandeth her to be shut out of the host.*

AND Miriam and Aaron spake against Moses because of the * Ethiopian woman whom he had married: for [a] he had †married an Ethiopian woman.

[a] Ex. 2. 21.

2 And they said, Hath the LORD indeed spoken only by Moses? [b] hath he not spoken also by us? And the LORD [c] heard *it*.

[b] Ex. 4. 15.
[c] Ps. 139. 4.

3 (Now the man Moses *was* [d] very meek, above all the men which *were* upon the face of the earth.)

[d] Matt. 11. 29.

Ver. 15. *Let me not see my wretchedness.*—Let me not live to become wretched.

Ver. 17. *I will take of the spirit which is upon thee.*—I will communicate to them a portion of the spiritual gifts which I have bestowed upon thee.

Ver. 23. *Is the Lord's hand waxed short?*—Has the Lord become incapable?

Ver. 25. *They prophesied.*—Not be foretelling future events, but by exhorting the people to sobriety of behaviour, and by performing those sacred functions for which the Spirit had qualified them.

Ver. 29. *Enviest thou for my sake.*—"Art thou jealous on my account? art thou afraid that their exercise of these prophetic gifts should be a diminution of my honour? Would to God that they were all inspired to sing the promises of Jehovah, to recommend virtue and religion to another."—*Dr. Dodd.*

Ver. 31. *Two cubits high upon the face of the earth.*—We consider the quails as flying within two cubits of the ground. The Israelites could easily take as many of them as they wished when within the reach of their hands."—*Clarke's Commentary*

CHAP. XII. Ver. 1. *Spake against.*—Made complaint against.

Ver. 2. *Hath he not spoken also by us?*—Have we not likewise endowed with the spirit of prophesy.

Ver. 3. *Was very meek.*—Indisposed to contention and of a placable disposition. The encomium which Moses pronounces upon himself here, and upon the ground that it is expressed rather in his own rude style in his own praise.

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4 [c]And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 [f]And the LORD came down in the pillar of the cloud, and stood *in* the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: If there be a prophet among you, *I* the LORD will make myself known unto him [g]in a vision, *and* will speak unto him [h]in a dream.

7 [i]My servant Moses *is* not so, [k]who *is* faithful in all [l]mine house.

8 With him will I speak [m]mouth to mouth, even [n]apparently, and not in dark speeches; and [o]the similitude of the LORD shall he behold: wherefore then [p]were ye not afraid to speak against my servant Moses?

9 And the anger of the LORD was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, [q]behold, Miriam *became* [r]leprous, *white* as snow: and Aaron looked upon Miriam, and, behold, *she was* leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, [s]lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be [t]as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

14 ¶ And the LORD said unto Moses, [u]If her father had but spit in her face, should she not be ashamed seven days? let her be [x]shut out from the camp seven days, and after that let her be received in *again*.

15 [y]And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in *again*.

16 And afterward the people removed from [z]Hazeroth, and pitched in the wilderness of Paran.

CHAP. XIII.

1 *The names of the men who were sent to search the land.* 17 *Their instructions.* 21 *Their acts.* 26 *Their relation.*

AND the LORD spake unto Moses, saying,

2 [a]Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

3 And Moses by the commandment of the LORD sent them [b]from the wilderness of Paran: all those men *were* heads of the children of Israel.

4 And these *were* their names: of the tribe of Reuben, Shammua the son of Zaccur.

5 Of the tribe of Simeon, Shaphat the son of Hori.

6 [c]Of the tribe of Judah, [d]Caleb the son of Jephunneh.

7 Of the tribe of Issachar, Igal the son of Joseph.

8 Of the tribe of Ephraim, [e]Oshea the son of Nun.

9 Of the tribe of Benjamin, Palti the son of Raphu.

10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

11 Of the tribe of Joseph, *namely*, of the tribe of Manasseh, Gaddi the son of Susi.

12 Of the tribe of Dan, Ammiel the son of Gemalli.

13 Of the tribe of Asher, Sethur the son of Michael.

14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

15 Of the tribe of Gad, Geuel the son of Machi.

16 These *are* the names of the men which Moses sent to spy out the land. And Moses called [f]Oshea the son of Nun Jehoshua.

17 ¶ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this *way* [g]southward, and go up into [h]the mountain:

18 And see the land, what it *is*; and the people that dwelleth therein, whether they *be* strong or weak, few or many;

19 And what the land *is* that they dwell in, whether it *be* good or bad; and what cities *they be* that they dwell in, whether in tents, or in strong holds;

20 And what the land *is*, whether it *be* [i]fat or lean, whether there be wood therein, or not. And [k]be ye of good courage, and bring of the fruit of the land. Now the time *was* the time of the firstripe grapes.

21 ¶ So they went up, and searched the land [l]from the wilderness of Zin unto [m]Rehob, as men come to Hamath.

22 And they ascended by the south, and came unto Hebron; where [n]Ahiman, Sheshai, and Talmai, [o]the children of Anak, *were*. (Now [p]Hebron was built seven years before [q]Zoan in Egypt.)

23 [r]And they came unto the * brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and *they brought* of the pomegranates, and of the figs.

24 The place was called the † brook ‡Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

Ps. 76. 9.
b. 11. 25. 16. 19.
Gen. 15. 1. 46. 2. Is. 33. 15. Ezek. 1. 1. Dan. 8. 2. & 10. 16, 17. Rev. 1. 12. Acts 10. 17. & 22. 10.
Gen. 31. 10. 1 Kings 3. Matt. 1. 20. 2. 13. 26. Heb. 3. 2, 5. 1 Tim. 3. 15. Ex. 33. 11. Deut. 34. 10. 1 Cor. 13. 12. 2 Pet. 1. 19. 2 Pet. 2. 10. Jude 8.
Gen. 24. 9.
2 Kings 5. 27. 2 Chron. 26. 19.
2 Sam. 19. 19. Neh. 6. 10. Prov. 30. 32.
Job 38. 4.
Deut. 25. Heb. 12.
Lev. 13. 46. Num. 5. 2, 3.
Deut. 24. 9. 2 Chron. 26. 20.
Num. 11. 35. 33. 18.
Num. 13. 22. 33.
Gen. 14. 13. Num. 32. 9. Josh. 14. 13. 15. 13. Judg. 1. 10.
Num. 32. 8. Deut. 1. 22.

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c ch. 24. 19. 1 Chron. 4. 15.
d ver. 30. ch. 14. 6, 30. Josh. 14. 6, 7, 13, 14. Judg. 1. 12.
e ver. 16.
f ver. 8. Ex. 17. 9. ch. 14. 6, 30.
g ver. 21.
h Gen. 14. 10. Judg. 1. 9, 19.
i Neh. 9. 25, 35. Ezek. 3. 14.
k Deut. 31. 6, 7, 23.
l ch. 34. 3. Josh. 15. 1.
m Josh. 19. 28.
n Josh. 11. 21, 22. & 15. 13, 14. Judg. 1. 10.
o ver. 33.
p Josh. 21. 11.
q Ps. 78. 12. Is. 19. 11. & 30. 4.
r Deut. 1. 24, 25.
* Or, *valley*
ch. 32. 9. Judg. 16. 4.
† Or, *valley*
‡ That is, a *cluster of grapes.*

Ver. 7. *My servant Moses is not so.*—That is, not such a prophet as I did speak to in a vision, or in a dream, but one with whom I commune by a manifestation of my visible presence; one to whom

Ver. 8. *I will speak mouth to mouth.*—That is, to whom I will make myself known in direct and intelligible revelations.

Ver. 12. *Let her not be as one dead.*—Lepers were denied communion with the living, except with those who were diseased like themselves.

Ver. 14. *If her father had but spit in her face.*—By way of contempt. This is frequently practised in the East, to this day, as a mark of anger or extreme scorn.

Ver. 15. *The people journeyed not.*—Because the cloud having departed from off the tabernacle, they were, for the time, deprived of their Divine guide.

CHAP. XIII. Ver. 16. *Jehoshua.*—Briefly Joshua.

Ver. 17. *Into the mountain.*—"Or mountainous tract which lies next to the wilderness of Zin."—*Dr. Wells.*

Ver. 21. *From the wilderness of Zin unto Rehob.* From the south to the northern extremity.

Ver. 22. *Zoan.*—An Egyptian city of great antiquity.

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25 And they returned from searching of the land after forty days.

26 ¶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, [a] unto the wilderness of Paran, to [f] Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

27 And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with [n] milk and honey; [x] and this is the fruit of it.

28 Nevertheless [y] the people *be* strong that dwell in the land, and the cities *are* walled, *and* very great: and moreover we saw [z] the children of Anak there.

29 [a] The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

30 And [b] Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

31 [c] But the men that went up with him said, We be not able to go up against the people; for they *are* stronger than we.

32 And they [d] brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and [e] all the people that we saw in it *are* § men of a great stature.

33 And there we saw the giants, [f] the sons of Anak, *which come* of the giants: and we were in our own sight [g] as grasshoppers, and so we were [h] in their sight.

CHAP. XIV.

1 *The people murmur at the news.* 6 *Joshua and Caleb labour to still them.* 11 *God threateneth them.* 13 *Moses persuadeth God, and obtaineth pardon.* 26 *The murmurers are deprived of entering into the land.* 36 *The men who raised the evil report die by a plague.* 40 *The people that would invade the land against the will of God are smitten.*

AND all the congregation lifted up their voice, and cried; and [a] the people wept that night.

2 [b] And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or [c] would God we had died in this wilderness!

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, [d] Let us make a captain, and [e] let us return into Egypt.

5 Then [f] Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

6 ¶ [g] And Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of them that searched the land, rent their clothes:

7 And they spake unto all the company of the children of Israel, saying, [h] The land, which we passed through to search it, *is* an exceeding good land.

8 If the LORD [i] delight in us, then he will bring us into this land, and give it us; [k] a land which floweth with milk and honey.

9 Only [l] rebel not ye against the LORD, [m] neither fear ye the people of the land; for [n] they *are* bread for us: their [o] defence is departed from them, [o] and the LORD *is* with us: fear them not.

10 [p] But all the congregation bade stone them with stones. And [q] the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

11 ¶ And the LORD said unto Moses, How long will this people [r] provoke me? and how long will it be ere they [s] believe me, for all the signs which I have shewed among them?

12 I will smite them with the pestilence, and disinherit them, and [t] will make of thee a greater nation and mightier than they.

13 ¶ And [u] Moses said unto the LORD, Then the Egyptians shall hear *it*, (for thou broughtest up this people in thy might from among them;)

14 And they will tell *it* to the inhabitants of this land: [x] *for* they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* [y] thy cloud standeth over them, and *that* thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

15 ¶ Now *if* thou shalt kill *all* this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the LORD was not [z] able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

18 The LORD *is* [a] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, [b] visiting the iniquity of the fathers upon the children unto the third and fourth *generation*.

19 [c] Pardon, I beseech thee, the iniquity of this people [d] according unto the greatness of thy mercy, and [e] as thou hast forgiven this people, from Egypt even † until now.

20 And the LORD said, I have pardoned [f] according to thy word:

21 But *as* truly *as* I live, [g] all the earth shall be filled with the glory of the LORD.

22 [h] Because all those men which have

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e ver. 2.
f ch. 20. 1, 16. & 27. 8. & 33. 36. Deut. 1. 19. Josh. 14. 6.
n Ex. 3. 8. & 33. 3.
x Deut. 1. 25.
y Deut. 1. 28. & 9. 1, 2.
z ver. 33.
a Ex. 17. 8. ch. 13. 29. Judg. 6. 3. 1 Sam. 15. 18. & 30. 1, &c.
b See ch. 14. 6, 24. Josh. 14. 7.
c ch. 32. 9. Deut. 1. 28. Josh. 1. 8.
d ch. 14. 3, 37.
e Amos 2. 9.
§ Heb. men of stature.
f Deut. 1. 28. & 2. 10. & 9. 2.
g Is. 40. 22. & 1 Sam. 17. 42.
a ch. 11. 4.
b Ex. 16. 2. & 17. 3. ch. 16. 41. Ps. 106. 25.
c See ver. 29, 36.
d Neh. 9. 17.
e See Deut. 17. 16. Acts 7. 39.
f ch. 16. 4, 22.
g ver. 24. & ch. 13. 30.
h ch. 13. 27. Deut. 1. 25. 2 Sam. 7. 28. 2 Kings 18. 32. Ps. 34. 8. & 145. 10, 11. Is. 63. 1. & 65. 15. Jer. 11. 5. & 32. 22. Ezek. 20. 6, 15.
i Deut. 10. 15. Ps. 147. 10, 11. Is. 62. 4. Mal. 1. 2.
k ch. 13. 27.
l Deut. 1. 26. Josh. 22. 18. 2 Chron. 30. 8.
m Deut. 1. 29. & 20. 3. & 31. 6. Is. 51. 7. Heb. 13. 6.
n ch. 14. 9.
o Heb. their defence. Ps. 121. 5. Is. 30. 2, 3. Jer. 48. 1. Lam. 2. 9.
p Gen. 8. 17. & 26. 27. Ex. 17. 4. Deut. 21. 21. & 22. 24. & 27. 15. Josh. 7. 25. 1 Sam. 30. 6. 2 Chron. 24. 21. & 25. 14. Ps. 4. 2. Is. 41. 11. Jer. 32. 35. Amos 5. 6. Zech. 1. 2. Phil. 2. 15. 1 Tim. 6. 4. & 2. 14. Heb. 3. 12. & 12. 25. Rev. 2. 14. & 12. 10.
q Ex. 16. 7, 10. & 24. 16. & 40. 34. Lev. 9. 6, 23. ch. 16. 19. & 20. 6. & 16. 42.
r ver. 11. Deut. 9. 7, 22. Ps. 78. 40. Heb. 3. 8. & 4. 7.
s Deut. 1. 32. & 9. 23. Ps. 78. 22. & 106. 24. John 12. 37. Heb. 3. 19.
t Ex. 32. 10. u Ex. 32. 11. Ps. 106. 23. Deut. 9. 25. & 10. 10. Josh. 5. 6. & 7. 9.
x Ex. 15. 14. Josh. 2. 9, 10. & 5. 1.
y Ex. 13. 21. & 33. 9. ch. 12. 5. Neh. 9. 19. Ps. 78. 14. 105. 39.
z Deut. 9. 28. Josh. 7. 9.
a Ex. 34. 6. Ps. 103. 8. Jonah 4. 2.
b Ex. 20. 5. & 34. 7. Deut. 5. 9.
c Ex. 32. 11. d Ps. 106. 45.
e Ps. 78. 38. † Or, hitherto. f Ps. 106. 12. Jer. 44. 29. 1 John 5. 14.
g Ps. 72. 19. & Deut. 5. 24. Ps. 33. 8. & 103. 11. Is. 6. 3. Hab. 2. 14.
h Deut. 1. 35. Josh. 5. 6.

Ver. 29. *By the sea.* The Mediterranean sea.
Ver. 33. *We were in our own sight as grasshoppers.*—The whole of this account was, no doubt, exaggerated by the cowardly spies.
CHAP. XIV. Ver. 4. *Let us make a captain.*—Let us appoint a new leader.

Ver. 9. *They are bread for us.*—Their property will fall into our hands.
Ver. 17. *Let the power of my Lord be great.*—Manifest thy great power in mercifully forbearing to visit this people with thy judgments.
Ver. 21. *All the earth.*—All the land of Canaan.

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seen my glory, and my miracles, which I did in Egypt and in the wilderness, have tempted me now [l]these ten times, and have not hearkened to my voice;

23 [k] ‡ Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

24 But my servant [l]Caleb, because he had another spirit with him, and [m] hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

25 (Now the Amalekites and the Canaanites dwelt in the valley.) To morrow turn you, [n]and get you into the wilderness by the way of the Red sea.

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 [o]How long *shall I bear with* this evil congregation, which murmur against me? [p]I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, [q] *As truly as* I live, saith the LORD, [r]as ye have spoken in mine ears, so will I do to you:

29 Your carcases shall fall in this wilderness; and [s]all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

30 Doubtless ye shall not come into the land, *concerning* which I § sware to make you dwell therein, [t]save Caleb the son of Jephunneh, and Joshua the son of Nun.

31 [u] But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which [x]ye have despised.

32 But *as for* you, [y]your carcases, they shall fall in this wilderness.

33 And your children shall ‖ [z]wander in the wilderness [a]forty years, and [b] bear your whoredoms, until your carcases be wasted in the wilderness.

34 [c] After the number of the days in which ye searched the land, *even* [d]forty days, each day for a year, shall ye bear your iniquities, *even* forty years, [e]and ye shall know * my breach of promise.

35 [f]I the LORD have said, I will surely do it unto all [g]this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

36 [h] And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

37 Even those men that did bring up the evil report upon the land, [i]died by the plague before the LORD.

38 [k] But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*.

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39 And Moses told these sayings unto all the children of Israel: [l]and the people mourned greatly.

40 ¶ And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, [m]we *be here*, and will go up unto the place which the LORD hath promised: for we have sinned.

41 And Moses said, Wherefore now do ye transgress [n]the commandment of the LORD? but it shall not prosper.

42 [o]Go not up, for the LORD *is* not among you: that ye be not smitten before your enemies.

43 For the Amalekites and the Canaanites *are* there before you, and ye shall fall by the sword: [p]because ye are turned away from the LORD, therefore the LORD will not be with you.

44 [q]But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

45 [r]Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them and discomfited them, *even* unto [s]Hormah.

CHAP. XV.

1 *The law of the meat offering and the drink offering.* 13, 29 *The stranger is under the same law.* 17 *The law of the first of the dough for an heave offering.* 22 *The sacrifice for the sin of ignorance.* 30 *The punishment of presumption.* 32 *He that violated the sabbath is stoned.* 37 *The law of fringes.*

AND the LORD spake unto Moses, saying,

2 [a]Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And [b]will make an offering by fire unto the LORD, a burnt offering, or a sacrifice [c]in * performing a vow, or in a freewill offering, or [d]in your solemn feasts, to make a [e]sweet savour unto the LORD, of the herd, or of the flock:

4 Then [f]shall he that offereth his offering unto the LORD, bring [g]a meat offering of a tenth deal of flour mingled [h]with the fourth *part* of an hin of oil.

5 [i]And the fourth *part* of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 [k]Or for a ram, thou shalt prepare *for* a meat offering two tenth deals of flour mingled with the third *part* of an hin of oil.

7 And for a drink offering thou shalt offer the third *part* of an hin of wine, *for* a sweet savour unto the LORD.

8 And when thou preparest a bullock *for* a burnt offering, or *for* a sacrifice in performing a vow, or [l]peace offerings unto the LORD:

9 Then shall he bring [m]with a bullock a

Gen. 31. 7.

ch. 32. 11. Deut. 1. 35. Heb. *if they see the land.*

Deut. 1. 36. ch. 14. 6, 8, 11. ch. 32. 12.

Deut. 1. 40.

ver. 11. ch. 14. 28. Matt. 17. 17.

Ex. 16. 12.

ver. 23. ch. 16. 8, 32. Deut. 1. 32. ch. 14. 11. ver. 2.

Josh. 1. 15. & 4. 12.

Heb. *lifted my hand.* ch. 14. 22. ver. 28. ch. 26. 8, 32. Deut. 1. 34.

Deut. 1. 39. Psa. 106. 24.

1 Cor. 10. 5. Jude 3. 17.

Heb. *feed.* Josh. 5. 6. ch. 32. 13. Psa. 107. 40. Acts 7. 42. Deut. 2. 7.

Ezek. 23. 35.

Josh. 13. 25. 1 Chron. 5. 10. ch. 4. 6.

2 Kings 17. 6. Psa. 78. 8. 105. 12. Isa. 4. 1. Heb. *alter my purpose.* ch. 14. 34. Prov. 27. 29. Jer. 26. 6. Dan. 10. 5.

ch. 14. 32, 33.

1 Cor. 10. 10. Heb. 3. 17. Jude 5. Psa. 95. 8. ch. 14. 6, 10.

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ver. 24. *Another spirit with him.*—Because he was of a different spirit to the cowardly spies.

ver. 25. *Now the Amalekites and the Canaanites dwelt in the valley.* "God having consented not to destroy the people suddenly, here gives us notice of their danger from the neighbouring people, who lay in wait to give them battle."—*Bishop Kidder.* The Israelites were consequently ordered not to proceed, but turn into the wilderness by the way of the Red Sea, in which wilderness they were doomed to wander forty years.

Ver. 33. *Bear your whoredoms.*—That is, the punishment of your lusts and idolatries.

Ver. 34. *My breach of promise.*—Or, as Houbigant renders it, "Ye shall know that I have broken my covenant with you."

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meat offering of three tenth deals of flour mingled with half an hin of oil.

10 And thou shalt bring for a drink offering half an hin of wine, *for* an offering
n Ezekiel 20 41. made by fire, n of a sweet savour unto the LORD.

o ch. 28. 11 o Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye do to every one according to their number.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

14 And if a stranger sojourn with you, or whosoever *be* among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

p ver. 29. Ex. 12. 49. ch. 9. 14. 15 p One ordinance *shall be both* for you of the congregation, and also for the stranger that sojourneth *with you*, an ordinance for ever in your generations: as ye *are*, so shall the stranger be before the LORD.

16 One law and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the LORD spake unto Moses, saying,

q ver. 2. Deut. 26. 1. 18 q Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

r Josh. 5. 11, 12. 19 Then it shall be, that, when ye eat of r the bread of the land, ye shall offer up an heave offering unto the LORD.

s Deut. 26. 2, 10. Prov. 3. 9, 10. 20 s Ye shall offer up a cake of the first of your dough *for* an heave offering: as *ye do* t the heave offering of the threshingfloor, so shall ye heave it.

t Lev. 2. 14. & 23. 10, 16.

21 Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

u Lev. 4. 2. 22 ¶ And u if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

23 *Even* all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded *Moses*, and henceforward among your generations;

v Lev. 4. 13. † Heb. *from the eyes* 24 Then it shall be, x if *ought* be committed by ignorance † without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, y with his meat offering, and his drink offering, according to the ‡ manner, and z one kid of the goats for a sin offering.

y ver. 8, 9, 10. ‡ Or, *ordinance* z See Lev. 4. 23. ch. 28. 15. Ezra 6. 17. & 8. 35. 25 a And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it *is* ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

a Lev. 4. 20

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people *were* in ignorance.

b Lev. 4. 22. 27 ¶ And b if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

c Lev. 4. 28 c And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

d Ex. 12. 49. Lev. 24. 22. 29 d Ye shall have one law for him that § sinneth through ignorance, *both for* him that is born among the children of Israel, and for the stranger that sojourneth among them.

e Deut. 17. 12. Psa. 19. 13. Prov. 30. 20. Jer. 43. 2. Dan. 11. 36. Hosea 4. 15. Amos 2. 4. 30 ¶ e But the soul that doeth *ought* ‖ presumptuously, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

f 2 Sam. 12. 9. 31 Because he hath f despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; g his iniquity *shall be* upon him.

g Lev. 5. 1. Lam. 3. 39.

h Ex. 31. 15. & 35. 2. 32 ¶ And while the children of Israel were in the wilderness, h they found a man that gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

i Lev. 24. 12. 34 And they put him i in ward, because it was not declared what should be done to him.

k Ex. 21. 12. Lev. 24. 16. 35 And the LORD said unto Moses, k The man shall be surely put to death: all the congregation shall l stone him with stones without the camp.

l Lev. 24. 14. Acts 7. 58.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

37 ¶ And the LORD spake unto Moses, saying,

m Deut. 22. 12. Matt. 23. 5. 38 Speak unto the children of Israel, and bid m them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye n seek not after your own heart and your own eyes, after which ye use o to go a whoring:

n Gen. 39. 7. Lev. 19. 4. Deut. 7. 4. Josh. 23. 12. Ezek. 6. 9. & 20. 7, 8. 1 John 2. 15. o Ex. 34. 15. Lev. 17. 7. Judg. 2. 17. & 8. 33. 1 Chr. 5. 25. Psa. 73. 27. Jer. 3. 1. Ezek. 16. 15. & 23. 30. Hosea 1. 2. & 4. 12. & 5. 4. & 9. 1.

40 That ye may remember, and do all my commandments, and be p holy unto your God.

p Lev. 19. 2. & 20. 7. 1 Pet. 1. 15, 16.

41 I *am* the LORD your God, which brought you out of the land of Egypt, to be your God: I *am* the LORD your God.

CHAP. XVI.

1 *The rebellion of Korah, Dathan, and Abiram.* 23 *Moses separateth the people from the rebels' tents.* 31 *The earth swalloweth up Korah, and a fire consumeth others.* 36 *The censers are reserved to holy use.* 41 *Fourteen thousand and seven hundred are slain by a plague for murmuring against Moses and Aaron.* 46 *Aaron by incense stayeth the plague.*

CHAP. XV. Ver. 14. *A stranger.*—There were two sorts of strangers, proselytes, and those who, having renounced idolatry, were permitted to dwell among the Israelites.

Ver. 35. *Shall stone him.*—This was the punishment inflicted on the most heinous crimes.

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NOW [a]Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men:*

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, [b]famous in the congregation, men of renown:

3 And [c]they gathered themselves together against Moses and against Aaron, and said unto them, * *Ye take* too much upon you, seeing [d]all the congregation *are* holy, every one of them, [e]and the LORD *is* among them: wherefore then lift ye up yourselves above the congregation of the LORD?

4 And when Moses heard *it*, [f]he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* [g]holy; and will cause *him* to come near unto him: even *him* whom he hath [h]chosen will he cause to [i]come near unto him.

6 This do; Take you censers, Korah, and all his company;

7 And put fire therein, and put incense in them before the LORD to morrow: and it shall be *that* the man whom the LORD doth choose, he *shall be* holy: *ye take* too much upon you, ye sons of Levi.

8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

9 *Seemeth it but* [k]a small thing unto you, that the God of Israel hath [l]separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

10 And he hath brought thee near *to him*, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

11 For which cause *both* thou and all thy company *are* gathered together against the LORD: [m]and what *is* Aaron, that ye murmur against him?

12 ¶ And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

13 [n]*Is it* a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou [o]make thyself altogether a prince over us?

14 Moreover thou hast not brought us into [p]a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou †put out the eyes of these men? we will not come up.

15 And Moses was very wroth, and said unto the LORD, [q]Respect not thou their offering: [r]I have not taken one ass from them, neither have I hurt one of them.

16 And Moses said unto Korah, [s]Be thou and all thy company [t]before the LORD, thou, and they, and Aaron, to morrow:

17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each *of you* his censer.

18 And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and [u]the glory of the LORD appeared unto all the congregation.

20 And the LORD spake unto Moses and unto Aaron, saying,

21 [x]Separate yourselves from among this congregation, that I may [y]consume them in a moment.

22 And they [z]fell upon their faces, and said, O God, [a]the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 ¶ And the LORD spake unto Moses, saying,

24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

26 And he spake unto the congregation, saying, [b]Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins.

27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

28 And Moses said, [c]Hereby ye shall know that the LORD hath sent me to do all these works; for *I have* not *done them* [d]of mine own mind.

29 If these men die ‡the common death of all men, or if they be [e]visited after the visitation of all men; *then* the LORD hath not sent me.

30 But if the LORD §make [f]a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they [g]go down quick into the pit; then ye shall understand that these men have provoked the LORD.

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q Gen. 4. 4, 5. r 1 Sam. 12. 3. Acts 20. 33.
s 2 Cor. 7. 2.
t ver. 6, 7. 1 Sam. 12. 3, 7.
u ver. 42. Ex. 16. 7, 10. Lev. 9. 6, 23. ch. 14. 10.
x ver. 45. Ser Gen. 19. 17, 22. Jer. 51. 6. Acts 2. 40. Rev. 18. 4.
y ver. 45. Ex. 32. 10. & 33. 5.
z ver. 45. ch. 14. 5. a ch. 27. 16. Job. 12. 10. Eccles. 12. 7. Is. 57. 16. Zech. 12. 1. Heb. 12. 9.
b Gen. 19. 12, 14. Is. 52. 11. 2 Cor. 6. 17. Rev. 18. 4.
c Ex. 3. 12. Deut. 18. 22. Zech. 2. 9, 10. & 4. 9. John 5. 36. & 10. 38.
d ch. 24. 13. Jer. 23. 16. Ezek. 13. 17. John 5. 30. & 8. 28.
† Heb. *as every man dieth.*
e Ex. 20. 5. & 32. 34. Job 35. 15. Is. 10. 3. Jer. 5. 9.
§ Heb. *create a creature.*
Is. 45. 7.
f Job 21. 2. Is. 28. 21.
g ver. 33. Ps. 55. 15.

CHAP. XVI. Ver. 1. *Took men.*—Accomplices in their rebellion.

Ver. 2. *Two hundred and fifty princes.*—That is, distinguished persons.

Ver. 3. *All the congregation are holy.*—Have an equal right with you to employed in the most sacred offices.

Ver. 5. *Who are his.*—Who are his accredited ministers. *And will cause to come near unto him.*—And shew that they alone have a right to ister in holy things.

Ver. 6. *Take you censers.*—"Perform the office of priests, to which you nd you have a right." *Bp. Patrick.*

Ver. 9. *To bring you near to himself.*—Nearer than any of the children rael, save the priests only.

Ver. 11. *And what is Aaron.*—What has Aaron done?

Ver. 14. *Wilt thou put out the eyes of these men?*—Wilt thou attempt to render these men incapable of discerning this evil intention; wilt thou lead them whither thou choosest as if they were blind?

Ver. 15. *Moses was very wroth.*—That is, he was indignant at this base charge. *I have not taken one ass from them.*—As if he had said, I have not taken from them even the most valueless thing.

Ver. 22. *The God of the spirits of all flesh.*—"That is, the Creator of the souls of men."—*Archbishop Tillotson.*

Ver. 29. *The common death of all men.*—A natural death. *The visitation of all men.*—Are subject to God's ordinary judgments.

Ver. 30. *Quick into the pit.*—Alive into the grave.

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31 ¶ [h]And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that *was* under them:

32 And the earth opened her mouth, and swallowed them up, and their houses, and [i]all the men that *appertained* unto Korah, and all *their* goods.

33 They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

34 And all Israel that *were* round about them fled at the cry of them: for they said, Lest the earth swallow us up *also*.

35 And there [k]came out a fire from the LORD, and consumed [l]the two hundred and fifty men that offered incense.

36 ¶ And the LORD spake unto Moses, saying,

37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for [m]they are hallowed.

38 The censers of these [n]sinners against their own souls, let them make them broad plates *for* a covering of the altar: for they offered them before the LORD, therefore they are hallowed: [o]and they shall be a sign unto the children of Israel.

39 And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad *plates for* a covering of the altar:

40 *To be* a memorial unto the children of Israel, [p]that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

41 ¶ But on the morrow [q]all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, [r]the cloud covered it, and [s]the glory of the LORD appeared.

43 And Moses and Aaron came before the tabernacle of the congregation.

44 ¶ And the LORD spake unto Moses, saying,

45 [t]Get you up from among this congregation, that I may consume them as in a moment. And [u]they fell upon their faces.

46 ¶ And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: [x]for there is wrath gone out from the LORD; the plague is begun.

47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

48 And he stood between the dead and the living; and the plague was stayed.

49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

CHAP. XVII.

1 *Aaron's rod among all the rods of the tribes only flourisheth.* 10 *It is left for a monument against the rebels.*

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of *their* fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod *shall be* for the head of the house of their fathers.

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, [a]where I will meet with you.

5 And it shall come to pass, *that* the man's rod, [b]whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, [c]whereby they murmur against you.

6 ¶ And Moses spake unto the children of Israel, and every one of their princes gave him * a rod apiece, for each prince one, according to their fathers' houses, *even* twelve rods: and the rod of Aaron *was* among their rods.

7 And Moses laid up the rods before the LORD in [d]the tabernacle of witness.

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

10 ¶ And the LORD said unto Moses, Bring [e]Aaron's rod again before the testimony, to be kept [f]for a token against the †rebels; [g]and thou shalt quite take away their murmurings from me, that they die not.

11 And Moses did *so:* as the LORD commanded him, so did he.

12 And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

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h ch. 26. 10. & 27. 3. Deut. 11. 6. Ps. 106. 17.

i See ver. 17. & ch. 26. 11. 1 Chro. 6. 22, 37.

k Lev. 10. 2. ch. 11. 1. Ps. 106. 18.

l ver. 17.

m See Lev. 27. 28.

n Prov. 20. 2. Hab. 2. 10.

o ch. 17. 10. & 2. 10. Ezek. 12. 6.

p ch. 3. 10. 2 Chro. 26. 18.

q ch. 14. 2. Ps. 106. 25.

r Ex. 40. 34.

s ver. 19. ch. 20. 6.

t ver. 21, 24.

u ver. 22. ch. 20. 6.

x Lev. 10. 6. ch. 1. 53. & 8. 19. & 25. 5. 1 Chro. 27. 24. Ps. 106. 29.

a Ex. 25. 22. & 29. 42, 43. & 30. 36.

b ch. 16. 5.

c ch. 16. 11.

* Heb. *a rod for one prince, a rod for one prince.*

d Ex. 25. 21. Num. 18. 2. Acts 7. 44.

e Heb. 9. 4.

f ch. 16. 38.

† Heb. *children of rebellion.*

g ver. 5.

Ver. 35. *And there came out a fire from the Lord.*—Lightning from the cloud of glory.

Ver. 37. *The censers—are hallowed.*—Consecrated to God's service, and were therefore employed *for a covering of the altar.*

Ver. 38. *Shall be a sign.*—"That is, a memorial that God accepts no sacrifice which is not presented by the sons of Aaron." *Bp. Patrick.*

Ver. 42. *They looked towards the tabernacle.*—"Moses and Aaron implored help of God, which is implied by their looking towards his dwelling-place." *Bp. Patrick.*

Ver. 47. *Made an atonement for the people.*—Interceded in their behalf.

CHAP. XVII. Ver. 2. *Take of every one of them a rod.*—As an emblem of authority. *Twelve rods.*—These were to be taken by the head of each tribe.

Ver. 7. *In the tabernacle of witness.* That part of the sanctuary in which was deposited the ark containing the TESTIMONY, or written commandments.

Ver. 12. *Behold, we die, &c.*—The sense of this and the following verse is: "Some of us died before, and now lately more have perished, and we are all in the same danger; surely we shall never have done dying till we are all consumed."—*Bp. Patrick.*

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13 [b] Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

CHAP. XVIII.

1 *The charge of the priests and Levites.* 9 *The priests' portion.* 21 *The Levites' portion.* 25 *The heave offering to the priests out of the Levites' portion.*

AND the LORD said unto Aaron, [a] Thou and thy sons and thy father's house with thee shall [b] bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

2 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be [c] joined unto thee, and [d] minister unto thee: but [e] thou and thy sons with thee *shall minister* before the tabernacle of witness.

3 And they shall keep thy charge, and [f] the charge of all the tabernacle: [g] only they shall not come nigh the vessels of the sanctuary and the altar, [h] that neither they, nor ye also, die.

4 And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: [i] and a stranger shall not come nigh unto you.

5 And ye shall keep [k] the charge of the sanctuary, and the charge of the altar: [l] that there be no wrath any more upon the children of Israel.

6 And I, behold, I have [m] taken your brethren the Levites from among the children of Israel: [n] to you *they are* given *as* a gift for the LORD, to do the service of the tabernacle of the congregation.

7 Therefore [o] thou and thy sons with thee shall keep your priest's office for every thing of the altar, and [p] within the vail; and ye shall serve: I have given your priest's office *unto you as a* service of gift: and the stranger that cometh nigh shall be put to death.

8 ¶ And the LORD spake unto Aaron, Behold, [q] I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them [r] by reason of the anointing, and to thy sons, by an ordinance for ever.

9 This shall be thine of the most holy things, *reserved* from the fire: every oblation of their's, every [s] meat offering of their's, and every [t] sin offering of their's, and every [u] trespass offering of their's, which they shall render unto me, *shall be* most holy for thee and for thy sons.

10 [x] In the most holy *place* shalt thou eat it; every male shall eat it: it shall be holy unto thee.

11 And this *is* thine; [y] the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto [z] thee, and to thy sons and to thy daughters with thee, by a statute for ever: [a] every one that is clean in thy house shall eat of it.

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12 [b] All the * best of the oil, and all the best of the wine, and of the wheat, [c] the first-fruits of them which they shall offer unto the LORD, them have I given thee.

13 *And* whatsoever is first ripe in the land, [d] which they shall bring unto the LORD, shall be thine; [e] every one that is clean in thine house shall eat *of* it.

14 [f] Every thing devoted in Israel shall be thine.

15 Every thing that openeth [g] the matrix in all flesh, which they bring unto the LORD, *whether it be* of men or beasts, shall be thine: nevertheless [h] the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

16 And those that are to be redeemed from a month old shalt thou redeem, [i] according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, [k] which *is* twenty gerahs.

17 [l] But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they *are* holy: [m] thou shalt sprinkle their blood upon the altar, and shalt burn their fat *for* an offering made by fire, for a sweet savour unto the LORD.

18 And the flesh of them shall be thine, as the [n] wave breast and as the right shoulder are thine.

19 [o] All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: [p] it *is* a covenant of salt for ever before the LORD unto thee and to thy seed with thee.

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: [q] I *am* thy part and thine inheritance among the children of Israel.

21 And, behold, [r] I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, *even* [s] the service of the tabernacle of the congregation.

22 [t] Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, [u] lest they bear sin, † and die.

23 [x] But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

24 [y] But the tithes of the children of Israel, which they offer *as* an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them,

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[a] ch. 17. 13. ‡

[b] Ex. 28. 38. Lev. 22. 16.

[c] See Gen. 29. 34.

[d] ch. 3. 6, 7. & 8. 19.

[e] ch. 3. 10.

[f] ch. 3. 25, 31. & 4. 27.

[g] ch. 16. 40.

[h] ch. 4. 15.

[i] ch. 3. 10.

[k] Ex. 27. 21. & 30. 7. Lev. 24. 3. [l] ch. 8. 2. [m] ch. 16. 46.

[l] ch. 3. 12, 45.

[m] ch. 3. 9. & 8. 19.

[n] ver. 8. & 3. 10. ‡

[o] Heb. 9. 2, 6.

[p] Lev. 6. 16. & 7. 6. ch. 5. 9.

[q] Ex. 29. 29. & 40. 15, 16.

[r] Lev. 2. 2, 3. & 10. 12, 13. [s] Lev. 4. 22. & 6. 25, 26. [t] Lev. 5. 1 & 7. 18. & 10. 17. & 14. 13.

[u] Lev. 6. 16. & 20. 20. & 22. 9.

[x] Ex. 29. 37. Lev. 7. 20.

[y] Lev. 10. 14. & 18. 3. [z] Lev. 22. 2, 3, 12, 13.

[a] Deut. 10. 9. & 12. 12. & 14. 27, 29. & 18. 1, 2. Josh. 13. 14, 33. & 14. 3. & 18. 7. Ps. 16. 5. Ezek. 44. 28.

[r] ver. 24, 26. Lev. 27. 30, 32. Neh. 10. 37. & 12. 44. Heb. 7. 5, 8, 9.

[s] ch. 3. 7, 8.

[t] ch. 1. 51.

[u] Lev. 22. 9. † Heb. *to die.*

[x] ch. 3. 7.

[y] ver. 21.

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‡ 18 AND. XVIII. Ver. 1. *Shall bear the iniquity of the sanctuary, &c.*—or ye shall be responsible for any future profanation of the sanctuary, likewise for any attempts to invade the sacred office of the priesthood.

Ver. 7. *As a service of gift.*—I have distinguished you by a specific appointment to the priests' office, which none but you and your posterity shall for ever have any right to exercise.

Ver. 19. *A covenant of salt.*—A perpetual covenant. "Salt preserves from decay and putrefaction, and may therefore properly be an emblem of duration and perpetuity. But the 'covenant of salt' seems to refer to the making of an agreement, wherein salt was used as a token of confirmation. Among the Turks, the eating of bread and salt with a person is esteemed a very significant confirmation of an agreement, and a token of inviolable friendship."—*Fragments to Calmet.*

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[a] Among the children of Israel they shall have no inheritance.

[a] ver 20. Deut. 10. 9. & 14. 27, 29. & 18. 1.

25 ¶ And the LORD spake unto Moses, saying,

26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, *even* [a] a tenth *part* of the tithe.

[a] Neh. 10. 38.

27 [b] And *this* your heave offering shall be reckoned unto you, as though *it were* the corn of the threshingfloor, and as the fulness of the winepress.

[b] ver 30.

28 Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD's heave offering to Aaron the priest.

29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the ‖ best thereof, *even* the hallowed part thereof out of it.

‖ Heb. *fat* ver 19.

30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, [c] then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

[c] ver 27.

31 And ye shall eat it in every place, ye and your households: for it *is* [d] your reward for your service in the tabernacle of the congregation.

[d] Matt. 10. 10. Luke 10. 7. 1 Cor. 9. 13. 1 Tim. 5. 18.

32 And ye shall [e] bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye [f] pollute the holy things of the children of Israel, lest ye die.

[e] Lev. 19. 8. & 22. 16.

[f] Lev. 22. 2, 15.

CHAP. XIX.

1 *The water of separation made of the ashes of a red heifer.* 11 *The law for the use of it in purification of the unclean.*

AND the LORD spake unto Moses and unto Aaron, saying,

2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, [a] *and* upon which never came yoke:

[a] Deut. 21. 3. 1 Sam. 6. 7.

3 And ye shall give her unto Eleazar the priest, that he may bring her [b] forth without the camp, and *one* shall slay her before his face:

[b] Lev. 4. 12. 21. & 16. 27. Heb. 13. 11.

4 And Eleazar the priest shall take of her blood with his finger, and [c] sprinkle of her blood directly before the tabernacle of the congregation seven times:

[c] Lev. 4. 6. & 1. 14, 19. Heb. 9. 13.

5 And *one* shall burn the heifer in his sight; [d] her skin, and her flesh, and her blood, with her dung, shall he burn:

[d] Ex. 29. 14. Lev. 4. 11, 12.

6 And the priest shall take [e] cedar wood, and hyssop, and scarlet, and cast *it* into the midst of the burning of the heifer.

[e] Lev. 14. 4, 6, 49.

7 [f] Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

[f] Lev. 11. 25. & 15. 5.

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man *that is* clean shall gather up [g] the ashes of the heifer, and lay *them* up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel [h] for a water of separation: it *is* a purification for sin.

[g] Lev. 4. 12.

[h] ver 21.

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ [i] He that toucheth the dead body of any * man shall be unclean seven days.

[i] Lev. 21. 1. Num. 5. 2. & 6. 6. & 9. 6, 7, 10.

12 [k] He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

[k] Num. 31. 19, 20.

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, [l] defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because [m] the water of separation was not sprinkled upon him, he shall be unclean; [n] his uncleanness *is* yet upon him.

[l] Lev. 15. 31.

[m] ver 20.

[n] Num. 5. 3.

14 This *is* the law, when a man dieth in a tent: all that come into the tent, and all that *is* in the tent, shall be unclean seven days.

15 And every [o] open vessel, which hath no covering bound upon it, *is* unclean.

[o] Num. 5. 15.

16 And [p] whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

[p] Num. 31. 19.

17 And for an unclean *person* they shall take of the † [q] ashes of the burnt heifer of purification for sin, and ‡ running water shall be put thereto in a vessel:

† Heb. *burning.* [q] Heb. 9. 13.

‡ Heb. *living.*

18 And a clean person shall take [r] hyssop, and dip *it* in the water, and sprinkle *it* upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

[r] Ex. 12. 22.

19 And the clean *person* shall sprinkle upon the unclean on the third day, and on the seventh day: [s] and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

[s] Num. 31. 19.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath [t] defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he *is* unclean.

[t] Lev. 20. 3. Num. 5. 3.

21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

CHAP. XIX. Ver 9. *For a water of separation.*—That is, water of lustration. This signifies that the ashes were to be kept and cast into spring water, which was then to be sprinkled upon those who were separated from the congregation of Israel on account of any legal defilement.

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22 And [u] whatsoever the unclean *person* toucheth shall be unclean; and [x] the soul that toucheth *it* shall be unclean until even.

CHAP. XX.

1 *The children of Israel come to Zin, where Miriam dieth.* 2 *They murmur for want of water.* 7 *Moses smiting the rock bringeth forth water at Meribah.* 14 *Moses at Kadesh desireth passage through Edom, which is denied him.* 23 *At mount Hor Aaron resigneth his place to Eleazar, and dieth.*

THEN [a] came the children of Israel, *even* the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and [b] Miriam died there, and was buried there.

2 [c] And there was no water for the congregation: [d] and they gathered themselves together against Moses and against Aaron.

3 And the people [e] chode with Moses, and spake, saying, Would God that we had died [f] when our brethren died before the LORD!

4 And [g] why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and [h] they fell upon their faces: and [i] the glory of the LORD appeared unto them.

7 ¶ And the LORD spake unto Moses, saying,

8 [k] Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and [l] thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod [m] from before the LORD, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, [n] Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and [o] the water came out abundantly, and the congregation drank, and their beasts *also*.

12 ¶ And the LORD spake unto Moses and Aaron, Because [p] ye believed me not, to [q] sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 [r] This *is* the water of [*] Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

14 ¶ [s] And Moses sent messengers from Kadesh unto the king of Edom, [t] Thus saith thy brother Israel, Thou knowest all the travel that hath [†] befallen us:

15 [u] How our fathers went down into Egypt, [v] and we have dwelt in Egypt a long time; [x] and the Egyptians vexed us, and our fathers:

16 And [y] when we cried unto the LORD, he heard our voice, and [z] sent an angel, and hath brought us forth out of Egypt: and, behold, we *are* in Kadesh, a city in the uttermost of thy border:

17 [a] Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink *of* the water of the wells: we will go by the king's *high* way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, [b] then I will pay for it: I will only, without *doing* any thing *else*, go through on my feet.

20 And he said, [c] Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom [d] refused to give Israel passage through his border: wherefore Israel [e] turned away from him.

22 ¶ And the children of Israel, *even* the whole congregation, journeyed from [f] Kadesh, [g] and came unto mount Hor.

23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be [h] gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because [i] ye rebelled against my ‡ word at the water of Meribah.

25 [k] Take Aaron and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered *unto his people*, and shall die there.

27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation.

28 [l] And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and [m] Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they mourned for Aaron [n] thirty days, *even* all the house of Israel.

B. C. 1443.

[t] Deut. 2. 4, &c. & 23. 7. Obad. 10, 12. † Heb. *found us.* [u] Ex. 18. 8. [x] Gen. 46. 6. Acts 7. 15. [v] Ex. 12. 40. [x] Ex. 1. 11, &c. Deut. 26. 6. Acts 7. 19. [y] Ex. 2. 23. & 3. 7. [z] Ex. 23. 20 & 33. 2. [a] See ch. 21. 22. Deut. 2. 27. [b] Deut. 2. 6, 28. [c] Judg. 11. 17. [d] See Deut. 2. 27, 29. [e] Deut. 2. 4, 8. Judg. 11. 18. [f] ch. 33. 37. [g] ch. 21. 4. [h] Gen. 25. 8. ch. 27. 13. & 31. 2. Deut. 32. 50. [i] ver. 12. * Heb. *mouth.* [k] ch. 33. 38. Deut. 32. 50. [l] Ex. 29. 27, 29. 1459. [m] ch. 33. 38. Deut. 10. 6. & 32. 50. [n] So Deut. 34. 8.

CHAP. XX. Ver. 1. *Then came the children of Israel.*—This was the commencement of the fortieth year after their departure from Egypt. Upon the events of thirty-seven years Moses is silent, probably because they were of no historical or political importance. *Miriam died there.*—Four months before Aaron, and eleven before Moses.

Ver. 8. *Take the rod.*—The rod with which he wrought his miracles.

Ver. 12. *Because ye believed me not.*—by striking the rock twice instead of simply speaking to it as I commanded.

Ver. 14. *Thy brother Israel.*—The Israelites being the descendants of Israel or Jacob, brother of Edom or Esau.

Ver. 26. *Strip Aaron of his garments.* By this he was deposed from the sacerdotal office, which was transferred to his son Eleazar.

Ver. 28. *And Aaron died there.* Hence, as Dr. Lightfoot has justly observed, "we have an indispensable proof that the earthly Canaan was not the utmost felicity at which God's promises to the Israelites aimed, since the best men among them were excluded from it."

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B. C. 1452.

CHAP. XXI.

1 *Israel with some loss destroy the Canaanites at Hormah.* 4 *The people murmuring are plagued with fiery serpents:* 7 *They repenting are healed by a brazen serpent.* 10 *Sundry journeys of the Israelites.* 21 *Sihon is overcome,* 33 *and Og.*

a ch 33. 40. See Judg. 1. 16.

AND *when* [a]king Arad the Canaanite, which dwelt in the south, heard tell

b ch. 13. 21. 1 that Israel came [b]by the way of the spies; then he fought against Israel, and took *some* of them prisoners.

c Gen. 28. 20. Judg. 11. 3. 2 [c]And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then

d Lev. 27. 28. [d]I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place

* That is, *utter destruction.* * Hormah.

e ch 20. 22. & 33. 41. f Judg. 11. 18. 4 ¶ And [e]they journeyed from mount Hor by the way of the Red sea, to [f]compass the land of Edom: and the soul of the people was much † ‡ discouraged because of the way.

† Or, *grieved.* ‡ Heb. *shortened.* Ex. 6. 9.

g Ps. 78. 19. h Ex. 16. 3. & 17. 3. 5 And the people [g]spake against God, and against Moses, [h]Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and [i]our soul loatheth this light bread.

i ch. 11. 6.

k Wisd. 16. 1. 5. 1 Cor. 10. 9. l Deut. 8. 15. 6 And [k]the LORD sent [l]fiery serpents among the people, and they bit the people; and much people of Israel died.

m Ps. 78. 34. n ver. 5. 7 ¶ [m]Therefore the people came to Moses, and said, We have sinned, for [n]we have spoken against the LORD, and against thee; o Ex. 8. 8, 28. 1 Sam. 12. 19. 1 Kings 13. 6. Acts 8. 24. [o]pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

p 2 Kings 18. 4. John 3. 14, 15. 9 And [p]Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

10 ¶ And the children of Israel set forward, and

q ch. 33. 43. [q]pitched in Oboth.

11 And they journeyed from Oboth, and

r ch. 33. 44. § Or, *heaps of Abarim.* [r]pitched at § Ije-abarim, in the wilderness which *is* before Moab, toward the sunrising.

s Deut 2. 13. 12 ¶ [s]From thence they removed, and pitched in the valley of Zared.

13 From thence they removed, and pitched on the other side of Arnon, which *is* in the wilderness that cometh out of the coasts of the Amorites: for [t]Arnon *is* the border of Moab, between Moab and the Amorites.

t ch 22. 36. Judg 11. 18 14 Wherefore it is said in the book of the wars of the LORD, ‖ What he did in the Red sea, and in the brooks of Arnon,

15 And at the stream of the brooks that goeth down to the dwelling of Ar, [u]and * lieth upon the border of Moab.

u Deut. 2. 9. * Heb. *leaneth.*

16 And from thence *they went* [x]to Beer: that *is* the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.

x Judg. 9. 21. 17 ¶ [y]Then Israel sang this song, †Spring up, O well; ‡sing ye unto it:

y Ex. 15. 1. Ps. 106. 12. & 107. 22. & 136. 1. Rev. 15. 3. † Heb. *answer.* ‡ Or, *answer one another.*

18 The princes digged the well, the nobles of the people digged it, by *the direction of* [z]the lawgiver, with their staves. And from the wilderness *they went* to Mattanah:

z Deut. 33. 21. ‖ Or, *in a storm.*

19 And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:

20 And from Bamoth *in* the valley, that *is* in the § country of Moab, to the top of ‖ Pisgah, which looketh [a]toward * Jeshimon.

a Deut. 3. 27. § Or, *field.* ‖ Or, *the hill.* * Or, *the wilderness.*

21 ¶ And [b]Israel sent messengers unto Sihon king of the Amorites, saying,

b Deut. 2. 26. Judg. 11. 19.

22 [c]Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink *of* the waters of the well: *but* we will go along by the king's *high* way, until we be past thy borders.

c ch 20. 17.

23 [d]And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: [e]and he came to

d Deut. 2. 30. e Deut. 2. 32. Judg. 11. 20. Jahaz, and fought against Israel.

24 And [f]Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon *was* strong.

f Deut. 2. 33. & 3. 2. Josh. 8. 24. & 10. 28. & 11. 11. Neh. 9. 22. Ps. 135. 11. & 136. 19. Amos 2. 9.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the † villages thereof.

† Or, *daughter towns.*

26 For Heshbon *was* the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

28 For there is [g]a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed [h]Ar of Moab, *and* the lords of the high places of Arnon.

g Jer. 48. 45. h Deut. 2. 9. 18.

29 Woe to thee, Moab! thou art undone, O people of [i]Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

i Jer. 48. 46.

30 We have shot at them; Heshbon is

CHAP. XXI. Ver. 1. *In the south*—of Canaan, near the Dead Sea. *By the way of the spies.*—By the way which the spies, sent to view the land, had entered.

Ver. 6. *Fiery serpents.*—"The seraph is a flying serpent, and the only one that has wings. The wings of these serpents are not feathers, but membranes, like those of bats."—*Calmet.* They were called fiery probably from the violent heat and inflammation occasioned by their bite.

Ver. 8. *Make thee a fiery serpent.*—"Like was a very illustrious type of Christ, and particularly of his death upon the cross."—*Dr Kidder.*

Ver. 14. *The book of the wars of the Lord.*—"This book seems to have been some book of remembrance and directions, written by Moses for Joshua's private instruction for the management of the wars after him."—*Dr. Lightfoot. What he did in the Red sea, &c.*—Archbishop Clerc's version, this verse, which is admitted by all commentators to be very obscure, runs thus: "Wherefore in the narration of the wars of the Lord, there is mention of Vaheb in Supha and of the brooks of Arnon," the meaning, as Dr. Dodd observes, "that these places shall be memorable in the Jewish history, as the beginning of their conquests; which, in the event, is unquestionably true."

Ver. 18. *With their staves.*—Here it seems to be implied that they digged with their staves marked out the ground where the well might be.

Ver. 29. *O people of Chemosh.*—That is, ye who worship Chemosh, the idol of the Moabites.

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perished even [k] unto Dibon, and we have laid them waste even unto Nophah, which *reacheth* unto [l] Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out [m] Jaazer, and they took the villages thereof, and drove out the Amorites that *were* there.

33 ¶ [n] And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle [o] at Edrei.

34 And the LORD said unto Moses, [p] Fear him not; for I have delivered him into thy hand, and all his people, and his land; and [q] thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

35 [r] So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land.

CHAP. XXII.

1 *Balak's first message for Balaam is refused.* 15 *His second message obtaineth him.* 21 *An angel would have slain him, if his ass had not saved him.* 36 *Balak entertaineth him.*

AND [a] the children of Israel set forward, and pitched in the plains of Moab on this side Jordan *by* Jericho.

2 ¶ And [b] Balak the son of Zippor saw all that Israel had done to the Amorites.

3 And [c] Moab was sore afraid of the people, because they *were* many: and Moab was distressed because of the children of Israel.

4 And Moab said unto [d] the elders of Midian, Now shall this company lick up all *that are* round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor *was* king of the Moabites at that time.

5 [e] He sent messengers therefore unto Balaam the son of Beor to [f] Pethor, which *is* by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover * the face of the earth, and they abide over against me:

6 Come now therefore, I pray thee, [g] curse me this people; for they *are* too mighty for me: peradventure I shall prevail, *that* we may smite them, and *that* I may drive them out of the land: for I wot that he whom thou blessest *is* blessed, and he whom thou cursest is cursed.

7 And the elders of Moab and the elders of Midian departed with [h] the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

8 And he said unto them, [i] Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam.

9 [k] And God came unto Balaam, and said, What men *are* these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, *saying*,

11 Behold, *there is* a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure † I shall be able to overcome them, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for [l] they *are* blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ And Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, ‡ Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: [m] come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, [n] If Balak would give me his house full of silver and gold, [o] I cannot go beyond the word of the LORD God, to do less or more.

19 Now therefore, I pray you, [p] tarry ye also here this night, that I may know what the LORD will say unto me more.

20 [q] And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, *and* go with them; but [r] yet the word which I shall say unto thee, that shalt thou do.

21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab.

22 ¶ And God's anger was kindled because he went: [s] and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him.

23 And [t] the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

24 But the angel of the LORD stood in a path of the vineyards, a wall *being* on this side, and a wall on that side.

25 And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

B. C. 1452.

[k] Gen. 20. 2. ver. 20.

† Heb. *I shall prevail in fighting against him.*

[l] ch. 23. 20. Rom. 11. 29.

‡ Heb. *Be not thou letted from, &c.*

[m] ver. 6.

[n] ch. 24. 13.

[o] 1 Kings 22. 14. 2 Chron. 18. 13.

[p] ver. 8.

[q] ver. 9.

[r] ver. 35. ch. 23. 12, 26. & 24. 13.

[s] Ex. 4. 24.

[t] See 2 Kings 6. 17. Dan. 10. 7. Acts 22. 9. 2 Pet. 2. 16. Jude 11.

Ver. 1. *On this side Jordan.*—That is, on the east of

Balaam.—"Though God had probably rejected Balaam as an prophet, he designed to employ him on this signal occasion as the of the Divine oracles, to illustrate the impotency of the heathen arts, demonstrate the power and foreknowledge of the Divine Spirit."—

Pethor.—Afterwards called Bosor.

Ver. 12. *For they are blessed.*—"This refers," says Dr. Hales, "to the blessing of Abraham, Gen. xii. 3, renewed to Jacob, Gen. xxvii. 29.

Ver. 22. *God's anger was kindled because he went.*—Not simply because he went, since he had obtained the Divine permission, but because he went with evil intentions.

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B. C. 1452.

26 And the angel of the LORD went further, and stood in a narrow place, where *was* no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff.

u 2 Pet. 2. 16. 28 And the LORD [u]opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, [x]for now would I kill thee.

x Prov. 12. 10.

y 2 Pet. 2. 16. ‖ Heb. *whe hast ridden upon me.* | Or, *ever since thou wast, &c.* 30 [y]And the ass said unto Balaam, *Am* not I thine ass, § upon which thou hast ridden ‖ ever since *I was* thine unto this day? was I ever wont to do so unto thee? And he said, Nay.

a See Gen. 21. 19. 2 Kings 6. 17. Luke 24. 16, 31. 31 Then the LORD [a]opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he [a]bowed down his head, and * fell flat on his face.

a Ex. 34. 8. * Or, *bowed himself.*

32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out †to withstand thee, because *thy* way is [b]perverse before me:

† Heb. *to be an adversary unto thee.* b 2 Pet. 2. 15.

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the LORD, [c]I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it ‡displease thee, I will get me back again.

c 1 Sam. 15. 24, 30. & 26. 21. 2 Sam. 12. 13. Job 34. 31, 32. ‡ Heb. *the evil in thine eyes.*

35 And the angel of the LORD said unto Balaam, Go with the men: [d]but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

d ver. 20.

36 ¶ And when Balak heard that Balaam was come, [e]he went out to meet him unto a city of Moab, [f]which *is* in the border of Arnon, which *is* in the utmost coast.

e Gen. 14. 17. f ch. 21. 13.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed [g]to promote thee to honour?

g ver. 17. ch. 24. 11.

38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? [h]the word that God putteth in my mouth, that shall I speak.

h ch. 23. 26. & 24. 13. 1 Kings 22. 14. 2 Chro. 18. 13.

39 And Balaam went with Balak, and they came unto § Kirjath-huzoth.

§ Or, *a city of streets.*

40 And Balak offered oxen and sheep, and sent to Balaam, and to the princes that *were* with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the [i]high places of Baal, that thence he might see the utmost *part* of the people.

i Deut.

CHAP. XXIII.

1, 13, 28 *Balak's sacrifice.* 7, 18 *Balaam's parable.*

AND Balaam said unto Balak, [a]Build me here seven altars, and prepare me here seven oxen and seven rams.

a ver. 29.

2 And Balak did as Balaam had spoken; and Balak and Balaam [b]offered on *every* altar a bullock and a ram.

b ver. 30.

3 And Balaam said unto Balak, [c]Stand by thy burnt offering, and I will go: peradventure the LORD will come [d]to meet me: and whatsoever he sheweth me I will tell thee. And [e] he went to an high place.

c ver. 15. d ch. 24. 1. e Or, *bare.*

4 [e]And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon *every* altar a bullock and a ram.

e ver. 16.

5 And the LORD [f]put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

f ver. 8. ch. 22. 38. Deut. 18. Jer. 1. 9

6 And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

7 And he [g]took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, [h]Come, curse me Jacob, and come, [i]defy Israel.

g ver. 18. Ch. 24. 3, 15, 20, 21, 23. Ps. 78. 2. Isa. 14. 4. Mic. 2. 4. Hab. 2. 6. h ch. 22. 6, 11, 17. i Deut. 9. 2.

8 [k]How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the LORD hath not defied?

k Prov. 24. 24.

9 For from the top of the rocks I see him, and from the hills I behold him: lo, [l]the people shall dwell alone, and [m]shall not be reckoned among the nations.

l Deut. 33. 28. m Ex. 33. 16. Lev. 26. 12. Deut. 4. 7. 32. 8. n Gen. 13. 16. & 28. 14.

10 [n]Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let †me die [o]the death of the righteous, and let my last end be like his!

† Heb. *my soul.* o Ps. 116. 15. p Ps. 7. 4.

11 And Balak said unto Balaam, What hast thou done unto me? [p]I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether.

12 And he answered and said, [q]Must I not take heed to speak that which the LORD hath put in my mouth?

q ch. 22. 38.

13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

14 ¶ And he brought him into the field of Zophim, to the top of ‡ Pisgah, [r] and

‡ Or, *the hill.* r Deut. 3. 27.

Ver. 28. *The Lord opened the mouth of the ass.*—It was the Lord's doing. The ass did not speak of itself, but the Lord caused it to speak miraculously, to the confusion of the wicked prophet.

Ver. 29. *And Balaam said unto the ass.*—The prophet was no doubt familiar with prodigies, and therefore probably felt no surprise at this supernatural occurrence, or he might have felt surprise without expressing it; but as Moses is silent upon the subject, all conjectures must be futile.

Ver. 40. *Sent to Balaam.*—"To feast upon the oxen and sheep which he had slain."—*Bp. Patrick.*

Ver. 41. *The high places of Baal.*—The eminences upon which adoration was offered to the Moabitish idol Baal.

CHAP. XXIII. Ver. 1. *Seven altars.*—"The number seven was observed among the Hebrews by God's order, but as we never read of more than one altar built by the patriarchs when they offered sacrifice, or more than one was allowed by Moses, it is probable that in Balaam's office there was something of heathen superstition. The sun, which is usually meant by Baal, being the object of the Moabitish worship, the god of Pethor offered also to all the seven planets."—*Bp. Patrick.*

Ver. 7. *He took up his parable.*—He delivered his prophecy.

Ver. 10. *The dust of Jacob.*—The posterity of Jacob.

Ver. 13. *And shalt not see them all.*—Imagining probably that the prophet had been alarmed at the sight of so numerous a host.

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built seven altars, and offered a bullock and a ram on *every* altar.

15 And he said unto Balak, Stand here by thy burnt offering, while I meet *the* LORD yonder.

16 And the LORD met Balaam, and [s]put a word in his mouth, and said, Go again unto Balak, and say thus.

17 And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?

18 And he took up his parable, and said, [t]Rise up, Balak, and hear; hearken unto me, thou son of Zippor:

19 [u]God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

20 Behold, I have received *commandment* to bless: and [x]he hath blessed; and I cannot reverse it.

21 [y]He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: [z]the LORD his God *is* with him, [a]and the shout of a king *is* among them.

22 [b]God brought them out of Egypt; he hath as it were [c]the strength of an unicorn.

23 Surely *there is* no enchantment § against Jacob, neither *is there* any divination against Israel: according to this time it shall be said of Jacob and of Israel, [d]What hath God wrought!

24 Behold, the people shall rise up [e]as a great lion, and lift up himself as a young lion: [f]he shall not lie down until he eat *of* the prey, and drink the blood of the slain.

25 ¶ And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

26 But Balaam answered and said unto Balak, Told not I thee, saying, [g]All that the LORD speaketh, that I must do?

27 ¶ And Balak said unto Balaam, [h]Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

28 And Balak brought Balaam unto the top of Peor, that looketh [i]toward Jeshimon.

29 And Balaam said unto Balak, [k]Build me here seven altars, and prepare me here seven bullocks and seven rams.

30 And Balak did as Balaam had said, and offered a bullock and a ram on *every* altar. B.C 1452.

CHAP. XXIV.

1 *Balaam leaving divinations, prophesieth the happiness of Israel.* 10 *Balak in anger dismisseth him.* 15 *He prophesieth of the Star of Jacob, and the destruction of some nations.*

AND when Balaam saw that it pleased the LORD to bless Israel, he went not, as at [a]other times, [*]to seek for enchantments, but he set his face toward the wilderness.

2 And Balaam lifted up his eyes, and he saw Israel [b]abiding *in his tents* according to their tribes; and [c]the Spirit of God came upon him.

3 [d]And he took up his parable, and said, Balaam the son of Beor hath said, and the man [†]whose eyes are open hath said:

4 He hath said, which heard the words of God, which saw the vision of the Almighty, [e]falling *into a trance*, but having his eyes open:

5 How goodly are thy tents, O Jacob, *and* thy tabernacles, O Israel!

6 As the valleys are they spread forth, as gardens by the river's side, [f]as the trees of lign aloes [g]which the LORD hath planted, *and* as cedar trees beside the waters.

7 He shall pour the water out of his buckets, and his seed *shall be* [h]in many waters, and his king shall be higher than [i]Agag, and his [k]kingdom shall be exalted.

8 [l]God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall [m]eat up the nations his enemies, and shall [n]break their bones, and [o]pierce *them* through with his arrows.

9 [p]He couched, he lay down as a lion, and as a great lion: who shall stir him up! [q]Blessed *is* he that blesseth thee, and cursed *is* he that curseth thee.

10 ¶ And Balak's anger was kindled against Balaam, and he [r]smote his hands together: and Balak said unto Balaam, [s]I called thee to curse mine enemies, and, behold, thou hast altogether blessed *them* these three times.

11 Therefore now flee thou to thy place: [t]I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

12 And Balaam said unto Balak, Spake

[a] ch. 23. 3, 15. [*] Heb. to the meeting of enchantments

[b] ch. 2. 2, &c

[c] ch. 11. 25. 1 Sam. 10. 10. & 19. 20, 23. 2 Chron. 15. 1.

[d] ch. 23. 7, 18.

[†] Heb. who had his eyes shut, but now opened.

[e] See 1 Sam. 19. 24. Ezek. 1. 28. Dan. 8. 17. & 10. 15, 16. 2 Cor. 12. 2, 3, 4. Rev. 1. 10, 17.

[f] Ps. 1. 3. Jer. 17. 8.

[g] Ps. 104. 16.

[h] Jer. 51. 13. Rev. 17. 1, 15

[i] 1 Sam. 15. 8. & 2 Sam. 5. 12. 1 Chron. 14. 2. Esth. 3. 1. & 9. 24.

[k] ch. 14. 9. & 23. 21.

[l] Ps. 2. 9. Isa. 58. 13. Jer. 50. 17. Dan. 7. 7.

[m] Jer. 50. 17.

[n] Gen. 49. 9.

[o] Ezek. 21. 14. & 25. 6. Jer. 50. 23.

[p] Gen. 49. 9.

[q] Gen. 12. 3. & 27. 29.

[r] Ezek. 21. 14, 17. & 22. 13.

[s] ch. 22. 11. Deut. 23. 5. Josh. 24. 9, 10. Neh. 13. 2.

[t] ch. 22. 17, 37.

Ver. 21. *He hath not beheld iniquity.*—"The words which we translate iniquity and perverseness signify frequently in scripture the highest wickedness, namely, idolatry. So that the reason which Balaam gives why God had blessed and he could not curse them is because they were free from idolatry: unto which unless they could be seduced, there was no hope that God would deliver them into the power of their enemies. For which reason Balaam afterwards counselled Balak to entice them to this sin, as the only way to move God's anger against them."—*Bp. Patrick.*

Ver. 22. *An unicorn.*—Probably the rhinoceros, as no such animal as the unicorn has been yet discovered.

Ver. 23. *Surely there is no enchantment against Jacob.*—No enchantment can prevail against the posterity of Jacob. *According to this time.*—The time is now at hand when God shall do great things for Israel."—*Bp. Hall.*

Ver. 28. *Unto the top of Peor.*—Upon this hill was the celebrated temple of Baal-peor, in which the Moabites worshipped Baal with the most obscene rites.

CHAP. XXIV. Ver. 1. *He went not, as at other times, to seek for enchantments.*—This is a difficult passage, and thus explained by Le Clerc: "He judged it superfluous to inquire further into the mind of God, as God had sufficiently declared his purpose to bless the Israelites."

Ver. 3. *Whose eyes are open.*—"It should rather be, Whose eyes were opened, which exactly agrees with the version of the Vulgate, approved by Clerc and Calmet, *The man whose eyes were shut* (formerly shut) but now opened; referring either to that part of the history in which we are told that the ass saw the angel, Balaam saw him not until the Lord opened his eyes; or to that more sublime intelligence with which God had now enlightened his understanding; *the man whose eyes are opened* to the wonderful knowledge of future things through God's Spirit."—*Dr. Dodd.*

Ver. 4. *Falling into a trance, but having his eyes open.*—"In the original there is no mention of a trance. The passage should be rendered, Falling, and his eyes were opened; alluding to what happened in the way—to Balaam's falling with his falling ass, and then having his eyes opened; chapter xxii. 27."—*Bp. Newton.*

Ver. 6. *Lign aloes.*—"This tree is described as being eight or ten feet high, with very large leaves growing at the top; and it is supposed that a forest of these trees at some distance must bear some resemblance to a numerous encampment."—*Clarke's Commentary.*

Ver. 7. *He shall pour the water, &c.*—"He shall have a plentiful and rich progeny; his issue shall spread over fruitful regions, and the kings that shall issue from his loins shall be more mighty than the most flourishing kings of the Amalekites."—*Bp. Hall. Agag.*—This name is supposed to have been common to all the Amalekite kings.

Ver. 11. *The Lord hath kept thee back from honour.*—which is thus paraphrased by Pyle: "The God you seem to be so great withal, has deprived you of the best post in my court, for the service you have done him."—A bitter sarcasm against Balaam and that God who had directed his prophecies.

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I not also to thy messengers which thou
u ch. 22. 18. sentest unto me, saying,

13 u If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do *either* good or bad of mine own mind; *but* what the LORD saith, that will I speak?

14 And now, behold, I go unto my peo-
x Mic. 6. 5. Rev. 2. 14. ple: come *therefore*, *and* x I will advertise thee what this people shall do to thy peo-
y Gen. 49. 1. Dan. 2. 28. & 10. 14. ple y in the latter days.

15 ¶ z And he took up his parable, and
z ver. 3, 4. said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, which heard the words of God, and knew the knowledge of the most High, *which* saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

17 a I shall see him, but not now: I shall
a Rev. 1. 7. behold him, but not nigh: there shall come
b Matt. 2. 2. Rev. 22. 16. c Gen. 49. 10. Ps. 110. 2. b a Star out of Jacob, and c a Sceptre shall rise out of Israel, and shall ‡ smite the corners of Moab, and destroy all the children of Sheth.

Or, *smite through the corners of Moab*

18 And d Edom shall be a possession,
2 Sam. 8. 2. Jer. 48. 45. d 2 Sam. 8. 14. Ps. 60. 8, 9, 12. Seir also shall be a possession for his enemies; and Israel shall do valiantly.

19 e Out of Jacob shall come he that
e Gen. 49. 10. shall have dominion, and shall destroy him that remaineth of the city.

20 ¶ And when he looked on Amalek, he took up his parable, and said, Amalek *was* § the first of the nations; but his latter end ‖ *shall be* that he perish for ever.

§ Or, *the first of the nations that warred against Israel.* Ex. 17. 8.

21 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

‖ Or, shall be *even to destruction.* Ex. 17. 14. 1 Sam. 15. 3, 8.

22 Nevertheless * the Kenite shall be wasted, † until Asshur shall carry thee away captive.

* Heb. *Kain.* Gen. 15. 19.

† Or, *how long* shall it be ere *Asshur carry thee away captive?*

23 And he took up his parable, and said, Alas, who shall live when God doeth this!

24 And ships *shall come* from the coast
f Gen. 10. 4. Dan. 11. 30. g Gen. 10. 21, 25. of f Chittim, and shall afflict Asshur, and shall afflict g Eber, and he also shall perish for ever.

25 And Balaam rose up, and went and
h See ch. 31. 8. h returned to his place: and Balak also went his way.

CHAP. XXV.

B. C. 1451.

1 *Israel at Shittim commit whoredom and idolatry.* 6 *Phinehas killeth Zimri and Cozbi.* 14 *God therefore giveth him an everlasting priesthood.* 16 *The Midianites are to be vexed.*

AND Israel abode in a Shittim, and b the people began to commit whoredom with the daughters of Moab.

a ch. 33. 49. Josh. 2. 1. Mic. 6. 5.
b Ex. 34. 15. Deut. 31. 16. 1 Cor. 10. 8.

2 And c they called the people unto d the sacrifices of their gods: and the people did eat, and e bowed down to their gods.

c Josh. 22. 17. Ps. 106. 28. Hos. 9. 10.
d Ex. 34. 15. 1 Cor. 10. 20.
e Ex. 20. 5.

3 And Israel joined himself unto Baal-peor: and f the anger of the LORD was kindled against Israel.

f Deut. 4. 3. Josh. 22. 17. Ps. 106. 29.

4 And the LORD said unto Moses, g Take all the heads of the people, and hang them up before the LORD against the sun, h that the fierce anger of the LORD may be turned away from Israel.

g Deut. 4. 3. Josh. 22. 17.
h Deut. 13. 17.

5 And Moses said unto i the judges of Israel, k Slay ye every one his men that were joined unto Baal-peor.

i Ex. 18. 21. Deut. 1. 15.
k Ex. 32. 27. Deut. 13. 9. 17. 5.

6 ¶ And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, l who *were* weeping *before* the door of the tabernacle of the congregation.

l Joel 2. 17.

7 And m when Phinehas, n the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand;

m Ps. 106. 30.
n Ex. 6. 25.

8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So o the plague was stayed from the children of Israel.

o Ps. 106. 30.

9 And p those that died in the plague were twenty and four thousand.

p Deut. 4. 3. 1 Cor. 10. 8.

10 ¶ And the LORD spake unto Moses, saying,

11 q Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous * for my sake among them, that I consumed not the children of Israel in r my jealousy.

q Ps. 106. 30.
* Heb. *my zeal.*
r Deut. 32. 16. 21. Josh. 24. 19. 1 Ki. 14. 22. Ps. 78. 58. Ezek. 16. 38. & 23. 25. Zeph. 1. 18. & 3. 8.

12 Wherefore say, s Behold, I give unto him my covenant of peace:

s Mal. 2. 5.

13 And he shall have it, and t his seed after him, *even* the covenant of u an everlasting priesthood; because he was x zealous for his God, and y made an atonement for the children of Israel.

t Ex. 29. 9. Lev. 16. 34.
u Ex. 40. 15.
x Ps. 106. 30.
y Lev. 16. 6. 11. 24.

Ver. 17. *I shall see* Him, &c.—The Targum of Onkelos translates the whole passage thus: "I shall see him, but not now; I shall behold him, but he is not near. When a king shall arise from the house of Jacob, and the Messiah shall be anointed from the house of Israel, he shall slay the princes of Moab, and rule over all the children of men."

Ver. 19. *Out of Jacob*, &c.—"That is, this illustrious person shall not only defeat them in the field, but destroy them even in their strongest cities."—*Bp. Newton.*

Ver. 20. *The first of the nations.*—The most ancient of the neighbouring states.

Ver. 21. *Thou puttest thy nest in a rock.*—Thy habitations are among lofty mountains and inaccessible rocks. It is supposed that the Kenites were not one of the Canaanitish nations, but a tribe of the Midianites; Jethro, the father-in-law of Moses, as Bishop Newton observes, being called in one place "the priest of Midian," Exodus iii. 1, and in another, the Kenite, Judges i. 16.

Ver. 22. *Until Asshur shall carry thee away captive.*—"The Assyrians and Babylonians who carried away captive the twelve tribes, 2 Kings xvii. 6, and the Jews into Babylon, 2 Kings xxv., probably carried away the Kenites also. Indeed this seems pretty evident, as we find some Kenites mentioned among the Jews after their return from the Babylonish captivity."—*Clarke's Commentary.*

Ver. 23. *Who shall live when God doeth this!*—How grievous will be the miseries of those calamitous times!

Ver. 24. *Chittim.*—" Balaam might here mean either Greece or Italy, or both; the particular names of those countries being at that time unknown in the East. And the passage may be better understood so, because Greece and Italy were alike the scourge of Asia."—*By Asshur*,—or rather the descendants of Asshur—the Assyrians. Not the Hebrews, but most probably the people bordering the Euxine on the other side.

Ver. 25. *Returned to his place.*—To his own country.

CHAP. XXV. Ver. 2. *And the people did eat*—Of the idolatrous sacrifices: a positive act of idolatry.

Ver. 3. *And Israel joined himself unto Baal-peor.*—Formed matrimonial alliances, and joined in the abominable rites of those who worshipped Baal-peor.

Ver. 4. *Take all the heads of the people.*—The chiefs of them were also joined in the abomination of Moab. Let them assemble together, and execute sentence among those of their respective tribes who have transgressed.

Ver. 9. *Twenty and four thousand.*—A thousand died under the punishment of their chiefs, and twenty-three by the plague, making a total of twenty-four thousand.

Ver. 12, 13. *My covenant of peace—even the covenant of an everlasting priesthood.*—In these words are contained a promise of great blessings, temporal and spiritual, and the continuance of the priesthood in the family of Phinehas for many generations; the word everlasting not implying perpetuity, but only a long duration.

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14 Now the name of the Israelite that was slain, *even* that was slain with the Midianitish woman, *was* Zimri, the son of Salu, a prince of a † chief house among the Simeonites.

15 And the name of the Midianitish woman that was slain *was* Cozbi, the daughter of [s] Zur; he *was* head over a people, *and* of a chief house in Midian.

16 ¶ And the LORD spake unto Moses, saying,

17 [t] Vex the Midianites, and smite them:

18 For they vex you with their [b] wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

CHAP. XXVI.

1 *The sum of all Israel is taken in the plains of Moab.* 52 *The law of dividing among them the inheritance of the land.* 57 *The families and number of the Levites.* 63 *None were left of them which were numbered at Sinai, but Caleb and Joshua.*

AND it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

2 [a] Take the sum of all the congregation of the children of Israel, [b] from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

3 And Moses and Eleazar the priest spake with them [c] in the plains of Moab by Jordan *near* Jericho, saying,

4 *Take the sum of the people*, from twenty years old and upward; as the LORD [d] commanded Moses and the children of Israel, which went forth out of the land of Egypt.

5 ¶ [e] Reuben, the eldest son of Israel: the children of Reuben; Hanoch, *of whom cometh* the family of the Hanochites: of Pallu, the family of the Palluites:

6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.

7 These *are* the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.

8 And the sons of Pallu; Eliab.

9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* [f] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

10 [g] And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: [h] and they became a sign.

11 Notwithstanding [i] the children of Korah died not.

12 ¶ The sons of Simeon after their families: of [k] Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of [l] Jachin, the family of the Jachinites:

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13 Of [m] Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites.

14 These *are* the families of the Simeonites, twenty and two thousand and two hundred.

15 ¶ The children of Gad after their families: of [n] Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites:

16 Of [*] Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of [o] Arod, the family of the Arodites: of Areli, the family of the Arelites.

18 These *are* the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred.

19 ¶ [p] The sons of Judah *were* Er and Onan: and Er and Onan died in the land of Canaan.

20 And [q] the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites.

21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.

22 These *are* the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.

23 ¶ [r] *Of* the sons of Issachar after their families: *of* Tola, the family of the Tolaites: of † Pua, the family of the Punites:

24 Of ‡ Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.

25 These *are* the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.

26 ¶ [s] *Of* the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites.

27 These *are* the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred.

28 ¶ [t] The sons of Joseph after their families *were* Manasseh and Ephraim.

29 Of the sons of Manasseh: of [u] Machir, the family of the Machirites: and Machir begat Gilead: of Gilead *come* the family of the Gileadites.

30 These *are* the sons of Gilead: *of* [x] Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites:

31 And *of* Asriel, the family of the Asrielites: and *of* Shechem, the family of the Shechemites:

32 And *of* Shemida, the family of the

Heb. house of a father.

Ex. 21. 8. Josh. 13. 21.

ch. 31. 2.

ch. 31. 16. ver. 2. 14.

Ex. 30. 12. 38. 25, 26. ch. 1. 2. ch. 1. 3.

ver. 63. ch. 27. 1. & 34. 12 & 35. 5. & 35. 1.

ch. 1. 1.

Gen. 46. 8. 1 Chr. 4. 24. 1 Chro. 5. 1.

b. 16. 22, 35.

b. 16. 32. 1 Cor. 10. 2 Pet. 2. 6. 6. 24. Pro. 6. 34.

ver. 46. 1 Ki. 6. 16. Neh.

Gen. 46. 10. 1 Chr. 4. 24. Jarib. m Gen. 46. 10. Zohar.

a Gen. 46. 16. Ziphion.

* Or, Ezbon. Gen. 46. 16.

o Gen. 46. 16. Arodi.

p Gen. 38. 2, &c. & 46. 12.

q 1 Chron. 2. 3.

r Gen. 46. 13. 1 Chro. 7. 1

† Or, Phuvah

‡ Or, Job

s Gen. 46. 14.

t Gen. 46. 20.

u Josh. 17. 1. 1 Chro. 7. 14, 15.

x Called, Abiezer, Josh. 17. 2. Judg. 6. 11, 24, 34.

CHAP. XXVI. Ver. 11. *The children of Korah died not*—The children of Dathan and Abiram were swallowed up when the earth clave asunder, chapter xvi. 32, but the children of Korah were spared, as appears from this passage.

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Shemidaites: and *of* Hepher, the family of the Hepherites.

33 ¶ And [j] Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad *were* Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

34 These *are* the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.

35 ¶ These *are* the sons of Ephraim after their families: of Shuthelah, the family of the Shuthalhites: of [s] Becher, the family of the Bachrites: of Tahan, the family of the Tahanites.

36 And these *are* the sons of Shuthelah: of Eran, the family of the Eranites.

37 These *are* the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These *are* the sons of Joseph after their families.

38 ¶ [a] The sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Ashbelites: of [b] Ahiram, the family of the Ahiramites:

39 Of [c] Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.

40 And the sons of Bela were [d] Ard and Naaman: *of Ard*, the family of the Ardites: *and* of Naaman, the family of the Naamites.

41 These *are* the sons of Benjamin after their families: and they that were numbered of them *were* forty and five thousand and six hundred.

42 ¶ [e] These *are* the sons of Dan after their families: of § Shuham, the family of the Shuhamites. These *are* the families of Dan after their families.

43 All the families of the Shuhamites, according to those that were numbered of them, *were* threescore and four thousand and four hundred.

44 ¶ [f] *Of* the children of Asher after their families: of Jimna, the family of the Jimnites: of Jesui, the family of the Jesuites: of Beriah, the family of the Beriites.

45 Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites.

46 And the name of the daughter of Asher *was* Sarah.

47 These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred.

48 ¶ [g] *Of* the sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites: of Guni, the family of the Gunites:

49 Of Jezer, the family of the Jezerites: of [h] Shillem, the family of the Shillemites.

50 These *are* the families of Naphtali according to their families: and they that were numbered of them *were* forty and five thousand and four hundred.

51 [i] These *were* the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.

52 ¶ And the LORD spake unto Moses, saying,

53 [k] Unto these the land shall be divided for an inheritance according to the number of names.

54 [l] To many thou shalt ‖ give the more inheritance, and to few thou shalt * give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

55 Notwithstanding the land shall be [m] divided by lot: according to the names of the tribes of their fathers they shall inherit.

56 According to the lot shall the possession thereof be divided between many and few.

57 ¶ [n] And these *are* they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

58 These *are* the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

59 And the name of Amram's wife *was* [o] Jochebed, the daughter of Levi, whom *her mother* bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

60 [p] And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

61 And [q] Nadab and Abihu died, when they offered strange fire before the LORD.

62 [r] And those that were numbered of them were twenty and three thousand, all males from a month old and upward: * for they were not numbered among the children of Israel, because there was [t] no inheritance given them among the children of Israel.

63 ¶ These *are* they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel [u] in the plains of Moab by Jordan *near* Jericho.

64 [x] But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

65 For the LORD had said of them, They [y] shall surely die in the wilderness. And there was not left a man of them, [z] save Caleb the son of Jephunneh, and Joshua the son of Nun.

CHAP. XXVII.

1 *The daughters of Zelophehad sue for an inheritance.* 5 *The law of inheritances.* 12 *Moses, being told of his death, useth for a successor.* 18 *Joshua is appointed to succeed him.*

THEN came the daughters of [a] Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh, the son of Joseph: and these *are* the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they stood before Moses, and before

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Eleazar the priest, and before the princes and all the congregation, *by* the door of the tabernacle of the congregation, saying,

3 Our father [b] died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD [c] in the company of Korah; but died in his own sin, and had no sons.

4 Why should the name of our father be [*] done away from among his family, because he hath no son? [d] Give unto us *therefore* a possession among the brethren of our father.

5 And Moses [e] brought their cause before the LORD.

6 ¶ And the LORD spake unto Moses, saying,

7 The daughters of Zelophehad speak right: [f] thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ye shall give his inheritance unto his brethren.

10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.

11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel [g] a statute of judgment, as the LORD commanded Moses.

12 ¶ And the LORD said unto Moses, [h] Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.

13 And when thou hast seen it, thou also [i] shalt be gathered unto thy people, as Aaron thy brother was gathered.

14 For ye [k] rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the [l] water of Meribah in Kadesh in the wilderness of Zin.

15 ¶ And Moses spake unto the LORD, saying,

16 Let the LORD, [m] the God of the spirits of all flesh, set a man over the congregation,

17 [n] Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not [o] as sheep which have no shepherd.

18 ¶ And the LORD said unto Moses, Take thee Joshua the son of Nun, a man [p] in whom *is* the spirit, and [q] lay thine hand upon him;

19 And set him before Eleazar the priest, and before all the congregation; and [r] give him a charge in their sight.

20 And [s] thou shalt put *some* of thine honour upon him, that all the congregation of the children of Israel [t] may be obedient.

21 [u] And he shall stand before Eleazar the priest, who shall ask *counsel* for him [x] after the judgment of Urim before the LORD: [y] at his word shall they go out, and at his word they shall come in, *both* he, and all the children of Israel with him, even all the congregation.

22 And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

23 And he laid his hands upon him, [z] and gave him a charge, as the LORD commanded by the hand of Moses.

CHAP. XXVIII.

1 Offerings are to be observed. 3 The continual burnt offering. 9 The offering on the sabbath, 11 on the new moons, 16 at the passover, 26 in the day of first fruits.

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, My offering, *and* [a] my bread for my sacrifices made by fire, *for* [*] a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, [b] This *is* the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot [†] day by day, *for* a continual burnt offering.

4 The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer [‡] at even;

5 And [c] a tenth *part* of an ephah of flour for a [d] meat offering, mingled with the fourth *part* of an [e] hin of beaten oil.

6 *It is* [f] a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.

7 And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: [g] in the holy *place* shalt thou cause the strong wine to be poured unto the LORD *for* a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer *it*, a sacrifice made by fire, of a sweet savour unto the LORD.

9 ¶ And on the sabbath day two lambs of the first year without spot, and two tenth

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[p] Gen. 41. 38. Judg. 3, 10. & 11. 29. 1 Sam. 16. 13, 18.
[q] Deut. 34. 9.
[r] Deut. 31. 7.
[s] See ch. 11. 17, 25. 1 Sam. 10. 6, 9. 2 Kings 2. 15.
[t] Josh. 1. 16, 17.
[u] See Josh. 9. 14. Judg. 1. 1. & 20. 18, 23, 26. 1 Sam. 23. 9. & 30. 7.
[x] Ex. 28. 30.
[y] Josh. 9. 14. 1 Sam. 22. 10, 13, 15.
[z] Deut. 3 28. & 31. 7.

[a] Lev. 3. 11. & 21. 6, 8. Mal. 1. 7, 12.
[*] Heb. *a savour of my rest.*
[b] Ex. 29. 38.
[†] Heb. *in a day.*
[‡] Heb. *between the two evenings.* Ex. 12. 6.
[c] Ex. 16. 36. ch. 15. 4.
[d] Lev. 2. 1.
[e] Ex. 29. 40.
[f] Ex. 29. 42. See Amos 5. 25.
[g] Ex. 29. 40.

CHAP. XXVII. Ver. 3. *But died in his own sin.*—Not for any specific sin of his own, but died in the wilderness, being among those who were doomed not to enter the promised land.

Ver. 12. *Mount Abarim.*—According to Dr. Shaw, the mountains of Abarim are a long ridge of frightful, rocky, precipitous hills, which are continued all along the eastern coast of the Dead sea, as far as the eye can reach.

Ver. 20. *And thou shalt put some of thine honour upon him.*—Communicate to him a portion of thy authority.

Ver. 21. *Eleazar the priest, who shall ask counsel for him.*—The difference between Moses and Joshua was that God talked with the former face to face, but communicated with the latter through the high priest.

CHAP. XXVIII. Ver. 2. *Command the children of Israel, &c.*—"Moses, having numbered the new generation of men, who were to inherit the land, and received warning of his own death, is commanded to put them in mind of the new ordinances which they were to observe in that land."—*Bishop Kidder.*

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deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof:

10 *This is* [b] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11 ¶ And [i] in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

12 And [k] three tenth deals of flour *for* a meat offering, mingled with oil, for one bullock; and two tenth deals of flour *for* a meat offering, mingled with oil, for one ram;

13 And a several tenth deal of flour mingled with oil *for* a meat offering unto one lamb; *for a* burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

14 And their drink offerings shall be half an hin of wine unto a bullock, and the third *part* of an hin unto a ram, and a fourth *part* of an hin unto a lamb: this *is* the burnt offering of every month throughout the months of the year.

15 And [l] one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.

16 [m] And in the fourteenth day of the first month *is* the passover of the LORD.

17 [n] And in the fifteenth day of this month *is* the feast: seven days shall unleavened bread be eaten.

18 In the [o] first day *shall be* an holy convocation; ye shall do no manner of servile work *therein:*

19 But ye shall offer a sacrifice made by fire *for* a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: [p] they shall be unto you without blemish:

20 And their meat offering *shall be of* flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

22 And [q] one goat *for* a sin offering, to make an atonement for you.

23 Ye shall offer these beside the burnt offering in the morning, which *is* for a continual burnt offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

25 And [r] on the seventh day ye shall have an holy convocation; ye shall do no servile work.

26 ¶ Also [s] in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks *be out*, ye shall have an holy convocation; ye shall do no servile work:

27 But ye shall offer the burnt offering for a sweet savour unto the LORD; [t] two young bullocks, one ram, seven lambs of the first year;

28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

29 A several tenth deal unto one lamb, throughout the seven lambs;

30 *And* one kid of the goats, to make an atonement for you.

31 Ye shall offer *them* beside the continual burnt offering, and his meat offering, (u they shall be unto you without blemish) and their drink offerings.

CHAP. XXIX.

1 *The offering at the feast of trumpets,* 7 *at the day of afflicting their souls,* 13 *and on the eight days of the feast of tabernacles.*

AND in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: [a] it is a day of blowing the trumpets unto you.

2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, *and* seven lambs of the first year without blemish:

3 And their meat offering *shall be of* flour mingled with oil, three tenth deals for a bullock, *and* two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs:

5 And one kid of the goats *for* a sin offering, to make an atonement for you:

6 Beside [b] the burnt offering of the month, and his meat offering, and [c] the daily burnt offering, and his meat offering, and their drink offerings, [d] according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.

7 ¶ And [e] ye shall have on the tenth *day* of this seventh month an holy convocation; and ye shall [f] afflict your souls: ye shall not do any work *therein:*

8 But ye shall offer a burnt offering unto the LORD *for* a sweet savour; one young bullock, one ram, *and* seven lambs of the first year; [g] they shall be unto you without blemish:

9 And their meat offering *shall be of* flour mingled with oil, three tenth deals to a bullock, *and* two tenth deals to one ram,

10 A several tenth deal for one lamb, throughout the seven lambs:

11 One kid of the goats *for* a sin offering; beside [h] the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.

12 ¶ And [i] on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:

13 And [k] ye shall offer a burnt offering,

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[a] Ezra. 46. 4.

[b] ch. 10. 10. [i] Num. 28. 5. 1 Chron. 23. 31. 2 Chro. 2. 4. Ezra 3. 5. Neh. 10. 33. Is. 1. 13, 14. Ezek. 45. 17. & 46. 6. Hos. 2. 11. Col. 2. 1. [k] ch. 15. 4, 12.

[l] ver. 22. ch. 15. 24.

[m] Ex. 12. 6. Lev. 23. 5. ch. 9. 3. Deut. 16. 1. Ezek. 45. 21. [n] Lev. 23. 6.

[o] Ex. 12. 16. Lev. 23. 7.

[p] ver. 31. Lev. 22. 20. ch. 28. 3. Deut. 15. 21.

[q] ver. 16.

[r] Ex. 12. 16. & 13. 6. Lev. 23. 8.

[s] Ex. 23. 16. & 34. 22. Lev. 23. 10, 15. Deut. 16. 10. Acts 2. 1.

[t] Lev. 23. 18, 19.

[u] ver. 19

[a] Lev. 23. 24

[b] ch. 28. 11. [c] ch. 28. 3. [d] ch. 15. 11, 12.

[e] Lev. 16. 29 & 23. 27.

[f] Ps. 35. 13. Is. 58. 5.

[g] ch. 28. 19.

[h] Lev. 16. 3, 5.

[i] Lev. 23. 39. Deut. 16. 13. Ezra. 3. 4.

[k] Ezra. 3. 4.

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Ver. 26. *Also in the day of the firstfruits.*—On the day of Pentecost

CHAP. XXIX. Ver. 12. *Ye shall keep a feast.*—The feast of Tabernacles.

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a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, *and* fourteen lambs of the first year; they shall be without blemish:

14 And their meat offering *shall be of* flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

15 And a several tenth deal to each lamb of the fourteen lambs:

16 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

17 ¶ And on the second day *ye shall offer* twelve young bullocks, two rams, fourteen lambs of the first year without spot:

18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [l] after the manner:

19 And one kid of the goats *for* a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, [m] after the manner:

22 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

23 ¶ And on the fourth day ten bullocks, two rams, *and* fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

25 And one kid of the goats *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 ¶ And on the fifth day nine bullocks, two rams, *and* fourteen lambs of the first year without spot:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

28 And one goat *for* a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 ¶ And on the sixth day eight bullocks, two rams, *and* fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

31 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

32 ¶ And on the seventh day seven bullocks, two rams, *and* fourteen lambs of the first year without blemish:

33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, *shall be* according to their number, after the manner:

34 And one goat *for* a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

35 ¶ On the eighth day ye shall have a [n] solemn assembly: ye shall do no servile work *therein:*

36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, *shall be* according to their number, after the manner:

38 And one goat *for* a sin offering, beside the continual burnt offering, and his meat offering, and his drink offering.

39 These *things* ye shall [*] do unto the LORD in your [o] set feasts, beside your [p] vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.

40 And Moses told the children of Israel according to all that the LORD commanded Moses.

CHAP. XXX.

1 *Vows are not to be broken.* 3 *The exception of a maid's vow.* 5 *Of a wife's* 9 *Of a widow's, or he that is divorced.*

AND Moses spake unto [a] the heads of the tribes concerning the children of Israel, saying, This *is* the thing which the LORD hath commanded.

2 [b] If a man vow a vow unto the LORD, or [c] swear an oath to bind his soul with a bond; he shall not [*] break his word, he shall [d] do according to all that proceedeth out of his mouth.

3 If a woman also vow a vow unto the LORD, and bind *herself* by a bond, *being* in her father's house in her youth;

4 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

5 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

6 And if she had at all an husband, when [†] she vowed, or uttered ought out of her lips, wherewith she bound her soul;

7 And her husband heard *it*, and held his peace at her in the day that he heard *it:* then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

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[l] ver. 3, 4, 9, 10, ch. 15. 12. & 28. 7. 14.

[m] ver. 18.

[n] Lev. 23. 36.

[*] Or, *efer.*

[o] Lev. 23. 2. 1 Chro. 23. 31. 2 Chro. 31. 3. Ezra 3. 5. Neh. 10. 33. Is. 1. 14.

[p] Lev. 7. 11, 16. & 22. 21, 23.

[a] ch. 1. 4, 16. & 7. 2.

[b] Lev. 27. 2. Deut. 23. 21. Judg. 11. 30, 35. Eccles. 5. 4.

[c] Lev. 5. 4. Matt. 14. 9. Acts 23. 14.

[*] Heb *profane.*

[d] Job 22. 27. Ps. 22. 25 & 50. 14. & 76. 13, 11. & 116. 14, 18. Nah. 1. 15.

[†] Heb *her vows were upon her.* Ps. 56. 12.

Ver. 39. *These things ye shall do,* &c.—"It appears by this account that there were every year sacrificed at the tabernacle, at the stated national feasts, 1401 lambs, 132 bullocks, 72 rams, 21 kids, 2 goats. These made up the morning and evening sacrifices. Besides these were a vast number of voluntary vow and trespass sacrifices,' which, if it were possible to state them, would swell the amount to a much greater degree."—*Pyle.*

CHAP. XXX. Ver. 2. *To bind his soul with a bond.*—Pledge his soul or perform what he swears.

Ver. 5. *If her father disallow her.*—If her parent, under whose authority she is, disapprove of her vow, she shall not be bound to perform it.

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8 But if her husband [e] disallowed her on the day that he heard *it*; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

[e] Gen. 3. 1.

9 But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

11 And her husband heard *it*, and held his peace at her, *and* disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

12 But if her husband hath utterly made them void on the day he heard *them*; *then* whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which *are* upon her: he confirmeth them, because he held his peace at her in the day that he heard *them*.

15 But if he shall any ways make them void after that he hath heard *them*; then he shall bear her iniquity.

16 These *are* the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, *being yet* in her youth in her father's house.

CHAP. XXXI.

1 *The Midianites are spoiled, and Balaam slain.* 13 *Moses is wroth with the officers, for saving the women alive.* 19 *How the soldiers, with their captives and spoil, are to be purified.* 25 *The proportion whereby the prey is to be divided.* 48 *The voluntary oblation unto the treasury of the Lord.*

AND the LORD spake unto Moses, saying,

[a] ch. 25. 17.

2 [a] Avenge the children of Israel of the

[b] ch. 27. 13.

Midianites: afterward shalt thou [b] be gathered unto thy people.

3 And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

* Heb. *A thousand of a tribe, a thousand of a tribe.*

4 * Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

5 So there were delivered out of the thousands of Israel, a thousand of *every* tribe, twelve thousand armed for war.

6 And Moses sent them to the war, a thousand of *every* tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and [c] the trumpets to blow in his hand.

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[c] ch. 10. 9.

7 And they warred against the Midianites, as the LORD commanded Moses; and [d] they slew all the [e] males.

[d] Deut. 20. 13. Judg. 21. 11. 1 Sam. 27. 9. 1 Kings 11. 15, 16.

[e] See Judg. 6. 1, 2, 33.

8 And they slew the kings of Midian, beside the rest of them that were slain; *namely*, [f] Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: [g] Balaam also the son of Beor they slew with the sword.

[f] Josh. 13. 21.

[g] Josh. 13. 22.

9 And the children of Israel took *all* the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.

11 And [h] they took all the spoil, and all the prey, *both* of men and of beasts.

[h] Deut. 20. 14.

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which *are* by Jordan *near* Jericho.

13 ¶ And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the host, *with* the captains over thousands, and captains over hundreds, which came from the † battle.

† Heb. *host of war.*

15 And Moses said unto them, Have ye saved [i] all the women alive?

[i] See Deut. 20. 13. 1 Sam. 15. 8.

16 Behold, [k] these caused the children of Israel, through the [l] counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and [m] there was a plague among the congregation of the LORD.

[k] ch. 25. 2. Josh. 24. 14. 2 Pet. 2. 15. Rev. 2. 14.

[l] ch. 25. 9.

17 Now therefore [n] kill every male among the little ones, and kill every woman that hath known man by lying with ‡ him.

[n] Judg. 21. 11.

‡ Heb. *a man.*

18 But all the women children, that have not known a man by lying with him, keep alive for yourselves.

19 And [o] do ye abide without the camp seven days: whosoever hath killed any person, and [p] whosoever hath touched any slain, purify *both* yourselves and your captives on the third day, and on the seventh day.

[o] ch. 5. 2.

[p] ch. 19. 11, &c.

20 And purify all *your* raiment, and all § that is made of skins, and all work of goats' *hair*, and all things made of wood.

§ Heb. *instrument, or, vessel of skins.*

21 ¶ And Eleazar the priest said unto the men of war which went to the battle, This *is* the ordinance of the law which the LORD commanded Moses;

22 Only the gold, and the silver, the brass, the iron, the tin, and the lead,

23 Every thing that may abide the fire, ye shall make *it* go through the fire, and it shall be clean: nevertheless it shall be pu-

Ver. 13. *To afflict the soul.*—To humble the soul by mortification and self-denial.

CHAP. XXXI. Ver. 3. *Avenge the Lord of Midian.*—"What is called avenging the children of Israel, verse 2, is here called avenging the Lord; because the war was with idolaters, the enemies of the true religion, and for the sake of God's peculiar people. Besides, the Midianites were particularly obnoxious to God for having seduced the Israelites to the worship of idols; so that to avenge the one was to avenge the other."—*Dr. Dodd.*

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B. C. 1452. rified [q] with the water of separation: and all
[q] ch. 19. 9, 17. that abideth not the fire ye shall make go through the water.
[r] Lev. 11. 25. 24 [r] And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.

25 ¶ And the LORD spake unto Moses, saying,

‖ Heb. *of the captivity.* 26 Take the sum of the prey ‖ that was taken, *both* of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

[s] Josh. 22 8. 1 Sam. 30. 4. 27 And [s] divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

28 And levy a tribute unto the LORD of the men of war which went out to battle: [t] See ver. 37, 45, & ch 18. 26. [t] one soul of five hundred, *both* of the persons, and of the beeves, and of the asses, and of the sheep:

29 Take *it* of their half, and give *it* unto Eleazar the priest, *for* an heave offering of the LORD.

[u] See ver. 42.—47 30 And of the children of Israel's half, thou shalt take [u] one portion of fifty, of the persons, of the beeves, of the asses, and of the [x] flocks, of all manner of beasts, and give them unto the Levites, [y] which keep the charge of the tabernacle of the LORD.

[x] Or, *goats.* [y] ch 3 7, 8, 25, 31, 36, & 18. 2, 4.

31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty, *being* the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

33 And threescore and twelve thousand beeves,

34 And threescore and one thousand asses,

35 And thirty and two thousand persons in all, of women that had not known man by lying with him.

36 And the half, *which was* the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

37 And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

38 And the beeves *were* thirty and six thousand; of which the LORD'S tribute *was* threescore and twelve.

39 And the asses *were* thirty thousand and five hundred; of which the LORD'S tribute *was* threescore and one.

40 And the persons *were* sixteen thousand; of which the LORD'S tribute *was* thirty and two persons.

41 And Moses gave the tribute, *which was* the LORD'S heave offering, unto Eleazar the priest, [y] as the LORD commanded Moses.

[y] See ch. 18. 8, 19.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half *that pertained unto* the congregation was three hundred thousand and thirty thousand *and* seven thousand and five hundred sheep, P. C. 1452.

44 And thirty and six thousand beeves,

45 And thirty thousand asses and five hundred,

46 And sixteen thousand persons;)

47 Even [z] of the children of Israel's half, Moses took one portion of fifty, *both* of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. [z] ver. 30.

48 ¶ And the officers which *were* over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which *are* under our †charge, and there lacketh not one man of us. † Heb. *hand.*

50 We have therefore brought an oblation for the LORD, what every man hath ‡gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, [a] to make an atonement for our souls before the LORD. ‡ Heb. *found.* [a] Ex. 30. 12, 15

51 And Moses and Eleazar the priest took the gold of them, *even* all wrought jewels.

§ Heb. *heave offering.* 52 And all the gold of the §offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

[b] Deut. 20 14. 53 (*For* [b] the men of war had taken spoil, every man for himself.)

[c] Ex. 30. 16. 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, [c] *for* a memorial for the children of Israel before the LORD.

CHAP. XXXII.

1 *The Reubenites and Gadites sue for their inheritance on that side Jordan.* 6 *Moses reproveth them.* 16 *They offer him conditions to his content.* 33 *Moses assigneth them the land.* 39 *They conquer it.*

NOW the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of [a] Jazer, and the land of Gilead, that, behold, the place *was* a place for cattle; [a] ch. 21. 32. Josh. 13. 25. 2 Sam. 24. 5.

2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

3 Ataroth, and Dibon, and Jazer, and [b] Nimrah, and Heshbon, and Elealeh, and [c] Shebam, and Nebo, and [d] Beon, [b] ver. 36. *Beth-nimrah* [c] ver. 34. *Shittmah.* [d] ver. 38. *Baal-meon*

4 *Even* the country [e] which the LORD smote before the congregation of Israel, *is* a land for cattle, and thy servants have cattle: [e] ch. 21. 34, 35

5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, *and* bring us not over Jordan.

Ver. 23. *The water of separation.*—The water in which the ashes of the red heifer were thrown, see chap. xix. 2, and following verses.

Ver. 28. *And levy a tribute unto the Lord.*—"The soldiers were ordered, out of their half, to deduct a five-hundredth-part of every kind of spoil, as an offering to God, in acknowledgment of him as the sovereign owner of all, and the author of all their success. This was to be presented to the priests."—*Pyle.*

Ver. 53. *For the men of war had taken spoil.*—This verse is thus rendered by Houbigant.—But the men of war had every one his own booty.

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6 ¶ And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?

‖ Heb. *break*

7 And wherefore ‖ discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them?

f ch. 13. 3, 26.

8 Thus did your fathers, [f]when I sent

g Deut. 1. 22.

them from Kadesh-barnea [g]to see the land.

h ch. 13. 24, 31. Deut. 1. 21, 28.

9 For [h]when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

i ch. 14. 11, 21. Deut. 1. 34.

10 [i]And the LORD's anger was kindled the same time, and he sware, saying,

11 Surely none of the men that came up

k ch. 14. 29, 30. Deut. 1. 35.

out of Egypt, [k]from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because [l]they have not *wholly followed me:

l ch. 13. 24, 30. * Heb. *fulfilled after me.*

12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: [m]for they have wholly followed the LORD.

m ch. 14. 24. Deut. 1. 36. Josh. 14. 8, 9.

13 And the LORD's anger was kindled against Israel, and he made them [n]wander in the wilderness forty years, until [o]all the generation, that had done evil in the sight of the LORD, was consumed.

n ch. 14. 33, 34, 35. o ch. 26. 64, 65.

14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men,

p Deut. 1. 34.

to augment yet the [p]fierce anger of the LORD toward Israel.

q Deut. 30. 17. Josh. 22. 16, 18. 2 Chron. 7. 19 & 15. 2.

15 For if ye [q]turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people.

16 ¶ And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:

r Josh. 4. 12, 13

17 But [r]we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

s Josh. 22. 4.

18 [s]We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

19 For we will not inherit with them on

t ver. 31. Josh. 12. 1. & 13. 8

yonder side Jordan, or forward; [t]because our inheritance is fallen to us on this side Jordan eastward.

u Deut. 3. 18. Josh. 1. 14. & 4. 12, 13.

20 ¶ And [u]Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,

21 And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

x Deut. 3. 20. Josh. 11. 23. & 18. 1.

22 And [x]the land be subdued before the

y Josh. 22. 4. z Deut. 3. 12, 15, 16, 18. Josh. 1. 15. & 13. 8, 32. & 22. 4, 9.

LORD: then afterward [y]ye shall return, and be guiltless before the LORD, and before Israel; and [z]this land shall be your possession before the LORD.

23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure [a]your sin will find you out.

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a Gen. 4. 7. & 44. 16. Is. 59. 12.

24 [b]Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

b ver. 16, 24, &c.

25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

26 [c]Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:

c Josh. 1. 14.

27 [d]But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

d Josh. 4. 12.

28 So [e]concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:

e Josh. 1. 16.

29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

31 And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan *may be* our's.

33 And [f]Moses gave unto them, *even* to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, [g]the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, *even* the cities of the country round about.

f Deut. 3. 12–17 & 29. 8. Josh. 12. 6 & 13. 8. & 22. 4.

g ch. 21. 24, 33, 35.

34 ¶ And the children of Gad built [h]Dibon, and Ataroth, and [i]Aroer,

h ch. 32. 45, 46. i Deut. 2. 36.

35 And Atroth, Shophan, and [k]Jaazer, and Jogbehah,

k ver. 1, 3, Jaser.

36 And [l]Beth-nimrah and Beth-haaran, [m]fenced cities: and folds for sheep.

l ver. 3, Nimrah. m ver. 24.

37 And the children of Reuben [n]built Heshbon, and Elealeh, and Kirjathaim,

n ch. 21. 27.

38 And [o]Nebo, and [p]Baal-meon, ([q]their names being changed,) and Shibmah: and [†]gave other names unto the cities which they builded.

o Is. 46. 1. p ch. 32. 41. q See ver. 3 Ex. 23. 13. Josh. 23. 7. † Heb. *they called by names the names of the cities.* r Gen. 50. 23.

39 And the children of [r]Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which *was* in it.

s Deut. 3. 12, 13, 15. Josh. 13. 31. & 17. 1. t Deut. 3. 14. Josh. 13. 30. 1 Chron. 2. 21, 22, 23.

40 And Moses [s]gave Gilead unto Machir the son of Manasseh; and he dwelt therein.

41 And [t]Jair the son of Manasseh went

CHAP. XXXII. Ver. 12. *Caleb, the son of Jephunneh the Kenezite.*—Kenaz is supposed to have been the father of Jephunneh, wherefore he is called the Kenezite.

Ver. 23. *Your sin will find you out.*—The punishment of your sin will, sooner or later, overtake you.

Ver. 30. *But if they will not pass,* &c.—Then you shall compel them to do so, and assign them, according to lot, their portion in the land of Canaan.

Ver. 34. *Built.*—That is, repaired and fortified.

Ver. 38. *Their names being changed.*—Those who conquered the cities called them after their own names.

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CHAPTER XXXIII.

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and took the small towns thereof, and called them [n] Havoth-jair.

Judg. 10. 4. 1 Kin. 4. 13.

42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

CHAP. XXXIII.

1 Two and forty journeys of the Israelites. 50 The Canaanites are to be destroyed.

THESE *are* the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these *are* their journeys according to their goings out.

3 And they [a] departed from Rameses in [b] the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out [c] with an high hand in the sight of all the Egyptians.

Ex. 12. 37. 1491. Ex. 12. 2. c. 13. 4. Ex. 14. 8

4 For the Egyptians buried all *their* firstborn, [d] which the LORD had smitten among them: [e] upon their gods also the LORD executed judgments.

Ex. 12. 29. Ex. 12. 12. c. 18. 11. c. 19. 1. Deut. 12. 3. Ex. 12. 37.

5 [f] And the children of Israel removed from Rameses, and pitched in Succoth.

6 And they departed from [g] Succoth, and pitched in Etham, which *is* in the edge of the wilderness.

Ex. 13. 20.

7 And [h] they removed from Etham, and turned again unto Pi-hahiroth, which *is* before Baal-zephon: and they pitched before Migdol.

Ex. 14. 2, 9.

8 And they departed from before Pi-hahiroth, and [i] passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah.

Ex. 14. 22. c. 15. 22, 23.

9 And they removed from Marah, and [k] came unto Elim: and in Elim *were* twelve fountains of water, and threescore and ten palm trees; and they pitched there.

Ex. 15. 27.

10 And they removed from Elim, and encamped by the Red sea.

11 And they removed from the Red sea, and encamped in the [l] wilderness of Sin.

Ex. 16. 1

12 And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

13 And they departed from Dophkah, and encamped in Alush.

14 And they removed from Alush, and encamped at [m] Rephidim, where was no water for the people to drink.

Ex. 17. 1. c. 19. 2. 1490.

15 And they departed from Rephidim, and pitched in the [n] wilderness of Sinai.

Ex. 16. 1. c. 19. 1, 2.

16 And they removed from the desert of Sinai, and pitched [o] at [*] Kibroth-hattaavah.

Num. 11. 34. [*] That is, *The graves of lust.*

17 And they departed from Kibroth-hattaavah, and [p] encamped at Hazeroth.

Deut. 33. 20.

18 And they departed from Hazeroth, and pitched in [q] Rithmah.

19 And they departed from Rithmah, and pitched at Rimmon-parez.

Num. 12. 16. [q] Or, *Arava.*

20 And they departed from Rimmon-parez, and pitched in Libnah.

21 And they removed from Libnah, and pitched at Rissah.

22 And they journeyed from Rissah, and pitched in Kehelathah.

23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

25 And they removed from Haradah, and pitched in Makheloth.

26 And they removed from Makheloth, and encamped at Tahath.

27 And they departed from Tahath, and pitched at Tarah.

28 And they removed from Tarah, and pitched in Mithcah.

29 And they went from Mithcah, and pitched in Hashmonah.

30 And they departed from Hashmonah, and [r] encamped at Moseroth.

r Deut. 10. 6

31 And they departed from Moseroth, and pitched in Bene-jaakan.

32 And they removed from [s] Bene-jaakan, and [t] encamped at Hor-hagidgad.

s 1 Mac. 7. 4. Heb. See Gen. 36. 27. Deut. 10. 6. t 1 Chron. 1. 42.

33 And they went from Hor-hagidgad, and pitched in Jotbathah.

u Deut. 10. 7.

34 And they removed from Jotbathah, and encamped at Ebronah.

35 And they departed from Ebronah, and [u] encamped at Ezion-gaber.

u Deut. 2. 9. 1 Kin. 9. 26. & 22. 48. 2 Chr. 8. 17.

36 And they removed from Ezion-gaber, and pitched in the [w] wilderness of Zin, which *is* Kadesh.

w ch. 20. 1. & 27. 14.

37 And they removed from [x] Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

x ch. 20. 22. 23. & 21. 4.

38 And [y] Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first *day* of the fifth month.

y ch. 20. 25. 28. Deut. 10. 6. & 32. 50.

39 And Aaron *was* an hundred and twenty and three years old when he died in mount Hor.

40 And [z] king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

z ch. 21. 1, &c.

41 And they departed from mount [*] Hor, and pitched in Zalmonah.

* ch. 21. 4.

42 And they departed from Zalmonah, and pitched in Punon.

43 And they departed from Punon, and [b] pitched in Oboth.

b ch. 21. 10.

44 And [c] they departed from Oboth, and pitched in † [d] Ije-abarim, in the border of Moab.

c ch. 21. 11. † Or, *heaps of Abarim.* d ch. 21. 11.

45 And they departed from Iim, and pitched [e] in Dibon-gad.

e ch. 32. 34.

46 And they removed from Dibon-gad, and encamped in [f] Almon-diblathaim.

f Jer. 48. 22. Ezek. 6. 14.

47 And they removed from Almon-diblathaim, and pitched in the mountains of [g] Abarim, before Nebo.

g ch. 21. 20. Deut. 32. 49.

48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho.

49 And they pitched by Jordan, from Beth-jesimoth even unto the [h] shittim in the plains of Moab.

h ch. 25. 1.

50 And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

51 Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pervert all their high places:

53 And ye shall dispose the land, and dwell therein: for I have given you the land to possess it.

54 And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falls; according to the tribes of your fathers ye shall inherit.

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

Ver. 41. *Havoth-jair.*—Which signifies the dwellings of Jair. CHAP. XXXIII. Ver. 1. *These are the journeys.*—Dr. Hales has given a table of the stations mentioned in this chapter, to which the reader is referred

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48 And they departed from the mountains of Abarim, and [h]pitched in the plains of Moab by Jordan *near* Jericho.

h Acts 13 14

49 And they pitched by Jordan, from Beth-jesimoth *even* unto ‡ [i]Abel-shittim in the plains of Moab.

i Or, *the meadow of Shittim* ch. 25. 1. Josh. 2. 1.

50 ¶ And the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying,

51 Speak unto the children of Israel, and say unto them, [k]When ye are passed over Jordan into the land of Canaan;

k Deut. 7. 1. 9. 1. Josh. 3. 17.

52 [l]Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, destroy all their molten images, and quite pluck down all their high places:

l Ex. 23. 24. 34. 13. Deut. 7. 2. 5. & 12. 3. Josh. 11. 12. Judg. 2. 2

53 And ye shall dispossess *the inhabitants of* the land, and dwell therein: for I have given you the land to possess it.

54 And [m]ye shall divide the land by lot for an inheritance among your families: *and* to the more ye shall §give the more inheritance, and to the fewer ye shall ‖give the less inheritance: every man's *inheritance* shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

m ch. 25. 53, 54, 56

§ Heb. *multiply his inheritance* ‖ Heb. *diminish his inheritance*

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them *shall be* [n]pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

n Josh. 23. 13. Judg. 2. 3. 2 Sa. 7. 6. 24, 56. Neh. 4. 2, 13. Ezek. 28. 24

56 Moreover it shall come to pass, *that* I shall do unto you, as I thought to do unto them.

CHAP. XXXIV.

1 *The borders of the land.* 16 *The names of the men which shall divide the land.*

AND the LORD spake unto Moses, saying,

2 Command the children of Israel, and say unto them, When ye come into [a]the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

a Gen. 17. 8. Deut. 1. 7. Ps. 78. 55. & 105. 11. Ezek. 47. 14.

3 Then [b]your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of [c]the salt sea eastward:

b Josh. 15. 1. See Ezek. 47. 13, &c

c Gen. 14. 3. Josh. 15. 2.

4 And your border shall turn from the south [d]to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south [e]to Kadesh-barnea, and shall go on to [f]Hazar-addar, and pass on to Azmon:

d Josh. 15. 3

e ch. 13. 26. & 32. 8. f See Josh. 15. 3, 4.

5 And the border shall fetch a compass from Azmon [g]unto the river of Egypt, and the goings out of it shall be at the sea.

g Gen. 15. 18. Josh. 15. 4. 47. 1 Kings 8. 65. Is. 27. 12

6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

7 And this shall be your north border: from the great sea ye shall point out for you [h]mount Hor:

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h Acts 27. 17.

8 From mount Hor ye shall point out *your border* [i]unto the entrance of Hamath; and the goings forth of the border shall be to [k]Zedad:

i ch. 13. 21. 2 Kin. 14. 25

k Ezek. 47. 15

9 ¶ And the border shall go on to Ziphron, and the goings out of it shall be at [l]Hazar-enan: this shall be your north border.

l Ezek. 47. 17

10 And ye shall point out your east border from Hazar-enan to Shepham:

11 And the coast shall go down from Shepham [m]to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the [*]side of the sea [n]of Chinnereth eastward:

m 2 Kin. 23. 33. Jer. 39. 5. 6.

* Heb. *shoulder*

n Deut. 3. 17. Josh. 11. 2. & 13. 27. Matt. 14. 34. Luke 5. 1

o ver. 3.

12 And the border shall go down to Jordan, and the goings out of it shall be at [o]the salt sea: this shall be your land with the coasts thereof round about.

13 And Moses commanded the children of Israel, saying, [p]This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

p ver. 1. Josh. 14. 1, 2

14 [q]For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance*; and half the tribe of Manasseh have received their inheritance:

q ch. 32. 33. Josh. 13. 8, 15.

15 The two tribes and the half tribe have received their inheritance on this side Jordan *near* Jericho eastward, toward the sunrising.

16 And the LORD spake unto Moses, saying,

17 These *are* the names of the men which shall divide the land unto you: [r]Eleazar the priest, and Joshua the son of Nun.

r Josh. 14. 1. & 19. 51

18 And ye shall take one [s]prince of every tribe, to divide the land by inheritance.

s ch. 1. 4, 16

19 And the names of the men *are* these: of the tribe of Judah, Caleb the son of Jephunneh.

20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud.

21 Of the tribe of Benjamin, Elidad the son of Chislon.

22 And the prince of the tribe of the children of Dan, Bukki the son of Jogli.

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

24 And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphtan.

25 And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach.

26 And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan.

27 And the prince of the tribe of the

Ver. 52. *All their pictures.*—Their images and idols of every description. *High places.*—Where they performed their idolatrous rites, and these places were upon the tops of hills.

CHAP. XXXIV. Ver. 2. *The land of Canaan with the coasts thereof.*—In order to form a correct idea of the land of Canaan, and its boundaries, the reader should consult a map.

Ver. 3. *The salt sea.*—The Dead sea.

Ver. 6. *The great sea.* The Mediterranean.

Ver. 11. *The sea of Chinnereth.* The sea of Tiberias or Galilee.

Ver. 12. *Jordan.* This celebrated river takes its rise at the foot of Mount Libanus, passes through the sea of Chinnereth or Galilee, and emptieth itself into the Dead sea, from which it has no outlet.

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children of Asher, Ahihud the son of Shelomi.

28 And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud.

29 These *are they* whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.

CHAP. XXXV.

1 *Eight and forty cities for the Levites with their suburbs, and measure thereof.* 9 *Six of them are to be cities of refuge.* 9 *The laws of murder.* 31 *No satisfaction for murder.*

AND the LORD spake unto Moses in the plains of Moab by Jordan *near* Jericho, saying,

2 [a] Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give *also* unto the Levites suburbs for the cities round about them.

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which ye shall give unto the Levites, *shall reach* from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city *shall be* in the midst: this shall be to them the suburbs of the cities.

6 And among the cities which ye shall give unto the Levites *there shall be* [b] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and [*] to them ye shall add forty and two cities.

7 *So* all the cities which ye shall give to the Levites *shall be* [c] forty and eight cities: them *shall ye give* with their suburbs.

8 And the cities which ye shall give *shall be* [d] of the possession of the children of Israel: [e] from *them that have* many ye shall give many; but from *them that have* few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which [†] he inheriteth.

9 ¶ And the LORD spake unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, [f] When ye be come over Jordan into the land of Canaan;

11 Then [g] ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person [‡] at unawares.

12 [h] And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

13 And of these cities which ye shall give [i] six cities shall ye have for refuge.

14 [k] Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, *which* shall be cities of refuge.

15 These six cities shall be a refuge, *both* for the children of Israel, and [l] for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

16 [m] And if he smite him with an instrument of iron, so that he die, he *is* a murderer: the murderer shall surely be put to death.

17 And if he smite him § with throwing a stone, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death.

18 Or *if* he smite him with an hand weapon of wood, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death.

19 [n] The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But [o] if he thrust him of hatred, or hurl at him [p] by laying of wait, that he die;

21 Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly [q] without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his enemy, neither sought his harm:

24 Then [r] the congregation shall judge between the slayer and the revenger of blood according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and [s] he shall abide in it unto the death of the high priest, [t] which was anointed with the holy oil.

26 But if the slayer shall at any time

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‡ Heb *by error.*

a Deut. 19. 6. Josh. 20. 3, b, 6.

i ver. 6.

k Deut. 4. 41. Josh 20. 8.

l ch. 15. 16.

m Ex. 21 12, 14. Lev 24. 17. Deut. 19. 11, 12

§ Heb *with a stone of the hand.*

n ver. 21, 24, 27. Deut 19. 6, 12. Josh 20. 3, 5.

o Gen. 4. 8. 2 Sam. 3. 27. & 20. 10. 1 Kings 2. 31, 32.

p Ex. 21. 14. Deut. 19. 11.

q Ex. 21. 13

r ver. 12. Josh. 20. 6.

s Josh 20. 6.

t Ex. 29. 7. Lev. 4. 3. & 21. 10.

P 2

...AP. XXXV. Ver. 3, 4, 5. "The grounds appropriated to the Levites ... to be close under the walls, or nearest to the buildings, of the several ... and were to consist of two parts. First, a space of about five hundreds in length, immediately from the walls round the town, was appointed to them, for houses, stables and stowages for their cattle of all ... and from thence the space of something above a thousand yards of ... more for their pasturage."—*Pyle.*

... 6. *Cities for refuge.*—"Cities of refuge among the Hebrews were ... mary, because the old Patriarchal law still remained in force, namely, ... the nearest of kin had a right to avenge the death of his relation by ... the murderer; for the original law enacted that *Whosoever shed ... blood, by man should his blood be shed*, Gen. ix. 6, and none was ... so proper to execute this law as the man who was nearest akin ... deceased. As many rash executions of this law might take place, ... the very nature of the thing, it was deemed necessary to qualify its ... claims and prevent injustice; and the cities of refuge were judged proper for this purpose."—*Clarke's Commentary.*

Ver. 7. *Forty and eight cities.*—"Of these Levitical cities thirteen were properly sacerdotal; namely, those assigned to the sons of Aaron, to whom the priesthood was exclusively confined; for, though all were *Levites*, these only could be *priests*. And the legal economy of High Priest, Priest, and Levite, has been adopted in the Christian of Bishop, Priest, and Deacon."—*Dr. Hales.*

Ver. 12. *Until he stand before the congregation in judgment.*—The city of refuge was only a protection to the manslayer until his trial took place, when sentence of acquittal or of condemnation was passed upon him, according as his guilt or innocence was established. If acquitted, he was sent back to the city of refuge, there to abide until the death of the High Priest.

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come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; ‖ he shall not be guilty of blood:

‖ Heb. no blood shall be to him. Ex. 22. 2.

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these *things* shall be for [u] a statute of judgment unto you throughout your generations in all your dwellings.

u ch. 27. 11.

30 Whoso killeth any person, the murderer shall be put to death by the [x] mouth of witnesses: but one witness shall not testify against any person *to cause him* to die.

x Deut. 17. 6. & 19. 15. Matt. 18. 16. 2 Cor. 13. 1. Heb. 10. 28.

31 Moreover ye shall take no satisfaction for the life of a murderer, which *is* * guilty of death: but he shall be surely put to death.

* Heb. *faulty to die.*

32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

33 So ye shall not pollute the land wherein ye *are:* for blood [y] it defileth the land: and † the land cannot be cleansed of the blood that is shed therein, but [z] by the blood of him that shed it.

y Ps. 106. 38. Mic. 7. † Heb. *there can be no expiation for the land.* z Gen. 9. 6.

34 [a] Defile not therefore the land which ye shall inhabit wherein I dwell: for [b] I the LORD dwell among the children of Israel.

a Lev. 18. 25. Deut. 21. 23. b Ps. 68. 16, 17.

CHAP. XXXVI.

1 *The inconvenience of the inheritance of daughters is remedied by marrying in their own tribes.* 7 *Lest the inheritance should be removed from the tribe.* 10 *The daughters of Zelophehad marry their father's brothers' sons.*

AND the chief fathers of the families of the [a] children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:

a ch. 27. 1.

2 And they said, [b] The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and [c] my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

b ch. 26. 55. & 33. 54. Josh. 17. 3. c ch. 27. 1, 7. Josh. 17. 3, 4.

3 And if they be married to any of the sons of the *other* tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe * whereunto they are received: so shall it be taken from the lot of our inheritance.

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* Heb. *unto whom they shall be.*

4 And when [d] the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

d Lev. 25. 10.

5 And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph [e] hath said well.

e ch. 27. 7.

6 This *is* the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them † marry to whom they think best; [f] only to the family of the tribe of their father shall they marry.

† Heb. *be wives.* f ver. 12. Tob. 1. 9.

7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall ‡ [g] keep himself to the inheritance of the tribe of his fathers.

‡ Heb. *cleave to the, &c.* g 1 Kin. 21. 3.

8 And [h] every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

h 1 Chron. 23. 22.

9 Neither shall the inheritance remove from *one* tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

11 [i] For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:

i ch. 27. 1.

12 *And* they were married § into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

§ Heb. *to wives that were of the families.*

13 These *are* the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel [k] in the plains of Moab by Jordan *near* Jericho.

k ch. 26. 3. & 33. 50.

The Fifth Book of MOSES, called DEUTERONOMY.

CHAP. I.

1 *Moses' speech in the end of the fortieth year, briefly rehearsing the story* 6 *of God's promise,* 13 *of giving them officers,* 19 *of sending the spies to search the land,* 34 *of God's anger for their incredulity,* 41 *and disobedience.*

DEUTERONOMY. "The fifth and last book of the Pentateuch, is called Deuteronomy, a word composed of two Greek words, signifying a *repetition of the law.* It contains, indeed, a compendious repetition of the law, enlarged with many explanatory additions, and enforced by the strongest and most pathetic exhortations to obedience; as well for the more forcible impression on the Israelites in general, as in particular for the benefit of those who, being born in the wilderness, were not present at the first promulgation of the law. It is a kind of manual of Divine wisdom; a commentary on the Decalogue; and contains such laws as concerned the people in general, as to their civil, military and religious government, omitting for the most part what related to the Priests and Levites. It was delivered by Moses, a little before his death, to the people whom he had long governed and instructed; and it was bequeathed, with his other writings, to the

THESE *be* the words which Moses spake unto all Israel [a] on this side Jordan in the wilderness, in the plain over against * the

a Josh. 9. 1. 10. A. 22. 4, 7.

* Or, *Zuph.*

charge of the Levites, as the most valuable testimony of his regard, in the fortieth year after the departure from Egypt, in the year of the world 2552."—*Dr. Gray.* "The book of Deuteronomy contains an account of what passed in the wilderness from the first day of the eleventh month of the fortieth year, after the departure of the Israelites from Egypt, to the seventh day of the twelfth month of the same: making in the whole a history of the transactions of five weeks, the months of the Jews being lunar. The history is continued about seven days after the death of Moses; for he began to deliver his first discourse to the people in the plains of Moab, the first day of the eleventh month of the fortieth year, chap. i. 3, and died on the first day of the twelfth month of the same year, aged a hundred and twenty years."—*Dr. Adam Clarke.*

CHAP. I. Ver. 1. *These be the words,* &c. "This book is a recapitula-

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B. C. 1451. Red *sea*, between Paran, and Tophel, and Laban, and Hazroth, and Dizahab.

2 (*There are* eleven days' *journey* from Horeb by the way of mount Seir [b] unto Kadesh-barnea.)

[b] Num. 13. 26. ch. 9. 23.

3 And it came to pass [c] in the fortieth year, in the eleventh month, on the first *day* of the month, *that* Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;

[c] Num. 33. 38. 1451.

4 [d] After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Astaroth [e] in Edrei:

[d] Num. 21. 24, 33.

[e] Num. 21. 33. Josh. 12. 12.

5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

6 The LORD our God spake unto us [f] in Horeb, saying, Ye have dwelt long [g] enough in this mount:

[f] Ex. 2. 1. See Ex. 19. 1. Num. 10. 11.

7 Turn you, and take your journey, and go to the mount of the Amorites, and unto †all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

† Heb. *all his neighbours.*

8 Behold, I have ‡set the land before you: go in and possess the land which the LORD sware unto your fathers, [h] Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

‡ Heb. *given.*

[h] Gen. 12. 7. ch. 15. 18. & 17. 7, 8. & 26. 3. & 28. 14.

9 ¶ And [i] I spake unto you at that time, saying, I am not able to bear you myself alone:

[i] Ex. 18. 18. Num. 11. 14.

10 The LORD your God hath multiplied you, and, behold, [k] ye *are* this day as the stars of heaven for multitude.

[k] Gen. 15. 5. ch. 10. 22. & 28. 62. 2 Sam. 24. 2.

11 ([l] The LORD God of your fathers make you a thousand times so many more as ye *are*, and bless you, [m] as he hath promised you!)

[l] Gen. 15. 5. Ex. 17. 8. ch. 4. 37. 12. 1 Kings 3. 9.

12 [n] How can I myself alone bear your cumbrance, and your burden, and your strife?

[n] See Ex. 18. Num. 16, 17.

13 [o] §Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

[o] Heb. *Give*

14 And ye answered me, and said, The thing which thou hast spoken *is* good *for us* to do.

15 So I took the chief of your tribes, wise men, and known, [p] and ‖made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

[p] Ex. 18. 25. [q] *gave.*

16 And I charged your judges at that time, saying, Hear *the causes* between your brethren, and [q] judge righteously between *every* man and his [r] brother, and the stranger *that is* with him.

[r] Lev. 19. 15. ch. 16. 18. [s] 7. 21. [t] 24. 17. [u] 2. 1. [v] *acknowledge faces.*

17 [s] Ye shall not [t] respect persons in judgment; *but* ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for [u] the judgment is God's: and the cause that is too hard for you, [v] bring *it* unto me, and I will hear it.

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[u] 2 Chro. 19. 6.

[v] Ex. 18. 24, 26.

18 And I commanded you at that time all the things which ye should do.

19 ¶ And when we departed from Horeb, [x] we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and [y] we came to Kadesh-barnea.

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[x] Num. 10. 12. ch. 8. 15. Jer. 2. 6.

[y] Num. 13. 26.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

21 Behold, the LORD thy God hath set the land before thee: go up *and* possess *it* as the LORD God of thy fathers hath said unto thee; [z] fear not, neither be discouraged.

[z] Josh. 1. 9.

22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and [a] I took twelve men of you, one of a tribe:

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[a] Num. 13. 2.

24 And [b] they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

[b] Num. 13. 22, 23, 24.

25 And they took of the fruit of the land in their hands, and brought *it* down unto us, and brought us word again, and said, [c] *It is* a good land which the LORD our God doth give us.

[c] Num. 13. 27.

26 [d] Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:

[d] Num. 14. 1, 2, 3, 4. Ps. 106. 24, 25.

27 And ye murmured in your tents, and said, Because the LORD [e] hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

[e] ch. 9. 28.

28 Whither shall we go up? our brethren have †discouraged our heart, saying, [f] The people *is* greater and taller than we; the cities *are* great and walled up to heaven; and moreover we have seen the sons of the [g] Anakims there.

† Heb. *melted.* Josh. 2. 11.

[f] Num. 13. 28, 31, 32. ch. 9. 1, 2

[g] Num. 13. 28.

29 Then I said unto you, Dread not, neither be afraid of them.

30 [h] The LORD your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

[h] Ex. 14. 14. 25. Neh. 4. 20.

31 And in the wilderness, where thou hast seen how that the LORD thy God [i] bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

[i] Ex. 19. 4 ch. 32. 11, 12. Is. 46. 3, 4. & 63. 9. Hos. 11. 3 See on Acts 13. 18.

32 Yet in this thing [k] ye did not believe the LORD your God,

[k] Ps. 106. 24. Jude 5

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of every thing which Moses thought it necessary to notice, in addressing the people shortly before his death."—*Dr. Graves.*

Ver. 2. *There are eleven days' journey.*—"The Israelites were eleven days in going from Horeb to Kadesh-barnea, where they were near the confines of the promised land; after which they were thirty-eight years wandering up and down in the vicinity of this place, not being permitted, because of their rebellions, to enter into the promised rest, though they were the whole of that time within a few miles of the land of Canaan."—*Clarke's Commentary.*

Ver. 5. *To declare this law.*—That is, to repeat and explain it.

Ver. 13. *Wise men.*—Judicious men—men of judgment.

Ver. 28. *Walled up to heaven.*—A common hyperbole, signifying that the cities had very high walls

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33 [f]Who went in the way before you, [m]to search you out a place to pitch your tents *in*, in fire by night, to shew you by what way ye should go, and in a cloud by day.

34 And the LORD heard the voice of your words, and was wroth, [n]and sware, saying,

35 [o]Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 [p]Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because [q]he hath ‡ wholly followed the LORD.

37 [r]Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

38 [s]*But* Joshua the son of Nun, [t]which standeth before thee, he shall go in thither: [u]encourage him: for he shall cause Israel to inherit it.

39 [x]Moreover your little ones, which [y]ye said should be a prey, and your children, which in that day [z]had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 [a]But *as for* you, turn you, and take your journey into the wilderness by the way of the Red sea.

41 Then ye answered and said unto me, [b]We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

42 And the LORD said unto me, Say unto them, [c]Go not up, neither fight; for I *am* not among you; lest ye be smitten before your enemies.

43 So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and § [d]went presumptuously up into the hill.

44 And the Amorites, which dwelt in that mountain, came out against you, and chased you, [e]as bees do, and destroyed you in Seir, *even* unto Hormah.

45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

46 [f]So ye abode in Kadesh many days, according unto the days that ye abode *there*.

CHAP. II.

1 *The story is continued, that they were not to meddle with the Edomites, 9 nor with the Moabites, 17 nor with the Ammonites, 24 but Sihon the Amorite was subdued by them.*

THEN we turned, and took our journey into the wilderness by the way of the Red sea, [a]as the LORD spake unto me: and we compassed mount Seir many days.

2 And the LORD spake unto me, saying,

3 Ye have compassed this mountain [b]long enough: turn you northward.

4 And command thou the people, saying, [c]Ye *are* to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5 Meddle not with them; for I will not give you of their land, [d]no, not so much as a foot breadth; [e]because I have given mount Seir unto Esau *for* a possession.

6 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: [f]these forty years the LORD thy God *hath been* with thee; thou hast lacked nothing.

8 [g]And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from [h]Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

9 And the LORD said unto me, † Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land *for* a possession; because [i]Ar unto [k]the children of Lot *for* a possession.

10 [l]The Emims dwelt therein in times past, a people great, and many, and tall, as [m]the Anakims;

11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

12 [n]The Horims also dwelt in Seir beforetime; but the children of Esau ‡ succeeded them, when they had destroyed them from before them, and dwelt in their § stead; as Israel did unto the land of his possession, which the LORD gave unto them.

13 Now rise up, *said I*, and get you over [o]the ‖ brook Zered. And we went over the brook Zered.

14 And the space in which we came [p]from Kadesh-barnea, until we were come over the brook Zered, *was* thirty and eight years; [q]until all the generation of the men of war were wasted out from among the host, [r]as the LORD sware unto them.

15 For indeed the [s]hand of the LORD was against them, to destroy them from among the host, until they were consumed.

16 ¶ So it came to pass, when all the men of war were consumed and dead from among the people,

17 That the LORD spake unto me, saying,

Ver. 44. *And chased you, as bees do.*—In vast multitudes.

Ver. 46. *According unto the days that ye abode there.*—"The Israelites stayed at Kadesh a good while, and much about the same space of time, after the mutiny, that they had done before it."—*Bishop Patrick.*

CHAP. II. Ver. 1. *We compassed mount Seir many days*—near thirty eight years in the encampments we made in the which lies round the south and west borders of the country *Dr. Wells.*

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18 Thou art to pass over through Ar, the coast of Moab, this day:

19 And *when* thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon *any* possession; because I have given it unto [s]the children of Lot *for* a possession.

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them [t]Zamzummims;

21 [u]A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

22 As he did to the children of Esau, [x]which dwelt in Seir, when he destroyed [y]the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

23 And [z]the Avims which dwelt in Hazerim, *even* unto [a]Azzah, [b]the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

24 ¶ Rise ye up, take your journey, and [c]pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: [*]begin to possess *it*, and contend with him in battle.

25 [d]This day will I begin to put the dread of thee and the fear of thee upon the nations *that are* under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 ¶ And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon [e]with words of peace, saying,

27 [f]Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: [g]only I will pass through on my feet;

29 ([h]As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, [i]did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

30 [j]But Sihon king of Heshbon would not let us pass by him: for [k]the LORD thy God [l]hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as *appeareth* this day.

31 And the LORD said unto me, Behold, I have begun to [m]give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

32 [n]Then Sihon came out against us, he and all his people, to fight at Jahaz.

33 And [o]the LORD our God delivered him before us; and [p]we smote him, and his sons, and all his people.

34 And we took all his cities at that time, and [q]utterly destroyed †the men, and the women, and the little ones, of every city, we left none to remain:

35 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

36 [r]From Aroer, which *is* by the brink of the river of Arnon, and *from* the city that *is* by the river, even unto Gilead, there was not one city too strong for us: [s]the LORD our God delivered all unto us:

37 Only unto the land of the children of Ammon thou camest not, *nor* unto any place of the river [t]Jabbok, nor unto the cities in the mountains, nor unto [u]whatsoever the LORD our God forbad us.

CHAP. III.

1 *The story of the conquest of Og king of Bashan.* 11 *The bigness of his bed.* 12 *The distribution of those lands to the two tribes and half.* 23 *Moses' prayer to enter into the land.* 26 *He is permitted to see it.*

THEN we turned, and went up the way to Bashan: and [a]Og the king of Bashan came out against us, he and all his people, to battle [b]at Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto [c]Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: [d]and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, [e]all the region of Argob, the kingdom of Og in Bashan.

5 All these cities *were* fenced with high walls, gates, and bars; beside unwalled towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king [f]of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that *was* on this side Jordan, from the river of Arnon unto mount Hermon;

9 (*Which* [g]Hermon the Sidonians call Sirion; and the Amorites call it [h]Shenir;)

10 [i]All the cities of the plain, and all Gilead, and [k]all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan.

11 [l]For only Og king of Bashan remained of the remnant of [m]giants; behold,

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s Gen. 19. 38.
t Gen. 14. 5, Zamzum.
u See ver. 10.
x Gen. 36. 8.
y Gen. 14. 6. & 36. 20. 30. ver. 12.
z Josh. 13. 3.
a Jer. 25. 20. b Gen. 10. 14. Amos 9. 7.
c Num. 21. 13, 14. Judg. 11. 18, 21.
* Heb. begin, possess.
d Ex. 15. 14, 15. ch. 11. 25. Josh. 2. 9, 10.
e ch. 20. 10.
f Num. 21. 21, 22. Judg. 11. 19.
g Num. 20. 19.
h See Num. 20. 18. ch. 23. 4. Judg. 11. 17, 18.
i Num. 21. 23.
k Josh. 11. 20.
l Ex. 4. 21.
m ch. 1. 8.
n Num. 21. 23.

o ch. 7. 2. & 20. 16.
p Num. 21. 24. ch. 29. 7.
q Lev. 27. 28. ch. 7. 2, 26.
† Heb. every city of men, and women, and little ones.
r ch. 2. 17. & 4. 48. Josh. 13. 9.
s Ps. 44. 3.
t Gen. 32. 22. Num. 21. 24. ch. 2. 16.
u ver. 8, 9, 19.
a Num. 21. 33, &c. ch. 29. 7.
b ch. 1. 4.
c Num. 21. 24.
d Num. 21. 35.
e 1 Kin. 4. 13.
f ch. 2. 24. Ps. 135. 10, 11, 12. & 136. 19, 20, 21.
g ch. 4. 48. Ps. 29. 6. 1 Chron. 5. 23.
h Cant. 4. 8.
i ch. 4. 49
k Josh. 12. 5. & 13. 11.
l Amos 2. 9.
m Gen. 14. 5.

Ver. 29. *As the children of Esau*, &c. *did unto me.*—"He does not mean that they granted Israel a passage through their country but that they did not refuse to sell them meat and drink, as they passed by their confines."—*Bishop Patrick.*

Ver. 30. *Hardened his spirit.*—"The Lord thy God gave him up to his own thoughts, and he put on stubborn resolutions against Israel."—*Bishop Hall.*

Ver. 31. *Before thee.*—I have put Sihon and his land in thy power.

Ver. 4. *Argob.*—This is the district afterwards known by the name of Trachonitis, of which Philip, son of Herod the Great, was tetrarch, Luke iii. 1.

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his bedstead *was* a bedstead of iron; *is* it not in [n] Rabbath of the children of Ammon? nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, *which* we possessed at that time, [o] from Aroer, which *is* by the river Arnon, and half mount Gilead, and [p] the cities thereof, gave I unto the Reubenites and to the Gadites.

13 [q] And the rest of Gilead, and all Bashan, *being* the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

14 [r] Jair the son of Manasseh took all the country of Argob [s] unto the coasts of Geshuri and Maachathi; and [t] called them after his own name, Bashan-havoth-jair, unto this day.

15 [u] And I gave Gilead unto Machir.

16 And unto the Reubenites [w] and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [x] *which* *is* the border of the children of Ammon;

17 The plain also, and Jordan, and the coast *thereof*, from [y] Chinnereth [z] even unto the sea of the plain, [a] *even* the salt sea, ‡ under Ashdoth-pisgah eastward.

18 ¶ And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: [b] ye shall pass over armed before your brethren the children of Israel, all *that are* § meet for the war.

19 But your wives, and your little ones, and your cattle, (*for* I know that ye have much cattle,) shall abide in your cities which I have given you;

20 Until the LORD have given rest unto your brethren, as well as unto you, and *until* they also possess the land which the LORD your God hath given them beyond Jordan: and *then* shall ye [c] return every man unto his possession, which I have given you.

21 ¶ And [d] I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

22 Ye shall not fear them: for [e] the LORD your God he shall fight for you.

23 And [f] I besought the LORD at that time, saying,

24 O Lord GOD, thou hast begun to shew thy servant [g] thy greatness, and thy mighty hand: for [h] what God *is there* in heaven or in earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see [i] the good land that *is* beyond Jordan, that goodly mountain, and Lebanon.

26 But the LORD [k] was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

27 [l] Get thee up into the top of ‖ Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold *it* with thine eyes: for thou shalt not go over this Jordan.

28 But [m] charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in [n] the valley over against Beth-peor.

CHAP. IV.

1 *An exhortation to obedience.* 41 *Moses appointeth the three cities of refuge on this side Jordan.*

NOW therefore hearken, O Israel, unto [a] the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 [b] Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of [c] Baal-peor: for all the men that followed Baal-peor, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God *are* alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

6 Keep therefore and do *them*; for this *is* [d] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

7 For [e] what nation *is there so* great, who *hath* [f] God *so* nigh unto them, as the LORD our God *is* in all *things that* we call upon him *for*?

8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and [g] keep thy soul diligently, [h] lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but [i] teach them thy sons, and thy sons' sons;

10 *Specially* [k] the day that thou stoodest before the LORD thy God in Horeb, when

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n 2 Sam. 12. 26. Jer. 49. 2. Ezek. 21. 20.

o ch. 2. 36. Josh. 13. 9.

p Num. 32. 33. Josh. 12. 6. & 13. 8, &c.

q Josh. 13. 30.

r 1 Chro. 2. 22.

s Josh. 13. 13. 2 Sam. 3. 3. & 15. 8.

t Num. 32. 41.

u Num. 32. 39.

w 2 Sam. 24. 5.

x Num. 21. 24. Josh. 12. 2.

y Num. 34. 11. & ch. 3. 17. Num. 34. 11. Josh. 12. 3.

z Gen. 14. 3.

‡ Or, *under the springs of Pisgah*, or, *the hill*

a Num. 34. 12.

b Num. 32. 20, &c.

§ Heb. *sons of power.*

c Josh. 22. 4.

d Num. 27. 18.

e Ex. 14. 14. ch. 1. 30. & 20. 4.

f See 2 Cor. 12. 8, 9.

g ch. 11. 2.

h Ex. 15. 11. 2 Sam. 7. 22. Isa. 40. 18. Jer. 10. 6. & 32. 19.

i Ex. 3. 8. ch. 3. 25.

k ch. 1. 37. & 3. 26. & 31. 2. & 32. 52. & 34. 4. Ps. 106. 32.

l Num. 27. 12. ‖ Or, *the hill.*

m Num. 27. 18, 22. ch. 1. 38. & 31. 3, 7.

n ch. 4. 46. & 34. 6.

a Lev. 19. 37. & 20. 8. & 22. 31. ch. 5. & 8. 1. Ezek. 20. 11. Rom. 10. 5.

b ch. 12. 32. Josh. 1. 7. Prov. 30. 6. Eccles. 12. 13. Rev. 22. 18, 19.

c Num. 25. 4, &c. Josh. 22. 17. Ps. 106. 28, 29.

d Job 28. 28. Ps. 19. 7. & 111. 10. Prov. 1. 7.

e 2 Sam. 7. 23.

f Ps. 86. 5. & 145. 18. & 148. 14. Isa. 55. 6.

g Prov. 4. 23.

h Prov. 3. 1. 3. & 4. 23.

i Gen. 18. 19. ch. 6. 7. & 11. 19. Ps. 78. 5, 6. Eph. 6. 4.

k Ex. 19. 9, 16. & 20. 18. Heb. 12. 18, 19.

Ver. 11. *Nine cubits was the length*, &c.—If, with Bishop Patrick, we suppose the bedstead one third longer than the man, Og must have been upwards of nine feet high.

Ver. 20. *Over against Beth-peor.*—"Beth-peor was one of those cities in the plains of Moab given to the tribes of Reuben. The Israelites continued encamped in this valley, from their conquest of the kingdoms of Sihon and Og, till their passage over Jordan, under the conduct of Joshua, after the death of Moses, who was buried in the valley. See Chap. xxxiv. 6, and Num. xxxii. 3."—*Dr. Dodd.*

Chap. iv. Ver. 1. *Statutes—judgments.*—The former apply to religious rites and ceremonies, and the latter to the moral obligations of religion.

Ver. 9. *Keep thy soul diligently.*—Have an earnest regard, and be watchful, for thy spiritual security.

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the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and *that* they may teach their children.

11 And ye came near and stood under the mountain; and the [t]mountain burned with fire unto the [*]midst of heaven, with darkness, clouds, and thick darkness.

12 [u]And the LORD spake unto you out of the midst of the fire: [n]ye heard the voice of the words, but saw no similitude; [o]† only *ye heard* a voice.

13 [p]And he declared unto you his covenant, which he commanded you to perform, *even* [q]ten commandments; and [r]he wrote them upon two tables of stone.

14 ¶ And [s]the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 [t]Take ye therefore good heed unto yourselves; for ye saw no manner of [u]similitude on the day *that* the LORD spake unto you in Horeb out of the midst of the fire:

16 Lest ye [x]corrupt *yourselves*, and [y]make you a graven image, the similitude of any figure, [z]the likeness of male or female,

17 The likeness of any beast that *is* on the earth, the likeness of any winged fowl that flieth in the air,

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that *is* in the waters beneath the earth:

19 And lest thou [a] lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, *even* [b]all the host of heaven, shouldest be driven to [c]worship them, and serve them, which the LORD thy God hath ‡ divided unto all nations under the whole heaven.

20 But the LORD hath taken you, and [d]brought you forth out of the iron furnace, *even* out of Egypt, [e]to be unto him a people of inheritance, as *ye are* this day.

21 Futhermore [f]the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee *for* an inheritance:

22 But [g]I must die in this land, [h]I must not go over Jordan: but ye shall go over, and possess [i]that good land.

23 Take heed unto yourselves, [k]lest ye forget the covenant of the LORD your God, which he made with you, [l]and make you a graven image, *or* the likeness of any *thing*, which the LORD thy God hath forbidden thee.

24 For [m]the LORD thy God *is* a consuming fire, *even* [n]a jealous God.

25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and [o]shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and [p]shall do evil in the sight of the LORD thy God, to provoke him to anger:

26 [q]I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but shall utterly be destroyed.

27 And the LORD [r]shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

28 And [s]there ye shall serve gods, the work of men's hands, wood and stone, [t]which neither see, nor hear, nor eat, nor smell.

29 [u]But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.

30 When thou art in tribulation, and all these things § are come upon thee, [x]*even* in the latter days, if thou [y]turn to the LORD thy God, and shalt be obedient unto his voice;

31 (For the LORD thy God *is* [z]a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

32 For [a]ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* [b]from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it?

33 [c]Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go *and* take him a nation from the midst of *another* nation, [d]by temptations, [e]by signs, and by wonders, and by war, and [f]by a mighty hand, and [g]by a stretched out arm, [h]and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the LORD he *is* God; [i]*there is* none else beside him.

36 [k]Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.

37 And because [l]he loved thy fathers, therefore he chose their seed after them, and [m]brought thee out in his sight with his mighty power out of Egypt;

38 [n]To drive out nations from before

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o ver. 16.

p 2 Kin. 17. 17, &c

q ch. 30. 19. Is. 1. 2. Micah 6. 2.

r Lev. 26. 33. ch. 28. 62. Neh. 1. 8.

s ch. 28. 64. 1 Sam. 26. 19. Jer. 16. 13.

t Ps. 115. 4, 5. & 135. 15, 16. Is. 44. 9. & 46. 7.

u Lev. 26. 39, 40. ch. 30. 1, 2, 3. 2 Chron. 15. 4. Neh. 1. 9. Is. 55. 6, 7. Jer. 29. 12, 13, 14.

§ Heb. *have found thee.*

x Gen. 49. 1. ch. 31. 29. Jer. 23. 20. Hos. 3. 5.

y Joel 2. 12. 2 Chron. 30. 9. Neh. 9. 31. Ps. 116. 5. Jonah 4. 2.

z Ex. 34. 6. Num. 14. 18. Neh. 9. 17. Ps. 86. 15. & 103. 8. & 145. 8. Joel 2. 13. Jonah 4. 2. Nah. 1. 3.

a Job 8. 8.

b Matt. 24. 31.

c Ex. 20. 1. & 33. 20. ch. 5. 24, 26.

d ch. 7. 19. & 29. 3.

e Ex. 7. 3.

f Ex. 13. 3.

g Ps. 136. 6. Jer. 32. 21.

h ch. 7. 8. & 34. 12.

i ch. 32. 39. 1 Sam. 2. 2. Is. 45. 5, 18, 21. Mark 12. 29, 32.

k Ex. 19. 9, 19. & 20. 18. Heb. 12. 25. & 24. 16 Heb. 12. 18.

l ch. 10. 15.

m Ex. 13. 3, 9, 14.

n ch. 7. 1. & 9. 1. 4, 5.

Ver. 18. *The likeness of any thing that creepeth.*—"Among the Egyptians almost every species of vermin was held sacred. They showed a reverence, as Sir John Marsham observes, not only to cats and rats and mice, but to grubs and beetles; to birds and reptiles and fishes. Among these were, as Lactantius tells us, gnats and ants." *Bryant. The likeness of any fish* "The famous Dagon, which the Philistines worshipped, was a fish with a human face, hands and feet. The Syrians, as Cicero tells us, worshipped a fish; and all Egypt worshipped certain fishes, and some of them the crocodile and hippopotamus."—*Bishop Patrick.*

Ver. 19 *And when thou seest the sun, &c.*—"By the best accounts we have of the earliest ages, the worship of the sun and planets was the first and leading instance of idolatry."—*Dean Prideaux.*

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thee greater and mightier than thou *art*, to bring thee in, to give thee their land *for* an inheritance, as *it is* this day.

39 Know therefore this day, and consider *it* in thine heart, that [o] the LORD he *is* God in heaven above, and upon the earth beneath: *there is* none else.

40 [p] Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, [q] that it may go well with thee, and with thy children after thee, and that thou mayest prolong *thy* days upon the earth, which the LORD thy God giveth thee, for ever.

41 ¶ Then Moses [r] severed three cities on this side Jordan toward the sun rising;

42 [s] That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

43 *Namely*, [t] Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 ¶ And this *is* the law which Moses set before the children of Israel:

45 These *are* the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

46 On this side Jordan, [u] in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel [x] smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land [y] of Og king of Bashan, two kings of the Amorites, which *were* on this side Jordan toward the sun rising;

48 [z] From Aroer, which *is* by the bank of the river Arnon, even unto mount Sion, which *is* [a] Hermon,

49 And all the plain on this side Jordan eastward, even unto the sea of the plain, under the [b] springs of Pisgah.

CHAP. V.

1 *The covenant in Horeb.* 6 *The ten commandments.* 22 *At the people's request Moses receiveth the law from God.*

AND Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and * keep, and do them.

2 [a] The LORD our God made a covenant with us in Horeb.

3 The LORD [b] made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.

4 [c] The LORD talked with you face to face in the mount out of the midst of the fire,

5 ([d] I stood between the LORD and you at that time, to shew you the word of the LORD: for [e] ye were afraid by reason of the fire, and went not up into the mount;) saying,

6 ¶ [f] I *am* the LORD thy God, which brought thee out of the land of Egypt, from the house of † bondage.

7 [g] Thou shalt have none other gods before me.

8 [h] Thou shalt not make thee *any* graven image, *or* any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God *am* a jealous God, [i] visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me,

10 [k] And shewing mercy unto thousands of them that love me and keep my commandments.

11 [l] Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold *him* guiltless that taketh his name in vain.

12 [m] Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

13 [n] Six days thou shalt labour, and do all thy work:

14 But the seventh day *is* the [o] sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that *is* within thy gates; that thy manservant, and thy maidservant may rest as well as thou.

15 [p] And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence [q] through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

16 ¶ [r] Honour thy father and thy mother, as the LORD thy God hath commanded thee; [s] that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

17 [t] Thou shalt not kill.

18 [u] Neither shalt thou commit adultery.

19 [x] Neither shalt thou steal.

20 [y] Neither shalt thou bear false witness against thy neighbour.

21 [z] Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any *thing* that *is* thy neighbour's.

22 ¶ These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And [a] he wrote them in two tables of stone, and delivered them unto me.

23 [b] And it came to pass, when ye heard

* Heb. *keep to do them*

o ver 35. Josh. 2. 11.
p Lev. 22. 31.
q ch. 5. 16. & 6. 3, 18. & 12. 25, 28. & 22. 7. Eph. 6. 3.
r Num. 35. 6, 14.
s ch. 19. 4.
t Josh. 20. 8.
u ch. 3. 29.
x Num. 21. 24. ch. 1. 4.
y Num. 21. 35. ch. 3. 3, 4.
z ch. 2. 36. & 3. 12.
a ch. 3. 9. Ps. 133. 3.
b ch. 3. 17.

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a Ex. 19. 5. ch. 4. 23.
b See Matt. 11. 27. Heb. 8. 9.
c Ex. 19. 9, 19. & 20. 22. ch. 4. 33, 36. & 34. 10.
d Ex. 20. 21. Gal. 3. 19.
e Ex. 19. 16. & 20. 18. & 34. 2.

Ver. 48. *Mount Sion.*—This was not that mount Sion which, in after times, became the royal seat of David, for that was on the other side of Jordan. The word Sion, in this passage, is probably a contraction of Sirion.

CHAP. V. Ver. 21. *His field.* This does not appear in Exodus, ver. 17.

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the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;

24 And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and [c]we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he [d]liveth.

25 Now therefore why should we die? for this great fire will consume us: [e]if we ‡hear the voice of the LORD our God any more, then we shall die.

26 [f]For who *is there of* all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and [g]speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and do *it*.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: [h]they have well said all that they have spoken.

29 [i]O that there were such an heart in them, that they would fear me, and [k]keep all my commandments always, [l]that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, [m]and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

32 Ye shall observe to do therefore as the LORD your God hath commanded you: [n]ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in [o]all the ways which the LORD your God hath commanded you, that ye may live, [p]and *that it may be* well with you, and *that* ye may prolong *your* days in the land which ye shall possess.

CHAP. VI.

1 *The end of the law is obedience.* 3 *An exhortation thereto.*

NOW these *are* [a]the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye [*]go to possess it:

2 [b]That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; [c]and that thy days may be prolonged.

3 ¶ Hear therefore, O Israel, and observe to do *it*; that it may be well with thee, and that ye may increase mightily, [d]as the LORD God of thy fathers hath promised thee, in [e]the land that floweth with milk and honey.

4 [f]Hear, O Israel: The LORD our God *is* one LORD:

5 And [g]thou shalt love the LORD thy God [h]with all thine heart, and with all thy soul, and with all thy might.

6 And [i]these words, which I command thee this day, shall be in thine heart:

7 And [k]thou shalt †teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 [l]And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 [m]And thou shalt write them upon the posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, [n]which thou buildedst not,

11 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; [o]when thou shalt have eaten and be full;

12 *Then* beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of ‡bondage.

13 Thou shalt [p]fear the LORD thy God, and serve him, and [q]shalt swear by his name.

14 Ye shall not [r]go after other gods, [s]of the gods of the people which *are* round about you;

15 (For [t]the LORD thy God *is* a jealous God among you) [u]lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 ¶ [x]Ye shall not tempt the LORD your God, [y]as ye tempted *him* in Massah.

17 Ye shall [z]diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou [a]shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

19 [b]To cast out all thine enemies from before thee, as the LORD hath spoken.

Ver. 32. *Ye shall not turn aside.*—"A phrase signifying their strict observance of God's laws, and stedfast persisting in the path of their duty. It is a metaphor taken from a traveller, who, being set in the right way, ought not to deviate from it."—*Dr. Dodd.*

Ver. 4. *The Lord our God is one Lord.*—This solemn declaration of there being but one supreme, self-existing, universal and everlasting God, struck at once at the root of idolatry, in which divinities were multiplied without number.

Ver. 8. *Thou shalt bind them for a sign upon thine hand*, &c. That is, thou shalt make them as familiar to them as if they were written upon their arms, or foreheads, upon the posts of their houses or upon their gates. Hence was derived the practice of wearing phylacteries among the Jews.

Ver. 13. *Shalt swear by his name.*—When thou takest an oath, it shall be by a solemn appeal to God.

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c Ex. 12. 14. § Heb. *to morrow.*

20 *And* [c] when thy son asketh thee § in time to come, saying, What *mean* the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt [d] with a mighty hand:

d Ex. 3. 19. & 13. 3.
e Ex. 7. & 8. & 9. & 10. & 11. & 12. Ps. 135. 9.
‖ Heb. *evil.*

22 [e] And the LORD shewed signs and wonders, great and ‖ sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, [f] to fear the LORD our God, [g] for our good always, that [h] he might preserve us alive, as *it is* at this day.

f ver. 2.
g ch. 10. 13. Job 35. 7, 8. Jer. 32. 39.
h ch. 6. 1 & 8. 1. Ps. 41. 2. Luke 10. 28.
i Lev. 18. 5. ch. 24. 13. Rom. 10. 3, 5.

25 And [i] it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

CHAP. VII.

1 *All communion with the nations is forbidden,* 4 *for fear of idolatry,* 6 *for the holiness of the people,* 9 *for the nature of God in his mercy and justice,* 17 *for the assuredness of victory which God will give over them.*

a ch. 31. 3. Ps. 44. 2, 3.

WHEN the [a] LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, [b] the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations [c] greater and mightier than thou:

b Gen. 15. 19, &c. Ex. 33. 2.
c ch. 4. 38. & 9. 1.

2 And when the LORD thy God shall [d] deliver them before thee; thou shalt smite them, *and* [e] utterly destroy them; [f] thou shalt make no covenant with them, nor shew mercy unto them:

d ver. 23. ch. 33. 14.
e Lev. 27. 28, 29. Num. 21. 22 ch. 20. 16, 17. Josh. 6. 17. & 8. 24. & 9. 24. & 10. 28, 40 & 11. 11, 12.
f Ex. 23. 32. & 34. 12, 15, 16. Judg. 2. 2. See ch. 20. 10, &c. Josh. 9. 11. & 9. 19. Judg. 1. 21. g Josh. 23. 12. 1 Kings 11. 2. Ezra 9. 2.
h ch. 6. 15.

3 [g] Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

4 For they will turn away thy son from following me, that they may serve other gods: [h] so will the anger of the LORD be kindled against you, and destroy thee suddenly.

i Ex. 23. 2. & 34. 13. ch. 12. 2, 3. * Heb. *statues,* or, *pillars.*
k Ex. 19. 6. ch. 14. 2. & 26. 19. Ps. 50. 5. Jer. 2. 3.
l Ex. 19. 5. Amos 3. 2. 1 Pet. 2. 9

5 But thus shall ye deal with them; ye shall [i] destroy their altars, and break down their * images, and cut down their groves, and burn their graven images with fire.

6 [k] For thou *art* an holy people unto the LORD thy God: [l] the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* [m] the fewest of all people:

m ch. 10. 22.
n ch. 10. 15.

8 But [n] because the LORD loved you, and because he would keep [o] the oath which he had sworn unto your fathers, [p] hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

o Ex. 13. 5. Ps. 105. 8, 9. Luke 1. 72, 73.
p Ex. 6. 6. Ps. 136. 11, 12. Jer. 31. 11. Luke 1. 68.

9 Know therefore that the LORD thy God, he *is* God, [q] the faithful God, [r] which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

q 1 Cor. 1. 9. 1 Thess. 5. 24. 2 Thess. 3. 3. 1 Tim. 4. 10. 2 Tim. 2. 13. Heb. 10. 23. 1 John 1. 9. Rev. 1. 5. ch. 19. 6. Dan. 9. 4. Rev. 15. 3.
r Ex. 20. 6. Neh. 1. 5. Dan. 9. 4. Nah. 1. 7.

10 And [s] repayeth them that hate him to their face, to destroy them: [t] he will not be slack to him that hateth him, he will repay him to his face.

s Lev. 26. 8. ch. 32. 35. Isa. 59. 18. Jer. 32. 18. Rom. 2. 6. 2 Thess. 1. 6. Rev. 18. 6. & 22. 12.
t Ex. 34. 7. Num. 14. 18. Nah. 1. 2, 3.

11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.

12 ¶ [u] Wherefore it shall come to pass, † if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee [x] the covenant and the mercy which he sware unto thy fathers:

u Lev. 26. 3. ch. 28. 1. † Heb. *because.*
x Lev. 26. 42, 45. 2 Chron. 6. 14. Neh. 1. 5. & 9. 32. Dan. 9. 4.

13 And he will [y] love thee, and bless thee, and multiply thee: [z] he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

y John 14. 21.
z ch. 28. 4.

14 Thou shalt be blessed above all people: [a] there shall not be male or female barren among you, or among your cattle.

a Ex. 23. 26. &c.

15 And the LORD will take away from thee all sickness, and will put none of the [b] evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.

b Lev. 26. 16. ch. 28. 60.

16 And [c] thou shalt consume all the people which the LORD thy God shall deliver thee; [d] thine eye shall have no pity upon them: neither shalt thou serve their gods; for that *will be* [e] a snare unto thee.

c ver. 2.
d ch. 13. 8. & 19. 13. & 25. 12.
e Ex. 23. 33. & 34. 12. Judg. 2. 3. Ps. 106. 36.

17 If thou shalt say in thine heart, These nations *are* more than I; how can I [f] dispossess them?

f Num. 33. 53.

18 [g] Thou shalt not be afraid of them: *but* shalt well [h] remember what the LORD thy God did unto Pharaoh, and unto all Egypt.

g ch. 1. 21. & 31. 6.
h ch. 5. 15. & 15. 15. & 16. 12. & 24. 18, 22.

19 [i] The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

i Num. 14. 11. Deut. 29. 2, 3.

20 [k] Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

k Ex. 23. 28. Josh. 24. 12.

21 Thou shalt not be affrighted at them:

Ver. 25. *And it shall be our righteousness.*—Houbigant reads this, "For a just reward shall not be wanting to us."

CHAP. VII. Ver. 20. *Send the hornet among them.*—"The natives of the East scarcely wear any clothes, having, generally speaking, only a piece of cloth round the loins. They are therefore much more exposed than we are to the sting of insects. The sting of the hornet and wasp, of these regions, is much more poisonous than in Europe, and the insect himself is much larger in proportion to its size. I have heard of several who died from having a single one of them sting them. I remember many days ago, as a woman was going to the well to draw water, a hornet stung her in the cheek, and she died the next day. The people curse each other by saying—May all around thee be stung by the hornet!" *Roberts's Oriental Illustrations.*

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for the LORD thy God *is* [l]among you, [m]a mighty God and terrible.

22 [n]And the LORD thy God will †put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

23 But the LORD thy God shall deliver them ‡unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

24 And [o]he shall deliver their kings into thine hand, and thou shalt destroy their name [p]from under heaven: [q]there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods [r]shall ye burn with fire: thou [s]shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be [t]snared therein: for it *is* [u]an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; [x]for it *is* a cursed thing.

CHAP. VIII.

An exhortation to obedience in regard of God's dealing with them.

ALL the commandments which I command thee this day [a]shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God [b]led thee these forty years in the wilderness, to humble thee, *and* [c]to prove thee, [d]to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and [e]suffered thee to hunger, and [f]fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth [g]not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

4 [h]Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 [i]Thou shalt also consider in thine heart, that, as a man chasteneth his son, *so* the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, [k]to walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a good land, [l]a land of brooks of water, of fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land [o]of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land [m]whose stones *are* iron, and out of whose hills thou mayest dig brass. B. C. 1451.

10 [n]When thou hast eaten and art full, then thou shalt bless the LORD thy God, for the good land which he hath given thee. n ch. 6. 11, 12.

11 Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 [o]Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein;* o ch. 28. 47. & 32. 15. Prov. 30. 9. Hos. 13. 6.

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 [p]Then thine heart be lifted up, and thou [q]forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; p 1 Cor. 4. 7. q Ps. 106. 21.

15 Who [r]led thee through that great and terrible wilderness, [s]*wherein were* fiery serpents, and scorpions, and drought, where *there was* no water; [t]who brought thee forth water out of the rock of flint; r Is. 63. 12, 13, 14. Jer. 2. 6. s Num. 21. 6. Hos. 13. 5. t Num. 20. 11. Ps. 78. 15. & 114. 8.

16 Who fed thee in the wilderness with [u]manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, [x]to do thee good at thy latter end; u ver. 3. Exod. 16. 15. x Jer. 24. 5, 6. Heb. 12. 11.

17 [y]And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth. y ch. 9. 4. 1 Cor. 4. 7.

18 But thou shalt remember the LORD thy God: [z]for *it is* he that giveth thee power to get wealth, [a]that he may establish his covenant which he sware unto thy fathers, as *it is* this day, z Prov. 10. 22. Hos. 2. 8. a ch. 7. 8, 12.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, [b]I testify against you this day that ye shall surely perish. b ch. 4. 26. & 30. 19

20 As the nations which the LORD destroyed before your face, [c]so shall ye perish; because ye would not be obedient unto the voice of the LORD your God. c Dan. 9. 11, 12.

CHAP. IX.

Moses dissuadeth them from the opinion of their own righteousness, by rehearsing their several rebellions.

HEAR, O Israel: Thou *art* to [a]pass over Jordan this day, to go in to possess nations [b]greater and mightier than thyself, cities great and [c]fenced up to heaven, a ch. 11. 31. Josh. 3. 16. & 4. 19. b ch. 4. 38. & 7. 1. & 11. 23. c ch. 1. 28.

2 A people great and tall, [d]the children of the Anakims, whom thou knowest, and *of whom* thou hast heard *say*, Who can stand before the children of Anak! d Num. 13. 27, 28, 32, 33.

3 Understand therefore this day, that the LORD thy God *is* he which [e]goeth over before thee; *as* a [f]consuming fire [g]he shall destroy them, and he shall bring them down before thy face: [h]so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee. e ch. 31. 3. Josh. 3. 11. f ch. 4. 24. Heb. 12. 29. g ch. 7. 23. h Ex. 23. 31. ch. 7. 24.

4 [i]Speak not thou in thine heart, after i ch. 8. 17. Rom. 11. 6. 20. 1 Cor. 4. 7.

Ver. 9. *A land whose stones are iron.*—In which there are iron mines. *Thou mayest dig brass.*—More properly copper, of which brass is composed.

CHAP. IX. Ver. 1. *This day.*—That is, almost immediately.

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that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but [k] for the wickedness of these nations the LORD doth drive them out from before thee.

[k] Gen. 15. 16. Lev. 18. 21, 25. ch. 18. 12.

5 [l] Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform [m] the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

[l] Tit. 3. 5.

[m] Gen. 12, 7. & 13. 15. & 15. 7. & 17. 8. & 24. 4. & 28. 13

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* [n] a stiffnecked people.

[n] ver. 13. Ex. 32. 9. & 33. 3. & 34. 9.

7 ¶ Remember, *and* forget not, how thou provokedst the LORD thy God to wrath in the wilderness: [o] from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

[o] Ex. 14. 11. & 16. 2. & 17. 2. Num. 11. 4. & 20. 2. & 21. 5. ch. 31. 27.

8 Also [p] in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

[p] Ex. 32. 4. Ps. 106. 19. 1491.

9 [q] When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then [r] I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

[q] Ex. 24. 12, 18

[r] Ex. 24. 18. & 34. 28.

10 [s] And the LORD delivered unto me two tables of stone written with the finger of God; and on them *was written* according to all the words, which the LORD spake with you in the mount out of the midst of the fire [t] in the day of the assembly.

[s] Ex. 31. 18

[t] Ex. 19. 17 & 20. 1. ch. 4. 10. & 10. 4. & 18. 16

11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

12 And the LORD said unto me, [u] Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted *themselves*; they are [x] quickly turned aside out of the way which I commanded them; they have made them a molten image.

[u] Exod. 32. 7

[x] ch. 31. 29 Judg. 2. 17.

13 Furthermore [y] the LORD spake unto me, saying, I have seen this people, and, behold, [z] it *is* a stiffnecked people:

[y] Ex. 32. 9

[z] ver. 6 ch. 10. 16. & 31. 27. 2 Kings 17. 14.

14 [a] Let me alone, that I may destroy them, and [b] blot out their name from under heaven: [c] and I will make of thee a nation mightier and greater than they.

[a] Ex. 32. 10

[b] ch. 29. 20. Ps. 9. 5. & 109. 13.

[c] Num. 14. 12.

15 [d] So I turned and came down from the mount, and [e] the mount burned with fire: and the two tables of the covenant *were* in my two hands.

[d] Ex. 32. 15.

[e] Ex. 19. 18. ch. 4. 11. & 5. 23

16 And [f] I looked, and, behold, ye had sinned against the LORD your God, *and* had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

[f] Ex. 32. 19

17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

18 And I [g] fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

[g] Ex. 34. 28 Ps. 106. 23

19 [h] For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. [i] But the LORD hearkened unto me at that time also.

[h] Ex. 32. 10

[i] Ex. 32. 11 & 33. 17 ch. 9. 25 Ps. 106. 23

20 And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

21 And [k] I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, *and* ground *it* very small, *even* until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

[k] Ex. 32. 20 Is. 31. 7

22 And at [l] Taberah, and at [m] Massah, and at [n] Kibroth-hattaavah, ye provoked the LORD to wrath.

[l] Num. 11. 1, 3. [m] Ex. 17. 7 [n] Num. 11. 4, 34

23 Likewise [o] when the LORD sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and [p] ye believed him not, nor hearkened to his voice.

[o] Num. 13. & 14.

[p] Ps. 78. 22

24 [q] Ye have been rebellious against the LORD from the day that I knew you.

[q] ch. 9. 7

25 [r] Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first*; because the LORD had said he would destroy you.

[r] ver. 18

26 [s] I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

[s] Ex. 32. 11 &c.

27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

28 Lest [t] the land whence thou broughtest us out say, [u] Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

[t] Gen. 45. 7 Num. 14. 16

[u] Ex. 32. 12 Num. 14. 15

29 [x] Yet they *are* thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

[x] ch. 4. 20 1 Kin. 8. 51 Neh. 1. 10 Ps. 28. 9

Ver. 9. *I neither did eat bread nor drink water.*—"The Eastern nations in general are great eaters of bread: it being computed that three persons in four live entirely upon it, or else upon such compositions as are made of barley or wheat flour. Frequent mention is made of this simple diet in the holy Scriptures; where the flesh of animals, though it may be sometimes included in the eating of bread, or making a meal, is not often recorded."—*Dr. Shaw.*—See Travels, vol. 1. page 230.

Ver. 14. *Let me alone, that I may destroy them.*—"The awful menace of God, to destroy the Jews and raise from Moses a nation mightier and greater than they, is here introduced with great propriety. For nothing more to inculcate deeply the humiliating but necessary truth of our own unworthiness, than to state to them that the greatness of their rebellion had almost induced that God, in whom they trusted, totally to disherit and destroy them, and raise up another nation in their place."—*Dr. Graves*

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CHAP. X.

1 God's mercy in restoring the two tables, 6 in continuing the priesthood, 8 in separating the tribe of Levi, 10 in hearkening unto Moses his suit for the people. 12 An exhortation unto obedience.

AT that time the LORD said unto me, [a]Hew thee two tables of stone like unto the first, and come up unto me into the mount, and [b]make thee an ark of wood.

2 And I will write on the tables the words that were in the first tables which thou brakest, and [c]thou shalt put them in the ark.

3 And I made an ark *of* [d]shittim wood, and [e]hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.

4 And [f]he wrote on the tables, according to the first writing, the ten *commandments, [g]which the LORD spake unto you in the mount out of the midst of the fire [h]in the day of the assembly: and the LORD gave them unto me.

5 And I turned myself and [i]came down from the mount, and [k]put the tables in the ark which I had made; [l]and there they be, as the LORD commanded me.

6 ¶ And the children of Israel took their journey from Beeroth [m]of the children of Jaakan to [n]Mosera: [o]there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

7 [p]From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters.

8 ¶ At that time [q]the LORD separated the tribe of Levi, [r]to bear the ark of the covenant of the LORD, [s]to stand before the LORD to minister unto him, and [t]to bless in his name, unto this day.

9 [u]Wherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God promised him.

10 And [x]I stayed in the mount, according to the †first time, forty days and forty nights; and [y]the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee.

11 [z]And the LORD said unto me, Arise, ‡take *thy* journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

12 ¶ And now, Israel, [a]what doth the LORD thy God require of thee, but [b]to fear the LORD thy God, [c]to walk in all his ways, and [d]to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

13 To keep the commandments of the LORD, and his statutes, which I command thee this day [e]for thy good?

14 Behold, [f]the heaven and the heaven of heavens *is* the LORD's thy God, [g]the earth *also*, with all that therein *is*.

15 [h]Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

16 Circumcise therefore [i]the foreskin of your heart, and be no more [k]stiffnecked.

17 For the LORD your God *is* [l]God of gods, and [m]Lord of lords, a great God, [n]a mighty, and a terrible, which [o]regardeth not persons, nor taketh reward:

18 [p]He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.

19 [q]Love ye therefore the stranger: for ye were strangers in the land of Egypt.

20 [r]Thou shalt fear the LORD thy God; him shalt thou serve, and to him shalt thou [s]cleave, [t]and swear by his name.

21 [u]He *is* thy praise, and he *is* thy God, [x]that hath done for thee these great and terrible things, which thine eyes have seen.

22 Thy fathers went down into Egypt [y]with threescore and ten persons; and now the LORD thy God hath made thee [z]as the stars of heaven for multitude.

CHAP. XI.

1 An exhortation to obedience, 2 by their own experience of God's great works, 8 by promise of God's great blessings, 16 and by threatenings. 18 A careful study is required in God's words. 26 The blessing and curse is set before them.

THEREFORE thou shalt [a]love the LORD thy God, and [b]keep his charge, and his statutes, and his judgments, and his commandments, alway.

2 And know ye this day: for *I speak* not with your children which have not known, and which have not seen [c]the chastisement of the LORD your God, [d]his greatness, [e]his mighty hand, and his stretched out arm,

3 [f]And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; [g]how he made the water of the Red sea to overflow them as they pursued after you, and *how* the LORD hath destroyed them unto this day;

5 And what he did unto you in the wilderness, until ye came into this place;

6 And [h]what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the *substance that †*was* in their possession, in the midst of all Israel:

7 But [i]your eyes have seen all the great acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may [k]be strong, and go in and possess the land, whither ye go to possess it;

9 And [l]that ye may prolong *your* days

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[i] See Lev. 26. 41. ch. 30. 6. Jer. 4. 4. Rom. 2. 28, 29. Col. 2. 11.
[k] ch. 9. 6, 13. [l] Josh. 22. 22. Ps. 136. 2. Dan. 2. 47. & 11. 36.
[m] Rev. 17. 14. & 19. 16.
[n] ch. 7. 21.
[o] 2 Chro. 19. 7. Job 4. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.
[p] Ps. 68. 5. & 146. 9.
[q] Lev. 19. 33, 34.
[r] ch. 6. 13. Matt. 4. 10. Luke 4. 8.
[s] ch. 11. 22. & 13. 4.
[t] Ps. 63. 11.
[u] Ex. 15. 2. Ps. 22 3. Jer. 17. 14.
[x] 1 Sam. 12. 24. 2 Sam. 7. 23. Ps. 106. 21, 22.
[y] Gen. 46. 27. Ex. 1. 5. Acts 7. 14.
[z] Gen. 15. 5. ch. 1. 10. & 28. 62.

[a] ch. 10. 12. & 30. 16. [b] Zech. 3. 7.
[c] ch. 8. 5.
[d] ch. 9. 21.
[e] ch. 7. 19.
[f] Ps. 78. 12. & 135. 9
[g] Ex. 14. 27, 28. & 15. 9, 10. Ps. 106. 11.
[h] Num. 16. 1, 31. & 27. 3. Ps. 106. 17.
[i] ch. 5. 5. & 7. 19.
[k] Josh. 1. 6, 7.
[l] ch. 4. 40. & 5. 16. Prov. 10. 27.

*Or, living substance which followed them.
†Heb. was at their feet.

Ver. 1. *And make thee an ark of wood.*—"This order, given ore to Moses, was here repeated on account of the new tables which he to make to put into the ark. *And I made*—In the third verse, can only n, according to the common mode of expression, I ordered to be e."—*Jer. Dodd.*

Ver. 16. *Circumcise—your heart.*—Subdue your heart from its corrupt tions.

Ver. 17. *God of gods, &c.*—These words, and the expressions which follow, were designed to signify the great attributes of the one universal, infinite, almighty and everlasting God.

Ver. 21. *He is thy praise.*—He is an object of your praise and reverence, as his perfection constitutes your glory.

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in the land, [m] which the LORD sware unto your fathers to give unto them and to their seed, [n] a land that floweth with milk and honey.

10 ¶ For the land, whither thou goest in to possess it, *is* not as the land of Egypt, from whence ye came out, [o] where thou sowedst thy seed, and wateredst *it* with thy foot, as a garden of herbs:

11 [p] But the land, whither ye go to possess it, *is* a land of hills and valleys, *and* drinketh water of the rain of heaven:

12 A land which the LORD thy God ‡ careth for: [q] the eyes of the LORD thy God *are* always upon it, from the beginning of the year even unto the end of the year.

13 ¶ And it shall come to pass, if ye shall hearken [r] diligently unto my commandments which I command you this day, [s] to love the LORD your God, and to serve him with all your heart and with all your soul,

14 That [t] I will give *you* the rain of your land in his due season, [u] the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 [x] And I will § send grass in thy fields for thy cattle, that thou mayest [y] eat and be full.

16 Take heed to yourselves, [z] that your heart be not deceived, and ye turn aside, and [a] serve other gods, and worship them;

17 And *then* [b] the LORD's wrath be kindled against you, and he [c] shut up the heaven, that there be no rain, and that the land yield not her fruit; and *lest* [d] ye perish quickly from off the good land which the LORD giveth you.

18 ¶ Therefore [e] shall ye lay up these my words in your heart and in your soul, and [f] bind them for a sign upon your hand, that they may be as frontlets between your eyes.

19 [g] And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

20 [h] And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That [i] your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, [k] as the days of heaven upon the earth.

22 ¶ For if [l] ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and [m] to cleave unto him;

23 Then will the LORD [n] drive out all these nations from before you, and ye shall [o] possess greater nations and mightier than yourselves.

24 [p] Every place whereon the soles of your feet shall tread shall be your's: [q] from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

25 [r] There shall no man be able to stand before you: *for* the LORD your God shall [s] lay the fear of you and the dread of you upon all the land that ye shall tread upon, [t] as he hath said unto you.

26 ¶ [u] Behold, I set before you this day a blessing and a curse;

27 [x] A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And a [y] curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put [z] the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 *Are* they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, [a] beside the plains of Moreh?

31 [b] For ye shall pass over Jordan, to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall observe [c] to do all the statutes and judgments which I set before you this day.

CHAP. XII.

1 *Monuments of idolatry are to be destroyed.* 5 *The place of God's service is to be kept.* 15, 23 *Blood is forbidden.* 17, 20, 26 *Holy things must be eaten in the holy place.* 19 *The Levite not to be forsaken.* 29 *Idolatry is not to be inquired after.*

THESE *are* [a] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, [b] all the days that ye live upon the earth.

2 [c] Ye shall utterly destroy all the places, wherein the nations which ye shall [*] possess served their gods, [d] upon the high mountains, and upon the hills, and under every green tree:

3 And [e] ye shall † overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

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m ch. 9. 5.
n Ex. 3. 8.
o Zech. 14. 18.
p ch. 8. 7.
‡ Heb. *seeketh.*
q 1 Kin. 9. 3.
r ver. 28. ch. 6. 17.
s ch. 10. 12.
t Lev. 26. 4. ch. 28. 12.
u Joel 2. 23. James 5. 7.
x Ps. 104. 14.
§ Heb. *give.*
y ch. 6. 11. Joel 2. 19.
z ch. 29. 18. Job 31. 27.
a ch. 8. 19. & 30. 17.
b ch. 6. 15.
c 1 Kin. 8. 35. 2 Chron. 6. 26. & 7. 13.
d ch. 4. 26. & 8. 19, 20. & 30. 18. Josh. 23. 13, 16, 18.
e ch. 6. 6. & 32. 46.
f ch. 6. 8.
g ch. 4. 9. 10. & 6. 7.
h ch. 6. 9.
i ch. 4. 40. & 6. 2. Prov. 2. 2 & 4. 10. & 9. 11.
k Ps. 72. 5. & 89. 29.
l ver. 13. ch. 6. 17.
m ch. 10. 20. & 30. 20.

o ch. 6. 18. & 7. 1. & 9. 1. & 11. 23.
p Josh. 1. 3. & 14. 9. Gen. 15. 18. Ex. 23. 31. Num. 34. &c.
q Gen. 15. 18. Ex. 23. 31. Num. 34. &c.
r ch. 7. 24. & 11. 25. Josh. 1. 5. & 10. 8. & 21. 44. & 23. 9.
s ch. 2. 25. & 11. 25. Ex. 15. 16. Josh. 2. 9. 1 Chron. 14. 17.
t Ex. 23. 27.
u ch. 30. 19. & 11. 26. Josh. 24. 15.
x ch. 11. 27. & 28. 1.
y ch. 28. 15. & 11. 28.
z Josh. 8. 33. Judg. 9. 7.
a Gen. 12. 6. Judg. 7. 1.
b ch. 9. 1. & 11. 31. Josh. 1. 11.
c ch. 4. 2. & 12. 32.

a ch. 6. 1.
b ch. 5. 31. & 11. 8. 1 Kings 8. 40.
c Ex. 34. 13. Num. 33. 52. Judg. 2. 2.
* Heb. *dispossess.*
d 2 Kin. 16. 4. & 17. 10. Jer. 2. 20. & 3. 6. Ezek. 6. 13. Hos. 4. 13.
e Ex. 34. 13. Judg. 6. 25. 2 Kin. 18. 4. 2 Chron. 31. 1. Isa. 36. 7. Jer. 17. 2. Mic. 5. 13.
† Heb. *destroy.*

CHAP. XII. Ver. 10. *And wateredst it with thy foot.*—"To water a large garden requires three men, one of whom stands on a lever near the well, which has a rope and a bucket attached to it. On this lever he moves backward or forward, as the bucket has to ascend or descend. Another person stands on the ground near the well, to pour the water into a basin. From this a channel, of about eight inches deep and nine broad, runs through the garden; and connected with it are smaller water-courses, which go to the different beds and shrubs. The business of the third person, then, is to convey the water to its destined place, which he does by stopping the mouth of each course, where sufficient water has been directed, with a little earth; so that it flows to the next course, till the whole is watered. On these herbs or shrubs, which require an extra quantity, he dashes the water pitcher with his foot."—*Robert's Oriental Illustrations.*

Ver. 19. *Speaking of them when thou sittest in thine house, &c.*—"When a heathen sits down he makes mention of the name of his God. The worshippers of Siva say, when they sit down, 'Siva, Siva,' and when they rise they repeat the same name. At night when they retire to rest, when they rise in the morning, or when they stumble in the way they say, 'Siva, Siva.' They have a proverb to the same purport—'when I walk in the way, I know only to mention thy holy name.'" *Ward's Illustrations.*

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4 [f]Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall [g]choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

6 And [h]thither ye shall bring your burnt offerings, and your sacrifices, and your [i]tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And [k]there ye shall eat before the LORD your God, and [l]ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

8 Ye shall not do after all *the things* that we do here this day, [m]every man whatsoever *is* right in his own eyes.

9 For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

10 But *when* [n]ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be [o]a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all ‡your choice vows which ye vow unto the LORD:

12 And [p]ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that *is* within your gates; forasmuch as [q]he hath no part nor inheritance with you.

13 [r]Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

14 [s]But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

15 Notwithstanding [t]thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: [u]the unclean and the clean may eat thereof, [x]as of the roebuck, and as of the hart.

16 [y]Only ye shall not eat the blood; ye shall pour it upon the earth as water.

17 ¶ Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

18 [z]But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

19 [a]Take heed to thyself that thou forsake not the Levite § as long as thou livest upon the earth.

20 ¶ When the LORD thy God shall enlarge thy border, [b]as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 [c]Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat *of* them alike.

23 [d]Only ‖ be sure that thou eat not the blood: [e]for the blood *is* the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; [f]that it may go well with thee, and with thy children after thee, [g]when thou shalt do *that which is* right in the sight of the LORD.

26 Only thy [h]holy things which thou hast, and [i]thy vows, thou shalt take, and go unto the place which the LORD shall choose:

27 And [k]thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, [l]that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the LORD thy God.

29 ¶ When [m]the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou * succeedest them, and dwellest in their land;

30 Take heed to thyself [n]that thou be not snared † by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 [o]Thou shalt not do so unto the LORD thy God: for every ‡ abomination to the LORD, which he hateth, have they done unto their gods; for [p]even their sons and their daughters they have burnt in the fire to their gods.

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f ch. 11. 27. Eccles. 7. 21.
g Heb. *all thy days.*
h Gen. 15. 18. & 26. 24. Ex. 34. 24. ch. 11. 24. & 19. 8
i ver. 16.
k ver. 16. ‖ Heb. *be strong.* e Gen. 9. 4 Lev. 17. 11, 14.
f ch. 4. 40. Is. 3. 10.
g Ex. 15. 26. ch. 13. 18. 1 Kin. 11. 33
h Num. 5. 9, 10. & 18. 19.
i 1 Sam. 1. 21, 24.
k Lev. 1. 5, 9. 13. & 17. 11
l ver. 25
m Ex. 23. 23 ch. 19. 1. Josh. 23. 4.
* Heb. *inherit, or, possessest them*
n ch. 7. 16
† Heb. *after them.*
o ver. 4. Lev. 18. 3, 26, 30
‡ Heb. *abomination of the Lord*
p Lev. 18. 21. & 20. 2. ch. 18. 10. Jer. 32. 35. Ezek. 23. 37

CHAP. XII. Ver. 15. *In all thy gates.*—That is, in all thy cities.

Ver. 17 *The firstlings of thy herds.*—"The firstborn, strictly so called, belonged to the priests. The firstlings here spoken of were probably such as were set apart and dedicated to God by the owner, after the setting aside of the firstborn."—*Bishop Kidder.*

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32 What thing soever I command you, observe to do it: [q] thou shalt not add thereto, nor diminish from it.

CHAP. XIII.

1 *Enticers to idolatry, 6 how near soever unto thee, 9 are to be stoned to death. 12 Idolatrous cities are not to be spared.*

IF there arise among you a prophet, or a [a] dreamer of dreams, [b] and giveth thee a sign or a wonder,

2 And [c] the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God [d] proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

4 Ye shall [e] walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and [f] cleave unto him.

5 And [g] that prophet, or that dreamer of dreams, shall be put to death; because he hath * spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. [h] So shalt thou put the evil away from the midst of thee.

6 ¶ [i] If thy brother, the son of thy mother, or thy son, or thy daughter, or [k] the wife of thy bosom, or thy friend, [l] which *is* as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

7 *Namely*, of the gods of the people which *are* round about you, nigh unto thee, or far off from thee, from the *one* end of the earth even unto the *other* end of the earth;

8 Thou shalt [m] not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

9 But [n] thou shalt surely kill him; [o] thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of † bondage.

11 And [p] all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

12 ¶ [q] If thou shalt hear *say* in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

13 *Certain* men, ‡ the children of Belial, [r] are gone out from among you, and have [s] withdrawn the inhabitants of their city, saying, [t] Let us go and serve other gods, which ye have not known;

14 Then shalt thou enquire, and make search, and ask diligently; and, behold, *if it be* truth, *and* the thing certain, *that* such abomination is wrought among you;

15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, [u] destroying it utterly, and all that *is* therein, and the cattle thereof, with the edge of the sword.

16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt [x] burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be [y] an heap for ever; it shall not be built again.

17 And [z] there shall cleave nought of the § cursed thing to thine hand: that the LORD may [a] turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, [b] as he hath sworn unto thy fathers;

18 When thou shalt hearken to the voice of the LORD thy God, [c] to keep all his commandments which I command thee this day, to do *that which is* right in the eyes of the LORD thy God.

CHAP. XIV.

1 *God's children are not to disfigure themselves in mourning. 3 What may, and what may not be eaten, 4 of beasts, 9 of fishes, 11 of fowls. 21 That which dieth of itself may not be eaten. 22 Tithes of divine service. 23 Tithes and firstlings of rejoicing before the Lord. 28 The third year's tithe of alms and charity.*

YE *are* [a] the children of the LORD your God: [b] ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 [c] For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

3 ¶ [d] Thou shalt not eat any abominable thing.

4 [e] These *are* the beasts which ye shall eat: the ox, the sheep, and the goat,

5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the * † pygarg, and the wild ox, and the chamois.

6 And every beast that parteth the hoof, and cleaveth the cleft into two claws, *and* cheweth the cud among the beasts, that ye shall eat.

7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you.

8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean

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q ch. 4. 2. & 12. 32. Josh. 1. 7. Prov. 30. 6. Rev. 22. 18.

a Zech. 10. 2. b Matt. 24. 24. 2 Thess. 2. 9.

c See ch. 18. 22. Jer. 28. 9. Matt. 7. 22.

d ch. 8. 2. See Matt. 26. 41. 1 Cor. 11. 19. 2 Thess. 2. 11. Rev. 13. 14. e 2 Kin. 23. 3. 2 Chro. 34. 31.

f ch. 10. 20. & 30. 20. g ch. 18. 20. Jer. 14. 15. Zech. 13. 3. * Heb. *spoken revolt against the LORD.*

h ch. 17. 7. & 22. 21, 22, 24. 1 Cor. 5. 13.

i ch. 17. 2.

k See Gen. 16. 5. ch. 28. 54. Prov. 5. 20. Mic. 7. 5. l 1 Sam. 18. 1, 3. & 20. 17.

m Prov. 1. 10.

n ch. 17. 5. o ch. 17. 7. Acts 7. 58.

† Heb. *bondmen.*

p ch. 17. 13. & 19. 20. q Josh. 22. 11, &c. Judg. 20. 1, 2. 1 Or, *naughty men.* See Judg. 19. 22. 1 Sam. 2. 12. & 25. 17, 25. 1 Kings 21. 10, 13. 2 Cor. 6. 15.

r 1 John 2. 19. Jude 19. s 2 Kin. 17. 21. t ver. 2, 6.

u Ex. 22. 20. Lev. 27. 28. Josh. 6. 17, 21.

x Josh. 6. 24.

y Josh. 8. 28. Is. 17. 1. & 25. 2. Jer. 49. 2.

z ch. 7. 26. Josh. 6. 18. § Or, *devoted.*

a Josh. 6. 26.

b Gen. 22. 17. & 26. 4, 24. & 28. 14.

c ch. 12. 28, 32.

‡ Heb. *sons.*

a Rom. 8. 16. & 9. 8, 26. Gal. 3. 26. b Lev. 19. 28. & 21. 5. Jer. 16. 6. & 41. 5. & 47. 5. 1 Thess. 4. 13. c Lev. 20. 26. ch. 7. 6. & 26. 18, 19.

d Exod. 4. 14. Acts 10. 13, 14

e Lev. 11. 2, &c.

* Or, *bison.* † Heb. *dishon.*

CHAP. XIII. Ver. 6. *Let us go and serve other gods.*—The sin of idolatry was so odious in the sight of God that even a brother was not allowed to screen his own mother's son from punishment. The ties of kindred were no available plea for concealment. Even the father was obliged to denounce his child, and not only so, but to assist in putting him to death.

Ver. 9. *Thou shalt surely kill him.*—Thou shalt bring him before the proper tribunal, that he may be tried. *Thine hand shall be first upon him to put him to death.*—After he has been condemned, as the principal witness against him, thou shalt throw the first stone at him which he undergoes the punishment awarded by the laws in such cases, which was lapidation or stoning.

Ver. 13. *Children of Belial.*—So the most wicked persons are characterized in Scripture—the word Belial implying, in Hebrew, a most profligate person.

CHAP. XIV. Ver. 1. *Cut yourselves, &c.*—A heathen practise, and is prevalent among the Hindoos to this day.

Ver. 3. *Any abominable thing.*—Any forbidden meats

Ver. 5 *Pygarg.* An animal of the deer kind.

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unto you: ye shall not eat of their flesh, [f] nor touch their dead carcase.

9 ¶ [g] These ye shall eat of all that *are* in the waters: all that have fins and scales shall ye eat:

10 And whatsoever hath not fins and scales ye may not eat; it *is* unclean unto you.

11 ¶ *Of* all clean birds ye shall eat.

12 [h] But these *are they* of which ye shall not eat: the eagle, and the ossifrage, and the ospray,

13 And the glede, and the kite, and the vulture after his kind,

14 And every raven after his kind,

15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

16 The little owl, and the great owl, and the swan,

17 And the pelican, and the gier eagle, and the cormorant,

18 And the stork, and the heron after her kind, and the lapwing, and the bat.

19 And [i] every creeping thing that flieth *is* unclean unto you: [k] they shall not be eaten.

20 *But of* all clean fowls ye may eat.

21 ¶ [l] Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: [m] for thou *art* an holy people unto the LORD thy God. [n] Thou shalt not seethe a kid in his mother's milk.

22 [o] Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.

23 [p] And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and [q] the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

24 And if the way be too long for thee, so that thou art not able to carry it; *or* [r] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

25 Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul † desireth: [s] and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And [t] the Levite that *is* within thy gates; thou shalt not forsake him; for [u] he hath no part nor inheritance with thee.

28 ¶ [x] At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay *it* up within thy gates:

29 [y] And the Levite, (because [z] he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that [a] the LORD thy God may bless thee in all the work of thine hand which thou doest.

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CHAP. XV.

1 *The seventh year a year of release for the poor.* 7 *It must be no let of lending or giving.* 12 *An Hebrew servant,* 16 *except he will not depart, must in the seventh year go forth free and well furnished.* 19 *All firstling males of the cattle are to be sanctified unto the Lord.*

AT the end of [a] *every* seven years thou shalt make a release.

2 And this *is* the manner of the release: Every * creditor that lendeth *ought* unto his neighbour shall release *it*; he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD's release.

3 [b] Of a foreigner thou mayest exact *it again*: but *that* which is thine with thy brother thine hand shall release;

4 † Save when there shall be no poor among you; [c] for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

5 Only [d] if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and [e] thou shalt lend unto many nations, but thou shalt not borrow; and [f] thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, [g] thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 [h] But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.

9 Beware that there be not a ‡ thought in thy § wicked heart, saying, The seventh year, the year of release, is at hand; and thine [i] eye be evil against thy poor brother, and thou givest him nought; and [k] he cry unto the LORD against thee, and [l] it be sin unto thee.

10 Thou shalt surely give him, and [m] thine heart shall not be grieved when thou givest unto him: because that [n] for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For [o] the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ *And* [p] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

Ver. 13. *The glede.*—A bird of the vulture kind, so called from its quick and strong sight.

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14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: *of that* wherewith the LORD thy God hath [q] blessed thee thou shalt give unto him.

[q] Prov. 10. 22.

15 And [r] thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

[r] ch. 5. 15. & 16. 12.

16 And it shall be, [s] if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

[s] Ex. 21. 5, 6.

17 Then thou shalt take an aul, and thrust *it* through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee: for he hath been worth [t] a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

[t] See Is. 16. 14. & 21. 16.

19 ¶ [u] All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

[u] Ex. 13. 2. & 34. 19. Lev. 27. 26. Num. 3. 13.

20 [x] Thou shalt eat *it* before the LORD thy God year by year in the place which the LORD shall choose, thou and thy houshold.

[x] ch. 12. 5, 6, 7, 17, 18. & 14. 23. & 16. 11. 14.

21 [y] And if there be *any* blemish therein, *as if it be* lame, or blind, *or have* any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

[y] Lev. 22. 20. ch. 17. 1. Eccles. 38. 12.

22 Thou shalt eat it within thy gates: [z] the unclean and the clean *person shall eat it* alike, as the roebuck, and as the hart.

[z] ch. 12. 15, 22.

23 [a] Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

[a] ch. 12. 16, 23.

CHAP. XVI.

1 *The feast of the passover,* 9 *of weeks,* 13 *of tabernacles.* 16 *Every male must offer, as he is able, at these three feasts.* 18 *Of judges and justice.* 21 *Groves and images are forbidden.*

OBSERVE the [a] month of Abib, and keep the passover unto the LORD thy God: for [b] in the month of Abib the LORD thy God brought thee forth out of Egypt [c] by night.

[a] Ex. 12. 2, &c.

[b] Ex. 13. 4. & 34. 18.

[c] Ex. 12. 29, 42.

2 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and [d] the herd, in the [e] place which the LORD shall choose to place his name there.

[d] Num. 28. 19. [e] ch. 12. 5, 26.

3 [f] Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

[f] Ex. 12. 15, 19, 20. & 13. 3, 6, 7. & 34. 18.

4 [g] And there shall be no leavened bread seen with thee in all thy coast seven days; [h] neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

[g] Ex. 13. 7.

5 Thou mayest not [*] sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

[h] Ex. 12. 8, 9, 10. & 34. 25.

[*] Or, *eat*

6 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover [i] at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

[i] Ex. 12. 6.

7 And thou shalt [k] roast and eat *it* [l] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

[k] Ex. 12. 8, 9. 2 Chron. 35. 13. [l] 2 Kin. 23. 22. John 2. 13. 23. & 11. 55.

8 Six days thou shalt eat unleavened bread: and [m] on the seventh day *shall be* a † solemn assembly to the LORD thy God: thou shalt do no work *therein*.

[m] Ex. 12. 16. & 13. 6. Lev. 23. 8. † Heb. restraint. Lev. 23. 36. [n] Ex. 23. 16. & 34. 22. Lev. 23. 15. Num. 28. 26. Acts 2. 1.

9 ¶ [n] Seven weeks shalt thou number unto thee: begin to number the seven weeks from *such time as* thou beginnest *to put* the sickle to the corn.

10 And thou shalt keep the feast of weeks unto the LORD thy God with ‡ a tribute of a freewill offering of thine hand, which thou shalt give *unto the LORD thy God*, [o] according as the LORD thy God hath blessed thee:

‡ Or, *exaction.*

[o] ver. 17. 1 Cor. 16. 2.

11 And [p] thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that *is* within thy gates, and the stranger, and the fatherless, and the widow, that *are* among you, in the place which the LORD thy God hath chosen to place his name there.

[p] ch. 12. 7, 12. 18. ver. 14.

12 [q] And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes.

[q] ch. 15. 15.

13 ¶ [r] Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy § corn and thy wine:

[r] Ex. 23. 16. Lev. 23. 34. Num. 29. 12.

§ Heb. *floor, and thy winepress.*

14 And [s] thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that *are* within thy gates.

[s] Neh. 8. 9, &c.

15 [t] Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

[t] Lev. 23. 39, 40.

16 ¶ [u] Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and [x] they shall not appear before the LORD empty:

[u] Ex. 23. 14, 17. & 34. 23.

17 Every man *shall give* ‖ as he is able,

[x] Ex. 23. 15. & 34. 20. Eccles. 35. 4.

‖ Heb. *according to the gift of his hand.*

CHAP. XV. Ver. 17. *Then thou shalt take an aul, and thrust it through his ear.*—Boring the ear was an ancient custom in the East, as a mark of servitude.

Ver. 18. *For he hath been worth a double hired servant to thee.*—Dr. Waterland renders the passage as follows:—"For he hath done thee the repeated service of an hired servant."

CHAP. XVI. Ver. 16. *Three times in a year.*—That is, at the three great festivals—"The feast of unleavened bread, the feast of weeks, and the feast of tabernacles," as specified in the same verse.

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[y] according to the blessing of the LORD thy God which he hath given thee.

18 ¶ [z] Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

19 [a] Thou shalt not wrest judgment; [b] thou shalt not respect persons, [c] neither take a gift: for a gift doth blind the eyes of the wise, and pervert the * words of the righteous.

20 † That which is altogether just shalt thou follow, that thou mayest [d] live, and inherit the land which the LORD thy God giveth thee.

21 ¶ [e] Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

22 [f] Neither shalt thou set thee up *any* ‡ image; which the LORD thy God hateth.

CHAP. XVII.

1 *The things sacrificed must be sound.* 2 *Idolaters must be slain.* 8 *Hard controversies are to be determined by the priests and judges.* 12 *The contemner of that determination must die.* 14 *The election,* 16 *and duty, of a king.*

THOU [a] shalt not sacrifice unto the LORD thy God *any* bullock, or * sheep, wherein is blemish, *or* any evilfavouredness: for that *is* an abomination unto the LORD thy God.

2 ¶ [b] If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, [c] in transgressing his covenant,

3 And hath gone and served other gods, and worshipped them, either [d] the sun, or moon, or any of the host of heaven, [e] which I have not commanded;

4 [f] And it be told thee, and thou hast heard *of it*, and enquired diligently, and, behold, *it be* true, *and* the thing certain, *that* such abomination is wrought in Israel:

5 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even* that man or that woman, and [g] shalt stone them with stones, till they die.

6 [h] At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

7 [i] The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So [k] thou shalt put the evil away from among you.

8 ¶ [l] If there arise a matter too hard for thee in judgment, [m] between blood and blood, between plea and plea, and between stroke and stroke, *being* matters of controversy within thy gates: then shalt thou arise, [n] and get thee up into the place which the LORD thy God shall choose;

9 And [o] thou shalt come unto the priests the Levites, and [p] unto the judge that shall be in those days, and enquire; [q] and they shall shew thee the sentence of judgment:

10 And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee:

11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, *to* the right hand, nor *to* the left.

12 And [r] the man that will do presumptuously, † and will not hearken unto the priest [s] that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and [t] thou shalt put away the evil from Israel.

13 [u] And all the people shall hear and fear, and do no more presumptuously.

14 ¶ When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, [x] I will set a king over me, like as all the nations that *are* about me;

15 Thou shalt in any wise set *him* king over thee, [y] whom the LORD thy God shall choose: *one* [z] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

16 But he shall not multiply [a] horses to himself, nor cause the people [b] to return to Egypt, to the end that he should multiply horses: forasmuch as [c] the LORD hath said unto you, [d] Ye shall henceforth return no more that way.

17 Neither shall he multiply wives to himself, that [e] his heart turn not away: neither shall he greatly multiply to himself silver and gold.

18 [f] And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [g] *that which is* before the priests the Levites:

19 And [h] it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

20 That his heart be not lifted up above his brethren, and that he [i] turn not aside from the commandment, *to* the right hand, or *to* the left: to the end that he may prolong *his* days in his kingdom, he, and his children, in the midst of Israel.

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y ver. 10.

a ch. 1. 16. 1 Chron. 23. 4. & 26. 29. 2 Chron. 19. 5, 8.

a Ex. 23. 2, 6. Lev. 19. 15. b ch. 1. 17. Prov. 24. 23. c Ex. 23. 8. Prov. 17. 23. Eccles. 7. 7. Eccles. 20. 29. * Or, *matters.* † Heb. *Justice, justice.* d Ezek. 18. 5, 9.

e Ex. 34. 13. 1 Kings 14. 15. & 16. 33. 2 Kin. 17. 16. & 21. 3. 2 Chro. 33. 3. f Lev. 26. 1. ‡ Or, *statue, or, pillar.*

a ch. 15. 21. Neh. 1. 8, 14. * Or, *goat*

b ch. 13. 6.

c Josh. 7. 11, 15. & 23. 16. Judg. 2. 20. 2 Kin. 18. 12. Jer. 8. 1. d ch. 4. 19. Job 31. 26. e Jer. 7. 22, 23, 31. & 19. 5. & 32. 35. f ch. 13. 12, 14.

g Lev. 24. 14, 16. ch. 13. 10. Josh. 7. 25.

h Num. 35. 30. ch. 19. 15. Matt. 18. 16. John 8. 17. 2 Cor. 13. 1. 1 Tim. 5. 19. Heb. 10. 28.

i ch. 13. 9. Acts 7. 58.

k ver. 12. ch. 13. 5. & 19. 19. 1 Chro. 19. 10. Prov. 9. 11. Mal. 2. 7. l See Ex. 21. 18, 22, 22, 26. Ps. 24. 2. Num. 25. 11, 13. 19 ch. 19. 4, 10, 11.

m Num. 20. 13. Ezek. 47. 19. & 48. 28. n ch. 12. 5. & 19. 17. Ps. 122. 5.

o See Jer. 18. p ch. 19. 17. q Ezek. 44. 24.

r Num. 15. 30. Ezra 10. 8. Heb. 10. 28. † Heb. *not to hearken.* s ch. 18. 5, 7. t ch. 13. 5.

u ch. 13. 11. & 19. 20.

x 1 Sam. 8. 5, 19, 20.

y See 1 Sam. 9. 16. & 10. 24. & 16. 12. 1 Chro. 22. 10. z Jer. 30. 21.

a 1 Kin. 4. 26. & 10. 26, 28. Ps. 20. 7. Is. 31. 1. Ezek. 17. 15. b Ex. 13. 17. Num. 14. 3, 4. c ch. 28. 68. Hos. 11. 5. See Jer. 42. 15.

d See 1 Kin. 11. 2, 4.

f 2 Kin. 11. 12

g ch. 31. 9, 24. See 2 Kin. 22. 8.

h Josh. 1. 8. Ps. 119. 97, 99.

i ch. 5. 32. 1 Kin. 15. 5.

Ver. 18. *In all thy gates.*—In ancient times there was over the principal gates of the city a council-chamber, where courts of justice were held;—to these the words *in all thy gates* are supposed to refer.

Ver. 21. *Thou shalt not plant thee a grove.*—Groves were, in these times, places where the most indecent idolatrous rites were celebrated, which was the cause of this prohibition.

CHAP. XVII. Ver. 8. *Between blood and blood.*—"This is interpreted by many of questions respecting bloodshed; whether, for instance, it was willful or casual only. Others, however, imagine it to signify contentions which arise from the degrees of consanguinity."—*Dr. Dodd. Between plea and plea.*—"That is, in causes depending between the plaintiff and defendant. *Between stroke and stroke*;—that is, in the case of wounds inflicted by one man upon another."—*Bishop Kidder.*

Ver. 16. *He shall not multiply horses.*—"Egypt being the country whence horses were generally supplied, this command was given to prevent that intercourse with this idolatrous country which would be likely to lead the Israelites into the sin of worshipping false gods. Many reasons are given by different commentators, for a view of which the curious reader is referred to *Poole's Synopsis.*

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CHAP. XVIII.

1 *The Lord is the priests' and Levites' inheritance.* 3 *The priest's due.* 6 *The Levite's portion.* 9 *The abominations of the nations are to be avoided.* 15 *Christ the Prophet is to be heard.* 20 *The presumptuous prophet is to die.*

THE priests the Levites, *and* all the tribe of Levi, [a] shall have no part nor inheritance with Israel: they [b] shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their inheritance, as he hath said unto them.

3 ¶ And this shall be the priest's due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and [c] they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 [d] The firstfruit *also* of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For [e] the LORD thy God hath chosen him out all thy tribes, [f] to stand to minister in the name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy gates out of all Israel, where he [g] sojourned, and come with all the desire of his mind [h] unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, [i] as all his brethren the Levites *do*, which stand there before the LORD.

8 They shall have like [k] portions to eat, beside * that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the land which the LORD thy God giveth thee, [l] thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter [m] to pass through the fire, [n] *or* that useth divination, *or* an observer of times, or an enchanter, or a witch,

11 [o] Or a charmer, or a consulter with familiar spirits, or a wizard, or a [p] necromancer.

12 For all that do these things *are* an abomination unto the LORD: and [q] because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be † perfect with the LORD thy God.

14 For these nations, which thou shalt ‡ possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

15 ¶ [r] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in Horeb [s] in the day of the assembly, saying, [t] Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, [u] They have well *spoken that* which they have spoken.

18 [x] I will raise them up a Prophet from among their brethren, like unto thee, and [y] will put my words in his mouth; [z] and he shall speak unto them all that I shall command him.

19 [a] And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But [b] the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or [c] that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

22 [d] When a prophet speaketh in the name of the LORD, [e] if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it [f] presumptuously: thou shalt not be afraid of him.

CHAP. XIX.

1 *The cities of refuge.* 4 *The privilege thereof for the manslayer.* 14 *The landmark is not to be removed.* 15 *Two witnesses at the least.* 16 *The punishment of a false witness.*

WHEN the LORD thy God [a] hath cut off the nations, whose land the LORD thy God giveth thee, and thou * succeedest them, and dwellest in their cities, and in their houses;

2 [b] Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 ¶ And [c] this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not † in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the ‡ head slippeth from the § helve, and ‖ lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 [d] Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and * slay him; whereas he *was* not worthy of death, inasmuch as he hated him not † in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

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[a] Num. 18. 20. & 26. 62. ch. 10. 9. [b] Num. 18. 8, 9. 1 Cor. 9. 13.

[c] Lev. 7. 32. —34.

[d] Ex. 22. 29. Num. 18. 12, 24.

[e] Ex. 28. 1. Num. 3. 10. [f] ch. 10. 8. & 17. 12.

[g] Num. 35. 2, 4.

[h] ch. 12. 5.

[i] 2 Chro. 31. 2.

[k] 2 Chro. 31. 4. Neh. 12. 44, 47. * Heb. *his sales by the fathers.*

[l] Lev. 18. 26, 27, 30. ch. 12. 29, 31, 32.

[m] Lev. 18. 21. ch. 12. 31. [n] Lev. 19. 26, 31 & 20. 27. Is. 8. 19.

[o] Lev. 20. 27.

[p] 1 Sam. 28. 7.

[q] Lev. 18. 24, 25. ch. 9. 4.

† Or, *upright*, or, *sincere.* Gen. 17. 1.

‡ Or, *inherit.*

[r] ver. 18. John 1. 45. Acts 3. 22. & 7. 37.

[s] ch. 9. 10.

[t] Ex. 20. 19. Heb. 12. 19.

[u] ch. 5. 28.

[x] ver. 15. John 1. 45. Acts 3. 22. & 7. 37.

[y] Is. 51. 16. John 17. 8.

[z] John 4. 25. & 5. 19. & 12. 49, 50.

[a] Acts 3. 23.

[b] ch. 13. 5. Jer. 14. 14, 15. Zech. 13. 3.

[c] ch. 13. 1, 2. Jer. 2. 8.

[d] Jer. 28. 9

[e] See ch. 13. 2

[f] ver. 20.

[a] ch. 12. 29.

* Heb. *inherit, or, possess.*

[b] Ex. 21. 13. Num. 35. 10, 14. Josh. 20. 2.

[c] Num. 35. 15. ch. 4. 42.

† Heb. *from yesterday the third day.*

‡ Heb. *iron.*

§ Heb. *wood.*

‖ Heb. *findeth.*

[d] Num. 35. 19.

* Heb. *smite him to life*

† Heb. *from yesterday the third day.*

CHAP. XVIII. Ver. 15. *The Lord thy God will raise up unto thee a Prophet.*—"This prophet is the Lord Jesus, who was in the bosom of the Father, and who came to declare him to mankind. Every word spoken by him is a living, infallible oracle from God himself; and must be received and obeyed as such on pain of the eternal displeasure of the Almighty. See ver. 19, and Acts iii. 22, 23; see also the conclusion of this chapter."—*Clarke's Commentary.*

"Let us search," says Dr. Jortin, "all the records of Universal History, and see if we can find a man who was so like to Moses as Christ was, and so like to Christ as Moses was. If we cannot find such a one, then have we found Him of whom Moses in the law, and the prophets did write, to be Jesus of Nazareth, the Son of God."

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Gen 15. 18. ch 12. 20.

8 And if the LORD thy God [e] enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; [f] then shalt thou add three cities more for thee, beside these three;

f Josh. 20. 7, 8.

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee *for* an inheritance, and *so* blood be upon thee.

11 ¶ But [g] if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him ‡ mortally that he die, and fleeth into one of these cities:

g Ex. 21. 12, &c. Num. 35. 16, 24. ch. 27. 24. Prov. 28. 17. ‡ Heb. *in life.*

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 [h] Thine eye shall not pity him, [i] but thou shalt put away *the guilt of* innocent blood from Israel, that it may go well with thee.

h ch. 13. 8. & 25. 12. i Num. 35. 31, 33. ch. 21. 9. 1 Kin. 2. 31.

14 ¶ [k] Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.

k ch. 27. 17. Job 24. 2. Prov. 22. 28. Hos. 5. 10.

15 ¶ [l] One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

l Num. 35. 30. ch. 17. 6. Matt. 18. 16. John 8. 17. 2 Cor. 13. 1. 1 Tim. 5. 19. Heb. 10. 28.

16 ¶ If a false witness [m] rise up against any man to testify against him § *that which is* wrong;

m Ps. 27. 12. & 35. 11. § Or, *falling away*

17 Then both the men, between whom the controversy *is*, shall stand before the LORD, [n] before the priests and the judges, which shall be in those days;

n ch. 17. 9. & 21. 5

18 And the judges shall make diligent inquisition: and, behold, *if* the witness *be* a false witness, *and* hath testified falsely against his brother;

19 [o] Then shall ye do unto him, as he had thought to have done unto his brother: so [p] shalt thou put the evil away from among you.

o Prov. 19. 5, 9. Dan. 6. 24. Hist. Sus. 62. p ch. 13. 5. & 17. 7 & 21. 21. & 22. 21, 24. & 24. 7. q ch. 17. 13. & 21. 21.

20 [q] And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

21 [r] And thine eye shall not pity; *but* [s] life *shall go* for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

r ver. 12. s Ex. 21. 23. &c. 24. 20. Matt. 5. 38.

CHAP. XX.

1 *The priest's exhortation to encourage the people to battle.* 5 *The officers' proclamation who are to be dismissed from the war.* 10 *How to use the cities that accept or refuse the proclamation of peace.* 16 *What cities must be devoted.* 19 *Trees of man's meat must not be destroyed in the siege.*

See Ps. 20. Is. 31. 1.

WHEN thou goest out to battle against thine enemies, and seest [a] horses, and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* [b] with thee, which brought thee up out of the land of Egypt.

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a Num. 35. 21. ch. 31. 6. 2 Chron. 13. 12. & 32. 7, 8.

2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts * faint, fear not, and do not † tremble, neither be ye terrified because of them;

* Heb. *be tender.* † Heb. *make haste*

4 For the LORD your God *is* he that goeth with you, [c] to fight for you against your enemies, to save you.

c ch. 1. 30. & 3. 22. Josh. 23. 10.

5 ¶ And the officers shall speak unto the people, saying, What man *is there* that hath built a new house, and hath not [d] dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

d See Neh. 12. 27. Ps. 30. title.

6 And what man *is he* that hath planted a vineyard, and hath not *yet* ‡ eaten of it? let him *also* go and return unto his house, lest he die in the battle, and another man eat of it.

‡ Heb. *made it common:* See Lev. 19. 23, 24. ch. 28. 30.

7 [e] And what man *is there* that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.

e ch. 24. 5.

8 And the officers shall speak further unto the people, and they shall say, [f] What man *is there that is* fearful and fainthearted? let him go and return unto his house, lest his brethren's heart § faint as well as his heart.

f Judg. 7. 3. § Heb. *melt.*

9 And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies ‖ to lead the people.

‖ Heb. *to be in the head of the people.*

10 ¶ When thou comest nigh unto a city to fight against it, [g] then proclaim peace unto it.

g 2 Sam. 20. Is. 29.

11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, *that* all the people *that is* found therein shall be tributaries unto thee, and they shall serve thee.

12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:

13 And when the LORD thy God hath delivered it into thine hands, [h] thou shalt smite every male thereof with the edge of the sword:

h Num 31.

14 But the women, and the little ones, and [i] the cattle, and all that is in the city, *even* all the spoil thereof, shalt thou * take unto thyself; and [k] thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

i Josh. 8. 2. * Heb. *spoil.* k Josh. 23. 6.

15 Thus shalt thou do unto all the cities

CHAP. XIX. Ver. 14 *Thou shalt not remove thy neighbour's land mark.*—As these landmarks consisted of stones, or of some object easily replaced, the injunction was necessary, in order to prevent perpetual dissensions, and probably frequent bloodshed, among the owners of neighbouring estates.

Ver. 21. *Life shall go for life,* &c.—From this verse it appears that the strictest retaliation for personal injury was enforced by the Mosaic law. This was done rather as a preventive than a remedial measure, the dread of such retaliation tending to prevent the civil transgression.

CHAP. XX. Ver. 5. *Hath built a new house.*—"Some think that this was not a precept, but a bare concession to such persons; who, if they could overcome their affection to all things but the safety of their country, might remain in the camp and go to battle. *Hath not dedicated it*—means, hath not dwelt in it: for, on their first entrance into a house to dwell in it, they made a feast which they called dedication." —*Bishop Patrick.*

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which are very far off from thee, which *are* not of the cities of these nations.

16 But [l] of the cities of these people, which the LORD thy God doth give thee *for* an inheritance, thou shalt save alive nothing that breatheth:

17 But thou shalt utterly destroy them; *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

18 That [m] they teach you not to do after all their abominations, which they have done unto their gods; so should ye [n] sin against the LORD your God.

19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down († for the tree of the field *is* man's *life*) ‡ to employ *them* in the siege:

20 Only the trees which thou knowest that they *be* not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until § it be subdued.

CHAP. XXI.

1 *The expiation of an uncertain murder.* 10 *The usage of a captive taken to wife.* 15 *The firstborn is not to be disinherited upon private affection.* 18 *A stubborn son is to be stoned to death.* 22 *The malefactor must not hang all night on a tree.*

IF *one* be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, *and* it be not known who hath slain him:

2 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which *are* round about him that is slain:

3 And it shall be *that* the city *which is* next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, *and* which hath not drawn in the yoke;

4 And the elders of that city shall bring down the heifer unto a rough valley which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

5 And the priests the sons of Levi shall come near; for [a] them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and [b] by their * word shall every controversy and every stroke be *tried:*

6 And all the elders of that city, *that are* next unto the slain *man*, [c] shall wash their hands over the heifer that is beheaded in the valley:

7 And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen *it.* B. C. 1451

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, [d] and lay not innocent blood † unto thy people of Israel's charge. And the blood shall be forgiven them.

9 So [e] shall thou put away the *guilt of* innocent blood from among you, when thou shalt do *that which is* right in the sight of the LORD.

10 ¶ When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

11 And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

12 Then thou shalt bring her home to thine house; and she shall shave her head, and ‡ § pare her nails;

13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and [f] bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast [g] humbled her.

15 ¶ If a man have two wives, one beloved, [h] and another hated, and they have born him children, *both* the beloved and the hated; and *if* the firstborn son be her's that was hated:

16 Then it shall be, [i] when he maketh his sons to inherit *that* which he hath, *that* he may not make the son of the beloved firstborn before the son of the hated, *which is indeed* the firstborn:

17 But he shall acknowledge the son of the hated *for* the firstborn, [k] by giving him a double portion of all ‖ that he hath: for he *is* [l] the beginning of his strength; [m] the right of the firstborn *is* his.

18 ¶ If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and *that*, when they have chastened him, will not hearken unto them:

19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

20 And they shall say unto the elders of his city, This our son *is* stubborn and rebellious, he will not obey our voice; *he is* a glutton, and a drunkard.

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l Num. 21. 2, 3, 35. & 33. 52. ch. 7. 1, 2. Josh. 11. 14.

m ch. 7. 4. & 12. 30, 31. & 18. 9.

n Ex. 23. 33.

† Or, *for, O man, the tree of the field is to be employed in the siege.* ‡ Heb. *to go from before thee.*

§ Heb. *it come down.*

a ch. 10. 8. 1 Chro. 23. 13. Ecclus. 45. 15.

b ch. 17. 8, 9.

* Heb. *mouth.*

c See Ps. 19. 12. & 24. 6. Matt. 27. 24.

d Jonah 1. 14.

† Heb. *in the midst.*

e ch. 19. 13.

‡ Heb. *make, or, dress.*

f See Ps. 45. 10.

g Gen. 34. 2. ch. 22. 29. Judg. 19. 24.

h Gen. 29. 30.

i 1 Chron. 5. 2. & 26. 10. 2 Chron. 11. 19, 22.

k See 1 Chro. 5. 1.

‖ Heb. *that is found with him.*

l Gen. 49. 3.

m Gen. 25. 31, 33.

Ver. 19. (*For the tree of the field is man's life*) *to employ them in the siege.*—This passage, in the original, is exceedingly obscure. By way of clearing the obscurity Dr. Waterland suggests a choice of the three following versions—"For, O man, the trees of the field are for thee to employ in the siege." Or—"To man is given the tree of the field to be employed by thee in the siege." Or—"For it is man and the tree of the field that must go before thee for a bulwark."

CHAP. XXI. Ver. 1. *If one be found slain in the land.*—The injunctions here given follow very properly after the law just delivered, about making war, because then the bodies of dead men are most frequently found. The wisest lawgivers took the greatest care that when dead bodies were found proper inquisition should be taken how and when the persons were slain, but in no ancient law was such effectual provision made for the discovery of secret murders as in this of Moses.

Ver. 12. *She shall shave her head.*—To show that she had renounced her own religion and embraced that of her captors. This custom is still observed in the East. *Pare her nails.*—In the original it is, *she shall make her nails*—which some interpret, letting them grow; it was considered by some nations a great beauty to have long nails, and may therefore signify, in this case, that she was no longer a captive.

Ver. 14. *Then thou shalt let her go.*—Thou shalt restore to her liberty as a requital for having rejected her.

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21 And all the men of his city shall stone him with stones, that he die: [n] so shalt thou put evil away from among you; [o] and all Israel shall hear, and fear.

22 ¶ And if a man have committed a sin [p] worthy of death, and he be to be put to death, and thou hang him on a tree:

23 [q] His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for [r] he that is hanged *is* * accursed of God;) that [s] thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

n ch. 13. 5. & 19. 19, 20. & 22. 21, 24.
o ch. 13. 11.
p ch. 19. 6. & 22. 26. Acts 23. 29. & 25. 11, 25. & 26. 31.
q Josh. 8. 29. & 10. 26, 27. John 19. 31.
r Gal. 3. 13.
* Heb. *the curse of God*. See Num. 2. 4.
s 2 Sam. 21. 6.
t Lev. 18. 25. Num. 35. 34.

CHAP. XXII.

1 *Of humanity toward brethren.* 5 *The sex to be distinguished by apparel.* 6 *The dam is not to be taken with her young ones.* 8 *The house must have battlements.* 9 *Confusion is to be avoided.* 12 *Fringes upon the vesture.* 13 *The punishment of him that slandereth his wife.* 20, 22 *Of adultery,* 25 *of rape,* 28 *and of fornication.* 30 *Incest.*

a Ex. 23. 4.

THOU [a] shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

3 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

b Ex. 23. 5.

4 ¶ [b] Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again.

5 ¶ The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so *are* abomination unto the LORD thy God.

6 ¶ If a bird's nest chance to be before thee in the way in any tree, or on the ground, *whether they be* young ones, or eggs, and the dam sitting upon the young, or upon the eggs, [c] thou shalt not take the dam with the young:

c Lev 22. 28.

7 *But* thou shalt in any wise let the dam go, and take the young to thee; [d] that it may be well with thee, and *that* thou mayest prolong *thy* days.

d ch. 4. 40.

8 ¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

e Lev 19. 19.

9 ¶ [e] Thou shalt not sow thy vineyard with divers seeds: lest the * fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

* Heb. *fulness of thy seed.*

f See 2 Cor. 6. 14, 15, 16.

10 ¶ [f] Thou shalt not plow with an ox and an ass together.

11 ¶ [g] Thou shalt not wear a garment of divers sorts, *as* of woollen and linen together.

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g Lev. 19. 19.

12 ¶ Thou shalt make thee [h] fringes upon the four † quarters of thy vesture, wherewith thou coverest *thyself.*

h Num. 15. 38. Matt. 23. 5.
† Heb. *wings.*

13 ¶ If any man take a wife, and [i] go in unto her, and hate her,

i Gen 29. 21 Judg 15. 1.

14 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

15 Then shall the father of the damsel, and her mother, take and bring forth *the tokens of* the damsel's virginity unto the elders of the city in the gate:

16 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

17 And, lo, he hath given occasions of speech *against her,* saying, I found not thy daughter a maid; and yet these *are the tokens of* my daughter's virginity. And they shall spread the cloth before the elders of the city.

18 And the elders of that city shall take that man and chastise him;

19 And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

20 But if this thing be true, *and the tokens of* virginity be not found for the damsel:

21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath [k] wrought folly in Israel, to play the whore in her father's house: [l] so shalt thou put evil away from among you.

k Gen 34. 7. Judg 20. 6, 10. 2 Sam. 13. 12, 13.
l ch. 13. 5.

22 ¶ [m] If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

m Lev. 20. John 8. 5.

23 ¶ If a damsel *that is* a virgin be [n] betrothed unto an husband, and a man find her in the city, and lie with her;

n Matt. 1. 18, 19.

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath [o] humbled his neighbour's wife: [p] so thou shalt put away evil from among you.

o ch. 21. 14.
p ver. 21, 22.

25 ¶ But if a man find a betrothed damsel in the field, and the man ‡ force her, and lie with her: then the man only that lay with her shall die:

‡ Or, *take strong hold of her.* 2 Sam. 13. 14.

26 But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy*

Ver. 22. *Thou hang him on a tree.*—That is, after he had been stoned to death.

CHAP. XXII. Ver. 5. *The woman shall not wear,* &c.—Because this custom was usually practised by idolaters.

Ver. 7. *Thou shalt in any wise let the dam go.*—"God intended by this emblematical precept to impress on the minds of his people a sense of his Divine providence and mercy, extending itself to all creatures."—*Pyle.*

Ver. 8. *Thou shalt make a battlement.*—The houses of Eastern countries have flat roofs, upon which it is the custom of the inhabitants to walk in the cool of the day; if the roofs, therefore, were without parapets or battlements there could be no security against danger.

Ver. 9. *Thou shalt not sow thy vineyard,* &c.—This was a heathen custom, and therefore prohibited.

Ver. 10. *Thou shalt not plow with an ox and an ass together.*—Because they were of unequal strength. Various other reasons are assigned, for which see *Poole's Synopsis.*

Ver. 22. *They shall both of them die.*—Adultery was invariably punished with death to both parties.

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of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter:

27 For he found her in the field, *and* the betrothed damsel cried, and *there was* none to save her.

g Ex. 22. 16, 17.

28 ¶ [g] If a man find a damsel *that is* a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

29 Then the man that lay with her shall give unto the damsel's father fifty *shekels* of silver, and she shall be his wife; [r] because he hath humbled her, he may not put her away all his days.

r ver 24.

30 ¶ [s] A man shall not take his father's wife, nor [t] discover his father's skirt.

s Lev. 18. 8. & 20. 11. ch. 27. 20. 1 Cor. 5. 1.
t See Ruth 3. 9. Ezek. 16. 8.

CHAP. XXIII.

1 *Who may not enter into the congregation.* 9 *Uncleanness to be avoided in the host.* 15 *Of the fugitive servant.* 17 *Of filthiness.* 18 *Of abominable sacrifices.* 19 *Of usury.* 21 *Of vows.* 24 *Of trespasses.*

HE that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

e Neh. 13. 1, 2.

3 [a] An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

b See ch. 2. 29.

4 [b] Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and [c] because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

c Num. 22. 5, 6.

5 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

d Ezra 9. 12.
* Heb. *good.*

6 [d] Thou shalt not seek their peace nor their * prosperity all thy days for ever.

e Gen. 25. 24, 25, 26. Obad. 10, 12.
f Ex. 22. 21. & 23. 9. Lev. 19. 34. ch. 10. 19.

7 ¶ Thou shalt not abhor an Edomite; [e] for he *is* thy brother: thou shalt not abhor an Egyptian; because [f] thou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

y Lev. 15. 16

10 ¶ [g] If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

† Heb. *turneth toward.*
h Lev. 15. 5.

11 But it shall be, when evening † cometh on, [h] he shall wash *himself* with water: and when the sun is down, he shall come into the camp *again.*

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou ‡ wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

‡ Heb. *extend down.*

14 For the LORD thy God [i] walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no § unclean thing in thee, and turn away from thee.

i Lev. 26. 12.
§ Heb. *nakedness of any thing*

15 ¶ [k] Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

k 1 Sam. 30. 15.

16 He shall dwell with thee, *even* among you, in that place which he shall choose in one of thy gates, where it ‖ liketh him best: [l] thou shalt not oppress him.

‖ Heb. *is good for him.*
l Ex. 22. 21.

17 ¶ There shall be no * whore [m] of the daughters of Israel, nor [n] a sodomite of the sons of Israel.

* Or, *sodomitess*
m Lev. 19. 29. *See* Prov. 2. 16.
n Gen. 19. 5. 2 Kin. 23. 7

18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

19 ¶ [o] Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

o Ex. 22. 25. Lev. 25. 36, 37. Neh. 5. 7. Ps. 15. 5. Luke 6. 34, 35.

20 [p] Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: [q] that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

p See Lev. 19. 34 & ch. 15. 3.
q ch. 15. 10.

21 ¶ [r] When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

r Num. 30. 2. Eccles. 5. 4, 5.

22 But if thou shalt forbear to vow, it shall be no sin in thee.

23 [s] That which is gone out of thy lips thou shalt keep and perform; *even* a free-will offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

s Num. 30. 2. Ps. 66. 13, 14.

24 ¶ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put *any* in thy vessel.

25 When thou comest into the standing corn of thy neighbour, [t] then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

t Matt. 12. 1. Mark 2. 23. Luke 6. 1.

CHAP. XXIV.

1 *Of divorce.* 5 *A new married man goeth not to war.* 6, 10 *Of pledges.* 7 *Of manstealers.* 8 *Of leprosy.* 14 *The hire is to be given.* 16 *Of justice.* 19 *Of charity.*

WHEN a [a] man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found * some uncleanness in her: then let him write her a bill of † divorcement, and give *it* in her hand, and send her out of his house.

a Matt. 5. 31. & 19. 7. Mark 10. 4.
* Heb. *matter of nakedness*
† Heb. *cutting off*

CHAP. XXIII. Ver. 1. *Shall not enter into the congregation.*—Shall not be admitted to the civil privileges of the Jews.
Ver. 18. *Thou shalt not bring the hire of a whore, or the price of a dog.*—These were idolatrous customs. *The hire of prostitutes* was applied to the purposes of the heathen temples, and dogs were worshipped.

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2 And when she is departed out of his house, she may go and be another man's *wife*.

3 And *if* the latter husband hate her, and write her a bill of divorcement, and giveth *it* in her hand, and sendeth her out of his house; or if the latter husband die, which took her *to be* his wife;

6 Jer. 3. 1. 4 [b] Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that *is* abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee *for* an inheritance.

c ch. 20. 7. 5 ¶ [c] When a man hath taken a new wife, he shall not go out to war, ‡ neither shall he be charged with any business: *but* he shall be free at home one year, and shall

‡ Heb. *not any thing shall pass upon him.*

d Prov. 5. 18. [d] cheer up his wife which he hath taken.

6 ¶ No man shall take the nether or the upper millstone to pledge: for he taketh *a man's* life to pledge.

e Ex. 21. 16. 7 ¶ [e] If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; f ch. 19. 19. then that thief shall die; [f] and thou shalt put evil away from among you.

g Lev. 13. 2. & 14. 2. 8 ¶ Take heed in [g] the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, *so* ye shall observe to do.

h See Luke 17. 32. i 1 Cor. 10. 6. k Num. 12. 10. 9 [h] Remember what the LORD thy God did [i] unto Miriam by the way, after that ye were come forth out of Egypt.

B. C. 1490. § Heb. *lend the loan of any thing to, &c.* 10 ¶ When thou dost § lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

12 And if the man *be* poor, thou shalt not sleep with his pledge:

l Ex. 22. 26. 13 [k] In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and [l] bless thee: and [m] it shall be righteousness unto thee before the LORD thy God.

14 ¶ Thou shalt not [n] oppress an hired servant *that is* poor and needy, *whether he be* of thy brethren, or of thy strangers that *are* in thy land within thy gates:

o Lev. 19. 13. Deut. 24. 14. Ecclus. 4. 1. James 5. 4. ‖ Heb. *lifteth his soul unto it.* p ch. 15. 9. & 24. 15. 15 At this day [o] thou shalt give *him* his hire, neither shall the sun go down upon it; for he *is* poor, and ‖ setteth his heart upon it: [p] lest he cry against thee unto the LORD, and it be sin unto thee.

q Jer. 31. 29, 30. Ezek. 18. 20. 16 [q] The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

r Ex. 22. 21. & Prov. 23. 10. & Jer. 7. 6. & 22. 3. & Zech. 7. 10. 17 ¶ [r] Thou shalt not pervert the judgment of the stranger, *nor* of the fatherless; [s] nor take the widow's raiment to pledge:

s Deut. 15. 15. & 16. 12. 18 But [t] thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

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u Lev. 19. 9. 10. & 23. 22. 19 ¶ [u] When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may [x] bless thee in all the work of thine hands.

x ch. 15. 10. Ps. 41. 1. Prov. 19. 17. 20 When thou beatest thine olive tree, * thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

* Heb. *thou shalt not bough it after thee.*

21 When thou gatherest the grapes of thy vineyard, thou shalt not glean *it* † afterward: it shall be for the stranger, for the fatherless, and for the widow.

† Heb. *after thee.*

y ver. 18. 22 And [y] thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

CHAP. XXV.

1 Stripes must not exceed forty. 4 The ox is not to be muzzled. 5 Of raising seed unto a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The memory of Amalek is to be blotted out.

a ch. 19. 17. Ezek. 44. 24. IF there be a [a] controversy between men, and they come unto judgment, that *the judges* may judge them; then they [b] shall justify the righteous, and condemn the wicked.

b See Prov. 17. 15.

c Luke 12. 48. d Matt. 10. 17. 2 And it shall be, if the wicked man *be* [c] worthy to be beaten, that the judge shall cause him to lie down, [d] and to be beaten before his face, according to his fault, by a certain number.

e 2 Cor. 11. 24. 3 [e] Forty stripes he may give him, *and* not exceed: lest, *if* he should exceed, and beat him above these with many stripes, then thy brother should [f] seem vile unto thee.

f Job 18. 3 g Prov. 12. 10 1 Cor. 9. 9. 1 Tim. 5. 18. h Heb. *threshcth.* Hos. 10. 11 & Matt. 22. 24. Mark 12. 19. Luke 20. 28. i Or, *next kinsman.* Gen. 38. 8. Ruth. 1. 12, 13. & 3. 9. 4 ¶ [g] Thou shalt not muzzle the ox when he * treadeth out *the corn*.

5 ¶ [h] If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her † husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

k Gen. 38. 9. l Ruth 4. 10. 6 And it shall be, *that* the firstborn which she beareth [i] shall succeed in the name of his brother *which is* dead, that [k] his name be not put out of Israel.

‡ Or, *next kinsman's wife.* m Ruth 4. 1, 2. 7 And if the man like not to take his ‡ brother's wife, then let his brother's wife go up to the [l] gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

m Ruth 4. 6. 8 Then the elders of his city shall call him, and speak unto him: and *if* he stand *to it*, and say, [m] I like not to take her;

n Ruth 4. 7. 9 Then shall his brother's wife come unto him in the presence of the elders, and [n] loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it

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t CHAP. XXIV. Ver. 6. *The nether or the upper millstone.*—"Small handmills, which can be worked by a single person, were formerly in use among the Jews, and are still used in many parts of the East. As, therefore, the taking of a meal was generally ground for each day, they keeping no stock before hand, hence they were forbidden to take either of the stones to pledge, because in such a case the family must be without bread. On this account the text terms the millstone the man's life."—*Clarke's Commentary.*

CHAP. XXV. Ver. 9. *And loose his shoe from off his foot.*—"As a mark of infamy, for his want of natural affection, importing that he deserved to

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be done unto that man that will not [o] build up his brother's house.

10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 ¶ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

12 Then thou shalt cut off her hand, [p] thine eye shall not pity *her.*

13 ¶ [q] Thou shalt not have in thy bag § divers weights, a great and a small.

14 Thou shalt not have in thine house ‖ divers measures, a great and a small.

15 *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: [r] that thy days may be lengthened in the land which the LORD thy God giveth thee.

16 For [s] all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.

17 ¶ [t] Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

18 How he met thee by the way, and smote the hindmost of thee, *even* all *that were* feeble behind thee, when thou *wast* faint and weary; and he [u] feared not God.

19 Therefore it shall be, [x] when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt [y] blot out the remembrance of Amalek from under heaven; thou shalt not forget *it.*

CHAP. XXVI.

1 *The confession of him that offereth the basket of firstfruits.*
12 *The prayer of him that giveth his third year's tithes.*
16 *The covenant between God and the people.*

AND it shall be, when thou *art* come in unto the land which the LORD thy God giveth thee *for* an inheritance, and possessest it, and dwellest therein;

2 [a] That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put *it* in a basket, and shalt [b] go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, [c] A Syrian [d] ready to perish *was* my father, and [e] he went down into Egypt, and sojourned there with a [f] few, and became there a nation, great, mighty, and populous:

6 And [g] the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And [h] when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

8 And [i] the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and [k] with great terribleness, and with signs, and with wonders:

9 And he hath brought us into this place, and hath given us this land, *even* [l] a land that floweth with milk and honey.

10 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

11 And [m] thou shalt rejoice in every good *thing* which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you.

12 ¶ When thou hast made an end of tithing all the [n] tithes of thine increase the third year, *which is* [o] the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of *mine* house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, [p] neither have I forgotten *them:*

14 ¶ I have not eaten thereof in my mourning, neither have I taken away *ought* thereof for *any* unclean *use*, nor given *ought* thereof for the dead: *but* I have hearkened to the voice of the LORD my God, *and* have done according to all that thou hast commanded me.

15 [r] Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

16 ¶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast [s] avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

o Ruth 4. 11.
p ch. 19. 13.
q Lev. 19. 35, 36. Prov. 11. 1. Ezek. 45. 10. Mic. 6. 11.
§ Heb. a stone and a stone.
‖ Heb. an ephah and an ephah
r Ex. 20. 12.
s Prov. 11. 1. 1 Thess. 4. 6.
t Ex. 17. 8.
u Ps. 36. 1. Prov. 16. 6. Rom. 3. 18.
x 1 Sam. 15. 3.
y Ex. 17. 14.
a Ex. 23. 19. & 34. 26. Num. 18. 12. ch. 18. 4. Prov. 3. 9.
b ch. 12. 5.
c Hos. 12. 12.
d Gen. 43. 1. 2 K. 18. 7, 11.
e Gen. 46. 1, 6. Acts 7. 15.
f Gen. 46. 27. ch. 10. 22.
g Ex. 1. 11.
h Ex. 2. 23, 24, 25. & 3. 9. & 4. 31.
i Ex. 12. 37. 41. & 13. 3, 14, 16. ch. 5. 15.
k ch. 4. 34.
l Ex. 3. 8.
m ch. 12. 7, 12, 18. & 16. 11.
n Lev. 27. 30. Num. 18. 21.
o ch. 14. 28, 29.
p Ps. 119. 141. Luke 1. 6.
q Lev. 7. 20. & 22. 3, 7. Hos. 9. 4.
r Is. 63. 15. Zech. 2. 13.
s Ex. 19. 8.

be degraded into the condition of slaves who were wont to go barefoot."—*Dr. Dodd.*

Ver. 13. *Divers weights, a great and a small.*—That is, different weights, purporting to be of the same honourable witness, by which to commit a fraud on the purchaser. Or, according to Dr. Dodd, "a great weight to buy with, and a small one to sell with."

Chap. xxvi. Ver. 5. *A Syrian ready to perish was my father.*—Jacob is evidently here meant, called a Syrian because he dwelt so long in Syria with his father-in-law Laban.

Ver. 12. *The third year, which is the year of tithing.*—"The third year is that in which the tenths were to be given to the poor, for every year they were to give only to the Levites; but the third year they gave both to the poor and to the Levites. *Which is the year of tithing*, imports, when the tithing course finishes."—*Locke*

Ver. 14. *Given ought thereof for the dead.*—That is, for any dead man whom superstition had made a god.

Ver. 17. *Thou hast avouched the Lord.*—Thou hast publicly declared that Lord Jehovah to be thy God.

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18 And [t] the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest keep all his commandments;

19 And to make thee [u] high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be [x] an holy people unto the LORD thy God, as he hath spoken.

CHAP. XXVII.

1 *The people are commanded to write the law upon stones,* 5 *and to build an altar of whole stones.* 11 *The tribes divided on Gerizim and Ebal.* 14 *The curses pronounced on mount Ebal.*

AND Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day [a] when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that [b] thou shalt set thee up great stones, and plaister them with plaister:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, [a] land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

4 Therefore it shall be when ye be gone over Jordan, *that* ye shall set up these stones, which I command you this day, [c] in mount Ebal, and thou shalt plaister them with plaister.

5 And there shalt thou build an altar unto the LORD thy God, an altar of stones: [d] thou shalt not lift up *any* iron *tool* upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings thereon unto the LORD thy God:

7 And thou shalt offer peace offerings, and shalt eat there, and rejoice before the LORD thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 ¶ And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; [e] this day thou art become the people of the LORD thy God.

10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand [f] upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And [g] these shall stand upon mount Ebal * to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 ¶ And [h] the Levites shall speak, and say unto all the men of Israel with a loud voice,

15 [i] Cursed *be* the man that maketh *any* graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth *it* in *a* secret *place*. [k] And all the people shall answer and say, Amen.

16 [l] Cursed *be* he that setteth light by his father or his mother. And all the people shall say, Amen.

17 [m] Cursed *be* he that removeth his neighbour's landmark. And all the people shall say, Amen.

18 [n] Cursed *be* he that maketh the blind to wander out of the way. And all the people shall say, Amen.

19 [o] Cursed *be* he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20 [p] Cursed *be* he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

21 [q] Cursed *be* he that lieth with any manner of beast. And all the people shall say, Amen.

22 [r] Cursed *be* he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

23 [s] Cursed *be* he that lieth with his mother in law. And all the people shall say, Amen.

24 [t] Cursed *be* he that smiteth his neighbour secretly. And all the people shall say, Amen.

25 [u] Cursed *be* he that taketh reward to slay an innocent person. And all the people shall say, Amen.

26 [x] Cursed *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen.

CHAP. XXVIII.

1 *The blessings for obedience.* 15 *The curses for disobedience.*

AND it shall come to pass, [a] if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God [b] will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and [c] overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 [d] Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* [e] in the field.

4 Blessed *shall be* [f] the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed *shall be* thy basket and thy * store.

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t Ex. 6. 7. & 19. 5. ch. 7. 6. & 14. 2. & 28. 9.

u ch. 4. 7, 8. & 26. 1. Ps. 148. 14.

x Ex. 19. 6. ch. 7. 6. & 28. 9. 1 Pet. 2. 9.

a Josh. 3. 1.

b Josh. 8. 32.

c ch. 11. 29. Josh. 8. 30.

d Ex. 20. 25. Josh. 8. 31.

e ch. 26. 18.

ch. 11. 29. Josh. 8. 33. Judg. 9. 7.

ch. 11. 29. Josh. 8. 33. Heb. *for a curse.*

CHAP. XXVII. Ver. 4. *And thou shalt plaister them with plaister.*—To render their surface smooth in order that the blessings and curses contained in this and the following chapter, or, as some imagine, those commandments which had already been written with the finger of God on two tables of stone, might be recorded upon them.

Ver. 12, 13. *Mount Gerizim—mount Ebal.*—"These two mountains are situate in the tribe of Ephraim, near Shechem, in the province of Samaria, and are only separated by a valley of about two hundred paces wide: so that the priests pronouncing the blessings and curses, in a very loud and distinct manner, might be heard by the people on the sides of the two hills." *Blackhouse.*

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A ch. 33. 10. Josh. 8. 33. Dan. 9. 11.

i Ex. 20. 4, 23. & 34. 17. Lev. 19. 4. & 26. 1. ch. 4. 16, 23. & 5. 8. Is. 44. 9. Hos. 13. 2

k See Num. 5. 22 Jer. 11. 5 1 Cor. 14. 16.

l Ex. 20. 12. & 21. 17. Lev. 19. 3. ch. 21. 18.

m ch. 19. 14. Prov. 22. 28.

n Lev. 19. 14.

o Ex. 22. 21. 22. ch. 10. 18. Mal. 3. 5. & 24. 17.

p Lev. 18. 8. & 20. 11. ch. 22. 30.

q Lev. 18. 23. & 20. 15.

r Lev. 18. 9. & 20. 17.

s Lev. 18. 17. & 20. 14.

t Ex. 20. 13. & 21. 12, 14. Lev. 24. 17. Num. 35. 31. ch. 19. 11.

u Ex. 23. 7, 8. ch. 10. 17 & 16. 19. Ezek. 22. 12.

x ch. 28. 15. Ps. 119. 21. Jer. 11. 3. Gal. 3. 10.

a Ex. 15. 26. Lev. 26. 3. Is. 55. 3.

b ch. 26. 19.

c ver. 15. Zech. 1. 6.

d Ps. 128. 1, 4.

e Gen. 39. 5.

f ver. 11. Gen. 22. 17. & 49. 25. Ps. 7. 13. Ps. 107. 38. & 127. 3. & 128. 3. Prov. 10. 22. 1 Tim. 4. 8.

* Or, *dough or kneading-trough*

CHAP. XXVIII. Ver. 5. *Thy basket and thy store.*—Some suppose this to mean all the property in the fields and in the houses.

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6 [g] Blessed *shall* thou *be* when thou comest in, and blessed *shall* thou *be* when thou goest out.

7 The LORD [h] shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall [i] command the blessing upon thee in thy † storehouses, and in all that thou [k] settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

9 [l] The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

10 And all people of the earth shall see that thou art [m] called by the name of the LORD; and they shall be [n] afraid of thee.

11 And [o] the LORD shall make thee plenteous ‡ in goods, in the fruit of thy § body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

12 The LORD shall open unto thee his good treasure, the heaven [p] to give the rain unto thy land in his season, and [q] to bless all the work of thine hand: and [r] thou shalt lend unto many nations, and thou shalt not borrow.

13 And the LORD shall make thee [s] the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them:*

14 [t] And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, [u] if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and [x] overtake thee:

16 Cursed *shall* thou *be* [y] in the city, and cursed *shall* thou *be* in the field.

17 Cursed *shall be* thy basket and thy store.

18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed *shall* thou *be* when thou comest in, and cursed *shall* thou *be* when thou goest out.

20 The LORD shall send upon thee [z] cursing, [a] vexation, and [b] rebuke, in all that thou settest thine hand unto ‖ for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

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21 The LORD shall make [c] the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

22 [d] The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the * sword, and with [e] blasting, and with mildew; and they shall pursue thee until thou perish.

23 And [f] thy heaven that *is* over thy head shall be brass, and the earth that *is* under thee *shall be* iron.

24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 [g] The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and [h] shalt be † removed into all the kingdoms of the earth.

26 And [i] thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

27 The LORD will smite thee with [k] the botch of Egypt, and with [l] the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

28 The LORD shall smite thee with madness, and blindness, and [m] astonishment of heart:

29 And thou shalt [n] grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee.*

30 [o] Thou shalt betroth a wife, and another man shall lie with her: [p] thou shalt build an house, and thou shalt not dwell therein: [q] thou shalt plant a vineyard, and shalt not ‡ gather the grapes thereof.

31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and § shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them.*

32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and [r] fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

33 [s] The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

34 So that thou shalt be mad [t] for the sight of thine eyes which thou shalt see.

35 The LORD shall [u] smite thee in the knees, and in the legs, with a sore botch

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g ver. 3, &c.
h Lev. 26. 7. & 2 Sam. 22. 38, 39, 41. Ps. 89. 23. Rev. ver. 25.
i Lev. 25. 21.
† Or, *barns.* Prov. 3. 10. k ch. 15. 10.
l Ex. 19. 5, 6. ch. 7. 6. & 26. 18, 19. & 29. 13.
m Num. 6. 27. 2 Chron. 7. 14. Is. 63. 19. Dan. 9. 18, 19.
n ch. 11. 25.
o ver. 4. ch. 30. 9. Prov. 10. 22.
‡ Or, *for good.*
§ Heb. *belly.*
p Lev. 26. 4. ch. 11. 14.
q ch. 14. 29.
r ch. 15. 6.
s Is. 9. 14, 15.
t ch. 5. 32. & 11. 28.
u Lev. 26. 14. Lam. 1. 17. Dan. 9. 11. Mal. 2. 2. Baruch 1. 20.
x ver. 2.
y ver. 3, &c.
z Mal. 2. 2.
a 1 Sam. 14. 20. Zech. 14. 13.
b Ps. 80. 16. Is. 30. 17. & 51. 20. & 66. 15.
‖ Heb. *which thou wouldest not do.*
c Lev. 26. 25. Jer. 24. 10.
d Lev. 26. 16.
* Or, *drought.*
e Amos 4. 9.
f Lev. 26. 19.
g ver. 7.
h Jer. 15. 4. & 24. 9. Ezek. 23. 46. Dan. 3. 19.
i 1 Sam. 17. 44. Jer. 7. 33. & 16. 4. & 34. 20. Ezek. 29. 5.
k ver. 60. Ex. 9. 9. & 15. 26. 1 Sam. 5. 6. Ps. 78. 50.
l Or, *tumours.*
m Jer. 4. 9.
n Job 5. 14. Is. 59. 10.
o Job 31. 10. Jer. 8. 10. & 12. 13. Amos 5. 11. Mic. 6. 15. Zeph. 1. 13.
p Is. 65. 21.
q ch. 20. 6. Jer. 31. 5. Amos 9. 14.
‡ Heb. *make common use of.*
§ Heb. *shall not return to thee.*
r Ps. 69. 3.
s ver. 51. Lev. 26. 16. Jer. 5. 17.
t ver. 67.
u ver. 27.

Ver. 23. *Thy heaven—shall be brass, and the earth—iron.*—"That is, as free from moisture as brass, as hard and impenetrable as iron."—*Bishop Patrick.*

Ver. 24. *The Lord shall make the rain of thy land powder and dust.*—How judgment renders this—"The Lord shall give to thy land, instead of rain, dust and sand, which shall fall from heaven upon thee." Land showers are very common in the East. "These dry showers," says Thevenot, "most grievously annoy all they fall upon, filling their eyes, ears and nostrils, and are enough to deprive them of sight."

Ver. 35. *A sore botch*—Supposed to be the elephantiasis, still common in that country.

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that cannot be healed, from the sole of thy foot unto the top of thy head.

36 The LORD shall [x] bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and [y] there shalt thou serve other gods, wood and stone.

37 And thou shalt become [z] an astonishment, a proverb, [a] and a byword, among all nations whither the LORD shall lead thee.

38 [b] Thou shalt carry much seed out into the field, and shalt gather *but* little in; for [c] the locust shall consume it.

39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*; for the worms shall eat them.

40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*.

41 Thou shalt beget sons and daughters, but ‖ thou shalt not enjoy them; for [d] they shall go into captivity.

42 All thy trees and fruit of thy land shall the locust * consume.

43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.

44 [e] He shall lend to thee, and thou shalt not lend to him: [f] he shall be the head, and thou shalt be the tail.

45 Moreover [g] all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee [h] for a sign and for a wonder, and upon thy seed for ever.

47 [i] Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, [k] for the abundance of all *things*;

48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he [l] shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 [m] The LORD shall bring a nation against thee from far, from the end of the earth, [n] *as swift* as the eagle flieth; a nation whose tongue thou shalt not † understand;

50 A nation ‡ of fierce countenance, [o] which shall not regard the person of the old, nor shew favour to the young:

51 And he shall [p] eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall [q] besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

53 And [r] thou shalt eat the fruit of thine own § body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

54 *So that* the man *that is* tender among you, and very delicate, [s] his eye shall be evil toward his brother, and toward [t] the wife of his bosom, and toward the remnant of his children which he shall leave:

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, [u] her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

57 And toward her ‖ young one that cometh out [x] from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear [y] this glorious and fearful name, THE LORD THY GOD;

59 Then the LORD will make thy plagues [z] wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

60 Moreover he will bring upon thee all [a] the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD * bring upon thee, until thou be destroyed.

62 And ye [b] shall be left few in number, whereas ye were [c] as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

63 And it shall come to pass, *that* as the LORD [d] rejoiced over you to do you good, and to multiply you; so the LORD [e] will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

64 And the LORD [f] shall scatter thee among all people, from the one end of the earth even unto the other; and [g] there thou

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r Lev. 26. 29. 2 Kin. 6. 28, 29. Jer. 19. 9. Lam. 2. 20. & 4. 10. Baruch 2. 3.
§ Heb. *belly.*

s ch. 15. 9.
t ch. 13. 6.

u ver. 54.

‖ Heb. *afterbirth.*
x Gen. 49. 10.

y Ex. 6. 3.

z Dan. 9. 12.

a ch. 7. 15.

* Heb. *cause to ascend.*

b ch. 4. 27.
c ch. 10. 22. Neh. 9. 23.

d ch. 30. 9. Jer. 32. 41.
e Prov. 1. 26. Is. 1. 24.

f Lev. 26. 33. ch. 4. 27, 28. Neh. 1. 8. Jer. 16. 13.
g ver. 36.

Ver. 50. *A nation of fierce countenance.*—"How singularly applicable is characteristic was of the Romans may appear from the following instances, out of many. In a war which broke out between the Romans and Antiates (one of Rome 412), the latter attributed their defeat to the fierce looks of the Romans. They said that the eyes of the Romans seemed to be on fire, their countenances were wild, and their looks furious, and that this excited more terror in them than any thing else."—*Dr. Hales.*

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shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

65 And [b] among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: [i] but the LORD shall give thee there a trembling heart, and failing of eyes, and [k] sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 [l] In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and [m] for the sight of thine eyes which thou shalt see.

68 And the LORD [n] shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, [o] Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

CHAP. XXIX.

Moses exhorteth them to obedience, by the memory of the works they have seen. 10 *All are presented before the Lord to enter into his covenant.* 18 *The great wrath on him that flattereth himself in his wickedness.* 29 *Secret things belong unto God.*

THESE *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside [a] the covenant which he made with them in Horeb.

2 ¶ And Moses called unto all Israel, and said unto them, [b] Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 [c] The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet [d] the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 [e] And I have led you forty years in the wilderness: [f] your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 [g] Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, [h] Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and [i] gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 [k] Keep therefore the words of this covenant, and do them, that ye may [l] prosper in all that ye do.

10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

11 Your little ones, your wives, and thy stranger that *is* in thy camp, from [m] the hewer of thy wood unto the drawer of thy water:

12 That thou shouldest [*] enter into covenant with the LORD thy God, and [n] into his oath, which the LORD thy God maketh with thee this day:

13 That he may [o] establish thee to day for a people unto himself, and *that* he may be unto thee a God, [p] as he hath said unto thee, and [q] as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only [r] do I make this covenant and this oath;

15 But with *him* that standeth here with us this day before the LORD our God, [s] and also with *him* that *is* not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their [†] idols, wood and stone, silver and gold, which *were* among them:)

18 Lest there should be among you man, or woman, or family, or tribe, [t] whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; [u] lest there should be among you a root that beareth [‡] [§] gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk [v] in the [‖] imagination of mine heart, [x] to add [*] drunkenness to thirst:

20 [y] The LORD will not spare him, but then [z] the anger of the LORD and [a] his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD [b] shall blot out his name from under heaven.

21 And the LORD [c] shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that [†] are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses [‡] which the LORD hath laid upon it;

23 *And that* the whole land thereof *is* brimstone, [d] and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, [e] like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, [f] Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the LORD

Ver. 68. *Shall bring thee into Egypt again*—That is, into another state of bondage. How remarkably have all those calamities, predicted of the Jews, been fulfilled at the siege of Jerusalem and subsequently.

CHAP. XXIX. Ver. 4. *Yet the Lord hath not given you an heart*, &c.—Le Clerc and Mr. Locke both read these words interrogatively—Hath not the Lord given you a heart, &c.?

Ver. 18. *A root that beareth gall and wormwood.*—Or, as the Apostle expresses it, Heb. 3. 12, "an evil heart of unbelief."

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God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and § *whom* he had not ‖ given unto them:

27 And the anger of the LORD was kindled against this land, ᵉ to bring upon it all the curses that are written in this book:

28 And the LORD ᵇ rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

29 The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

CHAP. XXX.

1 *Great mercies promised unto the repentant.* 11 *The commandment is manifest.* 15 *Death and life are set before them.*

AND ᵃ it shall come to pass, when ᵇ all these things are come upon thee, the blessing and the curse, which I have set before thee, and ᶜ thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt ᵈ return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 ᵉ That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and ᶠ gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 ᵍ If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And ʰ the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 ⁱ And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again ᵏ rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

11 ¶ For this commandment which I command thee this day, ˡ it *is* not hidden from thee, neither *is it* far off.

12 ᵐ It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

15 ¶ See, ⁿ I have set before thee this day life and good, and death and evil;

16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 ° I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

19 ᵖ I call heaven and earth to record this day against you, *that* ᵠ I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy ʳ life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

CHAP. XXXI.

1 *Moses encourageth the people.* 7 *He encourageth Joshua.* 9 *He delivereth the law unto the priests to read it in the seventh year to the people.* 14 *God giveth a charge to Joshua,* 19 *and a song to testify against the people.* 24 *Moses delivereth the book of the law to the Levites to keep.* 28 *He maketh a protestation to the elders.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I ˢ *am* an hundred and twenty years old this day; I can no more ᵇ go out and come in: also the

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§ Or, who *had not given to them any portion.* ‖ Heb. *divided.*

e Dan. 9. 11, 13, 14.

b 1 Kin. 14. 15. 2 Chron. 7. 20. Ps. 52. 5. Prov. 2. 22.

a Lev. 26. 40. b ch. 28.

c ch. 4. 29, 30. 1 Kin. 8. 47, 48.

d Neh. 1. 9. e Jer. 3. 40. Joel 2. 12, 13.

Ps. 106. 45. Is. 126. 1, 4. Jer. 29. 14. Dan. 9. 25. Hos. 1. 11. Amos 9. 14. Mic. 7. 19. Zech. 10. 6. Luke 21. 24.

f ch. 28. 64. Neh. 1. 9.

g Neh. 1. 9.

h ch. 10. 16. Jer. 32. 39. Ezek. 11. 19. 36. 26.

i ch. 28. 11.

k Is. 62. 5. Zeph. 3. 17.

l Is. 45. 19.

m Rom. 10. 6, &c.

n ver. 1, 19. ch. 11. 26.

o ch. 4. 26. & 8. 19.

p ch. 4. 26. & 31. 28. q ver. 15.

r Ps. 27. 1. & 36. 9. John 11. 25

Ver. 29. *The secret things belong unto the Lord, &c.*—"The simple literal meaning seems to be this. What God has thought proper to reveal is revealed; what he has revealed is essential to the well-being of man, and this revelation is intended not for the present time merely, nor for one people, but for all succeeding generations. The things which he has not revealed concern not man but God alone, and are therefore not to be enquired after."—*Clarke's Commentary.*

CHAP. XXX. Ver. 1. *And it shall come to pass.*—"Here the restoration of the Jews to their own country is plainly predicted, at the destined end of their captivity."—*Dr. Hales.*

Ver. 7. *Will put all these curses upon thine enemies.*—Which was realized in the lives of Nebuchadnezzar, Belshazzar, and Antiochus Epiphanes.

Ver. 12. *It is not in heaven.*—"It shall not be communicated in that way in which the prophets received the living oracles; but the WORD shall be made flesh and dwell among you."—*Clarke's Commentary.*

CHAP. XXXI. Ver. 2. *I can no more go out and come in.*—"I can no more discharge the office I have so long sustained of your governor and leader."—*Bishop Patrick.*

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c Num. 20. 12. & 27. 13. ch. 3. 27.
d ch. 9. 3.

Lord hath said unto me, [c]Thou shalt not go over this Jordan.

3 The Lord thy God, [d]he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, [e]as the Lord hath said.

e Num. 27. 21. ch. 3. 28.
f ch. 3. 21.
g Num. 21. 24., 33.

4 [f]And the Lord shall do unto them [g]as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

A ch. 7. 2.

5 And [h]the Lord shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

i Josh. 10. 25. 1 Chro. 22. 13. k ch. 1. 29. & 7. 18. l ch. 20. 4
m Josh. 1. 5. Heb. 13. 5.

6 [i]Be strong and of a good courage, [k]fear not, nor be afraid of them: for the Lord thy God, [l]he *it is* that doth go with thee; [m]he will not fail thee, nor forsake thee.

n ver. 23. ch. 1. 38. & 3. 28. Josh. 1. 6.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, [n]Be strong and of a good courage: for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

o Ex. 13. 21. 22. & 33. 14. ch. 9. 3.
p Josh. 1. 5, 9. 1 Chro. 28. 20.

8 And the Lord, [o]he *it is* that doth go before thee; [p]he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

q ver. 25. ch. 17. 18.
r Num. 4. 15. Josh. 3. 3. 1 Chron. 15. 12, 15.

9 ¶ And Moses wrote this law, [q]and delivered it unto the priests the sons of Levi, [r]which bare the ark of the covenant of the Lord, and unto all the elders of Israel.

s ch. 15. 1.
t Lev. 23. 34.

10 And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the [s]year of release, [t]in the feast of tabernacles,

u ch. 16. 16.

11 When all Israel is come to [u]appear before the Lord thy God in the place which he shall choose, [x]thou shalt read this law before all Israel in their hearing.

x Josh. 8. 34., 35. 2 Kin. 23. 2. Neh. 8. 1, 2, 3, &c.
y ch. 4. 10.

12 [y]Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:

z ch. 11. 2.
a Ps. 78. 6, 7.

13 And *that* their children, [z]which have not known *any thing*, [a]may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

b Num. 27. 13. ch. 34. 5.
c ver 23. Num. 27. 19

14 ¶ And the Lord said unto Moses, [b]Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that [c]I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

d Ex. 33. 9.

15 And [d]the Lord appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

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16 ¶ And the Lord said unto Moses, Behold, thou shalt [*]sleep with thy fathers; and this people will [e]rise up, and [f]go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will [g]forsake me, and [h]break my covenant which I have made with them.

* Heb. *lie down.*
e Ex. 34. 15.
f Lev. 17. 7. Judg. 2. 17.
g ch. 32. 15. Judg. 2. 12. & 10. 6, 13.
h Judg. 2. 20.

17 Then my anger shall be kindled against them in that day, and [i]I will forsake them, and I will [k]hide my face from them, and they shall be devoured, and many evils and troubles shall † befall them; so that they will say in that day, [l]Are not these evils come upon us, because our God *is* [m]not among us?

i 2 Chron. 15. 2.
k ch. 32. 20. Ps. 104. 29. Is. 8. 17. & 64. 7. Ezek. 39. 23.
l Heb. *find them.*
m Num. 14. 42. Neh. 9. 33. Judg. 6. 13.

18 And [n]I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

n ver. 17.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be [o]a witness for me against the children of Israel.

o ver. 26.

20 For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, [p]and waxen fat; [q]then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

p ch. 32. 15. Neh. 9. 25.
26. Hos. 13. 6.
q ver. 16.

21 And it shall come to pass, [r]when many evils and troubles are befallen them, that this song shall testify ‡against them as a witness; for it shall not be forgotten out of the mouths of their seed: for [s]I know their imagination [t]which [§]they go about, even now, before I have brought them into the land which I sware.

r ver. 17.
‡ Heb. *before.*
s Hos. 5. 5. ch. 13. 5, 6.
t Amos 5. 25, 26.
§ Heb. *do.*

22 ¶ Moses therefore wrote this song the same day, and taught it the children of Israel.

u ver. 14.

23 [u]And he gave Joshua the son of Nun a charge, and said, [x]Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

x ver. 7. Josh. 1. 6.

24 ¶ And it came to pass, when Moses had made an end of [y]writing the words of this law in a book, until they were finished,

y ver. 9.

25 That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying,

26 Take this book of the law, [z]and put it in the side of the ark of the covenant of the Lord your God, that it may be there [a]for a witness against thee.

z See 2 Kings 22. 8.
a ver. 19.

27 [b]For I know thy rebellion, and thy [c]stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?

b ch. 9. 24. & 32. 20
c Ex. 32. 9. ch. 9. 6.

28 ¶ Gather unto me all the elders of your tribes, and your officers, that I may

Ver. 9. *Moses wrote this law.*—"That is," says Houbigant, "what he had before addressed to the people, not the whole Pentateuch, which," he says, "is never understood by the word *law* in the books of Moses."

Ver. 10. *The year of release.*—A time of religious festivity.

Ver. 26. *Take this book of the law.*—"The standard copy to which all transcripts must ultimately refer. Another copy was put into the hands of the priests."—*Clarke's Commentary.*

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speak these words in their ears, [d] and call heaven and earth to record against them.

29 For I know that after my death ye will utterly [e] corrupt *yourselves*, and turn aside from the way which I have commanded you; and [f] evil will befall you [g] in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

CHAP. XXXII.

1 Moses' song, which setteth forth God's mercy and vengeance. 46 He exhorteth them to set their hearts upon it. 48 God sendeth him up to mount Nebo, to see the land, and die.

GIVE [a] ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 [b] My doctrine shall drop as the rain, my speech shall distil as the dew, [c] as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: [d] ascribe ye greatness unto our God.

4 *He is* [e] the Rock, [f] his work *is* perfect: for [g] all his ways *are* judgment: [h] a God of truth and [i] without iniquity, just and right *is* he.

5 * [k] They have corrupted themselves, † their spot *is* not *the spot* of his children: *they are* a [l] perverse and crooked generation.

6 Do ye thus [m] requite the LORD, O foolish people and unwise? *is* not he [n] thy father *that* hath [o] bought thee? hath he not [p] made thee, and established thee?

7 ¶ Remember the days of old, consider the years of ‡ many generations: [q] ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High [r] divided to the nations their inheritance, when he [s] separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For [t] the LORD's portion *is* his people; Jacob *is* the § lot of his inheritance.

10 He found him [u] in a desert land, and in the waste howling wilderness; he ‖ led him about, he [x] instructed him, he [y] kept him as the apple of his eye.

11 [z] As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 *So* the LORD alone did lead him, and *there was* no strange god with him.

13 [a] He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck [b] honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, [c] with the fat of kidneys of wheat; and thou didst drink the pure [d] blood of the grape.

15 ¶ But * Jeshurun waxed fat, and [f] kicked: [g] thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he [h] forsook God *which* [i] made him, and lightly esteemed the [k] Rock of his salvation.

16 [l] They provoked him to jealousy with strange *gods*, with abominations provoked they him to anger.

17 [m] They sacrificed unto devils, * not to God; to gods whom they knew not, to new *gods that* came newly up, whom your fathers feared not.

18 [n] Of the Rock *that* begat thee thou art unmindful, and hast [o] forgotten God that formed thee.

19 [p] And when the LORD saw *it*, he † abhorred *them*, [q] because of the provoking of his sons, and of his daughters.

20 And he said, [r] I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, [s] children in whom *is* no faith.

21 [t] They have moved me to jealousy with *that which is* not God; they have provoked me to anger [u] with their vanities: and [x] I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.

22 For [y] a fire is kindled in mine anger, and ‡ shall burn unto the lowest hell, and § shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will [z] heap mischiefs upon them; [a] I will spend mine arrows upon them.

24 *They shall be* burnt with hunger, and devoured with ‖ burning heat, and with bitter destruction: I will also send [b] the teeth of beasts upon them, with the poison of serpents of the dust.

25 [c] The sword without, and terror * within, shall † destroy both the young man and the virgin, the suckling *also* with the man of gray hairs.

26 [d] I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries * should behave themselves strangely, *and* lest they should [f] say, ‡ Our hand *is* high, and the LORD hath not done all this.

28 For they *are* ¶ nation void of counsel, [g] neither *is there any* understanding in them.

29 [h] O that they were wise, *that* they understood this, [i] *that* they would consider their latter end!

30 How should [k] one chase a thousand, and two put ten thousand to flight, except

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[d] Deut. 4. 26. & 30. 19. & 31. 28. Ps. 50. 1. Is. 1. 2. Jer. 2. 12. & 6. 19. Is. 55. 10, 11. 1 Cor. 3. 7, 8. Ps. 72. 6. Mic. 5. 7.

[e] 1 Chron. 21. 1. 2 Sam. 22. 27. & 23. 3. Ps. 18. 2, 31. Hab. 1. 12. 2 Sam. 22. 31. Dan. 4. 37. Rev. 15. 3. Jer. 10. 10. Job 34. 10. Ps. 92. 15. Heb. *He is corrupted himself.* ch. 31. 29. Or, that they are not *children*, but *a blot in their shame.* Matt. 17. 17. Luke 9. 41. Phil. 2. 15. Ps. 116. 12. Is. 63. 16. Ps. 71. 2. Prov. 15. 1. & 27. 6 & 31. 8. Heb. *generation and generation.* Rev. 13. 14. & 14. 1. Job 8. 8. Zech. 9. 2. Acts 17. 26. Gen. 11. 8. Deut. 15. 16. 1 Sam. 10. 1. & 24. 21. Heb. *cord.* ch. 9. 18. & 21. 8. Prov. 8. 22. Deut. 4. 35. Ps. 17. 8. Prov. 7. 2. Zech. 2. 8. Rev. 19. 4. & 21. 31. Ps. 31. 5 & 46. 4. Is. 63. 9. Dan. 11. 3.

[f] ch. 33. 29. 2 Sam. 22. 44. Ps. 18. 43. & 36. 2.

[g] Job 29. 6. Ps. 81. 16.

[a] Is. 1. 2.

[b] Deut. 4. 32. Job 36. 27. Is. 45. 8. Heb. *My learning.*

[c] Job 29. 22. Is. 55. 10, 11. Hos. 14. 5. Mic. 5. 7. Heb. *herbs.*

[d] Deut. 10. 14. Ps. 24. 1. 1 Cor. 10. 26, 28.

[e] Ps. 18. 2. & 19. 14. & 62. 2. & 89. 26. & 92. 15. Is. 26. 4. & 30. 29. Hab. 1. 12. Heb. *The Rock, his work.*

[f] Gen. 1. 31. Deut. 32. 4. Job 34. 10. Ps. 33. 4. & 92. 15. & 145. 17. Dan. 4. 37. Rev. 15. 3. & 16. 7.

[g] Gen. 18. 25. Job 8. 3. & 34. 12. Jer. 12. 1. Rom. 3. 5, 6. & 9. 14.

[h] Is. 49. 7. 1 Cor. 1. 9. 1 Thess. 5. 24. 2 Thess. 3. 3. Heb. 10. 23. & 11. 11.

[i] Ps. 100. 3. Is. 43. 1. & 44. 2, 21. & 54. 5. Jer. 31. 3. Eph. 2. 10.

[k] Ps. 18. 2. & 19. 14. & 62. 2. & 89. 26. & 92. 15. Is. 26. 4. & 30. 29. Hab. 1. 12. Heb. *The Rock, his work.*

[l] Ps. 78. 8. Is. 65. 2. Jer. 5. 23. Phil. 2. 15. Heb. *perverse and crooked.*

[m] Deut. 7. 10. Ps. 28. 4. & 62. 12. Prov. 24. 12. Is. 59. 18. Jer. 25. 14. & 50. 29. & 51. 6, 24, 56. Lam. 3. 64. Rom. 2. 6. 2 Tim. 4. 14. Rev. 18. 6. & 22. 12.

[n] Deut. 32. 18. Is. 63. 16. & 64. 8. Jer. 3. 4, 19. & 31. 9. Mal. 2. 10. Matt. 6. 9. Luke 11. 2.

[o] Deut. 32. 15. Is. 17. 10. Jer. 2. 32. & 3. 21. Ezek. 16. 22. & 23. 35. Hos. 2. 13. & 4. 6. & 8. 14. & 13. 6. Heb. *the God of thy birth.*

[p] Gen. 1. 27. & 2. 7. Deut. 4. 32. Job 10. 8. & 31. 15. Ps. 119. 73. Is. 43. 1. & 44. 2, 21. & 45. 12. & 54. 5. Jer. 27. 5. & 31. 3. Mal. 2. 10. Acts 17. 26. Heb. *Compass.* ch. 4. 32. *Ask now.* Deut. 4. 35. Ps. 17. 8. Prov. 7. 2. Jer. 2. 8. Rev. 19. 4. & 21. 31. Ps. 31. 5 & 46. 4. Is. 63. 9. Dan. 11. 3.

[q] Ps. 78. 21, 59. Is. 1. 4. & 30. 1. Jer. 2. 12. & 6. 19. Is. 55. 10, 11. 1 Cor. 3. 7, 8. Ps. 72. 6. Mic. 5. 7.

[r] ch. 4. 26. & 30. 19. & 31. 28. Ps. 50. 1. Is. 1. 2. Jer. 2. 12. & 6. 19. Is. 55. 10, 11. 1 Cor. 3. 7, 8. Ps. 72. 6. Mic. 5. 7.

[s] Ps. 78. 8. Is. 1. 4. Jer. 5. 23. Heb. *He corrupted himself.* ch. 31. 29. Or, that they are not *children*, but *a blot in their shame.* Matt. 17. 17. Luke 9. 41. Phil. 2. 15. Ps. 116. 12. Is. 63. 16. Ps. 71. 2. Prov. 15. 1. & 27. 6 & 31. 8. Heb. *generation and generation.* Rev. 13. 14. & 14. 1. Job 8. 8. Zech. 9. 2. Acts 17. 26. Gen. 11. 8. Deut. 15. 16. 1 Sam. 10. 1. & 24. 21. Heb. *cord.* ch. 9. 18. & 21. 8. Prov. 8. 22. Deut. 4. 35. Ps. 17. 8. Prov. 7. 2. Jer. 2. 8. Rev. 19. 4. & 21. 31. Ps. 31. 5 & 46. 4. Is. 63. 9. Dan. 11. 3.

[t] Deut. 4. 24. & 5. 9. Ps. 78. 58. 1 Cor. 10. 22.

[u] 1 Sam. 12. 21. 1 Kin. 16. 13, 26. Ps. 31. 6. Jer. 8. 19. & 10. 8. & 14. 22. Jonah 2. 8. Acts 14. 15. 1 Cor. 8. 4. Gal. 4. 8. 1 Thess. 1. 9. 1 John 5. 21. Rev. 9. 20. & 21. 8. Heb. *from the chamber.* † Heb. *hereafter.*

[x] Hos. 1. 10. Rom. 10. 19. 1 Pet. 2. 10.

[y] Jer. 15. 14. & 17. 4. Lam. 4. 11. Or, *hath burned.* § Or, *hath consumed.*

[z] Is. 65. 12. & 66. 4. Jer. 7. 24. & 19. 7. & 32. 23. & 35. 17. & 44. 3. Ezek. 5. 16. & 6. 12. & 7. 15. & 14. 21. Hos. 9. 12. Amos 3. 6. Rev. 6. 8. & 18. 8. ‖ Heb. *burning coals.*

[a] Is. 34. 5. Jer. 46. 10. Ezek. 21. 3, 4. & 32. 10. Hab. 3. 5.

[b] Lev. 26. 22. Deut. 7. 15. & 28. 21, 22. Ps. 78. 31. Jer. 9. 15. & 16. 4. & 24. 10. & 25. 27. & 29. 17. & 42. 16. & 44. 12, 18. Ezek. 5. 12, 17. & 14. 21. Heb. *gall.* Jer. 8. 14. & 23. 15. Lam. 3. 15, 19. Amos 6. 12. Acts 8. 23.

[c] Lev. 26. 25. Deut. 28. 25. Ezek. 5. 17. & 6. 3. & 14. 17. & 21. 3, 4. & 29. 8. & 33. 2. Heb. *Compass.* ch. 4. 32. *Ask now.* Deut. 4. 35. Ps. 17. 8. Prov. 7. 2. Jer. 2. 8. Rev. 19. 4. & 21. 31. Ps. 31. 5 & 46. 4. Is. 63. 9. Dan. 11. 3. * Heb. *from the chamber.* † Heb. *bereave.*

[d] Ezek. 20. 13, 14, 23. Lam. 4. 16. Ezek. 5. 10. & 12. 14. & 20. 23. & 22. 15. & 36. 19. Amos 9. 9. Heb. *I said I would blow them away.*

[e] Jer. 19. 4. & 32. 29. Ezek. 35. 5. Amos 1. 11. Obad. 10. Heb. *Their enemies.*

[f] Ps. 10. 6. & 73. 11. & 94. 7. Is. 10. 13. & 47. 8. Luke 19. 42. ‡ Or, *Our high hand, and not the LORD, hath done all this.*

[g] Is. 27. 11. Jer. 4. 22. & 5. 21. Hos. 4. 6. Ps. 81. 13. & 147. 42. Luke 19. 42. Rom. 11. 25. 1 Cor. 10. 20. Heb. *counsels.*

[h] Deut. 5. 29. & 8. 2. & 13. 3. & 33. 29. Ps. 81. 13. & 147. 42. Luke 19. 42. Rom. 11. 25. 1 Cor. 10. 20. Heb. *counsels.*

[i] Jer. 23. 20. & 30. 24. & 48. 47. & 49. 39. Dan. 10. 14. Hos. 3. 5. Mic. 4. 1. Heb. *days.*

[k] Lev. 26. 8. Josh. 23. 10. 1 Chron. 12. 14. 2 Chron. 14. 9. Is. 30. 17.

CHAP. XXXII. Ver. 5. *Their spot is not the spot of his children.*—Coverdale has given the best sense I can find to this difficult passage.—"The froward and overthwart (cross or adverse) generation have marred themselves to himward, and are not his children because of their deformity."

Ver. 15. *Jeshurun waxed fat, and kicked.*—"Jeshurun comes from a word that signifies upright; and it is evidently put for Israel, who were under great obligations to be upright; but, instead of that, in their prosperity they rebelled against God, as a pampered horse kicks."—*Bishop Kidder.*

Ver. 17. *Unto devils.*—To evil spirits.

Ver. 18. *Of the Rock that begat thee.*—Of the Creator who begat thee.

Ver. 22. *Shall burn unto the lowest hell.*—Shall cause the most terrible destruction.

Ver. 24. *Serpents of the dust.*—So called because they trail in the dust, or because of the curse in paradise upon the serpent. See Gen. iii. ver. 14.

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their Rock [l]had sold them, and the LORD had shut them up?

31 For [m]their rock is not as our Rock, [n]even our enemies themselves *being* judges.

32 For [o]their vine § *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter:

33 Their wine *is* [p]the poison of dragons, and the cruel [q]venom of asps.

34 *Is* not this [r]laid up in store with me, *and* sealed up among my treasures?

35 [s]To me *belongeth* vengeance, and recompense; their foot shall slide in *due* time: for [t]the day of their calamity *is* at hand, and the things that shall come upon them make haste.

36 [u]For the LORD shall judge his people, [x]and repent himself for his servants, when he seeth that *their* ‖ power is gone, and [y]*there is* none shut up, or left.

37 And he shall say, [z]Where *are* their gods, *their* rock in whom they trusted,

38 Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be * your protection.

39 See now that [a]I, *even* I, *am* he, and [b]*there is* no god with me: [c]I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand.

40 [d]For I lift up my hand to heaven, and say, I live for ever.

41 [e]If I whet my glittering sword, and mine hand take hold on judgment; [f]I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrows [g]drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of [h]revenges upon the enemy.

43 †[i]Rejoice, O ye nations, *with* his people: for he will [k]avenge the blood of his servants, and [l]will render vengeance to his adversaries, and [m]will be merciful unto his land, *and* to his people.

44 ¶ And Moses came and spake all the words of this song in the ears of the people, he, and ‡ Hoshea the son of Nun.

45 And Moses made an end of speaking all these words to all Israel:

46 And he said unto them, [n]Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

47 For it *is* not a vain thing for you; [o]because it *is* your life: and through this thing ye shall prolong *your* days in the land, whither ye go over Jordan to possess it.

48 [p]And the LORD spake unto Moses that selfsame day, saying,

49 Get thee up into this [q]mountain Abarim, *unto* mount Nebo, which *is* in the land of Moab, that *is* over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

50 And die in the mount whither thou goest up, and be gathered unto thy people; as [r]Aaron thy brother died in mount Hor, and was gathered unto his people:

51 Because [s]ye trespassed against me among the children of Israel at the waters of § Meribah-Kadesh, in the wilderness of Zin; because ye [t]sanctified me not in the midst of the children of Israel.

52 [u]Yet thou shalt see the land before *thee;* but thou shalt not go thither unto the land which I give the children of Israel.

CHAP. XXXIII.

1 *The majesty of God.* 6 *The blessings of the twelve tribes.* 26 *The excellency of Israel.*

AND this *is* [a]the blessing, wherewith Moses [b]the man of God blessed the children of Israel before his death.

2 And he said, [c]The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with [d]ten thousands of saints: from his right hand *went* * a fiery law for them.

3 Yea, [e]he loved the people; [f]all his saints *are* in thy hand: and they [g]sat down at thy feet; *every one* shall [h]receive of thy words.

4 [i]Moses commanded us a law, [k]*even* the inheritance of the congregation of Jacob.

5 And he was [l]king in [m]Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together.

6 ¶ Let Reuben live, and not die; and let *not* his men be few.

7 ¶ And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: [n]let his hands be sufficient for him; and be thou [o]an help *to him* from his enemies.

8 ¶ And of Levi he said, [p]*Let* thy Thummim and thy Urim *be* with thy holy one, [q]whom thou didst prove at Massah, *and with* whom thou didst strive at the waters of Meribah;

Ver. 31. *For their rock, &c.*—"This is a parenthetical observation of Moses himself, introduced incidentally into the Divine speech, stating the superiority of the God of Israel over the gods of their enemies, even by their own confession."—*Dr. Hales.*

Ver. 32. *The vine of Sodom.*—That produces only bitter fruit.

Ver. 33. *Dragons.*—The dragon was a species of serpent extremely venomous.

Ver. 42. *From the beginning of revenges.*—"From such times as I shall begin to take vengeance."—*Bishop Kidder.*

Ver. 51. *Because ye trespassed against me.*—"Death, though it were to Moses an entrance into glory, yet was also a chastisement of his infidelity."—*Bishop Hall.*

CHAP. XXXIII. Ver. 1. *And this is the blessing.*—"This blessing is in part prophetical, as was that of Jacob, and delivered in the prophetic style; consequently it is not without some difficulty and obscurity."—*Bishop Patrick.*

Ver. 2. *He came with ten thousands of saints,* &c.—Or holy angels. The law is called a fiery law, because God delivered it "out of the midst of the fire."

Ver. 3. *All his saints.*—His people Israel. *They sat down at thy feet.* They received instruction from thee.

Ver. 7. *Let his hands be sufficient for him.*—Let him have a sufficient number of fighting men successfully to maintain his right against the nations round him.

Ver. 8. *Let thy Thummim and thy Urim.*—"Continue in this tribe the dignity of consulting with thee, and receiving directions from thee by the High Priest, concerning the public safety."—*Bishop Patrick.* *Whom thou didst prove.* *Whom thou didst strive.*—Whom thou didst punish.

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9 Who said unto his father and to his mother, I have not [r] seen him; [s] neither did he acknowledge his brethren, nor knew his own children: for [t] they have observed thy word, and kept thy covenant.

10 † [u] They shall teach Jacob thy judgments, and Israel thy law: ‡ [x] they shall put incense § before thee, [y] and whole burnt sacrifice upon thine altar.

11 Bless, LORD, his substance, and [z] accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

12 ¶ *And* of Benjamin he said, The beloved of the LORD shall dwell in safety by him; *and the LORD* shall cover him all the day long, and he shall dwell between his shoulders.

13 ¶ And of Joseph he said, [a] Blessed of the LORD *be* his land, for the precious things of heaven, for [b] the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the sun, and for the precious things ‖ put forth by the [c] moon,

15 And for the chief things of [c] the ancient mountains, and for the precious things [d] of the lasting hills,

16 And for the precious things of the earth and fulness thereof, and *for* the good will of [e] him that dwelt in the bush: let *the blessing* [f] come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren.

17 His glory *is like* the [g] firstling of his bullock, and his horns *are like* [h] the horns of † unicorns: with them [i] he shall push the people together to the ends of the earth: and [k] they *are* the ten thousands of Ephraim, and they *are* the thousands of Manasseh.

18 ¶ And of Zebulun he said, [l] Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

19 They shall [m] call the people unto the mountain; there [n] they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.

20 ¶ And of Gad he said, Blessed *be* he that [o] enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

21 And [p] he provided the first part for himself, because there, *in* a portion of the lawgiver, *was he* ‡ seated; and [q] he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

22 ¶ And of Dan he said, Dan *is* a lion's whelp: [r] he shall leap from Bashan.

23 ¶ And of Naphtali he said, O Naphtali, [s] satisfied with favour, and full with the blessing of the LORD: [t] possess thou the west and the south.

24 ¶ And of Asher he said, [u] *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him [x] dip his foot in oil.

25 § Thy shoes *shall be* [y] iron and brass; and as thy days, *so shall* thy strength *be*.

26 ¶ *There is* [z] none like unto the God of [a] Jeshurun, [b] *who* rideth upon the heaven in thy help, and in his excellency on the sky.

27 The eternal God *is thy* [c] refuge, and underneath *are* the everlasting arms: and [d] he shall thrust out the enemy from before thee; and shall say, Destroy *them*.

28 [e] Israel then shall dwell in safety alone: [f] the fountain of Jacob *shall be* upon a land of corn and wine; also his [g] heavens shall drop down dew.

29 [h] Happy *art* thou, O Israel: [i] who *is* like unto thee, O people saved by the LORD, [k] the shield of thy help, and who *is* the sword of thy excellency! and thine enemies [l] ‖ shall be found liars unto thee; and [m] thou shalt tread upon their high places.

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[r] Ge. 29. 32. Deu. 10. 16. & 30. 6. Jer. 4. 4. & 9. 25. Ro. 2. 28. Col. 2. 11.

[s] Ex. 32. 26. Mat. 10. 37. Lu. 14. 26.

[t] Jer. 18. 18. Mal. 2. 7.

† Or, *let them teach.*

[u] Le. 10. 11. Deu. 17. 9, 10. & 24. 8. 2 Ki. 17. 28. 2 Ch. 15. 3. Ezr. 7. 10. Mal. 2. 7.

‡ Or, *let them incense.*

[x] Ex. 30. 7, 8. Nu. 16. 40. 1 Sa. 2. 28. Heb. at 14.

[y] Le. 1. 9, 17. & 6. 21. 19. & 23. 27. Nu. 29. 2. Ps. 50. 8. & 51. 19. & 66. 15. & 43. 23.

[z] Ge. 49. 25.

[a] De. 27. 28.

[b] Ge. 27. 28.

[c] Or, *moons.* De. 33. 26.

[d] Ha. 3. 6.

[e] Ge. 3. 4. & 27. 10. & 49. 26.

[f] Ge. 49. 22.

[g] Ex. 22. 29. Le. 23. 10. Nu. 18. 12. De. 7. 13. & 28. 4. & 33. 28.

[h] Nu. 23. 22. & 24. 8.

[i] De. 33. 17. 1 Ki. 22. 11. 2 Ch. 18. 10. Da. 8. 4. & 8. 20.

[k] Ge. 41. 52. & 48. 19.

[l] Ge. 49. 13.

[m] Ps. 48. 2.

[n] Ps. 4. 5.

[o] See Josh. 13. 10, &c. 1 Chron. 12. 8, &c.

[p] Num. 32. 16. 17, &c.

‡ Heb. *exited.*

[q] Josh. 4. 12.

[r] Josh. 19. 47. Judg. 18. 27.

[s] Ge. 49. 20.

[t] See Josh. 19. 33, &c.

[u] Ge. 49. 20.

[x] See Job 29. 6

§ Or, *Under thy shoes shall be iron.*

[y] ch. 8. 9.

[z] Ex. 15. 11. Ps. 86. 8. Jer. 10. 6.

[a] ch. 32. 15.

[b] Ps. 68. 4, 33, 34. & 104. 3. Hab. 3. 8.

[c] Ps. 90. 1

[d] ch. 9. 3, 4, 5.

[e] Num. 23. 9 Jer. 23. 6 & 31. 16.

[f] ch. 8. 7, 8

[g] Ge. 27. 28. ch. 11. 11

[h] Ps. 144. 15

[i] 2 Sam. 7. 23. 1 Ki. 8. 53. Ps. 115. 9, 10, 11.

[k] 2 Sa. 22. 36. Ps. 18. 35. & 33. 20. & 84. 11. & 115. 9.

‖ Or, *shall be subdued.*

[l] Ps. 66. 3. & 81. 15.

[m] ch. 32. 13

ɾ. 9, 10, 11, *Who said unto his father*, &c.—This is admitted by all mentators to be a difficult passage, and is thus rendered by Houbigant: He shall say to his father and his mother, I have not seen him; he must know his own brethren; he shall not acknowledge for his sons any than those who shall observe thy word and keep thy covenant. These same shall teach Jacob thy judgments, and Israel thy law; they shall incense before thee, and whole burnt offerings upon thine altar. Bless, O Lord, his strength, and favor the work of his hands: let him d the loins of his enemies, and let those who hate him not rise up ."

12. *Shall dwell between his shoulders.*—That is, God's temple shall e erected by the borders of his land.

13. *The deep that coucheth beneath.*—"Springs of water which ssue out of the bowels of the earth."—*Bishop Patrick.*

14. *Put forth by the moon.* "That which is produced every month, eral times in the year, as grass and herbs; in opposition to what comes nce in the year, as corn, &c., implied in the fruits of the sun.—*Dr. ll.*

17. *His glory*, &c.—Dr. Durell renders this verse as follows.—"His is the firstling of a bullock, and his horns are the horns of rhinoce- with them he shall gore the nations, and in like manner the ends of rth (the land of Canaan). And these are the ten thousands of Ephraim, hese are the thousands of Manasseh."—Jacob prophesied that the er should be greater than the elder, where tens of thousands are to Ephraim, and only thousands to Manasseh.

18. *Rejoice, Zebulun, in thy going out.*—In making commercial s. *And, Issachar, in thy tents.*—In remaining at home and following ccupation of agriculture.

19. *They shall call the people unto the mountain.*—Make converts to r religion. *For they shall suck of the abundance of the seas.*—They become wealthy by commerce. *And of treasures hid in the sand.*—This clause is thus paraphrased by Jonathan Ben Uzziel.—"From sand ll make looking-glasses and other utensils of glass."

20. *Teareth the arm with the crown of the head.*—"This implies execution of princes with their power, for princes are the arms of the great kings the head."—*Dr. Dodd.*

21. *And he provided the first part for himself.*—"That is, he chose his inheritance with the first on this side Jordan, Num. xxxii. 1. *In a portion of the lawgiver.*—That is, that part of the country which Moses the lawgiver entered upon, and which he divided, Num. xxxii. 33. *And he came*, &c.—That is, after he had made provision for the safety of his family and cattle, he accompanied the leaders and captains of the people; and assisted them in conquering the land, and destroying the inhabitants who were justly devoted by God to destruction, Josh. i 14."—*Bishop Aldrich.*

Ver. 22. *He shall leap from Bashan.*—He shall make warlike excursions beyond Bashan. This place was celebrated for fierce lions which are known to leap upon their prey, and "thus did the Danites on a sudden leap from one end of Judea to the other, and seized on the city of Laish, near to the fountain of Jordan, calling it by the name of Dan, as we read, Judges xviii. 29."—*Bishop Patrick.*

Ver. 24. *Let him dip his foot in oil.*—This is a figurative expression to denote great abundance.

Ver. 25. *Thy shoes*, &c.—"Which," says Dr. Dodd, "may be thus rendered:—Under thy shoes let there be iron and brass, and as thy days, so let thy mighty men be."

Ver. 26. *Who rideth upon the heaven in thy help.*—"Who commandeth in the heavens as well as in the earth, and sends help and succour to thee from thence, by thunder, lightning, and hailstones, as we read he did in many places, Psalm xviii. 8, 9, &c., lxviii. 33, 34, 35. *And his excellency on the sky.*—Or, as it may be translated word for word, And in his magnificence, the clouds."—*Bishop Patrick.*

Ver. 27. *The eternal God*, &c.—Houbigant renders this verse as follows:—"The eternal God dwelleth alone, his everlasting strength shall be below, that he may drive out the enemy before thee, and may say, At length thou shalt perish."

Ver. 28. *Israel then shall dwell in safety alone.*—"This seems to be an allusion to Balaam's prophecy, Num. xxiii. 9. *The fountain of Jacob*—That is, his posterity; who were derived from him as a river from a fountain."—*Dr. Durell.*

Ver. 29. *Thine enemies shall be found liars.*—"Who said thou shouldest never be able to gain the possession of this good land; for thou *shalt tread on*—that is, subdue—*their high places*,—even their best fortified cities."—*Clarke's Commentary.*

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CHAP. XXXIV.

1 *Moses from mount Nebo vieweth the land.* 5 *He dieth there.* 6 *His burial.* 7 *His age.* 8 *Thirty days' mourning for him.* 9 *Joshua succeedeth him.* 10 *The praise of Moses.*

AND Moses went up from the plains of Moab [a] unto the mountain of Nebo, to the top of * Pisgah, that *is* over against Jericho. And the LORD [b] shewed him all the land of Gilead, [c] unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, [d] unto the utmost sea,

3 And the south, and the plain of the valley of Jericho, [e] the city of palm trees, unto Zoar.

4 And the LORD said unto him, [f] This *is* the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: [g] I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.

5 ¶ [h] So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

6 And he buried him in a valley in the land of Moab, over against Beth-peor: but [i] no man knoweth of his sepulchre unto this day.

7 ¶ [k] And Moses *was* an hundred and twenty years old when he died: [l] his eye was not dim, nor his † natural force ‡ abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab [m] thirty days: so the days of weeping *and* mourning for Moses were ended.

9 ¶ And Joshua the son of Nun was full of the [n] spirit of wisdom; for [o] Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there [p] arose not a prophet since in Israel like unto Moses, [q] whom the LORD knew face to face,

11 In all [r] the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land.

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

a Num. 27. 12. & 33. 47. ch. 32. 49. * Or, *the hill.*
b ch. 3. 27. 2 Mac. 2. 4.
c Gen. 14. 14.
d ch. 11. 24.
e Judg. 1. 16. & 3. 13. 2 Chro. 28. 15.
f Gen. 12. 7. & 13. 15. & 15. 18. & 26. 3. & 28. 13.
g ch. 3. 27. & 32. 52.
h ch. 32. 50. Josh. 1. 1, 2.
i See Gen. 35. 20. & 50. 13. Judg. 6. 24. & 8. 32. 1 Sam. 28. 3. 2 Sam. 2. 32. & 4. 12. 1 Kings 2. 34. 2 Kings 9. 28. & 13. 20. 2 Chron. 21. 20. & 26. 23. & 28. 27. & 32. 33. Neh. 3. 16. Jer. 22. 19. & 26. 23. Ezek. 39. 11. Matt. 27. 7. Acts 1. 18. & 7. 16.
k ch. 31. 2.
l Gen. 27. 1. 1 Sam. 4. 15. 1 Kings 14. 4. Eccles. 12. 3.
m Num. 20. 29.
n Isa. 11. 2. Dan. 4. 8. & 5. 11, 14.
o Num. 27. 18, 23.
p See Gen. 18. 19. Num. 12. 6, 8. Deut. 18. 15, 18. Hos. 12. 13.
q Exod. 33. 11. Num. 12. 8.
r ch. 6. 22. & 7. 19. & 26. 8. Psa. 78. 43. & 105. 27. & 135. 9. Jer. 32. 20. Acts 7. 36.

CHAP. XXXIV. Ver. 1. *Unto Dan.*—The northern extremity of Canaan.

Ver. 3. *The city of palm trees.*—Jericho; called *the city of palm trees*, because they grew very abundantly in the neighbourhood.

Ver. 5. *So Moses died.*—"It is an opinion which seems very consonant to reason that the book of Deuteronomy ended with the prophetic blessing of Moses upon the twelve tribes. Before the invention of sections and other divisions, and when sometimes several books were connected together and followed each other upon the same roll, according to the method of writing, it is no hard matter to conceive how the beginning of one book may have been transferred to the end of it, so that in process of time that may have been reputed the conclusion of Deuteronomy, which was originally intended for the introduction to Joshua."—*Stackhouse.*

Ver. 6. *And he buried him.*—Houbigant reads, "And he was buried

The Book of JOSHUA.

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CHAP. I.

1 *The Lord appointeth Joshua to succeed Moses.* 3 *The borders of the promised land.* 5, 6 *God promiseth to assist Joshua.* 8 *He giveth him instructions.* 10 *He prepareth the people to pass over Jordan.* 12 *Joshua putteth the two tribes and half in mind of their promise to Moses.* 16 *They promised him fealty.*

NOW after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses's [a] minister, saying,

2 [b] Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.

3 [c] Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 [d] From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 [e] There shall not any man be able to stand before thee all the days of thy life: [f] as I was with Moses, *so* [g] I will be with thee: [h] I will not fail thee, nor forsake thee.

6 [i] Be strong and of a good courage: for * unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, [k] which Moses my servant commanded thee: [l] turn not from it *to* the right hand or *to* the left, that thou mayest † prosper whithersoever thou goest.

8 [m] This book of the law shall not depart out of thy mouth; but [n] thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt ‡ have good success.

9 [o] Have not I commanded thee? Be strong and of a good courage; [p] be not afraid, neither be thou dismayed: for the LORD thy God *is* with thee whithersoever thou goest.

10 ¶ Then Joshua commanded the officers of the people, saying,

11 Pass through the host, and command the people, saying, Prepare you victuals;

a Ex. 24. 13. Deut. 1. 38.
b Deut. 34. 5.
c Deut. 11. 24. ch. 14. 9.
d Gen. 15. 18. Ex. 23. 31. Num. 34. 3–12.
e Deut. 7. 24.
f Ex. 3. 12.
g Deut. 31. 8, 23. ver. 9, 17. ch. 3. 7. & 6. 27. Is. 43. 2, 5.
h Deut. 31. 6, 8. Heb. 13. 5.
i See Deut. 3. 21. & 7. 21. & 31. 6, 7, 23. 1 Chron. 22. 13. & 28. 20. 2 Chron. 32. 7.
k ch. 22. 5. & 23. 6. 1 Kings 2. 3. 2 Kings 17. 13. 2 Chron. 34. 21. Neh. 1. 7. Psa. 119. 4. Dan. 9. 10.
l Deut. 5. 32. & 17. 20. & 28. 14. Prov. 4. 27.
m Psa. 1. 2. & 119. 97. Luke 2. 19, 51.
n Psa. 1. 2. & 119. 15, 23, 48, 78, 97, 99, 148. 1 Tim. 4. 15.
o Deut. 31. 23.
p Deut. 1. 21. & 31. 8. 1 Chron. 22. 13. & 28. 20. 2 Chron. 20. 15, 17. & 32. 7. Isa. 41. 10. & 43. 1. Jer. 1. 8. & 30. 10. & 46. 28. Luke 12. 32.

JOSHUA.—"The book of Joshua is generally attributed to this great man. All the copies of it go under his name. It is said in the last chapter, ver. 26, that Joshua wrote all these things. Both the church and synagogue agree in this, and acknowledge the book to be canonical; nevertheless it contains certain terms, names of places and particular circumstances, which do not agree with Joshua's time; and which induce a belief that this book has been revised, that additions and corrections have been made by transcribers."—*Calmet.* "The book of Joshua contains the sacred history from the death of Moses to the death of Joshua and Eleazar, a space of about thirty years. It contains an account of the conquest and division of the land of Canaan, the renewal of the covenant with the Israelites after the death of Joshua. The last five verses, giving an account of the death of Joshua, were added by one of his successors, probably by Phinehas or Samuel."—*Ltr, Gray and Bishop Tomline.*

Chap. I. Ver. 2. *Go over this Jordan.*—Which flowed within a little between the Hebrew encampment and the land of Canaan.

Ver. 4. *From the wilderness and this Lebanon, &c.*—"From the great desert which lies south of the place where you now are, to Mount Libanus fronting you on the north, and from the Euphrates on the east to the Mediterranean sea on the west. See Gen. xxv. 18. Deut. i. 7.—Or

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[q] ch. 3. 2. See Deut. 9. 1. & 11. 31.

[q] within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

12 ¶ And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

[r] Num. 32. 20, 21. ch. 22. 2, 3, 4.

13 Remember [r] the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

14 Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren § armed, all the mighty men of valour, and help them;

§ Heb. *marshalled by five:* as Ex. 13. 18.

15 Until the LORD have given your brethren rest, as *he hath given* you, and they also have possessed the land which the LORD your God giveth them: [s] then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising.

[s] ch. 22. 4, &c.

16 ¶ And they answered Joshua, saying, All that thou commandest us we will do, and withersoever thou sendest us, we will go.

17 According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God [t] be with thee, as he was with Moses.

[t] ver. 5. 1 Sam. 20. 13. 1 Kin. 1. 37.

18 Whosoever *he be* that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

CHAP. II.

1 *Rahab receiveth and concealeth the two spies sent from Shittim.* 8 *The covenant between her and them.* 23 *Their return and relation.*

Or, *had sent.* Num. 25. 1.

AND Joshua the son of Nun * sent [a] out of Shittim two men to spy secretly, saying, Go view the land, even Jericho.

Heb. 11. 31. James 2. 25. Matt. 1. 5. Heb. *lay.* Ps. 127. 1. Prov. 21. 30.

And they went, and [b] came into an harlot's house, named [c] Rahab, and † lodged there.

2 And [d] it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

See 2 Sam. 19. 20.

4 [e] And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they *were:*

5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

See Ex. 1 2 Sam. 19.

6 But [f] she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

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7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

8 ¶ And before they were laid down, she came up unto them upon the roof;

9 And she said unto the men, I know that the LORD hath given you the land, and that [g] your terror is fallen upon us, and that all the inhabitants of the land ‡ faint because of you.

[g] Gen. 35. 5. Ex. 23. 27. Deut. 2. 25. & 11. 25. ‡ Heb. *melt.* Ex. 15. 15.

10 For we have heard how the LORD [h] dried up the water of the Red sea for you, when ye came out of Egypt; and [i] what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

[h] Ex. 14. 21. ch. 4. 23. [i] Num. 21. 24, 34, 35.

11 And as soon as we had [k] heard *these things,* [l] our hearts did melt, neither § did there remain any more courage in any man, because of you: for [m] the LORD your God, he *is* God in heaven above, and in earth beneath.

[k] Ex. 15. 14, 15. [l] ch. 5. 1. & 7. 5. Is. 13. 7. § Heb. *rose up.* [m] Deut. 4. 39.

12 Now therefore, I pray you, [n] swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto [o] my father's house, and [p] give me a true token:

[n] See 1 Sam. 20. 14, 15, 17. [o] See 1 Tim. 5. 8. [p] ver. 18.

13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

14 And the men answered her, Our life ‖ for your's, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that [q] we will deal kindly and truly with thee.

‖ Heb. *instead of you to die.* [q] Judg. 1. 24. Matt. 5. 7.

15 Then she [r] let them down by a cord through the window: for her house *was* upon the town wall, and she dwelt upon the wall.

[r] Acts 9. 25.

16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We *will be* [s] blameless of this thine oath which thou hast made us swear.

[s] Ex. 20. 7.

18 [t] Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: [u] and thou shalt * bring thy father, and thy mother, and thy brethren, and all thy father's houshold, home unto thee.

[t] ver. 12 [u] ch. 6. 23. * Heb. *gather.*

19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, [x] his blood *shall be* on our head, if *any* hand be upon him.

[x] Matt. 27. 25.

CHAP. II. Ver. 1. *Harlot's house.*—Harlot signifies a hostess as well as a strumpet, and commentators generally adopt the former reading in this instance. Rahab is supposed to have kept a house of public entertainment for travellers.

Ver. 9. *I know that the Lord, &c.* It is evident from this confession of Rahab, the harlot, was a true believer.

Ver. 14. *Our life for your's.*—As if they had said, May we perish if we do not protect your life.

Ver. 17. *We will be blameless, &c.*—"Meaning that the fault should not be their's, if this oath were not duly kept."—*Bishop Patrick.*

Ver. 18. *Scarlet thread.*—Called at verse 21, *scarlet line.*—A thick twisted cord of scarlet.

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20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

21 And she said, According unto your words, so *be* it. And she sent them away, and they departed: and she bound the scarlet line in the window.

22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought *them* throughout all the way, but found *them* not.

23 ¶ So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all *things* that befell them:

24 And they said unto Joshua, Truly [y] the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do † faint because of us.

[y] Ex. 23. 31. ch. 6. 2. & 21. 44.

† Heb. *melt.* ver. 9.

CHAP. III.

1 *Joshua cometh to Jordan.* 2 *The officers instruct the people for the passage.* 7 *The Lord encourageth Joshua.* 9 *Joshua encourageth the people.* 14 *The waters of Jordan are divided.*

AND Joshua rose early in the morning; and they removed [a] from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

[a] ch. 2. 1.

2 And it came to pass [b] after three days, that the officers went through the host;

[b] ch. 1. 10, 11.

3 And they commanded the people, saying, [c] When ye see the ark of the covenant of the LORD your God, [d] and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

[c] See Num. 10. 33.
[d] Deut. 31. 9, 25.

4 [e] Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed *this* way * heretofore.

[e] Ex. 19. 12.
* Heb. *since yesterday, and the third day*

5 And Joshua said unto the people, [f] Sanctify yourselves: for to morrow the LORD will do wonders among you.

[f] Ex. 19. 10, 11, 15. Lev. 20. 7. Num. 11. 18. ch. 7. 13. 1 Sam. 16. 5. Joel 2. 16.

6 And Joshua spake unto the priests, saying, [g] Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

[g] Num. 4. 15.

7 ¶ And the LORD said unto Joshua, This day will I begin to [h] magnify thee in the sight of all Israel, that they may know that, [i] as I was with Moses, *so* I will be with thee.

[h] ch. 4. 14. 1 Chro. 29. 25. 2 Chro. 1. 1.
[i] ch. 1. 5.

8 And thou shalt command [k] the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, [l] ye shall stand still in Jordan.

[k] ver. 3.
[l] ver. 17.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.

10 And Joshua said, Hereby ye shall know that [m] the living God *is* among you, and *that* he will without fail [n] drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jabusites.

[m] Deut. 5. 26. 1 Sam. 17. 26. 2 Kin. 19. 4. Hos. 1. 10. Matt. 16. 16. 1 Thess. 1. 9.
[n] Ex. 33. 2. Deut. 7. 1. Ps. 44. 2.

11 Behold, the ark of the covenant of [o] the LORD of all the earth passeth over before you into Jordan.

[o] ver. 13. Mic. 4. 13. Zech. 4. 14. & 6. 5.

12 Now therefore [p] take you twelve men out of the tribes of Israel, out of every tribe a man.

[p] ch. 4. 2.

13 And it shall come to pass, [q] as soon as the soles of the feet of the priests that bear the ark of the LORD, [r] the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they [s] shall stand upon an heap.

[q] ver. 15, 16.
[r] ver. 11.
[s] Ps. 78. 13. & 114. 3.

14 ¶ And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the [t] ark of the covenant before the people;

[t] Acts 7. 45.

15 And as they that bare the ark were come unto Jordan, and [u] the feet of the priests that bare the ark were dipped in the brim of the water, (for [x] Jordan overfloweth all his banks [y] all the time of harvest,)

[u] ver. 13.
[x] 1 Chro. 12. 15. Jer. 12. 5. & 49. 19. Ecclus. 24. 26.
[y] ch. 4. 18. & 5. 10, 12.

16 That the waters which came down from above stood *and* rose up upon an heap very far from the city Adam, that *is* beside [z] Zaretan: and those that came down [a] toward the sea of the plain, *even* [b] the salt sea, failed, *and* were cut off: and the people passed over right against Jericho.

[z] 1 Kings 4. 12. & 7. 46.
[a] Deut. 3. 17.
[b] Gen. 14. 3. Num. 34. 3.

17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, [c] and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

[c] See Ex. 14. 29.

CHAP. IV.

1 *Twelve men are appointed to take twelve stones for a memorial out of Jordan.* 9 *Twelve other stones are set up in the midst of Jordan.* 10, 19 *The people pass over.* 14 *God magnifieth Joshua.* 20 *Twelve stones are pitched in Gilgal.*

AND it came to pass, when all the people were clean passed [a] over Jordan, that the LORD spake unto Joshua, saying,

[a] Deut. 27. 2. ch. 3. 17.

2 [b] Take you twelve men out of the people, out of every tribe a man,

[b] ch. 3. 12.

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where [c] the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in [d] the lodging place, where ye shall lodge this night.

[c] ch. 3. 17.
[d] ver. 19, 20.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, *that* [e] when your children ask *their fathers* * in time to come, saying, What *mean* ye by these stones?

[e] ver. 21. Ex. 12. 26. & 13. 14. Deut. 6. 20.
* Heb. *to morrow*

7 Then ye shall answer them, That [f] the waters of Jordan were cut off before the ark of the covenant of the LORD; when it

[f] ch. 3. 13, 16.

CHAP. III. Ver. 3. *The priests the Levites.*—Those of the tribe of Levi who were priests. The Levites of the family of Kohath had been appointed to the charge of bearing the ark. Upon this, which was an extraordinary occasion, the charge was committed to the priests.

Ver. 16. *And the people passed over.*—"The place where the Israelites passed over Jordan was called Bethabara, or 'the place of passage,' in our Saviour's time, John i. 28."—*Bishop Patrick.*

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B. C. 1451. passed over Jordan, the waters of Jordan were cut off: and these stones shall be for [g] a memorial unto the children of Israel for ever.

g Ex. 12. 14. Num. 16. 40.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

h Num. 32. 20, 27, 28.

12 And [h] the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

† Or, ready armed.

13 ¶ About forty thousand † prepared for war passed over before the LORD unto battle, to the plains of Jericho.

ch. 3. 7.

14 ¶ On that day the LORD [i] magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15 And the LORD spake unto Joshua, saying,

Ex. 25. 15, 22.

16 Command the priests that bare [k] the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, *and* the soles of the priests' feet were ‡ lifted up unto the dry land, that the waters of Jordan returned unto their place, [l] and § flowed over all his banks, as *they did* before.

Heb. plucked up

ch. 3. 15. Heb. went.

19 ¶ And the people came up out of Jordan on the tenth *day* of the first month, and encamped [m] in Gilgal, in the east border of Jericho.

ch. 5. 9.

ver. 2.

20 And [n] those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

ver. 6.

21 And he spake unto the children of Israel, saying, [o] When your children shall ask their fathers ‖ in time to come, saying, What *mean* these stones?

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‖ Heb. to morrow.

22 Then ye shall let your children know, saying, [p] Israel came over this Jordan on dry land.

p ch. 3. 17.

23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, [q] which he dried up from before us, until we were gone over:

q Ex. 14. 21.

24 [r] That all the people of the earth might know the hand of the LORD, that it *is* [s] mighty: that ye might [t] fear the LORD your God * for ever.

r 1 Kings 8. 42, 43. 2 Kings 19. 19. Ps. 106. 8.
s Ex. 15. 16. 1 Chro. 29. 12. Ps. 89. 13.
t Ex. 14. 31. Deut. 6. 2. Ps. 89. 7. Jer. 10. 7.
* Heb. all days.

CHAP. V.

1 *The Canaanites are afraid.* 2 *Joshua reneweth circumcision.* 10 *The passover is kept at Gilgal.* 12 *Manna ceaseth.* 13 *An Angel appeareth to Joshua.*

AND it came to pass, when all the kings of the Amorites, which *were* on the side of Jordan westward, and all the kings of the Canaanites, [a] which *were* by the sea, [b] heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, [c] neither was there spirit in them any more, because of the children of Israel.

a Num. 13. 29.
b Ex. 15. 14, 15. ch. 2. 9, 10, 11. Ps. 48. 6. Ezek. 21. 7.
c 1 Kings 10. 5

2 ¶ At that time the LORD said unto Joshua, Make thee * [d] sharp knives, and circumcise again the children of Israel the second time.

* Or, *knives of flints.*
d Ex. 4. 25.

3 And Joshua made him sharp knives, and circumcised the children of Israel at † the hill of the foreskins.

† Or, *Gibeah-haaraloth.*

4 And this *is* the cause why Joshua did circumcise: [e] All the people that came out of Egypt, *that were* males, *even* all the men of war, died in the wilderness by the way, after they came out of Egypt.

e Num. 14. 29. & 26. 64, 65. Deut. 2. 16.

5 Now all the people that came out were circumcised: but all the people *that were* born in the wilderness by the way as they came forth out of Egypt, *them* they had not circumcised.

6 For the children of Israel walked [f] forty years in the wilderness, till all the people *that were* men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that [g] he would not shew them the land, which the LORD sware unto their fathers that he would give us, [h] a land that floweth with milk and honey.

f Num. 14. 33. Deut. 1. 3. & 2. 7, 14. Ps. 95. 10.
g Num. 14. 23. Ps. 95. 11. Heb. 3. 11.
h Ex. 3. 8.

7 And [i] their children, *whom* he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

i Num. 14. 31. Deut. 1. 39.

‡ Heb. when the people had made an end to be circumcised.

8 And it came to pass, ‡ when they had done circumcising all the people, that they abode in their places in the camp, [k] till they were whole.

k See Gen. 34. 25. 1 Sam. 11. 11. 1 Sam. 14. 6. See Lev. 18. 3. ch. 24. 14. Ezek. 20. 7, 8. Neh. 9. 10. 1 Mac. 4. 55.

9 And the LORD said unto Joshua, This day have I rolled away [l] the reproach of

CHAP. IV. Ver. 9. *Set up twelve stones in the midst of Jordan.*—"By altering a letter in the Hebrew text this verse may be rendered, agreeably to some ancient translations, Joshua set up twelve stones *from* out of the midst of Jordan, from under the place, &c."—*Shuckford.* *Unto this day.* That is, up to the period when this record was written.

Ver. 10. *Encamped in Gilgal.*—In the place afterwards called Gilgal.

Ver. 24. *All the people of the earth.*—That is, all the nations of Canaan.

CHAP. V. Ver. 2. *Make thee sharp knives.*—Literally, *knives of flints.*

Ver. 3. *At the hill of the foreskins.*—In the Hebrew, Gibeath-haaraloth probably the name of a place.

Ver. 9. *This day have I rolled away the reproach of Egypt from off you.*—That is, I no longer look upon you as uncircumcised Egyptians, but as my own people.

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Egypt from off you. Wherefore the name of the place is called § [m] Gilgal unto this day.

10 ¶ And the children of Israel encamped in Gilgal, and kept the passover [n] on the fourteenth day of the month at even in the plains of Jericho.

11 And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched *corn* in the selfsame day.

12 ¶ And [o] the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

13 ¶ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood [p] a man over against him [q] with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

14 And he said, Nay; but *as* ‖ captain of the host of the LORD am I now come. And Joshua [r] fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15 And the captain of the LORD's host said unto Joshua, [s] Loose thy shoe from off thy foot; for the place whereon thou standest *is* holy. And Joshua did so.

CHAP. VI.

1 Jericho is shut up. 2 God instructeth Joshua how to besiege it. 12 The city is compassed. 17 It must be accursed. 20 The walls fall down. 22 Rahab is saved. 26 The builder of Jericho is cursed.

NOW Jericho * was straitly shut up because of the children of Israel: none went out, and none came in.

2 And the LORD said unto Joshua, See, [a] I have given into thine hand Jericho, and the [b] king thereof, *and* the mighty men of valour.

3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.

4 And seven priests shall bear before the ark seven [c] trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and [d] the priests shall blow with the trumpets.

5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down † flat, and the people shall ascend up every man straight before him.

6 ¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

8 ¶ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

9 ¶ And the armed men went before the priests that blew with the trumpets, [e] and the ‡ rereward came after the ark, *the priests* going on, and blowing with the trumpets.

10 And Joshua had commanded the people, saying, Ye shall not shout, nor § make any noise with your voice, neither shall *any* word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

11 So the ark of the LORD compassed the city, going about *it* once: and they came into the camp, and lodged in the camp.

12 ¶ And Joshua rose early in the morning, [f] and the priests took up the ark of the LORD.

13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, *the priests* going on, and blowing with the trumpets.

14 And the second day they compassed the city once, and returned into the camp: so they did six days.

15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

17 ¶ And the city shall be ‖ accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because [g] she hid the messengers that we sent.

18 And ye, [h] in any wise keep *yourselves* from the accursed thing, lest ye make *yourselves* accursed, when ye take of the accursed thing, and make the camp of Israel a curse, [i] and trouble it.

19 But all the silver, and gold, and vessels of brass and iron, *are* * consecrated unto the LORD: they shall come into the treasury of the LORD.

20 So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, [k] that the wall fell down † flat,

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¶ That is, *rolling.* m ch. 4. 19.

n Ex. 12. 6. Num. 9. 5.

o Ex. 16. 35.

p Gen. 18. 2. & 32. 24. Ex. 23. 23. Zech. 1. 8. Acts 1. 10.

q Num. 22. 23.

‖ Or, *prince.* See Ex. 28. 20. Dan. 10. 13, 21. & 12. 1. Rev. 12. 7. & 19. 11, 14.

r Gen. 17. 3.

s Ex. 3. 5. Acts 7. 33.

* Heb. *did shut up, and was shut up.*

a ch. 2. 9, 24. & 8. 1.

b Deut. 7. 24.

c See Judg. 7. 16, 22.

d Num. 10. 8.

† Heb. *under it.*

e Num. 10. 25.

‡ Heb. *gathering host.*

§ Heb. *and let not your voice be heard.*

f Deut. 31. 9.

‖ Or, *a curse.* See Lev. 27. 28. Micah 4. 13.

g ch. 2. 4.

h Deut. 7. 25. & 13. 17. 1 Sam. 15. 21.

i 1 Kings 18. 18. Jonah 1. 7.

* Heb. *holiness.*

k ver. 1.

† Heb. *under her.*

Ver. 11. *Old corn.*—Store corn.

Ver. 14. *Captain of the host of the Lord.*—One of the heavenly host—one of the holy angels, furnished with a special commission.

CHAP. VI. Ver. 2. *And the Lord said.*—"This is the same person who, in the preceding chapter, is called the *captain* or prince *of the Lord's host*,—the discourse being here continued that was begun at the conclusion of the preceding chapter, from which the first verses of this are unnaturally divided."—*Clarke's Commentary.*

Ver. 9. *The rereward.*—The families of the soldiers and those employed in bearing the camp equipage, baggage, &c.

Ver. 17. *The city shall be accursed.*—"Shall be devoted to an utter destruction, and all the living creatures that are in it, and reserved to vengeance and extirpation from the Lord."—*Bishop Hall.*

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B. C. 1451. so that the people went up into the city, every man straight before him, and they took the city.

[l] Deut. 7. 2. 21 And they [l]utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence

[m] ch. 2. 14. Heb. 11. 31. the woman, and all that she hath, [m] as ye sware unto her.

23 And the young men that were spies went in, and brought out Rahab, [n] and her father, and her mother, and her brethren, and all that she had; and they brought out

[n] ch. 2. 18. [‡] Heb. *families.* all her [‡] kindred, and left them without the camp of Israel.

24 And they burnt the city with fire, and

[o] ver. 19. all that *was* therein: [o] only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

25 And Joshua saved Rahab the harlot alive, and her father's houshold, and all that she had; and [p] she dwelleth in Israel *even* unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

[p] See Matt. 1. 5. [q] 1 Kin. 16. 34. 26 ¶ And Joshua adjured *them* at that time, saying, [q] Cursed *be* the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest *son* shall he set up the gates of it.

[r] ch. 1. 5. [s] ch. 9. 1, 2. 27 [r] So the LORD was with Joshua; and [s] his fame was *noised* throughout all the country.

CHAP. VII.

1 *The Israelites are smitten at Ai.* 6 *Joshua's complaint.* 10 *God instructeth him what to do.* 16 *Achan is taken by the lot.* 19 *His confession.* 22 *He and all he had are destroyed in the valley of Achor.*

[a] ch. 22. 20. * 1 Chro. 2. 7. *Achar.* † Or, *Zimri.* 1 Chro. 2. 6. BUT the children of Israel committed a trespass in the accursed thing: for [a] * Achan, the son of Carmi, the son of † Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which *is* beside Bethaven, on the east side of Beth-el, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let

[‡] Heb. *about three and thirty men, or, about three men.* [‡] about two or three thousand men go up and smite Ai; *and* make not all the people to labour thither; for they *are but* few.

4 So there went up thither of the people

[t] Lev. 26. 17. Deut. 28. 25. about three thousand men: [t] and they fled before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them *from* before the gate *even* unto Shebarim, and smote them [§] in the going down: wherefore [c] the hearts of the people melted, and became as water.

[§] Or, in *Morad.* [c] ch. 2. 9, 11. Lev. 26. 36. Ps. 22. 14.

6 ¶ And Joshua [d] rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and [e] put dust upon their heads.

[d] Gen. 37. 29, 34. [e] 1 Sam. 4. 12. 2 Sam. 1. 2. & 13. 19. Neh. 9. 1. Job 2. 12.

7 And Joshua said, Alas, O Lord GOD, [f] wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

[f] Ex. 5. 22. 2 Kin. 3. 10.

8 O Lord, what shall I say, when Israel turneth their [‖] backs before their enemies!

[‖] Heb. *necks.*

9 For the Canaanites and all the inhabitants of the land shall hear *of it*, and shall environ us round, and [g] cut off our name from the earth: and [h] what wilt thou do unto thy great name?

[g] Ps. 83. 4. [h] See Ex. 32. 12. Num. 14. 13.

10 ¶ And the LORD said unto Joshua, Get thee up; wherefore * liest thou thus upon thy face?

[*] Heb. *fallest.*

11 [i] Israel hath sinned, and they have also transgressed my covenant which I commanded them: [k] for they have even taken of the accursed thing, and have also stolen, and [l] dissembled also, and they have put *it* even among their own stuff.

[i] ver. 1. [k] ch. 6. 17, 18. [l] See Acts 5. 1, 2.

12 [m] Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because [n] they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

[m] See Num. 14. 45. Judg. 2. 14. [n] Deut. 7. 26. ch. 6. 18.

13 Up, [o] sanctify the people, and say, [p] Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

[o] Ex. 19. 10. [p] ch. 3. 5.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, *that* the tribe which [q] the LORD taketh shall come according to the families *thereof;* and the family which the LORD shall take shall come by housholds; and the houshold which the LORD shall take shall come man by man.

[q] Prov. 16. 33

15 [r] And it shall be, *that* he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath [s] transgressed the covenant of the LORD, and because he [t] hath wrought † folly in Israel.

[r] See 1 Sam. 14. 38, 39. [s] ver. 11. [t] Gen. 34. 7. Judg. 20. 6. † Or, *wickedness.*

16 ¶ So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarhites:

Ver. 23. *And left them without the camp.* — Because they were heathens.

Ver. 26. *He shall lay the foundation thereof in his firstborn.*—"He shall lose his firstborn on beginning the work."—*Bishop Patrick.*

CHAP. VII. Ver. 1. *The children of Israel.*—"Though there was but one person guilty, the historian attributes to the whole society, of which Achan was a member, the criminal action which he had committed. *The accursed thing.*—The spoils of the accursed city.

Ver. 5. *And smote them in the going down.*—That is, on the descent into the plains of Jericho.

Ver. 9. *And what wilt thou do unto thy great name?*—How wilt thou render thy great name an object of irreverence among the Gentiles!

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B. C. 1451. and he brought the family of the Zarhites man by man; and Zabdi was taken:

18 And he brought his houshold man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe
u 1 Sam. 14. 42. of Judah, [u] was taken.

19 And Joshua said unto Achan, My son,
x See 1 Sam. 6. 5. Jer. 13. 16. John. 9. 24.
y Num. 5. 6. 7. 2 Chro. 30. 22. Ps. 51. 3. Dan. 9. 4.
z 1 Sam. 14. 43. [x] give, I pray thee, glory to the LORD God of Israel, [y] and make confession unto him; and [z] tell me now what thou hast done; hide *it* not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred
‡ Heb. *tongue.* shekels of silver, and a ‡ wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they *are* hid in the earth in the midst of my tent, and the silver under it.

22 ¶ So Joshua sent messengers, and they ran unto the tent; and, behold, *it was* hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and
Heb *poured.* § laid them out before the LORD.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought
a ver. 26. ch. 15. 7. them unto [a] the valley of Achor.

25 And Joshua said, [b] Why hast thou
b ch. 6. 18. 1 Chro. 2. 7. Gal. 5. 12.
troubled us? the LORD shall trouble thee this day. [c] And all Israel stoned them with
c Deut. 17. 5. stones, and burned them with fire, after they had stoned them with stones.

26 And they [d] raised over him a great
d ch. 8. 29. 2 Sam. 18. 17. Lam. 3. 53.
heap of stones unto this day. So [e] the LORD
e Deut. 13. 17. 2 Sam. 21. 14.
turned from the fierceness of his anger. Wherefore the name of that place was called, [f] The valley of ‖ Achor, unto this day.
f ver. 24. Is. 65. 10. Hos. 2. 15.
‖ That is, *trouble.*

CHAP. VIII.

1 *God encourageth Joshua.* 3 *The stratagem whereby Ai was taken.* 29 *The king thereof is hanged.* 30 *Joshua build-th an altar,* 32 *writeth the law on stones,* 33 *pro-poundeth blessings and cursings.*

a Deut. 1. 21. & 7. 18. & 31. 8. ch. 1. 9.
AND the LORD said unto Joshua, [a] Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, [b] I have given into thy hand the king of Ai, and his people, and his city, and his land:

b ch. 6. 2.

2 And thou shalt do to Ai and her king
c ch. 6. 21.
as thou didst unto [c] Jericho and her king:
d Deut. 20. 14.
only [d] the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

3 ¶ So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

4 And he commanded them, saying,
e Judg. 20. 29. Behold, [e] ye shall lie in wait against the city, *even* behind the city: go not very far B. C. 1451
from the city, but be ye all ready:

5 And I, and all the people that *are* with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that [f] we will flee
f Judg. 20. 32. before them,

6 (For they will come out after us) till we have * drawn them from the city; for
* Heb *pulled.* they will say, They flee before us, as at the first: therefore we will flee before them.

7 Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.

8 And it shall be, when ye have taken the city, *that* ye shall set the city on fire: according to the commandment of the
g 2 Sam. 11. 25 LORD shall ye do. [g] See, I have commanded you.

9 ¶ Joshua therefore sent them forth: and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged that night among the people.

10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

11 [h] And all the people, *even the people* h ver. 5. of war that *were* with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now *there was* a valley between them and Ai.

12 And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side † of the city. † Or, *of Ai*

13 And when they had set the people, *even* all the host that *was* on the north of the city, and ‡ their liers in wait on the ‡ Heb. *their lying in wait* ver. 4. west of the city, Joshua went that night into the midst of the valley.

14 ¶ And it came to pass, when the king of Ai saw *it*, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he [i] wist not that *there were* liers in ambush i Judg. 20. 34. Eccles. 9. 12 against him behind the city.

15 And Joshua and all Israel [k] made as if k Judg. 20. 36, &c they were beaten before them, and fled by the way of the wilderness.

16 And all the people that *were* in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

17 And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

18 And the LORD said unto Joshua, Stretch out the spear that *is* in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that *he had* in his hand toward the city.

19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered

Ver. 19. *Give, I pray thee, glory to the Lord.*—By confessing your crime, and thus showing that he is a God "from whom no secrets are hid."

CHAP. VIII. Ver. 6. *Therefore we will flee before them.*—How frequently has this stratagem been successfully practised in subsequent warfare!

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B. C. 1451. into the city, and took it, and hasted and set the city on fire.

20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no § power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

§ Heb. hand.

21 And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai.

22 And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they [1] let none of them remain or escape.

Deut. 7. 2.

23 And the king of Ai they took alive, and brought him to Joshua.

24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

25 And *so* it was, *that* all that fell that day, both of men and women, *were* twelve thousand, *even* all the men of Ai.

26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

Num. 21. 1, 26.

27 [m] Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he [n] commanded Joshua.

ver. 2.

28 And Joshua burnt Ai, and made it [o] an heap for ever, *even* a desolation unto this day.

Deut. 13. 16.

29 [p] And the king of Ai he hanged on a tree until eventide: [q] and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and [r] raise thereon a great heap of stones, *that remaineth* unto this day.

ch. 10. 26. Psa. 107. 40. 110. 5. Deut. 21. 22, 23. ch. 10. 27.

ch. 7. 26. 10. 27.

30 ¶ Then Joshua built an altar unto the LORD God of Israel [s] in mount Ebal,

Deut. 27. 5.

31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the [t] book of the law of Moses, an altar of whole stones, over which no man hath lift up *any* iron: and [u] they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

Ex. 20. 25. Deut. 27. 5, 6.

Ex. 20. 24.

Deut. 27. 5.

32 ¶ And [x] he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, [y] which bare the ark of the covenant of the LORD, as well [z] the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; [a] as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Deut. 31. 9, 25. Josh. 3. 3, 8.

34 And afterward [b] he read all the words of the law, [c] the blessings and cursings, according to all that is written in the book of the law.

b Deut. 31. 12. Neh. 8. 3. c Deut. 28. 2, 15, 45. & 29. 20, 21. & 30. 19.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, [d] with the women, and the little ones, and [e] the strangers that ‖ were conversant among them.

d Deut. 31. 12. e ver. 22. ‖ Heb. walked.

CHAP. IX.

1 *The kings combine against Israel.* 3 *The Gibeonites by craft obtain a league.* 16 *For which they are condemned to perpetual bondage.*

AND it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of [a] the great sea over against Lebanon, [b] the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard *thereof*;

a Num. 34. 6. b Ex. 3. 17. & 23. 23.

2 That they [c] gathered themselves together, to fight with Joshua and with Israel, with one [*] accord.

c Ps. 83. 3, 5. * Heb. mouth.

3 ¶ And when the inhabitants of [d] Gibeon [e] heard what Joshua had done unto Jericho and to Ai,

d ch. 10. 2. 2 Sam. 21. 1, 2. e ch. 6. 27.

4 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

5 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* mouldy.

6 And they went to Joshua [f] unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

f ch. 5. 10.

7 And the men of Israel said unto the [g] Hivites, Peradventure ye dwell among us; and [h] how shall we make a league with you?

g ch. 11. 19. h Ex. 23. 32. Deut. 7. 2. & 20. 16. Judg. 2. 2.

8 And they said unto Joshua, [i] We *are* thy servants. And Joshua said unto them, Who *are* ye? and from whence come ye?

i Deut. 20. 11. 2 Kin. 10. 5.

9 And they said unto him, [k] From a very far country thy servants are come because of the name of the LORD thy God: for we have [l] heard the fame of him, and all that he did in Egypt,

k Deut. 20. 15. l Ex. 15. 14. Josh. 2. 10.

10 And [m] all that he did to the two kings of the Amorites, that *were* beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which *was* at Ashtaroth.

m Num. 21. 24, 33.

11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals † with you for the journey, and go to meet them, and say unto them, We *are* your servants: therefore now make ye a league with us.

† Heb. in your hand.

12 This our bread we took hot *for* our

ver. 32. *A copy of the law.*—"It is doubtful whether the copy of the law here mentioned means the five books of Moses, the book of Deuteronomy only, or the Ten Commandments."—*Bishop Patrick.*

CHAP. IX. Ver. 4. *As if they had been ambassadors*—from some distant country.

Ver. 5. *Clouted.*—Patched.

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provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

13 And these bottles of wine, which we filled, *were* new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

‡ Or, *they received the men by reason of their victuals*
[a] Num. 27. 21. Is. 30. 1, 2. See Judg. 1. 1. 1 Sam. 20. 10. & 23. 10. 11. & 30. 8. 2 Sam. 2. 1. & 5. 19. [c] ch. 11. 19. 2 Sam. 21. 2.

14 And ‡ the men took of their victuals, [a] and asked not *counsel* at the mouth of the LORD.

15 And Joshua [c] made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them.

16 ¶ And it came to pass at the end of three days, after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them.

17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* [p] Gibeon, and Chephirah, and Beeroth, and Kirjath-jearim.

[p] ch. 18. 25, 26. 28. Ezra 2. 25.

18 And the children of Israel smote them not, [q] because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes.

¶ Exodus 5. 2. Ps. 15. 4.

19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

20 This we will do to them; we will even let them live, lest [r] wrath be upon us, because of the oath which we sware unto them.

[r] See 2 Sam. 21. 1, 2, 6. Ezek. 17. 13, 15, 18, 19. Zech. 5. 3, 4. Mal. 3. 5.

21 And the princes said unto them, Let them live; but let them be [s] hewers of wood and drawers of water unto all the congregation; as the princes had [t] promised them.

[s] Deut. 29. 11. [t] ver. 15.

22 ¶ And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, [u] We *are* very far from you; when [x] ye dwell among us?

[u] ver 6, 9. [x] ver. 16.

23 Now therefore ye *are* [y] cursed, and there shall § none of you be freed from being bondmen, and [z] hewers of wood and drawers of water for the house of my God.

[y] Gen. 9. 25. § Heb. *not be cut off from you* [z] ver. 21, 27.

24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God [a] commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore [b] we were sore afraid of our lives because of you, and have done this thing.

[a] Ex. 23. 32. Deut. 7. 1, 2. [b] Ex. 15. 14.

25 And now, behold, we *are* [c] in thine hand: as it seemeth good and right unto thee to do unto us, do.

[c] Gen. 16. 6.

26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

27 And Joshua ‖ made them that day [d] hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, [e] in the place which he should choose.

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‖ Heb. *gave*
[d] 1 Chron. 9. 2. Ezra 8. 20. [e] ver. 21. [f] Deut. 12. 5.

CHAP. X.

1 *Five kings against Gibeon.* 6 *Joshua succoureth it.* 10 *God fighteth against them with hailstones.* 12 *The sun and moon stand still at the word of Joshua.* 16 *The five kings are mured in a cave.* 21 *They are brought forth, 24 scornfully used, 26 and hanged.* 28 *Seven kings more are conquered.* 43 *Joshua returneth to Gilgal.*

NOW it came to pass, when Adoni-zedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; [a] as he had done to Jericho and her king, so he had done to [b] Ai and her king; and [c] how the inhabitants of Gibeon had made peace with Israel, and were among them;

[a] ch. 6. 21. [b] ch. 8. 28. [c] ch. 9. 3.

2 That they [d] feared greatly, because Gibeon *was* a great city, as one of the * royal cities, and because it *was* greater than Ai, and all the men thereof *were* mighty.

[d] Ex. 15. 14, 15. Deut. 11. 25. * Heb. *cities of the kingdom*

3 Wherefore Adoni-zedec king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

4 Come up unto me, and help me, that we may smite Gibeon: [e] for it hath made peace with Joshua and with the children of Israel.

[e] ver. 1, 6, 15.

5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, [f] gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

[f] ch. 9. 2.

6 ¶ And the men of Gibeon sent unto Joshua [g] to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

[g] ch. 9. 6.

7 So Joshua ascended from Gilgal, he, and [h] all the people of war with him, and all the mighty men of valour.

[h] ch. 8. 1.

8 ¶ And the LORD said unto Joshua, [i] Fear them not: for I have delivered them into thine hand; [k] there shall not a man of them stand before thee.

[i] ch. 11. 6. Judg. 4. 14. [k] ch. 1. 5.

9 Joshua therefore came unto them suddenly, *and* went up from Gilgal all night.

10 And the LORD [l] discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up [m] to Beth-horon, and smote them to [n] Azekah, and unto Makkedah.

[l] Judg. 4. 15. 1 Sam. 7. 10. Is. 28. 21. [m] ch. 16. 3. [n] ch. 15. 35.

11 And it came to pass, as they fled from before Israel, *and* were in the going down

Ver. 23. *Now therefore ye are cursed.*—"Though they escaped the common doom of being sent off with the rest of the Canaanites, yet there was a curse still reserved for them; namely, a certain degree of servitude to be entailed on them and on their posterity."—*Fyle.*

Ver. 27. *In the place which he should choose*—for his Tabernacle.

CHAP. X. Ver. 1. *King of Jerusalem*—"It is thought that this city held the name of Salem, which it had in Abraham's time, till the Israelites came into the land of Canaan; and there they called it Jerusalem, when they first took possession of it."—*Bishop Patrick.*

[f] Ver. 5. *Amorites.*—Or Canaanites, because, under the name of Amorites the nations of Canaan were comprehended.

Ver. 10. *Along the way that goeth up to Beth-horon*—That is, by the way of the mountain upon which the town of Beth-horon was situated, for that town did not yet exist, not having been built until after the Israelites had taken possession of the promised land. *See Wells's Geography*, vol. 2. page 200.

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to Beth-horon, [o] that the LORD cast down great stones from heaven upon them unto Azekah, and they died: *they were* more which died with hailstones than *they* whom the children of Israel slew with the sword.

12 ¶ Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, [p] Sun, † stand thou still upon Gibeon; and thou, Moon, in the valley of [q] Ajalon.

13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [r] *Is* not this written in the book of ‡ Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

14 And there was [s] no day like that before it or after it, that the LORD hearkened unto the voice of a man: for [t] the LORD fought for Israel.

15 ¶ [u] And Joshua returned, and all Israel with him, unto the camp to Gilgal.

16 But these five kings fled, and hid themselves in a cave at Makkedah.

17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

19 And stay ye not, *but* pursue after your enemies, and § smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest *which* remained of them entered into fenced cities.

21 And all the people returned to the camp to Joshua at Makkedah in peace: [x] none moved his tongue against any of the children of Israel.

22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23 And they did so, and brought forth those five kings out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, *and* the king of Eglon.

24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, [y] put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, [z] Fear not, nor be dismayed, be strong and of good courage: for [a] thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they [b] were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, *that* Joshua commanded, and they [c] took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, *which remain* until this very day.

28 ¶ And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that *were* therein; he let none remain: and he did to the king of Makkedah [d] as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that *were* therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

32 And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that *were* therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 ¶ And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him unto [e] Hebron; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that *were* therein.

o Ps. 18. 13. Is. 30. 30. Ecclus. 46. 6. Rev. 16. 21.

p Is. 28. 21. Hab. 3. 11. Ecclus. 46. 4. † Heb. *be silent.* q Judg. 12. 12.

r 2 Sam. 1. 18.

‡ Or, *the upright.*

s See Is. 38. 8.

t Deut. 1. 30. ver. 42. & ch. 23. 3

u ver. 43.

§ Heb. *cut off the tail.*

x Ex. 11. 7.

y Ps. 107. 40. Is. 10. 5. & 14. 8, 9. Lam. 1. 21. 5. 6. Mal. 4. 3.

z Deut. 31. 6, 8. ch. 1. 9.

a Deut. 3. 21. & 7. 19

b ch. 8. 29.

c Deut. 21. 22. ch. 8. 29.

d ch. 6. 21.

e See ch. 14. 13 & 15. 13. Judg. 1. 10.

Ver. 11. *Great stones.*—Hailstones.

Ver. 13. *And hasted not to go down a whole day.*—"That is, in that climate, near the vernal equinox, about thirteen hours; and thus about twenty-six hours of daylight were afforded them for the destruction of their enemies, during which they took the city of Makkedah, and slew the five kings who hid themselves in a cave near it, verse 21, &c."—*Dr. Hales.* "The sun and the moon were the principal objects of adoration with the Canaanites: to arrest these great luminaries in their course, and to do this at Joshua's request, was to give idolatry the severest blow. It was to teach idolaters, in the most striking manner, that their gods were but vanity, and their worship foolishness."—*Dr. Dodd.*

Ver. 13. *The book of Jasher.*—"Probably this was a book which, in reference to Joshua and his transactions, was similar to the Commentaries of Cæsar on his wars with the Gauls. Critics and commentators are greatly divided in their sentiments relative to the nature of this book."—*Clarke's Commentary.*

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38 ¶ And Joshua returned, and all Israel with him, to [f] Debir; and fought against it:

39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that *were* therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 ¶ So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel [g] commanded.

41 And Joshua smote them from Kadeshbarnea even unto [h] Gaza, [i] and all the country of Goshen, even unto Gibeon.

42 And all these kings and their land did Joshua take at one time, [k] because the LORD God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

CHAP. XI.

1 *Divers kings overcome at the waters of Merom.* 10 *Hazor is taken and burnt.* 16 *All the country taken by Joshua.* 21 *The Anakims cut off.*

1450. AND it came to pass, when Jabin king of Hazor had heard *those things*, that he [a] sent to Jobab the king of Madon, and to the king [b] of Shimron, and to the king of Achshaph,

2 And to the kings that *were* on the north of the mountains, and of the plains south of [c] Chinneroth, and in the valley, and in the borders [d] of Dor on the west,

3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, [e] and *to* the Hivite under [f] Hermon [‡] in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, [h] even as the sand that *is* upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were [*] met together, they came and pitched together at the waters of Merom, to fight against Israel.

6 ¶ And the LORD said unto Joshua, [i] Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt [k] hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto [†] great Zidon, and unto [‖] [‡] § Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them [m] as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that *were* therein with the edge of the sword, utterly destroying *them:* there was not [‖] any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, *and* he utterly destroyed them, [n] as Moses the servant of the LORD commanded.

13 But *as for* the cities that stood still [*] in their strength, Israel burned none of them, save Hazor only; *that* did Joshua burn.

14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ [o] As the LORD commanded Moses his servant, so [p] did Moses command Joshua, and [q] so did Joshua; [†] he left nothing undone of all that the LORD commanded Moses.

16 So Joshua took all that land, [r] the hills, and all the south country, [s] and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

17 [t] *Even* from [‡] the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and [u] all their kings he took, and smote them, and slew them.

18 § Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save [x] the Hivites the inhabitants of Gibeon: all *other* they took in battle.

20 For [y] it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, *and* that they might have no favour, but that he might destroy them, [z] as the LORD commanded Moses.

21 ¶ And at that time came Joshua, and cut off [a] the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakims left in the land of the children of Israel: only

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[m] ver. 6

[n] Num. 13 32. Deut. 7. 2 & 20. 16, 17

[o] Ex. 34. 11, 12.

[p] Deut. 7. 2

[q] ch. 1. 7.

[†] Heb. *he removed nothing.*

[r] ch. 12. 8.

[s] ch. 10. 41

[t] ch. 12. 7. [‡] Or, *the smooth mountain.*

[u] Deut. 7. 24. ch. 12. 7

[x] ch. 9. 3, 7

[y] Deut. 2. 30. Judg. 14. 4. 1 Sam. 2. 25. 1 Kin. 12. 15. Rom. 9. 18

[z] Deut. 20. 16, 17

[a] Num. 13 22, 33. Deut. 1. 28. ch. 15. 13, 14.

[*] Heb. *assembled by appointment.*

[h] ch. 10. 8.

[i] 2 Sam. 8. 4.

[*] Heb. *any breath.*

[*] Heb. *on their heap*

[f] See ch. 15. 15. Judg. 1. 11

[g] Deut. 20. 16, 17

[h] Gen. 10. 19. [i] ch. 11. 16.

[k] ver. 14.

[a] ch. 10. 3.

[b] ch. 19. 15.

[c] Num. 34. 11.

[d] ch. 17. 11. Judg. 1. 27. 1 Kin. 4. 11.

[e] Judg. 3. 3.

[f] ch. 13. 11. [g] Gen. 31. 49.

[h] Gen. 22. 17. & 32. 12. Judg. 7. 12. 1 Sam. 13. 5.

[†] Or, *Zidonrabbah.* [‖] ch. 13. 6. [‡] Or, *saltpits.* [§] Heb. *burnings.*

Ver. 10. *All that breathed.*—That is, all the men, women, and children, for the cattle were not destroyed.

Ver. 11. *Goshen.*—A district in the tribe of Judah.

CHAP. XI. Ver. 2. *Chinneroth.* "An ancient city which stood on the sea of Chinneroth, or Gennaserath, otherwise called the sea of Galilee."—*Dr. Wells.*

Ver. 13. *The cities that stood still in their strength.*—The cities which were surrounded by strong walls the Israelites reserved for their own habitations.

Ver. 21. *All the mountains of Judah, &c.*—"The mountainous country, which, in the distribution of lands, made soon after, fell to the tribe of Judah and to the rest of the tribes of Israel."—*Bishop Patrick.*

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in Gaza, in [b]Gath, [c]and in Ashdod, there remained.

23 So Joshua took the whole land, [d]according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel [e]according to their divisions by their tribes. [f]And the land rested from war.

CHAP. XII.

1 *The two kings whose countries Moses took and disposed of.* 7 *The one and thirty kings on the other side Jordan which Joshua smote.*

NOW these *are* the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, [a]from the river Arnon [b]unto mount Hermon, and all the plain on the east:

2 [c]Sihon king of the Amorites, who dwelt in Heshbon, *and* ruled from Aroer, which *is* upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, *which is* the border of the children of Ammon;

3 And [d]from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, *even* the salt sea on the east, [e]the way to Beth-jeshimoth; and from * the south, under † [f]Ashdoth-pisgah:

4 ¶ And [g]the coast of Og king of Bashan, *which was* of [h]the remnant of the giants, [i]that dwelt at Ashtaroth and at Edrei,

5 And reigned in [k]mount Hermon, [l]and in Salcah, and in all Bashan, [m]unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

6 [n]Then did Moses the servant of the LORD and the children of Israel smite: and [o]Moses the servant of the LORD gave it *for* a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

7 ¶ And these *are* the kings of the country [p]which Joshua and the children of Israel smote on this side Jordan on the west, from Baal-gad in the valley of Lebanon even unto the mount Halak, that goeth up to [q]Seir; which Joshua [r]gave unto the tribes of Israel *for* a possession according to their divisions;

8 [s]In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; [t]the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

9 ¶ [u]The king of Jericho, one; [x]the king of Ai, which *is* beside Bethel, one;

10 [y]The king of Jerusalem, one; the king of Hebron, one;

11 The king of Jarmuth, one; the king of Lachish, one;

12 The king of Eglon, one; [z]the king of Gezer, one;

13 [a]The king of Debir, one; the king of Geder, one;

14 The king of Hormah, one; the king of Arad, one;

15 [b]The king of Libnah, one; the king of Adullam, one;

16 [c]The king of Makkedah, one; [d]the king of Beth-el, one;

17 The king of Tappuah, one; [e]the king of Hepher, one;

18 The king of Aphek, one; the king of ‡ Lasharon, one;

19 The king of Madon, one; [f]the king of Hazor, one;

20 The king of [g]Shimron-meron, one; the king of Achshaph, one;

21 The king of Taanach, one; the king of Megiddo, one;

22 [h]The king of Kedesh, one; the king of Jokneam of Carmel, one;

23 The king of Dor in the [i]coast of Dor, one; the king of [k]the nations of Gilgal, one;

24 The king of Tirzah, one: all the kings thirty and one.

CHAP. XIII.

1 *The bounds of the land not yet conquered.* 7 *The inheritance of the two tribes and half.* 14, 33 *the Lord and his sacrifices are the inheritance of Levi.* 15 *The bounds of the inheritance of Reuben.* 22 *Balaam slain.* 24 *The bounds of the inheritance of Gad,* 29 *and of the half tribe of Manasseh.*

NOW Joshua [a]was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land * to be possessed.

2 [b]This *is* the land that yet remaineth: [c]all the borders of the Philisthies, and all [d]Geshuri,

3 [e]From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: [f]five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also [g]the Avites:

4 From the south, all the land of the Canaanites, and † Mearah that *is* beside the Sidonians, [h]unto Aphek, to the borders of [i]the Amorites:

5 And the land of [k]the Giblites, and all Lebanon, toward the sunrising, [l]from Baal-gad under mount Hermon unto the entering into Hamath.

6 All the inhabitants of the hill country from Lebanon unto [m]Misrephoth-maim, *and* all the Sidonians, them [n]will I drive out from before the children of Israel: only [o]divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

8 With whom the Reubenites and the Gadites have received their inheritance, [p]which Moses gave them, beyond Jordan

Ver. 23. *Gilgal.*—This is not the Gilgal where Joshua encamped when he first entered the land of Canaan; but is supposed to have been the higher Galilee, called Galilee of the nations.

Ver. 24. *All the kings.*—These were petty princes, many of them, probably, only lords of single cities.

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eastward, *even* as Moses the servant of the LORD gave them;

9 From Aroer, that *is* upon the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain of Medeba unto Dibon;

10 And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;

11 And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;

12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

14 Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire *are* their inheritance, as he said unto them.

15 ¶ And Moses gave unto the tribe of the children of Reuben *inheritance* according to their families.

16 And their coast was from Aroer, that *is* on the bank of the river Arnon, and the city that *is* in the midst of the river, and all the plain by Medeba;

17 Heshbon, and all her cities that *are* in the plain; Dibon, and ‡ Bamoth-baal, and Beth-baal-meon,

18 And Jahaza, and Kedemoth, and Mephaath,

19 And Kirjathaim, and Sibmah, and Zareth-shahar in the mount of the valley,

20 And Beth-peor, and § Ashdoth-pisgah, and Beth-jeshimoth,

21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, *which were* dukes of Sihon, dwelling in the country.

22 ¶ Balaam also the son of Beor, the ‖ soothsayer, did the children of Israel slay with the sword among them that were slain by them.

23 And the border of the children of Reuben was Jordan, and the border *thereof.* This *was* the inheritance of the children of Reuben after their families, the cities and the villages thereof.

24 And Moses gave *inheritance* unto the tribe of Gad, *even* unto the children of Gad according to their families.

25 And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that *is* before Rabbah;

26 And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir;

27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and *his* border, *even* unto the edge of the sea of Chinnereth on the other side Jordan eastward.

28 This *is* the inheritance of the children of Gad after their families, the cities, and their villages.

29 ¶ And Moses gave *inheritance* unto the half tribe of Manasseh: and *this* was *the possession* of the half tribe of the children of Manasseh by their families.

30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which *are* in Bashan, threescore cities:

31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, *were pertaining* unto the children of Machir the son of Manasseh, *even* to the one half of the children of Machir by their families.

32 These *are the countries* which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.

33 But unto the tribe of Levi Moses gave not *any* inheritance: the LORD God of Israel *was* their inheritance, as he said unto them.

CHAP. XIV.

1 *The nine tribes and a half are to have their inheritance by lot.* 6 *Caleb by privilege obtaineth Hebron.*

AND these *are the countries* which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

2 By lot *was* their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and *for* the half tribe.

3 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

4 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell *in*, with their suburbs for their cattle and for their substance.

5 As the LORD commanded Moses, so the children of Israel did, and they divided the land.

6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son

a ver. 16. Num. 21. 30.
b Num. 21. 24, 25.
c ch. 12. 5.
d Deut. 3. 11. ch. 12. 4.
e Num. 21. 24, 35.
f ver. 11.
g Num. 18. 20, 23, 24. ch. 14. 3, 4.
h ver. 33.
i ch. 12. 2.
k Num. 21. 26. ver. 9.
‡ Or, *the high places of Baal and house of Beal-meon*: see Num. 32. 38.
l Num. 21. 23.
m Num. 21. 24.
n Deut. 3. 10.
o Num. 21. 21.
p Num. 31. 8.
q Deut. 3. 17. ch. 12. 3.
§ Or, *springs of Pisgah, or the hill*
r Deut. 3. 10.
s Num. 21. 21.
t Num. 31. 8.
‖ Or, *diviner.*
u Num. 32. 38.
v Compare Num. 21. 26, 28, 29, with Deut. 2. 19. & Judg. 11. 12, 15, &c.
w ver. 14.
x ch. 13. 14.
y Num. 18. 20.
z Num. 35. 6.
a Num. 32. 39.
b Num. 26. 29.
c ch. 17. 1.
d Gen. 48. 5. 1 Chron. 5. 1, 2.
e Num. 34. 17. ch. 19. 49, 51.

CHAP. XIV. Ver. 2. *By lot was their inheritance.*—"The portion fell to each tribe, just as Jacob had declared two hundred and fifty years before, in the last moments of his life, and Moses immediately before his death; for to the tribe of Judah fell a country abounding in vineyards and pastures; to Zebulun and Issachar, sea ports; in that of Asher was plenty of oil, wheat and metals; that of Benjamin, near to the temple, was in a manner *between the shoulders of the Deity.* Ephraim and Manasseh were distinguished with a territory blest in a peculiar manner by heaven. The land of Naphtali extended from the west to the south of the tribes of Judah. Since, therefore, the lot corresponded as well to these predictions, it must be insolence and stupidity in the highest degree not to acknowledge the inspiration of God in the words of Jacob and Moses, the direction of his hand in the lot, and his providence in the event."—*Madan.*

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of Jephunneh the [f]Kenezite said unto him, Thou knowest [g]the thing that the LORD said unto Moses the man of God concerning me and thee [h] in Kadesh-barnea.

7 Forty years old *was* I when Moses the servant of the LORD [i]sent me from Kadesh-barnea to espy out the land; and I brought him word again as *it was* in mine heart.

8 Nevertheless [k]my brethren that went up with me made the heart of the people melt: but I wholly [l]followed the LORD my God.

9 And Moses sware on that day, saying, [m]Surely the land [n]whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

10 And now, behold, the LORD hath kept me alive, [o]as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel [*] wandered in the wilderness: and now, lo, I *am* this day fourscore and five years old.

11 [p]As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both [q]to go out, and to come in.

12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how [r]the Anakims *were* there, and *that* the cities *were* great *and* fenced: [s]if so be the LORD *will be* with me, then [t]I shall be able to drive them out, as the LORD said.

13 And Joshua [u]blessed him, [x]and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 [y]Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he [z]wholly followed the LORD God of Israel.

15 And [a]the name of Hebron before *was* Kirjath-arba; *which* ***Arba*** *was a* great man among the Anakims. [b]And the land had rest from war.

CHAP. XV.

1 *The borders of the lot of Judah.* 13 *Caleb's portion and conquest.* 16 *Othniel, for his valour, hath Achsah, Caleb's daughter, to wife.* 18 *She obtaineth a blessing of her father.* 21 *The cities of Judah.* 63 *The Jebusites not conquered.*

THIS then was the lot of the tribe of the children of Judah by their families; [a]*even* to the border of Edom the [b]wilderness of Zin southward *was* the uttermost part of the south coast.

2 And their south border was from the shore of the salt sea, from the * bay that looketh southward:

3 And it went out to the south side [c]to + Maaleh-acrabbim, and passed along to Zin, and ascended up on the south side unto Kadesh-barnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

4 *From thence* it passed [d]toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast. B. C. 1444.

5 And the east border *was* the salt sea, *even* unto the end of Jordan. And *their* border in the north quarter *was* from the bay of the sea at the uttermost part of Jordan:

6 And the border went up to [e]Beth-hogla, and passed along by the north of Beth-arabah; and the border went up [f]to the stone of Bohan the son of Reuben:

7 And the border went up toward Debir from [g]the valley of Achor, and so northward, looking toward Gilgal, that *is* before the going up to Adummim, which *is* on the south side of the river: and the border passed toward the waters of En-shemesh, and the goings out thereof were at [h]En-rogel:

8 And the border went up [i]by the valley of the son of Hinnom unto the south side of the [k]Jebusite; the same *is* Jerusalem: and the border went up to the top of the mountain that *lieth* before the valley of Hinnom westward, which *is* at the end [l]of the valley of the giants northward:

9 And the border was drawn from the top of the hill unto [m]the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn [n]to Baalah, which *is* [o]Kirjath-jearim:

10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which *is* Chesalon, on the north side, and went down to Beth-shemesh, and passed on to [p]Timnah:

11 And the border went out unto the side of [q]Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

12 And the west border *was* [r]to the great sea, and the coast *thereof.* This *is* the coast of the children of Judah round about according to their families.

13 ¶ [s]And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, *even* [t]‡ the city of Arba the father of Anak, which *city is* Hebron.

14 And Caleb drove thence [u]the three sons of Anak, [x]Sheshai, and Ahiman, and Talmai, the children of Anak.

15 And [y]he went up thence to the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher.

16 ¶ [z]And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

17 And [a]Othniel the [b]son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 [c]And it came to pass, as she came *unto him,* that she moved him to ask of her

[e] ch. 18. 19.
[f] ch. 18. 17.
[g] ch. 7. 26.
[h] 2 Sam. 17. 17. 1 Kin. 1. 9.
[i] ch. 18. 16. 2 Kin. 23. 10. Jer. 19. 2, 6.
[k] ch. 18. 28. Judg. 1. 21. & 19. 10.
[l] ch. 18. 16.
[m] ch. 18. 15.
[n] 1 Chro. 13. 6.
[o] Judg. 18. 12.
[p] Gen. 38. 13. Judg. 14. 1
[q] ch. 19. 43
[r] ver. 47. Num. 34. 6.
[s] ch. 14. 13.
[t] ch. 11. 15. ‡ Or, *Arba father of Anak.*
[u] Judg. 1. 10.
[x] Num. 13. 22.
[y] ch. 10. 38. Judg. 1. 11.
[z] Judg. 1. 12.
[a] Judg. 1. 13. & 3. 9.
[b] Num. 32. 12. ch. 14. 6.
[c] Judg. 1. 14.

* Num. 33. 13.
† ch. 15. 17
‡ Num. 14. 24. 30. Deut. 1. 36, 38
§ Num. 13. 26.
Num. 13. 6. & 14. 6.
Num. 13. 31. & Deut. 1. 28.
Num. 14. 24. Deut. 1. 36.
Num. 14. 9. & 21. Deut. 1. 8. & ch. 1. 3. See Num. 3. 23.
Num. 14. 30. 1444.
Heb. *walked.*
* wandered in the wilderness: and now, lo,
Eccles. 46. 9. & Deut. 34. 7.
Deut. 31. 2.
Num. 13. 33.
Ps. 18. 32. & 60. 12. & 108. 13.
Josh. 8. 21. & 10. 14.
Judg. 1. 20.
Josh. 22. 6. & 10. 27. & 15. 13.
Judg. 1. 20.
ch. 21. 12.
Hebron. 6. 54.
Josh. 21. 12. Gen. 23. 2. & 35. 27.
Deut. 8, 9.
Num. 13. 22. & 13. 33.
Josh. 11. 23.
Num. 34. 3. Josh. 15. 1.
Num. 34. 3.
* *the tongue.*
Num. 34. 4. Josh. 15. 3.
* *the ascent to Akrabbim.*
Num. 34. 5.

CHAP. XV. Ver. 1. *This then was the lot.*—"In respect to the division of the land of Canaan, it is well deserving of remark, that, as Jacob and Moses at the approach of their deaths, foretold the very soil and situation of every particular country that should fall to each tribe, so, on this distribution of the lots, it actually came to pass."—*Stackhouse.*

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father a field: and [d] she lighted off *her* ass; and Caleb said unto her, What wouldest thou?

[d] See Gen. 24. 64. 1 Sam. 25. 23.

19 Who answered, Give me a [e] blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

[e] Gen. 33. 11.

20 This *is* the inheritance of the tribe of the children of Judah according to their families.

21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

25 And Hazor, Hadattah, and Kerioth, *and* Hezron, which *is* Hazor,

26 Amam, and Shema, and Moladah,

27 And Hazar-gaddah, and Heshmon, and Beth-palet,

28 And Hazar-shual, and Beer-sheba, and Bizjothjah,

29 Baalah, and Iim, and Azem,

30 And Eltolad, and Chesil, and Hormah,

[f] 1 Sam. 27. 6.

31 And [f] Ziklag, and Madmannah, and Sansannah,

32 And Lebaoth, and Shilhim, and Ain, and Rimmon: all the cities *are* twenty and nine, with their villages:

[g] Num. 13. 22.

33 *And* in the valley, [g] Eshtaol, and Zoreah, and Ashnah,

34 And Zanoah, and En-gannim, Tappuah, and Enam,

35 Jarmuth, and Adullam, Socoh, and Azekah,

36 And Sharaim, and Adithaim, and Gederah, § and Gederothaim; fourteen cities with their villages:

§ Or, *or.*

37 Zenan, and Hadashah, and Migdalgad,

[h] 2 Kin. 14. 7.

38 And Dilean, and Mizpeh, [h] and Jokthеel,

39 Lachish, and Bozkath, and Eglon,

40 And Cabbon, and Lahmam, and Kithlish,

41 And Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages:

42 Libnah, and Ether, and Ashan,

43 And Jiphtah, and Ashnah, and Nezib,

44 And Keilah, and Achzib, and Mareshah; nine cities with their villages:

45 Ekron, with her towns and her villages:

46 From Ekron even unto the sea, all that *lay* ‖ near Ashdod, with their villages:

‖ Heb. *by the place of.*

47 Ashdod with her towns and her villages, Gaza with her towns and her villages, unto [i] the river of Egypt, and [k] the great sea, and the border *thereof:*

ver. 4.

[k] Num. 34. 6

48 ¶ And in the mountains, Shamir, and Jattir, and Socoh,

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49 And Dannah, and Kirjath-sannah, which *is* Debir,

50 And Anab, and Eshtemoh, and Anim,

51 [l] And Goshen, and Holon, and Giloh; eleven cities with their villages:

[l] ch. 11. 21. & 14. 15.

52 Arab, and Dumah, and Eshean,

53 And * Janum, and Beth-tappuah, and Aphekah,

* Or, *Janim*

54 And Humtah, and [m] Kirjath-arba, which *is* Hebron, and Zior; nine cities with their villages:

[m] ch. 14. 15. & 15. 13.

55 Maon, Carmel, and Ziph, and Juttah,

56 And Jezreel, and Jokdeam, and Zanoah,

57 Cain, Gibeah, and Timnah; ten cities with their villages:

58 Halhul, Beth-zur, and Gedor,

59 And Maarath, and Beth-anoth, and Eltekon; six cities with their villages:

60 [n] Kirjath-baal, which *is* Kirjath-jearim, and Rabbah; two cities with their villages:

[n] ch. 18. 14.

61 In the wilderness, Beth-arabah, Middin, and Secacah,

62 And Nibshan, and the city of Salt, and En-gedi; six cities with their villages.

63 ¶ As for the Jebusites the inhabitants of Jerusalem, [o] the children of Judah could not drive them out: [p] but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

[o] See Judg. 1. 8, 21. 2 Sam. 5. 6. [p] Judg. 1. 21.

CHAP. XVI.

1 *The general borders of the sons of Joseph.* 5 *The border of the inheritance of Ephraim.* 10 *The Canaanites not conquered.*

AND the lot of the children of Joseph * fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el,

* Heb. *went forth.*

2 And goeth out from Beth-el to [a] Luz, and passeth along unto the borders of Archi to Ataroth,

[a] ch. 18. 13. Judg. 1. 26.

3 And goeth down westward to the coast of Japhleti, [b] unto the coast of Beth-horon the nether, and to [c] Gezer: and the goings out thereof are at the sea.

[b] ch. 18. 13. 2 Chron. 8. 5. [c] 1 Chron. 6. 67. [d] ch. 21. 22.

4 [d] So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5 ¶ And the border of the children of Ephraim according to their families was *thus:* even the border of their inheritance on the east side was [e] Ataroth-addar, [f] unto Beth-horon the upper;

[e] ch. 18. 13. [f] 2 Chron. 8. 5.

6 And the border went out toward the sea to [g] Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Janohah;

[g] ch. 17. 7.

7 And it went down from Janohah to Ataroth, [h] and to Naarath, and came to Jericho, and went out at Jordan.

[h] 1 Chron. 7. 28.

8 The border went out from Tappuah westward unto the [i] river Kanah; and the goings out thereof were at the sea. This is

[i] ch. 17. 9.

Ver. 32. *All the cities are twenty and nine.*—Thirty-eight are mentioned in the text, but nine were most probably villages, and are therefore omitted in the sum.

Chap. xvi. Ver. 1. *The children of Joseph.*—The posterity of Joseph comprising the tribe of Ephraim, and the half tribe of Manasseh.

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the inheritance of the tribe of the children of Ephraim by their families.

9 And [k] the separate cities for the children of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages.

10 [l] And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

CHAP. XVII.

1 *The lot of Manasseh.* 7 *His coast.* 12 *The Canaanites not driven out.* 14 *The children of Joseph obtain another lot.*

THERE was also a lot for the tribe of Manasseh; for he *was* the [a] firstborn of Joseph; *to wit*, for [b] Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had [c] Gilead and Bashan.

2 There was also *a lot* for [d] the rest of the children of Manasseh by their families; [e] for the children of [*] Abiezer, and for the children of Helek, [f] and for the children of Asriel, and for the children of Shechem, [g] and for the children of Hepher, and for the children of Shemida: these *were* the male children of Manasseh the son of Joseph by their families.

3 ¶ But [h] Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these *are* the names of his daughters, Malah, and Noah, Hoglah, Milcah, and Tirzah.

4 And they came near before [i] Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, [k] The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which *were* on the other side Jordan;

6 Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

7 ¶ And the coast of Manasseh was from Asher to [l] Michmethah, that *lieth* before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.

8 *Now* Manasseh had the land of Tappuah: but [m] Tappuah on the border of Manasseh *belonged* to the children of Ephraim;

9 And the coast descended [n] unto the †river Kanah, southward of the river: [o] these cities of Ephraim *are* among the cities of Manasseh: the coast of Manasseh also *was* on the north side of the river, and the outgoings of it were at the sea:

10 Southward *it was* Ephraim's, and northward *it was* Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

11 [p] And Manasseh had in Issachar and in Asher [q] Beth-shean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of En-dor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, *even* three countries.

12 Yet [r] the children of Manasseh could not drive out *the inhabitants of* those cities; but the Canaanites would dwell in that land.

13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to [s] tribute; but did not utterly drive them out.

14 [t] And the children of Joseph spake unto Joshua, saying, Why hast thou given me *but* [u] one lot and one portion to inherit, seeing I *am* [x] a great people, forasmuch as the LORD hath blessed me hitherto?

15 And Joshua answered them, If thou *be* a great people, *then* get thee up to the wood *country*, and cut down for thyself there in the land of the Perizzites and of the ‡ giants, if mount Ephraim be too narrow for thee.

16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have [y] chariots of iron, *both they* who *are* of Beth-shean and her towns, and *they* who *are* [z] of the valley of Jezreel.

17 And Joshua spake unto the house of Joseph, *even* to Ephraim and to Manasseh, saying, Thou *art* a great people, and hast great power: thou shalt not have one lot *only*:

18 But the mountain shall be thine; for it *is* a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, [a] though they have iron chariots, *and* though they *be* strong.

CHAP. XVIII.

1 *The tabernacle is set up at Shiloh.* 2 *The remainder of the land is described, and divided into seven parts.* 10 *Joshua divideth it by lot.* 11 *The lot and border of Benjamin.* 21 *Their cities.*

AND the whole congregation of the children of Israel assembled together [a] at Shiloh, and [b] set up the tabernacle of the

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Ver. 9. *Separate cities.*—These were cities in the district belonging to the half tribe of Manasseh, set apart for the habitation of the Ephraimites, and afterwards possessed by them.

Ver. 10. *And they drave not out the Canaanites that dwelt in Gezer.*—This was a city upon the sea coast, in the district retained by the Philistines. "It appears that the Canaanites were not expelled from Gezer till the days of Solomon, when it was taken by the king of Egypt, his father-in-law, who made it a present to his daughter, Solomon's queen. (1 Kings ix. 16.) The Ephraimites, however, had so far succeeded in subjecting these people as to oblige them to pay tribute, though they could not, or at least did not, totally expel them."—*Clarke's Commentary.*

Chap. xvii. Ver. 1. *There was also a lot for the tribe of Manasseh,* &c. —Though God had shown a preference for Ephraim, the younger brother, it is evident from this place that he did not intend to deprive Manasseh of those privileges which belonged to him as the eldest born.

Ver. 5. *Ten portions to Manasseh.*—"It appears that the lot was divided into six parts, according to the six sons of Manasseh, mentioned ver. ii.; and one of these parts, that assigned to Hepher, was again divided into five parts for the five daughters, mentioned ver. iii. Thus, in the whole, there were ten portions."—*Dr. Wells.*

Ver. 17. *Thou art a great people,* &c.—For this very reason it was that they had "only one lot;" because they were a powerful tribe, and able to enlarge, with the divine aid, their own borders by their valour and enterprise.

Chap. xviii. *Shiloh.*—This city, which is said by Archbishop Usher to have been the same with Salem, was situated on a hill in the tribe of

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B. C. 1444. congregation there. And the land was subdued before them.

2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

3 And Joshua said unto the children of
c Judg. 18. 9. Israel, [c] How long *are* ye slack to go to possess the land, which the LORD God of your fathers hath given you?

4 Give out from among you three men for *each* tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come *again* to me.

5 And they shall divide it into seven
d ch. 15. 1. parts: [d] Judah shall abide in their coast on
e ch. 16. 1, 4. the south, and [e] the house of Joseph shall abide in their coasts on the north.

6 Ye shall therefore describe the land *into* seven parts, and bring *the description*
f ch. 14. 2. & ver. 10. hither to me, [f] that I may cast lots for you here before the LORD our God.

g ch. 13. 33. 7 [g] But the Levites have no part among you; for the priesthood of the LORD *is* their
h ch. 13. 8. inheritance: [h] and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came *again* to Joshua to the host at Shiloh.

10 ¶ And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

11 ¶ And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph.

i See ch. 16. 1. 12 [i] And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence
k Gen. 28. 19. Judg. 1. 23. toward Luz, to the side of Luz, [k] which *is* Beth-el, southward; and the border descended to Ataroth-adar, near the hill that *lieth*
l ch. 16. 2. on the south side [l] of the nether Bethhoron.

14 And the border was drawn *thence*, and compassed the corner of the sea southward, from the hill that *lieth* before Beth-horon southward; and the goings out thereof were at [m] Kirjath-baal, which *is* Kirjath-jearim, a city of the children of Judah: this *was* the west quarter.

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m See ch. 15. 9.

15 And the south quarter *was* from the end of Kirjath-jearim, and the border went out on the west, and went out to [n] the well
n ch. 15. 9. of waters of Nephtoah:

16 And the border came down to the end of the mountain that *lieth* before [o] the val-
o ch. 15. 8. ley of the son of Hinnom, *and* which *is* in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to [p] En-rogel,
p ch. 15. 7.

17 And was drawn from the north, and went forth to En-shemesh, and went forth toward Geliloth, which *is* over against the going up of Adummim, and descended to
q ch. 15. 6. [q] the stone of Bohan the son of Reuben;

18 And passed along toward the side over against [r] * Arabah northward, and went
r ch. 15. 6. * Or, *the plain.* down unto Arabah:

19 And the border passed along to the side of Beth-hoglah northward: and the outgoings of the border were at the north † bay of the salt sea at the south end of
† Heb. *tongue.* Jordan: this *was* the south coast.

20 And Jordan was the border of it on the east side. This *was* the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and the valley of Keziz,

22 And Beth-arabah, and Zemaraim, and Beth-el,

23 And Avim, and Parah, and Ophrah,

24 And Chephar-haammonai, and Ophni, and Gaba; twelve cities with their villages:

25 Gibeon, and Ramah, and Beeroth,

26 And Mizpeh, and Chephirah, and Mozah,

27 And Rekem, and Irpeel, and Taralah,

28 And Zelah, Eleph, and [s] Jebusi, which
s ch. 15. 8. *is* Jerusalem, Gibeath, *and* Kirjath; fourteen cities with their villages. This *is* the inheritance of the children of Benjamin according to their families.

CHAP. XIX.

1 *The lot of Simeon,* 10 *of Zebulun,* 17 *of Issachar,* 24 *of Asher,* 32 *of Naphtali,* 40 *of Dan.* 49 *The children of Israel give an inheritance to Joshua.*

AND the second lot came forth to Simeon, *even* for the tribe of the children of Simeon according to their families: [a] and their inheritance was within the inhe-
a ver. 9. ritance of the children of Judah.

Ephraim, about fifteen miles from Jerusalem, in the heart, as it were, of the whole country. There, consequently, the tabernacle was more safe than any where else; and, for the same reason, it was more within reach of each of the tribes who were to present their religious services to God. Here this sacred edifice remained for about three hundred and fifty years, till the time of Samuel, or at least three hundred and twenty-eight years, as the Archbishop states.—*See Annals ad A. M.* 2560.

Ver. 14. *Compassed the corner of the sea southward.*—"The plain meaning of this expression seems to be, that the western border there made an angle, or corner, as was really the case."—*Dr. Wells.*

CHAP. XIX. Ver. 1. *And the second lot came forth to Simeon.*—"Simeon was the eldest son of Jacob, who still remained unportioned. The lot directed by an especial providence gave him a portion which fully verifies the divine promises and threatenings. Jacob, when dying, had declared to Simeon and Levi that they should be dispersed in Israel for their cruelty to the Shechemites. Levi was scattered through all Palestine, and had no separate province: Simeon is, as it were, shut up in the tribe of Judah: thus were the predictions of the patriarch accomplished."—*Dr. Dodd.*

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2 And [b] they had in their inheritance Beer-sheba, Sheba, and Moladah,

[b] 1 Chron. 4. 28.

3 And Hazar-shual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Beth-marcaboth, and Hazar-susah,

6 And Beth-lebaoth, and Sharuhen; thirteen cities and their villages:

7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

8 And all the villages that *were* round about these cities to Baalath-beer, Ramath of the south. This *is* the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: [c] therefore the children of Simeon had their inheritance within the inheritance of them.

ver. 1.

10 ¶ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

11 [d] And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that *is* [e] before Jokneam;

[d] Gen. 49. 13.

[e] ch. 12. 22.

12 And turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, to Ittah-kazin, and goeth out to Remmon-[*] methoar to Neah;

[*] Or, which reacheth to Remmon.

14 And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthah-el:

15 And Kattath, and Nahallal, and Shimron, and Idalah, and Beth-lehem: twelve cities with their villages.

16 This *is* the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ *And* the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was toward Jezreel, and Chesulloth, and Shunem,

19 And Haphraim, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abez,

21 And Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

22 And the coast reacheth to Tabor, and Shahazimah, and Beth-shemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

23 This *is* the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher according to their families.

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25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihor-libnath;

27 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulun, and to the valley of Jiphthah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

28 And Hebron, and Rehob, and Hammon, and Kanah, [f] *even* unto great Zidon;

[f] ch. 11. 8. Judg. 1. 31.

29 And *then* the coast turneth to Ramah, and to the strong city † Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to [g] Achzib:

† Heb. *Tsor.* 2 Sam. 5. 11.

[g] Gen. 38. 5. Judg. 1. 31. Mic. 1. 14.

30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

31 This *is* the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

32 ¶ The sixth lot came out to the children of Naphtali, *even* for the children of Naphtali according to their families.

33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

34 And *then* [h] the coast turneth westward to Aznoth-tabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

[h] Deut. 33. 23

35 And the fenced cities *are* Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

36 And Adamah, and Ramah, and Hazor,

37 And Kedesh, and Edrei, and Enhazor,

38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

39 This *is* the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

40 ¶ *And* the seventh lot came out for the tribe of the children of Dan according to their families.

41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh,

42 And [i] Shaalabbin, and Ajalon, and Jethlah,

[i] Judg. 1. 35.

43 And Elon, and Thimnathah, and Ekron,

44 And Eltekeh, and Gibbethon, and Baalath,

45 And Jehud, and Bene-berak, and Gath-rimmon,

46 And Me-jarkon, and Rakkon, with the border ‡ before § Japho.

‡ Or, over against.

§ Or, Joppa. Acts 9. 36.

Ver. 26. *Carmel westward.*—This place was celebrated for the miracles of Elijah, and is here called Carmel westward, to distinguish it from another Carmel in the tribe of Judah.

Ver. 34. *Judah upon Jordan.*—It is supposed that there was at this time a city called Judah, upon the banks of the river Jordan, to the east of Naphtali.

Ver. 46. *Japho.*—Since better known under the name of Joppa.

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47 And [k] the coast of the children of Dan went out *too little* for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, [l] Dan, after the name of Dan their father.

48 This *is* the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

49 ¶ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

50 According to the word of the LORD they gave him the city which he asked, *even* [m] Timnath-[n]serah in mount Ephraim: and he built the city, and dwelt therein.

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51 [o] These *are* the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot [p] in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

CHAP. XX.

1 *God commandeth, 7 and the children of Israel appoint the six cities of refuge.*

THE LORD also spake unto Joshua, saying,

2 Speak to the children of Israel, saying, [q] Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

3 That the slayer that killeth *any* person unawares *and* unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities shall stand at the entering of [b] the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 [c] And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

6 And he shall dwell in that city, [d] until he stand before the congregation for judgment, *and* until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

7 ¶ And they * appointed [e] Kedesh in Galilee in mount Naphtali, and [f] Shechem in mount Ephraim, and [g] Kirjath-arba, which *is* Hebron, in [h] the mountain of Judah.

8 And on the other side Jordan by Jericho eastward, they assigned [i] Bezer in the wilderness upon the plain out of the tribe of Reuben, and [k] Ramoth in Gilead out of the tribe of Gad, and [l] Golan in Bashan out of the tribe of Manasseh.

9 [m] These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares might flee thither, and not die by the hand of the avenger of blood, [n] until he stood before the congregation.

CHAP. XXI.

1 *Eight and forty cities given by lot, out of the other tribes, unto the Levites. 43 God gave the land, and rest unto the Israelites, according to his promise.*

THEN came near the heads of the fathers of the Levites unto [a] Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

2 And they spake unto them at [b] Shiloh in the land of Canaan, saying, [c] The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

3 And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

4 And the lot came out for the families of the Kohathites: and [d] the children of Aaron the priest, *which were* of the Levites, [e] had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

5 And [f] the rest of the children of Kohath *had* by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

6 And [g] the children of Gershon *had* by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

7 [h] The children of Merari by their families *had* out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

8 [i] And the children of Israel gave by lot unto the Levites these cities with their suburbs, [k] as the LORD commanded by the hand of Moses.

9 ¶ And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are *here* * mentioned by name,

10 [l] Which the children of Aaron, *being* of the families of the Kohathites, *who were* of the children of Levi, had: for their's was the first lot.

11 [m] And they gave them † the city of Arba the father of [n] Anak, which *city is* Hebron, [o] in the hill *country* of Judah, with the suburbs thereof round about it.

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[k] Deut. 4. 41. ch. 21. 36. 1 Chron. 6. 78. & ch. 21. 38. 1 K. a. 22. 3.
[l] ch. 21. 27.
[m] Num. 35. 13.
[n] ver. 6.

[a] ch. 14. 1. & 17. 4.
[b] ch. 18. 1.
[c] Num. 35. 2.
[d] ver. 8, 19.
[e] See ch. 24. 33.
[f] ver. 20, &c.
[g] ver. 27, &c.
[h] ver. 34, &c.
[i] ver. 3.
[k] Num. 35. 2.

* Heb. *called.*

[l] ver. 4.
† Or, *Arba-park-arba.*
[m] 1 Chron. 6. 55. Gen. 23. 2.
[n] ch. 15. 13, 14.
[o] ch. 20. 7. Luke 1. 39.

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[m] ch. 24. 30. [n] 1 Chron. 7. 24.

[o] Num. 27. 17. ch. 14. 1.

[p] ch. 18. 1, 10.

[q] Ex. 21. 13. Num. 35. 6, 11, 14. Deut. 19. 2, 9.

[b] Ruth 4. 1, 2.

[c] Num. 35. 12.

[d] Num. 35. 12, 25.

* Heb. *sanctified*

[e] ch. 20. 7. 1 Chron. 6. 76.
[f] ch. 20. 7.
[g] ch. 14. 15. & 21. 11, 13.
[h] Luke 1. 39.

Ver. 47. *Went out too little for them.*—"That is, they were dispossessed of it in some parts by their powerful neighbours, the Amorites, who forced them into the mountains."—*Bishop Patrick.*

Chap. xxi. Ver. 1. *Then came—the Levites*, &c.—As the Levites were designed for the service of the sanctuary, there was no division of land made to them, but they were distributed among the other tribes, where they had habitations provided for them, in order that the worship of God might be every where duly observed among the Israelites. The three great families of the Levites were, the Kohathites, the Gershonites, and the Merarites, to whom forty-eight cities were appointed in the different tribes.

Ver. 4. *Thirteen cities.*—Those cities assigned to the priesthood were nearest to Jerusalem, in which the divine worship was afterwards fixed, thus affording subsequently a more ready access to the temple.

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12 But [p]the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

13 ¶ Thus [q]they gave to the children of Aaron the priest [r]Hebron with her suburbs, *to be* a city of refuge for the slayer; [s]and Libnah with her suburbs,

14 And [t]Jattir with her suburbs, [u]and Eshtemoa with her suburbs,

15 And [x]Holon with her suburbs, [y]and Debir with her suburbs,

16 And [z]Ain with her suburbs, [a]and Juttah with her suburbs, *and* [b]Beth-shemesh with her suburbs; nine cities out of those two tribes.

17 And out of the tribe of Benjamin, [c]Gibeon with her suburbs, [d]Geba with her suburbs,

18 Anathoth with her suburbs, and [e]Almon with her suburbs; four cities.

19 All the cities of the children of Aaron, the priests, *were* thirteen cities with their suburbs.

20 ¶ [f]And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

21 For they gave them [g]Shechem with her suburbs in mount Ephraim, *to be* a city of refuge for the slayer; and Gezer with her suburbs,

22 And Kibzaim with her suburbs, and Beth-horon with her suburbs; four cities.

23 And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

24 Aijalon with her suburbs, Gath-rimmon with her suburbs; four cities.

25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities.

26 All the cities *were* ten with their suburbs for the families of the children of Kohath that remained.

27 ¶ [h]And unto the children of Gershon, of the families of the Levites, out of the *other* half tribe of Manasseh *they gave* [i]Golan in Bashan with her suburbs, *to be* a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

29 Jarmuth with her suburbs, En-gannim with her suburbs; four cities.

30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

31 Helkath with her suburbs, and Rehob with her suburbs; four cities.

32 And out of the tribe of Naphtali, [k]Kedesh in Galilee with her suburbs, *to be* a city of refuge for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.

33 All the cities of the Gershonites according to their families *were* thirteen cities with their suburbs.

34 ¶ [l]And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.

36 And out of the tribe of Reuben, [m]Bezer with her suburbs, and Jahazah with her suburbs,

37 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

38 And out of the tribe of Gad, [n]Ramoth in Gilead with her suburbs, *to be* a city of refuge for the slayer; and Mahanaim with her suburbs,

39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were *by* their lot twelve cities.

41 [o]All the cities of the Levites within the possession of the children of Israel *were* forty and eight cities with their suburbs.

42 These cities were every one with their suburbs round about them: thus *were* all these cities.

43 ¶ And the LORD gave unto Israel [p]all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

44 [q]And the LORD gave them rest round about, according to all that he sware unto their fathers: and [r]there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

45 [s]There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

CHAP. XXII.

1 *The two tribes and half with a blessing are sent home.* 10 *They build the altar of testimony in their journey.* 11 *The Israelites are offended thereat.* 21 *They give them good satisfaction.*

THEN Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

2 And said unto them, Ye have kept [a]all that Moses the servant of the LORD commanded you, [b]and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, *and* unto the land of your possession, [c]which Moses the servant of the LORD gave you on the other side Jordan.

5 But [d]take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, [e]to love the LORD your God, and to walk in all his ways, and to keep his commandments, and

p ch. 1. 14. 1 Chron. 6. 56.
q 1 Chron. 6. 57, &c.
r ch. 15. 54. & 20. 7.
s ch. 15. 42.
t ch. 15. 48.
u ch. 15. 50.
x 1 Chro. 6. 58. *Hilen*, ch. 15. 51.
y ch. 15. 49.
z 1 Chro. 6. 59. *Ashan*, ch. 15. 42.
a ch. 15. 55.
b ch. 15. 10.
c ch. 18. 25.
d ch. 18. 24. *Gaba*.
e 1 Chro. 6. 60. *Alemeth*.
f ver. 5. 1 Chro. 6. 66.
g ch. 20. 7.
h ver. 6. 1 Chro. 6. 71.
i ch. 20. 8.
k ch. 20. 7.
l ver. 7. See 1 Chro. 6. 77.
m ch. 20. 8.
n ch. 20. 8.
o Num. 35. 7.
p Gen. 12. 15. & 15. 18. & 26. 3. & 28. 4, 13.
q ch. 11. 23. & 23. 4.
r Deut. 7. 24.
s ch. 23. 14.
a Num. 32. 20. Deut. 3. 18.
b ch. 1. 16, 17.
c Num. 32. 33. Deut. 29. 8. ch. 12. 2.
d Deut. 6. 6. 17. & 11. 22.
e Deut. 10. 12.

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to cleave unto him, and to serve him with all your heart, and with all your soul.

f Gen. 47. 7. Ex. 39. 43. ch. 14. 13. 2 Sam. 6. 18. Luke 24. 50.

6 So Joshua *f* blessed them, and sent them away: and they went unto their tents.

g ch. 17. 6.

7 ¶ Now to the *one* half of the tribe of Manasseh Moses had given *possession* in Bashan: *g* but unto the *other* half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

8 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and

h Num. 31. 27. 1 Sam. 30. 24.

with very much raiment: *h* divide the spoil of your enemies with your brethren.

9 ¶ And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which *is*

i Num. 32. 1, 26, 29.

in the land of Canaan, to go unto *i* the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

10 ¶ And when they came unto the borders of Jordan, that *are* in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

k Deut. 13. 12, &c. Judg. 20. 12.

11 ¶ And the children of Israel *k* heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

l Judg. 20. 1.

12 And when the children of Israel heard *of it*, *l* the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

m Deut. 13. 14. Judg. 20. 12.

13 And the children of Israel *m* sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh,

n Ex. 6. 25. Num. 25. 7.

into the land of Gilead, *n* Phinehas the son of Eleazar the priest,

14 And with him ten princes, of each

* Heb. *house of the father.*

* chief house a prince throughout all the

o Num. 1. 4.

tribes of Israel; and *o* each one *was* an head of the house of their fathers among the thousands of Israel.

15 ¶ And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

16 Thus saith the whole congregation of the LORD, What trespass *is* this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, B. C. 1444.

p See Lev. 17. 5, 9. Deut. 12. 13, 14.

p that ye might rebel this day against the LORD?

q Num. 25. 3. *d* Deut. 4. 3.

17 *Is* the iniquity *q* of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

18 But that ye must turn away this day from following the LORD? and it will be, *seeing* ye rebel to day against the LORD, that to morrow *r* he will be wroth with the

r Num. 16. 22.

whole congregation of Israel.

19 Notwithstanding, if the land of your possession *be* unclean, *then* pass ye over unto the land of the possession of the LORD, *s* wherein the LORD'S tabernacle dwelleth,

s ch. 18. 1.

and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

t ch. 7. 1, 5.

20 *t* Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 ¶ Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

u Deut. 10. 17.

22 The LORD *u* God of gods, the LORD God of gods, he *x* knoweth, and Israel he shall know; if *it be* in rebellion, or if in transgression against the LORD, (save us not this day.)

x 1 Kings 8. 39. Job 10. 7. & 23. 10. Ps. 44. 21. & 139. 1, 2. Jer. 12. 3. 2 Cor. 11. 11, 31.

23 That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself *y* require *it*;

y Deut. 18. 19. 1 Sam. 20. 16.

24 And if we have not *rather* done it for fear of *this* thing, saying, † In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

† Heb. *To morrow.*

25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

z Gen. 31. 48. ch. 4. 27. ver. 34

27 But *that* it *may be* *z* a witness between us, and you, and our generations after us, that we might *a* do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

a Deut. 12. 5, 6, 11, 12, 17, 18, 26, 27.

28 Therefore said we, that it shall be, when they should *so* say to us or to our ge-

CHAP. XXII. Ver. 10. *Came unto the borders of Jordan—in the land of Canaan*, &c.—"This verse can never mean that they built the altar on the west side of Jordan, for this was not in their territories; nor could it be a place of public worship for their own people, if built on the opposite side of Jordan; besides, the next verse says, it was built *over against the land of Canaan*. It appears that when they came to the river, they formed the purpose of building the altar; and when they had crossed it, they executed their purpose."—*Clarke's Commentary.*

Ver. 17. *Is the iniquity of Peor too little*, &c.—"Were not the abominable transgressions, of which ye were guilty respecting the idol of *Peor*, enough; and was it necessary, by adding sin to sin, to draw down fresh evils upon the nation, and show yourselves to be so imperfectly cleansed, so badly cured of that fatal propensity to idolatry, which has already caused us so much affliction; though heaven has not yet punished us for the offence so highly as we deserve."—*Dr. Dodd.*

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nerations in time to come, that we may say *again*, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it *is* a witness between us and you.

29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, [b] to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that *is* before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which *were* with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, ‡ it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD *is* [c] among us, because ye have not committed this trespass against the LORD: § now ye have delivered the children of Israel out of the hand of the LORD.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel [d] blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar ‖ *Ed:* for it *shall be* a witness between us that the LORD *is* God.

CHAP. XXIII.

1 *Joshua's exhortation before his death,* 3 *by former benefits,* 5 *by promises,* 11 *and by threatenings.*

AND it came to pass a long time after that the LORD [a] had given rest unto Israel from all their enemies round about, that Joshua [b] waxed old *and* * stricken in age.

2 And Joshua [c] called for all Israel, *and* for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old *and* stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the [d] LORD your God *is* he that hath fought for you.

4 Behold, [e] I have divided unto you by lot those nations that remain to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea † westward.

5 And the LORD your God, [f] he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, [g] as the LORD your God hath promised unto you.

6 [h] Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, [i] that ye turn not aside therefrom *to* the right hand or *to* the left;

7 That ye [k] come not among these nations, these that remain among you; neither [l] make mention of the name of their gods, nor cause to swear *by them*, neither serve them, nor bow yourselves unto them:

8 ‡ But [m] cleave unto the LORD your God, as ye have done unto this day.

9 § [n] For the LORD hath driven out from before you great nations and strong: but *as for* you, [o] no man hath been able to stand before you unto this day.

10 [p] One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, [q] as he hath promised you.

11 [r] Take good heed therefore unto ‖ yourselves, that ye love the LORD your God.

12 Else if ye do in any wise [s] go back, and cleave unto the remnant of these nations, *even* these that remain among you, and shall [t] make marriages with them, and go in unto them, and they to you:

13 Know for a certainty that [u] the LORD your God will no more drive out *any of* these nations from before you; [x] but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

14 And, behold, this day [y] I *am* going the way of all the earth: and ye know in all your hearts and in all your souls, that [z] not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.

15 [a] Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you [b] all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

16 When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

CHAP. XXIV.

1 *Joshua assembleth the tribes at Shechem.* 2 *A brief history of God's benefits from Terah.* 14 *He reneweth the covenant between them and God.* 26 *A stone the witness of the covenant.* 29 *Joshua's age, death, and burial.* 32 *Joseph's bones are buried.* 33 *Eleazar dieth.*

AND Joshua gathered all the tribes of Israel to [a] Shechem, and [b] called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they [c] presented themselves before God.

B. C. cir. 1427.

[a] ch. 1. 7.

[i] Deut. 5. 32. & 28. 14.

[k] Ex. 23. 33. Deut. 7. 3, 3. Prov. 4. 14. Eph. 5. 11. [l] Ex. 23. 13. Ps. 16. 4. Jer. 5. 7. Zeph. 1. 5. See Num. 32. 38.

‡ Or, *For if ye will cleave, &c.*

[m] Deut. 10. 20. & 11. 22. & 13. 4.

§ Or, *Then the LORD will drive.*

[n] Deut. 11. 23. [o] ch. 1. 5. [p] Lev. 26. 8. Deut. 32. 30. See Judg. 3. 31. & 15. 16. 2 Sam. 23. 8. [q] Ex. 14. 14. & 32. 27. Deut. 3. 22.

[r] ch. 22. 5.

‖ Heb. *your souls.*

[s] Heb. 10. 38. 39. 2 Pet. 2. 20, 21.

[t] Deut. 7. 3.

[u] Judg. 2. 3.

[x] Ex. 23. 33. Num. 33. 55. Deut. 7. 16. [1] Kin. 11. 4.

[y] 1 Kin. 2. 2. See Heb. 9. 27.

[z] ch. 21. 45. Luke 21. 33.

[a] Deut. 28. 63.

[b] Lev. 26. 16. Deut. 28. 15, 16, &c.

[a] Gen. 35. 4. [b] ch. 23. 2.

[c] 1 Sam. 10. 19.

CHAP. XXIII. Ver. 7. *Nor cause to swear by them.*—Which would be virtually to acknowledge their divinity.

CHAP. XXIV. Ver. 1. *To Shechem.*—Shiloh is supposed to be meant, here called Shechem, as Dr. Wells observes, "because it was in the territory of Shechem."

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B. C. cir 1427.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, [d] Your fathers dwelt on the other side of the flood in old time, *even* Terah, the father of Abraham, and the father of Nachor: and [e] they served other gods.

3 And [f] I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and [g] gave him Isaac.

4 And I gave unto Isaac [h] Jacob and Esau: and I gave unto [i] Esau mount Seir, to possess it; [k] but Jacob and his children went down into Egypt.

5 [l] I sent Moses also and Aaron, and [m] I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I [n] brought your fathers out of Egypt: and [o] ye came unto the sea; [p] and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

7 And when they [q] cried unto the LORD, [r] he put darkness between you and the Egyptians, [s] and brought the sea upon them, and covered them; and [t] your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness [u] a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; [x] and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

9 Then [y] Balak the son of Zippor, king of Moab, arose and warred against Israel, and [z] sent and called Balaam the son of Beor to curse you:

10 [a] But I would not hearken unto Balaam; [b] therefore he blessed you still: so I delivered you out of his hand.

11 And [c] ye went over Jordan, and came unto Jericho: and [d] the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

12 And [e] I sent the hornet before you, which drave them out from before you, *even* the two kings of the Amorites; *but* [f] not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and [g] cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

14 ¶ [h] Now therefore fear the LORD, and serve him in [i] sincerity and in truth: and [k] put away the gods which your fathers served on the other side of the flood, and [l] in Egypt; and serve ye the LORD.

15 And if it seem evil unto you to serve the LORD, [m] choose you this day whom ye will serve; whether [n] the gods which your fathers served that *were* on the other side of the flood, or [o] the gods of the Amorites, in whose land ye dwell: [p] but as for me and my house, we will serve the LORD.

16 And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

17 For the LORD our God, he *it is* that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: *therefore* will we also serve the LORD; for he *is* our God.

19 And Joshua said unto the people, [q] Ye cannot serve the LORD: for he *is* an [r] holy God; he *is* [s] a jealous God; [t] he will not forgive your transgressions nor your sins.

20 [u] If ye forsake the LORD, and serve strange gods, [x] then he will turn and do you hurt, and consume you, after that he hath done you good.

21 And the people said unto Joshua, Nay; but we will serve the LORD.

22 And Joshua said unto the people, Ye *are* witnesses against yourselves that [y] ye have chosen you the LORD, to serve him. And they said, *We are* witnesses.

23 Now therefore [z] put away, *said he*, the strange gods which *are* among you, and incline your heart unto the LORD God of Israel.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

25 So Joshua [a] made a covenant with the people that day, and set them a statute and an ordinance [b] in Shechem.

26 ¶ And Joshua [c] wrote these words in the book of the law of God, and took [d] a great stone, and [e] set it up there [f] under an oak, that *was* by the sanctuary of the LORD.

27 And Joshua said unto all the people, Behold, this stone shall be [g] a witness unto us; for [h] it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

28 So [i] Joshua let the people depart, every man unto his inheritance.

29 ¶ [k] And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, *being* an hundred and ten years old.

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d Gen. 11. 26, 31. Judith 5, 6, 7.

e Gen. 31. 53.

f Gen. 12. 1. Acts 7. 2, 3.

g Gen. 21. 2, 3. Ps. 127. 3.

h Gen. 25. 24, 26. Mal. 1. 2.

i Gen. 36. 8. Deut. 2. 5.

k Gen. 46. 1, 6. Acts 7. 15.

l Ex. 3. 10.

m Ex. 7. & 8. & 9. & 10. & 12.

n Ex. 12. 37, 51.

o Ex. 14. 2.

p Ex. 14. 9.

q Ex. 14. 10.

r Ex. 14. 20.

s Ex. 14. 27, 28.

t Deut. 4. 34. & 29. 2.

u ch. 5. 6.

x Num. 21. 21, 23. Deut. 2. 32. & 3. 1.

y See Judg. 11. 25.

z Num. 22. 5. Deut. 23. 4.

a Deut. 23. 5.

b Num. 23. 11, 20. & 24. 10.

c ch. 3. 14, 17. & 4. 10, 11, 12.

d ch. 6. 1. & 10. 1. & 11. 1.

e Ex. 23. 28. Deut. 7. 20.

f Ps. 44. 3, 6.

g Deut. 6. 10, 11. ch. 11. 15.

h Deut. 10. 12. 1 Sam. 12. 24.

i Gen. 17. 1. & 20. 5. Deut. 18. 13. Ps. 119. 1. 2 Cor. 1. 12. Eph. 6. 24.

k ver. 2, 23. Lev. 17. 7. Ezek. 20. 18.

l Ezek. 20. 7, 8. & 23. 3.

m See ch. 24. 15. 1 Kin. 18. 21.

n Gen. 31. 19, 30. John 4. 20.

o Ex. 23. 24, 32. & 34. 15. Deut. 7. 2, 3. Judg. 3. 5.

p Gen. 18. 19.

q Matt. 6. 24.

r Lev. 19. 2. 1 Sam. 6. 20. Ps. 99. 5, 9. Is. 5. 16.

s Ex. 20. 5.

t Ex. 23. 21. 1 Chron. 12. 2 Chr. 15. 2. Ezra 8. 22. Is. 1. 28. & 65. 11, 12. Jer. 17. 13.

u ch. 23. 15. Is. 63. 10. Acts 7. 42.

x Lev. 17. 7. Deut. 31. 17. 2 Chr. 15. 2. Ezra 8. 22. Is. 1. 28. & 65. 11, 12. Jer. 17. 13. Dan. 9. 11. Zech. 7. 14. Mal. 3. 6.

y Ps. 119. 173.

z ver. 14. Gen. 35. 2. Judg. 10. 16. 1 Sam. 7. 3.

a See Ex. 24. 8. 2 Kings 11. 17.

b ver. 25.

c Deut. 31. 24.

d See Judg. 9. 6.

e See Gen. 28. 18. ch. 4. 3.

f Gen. 35. 4.

g See Gen. 31. 48, 52. Deut. 31. 19, 21, 26. ch. 22. 27, 28, 34.

h Deut. 32. 1.

i Judg. 2. 6.

k Judg. 2. 8. cir 1426.

B. C. cir 1427.

Ver. 3. *Of the flood.*—That is, of the Euphrates.

Ver. 19. *Ye cannot serve the Lord.*—"This is far from signifying an utter impossibility of it, for that would have contradicted his exhortation, ver 14; but, that they were so very prone to idolatry, that they would not be able to persevere steadfast in their resolution, unless they took care constantly to reflect upon, and lay to heart, what they had now acknowledged —ver. 17, 18—which he was afraid they would not do."—*Bishop Patrick.*

Ver. 26. *And Joshua wrote these words in the book.*—That is, he added them to the "book of the law," ordered by Moses to be kept "in the side of the ark."

Ver. 27. *It hath heard.*—"By an elegant figure, the stone is said to have heard what was spoken; because it would remain to testify to all posterity the engagements that lay upon them."—*Bishop Patrick.*

Ver. 29. *And it came to pass.* The last five verses of this chapter were evidently not written by Joshua, but by some person inspired by God to continue the sacred history.

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B. C. 1426.

30 And they buried him in the border of his inheritance in [l] Timnath-serah, which *is* in mount Ephraim, on the north side of the hill of Gaash.

31 And [m] Israel served the LORD all the days of Joshua, and all the days of the elders that * overlived Joshua, and which had [n] known all the works of the LORD, that he had done for Israel.

32 ¶ And [o] the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground [p] which Jacob bought of the sons of Hamor the father of Shechem for an hundred † pieces of silver: and it became the inheritance of the children of Joseph.

B. C. 1426.

33 And Eleazar the son of Aaron died; and they buried him in a hill *that pertained to* [q] Phinehas his son, which was given him in mount Ephraim.

circ. 1420.

The Book of JUDGES.

CHAP. I.

B. C. 1425.

1 *The acts of Judah and Simeon.* 6 *Adoni-bezek justly requited.* 8 *Jerusalem taken.* 10 *Hebron taken.* 13 *Othniel hath Achsah to wife for taking of Debir.* 16 *The Kenites dwell in Judah.* 17 *Hormah, Gaza, Askelon and Ekron taken.* 21 *The acts of Benjamin.* 22 *Of the house of Joseph, who take Beth-el.* 30 *Of Zebulun.* 31 *Of Asher.* 33 *Of Naphtali.* 34 *Of Dan.*

NOW after the death of Joshua it came to pass, that the children of Israel [a] asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

2 And the LORD said, [b] Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and [c] I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in [d] Bezek ten thousand men.

5 And they found Adoni-bezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Adoni-bezek said, Threescore and ten kings, having * their thumbs and their great toes cut off, † gathered *their meat* under my table: * as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

8 Now [f] the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

9 ¶ [g] And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the ‡ valley.

10 And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before *was* [h] Kirjath-arba:) and they slew Sheshai, and Ahiman, and Talmai.

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11 [i] And from thence he went against the inhabitants of Debir: and the name of Debir before *was* Kirjath-sepher:

12 [k] And Caleb said, He that smiteth Kirjath-sepher, and taketh it, to him will I give Achsah my daughter to wife.

1444.

13 And Othniel the son of Kenaz, [l] Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

14 [m] And it came to pass, when she came *to him*, that she moved him to ask of her father a field: and she lighted from off *her* ass; and Caleb said unto her, What wilt thou?

15 And she said unto him, [n] Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

16 ¶ [o] And the children of the Kenite, Moses' father in law, went up out [p] of the city of palm trees with the children of Judah into the wilderness of Judah, which *lieth* in the south of [q] Arad; [r] and they went and dwelt among the people.

cir. 1425.

17 [s] And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called [t] Hormah.

18 And Judah took [u] Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

19 And [x] the LORD was with Judah; and § he drave out *the inhabitants of* the mountain; but could not drive out the inhabitants of the valley, because they had [y] chariots of iron.

20 [z] And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 [a] And the children of Benjamin did

JUDGES. "The Book of Judges is by some ascribed to Phinehas, by others Ezra or to Hezekiah, by others to Samuel, or to all the Judges, who ote each the history of his time and judicature. But it appears to be the k of one author, who lived after the time of the Judges. A clear of of this is, that in the second chapter, the tenth and following verses, akes a short abridgment of the whole book, and gives a general idea Calmet. "The beginning of the Book of Judges gives an account he farther conquests of the Israelites, in the land of Canaan; of their bedience to the commands of God, and of their consequent subjection u king of Mesopotamia; it then states the appointment of Othniel, the judge of Israel, and continues the history to the death of Samson. se events are contained in the first sixteen chapters; and in the nteenth and remaining chapters are recorded several remarkable rrences, which were omitted in their proper places, that they might not interrupt the course of the general history of the Judges. This book includes a history of about three hundred and nine years, from the death of Joshua to that of Samson; but there is great difficulty in settling the precise chronology of the several facts related in it, because many of them are reckoned from different eras, which cannot now be exactly ascertained."—*Bishop Tomline.*

CHAP. I. Ver. 1. *After the death of Joshua*—"It is probable that, after the death of Joshua, every tribe was governed by its respective head or elder—which form of government subsisted thirty years—and that in their wars with the Canaanites, they made these their commanders"—*Stackhouse.*

Ver. 16. *The city of palm trees.*—Jericho; called the city of palm trees, because a great number of these beautiful trees grew in its neighbourhood.

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B. C. cir. 1425.

not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

22 ¶ And the house of Joseph, they also
[b] ver. 19. went up against Beth-el: [b] and the LORD *was* with them.

23 And the house of Joseph [c] sent to descry Beth-el. (Now the name of the city
[c] Josh. 2. 1. & 7. 2. ch. 18. 2
[d] Gen. 28. 19. before *was* [d] Luz.)

24 And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into
[e] Josh. 2. 12, 14. the city, and [e] we will shew thee mercy.

25 And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which *is* the name thereof unto this day.

[f] Josh. 17. 11, 12, 13. 27 ¶ [f] Neither did Manasseh drive out *the inhabitants of* Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

[g] Josh. 16. 10. 1 Kin. 9. 16. 29 ¶ [g] Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

[h] Josh. 19. 15. 30 ¶ Neither did Zebulun drive out the inhabitants of Kitron, nor the [h] inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

[i] Josh. 19. 24–30. 31 ¶ [i] Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

[k] Ps. 106. 34, 35. 32 But the Asherites [k] dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

[l] Josh. 19. 38. 33 ¶ [l] Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he
[m] ver. 32. [m] dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath
[n] ver. 30. [n] became tributaries unto them.

34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

35 But the Amorites would dwell in
[o] Josh. 19. 42. ‖ Heb. *was heavy.* mount Heres [o] in Aijalon, and in Shaalbim: yet the hand of the house of Joseph ‖ prevailed, so that they become tributaries.

36 And the coast of the Amorites *was*
[p] Num. 34. 4. Josh. 15. 3. * Or, *Maaleh-akrabbim.* [p] from [*] the going up to Akrabbim, from the rock, and upward.

CHAP. II.

B. C. cir.

1 *An angel rebuketh the people of Bochim.* [6] *The wickedness of the new generation after Joshua.* 14 *God's anger and pity towards them.* 20 *The Canaanites are left to prove Israel.*

AND an [*] angel of the LORD came up from Gilgal [a] to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and [b] I said, I will never break my covenant with you.

[*] Or, *messenger.*
[a] ver. 5
[b] Gen. 17. 7

2 And [c] ye shall make no league with the inhabitants of this land; [d] ye shall throw down their altars: [e] but ye have not obeyed my voice: why have ye done this?

[c] Deut. 7. 2
[d] Deut. 12. 3
[e] ver. 20. Ps. 106. 34

3 Wherefore I also said, I will not drive them out from [f] before you; but they shall be [g] *as thorns* in your sides, and [h] their gods shall be a [i] snare unto you.

[f] Josh. 23. 13 & 24. 12. Judg. 3. 1, 3. 1 Ki. 11. 28 & 24. 10. Deut. 7. 16 Ps. 106. 36
[g] Num. 33. 55. Josh. 23. 13. 2 Cor. 12. 7.
[h] Ex. 23. 33. & 34. 12. Deut. 7. 16. Ps. 106. 36
[i] Josh. 23. 13. Judg. 8. 27. Ps. 106. 36

4 And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place † Bochim: and they sacrificed there unto the LORD.

† That is, *weepers.*

6 ¶ And when [i] Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

[i] Josh. 22. 6 & 24. 28

7 [k] And the people served the LORD all the days of Joshua, and all the days of the elders that ‡ outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

[k] Josh. 24. 31
‡ Heb. *prolonged days after Joshua.*

8 And [l] Joshua the son of Nun, the servant of the LORD, died, *being* an hundred and ten years old.

[l] Josh. 24. 29

9 [m] And they buried him in the border of his inheritance in [n] Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

[m] Josh. 24. 30
[n] Josh. 19. 50. & 24. 30. Judg. 2. 9. Timnath-serah.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which [o] knew not the LORD, nor yet the works which he had done for Israel.

[o] Ex. 5. 2. 1 Sam. 2. 12. Jer. 9. 3. 16. Os. 4. 1. 2. Thess. 1. 8. Tit. 1. 16.

11 ¶ And the children of Israel did evil in the sight of the LORD, and served Baalim:

12 And they [p] forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed [q] other gods, of the gods of the people that *were* round about them, and [r] bowed themselves unto them, and provoked the LORD to anger.

[p] Deut. 6. 12.
[q] Deut. 6. 14. Jer. 25. 6.
[r] Ex. 20. 5.

13 And they forsook the LORD, [s] and served Baal and Ashtaroth.

[s] ch. 3. 7. & 10. 6. Ps. 106. 36.

14 ¶ [t] And the anger of the LORD was hot against Israel, and he [u] delivered them into the hands of spoilers that spoiled them, and [x] he sold them into the hands of their enemies round about, so that they [y] could not any longer stand before their enemies.

[t] ch. 3. 8. Ps. 106. 40. [u] ch. 3. 8. & 4. 2. & 10. 7. 1 Sam. 12. 9. 2 Ki. 13. 3. [x] Deut. 32. 30. Judg. 3. 8. & 4. 2. & 10. 7. Isa. 50. 1. [y] Lev. 26. 17. Josh. 7. 12. 1 Sam. 4. 10.

15 Whithersoever they went out, the hand of the LORD was against them for evil,

Ver. 22. *The house of Joseph.*—The tribe of Ephraim, and half-tribe of Manasseh, who dwelt beyond Jordan.

Ver. 27. *The Canaanites would dwell in that land.*—That is, they submitted to pay tribute, by which they were permitted to dwell in the land as tributaries.

Ver. 36. *From the rock.*—"By the rock the Vulgate understands the city of Petra, in Hebrew, Sela, which stood upon the confines of Idumea, and was the capital of Arabia Petræa."—*Dr Dodd.*

CHAP. II. Ver. 10. *Which knew not the Lord.*—Which disregarded his worship, and *served Baalim*, the idol divinities of the nations around them.

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as the LORD had said, and [z] as the LORD had sworn unto them: and they were greatly distressed.

16 ¶ Nevertheless [a] the LORD raised up judges, which § delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they [b] went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; *but* they did not so.

18 And when the LORD raised them up judges, then [c] the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: [d] for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

19 And it came to pass, [e] when the judge was dead, *that* they returned, and ‖ corrupted *themselves* more than their fathers, in following other gods to serve them, and to bow down unto them; they * ceased not from their own doings, nor from their stubborn way.

20 ¶ [f] And the anger of the LORD was hot against Israel; and he said, Because that this people hath [g] transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

21 [h] I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

22 [i] That through them I may [k] prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep *it*, or not.

23 Therefore the LORD † left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

CHAP. III.

1 *The nations which were left to prove Israel.* 6 *By communion with them they commit idolatry.* 8 *Othniel delivereth them from Chushan-rishathaim.* 12 *Ehud from Eglon.* 31 *Shamgar from the Philistines.*

NOW these *are* [a] the nations which the LORD left, to prove Israel by them, *even* as many *of Israel* as had not known all the wars of Canaan;

2 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;

3 *Namely,* [b] five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entering in of Hamath.

4 [c] And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses. B. C. cir. 1426.

5 ¶ [d] And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And [e] they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

7 [f] And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, [g] and served Baalim and [h] the groves.

8 ¶ Therefore the anger of the LORD was hot against Israel, and he [i] sold them into the hand of [k] Chushan-rishathaim king of * Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel [l] cried unto the LORD, the LORD [m] raised up a † deliverer to the children of Israel, who delivered them, *even* [n] Othniel the son of Kenaz, Caleb's younger brother.

10 And [o] the Spirit of the LORD ‡ came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushan-rishathaim king of § Mesopotamia into his hand; and his hand prevailed against Chushan-rishathaim.

11 And the land had rest forty years. And Othniel the son of Kenaz died.

12 ¶ [p] And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened [q] Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

13 And he gathered unto him the children of Ammon and [r] Amalek, and went and smote Israel, and possessed [s] the city of palm trees.

14 So the children of Israel [t] served Eglon the king of Moab eighteen years.

15 But when the children of Israel [u] cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, ‖ a Benjamite, a man * lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon *was* a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But he himself turned again [z] from the † quarries that *were* by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

Lev. 26. Deut. 28.

ch 3. 9, 10, 15. 1 Sam. 2. 11. Acts 13. 20. Heb. *saved.*

Ex 34. 15, 16. Lev. 17. 7.

Josh. 1. 5.

See Gen. 6. Deut. 2. 36. Ps. 106. 44, 45.

ch 2. 12. & 1 & 8. 33. Or, *were corrupt.*

Heb. *they returned and did all of them.*

ver. 14.

Josh. 23. 16.

Josh. 23. 13.

ch 2. 1, 4. Deut. 8. 2. & 13. 3.

Or, *suffered.*

ch. 2 21, 22.

Josh. 13. 3.

. 2. 22.

B. C. cir. 1406.

a Ps. 106. 35.

b Ex 21 16. Deut 7 3.

cir. 1405. c ch. 2. 11.

g ch. 2. 13. 1 Ps 34. 13. Deut. 16. 21. ch. 6. 25.

d ch 2. 14.

h Heb. 2. 7. cir. 1401.

* Heb. *Aram-naharaim.*

l ver. 15. & ch 4 3. & 6. 7. & 10 10. 1 Sam. 12. 10. Neh. 9 27. Ps. 22 5. & 10. 44 & 107. 13, 19.

m ch. 2. 16.

† Heb. *saviour.* cir. 1394.

n ch 1. 13.

o See Num. 27. 18 ch 6. 34 & 11 29. & 13. 25. & 14. 6, 19 1 Sam. 11. 6. 2 Chro 15 1.

‡ Heb. *was clothed.*

§ Heb. *Aram.*

p ch. 2. 19. cir. 1354.

q 1 Sam. 12. 9.

r ch. 5. 14.

s ch. 1 16.

t Deut. 28. 48.

cir. 1336.

u ver. 9. Ps. 78 34.

‡ Or, *the son of Gemini*

* Heb. *shut of his right hand.* ch. 20. 16.

z Josh. 4 20.

† Or, *graven images*

Ver. 16. *The Lord raised up judges.*—Men capable of governing and delivering them, with the divine sanction and aid, from the difficulties in which their idolatries had involved them.

Ver. 18. *It repented the Lord.*—This is a mere form of speech, to signify that the Lord relaxed the severity of his dispensations towards them.

Ver. 19. Ver. 7. *The groves.* By the groves we are here to understand the images of their gods in the groves.

Ver. 8. *And he sold them into the hand of Chushan-rishathaim.*—That is, made them tributaries to this king.

Ver. 16. *Upon his right thigh.*—Because he was left-handed.

Ver. 19. *Quarries.*—This is a word of doubtful signification, and of which no commentator that I have consulted gives a satisfactory interpretation.

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B. C. cir. 1336.

20 And Ehud came unto him; and he was sitting in ‡ a summer parlour which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of *his* seat.

‡ Heb. *a parlour of cooling.* See Amos 3. 15.

21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:

22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and § the dirt came out.

§ Or, *it came out at the fundament.*

23 Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.

24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour *were* locked, they said, Surely he || covereth his feet in his summer chamber.

|| Or, *doeth his easement.* 1 Sam. 24. 3.

25 And they tarried till they were ashamed: and, behold, he opened not the doors of the parlour; therefore they took a key, and opened *them:* and, behold, their lord *was* fallen down dead on the earth.

26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.

27 And it came to pass, when he was come, that [y] he blew a trumpet in the [z] mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.

[y] ch. 5. 14. & 6. 34. 1 Sam. 13. 3.
[z] Josh. 17. 15. ch. 7. 24. & 12. 1. & 19. 1.

28 And he said unto them, Follow after me: for [a] the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took [b] the fords of Jordan toward Moab, and suffered not a man to pass over.

[a] ch. 7. 9. 15. 1 Sam. 17. 47.
[b] Josh. 2. 7. ch. 12. 5.

29 And they slew of Moab at that time about ten thousand men, all * lusty, and all men of valour; and there escaped not a man.

* Heb. *fat.*

30 So Moab was subdued that day under the hand of Israel. And [c] the land had rest fourscore years.

[c] ver. 11. & ch. 5. 6. 1 Sam. 13. 19, 22. It seems to concern only the country next to the Philistines.

31 ¶ And after him was [d] Shamgar the son of Anath, which slew of the Philistines six hundred men [e] with an ox goad: [f] and he also delivered [g] Israel.

[d] 1 Sam. 17. 47, 50
[e] ch. 3. 16.
[f] So part is called Israel. ch. 4. 1, 3, &c. & 10. 7, 17. & 11. 4, &c. 1 Sam. 4. 1.
[g] See part is called Israel.

CHAP. IV.

1 *Deborah and Barak deliver them from Jabin and Sisera.*
18 *Jael killeth Sisera.*

B. C. cir. 1316.

AND [a] the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

[a] ch. 3. 19.

2 And the LORD [b] sold them into the hand of Jabin king of Canaan, that reigned in [c] Hazor; the captain of whose host *was* [d] Sisera, which dwelt in [e] Harosheth of the Gentiles.

[b] ch. 2. 14.
[c] Josh. 11. 1, 10. & 19. 36.
[d] 1 Sam. 12. 9. Ps. 83. 9.
[e] It seems to concern only North Israel.

3 And the children of Israel cried unto the LORD: for he had nine hundred [f] chariots of iron; and twenty years [g] he mightily oppressed the children of Israel.

[f] ver. 13. ch. 5. 28.
[g] ch. 3. 8. Ps. 106. 42.

4 ¶ And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time.

5 [h] And she dwelt under the palm tree of Deborah between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.

[h] Gen. 35. 8.

6 And she sent and called [i] Barak the son of Abinoam out [k] of Kedesh-naphtali, and said unto him, Hath not the LORD God of Israel commanded, *saying*, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

[i] Heb. 11. 32.
[k] Josh. 19. 37.

7 And [l] I will draw unto thee to the [m] river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.

[l] Ex. 14. 4.
[m] ch. 5. 21. 1 Kin. 18. 40. Ps. 83. 9, 10.

8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, *then* I will not go.

9 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall [n] sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.

[n] ch. 2. 14.

10 ¶ And Barak called [o] Zebulun and Naphtali to Kedesh; and he went up with ten thousand men [p] at his feet: and Deborah went up with him.

[o] ch. 5. 18.
[p] See Ex. 11. 8. 1 Kin. 20. 10.

11 Now Heber [q] the Kenite, *which was* of the children of [r] Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, [s] which *is* by Kedesh.

[q] ch. 1. 16.
[r] Num. 10. 29.
[s] ver. 6.

12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera * gathered together all his chariots, *even* nine hundred chariots of iron, and all the people that *were* with him, from Harosheth of the Gentiles unto the river of Kishon.

* Heb. *caused to go up by his commandment.*

14 And Deborah said unto Barak, Up; for this *is* the day in which the LORD hath delivered Sisera into thine hand: [t] is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

[t] Deut. 9. 3. 2 Sam. 5. 24. Ps. 68. 7. Isa. 52. 12.

15 And [u] the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge of the sword before Barak; so that Sisera lighted down off *his* chariot, and fled away on his feet.

[u] Ps. 83. 9. Isa. Few Josh. 10. 10.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the hosts of Sisera fell upon the edge of the sword; *and* there was not † a man left.

† Heb. *unto.*

17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the

Ver. 24. *He covereth his feet.*—He is taking his rest, or sleeping.

Ver. 31. *An ox goad.*—"It was observable," says Maundrell, "that in ploughing they used goads of an extraordinary size; upon measuring of several, I found them about eight feet long, and at the bigger end about six inches in circumference. They were armed at the lesser end with a sharp prickle for driving the oxen, and at the other end with a small spade or paddle of iron, strong and massy, for clearing the plough from the clay that encumbered it in working."—*Journey from Aleppo, &c.* 7th edit. pp. 110, 111.

CHAP. IV. Ver. 2. *Jabin.*—This appears to have been a general name for the sovereign of Hazor, as Pharaoh was of the monarchs of Egypt.

Ver. 5. *She dwelt under the palm tree.*—"She sat under the palm tree when she administered judgment."—*Bishop Patrick.*

Ver. 6. *Mount Tabor.*—"It has generally been believed that our Saviour's transfiguration took place on this mountain."—*Stackhouse.*

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B. C. cir. 1296.

Kenite: for *there was* peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 ¶ And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a ‡ mantle.

‡ Or, *rug*, or, *blanket*.

19 And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened [x] a bottle of milk, and gave him drink, and covered him.

[x] ch. 5. 25.

20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jael Heber's wife [y] took a nail of the tent, and § took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died.

[y] ch. 5. 26.

§ Heb. *put*.

22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her *tent*, behold, Sisera lay dead, and the nail *was* in his temples.

23 So [z] God subdued on that day Jabin the king of Canaan before the children of Israel.

[z] Ps. 18. 47.

24 And the hand of the children of Israel ‖ prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

‖ Heb. *going went and was hard*.

CHAP. V.

The song of Deborah and Barak.

[a] See Ex. 15. 1 Ps. 18. title.

THEN [a] sang Deborah and Barak the son of Abinoam on that day, saying,

[b] Ps. 18. 47.

2 Praise ye the LORD for the [b] avenging of Israel, [c] when the people willingly offered themselves.

[c] 2 Chron. 17. 16. 1 Mac. 2. 42.

3 [d] Hear, O ye kings; give ear, O ye princes; I, *even* I, will sing unto the LORD; I will sing *praise* to the LORD God of Israel.

[d] Deut. 32. 1, 3. Ps. 2. 10.

4 LORD, [e] when thou wentest out of Seir, when thou marchedst out of the field of Edom, [f] the earth trembled, and the heavens dropped, the clouds also dropped water.

[e] Deut. 33. 2. Ps. 68. 7.

[f] 2 Sam. 22. 8. Ps. 68. 8. Is 64. 3. Hab. 3. 3, 10.

5 [g] The mountains * melted from before the LORD, *even* [h] that Sinai from before the LORD God of Israel.

[g] Deut. 4. 11. Ps. 97. 5.

* Heb. *flowed*.

[h] Ex. 19. 18.

6 In the days of [i] Shamgar the son of Anath, in the days of [k] Jael, [l] the highways were unoccupied, and the † travellers walked through ‡ byways.

[i] ch. 3. 31.

[k] ch. 4. 17.

[l] Lev. 26. 22. 2 Chro. 15. 5. Is. 33. 8. Lam. 1. 4. & 4. 18.

† Heb. *walkers of paths*.

‡ Heb. *crooked ways*.

7 *The inhabitants of* the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose [m] a mother in Israel.

[m] Is. 49. 23.

8 They [n] chose new gods; then *was* war in the gates: [o] was there a shield or spear seen among forty thousand in Israel?

[n] Deut. 32 16. ch. 10. 13, 14. [o] So 1 Sam. 13. 19, 22.

9 My heart *is* toward the governors of Israel, that [p] offered themselves willingly among the people. Bless ye the LORD.

[p] ch. 4. 9. ver. 2.

10 § [q] Speak, ye [r] that ride on white asses, [s] ye that sit in judgment, and walk by the way.

§ Or, *Meditate*.

[q] Ps. 105. 2. & 145. 5.

[r] ch. 10. 4. & 12. 14.

[s] Ps. 107. 32.

11 *They that are delivered* from the noise of archers in the places of drawing water, there shall they rehearse the ‖ [t] righteous acts of the LORD, *even* the righteous acts *towards the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

‖ Heb. *righteousnesses of the LORD*.

[t] 1 Sam. 12 7. Ps. 145. 7.

12 [u] Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and [x] lead thy captivity captive, thou son of Abinoam.

[u] Ps. 57. 8.

[x] Ps. 68. 18.

13 Then he made him that remaineth [y] have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

[y] Ps. 49. 14.

14 [z] Out of Ephraim *was there* a root of them [a] against Amalek; after thee, Benjamin, among thy people; out of [b] Machir came down governors, and out of Zebulun they that * handle the pen of the writer.

[z] ch. 3. 27.

[a] ch. 3. 13.

[b] Num. 32. 39, 40.

* Heb. *drawn with the pen, &c.*

15 And the princes of Issachar *were* with Deborah; even Issachar, and also [c] Barak: he was sent on † foot in the valley. ‡ For the divisions of Reuben *there were* great § thoughts of heart.

[c] ch. 4. 12.

† Heb. *his feet*.

‡ Or, *In the divisions, &c.*

§ Heb. *impressions*.

16 Why abodest thou [d] among the sheepfolds, to hear the bleatings of the flocks? ‖ For the divisions of Reuben *there were* great searchings of heart.

[d] Num. 32. 1.

‖ Or, *In.*

17 [e] Gilead abode beyond Jordan: and why did Dan remain in ships? [f] Asher continued on the sea * shore, and abode in his † breaches.

[e] See Josh. 13. 25. 31.

[f] Josh. 19. 28. 31.

* Or, *port*.

† Or, *creeks*.

18 [g] Zebulun and Naphtali *were* a people *that* ‡ jeoparded their lives unto the death in the high places of the field.

[g] ch. 4. 10.

‡ Heb. *exposed to reproach*.

19 The kings came *and* fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; [h] they took no gain of money.

[h] ch. 4. 16. Ps. 44. 12. See ver. 30.

20 [i] They fought from heaven; [k] the stars in their § courses fought against Sisera.

[i] See Josh. 10. 11. Ps. 77. 17, 18.

[k] ch. 4. 15.

§ Heb. *paths*.

21 [l] The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

[l] ch. 4. 7.

22 Then were the horsehoofs broken by the means of the ‖ pransings, the pransings of their mighty ones.

‖ Or, *trampings, or, plungings*.

23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; [m] because they came not to the

[m] ch. 21. 9. 10. Neh. 3. 5.

CHAP. v. Ver. 4 *Seir—Edom.*—Both these places signify the country inhabited by the posterity of Esau, who refused to the Israelites a passage through their land, on their journey into Canaan.

Ver. 7. *A mother in Israel.*—"A judge or ruler. Good rulers were called fathers of their country; so Deborah calls herself *a mother in Israel.*"—*Bishop Patrick.*

Ver. 10. *White asses.*—This probably means sleek or fat.

Ver. 11. *They that are delivered.*—"The shepherds, who before their deliverance were disturbed by robbers when they went to water their flocks."—*Bishop Patrick.*

Ver. 12. *Lead thy captivity captive.*—"Lead in triumph, to the honour of God, the principal persons and spoils taken from the enemy."—*Dr. Wells.*

Ver. 14. *Out of Ephraim was there a root.*—This is a very obscure passage. "Deborah probably means that out of Ephraim and Benjamin came eminent warriors."—*Clarke's Commentary.*

Ver. 16. *For the divisions of Reuben,* &c.—The Israelites were generally distressed at the Reubenites, among whom factions had probably arisen, being separated from them.

Ver. 17. *In his breaches.*—In his ports.

Ver. 22. *Then were the horsehoofs broken.*—In those times the horses were not shod.

Ver. 23. *The angel of the Lord.*—Barak, who was God's angel, or messenger, in this war.

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help [n] of the LORD, to the help of the LORD against the mighty.

24 Blessed above women shall [o] Jael the wife of Heber the Kenite be, [p] blessed shall she be above women in the tent.

25 [q] He asked water, *and* she gave *him* milk; she brought forth butter in a lordly dish.

26 [r] She put her hand to the nail, and her right hand to the workmen's hammer; and * with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

27 † At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down ‡ dead.

28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot *so* long in coming? why tarry the wheels of his chariots?

29 Her wise ladies answered her, yea, she returned § answer to herself,

30 [s] Have they not sped? have they *not* divided the prey; || to every man a damsel *or* two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, *meet* for the necks of *them that take* the spoil?

31 [t] So let all thine enemies perish, O LORD: but *let* them that love him *be* [u] as the sun [x] when he goeth forth in his might. And the land had rest forty years.

CHAP. VI.

1 *The Israelites for their sin are oppressed by Midian.* 8 *A prophet rebuketh them.* 11 *An angel sendeth Gideon for their deliverance.* 17 *Gideon's present is consumed with fire.* 24 *Gideon destroyeth Baal's altar, and offereth a sacrifice upon the altar Jehovah-shalom.* 28 *Joash defendeth his son, and calleth him Jerubbaal.* 33 *Gideon's army.* 36 *Gideon's signs.*

a AND the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand [b] of Midian seven years.

2 And the hand of Midian * prevailed against Israel: *and* because of the Midianites the children of Israel made them [c] the dens which *are* in the mountains, and caves, and strong holds.

3 And *so* it was, when Israel had sown, that the Midianites came up, and [d] the Amalekites, [e] and the children of the east, even they came up against them;

4 And they encamped against them, and [f] destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither † sheep, nor ox, nor ass.

5 For they came up with their cattle and their tents, and they came [g] as grasshoppers for multitude; *for* both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel [h] cried unto the LORD.

7 ¶ And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

8 That the LORD sent ‡ a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

9 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and [i] drave them out from before you, and gave you their land;

10 And I said unto you, I *am* the LORD your God; [k] fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash [l] the Abiezrite: and his son [m] Gideon threshed wheat by the winepress, § to hide *it* from the Midianites.

12 And the [n] angel of the LORD appeared unto him, and said unto him, The LORD *is* [o] with thee, thou mighty man of valour.

13 [p] And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and [p] where *be* all his miracles [q] which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath [r] forsaken us, and delivered us into the hands of the Midianites.

14 And the LORD looked upon him, and said, [s] Go in this thy might, and thou shalt save Israel from the hand of the Midianites: [t] have not I sent thee?

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, [u] || my family *is* poor in Manasseh, and I *am* the least in my father's house.

16 And the LORD said unto him, [x] Surely I will be with thee, and thou shalt smite the Midianites as one man.

17 And he said unto him, If now I have found grace in thy sight, then [y] shew me a sign that thou talkest with me.

18 [z] Depart not hence, I pray thee, until I come unto thee, and bring forth my * present, and set *it* before thee. And he said, I will tarry until thou come again.

19 ¶ [a] And Gideon went in, and made ready † a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought *it* out unto him under the oak, and presented *it*.

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and [b] lay *them* upon this rock, and [c] pour out the broth. And he did so.

21 ¶ Then the angel of the LORD put forth the end of the staff that *was* in his hand, and touched the flesh and the unleavened cakes; and [d] there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

22 And when Gideon [e] perceived that he *was* an angel of the LORD, Gideon said, Alas,

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B. C. cir 1296.

n 1 Sam. 17. 47. & 18. 17. & 25. 28.
o ch. 4. 17.
p Luke 1. 28.
q ch. 4. 19.
r ch. 4. 21.
* Heb. *she hammered.*
† Heb. *between.*
‡ Heb. *destroyed.*
§ Heb. *her words.*
s Isa. 16. 9.
|| Heb. *to the head of a man.*
t Ps. 83. 9, 10.
u 2 Sam. 23. 4.
x Ps. 19. 5.

cir. 1256.

a ch. 2. 19.
b Heb. 3. 7.
* Heb. *were strong.*
c 1 Sam. 13. 6. Heb. 11. 38.
d ch. 3. 13.
e Gen. 29. 1. ch. 7. 12. & 8. 10. 1 Kin. 4. 30. Job 1. 3.
f Lev. 26. 16. Deut. 28. 30, 33, 51. Mic. 6. 15.
† Or, *goat.*
g ch. 7. 12.

h ch. 3. 15. Heb. 5. 15.

cir. 1249.

i Heb. 3. 8.
k Deut. 6. 13.
l ch. 8. 32.
m ch. 7. 1.
§ Heb. *to make it to flee.*
n ch. 13. 3. Luke 1. 11, 26.
o Josh. 1. 5.
p Ex. 3. 11. & 4. 1. & 5. 22. & 6. 12, 30. Ps. 44. 1. Isa. 7. 13.
q Ps. 44. 1.
r 2 Chron. 15. 2.
s 1 Sam. 12. 11. Heb. 11. 32.
t Josh. 1. 9. ch. 4. 6.
u See 1 Sam. 9. 21.
‖ Heb. *my thousand in my tribe.* Ex. 18. 25. Num. 10. 31.
x Ps. 3. 12. Josh. 1. 5.
y Ex. 4. 1-8. ver. 36, 37. 2 Kings 20. 8. Ps. 86. 17. Isa. 7. 11.
z Gen. 18. 3, 5. ch. 13. 15.
* Or, *meat offering.*
a Gen. 18. 6, 7, 8.
† Heb. *a kid of the goats.*
b ch. 13. 19. ver. 1. Deut. 18. 22, 26.
c Lev. 9. 24. 1 Kin. 18. 38. 2 Chron. 7. 1.
d Lev. 9. 24. 1 Kin. 18. 38. 2 Chron. 7. 1.
e ch. 13. 21.

Ver. 29. *Her wise ladies.*—"The ladies of her court."—*Pyle.*
CHAP. VI. Ver. 5. *Grasshoppers.*—Locusts.

Ver. 11. *Threshed wheat by the winepress.*—That the Midianites might not suspect his occupation.

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O Lord God! [r]for because I have seen an angel of the Lord face to face.

23 And the Lord said unto him, [s] Peace *be* unto thee; fear not: thou shalt not die.

24 Then Gideon built an altar there unto the Lord, and called it ‡ Jehovah-shalom: unto this day it *is* yet [h]in Ophrah of the Abi-ezrites.

25 ¶ And it came to pass the same night, that the Lord said unto him, Take thy father's young bullock, § even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and [i]cut down the grove that *is* by it:

26 And build an altar unto the Lord thy God upon the top of this ‖ rock, * in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

27 Then Gideon took ten men of his servants, and did as the Lord had said unto him: and *so* it was, because he feared his father's houshold, and the men of the city, that he could not do *it* by day, that he did *it* by night.

28 ¶ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that *was* by it, and the second bullock was offered upon the altar *that was* built.

29 And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

30 Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that *was* by it.

31 And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

32 Therefore on that day he called him † [k]Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

33 ¶ Then all [l]the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in [m]the valley of Jezreel.

34 But [n]the Spirit of the Lord ‡ came upon Gideon, and he [o]blew a trumpet; and Abi-ezer § was gathered after him.

35 And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

36 ¶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

37 [p]Behold, I will put a fleece of wool in the floor; *and* if the dew be on the fleece only, and *it be* dry upon all the earth *beside*, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

39 And Gideon said unto God, [q]Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

CHAP. VII.

1 *Gideon's army of two and thirty thousand is brought to three hundred.* 13 *He is encouraged by the dream and interpretation of the barley cake.* 16 *His stratagem of trumpets and lamps in pitchers.* 24 *The Ephraimites take Oreb and Zeeb.*

THEN [a]Jerubbaal, who *is* Gideon, and all the people that *were* with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

2 And the Lord said unto Gideon, The people that *are* with thee *are* too many for me to give the Midianites into their hands, lest Israel [b]vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, [c]Whosoever *is* fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the Lord said unto Gideon, The people *are* yet *too* many; bring them down unto the water, and I will try them for thee there: and it shall be, *that* of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, *putting* their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the Lord said unto Gideon, [d]By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the *other* people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all *the rest of* Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

B. C. cir. 1249.

Gen. 16. 13. c. 2. 30. Ex. 3. 20. b. 13. 23 Dan. 10. 19.

That is, *The LORD send peace*: See Gen. 22. 14. Ex. 17. 15. Jer. 33. 16. Ezek. 48. 35.

ch. 8. 32.

Or, *and.*

Ex. 34. 13. Deut. 7. 5.

Heb *strong place.*

Or, *in an orderly manner.*

That is, *Let Baal plead.* ch. 7. 1 Sam. 12. 11. 2 Sam. 11. 21. *Jerubbaalh*: that is, *Let the thing plead.* See Jer. 11. 13 Hos. 2. 10. 1 ver. 3.

Josh. 17. 16.

ch. 3. 10. 1 Chron. 12. 18. 2 Chron. 24. 20. Heb *clothed.* Num. 10. 3. ch. 3. 27.

§ Heb *was called after him.*

See Ex. 4. 3, 4, 6, 7.

a ch. 6. 32.

b Deut. 8. 17. Is. 10. 13. 1 Cor. 1. 29 2 Cor. 4. 7.

c Deut. 20. 8. 1 Mac. 3. 56.

d 1 Sam. 14. 6.

Ver. 31. *If he be a god, &c.*—That is, if Baal really be a god, he will be able to vindicate his own rights.

CHAP. VII. Ver. 3. *Mount Gilead.*—The mountain of that name on the west side of Jordan, in the tribe of Manasseh.

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B. C. cir. 1430.

9 ¶ And it came to pass the same [e] night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt [f] hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the * armed men that *were* in the host.

12 And the Midianites and the Amalekites and [g] all the children of the east lay along in the valley like grasshoppers for multitude; and their camels *were* without number, as the sand by the sea side for multitude.

13 And when Gideon was come, behold, *there was* a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This *is* nothing else save the sword of Gideon the son of Joash, a man of Israel: *for* into his hand hath God delivered Midian, and all the host.

15 ¶ And it was *so*, when Gideon heard the telling of the dream, and † the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

16 And he divided the three hundred men *into* three companies, and he put ‡ a trumpet in every man's hand, with empty pitchers, and § lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be *that*, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that *are* with me, then blow ye the trumpets also on every side of all the camp, and say, *The sword* of the LORD, and of Gideon.

19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.

21 And they [h] stood every man in his place round about the camp: [i] and all the host ran, and cried, and fled.

22 And the three hundred [k] blew the trumpets, and [l] the LORD set [m] every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah ‖ in Zererath, *and* to the * border of Abelmeholah, unto Tabbath.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all [n] mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Beth-barah and Jordan. Then all the men of Ephraim gathered themselves together, and [o] took the waters unto [p] Beth-barah and Jordan.

25 And they took [q] two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon [r] the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the [s] other side Jordan.

CHAP. VIII.

1 *Gideon pacifieth the Ephraimites.* 4 *Succoth and Penuel refuse to relieve Gideon's army.* 10 *Zebah and Zalmunna are taken.* 13 *Succoth and Penuel are destroyed.* 17 *Gideon revengeth his brethren's death on Zebah and Zalmunna.* 22 *He refuseth government.* 24 *His ephod cause of idolatry.* 28 *Midian subdued.* 29 *Gideon's children, and death.* 33 *The Israelites' idolatry and ingratitude.*

AND [a] the men of Ephraim said unto him, * Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him † sharply.

2 And he said unto them, What have I done now in comparison of you? *Is* not the gleaning of the grapes of Ephraim better than the vintage of Abi-ezer?

3 [b] God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their ‡ [c] anger was abated toward him, when he had said that.

4 ¶ And Gideon came to Jordan, *and* passed over, he, and the three hundred men that *were* with him, faint, yet pursuing *them*.

5 And he said unto the men of [d] Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they *be* faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, [e] *Are* the hands of Zebah and Zalmunna now in thine hand, that [f] we should give bread unto thine army?

7 And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, § then I will tear your flesh with the thorns of the wilderness and with briers.

8 ¶ And he went up thence [h] to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered *him*.

9 And he spake also unto the men of

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e Gen. 46. 2, 3.

f ver. 13, 14, 15. See Gen. 14. 1 Sam. 14. 9, 10.

* Or, ranks by five. Ex. 13. 18.

g ch. 6. 3, 33. & 7. 12.

† Heb. the breaking thereof.

‡ Heb. trumpets in the hand of all of them.

§ Or, fire-brands, or, torches.

h Ex. 14. 13, 14. 2 Chron. 20. 17.

i 2 Kin. 7. 7.

k Josh. 6. 4, 16, 20. See 2 Cor. 4. 7.

l Ps. 83. 9. Is. 9. 4.

m 1 Sam. 14. 20. 2 Chr. 20. 23.

* Or, toward.

n ch. 3. 27.

o ch. 3. 28.

p Josh. 3. 28.

q ch. 7. 25. Ps. 83. 11.

r Is. 10. 26.

s ch. 5. 6.

a Gen. 32. 1. 2 Sam. 19. 41. Prov. 6. 34. Matt. 20. 24.

† Heb. severely.

b ch. 7. 24. Phil. 2. 9.

‡ Heb. spirit. c Prov. 16. 32.

d Gen. 33. 17. Ps. 60. 6.

e See 1 Kings 20. 11.

f See 1 Sam. 25. 11.

§ Heb. thresh.

g ver. 16.

h Gen. 32. 30. 1 Kin. 12. 25.

Ver. 24. *Took the waters unto Beth-barah and Jordan.*—"That is, they secured all the fords or passes along the river Jordan, from Beth-barah (which is thought to be the same as Bethabara, mentioned by St. John) lying near the south end of the river Jordan, to the beginning of Jordan, or its issuing from the sea of Galilee."—*Dr. Wells.*

CHAP. VIII. Ver. 2. *Is not the gleaning*, &c.—"These words signify that what the tribe of Ephraim had as it were gleaned and picked up after the victory, particularly their capture of Oreb and Zeeb, was far more than which Gideon and his host had done. Abiezer was the chief of the family from which Gideon descended.—See chap. vi. 11; Josh. xvii. 2."—*Dr. Dodd.*

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Penuel, saying, When I [i]come again in peace, [k]I will break down this tower.

10 ¶ Now Zebah and Zalmunna *were* in Karkor, and their hosts with them, about fifteen thousand *men*, all that were left of [l]all the hosts of the children of the east: for there fell ‖an hundred and twenty thousand men that drew sword.

11 ¶ And Gideon went up by the way of them that dwelt in tents on the east of [m]Nobah and Jogbehah, and smote the host: for the host was [n]secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and [o]took the two kings of Midian, Zebah and Zalmunna, and *discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun *was up*,

14 And caught a young man of the men of Succoth, and enquired of him: and he †described unto him the princes of Succoth, and the elders thereof, *even* threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did [p]upbraid me, saying, *Are* the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men *that are* weary?

16 [q]And he took the elders of the city, and thorns of the wilderness and briers, and with them he ‡taught the men of Succoth.

17 [r]And he beat down the tower of [s]Penuel, and slew the men of the city.

18 ¶ Then said he unto Zebah and Zalmunna, What manner of men *were they* whom ye slew at [t]Tabor? And they answered, As thou *art*, so *were* they; each one §resembled the children of a king.

19 And he said, They *were* my brethren, *even* the sons of my mother: *as* the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his firstborn, Up, *and* slay them. But the youth drew not his sword: for he feared, because he *was* yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man *is*, *so is* his strength. And Gideon arose, and [u]slew Zebah and Zalmunna, and took away the ‖ornaments that *were* on their camels' necks.

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: [x]the LORD shall rule over you.

24 ¶ And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, [y]because they *were* Ishmaelites.)

25 And they answered, We will willingly give *them*. And they spread a garment, and did cast therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred *shekels* of gold; beside ornaments, and *collars, and purple raiment that *was* on the kings of Midian, and beside the chains that *were* about their camels' necks.

27 And Gideon [z]made an ephod thereof, and put it in his city, *even* [a]in Ophrah: and all Israel [b]went thither a whoring after it: which thing became [c]a snare unto Gideon, and to his house.

28 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. [d]And the country was in quietness forty years in the days of Gideon.

29 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had *threescore and ten sons †of his body begotten: for he had many wives.

31 [f]And his concubine that *was* in Shechem, she also bare him a son, whose name he ‡called Abimelech.

32 ¶ And Gideon the son of Joash died [g]in a good old age, and was buried in the sepulchre of Joash his father, [h]in Ophrah of the Abi-ezrites.

33 And it came to pass, [i]as soon as Gideon was dead, that the children of Israel turned again, and [k]went a whoring after Baalim, [l]and made Baal-berith their god.

34 And the children of Israel [m]remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 [n]Neither shewed they kindness to the house of Jerubbaal, *namely*, Gideon, according to all the goodness which he had shewed unto Israel.

CHAP. IX.

1 *Abimelech by conspiracy with the Shechemites, and murder of his brethren, is made king.* 7 *Jotham by a parable rebuketh them, and foretelleth their ruin.* 22 *Gaal conspireth with the Shechemites against him.* 30 *Zebul revealeth it.* 34 *Abimelech overcometh them, and toweth the city with salt.* 46 *He burneth the hold of the god Berith.* 50 *At Thebez he is slain by a piece of a milstone.* 56 *Jotham's curse is fulfilled.*

AND Abimelech the son of Jerubbaal went to Shechem unto [a]his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

2 Speak, I pray you, in the ears of all the men of Shechem, *Whether *is* better for you, either that all the sons of Jerubbaal, *which are* [b]threescore and ten persons reign over you, or that one reign over you? remember also that I *am* [c]your bone and your flesh.

3 And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined †to follow Abimelech; for they said, He *is* our [d]brother.

4 And they gave him threescore and ten

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i. C. cir. 1249.
i Kin. 22. 27.
k ver. 17.

l ch. 7. 12.

‖ Or, *an hundred and twenty thousand, every one drawing a sword.*

ch. 20. 2, 15, 17, 25.
2 Kin. 3. 26.
m Num. 32. 35, 42.
n ch. 18. 27.
1 Thess. 5. 3.
o Ps. 83. 11.

* Heb. *terrified.*

† Heb. *wrote.*

p ver. 6.

q ver. 7.

‡ Heb. *made to know.*

r ver. 9.

s 1 Kin. 12. 25.

t ch. 4. 6.
Ps. 89. 12.

§ Heb. *according to the form, &c.*

u Ps. 83. 11.

‖ Or, *ornaments like the moon.*

x 1 Sam. 8. 7.
& 10. 19.
& 12. 12.

y Gen. 25. 12.
& 37. 25, 28.

B. C. cir. 1249.

* Or, *sweet jewels.*

z ch. 17. 5.

a ch. 6. 24.

b Ps. 106. 39.

c Deut. 7. 16.

d ch. 5. 31.

e ch. 9. 2, 5.

† Heb. *going out of his thigh.*

f ch. 9. 1.

‡ Heb. *set.*

g Gen. 25. 8.
Job 5. 26.
cir. 1209.
h ver. 27.
ch. 6. 24.

i ch. 2. 19.

k ch. 2. 17.

l ch. 9. 4, 46.

m Ps. 78. 11, 42. & 106. 13, 21.

n ch. 9. 16, 17, 19. Eccles. 9. 14, 15.

a ch. 8. 31.

* Heb. *What is good? whether, &c.*

b ch. 8. 30.

c Gen. 29. 14.

† Heb. *after.*

d Gen. 29. 15.

Ver. 9. *This tower.*—The tower of their city.
Ver. 29. *Jerubbaal.*—Another name for Gideon—chap. vii. 1.

CHAP. IX. Ver. 2. *I am your bone, &c.*—I am of the same tribe with you.

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B. C. cir. 1209. *pieces* of silver out of the house of [e] Baal-berith, wherewith Abimelech hired [f] vain and light persons, which followed him.

5 And he went unto his father's house [g] at Ophrah, and [h] slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, ‡ by the plain of the pillar that *was* in Shechem.

7 ¶ And when they told *it* to Jotham, he went and stood in the top of [i] mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

8 [k] The trees went forth *on a time* to anoint a king over them; and they said unto the olive tree, [l] Reign thou over us.

9 But the olive tree said unto them, Should I leave my fatness, [m] wherewith by me they honour God and man, and § go to be promoted over the trees?

10 And the trees said to the fig tree, Come thou, *and* reign over us.

11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

12 Then said the trees unto the vine, Come thou, *and* reign over us.

13 And the vine said unto them, Should I leave my wine, [n] which cheereth God and man, and go to be promoted over the trees?

14 Then said all the trees unto the || bramble, Come thou, *and* reign over us.

15 And the bramble said unto the trees, If in truth ye anoint me king over you, *then* come *and* put your trust in my [o] shadow: and if not, [p] let fire come out of the bramble, and devour the [q] cedars of Lebanon.

16 Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him [r] according to the deserving of his hands;

17 (For my father fought for you, and * adventured his life far, and delivered you out of the hand of Midian:

18 [s] And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he *is* your brother;)

19 If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* [t] rejoice ye in Abimelech, and let him also rejoice in you:

20 But if not, [u] let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

21 And Jotham ran away, and fled, and went to [x] Beer, and dwelt there, for fear of Abimelech his brother.

22 ¶ When Abimelech had reigned three years over Israel,

23 Then [y] God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem [z] dealt treacherously with Abimelech:

24 [a] That the cruelty *done* to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which † aided him in the killing of his brethren.

25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.

26 And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him.

27 And they went out into the fields, and gathered their vineyards, and trode *the grapes*, and made ‡ merry, and went into [b] the house of their god, and did eat and drink, and cursed Abimelech.

28 And Gaal the son of Ebed said, [c] Who *is* Abimelech, and who *is* Shechem, that we should serve him? *is* not *he* the son of Jerubbaal? and Zebul his officer? serve the men of [d] Hamor the father of Shechem: for why should we serve him?

29 And [e] would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

30 ¶ And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was § kindled.

31 And he sent messengers unto Abimelech || privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

32 Now therefore up by night, thou and the people that *is* with thee, and lie in wait in the field:

33 And it shall be, *that* in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, *when* he and the people that *is* with him come out against thee, then mayest thou do to them * as thou shalt find occasion.

34 ¶ And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies.

35 And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that *were* with him, from lying in wait.

36 And when Gaal saw the people, he

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[e] ch. 8. 33.
[f] ch. 11. 3. 2 Chro. 13. 7. Prov. 12. 11. Acts 17. 5.
[g] ch. 6. 24. & 8 Kin. 11. 1, 2.
‡ Heb. *by the oak of the pillar*: See Josh. 24. 26.
[i] Deut. 11. 29. & 27. 12. Josh. 8. 33. John 4. 20.
[k] See 2 Kin. 14. 9.
[l] ch. 8. 22, 23.
[m] Ps. 104. 15.
§ Heb. *go up and down for other trees.*
[n] Ps. 104. 15.
|| Or, *thistle.*
[o] Is. 30. 2. Dan. 4. 12. Hos. 14. 7.
[p] ver. 20. Num. 21. 28. Ezek. 19. 14.
[q] 2 Kin. 14. 9. Ps. 104. 16. Is. 2. 13. & 37. 24. Ezek. 31. 3.
[r] ch. 8. 35.
* Heb. *cast his life.*
[s] ver. 5, 6.
[t] Is. 8. 6. Phil. 3. 3.
[u] ver. 15, 44, 57.
[x] 2 Sam. 18. 27.
[y] 1 Sam. 16. 14. & 18. 9. 10. 1 Kin. 12. 15. & 22. 2 Kin. 3. 15. & 19. 7. &c. Is. 19. 14. & 29. 10. 1 Sam. 1. 5. 2 Kin. Ezek. 5. 15. Ps. 7. 16. Rev. 22. 15.
* Heb. *strengthened their hands to kill.*
[z] 1 Sam. 15. 10. 1 Kings 12. 16.
[a] Gen. 9. 25.
† Or, *became confederate with.*
[b] ver. 4.
[c] 1 Sam. 25. 10. 1 Kings 12. 16.
[d] Gen. 33. 19.
[e] 2 Sam. 15. 4.
§ Or, *hot.*
|| Heb. *craftily*, or, *by subtilty.*
* Heb. *as thy hand shall find.* 1 Sam. 10. 7. & 14. 47. Eccles. 9. 10.

Ver. 8. *The trees went forth.*—"This is," says Dr. Adam Clarke, "the oldest, and, without exception, the best, apologue in the world."

Ver. 13. *And devour the cedars.*—"By which is represented the vengeance which Abimelech would take of the greatest among them, if they proved unfaithful to him."—*Bishop Patrick.*

Ver. 20. *Let fire come out from.*—That is, let destruction proceed from.

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said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as *if they were* men.

37 And Gaal spake again and said, See there come people down by the † middle of the land, and another company come along by the plain of ‡ Meonenim.

38 Then said Zebul unto him, Where *is* now thy mouth, wherewith thou [f] saidst, Who *is* Abimelech, that we should serve him? *is* not this the people that thou hast despised? go out, I pray now, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown *and* wounded, *even* unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people *were* come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that *was* with him, rushed forward, and stood in the entering of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and slew them.

45 And Abimelech fought against the city all that day; and [g] he took the city, and slew the people that *was* therein, and [h] beat down the city, and sowed it with salt.

46 ¶ And when all the men of the tower of Shechem heard *that*, they entered into an hold of the house [i] of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech gat him up to mount [k] Zalmon, he and all the people that *were* with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen § me do, make haste, *and* do as I *have done*.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

50 ¶ Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower.

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52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman [l] cast a piece of a milstone upon Abimelech's head, and all to brake his scull.

54 Then [m] he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ [n] Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came [o] the curse of Jotham the son of Jerubbaal.

CHAP. X.

1 Tola judgeth Israel in Shamir. 3 Jair, whose thirty sons had thirty cities. 6 The Philistines and Ammonites oppress Israel. 10 In their misery God sendeth them to their false gods. 15 Upon their repentance he pitieth them.

AND after Abimelech there [a] arose to * † defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

cir. 1206.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

cir. 1183.

3 ¶ And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that [b] rode on thirty ass colts, and they had thirty cities, [c] which are called ‡ Havoth-jair unto this day, which *are* in the land of Gilead.

5 And Jair died, and was buried in Camon.

cir. 1161

6 ¶ And [d] the children of Israel did evil again in the sight of the LORD, and [e] served Baalim, and Ashtaroth, and [f] the gods of Syria, and the gods of [g] Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

7 And the anger of the LORD was hot against Israel, and he [h] sold them into the hands of the Philistines, and into the hands of the children of Ammon.

cir. 1161.

8 And that year they vexed and § oppressed the children of Israel eighteen years, all the children of Israel that *were* on the other side Jordan in the land of the Amorites, which *is* in Gilead.

9 Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house

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† Heb. *navel.*

‡ Or, *the regardors of the times.* Deut. 18. 14.

f ver. 28, 29.

g ver. 20.

h Deut. 29. 23. Jer. 48. 9. Zeph. 2. 9.

i ch. 8. 33.

k Ps. 68. 14.

§ Heb. *I have done.*

l 2 Sam. 11. 21.

m So 1 Sam. 31. 4.

n ver. 24. Job 21. 2. Ps. 94. 23. Prov. 5. 22

o ver. 20.

a ch. 2. 16.

* Or, *deliverer.*

† Heb. *save.*

b ch. 5. 10. & 12. 14.

c Deut. 3. 14.

‡ Or, *the villages of Jair.* Num. 32. 41.

d ch. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 13. 1.

e ch. 2. 13.

f ch. 2. 12.

g 1 Kin. 11. 33. Ps. 106. 36.

h ch. 2. 14. 1 Sam. 12. 9.

§ Heb. *crushed.*

Ver. 45. *And sowed it with salt.*—"As the last insult of a triumphant and enraged enemy."—*Pyle.* Calmet observes, "that modern history affords many examples of a similar vengeance."

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B. C. abt. 1161. of Ephraim; so that Israel was sore distressed.

10 ¶ [t] And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

11 And the LORD said unto the children of Israel, *Did* not *I deliver you* [k] from the Egyptians, and [l] from the Amorites, [m] from the children of Ammon, [n] and from the Philistines?

12 [o] The Zidonians also, [p] and the Amalekites, and the Maonites, [q] did oppress you; and ye cried to me, and I delivered you out of their hand.

13 [r] Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

14 Go and [s] cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

15 ¶ And the children of Israel said unto the LORD, We have sinned: [t] do thou unto us whatsoever ‖ seemeth good unto thee; deliver us only, we pray thee, this day.

16 [u] And they put away the * strange gods from among them, and served the LORD: and [x] his soul † was grieved for the misery of Israel.

17 Then the children of Ammon were ‡ gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in [y] Mizpeh.

18 And the people *and* princes of Gilead said one to another, What man *is he* that will begin to fight against the children of Ammon? he shall [z] be head over all the inhabitants of Gilead.

CHAP. XI.

1 *The covenant between Jephthah and the Gileadites, that he should be their head.* 12 *The treaty of peace between him and the Ammonites is in vain.* 29 *Jephthah's vow.* 32 *His conquest of the Ammonites.* 34 *He performeth his vow on his daughter.*

NOW [a] Jephthah the Gileadite was [b] a mighty man of valour, and he *was* the son of * an harlot: and Gilead begat Jephthah.

2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou *art* the son of a strange woman.

3 Then Jephthah fled † from his brethren, and dwelt in the land of Tob: and there were gathered [c] vain men to Jephthah, and went out with him.

4 ¶ And it came to pass ‡ in process of time, that the children of Ammon made war against Israel.

5 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

6 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

7 And Jephthah said unto the elders of Gilead, [d] Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

8 [e] And the elders of Gilead said unto Jephthah, Therefore we [f] turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be [g] our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?

10 And the elders of Gilead said unto Jephthah, [h] The LORD § be witness between us, if we do not so according to thy words.

11 Then Jephthah went with the elders of Gilead, and the people made him [i] head and captain over them: and Jephthah uttered all his words [k] before the LORD in Mizpeh.

12 ¶ And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, [l] Because Israel took away my land, when they came up out of Egypt, from Arnon even unto [m] Jabbok, and unto Jordan: now therefore restore those *lands* again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

15 And said unto him, Thus saith Jephthah, [n] Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and [o] walked through the wilderness unto the Red sea, and [p] came to Kadesh;

17 Then [q] Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: [r] but the king of Edom would not hearken *thereto*. And in like manner they sent unto the king of Moab: but he would not *consent*: and Israel [s] abode in Kadesh.

18 Then they went along through the wilderness, and [t] compassed the land of Edom, and the land of Moab, and [u] came by the east side of the land of Moab, [x] and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon *was* the border of Moab.

19 And [y] Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, [z] Let us pass, we pray thee, through thy land into my place.

20 [a] But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

21 And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they [b] smote them: so Is-

CHAP. XI. Ver. 1. *The son of an harlot.*—Probably of a secondary wife, who was perhaps a foreigner, as she is called, verse 2, *a strange woman*; or harlot, may here mean, as in Josh. ii. 1, a hostess or keeper of an inn.

Ver. 3. *Vain men.*—That is, needy men, whose poverty rendered them prodigate.

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B. C. cir. 1143.

rael possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed [c] all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.

23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt not thou possess that which [d] Chemosh thy god giveth thee to possess? So whomsoever [e] the LORD our God shall drive out from before us, them will we possess.

25 And now *art* thou any thing better than [f] Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

26 While Israel dwelt in [g] Heshbon and her towns, and in [h] Aroer and her towns, and in all the cities that *be* along by the coasts of Arnon, three hundred years? why therefore did ye not recover *them* within that time?

27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD [i] the Judge [k] be judge this day between the children of Israel and the children of Ammon.

28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.

29 ¶ Then [l] the Spirit of the LORD came upon ‖ Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.

30 And Jephthah [m] vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

31 Then it shall be, that * whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, [n] shall surely be the LORD's, † [o] and I will offer it up for a burnt offering.

32 ¶ So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands.

33 And he smote them from Aroer, even till thou come to [p] Minnith, *even* twenty cities, and unto ‡ the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

34 ¶ And Jephthah came to [q] Mizpeh unto his house, and, behold, [r] his daughter came out to meet him with timbrels and with dances: and she *was his* only child; § ‖ beside her he had neither son nor daughter.

35 And it came to pass, when he saw her, that he [s] rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I [t] have opened my mouth unto the LORD, and [u] I cannot go back.

36 And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, [x] do to me according to that which hath proceeded out of thy mouth; forasmuch as [y] the LORD hath taken vengeance for thee of thine enemies, *even* of the children of Ammon.

37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may * go up and down upon the mountains, and bewail my virginity, I and my fellows.

38 And he said, Go. And he sent her away *for* two months: and she went with her companions, and bewailed her virginity upon the mountains.

39 And it came to pass at the end of two months, that she returned unto her father, who [z] did with her *according* to his vow which he had vowed: and she knew no man. And it was a † custom in Israel,

40 *That* the daughters of Israel went ‡ yearly § to lament the daughter of Jephthah the Gileadite four days in a year.

CHAP. XII.

1 *The Ephraimites, quarrelling with Jephthah, and discerned by Shibboleth, are slain by the Gileadites 7 Jephthah dieth. 8 Ibzan, who had thirty sons and thirty daughters, 11 and Elon, 13 and Abdon, who had forty sons and thirty nephews, judged Israel.*

AND [a] the men of Ephraim * gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered *me* not, I [b] put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [c] *are* fugitives of Ephraim among the Ephraimites, *and* among the Manassites.

5 And the Gileadites took the [d] passages of Jordan before the Ephraimites: and it

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§ Or, *he had not of his own either son or daughter.*
‖ Heb. *of himself.*
s Gen. 37. 29. 34.
t Ecclus. 5. 2.
u Num. 30. 2. Ps. 15. 4. Eccles. 5. 4, 5.
x Num. 30. 2.
y 2 Sam. 16. 19, 21.
* Heb. *go and go down.*
z ver. 31. 1 Sam. 1. 28. 30. & 2. 18.
† Or, *ordinance.*
‡ Heb. *from year to year.*
§ Or, *to talk with.* ch. 5. 11.

a See ch. 8. 1.
* Heb. *were called.*
b 1 Sam. 19. 5. & 28. 21. Job 13. 14. Ps. 119. 109.
c See 1 Sam. 2. 10. Ps. 78. 9.
d Josh. 22. 11. ch. 3. 28. & 7. 24.

Ver. 31. *Shall surely be the Lord's, and I will offer it up for a burnt offering.*—These words are thus translated by Dr. Waterland:—"Shall be consecrated to the Lord, or, I will offer it up for a burnt offering." "It is very evident," observes Dr. Dodd, "that this translation of Dr. Waterland must be right, because it was impossible that Jephthah could mean *to offer for a burnt offering* whatever *came forth of the doors of his house to meet him*; since it was possible for him to have been met by several things which it would be sacrilegious for him to have offered unto the Lord. And indeed this event sufficiently proves the propriety of this interpretation, since he was met by that which no vow, however solemn, could justify him in offering up." This is likewise Mr. Locke's opinion in his gloss upon the passage. Those who may desire to examine the passage at length should consult Pfeifferi. *Dub. Vex.*, Saurin, Dodwell, Schudt, Smallridge, and Sykes.

Ver. 40. *That the daughters,* &c.—This verse is thus rendered by Houbigant:—"For the virgins of Israel went to the daughter of Jephthah, the Gileadite, to console her four days in a year."

CHAP. XII. Ver. 3. *I put my life in my hands.*—"I exposed my life to the utmost danger."—*Bishop Patrick.*

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was *so*, that when those Ephramites which were escaped said, Let me go over; that the men of Gilead said unto him, *Art* thou an Ephraimite? If he said, Nay;

6 Then said they unto him, Say now †Shibboleth: and he said Sibboleth: for he could not frame to pronounce *it* right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in *one of* the cities of Gilead.

8 ¶ And after him ‡ Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, *whom* he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 ¶ And after him § Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

13 ¶ And after him ‖ Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty * nephews, that [e] rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, [f] in the mount of the Amalekites.

CHAP. XIII.

1 Israel is in the hand of the Philistines. 2 An angel appeareth to Manoah's wife. 8 The angel appeareth to Manoah. 15 Manoah's sacrifice, whereby the angel is discovered. 24 Samson is born.

AND the children of Israel * [a] did evil again in the sight of the LORD; † and the LORD delivered them [b] into the hand of the Philistines forty years.

2 ¶ And there was a certain man of [c] Zorah, of the family of the Danites, whose name *was* Manoah; and his wife *was* barren, and bare not.

3 And the [d] angel of the LORD appeared unto the woman, and said unto her, Behold, now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and [e] drink not wine nor strong drink, and eat not any unclean *thing:*

5 For, lo, thou shalt conceive, and bear a son; and no [f] razor shall come on his head: for the child shall be [g] a Nazarite unto God from the womb; and he shall [h] begin to deliver Israel out of the hand of the Philistines.

6 ¶ Then the woman came and told her husband, saying, [i] A man of God came unto me, and his [k] countenance *was* like the countenance of an angel of God, very terrible: but I [l] asked him not whence he *was*, neither told he me his name:

7 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing:* for the child shall be a Nazarite to God from the womb to the day of his death.

8 ¶ Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband *was* not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the *other* day.

11 And Manoah arose, and went after his wife, and came to the man, and said unto him, *Art* thou the man that spakest unto the woman? And he said, I *am*.

12 And Manoah said, Now let thy words come to pass. ‡ How shall we order the child, and § ‖ *how* shall we do unto him?

13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

14 She may not eat of any *thing* that cometh of the vine, [m] neither let her drink wine or strong drink, nor eat any unclean *thing:* all that I commanded her let her observe.

15 ¶ And Manoah said unto the angel of the LORD, I pray thee, [n] let us detain thee, until we shall have made ready a kid * for thee.

16 And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he *was* an angel of the LORD.

17 And Manoah said unto the angel of the LORD, What *is* thy name, that when thy sayings come to pass we may do thee honour?

18 And the angel of the LORD said unto him, [o] Why askest thou thus after my name, seeing it *is* † secret?

19 So Manoah took a kid with a meat offering, ‖ and offered *it* upon a rock unto the LORD: and *the angel* did wonderously; and Manoah and his wife looked on.

20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the

B. C. cir. 1163.

† Which signifieth a *stream*, or *flood*. Ps. 69. 2, 15. Is. 27. 12.

cir. 1137.

‡ He seems to have been only a Civil Judge to do justice in North-east *Israel*.

cir. 1130. § A Civil Judge in North-east *Israel*.

cir. 1120. ‖ A civil judge also in North-east *Israel*.

* Heb. *son's sons*.
e ch. 5. 10. & 10. 4.

cir. 1112.

f ch. 3. 13. 27. & 6. 14.

cir. 1161.
* Heb. *added to commit, &c.* n ch. 2. 11. & 3. 7. & 4. 1. & 6. 1. & 10. 6.
† This seems a partial captivity.
b 1 Sam. 12. 9.
c Josh. 19. 41.

d ch. 6. 12. Luke 1. 11, 12, 28, 31.

e ver. 14. Num. 6. 2, 3. Luke 1. 15.

f Num. 6. 5. 1 Sam. 1. 11.
g Num. 6. 2.

h See 1 Sam. 7. 13. 2 Sam. 8. 1. 1 Chro. 18. 1.

i Deut. 33. 1 Sam. 2. 27. & 9. 6. 1 Ki. 17. 18. & Matt. 8. 1 Luke 9. 38. Acts 1. 21. 1 Tim. 17. 18.

k Or, *countenance*.

l Heb. *asked*.

m ver. 4.

n Gen. 18. 3 & 19. 2.

* Heb. *for him*.

o Gen. 32. 29. & 48. 16.

† Or, *wonderful*.

p Heb. *& did*.

Ver. 6. *Say now Shibboleth.*—"To find the truth, they put him to this test; whether his pronunciation of some words was like that of the Gileadites; for people of the same nation, who speak the same language, differ very much in their pronunciation of it, in several parts of the country: as in Greece all spake Greek; but the Ionians, Atticks, Dorians, and Æolians spake it differently. And so they did among the Romans; for at Præneste, which was not far from Rome, (as Pet. Martyr observes out of Plautus), instead of Ciconia they said Konia. And so the Ephraimites said Sibboleth, but could not pronounce Shibboleth."—*Bishop Patrick.*

CHAP. XIII. Ver. 4. *Drink not wine, nor strong drink.*—As the promised child was to be a Nazarite, the mother was commanded to live as a Nazarite.

Ver. 19. *Did wonderously.*—Performed a miracle.

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B. C. cir. 1161.

flame of the altar. And Manoah and his wife looked on *it*, and [q] fell on their faces to the ground.

21 But the angel of the LORD did no more appear to Manoah and to his wife. [r] Then Manoah knew that he *was* an angel of the LORD.

22 And Manoah said unto his wife, [s] We shall surely die, because we have seen God.

23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these *things*, nor would as at this time have told us *such things* as these.

24 ¶ And the woman bare a son, and called his name [t] Samson: and [u] the child grew, and the LORD blessed him.

25 [x] And the Spirit of the LORD began to move him at times in ‡ the camp of Dan [y] between Zorah and Eshtaol.

CHAP. XIV.

1 Samson desireth a wife of the Philistines. 6 In his journey he killeth a lion. 8 In a second journey he findeth honey in the carcase. 10 Samson's marriage feast. 12 His riddle by his wife is made known. 19 He spoileth thirty Philistines. 20 His wife is married to another.

AND Samson went down [a] to Timnath, and [b] saw a woman in Timnath of the daughters of the Philistines.

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore [c] get her for me to wife.

3 Then his father and his mother said unto him, *Is there* never a woman among the daughters of [d] thy brethren, or among all thy people, that thou goest to take a wife of the [e] uncircumcised Philistines? And Samson said unto his father, Get her for me; for * she pleaseth me well.

4 But his father and his mother knew not that it *was* [f] of the LORD, that he sought an occasion against the Philistines: for at that time [g] the Philistines had dominion over Israel.

5 ¶ Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared † against him.

6 And [h] the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and *he had* nothing in his hand: but he told not his father or his mother what he had done.

7 And he went down, and talked with the woman; and she pleased Samson well.

8 ¶ And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, *there was* a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

B. C. cir. 1141.

10 ¶ So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 ¶ And Samson said unto them, I will now [i] put forth a riddle unto you: if ye can certainly declare it me [k] within the seven days of the feast, and find *it* out, then I will give you thirty ‡ sheets and thirty [l] change of garments:

13 But if ye cannot declare *it* me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

15 And it came to pass on the seventh day, that they said unto Samson's wife, [m] Entice thy husband, that he may declare unto us the riddle, [n] lest we burn thee and thy father's house with fire: have ye called us § to take that we have? *is it* not *so*?

16 And Samson's wife wept before him, and said, [o] Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told *it* me. And he said unto her, Behold, I have not told *it* my father nor my mother, and shall I tell *it* thee?

17 And she wept before him ‖ the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.

18 And the men of the city said unto him on the seventh day before the sun went down, What *is* sweeter than honey? and what *is* stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

19 ¶ And [p] the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their * spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

20 But Samson's wife [q] was *given* to his companion, whom he had used as [r] his friend.

B. C. cir. 1141.

[i] 1 Kin. 10. 1. Ezek. 17. 2. Luke 14. 7.
[k] Gen. 29. 27.
‡ Or, *shirts.*
[l] Gen. 45. 22. 2 Kin. 5. 22.
[m] ch. 1 : 5.
[n] ch. 15. 6.
§ Heb. *to possess us, or, to impoverish us.*
[o] ch. 16. 15.
‖ Or, *the rest of the seven days, &c.*
[p] ch. 3. 10. & 13. 25.
* Or, *apparel.*
[q] ch. 15. 2.
[r] John 3. 29.

CHAP. XV.

1 Samson is denied his wife. 3 He burneth the Philistines' corn with foxes and firebrands. 6 His wife and her father are burnt by the Philistines. 7 Samson smiteth them hip and thigh. 9 He is bound by the men of Judah, and delivered to the Philistines. 14 He killeth them with a jawbone. 18 God maketh the fountain En-hakkore for him in Lehi.

BUT it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he

cir. 1140.

CHAP. XIV. Ver 20. *Whom he had used as his friend.*—Whom he had perhaps distinguished by appointing him to act as the friend of the bridegroom at the wedding.

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B. C. clv. 1140.

said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

2 And her father said, I verily thought
a ch. 14. 20. that thou hadst utterly [a]hated her; therefore I gave her to thy companion: *is* not her younger sister fairer than she? [*] take her, I pray thee, instead of her.

* Heb. *let her be thine.*

3 And Samson said concerning them, [†]Now shall I be more blameless than the Philistines, though I do them a displeasure.

† Or, *Now shall I be blameless from the Philistines, though, &c.*

4 And Samson went and caught three hundred foxes, and took [‡]firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.

‡ Or, *torches.*

5 And when he had set the brands on fire, he let *them* go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards *and* olives.

6 ¶ Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his
b ch. 14. 15. companion. [b]And the Philistines came up, and burnt her and her father with fire.

7 ¶ And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

9 ¶ Then the Philistines went up, and pitched in Judah, and spread themselves
c ver. 19. [c]in Lehi.

10 And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah
§ Heb *went down.* § went to the top of the rock Etam, and said to Samson, Knowest thou not that
d ch. 14. 4. the Philistines *are* [d]rulers over us? what *is* this *that* thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 ¶ *And* when he came unto Lehi, the
e ch. 3. 10. & 14. 6. Philistines shouted against him: and [e]the Spirit of the LORD came mightily upon him, and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands ‖ loosed from off his hands.

‖ Heb. *were melted.*

15 And he found a [*]new jawbone of an ass, and put forth his hand, and took it, and
* Heb. *moist.* f ch. 3. 31. Lev. 26. 8. Josh. 23. 10. [f]slew a thousand men therewith.

16 And Samson said, With the jawbone of an ass, [†]heaps upon heaps, with the jaw of an ass have I slain a thousand men.

† Heb. *in the heaps upon heaps.*

17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place [‡]Ramath-lehi.

‡ That is the *casting away of the jawbone,* or, *hill on the jawbone.*

18 ¶ And he was sore athirst, and called on the LORD, and said, [g]Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

g Ps. 22. 7.

19 But God clave an hollow place that *was* in [§]the jaw, and there came water thereout; and when he had drunk, [h]his spirit came again, and he revived: wherefore he called the name thereof ‖ En-hakkore, which *is* in Lehi unto this day.

§ Or, *Lehi.*

h Gen. 45. 27. Ps. 85. 6.

‖ That is, *the well of him that called.*

20 [*]And he judged Israel [i]in the days of the Philistines twenty years.

* Or, *he judged Israel during the days of the Philistines twenty years.*

i ch. 15. 1.

CHAP. XVI.

1 Samson at Gaza escapeth, and carrieth away the gates of the city. 4 Delilah, corrupted by the Philistines, enticeth Samson. 6 Thrice she is deceived. 15 At last she overcometh him. 21 The Philistines take him, and put out his eyes. 22 His strength renewing, he pulleth down the house upon the Philistines, and dieth.

THEN went Samson to Gaza, and saw
* Heb. a woman an harlot. there [*]an harlot, and went in unto her.

2 *And it was told* the Gazites, saying, Samson is come hither. And they [a]compassed *him* in, and laid wait for him all night in the gate of the city, and were [†]quiet all the night, saying, In the morning, when it is day, we shall kill him.

a 1 Sam. 23. 26. Ps. 59. 3. Jer. 51. 2. Acts 9. 23.

† Heb. *silent.*

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, [‡]bar and all, and put *them* upon his shoulders, and carried them up to the top of an hill that is before Hebron.

‡ Heb. *with the bar.*

4 ¶ And it came to pass afterward, that he loved a woman § in the valley of Sorek, whose name *was* Delilah.

§ Or, *by the brook.*

5 And the lords of the Philistines came up unto her, and said unto her, [b]Entice him, and see wherein his great strength *lieth*, and by what *means* we may prevail against him, that we may bind him to ‖ afflict him: and we will give thee every one of us eleven hundred *pieces* of silver.

b ch. 14. 15. Prov. 7. 21. Hos. 2. 6. 2 Pet. 2. 14. 1 Or, *subdue.*

6 ¶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength *lieth*, and wherewith thou mightest be bound to afflict thee.

7 And Samson said unto her, If they bind me with seven [*] [†] green withs that were never dried, then shall I be weak, and be as [‡]another man.

* Or, *new cords.* † Heb. *moist.* ‡ Heb. *one of men.*

8 Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them.

9 Now *there were* men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines *be* upon thee, Samson. And he brake the withs, as a thread of tow is broken when it § toucheth the fire. So his strength was not known.

§ Heb. *smelleth.*

CHAP. XV. Ver. 4. *Three hundred foxes.*—Most probably jackals, which abound every where in the East, and herd together in vast multitudes.

Ver. 8. *Smote them hip and thigh.*—"A proverbial expression, signifying a total overthrow."—*Dr. Dodd.*

Ver. 9. *In Lehi.*—Afterwards so called from Samson's slaughter of the Philistines at that place, Lehi signifying a *jaw bone.*

Ver. 19. *But God clave an hollow place that was in the jaw.*—"That is, there was a hollow place in this Lehi (jawbone), and God caused a fountain to spring up in it."—*Clarke's Commentary.*

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B. C. cir 1120.

10 And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

11 And he said unto her, If they bind me fast with new ropes ‖ that never were occupied, then shall I be weak, and be as another man.

‖ Heb. *wherewith work hath not been done.*

12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines *be* upon thee, Samson. And *there were* liers in wait abiding in the chamber. And he brake them from off his arms like a thread.

13 And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

14 And she fastened *it* with the pin, and said unto him, The Philistines *be* upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

15 ¶ And she said unto him, [c] How canst thou say, I love thee, when thine heart *is* not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength *lieth*.

[c] ch. 14. 16.

16 And it came to pass, when she pressed him daily with her words, and urged him, *so* that his soul was * vexed unto death;

* Heb. *shortened.* [d] Mic. 7. 5.

17 That he [d] told her all his heart, and said unto her, [e] There hath not come a razor upon mine head; for I *have been* a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any *other* man.

[e] Num. 6. 5. ch. 13. 5.

18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

19 [f] And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

[f] Prov 7. 26, 27.

20 And she said, The Philistines *be* upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD [g] was departed from him.

[g] Num 14. 9, 42, 43 Josh. 7. 12. 1 Sam. 16. 14 & 18. 12. & 28. 15, 16. 2 Chro. 15. 2.

21 ¶ But the Philistines took him, and † put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

† Heb. *bored out.*

22 Howbeit the hair of his head began to grow again ‡ after he was shaven.

‡ Or, *as when he was shaven.*

23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.

B. C. cir. 1120.

24 And when the people saw him, they [h] praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, § which slew many of us.

[h] Dan. 5. 4.

§ Heb. *and who multiplied our slain.*

25 And it came to pass, when their hearts were [i] merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made ‖ them sport: and they set him between the pillars.

[i] ch. 9. 27.

‖ Heb. *before them.*

26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

27 Now the house was full of men and women; and all the lords of the Philistines *were* there; and *there were* upon the [k] roof about three thousand men and women, that beheld while Samson made sport.

[k] Deut. 22. 8.

28 And Samson called unto the LORD, and said, O Lord GOD, [l] remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

[l] Jer. 15. 15.

29 And Samson took hold of the two middle pillars upon which the house stood, and * on which it was borne up, of the one with his right hand, and of the other with his left.

* Or, *he leaned on them.*

30 And Samson said, Let † me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

† Heb. *my soul*

31 Then his brethren and all the house of his father came down, and took him, and brought *him* up, and [m] buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

[m] ch. 13. 25

cir. 1120.

CHAP. XVII.

1 *Of the money that Micah first stole, then restored, his mother maketh images,* 5 *and he ornaments for them.* 6 *He hireth a Levite to be his priest.*

cir. 1406.

AND there was a man of mount Ephraim, whose name *was* Micah.

2 And he said unto his mother, The eleven hundred *shekels* of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver *is* with me; I took it. And his mother said, [a] Blessed *be thou* of the LORD, my son.

[a] Gen. 14. 19. Ruth 3. 10.

3 And when he had restored the eleven hundred *shekels* of silver to his mother, his mother said, I had wholly dedicated the silver

CHAP. XVI. Ver. 13. *If thou weavest the seven locks of my head,* &c.—Houbigant renders this passage as follows:—"If thou shalt weave the locks of my head, and, shalt fasten them with a pin in the wall, I shall be deprived of my strength, and become like other men. 14—When he slept, Delilah took the seven locks of his head, which she wove into a web, and fastened it with a pin to the wall. Then she cried, &c."

Ver. 21. *And the did grind in the prison house.*—"Before the invention of mills turned by wind and water, men made use of hand-mills to grind their corn. This being laborious work, was assigned to malefactors and slaves; and probably in this prison, where Samson was confined, a public mill was placed to be worked by those who were imprisoned."—*Le Clerc.*

CHAP. XVII. "After the tenth verse of the second chapter is the proper place and order of these chapters; for, though they be laid at the end of the book, yet the events mentioned in them occurred in the beginning of their wickedness, after the death of Joshua and the elders."—*Dr. Lightfoot.*

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ver unto the LORD from my hand for my son, to [b]make a graven image and a molten image: now therefore I will restore it unto thee.

4 Yet he restored the money unto his mother; and his mother [c]took two hundred *shekels* of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

5 And the man Micah had an house of gods, and made an [d]ephod, and [e]teraphim, and * consecrated one of his sons, who became his priest.

6 [f]In those days *there was* no king in Israel, [g]*but* every man did *that which was* right in his own eyes.

7 ¶ And there was a young man out of [h]Beth-lehem-judah of the family of Judah, who *was* a Levite, and he sojourned there.

8 And the man departed out of the city from Beth-lehem-judah to sojourn where he could find *a place:* and he came to mount Ephraim to the house of Micah, † as he journeyed.

9 And Micah said unto him, Whence comest thou? And he said unto him, I *am* a Levite of Beth-lehem-judah, and I go to sojourn where I may find *a place.*

10 And Micah said unto him, Dwell with me, [i]and be unto me a [k]father and a priest, and I will give thee ten *shekels* of silver by the year, and ‡ § a suit of apparel, and thy victuals. So the Levite went in.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah [l]consecrated the Levite; and the young man [m]became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to *my* priest.

CHAP. XVIII.

1 *The Danites send five men to seek out an inheritance.* 3 *At the house of Micah they consult with Jonathan, and are encouraged in their way.* 7 *They search Laish, and bring back news of good hope.* 11 *Six hundred men are sent to surprise it.* 14 *In the way they rob Micah of his priest and his consecrate things.* 27 *They win Laish, and call it Dan.* 30 *They set up idolatry, wherein Jonathan inherited the priesthood.*

IN [a]those days *there was* no king in Israel: and in those days [b]the tribe of the Danites sought them an inheritance to dwell in; for unto that day *all their* inheritance had not fallen unto them among the tribes of Israel.

2 And the children of Dan sent of their family five men from their coasts, * men of valour, from [c]Zorah, and from Eshtaol, [d]to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the [e]house of Micah, they lodged there.

3 When they *were* by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this *place?* and what hast thou here?

4 And he said unto them, Thus and thus dealeth Micah with me, and hath [f]hired me, and I am his priest.

5 And they said unto him, [g]Ask counsel, we pray thee, [h]of God, that we may know whether our way which we go shall be prosperous.

6 And the priest said unto them, [i]Go in peace: before the LORD *is* your way wherein ye go.

7 ¶ Then the five men departed, and came to [k]Laish, and saw the people that *were* therein, [l]how they dwelt careless, after the manner of the Zidonians, quiet and secure; and *there was* no † magistrate in the land, that might put *them* to shame in *any* thing; and they *were* far from the Zidonians, and had no business with *any* man.

8 And they came unto their brethren to [m]Zorah and Eshtaol: and their brethren said unto them, What *say* ye?

9 And they said, [n]Arise, that we may go up against them: for we have seen the land, and, behold, it *is* very good: and *are* ye [o]still? be not slothful to go, *and* to enter to possess the land.

10 When ye go, ye shall come unto a people [p]secure, and to a large land: for God hath given it into your hands; [q]a place where *there is* no want of any thing that *is* in the earth.

11 ¶ And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men ‡ appointed with weapons of war.

12 And they went up, and pitched in [r]Kirjath-jearim, in Judah: wherefore they called that place [s]Mahaneh-dan unto this day: behold, *it is* behind Kirjath-jearim.

13 And they passed thence unto mount Ephraim, and came unto [t]the house of Micah.

14 ¶ [u]Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that [x]there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

15 And they turned thitherward, and came to the house of the young man the Levite, *even* unto the house of Micah, and § saluted him.

16 And the [y]six hundred men appointed with their weapons of war, which *were* of the children of Dan, stood by the entering of the gate.

17 And [z]the five men that went to spy out the land went up, *and* came in thither, *and* took [a]the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men *that were* appointed with weapons of war.

18 And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?

Ver. 5. *An house of gods.*—This means that he had set up a sanctuary in his own house.

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19 And they said unto him, Hold thy peace, [b]lay thine hand upon thy mouth, and go with us, [c]and be to us a father and a priest: *is it* better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

21 So they turned and departed, and put the little ones and the cattle and the carriage before them.

22 ¶ *And* when they were a good way from the house of Micah, the men that *were* in the houses near to Micah's house were gathered together, and overtook the children of Dan.

23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, ‖ that thou comest with such a company?

24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what *is* this *that* ye say unto me, What aileth thee?

25 And the children of Dan said unto him, Let not thy voice be heard among us, lest * angry fellows run upon thee, and thou lose thy life, with the lives of thy houshold.

26 And the children of Dan went their way: and when Micah saw that they *were* too strong for him, he turned and went back unto his house.

27 And they took *the things* which Micah had made, and the priest which he had, and [d]came unto Laish, unto a people *that were* at quiet and secure: [e]and they smote them with the edge of the sword, and burnt the city with fire.

28 And *there was* no deliverer, because it was [f]far from Zidon, and they had no business with *any* man; and it was in the valley that *lieth* [g]by Beth-rehob. And they built a city, and dwelt therein.

29 And [h]they called the name of the city [i]Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city *was* Laish at the first.

30 ¶ And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan [k]until the day of the captivity of the land.

31 And they set them up Micah's graven image, which he made, [l]all the time that *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him * a concubine out of [b]Beth-lehem-judah.

2 And his concubine played the whore against him, and went away from him unto her father's house to Beth-lehem-judah, and was there † ‡ four whole months.

3 And her husband arose, and went after her, to speak § friendly unto her, *and* to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.

4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.

5 ¶ And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, ‖ [c]Comfort thine heart with a morsel of bread, and afterward go your way.

6 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

7 And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

8 And he arose early in the morning, on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried * until afternoon, and they did eat both of them.

9 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day † draweth toward evening, I pray you tarry all night: behold, ‡ the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go § home.

10 But the man would not tarry that night, but he rose up and departed, and came ‖ over against [d]Jebus, which *is* Jerusalem; and *there were* with him two asses saddled, his concubine also *was* with him.

11 *And* when they *were* by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city [e]of the Jebusites, and lodge in it.

12 And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over [f]to Gibeah.

13 And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in [g]Ramah.

14 And they passed on and went their

CHAP. XIX.

1 *A Levite goeth to Beth-lehem to fetch home his wife.* 16 *An old man entertaineth him at Gibeah.* 22 *The Gibeonites abuse his concubine to death.* 29 *He divideth her into twelve pieces, to send them to the twelve tribes.*

AND it came to pass in those days, [a]when *there was* no king in Israel, that there

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* Heb. *a woman a whoremonger, or, a wife of a concubine.*
b ch. 17. 7.

† Or, *a year and four months*
‡ Heb. *days four months*
§ Heb. *to her heart*
Gen. 34. 3.

‖ Heb. *Strengthen*
c Gen. 18. 5.

* Heb. *till the day declined*

† Heb. *is weak.*

‡ Heb. *it is the pitching time of the day*

§ Heb. *to thy tent.*

‖ Heb. *to over against*
d Josh. 18. 28.

e Josh. 15. 8, 63. ch. 1. 21. 2 Sam. 5. 6.

f Josh. 18. 28.

g Josh. 18. 26.

CHAP. XVIII. Ver. 30. *Until the day of the captivity of the land.*—For land, Septuagint reads ark, supposing, with many other commentators, that the captivity here referred to is the captivity of the Ark of the Covenant by the Philistines, when, after having defeated the Israelites, they carried it into the temple of Dagon.

CHAP. XIX. Ver. 1. *Who took to him a concubine.*—Or secondary wife.

Ver. 12. *The city of a stranger.*—"Jebus, or Jerusalem, was at this time occupied by its old inhabitants, and the children of Israel had little or no power there."—*Bishop Patrick.*

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B. C. cir. 1451.

way; and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin.

15 And they turned aside thither, to go in *and* to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that [h] took them into his house to lodging.

16 ¶ And, behold, there came an old man from [i] his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah: but the men of the place *were* Benjamites.

17 And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?

18 And he said unto him, We *are* passing from Beth-lehem-judah toward the side of mount Ephraim; from thence *am* I: and I went to Beth-lehem-judah, but I *am now* going to [k] the house of the LORD; and there *is* no man that [*] receiveth me to house.

19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man *which is* with thy servants: *there is* no want of any thing.

20 And the old man said, [l] Peace *be* with thee; howsoever *let* all thy wants *lie* upon me; [m] only lodge not in the street.

21 [n] So he brought him into his house, and gave provender unto the asses: [o] and they washed their feet, and did eat and drink.

22 ¶ *Now* as they were making their hearts merry, behold, [p] the men of the city, certain [q] sons of Belial, beset the house round about, *and* beat at the door, and spake to the master of the house, the old man, saying, [r] Bring forth the man that came into thine house, that we may know him.

23 And [s] the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, [t] do not this folly.

24 [u] Behold, *here is* my daughter a maiden, and his concubine; them I will bring out now, and [x] humble ye them, and do with them what seemeth good unto you: but unto this man do not † so vile a thing.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they [y] knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord *was*, till it was light.

27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down *at* the door of the house, and her hands *were* upon the threshold.

B. C. cir. 1451.

28 And he said unto her, Up, and let us be going. But [z] none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place.

29 ¶ And when he was come into his house, he took a knife, and laid hold on his concubine, and [a] divided her, *together* with her bones, into twelve pieces, and sent her into all the coast of Israel.

30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, [b] take advice, and speak *your minds*.

CHAP. XX.

1 *The Levite in a general assembly declareth his wrong.* 8 *The decree of the assembly.* 12 *The Benjamites, being cited, make head against the Israelites.* 18 *The Israelites in two battles lose forty thousand.* 26 *They destroy by a stratagem all the Benjamites, except six hundred.*

THEN [a] all the children of Israel went out, and the congregation was gathered together as one man, from [b] Dan even to Beer-sheba, with the land of Gilead, unto the LORD [c] in Mizpeh.

2 And the chief of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen [d] that drew sword.

3 (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness?

4 And [*] the Levite, the husband of the woman that was slain, answered and said, [e] I came into Gibeah that *belongeth* to Benjamin, I and my concubine, to lodge.

5 [f] And the men of Gibeah rose against me, and beset the house round about upon me by night, *and* thought to have slain me: [g] and my concubine have they † forced, that she is dead.

6 And [h] I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they [i] have committed lewdness and folly in Israel.

7 Behold, ye *are* all children of Israel; [k] give here your advice and counsel.

8 ¶ And all the people arose as one man, saying, We will not any *of us* go to his tent, neither will we any *of us* turn into his house.

9 But now this *shall be* the thing which we will do to Gibeah; *we will go up* by lot against it;

10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

11 So all the men of Israel were gathered

Ver. 29. *And divided her, together with her bones, into twelve pieces.*—"That every tribe might have a limb of her, Benjamin not excepted. Among whom, it was to be hoped, there were some who would resent so foul a fact, though committed by their own brethren."—*Bishop Patrick.*

CHAP. XX. Ver. 1. *From Dan even to Beer-sheba.*—From the north to the south of Palestine—that is, the whole length of the land.

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B. C. clv. 1406. against the city, ‡ knit together as one man.

12 ¶ [l]And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you?

13 Now therefore deliver *us* the men, [m]the children of Belial, which *are* in Gibeah, that we may put them to death, and [n]put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

15 And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

16 Among all this people *there were* seven hundred chosen men [o]lefthanded; every one could sling stones at an hair *breadth*, and not miss.

17 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these *were* men of war.

18 ¶ And the children of Israel arose, and [p]went up to the house of God, and [q]asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first.

19 And the children of Israel rose up in the morning, and encamped against Gibeah.

20 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

21 And [r]the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

22 And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

23 ([s]And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

24 And the children of Israel came near against the children of Benjamin the second day.

25 And [t]Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

26 ¶ Then all the children of Israel, and all the people, [u]went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD. B. C. clv. 1406

27 And the children of Israel enquired of the LORD, (for [x]the ark of the covenant of God *was* there in those days,

28 [y]And Phinehas, the son of Eleazar, the son of Aaron, [z]stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

29 And Israel [a]set liers in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began § to smite of the people, *and* kill, as at other times, in the highways, of which one goeth up to ‖ the house of God, and the other to Gibeah in the field, about thirty men of Israel.

32 And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: [b]but they knew not that evil *was* near them.

35 And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: [c]for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 [d]And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait * drew *themselves* along, and smote all the city with the edge of the sword.

38 Now there was an appointed † sign between the men of Israel ‡ and the liers in wait, that they should make a great § flame with smoke rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began ‖ to smite *and* kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as *in* the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites [e]looked behind them, and, be-

[l] Heb. *fellows.* / Deut. 13. 14. Josh. 22, 13. 16.

[m] Deut. 13. 13. [n] ch. 19. 22. [n] Deut. 17. 12.

[o] ch. 3. 15. 1 Chro. 12. 2.

[p] ver. 23, 26. [q] Num. 27. 21. ch. 1. 1.

[r] Gen. 49. 27.

[s] ver 26, 27.

[t] ver 31.

[u] ver 18.

[x] Josh. 18. 1. 1 Sam. 4. 3, 4.

[y] Josh. 24. 33.

[z] Deut 10. 8. & 18. 5.

[a] So Josh. 8. 4.

§ Heb. *to smite of the people wounded as at* &c.

‖ Or, *Beth-el.*

[b] Josh. 8. 14. Is. 47. 11.

[c] Josh. 8. 15.

[d] Josh. 8. 19.

* Or, *made a long sound with the trumpets.* Josh. 6. 5.

† Or, *time.* ‡ Heb. *with.*

§ Heb. *elevation.*

‖ Heb. *to smite the wounded.*

[e] Josh. 8. 20.

Ver. 28. *Phinehas—stood before it.*—To minister unto God.

Ver. 31. *Gibeah in the field.*—So called to distinguish it from Gibeah on the hill, the place which they were now attacking.

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B. C. cir 1468. hold, * the flame of the city ascended up to heaven.

* Heb. the whole consumption.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil † was come upon them.

† Heb. touched them.

42 Therefore they turned *their backs* before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which *came* out of the cities they destroyed in the midst of them.

43 *Thus* they inclosed the Benjamites round about, *and* chased them, *and* trode them down ‡ with ease § over against Gibeah toward the sunrising.

‡ Or, *from Menuchah &c.*] § Heb. *unto over against.*

44 And there fell of Benjamin eighteen thousand men; all these *were* men of valour.

45 And they turned and fled toward the wilderness unto the rock of [f] Rimmon; and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

f Josh. 15. 32.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these *were* men of valour.

47 [g] But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

g ch. 21. 13.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that ‖ came to hand: also they set on fire all the cities that * they came to.

‖ Heb. was found. * Heb. were found.

CHAP. XXI.

1 *The people bewail the desolation of Benjamin.* 8 *By the destruction of Jabesh-gilead they provide them four hundred wives.* 16 *They advise them to surprise the virgins that danced at Shiloh.*

NOW [a] the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

a ch. 20. 1.

2 And the people came [b] to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;

b ch. 20. 18, 26.

3 And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

4 And it came to pass on the morrow, that the people rose early, and [c] built there an altar, and offered burnt offerings and peace offerings.

c 2 Sam. 24. 25.

5 And the children of Israel said, Who *is there* among all the tribes of Israel that came not up with the congregation unto the LORD? [d] For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

d ch. 5. 23.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?

B. C. cir 1468.

8 ¶ And they said, What one *is there* of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from [e] Jabesh-gilead to the assembly.

e 1 Sam. 11. 1. & 31. 11.

9 For the people were numbered, and, behold, *there were* none of the inhabitants of Jabesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, [f] Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

f ver. 1. & ch. 20. 37. 1 Sam. 11. 1.

11 And this *is* the thing that ye shall do, [g] Ye shall utterly destroy every male, and every woman that * hath lain by man.

g Num. 31. 17. * Heb. *knoweth the lying of man.*

12 And they found among the inhabitants of Jabesh-gilead four hundred † young virgins, that had known no man by lying with any male: and they brought them unto the camp to [h] Shiloh, which *is* in the land of Canaan.

† Heb. *not knowing a lying of man.* *h* Josh. 18. 1.

13 And the whole congregation sent *some* ‡ to speak to the children of Benjamin [i] that *were* in the rock Rimmon, and to § call peaceably unto them.

‡ Heb. *and spake and cried.* *i* ch. 20. 47. § Or, *proclaim liberty to*

14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabesh-gilead: and yet so they sufficed them not.

15 And the people [k] repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

k ver. 6.

16 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

17 And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

18 Howbeit we may not give them wives of our daughters: [l] for the children of Israel have sworn, saying, Cursed *be* he that giveth a wife to Benjamin.

l ver. 1. ch. 11. 35.

19 Then they said, Behold, *there is* a feast of the LORD in Shiloh ‖ yearly *in a place* which *is* on the north side of Beth-el, * on the east side † of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

‖ Heb. *from year to year.* * Or, *eastward to* † Or, *in*

20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

21 And see, and, behold, if the daughters of Shiloh come out [m] to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

m Exod. 15. 20. Judg. 11. 34. 1 Sam. 18. 6. Jer. 31. 13.

22 And it shall be, when their fathers or their brethren come unto us to complain,

CHAP. XXI. Ver. 19. *There is a feast of the Lord.*—"What this feast was is not known. It might be either the Passover, Pentecost, or the Feast of Tabernacles, or, indeed, some other peculiar to this place. All the above feasts were celebrated at that time of the year when the vines were in full leaf; therefore the Benjamites might easily conceal themselves in the vineyards; and the circumstances will answer to any of those feasts."—*Clarke's Commentary.*

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B. C. cir. 1406. that we will say unto them, ‡ Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* ye should be guilty.

‡ Or, *Gratify us in time.*

23 And the children of Benjamin did so, and took *them* wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and [n] repaired the cities, and dwelt in them.

B. C. cir. 1405.

[n] See ch. 20. 48.

24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

25 [o] In those days *there was* no king in Israel: [p] every man did *that which was* right in his own eyes.

[o] ch. 17. 6. & 18. 1. & 19. 1.
[p] Deut. 12. 8. ch. 17. 6.

The Book of RUTH.

CHAP. I.

B. C. cir. 1322.

1 *Elimelech driven by famine into Moab, dieth there.* 4 *Mahlon and Chilion, having married wives of Moab, die also.* 6 *Naomi returning homeward,* 8 *dismandeth her two daughters in law from going with her.* 14 *Orpah leaveth her, but Ruth with great constancy accompanieth her.* 19 *They two come to Beth-lehem, where they are gladly received.*

NOW it came to pass in the days when [a] the judges * ruled, that there was [b] a famine in the land. And a certain man of [c] Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

[a] Judg. 2. 16.
* Heb. *judged.*
[b] See Gen. 12. 10. & 26. 1. 2 Kings 8. 1.
[c] Judg. 17. 8.

2 And the name of the man *was* Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, [d] Ephrathites of Beth-lehem-judah. And they came [e] into the country of Moab, and † continued there.

[d] See Gen. 35. 19.
[e] Judg. 5. 30.
† Heb. *were.*

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

cir. 1312.

4 And they took them wives of the women of Moab; the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

cir. 1312.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had [f] visited his people in [g] giving them bread.

[f] Ex. 4. 31. Luke 1. 68.
[g] Ps. 132. 15. Matt. 6. 11.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, [h] Go, return each to her mother's house: [i] the LORD deal kindly with you, as ye have dealt with [k] the dead, and with me.

[h] See Josh. 24. 15. 2 Tim. 1. 16, 17, 18.
[i] ver. 5. ch. 2. 20.

9 The LORD grant you that ye may find [l] rest, each *of you* in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

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[l] ch. 3. 1.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, [m] that they may be your husbands?

[m] Gen. 38. 11. Deut. 25. 5.

12 Turn again, my daughters, go *your way*; for I am too old to have an husband. If I should say, I have hope, ‡ if I should have an husband also to night, and should also bear sons;

‡ Or, *if I were with an husband.*

13 Would ye § tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for ‖ it grieveth me much for your sakes that [n] the hand of the LORD is gone out against me.

§ Heb. *hope.*
‖ Heb. *I have much bitter unto.*
[n] Judg. 2. 15. Job 19. 21. Ps. 32. 4. & 38. 2. & 39. 9, 10. & Eccles. 12. 2.

14 And they lifted up their voice, and wept again: and Orpah [o] kissed her mother in law; but Ruth [p] clave unto her.

[o] Prov. 17. 17. & 18. 24.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto [q] her gods: [r] return thou after thy sister in law.

[q] Judg. 11. 24.
[r] See Josh. 24. 15, 19. 2 Kings 2. 2. Luke 24. 28.

16 And Ruth said, * [s] Intreat me not to leave thee, *or* to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: [t] thy people *shall be* my people, and thy God my God:

* Or, *Be not against me.*
[s] 2 Kings 2. 2, 4, 6.
[t] ch. 2. 11, 12.

17 Where thou diest, will I die, and there will I be buried: [u] the LORD do so to me, and more also, *if ought* but death part thee and me.

[u] 1 Sam. 3. 17. & 25. 22. 2 Sam. 19. 13. 2 Kin. 6. 31.

18 [x] When she saw that she † was stedfastly minded to go with her, then she left speaking unto her.

[x] Acts 21. 14.
† Heb. *strengthened herself.*

RUTH. "This Book," says Mr. Locke, "was most probably written by Samuel, and in favour of the family of David, as appears from the genealogy at the close of it. It is a kind of supplement to the Book of Judges, properly filling up the void between that and the Book of Samuel." Respecting the principal design of it, see the note on chap. iv. 17. Houbigant, in his Bible, places it between the books of Esther and the Chronicles.

"The sum of the history in this Book is the following:—A man of Beth-lehem, named Elimelech, with his wife Naomi, and his two sons Mahlon and Chilion, left his own country in the time of a famine, and went to sojourn in the land of Moab. There he died; and Naomi married her two sons to two Moabitish women. Mahlon married Ruth, who is the chief subject of this book; and Chilion married one named Orpah. In about ten years both these brethren died; and Naomi, accompanied by her two daughters-in-law, set out to return to the land of Judah, she having heard that plenty was again restored to her country. On the way she besought her daughters to return to their own country and kindred. Orpah took her advice, and, after an affectionate parting, returned; but Ruth insisted on accompanying her mother-in-law. They arrived in Bethlehem about the time of harvest; and Ruth went into the fields to glean for their support. The ground on which she was accidentally employed belonged to Boaz, one of the relatives of Elimelech, her father-in-law, who, finding who she was, ordered her to be kindly treated, and appointed her both meat and drink with his own servants. Finding that she was by marriage his kinswoman, he purposed to take her to wife, if a nearer kinsman who was then living should refuse. He was accordingly applied to, refused to take Ruth, and surrendered his right to her, according to the custom of those times, at the gate of Bethlehem, before the elders of the city. Boaz then took her to wife, by whom she had Obed, who was father to Jesse, the father of David."—*Dr. Adam Clarke.*

CHAP. I. Ver. 1. *In the days when the judges ruled.*—Under what judges the events recorded in this book happened is uncertain.

Ver. 4. *They took them wives, &c.*—"We must necessarily conclude from hence that these women had become proselytes to the Jewish religion, otherwise it was not lawful for Jews to have married them. The case is plain with respect to Ruth (see ver. 16.), and it appears to me that Orpah not only left her mother and returned to her own country, but also apostatized from the religion she had embraced to the idol-worship of Moab, see ver. 15."—*Dr. Dodd.*

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19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that [y] all the city was moved about them, and they said, [z] *Is* this Naomi?

20 And she said unto them, Call me not ‡ Naomi, call me § Mara: for the Almighty hath dealt very bitterly with me.

21 I went out full, [a] and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem [b] in the beginning of barley harvest.

CHAP. II.

1 *Ruth gleaneth in the fields of Boaz.* 4 *Boaz taking knowledge of her,* 8 *sheweth her great favour.* 18 *That which she got, she carrieth to Naomi.*

AND Naomi had a [a] kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* [b] * Boaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and [c] glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her † hap was to light on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, [d] The LORD *be* with you. And they answered him, the LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel [e] that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she [f] fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, [g] all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 [h] The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, [i] under whose wings thou art come to trust.

13 Then she said, ‡ [k] Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken § friendly unto thine handmaid, [l] though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched *corn*, and she did eat, and [m] was sufficed, and left.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and ‖ reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her [n] that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did [o] take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day *is* Boaz.

20 And Naomi said unto her daughter in law, [p] Blessed *be* he of the LORD, who [q] hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man *is* near of kin unto us, [r] * one of our next kinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they † meet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

CHAP. III.

1 *By Naomi's instruction,* 5 *Ruth lieth at Boaz's feet.* 8 *Boaz acknowledgeth the right of a kinsman.* 14 *He sendeth her away with six measures of barley.*

THEN Naomi her mother in law said unto her, My daughter, [s] shall I not

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y Matt. 21. 10.

z See Is. 23. 7. Lam. 2. 15. ‡ That is, *pleasant.* § That is, *bitter.*

a Job 1. 21.

b Ex. 9. 31. 32. ch. 2. 23. 2 Sam. 21. 9.

a ch. 3. 2, 12.

b ch. 4. 21. * Called *Boos*, Matt. 1. 5.

c Lev. 19. 9. Deut. 24. 19.

† Heb. *hap happened.*

d Ps. 129. 7, 8. Luke 1. 28. 2 Thess. 3. 16.

e ch. 1. 22.

f 1 Sam. 25. 23.

Ver. 20. *Call me not Naomi, call me Mara.*—The former signifies beautiful, the latter bitter.

Ver. 21. *Full—empty.*

Ver. 11. *Eat of the bread—the vinegar.*—"Under the name

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g ch. 1. 16, 17

h 1 Sam. 24. 19

i Ps. 17. 8. & 36. 7. & 57. 1. & 61. 4. & 91. 4. Isa. 49. 2. Jer. 31. 32. Ezek. 16. 8. Matt. 23. 37.

k Gen. 33. 8. 1 Sam. 1. 18.

l Heb. *& though I.* Gen. 32. 9. Judg. 6. 15. 1 Sam. 1. 8.

m ver. 18.

n ver. 14.

o Heb. *know her out.*

p ch. 2. 19. 1 Sam. 15. 13. Prov. 31. 28.

q 2 Sam. 9. 1. Jer. 51. 5. Prov. 11. 17.

r ch. 2. 20. & 4. 4. * Or, *one that hath right to redeem.* Lev. 25. 25.

s 1 Chr. 28. 9. * Heb. *I seek for thee.*

of bread is comprehended all the provision which was made for the meal with which they had vinegar for sauce, it being very cooling and refreshing in hot seasons, as the time of harvest was."—*Bishop Patrick.*

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seek [b] rest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, [c] with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, [d] and anoint thee, and put thy raiment upon thee, and get thee down to the floor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and * uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and [e] his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and † turned himself: and, behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: [f] spread therefore thy skirt over thine handmaid; for thou *art* ‡ a near kinsman.

10 And he said, [b] Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end than [i] at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the § city of my people doth know that thou *art* [k] a virtuous woman.

12 And now it is true that I *am thy* [l] near kinsman: howbeit [m] there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will [n] perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, [o] *as* the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, [p] Let it not be known that a woman came into the floor.

15 Also he said, Bring the ‖ vail that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art* thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, [q] Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAP. IV.

1 *Boaz calleth into judgment the next kinsman.* 6 *He refuseth the redemption according to the manner of Israel.* 9 *Boaz buyeth the inheritance.* 11 *He marrieth Ruth.* 13 *She beareth Obed the grandfather of David.* 18 *The generation of Pharez.*

THEN went Boaz up to the gate, and sat him down there: and, behold, [a] the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of [b] the elders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And * I thought to advertise thee, saying, [c] Buy *it* [d] before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: [e] for *there is* none to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabitess, the wife of the dead, [f] to raise up the name of the dead upon his inheritance.

6 ¶ [g] And the kinsman said, I cannot redeem *it* for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it*.

7 [h] Now this *was the manner* in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave *it* to his neighbour: and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy *it* for thee. So he drew off his shoe.

9 ¶ And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi.

CHAP. III. Ver. 7. *And laid her down.*—"Though the action of Ruth here set forth seems at first sight hardly consistent with decency; yet if we consider the simplicity of those times, it will appear very excusable: to which, if we add the virtuous character of the woman, the age of Boaz, the manner of his addressing her when he first perceived her, the testimony he gave to her prudence and good conduct, the public proceedings before the whole city, and the several other circumstances of this history, there is not, at least ground to suspect the virtue of either of them; and there is nothing but the purest innocence in the whole transaction."—*Osterwald.*

Ver. 9. *Spread therefore thy skirt over thine hand maid.*—This is a proverbial form of expression, signifying, Take me under thy protection.

CHAP. IV. Ver. 1. *Then went Boaz up to the gate.*—"We here see the simple manner in which judicial proceedings took place in those times. The judge sat in the gate, the place of resort in every city where public business was transacted; no writings were employed or tedious formalities observed, but the party was merely summoned to make his appearance. In this instance Boaz probably summoned the person he names, although the sacred writer has not expressed the name, but merely used the general words which we translate, 'Ho, such a one.'"—*Calmet*

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10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, [t] that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, *We are* witnesses. [k] The LORD make the woman that is come into thine house like Rachel and like Leah, which two did [l] build the house of Israel: and † do thou worthily in [m] Ephratah, and ‡ be famous in Beth-lehem:

12 And let thy house be like the house of Pharez, [n] whom Tamar bare unto Judah, of [o] the seed which the LORD shall give thee of this young woman.

13 ¶ So Boaz [p] took Ruth, and she was his wife: and when he went in unto her, [q] the LORD gave her conception, and she bare a son.

14 And [r] the women said unto Naomi, Blessed *be* the LORD, which hath not § left thee this day without a ‖ kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of *thy* life, and * a nourisher of † thine old age: for thy daughter in law, which loveth thee, which is [s] better to thee than seven sons, hath born him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 [t] And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶ Now these *are* the generations of Pharez: [u] Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat [x] Nahshon, and Nahshon begat [y] ‡ Salmon,

21 And Salmon begat Boaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat [z] David.

Ver. 17. *He is the father of Jesse.*—"The sacred historian points out to us in these words what appears to have been the principal design of this Book: namely, to inform us of the origin of the family of David, and consequently that of the Messiah; on which account the following genealogy is annexed."—*Lord Clarendon.*

The First Book of SAMUEL, otherwise called, The First Book of the KINGS.

B. C. cir. 1171

CHAP. I.

1 *Elkanah a Levite, having two wives, worshippeth yearly at Shiloh.* 4 *He cherisheth Hannah, though barren, and provoked by Peninnah.* 9 *Hannah in grief prayeth for a child.* 12 *Eli first rebuking her, afterwards blesseth her.* 19 *Hannah having born Samuel, stayeth at home till he be weaned.* 24 *She presenteth him, according to her vow, to the LORD.*

NOW there was a certain man of Ramathaim-zophim, of mount Ephraim, and his name *was* [a] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, [b] an Ephrathite:

2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up out of his city [c] * yearly [d] to worship and to sacrifice unto the LORD of hosts in [e] Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

4 ¶ And when the time was that Elkanah [f] offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave † a worthy portion; for he loved Hannah: [g] but the LORD had shut up her womb.

6 And her adversary also ‡ [h] provoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, § ‖ when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I [i] better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk.

SAMUEL. "The sacred history having digressed to relate the idolatry of the house of Micah, and of the Danites, the catastrophe of the Benjamites, and the marriage of Ruth with Boaz, resumes the thread of the narrative respecting the Judges, and gives us an account of the birth of Samuel, whom God raised up for his people after the death of Samson. The two books which bear the name of Samuel, comprehend an historical account of the transactions which happened in the time of the two last judges, Eli and Samuel, and of the two first kings, Saul and David. They were composed, says Mr. Locke, in part by Samuel himself; at least the first twenty-four chapters of the first book; and the next probably by Nathan or Gad, or some prophet of those times. See 1 Chron. xxix. 29. The Vulgate styles the books of Samuel and Kings, the first, second, third and fourth book of Kings, as they contain the history of the kings of Israel and Judah. Father Simon is of opinion from several passages of these books, that Samuel could not have been the author of them; but those passages might, probably, have been inserted by Ezra when he collected and revised the books of sacred Scripture."—*Dr. Dodd.* "The first book of Samuel opens with an account of the birth of Samuel. It describes his consecration to the ministry, and his appointment to the prophetical office; the capture of the ark, and the completion of God's judgment on Eli's house; the curse of those who possessed the ark; its return, and the signal punishment of those who daringly profaned its sanctuary; the election of Saul to be king; the wars and evils which arose, as had been foretold, in consequence of this change of government; the sins and rejection of Saul; the anointing of David, and the first display of his piety and heroism; the disinterested friendship of David and Jonathan; the ungenerous conduct of Saul; the death of Samuel; the appearance of his spirit denouncing judgment against the impiety of Saul; in the accomplishment of which the book terminates, with the account of the miserable fate of Saul and his sons. The sacred writer illustrates the characters, and describes the events of his history, in the most engaging manner. The weak indulgence of Eli is well contrasted with the firm piety of Samuel. The rising virtues of David and the sad depravity of Saul, are strikingly opposed. The sentiments and instructions scattered through the work are excellent; and the sublime hymn of Hannah furnishes us with a grand prophecy of Christ, who was born for the first time in Scripture, described as the Messiah, or the anointed of the Lord."—*Dr. Gray.*

CHAP. I. Ver. 1. *A certain man,* &c.—By comparing the words of this verse with those in 1 Chron. vi. 18, 23, 33, 34, and the following, it appears that Elkanah was of the tribe of Levi, of the family of Kohath, and consequently was not a priest, as some have supposed, much less the high priest. See Selden de Succ. in Pont. lib. 1. cap. 18.

Ver. 4. *Portions.*—The portions here spoken of are "those parts of the peace offerings, which belonged to him that offered them; which were not the whole, except the fat, which belonged to the Lord, and the breast and the shoulder, which belonged to the priest. Lev. vii 34. With the rest the sacrificer made a feast for himself, his family and friends, giving to every one a portion of the sacrifice; whereby they had communion with the altar, by partaking with him of his sacrifice which had been offered to him at the altar."—*Bishop Patrick.*

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B. C. cir. 1171. Now Eli the priest sat upon a seat by a post of [k] the temple of the LORD.

10 [l] And she *was* * in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she [m] vowed a vow, and said, O LORD of hosts, if thou wilt indeed [n] look on the affliction of thine handmaid, and [o] remember me, and not forget thine handmaid, but will give unto thine handmaid † a man child, then I will give him unto the LORD all the days of his life, and [p] there shall no razor come upon his head.

12 And it came to pass, as she ‡ continued praying before the LORD, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman § of a sorrowful spirit: I have drunk neither wine nor strong drink, but have [q] poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of [r] Belial: for out of the abundance of my ‖ complaint and grief have I spoken hitherto.

17 Then Eli answered and said, [s] Go in peace: and [t] the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, [u] Let thine handmaid find grace in thy sight. So the woman [x] went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah [y] knew Hannah his wife; and [z] the LORD remembered her.

20 Wherefore it came to pass, * when the time was come about after Hannah had conceived, that she bare a son, and called his name † Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, [a] went up to offer unto the LORD the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will [b] bring him, that he may appear before the LORD, and there [c] abide [d] for ever.

23 And [e] Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; [f] only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she [g] took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto [h] the house of the LORD in Shiloh: and the child *was* young. B. C. cir. 1165.

25 And they slew a bullock, and [i] brought the child to Eli.

26 And she said, O my lord, [k] *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 [l] For this child I prayed; and the LORD hath given me my petition which I asked of him:

28 [m] Therefore also I have ‡ lent him to the LORD; as long as he liveth § he shall be lent to the LORD. And he [n] worshipped the LORD there.

CHAP. II.

1 *Hannah's song in thankfulness.* 12 *The sin of Eli's sons.* 18 *Samuel's ministry.* 20 *By Eli's blessing Hannah is more fruitful.* 22 *Eli reproveth his sons.* 38 *A prophecy against Eli's house.*

AND Hannah [a] prayed, and said, [b] My heart rejoiceth in the LORD, [c] mine horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I [d] rejoice in thy salvation.

2 [e] *There is* none holy as the LORD: for *there is* [f] none beside thee: neither *is there* any rock like our God.

3 Talk no more so exceeding proudly; [g] let *not* * arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

4 [h] The bows of the mighty men *are* broken, and they that stumbled are girded with strength.

5 [i] *They that were* full have hired out themselves for bread; and *they that were* hungry ceased: so that [k] the barren hath born seven; and [l] she that hath many children is waxed feeble.

6 [m] The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

7 The LORD [n] maketh poor, and maketh rich: [o] he bringeth low, and lifteth up.

8 [p] He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, [q] to set *them* among princes, and to make them inherit the throne of glory: for [r] the pillars of the earth *are* the LORD's, and he hath set the world upon them.

9 [s] He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10 The adversaries of the LORD shall be [t] broken to pieces; [u] out of heaven shall he thunder upon them: [x] the LORD shall judge the ends of the earth; and he shall give strength unto his king, and [y] exalt the horn of his anointed.

11 And Elkanah went to Ramah to his house. [z] And the child did minister unto the LORD before Eli the priest.

12 ¶ Now the sons of Eli *were* [a] sons of Belial; [b] they knew not the LORD.

13 And the priest's custom with the people *was*, *that*, when any man offered sacrifice, the priest's servant came, while the

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§ Heb. *hard of spirit.*

‖ Or, *meditation.*

* Heb. *in reve-lation of days.*

† That is, *Asked of God*

‡ Heb. *returned.*

§ Or, *he whom I have obtained by petition shall be returned.*

Ver. 9. *Now Eli—sat upon a seat by a post.*—That is, he sat upon a throne supported by a pillar or *post*.

Ver. 22. *And there abide for ever.*—Or, during his life.

Ver. 28. *I have lent him,* &c.—I have dedicated him to the Lord.

CHAP. II. Ver. 1. *Mine horn is exalted.*—"I am now wonderfully delivered from the reproach of barrenness." *Bishop Wilson. My mouth is enlarged,* &c.—"My faculty of speech is stirred up, to express God's disapprobation against my adversaries."—*Clarke's Commentary.*

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B. C. cir. 1165. flesh was in seething, with a fleshhook of three teeth in his hand;

14 And he struck *it* into [e] the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they [d] burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat † presently, and *then* take *as much* as thy soul desireth; then he would answer him, *Nay;* but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great [e] before the LORD: for men [f] abhorred the offering of the LORD.

18 ¶ [g] But Samuel ministered before the LORD, *being* a child, [h] girded with a linen ephod.

19 Moreover his mother made him a little coat, and brought *it* to him from year to year, when she [i] came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli [k] blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the ‡ loan which is [l] lent to the LORD. And they went unto their own home.

21 And the LORD [m] visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel [n] grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with [o] the women that § assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for ‖ I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people [*] to transgress.

25 If one man sin against another, the judge shall judge him: but if a man [p] sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, [q] because the LORD would slay them.

26 And the child Samuel [r] grew on, and was [s] in favour both with the LORD, and also with men.

27 ¶ [t] And there came a man of God unto Eli, and said unto him, Thus saith the LORD, [u] Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I [x] choose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and [y] did I give unto the house of thy father all the offerings made by fire of the children of Israel?

29 Wherefore [z] kick ye at my sacrifice and at mine offering, which I have commanded *in my* [a] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, [b] I said indeed *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, [c] Be it far from me; for them that honour me [d] I will honour, and [e] they that despise me shall be lightly esteemed.

31 Behold, [f] the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see † an enemy *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be [g] an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die ‡ in the flower of their age.

34 And this *shall be* [h] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; [i] in one day they shall die both of them.

35 And [k] I will raise me up a faithful priest, *that* shall do according to *that* which *is* in mine heart and in my mind: and [l] I will build him a sure house; and he shall walk before [m] mine anointed for ever.

36 [n] And it shall come to pass, *that* every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, § Put me, I pray thee, into ‖ one of the priest's offices, that I may eat a piece of bread.

CHAP. III.

1 *How the word of the Lord was first revealed to Samuel.* 11 *God telleth Samuel the destruction of Eli's house.* 15 *Samuel, though loth, telleth Eli the vision.* 19 *Samuel groweth in credit.*

AND [a] the child Samuel ministered unto the LORD before Eli. And [b] the word of the LORD was precious in those days; *there was* no open vision.

2 And it came to pass at that time, when Eli *was* laid down in his place, [c] and his eyes began to wax dim, *that* he could not see;

3 And ere [d] the lamp of God went out [e] in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep;*

4 That the LORD called Samuel: and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here

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[e] Gen. 6. 11.
[f] Mal. 2. 8.
[g] ver. 11.
[h] Ex. 28. 4. 2 Sam. 6. 14.
[i] ch. 1. 3.
[k] Gen. 14. 19.
‡ Or, *petition which she asked, &c.*
[l] ch. 1. 28.
[m] Gen. 21. 1.
[n] ver. 26. ch. 2. 19. Judg. 13. 24. Luke 1. 80. & 2. 40.
[o] See Exod. 38. 8.
§ Heb. *assembled by troops.*
‖ Or, *I hear your evil words of you.*
[*] Or, *to err out.*
[p] Num. 15. 30.
[q] Josh. 11. 20. Prov. 15. 10.
[r] ver. 21.
[s] Prov. 3. 4. Luke 2. 52. Acts 2. 47. Rom. 14. 18.
[t] 1 Kings 13. 1.
[u] Ex. 4. 14, 27.
[x] Ex. 28. 1, 4. Num. 16. 5. & 18. 1. 7.
[y] Lev. 7. 34. 10. 15. & 7. 7, 8, 35. 36. & 10. 12, 15. Num. 5. 9. 18. & 18. 8, 19.
[z] Deut. 32. 15.
[a] Deut. 12. 5, 6.
[b] Ex. 29. 9.
[c] Jer. 44. 4.
[d] Ps. 91. 15. & 91. 14. & 50. 23.
[e] Mal. 2. 9.
[f] 1 Kings 2. 27. Ezek. 44. 12. See ch. 4. 11. 1 Sam. 2. 31. & 4. 11. Mark 9. 1.
† Or, *the affliction of the tabernacle, and all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.* And thou shalt see the affliction of my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever. See Gen. 49. 4.
[g] Heb. *an old man.*
[h] 1 Sam. 2. 34.
[i] ch. 4. 11.
[k] 1 Kings 2. 35. 1 Chron. 29. 22. Ezek. 44. 15. Zech. 13. 7. Acts 7. 37.
[l] 2 Sam. 7. 11. 1 Kings 11. 38.
[m] Ps. 2. 2. & 18. 50. & 132. 17.
[n] 1 Sam. 2. 36.
‖ Heb. *Join me, &c.*
¶ Or, *command about the priesthood.*
[a] ch. 2. 18.
[b] Ps. 74. 9. Amos 8. 11. See ver. 21.
[c] Gen. 27. 1. & 48. 10. ch. 4. 15. & 14. 27.
[d] Ex. 27. 21. Lev. 24. 3. 2 Chron. 13. 11.
[e] ch. 1. 9.

Ver. 32. *Thou shalt see an enemy in my habitation.*—The marginal reading here is to be preferred: "Thou shalt see the affliction of the tabernacle."

Ver. 2. *And it came to pass, &c.*—Houbigant supposes that the 2d verse has been transposed; that it ought to be placed before the 1st, and the whole read thus:—"At that time, therefore, before the lamp of God went out, Samuel slept in the temple of the Lord where the ark of God was: Eli also slept in this place, but his eyes were dim so that he could not see," &c.

CHAP. III. Ver. 1. *The word of the Lord was precious.*—God seldom made a particular revelation of himself as he had been wont to do.

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B. C. cir. 1141.

am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

* Or, *This did Samuel before he knew the LORD, and before the word of the LORD was revealed unto him.*
f See Acts 19. 2.

7 * Now Samuel [f] did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

11 ¶ And the LORD said to Samuel. Behold, I will do a thing in Israel, [g] at which both the ears of every one that heareth it shall tingle.

g 2 Kings 21. 12. Jer. 19. 3.

12 In that day I will perform against Eli [h] all *things* which I have spoken concerning his house: † when I begin, I will also make an end.

h ch. 2. 30—36.
† Heb. *by beginning and ending.*

13 ‡ For I have told him that I will [k] judge his house for ever for the iniquity which he knoweth; because [l] his sons made themselves § vile, and he ‖ [m] restrained them not.

‡ Or, *And I will tell him, &c.*
k ch. 2. 29, 30, 31, &c. & Ezek. 7. 3, & 18. 30.
l ch. 3. 13.
§ Or, *accursed.*
‖ Heb. *frowned not upon them.*
m ch. 2. 22, 25.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house [n] shall not be purged with sacrifice nor offering for ever.

n Num. 15. 30, 31. Is. 22. 14.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: * God do so to thee, and * more also if thou hide *any* † thing from me of all the things that he said unto thee.

o Ruth 1. 17.
* Heb. *so add.*
† Or, *word.*

18 And Samuel told him ‡ every whit, and hid nothing from him. And he said, [p] It *is* the LORD: let him do what seemeth him good.

‡ Heb. *all the things, or, words.*
p Job 1. 21 & 2. 10. Ps. 39. 9. Is. 39. 8.

19 ¶ And Samuel [q] grew, and [r] the LORD was with him, [s] and did let none of his words fall to the ground.

q ch. 2. 21. r Gen. 39. 2, 21, 23 & ch. 5. 6.

20 And all Israel [t] from Dan even to Beer-sheba knew that Samuel *was* § established *to be* a prophet of the LORD.

s Judg. 20. 1.
§ Or, *faithful.*

21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by [u] the word of the LORD.

B. C. cir. 1141.
u ver. 1, 4.

CHAP. IV.

1 *The Israelites are overcome by the Philistines at Eben-ezer.* 3 *They fetch the ark unto the terror of the Philistines.* 10 *They are smitten again, the ark taken, Hophni and Phinehas are slain.* 12 *Eli at the news, falling backward, breaketh his neck.* 19 *Phinehas' wife discouraged in her travail with I-chabod, dieth.*

AND the word of Samuel * † came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside [a] Eben-ezer: and the Philistines pitched in Aphek.

* Or, *came to pass.*
† Heb. *was*
a ch. 5. 1 & 7. 12.

2 And the Philistines put themselves in array against Israel: and when ‡ they joined battle, Israel was smitten before the Philistines: and they slew of § the army in the field about four thousand men.

‡ Heb. *the battle was spread.*
§ Heb. *the array.*

3 ¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us ‖ fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

‖ Heb. *take unto us*

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, [b] which dwelleth *between* [c] the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of God.

b 2 Sam. 6. 2. Ps. 80. 1 & 99. 1
c Ex. 25. 18 22. Num. 7. 89.

5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What *meaneth* the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing * heretofore.

* Heb. *yesterday, or, the third day.*

8 Woe unto us! who shall deliver us out of the hand of these mighty Gods? these *are* the Gods that smote the Egyptians with all the plagues in the wilderness.

9 [d] Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, [e] as they have been to you: † quit yourselves like men, and fight.

d 1 Cor. 16. 13.
e Judg. 13. 1.
† Heb. *be men.*

10 ¶ And the Philistines fought, and [f] Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

f ver. 2. Lev. 26. 17. Deut. 28. 25. Ps. 78. 9, 62.

11 And [g] the ark of God was taken; and [h] the two sons of Eli, Hophni and Phinehas, † were slain.

g ch. 3. 11. Ps. 78. 61.
h ch. 2. 34. Ps. 78. 64.
† Heb. *died.*

12 ¶ And there ran a man of Benjamin out of the army, and [i] came to Shiloh the same day with his clothes rent, and [k] with earth upon his head.

i 2 Sam. 1. 2.
k Josh. 7. 6. 2 Sam. 13. 19 & 15. 32 Neh. 9. 1 Job 2. 12.

CHAP. IV. Ver. 1. *And the word of Samuel came,* &c.—The word communicated by God to Samuel was made known to all Israel.

Ver. 8. *These mighty Gods.*—Rather, the mighty God; what follows therefore should be—This is the God, &c.

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B. C. cir. 1141.

13 And when he came, lo, Eli sat upon [l] a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told *it*, all the city cried out.

l ch. 1. 9.

14 And when Eli heard the noise of the crying, he said, What *meaneth* the noise of this tumult? And the man came in hastily, and told Eli.

15 Now Eli was ninety and eight years old; and [m] his eyes § were dim, that he could not see.

m ch. 3. 2. § Heb. *stood.*

16 And the man said unto Eli, I *am* he that came out of the army, and I fled to day out of the army. And he said, [n] What ‖ is there done, my son?

n 2 Sam. 1. 4. ‖ Heb. *is the thing?*

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. * And he had judged Israel forty years.

cir. 1141. * He seems to have been a Judge to do justice only, and that in South-west Israel.

19 ¶ And his daughter in law, Phinehas' wife, was with child, *near* † to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains ‡ came upon her.

† Or, *to cry out.* ‡ Heb. *were turned.*

o Gen. 35. 17.

20 And about the time of her death [o] the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, § neither did she regard *it*.

§ Heb. *set not her heart*

21 And she named the child ‖ [p] I-chabod, saying, [q] The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

‖ That is, *Where is the glory? or there is no glory*

p ch. 14. 3. q Ps. 78. 9, 61. & 78. 61.

22 And she said, The glory is departed from Israel: for the ark of God is taken.

CHAP. V.

1 *The Philistines having brought the ark into Ashdod, set it in the house of Dagon.* 3 *Dagon is smitten down and cut in pieces, and they of Ashdod smitten with emerods.* 8 *So God dealeth with them of Gath, when it was brought thither:* 10 *and so with them of Ekron, when it was brought thither.*

AND the Philistines took the ark of God, and brought it [a] from Eben-ezer unto Ashdod.

a ch. 4. 1. & 7. 12.

2 When the Philistines took the ark of God, they brought it into the house of [b] Dagon, and set it by Dagon.

b Judg. 16. 23.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon *was* [c] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and [d] set him in his place again.

c Is. 19. 1. & 46. 1, 2.

d Is. 46. 7.

4 And when they arose early on the morrow morning, behold, Dagon *was* fallen upon his face to the ground before the ark of the LORD; and [e] the head of Dagon and both the palms of his hands *were* cut off upon the threshold; only * *the stump of* Dagon was left to him.

e Jer. 50. 2. Ezek. 6. 4, 6. Mic. 1. 7.

B. C. cir. 1141. * Or, *the fishy part*

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, [f] tread on the threshold of Dagon in Ashdod unto this day.

f See Zeph. 1. 9.

6 But [g] the hand of the LORD was heavy upon them of Ashdod, and he [h] destroyed them, and smote them with [i] emerods, *even* Ashdod and the coasts thereof.

g ver. 7, 11. Ex. 9. 3. h Ps. 32. 4. Acts 13. 11. i ch. 6. 5. 1 Deut. 28. 27. Ps. 78. 66.

7 And when the men of Ashdod saw that *it was* so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about *thither*.

9 And it was *so*, that, after they had carried it about, [k] the hand of the LORD was against the city [l] with a very great destruction: and [m] he smote the men of the city, both small and great, and they had emerods in their secret parts.

k Deut. 2. 15. ch. 7. 13. & 12. 15. l ver. 11. m ver. 6. Ps. 78. 66.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to † us, to slay us and our people.

† Heb. *me, to slay me and my.*

11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay ‡ us not, and our people: for there was a deadly destruction throughout all the city; [n] the hand of God was very heavy there.

‡ Heb. *me not, and my* n ver. 6, 9

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

CHAP. VI.

1 *After seven months the Philistines take counsel how to send back the ark.* 10 *They bring it on a new cart with an offering unto Beth-shemesh.* 19 *The people are smitten for looking into the ark.* 21 *They send to them of Kirjath-jearim to fetch it.*

cir. 1141

AND the ark of the LORD was in the country of the Philistines seven months.

2 And the Philistines [a] called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

a Gen. 41. 8. Ex. 7. 11. Dan. 2. 2. & 5. 7. Matt. 2. 4.

3 And they said, If ye send away the ark of the God of Israel, send it not [b] empty; but in any wise return him [c] a trespass offering: then ye shall be healed, and it shall [d] be known to you why his hand is not removed from you.

b Ex. 23. 15. Deut. 16. 16. c Lev. 5. 15, 16.

d ver. 9.

4 Then said they, What *shall be* the trespass offering which we shall return to him? They answered, Five golden emerods,

Ver. 21. *And she named the child*, &c.—Houbigant gives to this, and the following verse, a clearer sense than our authorized version:—"But she named the child I-chabod, because it was told her that the ark of God was taken. Ver. 22. For she said, The glory is departed from Israel, since the ark of God is taken."

CHAP. v. Ver. 1. *Ashdod.*—The Azotus of the New Testament.

Ver. 6. *Emerods.*—Supposed to be an enlargement of the hemorrhoidal vessels, which became dreadfully enflamed, causing great agony.

CHAP. vi. Ver. 4. *Five golden emerods*, &c.—"It is a remarkable fact that when the Hindoos are afflicted in any particular member, or in the

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B. C. cir.' 1160. and five golden mice, [e]*according to* the number of the lords of the Philistines: for one plague *was* on [*] you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that [f]mar the land; and ye shall [g]give glory unto the God of Israel: peradventure he will [h]lighten his hand from off you, and from off [i]your gods, and from off your land.

6 Wherefore then do ye harden your hearts, [k]as the Egyptians and Pharaoh hardened their hearts? when he had wrought [†] wonderfully among them, [l]did they not let [‡] the people go, and they departed?

7 Now therefore make [m]a new cart, and take two milch kine, [n]on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the LORD, and lay it upon the cart; and put [o]the jewels of gold, which ye return him *for* a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own coast to [p]Beth-shemesh, *then* [§] he hath done us this great evil: but if not, then [q]we shall know that *it is* not his hand *that* smote us; it *was* a chance *that* happened to us.

10 ¶ And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, *and* went along the highway, lowing as they went, and turned not aside *to* the right hand or *to* the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And *they of* Beth-shemesh *were* reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see *it*.

14 And the cart came into the field of Joshua, a Beth-shemite, and stood there, where *there was* a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that *was* with it, wherein the jewels of gold *were*, and put *them* on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

16 And when [r]the five lords of the Philistines had seen *it*, they returned to Ekron the same day.

17 [s]And these *are* the golden emerods which the Philistines returned *for* a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

18 And the golden mice, *according to* the number of all the cities of the Philistines *belonging* to the five lords, *both* of fenced cities, and of country villages, even unto the ‖ great *stone of* Abel, whereon they set down the ark of the LORD: *which stone remaineth* unto this day in the field of Joshua, the Beth-shemite.

19 ¶ And [t]he smote the men of Beth-shemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten *many* of the people with a great slaughter.

20 And the men of Beth-shemesh said, [u]Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of [x]Kirjath-jearim, saying, The Philistines have brought again the ark of the LORD; come ye down, *and* fetch it up to you.

CHAP. VII.

1 *They of Kirjath-jearim bring the ark into the house of Abinadab, and sanctify Eleazar his son to keep it.* 2 *After twenty years* 3 *the Israelites, by Samuel's means, solemnly repent at Mizpeh.* 7 *While Samuel prayeth and sacrificeth, the Lord discomfiteth the Philistines by thunder at Eben-ezer.* 13 *The Philistines are subdued.* 15 *Samuel peaceably and religiously judgeth Israel.*

AND the men of [a]Kirjath-jearim came, and fetched up the ark of the LORD, and brought it into the house of [b]Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD. cir. 1120.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do [c]return unto the LORD with all your hearts, *then* [d]put away the strange gods and [e]Ashtaroth from among you, and [f]prepare your hearts unto the LORD, and [g]serve him only: and he will deliver you out of the hand of the Philistines.

4 Then the children of Israel did put away [h]Baalim and Ashtaroth, and served the LORD only.

5 And Samuel said, [i]Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, [k]and drew water, and poured *it* out before the LORD, and [l]fasted on that day, and said there, [m]We have sinned against the LORD. And Samuel [n]judged the children of Israel in Mizpeh.

7 And when the Philistines heard that

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[e] See ver. 17, 18. Josh. 13. 3. Judg. 3. 3.
[*] Heb. *them.*

[f] ch. 5. 6.
[g] Josh. 7. 19. Is. 42. 12. Mal. 2. 2. John 9. 24.
[h] See ch. 5. 6, 11. Ps. 39. 10.
[i] ch. 5. 3, 4, 7.

[k] Ex. 7. 13. & 8. 15. & 14. 17.
[†] Or, *proudly.*
[l] Ex. 12. 41.
[‡] Heb. *them.*
[m] 2 Sam. 6. 3.
[n] Num. 19. 2.

[o] ver. 4, 5.

[p] Josh. 15. 10.
[§] Or, *it.*
[q] ver. 3.

[r] Josh. 14, 2.

[s] ver. 4.

[t] See Ex. 19. 21. Num. 4. 5, 15, 20. 2 Sam. 6. 7.

[u] 2 Sam. 6. 9. Mal. 3. 2.

[x] Josh. 18. 14. Judg. 18. 12. 1 Chro. 13. 5, 6.

[a] ch. 6. 21. Ps. 132. 6.

[b] 2 Sam. 6. 4.

[c] Deut. 30. 2—10. 1 Kin. 8. 48. Is. 55. 7. Hos. 6. 1. Joel 2. 12.
[d] Gen. 35. 2. Josh. 24. 14, 23.
[e] Judg. 2. 13. & 10. 6. 1 Sam. 7. 3. 2 Chro. 20. 19. Job 11. 13, 14.
[f] Deut. 6. 12. & 10. 20. & 13. 4. Matt. 6. 24. Luke 4. 8.
[g] Judg. 2. 11.

[h] Judg. 10. 1. 2 Kin. 25. 23.

[i] 2 Sam. 14. 14
[k] Neh. 9. 1, 2. Dan. 9. 3, 4, 5. Joel 2. 12.
[l] Judg. 10. 10. 1 Kin. 8. 47. Ps. 106. 6.
[m] Ezr. 10. 1. Neh. 9. 2, 3. Jer. 3. 25. & 14. 20. Dan. 9. 8, 16.
[n] Judg. 10. 16.

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person generally, they make an image to represent the afflicted part, and send it to the temple of Kanda Swamy, the Scandan of Bengal, in order to get relieved from their trouble."—*Roberts's Oriental Illustrations.*

Ver. 7. *Bring their calves home from them.*—"This was a complete trial; unless supernaturally *influenced*, they would not leave their calves; unless supernaturally *directed*, they would not leave their home, and take a way unguided, which they had never gone before."—*Clarke's Commentary.*

Ver. 19. *Fifty thousand and threescore and ten men.*—Dr. Waterland renders this passage as follows:—"He smote of the people threescore and ten men out of fifty thousand."

CHAP. VII. Ver. 2. *The time was long—twenty years.*—Houbigant's is a much more intelligible reading of this verse:—"But after many days had passed from the time that the ark abode in Kirjath-jearim, and when the twentieth year was passed, the whole house of Israel sought after the Lord with tears."

Ver. 6. *And drew water, &c.*—The Chaldee Paraphrast renders this passage:—"They poured out their souls in penitence, like waters, before the Lord."

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B. C. cir. 1120. the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard *it*, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, * °Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 ¶ [p] And Samuel took a sucking lamb, and offered *it for* a burnt offering wholly unto the LORD: and [q] Samuel cried unto the LORD for Israel; and the LORD † heard him.

10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: [r] but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until *they came* under Bethcar.

12 Then Samuel [s] took a stone, and set *it* between Mizpeh and Shen, and called the name of it ‡ Eben-ezer, saying, Hitherto hath the LORD helped us.

13 ¶ [t] So the Philistines were subdued, and they [u] came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 And Samuel [x] judged Israel all the days of his life.

16 And he went from year to year § in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And [y] his return *was* to Ramah; for there *was* his house; and there he judged Israel; and there he [z] built an altar unto the LORD.

CHAP. VIII.

1 *By occasion of the ill government of Samuel's sons, the Israelites ask a king.* 6 *Samuel praying in grief, is comforted by God:* 10 *He telleth the manner of a king.* 19 *God willeth Samuel to yield unto the importunity of the people.*

cir. 1112. AND it came to pass, when Samuel was old, that he * made his [b] sons judges over Israel.

2 Now the name of his firstborn was * Joel; and the name of his second, Abiah: *they were* judges in Beer-sheba.

3 And his sons [c] walked not in his ways, but turned aside [d] after lucre, and [e] took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now [f] make us a king to judge us like all the nations.

6 ¶ But the thing † displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for [g] they have not rejected thee, but [h] they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore ‡ hearken unto their voice: § howbeit yet protest solemnly unto them, and [i] shew them the manner of the king that shall reign over them.

10 ¶ And Samuel told all the words of the LORD unto the people that asked of him a king.

11 And he said, [k] This will be the manner of the king that shall reign over you: [l] He will take your sons, and appoint *them* for himself, for his chariots, and *to be* his horsemen; and *some* shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and *will set them* to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

13 And he will take your daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers.

14 And [m] he will take your fields, and your vineyards, and your oliveyards, *even* the best *of them*, and give *them* to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his ‖ officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put *them* to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD [n] will not hear you in that day.

19 ¶ Nevertheless the people [o] refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be [p] like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, ¶ Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

CHAP. IX.

1 *Saul despairing to find his father's asses,* 6 *by the counsel of his servant,* 11 *and direction of young maidens,* 18 *according to God's revelation,* 18 *cometh to Samuel.* 19 *Samuel entertaineth Saul at the feast.* 25 *Samuel, after secret communication, bringeth Saul on his way.*

° Heb. *Be not silent from us from crying.* ° Is. 62. 6.

p Ecclus. 46. 16.

q Ps. 99. 6. Jer. 15. 1. † Or, *answered.*

r See Josh. 10. 10. Judg. 4. 15. & 5. 20. ch. 7. 10. 2 Sam. 22. 14, 15. Ecclus. 46. 17.

s Gen. 28. 18. & 31. 45. & 35. 14. Josh. 4. 9. & 24. 26. ‡ That is, *The stone of help.* ch. 4. 1.

t Judg. 13. 1.

u ch. 12. 6.

x ver. 6. ch. 12. 11. Judg. 2. 16.

§ Heb. *and he circuited.*

y ch. 8. 4.

z Judg. 21. 4.

a Deut. 16. 18. 2 Chro. 19. 5. b See Judg. 10. 4. & 12. 14, compared with Judg. 8. 30. * Vashni, 1 Chro. 6. 28.

c Jer. 22. 19. 26. 17

d Ez. 18. 21. 1 Tim. 3. 3. & 6. 10.

e Deut. 16. 19. Ps. 15. 5. 1025.

f ver. 19. 20. Deut. 17. 14. Hos. 13. 10. Acts 13. 21.

g Ex. 16. 8. Num. 11. 20. & 14. 27. Deut. 1. 27. & 9. 23. Ps. 78. 22. & 106. 24. Heb. 3. 18. h Judg. 10. 13. Hos. 13. 11. i Heb. *testify unto them.* k Deut. 17. 14. l Deut. 17. 16. m Ez. 46. 16. ‖ Or, *eunuchs.* n Prov. 1. 28. Is. 1. 15. Jer. 11. 11. Mic. 3. 4. o Jer. 44. 16. p ver. 5. Deut. 17. 14.

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B. C. 1095.

NOW there was a man of Benjamin, whose name *was* [a]Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, [*] a Benjamite, a mighty man of [†] power.

2 And he had a son, whose name *was* Saul, a choice young man, and a goodly: and *there was* not among the children of Israel a goodlier person than he: [b]from his shoulders and upward *he was* higher than any of the people.

3 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of [c]Shalisha, but they found *them* not: then they passed through the land of Shalim, and *there they were* not: and he passed through the land of the Benjamites, but they found *them* not.

5 *And* when they were come to the land of Zuph, Saul said to his servant that *was* with him, Come, and let us return; lest my father leave *caring* for the asses, and take thought for us.

6 And he said unto him, Behold now, *there is* in this city [d]a man of God, and *he is* an honourable man; [e]all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But, behold, *if* we go, [f]what shall we bring the man? for the bread ‡ is spent in our vessels, and *there is* not a present to bring to the man of God: what § have we?

8 And the servant answered Saul again, and said, Behold, ‖ I have here at hand the fourth part of a shekel of silver: *that* will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man [g]went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet was beforetime called [h]a Seer.)

10 Then said Saul to his servant, [*] Well said; come, let us go. So they went unto the city where the man of God *was*.

11 ¶ *And* as they went up [†] the hill to the city, [i]they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for [k]*there is* a ‡ sacrifice of the people to day [l]in the high place:

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; *and* afterwards they eat that be bidden. Now therefore get you up; § for about § this time ye shall find him.

14 And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 ¶ [m]Now the LORD had ‖ told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will send thee a man out of the land of Benjamin, [n]and thou shalt anoint him *to be* captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have [o]looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, [p]Behold the man whom I spake to thee of! this same shall [*] reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house *is*.

19 And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that *is* in thine heart.

20 And as for [q]thine asses that were lost [†] three days ago, set not thy mind on them; for they are found. And on whom [r]*is* all the desire of Israel? *Is it* not on thee, and on all thy father's house?

21 And Saul answered and said, [s]*Am* not I a Benjamite, of the [t]smallest of the tribes of Israel? and [u]my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou ‡ so to me?

22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which *were* about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

24 And the cook took up [x]the shoulder, and *that* which *was* upon it, and set *it* before Saul. And *Samuel* said, Behold that which is § left! set *it* before thee, *and* eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

25 ¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon [y]the top of the house.

26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

27 *And* as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still ‖ a while, that I may shew thee the word of God.

B. C. 1095.

m ch. 15. 1. Acts 13. 21.
‖ Heb. *revealed the ear of Samuel.* ch. 20. 2.
n ch. 10. 1.
o Ex. 2. 25. & 3. 7, 9.
p ch. 16. 12. Hos. 13. 11.
* Heb. *restrain in.*
q ver. 3.
† Heb. *to day three days.*
r ch. 8. 5, 19. & 12. 13.
s ch. 15. 17.
t Judg. 20. 46, 47, 48. Ps. 68. 27.
u See Judg. 6. 15.
‡ Heb. *according to this word.*
x Lev. 7. 32, 33. Ezek. 24. 4.
§ Or, *reserved.*
y Deut. 22. 8. 2 Sam. 11. 2. Acts 10. 9.
‖ Heb. *to day.*

a ch. 14. 51. 1 Chro. 8. 33. & 9. 39.
* Or, *the son of a man of fortune.*
† Or, *substance.*
b ch. 10. 23.
c 2 Kin. 4. 42.
d Deut. 33. 1. 1 Kin. 13. 1.
e ch. 8. 19.
f See Judg. 6. 18. & 13. 17. 1 Kin. 14. 3. 2 Kin. 4. 42. & 8. 8.
‡ Heb. *is gone out of, &c.*
§ Heb. *is with us.*
‖ Heb. *there is found in my hand.*
g Gen. 25. 22.
h 2 Sam. 24. 11. 2 Kin. 17. 13. 1 Chro. 26. 28. & 29. 29. 2 Chro. 16. 7. 10. Is. 30. 10. Amos 7. 12.
* Heb. *Thy word is good.*
† Heb. *in the ascent of the city.*
i Gen. 24. 11.
k Gen. 31. 54. ch. 16. 2.
‡ Or, *feast.*
l 1 Kin. 3. 2.

CHAP. IX. Ver. 1. *A mighty man of power.*—A man of great strength and valour.

Ver. 9. *A Seer.*—"It is remarkable that the title Seer occurs principally, if not altogether under the regal government of Israel, the first time we meet with it being in this passage, with reference to the prophet Samuel."—*Fragments to Calmet.*

Ver. 12. *In the high place.*—Probably, on the altar raised by Samuel on some eminence.

Ver. 13. *Bless the sacrifice.*—"This expression," says Mr. Locke, "alludes to the custom among the Hebrews of giving thanks before their meals."

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B. C. 1096.

CHAP. X.

1 *Samuel anointeth Saul.* 2 *He confirmeth him by prediction of three signs.* 9 *Saul's heart is changed, and he prophesieth.* 14 *He concealeth the matter of the kingdom from his uncle.* 17 *Saul is chosen at Mizpeh by lot.* 26 *The different affections of his subjects.*

a ch. 9. 16. & Is. 11.
2 Kin. 9. 3, 6.
b Ps. 2. 12.
c Acts 13. 21.
d Deut. 32. 9. Ps. 78. 71

THEN [a]Samuel took a vial of oil, and poured *it* upon his head, [b]and kissed him, and said, *Is it* not because [c]the LORD hath anointed thee *to be* captain over [d]his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by [e]Rachel's sepulchre in the border of Benjamin [f]at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left [*]the care of the asses, and sorroweth for you, saying, What shall I do for my son?

e Gen. 35. 19, 20
f Josh. 18. 28.
* Heb. *the business.*

3 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up [g]to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:

g Gen. 28. 22. & 35. 1, 3, 7.

4 And they will † salute thee, and give thee two *loaves* of bread; which thou shalt receive of their hands.

† Heb. *ask thee of peace:* as Judg. 18. 15.

5 After that thou shalt come to [h]the hill of God, [i]where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down [k]from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; [l]and they shall prophesy:

h ver. 10.
i ch. 13. 3.
k ch. 9. 12.
l Ex. 15. 20, 21. 2 Kin. 3. 15. 1 Chr. 14. 1.

6 And [m]the Spirit of the LORD will come upon thee, and [n]thou shalt prophesy with them, and shalt be turned into another man.

m Num. 11. 25. ch. 16. 13.
n ver. 10. ch. 19. 23, 24.

7 And ‡ let it be, when these [o]signs are come unto thee, § *that* thou do as occasion serve thee; for [p]God *is* with thee.

‡ Heb. *it shall come to pass, that when these signs, &c.*
o Ex. 4. 8.
Luke 2. 12.
§ Heb. *do for thee as thine hand shall find*
Judg. 9. 33.
p Judg. 6. 12.

8 And thou shalt go down before me [q]to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, *and* to sacrifice sacrifices of peace offerings: [r]seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do.

q ch. 11. 14, 15. & 13. 4.
r ch. 13. 8.

9 ¶ And it was *so*, that when he had turned his ‖ back to go from Samuel, God * gave him another heart: and all those signs came to pass that day.

‖ Heb. *shoulder.*
* Heb. *turned.*

10 And [s]when they came thither to the hill, behold, [t]a company of prophets met him; and [u]the Spirit of God came upon him, and he prophesied among them.

s ver. 5.
t ver. 19. 20.
u ver. 6.

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said † one to another, What *is* this *that* is come unto the son of Kish? [x] *Is* Saul also among the prophets?

† Heb. *a man to his neighbour.*
x ch. 19. 24. Matt. 13. 54, 55. John 7. 15. Acts 4. 13.

12 And one ‡ of the same place answered and said, But [y]who *is* their father? Therefore it became a proverb, *Is* Saul also among the prophets?

‡ Heb. *from thence.*
y Is. 54. 13. John 6. 45. & 7. 16.

13 And when he had made an end of prophesying, he came to the high place.

14 ¶ And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that *they were* no where, we came to Samuel.

B. C. 1095.

15 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you.

16 And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.

17 ¶ And Samuel called the people together [z]unto the LORD [a]to Mizpeh;

z Judg. 11. 11. & 20. 1.
a ch. 7. 5, 6.

18 And said unto the children of Israel, [b]Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, *and* of them that oppressed you:

b ch. 11. 15.
c ch. 7. 3, 4.
d Judg. 6. 8, 9.

19 [c]And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, *Nay*, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

c ch. 8. 7, 19. & 12. 12.

20 And when Samuel had [d]caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

d Josh. 7. 14, 16, 17. Acts 1. 24, 26.

21 When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

22 Therefore they [e]enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

e ch. 22. 2, 4. 10, 13.

23 And they ran and fetched him thence: and when he stood among the people, [f]he was higher than any of the people from his shoulders and upward.

f ch. 9. 2.

24 And Samuel said to all the people, See ye him [g]whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, [h]§ God save the king.

g 2 Sam. 21. 6.
h 1 Kin. 1. 25, 39. 2 Kin. 11. 12.
§ Heb. *Let the king live.*

25 Then Samuel told the people [i]the manner of the kingdom, and wrote *it* in a book, and laid *it* up before the LORD. And Samuel sent all the people away, every man to his house.

i See Deut. 17. 14, &c. ch. 8. 11.

26 ¶ And Saul also went home [k]to Gibeah; and there went with him a band of men, whose hearts God had touched.

k Judg. 20. 14. ch. 11. 4.

27 [l]But the [m]children of Belial said, How shall this man save us? And they despised him, [n]and brought him no presents. But ‖ he held his peace.

l ch. 11. 12.
m Deut. 13. 13.
n 2 Sam. 8. 2. 1 Kin. 4. 21. & 10. 25. 2 Chr. 17. 5. Ps. 72. 10. Matt. 2. 11.
‖ Or, *he was as though he had been deaf.*

CHAP. XI.

1 *Nahash offereth them of Jabesh-gilead a reproachful condition.* 4 *They send messengers, and are delivered by Saul.* 12 *Saul thereby is confirmed, and his kingdom renewed.*

THEN [a]Nahash the Ammonite came up, and encamped against [b]Jabesh-gilead: and all the men of Jabesh said unto Nahash, [c]Make a covenant with us, and we will serve thee.

a ch. 12. 12.
b Judg. 21. 8.
c Gen. 26. 28. Ex. 23. 32. 1 Kin. 20. 34. Job 41. 4. Ezek. 17. 13.

2 And Nahash the Ammonite answered

CHAP. X. Ver. 5. *Prophets.*—Religious instructors.
Ver. 12. *Who is their father?*—Some of the Septuagint versions add—*Is it not Kish?* which renders the passage more intelligible.

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B. C. 1076.

them, On this *condition* will I make *a covenant* with you, that I may thrust out all your right eyes, and lay it *for* [d] a reproach upon all Israel.

3 And the elders of Jabesh said unto him, [*] Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if *there be* no man to save us, we will come out to thee.

4 ¶ Then came the messengers [e] to Gibeah of Saul, and told the tidings in the ears of the people: and [f] all the people lifted up their voices, and wept.

5 And, behold, Saul came after the herd out of the field; and Saul said, What *aileth* the people that they weep? and they told him the tidings of the men of Jabesh.

6 [g] And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

7 And he took a yoke of oxen, and [h] hewed them in pieces, and sent *them* throughout all the coasts of Israel by the hands of messengers, saying, [i] Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out † with one consent.

8 And when he numbered them in [k] Bezek, the children [l] of Israel were three hundred thousand, and the men of Judah thirty thousand.

9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow, by *that time* the sun be hot, ye shall have ‡ help. And the messengers came and shewed *it* to the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To morrow [m] we will come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was *so* on the morrow, that [n] Saul put the people [o] in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

12 ¶ And the people said unto Samuel, [p] Who *is* he that said, Shall Saul reign over us? [q] bring the men, that we may put them to death.

13 And Saul said, [r] There shall not a man be put to death this day: for to day [s] the LORD hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go [t] to Gilgal, and renew the kingdom there.

15 And all the people went to Gilgal; and there they made Saul king [u] before the LORD in Gilgal; and [x] there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

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CHAP. XII.

1 *Samuel testifieth his integrity.* 6 *He reproveth the people of ingratitude.* 16 *He terrifieth them with thunder in harvest time.* 20 *He comforteth them in God's mercy.*

AND Samuel said unto all Israel, Behold, I have hearkened unto [a] your voice in all that ye said unto me, and [b] have made a king over you.

2 And now, behold, the king [c] walketh before you: [d] and I am old and grayheaded; and, behold, my sons *are* with you: and I have walked before you from my childhood unto this day.

3 Behold [e] here I *am:* witness against me before the LORD, and before [f] his anointed: [g] whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received *any* * bribe † to [h] blind mine eyes therewith? and I will restore it you.

4 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

5 And he said unto them, The LORD *is* witness against you, and his anointed *is* witness this day, [i] that ye have not found ought [k] in my hand. And they answered, *He is* witness.

6 ¶ And Samuel said unto the people, [l] *It is* the LORD that ‡ advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

7 Now therefore stand still, that I may [m] reason with you before the LORD of all the § righteous acts of the LORD, which he did ‖ to you and to your fathers.

8 [n] When Jacob was come into Egypt, and your fathers [o] cried unto the LORD, then the LORD [p] sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

9 And when they [q] forgat the LORD their God, [r] he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of [s] the Philistines, and into the hand of the king [t] of Moab, and they fought against them.

10 And they cried unto the LORD, and said, [u] We have sinned, because we have forsaken the LORD, [x] and have served Baalim and Ashtaroth: but now [y] deliver us out of the hand of our enemies, and we will serve thee.

11 And the LORD sent [z] Jerubbaal, and Bedan, and [a] Jephthah, and [b] Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

12 And when ye saw that [c] Nahash the king of the children of Ammon came against you, [d] ye said unto me, Nay; but a king shall reign over us: when [e] the LORD your God *was* your king.

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[d] Gen. 34. 14. ch. 17. 26.

[*] Heb. *Forbear us.*

[e] ch. 10. 26. & 15. 34.

[f] 2 Sam. 21. 6.

[f] Judg. 2. 4. & 21. 2.

[g] Judg. 3. 10. & 6. 34. & 11. 29. & 13. 25. & 14. 6. ch. 10. 10. & 16. 13.

[h] Judg. 19. 29.

[i] Judg. 21. 5, 8, 10.

[†] Heb. *as one man.* Judg. 20. 1.

[k] Judg. 1. 5

[l] 2 Sam. 24. 9.

[‡] Or, *deliverance.*

[m] ver. 3.

[n] See ch. 31. 11.

[o] Judg. 7. 16.

[p] ch. 10. 27.

[q] See Luke 19. 27.

[r] 2 Sam. 19. 22.

[s] Ex. 14. 13, 30. ch. 19. 5. 1095.

[t] ch. 10. 8.

[u] ch. 10. 27.

[x] ch. 10. 8.

[a] ch. 8. 5, 19, 20.

[b] ch. 10. 21. & 11. 1., 15.

[c] Num. 27. 17. ch. 8. 20.

[d] ch. 8. 1, 5

[e] Heclus. 46. 19.

[f] ver. 5. ch. 10. 1. & 24. 6. 2 Sam. 1. 14, 16.

[g] Num. 16. 15. Acts 20. 33. 1 Thess. 2. 5.

[*] Heb. *ransom.*

[†] Or, *lest I should hide mine eyes at him*

[h] Deut. 16. 19.

[i] John 18. 38. Acts 23. 9. & 24. 16, 20.

[k] Ex. 22. 4.

[l] Mic. 6. 4.

[‡] Or, *made.*

[m] Is. 1. 18. & 5. 3. 4. Mic. 6. 2, 3

[§] Heb. *right ousnesses,* or, *benefits*

[‖] Heb. *with.*

[n] Gen. 46. 5, 6.

[o] Ex. 2. 23.

[p] Ex. 3. 10. & 4. 16.

[q] Judg. 3. 7.

[r] Judg. 4. 2.

[s] Judg. 10. 7 & 13. 1.

[t] Judg. 3. 12.

[u] Judg. 10. 10.

[x] Judg. 2. 13

[y] Judg. 10. 15, 16.

[z] Judg. 6. 14, 32.

[a] Judg. 11. 1.

[b] ch. 7. 13

[c] ch. 11. 1.

[d] ch. 8. 5, 19.

[e] Judg. 8. 23. ch. 8. 7. & 10. 19.

CHAP. XI. Ver. 2. *Thrust out all your right eyes.*—This was a common practice among Eastern tyrants, and was inflicted on rebels and other malefactors. Those who used the bow and arrow were frequently subjected to this punishment by their conquerors, as it rendered them thenceforward no longer serviceable in war.

CHAP. XII. Ver. 11. *Bedan.*—It is uncertain to whom this name refers. Dr. Hales seems to think that Barak might have been meant.

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B. C. 1095.

13 Now therefore [f]behold the king [g]whom ye have chosen, *and* whom ye have desired! and, behold, [h]the LORD hath set a king over you.

14 If ye will [i]fear the LORD, and serve him, and obey his voice, and not rebel against the *commandment of the LORD, then shall both ye and also the king that reigneth over you †continue following the LORD your God:

15 But if ye will [k]not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, [l]as *it was* against your fathers.

16 ¶ Now therefore [m]stand and see this great thing, which the LORD will do before your eyes.

17 *Is it* not [n]wheat harvest to day? [o]I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that [p]your wickedness *is* great, which ye have done in the sight of the LORD, in asking you a king.

18 So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and [q]all the people greatly feared the LORD and Samuel.

19 And all the people said unto Samuel, [r]Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

20 ¶ And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;

21 And *turn ye not aside: [t]for *then should ye go* after vain *things*, which cannot profit nor deliver; for they *are* vain.

22 For [u]the LORD will not forsake his people [x]for his great name's sake: because [y]it hath pleased the LORD to make you his people.

23 Moreover as for me, God forbid that I should sin against the LORD ‡[z] in ceasing to pray for you: but [a]I will teach you the [b]good and the right way:

24 [c]Only fear the LORD, and serve him in truth with all your heart: for [d]consider §how [e]great *things* he hath done for you.

25 But if ye shall still do wickedly, [f]ye shall be consumed, [g]both ye and your king.

CHAP. XIII.

1 *Saul's selected band.* 3 *He calleth the Hebrews to Gilgal against the Philistines, whose garrison Jonathan had smitten.* 5 *The Philistines' great host.* 6 *The distress of the Israelites.* 8 *Saul, weary of staying for Samuel, sacrificeth.* 11 *Samuel reproveth him.* 19 *The three spoiling bands of the Philistines.* 19 *The policy of the Philistines, to suffer no smith in Israel.*

SAUL *reigned one year; and when he had reigned two years over Israel,

2 Saul chose him three thousand *men* of Israel; *whereof* two thousand were with Saul in Michmash and in mount Beth-el, and a thousand were with Jonathan in [a]Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

3 And Jonathan smote [b]the garrison of the Philistines that *was* in †Geba, and the Philistines heard *of it*. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

4 And all Israel heard say *that* Saul had smitten a garrison of the Philistines, and *that* Israel also ‡was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

5 ¶ And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which *is* on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Beth-aven.

6 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people [c]did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

7 And *some of* the Hebrews went over Jordan to the land of Gad and Gilead. As for Saul, he *was* yet in Gilgal, and all the people §followed him trembling.

8 ¶ [d]And he tarried seven days, according to the set time that Samuel *had appointed:* but Samuel came not to Gilgal; and the people were scattered from him.

9 And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might ‖salute him.

11 ¶ And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and *that* thou camest not within the days appointed, and *that* the Philistines gathered themselves together at Michmash;

12 Therefore said I, the Philistines will come down now upon me to Gilgal, and I have not *made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

13 And Samuel said to Saul, [e]Thou hast done foolishly: [f]thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 [g]But now thy kingdom shall not continue: [h]the LORD hath sought him a man after his own heart, and the LORD hath commanded him *to be* captain over his people, because thou hast not kept *that* which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people *that were* †present with him, [i]about six hundred men.

16 And Saul, and Jonathan his son, and the people *that were* present with them,

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B. C. 1095.

[f] ch. 10. 24.
[g] ch. 8. 5. & 9. 20.
[h] Hos. 13. 11.

[i] Josh. 24. 14. Ps. 81. 13, 14.

* Heb. *mouth.*

† Heb. *be after*

[k] Lev. 26. 14, 15. &c. Deut. 28. 15, &c. Josh. 24. 20.

[l] ver. 9.

[m] Ex. 14. 13, 31.

[n] Prov. 26. 1.
[o] Josh. 10. 12.
ch. 7. 9, 10.
James 5. 18, 17, 18.
[p] ch. 8. 7.

[q] Ex. 14. 31.
Heb. Ezra 10. 9.

[r] Ex. 9. 28. & 10. 17.
James 5. 15.
[s] John 5. 16.

[t] Deut. 11. 16.
[t] Jer. 16. 19.
Hab. 2. 18.
1 Cor. 8. 4.

[u] 1 Kin. 6. 13. Ps. 94. 14.
[x] Josh. 7. 9.
Ps. 106. 8.
Jer. 14. 21.
Ezek. 20. 9, 14.
[y] Deut. 7. 7, 8. & 14. 2.
Mal. 1. 2.

‡ Heb. *from ceasing*

[z] Gen. 18. 23.
Rom. 1. 9.
Col. 1. 9.
2 Tim. 1. 3.
[a] Ps. 34. 11.
Prov. 4. 11.
[b] 1 Kin. 8. 36.
2 Chro. 6. 27.
Jer. 6. 16.
[c] Eccles. 12. 13.
[d] Is. 5. 12.
§ Or, *what a great thing,* &c.
[e] Deut. 10. 21.
Ps. 126. 2, 3.
Josh. 24. 20.
[g] Deut. 28. 36.

* Heb. *the son of one year in his reigning.*

1095.

[a] ch. 10. 26.

[b] ch. 10. 5.

† Or, *in Geba*

‡ Heb. *had stunk.* Gen. 34. 30. Ex. 5. 21.

[c] Judg. 6. 2.

§ Heb. *was killed after him.*
[d] ch. 10. 8.

‖ Heb. *bless him.*

* Heb. *intreated the face.*

[e] 2 Chro. 16. 9.
[f] ch. 15. 11.

[g] ch. 15. 28.
[h] Ps. 89. 20.
Acts 13. 22.

† Heb. *found*

[i] ch. 14. 2.

Ver. 19. *Feared the Lord and Samuel.*—Their feared the Lord as God, and Samuel as his minister.

CHAP. XIII. Ver. 5. *Thirty thousand chariots.*—Most commentators read three thousand, imagining there must be a mistake in the copy, thirty thousand being an utterly incredible, if not an impossible, number.

Ver. 13. *For ever.*—So long as his posterity should continue.

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B. C. cir. 1062. abode in ‡ Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way *that leadeth to* [k] Ophrah, unto the land of Shual:

18 And another company turned the way *to* [l] Beth-horon: and another company turned *to* the way of the border that looketh to the valley of [m] Zeboim toward the wilderness.

19 ¶ Now [n] there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make *them* swords or spears:

20 But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

21 Yet they had § a file for the mattocks, and for the coulters, and for the forks, and for the axes, and ‖ to sharpen the goads.

22 So it came to pass in the day of battle, that [o] there was neither sword nor spear found in the hand of any of the people that *were* with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 [p] And the * garrison of the Philistines went out to the passage of Michmash.

CHAP. XIV.

1 *Jonathan, unwitting to his father, the priest, or the people, goeth and miraculously smiteth the Philistines' garrison.* 15 *A divine terror maketh them beat themselves.* 17 *Saul, not staying the priest's answer, setteth on them.* 21 *The captivated Hebrews, and the hidden Israelites, join against them.* 24 *Saul's unadvised adjuration hindereth the victory.* 32 *He restraineth the people from eating blood.* 35 *He buildeth an altar.* 36 *Jonathan, taken by lot, is saved by the people.* 47 *Saul's strength and family.*

NOW * it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that *is* on the other side. But he told not his father.

2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which *is* in Migron: and the people that *were* with him *were* [a] about six hundred men;

3 And [b] Ahiah, the son of Ahitub, [c] Ichabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, [d] wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶ And between the passages, by which Jonathan sought to go over * unto the Philistines' garrison, *there was* a sharp rock on the one side, and a sharp rock on the other side: and the name of the one *was* Bozez, and the name of the other Seneh.

5 The † forefront of the one *was* situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for *there is* no restraint to the LORD [r] to save by many or by few.

B. C. cir. 1027.

7 And his armourbearer said unto him, Do all that *is* in thine heart: turn thee; behold, I *am* with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto *these* men, and we will discover ourselves unto them.

9 If they say thus unto us, ‡ Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for [s] the LORD hath delivered them into our hand: and [h] this *shall be* a sign unto us.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were § an half acre of land, *which* a yoke *of oxen might plow.*

15 And [t] there was trembling in the host, in the field, and among all the people: the garrison, and [k] the spoilers, they also trembled, and the earth quaked: so it was ‖ [t] a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they [m] went on beating down *one another.*

17 Then said Saul unto the people that *were* with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer *were* not *there.*

18 And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

19 ¶ And it came to pass, while Saul [n] talked unto the priest, that the *‖ noise that *was* in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that *were* with him † assembled themselves, and they came to the battle: and, behold, [o] every man's sword was against his fellow, *and there was* a very great discomfiture.

B. C. cir. 1027.

[f] Judg. 7. 4. 7. 2 Chro. 14. 11. 1 Mac. 3. 18

‡ Heb. *Be still.*

[g] 1 Mac. 4. 30.

[h] See Gen. 24. 14 Judg. 7. 11.

§ Or, *half a furrow of an acre of land.* Judg. 7. 21.

[i] 2 Kin. 7. 7. Job 18. 11.

[k] ch. 13 17.

‖ Heb. *a trembling of God.* [l] Gen. 35. 5.

[m] ver 20.

[n] Num. 27 21.

* Or, *tumult.*

† Heb. *were cried together.*

[o] Judg. 7. 22 2 Chro. 20 23.

Ver. 23. The passage of Michmash.—The passage which led to Michmash, d which it was thought necessary to secure.

CHAP. XIV. Ver. 1. *On the other side.*—That is, of the passage mentioned at the conclusion of the foregoing chapter.

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B. C. cir 1037.

21 Moreover the Hebrews *that* were with the Philistines before that time, which went up with them into the camp *from the country* round about, even they also *turned* to be with the Israelites that *were* with Saul and Jonathan.

22 Likewise all the men of Israel which [p] had hid themselves in mount Ephraim, *when* they heard that the Philistines fled, even they also followed hard after them in the battle.

23 [q] So the LORD saved Israel that day: and the battle passed over [r] unto Beth-aven.

24 ¶ And the men of Israel were distressed that day: for Saul had [s] adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine enemies. So none of the people tasted *any* food.

25 [t] And all *they of* the land came to a wood; and there was [u] honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straightly charged the people with an oath, saying, Cursed *be* the man that eateth *any* food this day. And the people were ‡ faint.

‡ Or, *weary.*

29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew *them* on the ground: and the people did eat *them* [x] with the blood.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have § transgressed: roll a great stone unto me this day.

§ Or, *dealt treacherously.*

34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay *them* here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox ‖ with him that night, and *slew* them there.

‖ Heb. *in his hand.*

35 And Saul [y] built an altar unto the LORD: [z] the same was the first altar that he built unto the LORD.

[z] Heb. *that altar was the beginning to build unto the LORD.*

36 ¶ And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But [a] he answered him not that day.

38 And Saul said, [b] Draw ye near hither, all the † chief of the people: and know and see wherein this sin hath been this day.

† Heb. *corners.*

39 For, [c] *as* the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But *there was* not a man among all the people *that* answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 Therefore Saul said unto the LORD God of Israel, ‡ [d] Give a perfect *lot.* [e] And Saul and Jonathan were taken: but the people § escaped.

‡ Or, *Shew me right.*

42 And Saul said, Cast *lots* between me and Jonathan my son. And Jonathan was taken.

43 Then Saul said to Jonathan, [f] Tell me what thou hast done. And Jonathan told him, and said, [g] I did but taste a little honey with the end of the rod that *was* in mine hand, *and*, lo, I must die.

44 And Saul answered, [h] God do so and more also: [i] for thou shalt surely die, Jonathan.

45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [k] *as* the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

46 Then Saul went up from following the Philistines: and the Philistines went to their own place.

47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of [k] Ammon, and against Edom, and against the kings of [l] Zobah, and against the Philistines: and whithersoever he turned himself, he vexed *them.*

48 And he ‖ gathered an host, and

‖ Or, *wrought valiantly.*

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p ch. 13. 6.

q Ex. 14. 30. P. 44. 6, 7. 106. 8, 7. r ch. 13. 5.

s Josh. 6. 26.

t Deut. 9. 28. Matt. 3. 5.

u Ps. 8. 8. Num. 13. 27. Matt. 3. 4.

x Lev. 3. 17. & 7. 26. & 17. 10. & 19. 2. Deut. 12. 16, 23, 24.

y ch. 7. 17.

z Heb. *the altar that he built to build unto the LORD.*

a Josh. 9. 14. Prov. 3. 6.

b ch. 25. 6.

c Josh. 7. 16. ch. 10. 20. 1 Chron. xxiv. 5. Jonah 1. 7.

d 2 Sam. 21. 1.

e Acts 1. 26. ch. 10. 20. 1 Sam. 14. 42. Prov. 16. 33.

f ver. 29.

g Deut. 29. 19. 1 Sam. 20. 32. 2 Sam. 12. 5. 1 Kings 2. 23. Jer. 42. 5. Ezek. 17. 16. Zech. 8. 17. Matt. 5. 34. James 5. 12.

h 2 Sam. 3. 35. 1 Kings 2. 23. Jer. 42. 5. Ezek. 17. 16. Zech. 8. 17. Matt. 5. 34. James 5. 12.

i 2 Sam. 12. 5. 1 Kings 2. 24. Jer. 38. 16. Acts 25. 11.

k 2 Sam. 12. 31. 1 Chron. 20. 3.

Ver. 25. *There was honey upon the ground.*—Which probably dropped from the hollow branches of trees in which the bees deposited their stores.

Ver. 33. *Roll a great stone unto me this day.*—He orders a great stone to be brought, in order that he might erect an altar, upon which to sacrifice a peace offering.

Ver. 38. *Wherein this sin hath been.*—"He concluded some sin had provoked God not to regard his supplication; which he desired might be found out and punished."—*Bishop Patrick.*

Ver. 41. *Give a perfect lot.*—"That is, declare who is innocent."—*Ibid.*

Ver. 45. *So the people rescued Jonathan.*—"By their petitions to Saul, and also by earnest prayer to God, who perhaps signified to the High Priest that he approved the peoples desire, and annulled Saul's oath as rash or inconsiderate."—*Dr. Wells.*

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B. C. cir. 1087. [m] smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

[n] ch. 31. 2. 1 Chro. 8. 33. 49 Now [n] the sons of Saul were Jonathan, and Ishui, and Melchi-shua: and the names of his two daughters *were these;* the name of the firstborn Merab, and the name of the younger Michal:

50 And the name of Saul's wife *was* Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host *was* [*] Abner, the son of Ner, Saul's uncle.

[*] Heb. *Abiner.*

[o] ch. 9. 1. 51 [o] And Kish *was* the father of Saul; and Ner the father of Abner *was* the son of Abiel.

52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, [p] he took him unto him.

[p] ch. 8. 11.

CHAP. XV.

1 *Samuel sendeth Saul to destroy Amalek.* 6 *Saul favoureth the Kenites.* 8 *He spareth Agag and the best of the spoil.* 10 *Samuel denounceth unto Saul, commanding and excusing himself, God's rejection of him for his disobedience.* 24 *Saul's humiliation.* 32 *Samuel killeth Agag.* 34 *Samuel and Saul part.*

cir. 1079. [a] ch. 9. 16. SAMUEL also said unto Saul, [a] The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD.

2 Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, [b] how he laid *wait* for him in the way, when he came up from Egypt.

[b] Ex. 17. 8, 1 Num. 24. 20 Deut. 25. 17, 18, 19.

3 Now go and smite Amalek, and [c] utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

[c] Lev. 27. 28, 29. Josh. 6. 17, 21.

4 And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.

5 And Saul came to a city of Amalek, and [*] laid wait in the valley.

[*] Or, *fought.*

6 ¶ And Saul said unto [d] the Kenites, [e] Go, depart, get you down from among the Amalekites, lest I destroy you with them: for [f] ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

[d] Num. 24. 21. Judg. 1. 16. & 4. 11. [e] Gen. 18. 25. & 19. 12, 14. Rev. 18. 4. [f] Ex. 18. 10, 19. Num. 10. 29, 32.

7 [g] And Saul smote the Amalekites from [h] Havilah *until* thou comest to [i] Shur, that *is* over against Egypt.

[g] ch. 14. 48. [h] Gen. 2. 11. & 25. 18. [i] Gen. 16. 7.

8 And [k] he took Agag the king of the Amalekites alive, and [l] utterly destroyed all the people with the edge of the sword.

[k] See 1 Kings 20. 31, 35, &c. [l] See ch. 30. 1.

9 But Saul and the people [m] spared Agag, and the best of the sheep, and of the oxen, and † of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly.

[m] ver. 3, 15.

† Or, *of the second sort.*

10 ¶ Then came the word of the LORD unto Samuel, saying,

B. C. cir. 1079. 11 [n] It repenteth me that I have set up Saul *to be* king: for he is [o] turned back from following me, [p] and hath not performed my commandments. And it [q] grieved Samuel; and he cried unto the LORD all night.

[n] ver. 35. Gen. 6. 6, 7. 2 Sam. 24. 16. [o] Josh. 22. 16. 1 Kings 9. 6. [p] ch. 13. 13. ver. 3, 9. [q] ver. 35. ch. 16. 1

12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to [r] Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

[r] Josh. 15. 55.

13 And Samuel came to Saul: and Saul said unto him, [s] Blessed *be* thou of the LORD: I have performed the commandment of the LORD.

[s] Gen. 14. 19. Judg. 17. 2. Ruth 3. 10.

14 And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?

15 And Saul said, They have brought them from the Amalekites: [t] for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

[t] ver. 9, 21. Gen. 3. 12. Prov. 28. 13.

16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

17 And Samuel said, [u] When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel?

[u] ch. 9. 21.

18 And the LORD sent thee on a journey and said, Go and utterly destroy the sinners the Amalekites, and fight against them until ‡ they be consumed.

‡ Heb. *they consume.*

19 Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

20 And Saul said unto Samuel, Yea, [x] I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

[x] ver. 13.

21 [y] But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

[y] ver. 15.

22 And Samuel said, [z] Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, [a] to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

[z] Ps. 50. 7, 9. Prov. 21. 3. Is. 1. 11, 13, 14, 16, 17. Jer. 7. 22, 23. Mic. 6. 6, 7, 8. Heb. 10. 6, 7, 8, 9. [a] Eccles. 5. 1. Hos. 6. 6. Matt. 9. 13. & 12. 7. Mark 12. 33.

23 For rebellion *is as* the sin of § witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, [b] he hath also rejected thee from *being* king.

§ Heb. *divination.* Deut. 18. 10. [b] ch. 13. 14.

24 ¶ [c] And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I [d] feared the people, and obeyed their voice.

[c] See 2 Sam. 12. 13. [d] Ex. 23. 2. Prov. 29. 25. Is. 51. 12, 13.

25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

CHAP. XV. Ver. 9. *Spared Agag.*—"Here Saul was guilty of two very great faults; first, of covetousness, in preserving for himself the best of all those spoils which God had expressly commanded to be utterly destroyed: secondly, of vanity and ostentation, in taking Agag, the king of Amalek, alive, and bringing him with him in triumph, when God had peremptorily commanded him to destroy them all."—*Dr. A. Clarke.*

Ver. 12. *Carmel.*—"Not the famous mountain so called, but a city in the south part of the tribe of Judah, mentioned Josh. xv. 55, which seems to have given name to the territory round it."—*Dr. Wells.*

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26 And Samuel said unto Saul, I will not return with thee: [e] for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

27 And as Samuel turned about to go away, [f] he laid hold upon the skirt of his mantle, and it rent.

28 And Samuel said unto him, [g] The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, *that is* better than thou.

29 And also the ‖ Strength of Israel [h] will not lie nor repent: for he *is* not a man, that he should repent.

30 Then he said, I have sinned: *yet* [i] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

31 So Samuel turned again after Saul; and Saul worshipped the LORD.

32 ¶ Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

33 And Samuel said, [k] As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

34 ¶ Then Samuel went to Ramah; and Saul went up to his house to [l] Gibeah of Saul.

35 And [m] Samuel came no more to see Saul until the day of his death: nevertheless Samuel [n] mourned for Saul: and the LORD [o] repented that he had made Saul king over Israel.

CHAP. XVI.

1 *Samuel sent by God, under pretence of a sacrifice, cometh to Beth-lehem.* 6 *His human judgement is reproved.* 11 *He anointeth David.* 15 *Saul sendeth for David to quiet his evil spirit.*

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AND the LORD said unto Samuel, [a] How long wilt thou mourn for Saul, seeing [b] I have rejected him from reigning over Israel? [c] fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for [d] I have provided me a king among his sons.

2 And Samuel said, How can I go? if Saul hear *it*, he will kill me. And the LORD said, Take an heifer * with thee, and say, [e] I am come to sacrifice to the LORD.

3 And call Jesse to the sacrifice, and [f] I will shew thee what thou shalt do: and [g] thou shalt anoint unto me *him* whom I name unto thee.

4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town [h] trembled at his † coming, and said, [i] Comest thou peaceably?

5 And he said, Peaceably: I am come to sacrifice unto the LORD: [k] sanctify yourselves, and come with me to the sacrifice

And he sanctified Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass, when they were come, that he looked on [l] Eliab, and [m] said, Surely the LORD'S anointed *is* before him.

7 But the LORD said unto Samuel, Look not on [n] his countenance, or on the height of his stature; because I have refused him: [o] for *the LORD seeth* not as man seeth; for man [p] looketh on the ‡ outward appearance, but the LORD looketh on the [q] heart.

8 Then Jesse called [r] Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9 Then Jesse made [s] § Shammah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all *thy* children? And he said, [t] There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, [u] Send and fetch him: for we will not sit ‖ down till he come hither.

12 And he sent, and brought him in. Now he *was* [x] ruddy, *and* withal * of a beautiful countenance, and goodly to look to. [y] And the LORD said, Arise, anoint him: for this *is* he.

13 Then Samuel took the horn of oil, and [z] anointed him in the midst of his brethren: and [a] the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 ¶ [b] But the Spirit of the LORD departed from Saul, and [c] an evil spirit from the LORD † troubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants, *which are* [d] before thee, to seek out a man, *who is* a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall [e] play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring *him* to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, *that is* cunning in playing, and [f] a mighty valiant man, and a man of war, and prudent in ‡ matters, and a comely person, and [g] the LORD *is* with him.

19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, [h] which *is* with the sheep.

20 And Jesse [i] took an ass *laden* with bread, and a bottle of wine, and a kid, and sent *them* by David his son unto Saul.

21 And David came to Saul, and [k] stood before him: and he loved him greatly; and he became his armourbearer.

Ver. 32. *Came unto him delicately.*—Houbigant reads, Came to him in fetters.

Chap. xvi. Ver. 13. *In the midst of his brethren.*—Dr. Waterland translates this, "Secretly from his brethren," as it was evidently not a public but a private anointing.

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22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

f ver. 14, 16.

23 And it came to pass, when [f]the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

CHAP. XVII.

1 *The armies of the Israelites and Philistines being ready to battle, 4 Goliath cometh proudly forth to challenge a combat.* 12 *David, sent by his father to visit his brethren, taketh the challenge.* 23 *Eliab chideth him.* 30 *He is brought to Saul.* 32 *He sheweth the reason of his confidence.* 38 *Without armour, armed by faith, he slayeth the giant.* 55 *Saul taketh notice of David.*

a ch. 13. 5.

NOW the Philistines [a]gathered together their armies to battle, and were gathered together at [b]Shochoh, which *belongeth* to Judah, and pitched between Shochoh and Azekah, in * Ephes-dammim.

b Josh. 15. 35. 2 Chron. 28. 18.

* Or, *the coast of Dammim*, called *Pas-dammim*. 1 Chro. 11. 13.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and † set the battle in array against the Philistines.

† Heb. *ranged the battle.*

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and *there was* a valley between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named [c]Goliath, of [d]Gath, whose height *was* six cubits and a span.

c 2 Sam. 21. 19.

d Josh. 11. 22.

5 And *he had* an helmet of brass upon his head, and he *was* ‡ armed with a coat of mail; and the weight of the coat *was* five thousand shekels of brass.

‡ Heb. *clothed.*

6 And *he had* greaves of brass upon his legs, and a § target of brass between his shoulders.

§ Or, *gorget.*

7 And the [e]staff of his spear *was* like a weaver's beam; and his spear's head *weighed* six hundred shekels of iron: and one bearing a shield went before him.

e 2 Sam. 21. 19.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye [f]servants to Saul? choose you a man for you, and let him come down to me.

f ch. 8. 17.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and [g]serve us.

g ch. 11. 1.

10 And the Philistine said, I [h]defy the armies of Israel this day; give me a man, that we may fight together.

h ver. 26. 2 Sam. 21. 21.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 ¶ Now David *was* [i]the son of that [k]Ephrathite of Beth-lehem-judah, whose name *was* Jesse; and he had [l]eight sons: and the man went among men *for* an old man in the days of Saul.

i ver. 58. Ruth 4. 22. ch. 16. 1, 18. k Gen. 35. 19. l ch. 16. 10, 11. See 1 Chron. 2. 13, 14, 15.

13 And the three eldest sons of Jesse went *and* followed Saul to the battle: and the [m]names of his three sons that went to the battle *were* Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

m ch. 16. 6, 8, 9. 1 Chron. 2 13.

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14 And David *was* the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul [n]to feed his father's sheep at Beth-lehem.

n ch. 16. 19.

16 And the Philistine drew near morning and evening, and presented himself forty days.

17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;

18 And carry these ten ‖ cheeses unto the * captain of *their* thousand, and [o]look how thy brethren fare, and take their pledge.

‖ Heb. *cheeses of milk.*
* Heb. *captain of a thousand.*
o Gen. 37. 14.

19 Now Saul, and they, and all the men of Israel, *were* in the valley of Elah, fighting with the Philistines.

20 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the † trench, as the host was going forth to the ‡ fight, and shouted for the battle.

† Or, *place of the carriage.* ch. 26. 5.
‡ Or, *battle array*, or, *place of fight.*

21 For Israel and the Philistines had put the battle in array, army against army.

22 And David left § his carriage in the hand of the keeper of the carriage, and ran into the army, and came and ‖ saluted his brethren.

§ Heb. *the vessels from upon him.*
‖ Heb. *asked his brethren of peace*, as Judg. 18. 15.

23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake [p]according to the same words: and David heard *them.*

p ver. 8.

24 And all the men of Israel, when they saw the man, fled * from him, and were sore afraid.

* Heb. *from his face.*

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, *that* the man who killeth him, the king will enrich him with great riches, and [q]will give him his daughter, and make his father's house free in Israel.

q Josh. 15. 16.

26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away [r]the reproach from Israel? for who *is* this [s]uncircumcised Philistine, that he should [t]defy the armies of [u]the living God?

r ch. 11. 2.
s ch. 14. 6.
t ver. 10.
u Deut. 5. 26.

27 And the people answered him after this manner, saying, [x]So shall it be done to the man that killeth him.

x ver. 25.

28 ¶ And Eliab his eldest brother heard when he spake unto the men; and Eliab's [y]anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

y Gen. 37. 4, 5, 11. Matt. 10. 36.

29 And David said, What have I now done? [z]*Is there* not a cause?

z ver. 17.

30 ¶ And he turned from him toward

CHAP. XVII. Ver. 4. *Six cubits and a span.*—Upwards of eleven feet. Ver. 18. *And take their pledge.*—"By this," says Houbigant, "I understand that which they gave for the purchase of their food."

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another, and [a] spake after the same † manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed *them* before Saul: and he ‡ sent for him.

32 ¶ And David said to Saul, [b] Let no man's heart fail because of him; [c] thy servant will go and fight with this Philistine.

33 And Saul said to David, [d] Thou art not able to go against this Philistine to fight with him: for thou *art but* a youth, and he a man of war from his youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a § lamb out of the flock:

35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him.

36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, [e] The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and [f] the LORD be with thee.

38 ¶ And Saul ‖ armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved *it*. And David said unto Saul, I cannot go with these; for I have not proved *them*. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the * brook, and put them in a shepherd's † bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David; and the man that bare the shield *went* before him.

42 And when the Philistine looked about, and saw David, he [g] disdained him: for he was *but* a youth, and [h] ruddy, and of a fair countenance.

43 And the Philistine said unto David, [i] *Am* I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

44 And the Philistine [k] said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: [l] but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast [m] defied.

46 This day will the LORD ‡ deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give [n] the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; [o] that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the LORD [p] saveth not with sword and spear: for [q] the battle *is* the LORD's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

50 So [r] David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.

51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, [s] they fled.

52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to [t] Shaaraim, even unto Gath, and unto Ekron.

53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

55 ¶ And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, [u] whose son *is* this youth? And Abner said, *As* thy soul liveth, O king, I cannot tell.

56 And the king said, Enquire thou whose son the stripling *is*.

57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul [x] with the head of the Philistine in his hand.

58 And Saul said to him, Whose son *art* thou, *thou* young man? And David answered, [y] *I am* the son of thy servant Jesse the Beth-lehemite.

CHAP. XVIII.

1 *Jonathan loveth David.* 5 *Saul exalteth him.* 10 *seeketh to kill him in his fury,* 12 *feareth him for his good success,* 17 *offereth him his daughters for a snare.* 22 *David persuaded to be the king's son in law, giveth two hundred foreskins of the Philistines for Michal's dowry.* 28 *Saul's hatred, and David's glory increaseth.*

AND it came to pass, when he had made an end of speaking unto Saul, that [a] the soul of Jonathan was knit with the

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[a] ver. 26, 27. † Heb. *word.*

‡ Heb. *took him.*
[b] Deut. 20. 1, 3
[c] ch. 16. 18.

[d] See Num. 13. 31. Deut. 9. 2.

§ Or, *kid.*

[e] Ps. 18. 16, 17 & 23. 7. & 77. 11. 2 Cor. 1. 10. 2 Tim. 4. 17, 18.

[f] ch. 20. 13. 1 Chron. 22. 11, 16

‖ Or, *clothed David with his clothes.*

* Or, *valley.* † Heb. *vessel.*

[g] Ps. 123. 4. & 1 Cor. 1. 27, 28.
[h] ch. 16. 12.

[i] ch. 24. 14. 2 Sam. 3. 8. & 9. 8. & 16. 9. 2 Kings 8. 13.
[k] 1 Kin. 20. 10, 11.

[l] 2 Sam. 22. 33, 35. Ps. 144. 1. & 125. 1. 2 Cor. 10. 4. Heb. 11. 33, 34.
[m] ver. 10.

‡ Or, *hath delivered thee up*

[n] Deut. 28. 26.
[o] Josh. 4. 24. 1 Kin. 8. 43. & 18. 36. 2 Kin. 19. 19. Isa. 52. 10.
[p] Ps. 33. 16, 17. Hos. 1. 7. Zech. 4. 6.
[q] 2 Chr. 20. 15.

[r] ch. 21. 9. & 22. 10. ver. 37. & 21. 13. ch. 23. 21.

[s] Heb. *fled.*

[t] Josh. 15. 36.

[u] See ch. 14. 51. & 20. 30. & 21. 22.

[x] ver. 54.

[y] ver. 17.

Ver. 54. *But he put his armour in his tent.*—"Which, I suppose, was set up for David upon this occasion, when he prepared himself to encounter the Philistines. And when his tent was taken down after the battle, the armour was deposited in the tabernacle, as his sword was, to remain there as a trophy."—*Bishop Patrick.*

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soul of David, [b] and Jonathan loved him as his own soul.

2 And Saul took him that day, [c] and would let him go no more home to his father's house.

3 Then Jonathan and David made a covenant, because he loved him as his own soul.

4 And Jonathan stripped himself of the robe that *was* upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

5 ¶ And David went out whithersoever Saul sent him, *and* * behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

6 And it came to pass as they came, when David was returned from the slaughter of the † Philistine, that [d] the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with ‡ instruments of musick.

7 And the women [e] answered *one another* as they played, and said, [f] Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very wroth, and the saying § [g] displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but [h] the kingdom?

9 And Saul eyed David from that day and forward.

10 ¶ And it came to pass on the morrow, that [i] the evil spirit from God came upon Saul, [k] and he prophesied in the midst of the house: and David played with his hand, as at other times: [l] and *there was* a javelin in Saul's hand.

11 And Saul [m] cast the javelin; for he said, I will smite David even to the wall *with it.* And David avoided out of his presence twice.

12 ¶ And Saul was [n] afraid of David, because [o] the LORD was with him, and was [p] departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and [q] he went out and came in before the people.

14 And David ‖ behaved himself wisely in all his ways; and [r] the LORD *was* with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But [s] all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold my elder daughter Merab, [t] her will I give thee to wife: only be thou * valiant for me, and fight [u] the LORD's battles. For Saul said, [x] Let not mine hand be upon him, but let the hand of the Philistines be upon him.

18 And David said unto Saul, [y] Who *am* I? and what *is* my life, *or* my father's family in Israel, that I should be son in law to the king?

19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto [z] Adriel the [a] Meholathite to wife.

20 [b] And Michal Saul's daughter loved David: and they told Saul, and the thing † pleased him.

21 And Saul said, I will give him her, that she may be [c] a snare to him, and that [d] the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt [e] this day be my son in law in *the one of* the twain.

22 ¶ And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you *a* light *thing* to be a king's son in law, seeing that I *am* a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, ‡ On this manner spake David.

25 And Saul said, Thus shall ye say to David, The king desireth not any [f] dowry, but an hundred foreskins of the Philistines, to be [g] avenged of the king's enemies. But Saul [h] thought to make David fall by the hand of the Philistines.

26 And when his servants told David these words, it pleased David well to be the king's son in law: and [i] the days were not § expired.

27 Wherefore David arose and went, he and [k] his men, and slew of the Philistines two hundred men; and [l] David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

28 ¶ And Saul saw and knew that the LORD *was* with David, and *that* Michal Saul's daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

30 Then the princes of the Philistines [m] went forth: and it came to pass after they went forth, *that* David [n] behaved himself more wisely than all the servants of Saul; so that his name was much ‖ set by.

CHAP. XIX.

1 *Jonathan discloseth his father's purpose to kill David.* 4 *He persuadeth his father to reconciliation.* 8 *By reason of David's good success in a new war, Saul's malicious rage breaketh out against him.* 12 *Michal deceiveth her father with an image in David's bed.* 18 *David cometh to Samuel in Naioth.* 20 *Saul's messengers sent to take David,* 22 *and Saul himself, prophesy.*

AND Saul spake to Jonathan his son, and to all his servants, that they should kill David.

B. C. cir. 1063.

[b] ch. 19. 2. & 20. 17. 2 Sam. 1. 26. Deut. 13. 6.
[c] ch. 17. 15.

* Or, *prospered.* ver. 14, 30.

† Or, *Philistines.*
[d] Ex. 15. 20. Judg. 11. 34.

‡ Heb. *threestringed instruments.*
[e] Ex. 15. 21.
[f] ch. 21. 11. & 29. 5. Ecclus. 47. 6.

§ Heb. *was evil to his eyes.*
[g] Eccles. 4. 4.

[h] Or, *to reign.*

[i] ch. 16. 14.
[k] ch. 19. 24. 1 Kings 18. 29. Acts 16. 16.
[l] ch. 19. 9.

[m] ch. 19. 10. & 20. 33. Prov. 27. 4.

[n] ver. 15, 29.
[o] ch. 16. 13, 18.
[p] ch. 16. 14. & 28. 15.

[q] ver. 16. Num. 27. 17. 2 Sam. 5. 2.

‖ Or, *prospered.* ver. 5.
[r] Gen. 39. 2, 3, 23. Josh. 6. 27.

[s] ver. 5.

[t] ch. 17. 25.

* Heb. *a son of valour.*
[u] Num. 21. 14. 2 Sam. 5. 10. ch. 25. 28.
[x] ver. 21, 25. 2 Sam. 12. 9.

[y] See ver. 23. ch. 9. 21. 2 Sam. 7. 18.

[z] 2 Sam. 21. 8.
[a] Judg. 7. 22.

[b] ver. 28.

† Heb. *was right in his eyes.*

[c] Ex. 10. 7.
[d] ver. 17.

[e] See ver. 23.

‡ Heb. *According to these words.*

[f] Gen. 34. 12. Ex. 22. 17.
[g] ch. 14. 24.
[h] ver. 17.

[i] See ver. 21.

§ Heb. *fulfilled.*

[k] ver. 13.
[l] 2 Sam. 3. 14.

[m] 2 Sam. 11. 1.
[n] ver. 5.

‖ Heb. *precious.* ch. 6. 21. 2 Kin. 1. 13. Ps. 116. 15.

CHAP. XVIII. Ver. 9. *Saul eyed David.*—Looked upon him with jealousy.

Ver. 10. *And he prophesied.*—The Arabic version seems to give a very consistent rendering here. It reads the passage thus:—"And he delivered the words of the evil spirit."

Ver. 13. *Went out and came in before the people.*—"'Went out,' on the expeditions to which Saul commanded him, and 'came in' from them with success 'before the people,' who took great notice of his prudent and successful conduct."—*Dr. Wells.*

Ver. 21. *In the one of the twain.*—By marrying one of my two daughters.

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B. C. cir. 1062.

2 But Jonathan Saul's son [a] delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret *place*, and hide thyself:

3 And I will go out and stand beside my father in the field where thou *art*, and I will commune with my father of thee; and what I see, that I will tell thee.

4 ¶ And Jonathan [b] spake good of David unto Saul his father, and said unto him, Let not the king [c] sin against his servant, against David; because he hath not sinned against thee, and because his works *have been* to thee ward very good:

5 For he did put his [d] life in his hand, and [e] slew the Philistine, and [f] the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoice: [g] wherefore then wilt thou [h] sin against innocent blood, to slay David without a cause?

6 And Saul hearkened unto the voice of Jonathan: and Saul sware, *As* the LORD liveth, he shall not be slain.

7 And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, [i] as * in times past.

8 ¶ And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from † him.

9 And [k] the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with *his* hand.

10 And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

11 [l] Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

12 ¶ So Michal [m] let David down through a window: and he went, and fled, and escaped.

13 And Michal took an ‡ image, and laid *it* in the bed, and put a pillow of goats' *hair* for his bolster, and covered *it* with a cloth.

14 And when Saul sent messengers to take David, she said, He *is* sick.

15 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him.

16 And when the messengers were come in, behold, *there was* an image in the bed, with a pillow of goats' *hair* for his bolster.

17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; [n] why should I kill thee?

18 ¶ So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

19 And it was told Saul, saying, Behold, David *is* at Naioth in Ramah.

20 And [o] Saul sent messengers to take David: [p] and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the Spirit of God was upon the messengers of Saul, and they also [q] prophesied.

21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

22 Then went he also to Ramah, and came to a great well that *is* in Sechu: and he asked and said, Where *are* Samuel and David? and *one* said, Behold, *they be* at Naioth in Ramah.

23 And he went thither to Naioth in Ramah: and [r] the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

24 [s] And he stripped off his clothes also, and prophesied before Samuel in like manner, and § lay down [t] naked all the day and all that night. Wherefore they say, [u] *Is* Saul also among the prophets?

CHAP. XX.

1 *David consulteth with Jonathan for his safety.* 11 *Jonathan and David renew their covenant by oath.* 18 *Jonathan's token to David.* 24 *Saul, missing David, ercheth to kill Jonathan.* 35 *Jonathan lovingly taketh leave of David.*

AND David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what *is* mine iniquity? and what *is* my sin before thy father, that he seeketh my life?

2 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will * shew it me: and why should my father hide this thing from me? it *is* not *so*.

3 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

4 Then said Jonathan unto David, † Whatsoever thy soul ‡ desireth, I will even do *it* for thee.

5 And David said unto Jonathan, Behold, to morrow *is* the [a] new moon, and I should not fail to sit with the king at meat: but let me go, that I may [b] hide myself in the field unto the third *day* at even.

6 If thy father at all miss me, then say, David earnestly asked *leave* of me that he might run [c] to Beth-lehem his city: for

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a ch. 18. 1.
b Prov. 31. 8, 9.
c Gen. 42. 22. Ps. 35. 12. & 109. 5. Prov. 17. 13. Jer. 18. 20.
d Judg. 9. 17. & 12. 3. ch. 28. 21. Ps. 119. 109.
e ch. 17. 49, 50.
f 1 Sam. 11. 13. 1 Chron. 11. 14.
g ch. 20. 32.
h Matt. 27. 4.
i ch. 16. 21. & 18. 2, 13.
* Heb. *yesterday third day* cir. 1062.
† Heb. *his face.*
k ch. 16. 14. & 18. 10, 11.
l Ps. 59. title.
m So Josh. 2. 15. Acts 9. 24, 25.
‡ Heb. *teraphim.* Gen. 31. 19. Judg. 17. 5.
n 1 Sam. 22. 22.
o See John 11. 48. & p 19. 14. & 20. 23. ch. 19. 14.
q Num. 11. 25. Joel 2. 28.
r ch. 11. 6.
s ch. 19. 24.
t Isa. 47. 2. Nah. 3. 5. 1 Sam. 19. 24. 2 Sam. 6. 14, 20. & ch. 21. 1.
u ch. 10. 11.
* Heb. *uncover mine ear* ver. 12. ch. 9. 15.
† Or, *for that* thy soul desireth. ‡ Heb. *maketh request*, or, *demand.*
a Num. 10. 10. & 28. 11.
b ch. 19. 2.
c ch. 16. 4.

CHAP. XIX. Ver. 23. *He went on, and prophesied.*—"The generality of interpreters take prophesying, in this place, to signify Saul's singing of psalms or hymns of thanksgiving and praise; which he was compelled to do, even, against his will, to teach him the vanity of his designs against David, and to show that in them he fought against God."—*Stackhouse.*

Ver. 24. *He lay down naked.*—"He had taken off his outward garment, his military habit and royal robe, and thus appeared like the rest of the prophets, a plain, disarmed, and therefore a naked, man."—*Dr. Chandler.*

CHAP. XX. Ver. 5. *Behold, to morrow is the new moon.*—When a sacrifice was to be held, attended with a feast.

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there *is* a yearly § sacrifice there for all the family.

7 [d] If he say thus, *It is* well; thy servant shall have peace: but if he be wroth, *then* be sure that [e] evil is determined by him.

8 Therefore thou shalt [f] deal kindly with thy servant; for [g] thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, [h] if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

9 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

10 Then said David to Jonathan, Who shall tell me? or what *if* thy father answer thee roughly?

11 ¶ And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

12 And Jonathan said unto David, O LORD God of Israel, when I have ‖ sounded my father about to morrow any time, *or* the third *day*, and, behold, *if there be* good toward David, and I then send not unto thee, and * shew it thee;

13 [i] The LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and [k] the LORD be with thee, as he hath been with my father.

14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

15 But *also* [l] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

16 So Jonathan † made *a covenant* with the house of David, *saying*, [m] Let the LORD even require *it* at the hand of David's enemies.

17 And Jonathan caused David to swear again, ‡ because he loved him: [n] for he loved him as he loved his own soul.

18 Then Jonathan said to David, [o] To morrow *is* the new moon: and thou shalt be missed, because thy seat will be § empty.

19 And *when* thou hast stayed three days, *then* thou shalt go down ‖ * quickly, and come to [p] the place where thou didst hide thyself † when the business was *in hand*, and shalt remain by the stone ‡ Ezel.

20 And I will shoot three arrows on the side *thereof*, as though I shot at a mark.

21 And, behold, I will send a lad, *saying*, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows *are* on this side of thee, take them; then come thou: for *there is* peace to thee, and § no hurt; [q] *as* the LORD liveth.

22 But if I say thus unto the young man, Behold, the arrows *are* beyond thee; go thy way: for the LORD hath sent thee away.

23 And *as touching* [r] the matter which thou and I have spoken of, behold, the LORD *be* between thee and me for ever.

24 ¶ So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.

25 And the king sat upon his seat, as at other times, *even* upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

26 Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he *is* [s] not clean; surely he *is* not clean.

27 And it came to pass on the morrow, *which was* the second *day* of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

28 And Jonathan [t] answered Saul, David earnestly asked *leave* of me *to go* to Bethlehem:

29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me *to be there*: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, ‖ * Thou son of the perverse rebellious *woman*, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he † shall surely die.

32 And Jonathan answered Saul his father, and said unto him, [u] Wherefore shall he be slain? what hath he done?

33 And Saul [x] cast a javelin at him to smite him: [y] whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

35 ¶ And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

36 And he said unto his lad, Run, find out now the arrows which I shoot. *And* as the lad ran, he shot an arrow ‡ beyond him.

37 And when the lad was come to the

B. C. cir. 1062.

§ Or, *feast.*
ch. 9. 12.
d See Deut. 1. 23. 2 Sam. 17. 4.
e ch. 25. 17. Esth. 7. 7.
f Josh. 2. 14.
g ver. 16. ch. 18. 3. & 23. 18.
h 2 Sam. 14. 32.

‖ Heb. *searched.*

* Heb. *uncover thine ear.* ver. 2.
i Ruth 1. 17.
k Josh. 1. 5. ch. 17. 37. 1 Chron. 22. 11. 16.
l 2 Sam. 9. 1. 3. 7. & 21. 7.

† Heb. *cut.*
m ch. 25. 22. Rev. ch. 31. 2. 2 Sam. 4. 7. & 21. 3.

‡ Or, *by his love toward him.*
n ch. 18. 1.
o ver. 5.

§ Heb. *missed.*

‖ Or, *diligently.*
* Heb. *greatly.*
p ch. 19. 2.
† Heb. *in the day of the business.*
‡ Or, *that shooteth the way.*

§ Heb. *not any thing.*
q Jer. 4. 2.

B. C. cir. 1062.

r ver. 14, 15. See ver. 42.

s Lev. 7. 21. & 15. 5, &c.

t ver. 6.

‖ Or, *Thou perverse rebel.*
* Heb. *Son of perverse rebellion.*

† Heb. *is the son of death.*

u ch. 19. 5. Matt. 27. 23. Luke 23. 22.

x ch. 18. 11.
y ver. 7.

‡ Heb. *to pass over him.*

Ver. 14. *The kindness of the Lord.*—"The kindness covenanted between us before the Lord."—*Dr. Wells.*

Ver. 26. *He is not clean*, &c.—Houbigant reads—"Because, possibly being unclean, he hath not purified himself."

Ver. 30. *Thou son of a perverse rebellious woman*, &c.—The meaning of this clause is:—"This thy favour to David will be to thy own wrong and shame, by depriving thee of the kingdom, as if thou wert base born; and to the shame of thy mother, who will by this act be proclaimed an adultress."—*Bishop Hall.*

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B. C. cir 1068. place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, *Is* not the arrow beyond thee?

38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

39 But the lad knew not any thing: only Jonathan and David knew the matter.

§ Heb. *his instruments.* ‖ Heb. *that was his.*

40 And Jonathan gave his §artillery unto ‖ his lad, and said unto him, Go, carry *them* to the city.

41 ¶ *And* as soon as the lad was gone, David arose out of *a place* toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

a ch. 1. 17. * Or, the LORD *be* witness of that which, &c. See ver. 23.

42 And Jonathan said to David, [a] Go in peace, * forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

CHAP. XXI.

1 *David at Nob obtaineth of Ahimelech hallowed bread.* 7 *Doeg was present.* 8 *David taketh Goliath's sword.* 10 *David at Gath feigneth himself mad.*

a ch. 14. 3, called *Ahiah*, called also *Ahimelech*, Mark. 2. 26. b ch. 16. 4.

THEN came David to Nob to [a] Ahimelech the priest: and Ahimelech was [b] afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed *my* servants to such and such a place.

3 Now therefore what is under thine hand? give *me* five *loaves of* bread in mine hand, or what there is * present.

* Heb. *found.*

4 And the priest answered David, and said, *There is* no common bread under mine hand, but there is [c] hallowed bread; [d] if the young men have kept themselves at least from women.

c Ex. 25. 30. Lev. 24. 5. Matt. 12. 4. d Ex. 19. 15. Zech. 7. 3.

5 And David answered the priest, and said unto him, Of a truth women *have been* kept from us about these three days, since I came out, and the [e] vessels of the young men are holy, and *the bread is* in a manner common, † yea, though it were sanctified this day [f] in the vessel.

e 1 Thess. 4. 4.

† Or, *especially when this day there is other sanctified in the vessel.* f Lev. 8. 30. g Matt. 12. 4. h Mark 2. 25, 26. Luke 6. 3, 4. i Lev. 24. 8, 9.

6 So the priest [g] gave him hallowed *bread*: for there was no bread there but the shewbread, [h] that was taken from before the LORD, to put hot bread in the day when it was taken away.

7 Now a certain man of the servants of Saul *was* there that day, detained before the LORD; and his name *was* [i] Doeg, an Edomite, the chiefest of the herdmen that *belonged* to Saul.

i ch. 22. 9. Ps. 52, title.

8 ¶ And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in [k] the valley of Elah, [l] behold, it *is here* wrapped in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other save that here. And David said, *There is* none like that; give it me.

k ch. 17. 2. l ch. 22. 10.

10 ¶ And David arose, and fled that day for fear of Saul, and went to ‡ Achish the king of Gath.

‡ Or, *Abimelech*, Ps. 34, title.

11 And [m] the servants of Achish said unto him, *Is* not this David the king of the land? did they not sing one to another of him in dances, saying, [n] Saul hath slain his thousands, and David his ten thousands?

m ch. 29. 3. n ch. 18. 7.

12 And David [o] laid up these words in his heart, and was sore afraid of Achish the king of Gath.

o Luke 2. 51.

13 And [p] he changed his behaviour before them, and feigned himself mad in their hands, and ‖ scribbled on the doors of the gate, and let his spittle fall down upon his beard.

p Ps. 34, title. ‖ Or, *made marks.*

14 Then said Achish unto his servants, Lo, ye see the man ‖ is mad: wherefore *then* have ye brought him to me?

‖ Or, *maketh himself mad.*

15 Have I need of mad men, that ye have brought this *fellow* to play the mad man in my presence? shall this *fellow* come into my house?

CHAP. XXII.

1 *Companies resort unto David at Adullam.* 3 *At Mizpeh he commendeth his parents unto the king of Moab.* 5 *Admonished by God, he cometh to Hareth.* 6 *Saul going to pursue him, complaineth of his servants' unfaithfulness.* 9 *Doeg accuseth Ahimelech.* 11 *Saul commandeth to kill the priests.* 17 *The footmen refusing, Doeg executeth it.* 20 *Abiathar escaping, bringeth David the news.*

DAVID therefore departed thence, and [a] escaped [b] to the cave Adullam: and when his brethren and all his father's house heard *it*, they went down thither to him.

a Ps. 57, title. b Judg. 15. 8.

2 [c] And every one *that was* in distress, and every one that * *was* in debt, and every one *that was* † discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

c Judg. 11. 3. * Heb. *found.* † Heb. *bitter of soul.*

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, *and be* with you, till I know what God will do for me.

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.

5 ¶ And the prophet [d] Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

d 1 Sam. 9. 9. 2 Sam. 24. 11. 1 Chron. 29. 29.

6 ¶ When Saul heard that David was discovered, and the men that *were* with him, (now Saul abode in Gibeah under a ‡ tree in Ramah, having his spear in his hand,

‡ Or, *grove.*

Ver. 41. *Until David exceeded.*—Until David was overcome by the intensity of his grief.

Chap. xxi. Ver. 1. *Nob.*—A city in the tribe of Benjamin.

Ver. 4. *Hallowed bread.*—The shew-bread.

Ver. 11. *King of the land.*—Signifying that David was a person of royal power as to be equal to the king.

Chap. xxii. Ver. 6. *Under a tree in Ramah.*—The margin reads *under a grove in a high place*, Ramah signifying a high place.

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and all his servants *were* standing about him;)

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse [e]give every one of you fields and vineyards, *and* make you all captains of thousands, and captains of hundreds;

8 That all of you have conspired against me, and *there is* none that § sheweth me that [f]my son hath made a league with the son of Jesse, and *there is* none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

9 ¶ Then answered [g]Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to [h]Ahimelech the son of [i]Ahitub.

10 [k]And he enquired of the LORD for him, and [l]gave him victuals, and gave him the sword of Goliath the Philistine.

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that *were* in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub. And he answered, ‖ Here I *am*, my lord.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who *is so* faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute *any* thing unto his servant, *nor* to all the house of my father: for thy servant knew nothing of all this, * less or more.

16 And the king said, Thou shalt surely die, Ahimelech, thou, and all thy father's house.

17 ¶ And the king said unto the † ‡ footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also *is* with David, and because they knew when he fled, and did not shew it to me. But the servants of the king [m]would not put forth their hand to fall upon the priests of the LORD.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and [n]slew on that day fourscore and five persons that did wear a linen ephod.

19 [o]And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 ¶ [p]And one of the sons of Ahimelech the son of Ahitub, named Abiathar, [q]escaped, and fled after David.

21 And Abiathar shewed David that Saul had slain the LORD's priests.

22 And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.

23 Abide thou with me, fear not: [r]for he that seeketh my life seeketh thy life: but with me thou *shalt be* in safeguard.

CHAP. XXIII.

1 *David, enquiring of the Lord by Abiathar, rescueth Keilah.* 7 *God shewing him the coming of Saul, and the treachery of the Keilites, he escapeth from Keilah.* 14 *In Ziph Jonathan cometh and comforteth him.* 19 *The Ziphites discover him to Saul.* 25 *At Maon he is rescued from Saul by the invasion of the Philistines.* 29 *He dwelleth at En-gedi.*

THEN they told David, saying, Behold, the Philistines fight against [a]Keilah, and they rob the threshingfloors.

2 Therefore David [b]enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go and smite the Philistines, and save Keilah.

3 And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?

4 Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

5 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

6 And it came to pass, when Abiathar the son of Ahimelech [c]fled to David to Keilah, *that* he came down *with* an ephod in his hand.

7 ¶ And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

9 ¶ And David knew that Saul secretly practised mischief against him; and [d]he said to Abiathar the priest, Bring hither the ephod.

10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, [e]to destroy the city for my sake.

11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.

12 Then said David, Will the men of Keilah * deliver me and my men into the

c cir 1063. ch 8. 14. Heb. succoureth mine. r ch 20. 2. h 14. 3. & 1. 30. ch. 21. 7. & 22. title, ver. 1, 2, 3. ch. 21. 1. ch. 14. 3. Num. 27. 21. ch. 21. 6, 9. Heb. Behold me. * Heb little or great. † Or, guard. ‡ Heb runners. m See Ex. 1. 17 n See ch. 2. 31. o ver. 9, 11.

B. C. cir. 1062. p ch. 22. 6. q ch. 2, 34. r 1 Kings 2. 26. a Josh. 15. 44. b ver. 4, 6, 9. ch. 30. 8. 2 Sam. 5. 19, 23. c ch. 22. 20. cir. 1061. d Num. 27. 21. ch. 30. 7. e ch. 22. 19. * Heb shut up

Ver. 15. *Did I then begin, &c.*—"These words may very naturally be interpreted so as to convey an absolute denial of the charge. 'Did I then begin to enquire of God for him?' I never did it before, nor did I begin to do it now. Doeg charges him with consulting God for David, but as it should seem, falsely and maliciously."—*Dr. Chandler.*

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B. C. cir. 1061. hand of Saul? And the LORD said, They will deliver *thee* up.

f ch. 22. 2. & 25. 13. 13 ¶ Then David and his men, [f]*which were* about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah, and he forbare to go forth.

g Ps. 11. 1. 14 And David abode in the wilderness in strong holds, and remained in [g] a mountain in the wilderness of [h] Ziph. And Saul *h* Josh. 15. 55. *i* Ps. 54. 3, 4. [i] sought him every day, but God delivered him not into his hand.

15 And David saw that Saul was come out to seek his life: and David *was* in the wilderness of Ziph in a wood.

16 ¶ And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, *k* ch. 24. 20. and I shall be next unto thee; and [k] that also Saul my father knoweth.

l ch. 18. 3. & 20. 16, 42. 2 Sam. 21. 7. 18 And they two [l] made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

m See ch. 26. 1. Ps. 54, title. 19 ¶ Then [m] came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which *is* † on the south of ‡ Jeshimon?

† Heb. *on the right hand.* ‡ Or, *the wilderness.* 20 Now therefore, O king, come down according to all the desire of thy soul to come down; and [n] our part *shall be* to deliver him into the king's hand.

n Ps. 54. 2. 21 And Saul said, Blessed *be* ye of the LORD; for ye have compassion on me.

§ Heb. *feet shall be.* 22 Go, I pray you, prepare yet, and know and see his place where his § haunt is, *and* who hath seen him there: for it is told me *that* he dealeth very subtilly.

23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men *were* in the wilderness [o] of Maon, in the plain on the south of Jeshimon.

o Josh. 15. 55. ch. 25. 2. 25 Saul also and his men went to seek *him.* And they told David: wherefore he came down ‖ into a rock, and abode in the wilderness of Maon. And when Saul heard *that,* he pursued after David in the wilderness of Maon.

‖ Or, *from the rock.* 26 And Saul went on this side of the mountain, and David and his men on that *p* Ps. 31. 22. side of the mountain: [p] and David made haste to get away for fear of Saul; for Saul *q* Ps. 17. 9. and his men [q] compassed David and his men round about to take them.

27 ¶ [r] But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have * invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place † Sela-hammahlekoth.

29 ¶ And David went up from thence, and dwelt in strong holds at [s] En-gedi.

CHAP. XXIV.

1 *David in a cave at En-gedi, having cut off Saul's skirt, spareth his life.* 8 *He sheweth thereby his innocency.* 16 *Saul acknowledging his fault, taketh an oath of David, and departeth.*

AND it came to pass, [a] when Saul was returned from * following the Philistines, that it was told him, saying, Behold, David *is* in the wilderness of En-gedi.

2 Then Saul took three thousand chosen men out of all Israel, and [b] went to seek David and his men upon the rocks of the wild goats.

3 And he came to the sheepcotes by the way, where *was* a cave; and [c] Saul went in to [d] cover his feet: and [e] David and his men remained in the sides of the cave.

f ch. 26. 8 4 [f] And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of † Saul's robe privily.

† Heb. *the robe which was about him.*

g 2 Sam. 24. 10. 5 And it came to pass afterward, that [g] David's heart smote him, because he had cut off Saul's skirt.

h ch. 26. 11. 6 And he said unto his men, [h] The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

‡ Heb. *cut off.* *i* Ps. 7. 4. Matt. 5. 44. Rom. 12. 17, 19 7 So David ‡ [i] stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on *his* way.

8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

k Ps. 141. 6. Prov. 17. 13. & 27. 6 9 ¶ And David said to Saul, [k] Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and *some* bade *me* kill thee: but *mine eye* spared thee; and I said, I will not put forth mine hand against my lord; for he *is* the LORD's anointed.

11 Moreover, my father, see, yea, see the skirt of thy robe, in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* [l] neither evil nor transgression in mine hand, and I have not sinned against

l Ps. 7. 3. & 35. 7.

CHAP. XXIII. Ver. 16. *Strengthened his hand in God.*—Encouraged him to trust in God.

Ver. 29. *At En-gedi.*—The word signifies in the original "kids fountain," and was situated near the Dead sea. It probably had its name from the circumstance of the inhabitants watering their flocks there.

CHAP. XXIV. Ver. 2. *Rocks of the wild goats.*—The Vulgate renders these words:—"On the most precipitous, over which the ibexes alone can pass."

Ver. 3.—*The sheepcotes.*—"Caves in which it is common, even to the present time, for shepherds and their flocks to lodge."—*Clarke's Commentary. To cover his feet.*—To refresh himself.

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thee; yet thou [m] huntest my soul to take it.

12 [n] The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.

13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

14 After whom is the king of Israel come out? after whom dost thou pursue? [o] after a dead dog, after [p] a flea.

15 [q] The LORD therefore be judge, and judge between me and thee, and [r] see, and plead my cause, and § deliver me out of thine hand.

16 ¶ And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, [t] *Is* this thy voice, my son David? And Saul lifted up his voice, and wept.

17 [u] And he said to David, Thou *art* [x] more righteous than I: for [y] thou hast rewarded me good, whereas I have rewarded thee evil.

18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as [z] the LORD had ‖ delivered me into thine hand, thou killedst me not.

19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

20 And now, behold, [a] I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

21 [b] Swear now therefore unto me by the LORD, [c] that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

22 And David sware unto Saul. And Saul went home; but David and his men gat them up unto [d] the hold.

CHAP. XXV.

1 Samuel dieth. 2 David in Paran sendeth to Nabal. 10 Provoked by Nabal's churlishness, he mindeth to destroy him. 14 Abigail understanding thereof, 18 taketh a present, 23 and by her wisdom 32 pacifieth David. 36 Nabal hearing thereof dieth. 39 David taketh Abigail and Ahinoam to be his wives. 44 Michal is given to Phalti.

AND [a] Samuel died; and all the Israelites were gathered together, and [b] lamented him, and buried him in his house at Ramah. And David arose, and went down [c] to the wilderness of Paran.

2 And *there was* a man [d] in Maon, whose * possessions *were* in [e] Carmel; and the man *was* very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

3 Now the name of the man *was* Nabal; and the name of his wife Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of Caleb.

4 ¶ And David heard in the wilderness that Nabal did [f] shear his sheep.

5 And David sent out ten young men and David said unto the young men, Get you up to Carmel, and go to Nabal, and † greet him in my name:

6 And thus shall ye say to him that liveth *in prosperity*, [g] Peace *be* both to thee, and peace *be* to thine house, and peace *be* unto all that thou hast.

7 And now I have heard that thou hast shearers: now thy shepherds which were with us, we ‡ hurt them not, [h] neither was there ought missing unto them, all the while they were in Carmel.

8 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in [i] a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

9 And when David's young men came, they spake to Nabal according to all those words in the name of David, and § ceased.

10 ¶ And Nabal answered David's servants, and said, [k] Who *is* David? and who *is* the son of Jesse? there be many servants now a days that break away every man from his master.

11 [l] Shall I then take my bread, and my water, and my ‖ flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be*?

12 So David's young men turned their way, and went again, and came and told him all those sayings.

13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred [m] abode by the stuff.

14 ¶ But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he * railed on them.

15 But the men *were* very good unto us, and [n] we were not † hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

16 They were [o] a wall unto us both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do; for [p] evil is determined against our master, and against all his household: for he *is such* a son of [q] Belial, that *a man* cannot speak to him.

18 ¶ Then Abigail made haste, and [r] took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred ‡ clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.

19 And she said unto her servants, [s] Go on before me; behold, I come after you. But she told not her husband Nabal.

20 And it was *so*, *as* she rode on the

B. C. cir. 1060.

† Heb. *ask him in my name of peace.* ch. 17. 22.

g 1 Chron. 12. 18. Ps. 122. 7. Luke 10. 5.

‡ Heb. *shamed.* h ver. 15, 21.

i Neh. 8. 10. Esth. 9. 19.

§ Heb. *rested.*

k Judg. 9. 28. Ps. 73. 7, 8.

l Judg. 6. 6.

‖ Heb. *slaughter.*

m ch. 30. 24.

* Heb. *from upon them*

n ver. 7.

† Heb. *shamed.*

o Ex. 14. 22. Job 1. 10.

p ch. 20. 7.

q Deut. 13. 13. Judg. 19. 22.

r Gen. 43. 11. Prov. 18. 16. & 21. 14.

‡ Or, *lumps.*

s Gen. 32. 16, 20.

Ver. 13. *Wickedness proceedeth from the wicked.*—Guilt is the fruit of guilt. If I had been guilty of conspiring against thee, I should have committed my guilt by killing thee when thou wast in my power.

Ver. 11. *After a dead dog; after a flea.*—These words are thus expressed by the Targum.—"One who is weak, one who is contemptible."

CHAP. XXV. Ver. 8. *Whatsoever cometh to thine hand.*—Send a portion of provisions by my men, any thing that may be nearest at hand, but send something.

Ver. 13. *Abode by the stuff.*—Remained to protect the property.

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B. C. cir. 1060.

ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them.

t Eccles. 22. 1.

21 Now David had said, t Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath u requited me evil for good.

u Ps. 109. 5. Prov. 17. 13. x Ruth 1. 17. ch. 3. 17. & 20. 13. 16. y ver. 34. z 1 Kings 14. 10. & 21. 21. 2 Kings 9. 8.

22 x So and more also do God unto the enemies of David, if I y leave of all that *pertain* to him by the morning light z any that pisseth against the wall.

a Josh. 15. 18. Judg. 1. 14.

23 And when Abigail saw David, she hasted, and a lighted off the ass, and fell before David on her face, and bowed herself to the ground,

24 And fell at his feet, and said, Upon me, my lord, *upon* me *let this* iniquity *be:* and let thine handmaid, I pray thee, speak in thine § audience, and hear the words of thine handmaid.

§ Heb. *ears.*

|| Heb. *lay it to his heart.*

* That is, *Fool*

25 Let not my lord, I pray thee, || regard this man of Belial, *even* Nabal: for as his name *is*, so *is* he; * Nabal *is* his name, and folly *is* with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

b 2 Kin. 2. 2.

26 Now therefore, my lord, b *as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath c withholden thee from coming to *shed* blood, and from †d avenging thyself with thine own hand, now e let thine enemies, and they that seek evil to my lord, be as Nabal.

c Gen. 20. 6. ver. 33.

† Heb. *causing thyself to cease.*

d Rom. 12. 19. e 2 Sam. 18. 32.

27 And now f this ‡ blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that § follow my lord.

f Gen. 33. 11. ch. 30. 26. 2 Kin. 5. 15.

‡ Or, *present.*

§ Heb. *walk at the feet of,* &c. ver. 42. Judg. 4. 10. g 2 Sam. 7. 11, 27. 1 Kings 9. 5. 1 Chron. 17. 10, 25. Acts 13. 22. h ch. 24. 11.

28 I pray thee, forgive the trespass of thine handmaid: for g the LORD will certainly make my lord a sure house; because my lord h fighteth the battles of the LORD, and i evil hath not been found in thee *all* thy days.

i Jer. 10. 18.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he k sling out, || *as out* of the middle of a sling.

k Heb. *in the midst of the bow of a sling.*

30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

* Heb. *no staggering,* or, *stumbling.*

31 That this shall be * no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

l Gen. 24. 27. Exod. 18. 10. Ps. 41. 13. & 72. 18. Luke 1. 68.

32 ¶ And David said to Abigail, l Blessed *be* the LORD God of Israel, which sent thee this day to meet me:

m ver. 26.

33 And blessed *be* thy advice, and blessed *be* thou, which hast m kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.

34 For in very deed, *as* the LORD God of Israel liveth, which hath n kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had o not been left unto Nabal by the morning light any that pisseth against the wall.

n ver. 8.

o ver. 22.

35 So David received of her hand *that* which she had brought him, and said unto her, p Go up in peace to thine house; see, I have hearkened to thy voice, and have q accepted thy person.

p ch. 20. 42. 2 Sam. 15. 9. 2 Kings 5. 19. Luke 7. 50. & 8. 48.

q Gen. 19. 21.

36 ¶ And Abigail came to Nabal; and, behold, r he held a feast in his house, like the feast of a king; and Nabal's heart *was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning light.

r 2 Sam. 13. 28.

37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became *as* a stone.

38 And it came to pass about ten days *after*, that the LORD smote Nabal, that he died.

39 ¶ And when David heard that Nabal was dead, he said, s Blessed *be* the LORD, that hath t pleaded the cause of my reproach from the hand of Nabal, and hath u kept his servant from evil: for the LORD hath x returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

s ver. 32.

t Psa. 35. 1. & 43. 1. & 119. 154. Lam. 3. 58. Mic. 7. 9.

u ver. 21.

x 1 Kings 2. 32. 2 Tim. 4. 14. Psa. 7. 16.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself on *her* face to the earth, and said, Behold, *let* y thine handmaid *be* a servant to wash the feet of the servants of my lord.

y Gen. 18. 4. & 19. 2. & 24. 32. & 43. 24. Exod. 2. 5. John 13. 5. 1 Tim. 5. 10.

42 And Abigail hasted, and arose, and rode upon an ass, with five damsels of her's that went † after her; and she went after the messengers of David, and became his wife.

† Heb. *at her feet.*

43 David also took Ahinoam z of Jezreel; a and they were also both of them his wives.

z Josh. 15. 56. ch. 27. 3. & 30. 5.

a ch. 30. 5.

44 ¶ But Saul had given b Michal his daughter, David's wife, to ‡ Phalti the son of Laish, which *was* of c Gallim.

b 2 Sam. 3. 14.

‡ Or, *Phaltiel.*

c Isa. 10. 30.

CHAP. XXVI.

1 *Saul, by the discovery of the Ziphites, cometh to Hachilah against David.* 6 *David coming into the trench stayeth Abishai from killing Saul, but taketh his spear and cruse.* 13 *David reproveth Abner,* 18 *and exhorteth Saul.* 21 *Saul acknowledgeth his sin.*

AND the Ziphites came unto Saul to Gibeah, saying, a Doth not David hide himself in the hill of Hachilah, *which is* before Jeshimon?

a ch. 23. 19. Ps. 54. title.

2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.

3 And Saul pitched in the hill of Hachilah, which *is* before Jeshimon, by the way. But David abode in the wilderness, and he saw

[r] Ver. 29. *Shall be bound in the bundle of life.*—A metaphor, signifying Thy life shall be preserved.

Ver 37. *He became as a stone.*—"He was so terrified at the apprehension of what he had escaped that the fear overcame his mind, became insensible to all things around him, probably refused all nourishment, and died in ten days."

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that Saul came after him into the wilderness.
4 David therefore sent out spies, and understood that Saul was come in very deed.
5 ¶ And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and [b] Abner the son of Ner, the captain of his host: and Saul lay in the * trench, and the people pitched round about him.
6 Then answered David and said to Ahimelech the Hittite, and to Abishai [c] the son of Zeruiah, brother to Joab, saying, Who will [d] go down with me to Saul to the camp? And Abishai said, I will go down with thee.
7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
8 Then said Abishai to David, God hath † delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not *smite* him the second time.
9 And David said to Abishai, Destroy him not: [e] for who can stretch forth his hand against the LORD's anointed, and be guiltless?
10 David said furthermore, *As* the LORD liveth, [f] the LORD shall smite him; or [g] his day shall come to die; or he shall [h] descend into battle, and perish.
11 [i] The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that *is* at his bolster, and the cruse of water, and let us go.
12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw *it*, nor knew *it*, neither awaked: for they *were* all asleep; because [k] a deep sleep from the LORD was fallen upon them.
13 ¶ Then David went over to the other side, and stood on the top of an hill afar off; a great space *being* between them:
14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who *art* thou *that* criest to the king?
15 And David said to Abner, *Art* not thou a *valiant* man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
16 This thing *is* not good that thou hast done. *As* the LORD liveth, ye *are* ‡ worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear *is*, and the cruse of water that *was* at his bolster.
17 And Saul knew David's voice, and said, [l] *Is* this thy voice, my son David? And David said, *It is* my voice, my lord, O king.
18 And he said, [m] Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand?
19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have [n] stirred thee up against me, let him § accept an offering: but if *they be* the children of men, cursed *be* they before the LORD; [o] for they have driven me out this day from ‖ abiding in the [p] inheritance of the LORD, saying, Go, serve other gods.
20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek [q] a flea, as when one doth hunt a partridge in the mountains.
21 ¶ Then said Saul, [r] I have sinned: return, my son David: for I will no more do thee harm, because my soul was [s] precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.
22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.
23 [t] The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into *my* hand to day, but I would not stretch forth mine hand against the LORD's anointed.
24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.
25 Then Saul said to David, Blessed *be* thou, my son David: thou shalt both do great *things*, and also shalt still [u] prevail. So David went on his way, and Saul returned to his place.

CHAP. XXVII.

1 *Saul hearing David to be in Gath seeketh no more for him.* 5 *David beggeth Ziklag of Achish.* 8 *He, invading other countries, persuadeth Achish he fought against Judah.*

AND David said in his heart, I shall now * perish one day by the hand of Saul: *there is* nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
2 And David arose, [a] and he passed over with the six hundred men that *were* with him [b] unto Achish, the son of Maoch, king of Gath.
3 And David dwelt with Achish at Gath, he and his men, every man with his household, *even* David [c] with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
4 And it was told Saul that David was fled to Gath: and he sought no more again for him.
5 ¶ And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country,

C. cir. 1060. B. C. cir 1060

[m] ch. 24. 9, 11.
[n] 2 Sam. 16. 11. & 24. 1.
§ Heb. smell. Gen. 8. 21. Lev. 26. 31.
[o] Deut. 4. 28. Ps. 120. 5.
‖ Heb. cleaving.
[p] 2 Sam. 14. 16. & 20. 19.
[q] ch. 24. 14.
[r] ch. 15. 24. & 24. 17.
[s] ch. 18. 30.
[t] Ps. 7. 8. & 18. 20.
[u] Gen. 32. 28.

cir. 1058.
* Heb. be consumed.
[a] ch. 25. 13.
[b] ch. 21. 10.
[c] ch. 25. 43.

ch. 14. 50. 17. 55.
Or, midst. Acts cap. 22. ch. 20.
1 Chro. 2. 16.
Judg. 7. 11.
Heb. shut up. 24. 18.
h. 74. 6, 7.
sam. 1. 16.
h. 25. 28. 94. 1, 2, 23. 1. 18. 7. m. 12. 19. ee Gen 37. Deut. 32. Job 7. 1. 13. 5. 37. 12. ch. 31. 6. h. 24. 6, 12.
Gen. 2. 21. 15. 12.
Heb. the ast of Aroth. Sam. 13. 5.
ch. 24. 16.

CHAP. XXVI. Ver. 5. *And Saul lay in the trench.*—That is, within the intrenchment made by the wagons belonging to his army.

Ver. 20. *As when one doth hunt a partridge.*—"The Arabs have another, though more laborious, method of catching these birds; for, observing that they become languid and fatigued after they have been hastily put up twice or thrice, they immediately run in upon them and knock them down with their bludgeons."—*Harmer.*

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B. C. cir. 1058. that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore [d] Ziklag pertaineth unto the kings of Judah unto this day.

[d] See Josh. 15. 31. & 19. 5.

7 And † the time that David dwelt in the country of the Philistines was ‡ a full year and four months.

† Heb. *the number of days.*
‡ Heb. *a year of days;* See ch. 29. 3, till 1056.

8 ¶ And David and his men went up, and invaded [e] the Geshurites, [f] and the § Gezrites, and the [g] Amalekites: for those *nations were* of old the inhabitants of the land, [h] as thou goest to Shur, even unto the land of Egypt.

[e] Josh. 13. 2.
[f] Josh. 13. 10. Judg. 1. 29.
§ Or, *Gerzites.*
[g] Ex. 17. 16. See ch. 15. 7, 8.
[h] Gen. 25. 18.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

10 And Achish said, ‖ Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of [i] the Jerahmeelites, and against the south of [k] the Kenites.

‖ Or, *Did you not make a road, &c.*

[i] See 1 Chro. 2. 9, 25.
[k] Judg. 1. 16.

11 And David saved neither man nor woman alive, to bring *tidings* to Gath, saying, Lest they should tell on us, saying, So did David, and so *will be* his manner all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel * utterly to abhor him; therefore he shall be my servant for ever.

* Heb. *to stink.*

CHAP. XXVIII.

1 *Achish putteth confidence in David.* 3 *Saul, having destroyed the witches, 4 and now in his fear forsaken of God, 7 seeketh to a witch.* 9 *The witch, encouraged by Saul, raiseth up Samuel.* 15 *Saul, hearing his ruin, fainteth.* 21 *The woman with his servants refresh him with meat.*

[l] ch. 29. 1. cir. 1056.

AND [l] it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

[b] ch. 25. 1.

3 ¶ Now [b] Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away [c] those that had familiar spirits, and the wizards, out of the land.

[c] ver. 9. Ex. 22. 18. Lev. 19. 31. & 20. 27. Deut. 18. 10, 11.

4 And the Philistines gathered themselves together, and came and pitched in [d] Shunem: and Saul gathered all Israel together, and they pitched in [e] Gilboa.

[d] Josh. 19. 18. 2 Kings 4. 8.
[e] ch. 31. 1.

5 And when Saul saw the host of the Philistines, he was [f] afraid, and his heart greatly trembled.

[f] Job 18. 11.

6 And when Saul enquired of the LORD, [g] the LORD answered him not, neither by [h] dreams, nor [i] by Urim, nor by prophets.

[g] ch. 14. 37. Prov. 1. 28. Lam. 3. 8.
[h] Num. 12. 6.
[i] Ex. 28. 30. Num. 27. 21. Deut. 33. 8

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, *there is* a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and [k] he said, I pray thee, divine unto me by the familiar spirit, and bring me *him* up, whom I shall name unto thee.

[k] Deut. 18. 11. 1 Chron. 10. 13, 14.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath [l] cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

[l] Lev. 20. 27.

10 And Saul sware to her by the LORD, saying, *As* the LORD liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou *art* Saul.

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw [m] gods ascending out of the earth.

[m] Ps. 82. 6. John 10. 34, 35.

14 And he said unto her, * What form *is* he of? And she said, An old man cometh up; and he *is* covered with [n] a mantle. And Saul perceived that it *was* [o] Samuel, and he stooped with *his* face to the ground, and bowed himself.

* Heb. *What is his form?*
[n] ch. 15. 27. & 18. 4. & 24. 5. 2 Kings 2. 8, 13, 14.
[o] Ecclus. 46. 20.

15 ¶ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, [p] I am sore distressed; for the Philistines make war against me, and [q] God is departed from me, and [r] answereth me no more, neither † by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

[p] Psa. 116. 3. & 142. 3, 4. & 143. 4.
[q] ch. 16. 14. & 18. 12.
[r] Psa. 74. 9. Lam. 2. 9. Ezek. 7. 26. Mic. 3. 6.
† Heb. *by the hand of prophets.*

16 [s] Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

[s] Psa. 50. 16.

17 And the LORD hath done ‡ to him, [t] as he spake by § me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, *even* to David:

[t] Or, *by mine hand.* ch. 15. 28. & 16. 1. 1 Ki. 11. 31. & 12. 15. Jer. 44. 30.

18 [u] Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

[u] ch. 15. 18, 19. 1 Ki. 20. 36. Ezra 9. 7. Jer. 44. 23.

19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow *shalt* thou and thy sons *be* with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

20 Then Saul ‖ fell straightway all along

‖ Heb. *filled.*

CHAP. XXVII. Ver. 10. *A road.*—An inroad.

CHAP. XXVIII. Ver. 2. *Keeper of mine head.*—Captain of my guards.

Ver. 12. *And when the woman saw Samuel.*—This history of Samuel's appearing to Saul has greatly perplexed all commentators, and it must be confessed that none of their conjectures are at all satisfactory. "The most probable and best supported opinion is," says Dr. Gray, "that [illegible] suffered Samuel's departed spirit, or a miraculous representation of him, to appear to Saul, and, as a punishment for his presumptuous [illegible] to disclose his impending fate. The woman was herself terrified at the appearance, which probably she designed a deception, and was [illegible] her incantations."

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B. C. cir. 1056. on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 ¶ And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have [x] put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

x Judg. 12. 3. ch. 19. 5. Job 13. 14.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded *it*, and did bake unleavened bread thereof:

25 And she brought *it* before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

CHAP. XXIX.

1 *David marching with the Philistines, 3 is disallowed by their princes. 6 Achish dismisseth him, with commendations of his fidelity.*

a ch. 28. 1. b ch. 4. 1.

NOW [a] the Philistines gathered together all their armies [b] to Aphek: and the Israelites pitched by a fountain which *is* in Jezreel.

2 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward [c] with Achish.

c ch. 28. 1, 2.

3 Then said the princes of the Philistines, What *do* these Hebrews *here*? And Achish said unto the princes of the Philistines, *Is* not this David, the servant of Saul the king of Israel, which hath been with me [d] these days, or these years, and I have [e] found no fault in him since he fell *unto me* unto this day?

d See ch. 27. 7. e Dan. 6. 4.

4 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, [f] Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest [g] in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? *should it* not *be* with the heads of these men?

f 1 Chro. 12. 19. g As ch. 14. 21.

5 *Is* not this David, of whom they sang one to another in dances, saying, [h] Saul slew his thousands, and David his ten thousands?

h ch. 18. 7. & 21. 11.

6 ¶ Then Achish called David, and said unto him, Surely, *as* the LORD liveth, thou hast been upright, and [i] thy going out and thy coming in with me in the host *is* good in my sight: for [k] I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless * the lords favour thee not.

i 2 Sam. 3. 25. 2 Kings 19. 27. k ver 3.

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* Heb. *thou art not good in the eyes of the lords.* † Heb. *do not evil in the eyes of the lords.*

7 Wherefore now return, and go in peace, that thou † displease not the lords of the Philistines.

8 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been ‡ with thee unto this day, that I may not go fight against the enemies of my lord the king?

‡ Heb. *before thee.*

9 And Achish answered and said to David, I know that thou *art* good in my sight, [l] as an angel of God: notwithstanding [m] the princes of the Philistines have said, He shall not go up with us to the battle.

l 2 Sam. 14. 17, 20. & 19. 27. m ver. 6.

10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart.

11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. [n] And the Philistines went up to Jezreel.

n 2 Sam. 4. 4.

CHAP. XXX.

1 *The Amalekites spoil Ziklag. 4 David asking counsel is encouraged by God to pursue them. 11 By the means of a revived Egyptian he is brought to the enemies, and recovereth all the spoil. 22 David's law to divide the spoil equally between them that fight and them that keep the stuff. 26 He sendeth presents to his friends.*

AND it came to pass, when David and his men were come to Ziklag on the third day, that the [a] Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

a See ch. 15. 7. & 27. 8.

2 And had taken the women captives, that *were* therein: they slew not any, either great or small, but carried *them* away, and went on their way.

3 ¶ So David and his men came to the city, and, behold, *it was* burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that *were* with him lifted up their voice and wept, until they had no more power to weep.

5 And David's [b] two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

b ch. 25. 42, 43. 2. 2.

6 And David was greatly distressed; [c] for the people spake of stoning him, because the soul of all the people was * grieved, every man for his sons and for his daughters: [d] but David encouraged himself in the LORD his God.

c Ex. 17. 4. * Heb. *bitter.* Judg. 18. 25. ch. 1. 10. d Ps. 42. 5. & 56. 3. 4, 11. Hab. 3. 17, 18.

7 [e] And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

e ch. 23. 6, 9.

8 [f] And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake *them*, and without fail recover *all*.

f ch. 23. 2, 4.

9 So David went, he and the six hundred men that *were* with him, and came to the brook Besor, where those that were left behind stayed.

CHAP. XXIX. Ver. 11. *So David and his men, &c.*—"What peculiar providence was here, that David should be delivered out of this great strait, of either being false to his patron, or fighting against Saul and his own nation!"—*Bishop Hilton.*

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10 But David pursued, he and four hundred men: [g] for two hundred abode behind, which were so faint that they could not go over the brook Besor.

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

12 And they gave him a piece of a cake of figs, and two clusters of raisins: and [h] when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk *any* water, three days and three nights.

13 And David said unto him, To whom *belongest* thou? and whence *art* thou? And he said, I *am* a young man of Egypt, servant to an Amalekite; and my master left me, because three days agone I fell sick.

14 We made an invasion *upon* the south of [i] the Cherethites, and upon *the coast* which *belongeth* to Judah, and upon the south of [k] Caleb; and we burned Ziklag with fire.

15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, *they were* spread abroad upon all the earth, [l] eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of † the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any *thing* that they had taken to them: [m] David recovered all.

20 And David took all the flocks and the herds, *which* they drave before those *other* cattle, and said, This *is* David's spoil.

21 ¶ And David came to the [n] two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that *were* with him: and when David came near to the people, he ‡ saluted them.

22 Then answered all the wicked men and *men* [o] of Belial, of § those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 For who will hearken unto you in this matter? but [p] as his part *is* that goeth down to the battle, so *shall* his part *be* that tarrieth by the stuff: they shall part alike.

25 And it was *so* from that day ‖ forward, that he made it a statute and an ordinance for Israel unto this day.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, *even* to his friends, saying, Behold a * present for you of the spoil of the enemies of the LORD;

27 To *them* which *were* in Beth-el, and to *them* which *were* in [q] south Ramoth, and to *them* which *were* in [r] Jattir,

28 And to *them* which *were* in [s] Aroer, and to *them* which *were* in Siphmoth, and to *them* which *were* in [t] Eshtemoa,

29 And to *them* which *were* in Rachal, and to *them* which *were* in the cities of [u] the Jerahmeelites, and to *them* which *were* in the cities of the [x] Kenites,

30 And to *them* which *were* in [y] Hormah, and to *them* which *were* in Chor-ashan, and to *them* which *were* in Athach,

31 And to *them* which *were* in [z] Hebron, and to all the places where David himself and his men were wont to haunt.

CHAP. XXXI.

1 Saul having lost his army, and his sons slain, he and his armourbearer kill themselves. 7 The Philistines possess the forsaken towns of the Israelites. 8 They triumph over the dead carcases. 11 They of Jabesh-gilead, recovering the bodies by night, burn them at Jabesh, and mournfully bury their bones.

NOW [a] the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down * slain in mount [b] Gilboa.

2 And the Philistines followed hard upon Saul and upon his sons; and [the Philistines slew [c] Jonathan, and Abinadab, and Melchi-shua, Saul's sons.

3 And [d] the battle went sore against Saul, and the † archers ‡ hit him; and he was sore wounded of the archers.

4 [e] Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest [f] these uncircumcised come and thrust me through, and § abuse me. But his armourbearer would not; [g] for he was sore afraid. Therefore Saul took a sword, and [h] fell upon it.

5 And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

6 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

7 ¶ And when the men of Israel that *were* on the other side of the valley, and *they* that *were* on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

8 And it came to pass on the morrow,

g ver. 21.

h So Judg. 15. 19. ch. 14. 27.

i ver. 16. 2 Sam. 8. 18. 1 Kin. 1. 38. 44. Ezek. 25. 16. Zeph. 2. 5.

k Josh. 14. 13. & 15. 13.

l 1 Thess. 5. 2.

† Heb. *their morrow.*

m ver. 8.

n ver. 16.

‡ Or, *asked them how they did.* Judg. 18. 15.

o Deut. 13. 13. Judg. 19. 22.

§ Heb. *mock.*

p See Num. 31. 27. Josh. 22. 8. 1 Sam. 30. 24.

‖ Heb. *and forward.*

* Heb. *blessing.* Gen. 33. 11. ch. 25. 27.

q Josh. 19. 8.

r Josh. 15. 48.

s Josh. 13. 25.

t Josh. 15. 50.

u ch. 27. 10.

x Judg. 1. 16.

y Judg. 1. 17.

z Josh. 14. 13. 2 Sam. 2. 1.

a 1 Chron. 10. 1—12.

* Or, *wounded.* b ch. 28. 4.

c 1 Chron. 8. 33.

d See 2 Sam. 1. 6, 9.

† Heb. *shooters with the bow.*

‡ Heb. *found him.*

e So Judg. 9. 54.

f ch. 14. 6. & 17. 26.

§ Or, *mock me.*

g 2 Sam. 1. 9.

h 2 Sam. 1. 9.

CHAP. XXXI. Ver. 3. *And the archers hit him.*—Houbigant renders this verse:—"Then the battle going hard against Saul, the archers rushed upon him, from whom he received a great wound."

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B. C. cir. 1056. when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.

9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to [i] publish *it in* the house of their idols, and among the people.

10 [k] And they put his armour in the house of [l] Ashtaroth: and [m] they fastened his body to the wall of [n] Beth-shan.

11 ¶ [o] And when the inhabitants of Jabesh-gilead heard ‖ of that which the Philistines had done to Saul;

12 [p] All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and [q] burnt them there.

13 And they took their bones, and [r] buried *them* under a tree at Jabesh, [s] and fasted seven days.

B. C. cir. 1056.

[i] 2 Sam. 1. 20.

[k] ch. 31. 9. [l] Judg. 2. 13. [m] 2 Sam. 21. 12. [n] Josh. 17. 11. Judg. 1. 27.

[o] ch. 11. 8, 9, 11.

‖ Or, *concerning him.*

[p] See ch. 11. 1—11. 2 Sam. 2. 4—7.

[q] 2 Chro. 16. 14. Jer. 34. 5. Amos 6. 10.

[r] 2 Sam. 2. 4, 5, & 21. 12, 13, 14.

[s] Gen. 50. 10.

Ver. 10. *And they fastened his body.*—"To expose it, as we do the bodies of great malefactors, to public shame and reproach. And thus it appears, ver. 12, they did with the bodies of his sons."—*Bishop Patrick.*

The Second Book of SAMUEL, otherwise called, The Second Book of the KINGS.

B. C. 1056.

CHAP. I.

1 *The Amalekite, who brought tidings of the overthrow, and accused himself of Saul's death, is slain.* 17 *David lamenteth Saul and Jonathan with a song.*

NOW it came to pass after the death of Saul, when David was returned from [a] the slaughter of the Amalekites, and David had abode two days in Ziklag;

2 It came even to pass on the third day, that, behold, [b] a man came out of the camp from Saul [c] with his clothes rent, and earth upon his head: and *so* it was when he came to David, that he fell to the earth, and did obeisance.

3 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

4 And David said unto him, * How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

6 And the young man that told him said, As I happened by chance upon [d] mount Gilboa, behold, [e] Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.

7 And when he looked behind him, he saw me, and called unto me. And I answered, † Here *am* I.

8 And he said unto me, Who *art* thou? And I answered him, I *am* an Amalekite.

9 He said unto me again, Stand, I pray thee, upon me, and slay me: for ‡ anguish is come upon me, because my life *is* yet whole in me.

10 So I stood upon him, and [f] slew him, because I was sure that he could not live after that he was fallen: and I took the crown that *was* upon his head, and the bracelet that *was* on his arm, and have brought them hither unto my lord.

11 Then David took hold on his clothes, and [g] rent them; and likewise all the men that *were* with him:

12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

13 ¶ And David said unto the young man that told him, Whence *art* thou? And he answered, I *am* the son of a stranger, an Amalekite.

14 And David said unto him, [h] How wast thou not [i] afraid to [k] stretch forth thine hand to destroy the LORD's anointed?

15 And [l] David called one of the young men, and said, Go near, *and* fall upon him. And he smote him that he died.

16 And David said unto him, [m] Thy blood *be* upon thy head; for [n] thy mouth hath testified against thee, saying, I have slain the LORD's anointed.

17 ¶ And David lamented with this lamentation over Saul and over Jonathan his son:

18 (° Also he bade them teach the children of Judah *the use of* the bow: behold, *it is* written [p] in the book § of Jasher.)

19 The beauty of Israel is slain upon thy high places: [q] how are the mighty fallen!

20 [r] Tell *it* not in Gath, publish *it* not in the streets of Askelon; lest [s] the daughters of the Philistines rejoice, lest the daughters of [t] the uncircumcised triumph.

21 Ye [u] mountains of Gilboa, [x] *let there* be no dew, neither *let there be* rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, *as though he had* not *been* [y] anointed with oil.

22 From the blood of the slain, from the

B. C. 1056.

[a] 1 Sam. 30. 17, 26.

[b] ch. 4. 10.

[c] 1 Sam. 4. 12.

* Heb. *What was, &c.* 1 Sam. 4. 16.

[d] 1 Sam. 31. 1.

[e] See 1 Sam. 31. 2, 3, 4.

† Heb. *Behold me.*

‡ Or, *my coat of mail, or, my embroidered coat hindereth me, that my life.*

[f] Judg. 9. 54.

[g] ch. 3. 31. & 13. 31.

[h] Num. 12. 8.

[i] 1 Sam. 24. 6. & 26. 9. Ps. 105. 15.

[k] 1 Sam. 26. 9. [l] ch. 4. 10, 12.

[m] 1 Sam. 25. 39. 1 Kings 2. 32, 37.

[n] ver. 10. Luke 19. 22.

° 1 Sam. 11. 2.

§ Or, *of the upright.*

[p] Josh. 10. 13.

[q] ver. 27. ‖ Mic. 2. 10. See Judg. 16. 23.

[r] 1 Sam. 31. 9.

[s] See Ex. 15. 20. Judg. 11. 34. 1 Sam. 18. 6.

[t] 1 Sam. 17. 26.

[u] 1 Sam. 31. 1.

[x] So Judg. 5. 23. Job 3. 3. Jer. 20. 14.

[y] 1 Sam. 10. 1.

II. SAMUEL. The Second Book of Samuel is a continuation of the history of David after Saul's death, for the space of nearly forty years. "It was probably written," observes Bishop Tomline, "by Gad and Nathan, but it is impossible to assign to them their respective parts."

It has been divided into three parts. In the first, we have an account of the happy commencement of David's reign, Chap. i.—x. In the second, David's unhappy fall and its miserable consequences, Chap. xi.—xviii. In the third, his restoration to the Divine favour, the re-establishment of his kingdom, and the events which signalized the latter part of his reign, Chap. xix.—xxiv.

CHAP. I. Ver. 18. *The use of the bow.*—"*The use of* is not in the Hebrew; it is simply *The bow*; that is, a song thus entitled."—*Clarke's Commentary.*

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B. C. cir. 1056. fat of the mighty, [z] the bow of Jonathan
[z] 1 Sam. 18. 4. turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan *were* lovely and
‖ Or, sweet. ‖ pleasant in their lives, and in their death they were not divided: they were swifter
[a] Judg. 14. 18. than eagles, they were [a] stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with *other* delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, *thou wast* slain in thine high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been
[b] 1 Sam. 18. 1, 3 & 19. 2. & 20. 17, 41. & 23. 16. unto me: [b] thy love to me was wonderful, passing the love of women.

27 [c] How are the mighty fallen, and the weapons of war perished!
[c] ver. 19.

CHAP. II.

1 David, by God's direction, with his company goeth up to Hebron, where he is made king of Judah. 5 He commendeth them of Jabesh-gilead for their kindness to Saul. 8 Abner maketh Ish-bosheth king of Israel. 12 A mortal skirmish between twelve of Abner's and twelve of Joab's men. 18 Asahel is slain. 25 At Abner's motion Joab soundeth a retreat. 32 Asahel's burial.

[a] Judg. 1. 1. 1 Sam. 22. 5, 6. 9. & 30. 7, 8. AND it came to pass after this, that David [a] enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go
[b] 1 Sam. 30. 31. ver. 11. ch. 5. 1, 3. 1 Kin. 2. 11. up? And he said, Unto [b] Hebron.

2 So David went up thither, and his
[c] 1 Sam. 30. 5. two wives also, [c] Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

[d] 1 Sam. 27. 2, 3 & 30. 1. 1 Chron. 12. 1. 3 And [d] his men that *were* with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

cir. 1055. [e] ver. 11. ch. 5. 5. 1 Mac. 2. 57. 4 [e] And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, *That* [f] the men of Jabesh-gilead *were they* that buried Saul.
[f] 1 Sam. 31. 11, 12.

5 ¶ And David sent messengers unto the men of Jabesh-gilead, and said unto
[g] Ruth 2. 20. & 3. 10. Ps. 115. 15. them, [g] Blessed *be* ye of the LORD, that ye have shewed this kindness unto your lord, *even* unto Saul, and have buried him.

[h] 2 Tim. 1. 16, 18. 6 And now [h] the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.

7 Therefore now let your hands be
* Heb. *be ye the sons of valour.* strengthened, and * be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.

[i] 1 Sam. 14. 50. † Heb. *the host which was Saul's.* ‡ Or, *Ish-baal,* 1 Chron. 8. 33. & 9. 39. 8 ¶ But [i] Abner the son of Ner, captain of † Saul's host, took ‡ Ish-bosheth the son of Saul, and brought him over to Mahanaim:

9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

1055. 10 Ish-bosheth Saul's son *was* forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David. B. C. 1055.

11 And [k] the § time that David was king in Hebron over the house of Judah was seven years and six months.
[k] ch. 5. 5. 1 Kin. 2. 11. § Heb. number of days.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to [l] Gibeon.
[l] Josh. 18. 25.

13 And Joab the son of Zeruiah, and the servants of David, went out, and met ‖ together by [m] the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
‖ Heb. *them together.* [m] Jer. 41. 12.

14 And Abner said to Joab, Let the young men now arise and play before us. And Joab said, Let them arise.

15 Then there arose and went over by number twelve of Benjamin, which *pertained* to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and *thrust* his sword in his fellow's side; so they fell down together: wherefore that place was called * Helkath-hazzurim, which *is* in Gibeon.
* That is, *The field of strong men.*

17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 ¶ And there were [n] three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel *was* [o] *as* light † of foot ‡ [p] as a wild roe.
[n] 1 Chron. 2. 16. [o] 1 Chron. 12. 8. † Heb. *of his feet.* ‡ Or, *as one of the roes that is in the field.* [p] Ps. 18. 33. Cant. 2. 17. & 8. 14.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left § from following Abner.
§ Heb. *from after Abner.*

20 Then Abner looked behind him, and said, *Art* thou Asahel? And he answered, I *am.*

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his ‖ armour. But Asahel would not turn aside from following of him.
‖ Or, *spoil.* Judg. 14. 19.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him [q] under the fifth *rib,* that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.
[q] ch. 3. 27. & 4. 6. & 20. 10.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that *lieth* before Giah by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

CHAP. II. Ver. 16. *And they caught every one his fellow.*—That is, according to Bishop Patrick's interpretation, the servants of David caught, each of them, the Benjamite opposed to him by the hair of the head, and slew him.

Ver. 23. *Abner with the hinder end of his spear.*—Houbigant renders this:—"Abner smote him in the belly, turning his spear backwards."

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B. C. cir. 1053. 26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

27 And Joab said, *As* God liveth, unless [r] thou hadst spoken, surely then [*] in the morning the people had [†] gone up every one from following his brother.

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.

31 But the servants of David had smitten of Benjamin, and of Abner's men, *so that* three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulchre of his father, which *was in* Beth-lehem. And Joab and his men went all night, and they came to Hebron at break of day.

CHAP. III.

1 *During the war David still waxeth stronger.* 2 *Six sons were born to him in Hebron.* 6 *Abner, displeased with Ish-bosheth,* 12 *revolteth to David.* 13 *David requireth a condition to bring him his wife Michal.* 17 *Abner, having communed with the Israelites, is feasted by David, and dismissed.* 22 *Joab, returning from battle, is displeased with the king, and killeth Abner.* 28 *David curseth Joab,* 31 *and mourneth for Abner.*

NOW there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

[a] 1 Chron. 3. 1—4.
[b] 1 Sam. 25. 42.

2 ¶ And [a] unto David were sons born in Hebron: and his firstborn was Ammon, [b] of Ahinoam the Jezreelitess;

[*] Or, *Daniel*, 2 Chro. 3. 1.

3 And his second, [*] Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the

[c] 1 Sam. 27. 8. ch. 13. 37.

daughter of Talmai king [c] of Geshur;

[d] 1 Kin. 1. 5.

4 And the fourth, [d] Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name

[e] ch. 21. 8, 10.

was [e] Rizpah, the daughter of Aiah: and *Ish-bosheth* said to Abner, Wherefore hast

[f] ch. 16. 21.

thou [f] gone in unto my father's concubine?

8 Then was Abner very wroth for the

[g] Deut. 23. 18. 1 Sam. 24. 14. ch. 9. 8. & 16. 9.

words of Ish-bosheth, and said, *Am* I [g] a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

B. C. cir. 1052.

9 [h] So do God to Abner, and more also, except, [i] as the LORD hath sworn to David, even so I do to him;

[h] Ruth 1. 17. 1 Kin. 19. 2. [i] 1 Sam. 15. 28. & 16. 1. 28. & 28. 17. 1 Chro. 12. 23.

10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, [k] from Dan even to Beer-sheba.

[k] Judg. 20. 1. ch. 17. 11. 1 Kin. 4. 25.

11 And he could not answer Abner a word again, because he feared him.

1052.

12 ¶ And Abner sent messengers to David on his behalf, saying, Whose *is* the land? saying *also*, Make thy league with me, and, behold, my hand *shall be* with thee, to bring about all Israel unto thee.

13 ¶ And he said, Well; I will make a league with thee: but one thing I require of thee, [†] that is, [l] Thou shalt not see my face, except thou first bring [m] Michal Saul's daughter, when thou comest to see my face.

[†] Heb. *saying.* [l] So Gen. 43. 3. [m] 1 Sam. 18. 20.

14 And David sent messengers to Ish-bosheth Saul's son, saying, Deliver *me* my wife Michal, which I espoused to me [n] for an hundred foreskins of the Philistines.

[n] 1 Sam. 18. 25, 27.

15 And Ish-bosheth sent, and took her from *her* husband *even* from [o] Phaltiel the son of Laish.

[o] 1 Sam. 25. 44. *Phalti.*

16 And her husband went with her [‡] along weeping behind her to [p] Bahurim. Then said Abner unto him, Go, return. And he returned.

[‡] Heb. *going and weeping.* [p] ch. 19. 16.

17 ¶ And Abner had communication with the elders of Israel, saying, Ye sought for David [§] in times past *to be* king over you:

[§] Heb. *both yesterday and the third day.*

18 Now then do *it*: [q] for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

[q] ver. 9.

19 And Abner also spake in the ears of [r] Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

[r] 1 Chro. 12. 29.

20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that *were* with him a feast.

21 And Abner said unto David, I will arise and go, and [s] will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest [t] reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

[s] ver. 10, 12.
[t] 1 Kin. 11. 37.

22 ¶ And, behold, the servants of David and Joab came from *pursuing* a troop, and brought in a great spoil with them: but Abner *was* not with David in Hebron; for he had sent him away, and he was gone in peace.

23 When Joab and all the host that *was* with him were come, they told Joab, saying,

Ver. 27. *Unless thou hadst spoken.*—"Unless thou hadst provoked me to battle."—*Locke.*

—"Do you pretend to treat me as if I were a leader or manager of a pack of dogs, rather than a general of the armies of Israel?"

Ver. 12. *Whose is the land?*—"This was as much as to say, that he owned him to be lord of all the country, by God's special gift."—*Bishop Patrick.*

CHAP. III. Ver. 8. *Am I a dog's head?*—That is, according to Bochart,

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B. C. cir. 1048. Abner the son of Ner came to the king and he hath sent him away, and he is gone in peace.

24 Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why *is* it *that* thou hast sent him away, and he is quite gone?

25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know [u] thy going out and thy coming in, and to know all that thou doest.

26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew *it* not.

27 And when Abner was returned to Hebron, Joab [x] took him aside in the gate to speak with him ‖ quietly, and smote him there [y] under the fifth *rib*, that he died, for the blood of [z] Asahel his brother.

28 ¶ And afterward when David heard *it*, he said, I and my kingdom *are* guiltless before the LORD for ever from the * blood of Abner the son of Ner:

29 [a] Let it rest on the head of Joab, and on all his father's house; and let there not † fail from the house of Joab one [b] that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother [c] Asahel at Gibeon in the battle.

31 ¶ And David said to Joab, and to all the people that *were* with him, [d] Rend your clothes, and [e] gird you with sackcloth, and mourn before Abner. And king David *himself* followed the ‡ bier.

32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and said, Died Abner as a [f] fool dieth?

34 Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before § wicked men, *so* fellest thou. And all the people wept again over him.

35 And when all the people came [g] to cause David to eat meat while it was yet day, David sware, saying, [h] So do God to me, and more also, if I taste bread, or ought else, [i] till the sun be down.

36 And all the people took notice *of it*, and it ‖ pleased them: as whatsoever the king did pleased all the people.

37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?

39 And I *am* this day * weak, though anointed king; and these men the sons of Zeruiah [k] *be* too hard for me: [l] the LORD shall reward the doer of evil according to his wickedness.

Ver. 33. *As a fool dieth.*—The word fool here signifies, more properly, a felon or malefactor.

Ver. 39. *I am this day weak.*—In having lost a man who might have been of such service in establishing me in my kingdom.

CHAP. IV.

B. C. cir. 1048.

1 *The Israelites bring troubled at the death of Abner,* 2 *Baanah and Rechab slay Ish-bosheth, and bring his head to Hebron.* 9 *David causeth them to be slain, and Ish-bosheth's head to be buried.*

AND when Saul's son heard that Abner was dead in Hebron, [a] his hands were feeble, and all the Israelites were [b] troubled.

2 And Saul's son had two men *that were* captains of bands: the name of the one *was* Baanah, and the name of the * other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for [c] Beeroth also was reckoned to Benjamin:

3 And the Beerothites fled to [d] Gittaim, and were sojourners there until this day.)

4 And [e] Jonathan, Saul's son, had a son *that was* lame of *his* feet. He was five years old when the tidings came of Saul and Jonathan [f] out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name *was* † Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, *as though* they would have fetched wheat; and they smote him [g] under the fifth *rib:* and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bed in his bed-chamber, and they smote him, and slew him, and beheaded him, and took his head, and gat them away through the plain all night.

8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, [h] which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

9 ¶ And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, *As* the LORD liveth, [i] who hath redeemed my soul out of all adversity,

10 When [k] one told me, saying, Behold, Saul is dead, ‡ thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, § who *thought* that I would have given him a reward for his tidings:

11 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now [l] require his blood of your hand, and take you away from the earth?

12 And David [m] commanded his young men, and they slew them, and cut off their hands and their feet, and hanged *them* up over the pool in Hebron. But they took the head of Ish-bosheth, and buried *it* in the [n] sepulchre of Abner in Hebron.

CHAP. V.

1 *The tribes come to Hebron to anoint David over Israel.* 4 *David's age.* 6 *He taking Zion from the Jebusites*

CHAP. IV. Ver. 1. *His hands were feeble.*—He became at once fully sensible of his incapacity.

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B. C. cir. 1043.

dwelleth in it. 11 *Hiram sendeth to David.* 13 *Eleven sons are born to him in Jerusalem.* 17 *David, directed by God, smiteth the Philistines at Baal-perazim,* 22 *and again at the mulberry trees.*

a 1 Chro. 11. 1. & 12. 23.
b Gen. 29. 14.
c 1 Sam. 18. 13.
d 1 Sam. 16. 1, 12. Ps. 78. 71. See ch. 7. 7.
e 1 Chro. 11. 3.
f 2 Kin. 11. 17.
g Judg. 11. 11. 1 Sam. 23. 18.

THEN [a] came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, [b] we *are* thy bone and thy flesh.

2 Also in time past, when Saul was king over us, [c] thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, [d] Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

3 [e] So all the elders of Israel came to the king to Hebron; [f] and king David made a league with them in Hebron [g] before the LORD: and they anointed David king over Israel.

A 1 Chro. 26. 31. & 29. 27.

4 ¶ David *was* thirty years old when he began to reign, [h] *and* he reigned forty years.

i ch. 2. 10. 1 Chro. 3. 4.

5 In Hebron he reigned over Judah [i] seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

k Judg. 1. 21
l Josh. 15. 63. Judg. 1. 8. & 19. 11, 12.

6 ¶ And the king and his men went [k] to Jerusalem unto [l] the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: [*] thinking, David cannot come in hither.

m ver. 9. 1 Kin. 2. 10. & 3. 1.

7 Nevertheless David took the strong hold of Zion: [m] the same *is* the city of David.

n 1 Chro. 11. 6.

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, *that are* hated of David's soul, [n] *he shall be chief and captain.* † Wherefore they said, The blind and the lame shall not come into the house.

o ver. 7.

9 So David dwelt in the fort, and called it [o] the city of David. And David built round about from Millo and inward.

‡ Heb. *went going and growing.*

10 And David ‡ went on, and grew great, and the LORD God of hosts *was* with him.

cir. 1042.
p 1 Kin. 5. 2. 1 Chro. 14. 1.

11 ¶ And [p] Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and § masons: and they built David an house.

§ Heb. *hewers of the stone of the wall.*

12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

q Deut. 17. 17. 1 Chro. 3. 9. & 14. 3.

13 ¶ And [q] David took *him* more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

r 1 Chro. 3. 5. & 14. 4.
‖ Or, *Shimea*, 1 Chro. 3. 5.

14 And [r] these *be* the names of those that were born unto him in Jerusalem; ‖ Shammuah, and Shobab, and Nathan, and Solomon,

* Or, *Elishama*. 1 Chro. 3. 6.
† Or, *Beeliada* 1 Chro. 14. 7.

15 Ibhar also, and * Elishua, and Nepheg, and Japhia,

16 And Elishama, and † Eliada, and Eliphalet.

17 ¶ [s] But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard *of it*, [t] and went down to the hold.

B. C. cir. 1043.
s 1 Chro. 11. 16. & 14. 8.
1047.
t ch. 23. 14.

18 The Philistines also came and spread themselves in [u] the valley of Rephaim.

u Josh. 15. 8. Is. 17. 5.

19 And David [x] enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

x ch. 2. 1. 1 Sam. 23. 2, 4. & 30. 8.

20 And David came to [y] Baal-perazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place ‡ Baal-perazim.

y Is. 28. 21.
‡ That is, *The plain of breaches.*

21 And there they left their images, and David and his men [z] § burned them.

z Deut. 7. 5, 25. 1 Chro. 14. 12.
§ Or, *took them away.*

22 ¶ [a] And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

a 1 Chro. 14. 13.

23 And when [b] David enquired of the LORD, he said, Thou shalt not go up; *but* fetch a compass behind them, and come upon them over against the mulberry trees.

b ver. 19.

24 And let it be, when thou [c] hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then [d] shall the LORD go out before thee, to smite the host of the Philistines.

c So 2 Kin. 7. 6.
d Judg. 4. 14.

25 And David did so, as the LORD had commanded him; and smote the Philistines from [e] Geba until thou come to [f] Gazer.

e 1 Chro. 14. 16. *Gibeon.*
f Josh. 16. 10.

CHAP. VI.

1 *David fetcheth the ark from Kirjath-jearim on a new cart.* 6 *Uzzah is smitten at Perez-uzzah.* 9 *God blesseth Obed-edom for the ark.* 12 *David bringing the ark into Zion with sacrifices, danceth before it, for which Michal despiseth him.* 17 *He placeth it in a tabernacle with great joy and feasting.* 20 *Michal reproving David for his religious joy is childless to her death.*

1042.

AGAIN, David gathered together all *the* chosen *men* of Israel, thirty thousand.

a 1 Chro. 13. 5, 6.
* Or, *Baalah*, that is, *Kirjath-jearim.*
† Or, *at which the name, even the name of the* LORD *of hosts, was called upon.*
b 1 Sam. 4. 4. Ps. 80. 1.

2 And [a] David arose, and went with all the people that *were* with him from * Baale of Judah, to bring up from thence the ark of God, † whose name is called by the name of the LORD of hosts [b] that dwelleth *between* the cherubims.

‡ Heb. *made to ride.*
c See Num. 7. 9. 1 Sam. 6. 7.,
§ Or, *the hill.*
d 1 Sam. 7. 1.

3 And they ‡ set the ark of God [c] upon a new cart, and brought it out of the house of Abinadab that *was* in § Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

‖ Heb. *with.*

4 And they brought it out of [d] the house of Abinadab which *was* at Gibeah, ‖ accompanying the ark of God: and Ahio went before the ark.

5 And David and all the house of Israel played before the LORD on all manner of *instruments made of* fir wood, even on harps,

CHAP. V. Ver. 1. *We are thy bone and thy flesh.*—We are descended from the same common father.

Ver. 6. *And the king, &c.*—Dr. Kennicott's rendering of the 6th, 7th, and 8th verses, which in the common version are very obscure, is as follows:—"And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land; who spake unto David, saying, Thou shalt not come in hither; for the blind and the lame shall drive thee away by saying, David shall not come in hither. And David said, Whosoever smiteth the Jebusites, and through the subterraneous passage reacheth the lame and the blind, who hate the life of David, (because the blind and the lame said, He shall not come into the house) shall be chief and captain. So Joab, the son of Zeruiah, went up first and was chief."

Ver. 9. *From Millo.*—The place afterwards so called.

Ver. 17. *To the hold.*—Or, strong place.

Ver. 24. *The sound of, &c.*—That is, a rustling among the leaves of the mulberry trees.

CHAP. VI. Ver. 3. *A new cart.*—Or, rather car.

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B. C. 1042. and on psalteries, and on timbrels, and on cornets, and on cymbals.

6 ¶ And when they came to [c] Nachon's threshingfloor, Uzzah [f] put forth *his hand to* the ark of God, and took hold of it; for the oxen [*] shook *it*.

7 And the anger of the LORD was kindled against Uzzah; and [g] God smote him there for *his* [†] error; and there he died by the ark of God.

8 And David was displeased, because the LORD had [‡] made a breach upon Uzzah: and he called the name of the place [§] Perez-uzzah to this day.

9 And [h] David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?

10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom [i] the Gittite.

11 [k] And the ark of the LORD continued in the house of Obed-edom the Gittite three months: and the LORD [l] blessed Obed-edom, and all his houshold.

12 ¶ And it was told king David, saying, The LORD hath blessed the house of Obed-edom, and all that *pertaineth* unto him, because of the ark of God. [m] So David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was *so*, that when [n] they that bare the ark of the LORD had gone six paces, he sacrificed [o] oxen and fatlings.

14 And David [p] danced before the LORD with all *his* might; and David *was* girded [q] with a linen ephod.

15 [r] So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

16 And [s] as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

17 ¶ And [t] they brought in the ark of the LORD, and set it in [u] his place, in the midst of the tabernacle that David had ‖ pitched for it: and David offered burnt [x] offerings and peace offerings before the LORD.

18 And as soon as David had made an end of offering burnt offerings and peace offerings, [y] he blessed the people in the name of the LORD of hosts.

19 [z] And he dealt among all the people, *even* among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece *of flesh*, and a flagon *of wine*. So all the people departed every one to his house.

20 ¶ [a] Then David returned to bless his houshold. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who [b] uncovered himself to day in the eyes of the handmaids of his servants, as one of the [c] vain fellows [*] shamelessly uncovereth himself!

21 And David said unto Michal, *It was* before the LORD, [d] which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD.

22 And I will yet be more vile than thus, and will be base in mine own sight: and [†] of the maidservants which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child [e] unto the day of her death.

CHAP. VII.

1 Nathan first approving the purpose of David to build God an house, is after by the word of God forbiddeth him. 12 He promiseth him benefits and blessings in his seed. 18 David's prayer and thanksgiving.

B. C. 1042.

AND it came to pass, [a] when the king sat in his house, and the LORD had given him rest round about from all his enemies;

2 That the king said unto Nathan the prophet, See now, I dwell in [b] an house of cedar, [c] but the ark of God dwelleth within [d] curtains.

3 And Nathan said to the king, Go, do all that *is* [e] in thine heart; for the LORD *is* with thee.

4 ¶ And it came to pass that night, that the word of the LORD came unto Nathan, saying,

5 Go and tell [*] my servant David, Thus saith the LORD, [f] Shalt thou build me an house for me to dwell in?

6 Whereas I have not dwelt in *any* house [g] since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in [h] a tent and in a tabernacle.

7 In all *the places* wherein I have [i] walked with all the children of Israel spake I a word with [†] any of the tribes of Israel, whom I commanded [k] to feed my people Israel, saying, Why build ye not me an house of cedar?

8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, [l] I took thee from the sheepcote, [‡] from following the sheep, to be ruler over my people, over Israel:

9 And [m] I was with thee whithersoever thou wentest, [n] and have cut off all thine enemies [§] out of thy sight, and have made thee [o] a great name, like unto the name of the great *men* that *are* in the earth.

10 Moreover I will appoint a place for my people Israel, and will [p] plant them, that they may dwell in a place of their own, and move no more; [q] neither shall the children of wickedness afflict them any more, as beforetime,

11 And as [r] since the time that I commanded judges *to be* over my people Israel, and have [s] caused thee to rest from all thine

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c 1 Chro. 13. 9, he is called, Chidon. f ver. Num. 4. 15. * Or, *stumbled.*

g 1 Sam. 6. 19. † Or, *rashness*

‡ Heb. *broken.* § That is, *The breach of Uzzah.*

h Ps. 119. 120. See Luke 5. 8, 9.

i 1 Chro. 13. 13.

k 1 Chro. 13. 14.

l Gen. 30. 27. & 39. 5.

m 1 Chro. 15. 25

n Num. 4. 15. Josh. 3. 3. 1 Chro. 15. 2, 15.

o See 1 Kin. 8. 5. 1 Chro. 15. 26.

p See Exod. 15. 20. Ps. 30. 11.

q 1 Sam. 2. 18. 1 Chro. 15. 27.

r 1 Chro. 15. 28.

s 1 Chro. 15. 29

t 1 Chro. 16. 1.

u 1 Chro. 15. 1. Ps. 132. 8. ‖ Heb. *stretched*

x 1 Kin. 8. 5, 62, 63.

y 1 Kin. 8. 66. 1 Chro. 16. 2

z 1 Chro. 16. 3.

a ver. 1043 a Ps. 30, title.

b ver. 14, 16. 1 Sam. 19. 24.

c Judg. 9. 4. * Or, *vanity*

d 1 Sam. 13. 14. & 15. 28

† Or, *of the handmaids of my servants*

e See 1 Sam. 15. 35. Matt. 1. 25.

1043 a 1 Chr. 17. 1, &c.

b ch. 5. 11

c See Acts 7. 46.

d Ps. 78. 60.

e 1 Kin. 8. 17. 1 Chro. 22. 7. & 28. 2.

f Heb. *my servant.* g *Since* 1 Kin. 3. 2. & 8. 16. 1 Chro. 23. 25. & 28. 4.

h Ex. 40. 18, 34.

i Lev. 26. 12. Deut. 23. 14. 1 Chro. 17. 6. *any of the Judges* 1 ch. 5. 2. Ps. 78. 71. Matt. 2. 6. Acts 20. 28.

k 1 Sam. 16. 11. Ps. 78. 70, 71. † Heb. *from after*

l 1 Sam. 16. 12. Ps. 89. 20.

m 1 Sam. 18. 14. ch. 5. 10. n 2. 6. 14.

n 1 Sam. 24. 21. Ps. 89. 23. † Heb. *from before*

o Gen. 12. 2.

p Ps. 44. 2. & 80. 8. Jer. 24. 6. Amos 9. 15.

q Ps. 89. 22.

r Judg. 2. 14. 16. 1 Sam. 12. 9. Ps. 106. 42. s ver. 1.

Ver. 8. *And David was displeased.*—Greatly distressed.

Ver. 16. *She despised him in her heart.*—[*] Imagining that he debased himself by stripping himself of the ornaments of majesty and dancing among the common people."—*Bishop Patrick.*

Chap. vii. Ver. 5. *Shalt thou build me an house?*—Which is not said as to day, Thou shalt not do it.

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B. C. cir. 1042.

enemies. Also the LORD telleth thee [t]that he will make thee an house.

12 ¶ And [u]when thy days be fulfilled, and thou [x]shalt sleep with thy fathers, [y]I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 [z] He shall build an house for my name, and I will [a]stablish the throne of his kingdom for ever.

14 [b]I will be his father, and he shall be my son. [c]If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, [d]as I took *it* from Saul, whom I put away before thee.

16 And [e]thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 ¶ Then went king David in, and sat before the LORD, and he said, [f]Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto?

19 And this was yet a small thing in thy sight, O Lord GOD; [g]but thou hast spoken also of thy servant's house for a great while to come. [h]And *is* this the ‖ manner of man, O Lord GOD?

20 And what can David say more unto thee? for thou, Lord GOD, [i]knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know *them*.

22 Wherefore [k]thou art great, O LORD God: for [l]*there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

23 And [m]what one nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before [n]thy people, which thou redeemedst to thee from Egypt, *from* the nations and their gods?

24 For [o]thou hast confirmed to thyself thy people Israel *to be* a people unto thee for ever: [p]and thou, LORD, art become their God.

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of Israel, hast * revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

28 And now, O Lord GOD, thou *art* that God, and [q]thy words be true, and thou hast promised this goodness unto thy servant:

29 Therefore now † let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken *it:* and with thy blessing let the house of thy servant be blessed [r]for ever.

B. C. cir. 1042.

* Heb. *opened the ear.* Ruth 4. 4. 1 Sam. 9. 15.

† John 11. 17.

† Heb. *be thou pleased and bless.*

r ch. 22. 51.

CHAP. VIII.

1 *David subdueth the Philistines and the Moabites.* 31 *He smiteth Hadadezer, and the Syrians.* 9 *Toi sendeth Joram with presents to bless him.* 11 *The presents and the spoil David dedicateth to God.* 14 *He putteth garrisons in Edom.* 16 *David's officers.*

AND [a]after this it came to pass, that David smote the Philistines, and subdued them: and David took * Methegammah out of the hand of the Philistines.

B. C. cir. 1042.

a 1 Chro. 18. 1, &c.

* Or, *the bridle of Ammah.*

2 And [b]he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And *so* the Moabites [c]became David's servants, *and* [d]brought gifts.

b Num. 24. 17.

c ver. 6 & 14.

d Ps. 72. 10.

3 ¶ David smote also † Hadadezer, the son of Rehob, king of [e]Zobah, as he went to recover [f]his border at the river Euphrates.

† Or, *Hadarezer.* 1 Chro. 18. 3. ch. 10. 6. Ps. 60. title.

e See Gen. 15. 18.

f Or, *of his.*

4 And David took ‡ from him a thousand § *chariots*, and seven hundred horsemen, and twenty thousand footmen: and David [g]houghed all the chariot *horses*, but reserved of them *for* an hundred chariots.

‡ An 1 Chro. 18. 4.

g Josh. 11. 6, 9.

5 [h]And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

h 1 Kin. 11. 23, 24, 25.

6 Then David put garrisons in Syria of Damascus: and the Syrians [i]became servants to David, *and* brought gifts. [k]And the LORD preserved David whithersoever he went.

i ver. 2.

k ver. 14. ch. 7. 9.

7 And David took [l]the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

l See 1 Kin. 10. 16.

8 And from ‖ Betah, and from * Berothai, cities of Hadadezer, king David took exceeding much brass.

‖ Or, *Tibhath.*

* Or, *Chun.* 1 Chro. 18. 8.

9 ¶ When † Toi king of Hamath heard that David had smitten all the host of Hadadezer,

† *Tou.* 1 Chro. 18. 9.

10 Then Toi sent [m]Joram his son unto king David, to ‡ salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer § had wars with Toi. And *Joram* ‖ brought with

m 1 Chro. 18. 10, *Hadoram.*

‡ Heb. *ask him of his peace.*

§ Heb. *was a man of wars with.*

‖ Heb. *in his hand were.*

Ver. 13. *And I will stablish*, &c.—This evidently refers to the spiritual kingdom of the Messiah.

Ver. 18. *And sat before the Lord.*—That is, before the ark.

CHAP. VIII. Ver. 1. *Methegammah.*—"Some learned men think this should be translated, *Metheg and her mother*,—that is, the daughter and the mother city—Metheg, and Gath, her metropolis: though others translate these words, *The bridle of the angle*,—apprehending that Gath was so called, on account of its being a garrison which kept all the contiguous country of Judea in awe. This is certain, it was the metropolis of one of the five Philistine principalities;—the seat of their kings and the mother of giants."—*Dr. Delaney.*

Ver. 2. *Measured them with a line.*—"That is, divided the country of the Moabites into several parts, that he might know what towns it was most proper to level with the ground, and extirpate the inhabitants. *Even with two lines measured he.*—That is, he divided the country into two parts; a *line*—or, a tract for death, and *the full line*—a very large tract for life, to destroy the inhabitants of the one and preserve those of the other alive."—*Dr. Chandler.*

Ver. 4. *And David houghed all the chariot horses.*—Dr. Adam Clarke contends that this should be rendered:—"And David disjointed all the chariots."

Ver. 5. *The Syrians of Damascus.*—Those dwelling in and near Damascus.

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B. C. cir. 1040.

him vessels of silver, and vessels of gold, and vessels of brass:

11 Which also king David [n] did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;

12 Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

13 And David gat *him* a name when he returned from * smiting of the Syrians in [o] the valley of salt, [p]† *being* eighteen thousand *men*.

14 ¶ And he put garrisons in Edom; throughout all Edom put he garrisons, and [q] all they of Edom became David's servants. [r] And the LORD preserved David whithersoever he went.

15 And David reigned over all Israel; and David executed judgment and justice unto all his people.

16 [s] And Joab the son of Zeruiah *was* over the host; and [t] Jehoshaphat the son of Ahilud *was* ‡ recorder;

17 And [u] Zadok the son of Ahitub, and Ahimelech the son of Abiathar, *were* the priests; and Seraiah *was* the § scribe;

18 [x] And Benaiah the son of Jehoiada *was over* both the [y] Cherethites and the Pelethites; and David's sons were ‖ chief rulers.

n 1 Kin. 7. 51. 1 Chro. 18. 11. & 26. 26.

* Heb. *his smiting.*
o 2 Kin. 14. 7. p ver. 1 Chro. 18. 12. Ps. 60. title.
† Or, *slaying.*

q Gen. 27. 29, 37, 40. Num. 24. 18.
r ver. 6.

s ch. 19. 13. & 20. 23. 1 Chro. 11. 6. & 18. 15.
t 1 Kin. 4. 3.
‡ Or, *remembrancer, or, writer of chronicles.*
u 1 Chro. 24. 3.
§ Or, *secretary.*
x 1 Chro. 18. 17.
y 1 Sam. 30. 14.

‖ Or, *princes.* ch. 20. 26.

CHAP. IX.

1 *David by Ziba sendeth for Mephibosheth.* 7 *For Jonathan's sake he entertaineth him at his table, and restoreth him all that was Saul's.* 9 *He maketh Ziba his farmer.*

AND David said, Is there yet any that is left of the house of Saul, that I may [a] shew him kindness for Jonathan's sake?

2 And *there was* of the house of Saul a servant whose name *was* [b] Ziba. And when they had called him unto David, the king said unto him, *Art* thou Ziba? And he said, Thy servant *is he.*

3 And the king said, *Is* there not yet any of the house of Saul, that I may shew [c] the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, *which is* [d] lame on *his* feet.

4 And the king said unto him, Where *is* he? And Ziba said unto the king, Behold, he *is* in the house of [e] Machir, the son of Ammiel, in Lo-debar.

5 ¶ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lo-debar.

6 Now when * Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

7 ¶ And David said unto him, Fear not: [f] for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

8 And he bowed himself, and said, What *is* thy servant, that thou shouldest look upon such [g] a dead dog as I *am*?

9 ¶ Then the king called to Ziba, Saul's servant, and said unto him, [h] I have given unto thy master's son all that pertained to Saul and to all his house.

10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in *the fruits*, that thy master's son may have food to eat: but Mephibosheth thy master's son [i] shall eat bread alway at my table. Now Ziba had [k] fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, *said the king*, he shall eat at my table, as one of the king's sons.

12 And Mephibosheth had a young son, [l] whose name *was* Micha. And all that dwelt in the house of Ziba *were* servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: [m] for he did eat continually at the king's table; and [n] was lame on both his feet.

a 1 Sam. 18. 3. & 20. 14, 15, 16, 17, 42. Prov. 27. 10.
b ch. 16. 1. & 19. 17, 29.

c 1 Sam. 20. 14.

d ch. 4. 4.

e ch. 17. 27.

* Called *Merib-baal*, 1 Chro. 8. 34.

f ver. 1, 3.

g 1 Sam. 24. 14. ch. 16. 9.

h 1 Sam. 8. 14. & 22. 7.

i ver. 7, 11.
k ch. 19. 17.

l 1 Chro. 8. 34.

m ver. 7, 10.
n ver. 3.

CHAP. X.

1 *David's messengers, sent to comfort Hanun the son of Nahash, are villainously entreated.* 6 *The Ammonites, strengthened by the Syrians, are overcome by Joab and Abishai.* 15 *Shobach, making a new supply of the Syrians at Helam, is slain by David.*

AND it came to pass after this, that the [a] king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, * Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David *rather* sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [b] *even* to their buttocks, and sent them away.

5 When they told *it* unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they [c] stank before David, the children of Ammon sent and hired [d] the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of † Ish-tob twelve thousand men.

7 And when David heard of *it*, he sent Joab, and all the host of [e] the mighty men.

8 And the children of Ammon came out, and put the battle in array at the entering

cir. 1037

a 1 Chro. 19. 1, &c.

* Heb. *In thine eyes doth David.*

b Is. 20. 4. & 47. 2.

c Gen. 34. 30. Ex. 5. 21. 1 Sam. 13. 4.
d ch. 8. 3, 5.

† Or, *the men of Tob.* See Judg. 11. 3, 5.

e ch. 23. 6.

Ver. 13. *The valley of salt.*—Supposed to be a large plain abounding with this mineral, about a league from the city of Palmyra or Tadmor, in the wilderness.

Ver. 16. *Recorder.*—A chronicler.

Ver. 17. *Seraiah was the scribe.*—The state secretary.

CHAP. X. Ver. 6. *Saw that they stank*, &c.—Were odious in the sight of David on account of what they had done.

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B. C. cir. 1037. in of the gate: and [f]the Syrians of Zoba, and of Rehob, and Ish-tob, and Maacah, *were* by themselves in the field.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the choice *men* of Israel, and put *them* in array against the Syrians:

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put *them* in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 [g]Be of good courage, and let us [h]play the men for our people, and for the cities of our God: and [i]the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that *were* with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

cir. 1036. 15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadarezer sent, and brought out the Syrians that *were* beyond ‡ the river: and they came to Helam; and § Shobach the captain of the host of Hadarezer *went* before them.

17 And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

18 And the Syrians fled before Israel; and David slew *the men of* seven hundred chariots of the Syrians, and forty thousand [k]horsemen, and smote Shobach the captain of their host, who died there.

19 And when all the kings *that were* servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and [l]served them. So the Syrians feared to help the children of Ammon any more.

CHAP. XI.

1 *While Joab besieged Rabbah, David committeth adultery with Bath-sheba.* 6 *Uriah, sent for by David to cover the adultery, would not go home neither sober nor drunken.* 14 *He carrieth to Joab the letter of his death.* 18 *Joab sendeth the news thereof to David.* 26 *David taketh Bath-sheba to wife.*

cir. 1035. AND it came to pass, [*]after the year was expired, at the time when kings go forth *to battle*, that [a]David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

2 ¶ And it came to pass in an eveningtide, that David arose from off his bed, [b]and walked upon the roof of the king's house: and from the roof he [c]saw a woman washing herself; and the woman *was* very beautiful to look upon. B. C. cir. 1035.

3 And David sent and enquired after the woman. And *one* said, *Is* not this † Bath-sheba, the daughter of ‡ Eliam, the wife of [d]Uriah the Hittite?

4 And David sent messengers, and took her; and she came in unto him, and [e]he lay with her; § for she was [f]purified from her uncleanness: and she returned unto her house.

5 And the woman conceived, and sent and told David, and said, I *am* with child.

6 ¶ And David sent to Joab, *saying*, Send me Uriah the Hittite. And Joab sent Uriah to David.

7 And when Uriah was come unto him, David demanded *of him* ‖ how Joab did, and how the people did, and how the war prospered.

8 And David said to Uriah, Go down to thy house, and [g]wash thy feet. And Uriah departed out of the king's house, and there [*]followed him a mess *of meat* from the king.

9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house.

10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from *thy* journey? why *then* didst thou not go down unto thine house?

11 And Uriah said unto David, [h]The ark, and Israel, and Judah, abide in tents; and [i]my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? *as* thou livest, and *as* thy soul liveth, I will not do this thing.

12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.

13 And when David had called him, he did eat and drink before him; and he made him [k]drunk: and at even he went out to lie on his bed [l]with the servants of his lord, but went not down to his house.

14 ¶ And it came to pass in the morning, that David [m]wrote a letter to Joab, and sent *it* by the hand of Uriah.

15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the † hottest battle, and retire ye ‡ from him, that he may [n]be smitten, and die.

16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men *were*.

17 And the men of the city went out, and fought with Joab: and there fell *some* of the people of the servants of David; and Uriah the Hittite died also.

18 ¶ Then Joab sent and told David all the things concerning the war;

f ver. 6.
g Deut. 31. 6, 7. & 1 Sam. 4. 9. 1 Cor. 16. 13.
h 1 Sam. 2. 16.
i 1 Sam. 3. 18.
‡ That is, *Euphrates.*
§ Or, *Shophach*, 1 Chro. 19. 16.
k 1 Chro. 19. 18, *footmen.*
l ch. 8. 6.
* Heb. *at the return of the year*, 1 Kin. 20. 22, 26. 2 Chro. 36. 10.
a 1 Chro. 20. 1.
b Deut. 22. 8.
c Gen. 34. 2. Job 31. 1. Matt. 5. 28.
d ch. 23. 39.
e Ps. 51, title. James 1. 14.
§ Or, *and when she had purified herself, &c. she returned.*
f Lev. 15. 19, 28. & 18. 19.
‖ Heb. *of the peace of, &c.*
g Gen. 18. 4. & 19. 2.
* Heb. *went out after him.*
h ch. 7. 2, 6.
i ch. 20. 6.
k Gen. 19. 33, 35.
l ver. 9.
m See 1 Kin. 21. 8, 9.
† Heb. *strong.*
‡ Heb. *from after him.*
n ch. 12. 9.

CHAP. XI. Ver. 13. *He made him drunk.*—Hoping that he would return to his house and remove the danger of David's guilt and shame.

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A. C. cir. 1033.

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

o Judg. 9. 53. p Judg. 6. 32, *Jerubbaal.*

21 Who smote [o] Abimelech the son of [p] Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the shooters shot from off the wall upon thy servants; and *some* of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing § displease thee, for the sword devoureth ‖ one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

§ Heb. *be evil in thine eyes.* ‖ Heb. *as and such.*

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent and fetched her to his house, and she [q] became his wife, and bare him a son. But the thing that David had done * displeased the LORD.

q ch. 12. 9.

* Heb. *was evil in the eyes of*

CHAP. XII.

1 *Nathan's parable of the ewe lamb causeth David to be his own judge.* 7 *David, reproved by Nathan, confesseth his sin, and is pardoned.* 15 *David mourneth and prayeth for the child, while it lived.* 24 *Solomon is born, and named Jedidiah.* 26 *David taketh Rabbah, and fortifieth the people thereof.*

A. C. cir. 1031.

AND the LORD sent Nathan unto David. And [a] he came unto him, and [b] said unto him, There were two men in one city; the one rich, and the other poor.

a Ps. 51. title. b See ch. 14. 5, &c. 1 Kin. 21. 35—41. Is. 5. 3.

2 The rich *man* had exceeding many flocks and herds:

3 But the poor *man* had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own * meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

* Heb. *morsel.*

4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

5 And David's anger was greatly kindled against the man; and he said to Nathan, *As* the LORD liveth, the man that hath done this *thing* † shall surely die:

B. C. cir. 1032.

† Or, *is worthy to die, or, the son of death.* 1 Sam. 20. 31. 1 Kin. 20. 42. Luke 19. 27.

6 And he shall restore the lamb [c] fourfold, because he did this thing, and because he had no pity.

c Ex. 22. 1. Luke 19. 8.

7 ¶ And Nathan said to David, Thou *art* the man. Thus saith the LORD God of Israel, I [d] anointed thee king over Israel, and I delivered thee out of the hand of Saul;

d 1 Sam. 16. 1.

8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if *that had been* too little, I would moreover have given unto thee such and such things.

9 [e] Wherefore hast thou [f] despised the commandment of the LORD, to do evil in his sight? [g] thou hast killed Uriah the Hittite with the sword, and hast taken his wife *to be* thy wife, and hast slain him with the sword of the children of Ammon.

e See 1 Sam. 15. 19. f Num. 15. 31. g ch. 11. 15. Isa. 57. 17.

10 Now therefore [h] the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

h Amos 7. 9.

11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will [i] take thy wives before thine eyes, and give *them* unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

i Deut. 28. 30. ch. 16. 22.

12 For thou didst *it* secretly: [k] but I will do this thing before all Israel, and before the sun.

k ch. 16. 22.

13 [l] And David said unto Nathan, [m] I have sinned against the LORD. And Nathan said unto David, [n] The LORD also hath [o] put away thy sin; thou shalt not die.

l See 1 Sam. 15. 24. m ch. 24. 10. Job 7. 20. Ps. 51. 3, 4. 41. 4. Prov. 28. 13. n Levit. 19. 21. o ch. 24. 10. Ps. 32. 1. Jer. 50. 20. Mic. 7. 18. Zech. 3. 4. p Is. 52. 5. Ezek. 36. 20. 23. Rom. 2. 24.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD [p] to blaspheme, the child also *that is* born unto thee shall surely die.

15 ¶ And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David ‡ fasted, and went in, and [q] lay all night upon the earth.

‡ Heb. *afflicted himself.* q Ps. 35. 13.

17 And the elders of his house arose *and went* to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then § vex himself, if we tell him that the child is dead?

§ Heb. *do evil.*

19 But when David saw that his servants whispered, David perceived that the child

Ver. 11. *I will take thy wives*, &c.—That is, I will permit all this to be done.

Ver. 13. *The Lord also hath put away thy sin; thou shalt not die.*—Regnant renders this—"The Lord has transferred thy sin,"—that is, Nathan declared to David the child he shall die, but thou shalt be preserved alive, in order to give thee time for repentance and reformation of life.

Ver. 21. *Jerubbesheth.*—Another name for Jerubbaal or Gideon.

CHAP. XII. Ver. 10. *The sword shall never depart from thine house.*—It was here threatened that, "so long as he lived there should be slaughters in his family; which was fulfilled in the violent death of his children Ammon and Absalom, and, about the time of David's death, Adonijah."—*Bishop Patrick.*

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B. C. cir. 1034. was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and
r Ruth 3. 3. washed, and [r]anointed *himself*, and changed his apparel, and came into the house of the
s Job 1. 20. LORD, and [s]worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing *is* this that thou hast done? thou didst fast and weep for the child, *while it was* alive; but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet
t See Is. 38. 1. & Jonah 3. 9. alive, I fasted and wept: [t]for I said, Who can tell *whether* God will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I fast? can I bring him back again? I
u Job 7. 8, 9, 10. shall go to him, but [u]he shall not return to me.

B.C. 1033. 24 ¶ And David comforted Bath-sheba his wife, and went in unto her, and lay
x Matt. 1. 6. with her: and [x]she bare a son, and [y]he
y 1 Chro. 22. 9. called his name Solomon: and the LORD loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name ‖ Je-
‖ That is, *Beloved of the LORD.* didiah, because of the LORD.

a 1 Chro. 20. 1. & Deut. 3. 11. 26 ¶ And [z]Joab fought against [a]Rabbah of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and
* Heb. *my name be called upon it.* * it be called after my name.

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it.

b 1 Chro. 20. 2. 30 [b]And he took their king's crown from off his head, the weight whereof *was* a talent of gold with the precious stones: and it was *set* on David's head. And he brought forth
† Heb. *very great* the spoil of the city †in great abundance.

31 And he brought forth the people that *were* therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

CHAP. XIII.

1 Amnon loving Tamar, by Jonadab's counsel feigning himself sick, ravisheth her. 15 He hateth her, and shamefully turneth her away. 19 Absalom entertaineth her, and conceal-eth his purpose. 23 At a sheepshearing among all the king's sons, he killeth Amnon. 30 David grieving at the news is comforted by Jonadab. 37 Absalom flieth to Talmai at Geshur.

cir. 1032 a ch. 3. 2, 3. AND it came to pass after this, [a]that Absalom the son of David had a fair
b 1 Chro. 3. 9. sister, whose name *was* [b]Tamar; and Amnon the son of David loved her.

2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she *was* a virgin; and *Amnon thought it hard for him to do any thing to her.

B. C. cir. 1032.

* Heb. *it was marvellous, or, hidden in the eyes of Amnon* c See 1 Sam. 16. 9.

3 But Amnon had a friend, whose name *was* Jonadab, [c]the son of Shimeah David's brother: and Jonadab *was* a very subtil man.

4 And he said unto him, Why *art* thou, *being* the king's son, †lean ‡from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

† Heb. *thin.* ‡ Heb. *morning by morning.*

5 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see *it*, and eat *it* at her hand.

6 ¶ So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and [d]make
d Gen. 18. 6. me a couple of cakes in my sight, that I may eat at her hand.

7 Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

8 So Tamar went to her brother Amnon's house; and he was laid down. And she took §flour, and kneaded *it*, and made
§ Or, *paste.* cakes in his sight, and did bake the cakes.

9 And she took a pan, and poured *them* out before him; but he refused to eat. And Amnon said, [e]Have out all men from me.
e Gen. 45. 1. And they went out every man from him.

10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought *them* into the chamber to Amnon her brother.

11 And when she had brought *them* unto him to eat, he [f]took hold of her, and said
f Gen. 39. 12. unto her, Come lie with me, my sister.

12 And she answered him, Nay, my brother, do not ‖force me; for *no such
‖ Heb *humble me.* Gen. 34. 7. thing ought to be done in Israel: do not
g Lev. 18. 9, 11 & 20. 17. thou this [h]folly.

13 And I, whither shall I cause my shame
* Heb. *it ought not so to be done.* h Gen. 34. 7. Judg. 19. 23. & 20. 6. to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; [i]for he
i See Lev. 18. 9, 11. will not withhold me from thee.

14 Howbeit he would not hearken unto her voice: but, being stronger than she, [k]forced her, and lay with her.

k Deut. 22. 25. See ch. 12. 11.

15 ¶ Then Amnon hated her †exceedingly; so that the hatred wherewith he hated her *was* greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

† Heb. *with great hatred greatly.*

16 And she said unto him, *There is* no cause: this evil in sending me away *is* greater than the other that thou didst unto me. But he would not hearken unto her.

17 Then he called his servant that minis-

Ver. 27. *The city of waters.*—Houbigant translates this verse after Josephus as follows:—"I have fought against Rabbah and cut off the waters from it." Ver. 30. *The weight*—Rather, the value whereof, &c.

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B. C. cir. 1033.

tered unto him, and said, Put now this *woman* out from me, and bolt the door after her.

l Gen. 37. 3. Judg. 5. 30. Ps. 45. 14.

18 And *she had* [l] a garment of divers colours upon her: for with such robes were the king's daughters *that were* virgins apparelled. Then his servant brought her out, and bolted the door after her.

m Josh. 7. 6. ch. 1. 2. Job 2. 12.

n Jer. 2. 37.

19 ¶ And Tamar put [m] ashes on her head, and rent her garment of divers colours that *was* on her, and [n] laid her hand on her head, and went on crying.

20 And Absalom her brother said unto her, Hath ‡ Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother; § regard not this thing. So Tamar remained ‖ desolate in her brother Absalom's house.

‡ Heb. *Amnon.*

§ Heb. *set not thine heart.*

‖ Heb. *and desolate.*

21 ¶ But when king David heard of all these things, he was very wroth.

22 And Absalom spake unto his brother Amnon [o] neither good nor bad: for Absalom [p] hated Amnon, because he had forced his sister Tamar.

o Gen. 24. 50. & 31. 24.

p Lev. 19. 17, 18.

1030.

23 ¶ And it came to pass after two full years, that Absalom [q] had sheepshearers in Baal-hazor, which *is* beside Ephraim: and Absalom invited all the king's sons.

q See Gen. 38. 12, 13. 1 Sam. 25. 4, 36.

24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.

25 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

27 But Absalom pressed him, that he let Amnon and all the king's sons go with him.

28 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's [r] heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: * have not I commanded you? be courageous, and be † valiant.

r Judg. 19. 6, 9, 22. Ruth 3. 7. 1 Sam. 25. 36. Esth. 1. 10. Ps. 104. 15.

* Or, *will you not, since I have commanded you?* Josh. 1. 9.

† Heb. *sons of valour.*

29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man ‡ gat him up upon his mule, and fled.

‡ Heb. *rode.*

30 ¶ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

s ch. 1. 11.

31 Then the king arose, and [s] tare his garments, and [t] lay on the earth; and all his servants stood by with their clothes rent.

t ch. 12. 16.

u ver. 2.

32 And [u] Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose *that* they have slain all the young men the king's sons; for Amnon only is dead: for by the § appointment of Absalom this hath been ‖ determined from the day that he forced his sister Tamar.

B. C. 1030

§ Heb. *mouth.*

‖ Or, *settled.*

33 Now therefore [x] let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

x ch. 19. 19.

34 [y] But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

y ver. 36.

35 And Jonadab said unto the king, Behold, the king's sons come: * as thy servant said, so it is.

* Heb. *according to the word of thy servant.*

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept † very sore.

† Heb. *with a great weeping greatly.*

37 ¶ But Absalom fled, and went to [z] Talmai, the son of ‡ Ammihud, king of Geshur. And *David* mourned for his son every day.

1035.

z ch. 3. 3.

‡ Or, *Ami-hur.*

38 So Absalom fled, and went to [a] Geshur, and was there three years.

a ch. 14. 23, 32. & 15. 8.

39 And *the soul of* king David § longed to go forth unto Absalom: for he was [b] comforted concerning Amnon, seeing he was dead.

§ Or, *was consumed.* Ps. 84. 2.

b Gen. 38. 12.

CHAP. XIV.

1 *Joab, suborning a widow of Tekoah, by a parable to incline the king's heart to fetch home Absalom, bringeth him to Jerusalem.* 25 *Absalom's beauty, hair, and children.* 28 *After two years, Absalom by Joab is brought into the king's presence.*

NOW Joab the son of Zeruiah perceived that the king's heart *was* [a] toward Absalom.

1027.

a ch. 13. 39.

2 And Joab sent to [b] Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, [c] and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

b 2 Chr. 11. 6.

c See Ruth 3. 3.

3 And come to the king, and speak on this manner unto him. So Joab [d] put the words in her mouth.

d ver. 19. Ex. 4. 15.

4 ¶ And when the woman of Tekoah spake to the king, she [e] fell on her face to the ground, and did obeisance, and said, * [f] Help, O king.

e 1 Sam. 20. 41. ch. 1. 2.

* Heb. *Save.*

f See 2 Kin. 6. 26, 28.

5 And the king said unto her, What aileth thee? And she answered, [g] I *am* indeed a widow woman, and mine husband is dead.

g See ch. 12. 1.

6 And thy handmaid had two sons, and they two strove together in the field, and *there was* † none to part them, but the one smote the other, and slew him.

† Heb. *no deliverer between them.*

7 And, behold, [h] the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder ‡ upon the earth.

h Num. 35. 19. Deut. 19. 12.

‡ Heb. *upon the face of the earth.*

CHAP. XIII. Ver. 39. *He was comforted concerning Amnon.* — "As Amnon could not be recovered to life, his grief for him gradually subsided, and his affection for his banished son began to revive; and he wished to discover some method by which a reconciliation might be brought about." —*Dr. Chandler.*

CHAP. XIV. Ver. 2. *A wise woman.*—A discreet woman.

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8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.

9 And the woman of Tekoah said unto the king, My lord, O king, [i] the iniquity *be* on me, and on my father's house: [k] and the king and his throne *be* guiltless.

10 And the king said, Whosoever saith *ought* unto thee, bring him to me, and he shall not touch thee any more.

11 Then said she, I pray thee, let the king remember the LORD thy God, § that thou wouldest not suffer [l] the revengers of blood to destroy any more, lest they destroy my son. And he said, [m] *As* the LORD liveth, there shall not one hair of thy son fall to the earth.

12 Then the woman said, Let thine handmaid, I pray thee, speak *one* word unto my lord the king. And he said, Say on.

13 And the woman said, Wherefore then hast thou thought such a thing against [n] the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again [o] his banished.

14 For we [p] must needs die, and *are* as water spilt on the ground, which cannot be gathered up again; ‖ neither doth God respect *any* person: yet doth he [q] devise means, that his banished be not expelled from him.

15 Now therefore that I am come to speak of this thing unto my lord the king, *it is* because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to deliver his handmaid out of the hand of the man *that would* destroy me and my son together out of the inheritance of God.

17 Then thine handmaid said, The word of my lord the king shall now be * comfortable: for [r] as an angel of God, so *is* my lord the king † to discern good and bad: therefore the LORD thy God will be with thee.

18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.

19 And the king said, *Is not* the hand of Joab with thee in all this? And the woman answered and said, *As* thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought my lord the king hath spoken: for thy servant Joab, he bade me, and [s] he put all these words in the mouth of thine handmaid:

20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord *is* wise, [t] according to the wisdom of an angel of God, to know all *things* that *are* in the earth.

21 ¶ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.

22 And Joab fell to the ground on his face, and bowed himself, and ‡ thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of § his servant.

23 So Joab arose [u] and went to Geshur, and brought Absalom to Jerusalem.

24 And the king said, Let him turn to his own house, and let him [x] not see my face. So Absalom returned to his own house, and saw not the king's face.

25 ¶ ‖ But in all Israel there was none to be so much praised as Absalom for his beauty: [y] from the sole of his foot even to the crown of his head there was no blemish in him.

26 And when he polled his head, (for it was at every year's end that he polled *it:* because *the hair* was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

27 And [z] unto Absalom there were born three sons, and one daughter, whose name *was* Tamar: she was a woman of a fair countenance.

28 ¶ So Absalom dwelt two full years in Jerusalem, [a] and saw not the king's face.

29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.

30 Therefore he said unto his servants, See, Joab's field is * near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

31 Then Joab arose, and came to Absalom unto *his* house, and said unto him, Wherefore have thy servants set my field on fire?

32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? *it had been* good for me *to have been* there still: now therefore let me see the king's face; and if there be *any* iniquity in me, let him kill me.

33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king [b] kissed Absalom.

1025.

CHAP. XV.

1 *Absalom, by fair speeches and courtesies, stealeth the hearts of Israel.* 7 *Under pretence of a vow he obtaineth leave to go to Hebron.* 10 *He maketh there a great conspiracy.* 13 *David upon the news fleeth from Jerusalem.* 19 *Ittai would not leave him.* 24 *Zadok and Abiathar are sent back with the ark.* 30 *David and his company go up mount Olivet weeping.* 31 *He cureth Ahithophel's counsel.* 32 *Hushai is sent back with instructions.*

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i Gen. 27. 12. 1 Sam. 25. 24. Matt. 27. 25. k ch. 3. 28, 29. 1 Kin. 2. 33.

§ Heb. *that the revenger of blood do not multiply to destroy.*

l Num. 35. 19. m 1 Sam. 14. 45. Acts 27. 34.

n Judg. 20. 2.

o ch. 13. 37, 38.

p Job 34. 15. Heb. 9. 27.

‖ Or, *because God hath not taken away his life, he hath also devised means, &c.*

q Num. 35. 15, 25, 28.

* Heb. *for rest.* r ver. 20. ch. 19. 27. † Heb. *to hear.*

s ver. 3.

t ver. 17. ch. 19. 27.

‡ Heb. *blessed.*

§ Or, *thy.*

u ch. 13. 37.

x Gen. 43. 3. ch. 3. 13.

‖ Heb. *And as Absalom there was not a beautiful man in all Israel to praise greatly.* y Is. 1. 6.

z See ch. 18. 18.

a ver. 24.

* Heb. *near my place.*

b Gen. 33. 4. & 45. 15. Luke 15. 20.

Ver. 9. *The iniquity be on me.*—As if she had said,—If I have misrepresented this matter, may the guilt fall upon me and my family, and not upon the king and his throne.

Ver. 26. *At every year's end.*—Houbigant reads, "at stated times." *At two hundred shekels.*—The weight of Absalom's hair has given rise to much curious speculation, into which the necessarily concise form of these notes does not allow me to enter. The curious reader is, therefore, referred to Saurin's Fifth Dissertation, tom. v.; Michaelis's Comment.; Gotting, Com. il.; Bochart; Stackhouse; and Adam Clarke, on this place.

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AND [a] it came to pass after this, that Absalom [b] prepared him chariots and horses, and fifty men to run before him.

2 And Absalom rose up early, and stood beside the way of the gate: and it was *so*, that when any man that had a controversy * came to the king for judgment, then Absalom called unto him, and said, Of what city *art* thou? And he said, Thy servant *is* of one of the tribes of Israel.

3 And Absalom said unto him, See, thy matters *are* good and right; but † *there is* no man *deputed* of the king to hear thee.

4 Absalom said moreover, [c] Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

5 And it was *so*, that when any man came nigh *to him* to do him obeisance, he put forth his hand, and took him, and kissed him.

6 And on this manner did Absalom to all Israel that came to the king for judgment: [d] so Absalom stole the hearts of the men of Israel.

1023.

7 ¶ And it came to pass [e] after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

8 [f] For thy servant [g] vowed a vow [h] while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

9 And the king said unto him, Go in peace. So he arose, and went to Hebron.

10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

11 And with Absalom went two hundred men out of Jerusalem, *that were* [i] called; and they went [k] in their simplicity, and they knew not any thing.

12 And Absalom sent for Ahithophel the Gilonite, [l] David's counsellor, from his city, *even* from [m] Giloh, while he offered sacrifices. And the conspiracy was strong; for the people [n] increased continually with Absalom.

13 ¶ And there came a messenger to David, saying, [o] The hearts of the men of Israel are after Absalom.

14 And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us [p] flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and ‡ bring evil upon us, and smite the city with the edge of the sword.

15 And the king's servants said unto the king, Behold, thy servants *are ready to do* whatsoever my lord the king shall § appoint.

16 And [q] the king went forth, and all his houshold ‖ after him. And the king left [r] ten women, *which were* concubines, to keep the house.

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17 And the king went forth, and all the people after him, and tarried in a place that was far off.

18 And all his servants passed on beside him; [s] and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.

19 ¶ Then said the king to [t] Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou *art* a stranger, and also an exile.

20 Whereas thou camest *but* yesterday, should I this day * make thee go up and down with us? seeing I go [u] whither I may, return thou, and take back thy brethren: mercy and truth *be* with thee.

21 And Ittai answered the king, and said, [x] *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

22 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that *were* with him.

23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook † Kidron, and all the people passed over, toward the way of the [y] wilderness.

24 ¶ And lo Zadok also, and all the Levites *were* with him, [z] bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he [a] will bring me again, and shew me *both* it, and his habitation:

26 But if he thus say, I have no [b] delight in thee; behold, *here am* I, [c] let him do to me as seemeth good unto him.

27 The king said also unto Zadok the priest, *Art not* thou a [d] seer? return into the city in peace, and [e] your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

28 See, [f] I will tarry in the plain of the wilderness, until there come word from you to certify me.

29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

30 ¶ And David went up by the ascent of *mount* Olivet, ‡ and wept as he went up, and [g] had his head covered, and he went [h] barefoot: and all the people that *was* with him [i] covered every man his head, and they went up [k] weeping as they went up.

31 ¶ And *one* told David, saying, [l] Ahithophel *is* among the conspirators with

a ch. 12. 11. b 1 Kin. 1. 5.
* Heb. *to come.*
† Or, *none will hear thee from the king* downward
c Judg. 9. 29.
d Rom. 16. 18.
e 1 Sam. 16. 1.
f 1 Sam. 16. 2. g Gen. 28. 20, 21. h ch. 13. 38.
i 1 Sam. 9. 13. & Jo. 3, 5.
k Gen. 20. 5.
l Ps. 41. 9. & 55. 12, 13, 14.
m Josh. 15. 51.
n Ps. 3. 1.
o ver. 6. Judg. 9. 3.
p ch. 19. 9. Ps. 3, title.
‡ Heb. *thrust.*
§ Heb. *choose.*
q Ps. 3, title.
‖ Heb. *at his feet.*
r ch. 15. 21, 22.
s ch. 8. 18.
t ch. 18. 2.
* Heb. *made thee wander in going.*
u 1 Sam. 23. 13.
x Ruth 1. 16, 17. Prov. 17. 17. & 18. 24.
y Called, John 18. 1, *Cedron*
z ch. 16. 2.
z Num. 4. 1.
a Ps. 43. 3.
b Num. 14. 8. 2 Sam. 22. 20. 1 Kin. 10. 9. 2 Chro. 9. 8. Is. 62. 4.
c 1 Sam. 3. 18.
d 1 Sam. 9. 9.
e See ch. 17. 17.
f ch. 17. 16.
‡ Heb. *going up, and weeping.*
g ch. 19. 4. Lath. 6. 12.
h Is. 20. 2, 4.
i Jer. 14. 3, 4.
k Ps. 126. 6.
l Ps. 3. 1, 2. & 55. 12, &c.

CHAP. XV. Ver. 7. *Forty years.*—Most commentators read, "four years."

Ver. 28. *To certify me.*—Of Absalom's designs—that I may take the necessary measures to counteract them.

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Absalom. And David said, O LORD, I pray thee, [m] turn the counsel of Ahithophel into foolishness.

[m] ch. 15. 31. & 17. 14, 23.

32 ¶ And it came to pass, that *when* David was come to the top *of the mount*, where he worshipped God, behold, Hushai the [n] Archite came to meet him [o] with his coat rent, and earth upon his head:

[n] Josh. 16. 2. ch. 1. 2.

33 Unto whom David said, If thou passest on with me, then thou shalt be [p] a burden unto me:

[p] ch. 19. 35.

34 But if thou return to the city, and say unto Absalom, [q] I will be thy servant, O king; *as* I *have been* thy father's servant hitherto, so *will* I now also *be* thy servant: then mayest thou for me defeat the counsel of Ahithophel.

[q] ch. 16. 19.

35 And *hast thou* not there with thee Zadok and Abiathar the priests? therefore it shall be, *that* what thing soever thou shalt hear out of the king's house, [r] thou shalt tell *it* to Zadok and Abiathar the priests.

[r] ch. 17. 15, 16.

36 Behold, *they have* there [s] with them their two sons, Ahimaaz Zadok's *son*, and Jonathan Abiathar's *son*; and by them ye shall send unto me every thing that ye can hear.

[s] ver. 27.

37 So Hushai [t] David's friend came into the city, [u] and Absalom came into Jerusalem.

[t] ch. 15. 34. 1 Chron. 27. 33. [u] ch. 15. 37.

CHAP. XVI.

1 *Ziba, by presents and false suggestions, obtaineth his master's inheritance.* 5 *At Bahurim Shimei curseth David.* 9 *David with patience abstaineth, and restraineth others, from revenge.* 15 *Hushai insinuateth himself into Absalom's counsel.* 20 *Ahithophel's counsel.*

AND [a] when David was a little past the top *of the hill*, behold, [b] Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred *loaves* of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

[a] ch. 15. 30, 32. [b] ch. 9. 2.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses *be* for the king's houshold to ride on; and the bread and summer fruit for the young men to eat; and the wine, [c] that such as be faint in the wilderness may drink.

[c] ch. 15. 23. Is. 21. 14.

3 And the king said, And where *is* thy master's son? [d] And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

[d] ch. 19. 27.

4 [e] Then said the king to Ziba, Behold, thine *are* all that *pertained* unto Mephibosheth. And Ziba said, * I humbly beseech thee *that* I may find grace in my sight, my lord, O king.

[e] Prov. 18. 13. * Heb. *I do obeisance.*

5 ¶ And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name *was* [f] Shimei, the son of Gera: † he came forth, and cursed still as he came.

[f] ch. 19. 16. 1 Kin. 2. 8, 44. † Or, *he still came forth and cursed.*

6 And he cast stones at David, and all the servants of king David: and all the people and all the mighty men *were* on his right hand and on his left.

7 And thus said Shimei when he cursed, Come out, come out, thou ‡ bloody man, and thou [g] man of Belial:

‡ Heb. *man of bloods.* [g] Deut. 13. 13. Judg. 9. 24, 56, 57. 1 Kin. 2. 32, 33.

8 The LORD hath [h] returned upon thee all [i] the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, § behold, thou *art taken* in thy mischief, because thou *art* a bloody man.

[h] See ch. 1. 16. & 3. 28, 29. & 4. 11, 12. [i] ch. 9. 1, 3. § Heb. *behold thee in thy evil.*

9 ¶ Then said Abishai the son of Zeruiah unto the king, Why should this [k] dead dog [l] curse my lord the king? let me go over, I pray thee, and take off his head.

[k] 1 Sam. 24. 14. ch. 9. 8. [l] Ex. 22. 28.

10 And the king said, [m] What have I to do with you, ye sons of Zeruiah? so let him curse, because [n] the LORD hath said unto him, Curse David. [o] Who shall then say, Wherefore hast thou done so?

[m] ch. 19. 22. 1 Pet. 2. 23. [n] See 2 Kin. 19. 25. Lam. 3. 38. [o] Rom. 9. 20.

11 And David said to Abishai, and to all his servants, Behold, [p] my son, which [q] came forth of my bowels, seeketh my life: how much more now *may this* Benjamite *do it*? let him alone, and let him curse; for the LORD hath bidden him.

[p] ch. 12. 11. [q] Gen. 15. 4.

12 It may be that the LORD will look on mine ‖ * affliction, and that the LORD will [r] requite me good for his cursing this day.

‖ Or, *tears.* * Heb. *eye.* [r] Gen. 29. 32. 1 Sam. 1. 11. Ps. 25. 18. r Rom. 8. 28.

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and † cast dust.

† Heb. *dusted him with dust.*

14 And the king, and all the people that *were* with him, came weary, and refreshed themselves there.

15 ¶ And [s] Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

[s] ch. 15. 37.

16 And it came to pass, when Hushai the Archite, [t] David's friend, was come unto Absalom, that Hushai said unto Absalom, ‡ God save the king, God save the king.

[t] ch. 15. 37. ‡ Heb. *Let the king live.*

17 And Absalom said to Hushai, *Is* this thy kindness to thy friend? [u] why wentest thou not with thy friend?

[u] ch. 19. 25. Prov. 17. 17.

18 And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

19 And again, [x] whom should I serve? *should I* not *serve* in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

[x] ch. 15. 34.

20 ¶ Then said Absalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Absalom, Go in unto thy father's [y] concubines, which he hath left to keep the house; and all Israel shall hear that thou [z] art abhorred of thy father: then shall [a] the hands of all that *are* with thee be strong.

[y] ch. 15. 16. & 20. 3. [z] Gen. 34. 30. 1 Sam. 13. 4. [a] ch. 2. 7. Zech. 8. 13.

22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines [b] in the sight of all Israel.

[b] ch. 12. 11, 12.

23 And the counsel of Ahithophel, which

CHAP. XVI. Ver. 1. *A bottle of wine.*—A vessel made of goatskin, containing wine.

Ver. 5. *Cursed.*—Uttered execrations against the king.

Ver. 10. *Because the Lord hath said.*—"The particle *vechi* should be translated *for if*, not *because*."—*Dr. Adam Clarke.*

Ver. 11. *The Lord hath bidden him.*—Hath permitted him.

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B. C. 1022.

he counselled in these days, *was* as if a man had enquired at the § oracle of God: so *was* all the counsel of Ahithophel [c] both with David and with Absalom.

§ Heb. *word.*

c ch. 15. 12.

CHAP. XVII.

1 *Ahithophel's counsel is overthrown by Hushai's, according to God's appointment.* 15 *Secret intelligence is sent unto David.* 23 *Ahithophel hangeth himself.* 25 *Amasa is made captain.* 27 *David at Mahanaim is furnished with provision.*

MOREOVER Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 And I will come upon him while he *is* [a] weary and weak handed, and will make him afraid: and all the people that *are* with him shall flee; and I will [b] smite the king only:

a See Deut. 25. 18. ch. 16. 14.

b Zech. 13. 7.

3 And I will bring back all the people unto thee: the man whom thou seekest *is* as if all returned: *so* all the people shall be in peace.

4 And the saying * pleased Absalom well, and all the elders of Israel.

* Heb. *was right in the eyes of, &c.* 1 Sam. 18. 20.

5 Then said Absalom, Call now Hushai the Archite also, and let us hear likewise † what he saith.

† Heb. *what is in his mouth.*

6 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do *after* his ‡ saying? if not; speak thou.

‡ Heb. *word.*

7 And Hushai said unto Absalom, The counsel that Ahithophel hath § given *is* not good at this time.

§ Heb. *counselled.*

8 For, said Hushai, thou knowest thy father and his men, that they *be* mighty men, and they *be* ‖ chafed in their minds, as [c] a bear robbed of her whelps in the field: and thy father *is* a man of war, and will not lodge with the people.

‖ Heb. *bitter of soul.* Judg. 18. 25. c Hos. 13. 8.

9 Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be * overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

* Heb. *fallen.*

10 And he also *that is* valiant, whose heart *is* as the heart of a lion, shall utterly [d] melt: for all Israel knoweth that thy father *is* a mighty man, and *they* which *be* with him *are* valiant men.

d Josh. 2. 11.

11 Therefore I counsel that all Israel be generally gathered unto thee, [e] from Dan even to Beer-sheba, [f] as the sand that *is* by the sea for multitude; and † that thou go to battle in thine own person.

e Judg. 20. 1. f Gen. 22. 17. † Heb. *that thy face, or, presence go, &c.*

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that *are* with him there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel. For [g] the LORD had ‡ appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

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g ch. 15. 31, 34. ‡ Heb. *commanded.*

15 ¶ [h] Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

h ch. 15. 35.

16 Now therefore send quickly, and tell David, saying, Lodge not this night [i] in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that *are* with him.

i ch. 15. 28.

17 [k] Now Jonathan and Ahimaaz [l] stayed by [m] En-rogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

k ch. 15. 27, 36. l Josh. 2. 4, &c. m Josh. 15. 7. & 18. 16.

18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house [n] in Bahurim, which had a well in his court; whither they went down.

n ch. 16. 5.

19 And [o] the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

o See Josh. 2. 6.

20 And when Absalom's servants came to the woman to the house, they said, Where *is* Ahimaaz and Jonathan? And [p] the woman said unto them, They be gone over the brook of water. And when they had sought and could not find *them*, they returned to Jerusalem.

p See Ex. 1. 19. Josh. 2. 4. 5.

21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, [q] Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

q ver. 15, 16.

22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not § followed, he saddled *his* ass, and arose, and gat him home to his house, to [r] his city, and ‖ put his houshold in order, and [s] hanged himself, and died, and was buried in the sepulchre of his father.

§ Heb. *done.*

r ch. 15. 12. ‖ Heb. *gave charge concerning his house.* s 2 Kin. 20. 1. Matt. 27. 5.

24 Then David came to [t] Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him.

t Gen. 32. 2. Josh. 13. 26. ch. 2. 8.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa *was* a man's son, whose name *was* * Ithra an Israelite, that went in to [u] † Abigail the daughter of ‡ Nahash, sister to Zeruiah Joab's mother.

* Or, *Jether an Ishmaelite.* u 1 Chro. 2. 16, 17. † Heb. *Abigal.* ‡ Or, *Jesse.* See 1 Chro. 2. 13, 16.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David

CHAP. XVII. Ver. 23. *Hanged himself, and died.*—"The providence of the wisest men being too short to overreach the providence of God, God often permits such Ahithophels, for the punishment of their presumption as well as of their malice, to perish by their own devices." — *Deum Prideaux.*

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was come to Mahanaim, that [x] Shobi the son of Nahash of Rabbah of the children of Ammon, and [y] Machir the son of Ammiel of Lo-debar, and [z] Barzillai the Gileadite of Rogelim,

28 Brought beds, and § basons, and earthen vessels, and wheat, and barley, and flour, and parched *corn*, and beans, and lentiles, and parched *pulse*,

29 And honey, and butter, and sheep, and cheese of kine, for David, and for the people that *were* with him, to eat: for they said, The people *is* hungry, and weary, and thirsty, [a] in the wilderness.

x See ch. 10. 1. & 12. 30.
y ch. 9. 4.
z ch. 19. 31, 32. 1 Kin. 2. 7.
§ Or, *cups.*
a ch. 16. 2.

CHAP. XVIII.

1 *David viewing the armies in their march giveth them charge of Absalom.* 6 *The Israelites are sore smitten in the wood of Ephraim.* 9 *Absalom, hanging in an oak, is slain by Joab, and cast into a pit.* 18 *Absalom's place.* 19 *Ahimaaz and Cushi bring tidings to David.* 33 *David mourneth for Absalom.*

AND David numbered the people that *were* with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, [a] and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

a ch. 15. 19.

3 [b] But the people answered, Thou shalt not go forth: for if we flee away, they will not * care for us; neither if half of us die, will they care for us: but now *thou art* † worth ten thousand of us: therefore now *it is* better that thou ‡succour us out of the city.

b ch. 21. 17.
* Heb. *set their heart on us.*
† Heb. *as ten thousand of us.*
‡ Heb. *be to succour.*

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. [c] And all the people heard when the king gave all the captains charge concerning Absalom.

c ver 12.

6 ¶ So the people went out into the field against Israel: and the battle was in the [d] wood of Ephraim;

d Josh. 17. 15, 18.

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*.

8 For the battle was there scattered over the face of all the country: and the wood § devoured more people that day than the sword devoured.

§ Heb. *multiplied to devour.*

9 ¶ And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that *was* under him went away.

10 And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

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11 And Joab said unto the man that told him, And, behold, thou sawest *him*, and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle.

12 And the man said unto Joab, Though I should ‖ receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: [e] for in our hearing the king charged thee and Abishai and Ittai, saying, * Beware that none *touch* the young man Absalom.

‖ Heb. *weigh upon mine hand.*
e ver. 5.
* Heb. *Beware whosoever ye be of, &c.*

13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against *me*.

14 Then said Joab, I may not tarry thus † with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he *was* yet alive in the ‡ midst of the oak.

† Heb. *before thee.*
‡ Heb. *heart.*

15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and [f] laid a very great heap of stones upon him: and all Israel fled every one to his tent.

f Josh. 7. 26.

18 ¶ Now Absalom in his lifetime had taken and reared up for himself a pillar, which *is* in [g] the king's dale: for he said, [h] I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

g Gen. 14. 17.
h See ch. 14. 27.

19 ¶ Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath § avenged him of his enemies.

§ Heb. *judged him from the hand, &c.*

20 And Joab said unto him, Thou shalt not ‖ bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

‖ Heb. *be a man of tidings.*

21 Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But * howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings † ready?

* Heb. *be what may.*
† Or, *convenient.*

23 But howsoever, *said he*, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.

24 And David sat between the two gates: and [i] the watchman went up to the roof

i 2 Kin. 9. 17.

CHAP. XVIII. Ver. 8. *The wood devoured.*—That is, more perished in the wood than in the field.

Ver. 9. *And his head caught hold of the oak.*—"It has been supposed that Absalom was caught by the hair, but no such thing is intimated in the text. Probably his neck was caught in the fork of a strong bough, and he was nearly dead when Joab found him; for it is said, ver. 14, *he was yet alive*, an expression which intimates that he was nearly dead."—*Clarke's Commentary.*

Ver. 15. *Ten young men—smote Absalom, and slew him.*—Pierced him through the body.

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over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

25 And the watchman cried, and told the king. And the king said, If he *be* alone, *there is* tidings in his mouth. And he came apace, and drew near.

26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold *another* man running alone. And the king said, He also bringeth tidings.

‡ Heb. *I see the running.*

27 And the watchman said, ‡ Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, § ‖ All is well. And he fell down to the earth upon his face before the king, and said, Blessed *be* the LORD thy God, which hath * delivered up the men that lifted up their hand against my lord the king.

§ Or, *Peace be to thee.* ‖ Heb. *Peace.*

* Heb. *shut up.*

† Heb. *Is there peace?*

29 And the king said, † Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and *me* thy servant, I saw a great tumult, but I knew not what *it was.*

30 And the king said *unto him*, Turn aside, *and* stand here. And he turned aside, and stood still.

‡ Heb. *Tidings to be brought.*

31 And, behold, Cushi came; and Cushi said, ‡ Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee.

32 And the king said unto Cushi, *Is* the young man Absalom safe? And Cushi answered, The enemies of my lord the king, and all that rise against thee to do *thee* hurt, be as *that* young man *is*.

33 ¶ And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, [h] O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

h ch. 19. 4.

CHAP. XIX.

1 *Joab causeth the king to cease his mourning.* 9 *The Israelites are earnest to bring the king back.* 11 *David sendeth to the priests to invite them of Judah.* 18 *Shimei is pardoned.* 24 *Mephibosheth excused.* 32 *Barzillai dismissed, Chimham his son is taken into the king's family.* 41 *The Israelites expostulate with Judah for bringing home the king without them.*

AND it was told Joab, Behold, the king weepeth and mourneth for Absalom.

* Heb. *salvation, or, deliverance.*

2 And the * victory that day was *turned* into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

a ver. 22.

3 And the people gat them by stealth that day [a] into the city, as people being ashamed steal away when they flee in battle.

b ch. 15. 30.
c ch. 18. 33.

4 But the king [b] covered his face, and the king cried with a loud voice, [c] O my son Absalom, O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

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† Heb. *By loving, &c.*

‡ Heb. *that princes or servants are not to thee*

6 † In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, ‡ that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

§ Heb. *to the heart of thy servants.* Gen. 34. 3.

7 Now therefore arise, go forth, and speak § comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is [d] fled out of the land for Absalom.

d ch. 15. 14.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why ‖ speak ye not a word of bringing the king back?

‖ Heb. *are ye silent?*

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, *even* to his house.

e ch. 5. 1.

12 Ye *are* my brethren, ye *are* [e] my bones and my flesh: wherefore then are ye the last to bring back the king?

f ch. 17. 25.
g Ruth 1. 17.

13 [f] And say ye to Amasa, *Art* thou not of my bone, and of my flesh? [g] God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

h Judg. 20. 1

14 And he bowed the heart of all the men of Judah, [h] even as *the heart of* one man; so that they sent *this word* unto the king, Return thou, and all thy servants.

i Josh. 5. 9.

15 So the king returned, and came to Jordan. And Judah came to [i] Gilgal, to go to meet the king, to conduct the king over Jordan.

k ch. 17. 5.
l Kin. 2. 8.

16 ¶ And [k] Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah to meet king David.

l ch. 9. 2, 10. & 16. 1, 2.

17 And *there were* a thousand men of Benjamin with him, and [l] Ziba the servant of the house of Saul, and his fifteen sons

CHAP. XIX. Ver. 11. *And he bowed the heart.* — "That is, Amasa bowed the heart, &c."—*Dr. Chandler.*

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and his twenty servants with him; and they went over Jordan before the king.

18 And there went over a ferry boat to carry over the king's houshold, and to do * what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

* Heb. *the good in his eyes.*

m 1 Sam. 22. 15.

19 And said unto the king, m Let not my lord impute iniquity unto me, neither do thou remember n that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should o take it to his heart.

n ch. 16. 5, 6, &c.

o ch. 13. 33.

20 For thy servant doth know that I have sinned: therefore, behold, I am come p the first this day of all p the house of Joseph to go down to meet my lord the king.

p See ch. 16. 5.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he q cursed the LORD's anointed?

q Ex. 22. 28.

22 And David said, r What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? s shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?

r ch. 16. 10.

s 1 Sam. 11. 13.

23 Therefore t the king said unto Shimei, Thou shalt not die. And the king sware unto him.

t 1 Kin. 2. 8, 9, 37, 46.

24 ¶ And u Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came *again* in peace.

u ch. 9. 6.

25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, x Wherefore wentest not thou with me, Mephibosheth?

x ch. 16. 17.

26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant *is* lame.

y ch. 16. 3.

27 And y he hath slandered thy servant unto my lord the king; z but my lord the king *is* as an angel of God: do therefore *what is* good in thine eyes.

z ch. 14. 17, 20.

28 For all *of* my father's house were but † dead men before my lord the king: a yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

† Heb. *men of death.* 1 Sam. 26. 16.

a ch. 9. 7, 10, 13.

29 And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

30 And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

31 ¶ And b Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king, to conduct him over Jordan.

b 1 Kin. 2. 7.

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32 Now Barzillai was a very aged man, *even* fourscore years old: and c he had provided the king of sustenance while he lay at Mahanaim; for he *was* a very great man.

c ch. 17. 27.

33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.

34 And Barzillai said unto the king, ‡ How long have I to live, that I should go up with the king unto Jerusalem?

‡ Heb. *How many days are the years of my life?* d Ps. 90. 10.

35 I *am* this day d fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, *and be buried* by the grave of my father and of my mother. But behold thy servant e Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

e 1 Kin. 2. 7. Jer. 41. 17.

38 And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt § require of me, *that* will I do for thee.

§ Heb. *choose.*

39 And all the people went over Jordan. And when the king was come over, the king f kissed Barzillai, and blessed him; and he returned unto his own place.

f Gen. 31. 55.

40 Then the king went on to Gilgal, and ‖ Chimham went on with him: and all the people of Judah conducted the king, and also half the people of Israel.

‖ Heb. *Chimham.*

41 ¶ And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and g have brought the king, and his houshold, and all David's men with him, over Jordan?

g ver. 15.

42 And all the men of Judah answered the men of Israel, Because the king *is* h near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's *cost?* or hath he given us any gift?

h ver. 12.

43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more *right* in David than ye: why then did ye * despise us, that our advice should not be first had in bringing back our king? And i the words of the men of Judah were fiercer than the words of the men of Israel.

* Heb. *set us at light.*

i See Judg. 8. 1. & 12. 1.

Ver. 24. *Had neither dressed his feet,* &c.—Had entirely neglected his person, as was the custom in times of public calamity.

Ver. 29. *I have said,* &c.—He did not think proper to revoke but confirmed the order previously given, chap. ix.

Ver. 43. *More fiercer.*—"More vehement, or more weighty in argument."—*Bishop Patrick.*

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CHAP. XX.

1 *By occasion of the quarrel, Sheba maketh a party in Israel.* 3 *David's ten concubines are shut up in perpetual prison.* 4 *Amasa, made captain over Judah, is slain by Joab.* 14 *Joab pursueth Sheba unto Abel.* 16 *A wise woman saveth the city by Sheba's head.* 23 *David's officers.*

AND there happened to be there a man of Belial, whose name *was* Sheba, the son of Bichri, a Benjamite: and he blew
[a] ch. 19. 43. a trumpet, and said, [a] We have no part in David, neither have we inheritance in the
[b] 1 Kin. 12. 16. 2 Chro. 10. 16. son of Jesse: [b] every man to his tents, O Israel.

2 So every man of Israel went up from after David, *and* followed Sheba the son Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

3 ¶ And David came to his house at Jerusalem; and the king took the ten
[c] ch. 15. 16. & 16. 21, 22. women *his* [c] concubines, whom he had left
* Heb. *an house of ward.* to keep the house, and put them in * ward,
† Heb. *bound.* and fed them, but went not in unto them.
‡ Heb. *in widowhood of life.* So they were † shut up unto the day of their death, ‡ living in widowhood.

4 ¶ Then said the king to Amasa, [d] § Assemble me the men of Judah within three
[d] ch. 19. 13. § Heb. *Call.* days, and be thou here present.

5 So Amasa went to assemble *the men of* Judah: but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm
[e] ch. 11. 11. 1 Kin. 1. 33. than *did* Absalom: take thou [e] thy lord's servants, and pursue after him, lest he get
|| Heb. *deliver himself from our eyes.* him fenced cities, and || escape us.

7 And there went out after him Joab's men, and the [f] Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
[f] ch. 8. 18. 1 Kin. 1. 38.

8 When they *were* at the great stone which *is* in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle *with* a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

9 And Joab said to Amasa, *Art* thou in
[g] Matt. 26. 49. Luke 22. 47. health, my brother? [g] And Joab took Amasa by the beard with the right hand to kiss him.

10 But Amasa took no heed to the sword
[h] 1 Kin. 2. 5. that *was* in Joab's hand: so [h] he smote him
[i] ch. 2. 23. therewith [i] in the fifth *rib*, and shed out his
* Heb. *doubled not his stroke.* bowels to the ground, and * struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

11 And one of Joab's men stood by him, and said, He that favoureth Joab, and he that *is* for David, *let him go* after Joab.

12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

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13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

14 ¶ And he went through all the tribes
[k] 2 Kin. 15. 29. 2 Chro. 16. 4. of Israel unto [k] Abel, and to Beth-maachah, and all the Berites: and they were gathered together, and went also after him.

15 And they came and besieged him in Abel of Beth-maachah, and they [l] cast up a
[l] 2 Kin. 19. 32. bank against the city, and † it stood in the
* Or, *it stood against the outmost wall.* trench: and all the people that *were* with Joab ‡ battered the wall, to throw it down.
‡ Heb. *marred to throw down.*

16 ¶ Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

17 And when he was come near unto her, the woman said, *Art* thou Joab? And he answered, I *am he.* Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.

18 Then she spake, saying, § They were wont to speak in old time, saying, They shall surely ask *counsel* at Abel: and so they ended *the matter.*
§ Or, *They plainly spake in the beginning, saying, Surely they will ask of Abel, and so make an end:* See Deut. 20. 11.

19 I *am one of them that are* peaceable *and* faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up [m] the inheritance of the LORD?
[m] 1 Sam. 26. 19. ch. 21. 3.

20 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 The matter *is* not so: but a man of mount Ephraim, Sheba the son of Bichri || by name, hath lifted up his hand against the king, *even* against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall.
|| Heb. *by his name.*

22 Then the woman went unto all the people [n] in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast *it* out to Joab. And he blew a trumpet, and they * retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.
[n] Eccles. 9. 14, 15.
* Heb. *were scattered.*

23 ¶ Now [o] Joab *was* over all the host of Israel: and Benaiah the son of Jehoiada *was* over the Cherethites and over the Pelethites:
[o] ch. 8. 16. 18.

24 And Adoram *was* [p] over the tribute: and [q] Jehoshaphat the son of Ahilud *was* † recorder:
[p] 1 Kin. 4. 6. [q] ch. 8. 16. 1 Kin. 4. 3.
† Or, *remembrancer.*

25 And Sheva *was* scribe: and [r] Zadok and Abiathar *were* the priests:
[r] ch. 8. 17. 1 Kin. 4. 4. [s] ch. 23. 38.

26 [s] And Ira also the Jairite was ‡ a chief ruler about David.
‡ Or, *a prince.* Gen. 41. 45. Exod. 2. 16. ch. 8. 18.

CHAP. XX. Ver. 9. *And Joab took Amasa by the beard.*—"This is the custom still among the Eastern people, the Indians, who take one another by the chin or the beard when they would give a hearty salute."—*Bishop Patrick.*

Ver. 15. *They cast up a bank against the city.*—"The word *soleleh*, which we render *bank*, means, most probably, a battering engine of some kind, or a tower overlooking the walls, on which archers and slingers could stand and annoy the inhabitants, while others of the besiegers could proceed to sap the walls. That it cannot be a *bank that stood in the trench* is evident from the circumstance thus expressed."—*Clarke's Commentary.*

Ver. 18. *They were wont to speak in old time*, &c.—"The meaning is by no means clear. The best sense seems to be, the inhabitants of this city spake in the beginning of the siege, saying,—'Surely they (Joab and his army) will ask us whether we will make peace, before proceeding to hostilities; and so will quickly end the matter on our coming to an agreement with them.'"—*Dr. Wells.*

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B. C. cir. 1021.

CHAP. XXI.

1 *The three years' famine for the Gibeonites cesseth, by hanging seven of Saul's sons.* 10 *Rizpah's kindness unto the dead.* 12 *David buriеth the bones of Saul and Jonathan in his father's sepulchre.* 15 *Four battles against the Philistines, wherein four valiants of David slay four giants.*

THEN there was a famine in the days of David three years, year after year; and David * enquired of the LORD. And the LORD answered, *It is* for Saul, and for *his* bloody house, because he slew the Gibeonites.

* Heb. *sought the face, &c.* See Num. 27. 21.

2 And the king called the Gibeonites, and said unto them; (now the Gibeonites *were* not of the children of Israel, but [a] of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)

[a] Josh. 9. 3, 15, 16, 17.

3 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless [b] the inheritance of the LORD?

[b] ch. 20. 19.

4 And the Gibeonites said unto him, † We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, *that* will I do for you.

† Or, *It is not silver nor gold that we have to do with Saul or his house, neither pertaine it to us to kill, &c.*

5 And they answered the king, The man that consumed us, and that ‡ devised against us *that* we should be destroyed from remaining in any of the coasts of Israel,

‡ Or, *cast us off.*

6 Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD [c] in Gibeah of Saul, [d] § *whom* the LORD did choose. And the king said, I will give *them.*

[c] 1 Sam. 10. 26. & 11. 4.
[d] 1 Sam. 10. 24.
§ Or, *chosen of the LORD.*

7 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of [e] the LORD's oath that *was* between them, between David and Jonathan the son of Saul.

[e] 1 Sam. 18. 3. & 20. 8, 15, 42 & 23. 18.

8 But the king took the two sons of [f] Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of ‖ Michal the daughter of Saul, whom she * brought up for Adriel the son of Barzillai the Meholathite:

[f] ch. 3. 7.
‖ Or, *Michal's sister.*
* Heb. *bare to Adriel.*
1 Sam. 18. 19. 1019.

9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill [g] before the LORD: and they fell *all* seven together, and were put to death in the days of harvest, in the first *days*, in the beginning of barley harvest.

[g] ch. 6. 17.

10 ¶ And [h] Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, [i] from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

[h] ver. 8. ch. 3. 7.
[i] See Deut. 21. 23.

11 And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done.

12 ¶ And David went and took the bones of Saul and the bones of Jonathan his son from the men of [k] Jabesh-gilead, which had stolen them from the street of Beth-shan, where the [l] Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

B. C. cir. 1019.
[k] 1 Sam. 31. 11, 12, 13.
[l] 1 Sam. 31. 10.

13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

14 And the bones of Saul and Jonathan his son buried they in the country of Benjamin in [m] Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that [n] God was intreated for the land.

[m] Josh. 18. 28.
[n] So Josh. 9. 20. ch. 24. 25. cir. 1013.

15 ¶ Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint.

16 And Ishbi-benob, which *was* of the sons of † the giant, the weight of whose ‡ spear *weighed* three hundred *shekels* of brass in weight, he being girded with a new *sword*, thought to have slain David.

† Or, *Rapha.*
‡ Heb. *the staff, or, the head.*

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, [o] Thou shalt go no more out with us to battle, that thou quench not the [p] § light of Israel.

[o] ch. 18. 3.
[p] 1 Kin. 11. 36. & 15. 4. Ps. 18. 28.
§ Heb. *candle, or, lamp.*

18 [q] And it came to pass after this, that there was again a battle with the Philistines at Gob: then [r] Sibbechai the Hushathite slew ‖ Saph, which *was* of the sons of * the giant.

[q] 1 Chro. 20. 4.
[r] 1 Chro. 11. 29.
‖ Or, *Sippai.*
* Or, *Rapha.*

19 And there was again a battle in Gob with the Philistines, where Elhanan the son of † Jaare-oregim, a Beth-lehemite, slew [s] *the brother of* Goliath the Gittite, the staff of whose spear *was* like a weaver's beam.

† Or, *Jair.*
[s] See 1 Chro. 20. 5.

20 And [t] there was yet a battle in Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to ‡ the giant.

[t] 1 Chro. 20. 6.
‡ Or, *Rapha.*

21 And when he § defied Israel, Jonathan the son of [u] Shimeah the brother of David slew him.

§ Or, *reproached*, 1 Sam. 17. 10, 25, 26.
[u] 1 Sam. 16. 9. *Shammah.*

22 [x] These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

[x] 1 Chro. 20. 8.

CHAP. XXII.

A psalm of thanksgiving for God's powerful deliverance, and manifold blessings.

AND David [a] spake unto the LORD the words of this song in the day *that* the LORD had [b] delivered him out of the hand of all his enemies, and out of the hand of Saul:

[a] Ex. 15. 1. Judg. 5. 1.
[b] Ps. 18, title. & Ps. 34. 19.

2 And he said, [c] The LORD *is* my rock, and my fortress, and my deliverer;

[c] Deut. 32. 4. Ps. 18. 2, &c. & 31. 3. & 71. 3. & 91. 2. & 144. 2.

3 The God of my rock; [d] in him will I trust: *he is* my * shield, and the [f] horn of my salvation, my high [g] tower, and my

[d] Heb. 2. 13.
* Gen. 15. 1.
[f] Luke 1. 69.
[g] Prov. 18. 10.

CHAP. XXI. Ver. 10. *Until water dropped upon them.* — "Until the period of the autumnal rains, which, in that country, commence about October."—*Clarke's Commentary.*

Ver. 18. *At Gob.*—"It is said, 1 Chron. xx. 4, that these battles were fought at Gezer, whence it is inferred, either that Gob and Gezer were the same place, or that they were so near to each other that the battles might be indiscriminately named from either."—*Dr. Wells.*

CHAP. XXII. Ver. 1. *The words of this song.*—As these words form the eighteenth Psalm, the notes upon it will be given in its proper place in the Book of Psalms.

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B. C. cir. 1018.

[b] refuge, my saviour; thou savest me from violence.

4 I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

5 When the * waves of death compassed me, the floods of † ungodly men made me afraid;

6 The ‡ [l] sorrows of hell compassed me about; the snares of death prevented me;

7 In my distress [k] I called upon the LORD, and cried to my God: and he did [l] hear my voice out of his temple, and my cry *did enter* into his ears.

8 Then [m] the earth shook and trembled; [n] the foundations of heaven moved and shook, because he was wroth.

9 There went up a smoke § out of his nostrils, and [o] fire out of his mouth devoured: coals were kindled by it.

10 He [p] bowed the heavens also, and came down; and [q] darkness *was* under his feet.

11 And he rode upon a cherub, and did fly: and he was seen [r] upon the wings of the wind.

12 And he made [s] darkness pavilions round about him, || dark waters, *and* thick clouds of the skies.

13 Through the brightness before him were [t] coals of fire kindled.

14 The LORD [u] thundered from heaven, and the most High uttered his voice.

15 And he sent out [x] arrows, and scattered them; lightning, and discomfited them.

16 And the channels of the sea appeared, the foundations of the world were discovered, at the [y] rebuking of the LORD, at the blast of the breath of his * nostrils.

17 [z] He sent from above, he took me; he drew me out of † many waters;

18 [a] He delivered me from my strong enemy, *and* from them that hated me: for they were too strong for me.

19 They prevented me in the day of my calamity: but the LORD was my stay.

20 [b] He brought me forth also into a large place: he delivered me, because he [c] delighted in me.

21 [d] The LORD rewarded me according to my righteousness: according to the [e] cleanness of my hands hath he recompensed me.

22 For I have [f] kept the ways of the LORD, and have not wickedly departed from my God.

23 For all his [g] judgments *were* before me: and *as for* his statutes, I did not depart from them.

24 I was also [h] upright ‡ before him, and have kept myself from mine iniquity.

25 Therefore [i] the LORD hath recompensed me according to my righteousness; according to my cleanness § in his eye sight.

26 With [k] the merciful thou wilt shew thyself merciful, *and* with the upright man thou wilt shew thyself upright.

27 With the pure thou wilt shew thyself pure; and [l] with the froward thou wilt || shew thyself unsavoury.

28 And the [m] afflicted people thou wilt save: but thine eyes *are* upon [n] the haughty, *that* thou mayest bring *them* down.

29 For thou *art* my * lamp, O LORD: and the LORD will lighten my darkness.

30 For by thee I have † run through a troop: by my God have I leaped over a wall.

31 *As for* God, [o] his way *is* perfect; [p] the word of the LORD *is* ‡ tried: he *is* a buckler to all them that trust in him.

32 For [q] who *is* God, save the LORD? and who *is* a rock, save our God?

33 God *is* my [r] strength *and* power: and he § [s] maketh my way [t] perfect.

34 He || maketh my feet [u] like hinds' *feet*: and [x] setteth me upon my high places.

35 [y] He teacheth my hands * to war; so that a bow of steel is broken by mine arms.

36 Thou hast also given me the shield of thy salvation: and thy gentleness hath † made me great.

37 Thou hast [z] enlarged my steps under me; so that my ‡ feet did not slip.

38 I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

39 And I have consumed them, and wounded them, that they could not arise: yea, they are fallen [a] under my feet.

40 For thou hast [b] girded me with strength to battle: [c] them that rose up against me hast thou § subdued under me.

41 Thou hast also given me the [d] necks of mine enemies, that I might destroy them that hate me.

42 They looked, but *there was* none to save; *even* [e] unto the LORD, but he answered them not.

43 Then did I beat them as small [f] as the dust of the earth, I did stamp them [g] as the mire of the street, *and* did spread them abroad.

44 [h] Thou also hast delivered me from the strivings of my people, thou hast kept me *to be* [i] head of the heathen: [k] a people *which* I knew not shall serve me.

45 || Strangers shall * † submit themselves unto me: as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall be afraid [l] out of their close places.

47 The LORD liveth; and blessed *be* my rock; and exalted be the God of the [m] rock of my salvation.

48 It *is* God that ‡ avengeth me, and that [n] bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the [o] violent man.

50 Therefore I will give thanks unto thee, O LORD, among [p] the heathen, and I will sing praises unto thy name.

51 [q] *He is* the tower of salvation for his king: and sheweth mercy to his [r] anointed, unto David, and [s] to his seed for evermore.

B. C. cir. 1018.

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[a] Ps. 9. 9. & 14. 6. & 59. 16. & 71. 7. Jer. 16. 19.

* Or, *pangs.*

† Heb. *Belial.*

‡ Or, *cords.*

[l] Ps. 116. 3.

[k] Ps. 116. 4. & 120. 1. Jonah 2. 2.

[l] Ex. 3. 7. Ps. 34. 6, 15, 17.

[m] Judg. 5. 4. Ps. 77. 18. & 97. 4.

[n] Job 26. 11.

§ Heb. *by.*

[o] Ps. 97. 3. Hab. 3. 5. Heb. 1. 29.

[p] Ps. 144. 5. Is. 64. 1.

[q] Ex. 20. 21. 1 Kin. 8. 12. Ps. 97. 2.

[r] Ps. 104. 3.

[s] ver. 10. Ps. 97. 2.

|| Heb. *binding of waters.*

[t] ver. 9.

[u] Judg. 5. 20. 1 Sam. 2. 10. & 7. 10. Ps. 29. 3. Is. 30. 30.

[x] Deut. 32. 23. Ps. 7. 12. & 77. 17. & 144. 6. Hab. 3. 11.

[y] Ex. 15. 8. Ps. 105. 9. Nah. 1. 4. Matt. 8. 26.

* Or, *anger.* Ps. 74. 1.

[z] Ps. 144. 7.

† Or, *great.*

[a] ver. 1.

[b] Ps. 31. 8. & 118. 5.

[c] ch. 15. 26. Ps. 22. 8.

[d] ver. 25. 1 Sam. 26. 23. 1 Kin. 8. 32. Ps. 7. 8.

[e] Ps. 24. 4.

[f] Gen. 18. 19. Ps. 119. 3. & 128. 1. Prov. 8. 32.

[g] Deut. 7. 12. Ps. 119. 30. 102.

[h] Gen. 6. 9. & 17. 1. Job 1. 1.

‡ Heb. *to him.*

[i] ver. 21.

§ Heb. *before his eyes.*

[k] Matt. 5. 7.

[l] Lev. 26. 23, 24, 27, 28.

* Or, *wrestle.* Is. 28.

[m] Ex. 3. 7, 8. Ps. 72. 12, 13.

[n] Job 40. 11, 12. Is. 2. 11, 12, 17. & 5. 15. Dan. 4. 37.

* Or, *candle.* Job 29. 3. Ps. 27. 1.

† Or, *broken a troop.*

[o] Deut. 32. 4. Dan. 9. 27. Rev. 15. 3.

[p] Ps. 12. 6. & 119. 140. Prov. 30. 5.

‡ Or, *refined.*

[q] 1 Sam. 2. 2. Is. 45. 5, 6.

[r] Ex. 15. 2. Ps. 27. 1 & 28. 7, 8 & 31.

§ Heb. *maketh,* or, *looseth.*

[s] Heb. 13. 21.

[t] Deut. 18. 13. Job 22. 3. Ps. 2, 6. & 119. 1.

|| Heb. *equalleth.*

[u] ch. 2. 18. Hab. 3. 19.

[x] Deut. 32. 13. Is. 33. 16. & 58. 14.

[y] Ps. 144. 1.

* Heb. *for the war.*

† Heb. *multiplied me.*

[z] Prov. 4. 12.

‡ Heb. *ankles.*

[a] Mal. 4. 3.

[b] Ps. 18. 32, 39.

[c] Ps. 44. 5.

§ Heb. *caused to bow.*

[d] Gen. 49. 8. Ex. 23. 27. Josh. 10. 24.

[e] Job 27. 9. Prov. 1. 28. Is. 1. 15. Mic. 3. 4.

[f] 2 Kin. 13. 7. Ps. 35. 5. Dan. 2. 35.

[g] Is. 10. 6. Mic. 7. 10. Zech. 10. 5.

[h] ch. 3. 1. & 5. 1. & 19. 9, 14. & 20. 1.

[i] Deut. 28. 13. ch. 8. 1—14. Ps. 7. 8. & 18. 43. & Is. 55. 5.

|| Heb. *Sons of the stranger.*

* Or, *yield feigned obedience.*

† Heb. *lie.* See Deut. 33. 29. Ps. 66. 3. & 81. 15.

[l] Mic. 7. 17.

[m] Ps. 89. 26.

‡ Heb. *giveth avengement for me.*

[n] 1 Sam. 25. 39. ch. 18. 19, 31. Ps. 144. 2.

[o] Ps. 140. 1.

[p] Rom. 15. 9.

[q] Ps. 144. 10.

[r] Ps. 89. 20. [s] ch. 7. 12, 13. Ps. 89. 29.

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CHAP. XXIII.

1 *David, in his last words, professeth his faith in God's promises to be beyond sense or experience.* 6 *The different state of the wicked.* 8 *A catalogue of David's mighty men.*

NOW these *be* the last words of David. David the son of Jesse said, [a] and the man *who was* raised up on high, [b] the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 [c] The Spirit of the LORD spake by me, and his word *was* in my tongue.

3 The God of Israel said, [d] the Rock of Israel spake to me, * He that ruleth over men *must be* just, ruling [e] in the fear of God.

4 And [f] *he shall be* as the light of the morning, *when* the sun riseth, *even* a morning without clouds; *as* the tender grass *springing* out of the earth by clear shining after rain.

5 Although my house *be* not so with God; [g] yet he hath made with me an everlasting covenant, ordered in all *things*, and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow.

6 ¶ But *the sons* of Belial *shall be* all of them as thorns thrust away, because they cannot be taken with hands:

7 But the man *that* shall touch them must be † fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the *same* place.

8 ¶ These *be* the names of the mighty men whom David had: ‡ The Tachmonite that sat in the seat, chief among the captains; the same *was* Adino the Eznite: § *he lift up his spear* against eight hundred, ‖ whom he slew at one time.

9 And after him *was* [h] Eleazar the son of Dodo the Ahohite, *one* of the three mighty men with David, when they defied the Philistines *that* were there gathered together to battle, and the men of Israel were gone away:

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil.

11 And after him *was* [i] Shammah the son of Agee the Hararite. [k] And the Philistines were gathered together * into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory.

13 And [l] † three of the thirty chief went down, and came to David in the harvest time unto [m] the cave of Adullam: and the troop of the Philistines pitched in [n] the valley of Rephaim.

14 And David *was* then in [o] an hold, and the garrison of the Philistines *was* then *in* Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which *is* by the gate!

16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

17 And he said, Be it far from me, O LORD, that I should do this: *is not this* [p] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

18 And [q] Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, ‡ *and* slew *them*, and had the name among three.

19 Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the *first* three.

20 And Benaiah the son of Jehoiada, the son of a valiant man, of [r] Kabzeel, § who had done many acts, [s] he slew two ‖ lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

21 And he slew an Egyptian, * a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

22 These *things* did Benaiah the son of Jehoiada, and had the name among three mighty men.

23 He was † more honourable than the thirty, but he attained not to the *first* three. And David set him [t] over his ‡ § guard.

24 [u] Asahel the brother of Joab *was* one of the thirty; Elhanan the son of Dodo of Beth-lehem,

25 [x] Shammah the Harodite, Elika the Harodite,

26 Helez the Paltite, Ira the son of Ikkesh the Tekoite,

27 Abiezer the Anethothite, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai the Netophathite,

29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

30 Benaiah the Pirathonite, Hiddai of the ‖ brooks of [y] Gaash,

31 Abi-albon the Arbathite, Azmaveth the Barhumite,

32 Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

33 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

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a ch. 7. 8, 9. Ps. 78. 70, 71. & 89. 27.

b 1 Sam. 16. 12, 13. Ps. 89. 20.

c 2 Pet. 1. 21.

d Deut. 32. 4, 31. ch. 22. 2, 32.

* Or, *He that ruler, &c.*

e Ps. 110. 2.

f Ex. 18. 21. 2 Chro. 19. 7, 9. Judg. 5. 31. Ps. 89. 36. Prov. 4. 18. Hos. 6. 3. See Ps. 110. 3.

g ch. 7. 15. Is. Ps. 89. 29. Is. 55. 3.

† Heb. *filled.*

‡ Or, *Joshebbasshebet the Tachmonite, head of the three.*

§ See 1 Chro. 11. 11. & 27. 2.

‖ Heb. *slain.*

h 1 Chro. 11. 12. & 27. 4.

i 1 Chro. 11. 27.

k See 1 Chro. 11. 13, 14.

* Or, *for foraging.*

l 1 Chro. 11. 15.

† Or, *the three captains over the thirty.*

m 1 Sam. 22. 1.

n ch. 5. 18.

o 1 Sam. 22. 4, 5.

p Lev. 17. 10.

q 1 Chro. 11. 20.

‡ Heb. *slain.*

r Josh. 15. 21.

§ Heb. *great of acts.*

s Ex. 15. 15. 1 Chro. 11. 22.

‖ Heb. *lions of God.*

* Heb. *a man of countenance,* or, *sight:* called, 1 Chro. 11. 23, *a man of great stature.*

† Or, *honourable among the thirty.*

t ch. 8. 18. & 20. 23.

‡ Or, *council.*

§ Heb. *at his command*

u 1 Sam. 26. 24. ch. 2. 18.

x See 1 Chro. 11. 27.

y Judg. 3. 9.

CHAP. XXIII. Ver. 1. *The last words of David.*—"The last words which he spake by the inspiration of God."—*Poole. The sweet psalmist.*—David not only composed most of the Psalms, but also set them to music.

Ver. 2. *The Spirit of the Lord spake by me,* &c.—He here declares the inspiration of his psalms.

Ver. 3. *He that ruleth over men must be just.*—More literally, "He that ruleth in man is the just one."

Ver. 4. *He shall be as the light of the morning.*—The Messiah is supposed to be here intended, and assuming this, Bishop Sherlock says, "Taking the sun to be an image or character of the JUST ONE, the sense will be—'This sun shall be like the kind, gentle light of the morning free from clouds, and when the earth, refreshed by showers, is putting forth fresh verdure.'"

Ver. 5. *Although my house,* &c.—Dr. Grey's interpretation of this verse is as follows:—"Although the present situation of myself and family, and of the people of God, fall so much short of those glorious characters; yet I am fully assured that such a time will come, according to the covenant he hath renewed with me, and his promise since the world began."

Ver. 17. *Is not this the blood?*—Their blood might have been the price of the waters.

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34 Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,

35 Hezrai the Carmelite, Paarai the Arbite,

36 Igal the son of Nathan of Zobah, Bani the Gadite,

37 Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,

38 [z] Ira an Ithrite, Gareb an Ithrite,

z ch. 20. 26.

39 [a] Uriah the Hittite: thirty and seven in all.

a ch. 11. 3, 6.

CHAP. XXIV.

1 David, tempted by Satan, forceth Joab to number the people. 5 The captains, in nine months and twenty days, bring the muster of thirteen hundred thousand fighting men. 10 David, having three plagues propounded by Gad, repenteth, and chooseth the three days' pestilence. 15 After the death of threescore and ten thousand, David by repentance preventeth the destruction of Jerusalem. 18 David, by God's direction, purchaseth Araunah's threshingfloor; where having sacrificed, the plague stayeth.

1017.

AND [a] again the anger of the LORD was kindled against Israel, and * he moved David against them to say, [b] Go, number Israel and Judah.

a ch. 21. 1.
* Satan, ver 1 Chro. 21. 1. James i. 13, 14.
b 1 Chro. 27. 23, 24.

2 For the king said to Joab the captain of the host, which *was* with him, † Go now through all the tribes of Israel, [c] from Dan even to Beer-sheba, and number ye the people, that [d] I may know the number of the people.

† Or, Compass.
c Judg. 20. 1.
d Jer. 17. 5.

3 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see *it:* but why doth my lord the king delight in this thing?

4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

5 ¶ And they passed over Jordan, and pitched in * Aroer, on the right side of the city that *lieth* in the midst of the ‡ river of Gad, and toward [f] Jazer:

e Deut. 2. 36. Josh. 13. 9, 16.
‡ Or, valley.
f Num. 32. 1, 3.

6 Then they came to Gilead, and to the § land of Tahtim-hodshi; and they came to * Dan-jaan, and about to [h] Zidon,

§ Or, nether land newly inhabited.
g Josh. 19. 47., Judg. 18. 29
h Josh. 11. 8. Judg. 18. 28.

7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, *even* to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king: [i] and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah *were* five hundred thousand men.

i See 1 Chro. 21. 5.

10 ¶ And [k] David's heart smote him after that he had numbered the people. And David said unto the [l] LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have [m] done very foolishly.

k 1 Sam. 24. 5.
l ch. 12. 13.
m 1 Sam. 13. 13

11 For when David was up in the morning, the word of the LORD came unto the prophet [n] Gad, David's [o] seer, saying,

n 1 Sam. 22. 5.
o 1 Sam. 9. 9. 1 Chro. 29. 29.

12 Go and say unto David, Thus saith the LORD, I offer thee three *things;* choose thee one of them, that I may do *it* unto thee.

13 So Gad came to David, and told him, and said unto him, Shall [p] seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

p See 1 Chro. 21. 12.

14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; [q] for his mercies *are* ‖ great: and [r] let me not fall into the hand of man.

q Ps. 103. 8, 13, 14. & 119. 156
‖ Or, many.
r See Is. 47. 6. Zech. 1. 15.

15 ¶ So [s] the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beer-sheba seventy thousand men.

s 1 Chro. 21. 14. & 27. 24.

16 [t] And when the angel stretched out his hand upon Jerusalem to destroy it, [u] the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of [x] Araunah the Jebusite.

t Ex. 12. 23. 1 Chro. 21. 15.
u Gen. 6. 6. 1 Sam. 15. 11. Joel 2. 13, 14.

17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, [y] I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

x 1 Chro. 21. 15. *Ornan:* See ver. 18. 2 Chro. 3. 1.
y 1 Chro. 21.

18 ¶ And Gad came that day to David, and said unto him, [z] Go up, rear an altar unto the LORD in the threshingfloor of * Araunah the Jebusite.

z 1 Chro. 21. 18, &c.
*Heb. *Aravnah.*

19 And David, according to the saying of Gad, went up as the LORD commanded.

20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

21 And Araunah said, Wherefore is my lord the king come to his servant? [a] And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that [b] the plague may be stayed from the people.

a See Gen. 33. 8—16.
b Num. 16. 48, 50.

22 And Araunah said unto David, Let my lord the king take and offer up what *seemeth* good unto him: [c] behold, *here be* oxen for burnt sacrifice, and threshing instruments and *other* instruments of the oxen for wood.

c 1 Kin. 19. 21.

23 All these *things* did Araunah, *as* a king, give unto the king. And Araunah said unto the king, The LORD thy God [d] accept thee.

d Ezek. 20. 40, 41.

24 And the king said unto Araunah, Nay; but I will surely buy *it* of thee at a price: neither will I offer burnt offerings unto the

Ver. 39. *Thirty and seven in all.*—That is, including Joab.

CHAP. XXIV Ver. 1. *He moved David.*—More properly, David was moved, not by God but by Satan.

Ver. 2. *That I may know the number,* &c.—"Moses numbered the people by God's authority, to shew that they were all his subjects: David seems to have numbered them to shew that they were his own people, and to display his own sovereignty, which provoked God."—*Bishop Wilson.*

Ver. 15. *Even to the time appointed.*—That is, to the third day.

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B. C. 1017. LORD my God of that which doth cost me nothing. So [e]David bought the threshing-floor and the oxen for fifty shekels of silver.

25 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. [f]So the LORD was intreated for the land, and [g]the plague was stayed from Israel. B. C. 1017.

[e] See 1 Chro. 21. 24, 25.
[f] ch. 21. 14.
[g] ver. 21.

The First Book of the KINGS, commonly called, The Third Book of the KINGS.

CHAP. I.

B. C. 1015.

1 *Abishag cherisheth David in his extreme age.* 5 *Adonijah, David's darling, usurpeth the kingdom.* 11 *By the counsel of Nathan,* 15 *Bath-sheba moveth the king,* 22 *and Nathan secondeth her.* 28 *David reneweth his oath to Bath-sheba.* 32 *Solomon, by David's appointment, being anointed king by Zadok and Nathan, the people triumph.* 41 *Jonathan bringing these news, Adonijah's guests fly.* 50 *Adonijah, flying to the horns of the altar, upon his good behaviour is dismissed by Solomon.*

NOW king David was old *and* [*]stricken in years; and they covered him with clothes, but he gat no heat.

[*] Heb. *entered into days.*

2 Wherefore his servants said unto him, [†]Let there be sought for my lord the king [‡]a young virgin: and let her stand before the king, and let her [§]cherish him, and let her lie in thy bosom, that my lord the king may get heat.

[†] Heb. *Let them seek.* [‡] Heb. *a damsel a virgin.* [§] Heb. *be a cherisher unto him.*

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a [a]Shunammite, and brought her to the king.

[a] Josh. 19. 18.

4 And the damsel *was* very fair, and cherished the king, and ministered to him: but the king knew her not.

5 ¶ Then [b]Adonijah the son of Haggith exalted himself, saying, I will [‖]be king: and [c]he prepared him chariots and horsemen, and fifty men to run before him.

[b] 2 Sam. 3. 4.
[‖] Heb. *reign.*
[c] 2 Sam. 15. 1.

6 And his father had not displeased him [*]at any time in saying, Why hast thou done so? and he also *was a* very goodly *man*; [d]and *his mother* bare him after Absalom.

[*] Heb. *from his days.*
[d] 2 Sam. 3. 3, 4. 1 Chro. 3. 2.

7 And [†]he conferred with Joab the son of Zeruiah, and with [e]Abiathar the priest: and [f]they [‡]following Adonijah helped *him.*

[†] Heb. *his words were with Joab.*
[e] 2 Sam. 20. 25.
[f] ch. 2. 22, 28.
[‡] Heb. *helped after Adonijah.*

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and [g]Shimei, and Rei, and [h]the mighty men which *belonged* to David, were not with Adonijah.

[g] ch. 4. 18.
[h] 2 Sam. 23. 8.

9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which *is* by [§]En-rogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

[§] Or, *the well Rogel.* 2 Sam. 17. 17.

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not. B. C. 1015.

11 ¶ Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of [i]Haggith doth reign, and David our lord knoweth *it* not?

[i] 2 Sam. 3. 4.

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, [k]Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

[k] 1 Chro. 22. 9.

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and [‖]confirm thy words.

[‖] Heb. *fill up.*

15 ¶ And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

16 And Bath-sheba bowed, and did obeisance unto the king. And the king said, [*]What wouldest thou?

[*] Heb. *What to thee?*

17 And she said unto him, My lord, [l]thou swearest by the LORD thy God unto thine handmaid, *saying*, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

[l] ver. 14, 30.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest *it* not:

19 [m]And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called.

[m] ver. 7, 8, 9, 25.

20 And thou, my lord, O king, the eyes of all Israel *are* upon thee, that thou should-est tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall [n]sleep with his fa-

[n] Deut. 31. 16. ch. 2. 10.

I. KINGS. "These two following Books contain the history of the kings of Israel and Judah, from the beginning of Solomon's reign down to the captivity of Babylon, for the space of near six hundred years; taking into the account the history of the two foregoing Books. It is highly probable that they were composed by Ezra, who extracted them out of the public records, which were kept of what passed in that nation; as we read of the Book of the Acts of Solomon, in this very Book, chap. xi. 41; and frequently of the Books of the kings of Israel and of the kings of Judah; and of the Book of Jehu, in which was written the Acts of Jehoshaphat, 2 Chro. xx. 34. And Isaiah we read wrote the acts of Uzziah, first and last, 2 Chro. xxvi. 22. Out of which, and such like Books, Ezra composed this brief history; in which there are several things that heathens themselves have taken notice of, as Huetius observes in his *Demonstratio Evangelica, prop.* 4, where he answers the trifling objections which some have made against the antiquity of these Books."—*Bishop Patrick.*

"The First Book of Kings contains the history of one hundred and nineteen years, from A.M. 2989, to A.M. 3108. It contains a great variety of interesting particulars, the chief of which are the following:—The death of David; the reign of Solomon; the building and dedication of the Temple; the building of Solomon's palace; an account of his great wisdom, his magnificence and his fall; the division of Judah and Israel under Rehoboam; the idolatry of the ten tribes over whom Jeroboam became king. It states how Judah, Benjamin, and Levi attached themselves to the house of David; how Rehoboam was attacked by Shishak, king of Egypt, who pillaged the Temple; how Baasha destroyed the house of Jeroboam, and seized on the government of Israel; how Jehu predicted the ruin of Baasha; how Ahab married the impious Jezebel, and persecuted the prophets of the Lord. It relates to the acts of Elijah; the destruction of the prophets of Baal; the cruel death of Naboth; the death of Ahab; the good reign of Jehoshaphat, king of Judah; and the wicked reign of Ahaziah, king of Israel, &c."—*Dr. Adam Clarke.* See likewise *Calmet's Preface to the First and Second Books of Kings.*

CHAP. I. Ver. 1. *David was old.*—He had reached the age of sixty-nine years. See 2 Sam. v. 4, 5.

Ver. 7. *Helped him.*—Encouraged and assisted him in his rebellion.

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B. C. 1015.

thers, that I and my son Solomon shall be † Heb *sinners.* counted † offenders.

22 ¶ And, lo, while she yet talked with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

o ver. 19. 25 °For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat p 1 Sam. 10. 24. and drink before him, and say, P ‡ God save king Adonijah.

‡ Heb *Let king Adonijah live.*

26 But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed *it* unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶ Then king David answered and said, § Heb *before the king.* Call me Bath-sheba. And she came § into the king's presence, and stood before the king.

q 2 Sam. 4. 9. 29 And the king sware, and said, Q*As* the LORD liveth, that hath redeemed my soul out of all distress,

r ver. 17. 30 REven as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with *her* face to the earth, and did reverence to the king, and said, SLet my lord king David live for s Neh. 2. 3. Dan. 2. 4. ever.

32 ¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

t 2 Sam. 20. 6. 33 The king also said unto them, TTake with you the servants of your lord, and cause Solomon my son to ride upon ‖ mine own mule, and bring him down to UGihon:

‖ Heb. *which belongeth to me.* See Esth. 6. 8. u 1 Chro. 23. 30.

34 And let Zadok the priest and Nathan the prophet XanoinT him there king over x 1 Sam. 10. 1. & 16. 3, 12. 2 Sam. 2. 4. & 5. 3. ch. 19. 16. 2 Kin. 9. 3. & 11. 12. Israel: and YblOw ye with the trumpet, and y 2 Sam. 15. 10. 2 Kin. 9. 13. & 11. 14. say, God save king Solomon.

35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so *too.*

z Josh. 1. 5. 17. 1 Sam. 20. 13. a ver. 47. 37 ZAs the LORD hath been with my lord the king, even so be he with Solomon, and Amake his throne greater than the throne of my lord king David.

38 So Zadok the priest, and Nathan the prophet, b and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

B. C. 1015

b 2 Sam. 8. 18. & 23. 20—23.

39 And Zadok the priest took an horn of c oil out of the tabernacle, and d anointed Solomon. And they blew the trumpet; e and all the people said, God save king Solomon.

c Ex. 30. 22, 25. 2 Ps. 89. 20. d 1 Chron. 29. 22. e 1 Sam. 10. 24.

40 And all the people came up after him, and the people piped with f pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

f Or, *flutes.*

41 ¶ And Adonijah and all the guests that *were* with him heard *it* as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore *is this* noise of the city being in an uproar?

42 And while he yet spake, behold Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for f thou *art* a valiant man, and bringest good tidings.

f 2 Sam. 18. 27.

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This *is* the noise that ye have heard.

46 And also Solomon gsitteth on the throne of the kingdom.

g 1 Chron. 29. 23.

47 And moreover the king's servants came to bless our lord king David, saying, hGod make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

h ver. 37. i Gen. 47. 31.

48 And also thus said the king, Blessed *be* the LORD God of Israel, which hath kgiven *one* to sit on my throne this day, mine eyes even seeing *it.*

k ch. 3. 6. Ps. 132. 11, 12.

49 And all the guests that *were* with Adonijah were afraid, and rose up, and went every man his way.

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and lcaught hold on the horns of the altar.

l ch. 2. 28.

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

52 And Solomon said, If he will shew himself a worthy man, mthere shall not an

m 1 Sam. 14. 45. 2 Sam. 14. 11. Acts. 27. 34.

Ver. 26. *Hath he not called*—He hath not summoned us to his council.
Ver. 33. *Cause Solomon my son to ride upon mine own mule.*—This was to confirm his appointment of Solomon as his successor.
Ver. 42. *A valiant man.*—Rather a virtuous man.

Ver. 46. *Solomon sitteth on the throne.*—That is, reigns in conjunction with David.
Ver. 50. *Caught hold on the horns of the altar.*—Fled to the altar for protection.

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hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.

CHAP. II.

1 *David, having given a charge to Solomon, 3 of religiousness, 5 of Joab, 7 of Barzillai, 8 of Shimei, 10 dieth.* 12 *Solomon succeedeth.* 13 *Adonijah, moving Bath-sheba to sue unto Solomon for Abishag, is put to death.* 26 *Abiathar, having his life given him, is deprived of the priesthood.* 28 *Joab fleeing to the horns of the altar is there slain.* 35 *Benaiah is put in Joab's room, and Zadok in Abiathar's.* 36 *Shimei, confined to Jerusalem, by occasion of going thence to Gath, is put to death.*

NOW [a] the days of David drew nigh that he should die; and he charged Solomon his son, saying,

2 [b] I go the way of all the earth: [c] be thou strong therefore, and shew thyself a man;

3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest [d] *prosper in all that thou doest, and whithersoever thou turnest thyself:

4 That the LORD may [e] continue his word which he spake concerning me, saying, [f] If thy children take heed to their way, to [g] walk before me in truth with all their heart and with all their soul, [h] there shall not † fail thee (said he) a man on the throne of Israel.

5 Moreover thou knowest also what Joab the son of Zeruiah [i] did to me, *and* what he did to the two captains of the hosts of Israel, unto [k] Abner the son of Ner, and unto [l] Amasa the son of Jether, whom he slew, and ‡ shed the blood of war in peace, and put the blood of war upon his girdle that *was* about his loins, and in his shoes that *were* on his feet.

6 Do therefore [m] according to thy wisdom, and let not his hoar head go down to the grave in peace.

7 But shew kindness unto the sons of [n] Barzillai the Gileadite, and let them be of those that [o] eat at thy table: for so [p] they came to me when I fled because of Absalom thy brother.

8 And, behold, *thou hast* with thee [q] Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a § grievous curse in the day when I went to Mahanaim: but [r] he came down to meet me at Jordan, and [s] I sware to him by the LORD, saying, I will not put thee to death with the sword.

9 Now therefore [t] hold him not guiltless: for thou *art* a wise man, and knowest what thou oughtest to do unto him; but his hoar head [u] bring thou down to the grave with blood.

10 So [x] David slept with his fathers, and was buried in [y] the city of David.

11 And the days that David [z] reigned over Israel *were* forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 ¶ [a] Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.

13 ¶ And Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, [b] Comest thou peaceably? And he said, Peaceably.

14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

15 And he said, Thou knowest that the kingdom was [c] mine, and *that* all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for [d] it was his from the LORD.

16 And now I ask one petition of thee, ‖ deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me [e] Abishag the Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for thee unto the king.

19 ¶ Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and [f] bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; [g] and she sat on his right hand.

20 Then she said, I desire one small petition of thee; *I pray thee*, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he *is* mine elder brother; even for him, and for [h] Abiathar the priest, and for Joab the son of Zeruiah.

23 Then king Solomon sware by the LORD, saying, [i] God do so to me, and more also, if Adonijah have not spoken this word against his own life.

24 Now therefore, *as* the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he [k] promised, Adonijah shall be put to death this day.

25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.

26 ¶ And unto Abiathar the priest said the king, Get thee to [l] Anathoth, unto thine own fields; for thou *art* * worthy of death: but I will not at this time put thee to death, [m] because thou barest the ark of the Lord God before David my father, and because [n] thou hast been afflicted in all wherein my father was afflicted.

B. C. 1015.

[a] Gen. 47. 29. Deut. 31. 14.

[b] Josh. 23. 14. [c] Deut. 17. 19, 20.

[d] Deut. 29. 9. Josh. 1. 7. 1 Chron. 22. 13. [e] Or, *do wisely.* 1 Sam. 18. 5, 14, 40 [e] 2 Sam. 7. 25. [f] Ps. 132. 12 [g] 2 Kin. 20. 3.

[h] 2 Sam. 7. 12, 13. ch. 8. 25. † Heb. *be cut off from thee from the throne.*

[i] 2 Sam. 3. 39. [k] 1 K. 2. 5, 32, 34. & 19. [l] 2 Sam. 17. 25. [k] 2 Sam. 3. 27. [l] 2 Sam. 20. 10. ‡ Heb. *put.*

[m] ver. 9 Prov. 20. 26.

[n] 2 Sam. 19. 31. [o] 2 Sam. 9. 7, 10. & 19. 28 [p] 2 Sam. 17. 27.

[q] 2 Sam. 16. 5. § Heb. *strong.*

[r] 2 Sam. 19. 18. [s] 2 Sam. 19. 23.

[t] Exod. 20. 7. Job. 9. 28.

[u] Gen. 42. 38. & 44. 31.

[x] ch. 1. 21. Acts 2. 29. & 13. 36. [y] 2 Sam. 5. 7. [z] 2 Sam. 5. 4. 1 Chron. 29. 26, 27.

1014.

[a] 1 Chro. 29. 23. 2 Chro. 1. 1.

[b] 1 Sam. 16. 4, 5.

[c] ch. 1. 5.

[d] 1 Chro. 22. 9, 10. & 28. 5, 6, 7. Prov. 21. 30. Dan. 2. 21.

‖ Heb. *turn not away my face.* Ps. 132. 10.

[e] ch. 1. 3, 4.

[f] Ex. 20. 12.

[g] See Ps. 45. 9.

[h] ch. 1. 7.

[i] Ruth 1. 17.

[k] 2 Sam. 7. 11, 12. 1 Chro. 22. 10. 1014.

[l] Josh. 21. 18. * Heb. *a man of death.*

[m] 1 Sam. 23. 6. 2 Sam. 15. 24, 29.

[n] 1 Sam. 22. 20, 21. 2 Sam. 15. 24.

CHAP. II. Ver. 5. *Put the blood of war upon his girdle.*—This alludes to having stained his armour with the blood of Abner and Amasa, his own countrymen.

Ver. 10. *In the city of David.*—In that part of Jerusalem which he had taken from the Jebusites, and thence called after his own name.

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B. C. 1015.

27 So Solomon thrust out Abiathar from being priest unto the LORD; that he might [o] fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

28 ¶ Then tidings came to Joab: for Joab [p] had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and [q] caught hold on the horns of the altar.

29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, *he is* by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

31 And the king said unto him, [r] Do as he hath said, and fall upon him, and bury him; [s] that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

32 And the LORD [t] shall return his blood upon his own head, who fell upon two men more righteous [u] and better than he, and slew them with the sword, my father David not knowing *thereof, to wit,* [x] Abner the son of Ner, captain of the host of Israel, and [y] Amasa the son of Jether, captain of the host of Judah.

33 Their blood shall therefore return upon the head of Joab, and [z] upon the head of his seed for ever: [a] but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.

34 So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

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35 ¶ And the king put Benaiah the son of Jehoiada in his room over the host: and [b] Zadok the priest did the king put in the room of [c] Abiathar.

36 ¶ And the king sent and called for [d] Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

37 For it shall be, *that* on the day thou goest out, and passest over [e] the brook Kidron, thou shalt know for certain that thou shalt surely die: [f] thy blood shall be upon thine own head.

38 And Shimei said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

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39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto [g] Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants *be* in Gath.

40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.

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41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard *is* good.

43 Why then hast thou not kept the oath of the LORD, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest [h] all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall [i] return thy wickedness upon thine own head;

45 And king Solomon *shall be* blessed, and [k] the throne of David shall be established before the LORD for ever.

46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the [l] kingdom was established in the hand of Solomon.

CHAP. III.

1 *Solomon marrieth Pharaoh's daughter.* 2 *High places bring in use, Solomon sacrificeth at Gibeon.* 5 *Solomon at Gibeon, in the choice which God gave him, preferring wisdom, obtaineth wisdom, riches, and honour.* 16 *Solomon's judgment between the two harlots maketh him renowned.*

AND [a] Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the [b] city of David, until he had made an end of building his [c] own house, and [d] the house of the LORD, and [e] the wall of Jerusalem round about.

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2 [f] Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

3 And Solomon [g] loved the LORD, [h] walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And [i] the king went to Gibeon to sacrifice there; [k] for that *was* the great high place: a thousand burnt offerings did Solomon offer upon that altar.

5 ¶ [l] In Gibeon the LORD appeared to Solomon [m] in a dream by night: and God said, Ask what I shall give thee.

6 [n] And Solomon said, Thou hast shewed unto thy servant David my father great * mercy, according as he [o] walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou [p] hast given him a son to sit on his throne, as *it is* this day.

Ver. 34. *In the wilderness.*—So called because it was a part of the country thinly inhabited.

CHAP. III. Ver. 4. *That was the great high place.*—There was the *great*, or principal altar.

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7 And now, O LORD my God, thou hast made thy servant king instead of David my father: [q] and I *am but* a little child: I know not *how* [r] to go out or come in.

8 And thy servant *is* in the midst of thy people which thou [s] hast chosen, a great people, [t] that cannot be numbered nor counted for multitude.

9 [u] Give therefore thy servant an † understanding heart [x] to judge thy people, that I may [y] discern between good and bad: for who is able to judge this thy so great a people?

10 And the speech pleased the LORD, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast [z] not asked for thyself ‡ long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding § to discern judgment;

12 [a] Behold, I have done according to thy words: [b] lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13 And I have also [c] given thee that which thou hast not asked, both [d] riches, and honour: so that there ‖ shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, [e] as thy father David did walk, then I will [f] lengthen thy days.

15 And Solomon [g] awoke: and, behold, *it was* a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and [h] made a feast to all his servants.

16 ¶ Then came there two women, *that were* harlots, unto the king, and [i] stood before him.

17 And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in the house, save we two in the house.

19 And this woman's child died in the night; because she overlaid it.

20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

22 And the other woman said, Nay; but the living *is* my son, and the dead *is* thy son. And this said, No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.

23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.

24 And the king said, Bring me a sword. And they brought a sword before the king.

25 And the king said, Divide the living child in two, and give half to the one, and half to the other.

26 Then spake the woman whose the living child *was* unto the king, for [k] her bowels * yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but* divide *it*.

27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the [l] wisdom of God *was* † in him, to do judgment.

CHAP. IV.

1 *Solomon's princes.* 7 *His twelve officers for provision.* 20, 24 *The peace and largeness of his kingdom.* 22 *His daily provision.* 26 *His stables.* 29 *His wisdom.*

SO king Solomon was king over all Israel.

2 And these *were* the princes which he had; Azariah the son of Zadok the * priest,

3 Elihoreph and Ahiah, the sons of Shisha, † scribes; [a] Jehoshaphat the son of Ahilud, the ‡ recorder.

4 And [b] Benaiah the son of Jehoiada *was* over the host: and Zadok and [c] Abiathar *were* the priests:

5 And Azariah the son of Nathan *was* over [d] the officers: and Zabud the son of Nathan *was* [e] principal officer, *and* [f] the king's friend:

6 And Ahishar *was* over the houshold: and [g] Adoniram the son of Abda *was* over the § tribute.

7 ¶ And Solomon had twelve officers over all Israel, which provided victuals for the king and his houshold: each man his month in a year made provision.

8 And these *are* their names: ‖ The son of Hur, in mount Ephraim:

9 * The son of Dekar, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan:

10 † The son of Hesed, in Aruboth; to him *pertained* Sochoh, and all the land of Hepher:

11 ‡ The son of Abinadab, in all the region of Dor; which had Taphath the daughter of Solomon to wife:

12 Baana the son of Ahilud; *to him pertained* Taanach and Megiddo, and all Beth-

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[k] Gen. 43. 30. Is. 49. 15. Jer. 31. 20. Hos. 11. 8.
* Heb. *were hot.*

[l] ver. 9, 11, 12.
† Heb. *in the midst of him.*

* Or, *the chief officer.*

† Or, *secretaries.*
[a] 2 Sam. 8. 16. & 20. 24.
‡ Or, *remembrancer.*
[b] ch. 2. 35.
[c] See ch. 2. 27.

[d] ver. 7.
[e] 2 Sam. 8. 18. & 20. 25.
[f] 2 Sam. 15. 37. & 16. 16. 1 Chro. 27. 33.
[g] ch. 5. 14.
§ Or, *levy.*

‖ Or, *Ben-hur.*

* Or, *Ben-dekar.*

† Or, *Ben-hesed.*

‡ Or, *Ben-abinadab.*

Ver. 7. *I am but a little child.*—That is, in political experience. *To go out and come in.*—As if he had said, Like an infant, I am unable to go alone, or to act without the assistance of one able to direct me.

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shean, which *is* by Zartanah beneath Jezreel, from Beth-shean to Abel-meholah, *even* unto *the place that is* beyond Jokneam:

13 § The son of Geber, in Ramoth-gilead; to him *pertained* [b] the towns of Jair the son of Manasseh, which *are* in Gilead; to him *also pertained* [i] the region of Argob, which *is* in Bashan, threescore great cities with walls and brasen bars:

14 Ahinadab the son of Iddo *had* ‖ Mahanaim:

15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of Solomon to wife:

16 Baanah the son of Hushai *was* in Asher and in Aloth:

17 Jehoshaphat the son of Paruah, in Issachar:

18 Shimei the son of Elah, in Benjamin:

19 Geber the son of Uri *was* in the country of Gilead, *in* [k] the country of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the only officer which *was* in the land.

20 ¶ Judah and Israel *were* many, [l] as the sand which *is* by the sea in multitude, [m] eating and drinking, and making merry.

21 And [n] Solomon reigned over all kingdoms from [o] the river unto the land of the Philistines, and unto the border of Egypt: [p] they brought presents, and served Solomon all the days of his life.

22 ¶ And Solomon's * provision for one day was thirty † measures of fine flour, and threescore measures of meal,

23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

24 For he had dominion over all *the region* on this side the river, from Tiphsah even to Azzah, over [q] all the kings on this side the river: and [r] he had peace on all sides round about him.

25 And Judah and Israel [s] dwelt ‡ safely, [t] every man under his vine and under his fig tree, [u] from Dan even to Beer-sheba, all the days of Solomon.

26 ¶ And [x] Solomon had forty thousand stalls of [y] horses for his chariots, and twelve thousand horsemen.

27 And [z] those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

28 Barley also and straw for the horses and § dromedaries brought they unto the place where *the officers* were, every man according to his charge.

29 ¶ And [a] God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.

30 And Solomon's wisdom excelled the wisdom of all the children [b] of the east country, and all [c] the wisdom of Egypt.

31 For he was [d] wiser than all men; [e] than Ethan the Ezrahite, [f] and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

32 And [g] he spake three thousand proverbs: and his [h] songs were a thousand and five.

33 And he spake of trees, from the cedar tree that *is* in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

34 And [i] there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

CHAP. V.

1 *Hiram, sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto.* 7 *Hiram, blessing God for Solomon, and requiring food for his family, furnisheth him with trees.* 13 *The number of Solomon's workmen and labourers.*

AND [a] Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: [b] for Hiram was ever a lover of David.

2 And [c] Solomon sent to Hiram, saying,

3 Thou knowest how that David my father could not build an house unto the name of the LORD his God [d] for the wars which were about him on every side, until the LORD put them under the soles of his feet.

4 But now the LORD my God hath given me [e] rest on every side, *so that there is* neither adversary nor evil occurrent.

5 [f] And, behold, I * purpose to build an house unto the name of the LORD my God, [g] as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

6 Now therefore command thou that they hew me [h] cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt † appoint: for thou knowest that *there is* not among us any that can skill to hew timber like unto the Sidonians.

7 ¶ And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed *be* the LORD this day, which hath given unto David a wise son over this great people.

8 And Hiram sent to Solomon, saying, I have ‡ considered the things which thou sentest to me for: *and* I will do all thy

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b Gen. 25. 6

c See Acts 7 22

d ch. 3. 12

e 1 Chro. 15. 19 Ps. 89. title

f See 1 Chro. 2. 6. & 6. 33. & 15. 19 Ps. 88. title.

g Prov. 1. 1 Eccles. 12. 9

h Cant. 1. 1.

i ch. 10. 1 2 Chro. 9. 1, 23.

a ver. 10. & 15. 2 Chro. 2. 3. *Huram*

b 2 Sam. 5. 11 1 Chro. 14. 1 Amos 1. 9.

c 2 Chro. 2. 3

d 1 Chro. 22. 8. & 28. 3.

e ch. 4. 24. 2 Chro. 15. 9.

f 2 Chro. 2. 4. * Heb. *say*

g 2 Sam. 7. 13 1 Chro. 17. 12 & 22. 10.

h 2 Chro. 2 9, 10.

† Heb. *say*

‡ Heb. *heard*

b Gen. 22. 17. ch. 3. 9 Prov. 14. 28.

m Ps. 72. 3, 7. Micah 4. 4

n 1 Chro. 9. 26. Ps. 72. 8 Eccles. 4. 7 13. o Gen. 15. 18. Josh. 1. 4.

p Ps. 68. 29. & 72. 10, 11.

* Heb. *bread.*

† Heb. *cors.*

q Ps. 72. 11.

r 1 Chro. 22. 9.

s See Jer. 23. 6. ‡ Heb. *confidently*

t Mic. 4. 4. Zech. 3. 10.

u Judg. 20. 1.

x ch. 10. 25. 2 Chro. 1. 14. & 9. 25.

y See Deut. 17. 16.

z ver. 7.

§ Or, *mules*, or, *swift beasts.* Esth. 8. 14. Mic. 1. 13

a ch. 3. 12. Eccles. 1. 16, 15, 16, 17.

CHAP. IV. Ver. 21 *From the river.*—The Euphrates.

Ver. 26. *Forty thousand stalls.*—More probably *four* thousand, as stated in 2 Chron. ix. 25.

Ver. 29. *Even as the sand, &c.*—Meaning that, "as one cannot count the number of the sands, so neither could one comprehend the depth and extent of his wisdom."—*Calmet.*

Ver. 31. *He was wiser—than Ethan.*—"He was wiser than all his contemporaries; than Ethan, author of the 89th Psalm; than Heman, author of the 88th, and their brothers Chalcol and Darda, sons of Mahol, or the choir."—*Dr. Hales.*

CHAP. V. Ver. 1. *Hiram king of Tyre.*—"This Hiram appears to have been the son of him who sent David timber and artificers to build his palace."—*Dr. Dodd.*

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9 My servants shall bring *them* down from Lebanon unto the sea: [i] and I will convey them by sea in floats unto the place that thou shalt [§] appoint me, and will cause them to be discharged there, and thou shalt receive *them:* and thou shalt accomplish my desire, [k] in giving food for my houshold.

10 So Hiram gave Solomon cedar trees and fir trees *according to* all his desire.

11 [l] And Solomon gave Hiram twenty thousand [‖] measures of wheat *for* food to his houshold, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

12 And the LORD gave Solomon wisdom, [m] as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

13 ¶ And king Solomon raised a * levy out of all Israel; and the levy was thirty thousand men.

14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, *and* two months at home: and [n] Adoniram *was* over the levy.

15 [o] And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

16 Beside the chief of Solomon's officers which *were* over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

17 And the king commanded, and they brought great stones, costly stones, *and* [p] hewed stones, to lay the foundation of the house.

18 And Solomon's builders and Hiram's builders did hew *them*, and the † stonesquarers: so they prepared timber and stones to build the house.

CHAP. VI.

1 *The building of Solomon's temple.* 5 *The chambers thereof.* 11 *God's promise unto it.* 15 *The ceiling and adorning of it.* 23 *The cherubims.* 31 *The doors.* 36 *The court.* 37 *The time of building it.*

AND [q] it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which *is* the second month, that [b] he * began to build the house of the LORD.

2 And [c] the house which king Solomon built for the LORD, the length thereof *was* threescore cubits, and the breadth thereof twenty *cubits*, and the height thereof thirty cubits.

3 And the porch before the temple of the house, twenty cubits *was* the length thereof, according to the breadth of the house; *and* ten cubits *was* the breadth thereof before the house.

4 And for the house he made [d] † windows of narrow lights.

5 ¶ And ‡ against the wall of the house he built [e] § chambers round about, *against* the walls of the house round about, *both* of the temple [f] and of the oracle: and he made ‖ chambers round about:

6 The nethermost chamber *was* five cubits broad, and the middle *was* six cubits broad, and the third *was* seven cubits broad: for without *in the wall* of the house he made * narrowed rests round about, that *the beams* should not be fastened in the walls of the house.

7 And [g] the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax *nor* any tool of iron heard in the house, while it was in building.

8 The door for the middle chamber *was* in the right † side of the house: and they went up with winding stairs into the middle *chamber*, and out of the middle into the third.

9 [h] So he built the house, and finished it; and covered the house ‡ with beams and boards of cedar.

10 And *then* he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 ¶ And the word of the LORD came to Solomon, saying,

12 *Concerning* this house which thou art in building, [i] if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, [k] which I spake unto David thy father:

13 And [l] I will dwell among the children of Israel, and will not [m] forsake my people Israel.

14 [n] So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, § both the floor of the house, and the walls of the ceiling: *and* he covered *them* on the inside with wood, and covered the floor of the house with planks of fir.

16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built *them* for it within, *even* for the oracle, *even* for the [o] most holy *place*.

17 And the house, that *is*, the temple before it, was forty cubits *long*.

18 And the cedar of the house within *was* carved with ‖ knops and * open flowers: all *was* cedar; there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

20 And the oracle in the forepart *was* twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he † overlaid it with pure gold; and *so* covered the altar *which was of* cedar.

21 So Solomon overlaid the house within

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[a] See Ezek. 41. 6.
§ Heb. *foors.* [f] ver. 16, 19, 20, 21, 31.
‖ Heb. *ribs.*

* Heb. *narrowings, or, rebatements.*

[g] See Deut. 27. 5, 6. ch. 6. 18.

† Heb. *shoulder.*

1005. [h] ver. 14, 38.

‡ Or, *the vault beams and the ceilings with cedar*

[i] ch. 2. 4. & 9. 4

[k] 2 Sam. 7. 13. 1 Chron. 22. 10.

[l] Ex. 25. 8. Lev. 26. 11. 2 Cor. 6. 16. Rev. 21. 3.
[m] Deut. 31. 6.
[n] ver. 38.

§ Or, *from the floor of the house unto the walls, &c.* and so ver. 16.

[o] Ex. 26. 31. Lev. 16. 2. ch. 8. 6. 2 Chron. 3. 8. Ezek. 45. 3. Heb. 9. 3.

‖ Or, *gourds, which openings of flowers.*

† Heb. *shut up.*

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[p] 1 Chron. 22. 2.

† Or, *Gabilites:* as Ezek. 27. 9.

[q] 2 Chron. 3. 1, 2.

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[b] Acts 7. 47.
* Heb. *built.*

[c] See Ezek. 41. [illegible]

[d] See Ezek. 40. 16. & 41. 16.
† Or, *windows broad within, and narrow without:* or, *covered and closed*
‡ Or, *upon, or, among to.*

Ver. 9. *In floats*—"By *floats* is probably meant, that the pieces of timber were bound together, and so drawn through the rivers and the sea."—*Bishop Patrick.*

Ver. 15. *Hewers in the mountains.*—Hewers of stone.

CHAP. VI. Ver. 5. *He built chambers round about.*—This is supposed to mean that he encompassed the edifice with galleries.

Ver. 7. *So that there was neither hammer, &c.*—The materials being previously fitted.

Ver. 19. *The oracle.*—The place where the ark, or oracle, was to stand.

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with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until he had finished all the house: also [p] the whole altar that *was* by the oracle he overlaid with gold.

[p] Ex. 30. 1, 3, 6.

23 ¶ And within the oracle [q] he made two cherubims *of* ‡ § olive tree, *each* ten cubits high.

[q] Ex. 37. 7, 8, 9. 2 Chro. 3. 10, 11, 12. ‡ Or, *oily* § Heb. *tree of oil.*

24 And five cubits *was* the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other *were* ten cubits.

25 And the other cherub *was* ten cubits: both the cherubims *were* of one measure and one size.

26 The height of the one cherub *was* ten cubits, and so *was it* of the other cherub.

27 And he set the cherubims within the inner house: and [r] ‖ they stretched forth the wings of the cherubims, so that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

[r] Ex. 25. 20. & 37. 9. 2 Chro. 5. 8. ‖ Or, *the cherubims stretched forth their wings.*

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and * open flowers, within and without.

* Heb. *openings of flowers.*

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the entering of the oracle he made doors *of* olive tree: the lintel *and* side posts *were* † a fifth part *of the wall.*

† Or, *foursquare.* ‡ Or, *leaves of the doors.*

32 The ‡ two doors also *were of* olive tree; and he carved upon them carvings of cherubims and palm trees and § open flowers, and overlaid *them* with gold, and spread gold upon the cherubims, and upon the palm trees.

§ Heb. *openings of flowers*

33 So also made he for the door of the temple posts *of* olive tree, ‖ a fourth part *of the wall.*

‖ Or, *foursquare.*

34 And the two doors *were of* fir tree: the * two leaves of the one door *were* folding, and the two leaves of the other door *were* folding.

* Ezek. 41. 23, 24, 25.

35 And he carved *thereon* cherubims and palm trees and open flowers: and covered *them* with gold fitted upon the carved work.

36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar beams.

37 ¶ [t] In the fourth year was the foundation of the house of the LORD laid, in the month Zif:

[t] ver. 1.

38 And in the eleventh year, in the month Bul, which *is* the eighth month, was the house finished * throughout all the parts thereof, and according to all the fashion of it. So was he [u] seven years in building it.

* Or, *with all the appurtenances thereof, and with all the ordinances thereof*

[u] Compare ver. 1.

CHAP. VII.

1 *The building of Solomon's house.* 2 *Of the house of Lebanon.* 6 *Of the porch of pillars.* 7 *Of the porch of judgment.* 8 *Of the house for Pharaoh's daughter.* 13 *Hiram's work of the two pillars.* 23 *Of the molten sea.* 27 *Of the ten bases.* 38 *Of the ten lavers, 40 and all the vessels.*

BUT Solomon was building his own house [a] thirteen years, and he finished all his house.

[a] ch. 9. 10. 2 Chro. 8. 1.

2 ¶ He built also the house of the forest of Lebanon; the length thereof *was* an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

3 And *it was* covered with cedar above upon the * beams, that *lay* on forty five pillars, fifteen *in* a row.

* Heb. *ribs*

4 And *there were* windows *in* three rows, and † light *was* against light *in* three ranks.

† Heb. *sight against sight*

5 And all the ‡ doors and posts *were* square, with the windows: and light *was* against light *in* three ranks.

‡ Or, *and posts were squared by the squaring* ‖ Or, *sight against sight in three ranks*

6 ¶ And he made a porch of pillars; the length thereof *was* fifty cubits, and the breadth thereof thirty cubits: and the porch *was* § before them: and the *other* pillars and the thick beam *were* ‖ before them.

§ Or, *answering to the other* ‖ Or, *answering to them*

7 ¶ Then he made a porch for the throne where he might judge, *even* the porch of judgment: and *it was* covered with cedar * from one side of the floor to the other.

* Heb. *from floor to floor*

8 ¶ And his house where he dwelt *had* another court within the porch, *which* was of the like work. Solomon made also an house for Pharaoh's daughter, [b] whom he had taken *to wife*, like unto this porch.

[b] ch. 3. 1. 2 Chro. 8. 11.

9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

10 And the foundation *was of* costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

11 And above *were* costly stones, after the measures of hewed stones, and cedars.

12 And the great court round about *was* with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, [c] and for the porch of the house.

[c] Jer. 19. 14. Acts 3. 11

13 ¶ And king Solomon sent and fetched [d] Hiram out of Tyre.

[d] 2 Chro. 2. 13. Huram. ver. 40.

14 [e] He *was* † a widow's son of the tribe of Naphtali, and [f] his father *was* a man of Tyre, a worker in brass: and [g] he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

[e] 2 Chro. 2. 14. † Heb. *the woman's* [f] Ex. 31. 4. [g] Ex. 35. 31.

15 For he ‡ cast [h] two pillars of brass, of eighteen cubits high a piece: and a line of twelve cubits did compass either of them about.

‡ Heb. *fashioned* [h] 2 Chro. 3. 15. ch. 4. 12. Jer. 52. 21.

16 And he made two chapiters *of* molten brass, to set upon the tops of the pillars: the height of the one chapiter *was* five cubits, and the height of the other chapiter *was* five cubits:

17 *And* nets of checker work, and wreaths of chain work, for the chapiters which *were*

Ver. 36. *The inner court.*—The court of the priests.

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B. C. cir. 1005. upon the top of the pillars: seven for the one chapiter, and seven for the other chapiter.

18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters that *were* upon the top, with pomegranates: and so did he for the other chapiter.

19 And the chapiters that *were* upon the top of the pillars *were* of lily work in the porch, four cubits.

20 And the chapiters upon the two pillars *had pomegranates* also above, over against the belly which *was* by the network: and the pomegranates *were* [i] two hundred in rows round about upon the other chapiter.

21 [k] And he set up the pillars in [l] the porch of the temple: and he set up the right pillar, and called the name thereof § Jachin: and he set up the left pillar, and called the name thereof ‖ Boaz.

22 And upon the top of the pillars *was* lily work: so was the work of the pillars finished.

23 ¶ And he made [m] a molten sea, ten cubits * from the one brim to the other: *it was* round all about, and his height *was* five cubits: and a line of thirty cubits did compass it round about.

24 And under the brim of it round about *there were* knops compassing it, ten in a cubit, [n] compassing the sea round about: the knops *were* cast in two rows, when it was cast.

25 It stood upon [o] twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

26 And it *was* an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained [p] two thousand baths.

27 ¶ And he made ten bases of brass; four cubits *was* the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

28 And the work of the bases *was* on this *manner:* they had borders, and the borders *were* between the ledges:

29 And on the borders that *were* between the ledges *were* lions, oxen, and cherubims: and upon the ledges *there was* a base above: and beneath the lions and oxen *were* certain additions made of thin work.

30 And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver *were* undersetters molten, at the side of every addition.

31 And the mouth of it within the chapiter and above *was* a cubit: but the mouth thereof *was* round *after* the work of the base, a cubit and an half: and also upon the mouth of it *were* gravings with their borders, foursquare, not round.

32 And under the borders *were* four wheels; and the axletrees of the wheels *were* † *joined* to the base: and the height of a wheel *was* a cubit and half a cubit. B. C. cir. 1005

33 And the work of the wheels *was* like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, *were* all molten.

34 And *there were* four undersetters to the four corners of one base: *and* the undersetters *were* of the very base itself.

35 And in the top of the base *was there* a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof *were* of the same.

36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the ‡ proportion of every one, and additions round about.

37 After this *manner* he made the ten bases: all of them had one casting, one measure, *and* one size.

38 ¶ Then [q] made he ten lavers of brass: one laver contained forty baths: *and* every laver was four cubits: *and* upon every one of the ten bases one laver.

39 And he put five bases on the right § side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

40 ¶ And ‖ Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:

41 The two pillars, and the *two* bowls of the chapiters that *were* on the top of the two pillars; and the two [r] networks, to cover the two bowls of the chapiters which *were* upon the top of the pillars;

42 And four hundred pomegranates for the two networks, *even* two rows of pomegranates for one network, to cover the two bowls of the chapiters that *were* * upon the pillars;

43 And the ten bases, and ten lavers on the bases;

44 And one sea, and twelve oxen under the sea;

45 [s] And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, *were of* † bright brass.

46 [t] In the plain of Jordan did the king cast them, ‡ in the clay ground between [u] Succoth and [x] Zarthan.

47 And Solomon left all the vessels *unweighed*, § because they were exceeding many: neither was the weight of the brass ‖ found out.

48 And Solomon made all the vessels that *pertained* unto the house of the LORD: [y] the altar of gold, and [z] the table of gold, whereupon [a] the shewbread *was*,

49 And the candlesticks of pure gold, five on the right *side*, and five on the left,

i See 2 Chro. 3. 16. & 4. 13. Jer. 52. 23.

k 2 Chro. 3. 17. l ch. 6. 3.

§ That is, *He shall establish.*

‖ That is, *In it is strength.*

m 2 Kin. 25. 13. 2 Chro. 4. 2. Jer. 52. 17.

* Heb. *from his brim to his brim.*

n 2 Chro. 4. 3.

o 2 Chro. 4. 4. Jer. 52. 20.

p See 2 Chro. 4. 5.

* Heb. *upon the face of the pillars.*

q 2 Chro. 4. 6.

‖ Heb. *Hirom:* See ver. 13.

r ver. 17, 18.

s Ex. 27. 3. 2 Chro. 4. 16.

† Heb. *made bright, or, scoured.*

‡ 2 Chro. 4. 17. ‡ Heb. *in the thickness of the ground.*

t Gen. 13. 17.

u Josh. 3. 16.

§ Heb. *for the exceeding multitude.*

‖ Heb. *searched.*

1 Chro. 22. 14.

y Ex. 37. 25, &c.

z Ex. 37. 10, &c.

a Ex. 25. 30. Lev. 24. 5—8.

Ver. 38. *The altar of gold.*—That is, the altar of incense.

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before the oracle, with the flowers, and the lamps, and the tongs *of* gold,

50 And the bowls, and the snuffers, and the basons, and the spoons, and the * censers *of* pure gold; and the hinges *of* gold, *both* for the doors of the inner house, the most holy *place*, *and* for the doors of the house, *to wit*, of the temple.

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the † things [b] which David his father had dedicated; *even* the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

CHAP. VIII.

1 *The feast of the dedication of the temple.* 12, 54 *Solomon's blessing.* 22 *Solomon's prayer.* 62 *His sacrifice of peace offerings.*

THEN [a] Solomon assembled the elders of Israel, and all the heads of the tribes, the * chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, [b] that they might bring up the ark of the covenant of the LORD [c] out of the city of David, which *is* Zion.

2 And all the men of Israel assembled themselves unto king Solomon at the [d] feast in the month Ethanim, which *is* the seventh month.

3 And all the elders of Israel came, [e] and the priests took up the ark.

4 And they brought up the ark of the LORD, [f] and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, even those did the priests and the Levites bring up.

5 And king Solomon, and all the congregation of Israel, that were assembled unto him, *were* with him before the ark, [g] sacrificing sheep and oxen, that could not be told nor numbered for multitude.

6 And the priests [h] brought in the ark of the covenant of the LORD unto [i] his place, into the oracle of the house, to the most holy *place*, *even* [k] under the wings of the cherubims.

7 For the cherubims spread forth *their* two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

8 And they [l] drew out the staves, that the † ends of the staves were seen out in the ‡ holy *place* before the oracle, and they were not seen without: and there they are unto this day.

9 [m] *There was* nothing in the ark [n] save the two tables of stone, which Moses [o] put there at Horeb, § [p] when the LORD made *a covenant* with the children of Israel, when they came out of the land of Egypt.

10 And it came to pass, when the priests were come out of the holy *place*, that the cloud [q] filled the house of the LORD,

11 So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

12 ¶ [r] Then spake Solomon, The LORD said that he would dwell [s] in the thick darkness.

13 [t] I have surely built thee an house to dwell in, [u] a settled place for thee to abide in for ever.

14 And the king turned his face about, and [x] blessed all the congregation of Israel: (and all the congregation of Israel stood;)

15 And he said, [y] Blessed *be* the LORD God of Israel, which [z] spake with his mouth unto David my father, and hath with his hand fulfilled *it*, saying,

16 [a] Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that [b] my name might be therein; but I chose [c] David to be over my people Israel.

17 And [d] it was in the heart of David my father to build an house for the name of the LORD God of Israel.

18 [e] And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

19 Nevertheless [f] thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, [g] as the LORD promised, and have built an house for the name of the LORD God of Israel.

21 And I have set there a place for the ark, wherein *is* [h] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

22 ¶ And Solomon stood before [i] the altar of the LORD in the presence of all the congregation of Israel, and [k] spread forth his hands toward heaven:

23 And he said, [l] LORD God of Israel, [m] *there is* no God like thee, in heaven above, or on earth beneath, [n] who keepest covenant and mercy with thy servants that [o] walk before thee with all their heart:

24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, [p] ‖ There shall not fail thee a man in my sight to sit on the throne of Israel; * so that thy children take heed to their way, that they walk before me as thou hast walked before me.

26 [q] And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father.

27 But [r] will God indeed dwell on the

B. C. 1004.

b 2 Sam. 8. 11. 2 Chro. 5. 1.

† Heb. *holy things of David*

a 2 Chro. 5. 2, &c.

b 2 Sam. 6. 17.

c 2 Sam. 5. 7. 9. & 6. 12, 16.

d Lev. 23. 34. 2 Chro. 7. 8. 1004.

e Num. 4. 15. Deut. 31. 9. Josh. 3. 3, 6. 1 Chro. 15. 14, 15.

f ch. 3. 4. 2 Chro. 1. 3.

g 2 Sam. 6. 13.

h 2 Sam. 6. 17.

i Ex. 26. 33, 34. ch. 6. 19.

k ch. 6. 27.

l Ex. 25. 14, 15.

† Heb. *heads.*

‡ Or, *ark*: as 2 Chro. 5. 9.

m Ex. 25. 21. Deut. 10. 5. Heb. 9. 4.

n Deut. 10. 5.

o Ex. 40. 20.

§ Or, *where.*

p Ex. 31. 27, 28. Deut. 4. 1. &c. ver. 21.

q Ex. 40. 34, 35. 2 Chro. 5. 13, 14. & 7. 2.

Ver. 51. *And Solomon brought in*—"It is probably meant that all the remaining silver and gold which David had prepared, and which was not spent in this work, Solomon did not employ to his own uses, but religiously preserved in the treasury of the Temple."—*Bish.*

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r 2 Chro. 6. 1, &c.

s Lev. 16. 2. Ps. 18. 11. & 97. 2.

t 2 Sam. 7. 13.

u Ps. 132. 14.

x 2 Sam. 6. 18.

y Luke 1. 68.

z 2 Sam. 7. 5, 25.

a 2 Sam. 7. 6. 2 Chro. 6. 5, &c.

b ver. 29. Deut. 12. 11. c 1 Sam. 16. 1. 2 Sam. 7. 8. 1 Chro. 28. 4.

d 2 Sam. 7. 2. 1 Chro. 17. 1.

e 2 Sam. 7. ver. 3. 9.

f 2 Sam. 7. ver. 12, 13. ch. 6. ver. 5.

g 1 Chro. 28. ver. 6.

h ver. 9. Deut. 31. 26.

i 2 Chro. 6. 12, &c.

k Ex. 9. 33. Ezra 9. 5. Is. 1. 15.

l 2 Mac. 2. 6.

m Ex. 15. 11. 2 Sam. 7. 22. n Deut. 7. 9. Neh. 1. 5. Dan. 9. 4. o Gen. 17. 1. ch. 3. 6. 2 Kin. 20. 3.

p ch. 2. 4. 2 Sam. 7. 19. ‖ Heb. *There shall not be cut off unto thee a man from my sight* * Heb. *only if*

q 2 Sam. 7. 25. 2 Chro. 6. 6. Is. 66. 1. Jer. 23. 24. Acts 7. 49. & 17. 24.

Chap. viii. Ver. 4. *The tabernacle of the congregation.*—Which they now brought from Gideon.

Ver. 9. *Save the two tables of stone.*—See note on Hebrews ix. 4.

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earth? behold, the heaven and [a]heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, [c]My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make [u]†toward this place.

30 [x]And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray ‡toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

31 ¶ If any man trespass against his neighbour, § and [y]an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, [z]condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 ¶ [a]When thy people Israel be smitten down before the enemy, because they have sinned against thee, and [b]shall turn again to thee, and confess thy name, and pray, and make supplication unto thee ‖ in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 ¶ [c] When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou [d]teach them [e]the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 ¶ [f]If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpiller; if their enemy besiege them in the land of their *cities; whatsoever plague, whatsoever sickness *there be*;

38 What prayer and supplication soever be *made* by any man, *or* by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, *even* thou only, [g]knowest the hearts of all the children of men;)

40 [h]That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

41 Moreover concerning a stranger, that *is* not of thy people Israel, but cometh out of a far country for thy name's sake;

42 (For they shall hear of thy great name, and of thy [i]strong hand, and of thy stretched out arm;) when he shall come and pray toward this house;

43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: [k]that all people of the earth may know thy name, to [l]fear thee, as *do* thy people Israel; and that they may know that †this house, which I have builded, is called by thy name.

44 ¶ If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD ‡toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

45 Then hear thou in heaven their prayer and their supplication, and maintain their § cause.

46 If they sin against thee, ([m]for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives [n]unto the land of the enemy, far or near;

47 [o] *Yet* if they shall ‖ bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, [p]saying, We have sinned, and have done perversely, we have committed wickedness;

48 And *so* [q]return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and [r]pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their * cause,

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and [s]give them compassion before them who carried them captive, that they may have compassion on them:

51 For [t]they *be* thy people, and thine inheritance, which thou broughtest forth out of Egypt, [u]from the midst of the furnace of iron:

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

53 For thou didst separate them from among all the people of the earth, *to be* thine inheritance, [x]as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

B. C. 1004.

[a] 2 Chr. 2. 2.

[c] Deut. 12. 11.

[u] Dan. 6. 10. † Or, *in this place.*
[x] 2 Chro. 20. 9. Neh. 1. 6.

‡ Or, *in this place.*

§ Heb. *and he require an oath of him,* Lev. 5. 1
[y] Ex. 22. 11.

[z] Deut. 25. 1.

[a] Lev. 26. 17. Deut. 28. 25.
[b] Lev. 26. 39, 40. Neh. 1. 9.

‖ Or, *toward.*

[c] Lev. 26. 19. Deut. 28. 23.

[d] Ps. 25. 4. & 27. 11. & 94. 12. & 143. 8.
[e] 1 Sam. 12. 23.

[f] Lev. 26. 16, 25, 26. Deut. 28. 21, 22, 27, 38, 42, 51. 2 Chro. 20. 9.

* Or, *jurisdiction.*

[g] 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 11. 4. Jer. 17. 10. Acts 1. 24.

[h] Ps. 130. 4.

[i] Deut. 3. 24.

[k] 1 Sam. 17. 46. 2 Kin. 19. 19. Ps. 67. 2. [l] Ps. 102. 15.

† Heb. *thy name is called upon this house.*

‡ Heb. *the way of the city.*

§ Or, *right.*

[m] 2 Chro. 6. 36. Prov. 20. 9. Eccles. 7. 20. James 3. 2. 1 John 1. 8, 10

[n] Lev. 26. 34, 44. Deut. 28. 36, 64

[o] Lev. 26. 40. ¶ Heb. *bring back to their heart.*

[p] Neh. 1. 6. Ps. 106. 6. Dan. 9. 5.

[q] Jer. 29. 12, 13, 14.

[r] Dan. 6. 10.

* Or, *right.*

[s] Ezra 9. 6. Ps. 106. 46.

[t] Deut. 9. 29. Neh. 1. 10.

[u] Deut. 4. 20. Jer. 11. 4.

[x] Ex. 19. 5. Deut. 9. 2. 29. & 14. 2.

Ver. 41. *For thy name's sake.*—To be a proselyte to the true religion.

Ver. 48. *And pray unto thee toward their land.*—"All other nations of the world turned their faces towards the East when they worshipped: but the Jews, when they were in captivity, to the West, where the holy Temple was. And for this cause: when the Temple and the holy city were destroyed, and the ark of the testimony gone, yet good men looked and prayed towards the place where it used to be, as appears by the prophet Daniel."—*Dean Allen.*

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B. C. 1004.

54 And it was *so*, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven.

g 2 Sam. 6. 18.

55 And he stood, [g]and blessed all the congregation of Israel with a loud voice, saying,

56 Blessed *be* the LORD, that hath given rest unto his people Israel, according to all that he promised: [z]there hath not †failed one word of all his good promise, which he promised by the hand of Moses his servant.

z Deut. 12. 10. Josh. 21. 45. & 23. 14. † Heb. *fallen.*

57 The LORD our God be with us, as he was with our fathers: [a]let him not leave us, nor forsake us:

a Deut. 31. 6. Josh. 1. 5.

58 That he may [b]incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

b Ps. 119. 36.

59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel ‡at all times, as the matter shall require:

‡ Heb. *the thing of a day in his day.*

60 [c]That all the people of the earth may know that [d]the LORD *is* God, *and that there is* none else.

c Josh. 4. 24. 1 Sam. 17. 46. 2 Kin. 19. 19. d Deut. 4. 35, 39.

61 Let your [e]heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

e ch. 11. 4. & 15. 3, 14. 2 Kin. 20. 3.

62 ¶ And [f]the king, and all Israel with him, offered sacrifice before the LORD.

f 2 Chro. 7. 4, &c.

63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

64 [g]The same day did the king hallow the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because [h]the brasen altar that *was* before the LORD *was* too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

g 2 Chro. 7. 7.

h 2 Chro. 4. 1.

65 And at that time Solomon held [i]a feast, and all Israel with him, a great congregation, from [k]the entering in of Hamath unto [l]the river of Egypt, before the LORD our God, [m]seven days and seven days, *even* fourteen days.

i ver. 2. Lev. 23. 34.

k Num. 34. 8. Josh. 13. 5. Judg. 3. 3. 2 Kin. 14. 25. l Gen. 15. 18. Num. 34. 5. m 2 Chro. 7. 8. n 2 Chro. 7. 9, 10.

66 [n]On the eighth day he sent the people away: and they §blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

§ Or, *thanked.*

CHAP. IX.

1 *God's covenant in a vision with Solomon.* 10 *The mutual presents of Solomon and Hiram.* 15 *In Solomon's works the Gentiles were his bondmen, the Israelites honourable servants.* 24 *Pharaoh's daughter removeth to her house.* 25 *Solomon's yearly solemn sacrifices.* 26 *His navy fetches gold from Ophir.*

AND [a]it came to pass, when Solomon had finished the building of the house of the LORD, [b]and the king's house, and [c]all Solomon's desire which he was pleased to do,

B. C. cir. 991.

a 2 Chro. 7. 11, &c. b ch. 7. 1. c 2 Chro. 8. 6.

2 That the LORD appeared to Solomon the second time, [d]as he had appeared unto him at Gibeon.

d ch. 3. 5.

3 And the LORD said unto him, [e]I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, [f]to put my name there for ever; [g]and mine eyes and mine heart shall be there perpetually.

e 2 Kin. 20. 5. Ps. 10. 17. f ch. 8. 29. g Deut. 11. 12.

4 And if thou wilt [h]walk before me, [i]as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, *and* wilt keep my statutes and my judgments:

h Gen. 17. 1. i ch. 11. 4, 6. 14. 8. & 15. 5.

5 Then I will establish the throne of thy kingdom upon Israel for ever, [k]as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

k 2 Sam. 7. 12, 13. ch. 2. 4. & 8. 25. 1 Chro. 17. 10. Ps. 132. 12.

6 [l]*But* if ye shall at all turn from following me, ye or your children, and will not keep my commandments *and* my statutes which I have set before you, but go and serve other gods, and worship them:

l 2 Sam. 7. 14. 2 Chro. 7. 19, 20. Ps. 89. 30, &c.

7 [m]Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed [n]for my name, will I cast out of my sight; [o]and Israel shall be a proverb and a byword among all people:

m Deut. 4. 26. 2 Kin. 17. 23. & 25. 21. n Jer. 7. 14. o Deut. 28. 37. Ps. 44. 14.

8 And [p]at this house, *which* is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, [q]Why hath the LORD done thus unto this land, and to this house?

p 2 Chro. 7. 21. q Deut. 29. 24, 25, 26. Jer. 22. 8, 9.

9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

10 ¶ And [r]it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,

r ch. 6. 37, 38. & 7. 1. 2 Chro. 8. 1.

11 [s](*Now* Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.

s 2 Chro. 8. 2.

12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they *pleased him not.

* Heb. *were not right in his eyes.*

13 And he said, What cities *are* these which thou hast given me, my brother? [t]And he called them the land of †Cabul unto this day.

t Josh. 19. 27. † That is, *displeasing* or, *dirty.*

14 And Hiram sent to the king sixscore talents of gold.

15 ¶ And this *is* the reason of [u]the levy which king Solomon raised; for to build the house of the LORD, and his own house, and [x]Millo, and the wall of Jerusalem, and [y]Hazor, and [z]Megiddo, and [a]Gezer.

u ch. 5. 13. x ver. 24. 2 Sam. 5. 9. y Josh. 19. 36. z Josh. 17. 11. a Josh. 16. 10. Judg. 1. 29.

16 *For* Pharaoh king of Egypt had gone

CHAP. IX. Ver. 11. *Twenty cities.*—Of those conquered by David, and not in Canaan.

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up, and taken Gezer, and burnt it with fire, [b] and slain the Canaanites that dwelt in the city, and given it *for* a present unto his daughter, Solomon's wife.

17 And Solomon built Gezer, and [c] Bethhoron the nether,

18 And [d] Baalath, and Tadmor in the wilderness, in the land,

19 And all the cities of store that Solomon had, and cities for [e] his chariots, and cities for his horsemen, and ‡ that which Solomon [f] desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.

20 [g] *And* all the people *that were* left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which *were* not of the children of Israel,

21 Their children [h] that were left after them in the land, [i] whom the children of Israel also were not able utterly to destroy, [k] upon those did Solomon levy a tribute of [l] bondservice unto this day.

22 But of the children of Israel did Solomon [m] make no bondmen: but they *were* men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen.

23 These *were* the chief of the officers that *were* over Solomon's work, [n] five hundred and fifty, which bare rule over the people that wrought in the work.

24 ¶ But [o] Pharaoh's daughter came up out of the city of David unto [p] her house which *Solomon* had built for her: [q] then did he build Millo.

25 ¶ [r] And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense § upon the altar that *was* before the LORD. So he finished the house.

26 ¶ And [s] king Solomon made a navy of ships in [t] Ezion-geber, which *is* beside Eloth, on the ‖ shore of the Red sea, in the land of Edom.

27 [u] And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.

28 And they came to [x] Ophir, and fetched from thence gold, four hundred and twenty talents, and brought *it* to king Solomon.

CHAP. X.

1 *The queen of Sheba admireth the wisdom of Solomon.* 14 *Solomon's gold.* 16 *His targets.* 18 *The throne of ivory.* 21 *His vessels.* 24 *His presents.* 26 *His chario ts and horse.* 28 *His tributes.*

AND when the [a] queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came [b] to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her * ques-

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tions: there was not *any* thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,

5 And the meat of his table, and the sitting of his servants, and the † attendance of his ministers, and their apparel, and his ‡ cupbearers, [c] and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

6 And she said to the king, It was a true § report that I heard in mine own land of thy ‖ acts and of thy wisdom.

7 Howbeit I believed not the words, until I came, and mine eyes had seen *it:* and, behold, the half was not told me: * thy wisdom and prosperity exceedeth the fame which I heard.

8 [d] Happy *are* thy men, happy *are* these thy servants, which stand continually before thee, *and* that hear thy wisdom.

9 [e] Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, [f] to do judgment and justice.

10 And she [g] gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 [h] And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of † almug trees, and precious stones.

12 [i] And the king made of the almug trees ‡ § pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such [k] almug trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside *that* which Solomon gave her ‖ of his royal bounty. So she turned and went to her own country, she and her servants.

14 ¶ Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,

15 Beside *that he had* of the merchantmen, and of the traffick of the spice merchants, and [l] of all the kings of Arabia, and of the * governors of the country.

16 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of gold went to one target.

17 And *he made* [m] three hundred shields *of* beaten gold; three pound of gold went to one shield: and the king put them in the [n] house of the forest of Lebanon.

18 ¶ [o] Moreover the king made a great throne of ivory, and overlaid it with the best gold.

19 The throne had six steps, and the top

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6 Josh. 16. 10.

c cir. 1014. c Josh. 16. 3. & 21. 22. 2 Chro. 8. 5.
d Josh. 19. 44. 2 Chro. 8. 4, 6, &c.

e ch. 4. 26.

‡ Heb. *the desire of Solomon which he desired.*
f ver. 1.

g 2 Chro. 8. 7, &c.

h Judg. 1. 21, 27, 29. & 2. 1.
i Josh. 15. 63. & 17. 12.

k Judg. 1. 28.

l See Gen. 9. 2. 26. Ezra 2. 55, 58. Neh. 7. 57. & 11. 3.
m Lev. 25. 39.

n See 2 Chro. 8. 10.

o ch. 3. 1. 2 Chro. 8. 11.
p ch. 7. 8.
q 2 Sam. 5. 9. ch. 11. 27. 2 Chro. 32. 5.

r 2 Chro. 8. 12, 13, 16.

§ Heb. upon it.

s 2 Chro. 8. 17, 18.
t Num. 33. 35. Deut. 2. 8. ch. 22. 48.
‖ Heb. *lip.*

u ch. 10. 11.

x Job 22. 24.

a 2 Chro. 9. 1, &c. Matt. 12. 42. Luke 11. 31.
b Judg. Judg. 14. 12. Prov. 1. 6.

* Heb. *words.*

Ver. 18. *Tadmor in the wilderness.*—The Palmyra of the Greeks, situated in the heart of the Syrian desert.

Ver. 28. *Ophir.*—It is quite a matter of conjecture where the land of Ophir was.

CHAP. X. Ver. 1. *Sheba.*—Supposed to be part of Arabia Felix.

† Heb. *standing.*

‡ Or, *butlers.* c 1 Chro. 26. 16.

§ Heb. *word.*

‖ Or, *sayings.*

* Heb. *thou hast added wisdom and goodness to the fame.*

d Prov. 8. 34

e ch. 5. 7.

f 2 Sam. 8. 15. Ps. 72. 2. Prov. 8. 15.

g Ps. 72. 10, 15.

h ch. 9. 27.

† 2 Chro. 2. 8. & 9. 10, 11. *algum trees.*

i 2 Chro. 9. 11.

‡ Or, *rails*
§ Heb. *a prop.*

k 2 Chro. 9. 10

‖ Heb. *according to the hand of king Solomon.*

l 2 Chro. 9. 24. Ps. 72. 10.
* Or, *captains.*

m ch. 14. 26.

n ch. 7. 2.

o 2 Chro. 9. 17, &c.

Ver. 5. *There was no more spirit in her.*—She was transported beyond herself with admiration.

Ver. 11. *Almug-trees.*—"Gum trees."—*Dr. Waterland.*

Ver. 18. *Overlaid it.*—Rather, inlaid it.

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of the throne *was* round † behind: and *there were* ‡ stays on either side on the place of the seat, and two lions stood beside the stays.

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not § the like made in any kingdom.

21 ¶ [p] And all king Solomon's drinking vessels *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* pure gold; ‖ none *were of* silver: it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of [q] Tharshish with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold, and silver, * ivory, and apes, and peacocks.

23 So [r] king Solomon exceeded all the kings of the earth for riches and for wisdom.

24 ¶ And all the earth † sought to Solomon, to hear his wisdom, which God had put in his heart.

25 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 ¶ [s] And Solomon [t] gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

27 [u] And the king ‡ made silver *to be* in Jerusalem as stones, and cedars made he *to be* as the sycomore trees that *are* in the vale, for abundance.

28 ¶ [x] § And Solomon had horses brought out of Egypt, and [y] linen yarn: the king's merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred *shekels* of silver, and an horse for an hundred and fifty: [z] and so for all the kings of the Hittites, and for the kings of Syria, did they bring *them* out ‖ by their means.

CHAP. XI.

1 *Solomon's wives and concubines.* 4 *In his old age they draw him to idolatry.* 9 *God threatenerh him.* 14 *Solomon's adversaries were Hadad, who was entertained in Egypt,* 23 *Rezon, who reigned in Damascus,* 26 *and Jeroboam, to whom Ahijah prophesied.* 41 *Solomon's acts, reign, and death: Rehoboam succeedeth him.*

BUT [a] king Solomon loved [b] many strange women, * together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites;

2 Of the nations *concerning* which the LORD said unto the children of Israel, [c] Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

4 For it came to pass, when Solomon was old, [d] *that* his wives turned away his heart after other gods: and his [e] heart was not perfect with the LORD his God, [f] as *was* the heart of David his father.

5 For Solomon went after [g] Ashtoreth the goddess of the Zidonians, and after † Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the LORD, and ‡ went not fully after the LORD, as *did* David his father.

7 [h] Then did Solomon build an high place for [i] Chemosh, the abomination of Moab, in [k] the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9 ¶ And the LORD was angry with Solomon, because [l] his heart was turned from the LORD God of Israel, [m] which had appeared unto him twice,

10 And [n] had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

11 Wherefore the LORD said unto Solomon, Forasmuch as this § is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, [o] I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son.

13 [p] Howbeit I will not rend away all the kingdom; *but* will give [q] one tribe to thy son for David my servant's sake, and for Jerusalem's sake [r] which I have chosen.

14 ¶ And the LORD [s] stirred up an adversary unto Solomon, Hadad the Edomite: he *was* of the king's seed in Edom.

15 [t] For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, [u] after he had smitten every male in Edom;

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)

17 That Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad *being* yet a little child.

18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

19 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

† Heb. *on the hinder part thereof*
‡ Heb. *bands.*
§ Heb. *so.*
p 2 Chro. 9. 20. &c.
‖ Or, *there was no silver in them.*
q Gen. 10. 4. 2 Chro. 20. 36.
* Or, *elephants' teeth.*
r ch. 3. 13. 13. & 4. 30.
† Heb. *sought the face of.*
s ch. 4. 26. 2 Chro. 1. 14. & 9. 25.
t Deut. 17. 16.
u 2 Chro. 1. 15. 17.
‡ Heb. *gave.*
x Deut. 17. 16. 2 Chro. 1. 16. & 9. 28.
§ Heb. *And the going forth of the horses which was Solomon's.*
y Ezek. 27. 7.
z Josh. 1. 4. 2 Kings 7. 6.
‖ Heb. *by their hand.*

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a Neh. 13. 26.
b Deut. 17. 17.
Ezek. 47. 19.
* Or, *beside.*
c Ex. 34. 16. Deut. 7. 3, 4.

cir. 984.
d Deut. 17. 17. Neh. 13. 26.
e ch. 8. 61.
f ch. 9. 4.
g ver. 33. Judg. 2. 13. 2 Kin. 23. 13.
† Called *Molech*, ver. 7.
‡ Heb *fulfilled not after.* Num. 14. 24.
h Num. 33. 52.
i Num. 21. 29. Judg. 11. 24. k 2 Kings 23. 13.
l ver. 2, 3.
m ch. 3. 5. & 9. 2.
n ch. 6. 12. & 9. 6.
§ Heb. *is with thee.*
o ver. 31. ch. 14. 15, 16.
p 2 Sam. 7. 15. Ps. 89. 33.
q ch. 12. 20.
r Deut. 12. 11
s 1 Chro. 5. 26.
t 2 Sam. 8. 14. 1 Chro. 18. 12, 13.
u Num. 24. 19. Deut. 20. 13.

Ver. 28. *And linen yarn.*—For *linen yarn* Houbigant reads *chariots*, supposing there is a corruption of the text.

CHAP. XI. Ver. 7. *In the hill that is before Jerusalem.*—The mount of Olives.

Ver. 9. *Which had appeared unto him twice.*—In an especial and remarkable manner.

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20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's houshold among the sons of Pharaoh.

21 [x] And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, || Let me depart, that I may go to mine own country.

22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, * Nothing: howbeit let me go in any wise.

23 ¶ And God stirred him up *another* adversary, Rezon the son of Eliadah, which fled from his lord [y] Hadadezer king of Zobah:

24 And he gathered men unto him, and became captain over a band, [z] when David slew them *of Zobah:* and they went to Damascus, and dwelt therein, and reigned in Damascus.

25 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad *did:* and he abhorred Israel, and reigned over Syria.

26 ¶ And [a] Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name *was* Zeruah, a widow woman, even he [b] lifted up *his* hand against the king.

27 And this *was* the cause that he lifted up *his* hand against the king: [c] Solomon built Millo, *and* † repaired the breaches of the city of David his father.

28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he ‡ was industrious, he made him ruler over all the § charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet [d] Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were* alone in the field:

30 And Ahijah caught the new garment that *was* on him, and [e] rent it *in* twelve pieces:

31 And he said to Jeroboam, Take thee ten pieces: for [f] thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)

33 [g] Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do *that which is* right in mine eyes, and *to keep* my statutes and my judgments, as *did* David his father.

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34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

35 But [h] I will take the kingdom out of his son's hand, and will give it unto thee, *even* ten tribes.

36 And unto his son will I give one tribe, that [i] David my servant may have a || light alway before me in Jerusalem, the city which I have chosen me to put my name there.

37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my statutes and my commandments, as David my servant did; that [k] I will be with thee, and [l] build thee a sure house, as I built for David, and will give Israel unto thee.

39 And I will for this afflict the seed of David, but not for ever.

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40 Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

41 ¶ And [m] the rest of the * acts of Solomon, and all that he did, and his wisdom, *are* they not written in the book of the acts of Solomon?

42 [n] And the ‡ time that Solomon reigned in Jerusalem over all Israel *was* forty years.

43 [o] And Solomon slept with his fathers, and was buried in the city of David his father: and [p] Rehoboam his son reigned in his stead.

CHAP. XII.

1 *The Israelites, assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him.* 6 *Rehoboam, refusing the old men's counsel, by the advice of young men, answereth them roughly.* 16 *Ten tribes revolting, kill Adoram and make Rehoboam to flee.* 21 *Rehoboam, raising an army, is forbidden by Shemaiah.* 25 *Jeroboam strengtheneth himself by cities,* 26 *and by the idolatry of the two calves.*

AND [a] Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

2 And it came to pass, when [b] Jeroboam the son of Nebat, who was yet in [c] Egypt, heard *of it,* (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

3 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

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x 1 Kings 4. 10, 34.

‖ Heb. *Send me away.*

* Heb. *Not.*

y 2 Sam. 8. 3.

z 2 Sam. 8. 3. & 10. 6, 18.

a ch. 12. 2. 2 Chro. 13. 6.

b 2 Sam. 20. 21.

c ch. 9. 24.

† Heb. *closed.*

‡ Heb. *did work.*

§ Heb. *burden.*

d ch. 14. 2.

e See 1 Sam. 15. 27 & 24. 5.

f ver. 11, 13.

g ver. 5, 6, 7.

h ch. 11. 12, 13, 17.

i 1 Kin. 15. 4. 2 Kin. 8. 19. Ps. 132. 17

‖ Heb. *lamp, or, candle.*

k Josh. 1. 5. 2 Sam. 7. 11, 27.

l 1 Sam. 2. 35.

m 2 Chro. 9. 29.

* Or, *words, or, things.*

n 2 Chro. 9. 30.

‡ Heb. *days.*

o 2 Chro. 9. 31

p Matt. 1. 7. called *Roboam.*

a 2 Chro. 10. 1, &c

b ch. 11. 26.

c ch. 11. 40.

ver. 25. *All the days of Solomon.*—That is, all the latter days of his reign.

Ver. 29. *Ahijah the Shilonite.*—One of those who wrote the history of Solomon's reign.

Ver. 41. *The book of the acts of Solomon.*—Written by Nathan the prophet, Ahijah the Shilonite, and Iddo the seer.—See 2 Chron. ix. 29. From these probably the Books of Kings and Chronicles were composed by Ezra.

Ver. 43. *And Solomon slept with his fathers.*—"He is supposed to have been fifty-eight years old when he died."—*Shuckford.*

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B. C. 975.

4 Thy father made our [d] yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

[d] 1 Sam. 8. 11.—18. ch. 4. 7.

5 And he said unto them, Depart ye *for* three days, then come again to me. And the people departed.

6 ¶ And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

[e] 2 Chro. 10. 7. Prov. 15. 1.

7 And they spake unto him, saying, [e] If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

8 But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, *and* which stood before him:

9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* lighter unto us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

11 And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions.

12 ¶ So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

13 And the king answered the people [*] roughly, and forsook the old men's counsel that they gave him;

[*] Heb. *hardly.*

14 And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father *also* chastised you with whips, but I will chastise you with scorpions.

15 Wherefore the king hearkened not unto the people; for [f] the cause was from the LORD, that he might perform his saying, which the LORD [g] spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

[f] ver. 24. Judg. 14. 4. 2 Chro. 10. 15. & 25. 20.

[g] ch. 11. 11, 31.

16 ¶ So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, [h] What portion have we in David? neither *have we* inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

[h] 2 Sam. 20. 1.

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17 But [i] *as for* the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

[i] ch. 11. 13, 36

18 Then king Rehoboam [k] sent Adoram, who *was* over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam † made speed to get him up to his chariot, to flee to Jerusalem.

[k] ch. 4. 6. & 5. 14.

† Heb. *strengthened himself*

19 So [l] Israel ‡ rebelled against the house of David unto this day.

[l] 2 Kin. 17. 21. ‡ Or, *fell away.*

20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah [m] only.

[m] ch. 11. 13, 32.

21 ¶ And when [n] Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

[n] 2 Chro. 11. 1.

22 But [o] the word of God came unto Shemaiah the man of God, saying,

[o] 2 Chro. 11. 2

23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; [p] for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

[p] ver. 15.

25 ¶ Then Jeroboam [q] built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built [r] Penuel.

[q] See Judg. 9. 45.

[r] Judg. 8. 17.

26 And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

27 If this people [s] go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, *even* unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.

[s] Deut. 12. 5, 6

28 Whereupon the king took counsel, and [t] made two calves *of* gold, and said unto them, It is too much for you to go up to Jerusalem: [u] behold thy gods, O Israel, which brought thee up out of the land of Egypt.

[t] 2 Kin. 10. 29. & 17. 16.

[u] Ex. 32. 4, 8.

29 And he set the one in [x] Beth-el, and the other put he in [y] Dan.

[x] Gen. 28. 19. Hos. 4. 15.

[y] Judg. 18. 29.

30 And this thing became [z] a sin: for the people went *to worship* before the one, *even* unto Dan.

[z] ch. 13. 34. 2 Kin. 17. 21.

31 And he made an [a] house of high

[a] ch. 13. 32.

CHAP. XII. Ver. 4. *Thy father made our yoke grievous.*—By exacting grievous labour and a heavy tribute.

Ver. 10. *My little finger*, &c.—As if he had said, In proportion as my father's thigh was thicker than my little finger, so shall the impositions which I will lay upon you exceed his in heaviness.

Ver. 15. *The cause was from the Lord.*—The Lord permitted him to become the prey of his own violence and depravity of heart.

Ver. 25. *Built Shechem—Penuel.*—Rebuilt, or enlarged, and beautified both these cities.

Ver. 28. *Made two calves.*—He made two idols, most likely in imitation of that cast by Aaron in the wilderness, as objects of idolatrous worship; probably in imitation of the Egyptians, among whom he had resided.

Ver. 29. *In Beth-el—in Dan.*—The former being the southern, the latter the northern, frontier of the kingdom which he had usurped.

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places, [b] and made priests of the lowest of the people, which were not of the sons of Levi.

32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto [c] the feast that *is* in Judah, and he § offered upon the altar. So did he in Beth-el, ‖ sacrificing unto the calves that he had made: [d] and he placed in Beth-el the priests of the high places which he had made.

33 So he * offered upon the altar which he had made in Beth-el the fifteenth day of the eighth month, *even* in the month which he had [e] devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, † and [f] burnt incense.

CHAP. XIII.

1 *Jeroboam's hand, that offered violence to him that prophesied against his altar at Beth-el, withereth,* 6 *and at the prayer of the prophet is restored.* 7 *The prophet, refusing the king's entertainment, departeth from Beth-el.* 11 *An old prophet, seducing him, bringeth him back.* 20 *He is reproved by God,* 23 *slain by a lion,* 26 *buried by the old prophet,* 31 *who confirmeth his prophecy.* 33 *Jeroboam's obstinacy.*

AND, behold, there [a] came a man of God out of Judah by the word of the LORD unto Beth-el: [b] and Jeroboam stood by the altar * to burn incense.

2 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, [c] Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave [d] a sign the same day, saying, This *is* the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that *are* upon it shall be poured out.

4 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar of Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

6 And the king answered and said unto the man of God, [e] Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought † the LORD, and the king's hand was restored him again, and became as *it was* before.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and [f] I will give thee a reward.

8 And the man of God said unto the king, [g] If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it charged me by the word of the LORD, saying, [h] Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el; and his ‡ sons came and told him all the works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon.

14 And went after the man of God, and found him sitting under an oak: and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I *am*.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, [i] I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

17 For § it was said to me [k] by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I *am* a prophet also as thou *art*; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. *But* he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 ¶ And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the [l] place, of the which *the LORD* did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

23 ¶ And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, *to wit*, for the prophet whom he had brought back.

24 And when he was gone, [m] a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass

B. C. 975.

b Num. 3. 10. ch. 13. 33. 2 Kin. 17. 32. 2 Chron. 11. 14, 15. Ezek. 44. 7, 8.

c Lev. 23. 33, 34. Num. 29. 12. ch. 8. 2, 6.

§ Or, *went up to the altar, &c.*

‖ Or, *to sacrifice.*

d Amos 7. 13.

* Or, *went up to the altar, &c.*

e Num. 15. 39.

† Heb. *to burn incense.*

f ch. 12. 1.

a 2 Kings 23. 17.

b ch. 12. 32, 33.

* Or, *to offer.*

c 2 Kings 23. 15, 16.

d Is. 7. 14. John 2. 18. 1 Cor. 1. 22.

e Ex. 8. 8. & 9. 28. & 10. 17. Num. 21. 7. Acts 8. 24. James 5. 16.

† Heb. *the face of the LORD.*

f 1 Sam. 9. 7. 2 Kin. 5. 15.

g So Num. 22. 18. & 24. 13.

B. C. 975.

h 1 Cor. 5. 11.

‡ Heb. *sons.*

i ver. 8, 9.

§ Heb. *a word was.*

k ch. 20. 35. 1 Thess. 4. 15.

l ver. 9.

m ch. 20. 36.

CHAP. XIII. Ver. 1. *A man of God.*—A prophet. *Stood by the altar to burn incense.*—Thus profaning the office of the priesthood.

Ver. 2. *A child shall be born.*—This remarkable prophecy was fulfilled in all its particulars upwards of three hundred and forty years afterwards.

Ver. 11. *An old prophet.*—One who had been distinguished as a prophet before Jeroboam's apostasy. "It does not follow that because he was honoured with the gift of prophecy, he became thenceforward incapable of sinning. God bestows his gifts for public use, and does not always approve what men so gifted may do."—*Dr. Waterland.*

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B. C. 975. stood by it, the lion also stood by the carcase.

25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told *it* in the city where the old prophet dwelt.

26 And when the prophet that brought him back from the way heard *thereof*, he said, It *is* the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, ‖ Heb. *broken.* which hath ‖ torn him, and slain him, according to the word of the LORD, which he spake unto him.

27 And he spake to his sons, saying, Saddle me the ass. And they saddled *him.*

28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not * Heb. *broken.* eaten the carcase, nor * torn the ass.

29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

30 And he laid his carcase in his own grave; and they mourned over him, *saying,* n Jer. 22. 18. [n] Alas, my brother!

31 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God *is* buried; o 2 Kings 23. 17. 18. [o] lay my bones beside his bones:

32 [p] For the saying which he cried by the p ver. 2. 2 Kings 23. 15, 19. word of the LORD against the altar in Bethel, and against all the houses of the high q See ch. 16. 24. places which *are* in the cities of [q] Samaria, shall surely come to pass.

33 ¶ [r] After this thing Jeroboam returned r ch. 12. 31. 32. 2 Chro. 11. 15. & 13. 9. not from his evil way, but † made again of cir. 974. † Heb. *returned and made.* the lowest of the people priests of the high ‡ Heb. *filled his hand.* Judg. 17. 12. places: whosoever would, he ‡ consecrated him, and he became *one* of the priests of the high places.

34 [s] And this thing became sin unto the s ch. 12. 30. house of Jeroboam, even [t] to cut *it* off, and t ch. 14. 10. to destroy *it* from off the face of the earth.

CHAP. XIV.

1 *Abijah being sick, Jeroboam sendeth his wife disguised with presents to the prophet Ahijah at Shiloh.* 5 *Ahijah, forewarned by God, denounceth God's judgment.* 17 *Abijah dieth, and is buried.* 19 *Nadab succeedeth Jeroboam.* 21 *Rehoboam's wicked reign.* 25 *Shishak spoileth Jerusalem.* 29 *Abijam succeedeth Rehoboam.*

956. AT that time Abijah the son of Jeroboam fell sick.

2 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there *is* a ch. 11. 31. Ahijah the prophet, which told me that [a] *I should be* king over this people.

b See 1 Sam. 9. 7, 8. * Heb. in his hand. † Or, cakes. ‡ Or, bottle. 3 [b] And take * with thee ten loaves, and = † cracknels, and a ‡ cruse of honey, and go to him: he shall tell thee what shall become of the child.

4 And Jeroboam's wife did so, and B. C. 956. arose, [c] and went to Shiloh, and came to the c ch. 11. 29. house of Ahijah. But Ahijah could not see; for his eyes § were set by reason of § Heb. *stood for his hoary* his age. *ness.*

5 ¶ And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he *is* sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself *to be* another *woman.*

6 And it was *so,* when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself *to be* another? for I *am* sent to thee *with* ‖ heavy ‖ Heb. *hard.* *tidings.*

7 Go, tell Jeroboam, Thus saith the LORD God of Israel, [d] Forasmuch as I exalted thee d See 2 Sam. 12. 7, 8. ch. 16. 2. from among the people, and made thee prince over my people Israel,

8 And [e] rent the kingdom away from the e ch. 11. 31. house of David, and gave it thee: and *yet* thou hast not been as my servant David, f ch. 11. 33. 38. & 15. 5. [f] who kept my commandments, and who followed me with all his heart, to do *that* only *which was* right in mine eyes;

9 But hast done evil above all that were before thee: [g] for thou hast gone and made g ch. 12. 28. thee other gods, and molten images, to provoke me to anger, and [h] hast cast me behind h Neh. 9. 26. Ps. 50. 17. Ezek. 23. 35. thy back: cir. 966

10 Therefore, behold, [i] I will bring evil i ch. 15. 29. upon the house of Jeroboam, and [k] will cut k ch. 21. 21. 2 Kings 9. 8. off from Jeroboam him that pisseth against the wall, [l] *and* him that is shut up and left l Deut. 32. 36. 2 Kin. 14. 26. in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

11 [m] Him that dieth of Jeroboam in the m ch. 16. 4. & 21. 24. city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken *it.*

12 Arise thou therefore, get thee to thine own house: *and* [n] when thy feet enter into n ver. 17. the city, the child shall die.

13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him [o] there is found *some* good thing toward the o 2 Chro. 12. 12. & 19. 3. LORD God of Israel in the house of Jeroboam.

14 [p] Moreover the LORD shall raise him p ch. 15. 27. 29. 29. up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall [q] root up Israel out of this [r] good land, which q 2 Kings 17. 6. Ps. 52. 5. he gave to their fathers, and shall scatter r Josh. 23. 15, 16 them [s] beyond the [river, because they have s 2 Kings 15. 29. made their groves, provoking the LORD to t Ex. 34. 13. Deut. 12. 3, 4. anger.

16 And he shall give Israel up because

Ver. 30. *Alas, my brother!*—The usual form of lamentation at funerals.

Ver. 32. *In the cities of Samaria.*—"The city of Samaria was not built at this time, nor had the separate kingdom of Jeroboam yet obtained that name; so that the author, or compiler of this Book, who lived later, writes of places and things by the names which they bore in his days, in order to make himself more intelligible to his readers."—*Calmet.*

CHAP. XIV. Ver. 3. *Ten loaves—cracknels,* &c.—He *ordered* her to take such presents as would be the more likely to deceive the prophet, since the latter could scarcely suspect that bread, cakes, and honey, would be sent from the royal table.

Ver. 10. *And will cut off,* &c.—Bochart thus paraphrases these words:—"I will cut off from Jeroboam every male, whether he be a captive or free man, whether he live in the city or in the country."

Ver. 14. *The Lord shall raise him up a king.*—Baasha.

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B. C. cir. 966.

of the sins of Jeroboam, [u] who did sin, and who made Israel to sin.

17 ¶ And Jeroboam's wife arose, and departed, and came to [x] Tirzah: *and* [y] when she came to the threshold of the door, the child died;

18 And they buried him; and all Israel mourned for him, [z] according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet.

19 And the rest of the acts of Jeroboam, how he [a] warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Israel.

20 And the days which Jeroboam reigned *were* two and twenty years: and he * slept with his fathers, and Nadab his son reigned in his stead.

21 ¶ And Rehoboam the son of Solomon reigned in Judah. [b] Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city [c] which the LORD did choose out of all the tribes of Israel, to put his name there. [d] And his mother's name *was* Naamah an Ammonitess.

22 [e] And Judah did evil in the sight of the LORD, and they [f] provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

23 For they also built them [g] high places, and † images, [h] and groves, on every high hill, and [i] under every green tree.

24 [k] And there were also sodomites in the land: *and* they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

25 ¶ [l] And it came to pass in the fifth year of king Rehoboam, *that* Shishak king of Egypt came up against Jerusalem:

26 [m] And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold [n] which Solomon had made.

27 And king Rehoboam made in their stead brasen shields, and committed *them* unto the hands of the chief of the ‡ guard, which kept the door of the king's house.

28 And it was *so*, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

29 ¶ [o] Now the rest of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

30 And there was [p] war between Rehoboam and Jeroboam all *their* days.

31 [q] And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. [r] And his mother's name *was* Naamah an Ammonitess. And [s] Abijam his son reigned in his stead.

u ch. 12. 30. & 13. 34. & 15. 30, 34. & 16. 2.
x ch. 14. 6, 8, 15, 23. Cant. 6. 4.
y ver. 12.
z ver. 22.
a 2 Chro. 13. 2, &c.
* Heb. *lay down.* 954.
b 2 Chro. 12. 13. 975.
c ch. 11. 36.
d ver. 31. 2.
e 2 Chro. 12. 1.
f Deut. 32. 21. Ps. 78. 58. 1 Cor. 10. 22.
g Deut. 12. 2. Lev. 26. 24, 25.
† Or, *standing images*, or, *statues*.
h 2 Kings 17. 9, 10.
i Is. 57. 5.
k Deut. 23. 17. ch. 15. 12. & 22. 46. 2 Kings 23. 7. 971.
l ch. 11. 40. 2 Chro. 12. 2.
m 2 Chro. 12. 9, 10, 11.
n ch. 10. 17.
‡ Heb. *runners.*
o 2 Chro. 12. 15.
p ch. 12. 21. & 15. 6. 2 Chro. 12. 15. 958.
q 2 Chro. 12. 16.
r ver. 21. & 2 Chro. 12. 16. *Abijah* Matt. 1. 7. *Abia.*

CHAP. XV.

B. C. 958.

1 *Abijam's wicked reign.* 7 *Asa succeedeth him.* 9 *Asa's good reign.* 16 *The war between Baasha and him ceaseth him to make a league with Ben-hadad.* 23 *Jehoshaphat succeedeth Asa.* 25 *Nadab's wicked reign.* 27 *Baasha conspiring against him executeth Ahijah's prophecy.* 31 *Nadab's acts and death.* 33 *Baasha's wicked reign.*

NOW [a] in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2 Three years reigned he in Jerusalem. [b] And his mother's name *was* [c] Maachah, the daughter of [d] Abishalom.

3 And he walked in all the sins of his father, which he had done before him: and * his heart was not perfect with the LORD his God, as the heart of David his father.

4 Nevertheless [f] for David's sake did the LORD his God give him a * lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David [g] did *that which was* right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, [h] save only in the matter of Uriah the Hittite.

6 [i] And there was war between Rehoboam and Jeroboam all the days of his life.

7 [k] Now the rest of the acts of Abijam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

8 [l] And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.

9 ¶ And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem. And his † mother's name *was* Maachah, the daughter of Abishalom.

11 [m] And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.

12 [n] And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also [o] Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa ‡ destroyed her idol, and [p] burnt *it* by the brook Kidron.

14 [q] But the high places were not removed: nevertheless Asa's [r] heart was perfect with the LORD all his days.

15 And he brought in the § things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 ¶ And there was war between Asa and Baasha king of Israel all their days.

17 And [s] Baasha king of Israel went up against Judah, and built [t] Ramah, [u] that he might not suffer any to go out or come in to Asa king of Judah.

18 Then Asa took all the silver and the

a 2 Chro. 13. 1, 2.
b 2 Chro. 11. 20, 21, 22.
c 2 Chro. 13. 2, *Michaiah the daughter of Uriel*
d 2 Chro. 11. 21. *Absalom.*
e ch. 11. 4. Ps. 119. 80.
f ch. 11. 34, 36. 2 Chro. 21. 7.
* Or, *candle.* ch. 11. 36.
g ch. 14. 8.
h 2 Sam. 11. 4, 15. & 12. 9.
i ch. 14. 30.
k 2 Chro. 13. 2, 3, 22.
958
l 2 Chro. 14. 1
† That is, *grandmother.* ver. 2.
m 2 Chro. 14. 2. cir. 951.
n ch. 14. 24. & 22. 46.
o 2 Chro. 15. 16.
‡ Heb. *cut off.*
p Ex. 32. 20.
q ch. 22. 43. 2 Chro. 15. 17, 18.
r See ver. 3.
§ Heb. *holy*
s 2 Chro. 16. 1, &c.
t Josh. 18. 25.
u See ch. 12. 27.

Ver. 19. *The book of the chronicles.*—"Not the Book of Chronicles which we now have in our Bibles but some other records or public registers of the nations: and this the reader must take notice to be the meaning of the phrase in several other passages."—*Pyle.*

Chap. xv. Ver. 4. *Give him a lamp in Jerusalem.*—That is, a son, thus continuing his kingdom in the lineal succession from David.

Ver. 14. *High places.*—Places dedicated to heathen rites, and called high places because they were usually situated upon the tops of hills. *Asa's heart was perfect.*—That is, it was devoted to God, and therefore perfect in comparison with the hearts of his predecessors.

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B. C. cir. 961. gold *that were* left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent
x 2 Chro. 16. 2. them to [x] Ben-hadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt
y ch. 11. 23, 26. at [y] Damascus, saying,

19 *There is* a league between me and thee, *and* between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may
‖ Heb. go up. ‖ depart from me.

20 So Ben-hadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote
z 2 Kings 15. 29. [z] Ijon, and [a] Dan, and [b] Abel-beth-maachah,
a Judg. 18. 29. and all Cinneroth, with all the land of
b 2 Sam. 20. 14. Naphtali.

21 And it came to pass, when Baasha heard *thereof*, that he left off building of Ramah, and dwelt in Tirzah.

c 2 Chro. 16. 6. 22 [c] Then king Asa made a proclamation
* Heb. *free.* throughout all Judah; none *was* [*] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built
d Josh. 21. 17. with them [d] Geba of Benjamin, and [e] Mizpah.
e Josh. 18. 26.

23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, *are* they not written in the book of the chronicles of the kings of Judah? Nevertheless [f] in the time of his old age he
f 2 Chro. 16. 12. was diseased in his feet.

24 And Asa slept with his fathers, and was buried with his fathers in the city of
914. g 2 Chro. 17. 1. & Matt. 1. 8, called *Josaphat.* 914. David his father: [g] and [h] Jehoshaphat his son reigned in his stead.

† Heb. *reigned.* 25 ¶ And Nadab the son of Jeroboam [†] began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the LORD, and walked in the way of his father,
i ch. 12. 30. & 14. 16. and in [i] his sin wherewith he made Israel to sin.

k ch. 14. 14. 27 ¶ [k] And Baasha the son of Ahijah, of the house of Issachar, conspired against
l Josh. 19. 44. & 21. 23. ch. 16. 15. him; and Baasha smote him at [l] Gibbethon, which *belonged* to the Philistines; for Nadab and all Israel laid siege to Gibbethon.

28 Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.

29 And it came to pass, when he reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto
m ch. 15. 29. [m] the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

n ch. 14. 9, 16. 30 [n] Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶ Now the rest of the acts of Nadab, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

32 [o] And there was war between Asa and Baasha king of Israel all their days. B. C. 951. o ver. 16.

33 In the third year of Asa king of Judah 953. began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in [p] the way of Jeroboam, p ch. 12. 28, 29 & 13. 33. & 14. 16. and in his sin wherewith he made Israel to sin.

CHAP. XVI.

1, 7 Jehu's prophecy against Baasha. 5 Elah succeedeth him. 8 Zimri conspiring against Elah succeedeth him. 11 Zimri executeth Jehu's prophecy. 15 Omri, made king by the soldiers, forceth Zimri desperately to burn himself. 21 The kingdom being divided, Omri prevaileth against Tibni. 23 Omri buildeth Samaria. 25 His wicked reign. 27 Ahab succeedeth him. 29 Ahab's most wicked reign. 34 Joshua's curse upon Hiel the builder of Jericho.

THEN the word of the LORD came to cir. 930. [a] Jehu the son of Hanani against a ver. 7. 2 Chro. 19. 2. & 20. 34. Baasha, saying,

2 [b] Forasmuch as I exalted thee out of b ch. 14. 7. the dust, and made thee prince over my people Israel; and [c] thou hast walked in c ch. 15. 34. the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

3 Behold, I will [d] take away the posterity d ver. 11. of Baasha, and the posterity of his house; and will make thy house like [e] the house of e ch. 14. 10. & 15. 29. Jeroboam the son of Nebat.

4 [f] Him that dieth of Baasha in the city f ch. 14. 11. shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

5 Now the rest of the acts of Baasha, and what he did, and his might, [g] *are* they not g 2 Chro. 16. 1. written in the book of the chronicles of the kings of Israel?

6 So Baasha slept with his fathers, and was buried in [h] Tirzah: and Elah his son h ch. 14. 17. & 15. 21. reigned in his stead.

7 And also by the hand of the prophet [i] Jehu the son of Hanani came the word of i ver. 1. the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because [k] he killed him. k ch. 15. 27, 29. See Hos. 1. 4.

8 ¶ In the twenty and sixth year of Asa 930. king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.

9 [l] And his servant Zimri, captain of half l 2 Kin. 9. 31. *his* chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza [*] steward of *his* house in * Heb. which was over. Tirzah.

10 And Zimri went in and smote him, and killed him, in the twenty and seventh 929. year of Asa king of Judah, and reigned in his stead.

11 ¶ And it came to pass, when he began to reign, as soon as he sat on his throne, *that* he slew all the house of Baasha: he left him [m] not one that pisseth against a m 1 Sam. 25. 22. wall, [†] neither of his kinsfolks, nor of his † Or, both his kinsmen and his friends. friends.

12 Thus did Zimri destroy all the house of Baasha, [n] according to the word of the n ver. 3.

CHAP. XVI. Ver. 2. *Made thee prince.*—That is, permitted thee to become one.

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B. C. 929. LORD, which he spake against Baasha ‡ by Jehu the prophet,

‡ Heb. *by the hand of.*

13 For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger

p Deut. 32. 21. 1 Sam. 12. 21. Is. 41. 29. Jonah 2. 8. 1 Cor. 8. 4. & 10. 19.

with their vanities.

929.

14 Now the rest of the acts of Elah, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

15 ¶ In the twenty and seventh year of Asa king of Judah did Zimri reign seven days in Tirzah. And the people *were* encamped

q ch. 15. 27.

qagainst Gibbethon, which *belonged* to the Philistines.

16 And the people *that were* encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

929

18 And it came to pass, when Zimri saw that the city was taken, that he went into the palace of the king's house, and burnt rthe king's house over him with fire, and died,

r ch. 12. 28. & 13. 26, 34.

19 For his sins which he sinned in doing evil in the sight of the LORD, rin walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

20 Now the rest of the acts of Zimri, and his treason that he wrought, *are* they not written in the book of the chronicles of the kings of Israel?

21 ¶ Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

925.

22 But the people that followed Omri prevailed against the people that followed Tibni the son of Ginath: so Tibni died, and Omri reigned.

23 ¶ In the thirty and first year of Asa king of Judah began Omri to reign over Israel, twelve years: six years reigned he in Tirzah.

24 And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, § sSamaria.

§ Heb. *Shomron.*

s ver. 18. & ch. 13. 32. & 2 Kings 17. 24. John 4. 4. t Mic. 6. 16.

25 ¶ But tOmri wrought evil in the eyes of the LORD, and did worse than all that *were* before him.

u ver. 19.

26 For he uwalked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their

x ver. 13.

xvanities.

27 Now the rest of the acts of Omri which he did, and his might that he shewed, *are* they not written in the book of the chronicles of the kings of Israel?

28 So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

B. C. 925.

925.

29 ¶ And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

30 And Ahab the son of Omri did evil in the sight of the LORD above all that *were* before him.

31 And it came to pass, ‖ as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, ythat he took to wife Jezebel the daughter of Ethbaal king of the zZidonians, aand went and served Baal, and worshipped him.

‖ Heb. *was it a light thing, &c.*

y Deut. 7. 3.

z Judg. 10. 7.

a ch. 21. 25, 26. 2 Kings 10. 18. & 17. 16.

32 And he reared up an altar for Baal in bthe house of Baal, which he had built in Samaria.

b 2 Kings 10. 21, 26, 27.

33 c And Ahab made a grove; and Ahab ddid more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

c 2 Kin. 13. 6. & 17. 10. & 21. 3. Jer. 17. 2.

d ver. 30. ch. 21. 25.

34 ¶ In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest *son* Segub, eaccording to the word of the LORD, which he spake by Joshua the son of Nun.

e Josh. 6. 26.

CHAP. XVII.

1 *Elijah, having prophesied against Ahab, is sent to Cherith, where the ravens feed him. 8 He is sent to the widow of Zarephath. 17 He raiseth the widow's son. 24 The woman believeth him.*

cir 910.

AND * Elijah the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, a*As* the LORD God of Israel liveth, b*before* whom I stand, cthere shall not be dew nor rain dthese years, but according to my word.

* Heb. *Eliyahu*, Luke 1. 17. & 4. 25. he is called *Elias* a 2 Kings 3. 14. b Deut. 10. 8. c Eccius 48. 3. James 5. 17. d Luke 4. 25.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that *is* before Jordan.

4 And it shall be, *that* thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that *is* before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass † after a while, that the brook dried up, because there had been no rain in the land.

† Heb. *at the end of days.*

8 ¶ And the word of the LORD came unto him, saying,

9 Arise, get thee to eZarephath, which *belongeth* to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

e Obad. 20. Luke 4. 26. called *Sarepta.*

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman *was* there gather-

Ver. 34. *Build Jericho.*—Rather, rebuild.

CHAP. XVII. Ver. 1. *Elijah the Tishbite.*—Supposed to be so called from the place of his birth, Tishbeh, a city beyond Jordan, in the land of Gilead.

Ver. 6. *Ravens.*—Some commentators contend that this word should be rendered merchants, and St. Jerome translates it Arabians, but the celebrated Bochart, after an elaborate discussion, contends for the reading as it stands in the authorised translation of our Bibles.

Ver. 9. *I have commanded a widow woman.*—That is, I have so disposed her heart.

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B. C. cir. 910. ing of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch *it*, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, *As* the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I *am* gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day *that* the LORD ‡ sendeth rain upon the earth.

‡ Heb. *giveth.*

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat § *many* days.

§ Or, *a full year.*

16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake ‖ by Elijah.

‖ Heb. *by the hand of*

17 ¶ And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

See Luke 5. 8

18 And she said unto Elijah, [f]What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

g 2 Kings 4. 34. 35.

21 [g]And he * stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come † into him again.

* Heb. *measured.*

† Heb. *into his inward parts.*

22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he [h]revived.

h Heb. 11. 35.

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 ¶ And the woman said to Elijah, Now by this [i]I know that thou *art* a man of God, *and* that the word of the LORD in thy mouth *is* truth.

i John 3. 2.; & 14. 30.

CHAP. XVIII.

1 *In the extremity of famine Elijah, sent to Ahab, meeteth good Obadiah.* 9 *Obadiah bringeth Ahab to Elijah.* 17 *Elijah, reproving Ahab, by fire from heaven convinceth Baal's prophets.* 41 *Elijah, by prayer obtaining rain, followeth Ahab to Jezreel.*

cir. 908. a Luke 4. 25. James 5. 17.

AND it came to pass *after* [a]many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and [b]I will send rain upon the earth.

B. C. cir. 906. b Deut. 28. 12.

2 And Elijah went to shew himself unto Ahab. And *there was* a sore famine in Samaria.

3 And Ahab called * Obadiah, which *was* † the governor of *his* house. (Now Obadiah feared the LORD greatly:

* Heb. *Obadiahu*

† Heb. *over his house*

4 For it was *so*, when ‡ Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

‡ Heb. *Isebel.*

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, § that we lose not all the beasts.

§ Heb. *that we cut not of ourselves from the beasts.*

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 ¶ And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou that my lord Elijah?

8 And he answered him, I *am*: go, tell thy lord, Behold, Elijah *is here.*

9 And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

10 *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is* not *there*; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah *is here.*

12 And it shall come to pass, *as soon as* I am gone from thee, that [c]the Spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

c 2 Kings 2. 16. Ezek. 3. 12, 14. Matt. 4. Acts 8. 39.

13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go tell thy lord, Behold, Elijah *is here*: and he shall slay me.

15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 ¶ And it came to pass, when Ahab saw Elijah, that Ahab said unto him, [d]*Art* thou he that [e]troubleth Israel?

d ch. 21. 20. e Josh. 7. 25. Acts 16. 20.

18 And he answered, I have not troubled Israel; but thou, and thy father's house,

Ver. 19. *A loft.*—The highest story of the house.

Chap. xviii. Ver. 1. *In the third year.*—After the third year, the drought having continued three years and six months. See Luke iv. 25, and James v. 17.

Ver. 2. *In Samaria.*—The famine prevailed in the city of Samaria as well as throughout the land of Israel, &c.

Ver. 4. *With bread and water.*—Used generally for food of whatever kind.

Ver. 10. *Took an oath—that they found thee not.*—Made them take an oath that they knew not where thou wert to be found.

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B. C. cir. 906.

[f] in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

19 Now therefore send, *and* gather to me all Israel unto mount [g] Carmel, and the prophets of Baal four hundred and fifty, [h] and the prophets of the groves four hundred, which eat at Jezebel's table.

20 So Ahab sent unto all the children of Israel, and [i] gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, [k] How long halt ye between two || opinions? if the LORD *be* God, follow him: but if Baal, [l] *then* follow him. And the people answered him not a word.

22 Then said Elijah unto the people, [m] I, *even* I only, remain a prophet of the LORD; [n] but Baal's prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under:* and I will dress the other bullock, and lay *it* on wood, and put no fire *under:*

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that [o] answereth by fire, let him be God. And all the people answered and said, [*] It is well spoken.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress *it* first; for ye *are* many; and call on the name of your gods, but put no fire *under.*

26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, † hear us. But *there was* [p] no voice, nor any that ‡ answered. And they § leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry || aloud: for he *is* a god; either [*] he is talking, or he † is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and [q] cut themselves after their manner with knives and lancets, till ‡ the blood gushed out upon them.

29 And it came to pass, when mid-day was past, [r] and they prophesied until the *time* of the § offering of the *evening* sacrifice, that *there was* [s] neither voice, nor any to answer, nor any || that regarded.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. [t] And he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, [u] Israel shall be thy name:

32 And with the stones he built an altar [x] in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

33 And he [y] put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and [z] pour *it* on the burnt sacrifice, and on the wood.

34 And he said, Do *it* the second time. And they did *it* the second time. And he said, Do *it* the third time. And they did *it* the third time.

35 And the water [*] ran round about the altar; and he filled [a] the trench also with water.

36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, LORD [b] God of Abraham, Isaac, and of Israel, [c] let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* [d] I have done all these things at thy word.

37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

38 Then [e] the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

39 And when all the people saw *it*, they fell on their faces: and they said, [f] The LORD, he *is* the God; the LORD, he *is* the God.

40 And Elijah said unto them, † [g] Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and [h] slew them there.

41 ¶ And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* ‡ a sound of abundance of rain.

42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; [i] and he cast himself down upon the earth, and put his face between his knees,

43 And said to his servant, Go up now, look toward the sea. And he went up, and said, *There is* nothing. And he said, Go again seven times.

44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, § Prepare *thy chariot*, and get thee down, that the rain stop thee not.

45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

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f 2 Chro. 15. 2.

g Josh. 19. 26.

h ch. 16. 33.

i ch. 22. 6.

k 2 Kings 17. 41. Matt. 6. 24. || Or, *thoughts.*

l See Josh. 24. 15.

m ch. 19. 10, 14.

n ver. 19.

o ver. 38. 1 Chro. 21. 26.

* Heb. *The word is good.*

† Or, *answer.*

p Ps. 115. 5. Jer. 10. 5. 1 Cor. 8. 4. & 12. 2.

‡ Or, *heard.* § Or, *leaped up and down at the altar.* || Heb. *with a great voice.* * Or, *he meditateth.* † Heb. *hath a pursuit.*

q Lev. 19. 28. Deut. 14. 1.

‡ Heb. *poured out blood upon them.*

r 1 Cor. 11. 4, 5.

§ Heb. *ascending.*

s ver. 26.

|| Heb. *attention.*

t ch. 19. 10.

u Gen. 32. 28. & 35. 10. 2 Kin. 17. 34.

x Col. 3. 17.

y Lev. 1. 6, 7, 8.

z See Judg. 6. 20.

* Heb. *went.*

a ver. 32, 38.

b Ex. 3. 6.

c ch. 8. 43. 2 Kin. 19. 19. Ps. 83. 18.

d Num. 16. 28.

e Lev. 9. 24. Judg. 6. 21. 1 Chro. 21. 26. 2 Chro. 7. 1.

f ver. 21.

† Or, *Apprehend.* g 2 Kings 10. 25.

h Deut. 13. 5. & 18. 20

‡ Or, *a sound of a noise of rain.*

i James 5. 17, 18.

§ Heb. *Tie,* or, *Bind*

Ver. 21. *How long halt ye between two opinions?*—How long will ye deliberate between right and wrong, or between truth and falsehood?

Ver. 24. *And the God that answereth by fire.*—That kindleth the altar and consumeth the sacrifice.

Ver. 29. *They prophesied.*—They supplicated their gods.

Ver. 30. *He repaired the altar of the Lord.*—"This was undoubtedly one of those altars built in the time of the Judges and the first kings of Israel, when, for want of a fixed place of worship, such structures were permitted."—*Calmet*

Ver. 41. *Eat and drink.*—Fast now no longer, but enjoy yourself.

Ver. 42. *Put his face between his knees.*—Kneit and bent his face to the earth.

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B. C. cir. 906.

46 And the hand of the LORD was on Elijah; and he [k] girded up his loins, and ran before Ahab || to the entrance of Jezreel.

[k] 2 Kings 4. 29 & 9. 1. || Heb. till thou come to Jezreel.

CHAP. XIX.

1 Elijah, threatened by Jezebel, flieth to Beer-sheba. 4 In the wilderness, being weary of his life, he is comforted by an angel. 9 At Horeb God appeareth unto him, sending him to anoint Hazael, Jehu, and Elisha. 19 Elisha, taking leave of his friends, followeth Elijah.

AND Ahab told Jezebel all that Elijah had done, and withal how he had [a] slain all the prophets with the sword.

[a] ch. 18. 40.

2 Then Jezebel sent a messenger unto Elijah, saying, [b] So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time.

[b] Ruth 1. 17. ch. 20. 10. 2 Kings 6. 31.

3 And when he saw *that*, he arose, and went for his life, and came to Beer-sheba, which *belongeth* to Judah, and left his servant there.

4 ¶ But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he [c] requested [*] for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I *am* not better than my fathers.

[c] Num. 11. 15. Jonah 4. 3, 8. * Heb. for his life.

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise *and* eat.

6 And he looked, and, behold, *there was* a cake baken on the coals, and a cruse of water at his [†] head. And he did eat and drink, and laid him down again.

† Heb. bolster.

7 And the angel of the LORD came again the second time, and touched him, and said, Arise *and* eat; because the journey *is* too great for thee.

8 And he arose, and did eat and drink, and went in the strength of that meat [d] forty days and forty nights unto [e] Horeb the mount of God.

[d] Ex. 34. 28. Deut. 9. 9, 18. Matt. 4. 2. [e] Ex. 3. 1.

9 ¶ And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, Elijah?

10 And he said, [f] I have been very [g] jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and [h] slain thy prophets with the sword; and [i] I, *even* I only, am left; and they seek my life, to take it away.

[f] Rom. 11. 3. [g] Num. 25. 11. 1 Ki. Ps. 69. 9. [h] ch. 18. 4. [i] ch. 18. 22. Rom. 11. 3.

11 And he said, Go forth, and stand [k] upon the mount before the LORD. And, behold, the LORD passed by, and [l] a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; *but* the LORD *was* not in the wind: and after the wind an earthquake; *but* the LORD *was* not in the earthquake:

[k] Ex. 34. 2. [l] Ezek. 1. 4. & 37. 7.

12 And after the earthquake a fire; *but* the LORD *was* not in the fire: and after the fire a still small voice.

13 And it was *so*, when Elijah heard *it*, that [m] he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. [n] And, behold, *there came* a voice unto him, and said, What doest thou here, Elijah?

[m] So Ex. 3. 6. Is. 6. 2. [n] ver. 9.

14 [o] And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, *even* I only, am left; and they seek my life, to take it away.

[o] ver. 10.

15 And the LORD said unto him, Go, return on the way to the wilderness of Damascus: [p] and when thou comest, anoint Hazael *to be* king over Syria:

[p] 2 Kings 8. 12, 13.

16 And [q] Jehu the son of Nimshi shalt thou anoint *to be* king over Israel: and [r] Elisha the son of Shaphat of Abel-meholah shalt thou anoint *to be* prophet in thy room.

[q] 2 Kings 9. 1—3. Ezra. 10 8. [r] Luke 4. 27. called Eliseus.

17 And [s] it shall come to pass, *that* him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu [t] shall Elisha slay.

[s] 2 Kings 8. 12 & 9. 14, &c. & 10. 6, &c. & 13. 3. [t] See Hos. 6 5.

18 [u] Yet ‡ I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, [x] and every mouth which hath not kissed him.

[u] Rom. 11. 4. ‡ Or, I will leave. [x] See Hos. 13. 2.

19 ¶ So he departed thence, and found Elisha the son of Shaphat, who *was* plowing *with* twelve yoke *of oxen* before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.

20 And he left the oxen, and ran after Elijah, and said, [y] Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, § Go back again: for what have I done to thee?

[y] Matt. 8. 21, 22. Luke 9. 61, 62. § Heb. Go return.

21 And he returned back from him, and took a yoke of oxen, and slew them, and [z] boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

[z] 2 Sam. 24. 22.

CHAP. XX.

1 Ben-hadad, not content with Ahab's homage, besiegeth Samaria. 13 By the direction of a prophet, the Syrians are slain. 22 As the prophet forewarned Ahab, the Syrians, trusting in the valleys, come against him in Aphek. 28 By the word of the prophet, and God's judgment, the Syrians are smitten again. 31 The Syrians submitting themselves, Ahab sendeth Ben-hadad away with a covenant. 35 The prophet, under the parable of a prisoner, making Ahab to judge himself, denounceth God's judgment against him.

AND Ben-hadad the king of Syria gathered all his host together: and *there were* thirty and two kings with [*] him, and horses and chariots: and he went up and besieged Samaria, and warred against it. 901.

2 And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Ben-hadad,

3 Thy silver and thy gold *is* mine; thy

Ver. 46. *Ran before Ahab*, &c.—The meaning probably is, that he ran swifter than the king's chariot, and reached Jezreel before him.

CHAP. XIX. Ver. 6. *Baken on the coals.*—Bochart renders this, "Baken upon hot stones."

Ver. 18. *Seven thousand.*—"This appears to be a correction of Elijah's mistake, in imagining that he was the only worshipper of the true God remaining in Israel."—*Bishop Patrick.*

Ver. 19. *His mantle.*—His official robe, the garment worn by the prophets.

Ver. 20. *For what have I done to thee?*—The last clause of this verse is thus rendered by Houbigant: "Go and return, bearing in mind what I have done unto thee."

CHAP. XX. Ver. 1. *Ben-hadad.*—This is a patronymic, meaning the son of Hadad.

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wives also and thy children, *even* the goodliest, *are* mine.

4 And the king of Israel answered and said, My lord, O king, according to thy saying, I *am* thine, and all that I have.

5 And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

6 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, *that* whatsoever is * pleasant in thine eyes, they shall put *it* in their hand, and take *it* away.

* Heb. *desirable.*

7 ¶ Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this *man* seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and † I denied him not.

† Heb. *I kept not back from him.*

8 And all the elders and all the people said unto him, Hearken not *unto him*, nor consent.

9 Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

10 And Ben-hadad sent unto him, and said, [a] The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that ‡ follow me.

a ch. 19. 2.

‡ Heb. *are at my feet:* So Ex. 11. 8. Judg. 4. 10

11 And the king of Israel answered and said, Tell *him*, Let not him that girdeth on *his harness* boast himself as he that putteth it off.

12 And it came to pass, when *Ben-hadad* heard this § message, as he *was* [b] drinking, he and the kings in the ‖ pavilions, that he said unto his servants, * Set *yourselves in array*. And they set *themselves in array* against the city.

§ Heb. *word.*
b ver. 16.
‖ Or, *tents.*
* Or, *Place the engines: And they placed engines.*

13 ¶ And, behold, there † came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, [c] I will deliver it into thine hand this day; and thou shalt know that I *am* the LORD.

† Heb. *approached.*
c ver. 28.

14 And Ahab said, By whom? And he said, Thus saith the LORD, *Even* by the ‡ young men of the princes of the provinces. Then he said, Who shall § order the battle? And he answered, Thou.

‡ Or, *servants.*
§ Heb. *bind, or, tie.*

15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, *even* all the children of Israel, *being* seven thousand.

16 And they went out at noon. But Ben-hadad *was* [d] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

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d ver. 11. ch. 16. 9.

17 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

18 And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

19 So these young men of the princes of the provinces came out of the city, and the army which followed them.

20 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on an horse with the horsemen.

21 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

22 ¶ And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: * for at the return of the year the king of Syria will come up against thee.

* 2 Sam. 11. 1.

23 And the servants of the king of Syria said unto him, Their gods *are* gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

24 And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

25 And number thee an army, like the army ‖ that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, *and* surely we shall be stronger than they. And he hearkened unto their voice, and did so.

‖ Heb. *that was fallen.*

26 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to [f] Aphek, * to fight against Israel.

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f Josh. 13. 4.
* Heb. *to the war with Israel.*

27 And the children of Israel were numbered, and † were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

† Or, *were victualled.*

28 ¶ And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD *is* God of the hills, but he *is* not God of the valleys, therefore [g] will I deliver all this great multitude into thine hand, and ye shall know that I *am* the LORD.

g ver. 13.

29 And they pitched one over against the other seven days. And *so* it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and *there* a wall fell upon twenty and

Ver. 10. *If the dust, &c.*—As if he had said, I will bring such an army against Israel, that should each soldier take up a handful of dust, the whole land will not supply sufficient.

Ver. 11. *Let not him that girdeth.*—That is, Let not him that has to contend for the victory boast as though he had obtained it.

Ver. 14. *Even by the young men of the princes of the provinces.*—Houbigant renders this:—"By the help of the servants which the princes of the provinces have." "It was by these young men," says Poole, "and not by old experienced officers, that this battle was to be won, that thereby it might appear the victory was wholly owing to God's gracious and powerful providence, and not to the valour or fitness of the instruments."

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seven thousand of the men *that were* left. And Ben-hadad fled, and came into the city, † ‡ into an inner chamber.

† Or, *from chamber to chamber*
‡ Heb. *into a chamber within a chamber.*
ch. 22. 25.
2 Gen. 37. 24.

31 ¶ And his servants said unto him, Behold now, we have heard that the kings of the house of Israel *are* merciful kings: let us, I pray thee, [b] put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

32 So they girded sackcloth on their loins, and *put* ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad saith, I pray thee, let me live. And he said, *Is* he yet alive? he *is* my brother.

33 Now the men did diligently observe whether *any thing would come* from him, and did hastily catch *it:* and they said, Thy brother Ben-hadad. Then he said, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

d ch. 15. 20.

34 And *Ben-hadad* said unto him, [d] The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then *said Ahab*, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

b 2 Kings 2. 3, 5, 7, 15.
c ch. 13. 17, 18.

35 ¶ And a certain man of [b] the sons of the prophets said unto his neighbour [c] in the word of the LORD, Smite me, I pray thee. And the man refused to smite him.

36 Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he

m ch. 13. 24.

was departed from him, [m] a lion found him, and slew him.

37 Then he found another man, and said, Smite me, I pray thee. And the man smote

§ Heb. *smiting and wounding.*

him, § so that in smiting he wounded *him.*

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

n See 2 Sam. 12. 1, &c.

39 And [n] as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if

o 2 Kings 10. 24.
‖ Heb. *weigh.*

by any means he be missing, then [o] shall thy life be for his life, or else thou shalt ‖ pay a talent of silver.

40 And as thy servant was busy here and there, * he was gone. And the king of Israel said unto him, So *shall* thy judgment *be;* thyself hast decided *it.*

* Heb. *As was not.*

41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he *was* of the prophets.

42 And he said unto him, Thus saith the

p ch. 22. 31, 37.

LORD, [p] Because thou hast let go out of *thy* hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

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43 And the king of Israel [q] went to his house heavy and displeased, and came to Samaria.

q ch. 21. 4.

CHAP. XXI.

1 *Ahab being denied Naboth's vineyard is grieved.* 5 *Jezebel writing letters against Naboth, he is condemned of blasphemy.* 15 *Ahab taketh possession of the vineyard.* 17 *Elijah denounceth judgments against Ahab and Jezebel.* 25 *Wicked Ahab repenting, God deferreth the judgment.*

AND it came to pass after these things, *that* Naboth the Jezreelite had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me thy [a] vineyard, that I may have it for a garden of herbs, because it *is* near unto my house: and I will give thee for it a better vineyard than it; *or,* if it * seem good to thee, I will give thee the worth of it in money.

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a 1 Sam. 8. 14.
* Heb. *be good in thine eyes.*

3 And Naboth said to Ahab, The LORD forbid it me, [b] that I should give the inheritance of my fathers unto thee.

b Lev. 25. 23. Num. 36. Ezek. 46. 18.

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

5 ¶ But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, I will not give thee my vineyard.

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

8 So she wrote letters in Ahab's name, and sealed *them* with his seal, and sent the letters unto the elders and to the nobles that *were* in his city, dwelling with Naboth.

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth † on high

† Heb. *in the top of the people.*

among the people:

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst [c] blaspheme God and the king. And *then* carry him out, and [d] stone him, that he may die.

c Ex. 22. 28. Lev. 24. 15, 16. Acts 6. 11.
d Lev. 21. 14.

11 And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

Ver. 34. *Thou shalt make streets for thee in Damascus.*—This probably means, thou shalt fix in Damascus a quarter for the subjects to dwell in.

Ver. 42. *And he said unto him.* That is, the prophet said unto Ahab.

CHAP. XXI. Ver. 9. *Set Naboth on high.*—That is, bring Naboth to a public trial, for some imputed crime.—Or it may mean that Naboth, being a man of distinction, should have a conspicuous place in the solemn assembly, as that his great personal influence may not appear to protect him from the royal justice.

Ver. 10. *Thou didst blaspheme God and the king.*—Both capital offences by the Mosaic law.

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B. C. 909.

12 [o] They proclaimed a fast, and set Naboth on high among the people.

13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, *even* against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. [f] Then they carried him forth out of the city, and stoned him with stones, that he died.

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 ¶ And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

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17 ¶ [g] And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, [h] which *is* in Samaria: behold, *he is* in the vineyard of Naboth, whither he is gone down to possess it.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, [i] In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

20 And Ahab said to Elijah, [k] Hast thou found me, O mine enemy? And he answered, I have found *thee:* because [l] thou hast sold thyself to work evil in the sight of the LORD.

21 Behold, [m] I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab [n] him that pisseth against the wall, and [o] him that is shut up and left in Israel,

22 And will make thine house like the house of [p] Jeroboam the son of Nebat, and like the house of [q] Baasha the son of Ahijah, for the provocation wherewith thou hast provoked *me* to anger, and made Israel to sin.

23 And [r] of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the ‡ wall of Jezreel.

24 [s] Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.

25 ¶ But [t] there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, [u] whom Jezebel his wife § stirred up.

26 And he did very abominably in following idols, according to all *things* [x] as did the Amorites, whom the LORD cast out before the children of Israel.

27 And it came to pass, when Ahab heard those words, that he rent his clothes, and [y] put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

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28 And the word of the LORD came to Elijah the Tishbite, saying,

29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* [z] in his son's days will I bring the evil upon his house.

CHAP. XXII.

1 *Ahab, seduced by false prophets, according to the word of Micaiah, is slain at Ramoth-gilead.* 37 *The dogs lick up his blood, and Ahaziah succeedeth him.* 41 *Jehoshaphat's good reign.* 45 *His acts.* 50 *Jehoram succeedeth him.* 51 *Ahaziah's evil reign.*

AND they continued three years without war between Syria and Israel.

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2 And it came to pass in the third year, that [a] Jehoshaphat the king of Judah came down to the king of Israel.

3 And the king of Israel said unto his servants, Know ye that [b] Ramoth in Gilead *is* our's, and we *be* * still, *and* take it not out of the hand of the king of Syria?

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, [c] I *am* as thou *art*, my people as thy people, and my horses as thy horses.

5 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day.

6 Then the king of Israel [d] gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver *it* into the hand of the king.

7 And [e] Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him?

8 And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

9 Then the king of Israel called an † officer, and said, Hasten *hither* Micaiah the son of Imlah.

10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a ‡ void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

12 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the king's hand.

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word,

o 1 Ki. 20. 4.

f Ps. 9. 2 Kings 9. 25.

g Ps. 9. 12.

h ch. 13. 32. 2 Chro. 22. 9.

i ch. 22. 38.

k ch. 18. 17.

l 2 Kings 17. 17. Rom. 7. 14.

m ch. 14. 10. 2 Kings 9. 8.

n 1 Sam. 25. 22.

o ch. 14. 10.

p ch. 15. 29.

q ch. 16. 3, 11.

r 2 Kings 9. 36.

‡ Or, *ditch.*

s ch. 14. 11. & 16. 4.

t ch. 16. 30. &c.

u ch. 16. 31.

§ Or, *incited.*

x Gen. 15. 16. 2 Kin. 21. 11.

a 2 Chro. 18. 2, &c.

b Deut. 4. 43.

* Heb. *silent from taking it.*

c 2 Kings 3. 7.

d ch. 18. 19.

e 2 Kings 3. 11.

† Or, *eunuch.*

‡ Heb. *floor.*

y Gen. 37. 34.

z 2 Kings 9. 25.

Ver. 27. *Went softly.*—The Chaldee, Syriac, and Arabic versions render it, "went barefooted," in token of deep dejection.

CHAP. XXII. Ver. 6. *The prophets—about four hundred men.*—"These were probably the prophets of Asherah or Venus, maintained by Jezebel, who were not present at the contention of Mount Carmel. See chap. xviii. 19, &c."—*Clarke's Commentary.*

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B. C. 897.

I pray thee, be like the word of one of them, and speak *that which is* good.

14 And Micaiah said, *As* the LORD liveth, [f] what the LORD saith unto me, that will I speak.

15 ¶ So he came to the king. And the king said unto him, Micaiah, shall we go against Ramoth-gilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver *it* into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but *that which is* true in the name of the LORD?

17 And he said, I saw all Israel [g] scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

19 And he said, Hear thou therefore the word of the LORD: [h] I saw the LORD sitting on his throne, [i] and all the host of heaven standing by him on his right hand and on his left.

20 And the LORD said, Who shall § persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.

21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, [k] Thou shalt persuade *him*, and prevail also: go forth, and do so.

23 [l] Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, [m] Which way went the Spirit of the LORD from me to speak unto thee?

25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go ‖ into * an inner chamber to hide thyself.

26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

27 And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

28 And Micaiah said, If thou return at all in peace, [n] the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

30 And the king of Israel said unto Jehoshaphat, † I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel [o] disguised himself, and went into the battle.

31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it *is* the king of Israel. And they turned aside to fight against him: and Jehoshaphat [p] cried out.

33 And it came to pass, when the captains of the chariots perceived that it *was* not the king of Israel, that they turned back from pursuing him.

34 And a *certain* man drew a bow ‡ at a venture, and smote the king of Israel between the § joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am ‖ wounded.

35 And the battle * increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the † midst of the chariot.

36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

37 ¶ So the king died, and ‡ was brought to Samaria; and they buried the king in Samaria.

38 And *one* washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according [q] unto the word of the LORD which he spake.

39 Now the rest of the acts of Ahab, and all that he did, and [r] the ivory house which he made, and all the cities that he built, *are* they not written in the book of the chronicles of the kings of Israel?

40 So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

41 ¶ And [s] Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat *was* thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

43 And [t] he walked in the ways of Asa his father; he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless [u] the high places were not taken away; *for* the people offered and burnt incense yet in the high places.

44 And [x] Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehosha-

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† Or, *when he was to disguise himself, and enter into the battle*

o 2 Chro. 35. 22.

p 2 Chro. 18. 31. Prov. 12. 10

‡ Heb *in his simplicity* 2 Sam. 15. 11.

§ Heb. *joints and the breast plate.*

‖ Heb *made sick.*

* Heb *ascended*

† Heb. *bosom.*

‡ Heb. *came.*

q ch. 21. 19.

r Amos 3. 15.

897.

914. Began to reign alone, ver. 51.

s 2 Chro. 20. 31.

t 2 Chro. 17. 3

u ch. 14. 23. & 15. 14.

x 2 Kings 12. 8.

x 2 Chro. 19. 2. 2 Cor. 6. 14.

Ver. 19. *I saw the Lord*.—Micaiah here delivers his answer to the king's adjuration in the form of a parable, in order to render it the more emphatic, and impart to it a greater degree of solemnity. Ver. 34. *Harness*.—Armour.

f Num. 22. 38.

g Matt. 9. 36.

h Isa. 6. 1. Dan. 7. 9. & Job 1. 6. & 2. 1. Ps. 103. 20, 21. Dan. 7. 10. Zech. 1. 10. Matt. 18. 10. Heb. 1. 7, 14.

§ Or, *deceive.*

k Judg. 9. 23. Job 12. 16. Ezek. 14. 9. 2 Thess. 2. 11.

l Ezek. 14. 9.

m 2 Chro. 18. 23.

‖ Or, *from chamber to chamber*

* Heb. *a chamber in a chamber* ch. 20. 30.

n Num. 16. 29. Deut. 18. 20, 21, 22.

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B. C. 914.

phat, and his might that he shewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah?

y ch. 14. 24. & 15. 12.

46 [y] And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

913.

z Gen. 25. 23. 2 Sam. 8. 14. 2 Kings 3. 9. & 8. 20. a 2 Chron. 20. 35, &c. § Or, had *ten ships* b ch. 10. 22. c 2 Chro. 20. 37. d ch. 9. 25.

47 [z] *There was* then no king in Edom: a deputy *was* king.

48 [a] Jehoshaphat § [b] made ships of Tharshish to go to Ophir for gold: [c] but they went not; for the ships were broken at [d] Ezion-geber.

49 Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not.

50 ¶ And [e] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

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e 2 Chro. 21. 1.

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Now he begins to reign alone. f ver. 40.

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51 ¶ [f] Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and [g] walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

g ch. 15. 26.

53 For [h] he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

h Judg. 2. 11. ch. 16. 31.

Ver. 46. *Ships of Tharshish.*—"Probably so called from their form, being made after the model of those which used to trade to that place."—*Bishop Patrick.*

The Second Book of the KINGS, commonly called, The Fourth Book of the KINGS.

B. C. cir. 896.

CHAP. I.

1 *Moab rebelleth.* 2 *Ahaziah, sending to Baal-zebub, hath his judgment by Elijah.* 5 *Elijah twice bringeth fire from heaven upon them whom Ahaziah sent to apprehend him.* 13 *He pitieth the third captain, and, encouraged by an angel, telleth the king of his death.* 17 *Jehoram succeedeth Ahaziah.*

a 2 Sam. 8. 2. b ch. 3. 5.

THEN Moab [a] rebelled against Israel [b] after the death of Ahab.

2 And Ahaziah fell down through a lattice in his upper chamber that *was* in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of

c 1 Sam. 5. 10.

Baal-zebub the god of [c] Ekron whether I shall recover of this disease.

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that* ye go to enquire of Baal-zebub the god of Ekron?

* Heb. *The bed whither thou art gone up, thou shalt not come down from it.*

4 Now therefore thus saith the LORD, * Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.

5 ¶ And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

6 And they said unto them, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, *Is it* not because *there is* not a God in Israel, *that* thou sendest to enquire of Baal-zebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

† Heb. *What was the manner of the man?*

7 And he said unto them, † What manner of man *was he* which came up to meet you, and told you these words?

8 And they answered him, *He was* [d] an hairy man, and girt with a girdle of leather about his loins. And he said, It *is* Elijah the Tishbite.

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d Zech. 13. 4. Matt. 3. 4.

9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

10 And Elijah answered and said to the captain of fifty, If I *be* a man of God, then [e] let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

e Luke 9. 54.

11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.

12 And Elijah answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

13 ¶ And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and ‡ fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, [f] be precious in thy sight.

‡ Heb. *bowed.*

f 1 Sam. 26. 21. Ps. 72. 14.

14 Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

15 And the angel of the LORD said unto Elijah, Go down with him: be not afraid

II. KINGS. "The history contained in this Book records the government and actions of many successive kings of Judah and Israel, for the space of about three hundred years: from the death of Jehoshaphat, in the year of the world 3115, to the destruction of Jerusalem and the Temple, 3416. The connection and occasional quarrels which subsisted between the two nations during part of this time, till the conquest of Samaria by Shalmaneser, seem to have induced the sacred writers to blend the two histories, as in some measure treating of the same people. Both nations appear to have departed with almost equal steps from the service of the true God; and in the history of each we are presented with a succession of wicked and idolatrous kings, till each had completed the measure of its iniquity. The Book concludes with the account of the second siege of Jerusalem by Nebuchadnezzar, which happened about eighteen years after the first, when the city and temple were burnt; and soon after, the whole destruction was completed by the massacre or flight of the remnant which had been left amidst the ruined cities of Judea."—*Dr. Gray.*

CHAP. 1. Ver. 2. *Through a lattice in his upper chamber.*—Houbigant reads:—"Through the lattice into his upper chamber." That is, from the roof, which was flat, into the chamber immediately below.

Ver. 8. *He was an hairy man.*—He wore a hairy garment, probably a skin with the hair outside, being the garment of humiliation

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of him. And he arose, and went down with him unto the king.

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baal-zebub the god of Ekron, *is it* not because *there is* no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.

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17 ¶ So he died according to the word of the LORD which Elijah had spoken. And § Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

§ The second year that *Jehoram* was *Prover.* and the eighteenth of *Jehoshaphat* ch. 3. 1.

18 Now the rest of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Israel?

CHAP. II.

1 *Elijah, taking his leave of Elisha, with his mantle divideth Jordan,* 9 *and, granting Elisha his request, is taken up by a fiery chariot into heaven.* 12 *Elisha, dividing Jordan with Elijah's mantle, is acknowledged his successor.* 16 *The young prophets, hardly obtaining leave to seek Elijah, could not find him.* 19 *Elisha with salt healeth the unwholesome waters.* 23 *Bears destroy the children that mocked Elisha.*

AND it came to pass, when the LORD would [a] take up Elijah into heaven by a whirlwind, that Elijah went with [b] Elisha from Gilgal.

[a] Gen. 5. 24.

[b] 1 Kings 19. 21

2 And Elijah said unto Elisha, [c] Tarry here, I pray thee; for the LORD hath sent me to Beth-el. And Elisha said *unto him, As* the LORD liveth, and [d] *as* thy soul liveth, I will not leave thee. So they went down to Beth-el.

[c] See Ruth 1. 15, 16.

[d] 1 Sam. 1. 26. ver. 4, 6. ch. 4. 30.

3 And [e] the sons of the prophets that *were* at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? and he said, Yea, I know *it;* hold ye your peace.

[e] 1 Kings 20. 35. ver. 5, 7, 15. ch. 4. 1, 38. & 9. 1.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that *were* at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know *it;* hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood * to view afar off: and they two stood by Jordan.

* Heb. *in sight, or, overagainst.*

8 And Elijah took his mantle, and wrapped *it* together, and smote the waters, and [f] they were divided hither and thither, so that they two went over on dry ground.

[f] See Ex. 14. 21. Josh. 3. 16. ver. 14.

9 ¶ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

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10 And he said, † Thou hast asked a hard thing: *nevertheless,* if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so.*

† Heb. *Thou hast done hard in asking*

11 And it came to pass, as they still went on, and talked, that, behold, *there appeared* [g] a chariot of fire, and horses of fire, and parted them both asunder; and [h] Elijah went up by a whirlwind into heaven.

[g] ch. 6. 17. Ps. 104. 4. [h] Eccles. 48. 9. 1 Mac. 2. 58.

12 ¶ And Elisha saw *it,* and he cried, [i] My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

[i] ch. 13. 14.

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the ‡ bank of Jordan;

‡ Heb. *lip*

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where *is* the LORD God of Elijah? and when he also had smitten the waters, [k] ver. 8. [k] they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which *were* [l] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

[l] ver. 7.

16 ¶ And they said unto him, Behold now, there be with thy servants fifty § strong men; let them go, we pray thee, and seek thy master: [m] lest peradventure the Spirit of the LORD hath taken him up, and cast him upon ‖ some mountain, or into some valley. And he said, Ye shall not send.

§ Heb. *sons of strength.*

[m] See 1 Kings 18. 12. Ezek. 3. 12. Rev. 8. 3. Dragon 56. Acts 8. 39.

‖ Heb. *one of the mountains*

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 ¶ And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city *is* pleasant, as my lord seeth: but the water *is* naught, and the ground * barren.

* Heb. *casting to miscarry.*

20 And he said, Bring me a new cruse, and put salt therein. And they brought *it* to him.

21 And he went forth unto the spring of the waters, and [n] cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren *land.*

[n] See Ex. 15. 25. ch. 4. 41. Acts 9. 6. John 9. 6.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 ¶ And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

CHAP. II. Ver. 3. *The sons of the prophets.*—Or, rather their pupils.

Ver. 11. *A chariot of fire.*—Not actually, but the resemblance of a fiery chariot.

Ver. 23. *Little children.*—Not literally so, but youths, approaching towards manhood, yet released from the authority of their parents.

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24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

CHAP. III.

1 *Jehoram's reign.* 4 *Mesha rebelleth.* 6 *Jehoram, with Jehoshaphat, and the king of Edom, being distressed for want of water, by Elisha obtaineth water, and promise of victory.* 21 *The Moabites, deceived by the colour of the water, coming to spoil, are overcome.* 26 *The king of Moab, by sacrificing the king of Edom's son, raiseth the siege.*

[a] ch. 1. 17. NOW[a] Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

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2 And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the * image of Baal [b] that his father had made.

[b] 1 Kings 16. 31, 32. [c] 1 Kin. 12. 28, 31, 33.

3 Nevertheless he cleaved unto [c] the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

4 ¶ And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand [d] lambs, and an hundred thousand rams, with the wool.

[d] See Is. 16. 1.

5 But it came to pass, when [e] Ahab was dead, that the king of Moab rebelled against the king of Israel.

[e] ch. 1. 1.

6 ¶ And king Jehoram went out of Samaria the same time, and numbered all Israel.

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7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: [f] *I am* as thou *art*, my people as thy people, *and* my horses as thy horses.

[f] 1 Kings 22. 4.

8 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle † that followed them.

† Heb. *at their feet.* See Ex. 11. 8.

10 And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!

[g] 1 Kings 22. 7.

11 But [g] Jehoshaphat said, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here *is* Elisha the son of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom [h] went down to him.

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[h] ch. 2. 25.

13 And Elisha said unto the king of Israel, [i] What have I to do with thee? [k] get thee to [l] the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

[i] Ezek. 14. 3. [k] Jud. 10. 14. 1 with 1. 15. [l] 1 Kings 18. 19.

14 And Elisha said, [m] *As* the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

[m] 1 Kin. 17. 1 ch. 5. 16.

15 But now bring me [n] a minstrel. And it came to pass, when the minstrel played, that [o] the hand of the LORD came upon him.

[n] See 1 Sam. 10. 5. [o] Ezek. 1. 3. & 3. 14, 22. & 8. 1.

16 And he said, Thus saith the LORD, [p] Make this valley full of ditches.

[p] ch. 4. 3.

17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

18 And this is *but* a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and ‡ mar every good piece of land with stones.

‡ Heb. *grieve.*

20 And it came to pass in the morning, when [q] the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

[q] Ex. 29. 39, 40.

21 ¶ And when all the Moabites heard that the kings were come up to fight against them, they § gathered all that were able to ‖ put on armour, and upward, and stood in the border.

§ Heb. *were cried together.* ‖ Heb. *girt himself with a girdle.*

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side *as* red as blood:

23 And they said, This *is* blood: the kings are surely * slain, and they have smitten one another: now therefore, Moab, to the spoil.

* Heb. *destroyed.*

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but † they went forward smiting the Moabites, even in *their* country.

† Or, *they smote in it* as they were smiting.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: ‡ only in [r] Kir-haraseth left they the stones thereof; howbeit the slingers went about *it*, and smote it.

‡ Heb. *until he left the stones thereof in Kir-haraseth.* [r] Is. 16. 7, 11.

26 ¶ And when the king of Moab saw

CHAP. III. Ver. 2. *He put away the image of Baal.*—He abolished the idol-worship of Baal, but retained the calves of Dan and Bethel.

Ver. 4. *A sheepmaster.*—An owner of numerous flocks of sheep.

Ver. 9. *The king of Edom.*—Rather the temporary ruler, for there was no king at this time.

Ver. 11. *Which poured water, &c.*—"The expression, To pour water on the hands of a person, signifies, in allusion to a Jewish custom, to minister unto or to serve." *Tillington.*

Ver. 13. *Nay: for the Lord hath called these three kings.*—"The king of Israel means to say—However I may have deserved to be disregarded in this suit, yet have pity on these other princes, who are joined with me: let us not, for the mere want of water, be delivered into the hand of Moab." *Bishop Hall.*

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B. C. 895. that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through *even* unto the king of Edom: but they could not.

a Amos 2. 1. 27 Then a he took his eldest son that should have reigned in his stead, and offered him *for* a burnt offering upon the wall. And there was great indignation against Israel: b and they departed from him, and returned to *their own* land.

b ch. 3. 20.

CHAP. IV.

1 Elisha multiplieth the widow's oil. 8 He giveth a son to the good Shunammite. 18 He raiseth again her dead son. 38 At Gilgal he healeth the deadly pottage. 42 He satisfieth an hundred men with twenty loaves.

NOW there cried a certain woman of the wives of a the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come b to take unto him my two sons to be bondmen.

a 1 Kings 20. 35.

b See Lev. 25. 39. Matt 18. 25.

2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; c * borrow not a few.

c See ch. 3. 16. * Or, *scant not.*

4 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

5 So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is* not a vessel more. And the oil stayed.

7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy † debt, and live thou and thy children of the rest.

† Or, *creditor.*

8 ¶ And ‡ it fell on a day, that Elisha passed to d Shunem, where *was* a great woman; and she § constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

‡ Heb. *there was a day.* d Josh. 19. 18. § Heb. *laid hold on him.*

9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.

10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.

13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

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14 And he said, What then *is* to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.

15 And he said, Call her. And when he had called her, she stood in the door.

16 And he said, e About this ‖ season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, f do not lie unto thine handmaid.

e Gen. 18. 10, 14. ‖ Heb. *set time.* f ver. 28.

17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

18 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.

19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and *then* died.

21 And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

23 And he said, Wherefore wilt thou go to him to day? *it is* neither new moon, nor sabbath. And she said, *It shall be* * well.

* Heb. *peace.*

24 Then she saddled an ass, and said to her servant, Drive, and go forward; † slack not *thy* riding for me, except I bid thee.

† Heb. *restrain not for me to ride.*

25 So she went and came unto the man of God g to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

g ch. 2. 25.

26 Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? And she answered, *It is* well.

27 And when she came to the man of God to the hill, she caught ‡ him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul *is* § vexed within her: and the LORD hath hid *it* from me, and hath not told me.

‡ Heb. *by the feet.* Matt 28. 9. § Heb. *bitter.* 1 Sam. 1. 10.

28 Then she said, Did I desire a son of my lord? h did I not say, Do not deceive me?

h ver. 16.

29 Then he said to Gehazi, i Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, k salute him not; and if any salute thee, answer him not again: and l lay my staff upon the face of the child.

i 1 Kings 18. 46. ch. 9. 1. k Luke 10. 4. l See Ex. 7. 19. & 14. 16. ch. 2. 8, 14. Acts 19. 12.

CHAP. IV. Ver. 8. *A great woman.*—A wealthy woman; or it may mean a woman eminent for her piety.

Ver. 10. *On the wall.*—Apart from the house.

Ver. 13. *I dwell among mine own people.*—I live in peace with my neighbours and among my kindred, and am therefore content with my lot.

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B. C. 896.

30 And the mother of the child said, [m] *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And he arose, and followed her.

31 And Gehazi passed on before them, and laid the staff upon the face of the child; but *there was* neither voice, nor ‖ hearing. Wherefore he went again to meet him, and told him, saying, The child is [n] not awaked.

32 And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.

33 He [o] went in therefore, and shut the door upon them twain, [p] and prayed unto the LORD.

34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and [q] he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the house * to and fro; and went up, [r] and stretched himself upon him: and [s] the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and [t] took up her son, and went out.

38 ¶ And Elisha came again to [u] Gilgal: and *there was* a [x] dearth in the land; and the sons of the prophets *were* [y] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred *them* into the pot of pottage: for they knew *them* not.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* [z] death in the pot. And they could not eat *thereof*.

41 But he said, Then bring meal. And [a] he cast *it* into the pot; and he said, Pour out for the people, that they may eat. And there was no † harm in the pot.

42 ¶ And there came a man from [b] Baal-shalisha, [c] and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn ‡ in the husk thereof. And he said, Give unto the people, that they may eat.

43 And his servitor said, [d] What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, [e] They shall eat, and shall leave *thereof*.

44 So he set *it* before them, and they did eat, [f] and left *thereof*, according to the word of the LORD.

CHAP. V.

1 *Naaman by the report of a captive maid, is sent to Samaria to be cured of his leprosy.* 8 *Elisha, sending him to Jordan, cureth him.* 15 *He refusing Naaman's gifts granteth him some of the earth.* 20 *Gehazi, abusing his master's name unto Naaman, is smitten with leprosy.*

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NOW [a] Naaman, captain of the host of the king of Syria, was [b] a great man * with his master, and † ‡ honourable, because by him the LORD had given § deliverance unto Syria: he was also a mighty man in valour, *but he was* a leper.

2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she ‖ waited on Naaman's wife.

3 And she said unto her mistress, Would God my lord *were* * with the prophet that *is* in Samaria! for he would † recover him of his leprosy.

4 And *one* went in, and told his lord, saying, Thus and thus said the maid that *is* of the land of Israel.

5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and [c] took ‡ with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have *therewith* sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, *Am* I [d] God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

8 ¶ And it was *so*, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and [e] wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, Behold, § ‖ I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and * strike his hand over the place, and recover the leper.

12 *Are* not † Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, *if* the prophet had bid thee *do some* great thing, wouldest thou not have done *it*? how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and [f] his flesh

m ch. 2. 2.
‖ Heb. *attention.*
n Josh. 11. 11.
o ver 4. Matt. 6. 6. p 1 Kings 17. 20.
q 1 Kings 17. 21. Acts 20. 10.
* Heb. *once last, and once thither.* r 1 Kings 17. 21.
s ch. 8. 1, 5.
t 1 Kings 17. 23. Heb. 11. 35.
cir. 891.
u ch. 2. 1.
x ch. 8. 1.
y ch. 2. 3. Luke 10. 39. Acts 22. 3.
z Ex. 10. 17.
a See Ex. 15. 25. ch. 2. 21. & 6. 10. John 9. 6.
† Heb. *evil thing.*
b 1 Sam. 9. 4.
c 1 Sam. 9. 7. 1 Cor. 9. 11. Gal. 6. 6.
‡ Or, *in his scrip, or, garment.*
d Luke 9. 13. John 6. 9.
e Luke 9. 17. John 6. 11.
f Matt. 14. 20. & 15. 37. John 6. 13.

a Luke 4. 27.
b Ex. 11. 3.
* Heb. *before.*
† Or, *gracious.*
‡ Heb. *lifted up, or, accepted in countenance.*
§ Or, *victory.*
‖ Heb. *was before.*
* Heb. *before.*
† Heb. *gather in.*
c 1 Sam. 9. 8. ch. 8. 8, 9.
‡ Heb. *in his hand.*
d Gen. 30. 2. Deut. 32. 39. 1 Sam. 2. 6.
e See ch. 4. 41. John 9. 7.
§ Heb. *I said* ‖ Or, *I said with myself, He will surely come out, &c.*
* Heb. *move up and down.*
† Or, *Amana*
f Job 33. 25.

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B. C. cir 894. came again like unto the flesh of a little child, and [g] he was clean.

g Luke 4. 27.

15 ¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that *there is* [h] no God in all the earth, but in Israel: now therefore, I pray thee, take [i] a blessing of thy servant.

h Dan. 2. 47. & 3. 29. & 6. 2. & 4. 37.

i Gen. 33. 11.

16 But he said, [k] *As* the LORD liveth, before whom I stand, [l] I will receive none. And he urged him to take *it*; but he refused.

k ch. 3. 14.

l Gen. 14. 22. see Matt. 10. 8. Acts 8. 18, 20.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

18 In this thing the LORD pardon thy servant, *that* when my master goeth into the house of Rimmon to worship there, and [m] he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.

m ch. 7. 2, 17

19 And he said unto him, Go in peace. So he departed from him ‡ a little way.

‡ Heb. *a little piece of ground*, as Gen. 35. 16.

20 ¶ But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, *as* the LORD liveth, I will run after him, and take somewhat of him.

21 So Gehazi followed after Naaman. And when Naaman saw *him* running after him, he lighted down from the chariot to meet him, and said, § *Is* all well?

§ Heb. *Is there peace?*

22 And he said, All *is* well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid *them* upon two of his servants; and they bare *them* before him.

24 And when he came to the ‖ tower, he took *them* from their hand, and bestowed *them* in the house: and he let the men go, and they departed.

‖ Or, *secret place.*

25 But he went in, and stood before his master. And Elisha said unto him, Whence *comest thou*, Gehazi? And he said, Thy servant went * no whither.

* Heb. *not a whither or thither.*

26 And he said unto him, Went not mine heart *with thee*, when the man turned again from his chariot to meet thee? *Is it* a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

27 The leprosy therefore of Naaman [n] shall cleave unto thee, and unto thy seed for ever. And he went out from his presence [o] a leper *as white* as snow.

n 1 Tim. 6. 10.

B. C. cir 894.

o Ex. 4. 6. Num. 12. 10. ch. 15. 5.

CHAP. VI.

1 *Elisha, giving leave to the young prophets to enlarge their dwellings, causeth iron to swim.* 8 *He discloseth the king of Syria's counsel.* 13 *The army, which was sent to Dothan to apprehend Elisha, is smitten with blindness.* 19 *Being brought into Samaria, they are dismissed in peace.* 24 *The famine in Samaria causeth women to eat their own children.* 30 *The king sendeth to slay Elisha.*

AND [a] the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

cir 893.

a ch. 4. 38.

2 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

3 And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

4 So he went with them. And when they came to Jordan, they cut down wood.

5 But as one was felling a beam, the * ax head fell into the water: and he cried, and said, Alas, master! for it was borrowed.

Heb. *iron.*

6 And the man of God said, Where fell it? And he shewed him the place. And [b] he cut down a stick, and cast *it* in thither; and the iron did swim.

b ch. 2. 21.

7 Therefore said he, Take *it* up to thee. And he put out his hand, and took it.

8 ¶ Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my † camp.

† Or, *encamping.*

9 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel?

12 And one of his servants said, ‡ None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber.

‡ Heb. *No.*

13 ¶ And he said, Go and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in [c] Dothan.

c Gen. 37. 17.

14 Therefore sent he thither horses, and chariots, and a § great host: and they came by night, and compassed the city about.

§ Heb. *heavy.*

15 And when the ‖ servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

‖ Or, *minister.*

16 And he answered, Fear not: for [d] they

d 2 Chron. 32. 7. Ps. 55. 18. Rom. 8. 31.

CHAP. v. Ver. 17. *Two mules' burthen of earth.*—"The Mohammedans of later times are accustomed to take 'sacred earth,' from places which they esteem sacred, of which they make their beads, and before a small portion of which they bow themselves when they pray."—*Sir J. Chardin.*

Ver. 26. *Went not mine heart with thee?*—"Was not I present with thee in mind, &c."—*Houbigant.*

Ver. 27. For ever.—For many generations.

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B. C. cir. 893. that *be* with us *are* more than they that *be* with them.

17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of [c] horses and chariots of fire round about Elisha.

[c] ch. 2. 11. Ps. 34. 7. & 68. 17. Zech. 1. 8. & 6. 1—7.

18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And [f] he smote them with blindness according to the word of Elisha.

[f] Gen. 19. 11.

19 ¶ And Elisha said unto them, This *is* not the way, neither *is* this the city: * follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.

* Heb. *come ye after me.*

20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these *men*, that they may see. And the LORD opened their eyes, and they saw; and, behold, *they were* in the midst of Samaria.

21 And the king of Israel said unto Elisha, when he saw them, My father, shall I smite *them*? shall I smite *them*?

22 And he answered, Thou shalt not smite *them*: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? [g] set bread and water before them, that they may eat and drink, and go to their master.

[g] Rom. 12. 20.

23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So [h] the bands of Syria came no more into the land of Israel.

[h] ch. 6. 2. ver. 8, 9.

cir. 892. 24 ¶ And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.

25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was *sold* for fourscore *pieces* of silver, and the fourth part of a cab of dove's dung for five *pieces* of silver.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

† Or, *Let not the LORD save thee.*

27 And he said, † If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

[i] Lev. 26. 29. Deut. 28. 53, 57.

29 So [i] we boiled my son, and did eat him: and I said unto her on the ‡ next day, Give thy son, that we may eat him: and she hath hid her son.

‡ Heb. *other.*

30 ¶ And it came to pass, when the king heard the words of the woman, that he [k] rent his clothes; and he passed by upon the wall, and the people looked, and, behold, *he had* sackcloth within upon his flesh.

[k] 1 Kings 21. 27.

31 Then he said, [l] God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

B. C. cir 892.

[l] Ruth 1. 17. 1 Kings 19. 2.

32 But Elisha sat in his house, and [m] the elders sat with him; and *the king* sent a man from before him: but ere the messenger came to him, he said to the elders, [n] See ye how this son of [o] a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: *is* not the sound of his master's feet behind him?

[m] Ezek. 8. 1. & 20. 1.

[n] Luke 13. 32.

[o] 1 Kin. 18. 4.

33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil *is* of the LORD; [p] what should I wait for the LORD any longer?

[p] Job 2. 9.

CHAP. VII.

1 *Elisha prophesieth incredible plenty in Samaria.* 3 *Four lepers, venturing on the host of the Syrians, bring tidings of their flight.* 12 *The king, finding by spies the news to be true, spoileth the tents of the Syrians.* 17 *The lord, who would not believe the prophecy of plenty, having the charge of the gate, is trodden to death in the press.*

cir. 892. THEN Elisha said, Hear ye the word of the LORD; Thus saith the LORD, [a] To morrow about this time *shall* a measure of fine flour *be sold* for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

[a] ver. 18, 19.

2 [b] Then * a lord on whose hand the king leaned answered the man of God, and said, Behold, [c] *if* the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, but shalt not eat thereof.

[b] ver. 17, 19, 20.

* Heb. *a lord, which belonged to the king leaning upon his hand.*

[c] ch. 6. 18. [e] Mal. 3. 10.

3 ¶ And there were four leprous men [d] at the entering in of the gate: and they said one to another, Why sit we here until we die?

[d] Lev. 13. 46.

4 If we say, we will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

5 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was* no man there.

6 For the LORD had made the host of the Syrians [e] to hear a noise of chariots, and a noise of horses, *even* the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us [f] the kings of the Hittites, and the kings of the Egyptians, to come upon us.

[e] 2 Sam. 5. 24. ch. 19. 7. Job 15. 21.

[f] 1 Kings 10. 29.

7 Wherefore they [g] arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life.

[g] Ps. 48. 4, 5, 6. Prov. 28. 1.

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried

CHAP. VI. Ver. 23. *The bands of Syria came no more.*—That is, for the present. They retreated now, but returned upwards of a year afterwards, as appears from ver. 24.

Ver. 25. *The fourth part of a cab of dove's dung.*—The cab was a Hebrew measure, containing somewhat more than a quart. For *dove's dung*, Bochart reads vetches or pulse.

Ver. 33. *What should I wait for the Lord?*—There seems to be some deficiency in the text here, for it is not at all intelligible.

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B. C. cir. 892. thence silver, and gold, and raiment, and went and hid *it*; and came again, and entered into another tent, and carried thence *also*, and went and hid *it*.

9 Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, † some mischief will come upon us: now therefore come, that we may go and tell the king's houshold.

† Heb. we shall find punishment.

10 So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, *there was* no man there, neither voice of man, but horses tied, and asses tied, and the tents as they *were*.

11 And he called the porters; and they told *it* to the king's house within.

12 ¶ And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

13 And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left ‡ in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, *I say*, they *are* even as all the multitude of the Israelites that are consumed:) and let us send and see.

‡ Heb. *in it.*

14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

15 And they went after them unto Jordan: and, lo, all the way *was* full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.

16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, [h] according to the word of the LORD.

[h] ver. 1.

17 ¶ And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, [i] as the man of God had said, who spake when the king came down to him.

[i] ch. 6. 33. ver. 2.

18 And it came to pass as the man of God had spoken to the king, saying, [k] Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

[k] ver. 1.

19 And that lord answered the man of God, and said, Now, behold, *if* the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

20 And so it fell out unto him: for the people trode upon him in the gate, and he died. B. C. cir. 892.

CHAP. VIII.

1 *The Shunammite, having left her country seven years, to avoid the forenamed famine, for Elisha's miracle's sake hath her land restored by the king.* 7 *Hazael, being sent with a present by Ben-hadad to Elisha at Damascus, after he had heard the prophecy, killeth his master, and succeedeth him.* 16 *Jehoram's wicked reign in Judah.* 20 *Edom and Libnah revolt.* 23 *Ahaziah succeedeth Jehoram.* 25 *Ahaziah's wicked reign.* 28 *He visiteth Jehoram wounded, at Jezreel.*

THEN spake Elisha unto the woman, [a] whose son he had restored to life, saying, Arise, and go thou and thine houshold, and sojourn wheresoever thou canst sojourn: for the LORD [b] hath called for a famine; and it shall also come upon the land seven years. cir. 891.

[a] ch. 4. 35.

[b] Ps. 105. 16. Hag. 1. 11.

2 And the woman arose, and did after the saying of the man of God: and she went with her houshold, and sojourned in the land of the Philistines seven years.

3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. cir. 886.

4 And the king talked with [c] Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

[c] ch. 5. 27.

5 And it came to pass, as he was telling the king how he had [d] restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisha restored to life.

[d] ch. 4. 35.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain * officer, saying, Restore all that *was* her's, and all the fruits of the field since the day that she left the land, even until now.

* Or, *eunuch.*

7 ¶ And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither. 886.

8 And the king said unto [e] Hazael, [f] Take a present in thine hand, and go, meet the man of God, and [g] enquire of the LORD by him, saying, Shall I recover of this disease?

[e] 1 Kings 19. 15.

[f] 1 Sam. 9. 7.

[g] 1 Kings 14. 2. ch. 3. 3. ch. 1. 2.

9 So Hazael went to meet him, and took a present † with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

† Heb. *in his hand*

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that [h] he shall surely die.

[h] ver. 15.

11 And he settled his countenance ‡ stedfastly, until he was ashamed: and the man of God [i] wept.

‡ Heb. *and set it*

[i] Luke 19. 41.

CHAP. VIII. Ver. 10. *Go, say—Thou mayest certainly recover.*—Dr. Waterland reads, "Go, say, Thou shalt certainly not live for, &c."

Ver. 11. *He settled his countenance stedfastly.*—"Of whom does the author speak? Of Hazael or of Elisha? Several apply this action to the prophet. He had a murderer before him; he saw the bloody acts he was about to commit and was greatly distressed, but endeavoured to conceal his feelings; at last his face reddened with anguish, his feelings overcame him, and he burst out and wept."—*Clarke's Commentary.*

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B. C. 885.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know [k] the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and [l] wilt dash their children, and rip up their women with child.

13 And Hazael said, But what, [m] *is* thy servant a dog, that he should do this great thing? And Elisha answered, [n] The LORD hath shewed me that thou *shalt be* king over Syria.

14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me *that* thou shouldest surely recover.

15 And it came to pass on the morrow, that he took a thick cloth, and dipped *it* in water, and spread *it* on his face, so that he died: and Hazael reigned in his stead.

892.

16 ¶ And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat *being* then king of Judah, [o] Jehoram the son of Jehoshaphat king of Judah § began to reign.

17 [p] Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

18 And he walked in the way of the kings of Israel, as did the house of Ahab: for [q] the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

19 Yet the LORD would not destroy Judah for David his servant's sake, [r] as he promised him to give him alway a ‖ light, *and* to his children.

20 ¶ In his days [s] Edom revolted from under the hand of Judah, [t] and made a king over themselves.

21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 * Yet Edom revolted from under the hand of Judah unto this day. [u] Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and [x] † Ahaziah his son reigned in his stead.

885.

25 ¶ In the twelfth year of Joram the son of Ahab king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 [y] Two and twenty years old *was* Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name *was* Athaliah, the ‡ daughter of Omri king of Israel.

27 [z] And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab: for he *was* the son in law of the house of Ahab.

884.

28 ¶ And he went [a] with Joram the son of Ahab to the war against Hazael king of Syria in Ramoth-gilead; and the Syrians wounded Joram.

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29 And [b] king Joram went back to be healed in Jezreel of the wounds § which the Syrians had given him at ‖ Ramah, when he fought against Hazael king of Syria. [c] And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was * sick.

CHAP. IX.

1 *Elisha sendeth a young prophet with instructions to anoint Jehu at Ramoth-gilead.* 4 *The prophet having done his message fleeth.* 11 *Jehu, being made king by the soldiers, killeth Joram in the field of Naboth.* 27 *Ahaziah is slain at Gur, and buried at Jerusalem.* 30 *Proud Jezebel is thrown down out of a window, and eaten by dogs.*

884.

AND Elisha the prophet called one of [a] the children of the prophets, and said unto him, [b] Gird up thy loins, and take this box of oil in thine hand, [c] and go to Ramoth-gilead:

2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among [d] his brethren, and carry him to an * inner chamber;

3 Then * take the box of oil, and pour *it* on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

4 ¶ So the young man, *even* the young man the prophet, went to Ramoth-gilead.

5 And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

6 And he arose, and went into the house; and he poured the oil on his head, and said unto him, [f] Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, *even* over Israel.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, [g] at the hand of Jezebel.

8 For the whole house of Ahab shall perish: and [h] I will cut off from Ahab [i] him that pisseth against the wall, and [k] him that is shut up and left in Israel:

9 And I will make the house of Ahab like the house of [l] Jeroboam the son of Nebat, and like the house of [m] Baasha the son of Ahijah.

10 [n] And the dogs shall eat Jezebel in the portion of Jezreel, and *there shall be* none to bury *her*. And he opened the door, and fled.

11 ¶ Then Jehu came forth to the servants of his lord: and *one* said unto him, *Is* all well? wherefore came [o] this mad *fellow* to thee? And he said unto them, Ye know the man, and his communication.

12 And they said, *It is* false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

13 Then they hasted, and [p] took every man his garment, and put *it* under him on

Ver. 22. *Unto this day.*—Unto the time that this book was written.

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B. C. 884. the top *of* the stairs, and blew with trumpets, saying, Jehu † is king.

† Heb. *reigneth.*

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.

q ch. 8. 29. ‡ Heb. *Jehoram.*

15 But [q] king ‡ Joram was returned to be healed in Jezreel of the wounds which

§ Heb. *smote.*

the Syrians § had given him, when he fought with Hazael king of Syria.) And Jehu

§ Heb. *let no escaper go, &c.*

said, If it be your minds, *then* ‖ let none go forth *nor* escape out of the city to go to tell *it* in Jezreel.

16 So Jehu rode in a chariot, and went

r ch. 8. 29.

to Jezreel; for Joram lay there. [r] And Ahaziah king of Judah was come down to see Joram.

17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, *Is it* peace?

18 So there went one on horseback to meet him, and said, Thus saith the king, *Is it* peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, *Is it* peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

20 And the watchman told, saying, He came even unto them, and cometh not

* Or, *marching*

again: and the * driving *is* like the driving of Jehu the son of Nimshi; for he driveth

† Heb. *in madness.* ‡ Heb. *Bind.*

† furiously.

21 And Joram said, ‡ Make ready. And his chariot was made ready. And

s 2 Chro. 22. 7.

[s] Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went

§ Heb. *found.*

out against Jehu, and § met him in the portion of Naboth the Jezreelite.

22 And it came to pass, when Joram saw Jehu, that he said, *Is it* peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts *are so* many?

23 And Joram turned his hands, and fled, and said to Ahaziah, *There is* treachery, O Ahaziah.

‖ Heb. *filled his hand with a bow.*

24 And Jehu ‖ drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart,

* Heb. *bowed.*

and he * sunk down in his chariot.

25 Then said *Jehu* to Bidkar his captain, Take up, *and* cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode toge-

t 1 Kings 21. 29.

ther after Ahab his father, [t] the LORD laid this burden upon him;

26 Surely I have seen yesterday the † blood of Naboth, and the blood of his sons, saith the LORD; and [u] I will requite thee in this ‡ plat, saith the LORD. Now therefore take *and* cast him into the plat *of ground*, according to the word of the LORD.

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† Heb. *bloods.* u 1 Kings 21. 19.

‡ Or, *portion.*

27 ¶ But when Ahaziah the king of Judah saw *this*, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. *And they did so* at the going up to Gur, which *is* by Ibleam. And he fled to [x] Megiddo, and died there.

x In the kingdom of Samaria. 2 Chro. 22. 9.

28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.

cir. 886.

29 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.

Then he began to reign as Viceroy to his father in his sickness. 2 Chro. 21. 18, 19. But in Joram's 12th year he began to reign alone. ch. 8. 25.

cir. 884.

30 ¶ And when Jehu was come to Jezreel, Jezebel heard *of it;* [y] and she § painted her face, and tired her head, and looked out at a window.

y Ezek. 23. 40. § Heb. *put her eyes in painting.*

31 And as Jehu entered in at the gate, she said, [z] *Had* Zimri peace, who slew his master?

z 1 Kings 16. 9—20.

32 And he lifted up his face to the window, and said, Who *is* on my side? who? And there looked out to him two *or* three

‖ Or, *chamberlains.*

‖ eunuchs.

33 And he said, Throw her down. So they threw her down: and *some* of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

34 And when he was come in, he did eat and drink, and said, Go, see now this cursed *woman*, and bury her: for [a] she *is* a king's daughter.

a 1 Kings 16. 31.

35 And they went to bury her: but they found no more of her than the scull, and the feet, and the palms of *her* hands.

36 Wherefore they came again, and told him. And he said, This *is* the word of the LORD, which he spake * by his servant Eli-

* Heb. *by the hand of*

jah the Tishbite, saying, [b] In the portion of Jezreel shall dogs eat the flesh of Jezebel:

b 1 Kings 21. 23.

37 And the carcase of Jezebel shall be

c Ps. 83. 10.

[c] as dung upon the face of the field in the portion of Jezreel; *so* that they shall not say, This *is* Jezebel.

CHAP. X.

1 *Jehu, by his letters, causeth seventy of Ahab's children to be beheaded.* 8 *He executeth the fact by the prophecy of Elijah.* 12 *At the shearing house he slayeth two and forty of Ahaziah's brethren.* 15 *He taketh Jehonadab into his company.* 18 *By subtilty he destroyeth all the worshippers of Baal.* 29 *Jehu followeth Jeroboam's sins.* 32 *Hazael oppresseth Israel.* 34 *Jehoahaz succeedeth Jehu.*

884.

AND Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to * them that brought up Ahab's

* Heb. *nourishers.*

children, saying,

2 Now as soon as this letter cometh to you, seeing your master's sons *are* with you, and *there are* with you chariots and horses, a fenced city also, and armour;

3 Look even out the best and meetest of

CHAP. X. Ver. 1. *And Ahab had seventy sons.*—Probably his grandsons are included in this number. *And Jehu wrote letters—to Samaria, unto the rulers of Jezreel.*—"The expression is remarkable that he wrote to Samaria, to the rulers of Jezreel. It seems probable that the great men of the court at Jezreel, on hearing that Jehu had slain Jehoram, took the children for fear they might fall into his hands, and fled with them to Samaria, as the capital and the strongest place in the kingdom."—*Stackhouse.*

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your master's sons, and set *him* on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that *was* over the house, and he that *was* over the city, the elders also, and the bringers up *of the children*, sent to Jehu, saying, We *are* thy servants, and will do all that thou shalt bid us; we will not make any king: do thou *that which is* good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye *be* † mine, and *if* ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, *being* seventy persons, *were* with the great men of the city, which brought them up.

† Heb. *for me.*

7 And it came to pass, when the letter came to them, that they took the king's sons, and [a] slew seventy persons, and put their heads in baskets, and sent him *them* to Jezreel.

[a] 1 Kings 21. 21.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye *be* righteous: behold, [b] I conspired against my master, and slew him: but who slew all these?

[b] ch. 9. 14, 24.

10 Know now that there shall [c] fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake [d] ‡ by his servant Elijah.

[c] 1 Sam. 3. 19.

[d] 1 Kings 21. 19, 21, 22. ‡ Heb. *by the hand of.*

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his § kinsfolks, and his priests, until he left him none remaining.

§ Or, *acquaintance.*

12 ¶ And he arose and departed, and came to Samaria. *And* as he *was* at the ‖ shearing house in the way,

‖ Heb. *house of shepherds binding sheep.* [e] ch. 14. 13. [f] 2 Chro. 22. 8. * Heb. *found.*

13 [e] Jehu * met with the brethren of Ahaziah king of Judah, and said, Who *are* ye? And they answered, We *are* the brethren of Ahaziah; and we go down † to salute the children of the king and the children of the queen.

† Heb. *to the peace of, &c.*

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, *even* two and forty men; neither left he any of them.

15 ¶ And when he was departed thence, he ‡ lighted on [f] Jehonadab the son of [g] Rechab *coming* to meet him: and he § saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, [h] give *me* thine hand. And he gave *him* his hand; and he took him up to him into the chariot.

‡ Heb. *found.* [f] Jer. 35. 6, &c. [g] 1 Chro. 2. 55. § Heb. *blessed.* [h] Ezra 10. 19.

16 And he said, Come with me, and see my [i] zeal for the LORD. So they made him ride in his chariot.

[i] 1 Kings 19. 10.

17 And when he came to Samaria, [k] he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, [l] which he spake to Elijah.

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[k] ch. 9. 8. 2 Chro. 22. 8.

[l] 1 Kings 21. 21.

18 ¶ And Jehu gathered all the people together, and said unto them, [m] Ahab served Baal a little; *but* Jehu shall serve him much.

[m] 1 Kings 16. 31, 32.

19 Now therefore call unto me all the [n] prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he might destroy the worshippers of Baal.

[n] 1 Kings 22. 6

20 And Jehu said, ‖ Proclaim a solemn assembly for Baal. And they proclaimed *it.*

‖ Heb. *sanctify.*

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the [o] house of Baal; and the house of Baal was * full from one end to another.

[o] 1 Kings 16. 32. * Or, *so full, that they stood mouth to mouth.*

22 And he said unto him that *was* over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.

23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.

24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, *If* any of the men whom I have brought into your hands escape, *he that letteth him go*, [p] his life *shall be* for the life of him.

[p] 1 Kings 20. 39.

25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, *and* slay them; let none come forth. And they smote them with † the edge of the sword; and the guard and the captains cast *them* out, and went to the city of the house of Baal.

† Heb. *the mouth.*

26 And they brought forth the ‡ [q] images out of the house of Baal, and burned them.

‡ Heb. *statues.* [q] 1 Kings 14. 23.

27 And they brake down the image of Baal, and brake down the house of Baal, [r] and made it a draught house unto this day.

[r] Ezra 6. 11. Dan. 2. 5. & 3. 29.

28 Thus Jehu destroyed Baal out of Israel.

29 ¶ Howbeit *from* the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, *to wit,* [s] the golden calves that *were* in Beth-el, and that *were* in Dan.

[s] 1 Kings 12. 28, 29.

30 And the LORD said unto Jehu, Because thou hast done well in executing *that which is* right in mine eyes, *and* hast done unto the house of Ahab according to all that *was* in mine heart, [t] thy children of the fourth *generation* shall sit on the throne of Israel.

[t] See ver. 36. ch. 12. 1, 19. & 14. 23. & 15. 8, 12.

31 But Jehu § took no heed to walk in

§ Heb. *observed not.*

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the law of the LORD God of Israel with all his heart: for he departed not from [u] the sins of Jeroboam, which made Israel to sin.

[u] 1 Kings 14. 16.

32 ¶ In those days the LORD began ‖ to cut Israel short: and [x] Hazael smote them in all the coasts of Israel;

circ. 840. ‖ Heb. *to cut off the ends.* [x] ch. 8. 12.

33 From Jordan * eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which *is* by the river Arnon, † even [y] Gilead and Bashan.

* Heb. *toward the rising of the sun.* † Or, *even to Gilead and Bashan* [y] Amos 1. 3.

34 Now the rest of the acts of Jehu, and all that he did, and all his might, *are* they not written in the book of the chronicles of the kings of Israel?

35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.

‡ Heb. *the days were.*

36 And ‡ the time that Jehu reigned over Israel in Samaria *was* twenty and eight years.

CHAP. XI.

1 *Jehoash, being saved by Jehosheba his aunt from Athaliah's massacre of the seed royal, is hid six years in the house of God.* 4 *Jehoiada, giving order to the captains, in the seventh year anointeth him king.* 13 *Athaliah is slain.* 17 *Jehoiada restoreth the worship of God.*

B. C. 884.

AND when [a] Athaliah [b] the mother of Ahaziah saw that her son was dead, she arose and destroyed all the * seed royal.

[a] 2 Chro. 22 10. [b] ch. 8. 26. * Heb. *seed of the kingdom* † 2 Chro. 22. 11. *Jehoshabeath* ‡ Or, *Jehoash.*

2 But † Jehosheba, the daughter of king Joram, sister of Ahaziah, took ‡ Joash the son of Ahaziah, and stole him from among the king's sons *which were* slain; and they hid him, *even* him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

3 And he was with her hid in the house of the LORD six years. And Athaliah did reign over the land.

B. C. 878

4 ¶ And [c] the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son.

[c] 2 Chro. 23. 1, &c.

5 And he commanded them, saying, This *is* the thing that ye shall do; A third part

[d] 1 Chro. 9. 25. of you that enter in [d] on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part *shall be* at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, § that it be not broken down.

§ Or, *from breaking up.* ‖ Or, *companies.* * Heb. *hands.*

7 And two ‖ * parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

[e] 2 Chro. 23. 8.

9 [e] And the captains over the hundreds did according to all *things* that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

B. C. 878

10 And to the captains over hundreds did the priest give king David's spears and shields, that *were* in the temple of the LORD.

11 And the guard stood, every man with his weapons in his hand, round about the king, from the right † corner of the temple to the left corner of the temple, *along* by the altar and the temple.

† Heb. *shoulder*

12 And he brought forth the king's son, and put the crown upon him, and *gave him* the testimony; and they made him king, and anointed him; and they clapped their hands, and said, ‡ [f] God save the king.

‡ Heb. *Let the king live* [f] 1 Sam. 10. 24, &c.

13 ¶ [g] And when Athaliah heard the noise of the guard *and* of the people, she came to the people into the temple of the LORD.

[g] ch. 9. 30. [h] 2 Chro. 23. 13.

14 And when she looked, behold, the king stood by [h] a pillar, as the manner *was*, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her, kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

16 And they laid hands on her; and she went by the way by the which the horses came into the king's house: and there was she slain.

17 ¶ [i] And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; [k] between the king also and the people.

[i] 2 Chro. 23. 16. [k] 2 Sam. 5. 3.

18 And all the people of the land went into the [l] house of Baal, and brake it down; his altars and his images [m] brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And [n] the priest appointed § officers over the house of the LORD.

[l] ch. 10. 26. [m] Deut. 7. 5. 2 Chro. 14. 3. [n] 2 Chro. 23. 18. § Heb. *overseers.*

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.

20 And all the people of the land rejoiced, and the city was in quiet: and they slew Athaliah with the sword *beside* the king's house.

CHAP. XI. Ver. 5. *A third part of you that enter in, &c.*—The captains and other officers who were admitted to the knowledge of Jehoiada's design, came into the temple unarmed that they might give no suspicion; but as David had erected a kind of sacred armory in one of the apartments of the temple, wherein were deposited the weapons and other trophies which he and several other generals had gained from their enemies, Jehoiada took care upon the present occasion to have this magazine of military provisions opened, so that there was no want of any sort of arms. See ver. 10, and *Joseph. Antiq.* lib. ix. cap. 7.

Ver. 6. *Broken down.*—Rather, broken into.

Ver. 8. *Within the ranges.*—Within the lines of the guard.

Ver. 12. *Gave him the testimony.*—The book of the laws.

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B. C. 878. 21 [o] Seven years old *was* Jehoash when he began to reign.

2 Chro. 24. 1.

CHAP. XII.

1 Jehoash reigneth well all the days of Jehoiada. 4 He giveth order for the repair of the temple. 17 Hazael is diverted from Jerusalem by a present of the hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeedeth him.

IN the seventh year of Jehu [a] Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name *was* Zibiah of Beer-sheba.

[o] 2 Chro. 24. 1.

2 And Jehoash did *that which was* right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

3 But [b] the high places were not taken away: the people still sacrificed and burnt incense in the high places.

[b] 1 Kings 15. 14. & 22. 43. 2 ch. 14. 4.

4 ¶ And Jehoash said to the priests, [c] All the money of the * † dedicated things that is brought into the house of the LORD, *even* [d] the money of every one that passeth *the account*, ‡ the money that every man is set at, *and* all the money that § [e] cometh into any man's heart to bring into the house of the LORD,

[c] ch. 22. 4. * Or, *holy things.* † Heb. *a gift.* ‡ Heb. *the soul of the estimation.* Lev. 27. 2. § Heb. *ascendeth upon the heart of a man.* [d] Ex. 30. 13. Lev. 27. 3. [e] Ex. 35. 5. 1 Chro. 29. 9.

5 Let the priests take *it* to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

6 But it was *so, that* ‖ in the three and twentieth year of king Jehoash [f] the priests had not repaired the breaches of the house.

856. ‖ Heb. *in the twentieth year and third year.* [f] 2 Chro. 24. 5.

7 [g] Then king Jehoash called for Jehoiada the priest, and the *other* priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no *more* money of your acquaintance, but deliver it for the breaches of the house.

[g] 2 Chro. 24. 6.

8 And the priests consented to receive no *more* money of the people, neither to repair the breaches of the house.

9 But Jehoiada the priest took [h] a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the * door put therein all the money *that was* brought into the house of the LORD.

[h] 2 Chro. 24. 8, &c. * Heb. *threshold.*

10 And it was *so*, when they saw that *there was* much money in the chest, that the king's † scribe and the high priest came up, and they ‡ put up in bags, and told the money that was found in the house of the LORD.

† Or, *secretary.* ‡ Heb. *bound up.*

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they § laid it out to the carpenters and builders, that wrought upon the house of the LORD,

§ Heb. *brought it forth.*

12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that ‖ was laid out for the house to repair *it*.

‖ Heb. *went forth.*

13 Howbeit [i] there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money *that was* brought into the house of the LORD:

[i] See 2 Chro. 24. 14.

B. C. 856.

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover [k] they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

[k] ch. 22. 7.

16 [l] The trespass money and sin money was not brought into the house of the LORD: [m] it was the priests'.

[l] Lev. 5. 15, 18. [m] Lev. 7. 7. Num. 18. 9.

17 ¶ Then [n] Hazael king of Syria went up, and fought against Gath, and took it: and [o] Hazael set his face to go up to Jerusalem.

cir. 840. [n] ch. 8. 12. [o] See 2 Chro. 24. 23.

18 And Jehoash king of Judah [p] took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold *that was* found in the treasures of the house of the LORD, and in the king's house, and sent *it* to Hazael king of Syria: and he * went away from Jerusalem.

[p] 1 Kings 15. 18. ch. 16. 8. * Heb. *went up.*

19 ¶ And the rest of the acts of Joash, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

20 And [q] his servants arose, and made a conspiracy, and slew Joash in † the house of Millo, which goeth down to Silla.

[q] ch. 14. 5. 2 Chro. 24. 25. 839. † Or, *Beth-millo.*

21 For [r] Jozachar the son of Shimeath, and Jehozabad the son of ‡ Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and [s] Amaziah his son reigned in his stead.

[r] 2 Chro. 24. 26. *Zabad.* ‡ Or, *Samareth.* 839. [s] 2 Chro. 24. 27.

CHAP. XIII.

1 Jehoahaz's wicked reign. 3 Jehoahaz, oppressed by Hazael, is relieved by prayer. 8 Joash succeedeth him. 10 His wicked reign. 12 Jeroboam succeedeth him. 14 Elisha dying prophesieth to Joash three victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazael dying, Joash getteth three victories over Ben-hadad.

IN * the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, *and reigned* seventeen years.

856. * Heb. *the twentieth year and third year.*

2 And he did *that which was* evil in the sight of the LORD, and † followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

† Heb. *walked after.*

3 ¶ And [a] the anger of the LORD was kindled against Israel, and he delivered them into the hand of [b] Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all *their* days.

cir. 819. [a] Judg. 2. 14. [b] ch. 8. 12.

4 And Jehoahaz [c] besought the LORD, and the LORD hearkened unto him: for [d] he saw the oppression of Israel, because the king of Syria oppressed them.

cir. 842. [c] Ps. 78. 34. [d] Ex. 3. 7. ch. 14. 26.

5 (* And the LORD gave Israel a saviour, so that they went out from under the hand

* See ver 25. & ch. 14. 25, 27.

CHAP. XII. Ver. 4. *Even the money*, &c.—This portion of the verse to the end is thus rendered by Houbigant:—"Whether of the money of those that pass by, or the money with which every man will redeem his soul: all the money, in fine, which it shall seem good to any one to bring into the house of the Lord."

CHAP. XIII. Ver. 5. *A saviour.*—A deliverer.

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B. C. 856. of the Syrians: and the children of Israel
‡ Heb *as yesterday and third day.* dwelt in their tents, ‡ as beforetime.

6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, *but* § walked therein: [f]and there ‖ remained the grove also in Samaria.)

7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king
g Amos 1. 3. | | of Syria had destroyed them, [g]and had made them like the dust by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, *are* they not written in the book of the chronicles of the kings of Israel?

839. 9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and * Joash
* ver 10, *Jehoash.* † Alone. kil. his son reigned in his † stead.

10 ¶ In the thirty and seventh year of Joash king of Judah began ‡ Jehoash the
‡ In concert with his father, ch. 14 1. son of Jehoahaz to reign over Israel in Samaria, *and reigned* sixteen years.

11 And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: *but* he walked therein.

h ch. 14. 15. 12 [h]And the rest of the acts of Joash, and
i See ver. 14. & 25. [i]all that he did, and [k]his might wherewith
k ch. 14. 9, &c. 2 Chro. 25. 17, &c he fought against Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

825. 13 And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 ¶ Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father,
l ch. 2. 12. my father, [l]the chariot of Israel, and the horsemen thereof.

15 And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

16 And he said to the king of Israel,
§ Heb. *Make thine hand to ride.* § Put thine hand upon the bow. And he put his hand *upon it:* and Elisha put his hands upon the king's hands.

17 And he said, Open the window eastward. And he opened *it.* Then Elisha said,
m Ecclus. 48. 13. Shoot. And he shot. [m]And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou
n 1 Kings 20. 26. shalt smite the Syrians in [n]Aphek, till thou have consumed *them.*

18 And he said, Take the arrows. And he took *them.* And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed *it:* [o]whereas now thou shalt smite Syria *but* thrice.

B. C. 825
o ver. 25.

20 ¶ And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. cir. 825.

21 And it came to pass, as they were burying a man, that, behold, they spied a band *of men;* and they cast the man into the sepulchre of Elisha: and when the man
‖ Heb. *went down.* ‖ was let down, and touched the bones of Elisha, [p]he revived, and stood up on his feet.
p Eccles. 48. 14. q Is. 9. 12.

22 ¶ But [q]Hazael king of Syria oppressed Israel all the days of Jehoahaz.

r ch. 14. 27 23 [r]And the LORD was gracious unto them, and had compassion on them, and
s Ex. 2. 24, 25. t Ex. 32. 13 [s]had respect unto them, [t]because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his * presence as yet.
* Heb. *face.*

24 So Hazael king of Syria died; and Ben-hadad his son reigned in his stead. cir. 820

25 And Jehoash the son of Jehoahaz
† Heb. *returned and took* cir. 806 † took again out of the hand of Ben-hadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. [u]Three times did Joash beat him,
u ver. 18, 19. and recovered the cities of Israel.

CHAP. XIV.

1 *Amaziah's good reign.* 5 *His justice on the murderers of his father.* 7 *His victory over Edom.* 8 *Amaziah, provoking Jehoash, is overcome and spoiled.* 15 *Jeroboam succeedeth Jehoash.* 17 *Amaziah slain by a conspiracy.* 21 *Azariah succeedeth him.* 23 *Jeroboam's wicked reign.* 28 *Zachariah succeedeth him.*

839 IN [a]the second year of Joash son of Jehoahaz king of Israel reigned [b]Amaziah
a ch. 13. 10 b 2 Chro 25. 1 the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

c ch. 12 3. 4 [c]Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants [d]which had slain the king
d ch. 12 20. his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, [e]The
e Deut. 24. 16. Jer. 31. 4, 30. fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put
cir. 827. f 2 Chro 25. 11. to death for his own sin.

n 2 Sam. 8. 13. Ps. 60. title. * Or, *the rock* 7 [f]He slew of Edom in [g]the valley of salt ten thousand, and took * Selah by war,
g Josh. 15. 38. cir. 826. Joseph. Ant. IX. [h]and called the name of it Joktheel unto this day.

Ver. 15. *Take bow and arrows.*—This is merely a symbolical representation of the deliverance about to be granted by the Divine favour.

Ver. 19. *And the man of God was wroth.*—"It is not difficult to apprehend, that when the prophet, by God's command, directed the king to perform a significant action, whose meaning God had beforehand explained to his servant, he had himself been informed of this among other particulars, that the Syrians should be smitten as often as the king smote upon the ground, when the prophet should order him (omit in general words) to smite it. Hence the prophet's anger, occasioned by his love of his country, on the king's stopping after he had smitten thrice."—*Bishop Warburton.*

Chap. xiv. Ver 7. *Took Selah—and called the name of it Joktheel.*—"As Selah in the Hebrew signifies a rock, and answers exactly to the Greek word *Petra*, the generality of commentators have with good reason agreed, that this SELAH is the same with PETRA, the metropolis of Arabia Petræa, whence the whole country, which was also very rocky, took its name. He called it Joktheel, which signifies, 'obedience to God,' probably as having obliged the inhabitants to observe the laws and statutes of Moses."—*Grotius and Dr. Wells.*

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B. C. cir. 826.

8 ¶ [t] Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, [k] The thistle that *was* in Lebanon sent to the [l] cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that *was* in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and [m] thine heart hath lifted thee up: glory *of this*, and tarry † at home: for why should-est thou meddle to *thy* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at [n] Beth-shemesh, which *belongeth* to Judah.

12 And Judah ‡ was put to the worse before Israel; and they fled every man to their tents.

13 And Jehoash king of Israel took Amaziah king of Judah the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from [o] the gate of Ephraim unto [p] the corner gate, four hundred cubits.

14 And he took all [q] the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, and hostages, and returned to Samaria.

cir. 825.

15 ¶ [r] Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, *are* they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ [s] And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, *are* they not written in the book of the chronicles of the kings of Judah?

19 Now [t] they made a conspiracy against him in Jerusalem: and he fled to [u] Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took [x] Azariah, which *was* sixteen years old, and made him king instead of his father Amaziah.

22 He built [y] Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, *and reigned* forty and one years.

B. C. 825.

24 And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

25 He restored the coast of Israel [z] from the entering of Hamath unto [a] the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant [b] Jonah, the son of Amittai, the prophet, which *was* of [c] Gath-hepher.

26 For the LORD [d] saw the affliction of Israel, *that it was* very bitter: for [e] *there was* not any shut up, nor any left, nor any helper for Israel.

27 [f] And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [g] *which belonged* to Judah, for Israel, *are* they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, *even* with the kings of Israel; and [h] Zachariah his son reigned in his stead.

CHAP. XV.

1 *Azariah's good reign.* 5 *He dying a leper, Jotham succeedeth.* 8 *Zechariah, the last of Jehu's generation, reigning ill, is slain by Shallum.* 13 *Shallum, reigning a month, is slain by Menahem.* 16 *Menahem strengtheneth himself by Pul.* 21 *Pekahiah succeedeth him.* 23 *Pekahiah is slain by Pekah.* 27 *Pekah is oppressed by Tiglath-pileser, and slain by Hoshea.* 32 *Jotham's good reign.* 36 *Ahaz succeedeth him.*

cir. 810.

IN the twenty and seventh year of Jeroboam king of Israel [a] began [b] Azariah son of Amaziah king of Judah to reign.

2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name *was* Jecholiah of Jerusalem.

3 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah had done;

4 [c] Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

5 ¶ And the LORD [d] smote the king, so that he was a leper unto the day of his death, and [e] dwelt in a several house. And Jotham the king's son *was* over the house, judging the people of the land.

6 And the rest of the acts of Azariah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers; and [f] they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

cir. 758.

8 ¶ In the thirty and eighth year of Azariah king of Judah did Zachariah the son

cir. 772. There having been an interregnum of 11 years.

Ver. 8. *Let us look one another in the face.*—That is, Let our armies meet face to face.
CHAP. XV. Ver. 5. *In a several house.*—In a house apart from the palace.

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B. C. cir. 772. of Jeroboam reign over Israel in Samaria six months.

9 And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

cir. 772. 10 And Shallum the son of Jabesh conspired against him, and [g] smote him before the people, and slew him, and reigned in his stead.

g As prophesied, Amos 7. 9.

11 And the rest of the acts of Zachariah, behold, they *are* written in the book of the chronicles of the kings of Israel.

A ch. 10. 30. 12 This *was* [h] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth *generation*. And so it came to pass.

cir. 772. 13 ¶ Shallum the son of Jabesh began to reign in the nine and thirtieth year of [i] Uzziah king of Judah; and he reigned * a full month in Samaria.

i Matt. 1. 8, 9, called Ozias, and ver. 1, *Azariah*. * Heb. *a month of days*. k 1 Kings 14. 17.

14 For Menahem the son of Gadi went up from [k] Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they *are* written in the book of the chronicles of the kings of Israel.

l 1 Kings 4. 24. 16 ¶ Then Menahem smote [l] Tiphsah, and all that *were* therein, and the coasts thereof from Tirzah: because they opened not *to him*, therefore he smote *it*; *and* all

m ch. 8. 12. [m] the women therein that were with child he ripped up.

772 17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, *and reigned* ten years in Samaria.

18 And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

771. n 1 Chro. 5. 26. Is. 9. 1. Hos. 8. 9.

19 *And* [n] Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to [o] confirm the kingdom in his hand.

o ch. 14. 5.

† Heb. *caused to come forth*.

20 And Menahem † exacted the money of Israel, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

761. 23 ¶ In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, *and reigned* two years.

24 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin. B. C. 761.

759

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

759. 27 ¶ In the two and fiftieth year of Azariah king of Judah [p] Pekah the son of Remaliah began to reign over Israel in Samaria, *and reigned* twenty years.

p Is. 7. 1.

28 And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

740. 29 In the days of Pekah king of Israel [q] came Tiglath-pileser king of Assyria, and took [r] Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria.

q 1 Chro. 5. 26. Is. 9. 1. r 1 Kings 15. 20.

739 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and [s] reigned in his stead, [t] in the twentieth year of Jotham the son of Uzziah.

s After an Anarchy of some years, ch. 17. 1. Hos. 10. 3, 7, 15. t In the Fourth Year of Ahaz, in the Twentieth Year after Jotham had begun to reign: Usher. 758

31 And the rest of the acts of Pekah, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

32 ¶ In the second year of Pekah the son of Remaliah king of Israel began [u] Jotham the son of Uzziah king of Judah to reign.

u 2 Chro. 27. 1

33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name *was* Jerusha, the daughter of Zadok.

34 And he did *that which was* right in the sight of the LORD: he did [x] according to all that his father Uzziah had done.

x ver. 3

35 ¶ [y] Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. [z] He built the higher gate of the house of the LORD.

y ver. 4.

z 2 Chro. 27. 3, &c.

36 ¶ Now the rest of the acts of Jotham, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

37 In those days the LORD began to send against Judah [a] Rezin the king of Syria, and [b] Pekah the son of Remaliah.

cir. 742. At the end of Jotham's reign. a ch. 16. 5. Is. 7. 1. b ver. 27.

38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead. 742.

CHAP. XVI.

1 *Ahaz's wicked reign.* 5 *Ahaz, assailed by Rezin and Pekah, hireth Tiglath-pileser against them.* 10 *Ahaz sending a pattern of an altar from Damascus to Urijah directeth the brazen altar to his own devotion.* 17 *He spoileth the temple.* 19 *Hezekiah succeedeth him.*

Ver. 29. *Tiglath-pileser.*—Dean Prideaux considers this king to be identical with Arbaces, who rebelled against Sardanapolus in conjunction with Belesis the Nabonassar of Scripture.

Ver. 30. *In the twentieth year.*—At verse 33 it is said that Jotham reigned but sixteen years. "The plain way of solving the difficulty is by supposing that Jotham reigned four or more years with his father Azariah." *—Bishop Patrick.*

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B. C. cir. 742.

a 2 Chro. 28. &c.

IN the seventeenth year of Pekah the son of Remaliah [a] Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old *was* Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not *that which was* right in the sight of the LORD his God, like David his father.

b Lev. 18. 21. 2 Chro. 28. 3. Is. 30. 33. Jer. 7. 31. c Deut. 12. 31.

3 But he walked in the way of the kings of Israel, yea, [b] and made his son to pass through the fire, according to the [c] abominations of the heathen, whom the LORD cast out from before the children of Israel.

d Deut. 12. 2. 1 Kings 14. 23.

4 And he sacrificed and burnt incense in the high places, and [d] on the hills, and under every green tree.

712 e Is. 7. 1, 4, &c.

5 ¶ [e] Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.

f ch. 14. 22.

6 At that time Rezin king of Syria [f] recovered Elath to Syria, and drave the Jews from * Elath: and the Syrians came to Elath, and dwelt there unto this day.

* Heb. *Elath.*

g ch. 15. 29. † Heb. *Tilgath-pilneser*, 1 Chro. 5. 26. & 2 Chro. 28. 20. *Tilgath pilneser.*

7 So Ahaz sent messengers [g] to † Tiglath-pileser king of Assyria, saying, I *am* thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

730. h ch. 12. 18. 2 Chro. 28. 21.

8 And Ahaz [h] took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

9 And the king of Assyria hearkened unto him: for the king of Assyria went up against ‡ Damascus, and [i] took it, and carried *the people of* it captive to Kir, and slew Rezin.

‡ Heb. *Dammesek.* i Foretold, Amos 1. 5.

10 ¶ And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that *was* at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made *it* against king Ahaz came from Damascus.

k 2 Chro. 26. 16, 19.

12 And when the king was come from Damascus, the king saw the altar: and [k] the king approached to the altar, and offered thereon.

§ Heb. *which were his.*

13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of § his peace offerings, upon the altar.

l 2 Chro. 4. 1.

14 And he brought also [l] the brasen altar, which *was* before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

m Ex. 29. 38, 40, 41.

15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn [m] the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire *by*.

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16 Thus did Urijah the priest, according to all that king Ahaz commanded.

17 ¶ [n] And king Ahaz cut off * the borders of the bases, and removed the laver from off them; and took down [p] the sea from off the brasen oxen that *were* under it, and put it upon a pavement of stones.

739 n 2 Chro. 28. 24. * 1 Kings 7. 27, 28. p 1 Kings 7 23, 25.

18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

19 ¶ Now the rest of the acts of Ahaz which he did, *are* they not written in the book of the chronicles of the kings of Judah?

726. q 2 Chro. 28 27.

20 And Ahaz slept with his fathers, and [q] was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

CHAP. XVII.

1 Hoshea's wicked reign. 2 Being subdued by Shalmaneser, he conspireth against him with So king of Egypt. 5 Samaria for their sins is captivated. 24 The strange nations, which were transplanted in Samaria, being plagued with lions, make a mixture of religions.

730. a After an Interregnum, ch. 15. 30.

IN the twelfth year of Ahaz king of Judah began [a] Hoshea the son of Elah to reign in Samaria over Israel nine years.

2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

b ch. 18. 9.

3 ¶ Against him came up [b] Shalmaneser king of Assyria; and Hoshea became his servant, and * gave him † presents.

* Heb. *rendered.* 2 Sam. 8. 2. † Or, *tribute.*

4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

725.

723 c ch. 18. 9.

5 ¶ Then [c] the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

721. d ch. 18. 10, 11. Hos. 13. 16. foretold. e Lev. 26. 33. Deut. 28. 36, 64 & 29. 27, 28. f 1 Chro. 5. 26.

6 ¶ [d] In the ninth year of Hoshea the king of Assyria took Samaria, and [e] carried Israel away into Assyria, [f] and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

7 For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

g Lev. 18. 3. Deut. 18. 9. ch. 16. 3.

8 And [g] walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

9 And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high

CHAP. XVI. Ver. 7. *I am thy servant and thy son.*—I will be to thee as a servant and a son. My obedience shall have the diligence of the one and the earnestness of the other.

Ver. 15. *And the covert for the sabbath.*—"Something," says Mr. Locke, "which seems to have been made for this purpose; that, on the Sabbath-days, there coming a great throng, the porch not able to contain them, they might be kept under this covering from the injuries of the weather."

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B. C. 721.

places in all their cities, [h] from the tower of the watchmen to the fenced city.

10 [i] And they set them up ‡ images and [k] groves [l] in every high hill, and under every green tree:

11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

12 For they served idols, [m] whereof the LORD had said unto them, [n] Ye shall not do this thing.

13 Yet the LORD testified against Israel, and against Judah, § by all the prophets, *and by* all [o] the seers, saying, [p] Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

14 Notwithstanding they would not hear, but [q] hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

15 And they rejected his statutes, [r] and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed [s] vanity, and [t] became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should [u] not do like them.

16 And they left all the commandments of the LORD their God, and [x] made them molten images, *even* two calves, [y] and made a grove, and worshipped all the host of heaven, [z] and served Baal.

17 [a] And they caused their sons and their daughters to pass through the fire, and [b] used divination and enchantments, and [c] sold themselves to do evil in the sight of the LORD, to provoke him to anger.

18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left [d] but the tribe of Judah only.

19 Also [e] Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

20 And the LORD rejected all the seed of Israel, and afflicted them, and [f] delivered them into the hand of spoilers, until he had cast them out of his sight.

21 For [g] he rent Israel from the house of David; and [h] they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

23 Until the LORD removed Israel out of his sight, [i] as he had said by all his servants the prophets. [k] So was Israel carried away out of their own land to Assyria unto this day.

24 ¶ [l] And the king of Assyria brought *men* [m] from Babylon, and from Cuthah, and from [n] Ava, and from Hamath, and from Sepharvaim, and placed *them* in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

25 And *so* it was at the beginning of their dwelling there, *that* they feared not the LORD: therefore the LORD sent lions among them, which slew *some* of them.

26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

27 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

28 Then one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

29 Howbeit every nation made gods of their own, and put *them* in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

30 And the men of [o] Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

31 [p] And the Avites made Nibhaz and Tartak, and the Sepharvites [q] burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.

32 So they feared the LORD, [r] and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

33 [s] They feared the LORD, and served their own gods, after the manner of the nations || whom they carried away from thence.

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, [t] whom he named Israel;

35 With whom the LORD had made a covenant, and charged them, saying, [u] Ye shall not fear other gods, nor [x] bow yourselves to them, nor serve them, nor sacrifice to them:

36 But the LORD, who brought you up

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h ch. 18. 8.

i 1 Kings 14. 23. Is. 57. 5. Jer. 2. 20. Hos. 4. 13.

k Heb. *statues.*

l Ex. 34. 13. Deut. 16. 21. Mic. 5. 14.

m Deut. 12. 2. ch. 16. 4.

n Ex. 20. 3, 4. Lev. 26. 1. Deut. 5. 7, 8

o Deut. 4. 19.

§ Heb. *by the hand of all*

o 1 Sam. 9. 9.

p Jer. 18. 11. Ez. 33. 9, & 36. 3.

q Deut. 31. 27. Prov. 29. 1.

r Deut. 29. 25.

s Deut. 32. 21. 1 Sa. 12. 21. Jer. 8. 19. 1 Cor. 8. 4. 1 Pe. 1. 18. Rev. 1. 21.

t Deut. 12. 30. 31.

u Ex. 32. 8. 1 Kin. 12. 28.

x 1 Kings 11. 33.

y 1 Kings 14. 15. 23. & 15. 13. & 16. 33.

z 1 Kings 16. 31. Num. 25. ch. 11. 18.

a Lev. 18. 21. ch. 16. 3. Ezek. 23. 37.

b Deut. 18. 10.

c 1 Kings 21. 20.

d 1 Kings 11. 13, 32.

e Jer. 3. 8.

f ch. 13. 3. & 15. 29.

g 1 Kings 11. 11, 31.

h 1 Kings 12. 20, 28.

i 1 Kings 14. 16.

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k ver. 6

cir. 678.

l Ezra 4. 2, 10.

m See ver 30.

n ch. 18. 34. Isaiah.

o ver. 24.

p Ezra 4. 9.

q Lev. 18. 21. Deut. 12. 31.

r 1 Kings 12. 31.

s Zeph. 1. 5.

‖ Or, *who carried them away from thence.*

t Gen. 32. 28. & 35. 10. 1 Kin. 11. 31.

u Judg. 6. 10.

x Ex. 20. 5.

CHAP. XVII. Ver. 10. *And groves.*—That is, the idols of the groves.

Ver. 30. *The men of Babylon made Succoth-benoth.*—The latter words signify, "The tabernacles of the young women," and it is supposed that these were the places where the young women exposed themselves to prostitution in honour of a Babylonish goddess, called Mylitta. Herodotus gives a particular account of these abominable practices, which there is reason to conclude from this passage the Babylonians introduced into Judæa.—Respecting *Nergal, Ashima,* &c., many conjectures have been formed, but none conclusive. For a full discussion of the subject, the curious reader is referred to *Calmet's Dictionary, Parkhurst's Lexicon,* and *Taylor on Idolatry.*

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B. C. cir. 672.

out of the land of Egypt with great power
y Ex. 6. 6. and y a stretched out arm, z him shall ye
z Deut. 10. 20. fear, and him shall ye worship, and to him
shall ye do sacrifice.

37 And the statutes, and the ordinances,
and the law, and the commandment, which he
a Deut. 5. 32. wrote for you, a ye shall observe to do for
evermore; and ye shall not fear other gods.

38 And the covenant that I have made
b Deut. 4. 23. with you b ye shall not forget; neither shall
ye fear other gods.

39 But the LORD your God ye shall fear;
and he shall deliver you out of the hand of
all your enemies.

40 Howbeit they did not hearken, but
they did after their former manner.

c ver 32, 33. 41 c So these nations feared the LORD,
and served their graven images, both their
children, and their children's children: as
did their fathers, so do they unto this day.

CHAP. XVIII.

1 *Hezekiah's good reign.* 4 *He destroyeth idolatry, and prospereth.* 9 *Samaria is carried captive for their sins.* 13 *Sennacherib invading Judah is pacified by a tribute.* 17 *Rab-shakeh, sent by Sennacherib again, revileth Hezekiah, and by blasphemous persuasions soliciteth the people to revolt.*

cir. 723. NOW it came to pass in the third year
of Hoshea son of Elah king of Israel,
a 2 Chro. 29. 1. & 29. 1. He is called Ezekiah, Matt. 1. 9. *that* a Hezekiah the son of Ahaz king of
Judah began to reign.

2 Twenty and five years old was he when
he began to reign; and he reigned twenty
and nine years in Jerusalem. His mother's
b 2 Chro. 29. 1, *Abijah.* name also *was* b Abi, the daughter of Zachariah.

3 And he did *that which was* right in the
sight of the LORD, according to all that Da-
vid his father did.

c 2 Chro 31. 1. 4 ¶ c He removed the high places, and
* Heb *statues.* brake the * images, and cut down the groves,
d Num. 21. 9. and brake in pieces the d brasen serpent
that Moses had made: for unto those days
the children of Israel did burn incense to
† That is, *a piece of brass.* it: and he called it † Nehushtan.

e ch. 19. 14. Job. 13. 15. Ps. 13. 5 He e trusted in the LORD God of Is-
f ch. 23. 25. rael; f so that after him was none like him
among all the kings of Judah, nor *any* that
were before him.

g Deut. 10. 20. Josh. 23. 8. ‡ Heb. *from after him.* 6 For he g clave to the LORD, *and* de-
parted not ‡ from following him, but kept
his commandments, which the LORD com-
manded Moses.

h 2 Chro 15. 2. 7 And the LORD h was with him; *and*
i 1 Sam 18. 5, 14. Ps. 60. 12. he i prospered whithersoever he went forth:
k ch. 16. 7. and he k rebelled against the king of Assy-
ria, and served him not.

l 1 Chro. 4. 41. Is. 14. 29. § Heb. *Azzah.* 8 l He smote the Philistines, *even* unto
m ch. 17. 9. § Gaza, and the borders thereof, m from the
tower of the watchmen to the fenced city.

9 ¶ And n it came to pass in the fourth
cir. 723. year of king Hezekiah, which *was* the
seventh year of Hoshea, son of Elah king
of Israel, *that* Shalmaneser king of Assy-
ria came up against Samaria, and besieg-
ed it.

cir. 721. 10 And at the end of three years they
took it: *even* in the sixth year of Hezekiah,
o ch. 17. 6. that *is* o the ninth year of Hoshea king of
Israel, Samaria was taken.

p ch. 17. 6 11 p And the king of Assyria did carry
away Israel unto Assyria, and put them q in
B. C. cir. 721. Halah and in Habor *by* the river of Gozan,
q 1 Chro. 5. 26 and in the cities of the Medes:

12 r Because they obeyed not the voice
r ch. 17. 7. Dan. 9. 6, 10. of the LORD their God, but transgressed his
covenant, *and* all that Moses the servant of
the LORD commanded, and would not hear
them, nor do *them*.

713 13 ¶ Now s in the fourteenth year of
s 2 Chro. 32. 1, &c. Is. 36. 1, &c. Eccius. 48. 18. king Hezekiah did ‖ Sennacherib king of
g Heb *Sancherib.* Assyria come up against all the fenced cities
of Judah, and took them.

14 And Hezekiah king of Judah sent to
the king of Assyria to Lachish, saying, I
have offended; return from me: that which
thou puttest on me will I bear. And the
king of Assyria appointed unto Hezekiah
king of Judah three hundred talents of sil-
ver, and thirty talents of gold.

t ch. 16. 8. 15 And Hezekiah t gave *him* all the sil-
ver that was found in the house of the LORD,
and in the treasures of the king's house.

16 At that time did Hezekiah cut off
the gold from the doors of the temple of the
LORD, and *from* the pillars which Hezekiah
king of Judah had overlaid, and gave * it
* Heb *them* to the king of Assyria.

cir. 710. 17 ¶ And the king of Assyria sent Tar-
tan and Rabsaris and Rab-shakeh from
† Heb *heavy* Lachish to king Hezekiah with a † great
host against Jerusalem. And they went up
and came to Jerusalem. And when they
were come up, they came and stood by the
u Is. 7. 3. conduit of the upper pool, u which *is* in the
highway of the fuller's field.

18 And when they had called to the king,
there came out to them Eliakim the son of
Hilkiah, which *was* over the houshold, and
Shebna the ‡ scribe, and Joah the son of
‡ Or, *secretary* Asaph the recorder.

19 And Rab-shakeh said unto them,
Speak ye now to Hezekiah, Thus saith the
great king, the king of Assyria, x What con-
x 2 Chro. 32. 10, &c. fidence *is* this wherein thou trustest?

§ Or, *talkest* ‖ Heb *word of the lips.* 20 Thou § sayest, (but *they are but* ‖ vain
* Or, *But counsel and strength are for the war.* words,) * *I have* counsel and strength for
the war. Now on whom dost thou trust,
that thou rebellest against me?

y Ezek. 29. 6, 7 † Heb. *trustest thee.* 21 y Now, behold, thou † trustest upon
the staff of this bruised reed, *even* upon
Egypt, on which if a man lean, it will go
into his hand, and pierce it: so *is* Pharaoh
king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in
the LORD our God: *is* not that he, z whose
z ver. 4. y 2 Chro. 31. 1 & 32. 12. high places and whose altars Hezekiah hath
taken away, and hath said to Judah and
Jerusalem, Ye shall worship before this altar
in Jerusalem?

‡ Or, *hostages* 23 Now therefore, I pray thee, give
‡ pledges to my lord the king of Assyria,
and I will deliver thee two thousand horses,
if thou be able on thy part to set riders
upon them.

24 How then wilt thou turn away the
face of one captain of the least of my mas-
ter's servants, and put thy trust on Egypt
for chariots and for horsemen?

25 Am I now come up without the LORD

CHAP. XVIII. Ver. 4. *Nehushtan.*—"A brasen bauble."—*Dr. Hales.*

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B. C. cir. 710. against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand *it*: and talk not with us in the Jews' language in the ears of the people that *are* on the wall.

27 But Rab-shakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he* not *sent me* to the men which sit on the wall, that they may eat their own dung, and drink § their own piss with you?

§ Heb. *the waster of their feet.*

28 Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, [a] Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

[a] 2 Chro. 32. 15.

30 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus saith the king of Assyria, || * Make *an agreement* with me by a present, and come out to me, and *then* eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his † cistern:

|| Or, *Seek my favour.* * Heb. *Make with me a blessing,* Gen. 33. 20. & 34. 11. Prov. 18. 16. † Or, *pit.*

32 Until I come and take you away to a land like your own land, [b] a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he ‡ persuadeth you, saying, The LORD will deliver us.

[b] Deut. 8. 7, 8.

‡ Or, *deceiveth.*

33 [c] Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

[c] ch. 19. 12. 2 Chro. 32. 14. Is. 10. 10, 11.

34 [d] Where *are* the gods of Hamath, and of Arpad? where *are* the gods of Sepharvaim, Hena, and [e] Ivah? have they delivered Samaria out of mine hand?

[d] ch. 19. 13.

[e] ch. 17. 24, Ava.

35 Who *are* they among all the gods of the countries, that have delivered their country out of mine hand, [f] that the LORD should deliver Jerusalem out of mine hand?

[f] Dan. 3. 15.

36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which *was* over the houshold, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah [g] with *their* clothes rent, and told him the words of Rab-shakeh.

[g] Is. 36. 7.

CHAP. XIX.

1 *Hezekiah mourning sendeth to Isaiah to pray for them.* 6 *Isaiah comforteth them.* 8 *Sennacherib, going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah.* 14 *Hezekiah's prayer.* 20 *Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion.* 35 *An angel slayeth the Assyrians.* 36 *Sennacherib is slain at Nineveh by his own sons.*

[a] Is. 37. 1, &c. AND [a] it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

2 And he sent Eliakim, which *was* over the houshold, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to [b] Isaiah the prophet the son of Amoz.

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[b] Luke 1. 4, called *Esaias.*

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and * blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

* Or, *provocation.*

4 [c] It may be the LORD thy God will hear all the words of Rab-shakeh, [d] whom the king of Assyria his master hath sent to reproach the living God; and will [e] reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that are † left.

[c] 2 Sam. 16. 12.

[d] ch. 18. 35.

[e] Ps. 50. 21.

† Heb. *found.*

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ [f] And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the [g] servants of the king of Assyria have blasphemed me.

[f] Is. 37. 6, &c.

[g] ch. 18. 17

7 Behold, I will send [h] a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

[h] ver. 35, 36. 37. Jer. 51. 1

8 ¶ So Rab-shakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed [i] from Lachish.

[i] ch. 18. 14.

9 And [k] when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

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[k] See 1 Sam. 23. 27.

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God [l] in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

[l] ch. 18. 5.

11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

12 [m] Have the gods of the nations delivered them which my fathers have destroyed; *as* Gozan, and Haran, and Rezeph, and the children of [n] Eden which *were* in Thelasar?

[m] ch. 18. 33

[n] Ezek. 27. 23.

13 [o] Where *is* the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?

[o] ch. 18. 34.

14 ¶ [p] And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.

[p] Is. 37. 14, &c.

15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, [q] which dwellest *between* the cherubims, [r] thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

[q] 1 Sam. 4. 4. Ps. 80. 1.

[r] 1 Kings 18. 39. Is. 44. 6. Jer. 10. 10, 11, 12.

16 LORD, [s] bow down thine ear, and hear: [t] open, LORD, thine eyes, and see: and hear the words of Sennacherib, [u] which hath sent him to reproach the living God.

[s] Ps. 31. 2.

[t] 2 Chro. 6. 40.

[u] ver. 4.

17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

18 And have ‡ cast their gods into the

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fire: for they *were* no gods, but [x] the work of men's hands, wood and stone: therefore they have destroyed them

19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, [y] that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [z] *That* which thou hast prayed to me against Sennacherib king of Asayria [a] I have heard.

21 This *is* the word that the LORD hath spoken concerning him; The virgin [b] the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem [c] hath shaken her head at thee.

22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against [d] the Holy *One* of Israel.

23 § [e] By thy messengers thou hast reproached the LORD, and hast said, [f] With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down ‖ the tall cedar trees thereof, *and* the choice fir trees thereof: and I will enter into the lodgings of his borders, *and into* * the forest of his Carmel.

24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of † besieged places.

25 ‡ Hast thou not heard long ago *how* § I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that [h] thou shouldest be to lay waste fenced cities *into* ruinous heaps.

26 Therefore their inhabitants were § of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as* [i] the grass on the house tops, and *as corn* blasted before it be grown up.

27 But [k] I know thy ‖ abode, and thy going out, and thy coming in, and thy rage against me.

28 Because thy rage against me and thy tumult is come up into mine ears, therefore [l] I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back [m] by the way by which thou camest.

29 And this *shall be* [n] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

30 [o] And * the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

31 For out of Jerusalem shall go forth a remnant, and † they that escape out of mount Zion: [p] the zeal of the LORD *of hosts* shall do this.

32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

34 For [q] I will defend this city, to save it, for mine own sake, and [r] for my servant David's sake.

35 ¶ And [s] it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at [t] Nineveh.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that [u] Adrammelech and Sharezer [x] his sons [y] smote him with the sword: and they escaped into the land of ‡ Armenia. And [z] Esarhaddon his son reigned in his stead.

B. C. 710.

q ch. 20. 6.

r 1 Kings 11. 13, 13.

s 2 Chro. 32. 21. Is. 37. 36. Ecclus. 48. 21. 1 Mac. 7. 41. 2 Mac. 8. 19.

t Gen. 10. 11. 709

u 2 Chro. 32. 21.

x Tob. 1. 21

y ver. 7. Heb. *Ararat.*

z Ezra 4. 2.

CHAP. XX.

1 *Hezekiah, having received a message of death, by prayer hath his life lengthened.* 8 *The sun goeth ten degrees backward for a sign of that promise.* 12 *Berodach-baladan sending to visit Hezekiah, because of the wonder, hath notice of his treasures.* 14 *Isaiah understanding thereof foretelleth the Babylonian captivity.* 20 *Manasseh succeedeth Hezekiah.*

IN [a] those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, * Set thine house in order; for thou shalt die, and not live.

2 Then he turned his face to the wall, and prayed unto the LORD, saying,

3 I beseech thee, O LORD, [b] remember now how I have [c] walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept † sore.

4 And it came to pass, afore Isaiah was gone out into the middle ‡ court, that the word of the LORD came to him, saying,

5 Turn again, and tell Hezekiah [d] the captain of my people, Thus saith the LORD, the God of David thy father, [e] I have heard thy prayer, I have seen [f] thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and [g] I will defend this city for mine own sake, and for my servant David's sake.

7 And [h] Isaiah said, Take a lump of figs. And they took and laid *it* on the boil, and he recovered.

8 ¶ And Hezekiah said unto Isaiah, [i] What *shall be* the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

713.

a 2 Chro. 32 24, &c. Is. 38. 1, &c.

* Heb. *Give charge concerning thine house.* 2 Sam. 17. 23.

b Neh. 13. 22

c Gen. 17. 1 1 Kings 3. 6.

† Heb *with a great weeping.*

Or, *city.*

d 1 Sam. 9. 16. & 10. 1

e ch. 19. 20. Ps. 65. 2.

f Ps. 39. 12. & 56. 8.

g ch. 19. 34.

h Is. 38. 21.

i See Judg. 6. 17, 37, 39. Is. 7. 11, 14. & 38. 22.

CHAP. XIX. Ver. 21. *The daughter of Zion.*—This refers to the people of the upper city; and "the daughter of Jerusalem," to the inhabitants of the lower city.

Ver 23. *I will enter into the lodgings of his borders.*—"I will take possession of the principal parts of his dominions; such were Lebanon and Carmel esteemed." *The forest of his Carmel.*—"The wood or forest which is in the midst of Carmel."—*Louth.* The particulars of the xviiith, xixth, and xxth chapters will be noticed more at large in the notes upon the parallel places in Isaiah.

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B. C. 713.

9 And Isaiah said, [k]This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the LORD: and [l]he brought the shadow ten degrees backward, by which it had gone down in the § dial of Ahaz.

12 ¶ [m]At that time ‖ Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And [n]Hezekiah hearkened unto them, and shewed them all the house of his * precious things, the silver, and the gold, and the spices, and the precious ointment, and *all* the house of his †‡ armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

14 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, *even* from Babylon.

15 And he said, What have they seen in thine house? and Hezekiah answered, [o]All *the things* that *are* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the LORD.

17 Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, [p]shall be carried into Babylon: nothing shall be left, saith the LORD.

18 And of thy sons that shall issue from thee, which thou shalt beget, [q]shall they take away; § and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, [r]Good *is* the word of the LORD which thou hast spoken. And he said, ‖ *Is it* not *good*, if peace and truth be in my days?

20 ¶ [s]And the rest of the acts of Hezekiah, and all his might, and how he [t]made a pool, and a conduit, and [u]brought water into the city, *are* they not written in the book of the chronicles of the kings of Judah?

21 And [x]Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

CHAP. XXI.

1 *Manasseh's reign.* 3 *His great idolatry.* 10 *His wickedness causeth prophecies against Judah.* 17 *Amon succeedeth him.* 19 *Amon's wicked reign.* 23 *He being slain by his servants, and those murderers slain by the people, Josiah is made king.*

MANASSEH [a]*was* twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name *was* Hephzi-bah.

B. C. cir. 698.

2 And he did *that which was* evil in the sight of the LORD, [b]after the abominations of the heathen, whom the LORD cast out before the children of Israel.

3 For he built up again the high places [c]which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, [d]as did Ahab king of Israel; and [e]worshipped all the host of heaven, and served them.

4 And [f]he built altars in the house of the LORD, of which the LORD said, [g]In Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of the LORD.

6 [h]And he made his son pass through the fire, and observed [i]times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.

7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, [k]In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

8 [l]Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearkened not: and Manasseh [m]seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

10 ¶ And the LORD spake by his servants the prophets, saying,

11 [n]Because Manasseh king of Judah hath done these abominations, [o]*and* hath done wickedly above all that the Amorites did, which *were* before him, and [p]hath made Judah also to sin with his idols:

12 Therefore thus saith the LORD God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of it, both [q]his ears shall tingle.

13 And I will stretch over Jerusalem [r]the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as *a man* wipeth a dish * wiping *it*, and turning *it* upside down.

14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

15 Because they have done *that which was* evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

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[k] See Is. 38. 7, 8.

[l] See Josh. 10. 12, 14. Is. 38. 8. Eccles. 48. 18. § Heb. *degrees.* ver. 9, 10.

[m] Is. 39. 1, &c. ‖ Or, *Merodach-baladan.*

[n] 2 Chro. 32. 27, 31. * Or, *spicery.*

† Or, *jewels.* ‡ Heb. *vessels.*

[o] ver. 13.

[p] ch. 24. 13. & 25. 13. Jer. 27. 21, 22. & 52. 17.

[q] ch. 24. 12. 2 Chro. 33. 11. § Fulfilled, Dan. 1. 3.

[r] 1 Sam. 3. 18. Job 1. 21. Ps. 39. 9. ‖ Or, *shall there not be peace and truth, &c.* cir. 710.

[s] 2 Chro. 32. 32.

[t] Neh. 3. 16.

[u] 2 Chro. 32. 30.

[x] 2 Chro. 32. 33. cir. 698.

B. C. cir. 698.

[a] 2 Chro. 33. 1, &c.

[b] ch. 16. 3.

[c] ch. 18. 4.

[d] 1 Kings 16. 33, 38.

[e] Deut. 4. 19. & 17. 3. ch. 17. 16.

[f] Jer. 32. 34.

[g] 2 Sam. 7. 13. 1 Kings 8. 29. & 9. 3.

[h] Lev. 18. 21. & 20. 2.

[i] ch. 16. 3. & 17. 17.

[k] Lev. 19. 26, 31 ch. 17. 17. Deut. 18. 10, 11.

[k] 2 Sam. 7. 13. 1 Kin. 8. 29 & 9. 3. ch. 23. 27. Ps. 132. 13, 14. Jer. 32. 34.

[l] 2 Sam. 7. 10.

[m] Prov. 29. 12.

[n] ch. 23. 26, 27 & 24. 3, 4. Jer. 15. 4. [o] 1 Kings 21. 26.

[p] ver. 9.

[q] 1 Sam. 3. 11. Jer. 19. 3.

[r] See Is. 34. 11 Lam. 2. 8 Amos. 7. 7, 8.

* Heb. *he wipeth and turneth it upon the face thereof.*

CHAP. XXI. Ver. 13. *I will stretch over Jerusalem the line of Samaria.*—This is a metaphor taken from those who set out men's lots and portions by drawing a line to divide them. The meaning is, that he would give to Jerusalem the same measure which he had given to Samaria. *The plummet of the house of Ahab.* Meaning that, as they had imitated the sin of Ahab, so they should suffer his punishment, whose house was utterly destroyed."—*Bishop Patrick.*

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B. C. 606.

16 [e] Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem † from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

17 ¶ Now [t] the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, *are* they not written in the book of the chronicles of the kings of Judah?

18 And [u] Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

643.

19 ¶ [x] Amon *was* twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name *was* Meshullemeth, the daughter of Haruz of Jotbah.

20 And he did *that which was* evil in the sight of the LORD, [y] as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them:

22 And he [z] forsook the LORD God of his fathers, and walked not in the way of the LORD.

641.

23 ¶ [a] And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, *are* they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and [b] Josiah his son reigned in his stead.

CHAP. XXII.

1 *Josiah's good reign.* 3 *He taketh care for the repair of the temple.* 8 *Hilkiah having found a book of the law, Josiah sendeth to Huldah to enquire of the Lord.* 15 *Huldah prophesieth the destruction of Jerusalem, but respite thereof in Josiah's time.*

641.

JOSIAH [a] *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name *was* Jedidah, the daughter of Adaiah of [b] Boscath.

2 And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and [c] turned not aside to the right hand or to the left.

cir. 624.

3 ¶ [d] And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is [e] brought into the house of the LORD, which [f] the keepers of the * door have gathered of the people:

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5 And let them [g] deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which *is* in the house of the LORD, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit [h] there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, [i] I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have † gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and [k] Achbor the son of ‡ Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great *is* [l] the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of [m] Tikvah, the son of § Harhas, keeper of the ‖ wardrobe; (now she dwelt in Jerusalem * in the college;) and they communed with her.

15 ¶ And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, [n] I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read:

17 [o] Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all

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a ch. 21. 4.
† Heb. *from mouth to mouth.*
f 2 Chro. 33. 11—19.
u 2 Chro. 33. 20.
x 2 Chro. 33. 21—23.
y ver. 2, &c.
z 1 Kings 11. 33.
a 2 Chro. 33. 24, 25.
b Matt. 1. 10. called *Josias.*
a 2 Chro. 34. 1.
b Josh. 15. 39.
c Deut. 5. 32.
d 2 Chro. 34. 8, &c.
e ch. 12. 4. f ch. 12. 9. Ps. 81. 10.
g ch. 12. 11, 12, 14.
h ch. 12. 15
i Deut. 31. 24, &c. 2 Chro. 34. 14, &c.
† Heb. *melted*
k Ahlon. 2 Chro. 34. 20.
‡ Or, *Micah.*
l Deut. 29. 27.
m Tikvath, 2 Chro. 34. 22.
§ Or, *Hasrah.*
‖ Heb. *garments.*
* Or, *in the second part.*
n Deut. 29. 27. Dan. 9. 11, 12, 13, 14
o Deut. 29. 25, 26, 27.

CHAP. XXII. Ver. 8. *I have found the book of the law.*—Probably the original copy of the law, ordered by Moses to be laid up in the ark, but very likely concealed during the impious reigns of the wicked kings who encouraged idolatry.

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B. C. cir. 624. the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

p 2 Chro. 34. 26, &c. 18 But to [p] the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard;

q Ps. 51. 17. Is. 57. 15. r 1 Kings 21. 29. 19 Because thine [q] heart was tender, and thou hast [r] humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become [s] a desolation and [t] a curse, and hast rent thy clothes, and wept before me; I also have heard *thee*, saith the LORD.

s Lev. 26. 31, 32. t Jer. 26. 6. & 44. 22. 20 Behold therefore, I will gather thee unto thy fathers, and thou [u] shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

u Ps. 37. 37. Is. 57. 1, 2.

CHAP. XXIII.

1 *Josiah causeth the book to be read in a solemn assembly.* 3 *He renewelh the covenant of the Lord.* 4 *He destroyeth idolatry.* 15 *He burnt dead men's bones upon the altar of Beth-el, as was foreprophesied.* 21 *He kept a most solemn passover.* 24 *He put away witches and all abomination.* 26 *God's final wrath against Judah.* 29 *Josiah, provoking Pharaoh-necho, is slain by Megiddo.* 31 *Jehoahaz, succeeding him, is imprisoned by Pharaoh-necho, who made Jehoiakim king.* 36 *Jehoiakim's wicked reign.*

a 2 Chro. 34. 29, 30, &c. AND [a] the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.

2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, * both small and great: and he read in their ears all the words of the book of the covenant [b] which was found in the house of the LORD.

* Heb. *from small even unto great.*

b ch. 22. 8.

c ch. 11. 14, 17. 3 ¶ And the king [c] stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for [d] the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

d ch. 21. 3, 7.

† Heb. *caused to cease.* ‡ Heb. *chemarim*, Hos 10. 5. Foretold, Zeph. 1. 4. 5 And he † put down ‡ the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the § planets, and to [e] all the host of heaven.

B. C. cir. 624.

§ Or, *twelve signs, or, constellations.* e ch. 21. 3. f ch. 21. 7. 6 And he brought out the [f] grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon [g] the graves of the children of the people.

g 2 Chro. 34. 4

h 1 Kings 14. 24. & 15. 12. 7 And he brake down the houses [h] of the sodomites, that *were* by the house of the LORD, [i] where the women wove ‖ hangings for the grove.

i Ezek. 16. 16. ‖ Heb. *houses.*

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from [k] Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man's left hand at the gate of the city.

k 1 Kings 15. 22.

l See Ezek. 44. 10—14. 9 [l] Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, [m] but they did eat of the unleavened bread among their brethren.

m 1 Sam 2. 36.

n Is. 30. 33 Jer. 7. 31. & 19. 6, 11, 12, 13. o Josh. 15. 8. p Lev. 18. 21. Deut. 18. 10. Ezek. 23. 37, 39. 10 And he defiled [n] Topheth, which *is* in [o] the valley of the children of Hinnom, [p] that no man might make his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathan-melech, the * chamberlain, which *was* in the suburbs, and burned the chariots of the sun with fire.

* Or, *eunuch, or, officer.*

q See Jer. 19 13. Zeph. 1. 5. 12 And the altars that *were* [q] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which [r] Manasseh had made in the two courts of the house of the LORD, did the king beat down, and † brake *them* down from thence, and cast the dust of them into the brook Kidron.

r ch. 21. 5.

† Or, *ran from thence.*

13 And the high places that *were* before Jerusalem, which *were* on the right hand of ‡ the mount of corruption, which [s] Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

‡ That is, the mount of Olives. s 1 Kings 11. 7

t Ex. 23. 24 Deut. 7. 5, 25. § Heb. *statues.* 14 And he [t] brake in pieces the § images, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover the altar that *was* at Beth-el, *and* the high place [u] which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, *and* stamped *it* small to powder, and burned the grove.

u 1 Kings 12. 25, 33.

Ver. 20. *Thou shalt be gathered into thy grave in peace.*—"Though Josiah was slain in battle, yet he went to his grave in peace, because, as the following words explain, he did not live to see the calamities of the nation, but left it in a peaceable condition."—*Bishop Patrick.*

CHAP. XXIII. Ver. 6. *Brought out the grove.*—Rather, the idol of the grove.

Ver. 7. *Where the women wove hangings.*—"To hide, probably, the unnatural and abominable ceremonies of their idolatrous worship."—*Universal History.*

Ver. 10. *The valley of the children of Hinnom.*—So called because it originally belonged to a family of that name. "It was also called Topheth, which signifies some musical instrument which they sounded that the cries of the children might not be heard: and it is thought that the name of Gehenna is given to hell, from this place, on account of the diabolical sacrifices that were offered here."—*Bishop Pococke.*

Ver. 12. *On the top of the upper chamber of Ahaz.*—On the roof of the king's pal. c,

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O. 634.

16 And as Josiah turned himself, he spied the sepulchres that *were* there in the mount, and sent, and took the bones out of the sepulchres, and burned *them* upon the altar, and polluted it, according to the [z] word of the LORD which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title *is* that that I see? And the men of the city told him, *It is* [y] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.

18 And he said, Let him alone; let no man move his bones. So they let his bones ‖ alone, with the bones of [a] the prophet that came out of Samaria.

19 And all the houses also of the high places that *were* [a] in the cities of Samaria, which the kings of Israel had made to provoke *the LORD* to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

20 And [b] he [*] [c] slew all the priests of the high places that *were* there upon the altars, and [d] burned men's bones upon them, and returned to Jerusalem.

21 ¶ And the king commanded all the people, saying, [e] Keep the passover unto the LORD your God, [f] as *it is* written in the book of this covenant.

22 Surely [g] there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.

24 ¶ Moreover [h] the *workers with* familiar spirits, and the wizards, and the †images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of [i] the law which were written in the book that Hilkiah the priest found in the house of the LORD.

25 [k] And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there *any* like him.

26 ¶ Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, [l] because of all the ‡provocations that Manasseh had provoked him withal.

27 And the LORD said, I will remove Judah also out of my sight, as [m] I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, [n] My name shall be there.

28 Now the rest of the acts of Josiah, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

B. C. cir. 623.

29 ¶ [o] In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at [p] Megiddo, when he [q] had seen him.

610. [o] 2 Chro. 35. 20.

[p] Zech. 12. 11. [q] ch. 14. 8. [r] 2 Chro. 35. 24.

30 [r] And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And [s] the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father stead.

[s] 2 Chro. 36. 1

31 ¶ § Jehoahaz *was* twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name *was* [t] Hamutal, the daughter of Jeremiah of Libnah.

§ Called *Shallum*, 1 Chro. 3. 15. Jer. 22. 11.

[t] ch. 24. 18.

32 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

33 And Pharaoh-nechoh put him in bands [u] at Riblah in the land of Hamath, ‖ that he might not reign in Jerusalem; and [*] put the land to a tribute of an hundred talents of silver, and a talent of gold.

[u] ch. 25. 6. Jer. 52. 27. ‖ Or, *because he reigned.* [*] Heb. *set a mulct upon the land.*

34 And [z] Pharaoh-nechoh made Eliakim, the son of Josiah king in the room of Josiah his father, and [y] turned his name to [z] Jehoiakim, and took Jehoahaz away: [a] and he came to Egypt, and died there.

2 Chro. 36. 2. [z] 2 Chro. 36. 4

[y] See ch. 24. 17. Dan. 1. 7. [z] Matt. 1. 11, called *Jakim.* [a] Jer. 22. 11, 12. Ezek. 19. 3, 4.

35 And Jehoiakim gave [b] the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give *it* unto Pharaoh-nechoh.

[b] ver. 23.

36 ¶ [c] Jehoiakim *was* twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name *was* Zebudah, the daughter of Pedaiah of Rumah.

610. [c] 2 Chro. 36. 5.

37 And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

CHAP. XXIV.

1 *Jehoiakim, first subdued by Nebuchadnezzar, then rebelling against him, procureth his own ruin.* 5 *Jehoiachin succeedeth him.* 7 *The king of Egypt is vanquished by the king of Babylon.* 8 *Jehoiachin's evil reign.* 10 *Jerusalem is taken and carried captive into Babylon.* 17 *Zedekiah is made king, and reigneth ill unto the utter destruction of Judah.*

IN [a] his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

606. 606. 604. 600. [a] 2 Chro. 36. 6. Jer. 25. 1, 9. Dan. 1. 1.

2 [b] And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, [*] according to the word of the LORD, which he spake [*] by his servants the prophets.

[b] Ezek. 19. 8. Jer. 25. 9. & 35. 11.

[c] ch. 20. 17. & 21. 13, 15, 14. & 23. 27. [*] Heb. *by the hand of.*

3 Surely at the commandment of the LORD came *this* upon Judah, to remove

[f] ch. 21. 11, 12. & 24. 3, 4. Jer. 15. 4. ‡ Heb. *angers.*

[m] ch. 17. 18, 20. & 18. 11. & 21. 13.

[n] 1 Kings 8. 29. & 9. 3. ch. 21. 4, 7.

Ver. 20. And burned men's bones upon them.—This was the greatest possible pollution.

CHAP. XXIV. Ver. 1. *Nebuchadnezzar king of Babylon.*—"From this time, before Christ 606, is to be dated the commencement of the Babylonish captivity, which, according to the prediction of Jeremiah, was to last seventy years. This was about a hundred and fifteen years after the destruction of the kingdom of Israel."—*Bishop Tomline.*

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B. C. 600.

them out of his sight, [d] for the sins of Manasseh, according to all that he did:

4 [e] And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

5 ¶ Now the rest of the acts of Jehoiakim, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah?

6 [f] So Jehoiakim slept with his fathers: and Jehoiachin his son reigned in his stead.

7 And [g] the king of Egypt came not again any more out of his land: for [h] the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

8 ¶ † [i] Jehoiachin *was* eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name *was* Nehushta, the daughter of Elnathan of Jerusalem.

9 And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

10 ¶ [k] At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city ‡ was besieged.

11 And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

12 [l] And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his § officers: [m] and the king of Babylon [n] took him [o] in the eighth year of his reign.

13 [p] And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and [q] cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, [r] as the LORD had said.

14 And [s] he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [t] *even* ten thousand captives, and [u] all the craftsmen and smiths: none remained, save [x] the poorest sort of the people of the land.

15 And [y] he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his ‖ officers, and the mighty men of the land, *those* carried he into captivity from Jerusalem to Babylon.

16 And [z] all the men of might, *even* seven thousand, and craftsmen and smiths a thousand, all *that were* strong *and* apt for war, even them the king of Babylon brought captive to Babylon.

17 ¶ And [a] the king of Babylon made Mattaniah [b] his father's brother king in his stead, and [c] changed his name to Zedekiah.

18 [d] Zedekiah *was* twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* [e] Hamutal, the daughter of Jeremiah of Libnah.

19 [f] And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, [g] that Zedekiah rebelled against the king of Babylon.

CHAP. XXV.

1 *Jerusalem is besieged.* 4 *Zedekiah taken, his sons slain, his eyes put out.* 8 *Nebuzar-adan defaceth the city, carrieth the remnant, except a few poor labourers, into captivity,* 13 *spoileth and carrieth away the treasures.* 18 *The nobles are slain at Riblah.* 22 *Gedaliah, who was set over them that remained, being slain, the rest flee into Egypt.* 27 *Evil-merodach advanceth Jehoiachin in his court.*

AND it came to pass [a] in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 And on the ninth *day* of the [b] *fourth* month the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And [c] the city was broken up, and all the men of *war* fled by night by the way of the gate between two walls, which *is* by the king's garden: (now the Chaldees *were* against the city round about:) and [d] *the king* went the way toward the plain.

5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon [e] to Riblah; and they * gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes, and † [f] put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ And in the fifth month, [g] on the seventh *day* of the month, which *is* [h] the nineteenth year of king Nebuchadnezzar king of Babylon, [i] came Nebuzar-adan, ‡ captain of the guard, a servant of the king of Babylon, unto Jerusalem:

9 [k] And he burnt the house of the LORD, [l] and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.

10 And all the army of the Chaldees, that *were with* the captain of the guard, [m] brake down the walls of Jerusalem round about.

11 [n] Now the rest of the people *that were*

B. C. 599.

Ver. 6. *Jehoiakim slept with his fathers.*—"It is plain that this expression can signify no more than that he died as his fathers did; for he neither died in his bed, nor was he buried with his fathers, but lay above ground unburied, according to the prediction of Jeremiah, chap. xxxvi. 30."—*Dr. Dodd.*

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B. C. 588

left in the city, and the § fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

§ Heb. *fallen away.*

12 But the captain of the guard [o] left of the poor of the land *to be* vinedressers and husbandmen.

o ch. 24. 14. Jer. 39. 10. & 40. 7. & 52. 16.

13 And [p] the [q] pillars of brass that *were* in the house of the LORD, and [r] the bases, and [s] the brasen sea that *was* in the house of the LORD, did the Chaldees break in pieces, and carried the brass of them to Babylon.

p ch. 20. 17. Jer. 27. 19. 28. & 52. 17. &c.
q 1 Kings 7. 15.
r 1 Kings 7. 27.
s 1 Kings 7. 23.

14 And [t] the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

t Ex. 27. 3. & Kings 7. 45, 50.

15 And the firepans, and the bowls, *and* such things as *were* of gold, *in* gold, and of silver, *in* silver, the captain of the guard took away.

16 The two pillars, of ‖ one sea, and the bases which Solomon had made for the house of the LORD: [u] the brass of all these vessels was without weight.

‖ Heb. *the one sea*
u 1 Kings 7. 47

17 [x] The height of the one pillar *was* eighteen cubits, and the chapiter upon it *was* brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.

x 1 Kings 7. 15. Jer. 52. 21.

18 ¶ [y] And the captain of the guard took [z] Seraiah the chief priest, and [a] Zephaniah the second priest, and the three keepers of the * door:

y Jer. 52. 24. &c
z 1 Chro. 6. 14 Ezra. 7. 1.
a Jer. 21. 1. & 29. 25.
* Heb. *threshold.*

19 And out of the city he took an † officer that was set over the men of war, and [b] five men of them that ‡ were in the king's presence, which were found in the city, and the § principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land *that were* found in the city:

† Or, *eunuch.*
b See Jer. 52. 25.
‡ Heb. *saw the king's face.*
Esth. 1. 14.
§ Or, *scribe of the captain of the host.*

20 And Nebuzar-adan captain of the guard took these, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. [c] So Judah was carried away out of their land.

B. C. 588.
c Lev. 26. 33. Deut. 28. 36, 64. ch. 23. 27.

22 ¶ [d] And *as for* the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

d Jer. 40. 5.

23 And when all the [e] captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

e Jer. 40. 7, 8, 9.

24 And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

25 But [f] it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed ‖ royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

588.
f Jer. 41. 1, 2.
‖ Heb. *of the kingdom.*

26 And all the people, both small and great, and the captains of the armies, arose, [g] and came to Egypt: for they were afraid of the Chaldees.

g Jer. 43. 4

27 ¶ [h] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth *day* of the month, *that* Evil-merodach king of Babylon in the year that he began to reign [i] did lift up the head of Jehoiachin king of Judah out of prison;

562
h Jer. 52. 31. &c.
i See Gen. 40. 13, 20.

28 And he spake * kindly to him, and set his throne above the throne of the kings that *were* with him in Babylon;

* Heb. *good things with him.*

29 And changed his prison garments: and he did [k] eat bread continually before him all the days of his life.

k 2 Sam. 9. 7.

30 And his allowance *was* a continual allowance given him of the king, a daily rate for every day, all the days of his life.

CHAP. XXV. Ver. 18. *The second priest.*—The High Priest's deputy in circumstances when the former was unable to attend to his ministerial functions.

Ver. 27. *Evil-merodach.*—"That is, Foolish Merodach, so called because he was a very profligate and vicious prince."—*Dean Prideaux.*

The First Book of the CHRONICLES.

B. C. 4004.

CHAP. I.

1 *Adam's line to Noah.* 5 *The sons of Japheth.* 8 *The sons of Ham.* 17 *The sons of Shem.* 24 *Shem's line to Abraham.* 29 *Ishmael's sons.* 32 *The sons of Keturah.* 34 *The posterity of Abraham by Esau.* 43 *The kings of Edom.* 51 *The dukes of Edom.*

B. C. 4004.

a Gen. 4. 25. & 5. 3, 9.

ADAM, [a] Sheth, Enosh,
2 Kenan, Mahalaleel, Jered,
3 Henoch, Methuselah, Lamech,
4 Noah, Shem, Ham, and Japheth.

5 ¶ [b] The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

b Gen. 10. 2, &c.

6 And the sons of Gomer; Ashchenaz, and * Riphath, and Togarmah.

* Or, *Diphath*, as it is in some copies.

I. CHRONICLES. "The ancient Hebrews made but one Book of the Chronicles, which they called *Debri iamim*—'the words of the days,'—that is, diaries or journals; and they supposed those Books to have been taken from the ancient Chronicles of the kings of Judah and Israel, which are so often referred to in these and the Books of Kings. The LXX entitle them 'the Books of that which is omitted;' hereby signifying that this work is a kind of supplement to the other Books of Scripture; and, indeed, we may find many particulars here which are omitted elsewhere. The writer of these Books is not well known. They are generally, says Mr. Locke, attributed to Ezra, who wrote them after the return from captivity, assisted by the prophets Haggai and Zechariah. Compare the last verses of the second Book of Chronicles with the beginning of Ezra. The Books of the Chronicles are so different in names, genealogies and other things, from the other Books of the Bibles, continues Mr. Locke, that very few Jews have ventured to comment upon them. The design of the author was certainly not to write a regular history, but a kind of supplement to the other Books. It is remarkable that he sometimes conceals the dishonour of the saints of God. He mentions not the fact of David and Uriah, nor the idolatry of

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† Or, *Rodanim*, according to some copies. a Gen. 10. 6, &c.

7 And the sons of Javan; Elishah, and Tarshish, Kittim, and † Dodanim.

8 ¶ [a] The sons of Ham; Cush, and Mizraim, Put, and Canaan.

9 And the sons of Cush; Seba, and Havilah, and Sabta, and Raamah, and Sabtecha. And the sons of Raamah; Sheba, and Dedan.

d Gen. 10. 8, 11, &c

10 And Cush [d] begat Nimrod: he began to be mighty upon the earth.

11 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,

12 And Pathrusim, and Casluhim, (of whom came the Philistines,) and [e] Caphthorim.

e Deut. 2 23.

Gen. 10. 15, &c.

13 And [f] Canaan begat Zidon his firstborn, and Heth,

14 The Jebusite also, and the Amorite, and the Girgashite,

15 And the Hivite, and the Arkite, and the Sinite,

16 And the Arvadite, and the Zemarite, and the Hamathite.

g Gen. 10 22. & 11. 10.

17 ¶ The sons of [g] Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and ‡ Meshech.

‡ Or, *Mash*, Gen. 10. 23.

18 And Arphaxad begat Shelah, and Shelah begat Eber.

19 And unto Eber were born two sons: the name of the one *was* § Peleg; because in his days the earth was divided: and his brother's name *was* Joktan.

§ That is, *Division*. Gen. 10 25

h Gen 10. 26.

20 And [h] Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

21 Hadoram also, and Uzal, and Diklah,

22 And Ebal, and Abimael, and Sheba,

23 And Ophir, and Havilah, and Jobab. All these *were* the sons of Joktan.

i Gen. 11. 10, &c. Luke 3. 34, &c.

24 ¶ [i] Shem, Arphaxad, Shelah,

25 [k] Eber, Peleg, Reu,

k Gen. 11. 15.

26 Serug, Nahor, Terah,

l Gen 17. 5.

27 [l] Abram; the same *is* Abraham.

m Gen 21 2 3.

28 The sons of Abraham; [m] Isaac, and [n] Ishmael.

n Gen. 16. 11, 15.

29 ¶ These *are* their generations: The [o] firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

o Gen 25 13 - 16.

30 Mishma, and Dumah, Massa, ‖ Hadad, and Tema,

‖ Or, *Hadar*. Gen 2 . 15

31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael.

cir. 1857. p Gen 25 1, 2.

32 ¶ Now [p] the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.

33 And the sons of Midian; Ephah, and Epher, and Henoch, and Abida, and Eldaah. All these *are* the sons of Keturah.

34 And [q] Abraham begat Isaac. [r] The sons of Isaac; Esau and Israel.

B. C. cir. 1963.

q Gen 21 1, 2. r Gen. 25. 19, 26.

35 ¶ The sons of [s] Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

s Gen. 36. 9, 10.

36 The sons of Eliphaz; Teman, and Omar, * Zephi, and Gatam, Kenaz, and Timna, and Amalek.

* Or, *Zepho*, Gen. 36. 11.

37 The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah.

38 And [t] the sons of Seir; Lotan, and Shobal, and Zibeon, and Anah, and Dishon, and Ezar, and Dishan.

t Gen. 36. 20.

39 And the sons of Lotan; Hori, and † Homam: and Timna *was* Lotan's sister.

† Or, *Heman*, Gen. 36 22

40 The sons of Shobal; ‡ Alian, and Manahath, and Ebal, § Shephi, and Onam. And the sons of Zibeon; Aiah, and Anah.

‡ Or, *Alvan*, Gen. 36. 23. § Or, *Shepho*, Gen. 36. 12.

41 The sons of Anah; [u] Dishon. And the sons of Dishon; ‖ Amram, and Eshban, and Ithran, and Cheran.

u Gen. 36. 25

‖ Or, *Hemdan*, Gen. 36. 26.

42 The sons of Ezer; Bilhan, and Zavan, *and* * Jakan. The sons of Dishan; Uz, and Aran.

* Or, *Akan*, Gen. 36. 27.

43 ¶ Now these *are* the [x] kings that reigned in the land of Edom before *any* king reigned over the children of Israel; Bela the son of Beor: and the name of his city *was* Dinhabah.

cir. 1676. x Gen. 36. 31, &c.

44 And when Bela was dead, Jobab the son of Zerah of Bozrah reigned in his stead.

45 And when Jobab was dead, Husham of the land of the Temanites reigned in his stead.

46 And when Husham was dead, Hadad, the son of Bedab, which smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

47 And when Hadad was dead, Samlah of Masrekah reigned in his stead.

48 [y] And when Samlah was dead, Shaul of Rehoboth by the river reigned in his stead.

y Gen. 36. 37

49 And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

50 And when Baal-hanan was dead, † Hadad reigned in his stead: and the name of his city *was* ‡ Pai; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

† Or, *Hadar*. Gen. 36. 39. ‡ Or, *Pau*, Gen. 36. 39.

51 ¶ Hadad died also. And the [z] dukes of Edom were; duke Timnah, duke § Aliah, duke Jetheth,

cir. 1491. z Gen. 36. 40. § Or, *Alvah*.

52 Duke Aholibamah, duke Elah, duke Pinon,

53 Duke Kenaz, duke Teman, duke Mibzar,

54 Duke Magdiel, duke Iram. These *are* the dukes of Edom.

Solomon; 2 Sam. xxiv. reckons four battles, 1 Chron. xx. but three. That wherein David came off with dishonour is omitted—the encounter of David and Ishbi-benob. St. Jerom, speaking of these Books, says it is a folly to pretend to have a true idea of the sacred writings without them; because in almost every chapter we meet with anecdotes omitted in the Books of Kings, and a great variety of circumstances related in the gospel illustrated and explained. The first Book contains a kind of recapitulation of the sacred history, by genealogies, from the beginning of the world to the death of David, in the year of the world 2299. And the second contains the history of the kings of Judah, and of those of Israel, in part, from the beginning of the reign of Solomon alone to the return from captivity in 3468. Speaking of the difference of names, &c., found in these Books, Calmet remarks very judiciously, that it is not extraordinary that Books which have passed through so many hands, for so many years, should have suffered some alteration in dates and numbers. In copies of Books so ancient, and written in a language so little known, we may certainly wonder rather that there are so few mistakes, than that there are any."—*See Calmet's Preface and Le Clerc's Sentimens de Quelques Théologiens, &c.*

CHAP. I. Ver. 1. *Adam, Sheth, Enosh.*—Adam was the father of Sheth, Sheth of Enosh, and Enosh of Kenan, and so on to Noah.

Ver. 17. *The sons of Shem.*—They were his grandsons, but grandsons are frequently called sons in Scripture.

Ver. 36. *Timna, and Amalek.*—"And Timna, the concubine of Eliphaz, bare to him Amalek."—*Houbigant and Capellus.*

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B. C. cir. 1762.

CHAP. II.

1 *The sons of Israel.* 3 *The posterity of Judah by Tamar.* 13 *The children of Jesse.* 18 *The posterity of Caleb the son of Hezron.* 21 *Hezron's posterity by the daughter of Machir.* 25 *Jerahmeel's posterity.* 34 *Sheshan's posterity.* 42 *Another branch of Caleb's posterity.* 50 *The posterity of Caleb the son of Hur.*

THESE *are* the sons of * Israel; [a] Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

2 Dan, Joseph, and Benjamin, Naphtali, Gad, and Asher.

3 ¶ The sons of [b] Judah; Er, and Onan, and Shelah: *which* three were born unto him of the daughter of [c] Shua the Canaanitess. And [d] Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

4 And [e] Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah *were* five.

5 The sons of [f] Pharez; Hezron, and Hamul.

6 And the sons of Zerah; † Zimri, [g] and Ethan, and Heman, and Calcol, and ‡ Dara: five of them in all.

7 And the sons of [h] Carmi; § Achar, the troubler of Israel, who transgressed in the thing [i] accursed.

8 And the sons of Ethan; Azariah.

9 The sons also of Hezron, that were born unto him; Jerahmeel, and ‖ Ram, and * Chelubai.

10 And Ram [k] begat Amminadab; and Amminadab begat Nahshon, [l] prince of the children of Judah;

11 And Nahshon begat † Salma, and Salma begat Boaz,

12 And Boaz begat Obed, and Obed begat Jesse,

13 ¶ [m] And Jesse begat his firstborn Eliab, and Abinadab the second, and ‡ Shimma the third,

14 Nethaneel the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh:

16 Whose sisters *were* Zeruiah, and Abigail. [n] And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

17 And [o] Abigail bare Amasa: and the father of Amasa *was* § Jether the Ishmeelite.

18 ¶ And Caleb the son of Hezron begat *children* of Azubah *his* wife, and of Jerioth: her sons *are* these; Jesher, and Shobab, and Ardon.

19 And when Azubah was dead, Caleb took unto him [p] Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat [q] Bezaleel.

21 ¶ And afterward Hezron went in to the daughter of [r] Machir the father of Gilead, whom he ‖ married when he *was* threescore years old; and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 [s] And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

B. C. cir. 1471.

24 And after that Hezron was dead in Caleb-ephratah, then Abiah Hezron's wife bare him [t] Ashur the father of Tekoa.

25 ¶ And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, *and* Ahijah.

26 Jerahmeel had also another wife, whose name *was* Atarah; she *was* the mother of Onam.

27 And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur *was* Abihail, and she bare him Ahban and Molid.

30 And the sons of Nadab; Seled, and Appaim: but Seled died without children.

31 And the sons of Appaim; Ishi. And the sons of Ishi; Sheshan. And [u] the children of Sheshan; Ahlai.

32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

33 And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

34 ¶ Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name *was* Jarha.

35 And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.

36 And Attai begat Nathan, and Nathan begat [x] Zabad,

37 And Zabad begat Ephlal, and Ephlal begat Obed.

38 And Obed begat Jehu, and Jehu begat Azariah,

39 And Azariah begat Helez, and Helez begat Eleasah,

40 And Eleasah begat Sisamai, and Sisamai begat Shallum,

41 And Shallum begat Jekamiah, and Jekamiah begat Elishama.

42 ¶ Now the sons of Caleb the brother of Jerahmeel *were*, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron.

43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

44 And Shema begat Raham, the father of Jorkoam: and Rekem begat Shammai.

45 And the son of Shammai *was* Maon: and Maon *was* the father of Beth-zur.

46 And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

47 And the sons of Jahdai; Regem, and Jotham, and Gesham, and Pelet, and Ephah, and Shaaph.

48 Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

* Or, *Jacob.*
a Gen. 29. 32. & 35. 23. & 46. 8. Ex. 1. 2. 1 Chr. 5. 1, 2. & 6. 16. & 7. 1. & 8. 1. & 9. 3.
b Gen. 38. 2. & 46. 12. Num. 26. 19. 1 Chr. 4. 1.
c Gen. 38. 2.
d Gen. 38. 7.
e Gen. 38. 29, 30. Mat. 1. 3.
f Gen. 46. 12. Ruth 4. 18.
† Or, *Zabdi,* Josh. 7. 1.
g 1 Kin. 4. 31.
‡ Or, *Darda.*
h See ch. 4. 1.
§ Or, *Achan*
i Josh. 6. 18. & 7. 1.
‖ Or, *Aram,* Mat. 1. 3, 4.
* Or, *Caleb,* ver. 18, 42.
k Ruth 4. 19, 20. Matt. 1. 4.
l Num. 1. 7. & 2. 3.
cir. 1471.
† Or, *Salmon,* Ruth 4. 21. Mat. 1. 4.
cir. 1090.
m 2 Sam. 16. 6
‡ Or, *Shammah,* 1 Sam. 16. 9.
n 2 Sam. 2. 18.
o 2 Sam. 17. 25.
§ 2 Sam. 17. 25, *Ithra an Israelite.*
cir. 1471.
p ver. 50.
q Ex. 31. 2.
r Num. 27. 1.
‖ Heb. *took.*
s Num. 32. 41. Deut. 3. 14. Josh. 13. 30
t ch. 4. 5.
u See ver 34, 35.
x ch. 11. 41
cir. 1471, &c.

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49 She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb *was* [y] Achsa.

y Josh. 15. 17.

50 ¶ These were the sons of Caleb the son of Hur, the firstborn of * Ephratah; Shobal the father of Kirjath-jearim,

* Or, *Ephrath*, ver. 19.

51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

52 And Shobal the father of Kirjath-jearim had sons; † Haroeh, *and* ‡ half of the Manahethites.

† Or, *Roeah*, ch. 4. 2. ‡ Or, *half of the Menuchites*, or, *Hatzi Hamenuchothi*.

53 And the families of Kirjath-jearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites.

54 The sons of Salma; Beth-lehem, and the Netophathites, § Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

§ Or, *Atarites*, or, *crowns of the house of Joab*.

55 And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, *and* Suchathites. These *are* the [z] Kenites that came of Hemath, the father of the house of [a] Rechab.

z Judg. 1. 16. a Jer. 35. 2.

CHAP. III.

1 *The sons of David.* 10 *His line to Hezekiah.* 17 *The successors of Jeconiah.*

B. C. cir. 1053, &c.

NOW these were the sons of David, which were born unto him in Hebron; the firstborn [a] Amnon, of Ahinoam the [b] Jezreelitess; the second * Daniel, of Abigail the Carmelitess:

a 2 Sam. 3. 2. b Josh. 15. 56. * Or, *Chileab*, 2 Sam. 3. 3.

2 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

3 The fifth, Shephatiah of Abitai: the sixth, Ithream by [c] Eglah his wife.

c 2 Sam. 3. 5.

4 *These* six were born unto him in Hebron; and [d] there he reigned seven years and six months: and [e] in Jerusalem he reigned thirty and three years.

d 2 Sam. 2. 1. e 2 Sam. 5. 5.

5 [f] And these were born unto him in Jerusalem; † Shimea, and Shobab, and Nathan, and [g] Solomon, four, of ‡ Bath-shua the daughter of § Ammiel:

f 2 Sam. 5. 14. ch. 14. 4. † Or, *Shammua*, ‡ Sam. 5. 14. g 2 Sam. 12. 24. ‡ Or, *Bath-sheba*. 2 Sam. 11. 3. § Or, *Eliam*, 2 Sam. 11. 3. ‖ Or, *Elishama*, 2 Sam. 5. 15. * Or, *Beeliada*, ch. 14. 7. h See 2 Sam. 5. 13, 15, 16. i 2 Sam. 13. 1.

6 Ibhar also, and ‖ Elishama, and Eliphelet,

7 And Nogah, and Nepheg, and Japhia,

8 And Elishama, and * Eliada, and Eliphelet, [h] nine.

9 *These were* all the sons of David, beside the sons of the concubines, and [i] Tamar their sister.

10 ¶ And Solomon's son *was* [k] Rehoboam, † Abia his son, Asa his son, Jehoshaphat his son,

k 1 Kin. 11. 43. & 15. 6. † Or, *Abijam*, 1 Kin. 15. 1.

11 Joram his son, ‡ Ahaziah his son, Joash his son,

‡ Or, *Azariah*. 2 Chron. 22. 6. or, *Jehoahaz*, 2 Chron. 21. 17. § Or, *Uzziah*. 2 Kin. 15. 30.

12 Amaziah his son, § Azariah his son, Jotham his son,

13 Ahaz his son, Hezekiah his son, Manasseh his son,

14 Amon his son, Josiah his son.

‖ Or, *Jehoahaz*. 2 Kin. 23. 30. * Or, *Eliakim*, 2 Kin. 23. 34. * Or, *Mattaniah*, 2 Kin. 24. 17

15 And the sons of Josiah *were*, the firstborn ‖ Johanan, the second * Jehoiakim, the third † Zedekiah, the fourth Shallum.

16 And the sons of [l] Jehoiakim: ‡ Jeconiah his son, Zedekiah [m] his son.

B. C. 1053

l Matt. 1. 11. † Or, *Jehoiachin*, 2 Kin. 24. 6. or, *Coniah*, Jer. 22. 24. m 2 Kings 24. 17. being his uncle. ‡ Heb. *Son of*. § Heb. *Captivity*. n Matt. 1. 12.

17 ¶ And the sons of Jeconiah; Assir, § Salathiel [n] his son,

18 Malchiram also, and Pedaiah, and Shenazar, Jecamiah, Hoshama, and Nedabiah.

19 And the sons of Pedaiah *were*, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

20 And Hashubah, and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

22 And the sons of Shechaniah; Shemaiah: and the sons of Shemaiah; [o] Hattush, and Igeal, and Bariah, and Neariah, and Shaphat, six.

o Ezra 8. 2.

23 And the sons of Neariah; Elioenai, and ‖ Hezekiah, and Azrikam, three.

‖ Heb. *Hizkiah*.

24 And the sons of Elioenai *were*, Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

CHAP. IV.

1, 11 *The posterity of Judah by Caleb the son of Hur.* 5 *Of Ashur the posthumous son of Hezron.* 9 *Of Jabez, and his prayer.* 21 *The posterity of Shelah.* 24 *The posterity and cities of Simeon.* 39 *Their conquest of Gedor, and of the Amalekites in mount Seir.*

THE sons of Judah; [a] Pharez, Hezron, and * Carmi, and Hur, and Shobal.

B. C. 1010, &c.

a Gen. xlvi. 29 & xlviii. 1. * Or, *Chelubai*, ch. 2. 9. or, *Caleb*, ch. 2. 18. † Or, *Horeh*, ch. 2. 52.

2 And † Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These *are* the families of the Zorathites.

3 And these *were of* the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister *was* Hazelelponi:

4 And Penuel the father of Gedor, and Ezer the father of Hushah. These *are* the sons of [b] Hur, the firstborn of Ephratah, the father of Beth-lehem.

b ch. 2. 50.

5 ¶ And [c] Ashur the father of Tekoa had two wives, Helah and Naarah.

c ch. 2. 24.

6 And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These *were* the sons of Naarah.

7 And the sons of Helah *were*, Zereth, and Jezoar, and Ethnan.

8 And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.

9 ¶ And Jabez was [d] more honourable than his brethren: and his mother called his name ‡ Jabez, saying, Because I bare him with sorrow.

d Gen. 34. 19. ‡ That is, *sorrowful*.

10 And Jabez called on the God of Israel, saying, § Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest ‖ keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

§ Heb. *If thou wilt, &c.* ‖ Heb. *do me*.

11 ¶ And Chelub the brother of Shuah

CHAP. III. Ver. 16. *Zedekiah his son.*—"Zedekiah is called the son of Jeconiah in a political sense, because he succeeded him, for he was really his uncle, 2 Kings xxiv. 17." *Bishop Wilson.*

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B. C. 1300.

begat Mehir, which *was* the father of Eshton.

12 And Eshton begat Beth-rapha, and Paseah, and Tehinnah the father of * Ir-nahash. These *are* the men of Rechah.

13 And the sons of Kenaz; [e] Othniel, and Seraiah: and the sons of Othniel; † Hathath.

14 And Meonothai begat Ophrah: and Seraiah begat Joab, the father of [f] the ‡ valley of § Charashim; for they were craftsmen.

15 And the sons of Caleb the son of Jephunneh: Iru, Elah, and Naam: and the sons of Elah, ‖ even Kenaz.

16 And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.

17 And the sons of Ezra *were*, Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.

18 And his wife * Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these *are* the sons of Bithiah the daughter of Pharaoh, which Mered took.

19 And the sons of *his* wife † Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.

20 And the sons of Shimon *were*, Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi *were*, Zoheth, and Ben-zoheth.

21 ¶ The sons of Shelah [g] the son of Judah *were*, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,

22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And *these are* ancient things.

23 These *were* the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

24 ¶ The sons of Simeon *were*, ‡ Nemuel, and Jamin, § Jarib, Zerah, *and* Shaul:

25 Shallum his son, Mibsam his son, Mishma his son.

26 And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.

27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, ‖ like to the children of Judah.

28 And they dwelt at [h] Beer-sheba, and Moladah, and Hazar-shual,

29 And at * Bilhah, and at Ezem, and at † Tolad,

30 And at Bethuel, and at Hormah, and at Ziklag,

31 And at Beth-marcaboth, and ‡ Hazar-susim, and at Beth-birei, and at Shaaraim. These *were* their cities unto the reign of David.

32 And their villages *were*, § Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

33 And all their villages that *were* round about the same cities, unto ‖ Baal. These *were* their habitations, and * their genealogy.

34 And Meshobab, and Jamlech, and Joshua the son of Amaziah,

35 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,

36 And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

37 And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

38 These † mentioned by *their* names *were* princes in their families: and the house of their fathers increased greatly.

39 ¶ And they went to the entrance of Gedor, *even* unto the east side of the valley, to seek pasture for their flocks.

40 And they found fat pasture and good, and the land *was* wide, and quiet, and peaceable; for *they* of Ham had dwelt there of old.

41 And these written by name came in the days of Hezekiah king of Judah, and [i] smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks.

42 And *some* of them, *even* of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

43 And they smote [k] the rest of the Amalekites that were escaped, and dwelt there unto this day.

CHAP. V.

1 *The line of Reuben (who lost his birthright) unto the captivity.* 9 *Their habitation and conquest of the Hagarites.* 11 *The chief men and habitations of Gad.* 18 *The number and conquest of Reuben, Gad, and the half of Manasseh.* 23 *The habitations and chief men of that half tribe.* 25 *Their captivity for their sin.*

NOW the sons of Reuben the firstborn of Israel, (for [a] he *was* the firstborn; but, forasmuch as he [b] defiled his father's bed, [c] his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For [d] Judah prevailed above his brethren, and of him *came* the [e] chief * ruler; but the birthright *was* Joseph's:)

3 The sons, *I say*, of [f] Reuben the firstborn of Israel *were*, Hanoch, and Pallu, Hezron, and Carmi.

4 The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,

5 Micah his son, Reaia his son, Baal his son,

6 Beerah his son, whom † Tilgath-pilneser king of Assyria carried away *captive*: he *was* prince of the Reubenites.

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* Or, *the city of Nahash.*

[e] Josh. 15. 17.

† Or, *Hathath, and Meonothai, who begat, &c.*

[f] Neh. 11. 25.

‡ Or, *inhabitants of the valley*

§ That is, *craftsmen.*

‖ Or, *Ubnaz.*

* Or, *the Jewess.*

* Or, *Jehudijah, mentioned before.*

[g] Gen. 38. 1, 5. & 46. 12.

‡ Or, *Jemuel,* Gen. 46. 10. Ex. 6. 15. Num. 26. 12.

§ Or, *Jachin, Zohar.*

‖ Heb *unto.*

[h] Josh. 19. 2.

* Or, *Baloh,* Josh. 19. 3.

† Or, *Eltolad,* Josh. 19. 4.

‡ Or, *Hazar-susah,* Josh. 19. 5.

§ Or, *Ether,* Josh. 19. 7.

[i] 2 Kings 18. 8.

[k] See 1 Sam. 15. 8, 9. & 27. & 2 Sam. 8. 12.

1300, &c

[a] Gen. 29. 32. & 49. 3.

[b] Gen. 35. 22. & 49. 4.

[c] Gen. 48. 15, 22.

[d] Gen. 49. 8, 10. Ps. 60. 7. & 108. 8

[e] Mic. 5. 2. Matt. 2. 6.

* Or, *princes.*

[f] Gen. 46. 9. Ex. 6. 14. Num. 26. 5.

† Or, *Tiglath-pilneser,* 2 Ki. 15. 29 & 16. 7.

CHAP. IV. Ver. 41. *And these written by name.*—See verses 34 to 37.

CHAP. V. Ver. 2. *But the birthright was Joseph's.*—"As Reuben was the eldest son of Jacob, his posterity were, in course, to have enjoyed the privileges of seniority; but he having forfeited that claim by a crime against his father, the double portion which he would have received was given to the two sons of Joseph. Still the dignity and pre-eminence was allotted to the famous tribe of Judah. In this tribe was to be seen the long series of princes and rulers, and out of this was promised the great at of all princes, the Messiah. And this is the reason why Judah's genealogy was here first set down before those of either Reuben or Joseph."—*Tyle.*

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7 And his brethren by their families, [g] when the genealogy of their generations was reckoned, *were* the chief, Jeiel, and Zechariah,

8 And Bela the son of Azaz, the son of ‡ Shema, the son of Joel, who dwelt in [h] Aroer, even unto Nebo and Baal-meon:

9 And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied [i] in the land of Gilead.

10 And in the days of Saul they made war [k] with the Hagarites, who fell by their hand: and they dwelt in their tents § throughout all the east *land* of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the land of [l] Bashan unto Salcah:

12 Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.

13 And their brethren of the house of their fathers *were*, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.

14 These *are* the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

15 Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.

16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of [m] Sharon, upon ‖ their borders.

17 All these were reckoned by genealogies in the days of [n] Jotham king of Judah, and in the days of [o] Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and half the tribe of Manasseh, * of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, *were* four and forty thousand seven hundred and threescore, that went out to the war.

19 And they made war with the Hagarites, with [p] Jetur, and Nephish, and Nodab.

20 And [q] they were helped against them, and the Hagarites were delivered into their hand, and all that *were* with them: for they cried to God in the battle, and he was intreated of them; because they [r] put their trust in him.

21 And they †took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of ‡ men an hundred thousand.

22 For there fell down many slain, because the war *was* of God. And they dwelt in their steads until [s] the captivity.

23 ¶ And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baal-hermon and Senir, and unto mount Hermon.

24 And these *were* the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, § famous men, *and* heads of the house of their fathers.

25 ¶ And they transgressed against the God of their fathers, and went a [t] whoring after the gods of the people of the land, whom God destroyed before them.

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26 And the God of Israel stirred up the spirit of [u] Pul king of Assyria, and the spirit of [x] Tilgath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto [y] Halah, and Habor, and Hara, and to the river Gozan, unto this day.

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CHAP. VI.

1 *The sons of Levi.* 4 *The line of the priests unto the captivity.* 16 *The families of Gershom, Merari, and Kohath.* 49 *The office of Aaron, and his line unto Ahimaas.* 54 *The cities of the priests and Levites.*

THE sons of Levi; [a] * Gershon, Kohath, and Merari.

cir 1200 &c.

2 And the sons of Kohath; Amram, [b] Izhar, and Hebron, and Uzziel.

3 And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; [c] Nadab, and Abihu, Eleazar, and Ithamar.

4 ¶ Eleazar begat Phinehas, Phinehas begat Abishua,

5 And Abishua begat Bukki, and Bukki begat Uzzi,

6 And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,

7 Meraioth begat Amariah, and Amariah begat Ahitub,

8 And [d] Ahitub begat Zadok, and [e] Zadok begat Ahimaaz,

9 And Ahimaaz begat Azariah, and Azariah begat Johanan,

10 And Johanan begat Azariah, (he *it is* [f] that executed the priest's office † in the [g] temple that Solomon built in Jerusalem:)

11 And [h] Azariah begat Amariah, and Amariah begat Ahitub,

12 And Ahitub begat Zadok, and Zadok begat ‡ Shallum,

13 And Shallum begat Hilkiah, and Hilkiah begat Azariah,

14 And Azariah begat [i] Seraiah, and Seraiah begat Jehozadak,

15 And Jehozadak went *into captivity*, [k] when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

16 ¶ The sons of Levi; [l] § Gershom, Kohath, and Merari.

17 And these *be* the names of the sons of Gershom; Libni, and Shimei.

18 And the sons of Kohath *were*, Amram, and Izhar, and Hebron, and Uzziel.

19 The sons of Merari; Mahli, and Mushi. And these *are* the families of the Levites according to their fathers.

20 Of Gershom; Libni his son, Jahath his son, [m] Zimmah his son,

21 ‖ Joah his son, * Iddo his son, Zerah his son, † Jeaterai his son.

22 The sons of Kohath; ‡ Amminadab his son, Korah his son, Assir his son,

23 Elkanah his son, and Ebiasaph his son, and Assir his son,

24 Tahath his son, § Uriel his son, Uzziah his son, and Shaul his son.

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[a] See ver. 35, 36.

25 And the sons of Elkanah; [a] Amasai, and Ahimoth.

26 *As for* Elkanah: the sons of Elkanah; || Zophai his son, and [c] Nahath his son,

27 [p] Eliab his son, Jeroham his son, Elkanah his son.

28 And the sons of Samuel; the firstborn * Vashni, and Abiah.

29 The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,

30 Shimei his son, Haggiah his son, Asaiah his son.

cir. 1220, &c.

31 And these *are they* whom David set over the service of song in the house of the LORD, after that the [q] ark had rest.

[q] ch. 16. 1.

32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and *then* they waited on their office according to their order.

† Heb. *stood.*

33 And these *are* they that † waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of ‡ Toah,

‡ ver. 26, *Nahath*

§ Or, *Zephai.*

35 The son of § Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

‡ ver. 21, *Shaul. Uzziah, Uriel.*

36 The son of Elkanah, the son of ‖ Joel, the son of Azariah, the son of Zephaniah,

37 The son of Tahath, the son of Assir, the son of [r] Ebiasaph, the son of Korah,

[r] Ex. 6. 24.

38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

39 And his brother Asaph, who stood on his right hand, *even* Asaph the son of Berachiah, the son of Shimea,

40 The son of Michael, the son of Baaseiah, the son of Malchiah,

[s] See ver. 21.

41 The son of [s] Ethni, the son of Zerah, the son of Adaiah,

42 The son of Ethan, the son of Zimmah, the son of Shimei,

43 The son of Jahath, the son of Gershom, the son of Levi.

44 And their brethren the sons of Merari *stood* on the left hand: * Ethan the son of † Kishi, the son of Abdi, the son of Malluch,

* Called *Jeduthun*, ch. 9. 16. & 25. 1, 3, 6.

† Or, *Kushaiah*, ch. 15. 17.

45 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

46 The son of Amzi, the son of Bani, the son of Shamer,

47 The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

48 Their brethren also the Levites *were* appointed unto all manner of service of the tabernacle of the house of God.

1444, &c.

49 ¶ But Aaron and his sons offered [t] upon the altar of the burnt offering, and [u] on the altar of incense, *and were appointed* for all the work of the *place* most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

[t] Lev. 1. 9.

[u] Ex. 30. 7.

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50 And these *are* the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,

51 Bukki his son, Uzzi his son, Zerahiah his son,

52 Meraioth his son, Amariah his son, Ahitub his son,

53 Zadok his son, Ahimaaz his son.

[x] Josh. 21.

54 ¶ [x] Now these *are* their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for their's was the lot.

[y] Josh. 21. 11, 12.

55 [y] And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

[z] Josh. 14. 13. & 15. 13.

56 [z] But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

[a] Josh. 21. 13.

57 And [a] to the sons of Aaron they gave the cities of Judah, *namely*, Hebron, *the city* of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,

‡ Or, *Holon*, Josh. 21. 15.

58 And ‡ Hilen with her suburbs, Debir with her suburbs,

§ Or, *Ain*, Josh. 21. 16.

59 And § Ashan with her suburbs, and Beth-shemesh with her suburbs:

‖ Or, *Almon*, Josh. 21. 18.

60 And out of the tribe of Benjamin; Geba with her suburbs, and ‖ Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families *were* thirteen cities.

[b] ver. 66.

61 And unto the sons of Kohath, [b] *which were* left of the family of that tribe, *were cities given* out of the half tribe, *namely*, *out of* the half *tribe* of Manasseh, [c] by lot, ten cities.

[c] Josh. 21. 5.

62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of Merari *were given* by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, [d] twelve cities.

[d] Josh. 21. 7, 34.

64 And the children of Israel gave to the Levites *these* cities with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by *their* names.

[e] ver. 61.

66 And [e] *the residue* of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

[f] Josh. 21. 21.

67 [f] And they gave unto them, *of* the cities of refuge, Shechem in mount Ephraim with her suburbs; *they gave* also Gezer with her suburbs,

[g] See Josh. 21. 22–35, where many of these cities have other names.

68 And [g] Jokmeam with her suburbs, and Beth-horon with her suburbs,

69 And Aijalon with her suburbs, and Gath-rimmon with her suburbs:

70 And out of the half tribe of Manas-

CHAP. VI. Ver. 60. *Thirteen cities.*—"The whole number was thirteen: eleven only are mentioned here; two more, Juttah and Gibeon, being added at Josh. xxi. 16, 17."—*Bishop Patrick.*

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B. C. 1444. seh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

71 Unto the sons of Gershom *were given* out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

72 And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

73 And Ramoth with her suburbs, and Anem with her suburbs:

74 And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

75 And Hukok with her suburbs, and Rehob with her suburbs:

76 And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

77 Unto the rest of the children of Merari *were given* out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

78 And on the other side Jordan by Jericho, on the east side of Jordan, *were given them* out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

79 Kedemoth also with her suburbs, and Mephaath with her suburbs:

80 And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

81 And Heshbon with her suburbs, and Jazer with her suburbs.

CHAP. VII.

1 *The sons of Issachar,* 6 *of Benjamin,* 13 *of Naphtali,* 14 *of Manasseh,* 20, 24 *and of Ephraim.* 21 *The calamity of Ephraim by the men of Gath.* 23 *Beriah is born.* 28 *Ephraim's habitations.* 30 *The sons of Asher.*

1360, &c. NOW the sons of Issachar *were,* [a] Tola, and [*] Puah, Jashub, and Shimrom, four.

a Gen. 46. 13. Num. 26. 23. * *Phuvah, Job.*

2 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, *to wit,* of Tola: *they were* valiant men of might in their generations; [b] whose number *was* in the days of David two and twenty thousand and six hundred.

b 2 Sam. 24. 1, 2. ch. 27. 1.

3 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

4 And with them, by their generations, after the house of their fathers, *were* bands of soldiers for war, six and thirty thousand *men:* for they had many wives and sons.

5 And their brethren among all the families of Issachar *were* valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

c Gen. 46. 21. Num. 26. 38. ch. 8. 1, &c.

6 ¶ *The sons* of [c] Benjamin; Bela, and Becher, and Jediael, three.

7 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of *their* fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four. B. C. 1658

8 And the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Abiah, and Anathoth, and Alameth. All these *are* the sons of Becher.

9 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, *was* twenty thousand and two hundred.

10 The sons of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, *were* seventeen thousand and two hundred *soldiers,* fit to go out for war *and* battle.

12 [d] Shuppim also, and Huppim, the children of † Ir, *and* Hushim, the sons of ‡ Aher.

d Num. 26. 39 *Shupham, and Hupham.* † Or, *Iri, ver.* 7. ‡ Or, *Ahiram,* Num. 26. 29.

13 ¶ The sons of Naphtali; Jahziel, and Guni, and Jezer, and [e] Shallum, thes ons of Bilhah.

e Gen. 46. 24. *Shillem.*

14 ¶ The sons of Manasseh; Ashriel, whom she bare: (*but* his concubine the Aramitess bare Machir the father of Gilead:

15 And Machir took to wife *the sister* of Huppim and Shuppim, whose sister's name *was* Maachah;) and the name of the second *was* Zelophehad: and Zelophehad had daughters.

16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother *was* Sheresh; and his sons *were* Ulam and Rakem.

17 And the sons of Ulam; [f] Bedan. These *were* the sons of Gilead, the son of Machir, the son of Manasseh.

f 1 Sam. 12. 11.

18 And his sister Hammoleketh bare Ishod, and [g] Abiezer, and Mahalah.

g Num. 26. 30. *Jezer.*

19 And the sons of Shemidah were, Ahian, and Shechem, and Likhi, and Aniam.

20 ¶ And [h] the sons of Ephraim; Shuthelah, and Bered his son, and Tahath his son, and Eladah his son, and Tahath his son,

h Num. 26. 35.

21 ¶ And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath *that were* born in *that* land slew, because they came down to take away their cattle.

22 And Ephraim their father mourned many days, and his brethren came to comfort him.

23 ¶ And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

24 (And his daughter *was* Sherah, who built Beth-horon the nether, and the upper, and Uzzen-sherah.)

25 And Rephah *was* his son, also Re-

CHAP. VII. Ver. 6. *The sons of Benjamin—three.*—"In the next chapter, ver. 1, 2, five sons of Benjamin are mentioned. They were ten in all, as we read at Gen. xlvi. 21. Thus either five of them died without issue, or their families were extinct, or their genealogies lost."—*Bishop Patrick.*

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sheph, and Telah his son, and Tahan his son,

26 Laadan his son, Ammihud his son, Elishama his son,

§ Or, *Nun*, Num. 13. 8, 16.

27 § Non his son, Jehoshuah his son.

28 ¶ And their possessions and habitations *were*, Beth-el and the towns thereof, and eastward [i] Naaran, and westward Gezer, with the ‖ towns thereof; Shechem also and the towns thereof, unto * Gaza and the towns thereof:

i Josh. 16. 7. *Naarath.*
j Heb. *daughters.*
* Or, *Azzah*, 1 Mac. 7. 45.

29 And by the borders of the children of [k] Manasseh, Beth-shean and her towns, [l] Taanach and her towns, [l] Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

k Josh. 17. 7.
l Josh. 17. 11.

30 ¶ [m] The sons of Asher; Imnah, and Isuah, and Ishuai, and Beriah, and Serah their sister.

m Gen. 46. 17. Num. 26. 44.

31 And the sons of Beriah; Heber, and Malchiel, who *is* the father of Birzavith.

32 And Heber begat Japhlet, and [n] Shomer, and Hotham, and Shua their sister.

n ver 24, *Shamer.*

33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These *are* the children of Japhlet.

34 And the sons of ° Shamer; Ahi, and Rohgah, Jehubbah, and Aram.

o ver 32, *Shomer.*

35 And the sons of his brother Helem; Zophah, and Imna, and Shelesh, and Amal.

36 The sons of Zophah; Suah, and Harnepher, and Shual, and Beri, and Imrah,

37 Bezer, and Hod, and Shamma, and Shilshah, and Ithran, and Beera.

38 And the sons of Jether; Jephunneh, and Pispah, and Ara.

39 And the sons of Ulla; Arah, and Haniel, and Rezia.

40 All these *were* the children of Asher, heads of *their* father's house, choice *and* mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battle *was* twenty and six thousand men.

CHAP. VIII.

1 *The sons and chief men of Benjamin.* 33 *The stock of Saul and Jonathan.*

1400, &c. a Gen. 46. 21. Num. 26. 38. ch. 7. 6.

NOW Benjamin begat [a] Bela his firstborn, Ashbel the second, and Aharah the third,

2 Nohath the fourth, and Rapha the fifth.

° Or, *Ard*, Gen. 46. 21.

3 And the sons of Bela were, * Addar, and Gera, and Abihud,

4 And Abishua, and Naaman, and Ahoah.

† Or, *Shupham*, Num. 26. 39. *Shephupham*, ch. 7. 12.

5 And Gera, and † Shephuphan, and Huram.

6 And these *are* the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to [b] Manahath:

b ch. 2. 52

7 And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

8 And Shaharaim begat *children* in the country of Moab, after he had sent them away; Hushim and Baara *were* his wives.

9 And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,

10 And Jeuz, and Shachia, and Mirma. These *were* his sons, heads of the fathers.

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11 And of Hushim he begat Abitub, and Elpaal.

12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

13 Beriah also, and [c] Shema, who *were* heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:

c ver. 21.

14 And Ahio, Shashak, and Jeremoth,

15 And Zebadiah, and Arad, and Ader,

16 And Michael, and Ispah, and Joha, the sons of Beriah;

17 And Zebadiah, and Meshullam, and Hezeki, and Heber,

18 Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;

19 And Jakim, and Zichri, and Zabdi,

20 And Elienai, and Zilthai, and Eliel,

21 And Adaiah, and Beraiah, and Shimrath, the sons of ‡ Shimhi;

‡ Or, *Shema*, ver. 13

22 And Ishpan, and Heber, and Eliel,

23 And Abdon, and Zichri, and Hanan,

24 And Hananiah, and Elam, and Antothijah,

25 And Iphedeiah, and Penuel, the sons of Shashak;

26 And Shamsherai, and Shehariah, and Athaliah,

27 And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.

28 These *were* heads of the fathers, by their generations, chief *men*. These dwelt in Jerusalem.

29 And at Gibeon dwelt the § father of Gibeon; whose [d] wife's name *was* Maachah:

§ Called *Jehiel* ch. 9. 35.
d ch. 9. 35.

30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nanab,

31 And Gedor, and Ahio, and ‖ Zacher.

‖ Or, *Zecher*, ver. 37.

32 And Mikloth begat * Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.

* Or, *Shimeam*, ch. 9. 38.

33 ¶ And [e] Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchi-shua, and [f] Abinadab, and † Eshbaal.

e 1 Sam. 14. 51.
f 1 Sam. 14. 49. *Ishui.*

34 And the son of Jonathan *was* ‡ Merib-baal; and Merib-baal begat [g] Micah.

† Or, *Ishbosheth*, 2 Sam. 2. 8.
‡ Or, *Meribbaal*, 2 Sam. 4. 4. & 9. 6, 10.

35 And the sons of Micah *were*, Pithon, and Melech, and Tarea, and Ahaz.

g 2 Sam. 9. 12.

36 And Ahaz begat [h] Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,

§ Or, *Tekrea*, ch. 9. 41.
h *Jarah*, ch. 9. 42

37 And Moza begat Binea: [i] Rapha *was* his son, Eleasah his son, Azel his son:

i ch. 9. 43, *Rephaiah.*

38 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these *were* the sons of Azel.

39 And the sons of Eshek his brother *were*, Ulam his firstborn, Jehush the second, and Eliphelet the third.

40 And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these *are* of the sons of Benjamin.

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CHAP. IX.

1 *The original of Israel's and Judah's genealogies.* 2 *The Israelites,* 10 *the priests,* 14 *and the Levites, with Nethinims, which dwelt in Jerusalem.* 27 *The charge of certain Levites.* 35 *The stock of Saul and Jonathan.*

a Ezra 2. 59. SO [a]all Israel were reckoned by genealogies; and, behold, they *were* written in the book of the kings of Israel and Judah, *who* were carried away to Babylon for their transgression.

cir. 536. b Ezra 2. 70. Neh. 7. 73. 2 ¶ [b]Now the first inhabitants that *dwelt* in their possessions in their cities *were*, the

c Josh. 9. 27. Ezra 2. 43. & 8. 20 Israelites, the priests, Levites, and [c]the Nethinims.

d Neh. 11. 1. 3 And in [d]Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

5 And of the Shilonites; Asaiah the firstborn, and his sons.

6 And of the sons of Zerah; Jeuel, and their brethren, six hundred and ninety.

7 And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,

8 And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men *were* chief of the fathers in the house of their fathers.

e Neh 11. 10, &c. 10 ¶ [e]And of the priests; Jedaiah, and Jehoiarib, and Jachin,

* Neh. 11. 11, *Seraiah.* 11 And *Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12 And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; † very able men for the work of the service of the house of God.

† Heb. *mighty men of valour.*

14 And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters *were*, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum *was* the chief;

18 Who hitherto *waited* in the king's gate eastward: they *were* porters in the companies of the children of Levi. B. C. cir. 535.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, *were* over the work of the service, keepers of the ‡ gates of the tabernacle: and their fathers, *being* over the host of the LORD, *were* keepers of the entry. ‡ Heb. *thresholds.*

20 And [f]Phinehas the son of Eleazar was the ruler over them in time past, *and* the LORD *was* with him. f Num. 31. 6.

21 *And* Zechariah the son of Meshelemiah *was* porter of the door of the tabernacle of the congregation.

22 All these *which were* chosen to be porters in the gates *were* two hundred and twelve. These were reckoned by their genealogy in their villages, whom [g]David and Samuel [h]the seer § did ordain in their ‖ set office. g ch. 26. 1, 2. h 1 Sam. 9. 9. § Heb. *founded.* ‖ Or, *trust.*

23 So they and their children *had* the oversight of the gates of the house of the LORD, *namely*, the house of the tabernacle, by wards.

24 In four quarters were the porters, toward the east, west, north, and south.

25 And their brethren, *which were* in their villages, *were* to come [i]after seven days from time to time with them. i 2 Kings 11. 5.

26 For these Levites, the four chief porters, were in *their* * set office, and were over the † chambers and treasuries of the house of God. * Or, *trust.* † Or, *storehouses.*

27 ¶ And they lodged round about the house of God, because the charge *was* upon them, and the opening thereof every morning *pertained* to them.

28 And *certain* of them had the charge of the ministering vessels, that they should ‡ bring them in and out by tale. ‡ Heb. *bring them in by tale and carry them out by tale.*

29 *Some* of them also *were* appointed to oversee the vessels, and all the § instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices. § Or, *vessels.*

30 And *some* of the sons of the priests made [k]the ointment of the spices. k Ex. 30. 23.

31 And Mattithiah, *one* of the Levites, who *was* the firstborn of Shallum the Korahite, had the ‖ set office [l]over the things that were made * in the pans. ‖ Or, *trust.* l Lev. 2. 5. & 6. 21. * Or, *on flat plates, or, slices.*

32 And *other* of their brethren, of the sons of the Kohathites, [m]*were* over the † shewbread, to prepare *it* every sabbath. m Lev 24. 8 † Heb *bread of ordering*

33 And these *are* [n]the singers, chief of the fathers of the Levites, *who remaining* in the chambers *were* free: for ‡ they were employed in *that* work day and night. n ch. 6. 31 & 25. 1. ‡ Heb. *upon them.*

34 These chief fathers of the Levites *were* chief throughout their generations; these dwelt at Jerusalem.

35 ¶ And in Gibeon dwelt the father of Gibeon, Jeheil, whose wife's name *was* [o]Maachah: o ch. 8. 29.

CHAP. IX. Ver. 2. *Nethinims*—"From the Hebrew word *Netan*, to give, signifies persons given to the priests and Levites for performing the servile offices of the Tabernacle or Temple."—*Dr. Dodd.* The first of these Nethinims were the Gibeonites. See Josh. ix. 23.

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36 And his firstborn son Abdon, then Zur, and Kish, and Baal, and Ner, and Nadab,

37 And Gedor, and Ahio, and Zechariah, and Mikloth.

38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.

p ch. 8. 33. 39 P And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchi-shua, and Abinadab, and Esh-baal.

40 And the son of Jonathan *was* Merib-baal: and Merib-baal begat Micah.

41 And the sons of Micah *were*, Pithon, and Melech, and Tahrea, q *and Ahaz*.

q ch. 8. 35. 42 And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;

43 And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

44 And Azel had six sons, whose names *are* these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these *were* the sons of Azel.

CHAP. X.

1 Saul's overthrow and death. 8 The Philistines triumph over Saul. 11 The kindness of Jabesh-gilead towards Saul and his sons. 13 Saul's sin, for which the kingdom was translated from him to David.

1066. a 1 Sam. 31. 1. 2. NOW a the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down * slain in mount Gilboa.

* Or, *wounded.*

2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and † Abinadab, and Malchi-shua, the sons of Saul.

† Or, *Ishui.* 1 Sam. 14. 49.

3 And the battle went sore against Saul, and the ‡ archers § hit him, and he was wounded of the archers.

‡ Heb. *shooters with bows.* § Heb. *found him.*

4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and ‖ abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

‖ Or, *mock me.*

5 And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

6 So Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that *were* in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

1 Sam. 31. 10.

10 b And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

B. C. 1056.

11 ¶ And when all Jabesh-gilead heard all that the Philistines had done to Saul,

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13 ¶ So Saul died for his transgression which he * committed against the LORD, c *even* against the word of the LORD, which he kept not, and also for asking *counsel of one that had* a familiar spirit, d to enquire *of it*;

* Heb. *trans-gressed.* c 1 Sam. 13. 13. & 15. 22. d 1 Sam. 28. 7

14 And enquired not of the LORD: therefore he slew him, and e turned the kingdom unto David the son of † Jesse.

e 1 Sam. 15. 28. 2 Sam. 3. 9, 10. & 5. 2. † Heb. *Isai.*

CHAP. XI.

1 David by a general consent is made king at Hebron. 4 He winneth the castle of Zion from the Jebusites by Joab's valour. 10 A catalogue of David's mighty men.

1048. a 2 Sam. 5. 1. THEN a all Israel gathered themselves to David unto Hebron, saying, Behold, we *are* thy bone and thy flesh.

* Heb. *both yesterday and the third day.* 2 And moreover * in time past, even when Saul was king, thou *wast* he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt † b feed my people Israel, and thou shalt be ruler over my people Israel.

† Or, *rule.* b Ps. 78. 71.

3 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and c they anointed David king over Israel, according to the word of the LORD ‡ by d Samuel.

c 2 Sam. 5. 3

‡ Heb. *by the hand of*

4 ¶ And David and all Israel e went to Jerusalem, which *is* Jebus; f where the Jebusites *were*, the inhabitants of the land.

e 1 Sam. 16. 1, 12, 13 f 2 Sam. 5. 6. f Judg. 1. 21. & 19. 10.

5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

6 And David said, Whosoever smiteth the Jebusites first shall be § chief and captain. So Joab the son of Zeruiah went first up, and was chief.

§ Heb. *head.*

7 And David dwelt in the castle; therefore they called ‖ it the city of David.

‖ That is, *Zion.* 2 Sam. 5. 7.

8 And he built the city round about, even from Millo round about: and Joab * repaired the rest of the city.

* Heb. *revived*

9 So David † waxed greater and greater: for the LORD of hosts *was* with him.

† Heb. *went on going and increasing*

10 ¶ g These also *are* the chief of the mighty men whom David had, who ‡ strengthened themselves with him in his kingdom, *and* with all Israel, to make him king, according to h the word of the LORD concerning Israel.

g 2 Sam. 23. 8

‡ Or, *held strongly with him.*

h 1 Sam. 16. 1, 12.

11 And this *is* the number of the mighty men whom David had; Jashobeam, § an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain *by him* at one time.

§ Or, *son of Hachmoni.*

CHAP. XI. Ver. 11. *Lifted up his spear against three hundred.*—"At 2 Sam. xxiii. 8, it is stated that 'he lift up his spear against eight hundred, whom he slew at one time.' Some have supposed that an error in the number has crept into one of the passages, or perhaps it may be plainer to interpret, that he slew three hundred with his own hand, and thereby routed the enemy, in which flight, five hundred more were slain during the pursuit."—*Bishop Patrick.*

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12 And after him *was* Eleazar the son of Dodo, the Ahohite, who *was one* of the three mighties.

13 He was with David at ‖ Pas-dammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.

14 And they * set themselves in the midst of *that* parcel, and delivered it, and slew the Philistines; and the LORD saved *them* by a great † deliverance.

15 ¶ Now ‡ three of the thirty captains [l] went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped [k] in the valley of Rephaim.

16 And David *was* then in the hold, and the Philistines' garrison *was* then at Bethlehem.

17 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, that *is* at the gate!

18 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that *was* by the gate, and took *it*, and brought *it* to David: but David would not drink *of* it, but poured it out to the LORD,

19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men § that have put their lives in jeopardy? for with *the jeopardy of* their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

20 ¶ [l] And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew *them*, and had a name among the three.

21 [m] Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the *first* three.

22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, ‖ who had done many acts; [n] he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

23 And he slew an Egyptian, * a man of *great* stature, five cubits high; and in the Egyptian's hand *was* a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

24 These *things* did Benaiah the son of Jehoiada, and had a name among the three mighties.

25 Behold, he was honourable among the thirty, but attained not to the *first* three: and David set him over his guard.

26 ¶ Also the valiant men of the armies *were*, [o] Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

27 † Shammoth the ‡ Harorite, Helaz the § Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abi-ezer the Antothite,

29 ‖ Sibbecai the Hushathite, * Ilai the Ahohite,

30 Maharai the Netophatite, † Heled the son of Baanah the Netophathite,

31 Ithai the son of Ribai of Gibeah, *that pertained* to the children of Benjamin, Benaiah the Pirathonite,

32 ‡ Hurai of the brooks of Gaash, § Abiel the Arbathite,

33 Azmaveth the Baharumite, Eliahba the Shaalbonite,

34 The sons of ‖ Hashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiam the son of * Sacar the Hararite, † Eliphal the son of ‡ Ur,

36 Hepher the Mecherathite, Ahijah the Pelonite,

37 § Hezro the Carmelite, ‖ Naarai the son of Ezbai,

38 Joel the brother of Nathan, Mibhar * the son of Haggeri,

39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the son of Ahlai,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Joshaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

45 Jediel the † son of Shimri, and Joha his brother, the Tizite,

46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,

47 Eliel, and Obed, and Jasiel the Mesobaite.

CHAP. XII.

1 *The companies that came to David at Ziklag.* 23 *The armies that came to him at Hebron.*

NOW [a] these *are* they that came to David [b] Ziklag, * while he yet kept himself close because of Saul the son of Kish: and they *were* among the mighty men, helpers of the war.

2 *They were* armed with bows, and could use both the right hand and [c] the left in *hurling* stones and *shooting* arrows out of a bow, *even* of Saul's brethren of Benjamin.

3 The chief *was* Ahiezer, then Joash, the sons of † Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Berachah, and Jehu the Antothite,

4 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

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B. C. cir. 972

1017.

‖ Or, *Ephes-dammim*, 1 Sam. 17. 1

* Or, *stood.*

† Or, *salvation*

‡ Or, *three out of the thirty*

[l] 2 Sam. 23. 13

[k] Ch. 11. 9.

§ Heb. *with the lives*

[l] 2 Sam. 23. 18, &c.

[m] 2 Sam. 23. 19, &c.

‖ Heb. *great of deeds*

[n] 2 Sam. 23. 20

* Heb. *a man of measure*

[o] 2 Sam. 23. 24

Ver. 26. *Also the valiant men.*—"The rest that here follow make up the thirty famous soldiers in David's army, with an addition of some others, whose exploits made them worthy to be left on record."—*Pyle.* "By comparing this list of names with the parallel list in 2 Sam. xxiii., it is easy to perceive that several mistakes in regard to the proper names have been made by transcribers."—*Dr. Wells.*

B. C. 1063.

† Or, *Shammah*

‡ Or, *Harodite.* 2 Sam. 23. 25.

§ Or, *Paltite.*

‖ Or, *Hebronite*

* Or, *Zalmon.*

† Or, *Heled.*

‡ Or, *Hiddai.*

§ Or, *Abialbon.*

‖ Or, *Jashen.* See 2 Sam. 23. 32, 33.

* Or, *Sharar.*

† Or, *Eliphelet*

‡ Or, *Ahasbai.*

§ Or, *Hezrai*

‖ Or, *Paarai the Arbite.*

* Or, *the Haggerite.*

† Or, *Shimrite.*

clr. 1063.

a 1 Sam. 27. 2

b 1 Sam. 27. 6.

* Heb. *being yet shut up*

c Judg. 20. 16.

† Or, *Hasmaah.*

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B. C. 1047.

5 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Haruphite,

6 Elkanah, and Jesiah, and Azareel, and Joezer, and Jashobeam, the Korhites,

7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, *and* men ‡ of war *fit* for the battle, that could handle shield and buckler, whose faces *were like* the faces of lions, and *were* [d] § as swift as the roes upon the mountains;

9 Ezer the first, Obadiah the second, Eliah the third,

10 Mishmannah the fourth, Jeremiah the fifth,

11 Attai the sixth, Eliel the seventh,

12 Johanan the eighth, Elzabad the ninth,

13 Jeremiah the tenth, Machbanai the eleventh.

14 These *were* of the sons of Gad, captains of the host: ‖ one of the least *was* over an hundred, and the greatest over a thousand.

15 These *are* they that went over Jordan in the first month, when it had * overflown all his [e] banks; and they put to flight all *them* of the valleys, *both* toward the east, and toward the west.

16 And there came of the children of Benjamin and Judah to the hold unto David.

17 And David went out † to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall ‡ be knit unto you: but if *ye be come* to betray me to mine enemies, seeing *there is* no § wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

18 Then ‖ the spirit came upon [f] Amasai, *who was* chief of the captains, *and he said*, Thine *are we*, David, and on thy side, thou son of Jesse: peace, peace *be* unto thee, and peace *be* to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

cir 1046.

19 And there fell *some* of Manasseh to [g] David, [6] when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, [h] He will fall to his master Saul * to *the jeopardy of* our heads.

20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that *were* of Manasseh.

21 And they helped David † against [i] the band *of the rovers*: for they *were* all mighty men of valour, and were captains in the host.

22 For at *that* time day by day there came to David to help him, until *it was* a great host, like the host of God.

1048.

23 ¶ And these *are* the numbers of the ‡ § bands *that were* ready armed to the war, *and* [k] came to David to Hebron, to [l] turn the kingdom of Saul to him, [m] according to the word of the LORD.

B. C. 1042.

24 The children of Judah that bare shield and spear *were* six thousand and eight hundred, ready ‖ armed to the war.

25 Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred.

26 Of the children of Levi four thousand and six hundred.

27 And Jehoiada *was* the leader of the Aaronites, and with him *were* three thousand and seven hundred;

28 And [n] Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

29 And of the children of Benjamin, the * kindred of Saul, three thousand: for hitherto † [o] the greatest part of them had kept the ward of the house of Saul.

30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, ‡ famous throughout the house of their fathers.

31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.

32 And of the children of Issachar, [p] *which were men* that had understanding of the times, to know what Israel ought to do; the heads of them *were* two hundred; and all their brethren *were* at their commandment.

33 Of Zebulun, such as went forth to battle, § expert in war, with all instruments of war, fifty thousand, which could ‖ keep rank: *they were* * not of double heart.

34 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand.

35 And of the Danites expert in war twenty and eight thousand and six hundred.

36 And of Asher, such as went forth to battle, † expert in war, forty thousand.

37 And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel *were* of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethren had prepared for them.

40 Moreover they that were nigh them, *even* unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, *and* ‡ meat, meal, cakes of figs, and bunches of raisons, and wine, and oil, and oxen, and sheep abundantly: for *there was* joy in Israel.

CHAP. XIII.

1 *David fetcheth the ark with great solemnity from Kirjath-jearim.* 9 *Uzza being smitten, the ark is left at the house of Obed-edom.*

[a] Heb. *of the host.*

[d] 2 Sam. 2. 18.

§ Heb. *as the roes upon the mountains to make haste.*

[e] Or, *one that was least could resist an hundred, and the greatest a thousand.*

[e] Heb. *filled over.*

[e] Josh. 3. 15.

† Heb. *before them.*

‡ Heb. *be one.*

§ Or, *violence.*

‖ Heb. *the spirit clothed Amasai:* So Judg. 6. 34. [f] 2 Sam. 17. 25

[g] 1 Sam. 29. 2.

[h] 1 Sam. 29. 4.

* Heb. *on our heads.*

† Or, *with a band* [i] 1 Sam. 30. 8. 9, 10.

1048.

‡ Or, *captains*, or, *men.*

§ Heb. *heads.*

[k] 2 Sam. 2. 3, 4. & 5. 1. ch. 11. 1. [l] ch. 10. 14.

[m] 1 Sam. 16. 1, 3

[n] 2 Sam. 8. 17.

* Heb. *brethren*, Ge 31. 23.

† Heb. *a multitude of them*

[o] 2 Sam. 2. 8, 9.

‡ Heb. *men of names.*

[p] Esth. 1. 13.

§ Or, *rangers of battle, or, ranged in battle*

‖ Or, *set the battle in array*

* Heb. *without a heart and a heart.* Ps. 12. 2

† Or, *keeping their rank.*

‡ Or, *victual of meal.*

CHAP. XII. Ver. 22. *At that time.*—"Namely, after the battle in which Saul was slain."—*Dr Wells.*

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B. C. 1048.

AND David consulted with the captains of thousands and hundreds, *and* with every leader.

2 And David said unto all the congregation of Israel, If *it seem* good unto you, and *that it be* of the LORD our God, * let us send abroad unto our brethren every where, *that are* [a] left in all the land of Israel, and with them *also* to the priests and Levites *which are* † in their cities *and* suburbs, that they may gather themselves unto us:

3 And let us ‡ bring again the ark of our God to us: [b] for we enquired not at it in the days of Saul.

4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

5 So [c] David gathered all Israel together, from [d] Shihor of Egypt even unto the entering of Hemath, to bring the ark of God [e] from Kirjath-jearim.

6 And David went up, and all Israel, to [f] Baalah, *that is*, to Kirjath-jearim, which *belonged* to Judah, to bring up thence the ark of God the LORD, [g] that dwelleth *between* the cherubims, whose name is called *on it*.

7 And they § carried the ark of God [h] in a new cart [i] out of the house of Abinadab: and Uzza and Ahio drave the cart.

8 [k] And David and all Israel played before God with all *their* might, and with ‖ singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

9 ¶ And when they came unto the threshingfloor of * Chidon, Uzza put forth his hand to hold the ark; for the oxen † stumbled.

10 And the anger of the LORD was kindled against Uzza, and he smote him, [l] because he put his hand to the ark: and there he [m] died before God.

11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called ‡ Perez-uzza to this day.

12 And David was afraid of God that day, saying, How shall I bring the ark of God *home* to me?

13 So David § brought not the ark *home* to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.

14 [n] And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed [o] the house of Obed-edom, and all that he had.

CHAP. XIV.

1 *Hiram's kindness to David.* 2 *David's felicity in people, wives, and children.* 8 *His two victories against the Philistines.*

cir. 1043.

NOW [a] Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house.

2 And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel. B. C. 1043.

3 ¶ And David took * more wives at Jerusalem: and David begat more sons and daughters.

4 Now [b] these *are* the names of *his* children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

5 And Ibhar, and Elishua, and Elpalet,

6 And Nogah, and Nepheg, and Japhia,

7 And Elishama, and † Beeliada, and Eliphalet.

8 ¶ And when the Philistines heard that [c] David was anointed king over all Israel, all the Philistines went up to seek David. And David heard *of it*, and went out against them.

9 And the Philistines came and spread themselves [d] in the valley of Rephaim. 1047.

10 And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

11 So they came up to Baal-perazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place ‡ Baal-perazim.

12 And when they had left their gods there, David gave a commandment, and they were burned with fire.

13 [e] And the Philistines yet again spread themselves abroad in the valley.

14 Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, [f] and come upon them over against the mulberry trees.

15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, *that* then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

16 David therefore did as God commanded him: and they smote the host of the Philistines from [g] Gibeon even to Gazer.

17 And [h] the fame of David went out into all lands; and the LORD [i] brought the fear of him upon all nations.

CHAP. XV.

1 *David, having prepared a place for the ark, ordereth the priests and Levites to bring it from Obed-edom.* 25 *He performeth the solemnity thereof with great joy.* 29 *Michal despiseth him.*

AND *David* made him houses in the city of David, and prepared a place for the ark of God, [a] and pitched for it a tent. 1042.

2 Then David said, * None ought to carry the [b] ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

3 And David [c] gathered all Israel together to Jerusalem, to bring up the ark of cir. 1042.

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* Heb *let us break forth and send.*

a 1 Sam. 31. 1. Is. 37. 4.

† Heb. *in the cities of their suburbs.*

‡ Heb *bring about*

1 Sam. 7. 1, 2.

c 1 Sam. 7. 1. 2 Sam. 6. 1.

d Josh. 13. 3.

e 1 Sam. 6. 21 & 7. 1.

f Josh. 15. 9, 60

g 1 Sam. 4. 4. 2 Sam. 6. 2.

§ Heb *made the ark to ride.* See Num. 4. 15 ch. 15. 2, 13.

1 Sam. 7. 1.

k 2 Sam. 6. 5.

Heb. *songs*

* Called *Nachon.* 2 Sam. 6. 6.

† Heb. *shook it.*

l Num. 4. 15. ch. 13. 10, 15.

m Lev. 10. 2.

‡ That is, *The breach of Uzza*

§ Heb *removed.*

n 2 Sam. 6. 11.

o 2 Sam. 6. 11. ch. 26. 5.

a 2 Sam. 5. 11, &c.

* Heb. *yet.*

b ch. 3. 5.

† Or, *Eliada*, 2 Sam. 5. 16.

c 2 Sam. 5. 17.

d ch. 11. 15.

e 2 Sam. 5. 22

f 2 Sam. 5. 23.

g 2 Sam. 5. 25. Gebe.

h Josh. 6. 27. 2 Chron. 26. 8.

i Deut. 2 25. & 11. 25.

a ch. 16. 1.

* Heb. *It is not to carry the ark of God, but for the Levites.* b Num. 4. 5, 15. Deut. 10. 8. & 31. 9.

c 1 Kings 8. 1. ch. 13. 5.

CHAP. XIII. Ver. 3. *For we enquired not at it in the days of Saul.*—Houbigant reads:—"For we consulted him not in the days of Saul."

CHAP. XIV. Ver. 17. *Into all lands.*—"Into many lands, the word *all* being frequently thus used in the Hebrew."—*Bishop Patrick.*

CHAP. XV. Ver. 1. *Made him houses*, &c.—"That is, having completed all the apartments of his palace, and prepared a new tabernacle for the reception of the ark, resolved to move it thither."—*Pyle.*

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B. C. cir. 1042. the LORD unto his place, which he had prepared for it.

4 And David assembled the children of Aaron, and the Levites:

5 Of the sons of Kohath; Uriel the chief, and his † brethren an hundred and twenty:

† Or, *kinsmen.*

6 Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:

7 Of the sons of Gershom; Joel the chief, and his brethren an hundred and thirty:

d Ex. 6. 22. 8 Of the sons of [d] Elizaphan; Shemaiah the chief, and his brethren two hundred:

e Ex. 6. 18. 9 Of the sons of [e] Hebron; Eliel the chief, and his brethren fourscore:

10 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

12 And said unto them, Ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto *the place that* I have prepared for it.

2 Sam. 6. 3. ch. 13. 7. f ch. 13. 10, 11. 13 For [f] because ye *did it* not at the first, [g] the LORD our God made a breach upon us, for that we sought him not after the due order.

14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

15 And the children of the Levites bare the ark of God upon their shoulders with

h Ex. 25. 14. Num. 4. 15. & 7. 9. the staves thereon, as [h] Moses commanded according to the word of the LORD.

16 And David spake to the chief of the Levites to appoint their brethren *to be* the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

i ch. 6. 33. 17 So the Levites appointed [i] Heman the

k ch. 6. 39. son of Joel; and of his brethren, [k] Asaph the son of Berechiah; and of the sons of

l ch. 6. 44. Merari their brethren, [l] Ethan the son of Kushaiah;

18 And with them their brethren, of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, the porters.

19 So the singers, Heman, Asaph, and Ethan, *were appointed* to sound with cymbals of brass;

‡ ver. 18, *Jaaziel.* 20 And Zechariah, and ‡ Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with

m Ps. 46, title. psalteries [m] on Alamoth;

21 And Mattithiah, and Elipheleh, and Mikneiah, and Obed-edom, and Jeiel, and Azaziah, with harps § on the Sheminith to excel.

§ Or, *on the eighth to overseer.* Ps. 6, title.

22 And Chenaniah, chief of the Levites, B. C. cir. 1042.

‖ Or, *was for the carriage: he instructed about the carriage* * Heb. *lifting up.* ‖ *was* for * song: he instructed about the song, because he *was* skilful.

23 And Berechiah and Elkanah *were* doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, [n] did blow with the trumpets before the ark of God: and Obed-edom and Jehiah *were* doorkeepers for the ark.

n Num. 10. 8. Ps. 81. 3.

25 ¶ So [o] David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obed-edom with joy.

o 2 Sam. 6. 12, 13, &c. 1 Kin. 8. 1.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

27 And David *was* clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the † song with the singers: David also *had* upon him an ephod of linen.

† Or, *carriage*

p ch. 15. 3. 28 [p] Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

q 2 Sam. 6. 16 29 ¶ And it came to pass, [q] *as* the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

CHAP. XVI.

1 *David's festival sacrifice.* 4 *He ordereth a choir to sing thanksgiving.* 7 *The psalm of thanksgiving.* 37 *He appointeth ministers, porters, priests, and musicians, to attend continually on the ark.*

B. C. cir. 1042. a 2 Sam. 6. 17—19. SO [a] they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon *of wine.*

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the LORD, and to [b] record, and to thank and praise the LORD God of Israel:

b Ps. 39, & 70, title.

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom: and Jeiel * with psalteries and with harps; but Asaph made a sound with cymbals;

* Heb. *with instruments of psalteries and harps.*

6 Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

7 ¶ Then on that day David delivered

Ver. 20. *With psalteries on Alamoth.*—What is meant by Alamoth is uncertain—probably a musical instrument.

Ver. 21. *With harps on the Sheminith.*—"The Hebrew Sheminith refers to the number eight, whence some understand by it an instrument with eight strings, or an instrument which sounds the notes called an octave by musicians."—*Simonis.*

CHAP. XVI. Ver. 7. *David delivered first this psalm,* &c.—The notes on this and the following verses will be made upon the 96th and 105th Psalms.

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B. C. cir. 1012

c first *this psalm* to thank the LORD into the hand of Asaph and his brethren.

c See 2 Sam. 23. 1.

8 d Give thanks unto the LORD, call upon his name, make known his deeds among the people.

d Ps. 105. 1—15.

9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

10 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

11 Seek the LORD and his strength, seek his face continually.

12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.

14 He *is* the LORD our God; his judgments *are* in all the earth.

15 Be ye mindful always of his covenant; the word *which* he commanded to a thousand generations;

e Gen. 17. 2. & 26. 3. & 28. 13. & 35. 11.

16 *Even of the* e *covenant* which he made with Abraham, and of his oath unto Isaac;

17 And hath confirmed the same to Jacob for a law, *and* to Israel *for* an everlasting covenant,

Heb. *the cord.*

18 Saying, Unto thee will I give the land of Canaan, † the lot of your inheritance;

‡ Heb. *men of number*

19 When ye were but ‡ few, f even a few, and strangers in it.

f Gen. 34. 30.

20 And *when* they went from nation to nation, and from *one* kingdom to another people;

g Gen. 12. 17. & 20. 3. Ex. 7. 15—18.

21 He suffered no man to do them wrong: yea, he g reproved kings for their sakes,

22 *Saying*, h Touch not mine anointed, and do my prophets no harm.

h Ps. 105. 15.

i Ps. 96. 1, &c.

23 i Sing unto the LORD, all the earth; shew forth from day to day his salvation.

24 Declare his glory among the heathen; his marvellous works among all nations.

25 For great *is* the LORD, and greatly to be praised: he also *is* to be feared above all gods.

k Lev. 19. 4.

26 For all the gods k of the people *are* idols: but the LORD made the heavens.

27 Glory and honour *are* in his presence; strength and gladness *are* in his place.

28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.

29 Give unto the LORD the glory *due* unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.

30 Fear before him, all the earth: the world also shall be stable, that it be not moved.

31 Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth.

32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that *is* therein.

33 Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

B. C. cir 1012

34 l O give thanks unto the LORD; for *he is* good; for his mercy *endureth* for ever.

l Ps. 106. 1. & 107. 1. & 118. 1. & 136. 1.

35 m And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

m Ps. 106. 47, 48.

36 n Blessed *be* the LORD God of Israel for ever and ever. And all o the people said, Amen, and praised the LORD.

n 1 Kings 8. 15.
o Deut. 27. 15.

37 ¶ So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

38 And Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah *to be* porters:

39 And Zadok the priest, and his brethren the priests, p before the tabernacle of the LORD q in the high place that *was* at Gibeon,

p ch. 21. 29. 2 Chro. 1. 3.
q 1 Kings 3. 4.

40 To offer burnt offerings unto the LORD upon the altar of the burnt offering continually r § morning and evening, and *to do* according to all that is written in the law of the LORD, which he commanded Israel;

r Ex. 29. 38. Num. 28. 3.
§ Heb. *in the morning, and in the evening*

41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, s because his mercy *endureth* for ever;

s ver. 34

42 And with them Heman and Jeduthun, with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun *were* ‖ porters.

2 Chro. 5. 12. & 7. 3. Ezra 3. 11. Jer. 33. 11.

‖ Heb. *for the gate*

43 t And all the people departed every man to his house: and David returned to bless his house.

t 2 Sam. 6. 19, 20.

CHAP. XVII.

1 *Nathan first approving the purpose of David, to build God an house, after by the word of God forbiddeth him.* 11 *He promiseth him blessings and benefits in his seed.* 16 *David's prayer and thanksgiving.*

NOW a it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD *remaineth* under curtains.

a 2 Sam. 7. 1, &c.

2 Then Nathan said unto David, Do all that *is* in thine heart; for God *is* with thee.

3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,

4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:

5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but * have gone from tent to tent, and from *one* tabernacle *to another.*

* Heb. *have been.*

6 Wheresoever I have walked with all Israel, spake I a word to any of the judges

Ver. 42. *And with them Heman and Jeduthun with trumpets.*—"This should be translated:—And with them (Heman and Jeduthun) there were trumpets and cymbals."—*Bishop Patrick.*

CHAP. XVII. Ver. 5. *But have gone from tent to tent.*—"I have transferred my tabernacle from Gilgal to Nob, from Nob to Shiloh, and from Shiloh to Gibeon."—*Targum and Jarchi.*

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B. C. cir. 1042 of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, *even* † from following the sheep, that thou shouldest be ruler over my people Israel:

† Heb *from after.*

8 And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that *are* in the earth.

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

10 And since the time that I commanded judges *to be* over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.

11 ¶ And it shall come to pass, when thy days be expired that thou must go *to be* with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

a 2 Sam. 7. 14, 15.

13 [b] I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took *it* from *him* that was before thee:

c Luke 1. 33.

14 But [c] I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.

15 According to all these words, and according to all this vision, so did Nathan speak unto David.

d 2 Sam. 7. 18.

16 ¶ [d] And David the king came and sat before the LORD, and said, Who *am* I, O LORD God, and what *is* mine house, that thou hast brought me hitherto?

17 And *yet* this was a small thing in thine eyes, O God; for thou hast *also* spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

18 What can David *speak* more to thee for the honour of thy servant? for thou knowest thy servant.

19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all *these* ‡ great things.

‡ Heb *greatness.*

20 O LORD, *there is* none like thee, neither *is there any* God beside thee, according to all that we have heard with our ears.

21 And what one nation in the earth *is* like thy people Israel, whom God went to redeem *to be* his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

B. C. cir. 1042.

22 For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.

23 Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts *is* the God of Israel, *even* a God to Israel: and *let* the house of David thy servant *be* established before thee.

25 For thou, O my God, § hast told thy servant that thou wilt build him an house: therefore thy servant hath found *in his heart* to pray before thee.

§ Heb. *hast revealed the ear of thy servant.*

26 And now, LORD, thou art God, and hast promised this goodness unto thy servant:

27 Now therefore ‖ let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and *it shall be* blessed for ever.

‖ Or, *it hath pleased thee.*

CHAP. XVIII.

1 *David subdueth the Philistines and the Moabites.* 3 *He smiteth Hadarezer and the Syrians.* 9 *Tou sendeth Hadoram with presents to bless David.* 11 *The presents and the spoil David dedicateth to God.* 13 *He putteth garrisons in Edom.* 14 *David's officers.*

NOW after this [a] it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

cir. 1040. a 2 sam. 8. 1, &c.

2 And he smote Moab; and the Moabites became David's servants, *and* brought gifts.

3 ¶ And David smote * Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates.

* Or, *Hadadezer.* 2 Sam. 8. 3.

4 And David took from him a thousand chariots, and [b] seven thousand horsemen, and twenty thousand footmen: David also houghed all the chariot *horses*, but reserved of them an hundred chariots.

b 2 Sam. 8. 4, *seven hundred.*

5 And when the Syrians of † Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.

† Heb *Darmesek.*

6 Then David put *garrisons* in Syriadamascus; and the Syrians became David's servants, *and* brought gifts. Thus the LORD preserved David whithersoever he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from ‡ Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith [c] Solomon made the brasen sea, and the pillars, and the vessels of brass.

‡ Called in the Book of Samuel *Betah, and Berothai.* c 1 Kings 7. 15, 23. 2 Chro. 4. 12, 13, 16.

9 ¶ Now when § Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

§ Or, *Toi.* 2 Sam. 8. 9.

10 He sent ‖ Hadoram his son to king

‖ Or, *Joram.* 2 Sam. 8. 10.

Ver. 14. *I will settle him in mine house.*—"The Jews understand this as a prophetic description of the reign of the Messiah."—*Dr. Dodd.*

Ver. 17. *Hast regarded me according to the estate*, &c.—Houbigant renders this:—"And hast made me remarkable above other men."

CHAP. XVIII. Ver. 4. *David also houghed all the chariot horses.*—Houbigant reads—"David destroyed all the chariots, save a hundred, which he reserved."

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B. C. cir. 1046. David, * to enquire of his welfare, and † to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer ‡ had war with Tou;) and *with him* all manner of vessels of gold and silver and brass.

11 ¶ Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all *these* nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover § Abishai the son of Zeruiah slew of the Edomites in the valley of salt [d] eighteen thousand.

13 ¶ [e] And he put garrisons in Edom; and all the Edomites became David's servants. Thus the LORD preserved David whithersoever he went.

14 ¶ So David reigned over all Israel, and executed judgment and justice among all his people.

15 And Joab the son of Zeruiah *was* over the host; and Jehoshaphat the son of Ahilud, ‖ recorder.

16 And Zadok the son of Ahitub, and * Abimelech the son of Abiathar, *were* the priests; and † Shavsha was scribe;

17 [f] And Benaiah the son of Jehoiada *was* over the Cherethites and the Pelethites; and the sons of David *were* chief ‡ about the king.

* Or, *to salute.*
† Heb. *to bless.*
‡ Heb. *was the man of wars.*
§ Heb. *Abishai.*
d 2 Sam. 7. 13.
e 2 Sam. 7. 14, &c.
‖ Or, *remembrancer.*
* Called *Ahimelech*, 2 Sam. 8. 17.
† Called *Seraiah*, 2 Sam. 8. 17. and *Shisha*, 1 Kings 4. 3.
f 2 Sam. 8. 18.
‡ Heb. *at the hand of the king.*

CHAP. XIX.

1 David's messengers, sent to comfort Hanun the son of Nahash, are villanously entreated. 6 The Ammonites, strengthened by the Syrians, are overcome by Joab and Abishai. 16 Shophach, making a new supply of the Syrians, is slain by David.

cir. 1037. NOW [a] it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

a 2 Sam. 10. 1, &c.

2 And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him.

3 But the princes of the children of Ammon said to Hanun, * Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

4 Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away.

5 Then there went *certain*, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and *then* return.

6 ¶ And when the children of Ammon saw that they had made themselves † odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, [b] and out of Zobah.

* Heb. *In thine eyes doth David, &c.*
† Heb. *to stink.*
b ch. 18. 5, 9.

7 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.

8 And when David heard *of it*, he sent Joab, and all the host of the mighty men.

9 And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come *were* by themselves in the field.

10 Now when Joab saw that ‡ the battle was set against him before and behind, he chose out of all the § choice of Israel, and put *them* in array against the Syrians.

11 And the rest of the people he delivered unto the hand of ‖ Abishai his brother, and they set *themselves* in array against the children of Ammon.

12 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

13 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do *that which is* good in his sight.

14 So Joab and the people that *were* with him drew nigh before the Syrians unto the battle; and they fled before him.

15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother and entered into the city. Then Joab came to Jerusalem.

‡ Heb. *the face of the battle was.*
§ Or, *young men.*
‖ Heb. *Abishai.*

16 ¶ And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that *were* beyond the * river: and † Shophach the captain of the host of Hadarezer *went* before them.

cir. 1036.
* That is, *Euphrates.*
† Or, *Shobach*, 2 Sam. 10. 16.

17 And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set *the battle* in array against them. So when David had put the battle in array against the Syrians, they fought with him.

18 But the Syrians fled before Israel; and David slew of the Syrians seven thousand *men which fought in* chariots, and forty thousand footmen, and killed Shophach the captain of the host.

19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

CHAP. XX.

1 Rabbah is besieged by Joab, spoiled by David, and the people thereof tortured. 4 Three giants are slain in three several overthrows of the Philistines.

cir. 1035. AND [a] it came to pass, that * after the year was expired, at the time that kings go out *to battle*, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at

a 2 Sam. 11. 1
* Heb. *at the return of the year.*

CHAP. XIX. Ver. 7. *Thirty and two thousand chariots.*—Both Houbigant and Dr. Waterland read—"Thirty-two thousand men with chariots."

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B. C. cir. 1085.
b 2 Sam. 12. 26.
cir. 1033.
c 2 Sam. 12. 30, 31.
† Heb. *the weight of.*

Jerusalem. And [b]Joab smote Rabbah, and destroyed it.

2 And David [c]took the crown of their king from off his head, and found it † to weigh a talent of gold, and *there were* precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

3 And he brought out the people that *were* in it, and cut *them* with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

cir. 1018
d 2 Sam. 21. 18.
‡ Or, *continued.*
§ Heb. *stood.*
‖ Or, *Gob.*
e ch. 11. 29.
* Or, *Saph*, 2 Sam. 21. 18.
† Or, *Rapha.*
‡ Called also *Jaare oregim*, 2 Sam. 21. 19.

4 ¶ And it came to pass after this, [d]that there ‡ § arose war at ‖ Gezer with the Philistines; at which time [e]Sibbechai the Hushathite slew * Sippai, *that was* of the children of † the giant: and they were subdued.

5 And there was war again with the Philistines; and Elhanan the son of ‡ Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff *was* like a weaver's beam.

f 2 Sam. 21. 20.
§ Heb. *a man of measure.*
‖ Heb. *born to the giant*, or, *Rapha.*
* Or, *reproached.*
† Called, *Shammah*, 1 Sam. 16. 9.

6 And yet again [f]there was war at Gath, where was § a man of *great* stature, whose fingers and toes *were* four and twenty, six *on each hand*, and six *on each foot*: and he also was ‖ the son of the giant.

7 But when he * defied Israel, Jonathan the son of †Shimea David's brother slew him.

8 These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

CHAP. XXI.

1 *David, tempted by Satan, foreeth Joab to number the people.* 5 *The number of the people being brought, David repenteth of it.* 9 *David having three plagues propounded by God chooseth the pestilence.* 14 *After the death of seventy thousand, David by repentance preventeth the destruction of Jerusalem.* 18 *David, by God's direction, purchaseth Ornan's threshingfloor: where having built an altar, God giveth a sign of his favour by fire, and stayeth the plague.* 28 *David sacrificeth there, being restrained from Gibeon by fear of the angel.*

1017.
a 2 Sam. 24. 1, &c.

AND [a]Satan stood up against Israel, and provoked David to number Israel.

2 And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; [b]and bring the number of them to me, that I may know *it*.

b ch. 27. 23.

3 And Joab answered, The LORD make his people an hundred times so many more as they *be*: but, my lord the king, *are* they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

5 ¶ And Joab gave the sum of the number of the people unto David. And all *they of* Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah *was* four hundred threescore and ten thousand men that drew sword.

B. C. 1017.

6 But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

* ch. 27. 24.

7 * And God was displeased with this thing; therefore he smote Israel.

* Heb. *And it was evil in the eyes of the LORD concerning this thing.*

8 And David said unto God, [d]I have sinned greatly, because I have done this thing: [e]but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

d 2 Sam. 24. 10.
e 2 Sam. 12. 13.

9 ¶ And the LORD spake unto Gad, David's [f]seer, saying,

f See 1 Sam. 9. 9.

10 Go and tell David, saying, Thus saith the LORD, I † offer thee three *things*: choose thee one of them, that I may do *it* unto thee.

† Heb. *stretch out.*

11 So Gad came to David, and said unto him, Thus saith the LORD, ‡ Choose thee

‡ Heb. *Take to thee.*

12 [g]Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh *thee*; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

g 2 Sam. 24. 12.

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very § great *are* his mercies: but let me not fall into the hand of man.

§ Or, *many.*

14 ¶ So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an [h]angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and [i]he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of ‖ Ornan the Jebusite.

h 2 Sam. 24. 16
i See Gen. 6. 6.
‖ Or, *Araunah.* 2 Sam. 24. 18.

16 And David lifted up his eyes, and [k]saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders *of Israel*, *who were* clothed in sackcloth, fell upon their faces.

k 2 Chro. 3. 1.

17 And David said unto God, *Is it* not I *that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

18 ¶ Then the [l]angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the

l 2 Chro. 3. 1.

CHAP. XXI. Ver. 1. *And Satan stood up.*—"This evil Being," says Bishop Warburton, "was little known to the Jewish people until about this time; their great Lawgiver, where he so frequently enumerates and warns them of the snares and temptations which would draw them to transgress the law of God, never once mentions the capital enemy of heaven: yet this was an expedient the wisest Pagan lawgivers thought proper to use, to keep the populace in the ways of virtue. But as the fulness of time drew near, they were made more and more acquainted with this their capital enemy. When Ahab was suffered to be infatuated, (see note on 1 Kings xxii. 19, &c.) Satan is not recorded by name. On the return from the captivity we find him better known, and things are then ascribed to him as their immediate and proper author, which were before given in an improper sense, to the first and ultimate cause of all things. Thus in 2 Sam. xxiv. 1, it seems to be said that God moved David to number the people:—*the anger of the Lord was kindled—and he moved*, &c.—But in the passage before us, which was written after the captivity, SATAN is said to have moved David to this folly: for his history having an inseparable connexion with the redemption of mankind, the knowledge of them was to be conveyed together: and now their later prophets had given very lively descriptions of the Redeemer, and the other attendant truths."—*Divine Legation.*

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B. C. 1017. LORD in the threshingfloor of Ornan the Jebusite.

19 And David went up at the saying of Gad, which he spake in the name of the LORD.

20 * And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with *his* face to the ground.

22 Then David said to Ornan, † Grant me the place of *this* threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

23 And Ornan said unto David, Take *it* to thee, and let my lord the king do *that which is* good in his eyes: lo, I give *thee* the oxen *also* for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take *that* which *is* thine for the LORD, nor offer burnt offerings without cost.

25 So [m] David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and [n] he answered him from heaven by fire upon the altar of burnt offering.

27 And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

28 ¶ At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

29 [o] For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, *were* at that season in the high place at [p] Gibeon.

30 But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

CHAP. XXII.

1 *David, foreknowing the place of the temple, prepareth abundance for the building of it.* 6 *He instructeth Solomon in God's promises, and his duty in building the temple.* 17 *He chargeth the princes to assist his son.*

THEN David said, [a] This *is* the house of the LORD God, and this *is* the altar of the burnt offering for Israel.

2 And David commanded to gather together [b] the strangers that *were* in the land of Israel; and he set masons to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance [c] without weight;

4 Also cedar trees in abundance: for the [q] Zidonians and they of Tyre brought much cedar wood to David. B. C. 1017.

5 And David said, [e] Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD *must be* exceeding magnifical, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

7 And David said to Solomon, My son, as for me, [f] it was in my mind to build an house [g] unto the name of the LORD my God:

8 But the word of the LORD came to me, saying, [h] Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 [i] Behold, a son shall be born to thee, who shall be a man of rest; and I will give him [k] rest from all his enemies round about: for his name shall be [*] Solomon, and I will give peace and quietness unto Israel in his days.

10 [l] He shall build an house for my name; and [m] he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, [n] the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

12 Only the LORD [o] give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

13 [p] Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: [q] be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, † in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron [r] without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover *there are* workmen with thee in abundance, hewers and ‡ workers of stone and timber, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, *there is* no number. Arise *therefore*, and be doing, and [s] the LORD be with thee.

17 ¶ David also commanded all the princes of Israel to help Solomon his son, *saying*,

18 *Is* not the LORD your God with you? [t] and hath he *not* given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is

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* Or, *When Ornan turned back and saw the angel, the* he *and his four sons with him hid themselves.*

† Heb. *Give*

[m] 2 Sam. 24. 24.

[n] Lev. 9. 24. 2 Chro. 3. 1. & 7. 1.

[o] ch. 16. 39.

[p] 1 Kin. 3. 4. ch. 16. 39. 2 Chro. 1. 3.

[a] Deut. 12. 5. 2 Sam. 24. 18. ch. 21. 18, 19, 26. 28. 2 Chro. 3. 1.

[b] 1 Kings 9. 21.

[c] ver. 14. 1 Kings 7. 47.

[q] 1 Kings 5. 6.

[e] ch. 28. 5.

[f] 2 Sam. 7. 2. 1 Kings 5. 17. ch. 17. 1. & 28. 2

[g] Deut. 12. 5, 11.

[h] 1 Kings 5. 3. ch. 28. 3.

[i] ch. 28. 5.

[k] 1 Kings 4. 25. & 5. 4.

[*] That is, peaceable

[l] 2 Sam. 7. 13. 1 Kings 5. 5. ch. 17. 12, 13 & 28. 6.

[m] Heb. 1. 5.

[n] ver. 16.

[o] 1 Kings 3. 9, 12. Ps. 72. 1

[p] Josh. 1. 7. 8. ch. 28. 7.

[q] Deut. 31. 7, 8 Josh. 1. 6. 7. 9. ch. 28 20.

† Or, *in my poverty*

[r] As ver. 3.

‡ That is, *masons and carpenters.*

[s] ver. 11.

[t] Deut. 12. 10. Josh. 23. 1. 2 Sam. 7. 1. ch. 23. 25.

CHAP. XXII. Ver. 1. *This is the house—this is the altar.*—Houbigant's rendering is—"This shall be the house—this shall be the altar."

Ver. 14 *An hundred thousand talents of gold, and a thousand thousand talents of silver.*—Houbigant reads—"A hundred talents of gold, and a thousand talents of silver."

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B. C. cir. 1017. subdued before the LORD, and before his people.

19 Now [u] set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to [x] bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built [y] to the name of the LORD.

CHAP. XXIII.

1 *David in his old age maketh Solomon king.* 2 *The number and distribution of the Levites.* 7 *The families of the Gershonites.* 12 *The sons of Kohath.* 21 *The sons of Merari.* 24 *The office of the Levites.*

SO when David was old and full of days, he made [a] Solomon his son king over Israel.

2 ¶ And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of [b] thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand *were* * to set forward the work of the house of the LORD; and six thousand *were* [c] officers and judges:

5 Moreover four thousand *were* porters; and four thousand praised the LORD with the instruments [d] which I made, *said David*, to praise *therewith*.

6 And [e] David divided them into † courses among the sons of Levi, *namely*, Gershon, Kohath, and Merari.

7 ¶ Of the [f] Gershonites *were*, ‡ Laadan, and Shimei.

8 The sons of Laadan; the chief *was* Jehiel, and Zetham, and Joel, three.

9 The sons of Shimei; Shelomith, and Haziel, and Haran, three. These *were* the chief of the fathers of Laadan.

10 And the sons of Shimei *were*, Jahath, § Zina, and Jeush, and Beriah. These four *were* the sons of Shimei.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah ‖ had not many sons; therefore they were in one reckoning, according to *their* father's house.

12 ¶ [g] The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 The sons of [h] Amram; Aaron and Moses: and [i] Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, [k] to burn incense before the LORD, [l] to minister unto him, and [m] to bless in his name for ever.

14 Now *concerning* Moses the man of God, [n] his sons were named of the tribe of Levi.

15 [o] The sons of Moses *were*, Gershom, and Eliezer.

16 Of the sons of Gershom, [p] * Shebuel *was* the chief.

17 And the sons of Eliezer *were*, [q] Rehabiah † the chief. And Eliezer had none other sons; but the sons of Rehabiah ‡ were very many.

18 Of the sons of Izhar; § Shelomith the chief.

19 [r] Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 ¶ [s] The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and [t] Kish.

22 And Eleazar died, and [u] had no sons, but daughters: and their ‖ brethren the sons of Kish [x] took them.

23 [y] The sons of Mushi; Mahli, and Eder, and Jeremoth, three.

24 ¶ These *were* the sons of [z] Levi after the house of their fathers; *even* the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of [a] twenty years and upward.

25 For David said, The LORD God of Israel [b] hath given rest unto his people, * that they may dwell in Jerusalem for ever:

26 And also unto the Levites; they shall no *more* [c] carry the tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites *were* † numbered from twenty years old and above:

28 Because ‡ their office *was* to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for [d] the shewbread, and for [e] the fine flour for meat offering, and for [f] the unleavened cakes, and for [g] *that which is baked* in the § pan, and for that which is fried, and for all manner of [h] measure and size;

30 And to stand every morning to thank and praise the LORD, and likewise at even;

31 And to offer all burnt sacrifices unto the LORD [i] in the sabbaths, in the new moons, and on the [k] set feasts, by number, according to the order commanded unto them, continually before the LORD;

32 And that they should [l] keep the charge of the tabernacle of the congregation, and the charge of the holy *place*, and [m] the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

CHAP. XXIV.

1 *The divisions of the sons of Aaron by lot into four and twenty orders.* 20 *The Kohathites,* 21 *and the Merarites divided by lot.*

NOW *these are* the divisions of the sons of Aaron. [a] The sons of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.

2 But [b] Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest's office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech

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a 1 Kings 1. 28–39. ch. 28. 5. 1015.

b Num. 4. 3, 47

c Or, *to oversee.* c Deut. 16. 18. ch. 26. 29. 2 Chro. 19. 8.

d See 2 Chro. 29. 25, 26. Amos 6. 5.

e Ex. 6. 16. Num. 26. 57. ch. 6. 1, &c. 2 Chro. 8. 14. & 29. 25.

† Heb. *divisions.*

f ch. 6. 21.

‡ Or, *Libni*, ch. 6. 17.

§ Or, *Zizah*, ver. 11.

‖ Heb. *did not multiply sons.*

g Ex. 6. 18.

Ex. 6. 20.

h Ex. 28. 1. Heb. b 4.

i Ex. 30. 7. Num. 16. 40. 1 Sam. 2. 28.

k Deut. 21. 5.

m Num 6. 23.

n See ch. 26. 23, 21, 25.

o Ex. 2. 22. & 18. 3, 4.

p ch 26. 24.

* *Shubael*, ch. 24. 20.

q ch. 26. 25.

† Or, *the first.*

‡ Heb. *were highly multiplied.*

r ch. 23. 23.

§ *Shelomoth*, ch. 24. 22.

s ch. 24. 26.

t ch. 24. 29.

u ch. 24. 28.

‖ Or, *kinsmen.*

x See Num. 36. 6, 8.

y ch. 24. 30.

z Num. 10. 17. 21.

a ver. 27. See Num. 1. 2. & 4. 2. & 8. 24. Ezra 3. 8.

b ch. 22. 18.

* Or, *and he dwelleth in Jerusalem, &c.*

c Num. 4. 5. &c.

cir. 1015.

† Heb. *number*

‡ Heb. *their station was at the hand of the sons of Aaron.* Neh. 11. 24.

d Ex 25 30.

e Lev. 6. 20. ch. 9. 30, &c

f Lev 2. 4.

g Lev. 2. 5, 7.

§ Or, *flat plate.*

h Lev. 19. 35

i Num 10 10 Ps. 81. 3.

k Lev. 23. 4.

l Num. 1. 53.

m Num. 3. 6.–9.

a Lev. 10. 1, 6. Num. 26. 60.

b Num. 3. 4 & 26. 61.

CHAP. XXIII. VER. 24. *Twenty years and upward.*—"In the third verse it is thirty years old and upward; but it appears that a different poll is there referred to; and from the twenty-fifth and twenty-sixth verses it seems to follow that David ordered this second appointment of the Levites from twenty years of age, after he had made the former one, mentioned in the third verse."—*Dr. Dodd.*

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B. C. cir. 1015. of the sons of Ithamar, according to their offices in their service.

4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and *thus* were they divided. Among the sons of Eleazar *there were* sixteen chief men of the house of *their* fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors *of the house* of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaiah the son of Nethaneel the scribe, *one* of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and *before* the chief of the fathers of the priests and Levites: one * principal household being taken for Eleazar, and *one* taken for Ithamar.

* Heb. *house of the father.*

7 Now the first lot came forth to Jehoiarib, the second to Jedaiah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to
c Neh. 12. 4, 17. Luke 1. 5. [c] Abijah,

11 The ninth to Jeshuah, the tenth to Shecaniah,

12 The eleventh to Eliashib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphses,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maaziah.

19 These *were* the orderings of them in
d ch. 9. 25. their service [d] to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him.

20 ¶ And the rest of the sons of Levi
e ch. 23. 16. Shebuel. *were these:* Of the sons of Amram; * Shubael: of the sons of Shubael; Jehdeiah.

f ch. 23. 17. 21 Concerning [f] Rehabiah: of the sons of Rehabiah, the first *was* Isshiah.

g ch. 23. 18. Shelomith. 22 Of the Izharites; [g] Shelomoth: of the sons of Shelomoth; Jahath.

h ch. 23. 19. & 26. 31. 23 And the sons *of* [h] *Hebron;* Jeriah *the first*, Amariah the second, Jahaziel the third, Jekameam the fourth.

24 *Of* the sons of Uzziel; Michah: of the sons of Michah: Shamir.

25 The brother of Michah *was* Isshiah: B. C. 1015. of the sons of Isshiah; Zechariah.

26 [i] The sons of Merari *were* Mahli and i Ex. 6. 19. ch. 23. 21. Mushi: the sons of Jaaziah; Beno.

27 ¶ The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri.

28 Of Mahli *came* Eleazar, [k] who had k ch. 23. 22. no sons.

29 Concerning Kish: the son of Kish *was* Jerahmeel.

30 [l] The sons also of Mushi; Mahli, and l ch. 23. 23. Eder, and Jerimoth. These *were* the sons of the Levites after the house of their fathers.

31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

CHAP. XXV.

1 *The number and offices of the singers.* 8 *Their division by lot into four and twenty orders.*

MOREOVER David and the captains cir. 1015. of the host separated to the service of the sons of [a] Asaph, and of Heman, and a ch. 6. 33, 39, 44. of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and * Asarelah, the sons of Asaph under the hands of Asaph, which prophecied † according to the order of the king.

* Otherwise called *Jesharelah*, ver. 14.
† Heb. *by the hands of the king*: So ver. 6.

3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and ‡ Zeri, and Jeshaiah, Hashabiah, and Mattithiah, § six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

‡ Or, *Jarl*, ver. 11.
§ With Shimei mentioned, ver. 17.

4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, ‖ Uzziel, * Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, *and* Mahazioth:

‖ Or, *Azareel*, ver. 18.
* Or, *Shubael*, ver. 20

5 All these *were* the sons of Heman the king's seer in the † words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

† Or, *matters.*

6 All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, [b] ‡ according to the king's order to Asaph, Jeduthun, and Heman.

b ver. 2
‡ Heb. *by the hands of the king.*

7 So the number of them, with their brethren that were instructed in the songs of the LORD, *even* all that were cunning, was two hundred four score and eight.

8 ¶ And they cast lots, ward against *ward*, as well the small as the great, [c] the teacher as the scholar.

c 2 Chron. 23. 13.

9 Now the first lot came forth for Asaph

CHAP. XXIV. Ver. 19. *These were the orderings*, &c.—"Thus were they ranged in their weekly courses under the High Priest, the successor of Aaron for the time being, who had the inspection over them, and took care that there should be no confusion or interfering among them."—*Pyle.*

Ver. 31. *The principal fathers over against their younger brethren.*—"The meaning here is that the elder and younger had their places by lot, not by seniority of houses. They that were of greater dignity drew lots against those who were of less; and all were to take their courses as they chanced to fall, to the elder or to the younger family."—*Bishop Patrick.*

CHAP. XXV. Ver. 1. *The captains of the host.*—"We must understand here to be meant the companies of priests who waited on the service of God at the temple; the captains or chief leaders of whom, together with David, divided the singers, as is hereafter related."—*Thorndike. Should prophesy.*—That is, should sing the sacred compositions of David and other prophets.

Ver. 5. *To lift up the horn.*—This Houbigant renders—"To celebrate the praises."

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B. C. cir. 1015. to Joseph: the second to Gedaliah, who with his brethren and sons *were* twelve:

10 The third to Zaccur, *he*, his sons, and his brethren, *were* twelve:

11 The fourth to Izri, *he*, his sons, and his brethren, *were* twelve:

12 The fifth to Nethaniah, *he*, his sons, and his brethren, *were* twelve:

13 The sixth to Bukkiah, *he*, his sons, and his brethren, *were* twelve:

14 The seventh to Jesharelah, *he*, his sons, and his brethren, *were* twelve:

15 The eighth to Jeshaiah, *he*, his sons, and his brethren, *were* twelve:

16 The ninth to Mattaniah, *he*, his sons, and his brethren, *were* twelve:

17 The tenth to Shimei, *he*, his sons, and his brethren *were* twelve:

18 The eleventh to Azareel, *he*, his sons, and his brethren, *were* twelve:

19 The twelfth to Hashabiah, *he*, his sons, and his brethren, *were* twelve:

20 The thirteenth to Shubael, *he*, his sons, and his brethren, *were* twelve:

21 The fourteenth to Mattithiah, *he*, his sons, and his brethren, *were* twelve:

22 The fifteenth to Jeremoth, *he*, his sons, and his brethren, *were* twelve:

23 The sixteenth to Hananiah, *he*, his sons, and his brethren, *were* twelve:

24 The seventeenth to Joshbekashah, *he*, his sons, and his brethren, *were* twelve:

25 The eighteenth to Hanani, *he*, his sons, and his brethren, *were* twelve:

26 The nineteenth to Mallothi, *he*, his sons, and his brethren, *were* twelve:

27 The twentieth to Eliathah, *he*, his sons, and his brethren, *were* twelve:

28 The one and twentieth to Hothir, *he*, his sons, and his brethren, *were* twelve:

29 The two and twentieth to Giddalti, *he*, his sons, and his brethren, *were* twelve:

30 The three and twentieth to Mahazioth, *he*, his sons, and his brethren, *were* twelve:

31 The four and twentieth to Romamti-ezer, *he*, his sons, and his brethren, *were* twelve.

CHAP. XXVI.

1 *The divisions of the porters.* 13 *The gates assigned by lot.* 20 *The Levites that had charge of the treasures.* 29 *Officers and judges.*

CONCERNING the divisions of the porters: Of the Korhites *was* *Meshelemiah the son of Kore, of the sons of †Asaph.

*Or, *Shelemiah*, ver. 14.

†Or, *Ebiasaph*, ch. 6. 37. & 9. 19.

2 And the sons of Meshelemiah *were*, Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

3 Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

4 Moreover the sons of Obed-edom *were*, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed ‡him.

‡That is, Obed-edom, as ch. 13. 14.

6 Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they *were* mighty men of valour.

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7 The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren *were* strong men, Elihu, and Semachiah,

8 All these of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service, *were* three-score and two of Obed-edom.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also [a]Hosah, of the children of Merari, had sons; Simri the chief, (for *though* he was not the firstborn, yet his father made him the chief;)

[a] ch. 16. 38.

11 Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah *were* thirteen.

12 Among these *were* the divisions of the porters, *even* among the chief men, *having* wards one against another, to minister in the house of the LORD.

13 ¶ And they cast lots, §as well the small as the great, according to the house of their fathers, for every gate.

§ Or, *as well for the small as for the great.*

14 And the lot eastward fell to ‖Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

‖ Called, *Meshelemiah*, ver. 1.

15 To Obed-edom southward; and to his sons the house of *Asuppim.

*Heb. *gatherings.*

16 To Shuppim and Hosah *the lot came forth* westward, with the gate Shallecheth, by the causeway of the going †up, ward against ward.

† See 1 Kings 10. 5. ‖ Chro. 9. 4.

17 Eastward *were* six Levites, northward four a day, southward four a day, and toward Asuppim two *and* two.

18 At Parbar westward, four at the causeway, *and* two at Parbar.

19 These *are* the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 ¶ And of the Levites, Ahijah *was* [b]over the treasures of the house of God, and over the treasures of the ‡dedicated things.

[b] ch. 28. 12. Mal. 3. 10. ‡ Heb. *holy things.*

21 *As concerning* the sons of §Laadan; the sons of the Gershonite Laadan, chief fathers, *even* of Laadan the Gershonite, *were* ‖Jehieli.

§ Or, *Libni*, ch. 6. 17.

‖ Or, *Jehiel*, ch. 23. 8. & 29. 8.

22 The sons of Jehieli; Zetham, and Joel his brother, *which were* over the treasures of the house of the LORD.

23 Of the Amramites, *and* the Izharites, the Hebronites, *and* the Uzzielites:

24 And [c]Shebuel the son of Gershom, the son of Moses, *was* ruler of the treasures.

[c] ch. 23. 16.

25 And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and [d]Shelomith his son.

[d] ch. 23. 18.

26 Which Shelomith and his brethren *were* over all the treasures of the dedicated things, which David the king, and the chief

CHAP. XXVI. Ver. 1. *Porters*—Dr. Delany reads "Guards."

Ver. 15. *The house of Asuppim.*—"The storehouse, or that place in which the provision of the porters was laid up."—*Houbigant.*

Ver. 16. *The gate of Shallecheth*, &c.—"The gate of ejection, (or by which the filth of the Temple and of the courts was cast out) towards the paved ascent."—*Houbigant.*

Ver. 17. *Four a day.*—Houbigant here reads—"Four Levites."

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B. C. cir. 1016. fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.

* Heb. *Out of the battles and spoils.*

27 * Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

c 1 Sam. 9. 9.

28 And all that Samuel *the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; *and* whosoever had dedicated *any thing, it was* under the hand of Shelomith, and of his brethren.

29 ¶ Of the Izharites, Chenaniah and his sons *were* for the outward business over Israel, for *officers and judges.

f ch. 23. 4.

† Heb. *over the charge.*

30 *And* of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, *were* †officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

g ch. 23. 19

31 Among the Hebronites *was* *g* Jerijah the chief, *even* among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour *h* at Jazer of Gilead.

h See Josh. 21. 39.

32 And his brethren, men of valour, *were* two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, ‡*i* affairs of the king.

‡ Heb. *thing.*

i 2 Chro. 19. 11.

CHAP. XXVII.

1 *The twelve captains for every several month.* 16 *The princes of the twelve tribes.* 23 *The numbering of the people is hindered.* 25 *David's several officers.*

NOW the children of Israel after their number, *to wit*, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course *were* twenty and four thousand.

2 Over the first course of the first month *was* *a* Jashobeam the son of Zabdiel: and in his course *were* twenty and four thousand.

a 2 Sam. 23. 8. ch. 11. 11.

3 Of the children of Perez *was* the chief of all the captains of the host for the first month.

4 And over the course of the second month *was* * Dodai an Ahohite, and of his course *was* Mikloth also the ruler: in his course likewise *were* twenty and four thousand.

* Or, *Dodo*, 2 Sam. 23. 9.

5 The third captain of the host for the third month *was* Benaiah the son of Jehoiada, a †chief priest: and in his course *were* twenty and four thousand.

† Or, *principal officer*, 1 Kings 4. 5.

6 This *is that* Benaiah, *who was* *b* mighty *among* the thirty, and above the thirty: and in his course *was* Ammizabad his son.

b 2 Sam. 23. 20, 21, 22. ch. 11. 22, &c.

7 The fourth *captain* for the fourth month *was* *c* Asahel the brother of Joab, and Zebadiah his son after him: and in his course *were* twenty and four thousand.

c 2 Sam. 23. 24. ch. 11. 26.

8 The fifth captain for the fifth month *was* Shamhuth the Izrahite: and in his course *were* twenty and four thousand. B. C. cir. 1015.

9 The sixth *captain* for the sixth month *was* *d* Ira the son of Ikkesh the Tekoite: and in his course *were* twenty and four thousand.

d ch. 11. 28.

10 The seventh *captain* for the seventh month *was* *e* Helez the Pelonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

e ch. 11. 27.

11 The eighth *captain* for the eighth month *was* *f* Sibbecai the Hushathite, of the Zarhites: and in his course *were* twenty and four thousand.

f 2 Sam. 21. 18. ch. 11. 29.

12 The ninth *captain* for the ninth month *was* *g* Abiezer the Anetothite, of the Benjamites: and in his course *were* twenty and four thousand.

g ch. 11. 28.

13 The tenth *captain* for the tenth month *was* *h* Maharai the Netophathite, of the Zarhites: and in his course *were* twenty and four thousand.

h 2 Sam. 23. 28. ch. 11. 30.

14 The eleventh *captain* for the eleventh month *was* *i* Benaiah the Pirathonite, of the children of Ephraim: and in his course *were* twenty and four thousand.

i ch. 11. 31.

15 The twelfth *captain* for the twelfth month *was* ‡Heldai the Netophathite, of Othniel: and in his course *were* twenty and four thousand.

‡ Or, *Heled*, ch. 11. 30.

16 ¶ Furthermore over the tribes of Israel: the ruler of the Reubenites *was* Eliezer the son of Zichri. of the Simeonites, Shephatiah the son of Maachah:

17 Of the Levites, *k* Hashabiah the son of Kemuel: of the Aaronites, Zadok:

k ch. 26. 30.

18 Of Judah, *l* Elihu, *one* of the brethren of David: of Issachar, Omri the son of Michael:

l 1 Sam. 16. 6, *Eliab*

19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

20 Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:

21 Of the half *tribe* of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

22 Of Dan, Azareel the son of Jeroham. These *were* the princes of the tribes of Israel.

23 ¶ But David took not the number of them from twenty years old and under: because *m* the LORD had said he would increase Israel like to the stars of the heavens.

m Gen. 15. 5.

24 Joab the son of Zeruiah began to number, but he finished not, because *n* there fell wrath for it against Israel; neither § was the number put in the account of the chronicles of king David. B. C. cir. 1017.

n 2 Sam. 24. 15. ch. 21. 7.

§ Heb. *ascended.*

25 ¶ And over the king's treasures *was* Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, *was* Jehonathan the son of Uzziah: B. C. cir. 1015.

26 And over them that did the work of

Ver. 20. *The outward business.* — The business without the city of Jerusalem.

CHAP. XXVII. Ver. 1. *Now the children of Israel.*—Here is given an account of the disposition of the army.

Ver. 5. *Benaiah—a chief priest.*—"Rather, a chief prince or ruler."—*Bishop Patrick.*

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B. C. cir. 1015. the field for tillage of the ground *was* Ezri the son of Chelub:

27 And over the vineyards *was* Shimei the Ramathite: ‖ over the increase of the vineyards for the wine cellars *was* Zabdi the Shiphmite:

§ Heb. *over that which was of the vineyards.*

28 And over the olive trees and the sycamore trees that *were* in the low plains *was* Baal-hanan the Gederite: and over the cellars of oil *was* Joash:

29 And over the herds that fed in Sharon *was* Shitrai the Sharonite: and over the herds *that were* in the valleys *was* Shaphat the son of Adlai:

30 Over the camels also *was* Obil the Ishmaelite: and over the asses *was* Jehdeiah the Meronothite:

31 And over the flocks *was* Jaziz the Hagerite. All these *were* the rulers of the substance which *was* king David's.

32 Also Jonathan David's uncle was a counsellor, a wise man, and a * scribe: and Jehiel the † son of Hachmoni *was* with the king's sons:

* Or, *secretary.*
† Or, *Hachmonite.*

33 And [o]Ahithophel *was* the king's counsellor: and [p] Hushai the Archite *was* the king's companion:

o 2 Sam. 15. 12.
p 2 Sam. 15. 37. & 16. 16.

34 And after Ahithophel *was* Jehoiada the son of Benaiah, and [q] Abiathar: and the general of the king's army *was* [r] Joab.

q 1 Kin. 1. 7.
r ch. 11. 6.

CHAP. XXVIII.

1 *David in a solemn assembly having declared God's favour to him, and promise to his son Solomon, exhorteth them to fear God.* 9, 20 *He encourageth Solomon to build the temple.* 11 *He giveth him patterns for the form, and gold and silver for the materials.*

AND David assembled all the princes of Israel, [a] the princes of the tribes, and [b] the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and [c] the stewards over all the substance and * possession of the king, † and of his sons, with the ‡ officers, and with [d] the mighty men, and with all the valiant men, unto Jerusalem.

a ch. 27. 16.
b ch. 27. 1, 2.
c ch. 27. 26.
* Or, *cattle.*
† Or, *and his sons.*
‡ Or, *remarks.*
d ch. 11. 10.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me,* [e] I *had* in mine heart to build an house of rest for the ark of the covenant of the LORD, and for [f] the footstool of our God, and had made ready for the building:

e 2 Sam. 7. 2. Ps. 132. 3, 4, 5.
f Ps. 99. 5. & 132. 7

3 But God said unto me, [g] Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed § blood.

g 2 Sam. 7. 5, 12. 1 Kings 5. 3. ch. 17. 4. & 22. 8.
§ Heb. *bloods.*

4 Howbeit the LORD God of Israel [h] chose me before all the house of my father to be king over Israel for ever: for he hath chosen [i] Judah *to be* the ruler; and of the house of Judah, [k] the house of my father; and [l] among the sons of my father he liked me to make *me* king over all Israel:

h 1 Sam. 16. 7. 10 14.
i Gen. 49. 8. ch. 5. 2. Ps. 60. 7. & 78. 68.
k 1 Sam. 20. 1.
l 1 Sam. 16. 12, 13.

5 [m] And of all my sons, (for the LORD hath given me many sons,) [n] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

m ch. 3. 1, &c. & 22. 9.
n ch. 29. 1.

6 And he said unto me, [o] Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father.

B. C. cir. 1015.
o 2 Sam. 7. 13, 14. ch. 22. 9, 10. 2 Chro. 1. 9.

7 Moreover I will establish his kingdom for ever, [p] if he be ‖ constant to do my commandments and my judgments, as at this day.

p ch. 22. 13.
‖ Heb. *strong.*

8 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave *it* for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my son, [q] know thou the God of thy father, and serve him [r] with a perfect heart and with a willing mind: for [s] the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: [t] if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

q Jer. 9. 24. Hos. 4. 1 John 17. 3.
r 2 Kin. 20. 3. Ps. 101. 2
s 1 Sam. 16. 7. 1 Kings 8. 39. ch. 29. 17. Ps. 7. 9 & 139. 2. Prov. 17. 3. Jer. 11. 20. & 17. 10 & 20. 12. Rev. 2. 23.
t 2 Chro. 15. 2.

10 Take heed now; [u] for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do *it.*

u ver. 6.

11 ¶ Then David gave to Solomon his son [x] the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

x See Ex. 25. 40. ver. 19

12 And the pattern * of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, [y] of the treasuries of the house of God, and of the treasuries of the dedicated things:

* Heb. *of all that was with him.*
y ch. 26. 20.

13 Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

14 *He gave* of gold by weight for *things* of gold, for all instruments of all manner of service; *silver also* for all instruments of silver by weight, for all instruments of every kind of service:

15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, *both* for the candlestick, and *also* for the lamps thereof, according to the use of every candlestick.

16 And by weight *he gave* gold for the tables of shewbread, for every table; and *likewise* silver for the tables of silver:

17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons *he gave gold* by weight for every bason; and *likewise silver* by weight for every bason of silver.

18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the [z] cherubims, that spread out *their wings,* and covered the ark of the covenant of the LORD.

z Ex. 25. 18, —22. 1 Sam. 4. 4. 1 Kings 6. 23, &c.

Ver. 27. *Over the increase of the vineyards,* &c.—Rendered by Houbigant—"And over the wine cellars which were in the vineyards, &c."

CHAP. XXVIII. Ver. 2. *And for the footstool of our God.*—It should rather be translated, "Even for the footstool of our God."—*Bishop Patrick.*

Ver. 18. *The chariot of the cherubims.*—"The Hebrew word translated *chariot* signifies generally a *vehicle,* a thing to ride or sit upon; and the cherubim are so spoken of because the symbol of the Divine presence used to dwell upon them."—*Parkhurst.*

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B. C. cir. 1015.

19 All *this, said David,* [a] the LORD made me understand in writing by *his* hand upon me, *even* all the works of this pattern.

[a] See Ex. 25. to ver. 11, 12.

20 And David said to Solomon his son, [b] Be strong and of good courage, and do *it:* fear not, nor be dismayed: for the LORD God, *even* my God, *will be* with thee; [c] he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

[b] Deut. 31. 7, 8. Josh. 1. 6, 7, 9. ch. 22. 13.

[c] Josh. 1. 5.

21 And, behold, [d] the courses of the priests and the Levites, *even they shall be with thee* for all the service of the house of God: and *there shall be* with thee for all manner of workmanship [e] every willing skilful man, for any manner of service: also the princes and all the people *will be* wholly at thy commandment.

[d] ch. 24. & 25. & 26.

[e] Ex. 35. 25, 26. & 36. 1, 2.

CHAP. XXIX.

1 *David, by his example and intreaty, 6 causeth the princes and people to offer willingly.* 10 *David's thanksgiving and prayer.* 20 *The people having blessed God, and sacrificed, make Solomon king.* 26 *David's reign and death.*

1015. FURTHERMORE David the king said unto all the congregation, Solomon my son, whom God alone hath chosen, *is yet* [a] young and tender, and the work *is* great: for the palace *is* not for man, but for the LORD God.

[a] 1 Kings 3. 7. ver. 22. 5. Prov. 4. 3.

2 Now I have prepared with all my might for the house of my God the gold for *things to be made* of gold, and the silver for *things* of silver, and the brass for *things* of brass, the iron for *things* of iron, and wood for *things* of wood; [b] onyx stones, and *stones* to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

[b] See Is. 54. 12. Rev. 21. 19, &c.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, *which* I have given to the house of my God, over and above all that I have prepared for the holy house.

4 *Even* three thousand talents of gold, of the gold of [c] Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses *withal:*

[c] 1 Kings 9. 28.

5 The gold for *things* of gold, and the silver for *things* of silver, and for all manner of work *to be made* by the hands of artificers. And who *then* is willing [*] to consecrate his service this day unto the LORD?

[*] Heb. to fill his hand.

6 ¶ Then [d] the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with [e] the rulers of the king's work, offered willingly,

[d] ch. 27. 1.

[e] ch. 27. 25, &c.

7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

8 And they with whom *precious* stones were found gave *them* to the treasure of the house of the LORD, by the hand of [f] Jehiel the Gershonite.

[f] ch. 26. 21.

9 Then the people rejoiced, for that they offered willingly, because with perfect heart they [g] offered willingly to the LORD: and David the king also rejoiced with great joy.

B. C. cir. 1015.

[g] 2 Chr. 9. 7.

10 ¶ Wherefore David blessed the LORD before all the congregation: and David said, Blessed *be* thou, LORD God of Israel our father, for ever and ever.

11 [h] Thine, O LORD, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine;* thine *is* the kingdom, O LORD, and thou art exalted as head above all.

[h] Matt. 6. 13. 1 Tim. 1. 17. Rev. 1. 18.

12 [i] Both riches and honour *come* of thee, and thou reignest over all; and in thine hand *is* power and might; and in thine hand *it is* to make great, and to give strength unto all.

[i] Rom. 11. 36.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 But who *am* I, and what *is* my people, that we should † be able to offer so willingly after this sort? for all things *come* of thee, and ‡ of thine own have we given thee.

† Heb. retain, or, obtain strength.

‡ Heb. of thine hand.

15 For [k] we *are* strangers before thee, and sojourners, as *were* all our fathers: [l] our days on the earth *are* as a shadow, and *there is* none § abiding.

[k] ch. 30. 15. Heb. 11. 13. 1 Pet. 2. 11.

[l] Job 8. 9. Ps. 39. 5. 102. 11. & 144. 4.

§ Heb. expectation.

16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own.

17 I know also, my God, that thou [m] triest the heart, and [n] hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are ‖ present here, to offer willingly unto thee.

[m] 1 Sam. 16. 7. ch. 28. 9.

[n] Prov. 11. 20.

‖ Or, found

18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and * prepare their heart unto thee:

* Or, stablish. Ps. 10. 17.

19 And [o] give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all *these things,* and to build the palace, *for* the which [p] I have made provision.

[o] Ps. 72. 1.

[p] ver. 1. ch. 22. 14.

20 ¶ And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.

21 And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, *even* a thousand bullocks, a thousand rams, *and* a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and [q] anointed *him* unto the

[q] 1 Kings 1. 33, 39.

Ver. 19. *In writing.*—By inspiration, and therefore as clearly as if it had been written.

CHAP. XXIX. Ver. 5. *To consecrate his service.*—"To make an offering."—*Bishop Patrick.*

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B. C. 1015

LORD *to be* the chief governor, and Zadok *to be* priest.

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, [r] †submitted themselves unto Solomon the king.

25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and [s] bestowed upon him *such* royal majesty as had not been on any king before him in Israel.

26 ¶ Thus David the son of Jesse reigned over all Israel.

27 [t] And the time that he reigned over Israel *was* forty years; [u] seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem.

28 And he [x] died in a good old age, [y] full of days, riches, and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they *are* written in the ‡§ book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

30 With all his reign and his might, [z] and the times that went over him, and over Israel, and over all the kingdoms of the countries.

B. C. 1015.

r Eccles. 8. 2.
† Heb. gave the hand under Solomon
See Gen. 24. 2. 25. 47. 29. 2 Chron. 30. 8. Ezek. 17. 18.
s 1 Kings 1. 13. 2 Chron. 1. 12. Eccles. 2. 9.

t 2 Sam. 5. 4. 1 Kings 2. 11.
u 2 Sam. 5. 5.

x Gen. 25. 8.
y ch. 23. 1.

‡ Or, history.
§ Heb. words

z Dan. 2. 21.

The Second Book of the CHRONICLES.

CHAP. I.

1 *The solemn offering of Solomon at Gibeon.* 7 *Solomon's choice of wisdom is blessed by God.* 13 *Solomon's strength and wealth.*

B. C. 1015.

AND [a] Solomon the son of David was strengthened in his kingdom, and [b] the LORD his God *was* with him, and [c] magnified him exceedingly.

a 1 Kings 2. 46.
b Gen. 39. 2.
c 1 Chron. 29. 25.

2 Then Solomon spake unto all Israel, to [d] the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

d 1 Chron. 27. 1.

3 So Solomon, and all the congregation with him, went to the high place that *was* at [e] Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

e 1 Kings 3. 4. 1 Chron. 16. 39. & 21. 29.

4 [f] But the ark of God had David brought up from Kirjath-jearim to *the place which* David had prepared for it: for he had pitched a tent for it at Jerusalem.

f 1 Sam. 6. 21. 1 Chron. 15. 1. 1016.

5 Moreover [g] the brasen altar, that [h] Bezaleel the son of Uri, the son of Hur, had made, * he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

g Ex. 27. 1, 2. & 38. 1, 2. 4 Ki. 16. 14. 2. * Or, was there

6 And Solomon went up thither to the brasen altar before the LORD, which *was* at the tabernacle of the congregation, and [i] offered a thousand burnt offerings upon it.

i 1 Kings 3. 4.

7 ¶ [k] In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

k 1 Kings 3. 5.

8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me [l] to reign in his stead.

l 1 Chron. 28. 5.

9 Now, O LORD God, let thy promise unto David my father be established: [m] for thou hast made me king over a people † like the dust of the earth in multitude.

B. C. 1015.

m 1 Kings 3. 8.
† Heb. much as the dust of the earth.

10 [n] Give me now wisdom and knowledge, that I may [o] go out and come in before this people: for who can judge this thy people, *that is so* great?

n 1 Kings 3. 9.
o Num. 27. 17. Deut. 31. 2

11 [p] And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

p 1 Kings 3. 11, 12, 13

12 Wisdom and knowledge *is* granted unto thee; and I will give thee riches, and wealth, and honour, such as [q] none of the kings have had that *have been* before thee, neither shall there any after thee have the like.

q 1 Chron. 29. 25. ch. 9. 22. Eccles. 2. 9.

13 ¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

14 [r] And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

r 1 Kings 4. 26. & 10. 26. &c. ch. 9. 25.

15 [s] And the king ‡made silver and gold at Jerusalem *as* plenteous as stones, and cedar trees made he as the sycamore trees that *are* in the vale for abundance.

s 1 Kings 10. 27. ch. 9. 27. Job 22. 24.
‡ Heb. gave.
1 Kings 10. 28, 29 ch. 9. 28.
§ Heb. the going forth of the horses, which was Solomon's

16 [t] And §Solomon had horses brought

II. CHRONICLES. "The Second Book of the Chronicles contains a brief sketch of the sacred history, from the accession of Solomon to the throne, in the year of the world 2989, (before Christ 1015), to the return from captivity in the year 3468, (before Christ 536). It contains many things omitted in the historical Books which precede. It begins with a description of the reign of Solomon, and dilates with particular exactness on the magnificent piety of that monarch, in the construction of the Temple, minutely specifying its ornaments as typical of spiritual decorations, which were to embellish the Christian church; a subject highly interesting and useful to the Jews, who at the time this Book was written were preparing to rebuild the Temple. Hence the account of the solemn consecration of the first building; of the noble and comprehensive prayer of Solomon; and of the covenanted promises which God graciously imparted at the dedication, must have furnished much consolation to the Jews, scarce yet reviving from the despondence of captives. There is repeated from the Book of Kings the representation of the magnificence and prosperity which Solomon enjoyed agreeably to God's promise, chap. i. 11, 12. After this we are furnished with a recapitulation of the history of the kings of Judah occasionally interrupted with relations respecting Israel, when connected with Judah. Great part of this history is selected either immediately from the Book of Kings, or both Kings and Chronicles were copied from some larger annals, known under the title of the Books of Kings: since frequent references are herein made to some Books of Kings, and sometimes for circumstances not extant in the canonical Books, chap. xvi. 11.;—xvi.;—xxiv. 27.;—26.;—xxviii. 26.;—xxxii. 32.;—xxxvi. 18.;—xxxv. 27. Several predictions are scattered through the Book: as the promises made to Solomon chap. i. 12.;—vii. 17. to 22.; to Jehoshaphat xix. 2.;—xx. 15. 17. 37. and to others xxxiii. 8. Some sentiments appear to be transcribed from it into the New Testament, compare 2 Chron. ii. 5, 6. with Acts vii. 48, 49. and xvii. 24. also 2 Chron. xix. 7. with 1 Peter i. 17."—*Dr. Gray*

CHAP. I. Ver. 14. *In the chariot cities.*—In the neighbourhood of which there was good pasturage.

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out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

17 And they fetched up, and brought forth out of Egypt a chariot for six hundred *shekels* of silver, and an horse for an hundred and fifty: and so brought they out *horses* for all the kings of the Hittites, and for the kings of Syria, ‖ by their means.

‖ Heb. *by their hand.*

CHAP. II.

1, 17 *Solomon's labourers for the building of the temple.* 3 *His embassage to Huram for workmen and provision of stuff.* 11 *Huram sendeth him a kind answer.*

[a] 1 Kings 5. 5.

AND Solomon [a] determined to build an house for the name of the LORD, and an house for his kingdom.

[b] 1 Kings 5. 15. ver. 18.

2 And [b] Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

[c] Or, *Hiram*, 1 Kings 5. 1. [c] 1 Chro. 14. 1.

3 ¶ And Solomon sent to [c] Huram the king of Tyre, saying, [c] As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, *even so deal with me.*

[d] ver. 1.

4 Behold, [d] I build an house to the name of the LORD my God, to dedicate *it* to him, *and* [e] to burn before him † sweet incense, and for [f] the continual shewbread, and for [g] the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This *is an ordinance* for ever to Israel.

[e] Ex. 30. 7. † H. b. *incense of spices.* [f] Ex. 25. 30 Lev. 24. 5. [g] Num. 28. 3, 9, 11.

5 And the house which I build *is* great: for [h] great *is* our God above all gods.

[h] Ps. 135. 5.

6 [i] But who ‡ is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who *am* I then, that I should build him an house, save only to burn sacrifice before him?

[i] 1 Kings 8. 27. ch. 6. 18. Is. 66. 1. ‡ Or, *hath restrained*, or, *obtained strength.*

7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill § to grave with the cunning men that *are* with me in Judah and in Jerusalem, [k] whom David my father did provide.

§ Heb. *to grave graivings*

[k] 1 Chro. 22. 15

8 [l] Send me also cedar trees, fir trees, and ‖ algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants *shall be* with thy servants,

[l] 1 Kings 5. 6. ‖ Or, *almuggim*, 1 Kings 10. 11.

9 Even to prepare me timber in abundance: for the house which I am about to build *shall be* * wonderful great.

* Heb. *great and wonderful*

10 [m] And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

[m] 1 Kings 5. 11.

11 ¶ Then Huram the king of Tyre answered in writing, which he sent to Solomon, [n] Because the LORD hath loved his people, he hath made thee king over them.

[n] 1 Kings 10. 9. ch. 9. 8.

[o] 1 Kings 5. 7.

12 Huram said moreover, [o] Blessed *be* the LORD God of Israel, [p] that made heaven and earth, who hath given to David the king a wise son, † endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

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[p] Gen. 1 & 2. Ps. 33. 6. & 102. 25. & 121. 2. & 124. 8. & 136. 5, 6. Acts 4. 24. & 14. 15. Rev. 10. 6. † Heb. *knowing prudence and understanding*

13 And now I have sent a cunning man, endued with understanding, of Huram my father's,

14 [q] The son of a woman of the daughters of Dan, and his father *was* a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

[q] 1 Kings 7 13, 14.

15 Now therefore the wheat, and the barley, the oil, and the wine, which [r] my lord hath spoken of, let him send unto his servants:

[r] ver. 10.

16 [s] And we will cut wood out of Lebanon, ‡ as much as thou shalt need: and we will bring it to thee in flotes by sea to § Joppa; and thou shalt carry it up to Jerusalem.

[s] 1 Kings 5. 8, 9. ‡ Heb. *according to all thy need* § Heb. *Japha*, Josh. 19. — Acts 9. 36.

17 ¶ [t] And Solomon numbered all ‖ the strangers that *were* in the land of Israel, after the numbering wherewith [u] David his father had numbered them; and they were found an hundred and fifty thousand and three thousand and six hundred.

[t] 1 Ass ver. 2. 1 Kings 5. 15, 16. & 9. 20, 21. ch. 8. 7, 8. ‖ Heb. *the men the strangers.* [u] 1 Chron. 22. 2.

18 And he set [x] threescore and ten thousand of them *to be* bearers of burdens, and fourscore thousand *to be* hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

[x] Ass ver. 2.

CHAP. III.

1 *The place, and time of building the temple.* 3 *The measure and ornaments of the house.* 11 *The cherubims.* 14 *The veil and pillars.*

THEN [a] Solomon began to build the house of the LORD at [b] Jerusalem in mount Moriah, * where *the LORD* appeared unto David his father, in the place that David had prepared in the threshingfloor of [c] † Ornan the Jebusite.

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[a] 1 Kings 6. 1. &c. [b] Gen. 22. 2, 14. * Or, *which was seen of David his father* [c] 1 Chro. 21. 18. & 22. 1. † Or, *Araunah* 2 Sam. 24. 18.

2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

3 ¶ Now these *are the things* [d] *wherein* Solomon was ‡ instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.

[d] 1 Kings 6. 2 ‡ Heb. *founded.*

4 And the [e] porch that *was* in the front *of the house*, the length *of it was* according to the breadth of the house, twenty cubits, and the height *was* an hundred and twenty: and he overlaid it within with pure gold.

[e] 1 Kings 6. 3

5 And [f] the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

[f] 1 Kings 6. 17

6 And he § garnished the house with precious stones for beauty: and the gold *was* gold of Parvaim.

§ Heb. *covered*

CHAP. II. Ver. 13. *A cunning man.*—A man of sagacity and skill.

CHAP. III. Ver. 1. *In mount Moriah.*—This is supposed, upon good grounds, to be the same mountain upon which Abraham was commanded to offer up his son Isaac.

Ver. 6. *And he garnished the house with precious stones.*—The Vulgate renders it:—"And he paved the floor of the Temple with the most precious marble."

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7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved cherubims on the walls.

8 And he made the most holy house, the length whereof *was* according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, *amounting* to six hundred talents.

9 And the weight of the nails *was* fifty shekels of gold. And he overlaid the upper chambers with gold.

10 [g] And in the most holy house he made two cherubims ‖ of image work, and overlaid them with gold.

11 ¶ And the wings of the cherubims *were* twenty cubits long: one wing *of the one cherub was* five cubits, reaching to the wall of the house: and the other wing *was likewise* five cubits, reaching to the wing of the other cherub.

12 And *one* wing of the other cherub *was* five cubits, reaching to the wall of the house: and the other wing *was* five cubits *also*, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces *were* * inward.

14 ¶ And he made the [h] vail *of* blue, and purple, and crimson, and fine linen, and † wrought cherubims thereon.

15 Also he made before the house [i] two pillars of thirty and five cubits ‡ high, and the chapiter that *was* on the top of each of them *was* five cubits.

16 And he made chains, *as* in the oracle, and put *them* on the heads of the pillars; and made [k] an hundred pomegranates, and put *them* on the chains.

17 And he [l] reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand § Jachin, and the name of that on the left ‖ Boaz.

CHAP. IV.

1 *The altar of brass.* 2 *The molten sea upon twelve oxen.* 6 *The ten lavers, candlesticks, and tables.* 9 *The courts, and the instruments of brass.* 19 *The instruments of gold.*

MOREOVER he made [a] an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

2 ¶ [b] Also he made a molten sea of ten cubits * from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

3 [c] And under it *was* the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen *were* cast, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea *was set* above upon them, and all their hinder parts *were* inward.

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5 And the thickness of it *was* an handbreadth, and the brim of it like the work of the brim of a cup, † with flowers of lilies; *and* it received and held [d] three thousand baths.

6 ¶ He made also [e] ten lavers, and put five on the right hand, and five on the left, to wash in them: ‡ such things as they offered for the burnt offering they washed in them; but the sea *was* for the priests to wash in.

7 [f] And he made ten candlesticks of gold [g] according to their form, and set *them* in the temple, five on the right hand, and five on the left.

8 [h] He made also ten tables, and placed *them* in the temple, five on the right side, and five on the left. And he made an hundred § basons of gold.

9 ¶ Furthermore [i] he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And [k] he set the sea on the right side of the east end, over against the south.

11 And [l] Huram made the pots, and the shovels, and the ‖ basons. And Huram * finished the work that he was to make for king Solomon for the house of God;

12 *To wit*, the two pillars, and [m] the pommels, and the chapiters *which were* on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which *were* on the pillars;

13 And [n] four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which *were* † upon the pillars.

14 He made also [o] bases, and ‡ lavers made he upon the bases;

15 One sea, and twelve oxen under it.

16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did [p] Huram his father make to king Solomon for the house of the LORD of § bright brass.

17 [q] In the plain of Jordan did the king cast them, in the ‖ clay ground between Succoth and Zeredathah.

18 [r] Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

19 ¶ And [s] Solomon made all the vessels that *were for* the house of God, the golden altar also, and the tables whereon [t] the shewbread *was set*;

20 Moreover the candlesticks with their lamps, that they should burn [u] after the manner before the oracle, of pure gold;

21 And [x] the flowers, and the lamps, and the tongs, *made he of* gold, *and* that ‡ perfect gold;

22 And the snuffers, and the † basons, and the spoons, and the censers, *of* pure gold: and the entry of the house, the inner

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g 1 Kings 6. 3. Ex. h Or, (as some think) *of moveable work.*

* Or, *toward the house* 1 Ki. 2. 31. Matt. 27. 51. Heb. 9. 3.

† Heb. *caused to ascend.*
i 1 Kings 7. 15. 21. Jer. 52. 21.
‡ Heb. *long.*

k 1 Kings 7. 20.

l 1 Kings 7. 21.

§ That is, *Jehovah establish.* ‖ That is, *in it is strength.*

a Ex. 27. 1, 2. 2 Kings 16. 14. Ezek. 43. 13, 15.

b 1 Kings 7. 23.
* Heb. *from his brim to his brim.*

c 1 Kings 7. 24, 25, &c.

† Or, *like a lily-flower* d See 1 Kings 7. 26.

e 1 Kings 7. 38.

‡ Heb. *the work of burnt offering.*

f 1 Kings 7. 49.
g Ex. 25. 31, &c. 1 Chron. 28. 12, 19.

h 1 Kings 7. 48.

§ Or, *bowls.*

i 1 Kings 6. 36.

k 1 Kings 7. 39.

l See 1 Kings 7. 40.
‖ Or, *bowls.*
* Heb. *finished to make.*

m 1 Kings 41.

n See 1 Kings 7. 20.

† Heb. *upon the face.*

o 1 Kings 7. 27, 33.
‡ Or, *caldrons.*

p 1 Kings 7. 14, 45.
§ Heb. *made bright*, or *scoured.*

q 1 Kings 7. 46.
‖ Heb. *thick-ness of the ground.*

r 1 Kings 7. 47.

s 1 Kings 7. 48, 49, 50.

t Ex. 25. 30.

u Ex. 27. 20, 21.

x Ex. 25. 31, &c.
* Heb. *perfections of gold.*

† Or, *bowls.*

CHAP. IV Ver. 22. *And the entry*, &c.—Houbigant reads,—"And the hinges and the doors of the inner house."

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doors thereof for the most holy *place*, and the doors of the house of the temple, *were of* gold.

CHAP. V.

1 *The dedicated treasures.* 2 *The solemn induction of the ark into the oracle.* 11 *God being praised giveth a visible sign of his favour.*

1005. a 1 Kings 7. 51. THUS [a] all the work that Solomon made for the house of the LORD was finished: and Solomon brought in *all* the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

1015. b 1 Kings 8. 1, &c. 2 ¶ [b] Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD [c] out of the city of David, which *is* Zion.

c 2 Sam. 6. 12.

d 1 Kings 8. 2. 3 [d] Wherefore all the men of Israel assembled themselves unto the king [e] in the feast which *was* in the seventh month.

e See ch. 7. 8, 9, 10.

4 And all the elders of Israel came; and the Levites took up the ark.

5 And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *were* in the tabernacle, these did the priests *and* the Levites bring up.

6 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy *place*, *even* under the wings of the cherubims:

8 For the cherubims spread forth *their* wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

9 And they drew out the staves *of the ark*, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And * there it is unto this day.

* Or, *they were there*, as 1 Kings 8. 8.

f Deut. 10. 2, 5. ch. 6. 11. † Or, *where.*

10 *There was* nothing in the ark save the two tables which Moses [f] put *therein* at Horeb, † when the LORD made *a covenant* with the children of Israel, when they came out of Egypt.

11 ¶ And it came to pass, when the priests were come out of the holy *place:* (for all the priests *that were* ‡ present were sanctified, *and* did not *then* wait by course:

‡ Heb. *found.*

g 1 Chro. 25. 1. 12 [g] Also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, [h] and with them an hundred and twenty priests sounding with trumpets:)

h 1 Chro. 15. 24.

13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up *their* voice with the trumpets and cymbals and instruments of music, and praised the LORD, *saying*, [i] For *he is* good; for his mercy *endureth* for ever: that *then* the house was filled with a cloud, *even* the house of the LORD;

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i Ps. 136. See 1 Chro. 16. 34, 41.

14 So that the priests could not stand to minister by reason of the cloud: [k] for the glory of the LORD had filled the house of God.

k Ex. 40. 35. ch. 7. 2.

CHAP. VI.

1 *Solomon, having blessed the people, blesseth God.* 12 *Solomon's prayer in the consecration of the temple, upon the brasen scaffold.*

a 1 Kings 8. 12, &c. b Lev. 16. 2. THEN [a] said Solomon, The LORD hath said that he would dwell in the [b] thick darkness.

2 But I have built an house of habitation for thee, and a place for thy dwelling for ever.

3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.

4 And he said, Blessed *be* the LORD God of Israel, who hath with his hands fulfilled *that* which he spake with his mouth to my father David, saying,

5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

c ch. 12. 13. d 1 Chro. 28. 4. 6 [c] But I have chosen Jerusalem, that my name might be there; and [d] have chosen David to be over my people Israel.

e 2 Sam. 7. 8. 1 Chro. 17. 7. & 28. 2. 7 Now [e] it was in the heart of David my father to build an house for the name of the LORD God of Israel.

8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:

9 Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.

f ch. 5. 10. 11 And in it have I put the ark, [f] wherein *is* the covenant of the LORD, that he made with the children of Israel.

g 1 Kings 8. 22. 12 ¶ [g] And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:

13 For Solomon had made a brasen scaffold, of five cubits * long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees

* Heb. *the length thereof, &c.*

CHAP. V. Ver. 11. *All the priests—were sanctified, &c.*—That is, all the priests had purified themselves to minister upon this solemn occasion, without regard to the usual order of ministering by turn, or courses, as it is elsewhere signified in the sacred text.

CHAP. VI. Ver. 5. *Neither chose I any man to be a ruler.*—The meaning of this passage is that no regal succession was established, but that rulers, as the judges, were selected out of different tribes according to circumstances.

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before all the congregation of Israel, and spread forth his hands toward heaven,

14 And said, O LORD God of Israel, [h] *there is* no God like thee in the heaven, nor in the earth; which keepest covenant, and *shewest* mercy unto thy servants, that walk before thee with all their hearts:

15 [i] Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, [k] + There shall not fail thee a man in my sight to sit upon the throne of Israel; [l] yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 But will God in very deed dwell with men on the earth? [m] behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth ‡ toward this place.

21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall § make toward this place: hear thou from thy dwelling place, *even* from heaven; and when thou hearest, forgive.

22 ¶ If a man sin against his neighbour, ‖ and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;

23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 ¶ And if thy people Israel * be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee + in this house;

25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

26 ¶ When the [n] heaven is shut up, and there is no rain, because they have sinned against thee; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them:

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 ¶ If there [o] be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if their enemies besiege them ‡ in the cities of their land; whatsoever sore or whatsoever sickness *there be:*

29 *Then* what prayer *or* what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands § in this house:

30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only [p] knowest the hearts of the children of men:)

31 That they may fear thee, to walk in thy ways, ‖ so long as they live * in the land which thou gavest unto our fathers.

32 ¶ Moreover concerning the stranger, [q] which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

33 Then hear thou from the heavens, *even* from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* thy people Israel, and may know that † this house which I have built is called by thy name.

34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

35 Then hear thou from the heavens their prayer and their supplication, and maintain their ‡ cause.

36 If they sin against thee, (for *there is* [r] no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and § they carry them away captives unto a land far off or near;

37 Yet *if* they ‖ bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward the house which I have built for thy name:

39 Then hear thou from the heavens, *even* from thy dwelling place, their prayer and their supplications, and maintain their

[h] Ex. 15. 11. Deut. 4. 39. & 7. 9.
[i] 1 Chro. 22. 9.
[k] 2 Sam. 7. 12, 16. 1 Kings 2. 4. & 8. 25. & 9. 5. ch. 7. 18. Heb. *There shall not a man be cut off to me.* Ps. 132. 12.
[l] Ps. 132. 12.
[m] ch. 2. 6. Is. 66. 1. Acts 7. 49.
‡ Or, *in this place*
§ Heb. *pray.*
‖ Heb. *and he require an oath of him.*
* Or, *smitten*
+ Or, *toward.*
[n] 1 Kings 17. 1.
[o] ch. 20. 9.
‡ Heb. *in the land of their gates.*
§ Or, *toward this house*
[p] 1 Chro. 28. 9.
‖ Heb. *all the days which* * Heb. *upon the face of the land.*
[q] John 12. 20. Acts 8. 27.
† Heb. *thy name is called upon this house.*
‡ Or, *right.*
[r] Prov. 20. 9. Eccles. 7. 20. James 3. 2. 1 John 1. 8.
§ Heb. *they that take them captives carry them away.*
‖ Heb. *bring back to their heart*

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B. C. 1004

* cause, and forgive thy people which have sinned against thee.

40 Now, my God, let, I beseech thee, thine eyes be open, and *let* thine ears *be* attent † unto the prayer *that is made* in this place.

41 Now [a] therefore arise, O LORD God, into thy [b] resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints [c] rejoice in goodness.

42 O LORD God, turn not away the face of thine anointed: [d] remember the mercies of David thy servant.

CHAP. VII.

1 God having given testimony to Solomon's prayer by fire from heaven, and glory in the temple, the people worship him. 4 Solomon's solemn sacrifice. 8 Solomon having kept the feast of tabernacles, and the feast of the dedication of the altar, dismisseth the people. 12 God appearing to Solomon giveth him promises upon condition.

NOW [a] when Solomon had made an end of praying, the [b] fire came down from heaven, and consumed the burnt offering and the sacrifices; and [c] the glory of the LORD filled the house.

2 [d] And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.

3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [e] *saying*, For *he is* good; [f] for his mercy *endureth* for ever.

4 ¶ [g] Then the king and all the people offered sacrifices before the LORD.

5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.

6 [h] And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy *endureth* for ever, when David praised * by their ministry; and [i] the priests sounded trumpets before them, and all Israel stood.

7 Moreover [k] Solomon hallowed the middle of the court that *was* before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

8 ¶ [l] Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto [m] the river of Egypt.

9 And in the eighth day they made † a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.

10 And [n] on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

11 Thus [o] Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

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12 ¶ And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, [p] and have chosen this place to myself for an house of sacrifice.

13 [q] If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

14 If my people, ‡ which are called by my name, shall [r] humble themselves, and pray, and seek my face, and turn from their wicked ways; [s] then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now [t] mine eyes shall be open, and mine ears attent § unto the prayer *that is made* in this place.

16 For now have [u] I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

17 [x] And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, [y] ‖ There shall not fail thee a man *to be* ruler in Israel.

19 [z] But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb and a byword among all nations.

21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, [a] Why hath the LORD done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

CHAP. VIII.

1 Solomon's buildings. 7 The Gentiles which were left Solomon made tributaries; but the Israelites rulers. 11 Pharaoh's daughter removeth to her house. 12 Solomon's yearly solemn sacrifices. 14 He appointeth the priests and Levites to their places. 17 The navy fetcheth gold from Ophir.

AND [a] it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,

2 That the cities which Huram had restored to Solomon, Solomon built them,

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a 1 Kings 8. 54. 2 Chron. 6. 24. Ezra 9. 24. Neh. 8. 6. 21. 1 Kings 18. 38. 1 Chron. 21. 26. c 1 Kings 8. 10, 11. ch. 5. 13. 1 Ezek. 10. 3, 4. Rev. 15. 8.

d ch. 5. 13. Ps. 136. 1. f 1 Chron. 16. 41. ch. 20. 21. g 1 Kings 8. &c. &c.

h 1 Chron. 16. 16.

i Heb. by their hand. Ezra 3. ch. 5. 12.

k 1 Kings 8. &c.

l 1 Kings 8. &c.

m Josh. 13. 3.

n Heb. in the seventh month.

o 1 Kings 9. 1, &c.

p Deut. 12. 5.

q ch. 6. 26, &c.

r Heb. upon whom my name is called. s Jam. 4. 10. t ch. 6. 27, 29.

u 1 Kings 9. 3. ch. 6. 6.

x 1 Kings 9. 4, &c.

y ch. 6. 16. Jer. 33. 17. Heb. There shall not be cut off to thee.

z Rev. 2. 14, 15. Deut. 28. 15, &c. 30. 17.

a Deut. 29. 24. Jer. 22. 8, 9.

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B. C. 992. and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 [b] And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

[b] 1 Kings 9. 17, &c.

5 Also he built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars;

6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and * all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

* Heb. all the desire of Solomon which he desired to build.

7 ¶ [c] *As for* all the people *that were* left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which *were* not of Israel,

[c] 1 Kings 9. 20, &c.

8 *But* of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work; but they *were* men of war, and chief of his captains, and captains of his chariots and horsemen.

10 And these *were* the chief of king Solomon's officers, *even* [d] two hundred and fifty, that bare rule over the people.

[d] See 1 Kings 9. 23.

11 ¶ And Solomon [e] brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because *the* *places are* † holy, whereunto the ark of the LORD hath come.

[e] 1 Kings 3. 1. & 7. 8. & 9. 24.

† Heb. holiness.

12 ¶ Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,

13 Even after a certain rate [f] every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, [g] three times in the year, *even* in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

[f] Ex. 23. 14. Deut. 16. 16. & 2 Chron. 8. 13. & 31. 3. & Ezra 3. 4. & Neh. 10. 33. & Ps. 81. 3. & 92. 1. &c.

[g] Ex. 23. 14. Deut. 16. 16.

14 ¶ And he appointed, according to the order of David his father, the [h] courses of the priests to their service, and [i] the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the [k] porters also by their courses at every gate: for ‡ so had David the man of God commanded.

[h] 1 Chron. 24. 1.

[i] 1 Chron. 25. 1.

[k] 1 Chron. 9. 17. & 26. 1. &c.

‡ Heb. so was the commandment of David the man of God.

15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

16 Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. *So* the house of the LORD was perfected.

17 ¶ Then went Solomon to [l] Ezion-geber, and to § Eloth, at the sea side in the land of Edom.

[l] 1 Kings 9. 26

§ Or, *Elath*, Deut. 2. 8. 2 Kings 14. 22. & 1 Kings 9. 27. ch. 8. 10, 13.

18 [m] And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought *them* to king Solomon.

[m] 1 Kings 9. 27. ch. 8. 18.

CHAP. IX.

1 *The queen of Sheba admireth the wisdom of Solomon.* 13 *Solomon's gold.* 15 *His targets.* 17 *The throne of ivory.* 20 *His vessels.* 23 *His presents.* 25 *His chariots and horse.* 26 *His tributes.* 29 *His reign and death.*

AND [a] when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

a. cir. 992. 1 Kings 10. 1, &c. Matt. 12. 42. Luke 11. 31.

2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

3 And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

4 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his * cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

* Or, *butlers.*

5 And she said to the king, *It was* a true † report which I heard in mine own land of thine ‡ acts, and of thy wisdom:

† Heb. word.

‡ Or, *negotiations*

6 Howbeit I believed not their words, until I came, and mine eyes had seen *it*: and, behold, the one half of the greatness of thy wisdom was not told me: *for* thou exceedest the fame that I heard.

7 Happy *are* thy men, and happy *are* these thy servants, which stand continually before thee, and hear thy wisdom.

8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

9 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

10 And the servants also of Huram, and the servants of Solomon, [b] which brought gold from Ophir, brought [c] algum trees and precious stones.

[b] ch. 8. 18

[c] 1 Kings. 10. 11. *almug trees*

11 And the king made *of* the algum trees § ‖ terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

§ Or, *steps.* ‖ Heb. *highways.*

12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked,

1 Kings 9. 28

CHAP. VIII. Ver. 11. *My wife shall not dwell.*—She being an alien, though a proselyte to the Jewish faith.

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B. C. cir 992 beside *that* which she had brought unto the king. So she turned, and went away to her own land, she and her servants.

13 ¶ Now the weight of gold that came to Solomon in one year was six hundred and threescore and six talents of gold;

14 Beside *that which* chapmen and merchants brought. And all the kings of Arabia and * governors of the country brought gold and silver to Solomon.

* Or, *captains.*

15 ¶ And king Solomon made two hundred targets *of* beaten gold: six hundred *shekels* of beaten gold went to one target.

16 And three hundred shields *made he of* beaten gold: three hundred *shekels* of gold went to one shield. And the king put them in the house of the forest of Lebanon.

17 Moreover the king made a great throne of ivory, and overlaid it with pure gold.

18 And *there were* six steps to the throne, with a footstool of gold, *which were* fastened to the throne, and † stays on each side of the sitting place, and two lions standing by the stays:

† Heb. *hands.*

19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

20 ¶ And all the drinking vessels of king Solomon *were of* gold, and all the vessels of the house of the forest of Lebanon *were of* ‡ pure gold: § none *were of* silver; it was *not* any thing accounted of in the days of Solomon.

‡ Heb. *shut up.*
§ Or, *there was no silver in them*

21 For the king's ships went to Tarshish with the servants of Huram: every three years once came the ships of Tarshish bringing gold, and silver, ‖ ivory, and apes, and peacocks.

‖ Or, *elephants' teeth*

22 And king Solomon passed all the kings of the earth in riches and wisdom.

23 ¶ And all the kings of the earth sought the presence of Solomon, to hear his wisdom, that God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

d 1 Kings 4. 26. & 10. 26. ch. 1. 14.

25 ¶ And Solomon [d] had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

e 1 Kings 4. 21.

26 ¶ [e] And he reigned over all the kings [f] from the * river even unto the land of the Philistines, and to the border of Egypt.

f Gen. 15. 18. Ps. 72. 8.
* That is, *Euphrates.* g 1 Kings 10. 27. ch. 1. 15.

27 [g] And the king † made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that *are* in the low plains in abundance.

† Heb. *gave.*

h 1 Kings 10. 28. ch. 1. 16.

28 [h] And they brought unto Solomon horses out of Egypt, and out of all lands.

i 1 Kings 11. 41.

29 ¶ [i] Now the rest of the acts of Solomon, first and last, *are* they not written in the ‡ book of Nathan the prophet, and in the prophecy of [k] Ahijah the Shilonite, and in

‡ Heb. *words.*
k 1 Kings 11. 29.

the visions of [l] Iddo the seer against Jeroboam the son of Nebat?

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l ch. 12. 15. & 13. 22.

30 [m] And Solomon reigned in Jerusalem over all Israel forty years.

m 1 Kings 11. 42, 43.

31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead. 975

CHAP. X.

1 *The Israelites, assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him.* 6 *Rehoboam, refusing the old men's counsel, by the advice of young men answereth them roughly.* 16 *Ten tribes revolting kill Hadoram, and make Rehoboam to flee.*

AND [a] Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

a 1 Kings 12. 1, &c.

2 And it came to pass, when Jeroboam the son of Nebat, who *was* in Egypt, [b] whither he had fled from the presence of Solomon the king, heard *it*, that Jeroboam returned out of Egypt.

b 1 Kings 11. 40.

3 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

4 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

5 And he said unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye *me* to return answer to this people?

7 And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

8 But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him.

9 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat lighter for us; thus shalt thou say unto them. My little *finger* shall be thicker than my father's loins.

11 For whereas my father * put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I *will chastise you* with scorpions.

* Or, *loaded.*

12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

CHAP. IX. Ver. 29. *Nathan the prophet, &c.*—"We need not suppose that the three writers here mentioned joined to make one Book; but they severally and distinctly gave an account of such things as occurred to their knowledge; out of which it is probable the author of these Books of Chronicles took many things which are here supplied. —*Bishop Patrick.*

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B. C. 975.

13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

14 And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I *will chastise you* with scorpions.

15 So the king hearkened not unto the people: [c] for the cause was of God, that the LORD might perform his word, which he spake by the [d] hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

16 ¶ And when all Israel *saw* that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and *we have* none inheritance in the son of Jesse: every man to your tents, O Israel: *and* now, David, see to thine own house. So all Israel went to their tents.

17 But *as for* the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

18 Then king Rehoboam sent Hadoram that *was* over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam † made speed to get him up to *his* chariot, to flee to Jerusalem.

19 [e] And Israel rebelled against the house of David unto this day.

CHAP. XI.

1 *Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah.* 5 *He strengtheneth his kingdom with forts and provision.* 13 *The priests and Levites, and such as feared God, forsaken by Jeroboam, strengthen the kingdom of Judah.* 18 *The wives and children of Rehoboam.*

AND [a] when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen *men*, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

2 But the word of the LORD came [b] to Shemaiah the man of God, saying,

3 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

4 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

5 ¶ And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

6 He built even Beth-lehem, and Etam, and Tekoa,

7 And Beth-zur, and Shoco, and Adullam,

8 And Gath, and Mareshah, and Ziph,

9 And Adoraim, and Lachish, and Azekah,

10 And Zorah, and Aijalon, and Hebron, which *are* in Judah and in Benjamin fenced cities.

11 And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

12 And in every several city *he put* shields, and spears, and made them exceeding strong, having Judah and Benjamin on his side.

13 ¶ And the priests and the Levites that *were* in all Israel * resorted to him out of all their coasts.

14 For the Levites left [c] their suburbs and their possession, and came to Judah and Jerusalem: for [d] Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

15 [e] And he ordained him priests for the high places, and for [f] the devils, and for [g] the calves which he had made.

16 [h] And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

17 So they [i] strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon.

18 ¶ And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, *and* Abihail the daughter of Eliab the son of Jesse;

19 Which bare him children; Jeush, and Shamariah, and Zaham.

20 And after her he took [k] Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

22 And Rehoboam [l] made Abijah the son of Maachah the chief, *to be* ruler among his brethren: for *he thought* to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired † many wives.

CHAP. XII.

1 *Rehoboam, forsaking the Lord, is punished by Shishak.* 5 *He and the princes, repenting at the preaching of Shemaiah, are delivered from destruction, but not from spoil.* 13 *The reign and death of Rehoboam.*

AND [a] it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, [b] he forsook the law of the LORD, and all Israel with him.

2 [c] And it came to pass, *that* in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,

3 With twelve hundred chariots, and threescore thousand horsemen: and the people *were* without number that came with him out of Egypt; [d] the Lubims, the Sukkiims, and the Ethiopians.

B. C. 975.

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* Heb. *presented themselves to him.*

[c] Num. 35. 2.

[d] ch. 13. 9

[e] 1 Kings 12. 31. & 13. 33. & 14. 9. Deut. 18. 3.

[f] Lev. 17. 7. 1 Cor. 10. 20

[g] 1 Kings 12. 28. & Rev. ch. 16. 9. & 20. 11, 15

[i] ch. 12. 1.

[k] 1 Kings 15. 2. She is called Michaiah the daughter of Uriel, ch. 13. 2.

[l] See Deut. 21. 15, 16, 17.

† Heb. *a multitude of wives.*

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[a] ch. 11. 17.

[b] 1 Kings 14. 22, 23, 24.

[c] 1 Kings 14. 25.

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[d] ch. 16. 8.

CHAP. XI. Ver. 17. *In the way of David and Solomon.* Agreeably to their statutes and ordinances.

Ver. 23. *And he desired many wives.*—Houbigant renders this—"He took many wives," that is, for his sons.

CHAP. XII. Ver. 1. *He forsook the law of the Lord.*—His mother, being a heathen, probably seduced him from the true religion.

Ver. 3. *The Lubims, the Sukkiims, &c.* The Lubims were supposed to have been a people of Lybia—the Sukkiims to have been so named from living in caves, the word from which their name was derived signifying a cave or den.

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B. C. 971.

4 And he took the fenced cities which *pertained* to Judah, and came to Jerusalem.

c ch. 11. 2.

5 ¶ Then came [c] Shemaiah the prophet to Rehoboam, and *to* the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, [f] Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

f ch. 15. 2

6 Whereupon the princes of Israel and the king [g] humbled themselves; and they said, [h] The LORD *is* righteous.

g James 4. 10.

h Ex. 9. 27.

7 And when the LORD saw that they humbled themselves, [i] the word of the LORD came to Shemaiah, saying, They have humbled themselves; *therefore* I will not destroy them, but I will grant them *some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

i 1 Kings 21. 28, 29

* Or, a little while

8 Nevertheless [k] they shall be his servants; that they may know [l] my service, and the service of the kingdoms of the countries.

k See Is. 36. 13

l Deut. 28. 47, 48.

9 [m] So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had [n] made.

m 1 Kings 14. 25, 26

n 1 Kings 10. 16, 17. ch. 9. 15, 16.

10 Instead of which king Rehoboam made shields of brass, and committed *them* [o] to the hands of the chief of the guard, that kept the entrance of the king's house.

o 2 Sam. 8. 18

11 And when the king entered into the house of the LORD, the guard came and fetched them, and brought them again into the guard chamber.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy *him* altogether: † and also in Judah things went well.

† Or, *and yet in Judah there were good things*: See ch. 19. 3 & 1 Kings 14. 13. ch. 19. 3

13 ¶ So king Rehoboam strengthened himself in Jerusalem, and reigned: for [p] Rehoboam *was* one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, [q] the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name *was* Naahmah an Ammonitess.

p 1 Kings 14. 21.

q ch. 6. 6.

‡ Or, *fixed*

14 And he did evil, because he ‡ prepared not his heart to seek the LORD.

15 Now the acts of Rehoboam, first and last, *are* they not written in the § book of Shemaiah the prophet, [r] and of Iddo the seer concerning genealogies? [s] And *there were* wars between Rehoboam and Jeroboam continually.

§ Heb. *words.*

r ch. 9. 29 & 13. 22

s 1 Kings 14. 30.

16 And Rehoboam slept with his fathers, and was buried in the city of David: and [t] Abijah his son reigned in his stead.

t 1 Kings 14. 31, *Abijam.*

CHAP. XIII.

1 *Abijah succeeding maketh war against Jeroboam.* 4 *He declareth the right of his cause.* 13 *Trusting in God he overcometh Jeroboam.* 21 *The wives and children of Abijah.*

B. C. 958.

NOW [a] in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

a 1 Kings 15. 1, &c.

2 He reigned three years in Jerusalem. His mother's name also *was* [b] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

b See ch. 11. 20.

3 And Abijah * set the battle in array with an army of valiant men of war, *even* four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, *being* mighty men of valour.

957

* Heb. *bound together.*

4 ¶ And Abijah stood up upon mount [c] Zemaraim, which *is* in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

c Josh. 18. 22.

5 Ought ye not to know that the LORD God of Israel [d] gave the kingdom over Israel to David for ever, *even* to him and to his sons [e] by a covenant of salt?

d 2 Sam. 7. 12, 13, 16.

e Num. 18. 19.

6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath [f] rebelled against his lord.

f 1 Kings 11. 26, &c. 12. 20.

7 And there are gathered unto him [g] vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

g Judg. 9. 4.

8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David: and ye *be* a great multitude, and *there are* with you golden calves, which Jeroboam [h] made you for gods.

h 1 Kings 12. 28. & 14. 9. Hos. 8. 6.

9 [i] Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of *other* lands? [k] so that whosoever cometh † to consecrate himself with a young bullock and seven rams, *the same* may be a priest of *them that are* no gods.

i ch. 11. 14, 15.

k Ex. 29. 35. † Heb. *to fill his hand.* See Ex. 29. 1. Lev. 8. 2.

10 But as for us, the LORD *is* our God, and we have not forsaken him; and the priests, which minister unto the LORD, *are* the sons of Aaron, and the Levites *wait* upon *their* business:

11 [l] And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the [m] shewbread also *set they in order* upon the pure table; and the candlestick of gold with the lamps thereof, [n] to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

l ch. 2. 4.

m Lev. 24. 6.

n Ex. 27. 20, 21. Lev. 24. 2, 4.

12 And, behold, God himself *is* with us for *our* captain, [o] and his priests with sounding trumpets to cry alarm against you. O children of Israel, [p] fight ye not against the LORD God of your fathers; for ye shall not prosper.

o Num. 10. 8.

p Acts 5. 39.

Ver. 13. *Rehoboam was one and forty years old when he began to reign.*—Houbigant thinks there must be an error here in the text, and his arguments appear conclusive. He reads sixteen for one and forty.

CHAP. XIII. Ver. 2. *Michaiah the daughter of Uriel*—At Chap. xi. 20, 21, she is called Maachah, the daughter of Absalom. The Targum accounts for this as follows:—"Abijah reigned three years in Jerusalem; and his mother's name was Michaiah, the daughter of Uriel of Gibeatha. She is the same as Michah, the daughter of Absalom; but, because she was an upright woman, her name was changed into the more excellent name Michaiah, and her father's into that of Uriel of Gibeatha, that the name of Absalom might not be remembered."

Ver. 5. *A covenant of salt*—That is, a perpetual covenant. This metaphor is taken from the preserving or *perpetuating* quality of salt.

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B. C. 957.

13 ¶ But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment *was* behind them.

14 And when Judah looked back, behold, the battle *was* before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came
q ch. 14. 12. to pass, that God [q] smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and God delivered them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 Thus the children of Israel were brought under at that time, and the children
r 1 Chro. 5. 20. Ps. 22. 5. of Judah prevailed, [r] because they relied upon the LORD God of their fathers.

957.

19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns
s Josh. 16. 9. thereof, and [s] Ephraim with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the LORD
t 1 Sam. 25. 38. [t] struck him, and [u] he died.
u 1 Kings 14. 20.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, *are* written in the
‡ Or, commendatory x ch. 13. 22. ‡ story of the prophet [x] Iddo.

CHAP. XIV.

1 Asa succeeding destroyeth idolatry. 6 Having peace, he strengtheneth his kingdom with forts and armies. 9 Calling on God, he overthroweth Zerah, and spoileth the Ethiopians.

956.

SO Abijah slept with his fathers, and they
a 1 Kings 15. 8, &c. buried him in the city of David: and [a] Asa his son reigned in his stead. In his days the land was quiet ten years.

2 And Asa did *that which was* good and right in the eyes of the LORD his God:

cir. 951.

3 For he took away the altars of the
b See 1 Kings 15. 14. ch. 15. 17. strange *gods*, and [b] the high places, and
c Ex. 34. 13. [c] brake down the * images, [d] and cut down
* Heb. statues. d 1 Kings 14. 7. the groves:

4 And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.

5 Also he took away out of all the cities
† Heb. sun images. of Judah the high places and the † images: and the kingdom was quiet before him.

6 ¶ And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about *them* walls, and towers, gates, and bars, *while* the land *is* yet before us; because we have sought the LORD our God, we have sought *him*, and he hath given us rest on every side. So they built and prospered.

8 And Asa had an army *of men* that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these *were* mighty men of valour.

B. C. cir. 961

9 ¶ [e] And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto [f] Mareshah.

941
e ch. 16. 8.
f Josh. 15. 44

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

11 And Asa [g] cried unto the LORD his God, and said, LORD, *it is* [h] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and [i] in thy name we go against this multitude. O LORD, thou *art* our God; let not ‡ man prevail against thee.

g Ex. 14. 10. ch. 13. 14. Ps. 22. 5.
h 1 Sam. 14. 6
i 1 Sam. 17. 45. Prov. 18. 10.
‡ Or, *mortal man.*

12 So the LORD [k] smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

k ch. 13. 15.

13 And Asa and the people that *were* with him pursued them unto [l] Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were § destroyed before the LORD, and before his host; and they carried away very much spoil.

l Gen. 10. 19 & 20. 1.
§ Heb. *broken*

14 And they smote all the cities round about Gerar; for [m] the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

m Gen. 35. 5. ch. 17. 10.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

CHAP. XV.

1 Asa with Judah and many of Israel, moved by the prophecy of Azariah the son of Oded, make a solemn covenant with God. 16 He putteth down Maachah his mother for her idolatry. 18 He bringeth dedicate things into the house of God, and enjoyeth a long peace.

AND [a] the Spirit of God came upon Azariah the son of Oded:

a Num. 24. 2. Judg. 3. 10 ch. 20. 14. & 24. 20.

2 And he went out to * meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; [b] The LORD *is* with you, while ye be with him; and [c] if ye seek him, he will be found of you; but [d] if ye forsake him, he will forsake you.

* Heb. *before Asa.*
b James 4. 8.
c ver. 4, 15. 1 Chro. 28. 9 ch. 33. 12, 13. Jer. 29. 13. Matt. 7. 7.
d ch. 24. 20. e Hos. 3. 4

3 Now [e] for a long season Israel *hath been* without the true God, and without [f] a teaching priest, and without law.

f Lev. 10. 11.

4 But [g] when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.

g Deut. 4. 29

5 And [h] in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.

h Judg. 5. 6.

6 [i] And nation was † destroyed of nation, and city of city: for God did vex them with all adversity.

i Matt. 24. 7. † Heb. *broken in pieces*

7 Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

8 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the ‡ abominable idols out of all the land of Judah and Benjamin, and out of the cities [k] which he had

‡ Heb. *abominations.*
k ch. 13. 19.

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B. C. 941. taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.

9 And he gathered all Judah and Benjamin, and [l] the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him.

10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.

11 [m] And they offered unto the LORD § the same time, of [n] the spoil *which* they had brought, seven hundred oxen and seven thousand sheep.

12 And they [o] entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;

13 [p] That whosoever would not seek the LORD God of Israel [q] should be put to death, whether small or great, whether man or woman.

14 And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and [r] sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

16 ¶ And also *concerning* [s] Maachah the ‖ mother of Asa the king, he removed her from *being* queen, because she had made an * idol in a grove: and Asa cut down her idol, and stamped *it*, and burnt *it* at the brook Kidron.

17 But [t] the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18 ¶ And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no *more* war unto the five and thirtieth year of the reign of Asa.

CHAP. XVI.

1 *Asa, by the aid of the Syrians, diverteth Baasha from building of Ramah.* 7 *Being reproved thereof by Hanani, he putteth him in prison.* 11 *Among his other acts in his disease he seeketh not to God, but to the physicians.* 13 *His death and burial.*

9'0 wis. From the reading of the ten tribes from Judah, over which Asa was now king. a 1 Kings 15. 17, &c. b ch. 15. 9.

IN the six and thirtieth year of the reign of Asa [a] Baasha king of Israel came up against Judah, and built Ramah, [b] to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at * Damascus, saying,

* Heb. *Darmesek.*

3 *There is* a league between me and thee, as *there was* between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

B. C. 940.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of † his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store cities of Naphtali.

† Heb. *whereof were his.*

5 And it came to pass, when Baasha heard *it*, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah.

7 ¶ And at that time [c] Hanani the seer came to Asa king of Judah, and said unto him, [d] Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not * the Ethiopians and [f] the Lubims ‡ a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

9 [g] For the eyes of the LORD run to and fro throughout the whole earth, § to shew himself strong in the behalf of *them* whose heart *is* perfect toward him. Herein [h] thou hast done foolishly: therefore from henceforth [i] thou shalt have wars.

10 Then Asa was wroth with the seer, and [k] put him in a prison house; for *he was* in a rage with him because of this *thing*. And Asa ‖ oppressed *some* of the people the same time.

11 ¶ [l] And, behold, the acts of Asa, first and last, lo, they *are* written in the book of the kings of Judah and Israel.

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great*: yet in his disease he [m] sought not to the LORD, but to the physicians.

913.

13 ¶ [n] And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had * made for himself in the city of David, and laid him in the bed which was filled [o] with sweet odours and divers kinds *of* spices prepared by the apothecaries' art: and they made [p] a very great burning for him.

CHAP. XVII.

1 *Jehoshaphat, succeeding Asa, reigneth well, and prospereth.* 7 *He sendeth Levites with the princes to teach Judah.* 10 *His enemies being terrified by God, some of them bring him presents and tribute.* 12 *His greatness, captains, and armies.*

AND [a] Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land

CHAP. XV. Ver. 17. *The heart of Asa was perfect all his days.*—This simply refers to his abstaining from idolatry, for he was any thing but a perfect man in other respects.

Ver. 19. *There was no more war.*—That is, with the Ethiopians.

CHAP. XVI. Ver. 1. *In the six and thirtieth year of the reign of Asa*—After the division of the kingdoms of Israel and Judah, according to Archbishop Usher; not therefore in the six and thirtieth year of Asa's reign, but after Judah, over which he reigned, became a separate kingdom.

Ver. 14. *They made a very great burning for him.*—They burnt a great quantity of spices and incense at his funeral.

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B. C. cir. 914.

of Judah, and in the cities of Ephraim, [b] which Asa his father had taken.

[b] ch. 15. 8.

3 And the LORD was with Jehoshaphat, because he walked in the first ways * of his father David, and sought not unto Baalim;

* Or, *of his father, and of David.*

4 But sought to the *LORD* God of his father, and walked in his commandments, and not after [c] the doings of Israel.

[c] 1 Kings 12. 28.

5 Therefore the LORD stablished the kingdom in his hand; and all Judah [d] † brought to Jehoshaphat presents; [e] and he had riches and honour in abundance.

[d] 1 Sam. 10. 27. 1 Kings 10. 25.

[e] 1 Kings 10. 27. ch. 1. 12. 32.

† Heb. *gave.*

6 And his heart ‡ was lifted up in the ways of the LORD: moreover [f] he took away the high places and groves out of Judah.

‡ That is, *was encouraged.*

[f] 1 Kings 22. 43. ch. 15. 17. & 19. 3. & 20. 33. 912.

7 ¶ Also in the third year of his reign he sent to his princes, *even* to Ben-hail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, [g] to teach in the cities of Judah.

[g] ch. 15. 3.

8 And with them *he sent* Levites, *even* Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites; and with them Elishama and Jehoram, priests.

9 [h] And they taught in Judah, and *had* the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

[h] Deut. 33. 3. Neh. 8. 7.

10 ¶ And [i] the fear of the LORD § fell upon all the kingdoms of the lands that *were* round about Judah, so that they made no war against Jehoshaphat.

[i] Gen. 35. 5. § Heb. *were.*

11 Also *some* of the Philistines [k] brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

[k] 2 Sam. 8. 2.

12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah ‖ castles, and cities of store.

¶ Or, *palaces.*

13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, *were* in Jerusalem.

14 And these *are* the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand.

* Heb. *at his hand.*

15 And * next to him *was* Jehohanan the captain, and with him two hundred and fourscore thousand.

16 And next him *was* Amasiah the son of Zichri, [l] who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.

[l] Judg. 5. 2, 9.

17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.

18 And next him *was* Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

19 These waited on the king, beside [m] *those* whom the king put in the fenced cities throughout all Judah.

[m] ver. 2

CHAP. XVII. Ver. 7. *His princes.*—His magistrates.—He sent to these to take care that his ordinances were properly enforced.

CHAP. XVIII.

B. C. 907.

1 *Jehoshaphat, joined in affinity with Ahab, is persuaded to go with him against Ramoth-gilead.* 4 *Ahab, seduced by false prophets, according to the word of Micaiah, is slain there.*

NOW Jehoshaphat [a] had riches and honour in abundance, and [b] joined affinity with Ahab.

[a] ch. 17. 5. [b] 2 Kings 8. 18.

2 [c] And * after *certain* years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramoth-gilead.

[c] 1 Kings 22. 2, &c. * Heb. *at the end of years.*

3 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramoth-gilead? And he answered him, I *am* as thou *art*, and my people as thy people; and *we will be* with thee in the war.

4 ¶ And Jehoshaphat said unto the king of Israel, [d] Enquire, I pray thee, at the word of the LORD to day.

[d] 1 Sam. 22. 5, 8, 9. 2 Sam. 2. 1.

5 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand.

6 But Jehoshaphat said, *Is there* not here a prophet of the LORD † besides, that we might enquire of him?

† Heb. *yet, or, more.*

7 And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

8 And the king of Israel called for one *of his* ‡ officers, and said, § Fetch quickly Micaiah the son of Imla.

‡ Or, *eunuchs.* § Heb. *Hasten.*

9 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in *their* robes, and they sat in a ‖ void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

‖ Or, *floor.*

10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until * they be consumed.

* Heb. *thou consumest them.*

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the LORD shall deliver *it* into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king † with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good.

† Heb. *with one mouth.*

13 And Micaiah said, *As* the LORD liveth, * even what my God saith, that will I speak.

* Num. 22. 18, 20, 35. & 23. 12, 26. & 24. 13. 1 Kings 22. 14.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and pros-

CHAP. XVIII. Ver. 2. *And Ahab killed sheep and oxen for him to abundance.*—That is, Ahab made a great feast.

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B. C. 897.

per, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, ‡ but evil?

‡ Or, *but for evil*

18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left.

19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner.

20 Then there came out a [f]spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

[f] Job 1. 6.

21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the LORD* said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so.

22 Now therefore, behold, [g]the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

[g] Job 12. 16. Is. 19. 14. Amos. 3. 6. 2 Thes. 2. 11.

23 Then Zedekiah the son of Chenaanah came near, and [h]smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

[h] Jer. 20. 2. Matt. 11. 63. Acts 23. 2.

24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go § into ‖ an inner chamber to hide thyself.

§ Or, *from chamber to chamber.* ‖ Or, *a privy chamber*

25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

26 And say, Thus saith the king, [i]Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

[i] ch. 16. 10.

27 And Micaiah said, If thou certainly return in peace, *then* hath not the LORD spoken by me. And he said, Hearken, all ye people.

28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.

30 Now the king of Syria had commanded the captains of the chariots that *were* with him, saying, Fight ye not with small or great, save only with the king of Israel.

31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It *is* the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them *to depart* from him.

B. C. 897.

32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again * from pursuing him.

* Heb. *from after him*

33 And a *certain* man drew a bow † at a venture, and smote the king of Israel ‡ between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am § wounded.

† Heb. *in his simplicity* ‡ Heb. *between the joints and between the breastplate* § Heb. *made sick*

34 And the battle increased that day: howbeit the king of Israel stayed *himself* up in *his* chariot against the Syrians until the even: and about the time of the sun going down he died.

CHAP. XIX.

1 *Jehoshaphat, reproved by Jehu, visiteth his kingdom.* 5 *His instructions to the judges,* 8 *to the priests and Levites.*

AND Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. 896.

2 And Jehu the son of Hanani [a]the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and [b]love them that hate the LORD? therefore *is* [c]wrath upon thee from before the LORD.

[a] 1 Sam. 9. 9
[b] Ps. 139. 21
[c] ch. 24. 18.

3 Nevertheless there are [d]good things found in thee, in that thou hast taken away the groves out of the land, and hast [e]prepared thine heart to seek God.

[d] ch. 17. 3. 6. Rec. ch. 1. 12.
[e] ch. 30. 19. Ezra. 7. 10.

4 And Jehoshaphat dwelt at Jerusalem: and * he went out again through the people from Beer-sheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

* Heb. *he returned and went out.*

5 ¶ And he set judges in the land throughout all the fenced cities of Judah, city by city,

6 And said to the judges, Take heed what ye do: for [f]ye judge not for man, but for the LORD, [g]who *is* with you † in the judgment.

[f] Deut. 1. 17
[g] Ps. 82. 1. Eccles. 5. 8.
† Heb. *in the matter of judgment.*

7 Wherefore now let the fear of the LORD be upon you; take heed and do *it:* for [h]*there is* no iniquity with the LORD our God, nor [i]respect of persons, nor taking of gifts.

[h] Deut. 32. 4. Rom. 9. 14.
[i] Deut. 1. 17. Job 34. 19. Acts 10. 34. Rom. 2. 11. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

8 ¶ Moreover in Jerusalem did Jehoshaphat [k]set of the Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

[k] Deut. 16. 18. ch. 17. 8.

9 And he charged them, saying, Thus shall ye do [l]in the fear of the LORD, faithfully, and with a perfect heart.

[l] 2 Sam. 23. 3.

10 [m] And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judg-

[m] Deut. 17. 8, &c.

CHAP. XIX. Ver. 8. *For the judgment of the Lord, and for controversies.* — "These words are variously expounded, some understanding by the "judgment of the Lord" causes about sacred matters, and by "controversies" some understanding civil causes; others, criminal and capital. It is sufficient to say that they tried all sorts of causes."—*Bishop Patrick.*

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B. C. 895.

ments, ye shall even warn them that they trespass not against the LORD, and *so* [n] wrath come upon [o] you, and upon your brethren: this do, and ye shall not trespass.

11 And, behold, Amariah the chief priest *is* over you [p] in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites *shall be* officers before you. ‡ Deal courageously, and the LORD shall be [q] with the good.

CHAP. XX.

1 *Jehoshaphat in his fear proclaimeth a fast.* 5 *His prayer.* 14 *The prophecy of Jahaziel.* 20 *Jehoshaphat exhorteth the people, and setteth singers to praise the Lord.* 22 *The great overthrow of the enemies.* 26 *The people, having blessed God at Berachah, return in triumph.* 31 *Jehoshaphat's reign.* 35 *His convoy of ships, which he made with Ahaziah, according to the prophecy of Eliezer, unhappily perished.*

IT came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* [a] in Hazazon-tamar, which *is* [b] En-gedi.

3 And Jehoshaphat feared, and set * himself to [c] seek the LORD, and [d] proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, *art* not thou [e] God in heaven? and [f] rulest *not* thou over all the kingdoms of the heathen? and [g] in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou [h] our God, † *who* [i] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham [k] thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 [l] If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy [m] name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou [n] wouldest not let Israel invade, when they came out of the land of Egypt, but [o] they turned from them, and destroyed them not;

11 Behold, *I say*, *how* they reward us, [p] to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not [q] judge them? for we have no might against this great company that cometh against us; neither know we what to do: but [r] our eyes *are* upon thee.

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13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, [s] came the spirit of the LORD in the midst of the congregation;

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, [t] Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not your's, but God's.

16 To morrow go ye down against them: behold, they come up by the ‡ cliff of Ziz; and ye shall find them at the end of the § brook, before the wilderness of Jeruel.

17 [u] Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: [x] for the LORD *will be* with you.

18 And Jehoshaphat [y] bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; ‖ Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the LORD, [a] and ‖ that should praise the beauty of holiness, as they went out before the army, and to say, [b] Praise the LORD; [c] for his mercy *endureth* for ever.

22 ¶ * And when they began † to sing and to praise, [d] the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and ‡ they were smitten.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped § to destroy another.

24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth and ‖ none escaped.

25 And when Jehoshaphat and his people came to take away the spoil of them, they

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n Num. 16. 46.
o Ezek. 3. 18.
p 1 Chro. 26. 30.
‡ Heb. *Take courage and do.*
q ch. 15. 2.
a Gen. 14. 7.
b Josh. 15. 62.
* Heb. *his face.*
c ch. 19. 3.
d Ezra 8. 21. Jer. 36. 9. Jonah 3. 5.
e Deut. 4. 39. Josh. 2. 11. 1 Kings 8. 23. Matt. 6. 9.
f Ps. 47. 2, 8. Dan. 4. 17, 25, 32.
g 1 Chro. 29. 12. Ps. 62. 11. Matt. 6. 13.
h Gen. 17. 7. Ex. 6. 7.
† Heb. *thou.*
i Ps. 44. 2.
k Is. 41. 8. Jam. 2. 23.
‡ 1 Kings 8. 37. ch. 6. 28, 29, 30.
l ch. 6. 20.
m Deut. 2. 4, 9, 19.
n Num. 20. 21.
o Deut. 2. 5.
p Ps. 83. 12.
q 1 Sam. 2. 3.
r Ps. 25. 15. & 121. 1, 2 & 123. 1, 2. & 141. 8.
s Num. 11. 25, 26. & 24. 2. 2 ch. 15. 1. & 24. 20.
t Ex. 14. 13. 14. Deut. 1. 29, 30. & 31. 6, 8. ch. 32. 7.
‡ Heb. *ascent.*
§ Or, *valley.*
u Ex. 14. 13, 14.
x Num. 14. 9. ch. 15. 2. & 32. 8.
y Ex. 4. 31.
a 1 Chro. 16. 29.
‖ Heb. *praisers.*
b 1 Chro. 16. 31. Ps. 135. 1.
c 1 Chro. 16. 41. ch. 5. 13. & 7. 3, 6.
* Heb. *And in the time that they, &c.*
† ch. 29. *singing and praise.*
d Judg. 7. 22. 1 Sam. 14. 20.
‡ Or, *they smote one another.*
§ Heb. *for the destruction.*
‖ Heb. *there was not an escaping.*
s Is. 7. 9.

CHAP. XX. Ver. 2. *Beyond the sea on this side Syria.*—The Dead sea which is on the hither or western side of Syria.

Ver. 22. *The Lord set ambushments, &c.*—"The Lord set against the children of Ammon and Moab ambushments of those who came from Mount Seir against Judah; and the children of Ammon and Moab were smitten: ver. 23. but they afterwards rose up against the inhabitants of Mount Seir and utterly destroyed them; who, being destroyed, they rose one up against another, and mutually destroyed each other."—*Houbigant*

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B. C. 896.

found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

26 ¶ And on the fourth day they assembled themselves in the valley of * Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

* That is, *blessing.*

27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the † forefront of them, to go again to Jerusalem with joy; for the LORD had [e] made them to rejoice over their enemies.

† Heb. *head.*

[e] Neh. 12. 43.

28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

[f] ch. 17. 10.

29 And [f] the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

[g] ch. 15. 15. Job 34. 29.

30 So the realm of Jehoshaphat was quiet: for his [g] God gave him rest round about.

[h] 1 Kings 22. 41, &c.

31 ¶ [h] And Jehoshaphat reigned over Judah: *he was* thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

32 And he walked in the way of Asa his father, and departed not from it, doing *that which was* right in the sight of the LORD.

[i] See ch. 17. 6.

33 Howbeit [i] the high places were not taken away: for as yet the people had not [k] prepared their hearts unto the God of their fathers.

[k] ch. 12. 14. & 19. 3.

34 Now the rest of the acts of Jehoshaphat, first and last, behold, they *are* written in the ‡ book of Jehu the son of Hanani, [l] who § *is* mentioned in the book of the kings of Israel.

‡ Heb. *words.*

[l] 1 Kings 16. 7.

§ Heb. *was made to ascend.*

35 ¶ And after this [m] did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

[m] 1 Kings 22. 48, 49.

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36 ‖ And he joined himself with him to make ships to go to Tarshish: and they made the ships in Ezion-gaber.

‖ At first Jehoshaphat was unwilling. 1 Kings 22. 48.

37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. [n] And the ships were broken, that they were not able to go [o] to Tarshish.

[n] 1 Kings 22. 48

[o] ch. 9. 21.

CHAP. XXI.

1 *Jehoram, succeeding Jehoshaphat, slay-eth his brethren.* 5 *His wicked reign.* 8 *Edom and Libnah revolt.* 12 *The prophecy of Elijah against him in writing.* 16 *Philistines and Arabians oppress him.* 18 *His incurable disease, infamous death, and burial.*

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NOW [a] Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son * reigned in his stead.

[a] 1 Kings 22. 50.

* Heb. *reigned.*

2 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these *were* the sons of Jehoshaphat king of Israel.

B. C. 889.

3 And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to † Jehoram; because he *was* the firstborn.

† Jehoram made partner of the kingdom with his father. 2 Kings 8. 16.

4 Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and *divers* also of the princes of Israel.

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5 ¶ [b] Jehoram *was* thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.

§ In concert. 2 Kings 8. 17, &c.

6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of [c] Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

[c] ch. 22. 2.

7 Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a ‡ light to him and to his [d] sons for ever.

‡ Heb. *lamp, or, candle.*

[d] 2 Sam. 7. 12, 13. 1 Kings 11. 36. 2 Kings 8. 19. Ps. 132. 11, &c.

B. C. 889.

8 ¶ [e] In his days the Edomites revolted from under the § dominion of Judah, and made themselves a king.

[e] 2 Kings 8. 20, &c.

§ Heb. *hand.*

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time *also* did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.

11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to [f] commit fornication, and compelled Judah *thereto*.

[f] Lev. 17. 7. & 20. 5. ver. 13.

12 ¶ And there came a ‖ writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

‖ Which was writ before his death. 2 Kings 2. 1.

13 But hast walked in the way of the kings of Israel, and hast [g] made Judah and the inhabitants of Jerusalem to [h] go a whoring, like to the [i] whoredoms of the house of Ahab, and also hast [k] slain thy brethren of thy father's house, *which were* better than thyself:

[g] ver. 11.

[h] Ex. 34. 15. Deut. 31. 16.

[i] 1 Kings 16. 31—33.

[k] 2 Kings 8. 12.

[k] ver. 4.

14 Behold, with * a great plague will the LORD smite thy people, and thy children, and thy wives, and all thy goods:

* Heb. *a great stroke.*

15 And thou *shalt have* great sickness by [l] disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

[l] ver. 18, 19.

16 ¶ Moreover the LORD [m] stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that *were* near the Ethiopians:

cir. 887.

[m] 1 Kings 11. 14. 23.

CHAP. XXI. Ver. 2. *King of Israel.*—Rather, king of Judah.
Ver. 12. *There came a writing—from Elijah.*—This was probably a prediction made by Elijah before his translation into heaven, and now laid for the first time before Jehoram.

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17 And they came up into Judah, and brake into it, and † carried away all the substance that was found in the king's house, and [n] his sons also, and his wives; so that there was never a son left him, save ‡ Jehoahaz, the youngest of his sons.

† Heb *carried captive*: see ch. 22. 1.

[n] ch. 21. 7.

887.

‡ Or, *Ahaziah*, ch. 22. 1. or, *Azariah*, ch. 22. 6.

885.

18 ¶ § And after all this the LORD smote him [o] in his bowels with an incurable disease.

§ His son, *Ahaziah*, *Prover.* 2 Kings 9. 29, *soon after.*

[o] ver. 15.

19 And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like [p] the burning of his fathers.

[p] ch. 16. 14.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed, ‖ without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

‖ Heb. *without desire.* Jer. 22. 18.

CHAP. XXII.

1 *Ahaziah succeeding reigneth wickedly.* 5 *In his confederacy with Joram the son of Ahab, he is slain by Jehu.* 10 *Athaliah, destroying all the seed royal, save Joash, whom Jehoshabeath his aunt hid, usurpeth the kingdom.*

886.

AND the inhabitants of Jerusalem made [a] Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the [b] eldest. So Ahaziah the son of Jehoram king of Judah reigned.

[a] 2 Kings 8. 24, &c. *here* ch. 21. 17. ver. 6.

[b] ch. 21. 17.

2 [c] Forty and two years old *was* Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also *was* [d] Athaliah the daughter of Omri.

[c] See 2 Kings 8. 26.

[d] ch. 21. 6.

3 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

4 Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

884.

5 ¶ He walked also after their counsel, and [e] went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.

[e] 2 Kings 8. 28, &c.

6 [f] And he returned to be healed in Jezreel because of the wounds * which were given him at Ramah, when he fought with Hazael king of Syria. And † Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.

[f] 2 Kings 9. 15.

* Heb *wherewith they wounded him.*

† Otherwise called *Azariah*, ver. 1. and *Jehoahaz*, ch. 21. 17.

7 And the ‡ destruction of Ahaziah [g] was of God by coming to Joram: for when he was come, he [h] went out with Jehoram against Jehu the son of Nimshi, [i] whom the LORD had anointed to cut off the house of Ahab.

‡ Heb. *treading down.*

[g] Judg. 14. 4. 1 Kings 12. 15. ch. 10. 15.

[h] 2 Kings 9. 21.

[i] 2 Kings 9. 6, 7.

8 And it came to pass, that, when Jehu was [k] executing judgment upon the house of Ahab, and [l] found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.

[k] 2 Kings 10. 10, 11.

[l] 2 Kings 10. 13, 14.

9 [m] And he sought Ahaziah: and they caught him, (for he was hid in Samaria,) and brought him to Jehu: and when they had slain him, they buried him: Because, said they, he *is* the son of Jehoshaphat, who [n] sought the LORD with all his heart. So the house of Ahaziah had no power to keep still the kingdom.

[m] 2 Kings 9. 27. *at Megiddo* in the kingdom of *Samaria.*

[n] ch. 17. 4.

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10 ¶ [o] But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

884.

[o] 2 Kings 11. 1, &c.

11 But [p] Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

[p] 2 Kings 11. 2. *Jehosheba.*

12 And he was with them hid in the house of God six years: and Athaliah reigned over the land.

CHAP. XXIII.

1 *Jehoiada, having set things in order, maketh Joash king.* 12 *Athaliah is slain.* 16 *Jehoiada restoreth the worship of God.*

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AND [a] in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

[a] 2 Kings 11. 4, &c.

2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

3 And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath [b] said of the sons of David.

[b] 2 sam. 7. 12. 1 Kings 2. 4. & 9. 5. ch. 6. 16. & 7. 18. & 21. 7.

4 This *is* the thing that ye shall do; A third part of you [c] entering on the sabbath, of the priests and of the Levites, *shall be* porters of the * doors;

[c] 1 Chro. 9. 25.

* Heb. *thresholds.*

5 And a third part *shall be* at the king's house; and a third part at the gate of the foundation: and all the people *shall be* in the courts of the house of the LORD.

6 But let none come into the house of the LORD, save the priests, and [d] they that minister of the Levites; they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

[d] 1 Chro. 23. 28, 29.

7 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever *else* cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

8 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go *out* on the sabbath:

CHAP. XXII. Ver. 2. *Forty and two years old.*—Mr. Locke says we should read, "Ahaziah was the son of the two-and-forty years;"—that is, counting from the beginning of the reign of the house of Omri, from which he descended by the mother's side. *The daughter of Omri.*—She was the daughter of Ahab and granddaughter of Omri.

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B. C. 878. for Jehoiada the priest dismissed not [e] the courses.

[e] See 1 Chro. 24. & 25.

9 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that *had been* king David's, which *were* in the house of God.

10 And he set all the people, every man having his weapon in his hand, from the right † side of the ‡ temple to the left side of the temple, along by the altar and the temple, by the king round about.

† Heb. *shoulder.*
‡ Heb. *house.*

11 Then they brought out the king's son, and put upon him the crown, and [f] *gave him* the testimony, and made him king. And Jehoiada and his sons anointed him, and said, § God save the king.

[f] Deut. 17. 18.

§ Heb. *Let the king live.*

12 ¶ Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and [g] such as taught to sing praise. Then Athaliah rent her clothes, and said, ‖ Treason, Treason.

[g] 1 Chro. 25. 8.

‖ Heb. *Conspiracy.*

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

15 So they laid hands on her; and when she was come to the entering [h] of the horse gate by the king's house, they slew her there.

[h] Neh. 3. 28.

16 ¶ And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people.

17 Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and [i] slew Mattan the priest of Baal before the altars.

[i] Deut. 12. 9

18 Also Jehoiada appointed the officers of the house of the LORD by the hand of the priests the Levites, whom David had [k] distributed in the house of the LORD, to offer the burnt offerings of the LORD, as *it is* written in the [l] law of Moses, with rejoicing and with singing, *as it was ordained* * by David.

[k] 1 Chro. 23. 6, 7, 31. & 24. 1.

[l] Num. 28. 2

* Heb. *by the hands of David.* 1 Chro. 25. 2, &c.

19 And he set the [m] porters at the gates of the house of the LORD, that none *which was* unclean in any thing should enter in.

[m] 1 Chro. 26. 1, &c.

20 [n] And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

[n] 2 Kings 11. 19.

21 And all the people of the land rejoiced, and the city was quiet, after they had slain Athaliah with the sword.

CHAP. XXIV.

B. C. cir. 878

1 *Joash reigneth well all the days of Jehoiada.* 4 *He giveth order for the repair of the temple.* 15 *Jehoiada's death and honourable burial.* 17 *Joash, falling to idolatry, slayeth Zechariah the son of Jehoiada.* 23 *Joash is spoiled by the Syrians, and slain by Zabad and Jehozabad.* 27 *Amaziah succeedeth him.*

JOASH [a] *was* seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also *was* Zibiah of Beer-sheba.

[a] 2 Kings 11. 21. & 12. 1, &c.

2 And Joash [b] did *that which was* right in the sight of the LORD all the days of Jehoiada the priest.

[b] See ch. 25. 2.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 ¶ And it came to pass after this, *that* Joash was minded * to repair the house of the LORD.

* Heb. *to renew.*

856.

5 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and [c] gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened *it* not.

[c] 2 Kings 12. 4

6 [d] And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, *according to the commandment* of * Moses the servant of the LORD, and of the congregation of Israel, for the [f] tabernacle of witness?

[d] 2 Kings 12. 7.

* Ex. 30. 12, 13, 14, 16.

[f] Num. 1. 50 Acts 7. 44.

7 For [g] the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the [h] dedicated things of the house of the LORD did they bestow upon Baalim.

[g] ch. 21. 17

[h] 2 Kings 12. 4.

8 And at the king's commandment [i] they made a chest, and set it without at the gate of the house of the LORD.

[i] 2 Kings 12. 9.

9 And they made † a proclamation through Judah and Jerusalem, to bring in to the LORD [k] the collection *that* Moses the servant of God *laid* upon Israel in the wilderness.

† Heb. *a voice.*

[k] ver 16.

10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.

11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and [l] when they saw that *there was* much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

[l] 2 Kings 12. 10.

12 And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD.

13 So the workmen wrought, and † the work was perfected by them, and they set the house of God in his state, and strengthened it.

† Heb. *the healing went up upon the work.*

14 And when they had finished *it*, they

CHAP. XXIII. Ver. 13 *The priests the Levites.*—The priests and the Levites.

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B. C. 856.

brought the rest of the money before the king and Jehoiada, [m] whereof were made vessels for the house of the LORD, *even* vessels to minister, and ‡ to offer *withal*, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

[m] See 2 Kings 12. 13.

‡ Or, *pestils.*

cir. 830.

15 ¶ But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old *was he* when he died.

16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

cir. 840.

17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

18 And they left the house of the LORD God of their fathers, and served [n] groves and idols: and [o] wrath came upon Judah and Jerusalem for this their trespass.

[n] 1 Kings 14. 23.
[o] Judg. 3. 8. ch. 12. 2. & 28. 13. & 29. 8. & 34. 25.

19 Yet he [p] sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear.

[p] ch. 36. 15. Jer. 7. 25. 26. & 25. 4.

20 And [q] the spirit of God § came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, [r] Why transgress ye the commandments of the LORD, that ye cannot prosper? [s] because ye have forsaken the LORD, he hath also forsaken you.

[q] ch. 15. 1. & 20. 14. § Heb. *clothed*, as Judg. 6. 34.
[r] Num. 14. 41.
[s] ch. 15. 2.

840.

21 And they conspired against him, and [t] stoned him with stones at the commandment of the king in the court of the house of the LORD.

[t] Matt. 21. 35. Acts 7. 58, 59.

22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon *it*, and require *it*.

840. || Heb. *in the revolution of the year.*

23 ¶ And it came to pass || at the end of the year, *that* [u] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of * Damascus.

[u] 2 Kings 12. 17.

* Heb. *Darmesek.*

24 For the army of the Syrians [x] came with a small company of men, and the LORD [y] delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they [z] executed judgment against Joash.

[x] 1 Kings 20. 13. 28. Isa. 10. 12.
[y] Lev. 26. 8. Deut. 32. 30. Isa. 30. 17.
[z] Lev. 26. 25. Deut. 28. 25.

25 And when they were departed from him, (for they left him in great diseases,) [a] his own servants conspired against him for the blood of the [b] sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

[a] 2 Kings 12. 20.
[b] ver. 21.

26 And these are they that conspired against him; † Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of ‡ Shimrith a Moabitess.

B. C. 839.

† Or, *Jozachar*, 2 Kings 12. 21.
‡ Or, *Shomer.* 839.

27 ¶ Now *concerning* his sons, and the greatness of [c] the burdens *laid* upon him, and the § repairing of the house of God, behold, they *are* written in the || story of the book of the kings. [d] And Amaziah his son reigned in his stead.

[c] 2 Kings 12. 18.
§ Heb. *founding.*
|| Or, *commentary*
[d] 2 Kings 12. 21.

CHAP. XXV.

1 *Amaziah beginneth to reign well.* 3 *He executeth justice on the traitors.* 5 *Having hired an army of Israelites against the Edomites, at the word of a prophet he loseth the hundred talents, and dismisseth them.* 11 *He overthroweth the Edomites* 10. 13 *The Israelites, discontented with their dismission, spoil as they return home.* 14 *Amaziah, proud of his victory, serveth the gods of Edom, and despiseth the admonitions of the prophet.* 17 *He provoketh Joash to his overthrow.* 25 *His reign.* 27 *He is slain by conspiracy.*

AMAZIAH [a] *was* twenty and five years old *when* he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name *was* Jehoaddan of Jerusalem.

[a] 2 Kings 14. 1, &c.

2 And he did *that which was* right in the sight of the LORD, [b] but not with a perfect heart.

[b] See 2 Kings 14. 4. ver. 14.

3 ¶ [c] Now it came to pass, when the kingdom was * established to him, that he slew his servants that had killed the king his father.

[c] 2 Kings 14. 5, &c.
* Heb. *confirmed upon him.*

4 But he slew not their children, but *did* as *it is* written in the law in the book of Moses, where the LORD commanded, saying, [d] The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

[d] Deut. 24. 16. 2 Kings 14. 6. Jer. 31. 30. Ezek. 18. 20.

5 ¶ Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judah and Benjamin: and he numbered them [e] from twenty years old and above, and found them three hundred thousand choice *men*, *able* to go forth to war, that could handle spear and shield.

[e] Num. 1. 3.

6 He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD *is* not with Israel, *to wit*, *with* all the children of Ephraim.

8 But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the enemy: for God hath [f] power to help, and to cast down.

[f] ch. 20. 6.

9 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the † army of Israel? And the man of God answered, [g] The LORD is able to give thee much more than this.

† Heb. *band.*
[g] Prov. 10. 22.

10 Then Amaziah separated them, *to wit*, the army that was come to him out of Ephraim, to go ‡ home again: wherefore their anger was greatly kindled against Judah, and they returned home § in great anger.

‡ Heb. *to their place.*
§ Heb. *in heat of anger.* cir. 827.

11 ¶ And Amaziah strengthened himself,

CHAP. XXIV. Ver. 16. *In Israel.*—Rather, the portion of Israel over which he reigned, namely, Judah.

Ver. 17. *The princes of Judah.*—Some of the principal men of that kingdom.

Ver. 22. *The Lord look upon it, and require it.*—That is, the Lord will look upon it and require it.

Ver. 25. *They buried him not in the sepulchres of the kings.*—Because he was an idolater.

CHAP. XXV. Ver. 2. *Not with a perfect heart.*—Not with sincerity.

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and led forth his people, and went to [h] the valley of salt, and smote of the children of Seir ten thousand.

12 And *other* ten thousand *left* alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock that they all were broken in pieces.

13 ¶ But ‖ the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote three thousand of them, and took much spoil.

14 ¶ Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that [i] he brought the gods of the children of Seir, and set them up *to be* [k] his gods, and bowed down himself before them, and burned incense unto them.

15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after [l] the gods of the people, which [m] could not deliver their own people out of thine hand?

16 And it came to pass, as he talked with him, that *the king* said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath * [n] determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 ¶ Then [o] Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The † thistle that *was* in Lebanon sent to the cedar that *was* in Lebanon, saying, Give thy daughter to my son to wife: and there passed by ‡ a wild beast that *was* in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifted thee up to boast: abide now at home; why shouldest thou meddle to *thine* hurt, that thou shouldest fall, *even* thou, and Judah with thee?

20 But Amaziah would not hear; for [p] it *came* of God, that he might deliver them into the hand *of their enemies*, because they [q] sought after the gods of Edom.

21 So Joash the king of Israel went up; and they saw one another in the face, *both* he and Amaziah king of Judah, at Beth-shemesh, which *belongeth* to Judah.

22 And Judah was § put to the worse before Israel, and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of [r] Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to ‖ the corner gate, four hundred cubits.

24 And *he took* all the gold and the silver, and all the vessels that were found in the house of God with Obed-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 ¶ [s] And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

26 Now the rest of the acts of Amaziah, first and last, behold, *are* they not written in the book of the kings of Judah and Israel?

27 ¶ Now after the time that Amaziah did turn away * from following the LORD they † made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.

28 And they brought him upon horses, and buried him with his fathers in the city of ‖ Judah.

CHAP. XXVI.

1 *Uzziah succeeding, and reigning well in the days of Zechariah, prospereth.* 16 *Waxing proud, he invadeth the priest's office, and is smitten with leprosy.* 22 *He dieth, and Jotham succeedeth him.*

THEN all the people of Judah took * [a] Uzziah, who *was* sixteen years old, and made him king in the room of his father Amaziah.

2 He built Eloth, and restored it to Judah, after that the king slept with his fathers.

3 Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem.

4 And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did.

5 And [b] he sought God in the days of Zechariah, who [c] had understanding † in the visions of God: and as long as he sought the LORD, God made him to prosper.

6 And he went forth and [d] warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities ‡ about Ashdod, and among the Philistines.

7 And God helped him against * the Philistines, and against the Arabians that dwelt in Gur-baal, and the Mehunims.

8 And the Ammonites [f] gave gifts to Uzziah: and his name § spread abroad *even* to the entering in of Egypt; for he strengthened *himself* exceedingly.

9 Moreover Uzziah built towers in Jerusalem at the [g] corner gate, and at the valley gate, and at the turning *of the wall*, and ‖ fortified them.

10 Also he built towers in the desert, and * digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen *also*, and vine dressers in the mountains, and in † Carmel: for he loved ‡ husbandry.

11 Moreover Uzziah had an host of fighting men, that went out to war by bands,

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h 2 Kings 14. 7.

i See ch. 28. 23.

k Ex. 20. 3, 5.

l Ps. 9. 5.

m ver. 11.

n 1 Sam. 2. 25.

o 2 Kings 14. 8, 9, &c.

p 1 Kings 12. 15. ch. 22. 7.

q ver. 14.

r See ch. 21. 17. & 22. 1, 6.

s 2 Kings 14. 17.

a 2 Kings 14. 21. ch. 27. 2. Isa. 1. 1. &c.

b See ch. 24. 2.

c Gen. 41. 15. Dan. 1. 17. & 2. 19. & 10. 1.

d Is. 14. 29.

e ch. 21. 16.

f 2 Sam. 8. 2. ch. 17. 11.

g 2 Kings 14. 13. Neh. 3. 19. & 12. 38. Zech. 14. 10.

B. C. 826.

* Heb. *from after.*

† Heb. *conspired a conspiracy.*

810.

B. C. 810.

‖ Heb. *the gate of it that looketh.*

‖ That is, *the city of David*, as it is 2 Kings 14. 20.

* Heb. *commanded.*

† Or, *furze bush, or, thorn.*

‡ Heb. *a beast of the field.*

§ Heb. *smitten.*

Chap. xxvi. Ver. 7. *And the Mehunims.*—Houbigant and the Vulgate read, "The Ammonites."

Ver. 10. *Also he built towers.*—"It has commonly been supposed that these were towers built for sheltering the shepherds from the bad weather, or for defending them from the incursions of their enemies."—*Harmer.*

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b. C. 810.

according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, *one* of the king's captains.

12 The whole number of the chief of the fathers of the mighty men of valour *were* two thousand and six hundred.

§ Heb *the power of an army*

13 And under their hand *was* § an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and ‖ slings *to cast* stones.

‖ Heb *stones of slings*

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name * spread far abroad; for he was marvellously helped, till he was strong.

* Heb *went forth.*

16 ¶ But [h] when he was strong, his heart was [i] lifted up to *his* destruction: for he transgressed against the LORD his God, and [k] went into the temple of the LORD to burn incense upon the altar of incense.

cir. 765. [h] Deut. 32. 15. [i] Deut. 8. 14. ch. xxv. 19. [k] 1 Kings 12. 32, 33.

17 And [l] Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men:

[l] 1 Chron. 6. 10.

18 And they withstood Uzziah the king, and said unto him, *It* [m] *appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the [n] priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from the LORD God.

[m] Num. 16. 40. & 18. 7. [n] Ex. 30. 7, 8.

19 Then Uzziah was wroth, and *had* a censer in his hand to burn incense: and while he was wroth with the priests, [o] the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar.

[o] Num. 12. 10. 2 Kings 5. 27.

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he *was* leprous in his forehead, and they thrust him out from thence; yea, himself [p] hasted also to go out, because the LORD had smitten him.

[p] Ac. Esth. 6. 12.

21 [q] And Uzziah the king was a leper unto the day of his death, and dwelt in a [r] † several house, *being* a leper; for he was cut off from the house of the LORD: and Jotham his son *was* over the king's house, judging the people of the land.

[q] 2 Kings 15. 5. [r] Lev. 13. 46. Num. 5. 2. † Heb *free*

22 ¶ Now the rest of the acts of Uzziah, first and last, did [s] Isaiah the prophet, the son of Amoz, write.

[s] Is. 1. 1.

23 [t] So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is a* leper: and Jotham his son reigned in his stead.

[t] 2 Kings 15. 7. Is. 6. 1.

CHAP. XXVII.

1 *Jotham reigning well prospereth.* 5 *He subdueth the Ammonites.* 7 *His reign.* 9 *Ahaz succeedeth him.*

JOTHAM [a] *was* twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also *was* Jerushah, the daughter of Zadok.

B. C. 758. [a] 2 Kings 15. 32, &c.

2 And he did *that which was* right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And [b] the people did yet corruptly.

[b] 2 Kings 15. 35.

3 He built the high gate of the house of the LORD, and on the wall of * Ophel he built much.

* Or, *the tower*, ch. 33. 14. Neh. 3. 26.

4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

5 ¶ He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. † So much did the children of Ammon pay unto him, both the second year, and the third.

† Heb *This*

6 So Jotham became mighty, because he ‡ prepared his ways before the LORD his God.

‡ Or, *established*

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they *are* written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 ¶ [c] And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

cir. 742. [c] 2 Kings 15. 38.

CHAP. XXVIII.

1 *Ahaz reigning very wickedly is greatly afflicted by the Syrians.* 6 *Judah being captivated by the Israelites is sent home by the counsel of Obed the prophet.* 16 *Ahaz sending for aid to Assyria is not helped thereby.* 22 *In his distress he groweth more idolatrous.* 26 *He dying, Hezekiah succeedeth him.*

AHAZ [a] *was* twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not *that which was* right in the sight of the LORD, like David his father:

741. [a] 2 Kings 16. 2.

2 For he walked in the ways of the kings of Israel, and made also [b] molten images for [c] Baalim.

[b] Ex. 34. 17. Lev. 19. 4 [c] Judg. 2. 11.

3 Moreover he * burnt incense in [d] the valley of the son of Hinnom, and burnt [e] his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

* Or, *offered sacrifice* [d] 2 Kings 23. 10. [e] Lev. 18. 21. 2 Kings 16. 3. ch. 33. 6.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore [f] the LORD his God delivered him into the hand of the king of Syria; and they [g] smote him, and carried away a great multitude of them captives, and brought *them* to † Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

[f] Is. 7. 1. cir. 741 [g] 2 Kings 16. 5, 6. † Heb *Darmesek*

Ver. 21. *Dw It in a several house.*—In a separate house.

CHAP. XXVII. Ver. 2. *And the people did yet corruptly.*—They did not abandon their corrupt worship.

Ver. 3. *And on the wall of Ophel he built much.*—Houbigant renders this, And he repaired much in the walls of the ascent. The Targum reads, "The wall of the interior palace." Ophel was probably some part of the wall of Jerusalem weaker than the rest, wherefore Jotham strengthened it by additional fortifications.

CHAP. XXVIII. Ver. 3. *The son of Hinnom.*—Moloch, called Hinnom, because he was worshipped in the valley of that name.

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B. C. cir 741

6 ¶ For [h] Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, *which were* all ‡ valiant men; because they had forsaken the LORD God of their fathers.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah *that was* § next to the king.

8 And the children of Israel carried away captive of their [i] brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the LORD was there, whose name *was* Oded: and he went out before the host that came to Samaria, and said unto them, Behold, [k] because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage *that* [l] reacheth up unto heaven.

10 And now ye purpose to keep under the children of Judah and Jerusalem for [m] bondmen and bondwomen unto you: *but are there* not with you, even with you, sins against the LORD your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: [n] for the fierce wrath of the LORD *is* upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass: for our trespass is great, and *there is* fierce wrath against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

15 And the men [o] which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and [p] gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, [q] the city of palm trees, to their brethren: then they returned to Samaria.

B. C. cir 741

16 ¶ [r] At that time did king Ahaz send unto the kings of Assyria to help him.

17 For again the Edomites had come and smitten Judah, and carried away ‖ captives.

18 [s] The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shoco with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

19 For the LORD brought Judah low because of Ahaz king of [t] Israel; for he [u] made Judah naked, and transgressed sore against the LORD.

20 And [x] Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

B. C. 738

21 For Ahaz took away a portion *out* of the house of the LORD, and *out* of the house of the king, and of the princes, and gave *it* unto the king of Assyria: but he helped him not.

22 ¶ And in the time of his distress did he trespass yet more against the LORD: this *is that* king Ahaz.

23 For [y] he sacrificed unto the gods of * Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, *therefore* will I sacrifice to them, that [z] they may help me. But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, [a] and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places † to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

26 ¶ [b] Now the rest of his acts and of all his ways, first and last, behold, they *are* written in the book of the kings of Judah and Israel.

27 And Ahaz slept with his fathers, and they buried him in the city, *even* in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

CHAP. XXIX.

1 *Hezekiah's good reign.* 3 *He restoreth religion.* 5 *He exhorteth the Levites.* 12 *They sanctify themselves, and cleanse the house of God.* 20 *Hezekiah offereth solemn sacrifices, wherein the Levites were more forward than the priests.*

HEZEKIAH [a] began to reign *when he was* five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name *was* Abijah, the daughter [b] of Zechariah.

2 And he did *that which was* right in the sight of the LORD, according to all that David his father had done.

3 ¶ He in the first year of his reign, in the first month, [c] opened the doors of the house of the LORD, and repaired them.

4 And he brought in the priests and the Levites, and gathered them together into the east street,

5 And said unto them, Hear me, ye Levites, [d] sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy *place*.

6 For our fathers have trespassed and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have [e] turned away their faces from the habitation of the LORD, and * turned *their* backs.

7 [f] Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy *place* unto the God of Israel.

h 2 Kings 15. 27.
i Heb sons of valour.
§ Heb the second to the king.
k ch 11. 4
l Ps. 69. 28. Is. 10. 5. & 47. 6. Jer. 25. 12, 14. & 50. 2. Obad. 10, &c. Zech. 1. 15. 1 Tim. 5. 5. Rev. 18. 5.
m Lev. 25. 39, 43, 46.
n Jam. 2. 13.
o ver 12.
p 2 Kings 6. 22. Prov. 25. 21, 22. Luke 6. 27. 1 Cor. 13. 20.
q Deut. 34. 3. Judg. 1. 16.
r cir 741. 2 Kings 16. 7.
‖ Heb a captivity
s Isa. 14. 29, 31.
t ch. 21. 2.
u Ex. 32. 25.

x 2 Kings 15. 29. & 16. 7, 8, 9.
y See ch. 28. 16.
* Heb. Darmesek.
z Jer. 44. 17, 18.
a See ch. 28. 24, 25.
† Or, to offer.
b 2 Kings 16. 19, 20.
c See ch. 28. 24. & 29. 3, 7.
d 1 Chron. 15. 12. ch. 35. 6.
e Jer. 2. 27. Ezek. 8. 16.
* Or, given the neck.
f ch. 28. 24.

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8 Wherefore the [g] wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to † trouble, to astonishment, and to [h] hissing, as ye see with your eyes.

9 For, lo, [i] our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in captivity for this.

10 Now *it is* in mine heart to make [k] a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

11 My sons, ‡ be not now negligent: for the LORD hath [l] chosen you to stand before him, to serve him, and that ye should minister unto him, and § burn incense.

12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kouthites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

13 And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:

14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.

15 And they gathered their brethren, and [m] sanctified themselves, and came, according to the commandment of the king, ‖ by the words of the LORD, [n] to cleanse the house of the LORD.

16 And the priests went into the inner part of the house of the LORD, to cleanse *it*, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took *it*, to carry *it* out abroad into the brook Kidron.

726. 17 Now they began on the first *day* of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end.

18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.

19 Moreover all the vessels, which king Ahaz in his reign did [o] cast away in his transgression, have we prepared and sanctified, and, behold, they *are* before the altar of the LORD.

20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD.

21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a [p] sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer *them* on the altar of the LORD.

22 So they killed the bullocks, and the priests received the blood, and [q] sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.

23 And they brought * forth the he goats *for* the sin offering before the king and the congregation; and they laid their [r] hands upon them:

24 And the priests killed them, and they made reconciliation with their blood upon the altar, [s] to make an atonement for all Israel: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel.

25 [t] And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, [u] according to the commandment of David, and of [x] Gad the king's seer, and Nathan the prophet: [y] for *so was* the commandment † of the LORD ‡ by his prophets.

26 And the Levites stood with the instruments [z] of David, and the priests with [a] the trumpets.

27 And Hezekiah commanded to offer the burnt offering upon the altar. And § when the burnt offering began, [b] the song of the LORD began *also* with the trumpets, and with the ‖ instruments *ordained* by David king of Israel.

28 And all the congregation worshipped, and the * singers sang, and the trumpeters sounded: *and* all *this continued* until the burnt offering was finished.

29 And when they had made an end of offering, [c] the king and all that were † present with him bowed themselves, and worshipped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

31 Then Hezekiah answered and said, Now ye have ‡ consecrated yourselves unto the LORD, come near and bring sacrifices and [d] thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, *and* two hundred lambs: all these *were* for a burnt offering to the LORD.

33 And the consecrated things *were* six hundred oxen and three thousand sheep.

34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore * their brethren the Levites § did help them, till the work was ended, and until the *other* priests had sanctified themselves: [f] for the Levites *were* more [g] upright in heart to sanctify themselves than the priests.

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[g] ch. 24. 18.
† Heb. *casting down.*
[h] Jer. 25. 9, 18. Dan. 9. 16.
[i] 1 Kin. 9. 8. Jer. 18. 16. & 19. 8. & 25. 9, 18. & 29. 18.
[k] ch. 23. 5, 6. 8. 17.
[l] ch. 15. 12.
‡ Or, *be not now deceived.*
[l] Num. 3. 6. & 8. 14.
& 14. 2, 6.
§ Or, *offer sacrifice.*
[m] ver. 5.
‖ Or, *in the business of the LORD*
ch. 30. 12.
[n] 1 Chron. 23. 28.
[o] ch. 28. 24.
[p] Lev. 4. 3, 14.
[q] Lev. 8. 14, 15, 19, 24. Heb. 9. 21.
* Heb. *sent.*
[r] Lev. 4. 15, 24
[s] Lev. 14. 20.
[t] 1 Chron. 16. 4. & 25. 6.
[u] 1 Chron. 23. 5. & 25. 1. ch. 8. 14.
[x] 2 Sam. 24. 11.
[y] ch. 30. 12.
† Heb. *by the hand of the LORD.*
‡ Heb. *by the hand of.*
[z] 1 Chron. 23. 5. Amos 6. 5.
[a] Num. 10. 8, 10. 1 Chron. 15. 24. & 16. 6.
§ Heb. *in the time.*
[b] ch. 23. 18.
‖ Heb. *hands of instruments.*
* Heb. *sang.*
[c] ch. 20. 18.
† Heb. *found*
‡ Or, *filled your hand.* ch. 13. 9.
[d] Lev. 7. 12.
* Heb. *were.*
§ Heb. *strengthened them.*
[e] ch. 35. 11.
[f] ch. 30. 3.
[g] Ps. 7. 10.

CHAP. XXIX. Ver. 17. *On the first day.*—According to the Targum, "the first day of the first month Nisan." This month answers to our March. It was the first month of the sacred year at the Exodus, and the seventh of the civil year. It is called Abib in the Pentateuch.

Ver. 34. *But the priests were too few.*—"The reason of this was that a great many priests, tainted with the corruptions of the foregoing reign, had neglected the king's order and did not appear prepared for the service; whereupon, as the Levites were far more zealous for the reformation, they were appointed to supply the defects of the priests at this time, by assisting in several matters that usually belonged to the priests."—*Pyle.*

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35 And also the burnt offerings *were* in abundance, with [a] the fat of the peace offerings, and [1] the drink offerings for *every* burnt offering. So the service of the house of the LORD was set in order.

36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was *done* suddenly.

CHAP. XXX.

1 *Hezekiah proclaimeth a solemn passover on the second month for Judah and Israel.* 13 *The assembly, having destroyed the altars of idolatry, keep the feast fourteen days.* 27 *The priests and Levites bless the people.*

AND Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second [a] month.

3 For they could not keep it [b] at that time, [c] because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

4 And the thing [*] pleased the king and all the congregation.

5 So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done *it* of a long *time in such sort* as it was written.

6 So the posts went with the letters [†] from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, [d] turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of [e] the kings of Assyria.

7 And be not ye [f] like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, *who* therefore [g] gave them up to desolation, as ye see.

8 Now [‡] be ye not [h] stiffnecked, as your fathers *were*, *but* § yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, [i] that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the LORD, your brethren and your children *shall find* [k] compassion before them that lead them captive, so that they should come again into this land: for the LORD your God *is* [l] gracious and merciful, and will not turn away *his* face from you, if ye [m] return unto him.

10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but [n] they laughed them to scorn, and mocked them.

11 Nevertheless [o] divers of Asher and Manasseh and Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah [p] the hand of God was to give them one heart to do the commandment of the king and of the princes, [q] by the word of the LORD.

13 ¶ And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

14 And they arose and took away the [r] altars that *were* in Jerusalem and all the altars for incense took they away, and cast *them* into the brook Kidron.

15 Then they killed the passover on the fourteenth *day* of the second month: and the priests and the Levites were [s] ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

16 And they stood in ‖ their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, *which they received* of the hand of the Levites.

17 For *there were* many in the congregation that were not sanctified: [t] therefore the Levites had the charge of the killing of the passovers for every one *that was* not clean, to sanctify *them* unto the LORD.

18 For a multitude of the people, *even* [u] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, [x] yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

19 *That* [y] prepareth his heart to seek God, the LORD God of his fathers, though *he be* not *cleansed* according to the purification of the sanctuary.

20 And the LORD hearkened to Hezekiah, and healed the people.

21 And the children of Israel that were [*] present at Jerusalem kept [z] the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, *singing* with † loud instruments unto the LORD.

22 And Hezekiah spake [‡] comfortably unto all the Levites [a] that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and [b] making confession to the LORD God of their fathers.

23 And the whole assembly took counsel to keep [c] other seven days: and they kept *other* seven days with gladness.

24 For Hezekiah king of Judah § [d] did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests [e] sanctified themselves.

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a Num. 9. 10, 11. & Neh. 13. 6, &c.
b ch. 29. 34.
c ch. 29. 34.
* Heb. *was right in the eyes of the king.*
† Heb. *from the hand*
d Jer. 4. 1. Joel 2. 13.
e 2 Kings 15. 19, 29.
f Ezek. 20. 18.
g ch. 29. 8.
‡ Heb. *harden not your neck.*
h Deut. 10. 16.
§ Heb. *give the hand.* See 1 Chron. 29. 24. Ezra 10. 19.
i ch. 29. 10.
k Ps. 106. 46.
l Exod. 34. 6.
m Isa. 55. 7.
n ch. 36. 16.
1 Heb. *drink offering.*
o ch. 30. 18. ver. 18, 21.
p Phil. 2. 13.
q ch. 29. 25.
r ch. 28. 24.
s ch. 29. 34.
t ch. 29. 34.
u ver. 11.
x Exod. 12. 43, &c.
y ch. 19. 3
* Heb. *found*
z Exod. 12. 15. & 13. 6
† Heb. *instruments of strength.*
‡ Heb. *to the heart of.* &c. Isa. 40. 2
a ch. 17. 9. & 35. 3. Deut. 33. 10
b Ezra 10. 11.
c See 1 Kings 8. 65
§ Heb. *lifted up,* or, *gave.*
d ch. 35. 7, 8.
e ch. 29. 34.

CHAP. XXX. Ver. 2. *In the second month.*—The month Jiar, which answers to our April.

Ver. 5. *Make proclamation throughout all Israel.*—At this time the golden calves which had caused the political separation of the tribes had been removed, so that the apostate Jews went in great numbers to worship at Jerusalem. Hoshea, moreover, who then reigned over Israel, being one of the most religious of her kings, had probably concurred with Hezekiah's proclamation before it was issued, and thus, as may reasonably be supposed, Hezekiah invited the subjects of Hoshea to celebrate the passover by permission of their king.

Ver. 6. *So the posts.*—The couriers.

Ver. 20. *And healed the people.*—That is, spiritually healed them, removed from them the guilt of their previous transgressions.

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25 And all the congregation of Judah, with the priests and the Levites, and all the congregation [f] that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was* not the like in Jerusalem.

27 ¶ Then the priests the Levites arose and [g] blessed the people: and their voice was heard, and their prayer came *up* to || his holy dwelling place, *even* unto heaven.

CHAP. XXXI.

1 *The people is forward in destroying idolatry.* 2 *Hezekiah ordereth the courses of the priests and Levites, and provideth for their work and maintenance.* 5 *The people's forwardness in offerings and tithes.* 11 *Hezekiah appointeth officers to dispose of the tithes.* 20 *The sincerity of Hezekiah.*

NOW when all this was finished, all Israel that were * present went out to the cities of Judah, and [a] brake the † images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, ‡ until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

2 ¶ And Hezekiah appointed [b] the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites [c] for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit*, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as *it is* written in the [d] law of the LORD.

4 Moreover he commanded the people that dwelt in Jerusalem to give the * portion of the priests and the Levites, that they might be encouraged in [f] the law of the LORD.

5 ¶ And as soon as the commandment § came abroad, the children of Israel brought in abundance [g] the firstfruits of corn, wine, and oil, and || honey, and of all the increase of the field; and the tithe of all *things* brought they in abundantly.

6 And *concerning* the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the [h] tithe of holy things which were consecrated unto the LORD their God, and laid *them* * by heaps.

7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

8 And when Hezekiah and the princes came and saw the heaps, they blessed the LORD, and his people Israel.

9 Then Hezekiah questioned with the priests and the Levites concerning the heaps.

10 And Azariah the chief priest of the house of Zadok answered him, and said, [i] Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left *is* this great store.

11 ¶ Then Hezekiah commanded to prepare † chambers in the house of the LORD; and they prepared *them*.

12 And brought in the offerings and the tithes and the dedicated *things* faithfully: [k] over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jeremoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers ‡ under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the porter towards the east, *was* over the free-will offerings of God, to distribute the oblations of the LORD, and the most holy things

15 And § next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in [l] the cities of the priests, in *their* || set office, to give to their brethren by courses, as well to the great as to the small:

16 Beside their genealogy of males, from three years old and upward, *even* unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

17 Both to the genealogy of the priests by the house of their fathers, and the Levites [m] from twenty years old and upward, in their charges by their courses;

18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their * set office they sanctified themselves in holiness:

19 Also of the sons of Aaron the priests, *which were* in [n] the fields of the suburbs of their cities, in every several city, the men that were * expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and [p] wrought *that which was* good and right and truth before the LORD his God.

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did *it* with all his heart, and prospered.

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[f] ver. 11, 18.

[g] Num. 6. 23.

|| Heb. *the habitation of his holiness* Ps. 68. 5.

* Heb. *found.*

[a] 2 Kin. 18. 4.

† Heb. *statues.* ch. 30. 14.

‡ Heb. *until to make an end.*

[b] 1 Chron. 23. 6. & 24. 1.

[c] 1 Chron. 23. 30, 31.

[d] Num. 28. & 29.

[e] Num. 18. 8, &c. Neh. 13. 10.

[f] Mal. 2. 7.

§ Heb. *broke forth.*

[g] Exod. 22. 29. Neh. 13. 12.

|| Or, *dates.*

[h] Lev. 27. 30. Deut. 14. 28.

* Heb. *heaps, heaps.*

[i] Mal. 3. 10.

† Or, *storehouses.*

[k] Neh. 13. 13.

‡ Heb. *at the hand.*

§ Heb. *at his hand.*

[l] Josh. 21. 9.

|| Or, *trust* 1 Chron. 9. 22.

[m] 1 Chron. 23. 24, 27

* Or, *trust.*

[n] Lev. 25. 34. Num. 35. 2.

* ver. 12, 13, 14, 15.

[p] 2 Kin. 20. 3

Ver. 27. *The priests the Levites.*—Probably such Levites as had been made priests to meet the exigencies of the times.

CHAP. XXXI. Ver. 2. *In the gates of the Tents of the Lord.*—That is, in the Sanctuary, originally a tabernacle or tent.

Ver. 7. *In the third month.*—Sivan, answering to our May. *The seventh month.*—Tisri, answering to our September.

Heaps.—These were the accumulations of grain arising from the tithes and offerings, out of which there was a vast superabundance. (See ver. 10.)

Ver. 11. *To prepare chambers.*—Granaries for the the superabundant grain.

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CHAP. XXXII.

1 *Sennacherib invading Judah, Hezekiah fortifieth himself, and encourageth his people.* 9 *Against the blasphemies of Sennacherib, by message and letters, Hezekiah and Isaiah pray.* 21 *An angel destroyeth the host of the Assyrians, to the glory of Hezekiah.* 24 *Hezekiah praying in his sickness, God giveth him a sign of recovery.* 25 *He waxing proud is humbled by God.* 27 *His wealth and works.* 31 *His error in the ambassage of Babylon.* 32 *He dying, Manasseh succeedeth him.*

713.
a 2 Kings 18. 13, &c. Isa. 36. 1, &c.

AFTER [a] these things, and the establishment thereof, Sennacherrib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought [*] to win them for himself.

[*] Heb. *to break them up.*

2 And when Hezekiah saw that Sennacherib was come, and that [†] he was purposed to fight against Jerusalem,

[†] Heb. *his face was to war.*

3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him.

4 So there was gathered much people together, who stopped all the fountains, and the brook that [‡] ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

[‡] Heb. *overflowed.*

b Isa. 22. 9, 10.
c ch. 25. 23.

5 Also [b] he strengthened himself, [c] and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired [d] Millo *in* the city of David, and made § darts and shields in abundance.

d 2 Sam. 5. 9. 1 Kin. 9. 24.
§ Or, *to cast withal, or, weapons.*

6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and [‖] spake comfortably to them, saying,

[‖] Heb. *spoke to the heart of.*
e ch. 30. 22. Isa. 40. 2.
f ch. 20. 15.

7 [e] Be strong and courageous, [f] be not afraid nor dismayed for the king of Assyria, nor for all the multitude that *is* with him: for [g] *there be* more with us than with him:

g 2 Kin. 6. 16.

8 With him *is* an [h] arm of flesh; but [i] with us *is* the LORD our God to help us, and to fight our battles. And the people [*] rested themselves upon the words of Hezekiah king of Judah.

h Jer. 17. 5. 1 John 4. 4. ver. 13. 12. Rom. 8. 31.
* Heb. *leaned.*

710.
k 2 Kin. 18. 17.

9 ¶ [k] After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he *himself laid siege* against Lachish, and all his [†] power with him,) unto Hezekiah king of Judah, and unto all Judah that *were* at Jerusalem, saying,

[†] Heb. *dominion.*

l 2 Kin. 18. 19.

10 [l] Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide [‡] in the siege in Jerusalem?

[‡] Or, *in the strong hold.*

11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, [m] The LORD our God shall deliver us out of the hand of the king of Assyria?

m 2 Kin. 18. 30.

n 2 Kin. 18. 22.

12 [n] Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

13 Know ye not what I and my fathers have done unto all the people of *other* lands? [o] were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

o 2 Kings 18. 33, 34, 35.

14 Who *was there* among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your god should be able to deliver you out of mine hand?

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15 Now therefore [p] let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

p 2 Kin. 18. 29.

16 And his servants spake yet *more* against the LORD God, and against his servant Hezekiah.

17 [q] He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, [r] As the gods of the nations of *other* lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

q 2 Kin. 19. 9.
r 2 Kin. 19. 12.

18 [s] Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem [t] that *were* on the wall, to affright them, and to trouble them; that they might take the city.

s 2 Kin. 18. 28.
t 2 Kings 18. 26, 27, 28.

19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, *which were* [u] the work of the hands of man.

u 2 Kin. 19. 18.

20 [x] And for this *cause* Hezekiah the king, and [y] the prophet Isaiah the son of Amoz, prayed and cried to heaven.

x 2 Kin. 19. 15.
y 2 Kings 19. 2, 4.

21 ¶ [z] And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels § slew him there with the sword.

cir. 710.
z 2 Kings 19. 35, &c.
§ Heb. *made him fall.*

22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all *other*, and guided them on every side.

23 And many brought gifts unto the LORD to Jerusalem, and [‖] [a] presents to Hezekiah king of Judah: so that he was [b] magnified in the sight of all nations from thenceforth.

710.
‖ Heb. *precious things.*
a ch. 17. 5.
b ch. 1. 1.

24 ¶ [c] In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he [*] gave him a sign.

713.
c 2 Kings 20. 1 Isa. 38. 1
* Or, *wrought a miracle for him.*
d Ps. 116. 12.

25 But Hezekiah [d] rendered not again according to the benefit *done* unto him; for [e] his heart was lifted up: [f] therefore there was wrath upon him, and upon Judah and Jerusalem.

e ch. 26. 16. Hab. 2. 4.
f ch. 24. 18.

26 [g] Notwithstanding Hezekiah humbled himself for [†] the pride of his heart, *both* he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them [h] in the days of Hezekiah.

g Jer. 26. 18.
† Heb. *the lifting up.*
h 2 Kin. 20. 19.

27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of [‡] pleasant jewels.

‡ Heb. *instruments of desire.*

CHAP. XXXII. Ver. 21. *They that came forth of his own bowels.*—His sons, Adrammelech and Sharezer. (See 2 Kings, xix. 37.)

Ver. 27. *Pleasant jewels.*—Utensils probably made of precious metals.

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B. C. 7.3.

28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks.

29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for [i] God had given him substance very much.

[i] 2 Chron. 29. 12.

30 [k] This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

[k] Isa. 22. 9, 11.

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31 ¶ Howbeit in *the business of* the § ambassadors of the princes of Babylon, who [l] sent unto him to enquire of the wonder that was *done* in the land, God left him, to [m] try him, that he might know all *that was* in his heart.

§ Heb. *interpreters.*

[l] 2 Kin. 20. 12. Isa. 39. 1.

[m] Deut. 8. 2

32 ¶ Now the rest of the acts of Hezekiah, and his ‖ goodness, behold, they *are* written in [n] the vision of Isaiah the prophet, the son of Amoz, *and* in the [o] book of the kings of Judah and Israel.

‖ Heb. *kindnesses.*

[n] Isa. 36. & 37. & 38. & 39. 2 Kings 18. & 19. & 20.

33 [p] And Hezekiah slept with his fathers, and they buried him in the * chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him [q] honour at his death. And Manasseh his son reigned in his stead.

[p] 2 Kin. 20. 21.

* Or, *Mishcav.*

[q] Prov. 10. 7.

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CHAP. XXXIII.

1 Manasseh's wicked reign. 3 He setteth up idolatry, and would not be admonished. 11 He is carried into Babylon. 12 Upon his prayer to God he is released, and putteth down idolatry. 18 His acts. 20 He dying, Amon succeedeth him. 21 Amon reigning wickedly is slain by his servants. 25 The murderers being slain, Josiah succeedeth him.

[a] 2 Kings 21. 1, &c.

MANASSEH [a] *was* twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:

2 But did *that which was* evil in the sight of the LORD, like unto the [b] abominations of the heathen, whom the LORD had cast out before the children of Israel.

[b] Deut. 18. 9. 2 Chron. 28. 3.

3 ¶ For * he built again the high places which Hezekiah his father had [c] broken down, and he reared up altars for Baalim, and [d] made groves, and worshipped * all the host of heaven, and served them.

* Heb. *he returned and built*

[c] 2 Kin. 18. 4. ch. 30. 14. & 31. 1. & 32. 12

[d] Deut. 16. 21.

[e] Deut. 17. 3.

4 Also he built altars in the house of the LORD, whereof the LORD had said, [f] In Jerusalem shall my name be for ever.

[f] Deut. 12. 11. 1 Kings 8. 29. & 9. 3. ch. 6. 6. & 7. 16.

5 And he built altars for all the host of heaven [g] in the two courts of the house of the LORD.

[g] ch. 4. 9.

6 [h] And he caused his children to pass through the fire in the valley of the son of Hinnom: [i] also he observed times, and used enchantments, and used witchcraft, and [k] dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

[h] Lev. 18. 21. Deut. 18. 10. 2 Kings 23. 10. ch. 28. 3. Ezek. 23. 37, 39.

[i] Deut. 18. 10, 11.

[k] 2 Kin. 21. 6.

7 And [l] he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In [m] this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:

[l] 2 Kin. 21. 7.

[m] Ps. 132. 14

8 [n] Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

[n] 2 Sam. 7. 10

B. C. 698.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, *and* to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

10 And the Lord spake to Manasseh, and to his people: but they would not hearken.

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11 ¶ [o] Wherefore the LORD brought upon them the captains of the host † of the king of Assyria, which took Manasseh among the thorns, and [p] bound him with ‡ fetters, and carried him to Babylon.

[o] Deut. 28. 36. Jer. 29. 8.

† Heb. *which were the king's.*

[p] Ps. 107. 10, 11

‡ Or, *chains.*

12 And when he was in affliction, he besought the LORD his God, and [q] humbled himself greatly before the God of his fathers,

[q] 1 Pet. 5. 6.

13 And prayed unto him: and he was [r] intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh [s] knew that the LORD he *was* God.

[r] 1 Chr. 5. 20 Ezra 8. 23.

[s] Ps. 9. 16. Dan. 4. 25.

14 Now after this he built a wall without the city of David, on the west side of [t] Gihon, in the valley, even to the entering in at the fish gate, and compassed [u] about § Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

[t] 1 Kin. 1. 33

[u] ch. 27. 3.

§ Or, *the tower.*

15 And he took away [x] the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast *them* out of the city.

[x] ver. 3, 5, 7

16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and [y] thank offerings, and commanded Judah to serve the LORD God of Israel.

[y] Lev. 7. 12.

17 [z] Nevertheless the people did sacrifice still in the high places, *yet* unto the LORD their God only.

[z] ch. 32. 12.

18 ¶ Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of [a] the seers that spake to him in the name of the LORD God of Israel, behold, they *are written* in the book of the kings of Israel.

[a] 1 Sam. 9. 9

19 His prayer also, and *how* God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they *are written* among the sayings of ‖ the seers.

‖ Or, *Hosai*

20 ¶ [b] So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

[b] 2 Kin. 21. 18

21 ¶ [c] Amon *was* two and twenty years old when he began to reign, and reigned two years in Jerusalem.

[c] 2 Kings 21 19, &c.

22 But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

CHAP. XXXIII. Ver. 13. *And prayed unto him.*—The prayer offered up by Manasseh upon this occasion is supposed to have been that inserted among the Apocryphal books of the Old Testament, just before the first of the Maccabees, and entitled "The prayer of Manasseh, King of Judah, when he was holden captive in Babylon."

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B. C. 627.

d ver. 12.

* Heb. *multiplied to trespass.*

23 And humbled not himself before the LORD, [d] as Manasseh his father had humbled himself; but Amon * trespassed more and more.

e 2 Kings 21. 23, 24.

24 [e] And his servants conspired against him, and slew him in his own house.

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25 ¶ But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

CHAP. XXXIV.

1 *Josiah's good reign.* 3 *He destroyeth idolatry.* 8 *He taketh order for the repair of the temple.* 14 *Hilkiah having found a book of the law, Josiah sendeth to Huldah to enquire of the Lord.* 23 *Huldah prophesieth the destruction of Jerusalem, but respite thereof in Josiah's time.* 29 *Josiah, causing it to be read in a solemn assembly, reneweth the covenant with God.*

a 2 Kings 22. 1, &c

JOSIAH [a] *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

2 And he did *that which was* right in the sight of the LORD, and walked in the ways of David his father, and declined *neither* to the right hand, nor to the left.

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b ch. 15. 2.

630.

c 1 Kin. 13. 2.

d ch. 33. 17, 22

3 ¶ For in the eighth year of his reign, while he was yet young, he began to [b] seek after the God of David his father: and in the twelfth year he began [c] to purge Judah and Jerusalem [d] from the high places, and the groves, and the carved images, and the molten images.

e Lev. 26. 30. 2 Kings 23. 4.

* Or, *idols wrought.*

f 2 Kin. 23. 4.

† Heb. *face of the graves.*

g 1 Kin. 13. 2.

4 [e] And they brake down the altars of Baalim in his presence; and the * images, that *were* on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust *of them*, [f] and strowed *it* upon the † graves of them that had sacrificed unto them.

5 And he [g] burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And *so did he* in the cities of Manasseh and Ephraim, and Simeon, even unto Naphtali, with their ‡ mattocks round about.

‡ Or, *mauls.*

h Deut. 9. 21.

‡ Or, *to make powder*

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i 2 Kin. 22. 3.

7 And when he had broken down the altars and the groves, and [h] beaten the graven images § into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 ¶ Now [i] in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

k See 2 Kings 12. 4, &c

9 And when they came to Hilkiah the high priest, they delivered [k] the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

10 And they put *it* in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

B. C. 624.

11 Even to the artificers and builders gave they *it*, to buy hewn stone, and timber for couplings, and ‖ to floor the houses which the kings of Judah had destroyed.

‖ Or, *to cover.*

12 And the men did the work faithfully: and the overseers of them *were* Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set *it* forward; and *other of* the Levites, all that could skill of instruments of music.

13 Also *they were* over the bearers of burdens, and *were* overseers of all that wrought the work in any manner of service: [l] and of the Levites *there were* scribes, and officers, and porters.

[l] 1 Chron. 23. 4, 5.

14 ¶ And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest [m] found a book of the law of the LORD *given* * by Moses.

[m] 2 Kings 22. 8, &c

* Heb. *by the hand of.*

15 And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

16 And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed † to thy servants, they do *it*.

† Heb. *in the hand of.*

17 And they have ‡ gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

‡ Heb. *poured out*, or, *melted.*

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read § it before the king.

§ Heb. *to it.*

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and ‖ Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

‖ Or, *Achbor*, 2 Kings 22. 12

21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great *is* the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkiah, and *they* that the king *had appointed*, went to Huldah the prophetess, the wife of Shullum the son of [n] Tikvath, the son of * Hasrah, keeper of the † wardrobe; (now she dwelt in Jerusalem ‡ in the college:) and they spake to her to that *effect*.

[n] 2 Kin. 22. 14

* Or, *Harhas.*

† Heb. *vestments.*

‡ Or, *in the school*, or, *in the second part.*

23 ¶ And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses that are written in the book which they have read before the king of Judah:

CHAP. XXXIV. Ver. 4. *The altars.—The images that were on high above them.*—"Among the Gentiles the altars frequently served as footstools to the idols which were placed upon or above them."—*Jos. Mede.*

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B. C. 624.

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel *concerning* the words which thou hast heard;

27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard *thee* also, saith the LORD.

28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

o 2 Kings 23. 1, &c.

29 ¶ °Then the king sent and gathered together all the elders of Judah and Jerusalem.

30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, § great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

§ Heb. *from great even to small.*

p 2 Kin. 11. 14. & 23. 3 ch. 6. 13.

31 And the king stood in ᵖhis place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

‖ Heb. *found.*

32 And he caused all that were ‖ present in Jerusalem and Benjamin to stand *to it.* And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

q 1 Kin. 11. 5.

33 And Josiah took away all the ᵍabominations out of all the countries that *pertained* to the children of Israel, and made all that were present in Israel to serve, *even* to serve the LORD their God. ʳ*And* all his days they departed not * from following the LORD, the God of their fathers.

r Jer. 3. 10.

* Heb. *from after.*

CHAP. XXXV.

Josiah keepeth a most solemn passover. 20 He, provoking Pharaoh-necho, is slain at Megiddo. 25 Lamentations for Josiah.

B. C. cir. 623. a 2 Kings 23. 21, 22. 1 Esd. 1. 1, &c.

MOREOVER ᵃJosiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the ᵇfourteenth *day* of the first month.

b Exod. 12. 6. Ezra 6. 19.

2 And he set the priests in their ᶜcharges, and ᵈencouraged them to the service of the house of the LORD,

c ch. 23. 18. Ezra 6. 18. d ch. 29. 5, 11.

3 And said unto the Levites ᵉthat taught all Israel, which were holy unto the LORD, ᶠPut the holy ark ᵍin the house which Solomon the son of David king of Israel did build; ʰ*it shall* not *be* a burden upon *your* shoulders: serve now the LORD your God and his people Israel,

e Deut. 33. 10. ch. 30. 22. Mal. 2. 7. f See ch. 34. 14. g ch. 5. 7.

h 1 Chron. 23. 26

4 And prepare *yourselves* by the ⁱhouses of your fathers, after your courses, according to the ᵏwriting of David king of Israel, and according to the ˡwriting of Solomon his son.

B. C. cir. 623. i 1 Chron. 9. 10. & 24. 7, &c. k 1 Chron. 23. & 25. & 26. l ch. 8. 14.

5 And ᵐstand in the holy *place* according to the divisions of * the families of the fathers of your brethren † the people, and *after* the division of the families of the Levites.

m Ps. 134. 1. * Heb. *the house of the fathers.* † Heb. *the sons of the people.*

6 So kill the passover, and ⁿsanctify yourselves, and prepare your brethren, that *they* may do according to the word of the LORD by the hand of Moses.

n ch. 29. 5, 15. & 30. 3, 15. Ezra 6. 20.

7 And Josiah ‡ ᵒgave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these *were* of the king's substance.

‡ Heb. *offered.* o ch. 30. 24.

8 And his princes § gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred *small cattle*, and three hundred oxen.

§ Heb. *offered.*

9 Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, ‖ gave unto the Levites for passover offerings five thousand *small cattle*, and five hundred oxen.

‖ Heb. *offered*

10 So the service was prepared, and the priests ᵖstood in their place, and the Levites in their courses, according to the king's commandment.

p Ezra 6. 18.

11 And they killed the passover, and the priests ᑫsprinkled *the blood* from their hands, and the Levites ʳflayed *them*.

q ch. 29. 22. r See ch. 29. 34.

12 And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as *it is* written ˢin the book of Moses. And so *did they* with the oxen.

s Lev. 3. 3.

13 And they ᵗroasted the passover with fire according to the ordinance: but the *other* holy *offerings* ᵘsod they in pots, and in caldrons, and in pans, and *divided *them* speedily among all the people.

t Ex. 12. 8, 9. Deut. 16. 7. u 1 Sam. 2. 13, 14, 15. * Heb. *made them run.*

14 And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron *were busied* in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

15 And the singers the sons of Asaph *were* in their † place, according to the ˣcommandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters ʸ*waited* at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

† Heb. *station.* x 1 Chron. 25. 1, &c. y 1 Chron. 9. 17, 18, & 26. 14, &c.

16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

17 And the children of Israel that were ‡ present kept the passover at that time,

‡ Heb. *found.*

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B. C. cir. 633. and the feast of [a] unleavened bread seven days.

[a] Exod. 12. 15. & 13. 6. ch. 30. 21. [a] 2 Kings 23. 22, 23.

18 And [a] there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

610. [b] 2 Kings 23. 29. Jer. 46. 2. † Ezd. 1. 25. § Heb. *house.*

20 ¶ [b] After all this, when Josiah had prepared the § temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against ‖ the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not.

‖ Heb. *the house of my war.*

22 Nevertheless Josiah would not turn his face from him, but [c] disguised himself, that he might fight with him, and hearkened not unto the words of Necho [d] from the mouth of God, and came to fight in the valley of Megiddo.

[c] 2 Chr. 1 Kings 22. 34. [d] 1 Esd. 1. 23.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore * wounded.

* Heb. *made sick.* [e] 1 Kin. 22. 34. [e] 2 Kin. 23. 30.

24 [e] His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried † in *one of* the sepulchres of his fathers. And [f] all Judah and Jerusalem mourned for Josiah.

† Or, *among the royal kings.* [f] Zech. 12. 11.

25 ¶ And Jeremiah [g] lamented for Josiah: and [h] all the singing men and the singing women spake of Josiah in their lamentations to this day, [i] and made them an ordinance in Israel: and, behold, they *are* written in the lamentations.

[g] Lam. 4. 20. [h] See Matt. 9. 23. [i] Jer. 22. 20.

26 Now the rest of the acts of Josiah, and his ‡ goodness, according to *that which was* written in the law of the Lord,

‡ Heb. *kindnesses.*

27 And his deeds, first and last, behold, they *are* written in the book of the kings of Israel and Judah.

CHAP. XXXVI.

1 *Jehoahaz succeeding is deposed by Pharaoh, and carried into Egypt.* 5 *Jehoiakim reigning ill is carried bound into Babylon.* 9 *Jehoiachin succeeding reigneth ill, and is brought into Babylon.* 11 *Zedekiah succeeding reigneth ill, and despiseth the prophets, and rebelleth against Nebuchadnezzar.* 14 *Jerusalem, for the sins of the priests and people, is wholly destroyed.* 22 *The proclamation of Cyrus.*

610. [a] 2 Kings 23. 31. 34. 1 Esd. 1. 34, &c.

THEN [a] the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jehoahaz *was* twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

3 And the king of Egypt * put him down at Jerusalem, [b] and † condemned the land in an hundred talents of silver and a talent of gold.

B. C. cir. 610. * Heb. *removed him.* [b] 1 Esd. 1. 36. † Heb. *mulcted.*

4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

5 ¶ [c] Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which was* evil in the sight of the LORD his God.

610. [c] 2 Kings 23. 36, 37.

6 [d] Against him came up Nebuchadnezzar king of Babylon, and bound him in ‡ fetters, to * carry him to Babylon.

607. [d] 2 Kin. 24. 1. Dan. 1. 1. ‡ Or, *chains.* Heb. *fetters of brass.* * See 2 Kings 24. 6. Jer. 22. 19. & 36. 30. [e] 2 Kin. 24. 13. Jer. 27. 19. & 52. 17. [f] 2 Kin. 24. 13. Dan. 1. 1, 2. & 5. 2.

7 [e] Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

8 Now the rest of the acts of Jehoiakim, and his abominations that he did, and that which was found in him, behold, they *are* written in the book of the kings of Israel and Judah: and § Jehoiachin his son reigned in his stead.

598. § Or, *Jeconiah.* Jer. 22. 24. [g] 2 Kin. 24. 8.

9 ¶ [g] Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which was* evil in the sight of the LORD.

‖ Heb. *at the return of the year.*

10 And ‖ when the year was expired, [h] king Nebuchadnezzer sent, and brought him to Babylon, [i] with the * goodly vessels of the house of the LORD, and made † [k] Zedekiah his brother king over Judah and Jerusalem.

598. [h] 2 Kings 24. 12. Jer. 52. 28. [i] Dan. 1. 1, 2. * Heb. *vessels of desire.* † Or, *Mattaniah his father's brother.* [k] 2 Kin. 24. 17. [l] Jer. 37. 1. [l] 2 Kin. 24. 18. Jer. 52. 1, &c.

11 ¶ [l] Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.

12 And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD.

589. [m] Jer. 52. 3. Ezek. 17. 15, 18. [n] 2 Kin. 17. 14.

13 And [m] he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he [n] stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.

14 ¶ Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen: and polluted the house of the LORD which he had hallowed in Jerusalem.

15 [o] And the LORD God of their fathers sent to them ‡ by his messengers, rising up § betimes, and sending; because he had compassion on his people, and on his dwelling place:

[o] Jer. 25. 3, 4. [a] 35. 15. [b] 44. 4. ‡ Heb. *By the hand of.* § Heb. *rising early and sending.*

16 But [p] they mocked the messengers of God, and [q] despised his words, and [r] misused his prophets, until the [s] wrath of the LORD arose against his people, till *there was* no ‖ remedy.

[p] Jer. 5. 12, 13. 30. [q] Prov. 1. 25. [r] Jer. 32. 5. Matt. 22. 6. [s] Psa. 74. 1. [t] 79. 5. ‖ Heb. *healing.*

CHAP. XXXV. Ver. 18. *There was no passover like to that*—"That which is distinguished this passover from all the former was the great liberality of Josiah, who distributed to his people a greater number of victims than either David or Solomon had done."—*Calmet.*

Ver. 25. *Behold, they are written in the Lamentations.*—It was the custom among the Hebrews for their bards, who were generally prophets or inspired men, to write songs commemorative of important events, and particularly elegiac songs on the death of their kings or heroes. The elegy, now lost, was thus composed on the death of Josiah for whom "all Judah and Jerusalem mourned."

CHAP. XXXVI. Ver. 3. *Put him down, &c.*—Houbigant reads "removed him, that he might not reign in Jerusalem."

Ver. 7. *In his temple.*—That is, in his palace.

Ver. 9. *Eight years old.*—Eighteen years old. (See 2 Kings 24. 8. See also the Syriac and Arabic versions.)

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B. C. 590.

17 [t] Therefore he brought upon them the king of the Chaldees, who [u] slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand.

18 [x] And all the vessels of the house of God, great and small, and the treasures of the house of the LORD and the treasures of the king, and of his princes; all *these* he brought to Babylon.

19 [y] And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And [*] [z] them that had escaped from the sword carried he away to Babylon; [a] where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the LORD by the mouth of [b] Jeremiah, until the land [c] had enjoyed her sabbaths: *for* as long as she lay desolate [d] she kept sabbath, to fulfil threescore and ten years.

22 ¶ [e] Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of [f] Jeremiah might be accomplished, the LORD stirred up the spirit of [g] Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

23 [h] Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

B. C. 588.

[t] Jer. 21. 9, 11, 12. & 26. 6, 7. & 29. 10.
[u] Lev. 26. 34, 35, 43. Dan. 9. 2.
[x] 2 Kings 25 13, &c.
[y] 2 Kings 25 9. Psa. 74. 6, 7. & 79. 1, 7.
[z] 2 Kin. 25. 11. [a] Jer. 27. 7.
[*] Heb. *the remainder from the sword.*
[b] Lev. 26. 4, 5. [c] Ezra 1. 1.
[d] Jer. 25. 12. 13. & 29. 10. & 33. 10, 11, 14.
[e] Isa. 44. 28.
[f] Ezra 1. 2, 3.

Ver 22. *Now in the first year of Cyrus.*—"These last verses of Chronicles," observes Dr. Wall, "are the same as those which begin the ensuing book of Ezra. It seems probable that Ezra, having some years before written the book that bears his name, and afterwards writing those books of Chronicles which contain the genealogies and history ending at the time when the other began, annexed to the end of these books the first paragraph of that."

EZRA.

CHAP. I.

1 *The proclamation of Cyrus for the building of the temple.* 5 *The people provide for the return.* 7 *Cyrus restoreth the vessels of the temple to Sheshbazzar.*

B. C. cir. 536.

NOW in the first year of Cyrus king of Persia, that the word of the LORD [a] by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, [b] that he [*] made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath [c] charged me to build him an house at Jerusalem, which *is* in Judah.

3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, ([d] he *is* the God,) which *is* in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place [†] help him with silver, and with gold, and with goods, and with beasts, beside the free-will offering for the house of God that *is* in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit [e] God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

6 And all they that *were* about them [‡] strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things beside all *that* was willingly offered.

7 ¶ [f] Also Cyrus the king brought forth the vessels of the house of the LORD, [g] which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto [h] Sheshbazzar the prince of Judah.

9 And this *is* the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 Thirty basons of gold, silver basons of a second *sort* four hundred and ten, *and* other vessels a thousand.

11 All the vessels of gold and of silver *were* five thousand and four hundred. All *these* did Sheshbazzar bring up with *them of* § the captivity that were brought up from Babylon unto Jerusalem.

B. C. cir. 536.

[a] 2 Chron. 36. 22, 23. Jer. 25. 12. & 29. 10.
[b] ch. 5. 13, 14. [*] Heb. *caused a voice to pass.*
[c] Isa. 44. 28. & 45. 1, 13.
[d] Dan. 6. 26.
[†] Heb. *lift him up.*
[e] Phil. 2. 13.
[‡] That is, *helped them.*
[f] ch. 5. 14. & 6. 5.
[g] 2 Kin. 24. 13. 2 Chron. 36. 7.
[h] See ch. 5. 14.
§ Heb. *the transportation.*

CHAP. II.

1 *The number that return, of the people,* 36 *of the priests,* 40 *of the Levites,* 43 *of the Nethinims,* 55 *of Solomon's servants,* 62 *of the priests which could not shew their pedigrees.* 64 *The whole number of them, with their substance.* 68 *Their oblations.*

NOW [a] these *are* the children of the province that went up out of the captivity,

cir. 536.

[a] Neh. 7. 6, &c. 1 Esdras 5. 7, &c.

EZRA.—"Ezra, or Esdras, was a person of high esteem among the Jews: he was of the sacerdotal family, and bore a principal part in the restoration from Babylon. Some have asserted that he was chiefly concerned in revising and compiling most of the books of Scripture. Four, however, of those books go under his name; for amongst the Hebrews, this, and the book of Nehemiah being formerly reckoned but one, they are both inscribed in the Latin and Greek Bibles in the name of Ezra. These two only are acknowledged by our church to be canonical; the two others are apocryphal. The first of these books is certainly the work of Esdras, the second is commonly attributed to Nehemiah. It must, however, be confessed that some small matters have been added to it which cannot belong to Nehemiah. This book is a continuation of the history of the Jews, from the time wherein that of the Chronicles ends, to near the twentieth year of Artaxerxes Longimanus. It contains the history of eighty-two years, from the first year of the reign of Cyrus in Babylon, A. M. 3468, to the nineteenth year of Artaxerxes Longimanus, who sent Nehemiah to Jerusalem, A. M. 3553. The letter of RHUM and SHIMSHAI (chap. 4. 8.), to the king, and the king's answer, were written in the Chaldee language, as were the fifth and sixth chapters, and as far as the twenty-seventh verse of the seventh, and all the rest in Hebrew." (See Calmet's Dictionary on the word Esdras, Prideaux's connections, and Le Clerc's "Sentimens sur quelques Theologiens.")—*Dodd.*

CHAP. I. Ver. 1. *Cyrus.*—Concerning Cyrus see Isa. xliv. 28. He was born about six hundred years before the Christian era, and is said to have been the son of Cambyses, king of Persia, and Mandane, daughter of Astyages, king of the Medes.

Ver. 8. *Sheshbazzar.*—Zerubbabel, the former being his Chaldean name, the latter his Jewish.

Ver. 11. *All the vessels, &c.*—"Not so many as this number have been mentioned. It seems that only those of greater size and price have been specified: but here is given the gross sum of the whole."—*Patrick.*

CHAP. II. Ver. 1. *These are the children of the province.*—That is, of Judea, once a flourishing kingdom, now a tributary and dependant state, called a province, most probably, to signify how sadly it was reduced from its original power and importance among the nations of the earth.

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B. C. cir 536. of those which had been carried away, [b] whom Nebuchadnezzar the king of Babylon, had carried away unto Babylon, and came again unto Jerusalem and Judah every one unto his city;

b 2 Kings 24. 14, 15, 16 & 25. 11. 2 Chron. 36. 20.

2 Which came with Zerubbabel: Jeshua, Nehemiah, * Seraiah, † Reelaiah, Mordecai, Bilshan, ‡ Mizpar, Bigvai, § Rehum, Baanah. The number of the men of the people of Israel:

* Or, *Azariah*, Neh. 7. 7. † Or, *Raamiah*. ‡ Or, *Mispereth*. § Or, *Nahum*.

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

c See Neh. 7. 10. 5 The children of Arah, [c] seven hundred seventy and five.

d Neh. 7. 11. 6 The children of [d] Pahath-moab, of the children of Jeshua *and* Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zattu, nine hundred forty and five.

9 The children of Zaccai, seven hundred and threescore.

‖ Or, *Henadad*, Neh. 7. 15. 10 The children of ‖ Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Azgad, a thousand two hundred twenty and two.

13 The children of Adonikam, six hundred sixty and six.

14 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Bezai, three hundred twenty and three.

* Or, *Hariph*, Neh. 7. 24. 18 The children of * Jorah, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

† Or, *Gibeon*, Neh. 7. 25. 20 The children of † Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred twenty and eight.

‡ Or, *Beth-azmaveth*, Neh. 7. 28. 24 The children of ‡ Azmaveth, forty and two.

25 The children of Kirjath-arim, Chephirah, and Beeroth, seven hundred and forty and three.

26 The children of Ramah and Gaba, six hundred twenty and one.

27 The men of Michmas, an hundred twenty and two.

28 The men of Beth-el and Ai, two hundred twenty and three.

29 The children of Nebo, fifty and two.

30 The children of Magbish, an hundred fifty and six.

c See ver 7 31 The children of the other * Elam a thousand two hundred fifty and four.

32 The children of Harim three hundred and twenty.

33 The children of Lod, § Hadid, and Ono, seven hundred twenty and five. B. C. cir 536.

§ Or, *Hered*, as it is in some Copies.

34 The children of Jericho, three hundred forty and five.

35 The children of Senaah, three thousand and six hundred and thirty.

36 ¶ The priests: the children of [f] Jedaiah, of the house of Jeshua, nine hundred seventy and three. f 1 Chr. 24. 7.

37 The children of [g] Immer, a thousand fifty and two. g 1 Chr. 24. 14.

38 The children of [h] Pashur, a thousand two hundred forty and seven. h 1 Chr. 9. 12.

39 The children of [i] Harim, a thousand and seventeen. i 1 Chr. 24. 8.

40 ¶ The Levites: the children of Jeshua and Kadmiel, of the children of ‖ Hodaviah, seventy and four.

‖ Or, *Judah*, ch. 3. 9. Ezra. Also *Hodevah*. Neh. 7. 43.

41 ¶ The singers: the children of Asaph, an hundred twenty and eight.

42 ¶ The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, *in* all an hundred thirty and nine.

43 ¶ [k] The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth, k 1 Chr. 9. 2.

44 The children of Keros, the children of * Siaha, the children of Padon, * Or, *Sia.*

45 The children of Lebanah, the children of Hagabah, the children of Akkub,

46 The children of Hagab, the children of * Shalmai, the children of Hanan, † Or, *Shamlai*

47 The children of Giddel, the children of Gahar, the children of Reaiah,

48 The children of Rezin, the children of Nekoda, the children of Gazzam,

49 The children of Uzza, the children of Paseah, the children of Besai,

50 The children of Asnah, the children of Mehunim, the children of † Nephusim, ‡ Or, *Nephishesim*

51 The children of Bakbuk, the children of Hakupha, the children of Harhur,

52 The children of ‡ Bazluth, the children of Mehida, the children of Harsha, § Or, *Barkos*, Neh. 7. 54.

53 The children of Barkos, the children of Sisera, the children of Thamah,

54 The children of Neziah, the children of Hatipha.

55 ¶ The children of [l] Solomon's servants: the children of Sotai, the children of Sophereth, the children of § Peruda, l 1 Kin. 9. 21. § Or, *Perida*, Neh. 7. 57.

56 The children of Jaalah, the children of Darkon, the children of Giddel,

57 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of * Ami. * Or, *Amon*, Neh. 7. 59.

58 All the [m] Nethinims, and the children of [n] Solomon's servants, *were* three hundred ninety and two. m Josh. 9. 21, 27. n 1 Chron. 9. 2. n 1 Kin. 9. 21.

59 And these *were* they which went up from Tel-melah, Tel-harsa, Cherub, † Addan, *and* Immer: but they could not shew their father's house, and their † seed, whether they *were* of Israel: † Or, *Addon*, Neh. 7. 61. ‡ Or, *pedigree*.

60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two,

61 ¶ And of the children of the priests: the

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B. C. cir 536.

children of Habaiah, the children of Koz, the children of Barzillai ; which took a wife of the daughters of ° Barzillai the Gileadite, and was called after their name :

62 These sought their register *among* those that were reckoned by genealogy, but they were not found : ᵖ therefore § were they, as polluted, put from the priesthood.

63 And the ‖ Tirshatha said unto them, that they ᵠ should not eat of the most holy things, till there stood up a priest with ʳ Urim and with Thummim.

64 ¶ ˢ The whole congregation together *was* forty and two thousand three hundred *and* threescore,

65 Beside their servants and their maids, of whom *there were* seven thousand three hundred thirty and seven : and *there were* among them two hundred singing men and singing women.

66 Their horses *were* seven hundred thirty and six ; their mules, two hundred forty and five ;

67 Their camels, four hundred thirty and five ; their asses, six thousand seven hundred and twenty.

68 ¶ ᵗ And *some* of the chief of the fathers, when they came to the house of the LORD which *is* at Jerusalem, offered freely for the house of God to set it up in his place :

69 They gave after their ability unto the ᵘ treasure of the work threescore and one thousand drams of gold, and five thousand pounds of silver, and one hundred priests' garments.

70 ˣ So the priests, and the Levites, and *some* of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

CHAP. III.

1 *The altar is set up.* 4 *Offerings frequented.* 7 *Workmen prepared.* 8 *The foundations of the temple are laid in great joy and mourning.*

ᵃ AND when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together as one man to Jerusalem.

2 Then stood up * Jeshua the son of Jozadak, and his brethren the priests, and † Zerubbabel the son of ᵇ Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as *it is* ᶜ written in the law of Moses the man of God.

3 And they set the altar upon his bases ; for fear *was* upon them because of the people of those countries : and they offered burnt offerings thereon unto the LORD, *even* ᵈ burnt offerings morning and evening.

4 ᵉ They kept also the feast of tabernacles, ᶠ as *it is* written, and ᵍ *offered* the daily burnt offerings by number, according to the custom ‡ as the duty of every day required ;

5 And afterward *offered* the ʰ continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

B. C. cir 536.

6 From the first day of the seventh month began they to offer burnt offerings unto the LORD. But § the foundation of the temple of the LORD was not *yet* laid.

7 They gave money also unto the masons, and to the ‖ carpenters ; and ⁱ meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of ᵏ Joppa, ˡ according to the grant that they had of Cyrus king of Persia.

8 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; ᵐ and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

535.

9 Then stood ⁿ Jeshua *with* his sons and his brethren, Kadmiel and his sons, the sons of ° Judah † together, to set forward the workmen in the house of God : the sons of Henadad, *with* their sons and their brethren the Levites.

10 And when the builders laid the foundation of the temple of the LORD, ᵖ they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ᵠ ordinance of David king of Israel.

11 ʳ And they sang together by course in praising and giving thanks unto the LORD ; ˢ because *he is* good, ᵗ for his mercy *endureth* for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12 ᵘ But many of the priests and Levites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy :

cir 535

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people : for the people shouted with a loud shout, and the noise was heard afar off.

CHAP. IV.

1 *The adversaries, being not accepted in the building of the temple with the Jews, endeavour to hinder it.* 7 *Their letter to Artaxerxes.* 17 *The decree of Artaxerxes.* 23 *The building is hindered.*

NOW when ˣ the adversaries of Judah and Benjamin heard that * the children of the captivity builded the temple unto the LORD God of Israel ;

2 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you : for we seek your God, as ye *do ;* and we do sacrifice unto him

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Ver. 63. *The Tirshatha* —Calmet applies this word to Nehemiah, and states it to signify "a cupbearer," which was his employment.

Chap. iii. Ver. 12. *Wept with a loud voice* —The "priests and Levites and chief of the fathers," wept in consequence of the inferiority of the second to the first temple, the former being wanting in several particulars which the latter possessed, namely : the Shechinah, or Divine Glory ; the Ark of the Covenant ; the Manna ; Aaron's Rod that budded ; the Heavenly Fire ; the Mercy Seat ; the Spirit of Prophesy ; and probably the Urim and Thummin.

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B. C. cir. 678 [b] since the days of Esar-haddon king of Assur, which brought us up hither.

[a] 2 Kings 17. 24. 32, 33. & 19. 37. ver. 10

3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, [c] Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as [d] king Cyrus the king of Persia hath commanded us.

[c] Neh. 2. 20.

[d] ch. 1. 1, 2, 3.

4 Then [e] the people of the land weakened the hands of the people of Judah, and troubled them in building,

[e] ch. 3. 3, 5. 5.

5 And hired counsellors against [e] them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

529.

6 And in the reign of † Ahasuerus, in the beginning of his reign, wrote they *unto him* an accusation against the inhabitants of Judah and Jerusalem.

† Heb. *Ahashverosh.*

529.

7 ¶ And in the days of Artaxerxes wrote ‡ Bishlam, Mithredath, Tabeel, and the rest of their § companions, unto Artaxerxes king of Persia; and the writing of the letter *was* written in the Syrian tongue, and interpreted in the Syrian tongue.

‡ Or, *in peace.*

§ Heb. *societies.*

8 Rehum the chancellor and Shimshai the ‖ scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

‖ Or, *secretary.*

9 Then *wrote* Rehum the chancellor, and Shimshai the scribe, and the rest of their * companions; [f] the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, *and* the Elamites,

* Chald. *society.*

[f] 2 Kings 17. 30, 31.

10 [g] And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest *that are* on this side the river, [h] and † at such a time.

[g] ver. 1.

cir. 678

[h] So ver. 11, 17. & ch. 7. 12.

† Chald. *Cheseth.*

523.

11 ¶ This *is* the copy of the letter that they sent unto him, *even* unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time.

12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have ‡ set up the walls *thereof*, § and joined the foundations.

‡ Or, *finished.*

§ Chald. *wood together.*

13 Be it known unto the king, that, if this city be builded, and the walls be set up *again*, *then* will they not ‖ pay [i] toll, tribute, and custom, and *so* thou shalt endamage the * revenue of the kings.

‖ Chald. *give.*

[i] ch. 7. 24.

* Or, *strength.*

† Chald. *we are salted with the salt of the palace.*

14 Now because † we have maintenance from *the king's* palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;

15 That search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city *is* a rebellious city, and hurtful unto kings and provinces, and that they have ‡ moved sedition § within the same of old time: for which cause was this city destroyed.

‡ Chald. *made.*

§ Chald. *in the midst thereof.*

16 We certify the king that if this city be builded *again*, and the walls thereof set up, by this means thou shalt have no portion on this side the river.

B. C. 522

17 ¶ *Then* sent the king an answer unto Rehum the chancellor, and *to* Shimshai the scribe, and *to* the rest of their ‖ companions that dwell in Samaria, and *unto* the rest beyond the river, Peace, and at such a time.

‖ Chald. *societies.*

18 The letter which ye sent unto us hath been plainly read before me.

19 And * I commanded, and search hath been made, and it is found that this city of old time hath † made insurrection against kings, and *that* rebellion and sedition have been made therein.

* Chald. *from me a decree is set.*

† Chald. *lifted up itself.*

20 There have been mighty kings also over Jerusalem, which have [k] ruled over all *countries* [l] beyond the river; and toll, tribute, and custom, was paid unto them.

[k] 1 Kings 4. 21. Ps. 72. 8. [l] Or, *on this side.* 1 Chron. 18. 18. Josh. 1. 4.

21 ‡ Give ye now commandment to cause these men to cease, and that this city be not builded, until *another* commandment shall be given from me.

‡ Chald. *Make a decree.*

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of Artaxerxes' letter *was* read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease § by force and power.

§ Chald. *by arm and power.*

24 Then ceased the work of the house of God which *is* at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.

520.

CHAP. V.

1 Zerubbabel and Jeshua, incited by Haggai and Zechariah, set forward the building of the temple. 3 Tatnai and Shethar-boznai could not hinder the Jews. 6 Their letter to Darius against the Jews.

520

THEN [a] the prophets, [b] Haggai the prophet, and [c] Zechariah the son of Iddo, prophesied unto the Jews that *were* in Judah and Jerusalem in the name of the God of Israel, *even* unto them.

[a] 1 Esdr. 6. 1, &c. [b] Hag. 1. 1. [c] Zech. 1. 1.

2 Then rose up [d] Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which *is* at Jerusalem: and with them *were* the prophets of God helping them.

[d] ch. 3. 2.

3 ¶ At the same time came to them [e] Tatnai, governor on this side the river, and Shethar-boznai, and their companions, and said thus unto them, [f] Who hath commanded you to build this house, and to make up this wall?

[e] ver. 6. ch. 6. 6.

[f] ver. 9.

4 [g] Then said we unto them after this manner, What are the names of the men * that make this building?

[g] ver. 10.

* Chald. *that build this building?*

5 But [h] the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned [i] answer by letter concerning this *matter*.

[h] See ch. 7. 6. 28. Ps. 33. 18.

[i] ch. 6. 6.

CHAP. IV. Ver. 5. *Until the reign of Darius.*—Supposed to be Darius Hystaspes.

Ver. 6. *Ahasuerus.*—Cambyses.

Ver. 7. *Artaxerxes.*—One of the Magi, named Smerdis, who usurped the crown upon the death of Cambyses, but reigned only for a few months

Ver. 10. *Asnapper.*—Supposed to be either Shalmanezer or Esar-haddon.

Ver. 14. *We have maintenance from the king's palace.*—"Read," says Mr. Locke, "we have eaten the king's salt; that is, have engaged ourselves in a covenant of friendship with him."

CHAP. V. Ver. 1. *Zechariah the son of Iddo.*—The grandson of Iddo.

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B. C. 519. 6 ¶ The copy of the letter that Tatnai, governor on this side the river, and Shethar-boznai, [k]and his companions the Apharsachites, which *were* on this side the river, sent unto Darius the king:

[k] ch. 4. 9.

7 They sent a letter unto him, † wherein was written thus; Unto Darius the king, all peace.

† Chald. *in the midst wherof.*

8 Be it known unto the king that we went into the province of Judea, to the house of the great God, which is builded with ‡ great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands.

‡ Chald. *stones of rolling.*

9 Then asked we those elders, *and* said unto them thus, [l]Who commanded you to build this house, and to make up these walls?

[l] ver. 3, 4.

10 We asked their names also, to certify thee, that we might write the names of the men that *were* the chief of them.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded [m]and set up.

[m] 1 Kings 6. 1.

12 But [n]after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of [o]Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

[n] 2 Chron. 36. 16, 17.

[o] 2 Kings 24. 2. & 25. 8, 9, 11.

536. [p] ch. 1. 1.

13 But in the first year of [p]Cyrus the king of Babylon *the same* king Cyrus made a decree to build this house of God.

[q] ch. 1. 7, 8. & 6. 5.

14 And [q]the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one*, [r]whose name *was* Sheshbazzar, whom he had made § governor;

[r] Hag. 1. 14. & 2. 2, 21.

§ Or, *deputy.*

15 And said unto him, Take these vessels, go, carry them into the temple that *is* in Jerusalem, and let the house of God be builded in his place.

16 Then came the same Sheshbazzar, *and* [s]laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and [t]*yet* it is not finished.

[s] ch. 3. 2, 10.

[t] ch. 5. 16.

17 Now therefore, if *it seem* good to the king, [u]let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so*, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

[u] ch. 6. 1, 2.

CHAP. VI.

1 *Darius, finding the decree of Cyrus, maketh a new decree for the advancement of the building.* 13 *By the help of the enemies, and the directions of the prophets, the temple is finished.* 16 *The feast of the dedication is kept,* 19 *and the passover.*

519 THEN Darius the king made a decree, [a]and search was made in the house of the * rolls, where the treasures were † laid up in Babylon.

[a] ch. 5. 17.

* Esther 6. 1.

† Chald. *the house of the archives.*

2 And there was found at ‡ Achmetha, in the palace that *is* in the province of the Medes, a roll, and therein *was* a record thus written:

‡ Or, *Ecbatana.*

3 In the first year of Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

4 [b]*With* three rows of great stones, and a row of new timber: and let the expences be given out of the king's house:

[b] 1 Kings 6. 36.

5 And also let [c]the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which *is* at Jerusalem, and brought unto Babylon, be restored, § brought again unto the temple which *is* at Jerusalem, *every one* to his place, and place *them* in the house of God.

[c] ch. 1. 7, 8. & 5. 14.

§ Chald. *go.*

6 [d]Now *therefore*, Tatnai, governor beyond the river, Shethar-boznai, and ‖ your companions the Apharsachites, which *are* beyond the river, be ye far from thence:

[d] ch. 5. 3.

‖ Chald. *their societies.*

7 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

8 Moreover * I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of the tribute beyond the river, forthwith expences be given unto these men, that they be not † hindered.

* Chald. *by me a decree is made.*

† Chald. *made to cease.*

9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

10 * That they may offer sacrifices ‡ of sweet savours unto the God of heaven, and [f]pray for the life of the king, and of his sons.

* ch. 7. 23. Jer. 29. 7.

‡ Chald. *of rest.*

[f] 1 Tim. 2. 1, 2.

11 Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up § let him be hanged thereon; [g]and let his house be made a dunghill for this.

§ Chald. *let him be lifted upon.*

[g] Dan. 2. 5. & 3. 29.

12 And the God that hath caused his [h]name to dwell there destroy all kings and people, that shall put to their hand to alter *and* to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

[h] 1 Kings 9. 3.

13 ¶ Then Tatnai, governor on this side the river, Shethar-boznai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 [i] And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and they finished *it*, according to the commandment of the God of Israel, and according to the ‖ commandment of [k]Cyrus and [l]Darius, and [m]Artaxerxes king of Persia.

[i] ch. 5. 1, 2.

‖ Chald. *decree.*

ch. 1. 1. & 5. 13. ver. 3.

[k] ch. 1. 2.

[l] ch. 4. 24.

[m] ch. 7. 1.

15 And this house was finished on the

CHAP. VI. Ver. 2. *Achmetha.*—Afterwards called Ecbatana.

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B. C. 515. third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests, and the Levites, and the rest of [o] the children of the captivity, kept [n] the dedication of this house of God with joy,

17 And [o] offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

18 And they set the priests in their [p] divisions, and the Levites in their [q] courses, for the service of God, which *is* at Jerusalem; †[r] as it is written in the book of Moses.

19 And the children of the captivity kept the passover [s] upon the fourteenth *day* of the first month.

20 For the priests and the Levites were [t] purified together, all of them *were* pure, and [u] killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the [x] filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

22 And kept the [y] feast of unleavened bread seven days with joy: for the LORD had made them joyful, and [z] turned the heart [a] of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

CHAP. VII.

1 *Ezra goeth up to Jerusalem.* 11 *The gracious commission of Artaxerxes to Ezra.* 27 *Ezra blesseth God for his favour.*

457. NOW [a] after these things, in the reign of [b] Artaxerxes king of Persia, Ezra [c] the son of Seraiah, the son of Azariah, the son of Hilkiah,

2 The son of Shallum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zeraiah, the son of Uzzi, the son of Bukki,

5 The son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon; and he *was* [d] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, [e] according to the hand of the LORD his God upon him.

7 [f] And there went up *some* of the children of Israel, and of the priests, and [g] the Levites, and the singers, and the porters, and [h] the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which *was* in the seventh year of the king. B. C. 457.

9 For upon the first *day* of the first month [o] began he to go up from Babylon, and on the first *day* of the fifth month came he to Jerusalem, [i] according to the good hand of his God upon him.

10 For Ezra had prepared his heart to [k] seek the law of the LORD, and to do *it*, and to [l] teach in Israel statutes and judgments.

11 ¶ Now this *is* the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, *even* a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

12 Artaxerxes, [m] king of kings, † unto Ezra the priest, a scribe of the law of the God of heaven, perfect *peace*, [n] and at such a time.

13 I make a decree, that all they of the people of Israel, and *of* his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

14 Forasmuch as thou art sent ‡ of the king, and of his [o] seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which *is* in thine hand;

15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, [p] whose habitation *is* in Jerusalem,

16 [q] And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, [r] offering willingly for the house of their God which *is* in Jerusalem:

17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their [s] meatofferings and their drink offerings, and [t] offer them upon the altar of the house of your God which *is* in Jerusalem.

18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

19 The vessels also that are given thee for the service of the house of thy God, *those* deliver thou before the God of Jerusalem.

20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow *it* out of the king's treasure house.

21 And I *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

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Ver. 15. *The month Adar.*—"Adar was the twelfth month of the ecclesiastical year among the Jews, answering to part of our February and part of March."—*Lewis.*

Ver. 21. *Such as had separated themselves.*—From the heathen worship.

Ver. 22. *The king of Assyria.*—Darius, the Persian king, who had subdued the Assyrian provinces.

CHAP. VII. Ver. 1. *Son of Seraiah.*—A son by descent, not by generation.

Ver. 6. *A ready scribe.*—Expert in expounding the law.

Ver. 12. *Artaxerxes, king of kings.*—Many tributary provinces were subject to him.

Ver. 14. *Which is in thine hand.*—With which thou art so familiar.

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B. C. cir. 457. 22 Unto an hundred talents of silver, and
‖ Chald. corn. to an hundred § measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing *how much*.

‖ Heb. *What-soever is of the decree.* 23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, [u] set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the laws of thy God; and [x] teach ye them that know *them* not.

[u] Exod. 18. 21, 22 Deut. 16. 18.

[x] ver. 10. 2 Chron. 17. 7. Mal. 2. 7. Matt. 23. 2, 3.

26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or * to banishment, or to confiscation of goods, or to imprisonment.

* Chald. *to rooting out.*

27 ¶ [y] Blessed *be* the LORD God of our fathers, [z] which hath put *such a thing* as this in the king's heart, to beautify the house of the LORD which *is* in Jerusalem:

[y] 1 Chron. 29. 10. [z] ch. 6. 22.

28 And [a] hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as [b] the hand of the LORD my God *was* upon me, and I gathered together out of Israel chief men to go up with me.

[a] ch. 9. 9.

[b] See ch. 5. 5. & ver. 6, 9. & ch. 8. 18

CHAP. VIII.

1 *The companions of Ezra, who returned from Babylon.* 15 *He sendeth to Iddo for ministers for the temple.* 21 *He keepeth a fast.* 24 *He committeth the treasures to the custody of the priests.* 31 *From Ahava they come to Jerusalem.* 33 *The treasure is weighed in the temple.* 36 *The commission is delivered.*

B. C. 457. THESE [a] *are* now the chief of their fathers, and *this is* the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king.

[a] 1 Esdr. 8. 28.

2 Of the sons of Phineas; Gershom: of the sons of Ithamer; Daniel: of the sons of David; [b] Hattush.

[b] 1 Chro. 3. 22.

3 Of the sons of Shecaniah, of the sons of [c] Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

[c] ch. 2. 3.

4 Of the sons of Pahath-moab; Elihoenai the son of Zeraiah, and with him two hundred males.

5 Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebediah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males. B. C. cir. 457.

10 And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males.

11 And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Azgad; Johanan * the son of Hakkatan, and with him an hundred and ten males. * Or, *the youngest son.*

13 And of the last sons of Adonikam, whose names *are* these, Eliphelet, Jehiel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and + Zabbud, and with them seventy males. + Or, *Zaccur, as some read.*

15 ¶ And I gathered them together to the river that runneth to Ahava; and there ‡ abode we in tents three days: and I viewed the people, and the priests, and found there none of the [d] sons of Levi. ‡ Or, *pitched*

[d] See ch. 7. 7.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and § I told them what they should say unto Iddo, *and* to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God. § Heb. *I put words in their mouth.* See 2 Sam. 14. 3, 19.

18 And by the good hand of our God upon us they [e] brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

[e] Neh. 8. 7. & 9. 4, 5.

19 And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

20 [f] Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

[f] See ch. 2. 43

21 ¶ Then I [g] proclaimed a fast there, at the river of Ahava, that we might [h] afflict ourselves before our God, to seek of him a [i] right way for us, and for our little ones, and for all our substance.

[g] 2 Chro. 20. 3

[h] Lev. 16. 29. & 23. 29. Isa. 58. 3, 5.

[i] Psa. 5. 8.

22 For I [k] was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, [l] The hand of our God *is* upon all them for [m] good that seek him; but his power and his wrath *is* [n] against all them that [o] forsake him.

[k] So 1 Cor. 9. 15.

[l] ch. 7. 6, 9, 28.

[m] Ps. 33. 18, 19. & 34. 15, 22. Rom. 8. 28.

[n] Ps. 34. 16.

[o] 2 Chro. 15. 2

23 So we fasted and besought our God for this: and he was [p] intreated of us.

[p] 1 Chro. 5. 20. 2 Chro. 33. 13. Isa. 19. 22.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

CHAP. VIII. Ver. 2. *Daniel.*—Not the prophet known by that name, but some member of Ithamar's family.

Ver. 15. *Ahava.*—There seems to have been a town and likewise a river of this name, supposed to be the same as that known afterwards as the Diava or Adiava, in the province of Adiabene.

Ver. 22. *An hundred talents of silver.*—About thirty-five thousand three hundred and fifty pounds.

Ver. 26. *And the law of the king.*—That is, the decree which he made in favour of the Jews, allowing the free exercise of their own laws.

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B. C. cir. 457.

25 And weighed unto them [q] the silver, [q] ch. 7. 15, 16.
and the gold, and the vessels, *even* the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel *there* present, had offered:

26 I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, *and* of gold an hundred talents;

27 Also twenty basons of gold, of a thousand drams; and two vessels of ‖ fine copper, [‖] Heb. *vessels, or, shining brass.* [*] Heb. *desirable.*
[*] precious as gold.

28 And I said unto them, Ye *are* [r] holy unto the LORD; the vessels *are* [s] holy also; [r] Lev. 21. 6, 7. [s] Deut. 33. 8. [t] Lev. 22. 2, 3. Num. 4. 4, 15. 19, 20.
and the silver and the gold *are* a freewill offering unto the LORD God of your fathers.

29 Watch ye, and keep *them*, until ye weigh *them* before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring *them* to Jerusalem unto the house of our God.

31 ¶ Then we departed from the river of Ahava on the twelfth *day* of the first [r] ch. 7. 6, 9, 28
month, to go unto Jerusalem: and [r] the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

[u] Neh. 2. 11.
32 And we [u] came to Jerusalem, and abode there three days.

33 ¶ Now on the fourth day was the [x] ver. 26. 30.
silver and the gold and the vessels [x] weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him *was* Eleazar the son of Phinees; and with them *was* Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

34 By number *and* by weight of every one: and all the weight was written at that time.

35 *Also* the children of those that had been carried away, which were come out of the [y] So ch. 6. 17.
captivity, [y] offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats *for* a sin offering: all *this was* a burnt offering unto the LORD.

[z] ch. 7. 21.
36 ¶ And they delivered the king's [z] commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

CHAP. IX.

1 *Ezra mourneth for the affinity of the people with strangers.* 5 *He prayeth unto God with confession of sins.*

457.
NOW [a] when these things were done, the princes came to me, saying, The people [a] 1 Esd. 8. 68, &c.
of Israel, and the priests, and the Levites, have not [b] separated themselves from the people of the lands, [c] *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

[b] ch. 6. 21. Neh. 9. 2. [c] Deut. 12. 30, 31.

2 For they have [d] taken of their daughters for themselves, and for their sons: so that the [e] holy seed have [f] mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

B. C. 457.
[d] Ex. 34. 16. Deut. 7. 3. Neh. 13. 23. [e] Exod. 19. 6. & 22. 31. Deut. 7. 6. & 14. 2. [f] 2 Cor. 6. 14.

3 And when I heard this thing, [g] I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down [h] astonied.

[g] Job 1. 20. [h] Ps. 143. 4.

4 Then were assembled unto me every one that [i] trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the [k] evening sacrifice.

[i] ch. 10. 3. Isa. 66. 2. [k] Exod. 29. 39.

5 ¶ And at the evening sacrifice I arose up from my [*] heaviness; and having rent my garment and my mantle, I fell upon my knees, and [l] spread out my hands unto the LORD my God,

[*] Or, *affliction.* [l] Ex. 9. 29, 33.

6 And said, O my God, I am [m] ashamed and blush to lift up my face to thee, my God: for [n] our iniquities are increased over *our* head, and our † trespass is [o] grown up unto the heavens.

[m] Dan. 9. 7, 8. [n] Ps. 38. 4. † Or, *guiltiness.* [o] 2 Chron. 28. 9. Rev. 18. 5.

7 Since the days of our fathers *have* [p] we *been* in a great trespass unto this day; and for our iniquities [q] have we, our kings, *and* our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to [r] confusion of face, as *it is* this day.

[p] Ps. 106. 6. Dan. 9. 5, 6, 8. [q] Deut. 28. 36, 64. Neh. 9. 30. [r] Dan. 9. 7, 8.

8 And now for a ‡ little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us § a nail in his holy place, that our God may [s] lighten our eyes, and give us a little reviving in our bondage.

‡ Heb. *moment.* § Or, *a pin: that is, a constant and sure abode.* [s] Isa. 22. 23. [t] Ps. 13. 3. & 34. 5.

9 [t] For we *were* bondmen; [u] yet our God hath not forsaken us in our bondage, but [x] hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and ‖ to repair the desolations thereof, and to give us [y] a wall in Judah and in Jerusalem.

[u] Neh. 9. 36. [x] Ps. 136. 23. [x] ch. 7. 28. ‖ Heb. *to set up.* [y] Isa. 5. 2.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

11 Which thou hast commanded [*] by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the [z] filthiness of the people of the lands, with their abominations, which have filled it † from one end to another with their uncleanness.

[*] Heb. *by the hand of thy servants.* [z] ch. 6. 21. † Heb. *from mouth to mouth:* as 2 Kin. 21. 16. & Exod. 25. 32. & 37. 16. Deut. 7. 3.

12 Now therefore [a] give not your daughters unto their sons, neither take their daughters unto your sons, [b] nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and [c] leave *it* for an inheritance to your children for ever.

[a] Deut. 23. 6. [b] Prov. 13. 22. & 20. 7. [c] Isa. 1. 19.

13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God [d] ‡ hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this;

[d] Ps. 103. 10. ‡ Heb. *kept back from our iniquities.*

14 Should we [e] again break thy command- [e] John 5. 14. 2 Pet. 2. 20, 21.

Ver. 28. *Six hundred and fifty talents.* Upwards of a million sterling. CHAP. IX. Ver. 8. *To give us a nail.* That is, a constant and sure abode. (See margin.

Ver. 9. *To give us a reviving.*—To restore us to our country and our homes. *And to give us a wall, &c.*—That is, to re-establish us.

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B. C. 457.

ments, and [f]join in affinity with the people of these abominations? wouldest not thou be [g]angry with us till thou hadst consumed *us*, so that *there should be* no remnant nor escaping?

15 O LORD God of Israel, [h]thou *art* righteous: for we remain yet escaped, as *it is* this day: behold, we *are* [i]before thee [k]in our trespasses: for we cannot [l]stand before thee because of this.

CHAP. X.

1 Shechaniah encourageth Ezra to reform the strange marriages. 6 Ezra mourning assembleth the people. 9 The people, at the exhortation of Ezra, repent, and promise amendment. 15 The care to perform it. 18 The names of them which had married strange wives.

NOW [a]when Ezra had prayed, and when he had confessed, weeping and casting himself down [b]before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people [*]wept very sore.

2 And Shechaniah the son of Jehiel, *one* of the sons of Elam, answered and said unto Ezra, We have [c]trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make [d]a covenant with our God † to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that [e]tremble at [f]the commandment of our God; and let it be done according to the law.

4 Arise; for *this* matter *belongeth* unto thee: we also *will be* with thee: [g]be of good courage, and do *it*.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, [h]to swear that they should do according to this word. And they sware.

6 ¶ [i]Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and *when* he came thither, he [k]did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, ‡ and himself separated from the congregation of those that had been carried away.

9 ¶ Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It *was* the ninth month, and the twentieth *day* of the month; and [l]all the people sat in the street of the house of God, trembling because of *this* matter, and for § the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and ‖ have taken strange wives, to increase the trespass of Israel.

11 Now therefore [m]make confession unto the LORD God of your fathers, and do his pleasure: and [n]separate yourselves from the people of the land, and from the strange wives.

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

13 But the people *are* many, and *it is* a time of much rain, and we are not able to stand without, neither *is this* a work of one day or two: for [*]we are many that have transgressed in this thing.

14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until [*]the fierce wrath of our God † for this matter be turned from us.

15 ¶ Only Jonathan the son of Asahel and Jahaziah the son of Tikvah ‡ were employed about this *matter:* and Meshullam and Shabbethai the Levite helped them.

16 And the children of the captivity did so. And Ezra the priest *with* certain chief of the fathers, after the house of their fathers, and all of them by *their* names, were separated, and sat down in the first day of the tenth month to examine the matter.

17 And they made an end with all the men that had taken strange wives by the first day of the first month.

18 ¶ And among the sons of the priests there were found that had taken strange wives: *namely*, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

19 And they [p]gave their hands that they would put away their wives; and *being* [q]guilty, *they offered* a ram of the flock for their trespass.

20 And of the sons of Immer; Hanani, and Zebadiah.

21 And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

22 And of the sons of Pashur; Elioenai, Maasisah, Ishmael, Nethaneel, Jozabad, and Elasah.

23 Also of the Levites; Jozabad, and Shimei, and Kelaiah (the same *is* Kelita), Pethahiah, Judah, and Eliezer.

24 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.

25 Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah; and Miamin, and Eleazar, and Malchijah, and Benaiah.

26 And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah.

27 And of the sons of Zattu; Elioenai,

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[m] Josh. 7. 19. Prov. 28. 13.

[n] ver. 3.

[*] Or, *we have grievously trespassed in this thing.*

[*] 2 Chron. 30. 8

† Or, *till this matter be dispatched.*

‡ Heb. *stood.*

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[p] 2 Kin. 10. 15. 1 Chron. 29. 24. 2 Chron. 30. 8.

[q] Lev. 6. 4. 6.

[a] 1 Esdr. 8. 91, &c. Dan. 9. 20.

[b] 2 Chro. 20. 9.

[*] Heb. *wept a great weeping.*

[c] Neh. 13. 27.

[d] 2 Chr. 34. 31.

† Heb. *to bring forth.*

[e] ch. 9. 4. [f] Deut. 7. 2. 3

[g] 1 Chr. 28. 10

[h] Neh. 5. 12.

[i] 1 Esd. 9. 1, &c.

[k] Deut. 9. 18.

‡ Heb. *devoted.*

[l] See 1 Sam. 12. 18.

§ Heb. *the showers*

‖ Heb. *have caused to dwell, or, have brought back.*

[f] ver. 2. Neh. 13. 23. 27.

[g] Deut. 9. 8.

[h] Neh. 9. 33. Dan. 9. 14.

[i] Rom. 3. 19. [k] 1 Cor. 15. 17. [l] Psa. 130. 3.

CHAP. X. Ver. 8. *Separated from the congregation.*—Excommunicated.

Ver. 15. *Were employed about this matter.*—Dr Lightfoot says that these words may be translated "stood against this matter." According to this reading the four persons here mentioned were opposed to the reformation then in operation.

Ver. 19. *They gave their hands, &c.*—As a solemn and public pledge that they would do as they had declared.

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Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

28 Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, *and* Athlai.

29 And of the sons of Bani; Meshullam; Malluch, and Adaiah, Jashub, and Sheal, and Ramoth.

30 And of the sons of Pahath-moab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh.

31 And *of* the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,

32 Benjamin, Malluch, *and* Shemariah.

33 Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, *and* Shimei.

34 Of the sons of Bani; Maadai, Amram, and Uel,

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35 Benaiah, Bedeiah, Chelluh.

36 Vaniah, Meremoth, Eliashib,

37 Mattaniah, Mattenai, and Jaasau,

38 And Bani, and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah,

40 § Machnadebia, Shashai, Sharai,

§ Or, *Mahnadbai, according to some Copies.*

41 Azareel, and Shelemiah, Shemariah,

42 Shallum, Amariah, *and* Joseph.

43 Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

44 All these had taken strange wives: and *some* of them had wives by whom they had children.

The Book of NEHEMIAH.

CHAP. I.

B. C. cir. 446.

1 *Nehemiah, understanding by Hanani the misery of Jerusalem, mourneth, fasteth, and prayeth.* 5 *His prayer.*

[a] ch. 10. 1.

THE words of [a] Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,

2 That Hanani, one of my brethren, came, he and *certain* men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

3 And they said unto me, The remnant that are left of the captivity there in the province *are* in great affliction and reproach: [b] the wall of Jerusalem also [c] *is* broken down, and the gates thereof are burned with fire.

[b] ch. 2. 17.
[c] 2 Kin. 25. 10

4 ¶ And it came to pass, when I heard these words, that I sat down and wept and mourned *certain* days, and fasted, and prayed before the God of heaven,

[d] Dan. 9. 4.

5 And said, I beseech thee, [d] O LORD God of heaven, the great and terrible God, [e] that keepeth covenant and mercy for them that love him and observe his commandments:

[e] Exod. 20. 6.

6 Let thine ear now be attentive, and [f] thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and [g] confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

[f] 1 Kin. 8. 28, 29. 2 Chron. 6. 40. Dan. 9. 17, 18.
[g] Dan. 9. 20.

7 [h] We have dealt very corruptly against thee, and have [i] not kept the commandments,

[h] Ps. 106. 6. Dan. 9. 5.
[i] Deut. 28. 15.

nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

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8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [k] *If* ye transgress, I will scatter you abroad among the nations:

[k] Lev. 26. 33. Deut. 4. 25, 26, 27. & 28. 64.

9 [l] But *if* ye turn unto me, and keep my commandments, and do them; [m] though there were of you cast out unto the uttermost part of the heaven, *yet* will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

[l] Lev. 26. 38, &c. Deut. 4. 29, 30, 31. & 30. 2
[m] Deut. 30. 4.

10 [n] Now these *are* thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

[n] Deut. 9. 29. Dan. 9. 15.

11 O LORD, I beseech thee, [o] let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who [p] desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's [q] cupbearer.

[o] ver. 6.
[p] Isa. 26. 8. Heb. 13. 18.
[q] ch. 2. 1.

CHAP. II.

1 *Artaxerxes understanding the cause of Nehemiah's sadness sendeth him with letters and commission to Jerusalem.* 9 *Nehemiah, to the grief of the enemies, cometh to Jerusalem.* 12 *He vieweth secretly the ruins of the walls.* 17 *He inciteth the Jews to build in despite of the enemies.*

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AND it came to pass in the month Nisan, in the twentieth year of [a] Artaxerxes the king, *that* wine *was* before him: and [b] I took up the wine, and gave *it* unto the king. Now I had not been *beforetime* sad in his presence.

[a] Ezra 7. 1.
[b] ch. 1. 11.

2 Wherefore the king said unto me, Why *is* thy countenance sad, seeing thou *art* not sick? that *is* nothing *else* but [c] sorrow of heart. Then I was very sore afraid,

[c] Prov. 15. 13.

NEHEMIAH.—"This book begins with an account of Nehemiah's grief at the afflicted state of the Jews: of his application to Artaxerxes for permission to visit and rebuild Jerusalem," the place of his fathers' Sepulchres. Nehemiah then relates his departure and arrival at Jerusalem with authority; he feelingly describes the desolate state of Jerusalem, and his exertions to repair its dismantled walls. He records the names of those patriotic men who assisted him on this occasion; the conspiracy of the Ammonites, and other enemies, against the work, and the defeat of their designs. After the finishing of the walls and fortifications, Nehemiah applied himself to other public objects. The scarcity of inhabitants in the large city of Jerusalem first excited his attention. He fortunately at this time found a register of those persons who returned from captivity under Zerubbabel, which he repeats in the seventh chapter in order to complete the restoration of their possessions to the respective tribes, and to provide that none but the Levites and descendants of Aaron might officiate in the service of the temple and of the priesthood. Nehemiah then describes the public reading of the law to the people; the celebration of the feast of Tabernacles and other religious appointments, observed with a pathetic commemoration and thanksgiving for God's former mercies, as described in preceding books of Scripture. Then follows an account of the renewal of the covenant of obedience and respect to God's law recorded as a memorial, with the names of those who signed it; also a catalogue of those who were appointed by lot, or consented to live at Jerusalem, which was surrounded by hostile neighbours; and the book concludes with a description of the reformation, both civil and religious, which Nehemiah effected."—*Dr. Gray.*

CHAP. I. Ver. 1. *Nehemiah the son of Hachaliah.*—"Of what tribe or lineage Nehemiah was we cannot tell. Some suppose he was a priest, and of the house of Aaron, on the authority of 2 Mac. i. 18—21.; but this is slender evidence. It is likely he was of a very eminent family, if not of the blood royal of Judah, as only persons of eminence could be placed in the office which he sustained in the Persian court."—*Clarke's Commentary.*—*In the month Chisleu.*—Answering to part of our November and part of December. *In the twentieth year.*—That is, of the reign of Artaxerxes.

Ver. 3. *The wall—is broken down and the gates burned, &c.*—The walls and gate of Jerusalem were in the same ruinous state in which the Chaldeans had left them when they sacked and destroyed this city.

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3 And said unto the king, [d]Let the king live for ever: why should not my countenance be sad, when [e]the city, the place of my fathers' sepulchres, *lieth* waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

6 And the king said unto me, (the * queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him [f]a time.

7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which *appertained* [g]to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, [h]according to the good hand of my God upon me.

9 ¶ Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard *of it*, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So I [i]came to Jerusalem, and was there three days.

12 ¶ And I arose in the night, I and some few men with me; neither told I *any* man what my God had put in my heart to do at Jerusalem: neither *was there any* beast with me, save the beast that I rode upon.

13 And I went out by night [k]by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were [l]broken down, and the gates thereof were consumed with fire.

14 Then I went on to the [m]gate of the fountain, and to the king's pool: but *there was* no place for the beast *that was* under me to pass.

15 Then went I up in the night by the [n]brook, and viewed the wall, and turned back, and entered by the gate of the valley and *so* returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told *it* to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 ¶ Then said I unto them, Ye see the distress that we *are* in, how Jerusalem *lieth* waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more [o]a reproach.

18 Then I told them of [p]the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they [q]strengthened their hands for *this* good *work*.

19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard *it*, they [r]laughed us to scorn, and despised us, and said, What *is* this thing that ye do? [s]will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: [t]but ye have no portion, nor right, nor memorial in Jerusalem.

CHAP. III.

The names and order of them that builded the wall.

THEN [a]Eliashib the high priest rose up with his brethren the priests, [b]and they builded the sheep gate; they sanctified it, and set up the doors of it; [c]even unto the tower of Meah they sanctified it, unto the tower of [d]Hananeel.

2 And * next unto him builded *the men of Jericho. And next to them builded Zaccur the son of Imri.

3 [f]But the fish gate did the sons of Hassenaah build, who *also* laid the beams thereof, and [g]set up the doors thereof, the locks thereof, and the bars thereof.

4 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

5 And next unto them the Tekoites repaired; but their nobles put not their necks to [h]the work of their LORD.

6 Moreover [i]the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the [k]throne of the governor on this side the river.

8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of *one of* the apothecaries, and they fortified †Jerusalem unto the [l]broad wall.

9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

10 And next unto them repaired Jedaiah the son of Harumaph, even over against his

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[d] 1 Kin. 1. 31. Dan. 2. 4. & 3. 10. & 6. 6, 21. ch. 1. 3.

[e] ch. 1. 3. Ps. 44. 13. & 79. 4. Jer. 24. 9. Ezek. 5. 14, 15. & 22. 4.

[p] ver. 8.

[q] 2 Sam. 2. 7.

* Heb. *wife.*

[r] Ps. 44. 13. & 79. 4. & 80. 6.

[s] ch. 6. 6.

[f] ch. 5. 14. & 13. 6.

[t] Ezra 4. 3.

[g] ch. 3. 7.

[a] ch. 12. 10.

[h] Ezra 5. 5. & 7. 6, 9, 28. ver. 18.

[b] John 5. 2.

[c] ch. 12. 39.

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[d] Jer. 31. 38. Zech. 14. 10.

* Heb. *at his hand.*

[i] Ezra 8. 32.

[e] Ezra 2. 34.

[f] 2 Chron. 33. 14. ch. 12. 39. Zeph. 1. 10.

[g] See ch. 6. 1. & 7. 1.

[a] 2 Chro. 26. 9. ch. 3. 13.

[h] Judg. 5. 23.

[i] ch. 12. 39.

[k] ch. 1. 3. & ver. 17.

[l] ch. 3. 15.

[m] ch. 3. 15.

[n] 2 Sam. 15. 23. Jer. 31. 40.

[k] ch. 2. 8.

† Or, *left Jerusalem unto the broad wall.*

[l] ch. 12. 38.

CHAP. II. Ver. 8. *Which appertained to the house.*—Houbigant reads *of the Lord.*

Ver. 10. *Sanballat the Horonite.* This person was probably a petty prince of Moab, for Horonaim was an eminent city of that country. Grotius has satisfactorily shown that this Sanballat was the same who instigated Alexander the Great to build a rival temple upon Mount Gerizim, which created an implacable feud between the Jews and Samaritans.

CHAP. III. Ver. 1. *The sheep gate.*—Supposed to have been so called because it was the gate at which the sheep intended for sacrifice were driven into the city.

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house. And next unto him repaired Hattush the son of Hashabniah.

11 Malchijah the son of Harim, and Hashub the son of Pahath-moab, repaired the ‡ other piece, [m]and the tower of the furnaces.

12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

13 [n]The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto [o]the dung gate.

14 But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.

15 But [p]the gate of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of [q]Siloah by the king's garden, and unto the stairs that go down from the city of David.

16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Beth-zur, unto *the place* over against the sepulchres of David, and to the [r]pool that was made, and unto the house of the mighty.

17 And after him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

18 After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the [s]turning *of the wall*.

20 After him Baruch the son of § Zabbai earnestly repaired the other piece, from the turning *of the wall* unto the door of the house of Eliashib the high priest.

21 After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

22 And after him repaired the priests, the men of the plain.

23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto [t]the turning *of the wall*, even unto the corner.

25 Palal the son of Uzai, over against the turning *of the wall*, and the tower which lieth out from the king's high house, that *was* by the [u] court of the prison. After him Pedaiah the son of Parosh.

26 Moreover [x]the Nethinims ‖ dwelt in [y]* Ophel, unto *the place* over against [z]the water gate toward the east, and the tower that lieth out.

27 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

28 From above the [a]horse gate repaired the priests, every one over against his house.

29 After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the † going up of the corner.

32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

CHAP. IV.

1 *While the enemies scoff, Nehemiah prayeth and continueth the work.* 7 *Understanding the wrath and secrets of the enemy, he setteth a watch.* 13 *He armeth the labourers,* 19 *and giveth military precepts.*

BUT it came to pass, [a]that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

2 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they * fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

3 Now [b]Tobiah the Ammonite *was* by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall.

4 [c]Hear, O our God; for we are † despised: and [d]turn their reproach upon their own head, and give them for a prey in the land of captivity:

5 And [e]cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked *thee* to anger before the builders.

6 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

7 ¶ But it came to pass, *that* [f]when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem ‡ were made up, *and* that the breaches began to be stopped, then they were very wroth,

8 And [g]conspired all of them together to come *and* to fight against Jerusalem, and § to hinder it.

9 Nevertheless [h]we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and *there is* much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the

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[a] 2 Kin. 11. 16. 2 Chr. 23. 15. Jer. 31. 40.

† Or, *corner-chamber.*

[a] ch. 2. 10, 19

* Heb. *have they themselves.*

[b] ch. 2. 10, 19

[c] Ps. 123. 3, 4. † Heb. *we are despised.* [d] Ps. 7. 16. Prov. 3. 34.

[e] Ps. 69. 27. & 109. 14, 15. Jer. 18. 23.

[f] ver. 1

‡ Heb. *ascended.*

[g] Ps. 83. 3, 4, 5.

§ Heb. *to make an error to.* [h] Ps. 50. 15.

[i] ver. 19.

[u] Jer. 32. 2. & 33. 1. & 37. 21.

[x] Ezra 2. 43. ch. 11. 21. ‖ Or, *which dwelt in Ophel, repaired unto.*

[y] 2 Chron. 27. 3. * Or, *the tower.*

[z] ch. 3. 1, 3. & 12. 37.

Ver. 16. *The house of the mighty.*—Bishop Patrick supposes this to have been the house where the king's guard was stationed.

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midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, ‖ From all places whence ye shall return unto us *they will be upon you.*

‖ Or, *That from all places ye shall return to us.*

13 ¶ Therefore set I [o] in the lower places behind the wall, *and* on the higher places, I even set the people after their families with their swords, their spears, and their bows.

[o] Heb. *from the lower parts of the place, &c.*

14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, [l] Be not ye afraid of them: remember the LORD, *which is* [k] great and terrible, and [l] fight for your brethren, your sons, and your daughters, your wives, and your houses.

[k] Num. 14. 9. Deut. 1. 29. & 7. 21. & 10. 17. Neh. 1. 5. & 4. 14. [l] 2 Sam. 10. 12.

15 And it came to pass, when our enemies heard that it was known unto us, [m] and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

[m] Job 5. 12.

16 And it came to pass from that time forth, *that* the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers *were* behind all the house of Judah.

17 They which builded on the wall, and they that bare burdens, with those that laded, *every one* with one of his hands wrought in the work, and with the other *hand* held a weapon.

18 For the builders, every one had his sword girded † by his side, and *so* builded. And he that sounded the trumpet *was* by me.

† Heb. *on his loins.*

19 ¶ And I said unto the nobles, and to the rulers, and to the rest of the people, The work *is* great and large, and we are separated upon the wall, one far from another.

20 In what place *therefore* ye hear the sound of the trumpet, resort ye thither unto us: [n] our God shall fight for us.

[n] Ex. 14. 14. 25. Deut. 1. 30. & 3. 22. & 20. 4. Josh. 23. 10.

21 So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

23 So neither I nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, ‡ *saving that* every one put them off for washing.

‡ Or, *every one went with his weapon for water.* See Judg. 5. 11.

CHAP. V.

1 *The Jews complain of their debt, mortgage, and bondage.* 6 *Nehemiah rebuketh the usurers, and causeth them to make a covenant of restitution.* 14 *He forbeareth his own allowance, and keepeth hospitality.*

AND there was a great [a] cry of the people and of their wives against their [b] brethren the Jews.

[a] Isa. 5. 7. [b] Lev. 25. 35, 36, 37. Deut. 15. 7.

2 For there were that said, We, our sons, and our daughters, *are* many: therefore we take up corn *for them*, that we may eat, and live.

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3 *Some* also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

4 There were also that said, We have borrowed money for the king's tribute, *and that upon* our lands and vineyards.

5 Yet now [c] our flesh *is* as the flesh of our brethren, our children as their children: and, lo, we [d] bring into bondage our sons and our daughters to be servants, and *some* of our daughters are brought unto bondage *already:* neither *is it* in our power *to redeem them;* for other men have our lands and vineyards.

[c] Isa. 58. 7. [d] Exod. 21. 7. Lev. 25. 39.

6 ¶ And I was very angry when I heard their cry and these words.

7 Then [e] I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, [f] Ye exact usury, every one of his brother. And I set a great assembly against them.

[e] Heb. *my heart counselled in me.* [f] Ex. 22. 25. Lev. 25. 36. Ezek. 22. 12.

8 And I said unto them, We after our ability have [g] redeemed our brethren the Jews, which were sold unto the heathen: and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing *to answer.*

[g] Lev. 25. 48.

9 Also I said, It *is* not good that ye do: ought ye not to walk [g] in the fear of our God [h] because of the reproach of the heathen our enemies?

[g] Lev. 25. 36. [h] 2 Sam. 12. 14. Rom. 2. 24. 1 Pet. 2. 12.

10 I likewise, *and* my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury.

11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth *part* of the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore *them*, and will require nothing of them; so will we do as thou sayest. Then I called the priests, [i] and took an oath of them, that they should do according to this promise.

[i] Ezra 10. 5. Jer. 34. 8, 9.

13 Also [k] I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and † emptied. And all the congregation said, Amen, and praised the LORD. [l] And the people did according to this promise.

[k] Matt. 10. 14. Acts 13. 51. & 18. 6. † Heb. *empty,* or, *void.* [l] 2 Kin. 23. 3

14 ¶ Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year [m] even unto the two and thirtieth year of Artaxerxes the king, *that is,* twelve years, I and my brethren have not [n] eaten the bread of the governor.

[m] ch. 13. 6. [n] 1 Cor. 9. 4, 15.

15 But the former governors that *had*

CHAP. IV. Ver. 12. *Ten times.*—That is, frequently; a definite being often used for an indefinite number in the Hebrew Scriptures.

CHAP. V. Ver. 1. *There was a great cry, &c.*—Of the poor against the rich Jews.

Ver. 7. *And I set a great assembly against them.*—I summoned a large assembly before which I opposed them.

Ver. 13. *I shook my lap.*—That part of my garment which covered my lap.

Ver. 14. *Have not eaten the bread of the governor.*—That is, I and my family have not partaken of the provisions made for the governor by the people.

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B. C. 445. *been* before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea even their servants bare rule over the people: but [o] so did not I because of the [p] fear of God.

o 2 Cor. 11. 9. & 12. 13.
p ver. 9.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants *were* gathered thither unto the work.

17 Moreover *there were* [q] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that *are* about us.

¶ 2 Sam. 9. 7. 1 Kin. 18. 19.

18 Now *that* [r] which was prepared *for me* daily *was* one ox *and* six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this [s] required not I the bread of the governor, because the bondage was heavy upon this people.

r 1 Kin. 4. 22.
s ver. 14, 15.

19 [t] Think upon me, my God, for good, *according* to all that I have done for this people.

t ch. 13. 22.

CHAP. VI.

1 *Sanballat practiseth by craft, by rumours, by hired prophesies, to terrify Nehemiah.* 15 *The work is finished to the terror of the enemies.* 17 *Secret intelligence passeth between the enemies and the nobles of Judah.*

NOW it came to pass, [a] when Sanballat, and Tobiah, and [*] Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and *that* there was no breach left therein; ([b] though at that time I had not set up the doors upon the gates;)

a ch. 2. 10, 19. & 4. 1, 7.
* Or, Gashmu, ver 6.
b ch. 3. 1, 3.

2 That Sanballat and Geshem [c] sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of [d] Ono. But they [e] thought to do me mischief.

c Prov. 26. 24, 25.
d 1 Chro. 8. 12. ch. 11. 35.
e Ps. 37. 12, 32.

3 And I sent messengers unto them, saying, I *am* doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein *was* written, It is reported among the heathen, and † Gashmu saith *it*, [f] *that* thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

† Or, *Geshem*, ver. 1.
f ch. 2. 19.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, *There is* a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hand shall be weakened from the work, that it be not done. Now therefore, *O God*, B. C. 445. strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who *was* shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who *is there*, that, *being* as I *am*, would go into the temple to save his life? I will not go in.

12 And, lo, I perceived that God had not sent him; but that [g] he pronounced this prophecy against me: for Tobiah and Sanballat had hired him.

g Ezek. 13. 22.

13 Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproach me.

14 [h] My God, think thou upon Tobiah and Sanballat according to these their works, and on the [i] prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

h ch. 13. 29.
i Ezek. 13. 17

15 ¶ So the wall was finished in the twenty and fifth *day* of *the month* Elul, in fifty and two days. cir. 445.

16 And it came to pass, that [k] when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for [l] they perceived that this work was wrought of our God.

k ch. 2. 10. & 4. 1, 7. & 6. 1.
l Ps. 126. 2.

17 ¶ Moreover in those days the nobles of Judah ‡ sent many letters unto Tobiah, and *the letters* of Tobiah came unto them.

‡ Heb. *multiplied letters to go*, &c.

18 For *there were* many in Judah sworn unto him, because he *was* the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

19 Also they reported his good deeds before me, and uttered my § words to him. *And* Tobiah sent letters to put me in fear.

§ Or, *matters*.

CHAP. VII.

1 *Nehemiah committeth the charge of Jerusalem to Hanani and Hananiah.* 5 *A register of the genealogy of them which came at the first out of Babylon,* 9 *of the people,* 39 *of the priests,* 43 *of the Levites,* 46 *of the Nethinims,* 57 *of Solomon's servants,* 63 *and of the priests which could not find their pedigree.* 66 *The whole number of them, with their substance.* 70 *Their oblations.*

NOW it came to pass, when the wall was built, and I had [a] set up the doors, and the porters and the singers and the Levites were appointed,

a ch. 6. 1.

2 That I gave my brother Hanani, and Hananiah the ruler [b] of the palace, charge over Jerusalem: for he *was* a faithful man, and [c] feared God above many.

b ch. 2. 8.
c Exod. 18. 21.

3 And I said unto them, Let not the gates of Jerusalem be opened until the son be hot; and while they stand by, let them shut the doors, and bar *them:* and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one *to be* over against his house.

CHAP. VI. Ver 5. *With an open letter in his hand.*—As a mark of haughty.

CHAP. VII. Ver. 3. *Until the sun be hot.*—Until it be near the meridian.

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B.C. cir 445.

4 Now the city *was* * large and great: but the people *were* few therein, and the houses *were* not builded.

* Heb. broad in spaces.

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,

B.C. cir. 536.

6 [d] These *are* the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

d Ezra 2. 1, &c.

7 Who came with Zerubbabel, Jeshua, Nehemiah, † Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, *I say*, of the men of the people of Israel *was this*;

† Or, Seraiah: See Ezra 2. 2.

8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arah, six hundred fifty and two.

11 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred *and* eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.

14 The children of Zaccai, seven hundred and threescore.

‡ Or, Bani.

15 The children of ‡ Binnui, six hundred forty and eight.

16 The children of Bebai, six hundred twenty and eight.

17 The children of Azgad, two thousand three hundred twenty and two.

18 The children of Adonikam, six hundred threescore and seven.

19 The children of Bigvai, two thousand threescore and seven.

20 The children of Adin, six hundred fifty and five.

21 The children of Ater of Hezekiah, ninety and eight.

22 The children of Hashum, three hundred twenty and eight.

23 The children of Bezai, three hundred twenty and four.

§ Or, Jora.

24 The children of § Hariph, an hundred and twelve.

‖ Or, Gibbar.

25 The children of ‖ Gibeon, ninety and five.

26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.

27 The men of Anathoth, an hundred twenty and eight.

* Or, Azmaveth

28 The men of * Beth-azmaveth, forty and two.

† Or, Kirjath-arim.

29 The men of † Kirjath-jearim, Chephirah, and Beeroth, seven hundred forty and three.

30 The men of Ramah and Gaba, six hundred twenty and one.

31 The men of Michmas, an hundred and twenty and two.

32 The men of Beth-el and Ai, an hundred twenty and three.

B.C. cir 536.

33 The men of the other Nebo, fifty and two.

34 The children of the other * Elam, a thousand two hundred fifty and four.

* See ver. 12

35 The children of Harim, three hundred and twenty.

36 The children of Jericho, three hundred forty and five.

37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.

38 The children of Senaah, three thousand nine hundred and thirty.

39 ¶ The priests: the children of [f] Jedaiah, of the house of Jeshua, nine hundred seventy and three.

f 1 Chro. 24 7.

40 The children of [g] Immer, a thousand fifty and two.

g 1 Chron. 24 14.

41 The children of [h] Pashur, a thousand two hundred forty and seven.

h See 1 Chron. 9. 12. & 24. 9

42 The children of [i] Harim, a thousand and seventeen.

i 1 Chro. 24 8.

43 ¶ The Levites: the children of Jeshua of Kadmiel, *and* of the children of ‡ Hodevah, seventy and four.

‡ Or, Hodaviah, Ezra 2. 40 or, Judah, Ezra 3. 9.

44 ¶ The singers: the children of Asaph, an hundred forty and eight.

45 ¶ The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, an hundred thirty and eight.

46 ¶ The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

47 The children of Keros, the children of § Sia, the children of Padon,

§ Or, Siaha.

48 The children of Lebana, the children of Hagaba, the children of ‖ Shalmai,

‖ Or, Shamlai.

49 The children of Hanan, the children of Giddel, the children of Gahar,

50 The children of Reaiah, the children of Rezin, the children of Nekoda,

51 The children of Gazzam, the children of Uzza, the children of Phaseah,

52 The children of Besai, the children of Meunim, the children of * Nephishesim.

* Or, Nephusim.

53 The children of Bakbuk, the children of Hakupha, the children of Harhur,

54 The children of † Bazlith, the children of Mehida, the children of Harsha,

† Or, Bazluth.

55 The children of Barkos, the children of Sisera, the children of Tamah,

56 The children of Neziah, the children of Hatipha.

57 ¶ The children of Solomon's servants: the children of Sotai, the children of Sopheret, the children of ‡ Perida,

‡ Or, Peruda.

58 The children of Jaala, the children of Darkon, the children of Giddel,

59 The children of Shephatiah, the children of Hattil, the children of Pochereth of Zebaim, the children of § Amon.

§ Or, Ami

60 All the Nethinims, and the children of Solomon's servants, *were* three hundred ninety and two.

61 [k] And these *were* they which went up *also* from Tel-melah, Tel-haresha, Cherub,

k Ezra 2 59.

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B. C. cir 536 || Addon, and Immer: but they could not
‡ Or, *Addan* shew their father's house, nor their * seed,
* Or, *progeny.* whether they *were* of Israel.

62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.

63 ¶ And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took *one* of the daughters of Barzillai the Gileadite to wife and was called after their name.

64 These sought their register *among* those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

† Or, *the governor.* ch. 8. 9. 65 And * the Tirshatha said unto them, that they should not eat of the most holy things, till there stood *up* a priest with Urim and Thummim.

66 ¶ The whole congregation together *was* forty and two thousand three hundred and threescore,

67 Beside their manservants and their maidservants, of whom *there were* seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

68 Their horses, seven hundred thirty and six: their mules, two hundred forty and five:

69 *Their* camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

‡ Heb. *part.* 70 ¶ And ‡some of the chief of the fathers
l ch. 8. 9. gave unto the work. [l]The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments.

71 And *some* of the chief of the fathers gave
m So Ezra 2. 69. to the treasure of the work [m]twenty thousand drams of gold, and two thousand and two hundred pound of silver.

72 And *that* which the rest of the people gave *was* twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

73 So the priests, and the Levites, and the porters, and the singers, and *some* of the people, and the Nethinims, and all Israel,
n Ezra 3. 1. dwelt in their cities; [n]and when the seventh month came, the children of Israel *were* in their cities.

CHAP. VIII.

1 *The religious manner of reading and hearing the law.* 9 *They comfort the people.* 13 *The forwardness of them to hear and be instructed.* 16 *They keep the feast of tabernacles.*

cir. 445. *n* Ezra 3. 1. 1 Esdras 9. 36, &c. AND all [n]the people gathered themselves together as one man into the street that *was* [b]before the water gate; and they spake unto Ezra the [c]scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

b ch. 3. 26.

c Ezra 7. 6.

2 And Ezra the priest brought [d]the law before the congregation both of men and women, and all * that could hear with understanding, [e]upon the first day of the seventh month.

d Deut. 31. 11, 12

* Heb. *that could hear with hearing*

e Lev. 23. 24.

3 And he read therein before the street that *was* before the water gate † from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people *were attentive* unto the book of the law.

B. C. cir 445.

† Heb. *from the light*

4 And Ezra the scribe stood upon a ‡ pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, *and* Meshullam.

‡ Heb. *tower of wood*

5 And Ezra opened the book in the § sight of all the people; (for he was above all the people;) and when he opened it, all the people [f]stood up:

§ Heb. *eyes.*

f Judg. 3. 20

6 And Ezra blessed the LORD, the great God. And all the people [g]answered, Amen, Amen, with [h]lifting up their hands: and they [i]bowed their heads, and worshipped the LORD with *their* faces to the ground.

g 1 Cor. 14. 16.

h Lam. 3. 41. 1 Tim. 2. 8.

i Exod. 4. 31. & 12. 27. 2 Chron. 20. 18.

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, [k]caused the people to understand the law: and the people *stood* in their place.

k Lev. 10. 11. Deut. 31. 10. 2 Chron. 17. 7, 9. Mal. 2. 7.

8 So they read in the book in the law of God distinctly, and gave the sense, and caused *them* to understand the reading.

9 ¶ [l]And Nehemiah, which *is* || the Tirshatha, and Ezra the priest the scribe, [m]and the Levites that taught the people, said unto all the people, [n]This day *is* holy unto the LORD your God; [o]mourn not, nor weep. For all the people wept, when they heard the words of the law.

l Ezra 2. 63. ch. 7. 65 & 10. 1.

|| Or, *the governor.*

m 2 Chron. 35. 3. *n* Lev. 23. 24. Num. 29. 1. *o* Deut. 16. 14, 15. Eccles. 3. 4.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, [p]and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

p Esth. 9. 19, 22. Rev. 11. 10.

11 So the Levites stilled all the people, saying, Hold your peace, for the day *is* holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to [q]send portions, and to make great mirth, because they had [r]understood the words that were declared unto them.

q ver. 10.

r ver. 7, 8.

13 ¶ And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even * to understand the words of the law.

* Or, *that they might instruct in the words of the law.*

14 And they found written in the law which the LORD had commanded † by Moses, that the children of Israel should dwell in [s]booths in the feast of the seventh month:

† Heb. *by the hand of.*

s Lev. 23. 34, 42. Deut. 16. 13

15 And [t]that they should publish and proclaim in all their cities, and [u]in Jerusalem, saying, Go forth unto the mount, and [x]fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as *it is* written.

t Lev. 25. 4

u Deut. 16. 16

x Lev. 23. 40.

CHAP. VIII. Ver. 7. *Caused the people to understand the law.*—Most probably by interpreting it from the old Hebrew, in which it was written, into the more modern Chaldee, which had now become the national language of the Jews.

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16 ¶ So the people went forth, and brought *them*, and made themselves booths, every one upon the roof [y] of his house, and in their courts, and in the courts of the house of God, and in the street of the [z] water gate, [a] and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very [b] great gladness.

18 Also [c] day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day *was* ‡ a solemn assembly, [d] according unto the manner.

CHAP. IX.

1 *A solemn fast, and repentance of the people.* 4 *The Levites make a religious confession of God's goodness, and their wickedness.*

NOW in the twenty and fourth day of [a] this month the children of Israel were assembled with fasting, and with sackclothes, [b] and earth upon them.

2 And [c] the seed of Israel separated themselves from all * strangers, and stood and confessed their sins, and the iniquities of their fathers.

3 And they stood up in their place, and [d] read in the book of the law of the LORD their God *one* fourth part of the day; and *another* fourth part they confessed, and worshipped the LORD their God.

4 ¶ Then stood up upon the † stairs of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, *and* Chenani, and cried with a loud voice unto the LORD their God.

5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, *and* Pethahiah, said, Stand up *and* bless the LORD your God for ever and ever: and blessed be [e] thy glorious name, which is exalted above all blessing and praise.

6 [f] Thou, *even* thou, *art* LORD alone; [g] thou hast made heaven, [h] the heaven of heavens, with [i] all their host, the earth, and all *things* that *are* therein, the seas, and all that *is* therein, and thou [k] preservest them all; and the host of heaven worshippeth thee.

7 Thou *art* the LORD the God who didst choose [l] Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of [m] Abraham;

8 And foundest his heart [n] faithful before thee, and madest a [o] covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give *it*, *I say*, to his seed, and [p] hast performed thy words; for thou *art* righteous:

9 [q] And didst see the affliction of our fathers in Egypt, and [r] heardest their cry by the Red sea;

10 And [s] shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they [t] dealt proudly against them. So didst thou [u] get thee a name, as *it is* this day.

11 [x] And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, [y] as a stone into the mighty waters.

12 Moreover thou [z] leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

13 [a] Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them [b] right judgments, and ‡ true laws, good statutes and commandments:

14 And madest known unto them thy [c] holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:

15 And [d] gavest them bread from heaven for their hunger, and [e] broughtest forth water for them out of the rock for their thirst, and promisedst them that they should [f] go in to possess the land § which thou hadst sworn to give them.

16 [g] But they and our fathers dealt proudly, and [h] hardened their necks, and hearkened not to thy commandments,

17 And refused to obey, [i] neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed [k] a captain to return to their bondage: but thou *art* ‖ a God ready to pardon, [l] gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

18 Yea, [m] when they had made them a molten calf, and said, This *is* thy God that brought thee up out of Egypt, and had wrought great provocations;

19 Yet thou in thy [n] manifold mercies forsookest them not in the wilderness: the [o] pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go.

20 Thou gavest also thy [p] good spirit to instruct them, and withheldest not thy [q] manna from their mouth, and gavest them [r] water for their thirst.

21 Yea, [s] forty years didst thou sustain them in the wilderness, *so that* they lacked nothing; their [t] clothes waxed not old, and their feet swelled not.

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of [u] Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 [x] Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

24 So [y] the children went in and possessed the land, and [z] thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them * as they would.

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* Heb. *according to their will.*

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25 And they took strong cities, and a [a] fat land, and possessed [b] houses full of all goods, † wells digged, vineyards, and oliveyards, and ‡ fruit trees in abundance: so they did eat, and were filled, and [c] became fat, and delighted themselves in thy great [d] goodness.

26 Nevertheless they [e] were disobedient, and rebelled against thee, and [f] cast thy law behind their backs, and slew thy [g] prophets which testified against them to turn them to thee, and they wrought great provocations.

27 [h] Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou [i] heardest *them* from heaven; and according to thy manifold mercies [k] thou gavest them saviours, who saved them out of the hand of their enemies.

28 But after they had rest, ‖[l] they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and [m] many times didst thou deliver them according to thy mercies;

29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they [n] dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (° which if a man do, he shall live in them;) and [p] withdrew the shoulder, and hardened their neck, and would not hear.

30 Yet many years didst thou †forbear them, and testifiedst [p] against them by thy spirit ‡[q] in thy prophets: yet would they not give ear: [r] therefore gavest thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies' sake [s] thou didst not utterly consume them, nor forsake them; for thou *art* [t] a gracious and merciful God.

32 Now therefore, our God, the great, the [u] mighty, and the terrible God, who keepest covenant and mercy, let not all the § trouble seem little before thee, ‖ that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, [x] since the time of the kings of Assyria unto this day.

33 Howbeit [y] thou *art* just in all that is brought upon us; for thou hast done right, but [z] we have done wickedly:

34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

35 For they have [a] not served thee in their kingdom, and in [b] thy great goodness that thou gavest them, and in the large and [c] fat land which thou gavest before them, neither turned they from their wicked works.

36 Behold, [d] we *are* servants this day, and *for* the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it:

37 And [e] it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have [f] dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress.

38 And because of all this we [g] make a sure *covenant*, and write *it;* and our princes, Levites, *and* priests, [h] seal *unto it.*

CHAP. X.

1 *The names of them that sealed the covenant.* 29 *The points of the covenant.*

NOW [a] those that sealed *were*, [a] Nehemiah, † the Tirshatha, [b] the son of Hachaliah, and Zidkijah,

2 [c] Seraiah, Azariah, Jeremiah,
3 Pashur, Amariah, Malchijah,
4 Hattush, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meshullam, Abijah, Mijamin,
8 Maaziah, Bilgai, Shemaiah: these *were* the priests.

9 And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,
11 Micha, Rehob, Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodijah, Bani, Beninu.

14 The chief of the people; [d] Parosh, Pahath-moab, Elam, Zatthu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hizkijah, Azzur,
18 Hodijah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabeel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoshea, Hananiah, Hashub,
24 Hallohesh, Pileha, Shobek,
25 Rehum, Hashabnah, Maaseiah,
26 And Ahijah, Hanan, Anan,
27 Malluch, Harim, Baanah.

28 ¶ [e] And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, [f] and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

29 They clave to their brethren, their nobles, [g] and entered into a curse, and into an oath, [h] to walk in God's law, which was given ‡ by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

30 And that we would not give [i] our daughters unto the people of the land, nor take their daughters for our sons:

31 [k] And *if* the people of the land bring ware or any victuals on the sabbath day to sell, *that* we would not buy it of them on the sabbath, or on the holy day: and *that* we would leave the [l] seventh year, and the [m] exaction of § every debt.

32 Also we made ordinances for us, to charge ourselves yearly with the third part

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a ver 35. Num. 13. 27. Deut. 8. 7, 8. Ezek. 20. 6. b Deut. 6. 11. † Or, *cisterns.* ‡ Heb. *trees of food.* c Deut. 32. 15. d Hosea 3. 5. e Judg. 2. 11, 12. Ezek. 20. 21. f 1 Kin. 14. 9. Ps. 50. 17. g 1 Kin. 18. 4. & 19. 10. Neh. 9. 26. Matt. 23. 31. Acts 7. 52. h Judg. 2. 14. & 3. 8, &c. Ps. 106. 41, 42. i Ps. 106. 44.

k Judg. 2. 18. & 3. 9.

§ Heb. *they returned to do evil.* l So Judg. 3. 11, 12, 30. & 4. 1. & 5. 31. & 6. 1.

m Ps. 106. 43.

n ver 16.

o Lev. 18. 5. Ezek. 20. 11. Rom. 10. 5. Gal. 3. 12. p Heb. *they gave a wilful shoulder.* Zech. 7. 11. † Heb. *protract over them.* q 2 Kin. 17. 13. 2 Chron. 36. 15. Jer. 7. 25. & 25. 4. ‡ Heb. *in the hand of thy prophets.* ¶ See Acts 7. 51. 1 Pet. 1. 11. 2 Pet. 1. 21. r Isa. 5. 5. & 42. 24. s Jer. 4. 27. & 5. 10, 18. t ver. 17. u Ex. 34. 6, 7. ch. 1. 5. § Heb. *weariness.* ‖ Heb. *that hath found us*

x 2 Kin. 17. 3.

y Dan. 9. 14. Ps. 119. 137.

z Ps. 106. 6. Dan. 9. 5, 6, 8.

a Deut. 28. 47.

b ver. 23.

c ver. 25.

d Deut. 28. 48. Ezra 9. 9. Bar. 3. 8.

e Deut. 28. 33, 51.

f Deut. 28. 48.

g 2 Kin. 23. 3. 2 Chron. 29. 10. & 34. 31. ch. 10. 29. Ezra 10. 3. h Heb. *are at the sealing,* or, *sealed.* i ch. 10. 1.

a Heb. *at the sealings.* ch. 9. 38. a ch. 8. 9. † Or, *the governor.* b ch. 1. 1. c See ch. 12. 1—21.

d See Ezra 2. 3, &c. ch. 7. 8, &c.

e Ezra 2. 36. —43.

f Ezra 9. 1. & 10. 11. 12, 19. ch. 13. 3

g Deut. 29. 12. ch. 5. 12, 13. Ps. 119. 106. h 2 Kin. 23. 3. 2 Chron. 34. 31. ‡ Heb. *by the hand of.*

i Ex. 34. 16. Deut. 7. 3. Ezra 9. 12, 14.

k Ex. 20. 10. Lev. 23. 3. Deut. 5. 12. ch. 13. 15, &c.

l Ex. 23. 10, 11. Lev. 25. 4. m Deut. 15. 1, 2. ch. 5. 12. § Heb. *every hand.*

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of a shekel for the service of the house of our God;

33 For [n] the shewbread, and for the [o] continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.

34 And we cast the lots among the priests, the Levites, and the people, [p] for the wood offering, to bring *it* into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, [q] as *it is* written in the law:

35 And [r] to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:

36 Also the firstborn of our sons, and of our cattle, as *it is* written [s] in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

37 [t] And *that* we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and [u] the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

38 And the priest the son of Aaron shall be with the Levites, [x] when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to [y] the chambers, into the treasure house.

39 For the children of Israel and the children of Levi [z] shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where *are* the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: [a] and we will not forsake the house of our God.

CHAP. XI.

1 *The rulers, voluntary men, and the tenth man chosen by by lot, dwell at Jerusalem.* 3 *A catalogue of their names.*
20 *The residue dwell in other cities.*

AND the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem [a] the holy city, and nine parts *to dwell* in *other* cities.

2 And the people blessed all the men, that [b] willingly offered themselves to dwell at Jerusalem.

3 ¶ [c] Now these *are* the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, *to wit*, Israel, the priests, and the Levites, and [d] the Nethinims, and [e] the children of Solomon's servants.

4 And [f] at Jerusalem dwelt *certain* of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of [g] Perez;

5 And Maaseiah the son of Baruch, the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni.

6 All the sons of Perez that dwelt at Jerusalem *were* four hundred threescore and eight valiant men.

7 And these *are* the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah.

8 And after him Gabbai, Sallai, nine hundred twenty and eight.

9 And Joel the son of Zichri *was* their overseer: and Judah the son of Senuah *was* second over the city.

10 [h] Of the priests: Jedaiah the son of Joiarib, Jachin.

11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, *was* the ruler of the house of God.

12 And their brethren that did the work of the house *were* eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,

13 And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

14 And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer *was* Zabdiel, * the son of *one of* the great men.

15 Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

16 And Shabbethai and Jozabad, of the chief of the Levites, † *had* the oversight of ‡ the outward business of the house of God.

17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, *was* the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

18 All the Levites in [k] the holy city *were* two hundred fourscore and four.

19 Moreover the porters, Akkub, Talmon, and their brethren that kept ‡ the gates, *were* an hundred seventy and two.

20 ¶ And the residue of Israel, of the priests, *and* the Levites, *were* in all the cities of Judah, every one in his inheritance.

21 [l] But the Nethinims dwelt in § Ophel: and Ziha and Gispa *were* over the Nethinims.

22 The overseer also of the Levites at Jerusalem *was* Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers *were* over the business of the house of God.

23 For [m] *it was* the king's commandment

[n] Lev. 21. 5, &c. 2 Chron. 2. 4. [o] See Numb. 28, & 29.

[p] ch. 13. 31. Isa. 40. 16.

[q] Lev. 6. 12.

[r] Exod. 23. 19. & 34. 26. Lev. 19. 23. Num. 18. 12. Deut. 26. 2.

[s] Exod. 13. 2, 12, 13. Lev. 27. 26, 27. Numb. 18. 15, 16.

[t] Lev. 23. 17. Numb. 15. 19. & 18. 12, &c. Deut. 18. 4. & 26. 2.

[u] Lev. 27. 30. Numb. 18. 21, &c.

[x] Num. 18. 26.

[y] 1 Chron. 9. 26. 2 Chron. 31. 11.

[z] Deut. 12. 6, 11. 2 Chron. 31. 12. ch. 13. 12.

[a] ch. 13. 10, 11.

[a] ver. 18. Matt. 4. 5. & 27. 53.

[b] Judg. 5. 9.

[c] 1 Chron. 9. 2, 3.

[d] Ezra 2. 43.

[e] Ezra 2. 55.

[f] 1 Chron. 9. 3, &c.

[g] Gen. 38. 29, *Pharez.*

[h] 1 Chron. 9. 10, &c.

* Or, *the son of Haggedolim.*

† Heb. *was over.* 1 Chron. 26. 29.

‡ Heb. *at the gates.*

[k] ver. 1.

§ See ch. 3. 26.

[l] Or, *the tower.*

[m] See Ezra 6. 8, 9. & 7. 20, &c.

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concerning them, that * a certain portion should be for the singers, due for every day.

24 And Pethahiah the son of Meshezabeel, of the children of [n] Zerah the son of Judah, *was* [o] at the king's hand in all matters concerning the people.

25 And for the villages, with their fields, [p] *some* of the children of Judah dwelt at [p] Kirjath-arba, and *in* the villages thereof, and at Dibon, and *in* the villages thereof, and at Jekabzeel, and *in* the villages thereof,

26 And at Jeshua, and at Moladah, and at Beth-phelet,

27 And at Hazar-shual, and at Beer-sheba, and *in* the villages thereof,

28 And at Ziklag, and at Mekonah, and in the villages thereof,

29 And at En-rimmon, and at Zareah, and at Jarmuth,

30 Zanoah, Adullam, and *in* their villages, at Lachish, and the fields thereof, at Azekah, and *in* the villages thereof. And they dwelt from Beer-sheba unto the valley of Hinnom.

31 The children also of Benjamin * from Geba *dwelt* † at Michmash, and Aija, and Beth-el, and *in* their villages,

32 *And* at Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono, [q] the valley of craftsmen.

36 And of the Levites *were* divisions *in* Judah, *and* in Benjamin.

CHAP. XII.

1 *The priests, and the Levites, which came up with Zerubbabel.* 10 *The succession of high priests.* 22 *Certain chief Levites.* 27 *The solemnity of the dedication of the walls.* 44 *The offices of priests and Levites appointed in the temple.*

NOW these *are* the [a] priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: [b] Seraiah, Jeremiah, Ezra,

2 Amariah, * Malluch, Hattush,

3 † Shechaniah, ‡ Rehum, § Meremoth,

4 Iddo, ‖ Ginnetho, [c] Abijah,

5 * Miamin, † Maadiah, Bilgah,

6 Shemaiah, and Joiarib, Jedaiah,

7 ‡Sallu, Amok, Hilkiah, Jedaiah. These *were* the chief of the priests and of their brethren in the days of [d] Jeshua.

8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, *and* Mattaniah, [e] *which was* over § the thanksgiving, he and his brethren.

9 Also Bakbukiah and Unni, their brethren, *were* over against them in the watches.

10 ¶ And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

11 And Joiada begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13 Of Ezra, Meshullam; of Amariah, Jehohanan;

14 Of Melicu, Jonathan; of Shebaniah, Joseph;

15 Of Harim, Adna; of Meraioth, Helkai;

16 Of Iddo, Zechariah; of Ginnethon, Meshullam;

17 Of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;

18 Of Bilgah, Shamua; of Shemaiah, Jehonathan;

19 And of Joiarib, Mattenai; of Jedaiah, Uzzi;

20 Of Sallai, Kallai; of Amok, Eber;

21 Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

22 ¶ The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, *were* recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

23 The sons of Levi, the chief of the fathers, *were* written in the book of the [f] chronicles, even until the days of Johanan the son of Eliashib.

24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise *and* to give thanks, [g] according to the commandment of David the man of God, [h] ward over against ward.

25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, *were* porters keeping the ward at the ‖ thresholds of the gates.

26 These *were* in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah [i] the governor, and of Ezra the priest, [k] the scribe.

27 ¶ And at [l] the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, [m] both with thanksgivings, and with singing, *with* cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great *companies of them that gave* thanks, *whereof* [n] *one* went on the right hand upon the wall [o] toward the dung gate:

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‖ Or, *to a sure ordinance.*

[n] Gen. 38. 30. *Zarah.* [o] 1 Chron. 18. 17. & 23. 28.

[p] Josh. 14. 15.

* Or, *of Geba.*

† Or, *to Michmash.*

[q] 1 Chro. 4. 14

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[a] Ezra 2. 1, 2.

[b] See ch. 10. 2...8

* Or, *Melicu*, ver. 14.
† Or, *Shebaniah*, ver. 14.
‡ Or, *Harim*, ver. 15.
§ Or, *Meraioth*, ver. 15.
‖ Or, *Ginnethon*, ver. 16.
[c] Luke 1. 5.
* Or, *Miniamin*, ver. 17.
† Or, *Moadiah*, ver. 17.
‡ Or, *Sallai*, ver. 20.
[d] Ezra 3. 2. Hag. 1. 1. Zech. 3. 1.
§ ch. 11. 17.
‖ That is, *the psalms of thanksgiving.*

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[e] ch. 8. 9.

[f] 1 Chron. 9. 14, &c.

[g] 1 Chron. 23. & 25., & 26.

[h] Ezra 3. 11.

‖ Or, *treasuries, or, assemblies.*

[i] Ezra 7. 6, 11. 4:5

[k] Deut. 20. 5. Ps. 30, title.

[l] 1 Chr. 5. 6. 2 Chron. 5. 13. & 7. 6.

[m] 1 Chr. 25. 6.

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[n] See ver. 38.

[o] ch. 2. 13. & 3. 13.

CHAP. XI. Ver. 24. *And Pethahiah—was at the king's hand.*—"He was the governor appointed by the Persian king over the Jewish nation in those matters in which the civil government interfered with Jewish concerns. He no doubt fixed, levied, and received the tribute."—*Clarke's Commentary.*

CHAP. XII. Ver. 8. *Which was over the thanksgiving.*—"Was appointed to see the psalm of thanksgiving sung every morning and evening at the burnt sacrifices."—*Bishop Patrick.*

Ver. 9. *Were over against them in the watches.*—"That is, ministered in their courses as did the others, and kept their stations over against them in their turns of attendance, which are called their watches or wards."—*Bishop Patrick.*

Ver. 11. *Jaddua.*—This is supposed to have been the person who went out in his pontifical robes to meet Alexander the Great, who, after his conquest of Tyre, was advancing towards Jerusalem.

Ver. 22. *To the reign of Darius.*—Whether this was Darius Codomanus or Darius Nothus, commentators are not positively agreed.

Ver. 27. *At the dedication of the wall.*—The wall of Jerusalem being restored the city was again dedicated to God, probably at the place where the wall had been built.

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32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Meshullam,

34 Judah, and Benjamin, and Shemaiah, and Jeremiah,

[p] Numb. 10. 2, 8.

35 And *certain* of the priests' sons [p] with trumpets; *namely*, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

36 And his brethren, Shemaiah, and Azareel, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with [q] the musical instruments of David the man of God, and Ezra the scribe before them.

[q] 1 Chron. 23. 5.

37 [r] And at the fountain gate, which was over against them, they went up by [s] the stairs of the city of David, at the going up of the wall, above the house of David, even unto [t] the water gate eastward.

[r] ch. 2. 14. & 3. 15.
[s] ch. 3. 15.
[t] ch. 3. 26. & 8. 1, 3, 16.

38 [u] And the other *company of them that gave* thanks went over against *them*, and I after them, and the half of the people upon the wall, from beyond [x] the tower of the furnaces even unto [y] the broad wall;

[u] See ver. 31.
[x] ch. 3. 11.
[y] ch. 3. 8.

39 [z] And from above the gate of Ephraim, and above [a] the old gate, and above [b] the fish gate, [c] and the tower of Hananeel, and the tower of Meah, even unto [d] the sheep gate: and they stood still in [e] the prison gate.

[z] 2 Kin. 14. 13. ch. 8. 16.
[a] ch. 3. 6.
[b] ch. 3. 3.
[c] ch. 3. 1.
[d] ch. 3. 32.
[e] Jer. 32. 2

40 So stood the two *companies of them that gave* thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, *and* Hananiah, with trumpets;

42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers [*] sang loud, with Jezrahiah *their* overseer.

[*] Heb. *made their voice to be heard.*

43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 ¶ [f] And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions † of the law for the priests and Levites: ‡ for Judah rejoiced for the priests and for the Levites § that waited.

[f] 2 Chron. 31. 11, 12. ch. 13. 5, 12, 13.
† That is, *appointed by the law.*
‡ Heb. *for the joy of Judah.*
§ Heb. *that stood.*

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, [g] according to the commandment of David, *and* of Solomon his son.

[g] 1 Chron. 25, & 26.

46 For in the days of David [h] and Asaph of old *there were* chief of the singers, and songs of praise and thanksgiving unto God.

[h] 1 Chron. 25. 1, &c 2 Chr. 29. 30.

47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: [i] and they ‖ sanctified *holy things* unto the Levites; [k] and the Levites sanctified *them* unto the children of Aaron.

[i] Num. 18. 21, 24.
‖ That is, *set apart.*
[k] Num. 18. 26.

CHAP. XIII.

B. C. 445.

1 *Upon the reading of the law separation is made from the mixed multitude.* 4 *Nehemiah at his return causeth the chambers to be cleansed.* 10 *He reformeth the offices in the house of God.* 15 *The violation of the sabbath,* 23 *and the marriages with strange wives.*

ON that day [a*] they read in the book of Moses in the † audience of the people; and therein was found written, [b] that the Ammonite and the Moabite should not come into the congregation of God for ever;

[a*] Deut. 31. 11, 12. 2 Kin. 23. 2. ch. 8. 3, 8. & 9. 3. Isa. 34. 16.
[b] Heb. *there was read.*
† Heb. *ears.*
[b] Deut. 23. 3, 4.

2 Because they met not the children of Israel with bread and with water, but [c] hired Balaam against them, that he should curse them: [d] howbeit our God turned the curse into a blessing.

[c] Num. 22. 5. Josh. 24. 9, 10.
[d] Num. 23. 11 & 24. 10. Deut. 23. 5.

3 Now it came to pass, when they had heard the law, [e] that they separated from Israel all the mixed multitude.

[e] ch. 9. 2. & 10. 28.

4 ¶ And before this, Eliashib the priest, ‡ having the oversight of the chamber of the house of our God, *was* allied unto Tobiah:

‡ Heb. *being set over.*
ch. 12. 44.

5 And he had prepared for him a great chamber, [f] where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, § [g] which was commanded *to be given* to the Levites, and the singers, and the porters; and the offerings of the priests.

[f] ch. 12. 44.
§ Heb. *the commandment of the Levites.*
[g] Num. 18. 21, 24.

6 But in all this *time* was not I at Jerusalem: [h] for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and ‖ after certain days * obtained I leave of the king:

[h] ch. 5. 14. cir. 434.
‖ Heb. *at the end of days*
* Or, *I earnestly requested.*

7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in [i] preparing him a chamber in the courts of the house of God.

[i] ver. 1, 5.

8 And it grieved me sore: therefore I cast forth all the houshold stuff of Tobiah out of the chamber.

9 Then I commanded, and they [k] cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

[k] 2 Chron. 29. 5, 15, 16, 18.

10 ¶ And I perceived that the portions of the Levites had [l] not been given *them:* for the Levites and the singers, that did the work, were fled every one to [m] his field.

cir. 434.
[l] Mal. 3. 8.
[m] Num. 35. 2.

11 Then [n] contended I with the rulers, and said, [o] Why is the house of God forsaken? And I gathered them together, and set them in their † place.

[n] ver. 17, 25. Prov. 29. 4.
[o] ch. 10. 39.
† Heb. *standing.*

12 [p] Then brought all Judah the tithe of the corn and the new wine and the oil unto the ‡ treasuries.

[p] ch. 10. 38, 39. & 12. 44.
‡ Or, *storehouses.*

13 [q] And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and § next to them *was* Hanan the son of Zaccur, the son of Mattaniah: for they were counted [r] faithful, and ‖ their office *was* to distribute unto their brethren.

[q] ch. 12. 44. 2 Chron. 31. 12.
§ Heb. *at their hand.*
[r] ch. 7. 2. 1 Cor. 4. 2.
‖ Heb. *It was upon them.*

14 [s] Remember me, O my God, concerning this, and wipe not out my * good deeds that I have done for the house of my God, and for the † offices thereof.

[s] ver. 22, 31 ch. 5. 19.
* Heb. *kindnesses.*
† Or, *observations.*

CHAP. XIII. Ver. 1. *On that day.*—Not on any particular day. It signifies that at this time it was the custom to read the law of Moses at particular periods, and upon one of those occasions they read that portion of Scripture which forbids the admission of the Ammonites and Moabites into the congregation of God.

Ver. 4 *Eliashib.*—This is supposed to have been the high priest. *Was allied unto Tobiah.*—"He had married his grandson to the daughter of Sanballat, the Horonite, who was the firm friend of this Tobiah, chief of the Ammonites."—*Pyle.*

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B. C. cir. 434.

15 ¶ In those days saw I in Judah *some* treading wine presses [t]on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all *manner of* burdens, [u]which they brought into Jerusalem on the sabbath day: and I testified *against them* in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

17 [x]Then I contended with the nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath day?

18 [y]Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

19 And it came to pass, that when the gates of Jerusalem [z]began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: [a]and *some* of my servants set I at the gates, *that* there should no burden be brought in on the sabbath day.

20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

21 Then I testified against them, and said unto them, Why lodge ye ‡about the wall? if ye do *so* again, I will lay hands on you. From that time forth came they no *more* on the sabbath.

22 And I commanded the Levites that [b]they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. [c]Remember me, O my God, *concerning* this also, and spare me according to the § greatness of thy mercy.

B. C. cir. 434.

23 ¶ In those days also saw I Jews *that* ‖ [d]had married wives of Ashdod, of Ammon, *and* of Moab:

24 And their children spake half in the speech of Ashdod, and * could not speak in the Jews' language, but according to the language † of each people.

25 And I *contended with them, and ‡ cursed them, and smote certain of them, and plucked off their hair, and made them [f]swear by God, *saying*, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

26 [g]Did not Solomon king of Israel sin by these things? yet [h]among many nations was there no king like him, [i]who was beloved of his God, and God made him king over all Israel: [k]nevertheless even him did outlandish women cause to sin.

27 Shall we then hearken unto you to do all this great evil, to [l]transgress against our God in marrying strange wives?

28 And *one* of the sons [m]of Joiada, the son of Eliashib the high priest, *was* son in law to Sanballat the Horonite: therefore I chased him from me.

29 [n]Remember them, O my God, § because they have defiled the priesthood, and [o]the covenant of the priesthood, and of the Levites.

30 [p]Thus cleansed I them from all strangers, and [q]appointed the wards of the priests and the Levites, every one in his business;

31 And for [r]the wood offering, at times appointed, and for the firstfruits. [s]Remember me, O my God, for good.

t Lucod 20. 10
u Jer. 17. 21, 22 ch. 10. 31.
x ver. 11.
y Jer. 17. 21, 22. 21.
z Lev. 23. 32.
a Jer. 17. 21, 22.
b ch. 12. 30.
c ver. 14, 31.
§ Or, *mercies*
cir. 434.
‖ Heb. *And also I saw*
d Ezra 9. 2.
* Heb. *they discerned not to speak*
† Heb. *of people and people.*
‡ Heb. *reviled them.*
e ver. 11. Prov. 28. 4
f Ezra 10. 5.
g 1 Kings 11. 1, &c.
h 2 Chron. 1. 12
i 2 Sam. 12. 24.
k 1 Kings 11. 4, &c.
l Ezra 10. 2.
m ch. 12. 10, 22.
n ch. 6. 14.
‡ Heb. *for the spoilings*
o Mal. 2. 4, 11. 12.
p ch. 10. 30.
q ch. 13. 1, &c.
r ch. 10. 34.
s ver. 14, 22.

Ver. 25. *And smote certain of them, &c.*—That is, he delivered them over to the public officers, to be dealt with according to the nature or magnitude of their offences. Plucking off the hair was an extremely painful as well as a very disgraceful punishment.

The Book of ESTHER.

B. C. cir. 521.

CHAP. I.

1 *Ahasuerus maketh royal feasts.* 10 *Vashti, sent for, refuseth to come.* 13 *Ahasuerus, by the counsel of Memucan, maketh the decree of men's sovereignty.*

NOW it came to pass in the days of [a]Ahasuerus, (this *is* Ahasuerus which reigned, [b]from India even unto Ethiopia, [c]*over* an hundred and seven and twenty provinces:)

B. C. cir. 521.

2 *That* in those days, when the king Ahasuerus [d]sat on the throne of his kingdom, which *was* in [e]Shushan the palace,

3 In the third year of his reign, he [f]made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

a Ezra 4. 6. Dan. 9. 1. b ch. 8. 9.
c Dan. 6. 1. 1 Esdras 3. 2.
d 1 Kings 1. 46.
e Neh. 1. 1.
cir. 519.
f Gen. 40. 20. ch. 2. 18. Mark 6. 21.

ESTHER.—"This book is, in the Hebrew, styled the 'Volume of Esther;' it was received into the Jewish canon with particular veneration, and esteemed above many of the prophetic books, probably because therein are described the origin and ceremonies of the feast of Purim. It is called the book of Esther because it contains the history of this Jewish captive, who, by her remarkable accomplishments, gained the affections of Ahasuerus, and by a marriage with him was raised to the throne of Persia. The author of the book is not certainly known. Some of the fathers suppose it to have been written by Ezra; others contend that it was composed by Joachim, high priest of the Jews and grandson of Jozedech. The Talmudists attribute it to the joint labours of the great synagogue, which succeeded Ezra in the superintendence of the canon of Scripture. The twentieth verse of the ninth chapter of the book has led others to believe that Mordecai was the author; but what is there related to have been written by him seems only to refer to the circular letter which he distributed. There are, lastly, other writers who maintain that the book was the production of Esther's and Mordecai's united industry, and probably they may have communicated an account of events, so interesting to the whole nation, to the great synagogue at Jerusalem, some of the members of which may, with great reason, be supposed to have digested the information thus received into its present form. We have, however, no sufficient evidence to determine, nor is it, perhaps, of much importance to ascertain precisely, who was the author; but that the book contains a faithful and genuine description of what actually did happen is certain, not only from its admission into the canon; but also from the institution of the feast of Purim, which, from its first establishment has been regularly observed as an annual solemnity on the fourteenth and fifteenth of the month Adar, in commemoration of the great deliverance which Esther, by her interest, had procured, and which is even now celebrated among the Jews with many peculiar ceremonies, and with rejoicings, even to intoxication. This festival was called Purim, or the feast of lots (Pur, in the Persian language, signifying a lot) from the events mentioned in chap. iii. 7. ix. 24.

"The book describes the advancement of Esther, who, by the interest which she conciliated with Ahasuerus, delivered the Jews from a great destruction which had been contrived for them by Haman, an insolent favourite of the king. It presents an interesting description of mortified pride, and of malice baffled to the destruction of its contrivers. It likewise exhibits a very lively representation of the vexations and troubles, of the anxieties, treachery and dissimulation, of a corrupt heart. The manners are painted with great force and fidelity; and the vicissitudes and characters are displayed with dramatic effect. The author seems to have been so intimately acquainted with the Persian customs that some have conceived a notion that he transcribed his work from the Persian chronicles. It has been remarked that the name of God is not mentioned throughout the book; His superintendent providence is, however, frequently illustrated: It is shown, indeed, in every part of the work, disconcerting evil designs, and producing great events by means seemingly inadequate."—*Dr. Gray.*

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B. C. cir. 519.

4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

5 And when these days were expired, the king made a feast unto all the people that were * present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

* Heb. *found.*

6 *Where were* white, green, and † blue, *hangings*, fastened with cords of fine linen and purple to silver rings and pillars of marble: ‡ the beds *were of* gold and silver, upon a pavement ‡ of red, and blue, and white, and black, marble.

† Or, *violet.*

‡ See ch. 7. 8. Exod. 25. 41. Amos 3. 8. & 6. 4.

‡ Or, *of porphyre, and marble, and alabaster, and stone of blue colour.*

7 And they gave *them* drink in vessels of gold, (the vessels being diverse one from another, and § royal wine in abundance, ‖ according to the state of the king.

§ Heb. *wine of the king, was.*

‖ Heb. *according to the hand of the king.*

8 And the drinking *was* according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

9 Also Vashti the queen made a feast for the women *in* the royal house which *belonged* to king Ahasuerus.

a 2 Sam. 13. 28.

10 ¶ On the seventh day, when [a]the heart of the king was merry with wine, he commanded Mehuman, Biztha, [1]Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven * chamberlains that served in the presence of Ahasuerus the king,

b ch. 7. 9.

* Or, *eunuchs.*

11 To bring Vashti the queen before the king with the crown royal, to show the people and the princes her beauty: for she *was* † fair to look on.

† Heb. *good of countenance.*

12 But the queen Vashti refused to come at the king's commandment ‡ by *his* chamberlains: therefore was the king very wroth, and his anger burned in him.

‡ Heb. *which was by the hand of his eunuchs.*

13 ¶ Then the king said to the [b]wise men, [1]which knew the times, (for so *was* the king's manner toward all that knew law and judgment:

b Jer. 10. 7. Dan. 2. 12. Matt. 2. 1. 1 Chron. 12. 32.

14 And the next unto him *was* Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, the [m]seven princes of Persia and Media, [n]which saw the king's face, *and* which sat the first in the kingdom;)

m Ezra 7. 14.

n 2 Kings 25. 19.

15 § What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?

§ Heb. *What to do.*

16 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that *are* in all the provinces of the king Ahasuerus.

17 For *this* deed of the queen shall come abroad unto all women, so that they shall *despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

* Eph. 5. 33.

CHAP. I. Ver. 8. *And the drinking was according to the law, &c.*—Pyle considers the true reading here to be "the drinking according to custom none did compel." That is, although it was the custom to drink hard, yet no one was compelled to do so against his will.

Ver. 14. *Which saw the king's face.*—Were daily admitted to his presence.

B. C. cir. 519.

18 *Likewise* shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus *shall there arise* too much contempt and wrath.

19 ‖ If it please the king, let there go a royal commandment * from him, and let it be written among the laws of the Persians and the Medes, † that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate ‡ unto another that is better than she.

‖ Heb. *If it be good with the king.*

* Heb. *from before him.*

† Heb. *that it pass not away,* ch. 8. 8. Dan. 6. 8, 12, 15.

‡ Heb. *unto her companion.*

20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall [p]give to their husbands honour, both to great and small.

p Eph. 5. 33. Col. 3. 18. 1 Pet. 3. 1.

21 And the saying § pleased the king and the princes; and the king did according to the word of Memucan:

§ Heb. *was good in the eyes of the king.*

22 For he sent letters into all the king's provinces, [q]into every province according to the writing thereof, and to every people after their language, that every man should [r]bear rule in his own house, and ‖ that *it* should be published according to the language of every people.

q ch. 8. 9.

r Eph. 5. 22, 23, 24. 1 Tim. 2. 12.

‖ Heb. *that one should speak according to the language of his people.*

CHAP. II.

1 *Out of the choice of virgins a queen is to be chosen.* 5 *Mordecai the nursing father of Esther.* 8 *Esther is preferred by Hegai before the rest.* 12 *The manner of purification, and going in to the king.* 15 *Esther best pleasing the king is made queen.* 21 *Mordecai discovering a treason is recorded in the chronicles.*

B. C. 518.

AFTER these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and [a]what was decreed against her.

a ch. 1. 19, 20.

2 Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, * unto the custody of † Hege the king's chamberlain, keeper of the women; and let their things for purification be given *them:*

* Heb. *unto the hand.*

† Or, *Hegai,* ver. 8.

4 And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.

5 ¶ *Now* in Shushan the palace there was a certain Jew, whose name *was* Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;

6 [b]Who had been carried away from Jerusalem with the captivity which had been carried away with ‡ Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

b 2 Kings 24. 14, 15. 2 Chron. 36. 10, 20. Jer. 24. 1.

‡ Or, *Jehoiachin.* 2 Kin. 24. 6.

7 And he § brought up Hadassah, that *is,* Esther, *his uncle's daughter: for she had neither father nor mother, and the maid *was* ‖ fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

§ Heb. *nourished.* Eph. 6. 4. ever. 15.

‖ Heb. *fair of form, and good of countenance.*

CHAP. II. Ver. 2. *The king's servants that ministered unto him.*—His seven chief counsellors mentioned chap. 1. 14.

Ver. 6. *Who had been carried away.*—This refers to Kish, Mordecai's ancestor.

Ver. 7. *Hadassah, that is, Esther.*—The former was her Jewish, the latter her Persian, name.

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B. C. 518.

8 ¶ So it came to pass, when the king's commandment and his decree was heard, and
d ver. 3. when many maidens were [d] gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

9 And the maiden pleased him, and she obtained kindness of him; and he speedily
e ver. 3, 12. * Heb. her portions. gave her [e] her things for purification, with [*] such things as belonged to her, and seven maidens, *which were* meet to be given her, out of the king's house: and † he preferred her and her maids unto the best *place* of the house of the women.

† Heb. he changed her.

10 [f] Esther had not shewed her people
f ver. 20. nor her kindred: for Mordecai had charged her that she should not shew *it*.

11 And Mordecai walked every day be-
‡ Heb. to know the peace. fore the court of the women's house, ‡ to know how Esther did, and what should become of her.

cir. 515. 12 ¶ Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, *to wit*, six months with oil of myrrh, and six months with sweet odours, and with *other* things for the purifying of the women;)

13 Then thus came *every* maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.

cir. 515. g ver. 7. 15 ¶ Now when the turn of Esther, [g] the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which *is* the month Tebeth, in the seventh year of his reign.

17 And the king loved Esther above all
§ Or, it down. the women, and she obtained grace and § favour ‖ in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

‖ Heb. before him.

cir. 514. h ch. 1. 3. 18 Then the king [h] made a great feast unto all his princes and his servants, *even* Esther's feast; and he made a * release to
* Heb. rest. the provinces, and gave gifts, according to the state of the king.

B. C. cir. 515.

19 And when the virgins were gathered together the second time, then Mordecai sat
i ver. 21. ch. 3. 2. [i] in the king's gate.

20 [k] Esther had not *yet* shewed her kindred
k ver. 10. nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

21 ¶ [l] In those days, while Mordecai sat
l See Esth. 12 1 in the king's gate, two of the king's chamberlains, † Bigthan and Teresh, of those which
† Or, Bigthana, ch. 6. 2. kept ‡ the door, were wroth, and sought to lay
‡ Heb. the threshold. hand on the king Ahasuerus.

22 And the thing was known to Mordecai,
m ch. 6. 2. [m] who told *it* unto Esther the queen; and Esther certified the king *thereof* in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in [n] the book of the chronicles before the king.
n ch. 6. 1.

CHAP. III.

1 *Haman advanced by the king, and despised by Mordecai, seeketh revenge upon all the Jews.* 7 *He casteth lots.* 8 *He obtaineth by calumniation a decree of the king to put the Jews to death.*

cir. 510. AFTER these things did king Ahasuerus promote [a] Haman the son of Hammedatha the [b] Agagite, and advanced him, and set his seat above all the princes that *were* with him.
a See Esth. 16. 10, 11. b Num. 24. 7. 1 Sam. 15. 8.

2 And all the king's servants, that *were*
c ch. 2. 19 [c] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai [d] bowed not,
d ver. 5. Ps. 15. 4. Esth. 13. 12 nor did *him* reverence.

3 Then the king's servants, which *were* in the king's gate, said unto Mordecai, Why transgressest thou the * king's command-
e ver. 2. ment?

4 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he *was* a Jew.

5 And when Haman saw that Mordecai
f ver. 2. ch. 5. 9 [f] bowed not, nor did him reverence, then was
g Deu. 3. 19. Haman [g] full of wrath.

6 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman
h Ps. 83. 4. [h] sought to destroy all the Jews that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai.

7 ¶ In the first month, that *is*, the month 510.
Nisan, in the twelfth year of king Ahasuerus,
i ch. 9 24. [i] they cast Pur, that *is*, the lot, before Haman from day to day, and from month to month, *to* the twelfth *month*, that *is*, the month Adar.

Ver. 19. *When the virgins were gathered together the second time.*—That is, at this second marriage. *Mordecai sat in the king's gate.*—Being one of the public officers of the palace. The gate was, probably, the place where public affairs were transacted.

Ver. 23. *And it was written in the book of the Chronicles before the king.*—"Mordecai was thus registered in the public annals as the author of this service done to the crown. The circumstance of his name being so recorded became afterwards the occasion of his advancement, and of great events treated of in the sequel of this book."—*Pyle.*

CHAP. III. Ver. 1. *The Agagite.*—Haman was descended from Agag, king of Amalek.

Ver. 4. *Whether Mordecai's matters would stand.*—Whether Mordecai would be supported by the royal authority in this conduct to Haman.

Ver. 7. *They cast Pur, that is, the lot.*—"Haman being determined to destroy Mordecai and the Jews, called together his diviners to find out what day would be most lucky for putting this design into execution. The way of divination then in use among the eastern people was by casting lots; therefore, having tried in this manner, first, each month, and then each day in every month, they came to a determination, at last, that the thirteenth day of the twelfth month would be most fortunate for the execution."—*Dr. Dodd.*

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8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and [k] their laws *are* diverse from all people; neither keep they the king's laws: therefore it *is* not [*] for the king's profit to suffer them.

9 If it please the king, let it be written † that they may be destroyed: and I will ‡ pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries.

10 And the king [l] took [m] his ring from his hand, and gave it unto Haman the son of Hammedatha the Aggagite, the Jews' § enemy.

11 And the king said unto Haman, The silver *is* given to thee, the people also, to do with them as it seemeth good to thee.

12 [n] Then were the king's ‖ scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that *were* over every province, and to the rulers of every people of every province [o] according to the writing thereof, and *to* every people after their language; [p] in the name of king Ahasuerus was it written, and sealed with the king's ring.

13 And the letters were [q] sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, [r] in one day, *even* upon [s] the thirteenth *day* of the twelfth month, which *is* the month Adar, and [t] *to take* the spoil of them for a prey.

14 [u] The copy of the writing for a commandment to be given in every province was published unto all people that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but [x] the city Shushan was perplexed.

CHAP. IV.

1 *The great mourning of Mordecai and the Jews.* 4 *Esther, understanding it, sendeth to Mordecai, who sheweth the cause, and adviseth her to undertake the suit.* 10 *She excusing herself is threatened by Mordecai.* 15 *She appointing a fast undertaketh the suit.*

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WHEN Mordecai perceived all that was done, Mordecai [a] rent his clothes, and put on sackcloth [b] with ashes, and went out in to the midst of the city, and [c] cried with a loud and bitter cry;

2 And came even before the king's gate: for none *might* enter into the king's gate clothed with sackcloth.

3 And in every province, whithersoever the king's commandment and his decree came, *there was* great mourning among the Jews, and fasting, and weeping, and wailing; and [*] many lay in sackcloth and ashes.

4 ¶ So Esther's maids and her † chamberlains came and told *it* her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received *it* not.

5 Then called Esther for Hatach, *one* of the king's chamberlains, ‡ whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it *was*, and why it *was*.

6 So Hatach went forth to Mordecai unto the street of the city, which *was* before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of [d] the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him [e] the copy of the writing of the decree that was given at Shushan to destroy them, to shew *it* unto Esther, and to declare *it* unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into [f] the inner court, who is not called, [g] *there is* one law of his to put *him* to death, except such [h] to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, *then* shall there § enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for *such* a time as this?

15 ¶ Then Esther bade *them* return Mordecai *this answer*,

16 Go, gather together all the Jews that are ‖ present in Shushan, and fast ye for me, and neither eat nor drink [i] three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which *is* not according to the law: [k] and if I perish, I perish.

17 So Mordecai [*] went his way, and did according to all that Esther had commanded him.

CHAP. V.

1 *Esther, adventuring on the king's favour, obtaineth the the grace of the golden sceptre, and inviteth the king and Haman to a banquet.* 6 *She being encouraged by the king in her suit, inviteth them to another banquet the next day.* 9 *Haman, proud of his advancement, repineth at the contempt of Mordecai.* 14 *By the counsel of Zeresh he buildeth for him a pair of gallows.*

NOW it came to pass [a] on the third day, that Esther put on *her* royal *apparel*,

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[k] Exod. 4. 13. Acts 16. 20.

[*] Heb. *meet, or, equal.*

† Heb. *to destroy them.*

‡ Heb. *weight.*

[l] Gen. 41. 42. [m] ch. 8. 2, 8.

§ Or, *oppressor*, ch. 7. 6.

[n] ch. 8. 9. ‖ Or, *secretaries.*

[o] ch. 1. 22 & 8. 9.

[p] 1 Kin. 21. 8. ch. 8. 8, 10.

[q] ch. 8. 10

[r] ch. 8. 12, &c. [s] 2 Mac. 15. 36.

[t] ch. 8. 11.

[u] ch. 8. 13, 14.

[x] See ch. 8. 15. Prov. 29. 2

[a] 2 Sam. 1. 11.

[b] Josh. 7. 6. Ezek. 27. 30.

[c] Gen. 27. 34.

[*] Heb. *sackcloth and ashes were laid under many.* Isa. 58. 5. Dan. 9. 3.

† Heb. *eunuchs*

[d] ch. 3. 9.

[e] ch. 3. 14, 15.

[f] ch. 5. 1.

[g] Dan. 2. 9.

[h] ch. 5. 2. & 8. 4.

§ Heb. *respiration.* Job. 9. 18.

‖ Heb. *found.*

[i] See ch. 5. 1.

[k] See Gen. 43. 14.

[*] Heb. *passed.*

[a] See ch. 4. 16.

CHAP. IV. Ver. 14. *And who knoweth, &c.*—Houbigant reads this part of the fourteenth verse thus, "Who knoweth whether thou art not raised to the royal dignity that thou mightest be a succour in these times."

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and stood in [b] the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, *that* [c] she obtained favour in his sight: and [d] the king held out to Esther the golden sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what *is* thy request? [e] it shall be even given thee to the half of the kingdom.

4 And Esther answered, If *it seem* good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

5 Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

6 ¶ [f] And the king said unto Esther at the banquet of wine, [g] What *is* thy petition? and it shall be granted thee: and what *is* thy request? even to the half of the kingdom it shall be performed.

7 Then answered Esther, and said, My petition and my request *is;*

8 If I have found favour in the sight of the king, and if it please the king to grant my petition, and [*] to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

9 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, [h] that he stood not up, nor moved for him, he was full of indignation against Mordecai.

10 Nevertheless Haman [i] refrained himself: and when he came home, he sent and [†] called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and [k] the multitude of his children, and all *the things* wherein the king had promoted him, and how he had [l] advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶ Then said Zeresh his wife and all his friends unto him, Let a [‡] [m] gallows be made of fifty cubits high, and to morrow [n] speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused [o] the gallows to be made.

CHAP. VI.

1 *Ahasuerus, reading in the chronicles of the good service done by Mordecai, taketh care for his reward.* 4 *Haman, coming to sue that Mordecai might be hanged, unawares giveth counsel that he might do him honour.* 12 *Complaining of his misfortune, his friends tell him of his final destiny.*

ON that night [*] could not the king sleep, and he commanded to bring [a] the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of † Bigthana and Teresh, two of the king's chamberlains, the keepers of the ‡ door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶ And the king said, Who *is* in the court? Now Haman was come into [b] the outward court of the king's house, [c] to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man § whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

7 And Haman answered the king, For the man ‖ whom the king delighteth to honour,

8 [*] Let the royal apparel be brought † which the king *useth* to wear, and [d] the horse that the king rideth upon, and the crown royal which is set upon his head:

9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and ‡ bring him on horseback through the street of the city, [e] and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: § let nothing fail of all that thou hast spoken.

11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

12 ¶ And Mordecai came again to the king's gate. But Haman [f] hasted to his house mourning, [g] and having his head covered.

13 And Haman told Zeresh his wife and all his friends every *thing* that had befallen him. Then said his wise men and Zeresh

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[b] See ch. 4. 11. & ch. 6. 4.
[c] See Esth. 15. 5, 8. [d] Prov. 21. 1. [d] ch. 4. 11. & 8. 4.
[e] So Mark 6. 23.
[f] ch 7. 2.
[g] ch. 9. 12.
[*] Heb. *to do.*
[h] ch. 3. 5.
[i] So 2 Sam. 13. 22.
[†] Heb. *caused to come*
[k] ch. 9 7, &c.
[l] ch. 3. 1
‡ Heb. *tree.* [m] ch. 7. 9.
[n] ch. 6. 4.
[o] ch. 7 10.

CHAP. V. Ver. 8. *I will do to morrow as the king hath said.*—That is, I will declare my request.
CHAP. VI. Ver. 1. *The book of records, &c.*—The state register wherein all public events were chronicled.

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[*] Heb. *the king's sleep fled away.*
[a] ch. 2 23.
† Or, *Bigthan.* ch. 2 21.
‡ Heb. *threshold.*
[b] See ch. 5. 1.
[c] ch 5. 14.
§ Heb. *in whose honour the king delighteth*
‖ Heb. *in whose honour the king delighteth.*
[*] Heb. *Let them bring the royal apparel*
† Heb. *wherewith the king clotheth himself* [d] 1 Kings 1. 33
‡ Heb. *cause him to ride*
[e] Gen 41. 43
§ Heb. *suffer not a word to fall.*
[f] 2 Chron 28. 20.
[g] 2 Sam. 15. 30. Jer. 14. 3, 4.

Ver. 12. *Having his head covered.*—A mode of expressing deep sorrow.

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B. C. cir. 510. his wife unto him, If Mordecai *be* of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they *were* yet talking with him, came the king's chamberlains, and hasted to bring Haman unto [b] the banquet that Esther had prepared.

CHAP. VII.

1 Esther, entertaining the king and Haman, maketh suit for her own life and her people's. 5 She accuseth Haman. 7 The king in his anger, understanding of the gallows which Haman had made for Mordecai, causeth him to be hanged thereon.

* Heb. *to drink.* SO the king and Haman came * to banquet with Esther the queen.

2 And the king said again unto Esther on the second day [a] at the banquet of wine, What *is* thy petition, queen Esther? and it shall be granted thee: and what *is* thy request? and it shall be performed, *even* to the half of the kingdom.

3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

4 For we are [b] sold, I and my people, † to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

5 ¶ Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, ‡ that durst presume in his heart to do so?

6 And Esther said, § The adversary and enemy *is* this wicked Haman. Then Haman was afraid ‖ before the king and the queen.

7 ¶ And the king arising from the banquet of wine in his wrath *went* into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon [c] the bed whereon Esther *was*. Then said the king, Will he force the queen also * before me in the house? As the word went out of the king's mouth, they [d] covered Haman's face.

9 And [e] Harbonah, one of the chamberlains, said before the king, Behold also, [f] the † gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So [g] they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

[a] ch. 5. 6.

† Heb. *that they should destroy, and to slay, and cause to perish.*

[b] ch. 3. 9. & 4. 7.

‡ Heb. *whose heart hath filled him.*

§ Heb. *The man adversary.*

‖ Or, *at the presence of.*

[c] ch. 1. 6.

* Heb. *with me.*

[d] Job 9. 24.

[e] ch. 1. 10.

[f] ch. 5. 14. Ps. 7. 16. Prov. 11. 5, 6.

† Heb. *tree.*

[g] Dan. 6. 24. Ps. 37. 35, 36.

CHAP. VII. Ver. 4. *Although the enemy could not countervail the king's damage.*—That is, although the enemy of the Jews could never make compensation for the loss which the king would sustain in the destruction, throughout all their generations, of a whole nation who were faithful subjects to him.

Ver. 8. *They covered Haman's face.*—Preparatory to his execution.

CHAP. VIII. Ver. 1. *The house of Haman.*—The house and all his property.

CHAP. VIII.

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1 Mordecai is advanced. 3 Esther maketh suit to reverse Haman's letters. 7 Ahasuerus granteth to the Jews to defend themselves. 15 Mordecai's honour, and the Jews' joy.

ON that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told [a] what he *was* unto her.

[a] ch. 2. 7.

2 And the king took off [b] his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

[b] ch. 3. 10.

3 ¶ And Esther spake yet again before the king, and fell down at his feet, * and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

* Heb. *and she wept, and besought him*

4 Then [c] the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

[c] ch. 4. 11. & 5. 2.

5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse † the letters devised by Haman the son of Hammedatha the Agagite ‡ which he wrote to destroy the Jews which *are* in all the king's provinces:

† Heb. *the device.*

‡ Or, *who wrote.*

6 For how can I § endure to see [d] the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

§ Heb. *be able that I may see* [d] ch. 7. 4. Neh. 2. 3.

7 ¶ Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, * I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

* ver. 1. Prov. 13. 22.

8 Write ye also for the Jews, as it liketh you, in the king's name, and seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, [f] may no man reverse.

[f] See ch. 1. 19. Dan. 6. 8, 12, 15.

9 [g] Then were the king's scribes called at that time in the third month, that *is*, the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* [h] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province [i] according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

[g] ch. 3. 12.

[h] ch. 1. 1.

[i] ch. 1. 22. & 3. 12.

10 [k] And he wrote in the king Ahasuerus' name, and sealed *it* with the king's ring, and sent letters by posts on horseback, *and* riders on mules, camels, *and* young dromedaries:

[k] 1 Kin. 21. 8. ch. 3. 12, 13.

11 Wherein the king granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy,

Ver. 2. *Took off his ring—and gave it unto Mordecai.*—Thus appointing him Haman's successor.

Ver. 11. *Wherein the king granted the Jews—to stand for their life.*—"The decree procured by Haman against the Jews being, by an unreasonable custom irreversible, all that the king could do in compliance with Esther's request was to give the Jews, by a new decree, such a power to defend themselves as might render the former decree ineffectual."—*Dean Prideaux.*

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B.C. cir. 510. to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and [l] *to take* the spoil of them for a prey,

[l] See ch. 9. 10, 15, 16. [m] ch. 3. 13, &c. & 9. 1.

12 [m] Upon one day in all the provinces of king Ahasuerus, *namely*, upon the thirteenth *day* of the twelfth month, which *is* the month Adar.

[n] ch. 3. 14, 15.

13 [n] The copy of the writing for a commandment to be given in every province *was* ‖ published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

§ Heb. revealed.

14 *So* the posts that rode upon mules *and* camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

15 ¶ And Mordecai went out from the presence of the king in royal apparel of [o] blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and [o] the city of Shushan rejoiced and was glad.

[o] Or, violet.

[o] See ch. 3. 15. Prov. 29. 2.

[p] Ps. 97. 11.

16 The Jews had [p] light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast [q] and a good day. And many of the people of the land [r] became Jews; for [s] the fear of the Jews fell upon them.

[q] 1 Sam. 25. 8. ch. 8. 17. [r] Ps. 105. 43. [s] Gen. 35. 5. Exod. 15. 16. Deut. 2. 25. & 11. 25. ch. 9. 2.

CHAP. IX.

1 *The Jews (the rulers, for fear of Mordecai, helping them) slay their enemies, with the ten sons of Haman.* 12 *Ahasuerus, at the request of Esther, granteth another day of slaughter and Haman's sons to be hanged.* 20 *The two days of Purim are made festival.*

B.C. cir. 509. [a] ch. 8. 12

NOW [a] in the twelfth month, that *is*, the month Adar, on the thirteenth day of the same, [b] when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews [c] had rule over them that hated them;)

[b] ch. 3. 13.

[c] 2 Sam. 22. 41.

2 The Jews [d] gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as [e] sought their hurt: and no man could withstand them; for [f] the fear of them fell upon all people.

[d] ch. 8. 11. & ver. 16.

[e] Ps. 71. 13, 24.

[f] ch. 8. 17.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and * officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

* Heb. those which lifted the business that belonged to the king.

4 For Mordecai *was* great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai [g] waxed greater and greater.

[g] 2 Sam. 3. 1. 1 Chron. 11. 9. Prov. 4. 18.

5 Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did † what they would unto those that hated them.

† Heb. according to their will

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parshandatha, and Dalphon, and Aspatha,

8 And Poratha, and Adalia, and Aridatha, B.C. cir. 509.

9 And Parmashta, and Arisai, and Aridai, and Vajezatha,

10 [h] The ten sons of Haman the son of Hammedatha, the enemy of the Jews, slew they; [i] but on the spoil laid they not their hand.

[h] ch. 5. 11. Job 18. 19 & 27. 13, 14, 17. Ps. 21. 10.

[i] See ch. 8. 11.

11 On that day the number of those that were slain in Shushan the palace ‡ was brought before the king.

‡ Heb. came

12 ¶ And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now [k] what *is* thy petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

[k] ch. 5. 6 & 7. 2

13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan to do to morrow also [l] according unto this day's decree, and § let Haman's ten sons [m] be hanged upon the gallows.

[l] ch. 8. 11

§ Heb. let them be hanged. [m] 2 Sam. 21. 6, 9.

14 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

15 For the Jews that *were* in Shushan [n] gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; [o] but on the prey they laid not their hand.

[n] ver. 2 & ch. 8. 11

[o] ver. 10.

16 But the other Jews that *were* in the king's provinces [p] gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, [q] but they laid not their hands on the prey,

[p] ver. 2 & ch. 8. 11

[q] See ch. 8. 11.

17 On the thirteenth day of the month Adar; and on the fourteenth day ‖ of the same rested they, and made it a day of feasting and gladness.

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‖ Heb. in it.

18 But the Jews that *were* at Shushan assembled together [r] on the thirteenth *day* thereof, and on the fourteenth thereof; and on the fifteenth *day* of the same they rested, and made it a day of feasting and gladness.

[r] ver. 11, 15.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [s] *a day of* gladness and feasting, [t] and a good day, and of [u] sending portions one to another.

[s] Deut. 16. 11, 14.

[t] ch. 8. 17. & ver. 22. Neh. 8. 10, 12.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,

21 To stablish *this* among them, that they should keep [x] the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

[x] See 2 Macc. 15. 36.

22 As the days wherein the Jews rested from their enemies, and the month which was [y] turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of [z] sending portions one to another, and gifts to the poor.

[y] Ps. 30. 11.

[z] ver. 19. Neh. 8. 10.

CHAP. IX. Ver. 20. *Mordecai wrote these things.*—It is from this verse that some have considered Mordecai to have been the author of this book. It is, however, clear that the words of this text do not relate to the book generally, but merely to the circular letters sent by Mordecai to the Jews through all the provinces of the Persian empire.

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23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, [a] had devised against the Jews to destroy them, and had cast Pur, that *is*, the lot, to [*] consume them, and to destroy them;

25 But [†] [b] when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should [c] return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of [‡] Pur. Therefore for all the words of [d] this letter, and *of that* which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as [e] joined themselves unto them, so as it should not [§] fail, that they would keep these two days according to their writing, and according to their *appointed* time every year;

28 And *that* these days *should be* remembered and kept throughout every generation, every family, every province, and every city; and *that* these days of Purim should not [‖] fail from among the Jews, nor the memorial of them [*] perish from their seed.

29 Then Esther the queen, [f] the daughter of Abihail, and Mordecai the Jew, wrote with [†] all authority, to confirm this [g] second letter of Purim.

30 And he sent the letters unto all the Jews, to [h] the hundred twenty and seven provinces of the kingdom of Ahasuerus, *with* words of peace and truth,

31 To confirm these days of Purim in their times *appointed*, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed [‡] for themselves and for their seed, the matters of [i] the fastings and their cry.

32 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

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[‖] Heb. *pass.*

[*] Heb. *be ended.*

[f] ch. 2. 15.

[†] Heb. *all strength.*

[g] See ch. 8. 10 & ver. 20.

[h] ch. 1. 1.

[‡] Heb. *for their souls.*

[i] ch. 4. 3, 16.

CHAP. X.

1 *Ahasuerus's greatness.* 3 *Mordecai's advancement.*

AND the king Ahasuerus laid a tribute upon the land, and *upon* [a] the isles of the sea.

cir. 495.

[a] Gen. 10. 5. Ps. 72. 10. Isa. 24. 15.

CHAP. X. Ver. 1. *The isles of the sea.*—"Perhaps the isles of Egean sea, conquered by Darius Hystaspes."—*Abp. Usher.*

Here the historical portion of the Old Testament ends. For the period of history from the return of the Jews out of Babylon to the birth of our Saviour, having no inspired writings, the deficiency must be supplied from profane history. The following extract from Dr. Taylor's Scripture Divinity will help to supply it. For a more enlarged account, Dr. Prideaux's valuable work, The Old and New Testament Connected, &c., may be consulted.

"After the Babylonish captivity the Jews no more lapsed into idolatry, but remained steady in the acknowledgment and worship of the one living and true God. Even then they fell into new ways of perverting religion, and the wise and holy intentions of the divine law.

I. "By laying all the stress on the external and less momentous parts of it, while they neglected the weighty and substantial, true holiness of heart and life. Mankind are too easily drawn into this error. While they retain a sense of religion they are too apt to listen to any methods by which it may be reduced to a consistency with the gratification of their passions, pride and avarice. Thus by placing religion in mere profession, or in the zealous observance of rites and ceremonies, instead of real piety, purity, truth, and goodness, they learn to be religious without virtue.

II. "By speculating and commenting upon the divine commands and institutions, till their force is quite enervated, and they are refined into a sense that will commodiously allow a slight regard instead of sincere obedience.

III. "By establishing and confirming the two former methods of corrupting religion, by tradition and the authority of learned Rabbies; pretending that there was a system of religious rules delivered by word of mouth from Moses, explanatory of the written law, known only to those Rabbies; to whose judgment, therefore, and decision all the people were to submit.

"This, in time, the space of 219 years, became the general state of religion among the Jews, after they had discarded idolatry. And this spirit prevailed amongst them for some ages (290 years) before the coming of the Messiah. But, however, it did not interfere with the main system of Providence, or the introducing of the knowledge of God among the nations, as they still continued stedfast in their worship of the true God, without danger of deviating from it. Besides, they were now much more than formerly exercised in reading, thinking and reasoning, and were more capable of themselves of judging what was right (Luke xii. 57); and several of them did so judge. Some of them were truly religious and virtuous, and all of them had strong expectation of the Messiah about the time of his appearance, and were sufficiently qualified to judge of religious matters, and of the evidences of his mission. Thus, the Jews were prepared by the preceding dispensation for the reception of the Messiah, and the just notions of religion he was sent to inculcate: insomuch that their guilt must be greatly aggravated if they rejected him and his instructions. It could not be for want of capacity, but of integrity, and must be assigned to wilful blindness and obduracy. Out of regard to temporal power, grandeur, and enjoyments, they loved darkness rather than light.

"In the meantime the Pagan nations had made great openings in wisdom and virtue. Those arts that began in Greece had travelled into other lands: learning had got footing among the illiterate; and humanity and social affections among the barbarous; and many good and useful books, useful even to this day among Christians, were written in ethics for the right conduct of life. The light of Nature was carried high, or rather the darkness of it was much enlightened. Such was, at length, the state of the Gentiles, God having still been pleased, from time to time, to raise up among them persons uncommonly endowed for their instruction, and to fit them for the day when he should more explicitly reveal himself and his sacred will to them. In a word, what with time and the transmigrating of knowledge from region to region, and the labours of Poets and Philosophers, men, at about the classic æra, when our Lord came into the world, in general had gained tolerably just ideas of virtue and moral truth; and so were in a condition to apprehend and embrace the higher and more important truths of God and his providence, and a future state.

"For many ages the Jews had been well known in the Eastern Empires, among the Assyrians, Chaldeans, Medes, and Persians; but, till the time of Alexander the Great, they had no communication with the Grecians. About the year B. C. 332, Alexander built Alexandria in Egypt; and, to people his new city, removed thither many of the Jews, allowing them the use of their own laws and religion, and the same liberties as the Macedonians themselves. The Macedonians who spoke the Greek language, and other Greeks, were the principal inhabitants of Alexandria. From them the Jews learned to speak Greek, which was the common language of the city, and which soon became the native language of the Jews that lived there, who, on that account, were called Hellenists, or Greek Jews. These Greek Jews had synagogues in Alexandria, and for their benefit the five books of Moses, which alone were at first publicly read, were translated into Greek (by whom is uncertain) and read in their synagogues every Sabbath day. And in the time of Antiochus Epiphanes, about 168 B. C., when the Prophets also began to be read in the synagogues of Judea, the Prophets also were translated into Greek for the use of the Alexandrian Jews. This translation contributed much to the spreading of the knowledge of the true religion among the nations in the Western parts of the world.

"For the Jews, their synagogues and worship, were, after Alexander's death, dispersed almost every where among the nations. Ptolemy, one of Alexander's successors, having reduced Jerusalem and all Judea, 320, B. C., carried 100,000 Jews into Egypt, and there raised considerable numbers of them to places of trust and power, and several of them he placed in Cyrene and Lybia. Seleucus, another of Alexander's successors, about 300 B. C., built Antioch in Cilicia, and many other cities, in all thirty-five, and some of them capital cities in the greater and lesser Asia, in all which he planted the Jews, giving them equal privileges and immunities with the Greeks and Macedonians, especially at Antioch, in Syria, where they settled in great numbers, and became almost as considerable a part of that city as they were at Alexandria. On that memorable day of Pentecost, Acts ii. 5, were assembled in Jerusalem, Jews, devout men out of every nation under heaven, namely, Parthians, Medes, &c. &c., who were all either natural Jews or devout men, *i. e.* proselytes to the Jewish religion. And in every city of the Roman Empire where Paul preached he found a body of his countrymen, the Jews; except in Athens, which was then, I suppose, a town of no considerable trade. Which shews that the Jews and their synagogues, at the time of our Lord's appearance, were providentially scattered over the whole Roman Empire, and had in every place introduced, more or less among the nations, the knowledge and worship of God, and so had prepared great numbers for the reception of the Gospel.

About the time that Alexander built Alexandria in Egypt, the use of the papyrus for writing was first found out in that country. This invention was so favourable to literature that Ptolemy Soter, one of Alexander's successors, was thereby enabled to erect a museum or library, which, by his son and successor, Philadelphus, who died 247 B. C., was augmented to 100,000 volumes, and by succeeding Ptolemies to 700,000. Part of this library, which was placed in a separate building from the other part, happened to be burnt when Julius Cæsar laid siege to Alexandria; but after that loss it was again much augmented, and soon grew up to be larger and of more eminent note than the former, and so it continued to be for many ages of great fame and use in those parts, till at last it was burnt and finally destroyed by the Saracens, A. D. 642. This plainly proves how much the invention of turning the papyrus into paper contributed to the increase of books, and the advancement of learning for some ages before the coming of our Lord. For, doubtless, by this means private hands would also more easily be supplied with books than before.

"Add to this that the world, after many changes and revolutions, was by God's all-ruling wisdom, thrown into that form of civil affairs which best suited with the great intended alterations. The many petty states and tyrannies, whose passions and bigotry might have run counter to the schemes of Providence, were all swallowed up in one great power, the Romans, to which all appeals lay; the seat of which, Rome, lay at a great distance from Jerusalem, the spring from whence the Gospel was to arise and flow to all nations. And, therefore, as no material obstruction to the Gospel could arise but from that one quarter; none could suddenly arise, thence, but only in process of time, when the Gospel was sufficiently spread and established, as it did not in the least interfere with the Roman polity or government. The Gospel was at first published at a time of general peace and tranquillity throughout the world, which gave the preachers of it an opportunity of passing freely from one country to another, and the minds of men the advantage of attending calmly

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2 And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, [b]whereunto the king [*] advanced him, *are* they not written in the book of the chronicles of the kings of Media and Persia?

3 For Mordecai the Jew *was* [c]next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, [d]seeking the wealth of his people, and speaking peace to all his seed.

B. C. cir. 509.

[b] ch. 9. 15. & 9. 4.
[*] Heb. *made him great.*

[c] Gen. 41. 40. 2 Chron. 28. 7.

[d] Neh. 2. 10. Ps. 122. 8, 9.

to it. Many savage nations were civilized by the Romans, and acquainted with the arts and virtues of their conquerors.

"Thus the darkest countries had their thoughts awakened, and were growing into a capacity of receiving, at the stated time, the knowledge of true religion. So that all things and circumstances conspired now with the views of heaven, and made this apparently the fullness of time, or the fittest juncture for God to reveal himself to the Gentiles and put an end to idolatry throughout the east. Now, the minds of men were generally ripe for a purer and brighter dispensation, and the circumstance of the world were such as favoured the success and progress of it."

The Book of JOB.

Moses is thought to have wrote the Book of *Job*, whilst among the *Midianites*.

CHAP. I.

B. C. cir. 1520. 1 *The holiness, riches, and religious care of Job for his children.* 6 *Satan, appearing before God, by calumniation obtaineth leave to tempt Job.* 13 *Understanding of the loss of his goods and children, in his mourning he blesseth God.*

B. C. cir. 1520.

THERE was a man [a]in the land of Uz, whose name *was* [b]Job; and that man was [c]perfect and upright, and one that [d]feared God, and eschewed evil.

[a] Gen. 22. 21.
[b] Ezek. 14. 14 James 5. 11
[c] Gen. 6. 9. & 17. 1. ch. 2. 3. & Prov. 8. 13. & 16. 6.

2 And there were born unto him seven sons and three daughters.

3 His [*] substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great † houshold; so that this man was the greatest of all the ‡ men of the east.

[*] Or, *cattle.*

† Or, *husbandry.*
‡ Heb. *sons of the east.*

4 And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and [e]cursed God in their hearts. Thus did Job § continually.

[e] Gen. 8. 20. ch. 42. 8.

[f] 1 Kings 21. 10, 13.
§ Heb. *all the days.*

6 ¶ Now [g]there was a day [h]when the sons of God came to present themselves before the LORD, and ‖ Satan came also [*] among them.

[g] ch. 2. 1.
[h] 1 Kings 22. 19. ch. 38. 7.
‖ Heb. *the adversary.*
1 Chron. 21. 1. Rev. 12. 9, 10.
[*] Heb. *in the midst of them.*

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From [i]going to and fro in the earth, and from walking up and down in it.

[i] ch. 2. 2. Matt. 12. 43. 1 Pet. 5. 8.

8 And the LORD said unto Satan, † [k]Hast thou considered my servant Job, that *there is* none like him in all the earth, [l]a perfect and an upright man, one that feareth God, and escheweth evil?

† Heb. *Hast thou set thy heart on*
[k] ch. 2. 3.
[l] ver. 1.

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 [m]Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? [n]thou hast blessed the work of his hands, and his ‡ substance is increased in the land.

[m] Ps. 34. 7. Isa. 5. 2.
[n] Ps. 128. 1, 2. Prov. 10. 22.
‡ Or, *cattle.*

11 [o]But put forth thine hand now, and touch all that he hath, § and he will [p]curse thee to thy face.

[o] ch. 2. 5. & 19. 21.
§ Heb. *if he curse thee not to thy face.*
[p] Isa. 8. 21. Mal. 3. 13, 14

12 And the LORD said unto Satan, Be-

JOB.—"Such a diversity of opinions has prevailed in the learned world concerning the nature and design of the poem of Job, that the only point in which commentators seem to agree is the extreme obscurity of the subject. The Book of Job appears to me to stand single and unparalleled in the sacred volume. It seems to have little connection with the other writings of the Hebrews, and no relation whatever to the affairs of the Israelites. The scene is laid in Idumæa; the history of an inhabitant of that country is the basis of the narrative; the characters who speak are Idumæans, or at least Arabians of the adjacent country, all originally of the race of Abraham. The language is pure Hebrew, although the author appears to be an Idumæan; for it is not improbable that all the posterity of Abraham, Israelites, Idumæans, and Arabians, whether of the family of Keturah or Ishmael, spoke for a considerable time one common language. That the Idumæans, however, and the Temanites in particular, were eminent for the reputation of wisdom appears by the testimony of the prophets Jeremiah and Obadiah; Baruch also particularly mentions them amongst "the authors (or expounders) of fables, and searchers out of understanding." The learned are very much divided in their sentiments concerning the author of this book. Our Lightfoot conjectures that it is the production of Elihu; and this conjecture seems, at first sight, rather countenanced by the exordium to the speech of Elihu, in which he seems to assume the character of the author, by continuing the narrative in his own person. That passage, however, which appears to interrupt the speech of Elihu and to be a part of the narrative is, I apprehend, nothing more than an apostrophe to Job, or possibly to himself; for it manifestly consists of two distichs; while, on the contrary, it is well known that all the narrative parts, all in which the author himself appears, are certainly written in prose. Another opinion, which has been still more generally received, attributes the work to Moses. This conjecture, however, for I cannot dignify it with any higher appellation, will be found to rest altogether upon another, namely, that this poem was originally a consolatory address to the Israelites, and an allegorical representation of their situation. And I must confess I can scarcely conceive any thing more futile than such an hypothesis, since it is impossible to trace, throughout the whole book, the slightest allusion to the manners, customs, ceremonies, or history of the Israelites. I will add, moreover, that the style of Job appears to me materially different from the poetical style of Moses; for it is much more compact, concise or condensed, more accurate in the poetical conformation of the sentences; as may be observed also in the prophecies of Balaam, the Mesopotamian, a foreigner, indeed, with respect to the Israelites, but neither unacquainted with their language nor with the worship of the true God. I confess myself, therefore, on the whole, more inclined to favour the opinion of those who suppose Job himself, or some contemporary, to be the author of this poem; for that it is the most ancient of all the sacred books is, I think, manifest from the subject, the language, the general character, and even from the obscurity of the work. Concerning also the time in which Job lived, although not directly specified, I see no great room for doubt. The length of his life evinces that he was before Moses, and probably contemporary with the Patriarchs. Not, however, to dwell upon the innumerable hypotheses of the learned on this subject, I will only mention that there is the utmost probability of his having lived prior to the promulgation of the Law, from the nature of the sacrifice which he institutes conformably to the command of God, namely, seven oxen and seven rams; for it is plain, from the example of Balaam, that a respect for that number prevailed in those countries, and at that period, from the traditional accounts which were still preserved among them of the seven days of creation. The truth of the narrative would never, I am persuaded, have been called in question, but from the immoderate affection of some allegorizing mystics for their own fictions, which run to such excesses as to prevent them from acceding to any thing but what was visionary and typical. When I speak of the poem as founded in fact I would be understood no further than concerns the general subject of the narrative; for, I apprehend, all the dialogue, and most likely some other parts, have partaken largely of the embellishments of poetry; but I cannot allow that this has by any means extended so far as to convert the whole into an allegory. Indeed I have not been able to trace any vestige of an allegorical meaning throughout the entire poem. And should even the exordium be suspected to be of this nature, we must recollect that the historical books are not destitute of similar narratives."—*Lowth.* (See Prælection 32.)

"Various conjectures," observes Calmet, "have been made concerning the book of Job. Some have thought that Job himself wrote it at first in Syriac or in Arabic and that Moses, or some other Israelite, translated it into Hebrew. Others suppose Elihu, one of Job's friends, to be the author. No decisive proof is furnished by the book itself. It seems to be beyond dispute that the composer of it was a Jew by religion. There are so many allusions in it to Scripture expressions that every one must believe Scripture was very familiar to the author of this poem.

"The original language of the Book of Job is Hebrew, but blended with many Arabic and Chaldee expressions, and several particular terms not usual in Hebrew, for which reason this work is obscure and difficult. It is written in verse, whose beauty consists principally in noble expressions, bold and sublime thoughts, lively emotions, fine descriptions, and great diversity of character. I do not believe that in all antiquity there is a piece of poetry more copious, more lofty, more magnificent, more diversified, more adorned, or more affecting.

"The author, whoever he was, has practised all the beauties of his art in the characters of the four persons whom he brings upon the stage. The history, as to the substance of it, is true; the sentiments, reasons and arguments of the several persons, are faithfully expressed: but it is very probable that the terms and turns of expression are the poet's own."

CHAP. i. Ver. 1. *The land of Uz.*—Idumæa. *Perfect and upright.*—That is, good and upright.

Ver. 4. *Every one his day.*—His birthday, which was yearly solemnized.

Ver. 5. *Sanctified them.*—Prepared them, by lustrations and other rites, for religious services.

Ver. 6. *The sons of God.*—The heavenly hosts.

Ver. 10. *Hast not thou made an hedge about him,* &c.—Hast thou not thrown round him and his house the spirit of thy protection?

Ver. 11. *He will curse thee to thy face.*—He will blaspheme thy name.

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hold, all that he hath *is* in thy ‖ power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

13 ¶ And there was a day [q] when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

15 And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he *was* yet speaking, there came also another, and said, * The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and † fell upon the camels, and have carrried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he *was* yet speaking, there came also another, and said, [r] Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind ‡ from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then Job arose, [s] and rent his § mantle, and shaved his head, and [t] fell down upon the ground, and worshipped,

21 And said, [u] Naked came I out of my mother's womb, and naked shall I return thither: the LORD [x] gave, and the LORD hath [y] taken away; [z] blessed be the name of the LORD.

22 [a] In all this Job sinned not, nor ‖ charged God foolishly.

CHAP. II.

1 *Satan appearing again before God obtaineth further leave to tempt Job.* 7 *He smiteth him with sore boils.* 9 *Job reproveth his wife, moving him to curse God.* 11 *His three friends condole with him in silence.*

AGAIN [a] there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And [b] Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, [c] a perfect and an upright man, one that feareth God, and escheweth evil? and still he [d] holdeth fast his integrity, although thou movedst me against him, * [e] to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 [f] But put forth thine hand now, and touch his [g] bone and his flesh, and he will curse thee to thy face.

6 [h] And the LORD said unto Satan, Behold, he *is* in thine hand; † but save his life.

7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils [i] from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; [k] and he sat down among the ashes.

9 ¶ Then said his wife unto him, [l] Dost thou still [m] retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? [n] shall we receive good at the hand of God, and shall we not receive evil? * In all this did not Job [p] sin with his lips.

11 ¶ Now when Job's three [q] friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the [r] Temanite, and Bildad the [s] Shuhite, and Zophar the Naamathite: for they had made an appointment together to come [t] to mourn with him and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and [u] sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground [x] seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.

CHAP. III.

1 *Job curses the day and services of his birth.* 13 *The ease of death.* 20 *He complaineth of life, because of his anguish.*

AFTER this opened Job his mouth, and cursed his day.

2 And Job * spake, and said,

3 [a] Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived.

4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

5 Let darkness and [b] the shadow of death † stain it; let a cloud dwell upon it; ‡ let the blackness of the day terrify it.

6 *As for* that night, let darkness seize upon it; § let it not be joined unto the days of the year, let it not come into the number of the months.

[Heb *hand.* Gen. 16. 6.

q Eccles. 9. 12.

* Or, *A great fire.*

† Heb *rushed.*

r ver 4, 13.

‡ Heb *from across, &c.*

s Gen. 37. 29. Ezra 9. 3. § Or, *robe.* t 1 Pet. 5. 6.

u Ps. 49. 17. Eccles. 5. 15. 1 Tim. 6. 7. x Eccles. 5. 19. James 1. 17.

y Matt. 20. 15. z Eph. 5. 20. 1 Thes. 5. 18.

a ch. 2. 10. ‖ Or, *attributed folly to God.*

a ch. 1. 6.

b ch. 1. 7.

c ch. 1. 1, 8.

B. C. cir. 1520.

d ch. 27. 5, 6.

* Heb. *to swallow him up.*

e ch. 9. 17.

f ch. 1. 11.

g ch. 19. 20.

h ch. 1. 12.

† Or, *only.*

i Isa. 1. 6.

k 2 Sam. 13. 19 ch. 42. 6. Ezek. 27. 30. Matt. 11. 21.

l ch. 31. 13

m ver. 3.

n ch. 1. 21. Rom. 12. 12. Jam. 5. 10, 11.

o ch. 1. 22.

p Ps. 39. 1.

q Prov. 17. 17.

r Gen. 36. 11. Jer. 49. 7.

s Gen. 25. 2.

t ch. 42. 11. Rom. 12. 15.

u Neh. 9. 1. Lam. 2. 10. Ezek. 27. 30.

x Gen. 50. 10.

* Heb. *answered.*

a ch. 10. 18, 19. Jer. 15. 10. & 20. 14.

b ch. 10. 21, 22 & 16. 16. & 28. 3. Ps. 23. 4. & 44. 19 & 107. 10, 14. Jer. 13. 16. Amos 5. 8.

† Or, *challenge it.*

‡ Or, *let them terrify it, as those who have a bitter day.* Amos 8. 10

§ Or, *let it not rejoice among the days.*

Ver. 15. *The Sabeans.*—These were plundering hordes inhabiting the borders of Arabia Felix.

Ver. 17. *The Chaldeans.*—These were likewise a people who lived by rapine, dwelling on the borders of the Euphrates, on either side. They were associated with the roving Arabs, whose whole avocation was plunder.

Ver. 22. *Foolishly.*—Rashly or inconsiderately.

CHAP. II. Ver. 4. *Skin for skin.*—A proverbial expression, signifying that a person will suffer any thing, even his very skin to be stripped off, to save his life.

Ver. 8. *And he took him a potsherd to scrape himself withal.*—The elephantiasis, the disease with which Job is supposed to have been afflicted, is attended with intolerable itching, and the skin being excessively indurated, "he took a potsherd to scrape himself," &c., thus to allay his torment.

Ver. 9. *Dost thou still retain thine integrity? curse God, and die.*—That is, wilt thou remain passive under such grievous affliction; curse God, that he may destroy thee, and thus put an end to thy sufferings.

Ver. 10. *Sin with his lips.*—Whatever might have been his feelings he did not give utterance to complaints.

Ver. 11. *Job's three friends.*—*Eliphaz*, &c. Teman was a city of Edom, Shuah a district of Arabia Petræa, and Naamah a city of Edom.

CHAP. III. Ver. 1. *After this.*—At the expiration of the seven days' mourning. *Cursed his day.*—the day of his birth.

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7 Lo, let that night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, [c] who are ready to raise up ‖ their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see [*] the dawning of the day:

10 Because it shut not up the doors of my *mother's* womb, nor hid sorrow from mine eyes.

11 [d] Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly?

12 [e] Why did the knees prevent me? or why the breasts that I should suck?

13 For now should I have lain still and been quiet, I should have slept: then had I been at rest,

14 With kings and counsellors of the earth, which [f] built desolate places for themselves;

15 Or with princes that had gold, who filled their houses with silver:

16 Or [g] as an hidden untimely birth I had not been; as infants *which* never saw light.

17 There the wicked cease from troubling; and there the † weary be at rest.

18 *There* the prisoners rest together; [h] they hear not the voice of the oppressor.

19 The small and great are there; and the servant *is* free from his master.

20 [i] Wherefore is light given to him that is in misery, and life unto the [k] bitter *in* soul:

21 Which ‡ [l] long for death, but it *cometh* not; and dig for it more than [m] for hid treasures;

22 Which rejoice exceedingly, *and* are glad, when they can find the grave?

23 *Why is light given* to a man whose way is hid, [n] and whom God hath hedged in?

24 For my sighing cometh § before I eat, and my roarings are poured out like the waters.

25 For ‖ the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

26 I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

CHAP. IV.

1 *Eliphaz reproveth Job for want of religion.* 7 *He teacheth God's judgments to be not for the righteous, but for the wicked.* 12 *His fearful vision, to humble the excellency of creatures before God.*

THEN Eliphaz the Temanite answered and said,

2 *If* we assay [*] to commune with thee, wilt thou be grieved? but † who can withhold himself from speaking?

3 Behold, thou hast instructed many, and thou [a] hast strengthened the weak hands.

4 Thy words have upholden him that was falling, and thou [b] hast strengthened ‡ the feeble knees.

5 But now it is come upon thee, and thou faintest: it toucheth thee, and thou art troubled.

6 *Is* not *this* [c] thy fear, [d] thy confidence, thy hope, and the uprightness of thy ways?

7 Remember, I pray thee, [e] who *ever* perished, being innocent? or where were the righteous cut off?

8 Even as I have seen, [f] they that plow iniquity, and sow wickedness, reap the same.

9 By the blast of God they perish, and § by the breath of his nostrils are they consumed.

10 The roaring of the lion, and the voice of the fierce lion, and [g] the teeth of the young lions, are broken.

11 [h] The old lion perisheth for lack of prey, and the stout lions' whelps are scattered abroad.

12 Now a thing was ‖ secretly brought to me, and mine ear received a little thereof.

13 [i] In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear [*] came upon me, and [k] trembling, which made † all my bones to shake.

15 Then a spirit passed before my face; the hair of my flesh stood up:

16 It stood still, but I could not discern the form thereof: an image *was* before mine eyes, ‡ *there was* silence, and I heard a voice, *saying*,

17 [l] Shall mortal man be more just than God? shall a man be more pure than his maker?

18 Behold, he [m] put no trust in his servants; § and his angels he charged with folly:

19 [n] How much less *is* them that dwell in [o] houses of clay, whose foundation *is* in the dust, *which* are crushed before the moth?

20 [p] They are ‖ destroyed from morning to evening: they perish for ever without any regarding *it*.

21 [q] Doth not their excellency *which is* in them go away? [r] they die, even without wisdom.

CHAP. V.

1 *The harm of inconsideration.* 3 *The end of the wicked is misery.* 6 *God is to be regarded in affliction.* 17 *The happy end of God's correction.*

CALL now, if there be any that will answer thee; and to which of the saints wilt thou [*] turn?

2 For wrath killeth the foolish man, and † envy slayeth the silly one.

3 [a] I have seen the foolish taking root: but suddenly I cursed his habitation.

4 [b] His children are far from safety, and they are crushed in the gate, [c] neither *is* *there* any to deliver *them*.

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c Jer. 9. 17, 18. ‖ Or, *a leviathan.*

* Heb. *the eyelids of the morning.* ch. 41. 18.

d ch. 10. 18.

e Gen. 30. 3. Isa. 66. 12.

f ch. 15. 28.

g Ps. 58. 8.

† Heb. *wearied in strength.*

h ch. 39. 7.

i Jer. 20. 18.

k 1 Sam. 1. 10. 2 Kin. 4. 27. Prov. 31. 6. ‡ Heb. *wait.* l Rev. 9. 6.

m Prov. 2. 4.

n ch. 19. 8. Lam. 3. 7.

§ Heb. *before my meat.*

‖ Heb. *I feared a fear, and it came upon me.*

a Isa. 35. 3.

b Isa. 35. 3. ‖ Heb. *the bowing knees.* Heb. 12. 12.

c ch. 5. 1.

d Prov. 3. 26.

e Ps. 37. 25.

f Ps. 7. 14. Prov. 22. 8. Hosea 10. 13. Gal. 6. 7, 8.

§ That is, *by his anger.* so Isa. 30. 33. See Ex. 15. 8.

ch. 1. 19. & 15. 30. Isa. 11. 4. 2 Thess. 2. 8.

g Ps. 58. 6.

h Ps. 34. 10.

‖ Heb. *by stealth.*

i ch. 33. 15.

* Heb. *met me.* k Hab. 3. 16. † Heb. *the multitude of my bones.*

l ch. 9. 2.

m ch. 15. 15. & 25. 5. 2 Pet. 2. 4.

§ Or, *saw in his angels*, in whom *he put light.*

n ch. 15. 16.

o 2 Cor. 4. 7. & 5. 1.

p Ps. 90. 5, 6. ‖ Heb. *broken in pieces.*

q Ps. 39. 11. & 49. 14.

r ch. 36. 12.

* Or, *look.*

† Or, *indignation.*

a Ps. 37. 35, 36. Jer. 12. 2, 3.

b Ps. 119. 155. & 127. 5.

c Ps. 109. 12.

Ver. 8. *Let them curse it that curse the day.*—The necromancers, who are employed to imprecate curses upon occasions of public or private calamity, let them curse the day as one worthy of especial malediction. *Their mourning.*—Rendered Leviathan in the margin; an image implying great peril.

Ver. 12. *Why did the knees prevent me?* Why did the knees of the midwife who ushered me into the world prevent me from falling to the ground, and thus receiving that death which would have secured me from this dreadful visitation.

Ver. 19. *The small and great are there.*—Without distinction of persons.

Ver. 23. *To a man whose way is hid.*—One against whom every avenue of escape is shut up, so that he cannot see how to evade his misery.

Chap. iv. Ver. 10. 11. *The roaring of the lion, &c.*—Here follow several strong metaphors, with a significant variation of the same image, indicating wicked and tyrannical rulers.

Ver. 12. *Now a thing was secretly brought to me.*—"If these observations be not sufficient to convince thee, hear what God himself secretly whispered to me."—*Bp. Patrick.*

Ver. 18. *And his angels he charged with folly.*—Even the angels are not perfect in his sight. Compared with him they are foolish, their wisdom being so immeasurably below that of infinite perfection.

Ver. 20. *They are destroyed from morning to evening.*—The work of destruction is never arrested, it is perpetually going on.

Chap. v. Ver. 2. *Foolish.*—*Silly.* Both these terms imply wickedness, and refer to men practically flagitious.

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5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and [d] the robber swalloweth up their substance.

6 Although ‡ affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

7 Yet man is [e] born unto § trouble, as ‖ the sparks fly upward.

8 I would seek unto God, and unto God would I commit my cause:

9 [f] Which doeth great things * and unsearchable; marvellous things † without number:

10 [g] Who giveth rain upon the earth, and sendeth waters upon the ‡ fields:

11 [h] To set up on high those that be low; that those which mourn may be exalted to safety.

12 [i] He disappointeth the devices of the crafty, so that their hands § cannot perform *their* enterprise.

13 [k] He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.

14 [l] They ‖ meet with darkness in the daytime, and grope in the noonday as in the night.

15 But [m] he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

16 [n] So the poor hath hope, and iniquity stoppeth her mouth.

17 [o] Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

18 [p] For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

19 [q] He shall deliver thee in six troubles: yea, in seven [r] there shall no evil touch thee.

20 [s] In famine he shall redeem thee from death: and in war * from the power of the sword.

21 [t] Thou shalt be hid † from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.

22 At destruction and famine thou shalt laugh: [u] neither shalt thou be afraid of the beasts of the earth.

23 [x] For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know ‡ that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not § sin.

25 Thou shalt know also that [y] thy seed *shall be* ‖ great, and thine offspring [z] as the grass of the earth.

26 [a] Thou shalt come to *thy* grave in a full age, like as a shock of corn * cometh in in his season.

27 Lo this, we have [b] searched it, so it *is*; hear it, and know thou *it* † for thy good.

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CHAP. VI.

I Job sheweth that his complaints are not causeless. 8 He wisheth for death, wherein he is assured of comfort. 14 He reproveth his friends of unkindness.

BUT Job answered and said,

2 Oh that my grief were throughly weighed, and my calamity * laid in the balances together!

3 For now it would be heavier [a] than the sand of the sea: therefore † my words are swallowed up.

4 [b] For the arrows of the Almighty *are* within me, the poison whereof drinketh up my spirit: [c] the terrors of God do set themselves in array against me.

5 Doth the wild ass bray ‡ when he hath grass? or loweth the ox over his fodder?

6 Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg?

7 The things *that* my soul refused to touch *are* as my sorrowful meat.

8 Oh that I might have my request; and that God would grant *me* § the thing that I long for!

9 Even [d] that it would please God to destroy me; that he would let loose his hand, and cut me off!

10 Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for [e] I have not concealed the words of [f] the Holy One.

11 What *is* my strength, that I should hope? and what *is* mine end, that I should prolong my life?

12 *Is* my strength the strength of stones? or *is* my flesh ‖ of brass?

13 *Is* not my help in me? and is wisdom driven quite from me?

14 * [g] To him that is afflicted pity *should be shewed* from his friend; but he forsaketh the fear of the Almighty.

15 [h] My brethren have dealt deceitfully as a brook, *and* [i] as the stream of brooks they pass away;

16 Which are blackish by reason of the ice, *and* wherein the snow is hid:

17 What time they wax warm, † they vanish: ‡ when it is hot, they are § consumed out of their place.

18 The paths of their way are turned aside; they go to nothing, and perish.

19 The troops of [k] Tema looked, the companies of [l] Sheba waited for them.

20 They were [m] confounded because they had hoped; they came thither, and were ashamed.

21 ‖ For now [n] ye are * nothing; ye see *my* casting down, and [o] are afraid.

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d ch. 18. 9.

‡ Or, *iniquity.*

e Gen. 3. 17, 18, 19. 1 Cor. 10. 13. ‖ Or, *labour.* ‖ Heb. *the sons of the burning coal lift up to fly.*

f ch. 9. 10. & 37. 5. Ps. 40. 5. & 72. 18. & 145. 3. Rom. 11. 33. * Heb. *and there is no search.* † Heb. *till there be no number.*

g ch. 28. 26. Ps. 65. 9, 10. & 147. 8. Jer. 5. 24. & 10. 13. & 51. 16. Acts 14. 17. ‡ Heb. *antipsychon.*

h 1 Sam. 2. 7. Ps. 113. 7. & Neh. 4. 15. Ps. 33. 9. Isa. 8. 10. § Or, *counsel perform any thing.*

i 2 Pet. 9. 15. 1 Cor. 3. 19.

k Deut. 28. 29. Isa. 59. 10. Amos 8. 9. ‖ Or, *run into.*

m Ps. 35. 10.

n 1 Sam. 2. 9. Ps. 107. 42.

o Ps. 94. 12. Prov. 3. 11, 12. Heb. 12. 5. James 1. 12. Rev. 3. 19.

p Deut. 32. 39. 1 Sam. 2. 6. Isa. 30. 26. Hos. 6. 1.

q Ps. 34. 19. & 91. 3. Prov. 24. 15. 1 Cor. 10. 13.

r Ps. 91. 10.

s Ps. 33. 19. & 37. 19. * Heb. *from the hands.*

t Ps. 31. 20. † Or, *when the tongue scourgeth.*

u Isa. 11. 9. & 35. 9. & 65. 25. Ezek. 34. 25.

x Ps. 91. 12. Hosea 2. 18.

‡ Or, *that peace is thy tabernacle.*

§ Or, *err.*

y Ps. 112. 2.

‖ Or, *much.*

z Ps. 72. 16.

a Prov. 9. 11. & 10. 27. * Heb. *ascendeth.*

b Ps. 111. 2.

† Heb *for thyself.* Prov. 9. 12.

a Prov. 27. 3.

† That is, *I must needs to express my grief.* Ps. 77. 4.

b Ps. 38. 2.

c Ps. 88. 15, 16.

‡ Heb. *at grass.*

d 1 Kings 19. 4.

e Acts 20. 20.

f Lev. 19. 2. Isa. 57. 15. Hosea 11. 9.

‖ Heb. *brass.*

§ Heb. *my expectation.*

* Heb. *To him that melteth.*

g Prov. 17. 17

h Ps. 38. 11. & 41. 9.

i Jer. 15. 18.

† Heb. *they are cut off.*

‡ Heb. *in the heat thereof.*

§ Heb. *extinguished.*

k Gen. 25. 15.

l 1 Kin. 10. 1. Ps. 72. 10. Ezek. 27. 22, 23

m Jer. 14. 3.

‖ Or, *For now ye are like to them.* Heb. *to it.*

n ch. 13. 4. * Heb. *not.*

o Ps. 38. 11.

Ver. 5. *Taketh it even out of the thorns.*—That is, obtains it, however strongly secured by fences, or in spite of the thorns and briars which may grow in ever so great abundance amongst the grain.

Ver. 19. *He shall deliver thee in six troubles.*—He shall deliver thee from many troubles (a definite being used to denote an indefinite number), there shall be no limitation to his mercy, if thou art only submissive, and trust in Him with devout and holy confidence.

Ver. 23. *The stones of the field, &c.*—A bold figure, implying protection from the injury sustained in travelling over the stony inequalities and other impediments on the highways, or it may signify, according to Bishop Patrick's interpretation, "For the stony parts of the country shall not fail to bring forth its fruits plentifully."

Ver. 24. *And thou shalt know that thy tabernacle, &c.*—"Know, moreover, that peace shall encompass thee as a tent; thou shalt visit thy habitation, and not be disappointed."—*Heath.*

Chap. vi. Ver. 3. *My words are swallowed up.* My words are stifled by my miseries, which are so great that I am unable to express them.

Ver. 15. to 21. Patrick's paraphrase of these verses is at once so beautiful and satisfactory that I insert it entire. "My dearest friends prove as deceitful as the torrents which make a great noise and run with a violent stream, when the melted ice and snow flow thick into them. They promise water, but in the summer time are dried up; so that you can scarcely find any mark of the course wherein they ran, they are so perfectly vanished. They that travel into our neighbouring countries expected to quench their thirst where they had sorrest mes seen so much water, but were shamefully disappointed, and blushed to think they should seek relief from such uncertain streams."

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22 Did I say, Bring unto me? or, Give a reward for me of your substance?

23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.

25 How forcible are right words! but what doth your arguing reprove?

26 Do ye imagine to reprove words, and the speeches of one that is desperate, *which are* as wind?

† Heb. *ye cause to fall upon.*

27 † Yea, ye overwhelm the fatherless, and ye [p] dig *a pit* for your friend.

[p] Ps. 57. 6.

28 Now therefore be content, look upon me; for *it is* ‡ evident unto you if I lie.

‡ Heb. *before your face.*

29 [q] Return, I pray you, let it not be iniquity; yea, return again, my righteousness *is* § in it.

[q] ch. 17. 10.

§ That is, *in this matter.*

30 Is there iniquity in my tongue? cannot ‖ my taste discern perverse things?

‖ Heb. *my palate.* ch. 12. 11 & 34. 3.

CHAP. VII.

1 *Job excuseth his desire of death.* 12 *He complaineth of his own restlessness,* 17 *and God's watchfulness.*

[a] *IS there* not * a appointed time to man upon earth? *are not* his days also like the days of an hireling?

* Or, *a warfare* a ch. 14. 5, 13. 14. Ps. 39. 4.

2 As a servant † earnestly desireth the shadow, and as an hireling looketh for *the reward of* his work:

† Heb. *looketh after.*

3 So am I made to possess [b] months of vanity, and wearisome nights are appointed to me.

b See ch. 29. 2.

4 [c] When I lie down, I say, When shall I arise, and ‡ the night be gone? and I am full of tossings to and fro unto the dawning of the day.

c Deut. 28. 67. ch. 17. 12. ‡ Heb. *the evening be measured.*

5 My flesh is [d] clothed with worms and clods of dust; my skin is broken, and become loathsome.

d Isa. 14. 11.

6 [e] My days are swifter than a weaver's shuttle, and are spent without hope.

e ch. 9. 25. & 16. 22. & 17. 11. Ps. 90. 6. & 102. 11. & 103. 15. & 144. 4. Isa. 38. 12. & 40. 6. Jam. 4. 14.

7 O remember that [f] my life *is* wind: mine eye § shall no more ‖ see good.

f Ps. 78. 39. & 89. 47. § Heb. *shall not return.* ‖ *To see,* that is, *to enjoy.* g ch. 20. 9. * That is, *I can live no longer.* h 2 Sam. 12. 23. i ch. 8. 18. & 20. 8. Ps. 103. 16.

8 [g] The eye of him that hath seen me shall see me no *more:* thine eyes *are* upon me, and * I *am* not.

9 *As* the cloud is consumed and vanisheth away: so [h] he that goeth down to the grave shall come up no *more.*

10 He shall return no more to his house, [i] neither shall his place know him any more.

11 Therefore I will [k] not refrain my mouth; I will speak of the anguish of my spirit; I will [l] complain in the bitterness of my soul.

k Ps. 39. 1, 9. & 40. 9.

12 *Am* I a sea, or a whale, that thou settest a watch over me?

l 1 Sam. 1. 10. ch. 10. 1.

13 [m] When I say, My bed shall comfort me, my couch shall ease my complaint;

m ch. 9. 27

14 Then thou scarest me with dreams, and terrifiest me through visions:

15 So that my soul chooseth strangling, *and* death rather † than my life.

† Heb. *than my bones.*

16 [n] I loathe *it;* I would not live alway: [o] let me alone; for [p] my days *are* vanity.

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n ch. 10. 1.

o ch. 10. 20. & 14. 6. Ps. 39. 13.

17 [q] What *is* man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

p Ps. 62. 9. & 144. 4. Heb. 2. 6.

18 And *that* thou shouldest visit him every morning, *and* try him every moment?

19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

20 I have sinned; what shall I do unto thee, [r] O thou preserver of men? why [s] hast thou set me as a mark against thee, so that I am a burden to myself?

q Ps. 8. 4. r Ps. 36. 6. s ch. 16. 12. Ps. 21. 12. Lam. 3. 12.

21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I *shall* not *be.*

CHAP. VIII.

1 *Bildad sheweth God's justice in dealing with men according to their works.* 8 *He alledgeth antiquity to prove the certain destruction of the hypocrite.* 20 *He applieth God's just dealing to Job.*

THEN answered Bildad the Shuhite, and said,

2 How long wilt thou speak these *things?* and *how long shall* the words of thy mouth *be like* a strong wind?

3 [a] Doth God pervert judgment? or doth the Almighty pervert justice?

a Gen. 18. 25. Deut. 32. 4. 2 Chro. 19. 7. ch. 34. 12, 17. Dan. 9. 14. Rom. 3. 5.

4 If [b] thy children have sinned against him, and he have cast them away * for their transgression;

b ch. 1. 5, 18. * Heb. *in the hand of their transgression.*

5 [c] If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

c ch. 5. 8. & 11. 13. & 22. 23, &c.

6 If thou *wert* pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

7 Though thy beginning was small, yet thy latter end should greatly increase.

8 [d] For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:

d Deut. 4. 32 & 32. 7 ch. 15. 18.

9 (For [e] we *are but of* yesterday, and know † nothing, because our days upon earth *are* a shadow:)

e Gen. 47. 9. 1 Chro. 29. 15. ch. 7. 6. Ps. 39. 5. & 102. 11. & 144. 14. † Heb. *not.*

10 Shall not they teach thee, *and* tell thee, and utter words out of their heart?

11 Can the rush grow up without mire? can the flag grow without water?

12 [f] Whilst it *is* yet in his greenness, *and* not cut down, it withereth before any *other* herb.

f Ps. 129. 6. Jer. 17. 6.

13 So *are* the paths of all that forget God; and the [g] hypocrite's hope shall perish:

g ch. 11. 20. & 18. 14 & 27. 8

14 Whose hope shall be cut off, and whose trust *shall be* ‡ a spider's web.

Ps. 112. 10. Prov. 10. 28. ‡ Heb. *a spider's house.*

15 [h] He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.

Isa. 59. 5, 6 h ch. 27. 18

16 He *is* green before the sun, and his branch shooteth forth in his garden.

Dodd, "that very well suits with the storm of troubles with which Job was nearly overwhelmed."

Ver. 15. *So that my soul chooseth strangling.*—The most violent death, —death, in short, of any kind, rather than life under such torment.

Ver. 19. *Swallow down my spittle.*—A proverbial phrase, signifying, according to Durell, "Give me time to breathe."

CHAP. VIII. Ver. 7. *Though thy beginning was small.*—Thy former state would be small compared with that to which God would have exalted thee, if thou hadst continued faithful in thy attachment to him, and patient under thy losses.

CHAP. VII. Ver. 1. *Are not his days also like the days of an hireling?*—Exposed to toil and suffering, like the days of a labourer.

Ver. 2. *As a servant earnestly desireth the shadow.*—A shade from the noontide heat.

Ver. 12. *Am I a sea,* &c.—Houbigant renders this verse "Am I a sea, or a whale, that thou raisest a tempest against me?" "An idea," observes

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17 His roots are wrapped about the heap, *and* seeth the place of stones.

18 [f] If he destroy him from his place, then *it* shall deny him, *saying*, I have not seen thee.

19 Behold, this *is* the joy of his way, and [g] out of the earth shall others grow.

20 Behold, God will not cast away a perfect *man*, neither will he ‡ help the evil doers:

21 Till he fill thy mouth with laughing, and thy lips with § rejoicing.

22 They that hate thee shall be [i] clothed with shame; and the dwelling place of the wicked ‖ shall come to nought.

CHAP. IX.

1 *Job, acknowledging God's justice, sheweth there is no contending with him.* 22 *Man's innocency is not to be condemned by afflictions.*

[1] THEN Job answered and said,

2 I know *it is* so of a truth: but how should [a] man be just * with God?

3 If he will contend with him, he cannot answer him one of a thousand.

4 [b] *He is* wise in heart, and mighty in strength: who hath hardened *himself* against him, and hath prospered?

5 Which removeth the mountains, and they know not: which overturneth them in his anger.

6 Which [c] shaketh the earth out of her place, and [d] the pillars thereof tremble.

7 Which commandeth the sun, and it riseth not; and sealeth up the stars.

8 [e] Which alone spreadeth out the heavens, and treadeth upon the † waves of the sea.

9 [f] Which maketh ‡ Arcturus, Orion, and Pleiades, and the chambers of the south.

10 [g] Which doeth great things past finding out; yea, and wonders without number.

11 [h] Lo, he goeth by me, and I see *him* not: he passeth on also, but I perceive him not.

12 [i] Behold, he taketh away, § who can hinder him? who will say unto him, What doest thou?

13 *If* God will not withdraw his anger, [k] the ‖ proud helpers do stoop under him.

14 How much less shall I answer him, *and* choose out my words *to reason* with him?

15 [l] Whom, though I were righteous, *yet* would I not answer, *but* I would make supplication to my judge.

16 If I had called, and he had answered me; *yet* would I not believe that he had hearkened unto my voice.

17 For he breaketh me with a tempest, and multiplieth my wounds [m] without cause.

18 He will not suffer me to take my breath, but filleth me with bitterness.

19 If *I speak* of strength, lo, *he is* strong: and if of judgment, who shall set me a time *to plead?*

20 If I justify myself, mine own mouth shall condemn me: *if I say*, I *am* perfect, it shall also prove me perverse.

21 *Though* I *were* perfect, *yet* would I not know my soul: I would despise my life.

22 This *is* one *thing*, therefore I said *it*, [n] He destroyeth the perfect and the wicked.

23 If the scourge slay suddenly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked: [o] he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

25 Now [p] my days are swifter than a post: they flee away, they see no good.

26 They are passed away as the * † swift ships: [q] as the eagle *that* hasteth to the prey.

27 [r] If I say, I will forget my complaint, I will leave off my heaviness, and comfort *myself:*

28 [s] I am afraid of all my sorrows, I know that thou [t] wilt not hold me innocent.

29 *If* I be wicked, why then labour I in vain?

30 [u] If I wash myself with snow water, and make my hands never so clean;

31 Yet shalt thou plunge me in the ditch, and mine own clothes shall ‡ abhor me.

32 For [x] *he is* not a man, as I *am*, *that* I should answer him, *and* we should come together in judgment.

33 [y] Neither is there § any ‖ days-man betwixt us, *that* might lay his hand upon us both.

34 [z] Let him take his rod away from me, and let not his fear terrify me:

35 *Then* would I speak, and not fear him; * but *it is* not so with me.

CHAP. X.

1 *Job, taking liberty of complaint, expostulateth with God about his afflictions.* 18 *He complaineth of life, and craveth a little ease before death.*

[1] MY [a] soul is * weary of my life; I will leave my complaint upon myself; [b] I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me.

3 *Is it* good unto thee that thou shouldest oppress, that thou shouldest despise † the work of thine hands, and shine upon the counsel of the wicked?

4 Hast thou eyes of flesh? or [c] seest thou as man seeth?

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f ch. 7. 10. & 20. 9. Ps. 37. 36.

g Ps. 113. 7.

‡ Heb. *take the weighty by the hand.*

§ Heb. *shouting for joy.*

i Ps. 35. 26. & 109. 29.

‖ Heb. *shall not be.*

a Ps. 143. 2. Rom. 3. 20.

* Or, *before God.*

b ch. 36. 5.

c Isa. 2. 19, 21. Hag. 2. 6, 21. Heb. 12. 26.

d ch. 26. 11.

e Gen. 1. 6. Ps. 104. 2, 3.

† Heb. *heights.*

f Gen. 1. 16. ch. 38. 31. &c. Amos 5. 8.

‡ Heb. *Ash, Cesil, & Chimah.*

g ch. 5. 9. Ps. 71. 19.

h ch. 23. 8, 9. & 35. 14.

i Isa. 45. 9. Jer. 18. 6. Rom. 9. 20.

§ Heb. *who can turn him away?* ch. 11. 10.

k ch. 26. 12. Isa. 30. 7.

‖ Heb. *helpers of pride, or, strength.*

l ch. 10. 15.

m ch. 2. 3. & 34. 6.

n Eccles. 9. 2, 3.

o 2 Sam. 15. 30. & 19. 4. Jer. 14. 4.

p ch. 7. 6, 7.

* Heb. *ships of desire.*

† Or, *ships of Ashdod.*

q Hab. 1. 8.

r ch. 7. 13.

s Ps. 119. 120.

t Exod. 20. 7.

u Jer. 2. 22.

‡ Or, *make me to be abhorred.*

x Eccles. 6. 10. Isa. 45. 9. Jer. 49. 19. Rom. 9. 20.

y ver. 19. 1 Sam. 2. 25.

§ Heb. *one that should argue.*

‖ Or, *umpire.*

z ch. 13. 20, 21, 22. & 33. 7. Ps. 39. 10.

* Heb. *but I am not so with myself.*

a 1 Kin. 19. 4. ch. 7. 16. Jonah 4. 3, 8.

* Or, *cut off while I live.*

b ch. 7. 11.

† Heb. *the labour of thine hands?* Ps. 138. 8. Isa. 64. 8.

c 1 Sam. 16. 7.

Ver. 17 and 18. *His roots*, &c.—Dodd's note on these two verses, which are very obscure, is at least as good as any I have met with. Heath renders the seventeenth verse "He windeth his roots about a spring; he twisteth himself about a heap of stones." And he approves a slight alteration of the text made by Houbigant, who rather more elegantly reads, "He has his roots involved or fixed in a hill; he adheres to the midst of stones;" by which the writer seems to express the apparent firmness and worldly dependence of the hypocrite. The next verse should be rendered, according to Houbigant, "But when they shall eradicate or destroy him, his place shall disown him; it shall say, I never saw thee." Heath chooses rather to read, "When he shall destroy him," referring to the sun mentioned in the sixteenth verse, "the plant is green and full of sap before sun-rise; but when that sun is in its fervour, it is dried up."

CHAP. IX. Ver. 2. *How should a man be just with God?*—How should a man justify himself before God?

Ver. 3. *He cannot answer him one of a thousand.*—He can offer no reasonable excuse for one offence out of a thousand.

Ver. 7. *Sealeth up the stars.*—Withdraws their light.

Ver. 9. *Which maketh Arcturus*, &c.—Who maketh the constellations of the northern hemisphere, as well as the hidden chambers of the south, that is, the farthest part of the south or those constellations which are near the south pole.

Ver. 17. *He breaketh me with a tempest.*—He shaketh my frame as a tempest shatters the face of the earth. *Without cause.*—Without any guilt that I am conscious of, deserving such severe punishment.

Ver. 19. *Who shall set me a time to plead.*—Who shall appoint me a time of trial.

Ver. 25. *Swifter than a post.*—That is, than a courier who conveys letters.

Ver. 33. *Days-man.*—An arbitrator or umpire. In some of the northern parts of England an umpire is commonly called a *dies-man*, or days-man.

CHAP. X. Ver. 1. *I will leave my complaint upon myself.*—I will give uncontrolled vent to my grief.

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5 *Are* thy days as the days of man? *are* thy years as man's days,

6 That thou inquirest after mine iniquity, and searchest after my sin?

‡ Heb. It is upon thy knowledge.

7 ‡ [d] Thou knowest that I am not wicked; and *there is* none that can deliver out of thine hand.

d Ps. 139. 1, 2.

e Ps. 119. 73. § Heb. took pains about me.

8 [e] Thine hands § have made me and fashioned me together round about; yet thou dost destroy me.

f Gen. 2. 7. & 3. 19. Isa. 64. 8.

9 Remember, I beseech thee, that [f] thou hast made me as the clay; and wilt thou bring me into dust again?

g Ps. 139. 14, 15, 16.

10 [g] Hast thou not poured me out as milk, and curdled me like cheese?

‖ Heb. hedged.

11 Thou hast clothed me with skin and flesh, and hast ‖ fenced me with bones and sinews.

12 Thou hast granted me life and favour, and thy visitation hath preserved my spirit.

13 And these *things* hast thou hid in thine heart: I know that this *is* with thee.

h Ps. 139. 1.

14 If I sin, then [h] thou markest me, and thou wilt not acquit me from mine iniquity.

i Isa. 3. 11. & ch. 9. 12, 15, 20, 21.

15 If I be wicked, [i] woe unto me; [k] and *if* I be righteous, *yet* will I not lift up my head. *I am* full of confusion; therefore [l] see thou mine affliction;

l Ps. 25. 18.

m Isa. 38. 13. Lam. 3. 13.

16 For it increaseth. [m] Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

* That is, *thy plagues.* Ruth 1. 21.

17 Thou renewest * thy witnesses against me, and increasest thine indignation upon me; changes and war *are* against me.

n ch. 3. 11.

18 [n] Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been; I should have been carried from the womb to the grave.

o Ruth ch. 7. 6, 16. & 8. 9. Ps. 39. 5.

20 [o] *Are* not my days few? [p] cease *then*, *and* [q] let me alone, that I may take comfort

p Ps. 39. 13.

q ch. 7. 16, 19.

21 Before I go *whence* I shall not return, [r] *even* to the land of darkness [s] and the shadow of death;

r Ps. 88. 12.

s Ps. 23. 4.

22 A land of darkness, as darkness *itself; and* of the shadow of death, without any order, and *where* the light *is* as darkness.

CHAP. XI.

1 *Zophar reproveth Job for justifying himself.* 5 *God's wisdom is unsearchable.* 13 *The assured blessing of repentance.*

THEN answered Zophar the Naamathite and said,

2 Should not the multitude of words be answered? and should * a man full of talk be justified?

* Heb. *a man of lips.*

† Or, *devices*

3 Should thy † lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For [a] thou hast said, My doctrine *is* pure, and I am clean in thine eyes.

a ch. 6. 10. & 10. 7.

5 But oh that God would speak, and open his lips against thee;

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6 And that he would shew thee the secrets of wisdom, that *they are* double to that which is! Know therefore that [b] God exacteth of thee *less* than thine iniquity *deserveth.*

b Ezra 9. 13.

7 [c] Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

c Eccles. 3. 11. Rom. 11. 33

‡ Heb. *the heights of heaven.*

8 *It is* ‡ as high as heaven; what canst thou do? deeper than hell; what canst thou know?

9 The measure thereof *is* longer than the earth, and broader than the sea.

d ch. 9. 12. & 12. 14. Rev. 3. 7.

10 [d] If he § cut off, and shut up, or gather together, then ‖ who can hinder him?

§ Or, *make a change.*

‖ Heb. *who can turn him away?* ch. 9. 12.

11 For [e] he knoweth vain men: he seeth wickedness also; will he not then consider *it?*

e Ps. 10. 11, 14. & 94. 7, 11.

12 For * [f] vain man would be wise, though man be born *like* a wild ass's colt.

* Heb. *empty.* f Ps. 73. 22. & 92. 6. Eccles. 3. 18. Rom. 1. 22. 1 Tim. 6. 4. Jude 8, 10, 21.

13 [g] If thou [h] prepare thine heart, and [i] stretch out thine hands toward him;

g 1 Sam. 7. 3. Ps. 78. 8.

h Ps. 10. 17. & 119. 36.

i Ps. 88. 9. & 143. 6.

14 If iniquity *be* in thine hand, put it far away, and [k] let not wickedness dwell in thy tabernacles.

k Ps. 101. 3. / See Gen. 4. 5, 6. ch. 22. 26. Ps. 119. 6. 1 John. 3. 21. m Isa. 65. 16.

15 [l] For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

† Heb. *shall arise above the necessity.* n Ps. 37. 6. & 112. 4. Isa. 58. 8, 10.

16 Because thou shalt [m] forget *thy* misery, *and* remember *it* as waters *that* pass away:

17 And *thine* age † [n] shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

18 And thou shalt be secure, because there is hope; yea, thou shalt dig *about thee, and* [o] thou shalt take thy rest in safety.

o Lev. 26. 5, 6. Ps. 3. 5. & 4. 8. Prov. 3. 24.

‡ Heb. *entreat thy face* Ps. 45. 12. p Lev. 26. 16. Deut. 28. 65. § Heb. *flight shall perish from them* q ch. 8. 14. & 18. 14. Prov. 11. 7. † Or, *spirit of breath.*

19 Also thou shalt lie down, and none shall make *thee* afraid; yea, many shall ‡ make suit unto thee.

20 But [p] the eyes of the wicked shall fail, and § they shall not escape, and [q] their hope *shall be as* ‖ the giving up of the ghost.

CHAP. XII.

1 *Job maintaineth himself against his friends that reprove him.* 7 *He acknowledgeth the general doctrine of God's omnipotency.*

AND Job answered and said,

2 No doubt but ye *are* the people, and wisdom shall die with you.

r ch. 3. 2. † Heb. *an heart.* ‡ Heb. *I fall not lower than you.* § Heb. *with whom are not such as these?*

3 But [a] I have † understanding as well as you; ‡ I *am* not inferior to you: yea, § who knoweth not such things as these?

a ch. 16. 10. & 17. 2, 6. & 21. 3. & 30. 1 c Ps. 91. 15.

4 [b] I am *as* one mocked of his neighbour, who [c] calleth upon God, and he answereth, him: the just upright *man is* laughed to scorn.

5 [d] He that is ready to slip with *his* feet *is as* a lamp despised in the thought of him that is at ease.

d Prov. 14. 2.

6 [e] The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth *abundantly.*

e ch. 21. 7. Ps. 37. 1, 35. & 73. 11, 12. & 99. Jer. 12. 1. Mal. 3. 15.

7 But ask now the beasts, and they shall

Ver. 10. *Hast thou not poured me out,* &c.—Hast thou not employed in my behalf that mysterious process of formation by which the future man is generated in the womb of his mother?

Ver. 17. *Thou renewest thy witnesses against me.*—New evidences of thine indignation are continually brought upon me.

CHAP. XI. Ver. 6. *That they are double to that which is.* That thou hast not received half thou deservest, thy deserts being doubly greater than thy punishment.

Ver. 7. *Canst thou find out the Almighty unto perfection?*—Canst thou comprehend the divine perfection, which is inscrutable.

Ver. 9. *The measure,* &c.—That perfection is not like the earth and sea, bounded, but illimitable.

Ver. 12. *Though man be born like a wild ass's colt.*—Though, in his natural state, he is as ignorant as the colt of a wild ass.

Ver. 20. *The eyes of the wicked shall fail.*—Their hopes shall be defeated, they shall in vain look for happiness.

CHAP. XII. Ver. 2. *No doubt but ye are the people.*—A bitter irony, as if he had said, "Ye are, no doubt, the only wise men in the world, and when ye die there will be no wisdom left upon earth."

Ver. 5. *He that is ready.*—Mr. Heath renders this verse, "In calamity, contempt is ready in the thoughts of the insolent, for those whose feet are tottering."

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teach thee; and the fowls of the air, and they shall tell thee:

8 Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

9 Who knoweth not in all these that the hand of the LORD hath wrought this?

10 [f]In whose hand *is* the § soul of every living thing, and the breath of ‖ all mankind.

11 [g]Doth not the ear try words? and the * mouth taste his meat?

12 [h]With the ancient *is* wisdom; and in length of days understanding.

13 † [i]With him *is* wisdom and strength, he hath counsel and understanding.

14 Behold, [k]he breaketh down, and it cannot be built again: he [l]shutteth ‡ up a man, and there can be no opening.

15 Behold, he [m]withholdeth the waters, and they dry up: also he [n]sendeth them out, and they overturn the earth.

16 [o]With him *is* strength and wisdom: the deceived and the deceiver *are* his.

17 He leadeth counsellors away spoiled, and [p]maketh the judges fools.

18 He looseth the bond of kings, and girdeth their loins with a girdle.

19 He leadeth princes away spoiled, and overthroweth the mighty.

20 [q]He removeth away § the speech of the trusty, and taketh away the understanding of the aged.

21 [r]He poureth contempt upon princes, and ‖ weakeneth the strength of the mighty.

22 [s]He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 [t]He increaseth the nations, and destroyeth them: he enlargeth the nations, and * straiteneth them *again*.

24 He taketh away the heart of the chief of the people of the earth, and [u]causeth them to wander in a wilderness *where there is* no way.

25 [x]They grope in the dark without light, and he maketh them to stagger ‡ [y]like a drunken *man*.

CHAP. XIII.

1 *Job reproveth his friends of partiality.* 14 *He professeth his confidence in God:* 20 *and intreateth to know his own sins, and God's purpose in afflicting him.*

LO, mine eye hath seen all *this*, mine ear hath heard and understood it.

2 [a]What ye know, *the same* do I know also: I *am* not inferior unto you.

3 [b]Surely I would speak to the Almighty, and I desire to reason with God.

4 But ye *are* forgers of lies, [c]ye *are* all physicians of no value.

5 O that ye would altogether hold your peace! and [d]it should be your wisdom.

6 Hear now my reasoning, and hearken to the pleadings of my lips.

7 [e]Will ye speak wickedly for God? and talk deceitfully for him?

8 Will ye accept his person? will ye contend for God?

9 Is it good that he should search you out? or as one man mocketh another, do ye *so* mock him?

10 He will surely reprove you, if ye do secretly accept persons.

11 Shall not his excellency make you afraid? and his dread fall upon you?

12 Your remembrances *are* like unto ashes, your bodies to bodies of clay.

13 * Hold your peace, let me alone, that I may speak, and let come on me what *will*.

14 Wherefore [f]do I take my flesh in my teeth, and [g]put my life in mine hand?

15 [h]Though he slay me, yet will I trust in him: [i]but I will † maintain mine own ways before him.

16 He also *shall be* my salvation: for an hypocrite shall not come before him.

17 Hear diligently my speech, and my declaration with your ears.

18 Behold now, I have ordered *my* cause; I know that I shall be justified.

19 [k]Who *is* he *that* will plead with me? for now, if I hold my tongue, I shall give up the ghost.

20 [l]Only do not two *things* unto me: then will I not hide myself from thee.

21 [m]Withdraw thine hand far from me: and let not thy dread make me afraid.

22 Then call thou, and I will answer: or let me speak, and answer thou me.

23 How many *are* mine iniquities and sins? make me to know my transgression and my sin.

24 [n]Wherefore hidest thou thy face, and [o]holdest me for thine enemy?

25 [p]Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?

26 For thou writest bitter things against me, and [q]makest me to possess the iniquities of my youth.

27 [r]Thou puttest my feet also in the stocks, and ‡ lookest narrowly unto all my paths; thou settest a print upon the § heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

CHAP. XIV.

1 *Job intreateth God for favour, by the shortness of life, and certainty of death.* 7 *Though life once lost be irrecoverable, yet he waiteth for his change.* 16 *By sin the creature is subject to corruption.*

MAN *that is* born of a woman *is* * of few days, and [a]full of trouble.

2 [b]He cometh forth like a flower, and is

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f Num. 16. 22. Dan. 5. 23. Acts 17. 28.
§ Or, *life*
‖ Heb. *all flesh of man.*
g ch. 34. 3.
* Heb. *palate*, ch. 6. 30.
h ch. 32. 7.
† That is, *skilful, wise.*
i ch. 9. 4. & 36. 5.
k ch. 11. 10.
l Isa. 22. 22. Rev. 3. 7.
‡ Heb. *upon.*
m 1 Kin. 8. 35. & 17. 1.
n Gen. 7. 11, &c.
o ver. 13.
p 2 Sam. 15. 31. & 17. 14, 23. Isa. 19. 13. & 29. 14. 1 Cor. 1. 19.
q ch. 32. 9. Isa. 3. 1, 2, 3.
§ Heb. *the lip of the faithful.*
r Ps. 107. 40. Dan. 2. 21.
‖ Or, *looseth the girdle of the strong*
s Dan. 2. 22. Matt. 10. 26. 1 Cor. 4. 5.
t Ps. 107. 38. Isa. 9. 3. & 26. 15.
* Heb. *leadeth in.*
u Ps. 107. 4, 40.
x Deut. 28. 29. ch. 5. 14.
† Heb. *wander.*
y Ps. 107. 27.
a ch. 12. 3.
b ch. 23. 3. & 31. 35.
c ch. 6. 21. & 16. 2.
d Prov. 17. 28.
e ch. 17. 5. & 32. 21. & 36. 4.
f ch. 18. 4.
g 1 Sam. 28. 21. Ps. 119. 109.
h Ps. 23. 4. Prov. 14. 32.
i ch. 27. 5.
† Heb. *prove, or, argue.*
k ch. 33. 6. Isa. 50. 8.
l ch. 9. 34. & 33. 7.
m Ps. 39. 10.
n Deut. 32. 20. Ps. 13. 1. & 44. 24. & 89. 46. Isa. 8. 17.
o Deut. 32. 42. Ruth 1. 21. ch. 16. 9. & 19. 11. & 33. 10. Lam. 2. 5.
p Isa. 42. 3.
q ch. 20. 11. Ps. 25. 7.
r ch. 33. 11.
‡ Heb. *observest.*
§ Heb. *roots.*
* Heb. *short of days.*
a ch. 5. 7. Eccles. 2. 23.
b ch. 8. 9. Ps. 90. 5, 6, 9. & 102. 11. & 103. 15. & 144. 4. Isa. 40. 6. Jam. 1. 10, 11. & 4. 14. 1 Pet. 1. 24.

Ver. 14. *He shutteth up a man, and there can be no opening.*—When he plunges a man into perils, no one can extricate him, that is, without the divine permission.

Ver. 16. *The deceiver and the deceived are his.*—Both are alike known to him.

Ver. 17. *He leadeth*, &c.—He defeats the wisest statesmen, and infatuates the ablest senators.

CHAP. XIII. *Ver.* 4. *Physicians of no value.*—Quacks who pretend to that knowledge which you possess not; suggesting remedies for evils which, in spite of your pretensions, you know not how to cure.

Ver. 8. *Will ye accept his person?*—Will you take upon you to personate the Deity, and contend against me in his name?

Ver. 12. *Your remembrances are like unto ashes.*—Your memorable sayings are as dust—they are scattered away and leave no impression.

Ver. 14. *Wherefore do I take my flesh in my teeth*, &c. This is a proverbial expression, the meaning of which is not readily obvious; Patrick's interpretation is, "Am I so conscious to myself of my innocence that I must still wonder why I suffer such enraging miseries, and am exposed to so many dangers?"

Ver. 20. *Only do not*, &c.—This, to the end of the chapter, is addressed to God.

CHAP. XIV.—"Job, in this chapter, presents us with a lively representation of the frailty of human life, of the miseries to which man is subject in this world, and of the condition to which he is reduced by death. Whilst our experience teaches us that the representation is correct, we ought to praise God that we have in the gospel, and in the sure and certain hope of the resurrection, strong consolation, and an unfailing remedy against the vanity of this life and against death itself. Meanwhile our great care should

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cut down: he fleeth also as a shadow, and continueth not.

c Ps. 141. 3.
d Ps. 143. 2.

3 And [c]dost thou open thine eyes upon such an one, and [d]bringest me into judgment with thee?

† Heb. *Who will give?*
e Gen. 5. 3. Ps. 51. 5. John 3. 6. Rom. 5. 12. Ephes. 2. 3.
f ch. 7. 1.

4 † Who [e]can bring a clean *thing* out of an unclean? not one.

5 [f]Seeing his days *are* determined, the number of his months *are* with thee, thou hast appointed his bounds that he cannot pass;

‡ Heb. *cease.*
g ch. 7. 16, 19. & 10. 20. Ps. 39. 13.
h Heb. *cease.*
i ch. 7. 1.

6 [g]Turn from him, that he may ‡ rest, till he shall accomplish, [h]as an hireling, his day.

7 For there is hope of a tree, if it be cut down, [i]that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

9 *Yet* through the scent of water it will bud, and bring forth boughs like a plant.

§ Heb. *is wasteth, or, cut off.*

10 But man dieth, and § wasteth away: yea, man giveth up the ghost, and where *is* he?

11 *As* the waters fail from the sea, and the flood decayeth and drieth up:

12 So man lieth down, and riseth not: [k]till the heavens *be* no more, they shall not awake, nor be raised out of their sleep.

k Ps. 102. 26. Isa. 51. 6. & 65. 17. & 66. 22. Acts 3. 21. Rom. 8. 20. 2 Pet. 3. 7, 10, 11, 12. v. 20. 11. & 21. 1.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live *again?* all the days of my appointed time [l]will I wait, [m]till my change come.

l ch. 13. 15.
m ver. 7.

15 [n]Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

n ch. 13. 22.

16 [o]For now thou numberest my steps: dost thou not watch over my sin?

o ch. 10. 6, 14. & 13. 27. & 31. 4. & 34. 21. Ps. 56. 6. & 139. 1, 2, 3. Prov. 5. 21. Jer. 32. 19.

17 [p]My transgression *is* sealed up in a bag, and thou sewest up mine iniquity.

p Deut. 32. 34. Hosea 13. 12.

18 And surely the mountain falling ‖ cometh to nought, and the rock is removed out of his place.

‖ Heb. *falleth.*

19 The waters wear the stones: thou * washest away the things which grow *out* of the dust of the earth; and thou destroyest the hope of man.

* Heb. *overflowest.*

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

q Eccles. 9. 5. Isa. 63. 16.

21 His sons come to honour, and [q]he knoweth *it* not; and they are brought low, but he perceiveth *it* not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

CHAP. XV.

1 *Eliphaz reproveth Job of impiety in justifying himself.* 17 *He proveth by tradition the unquietness of wicked men.*

THEN answered Eliphaz the Temanite, and said,

2 Should a wise man utter * vain knowledge, and fill his belly with the east wind?

* Heb. *knowledge of wind.*

3 Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, † thou castest off fear, and restrainest ‡ prayer before God.

† Heb. *thou makest void.*
‡ Or, *speak.*

5 For thy mouth § uttereth thine iniquity, and thou choosest the tongue of the crafty.

§ Heb. *teacheth*

6 [a]Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

a Luke 19. 22.

7 *Art* thou the first man *that* was born? [b]or wast thou made before the hills?

b Ps. 90. 2. Prov. 8. 25.

8 [c]Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

c Rom. 11. 34. 1 Cor. 2. 11.

9 [d]What knowest thou, that we know not? *what* understandest thou, which *is* not in us?

d ch. 13. 2

10 [e]With us *are* both the grey-headed and very aged men, much elder than thy father.

e ch. 32. 6, 7.

11 *Are* the consolations of God small with thee? is there any secret thing with thee?

12 Why doth thine heart carry thee away? and what do thy eyes wink at,

13 That thou turnest thy spirit against God, and lettest *such* words go out of thy mouth?

14 [f]What *is* man, that he should be clean? and *he which is* born of a woman, that he should be righteous?

f 1 Kin. 8. 46. 2 Chron. 6. 36. ch. 14. 4. Ps. 14. 3. Prov. 20. 9. Eccles. 7. 20. 1 John 1. 8, 10.

15 [g]Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.

g ch. 4. 18. & 25. 5.

16 [h]How much more abominable and filthy *is* man, [i]which drinketh iniquity like water?

h ch. 4. 19. Ps. 14. 3. & 53. 3.
i ch. 34. 7. Prov. 19. 28.

17 I will shew thee, hear me; and that *which* I have seen I will declare;

18 Which wise men have told [k]from their fathers, and have not hid *it:*

k ch. 8. 8.

19 Unto whom alone the earth was given, and [l]no stranger passed among them.

l Joel 3. 17.

20 The wicked man travaileth with pain all *his* days, [m]and the number of years is hidden to the oppressor.

m Ps. 90. 12.

21 ‖ A dreadful sound *is* in his ears: [n]in prosperity the destroyer shall come upon him.

‖ Heb. *A sound of fears.*
n 1 Thess. 5. 3.

22 He believeth not that he shall return out of darkness, and he is waited for of the sword.

23 He [o]wandereth abroad for bread, *saying,* Where *is it?* he knoweth that [p]the day of darkness is ready at his hand.

o Ps. 59. 15. & 109. 10.
p ch. 18. 12.

24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

26 He runneth upon him, *even* on *his* neck, upon the thick bosses of his bucklers;

27 [q]Because he covereth his face with

q ch. 17. 10.

be to improve the time and the talents with which God hath entrusted us, that so we may be enabled, by his mercy in Christ Jesus, to support our present sufferings with patience, and be secured in the possession of unmingled and never fading happiness in the life to come."—*Osternald.*

CHAP. XV. Ver. 2. *Fill his belly with the east wind?*—Fill his mouth with stormy or impassioned words, which have more vehemence than sense.

Ver. 11. *Are the consolations of God small with thee?*—"Are then, the mercies of God of no account with thee?"—*Good.*

Ver. 15. *He putteth no trust in his saints.*—Even his holy angels are not perfect.

Ver. 26. *He runneth upon him.*—Calmet has observed that this refers to God, who, like a mighty conqueror, marches against the ungodly, rushes upon him, seizes him by the throat, which his armour cannot protect, neither can his shield nor spear save him when the Lord of Hosts fights against him.

Ver. 27. *Because he covereth his face, &c.*—Because having lived luxuriously he is become so fat as to be no longer in a condition for active exertion, and thus, like a bloated glutton, he becomes the victim of his own excess.

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B. C. cir. 1520. his fatness, and maketh collops of fat on *his* flanks.

28 And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness; the flame shall dry up his branches, and [r] by the breath of his mouth shall he go away.

31 Let not him that is deceived [s] trust in vanity: for vanity shall be his recompence.

32 It shall be * accomplished [t] before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites *shall be* desolate, and fire shall consume the tabernacles of bribery.

35 [u] They conceive mischief, and bring forth † vanity, and their belly prepareth deceit.

r ch. 4. 9.
s Isa. 59. 4.
* Or, *cut off.*
t ch. 22. 16. Ps. 55. 23.
u Ps. 7. 14. Isa. 59. 4. Hosea 10. 13.
† Or, *iniquity.*

CHAP. XVI.

1 *Job reproveth his friends of unmercifulness.* 7 *He sheweth the pitifulness of his case.* 17 *He maintaineth his innocency.*

THEN Job answered and said,

2 I have heard many such things: * [a] miserable comforters *are* ye all.

3 Shall † vain words have an end? or what emboldeneth thee that thou answerest?

4 I also could speak as ye *do:* if your soul were in my soul's stead, I could heap up words against you, and [b] shake mine head at you.

5 *But* I would strengthen you with my mouth, and the moving of my lips should asswage *your grief.*

6 Though I speak, my grief is not asswaged: and *though* I forbear, ‡ what am I eased?

7 But now he hath made me weary: thou hast made desolate all my company.

8 And thou hast filled me with wrinkles, *which* is a witness *against me:* and my leanness rising up in me beareth witness to my face.

9 [b] He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; [d] mine enemy sharpeneth his eyes upon me.

10 They have [e] gaped upon me with their mouth; they [f] have smitten me upon the cheek reproachfully; they have [g] gathered themselves together against me.

11 God [h] § hath delivered me to the ungodly, and turned me over into the hands of the wicked.

12 I was at ease, but he hath broken me asunder: he hath also taken *me* by my neck, and shaken me to pieces, and [i] set me up for his mark.

13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and [k] defiled my horn in the dust.

16 My face is foul with weeping, and on my eyelids *is* the shadow of death;

17 Not for *any* injustice in mine hands: also my prayer *is* pure.

18 O earth, cover not thou my blood, and [l] let my cry have no place.

19 Also now, behold, [m] my witness *is* in heaven, and my record *is* ‖ on high.

20 My friends * scorn me: *but* mine eye poureth out *tears* unto God.

21 [n] O that one might plead for a man with God, as a man *pleadeth* for his † neighbour!

22 When ‡ a few years are come, then I shall [o] go the way *whence* I shall not return.

a ch. 13. 4.
* Or, *reproofs.*
† Heb. *words of wind.*
b Ps. 22. 7. & 109. 25. Lam. 2. 15.
‡ Heb. *what goeth from me?*
c ch. 10. 16, 17.
d ch. 13. 24.
e Ps. 22. 13.
f Lam. 3. 30. Mic. 5. 1.
g Ps. 35. 15.
h ch. 1. 15, 17.
§ Heb. *hath shut me up*
i ch. 7. 20.
k ch. 30. 19. Ps. 7. 5.
l ch. 27. 9. Ps. 66. 18, 19.
m Rom. 1. 9.
‖ Heb. *in the high places.*
* Heb. *are my scorners.*
n ch. 31. 35. Eccles. 6. 10. Isa. 45. 9. Rom. 9. 20.
† Or, *friend*
‡ Heb. *years of number.*
o Eccles. 12. 5.

CHAP. XVII.

1 *Job appealeth from men to God.* 6 *The unmerciful dealing of men with the afflicted may astonish, but not discourage, the righteous.* 11 *His hope is not in life, but in death.*

MY * breath is corrupt, my days are extinct, [a] the graves *are ready* for me.

2 *Are there* not mockers with me? and doth not mine eye † continue in their [b] provocation?

3 Lay down now, put me in a surety with thee; who *is* he *that* [c] will strike hands with me.

4 For thou hast hid their heart from understanding: therefore shalt thou not exalt *them.*

5 He that speaketh flattery to *his* friends, even the eyes of his children shall fail.

6 He hath made me also [d] a byword of the people; and ‡ aforetime I was as a tabret.

7 * Mine eye also is dim by reason of sorrow, and all § my members *are* as a shadow.

8 Upright *men* shall be astonied at this, and the innocent shall stir up himself against the hypocrite.

9 The righteous also shall hold on his way, and he that hath [f] clean hands ‖ shall be stronger and stronger.

10 But as for you all, [g] do ye return, and come now: for I cannot find *one* wise *man* among you.

11 [h] My days are past, my purposes are broken off, *even* ‖ the thoughts of my heart.

12 They change the night into day: the light *is* * short because of darkness.

13 If I wait, the grave *is* mine house: I have made my bed in the darkness.

* Or, *spirit is spent.*
a Ps. 88. 3, 4.
† Heb. *lodge.*
b 1 Sam. 1. 6, 7.
c Prov. 6. 1. & 17. 18. & 22. 26.
d ch. 30. 9.
‡ Or, *before them.*
e Ps. 6. 7. & 31. 9.
§ Or, *my thoughts.*
f Ps. 24. 4.
‖ Heb. *shall add strength.*
g ch. 6. 29.
h ch. 7. 6. & 9. 25.
* Heb. *the possession.*
† Heb. *near.*

Ver. 28. *And he dwelleth in desolate cities.*—In cities which his tyranny and oppression have depopulated. *And in houses which no man inhabiteth.* Out of which he has forced the inhabitants, and which are consequently falling rapidly to decay.

Chap. xvi. Ver. 5. *But I would strengthen you with my mouth,* &c. —I would support you by consolation, not depress you by reproaches.

Ver. 7. *But now he hath made me weary.*—My powers of endurance are exhausted by the number and strength of my afflictions.

Ver. 13. *He poureth out my gall upon the ground.*—He has reduced me to the last extremity; the expression is proverbial, and is supposed to allude to the separating of the gall from the entrails of slain beasts, lest it should flavour the flesh. Job here implies that his sufferings are such as if the gall were violently torn from his bowels.

Ver. 15. *Defiled my horn in the dust.*—Lost my authority and been reduced to the lowest state of contempt.

Ver. 18. *O earth,* &c.—The following is Patrick's paraphrase of this verse:—"If this be not true, let my blood be left to the dogs to lick when I am dead, and let neither God nor man regard my complaint when I am all'ce."

Chap. xvii. Ver. 2. *Are there not mockers with me,* &c.—The meaning of this verse is not very obvious. Calmet reads it thus, "If I have not been united in friendship with the wicked, why are my eyes in bitterness?"

Ver. 3. *Lay down now.*—Deposit a pledge.

Ver. 6 *And aforetimes I was as a tabret.*—Coverdale translates this clause, "I am his jestinge stocke among them."

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14 I have † said to corruption, Thou *art* my father: to the worm, *Thou art* my mother, and my sister.

15 And where *is* now my hope? as for my hope, who shall see it?

16 They shall go down [1] to the bars of the pit, when *our* [k] rest together *is* in the dust.

CHAP. XVIII.

1 *Bildad reproveth Job of presumption and impatience.* 5 *The calamities of the wicked.*

THEN answered Bildad the Shuhite, and said,

2 How long *will it be ere* ye make an end of words? mark, and afterwards we will speak.

3 Wherefore are we counted [a] as beasts, *and* reputed vile in your sight?

4 [b] He teareth [*] himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

5 Yea, [c] the light of the wicked shall be put out, and the spark of his fire shall not shine.

6 The light shall be dark in his tabernacle, [d] and his † candle shall be put out with him.

7 The steps of his strength shall be straitened, and [e] his own counsel shall cast him down.

8 For [f] he is cast into a net by his own feet, and he walketh upon a snare.

9 The gin shall take *him* by the heel, *and* [g] the robber shall prevail against him.

10 The snare *is* ‡ laid for him in the ground, and a trap for him in the way.

11 [h] Terrors shall make him afraid on every side, and shall § drive him to his feet.

12 His strength shall be hunger-bitten, and [i] destruction *shall be* ready at his side.

13 It shall devour the ‖ strength of his skin: *even* the firstborn of death shall devour his strength.

14 [k] His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

15 It shall dwell in his tabernacle, because *it is* none of his: brimstone shall be scattered upon his habitation.

16 [l] His roots shall be dried up beneath, and above shall his branch be cut off.

17 [m] His remembrance shall perish from the earth, and he shall have no name in the street.

18 [*] He shall be driven from light into darkness, and chased out of the world.

19 [n] He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

20 They that come after *him* shall be astonied at [o] his day, as they that † went before ‡ were affrighted.

21 Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* [p] knoweth not God.

1 Heb. *cried, or, called.*

f ch. 18. 13. & ch. 3. 17, 18, 19.

a Ps. 73. 22.

b ch. 13. 14. * Heb. *his soul.*

c Prov. 13. 9. & 21. 20. & 24. 20.

d ch. 21. 17. Ps. 18. 28. † Or, *lamp.*

e ch. 5. 13.

f ch. 22. 10. Ps. 9. 15. & 35. 8.

g ch. 5. 5.

‡ Heb. *hidden.*

h ch. 15. 21. & 20. 25. i Lev. 26. 25. & 27. 3. & 16. 5. & 49. 29. § Heb. *cause him.* j ch. 15. 23. ‖ Heb. *bars.*

k ch. 8. 14. & 11. 20. Ps. 112. 10. Prov. 10. 28.

l ch. 29. 19. Isa. 5. 24. Amos 2. 9. Mal. 4. 1. m Ps. 34. 16. & 109. 13. Prov. 2. 22. & 10. 7.

* Heb. *They shall drive him.*

n Isa. 14. 22. Jer. 22. 30.

o Ps. 37. 13. † Or, *dwell with him.* ‡ Heb. *laid hold on horror.*

p Jer. 9. 3. & 10. 25. 1 Thess. 4. 5. 2 Thess. 1. 8. Titus 1. 16.

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CHAP. XIX.

1 *Job, complaining of his friends' cruelty, sheweth there is misery enough in him to feed their cruelty.* 21—24 *He craveth pity.* 25 *He believeth the resurrection.*

THEN Job answered and said,

2 How long will ye vex my soul, and break me in pieces with words?

3 These [a] ten times have ye reproached me: ye are not ashamed *that* ye [*] make yourselves strange to me.

4 And be it indeed *that* I have erred, mine error remaineth with myself.

5 If indeed ye will [b] magnify *yourselves* against me, and plead against me my reproach:

6 Know now that God hath overthrown me, and hath compassed me with his net.

7 Behold, I cry out of † wrong, but I am not heard: I cry aloud, but *there is* no judgment.

8 [c] He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

9 [d] He hath stript me of my glory, and taken the crown *from* my head.

10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

11 He hath also kindled his wrath against me, and [e] he counteth me unto him as *one of* his enemies.

12 His troops come together, and [f] raise up their way against me, and encamp round about my tabernacle.

13 [g] He hath put my brethren far from me, and mine acquaintance are verily estranged from me.

14 My kinsfolk have failed, and my familiar friends have forgotten me.

15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.

16 I called my servant, and he gave *me* no answer; I entreated him with my mouth.

17 My breath is strange to my wife, though I entreated for the children's *sake* of ‡ mine own body.

18 Yea, § [h] young children despised me; I arose, and they spake against me.

19 [i] All ‖ my inward friends abhorred me: and they whom I loved are turned against me.

20 [k] My bone cleaveth to my skin [*] and to my flesh, and I am escaped with the skin of my teeth.

21 Have pity upon me, have pity upon me, O ye my friends; [l] for the hand of God hath touched me.

22 Why do ye [m] persecute me as God, and are not satisfied with my flesh?

23 † Oh that my words were now written! oh that they were printed in a book!

24 That they were graven with an iron pen and lead in the rock for ever!

25 For I know *that* my redeemer liveth,

a Gen. 31. 7. Lev. 26. 26. * Or, *Awaken yourselves against me.*

b Ps. 38. 16.

† Or, *violence.*

c ch. 3. 23. Ps. 88. 8.

d Ps. 89. 44.

e ch. 13. 24. Lam. 2. 5.

f ch. 30. 12.

g Ps. 31. 11 & 69. 8. & 88. 8, 18.

‡ Heb. *my belly.*

§ Or, *the wicked* 2 Kin. 2. 23.

h Ps. 41. 9 & 55. 13, 14, 20.

i Heb. *the men of my secret.*

k ch. 30. 30 Ps. 102. 5. Lam. 4. 8. * Or, *as.*

l ch. 1. 11. Ps. 38. 2.

m Ps. 69. 26.

† Heb. *Who will grave, &c.*

Ver. 16. *The bars of the pit.*—The bottom of the grave.

CHAP. XVIII. Ver. 5. *The steps of his strength shall be straitened.*—Even in the most flourishing state of his circumstances he shall be reduced to difficulties and perils.

Ver 11. *And shall drive him to his feet.* Oblige him to exercise his feet in running away from the terrors by which he is pursued.

Ver. 12. *Shall be hunger-bitten.* Shall languish for want of support.

Ver. 13. *The firstborn of death.*—This implies the most terrible death.

Ver. 15. *It shall dwell in his tabernacle,* &c.—This terror shall be ever present with him, and even infest his dwelling which he has obtained by violence; God shall, therefore, pour down upon it the terrors of his wrath as he did upon Sodom, so that it will remain a perpetual record of his indignation.

Ver. 17. *No name in the street.*—Among human societies street may be put, by way of metonomy, for towns and cities.

CHAP. XIX. Ver. 10. *And mine hope hath he removed like a tree.*—He hath rooted it up, so that it can never grow again.

Ver. 20. *And I am escaped with the skin of my teeth.*—The sockets only remain in which my teeth were fixed.

Ver. 22. *And are not satisfied with my flesh?*—That is, with the sufferings to which my body is now exposed.

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and *that* he shall stand at the latter *day* upon the earth:

26 ‡ And *though* after my skin *worms* destroy this *body*, yet [n] in my flesh shall I see God:

27 Whom I shall see for myself, and mine eyes shall behold, and not § another; ‖ *though* my reins be consumed * within me.

28 But ye should say, [o] Why persecute we him, † seeing the root of the matter is found in me?

29 Be ye afraid of the sword: for wrath *bringeth* the punishments of the sword, [p] that ye may know *there is* a judgment.

CHAP. XX.

Zophar sheweth the state and portion of the wicked.

THEN answered Zophar the Naamathite, and said,

2 Therefore do my thoughts cause me to answer, and for *this* * I make haste.

3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.

4 Knowest thou *not* this of old, since man was placed upon earth,

5 [q] That the triumphing of the wicked *is* † short, and the joy of the hypocrite *but* for a moment?

6 [b] Though his excellency mount up to the heavens, and his head reach unto the ‡ clouds;

7 *Yet* he shall perish for ever [c] like his own dung: they which have seen him shall say, Where *is* he?

8 He shall fly away [d] as a dream, and shall not be found: yea, he shall be chased away as a vision of the night.

9 [e] The eye also *which* saw him shall *see him* no more; neither shall his place any more behold him.

10 § His children shall seek to please the poor, and his hands [f] shall restore their goods.

11 His bones are full *of* [g] *the sin* of his youth, [h] which shall lie down with him in the dust.

12 Though wickedness be sweet in his mouth, *though* he hide it under his tongue;

13 *Though* he spare it, and forsake it not; but keep it still ‖ within his mouth:

14 *Yet* his meat in his bowels is turned, *it is* the gall of asps within him.

15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

16 He shall suck the poison of asps: the viper's tongue shall slay him.

17 He shall not see [i] the rivers, * the floods, the brooks of honey and butter.

18 That which he laboured for [k] shall he restore, and shall not swallow *it* down: † according to *his* substance *shall* the restitution *be*, and he shall not rejoice *therein*.

19 Because he hath ‡ oppressed *and* hath forsaken the poor; *because* he hath violently taken away an house which he builded not;

20 [l] Surely he shall not § feel quietness in his belly, he shall not save of that which he desired.

21 ‖ There shall none of his meat be left; therefore shall no man look for his goods.

22 In the fulness of his sufficiency he shall be in straits: every hand of the * wicked shall come upon him.

23 *When* he is about to fill his belly, *God* shall cast the fury of his wrath upon him, and shall rain *it* upon him [m] while he is eating.

24 [n] He shall flee from the iron weapon, *and* the bow of steel shall strike him through.

25 It is drawn, and cometh out of the body; yea, [o] the glittering sword cometh out of his gall: [p] terrors *are* upon him.

26 All darkness *shall be* hid in his secret places: [q] a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity; and the earth shall rise up against him.

28 The increase of his house shall depart, *and his goods* shall flow away in the day of his wrath.

29 [r] This *is* the portion of a wicked man from God, and the heritage † appointed unto him by God.

CHAP. XXI.

Job sheweth that even in the judgment of man he hath reason to be grieved. Sometimes the wicked do so prosper, as they despise God. 16 Sometimes their destruction is manifest. 22 The happy and unhappy are alike in death. 27 The judgment of the wicked is in another world.

BUT Job answered and said,

2 Hear diligently my speech, and let this be your consolations.

3 Suffer me that I may speak; and after that I have spoken, [a] mock on.

4 As for me, *is* my complaint to man? and if *it were so*, why should not my spirit be * troubled?

5 † Mark me, and be astonished, [b] and lay *your* hand upon *your* mouth.

6 Even when I remember I am afraid, and trembling taketh hold on my flesh.

7 [c] Wherefore do the wicked live, become old, yea, are mighty in power?

8 Their seed is established in their sight with them, and their offspring before their eyes.

9 Their houses ‡ *are* safe from fear, [d] neither *is* the rod of God upon them.

10 Their bull gendereth, and faileth not; their cow calveth, and [e] casteth not her calf.

11 They send forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoice at the sound of the organ.

13 They [f] spend their days § in wealth, and in a moment go down to the grave.

14 [g] Therefore they say unto God, De-

: Or, *After I shall awake, though this body be destroyed, yet out of my flesh shall I see God.*
m Ps. 17. 15.
‖ Or, *though*
† Heb. *in me.*
* Heb. *my heart.*
o Ps. 69. 29.
p Ps. 58. 10, 11.
* Heb. *my haste in me.*
q Ps. 37. 35, &c.
† Heb. *from near.*
b Isa. 14. 13, 14. Obad. 3, 4.
‡ Heb. *cloud.*
c Ps. 83. 10.
d Ps. 73. 20. & 90. 5.
e ch. 7. 8, 10. & 8. 18. Ps. 37. 36. & 103. 16.
§ Or, *The poor shall oppress but is shall not favour him.*
f ch. 13. 26. Ps. 25. 7.
g ch. 13. 26. & 21. 26.
‖ Heb. *in the cheek of his palate.*
h Ps. 37. 9. Jer. 17. 6.
* Or, *streaming of h.*
i ver. 10, 15.
† Heb. *according to the substance thereof he shall restore it.*
‡ Heb. *crushed.*
k Job 20. 18.
l Eccles. 5. 13, 14.
§ Heb. *know.*
‖ Or, *There shall be none left for his meat.*
* Or, *troublesome.*
m Num. 11. 33. Ps. 78. 30, 31
n Isa. 24. 18. Jer. 48. 43. Amos 5. 19.
o ch. 16. 13.
p ch. 18. 11.
q Ps. 21. 9.
r ch. 27. 13. & 31. 2, 3.
† Heb. *of his decree from God.*
a ch. 16. 10. & 17. 2.
* Heb. *shortened.*
† Heb. *Look unto me.*
b Judg. 18. 19. ch. 29. 9. & 40. 4. Ps. 39. 9.
c ch. 12. 6. Ps. 17. 10, 14. & 73. 3, 12. Jer. 12. 1. Hab. 1. 16.
‡ Heb. *are peace from fear.*
d Ps. 73. 5
e Exod. 23. 26.
f ch. 36. 11.
§ Or, *in mirth.*
g ch. 22. 17.

Ver. 26. *And though after my skin worms destroy this body.*—And though the worms which have eaten my skin should proceed to consume the rest of this wretched body.

Chap. xx. Ver. 3. *I have heard the check of my reproach.*—I hear the ignominious reproach which is aimed at me.

Ver. 10. *His children shall seek to please the poor.*—His children shall be reduced to a state of the lowest humiliation, they shall solicit favour from the most abject.

Ver. 17. *He shall not see the rivers,* &c.—He shall not behold the beauties of nature.

Chap. xxi. Ver. 4. *And if it were so, why should not my spirit be troubled?*—"But if it is not so, what cause is there why I should be troubled in mind?"—*Houbigant.*

Ver. 5. *Lay your hand upon your mouth.*—Keep silence.

Ver. 8. *Their seed,* &c. Mr. Heath renders this verse, "their power is established on a firm footing; their people are in their presence, and their offspring before their eyes."

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part from us; for we desire not the knowledge of thy ways.

15 [h] What *is* the Almighty, that we should serve him? and [i] what profit should we have if we pray unto him?

16 Lo, their good *is* not in their hand: [k] the counsel of the wicked is far from me.

17 [l] How oft is the ‖ candle of the wicked put out? and *how oft* cometh their destruction upon them? *God* [m] distributeth sorrows in his anger.

18 [n] They are as stubble before the wind, and as chaff that the storm * carrieth away.

19 God layeth up † his iniquity [o] for his children: he rewardeth him, and he shall know *it*.

20 His eyes shall see his destruction, and [p] he shall drink of the wrath of the Almighty.

21 For what pleasure *hath* he in his house after him, when the number of his months is cut off in the midst?

22 [q] Shall *any* teach God knowledge? seeing he judgeth those that are high.

23 One dieth ‡ in his full strength, being wholly at ease and quiet.

24 His § breasts are full of milk, and his bones are moistened with marrow.

25 And another dieth in the bitterness of his soul, and never eateth with pleasure.

26 They shall [r] lie down alike in the dust, and the worms shall cover them.

27 Behold, I know your thoughts and the devices *which* ye wrongfully imagine against me.

28 For ye say, [s] Where *is* the house of the prince? and where *are* ‖ the dwelling places of the wicked?

29 Have ye not asked them that go by the way? and do ye not know their tokens,

30 [t] That the wicked is reserved to the day of destruction? they shall be brought forth to * the day of wrath.

31 Who shall declare his way [u] to his face? and who shall repay him *what* he hath done?

32 Yet shall he be brought to the † grave, and shall ‡ remain in the tomb.

33 The clods of the valley shall be sweet unto him, and [x] every man shall draw after him, as *there are* innumerable before him.

34 How then comfort ye me in vain, seeing in your answers there remaineth § falsehood?

CHAP. XXII.

1 *Eliphaz sheweth that man's goodness profiteth not God.* 5 *He accuseth Job of divers sins.* 21 *He exhorteth him to repentance, with promises of mercy.*

THEN Eliphaz the Temanite answered and said,

2 [a] Can a man be profitable unto God, * as he that is wise may be profitable unto himself?

3 *Is it* any pleasure to the Almighty, that thou art righteous? or *is it* gain *to him* that thou makest thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

5 *Is* not thy wickedness great? and thine iniquities infinite?

6 For thou hast [b] taken a pledge from thy brother for nought, and † stripped the naked of their clothing.

7 Thou hast not given water to the weary to drink, and thou [c] hast withholden bread from the hungry.

8 But *as for* ‡ the mighty man, he had the earth; and the § honourable man dwelt in it.

9 Thou hast sent widows away empty, and the arms of [d] the fatherless have been broken.

10 Therefore [e] snares *are* round about thee, and sudden fear troubleth thee;

11 Or darkness, *that* thou canst not see; and abundance of [f] waters cover thee.

12 *Is* not God in the height of heaven? and behold ‖ the height of the stars, how high they are!

13 And thou sayest, * [g] How doth God know? can he judge through the dark cloud?

14 [h] Thick clouds *are* a covering to him, that he seeth not; and he walketh in the circuit of heaven.

15 Hast thou marked the old way which wicked men have trodden?

16 Which [i] were cut down out of time, † whose foundation was overflown with a flood:

17 [k] Which said unto God, Depart from us: and [l] what can the Almighty do ‡ for them?

18 Yet he filled their houses with good *things:* but [m] the counsel of the wicked is far from me.

19 [n] The righteous see *it*, and are glad: and the innocent laugh them to scorn.

20 Whereas our § substance is not cut down, but ‖ the remnant of them the fire consumeth.

21 Acquaint now thyself * with him, and [o] be at peace: thereby good shall come unto thee.

22 Receive, I pray thee, the law from his mouth, and [p] lay up his words in thine heart.

23 [q] If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

24 Then shalt thou [r] lay up gold † as dust, and the *gold* of Ophir as the stones of the brooks.

25 Yea, the Almighty shall be thy ‡ defence, and thou shalt have § plenty of silver.

26 For then shalt thou have thy [s] delight in the Almighty, and [t] shalt lift up thy face unto God.

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[h] Exod. 5. 2. ch. 21. 9. ch. 35. 3. Mal. 3. 14.

[i] ch. 23. 18. Ps. 1. 1. Prov. 1. 10. Isa. 18. 6.

[k] Or, *lump.*

[l] Luke 12. 46.

[m] Ps. 1. 4. & 35. 5. Isa. 17. 13. & 29. 5. Hosea 13. 3.

* Heb. *stealeth away.*

† That is, *the punishment of his iniquity.*

[n] Exod. 20. 5.

[o] Ps. 75. 8. Isa. 51. 17. Jer. 25. 15. Rev. 14. 10. & 19. 15.

[p] Isa. 40. 13. & 55. 9. Rom. 11. 34. 1 Cor. 2. 16.

‡ Heb. *in his very perfection,* or, *in the strength of his perfection.*

§ Or, *milk pails.*

[q] ch. 20. 11. Eccles. 9. 2.

[r] ch. 20. 7.

[s] Heb. *the tent of the tabernacles of the wicked.*

[t] Prov. 16. 4. 2 Pet. 2. 9.

* Heb. *the day of wraths.*

[u] Gal. 2. 11.

† Heb. *graves.*

‡ Heb. *watch in the heap.*

[x] Heb. 9. 27.

§ Heb. *transgression.*

[a] ch. 35. 7. Ps. 16. 2. Luke 17. 10.

* Or, *if he may be profitable,* doth his *good success* depend thereon?

[b] Ex. 22. 26, 27. Deut. 24. 10, &c. Ezek. 18. 7.

† Heb. *stripped the clothes of the naked.*

[c] Deut. 15. 7. ch. 31. 17. Deut. 15. 7, &c. Isa. 58. 7. Ezek. 18. 7, 16. Matt. 25. 42.

‡ Heb. *the man of arm.*

§ Heb. *eminent,* or, *accepted for countenance.*

[d] ch. 31. 21. Isa. 10. 2. Ezek. 22. 7.

[e] ch. 18. 8, 9, 10. & 19. 6.

[f] Ps. 69. 1, 2. & 124. 4. Lam. 3. 54.

‖ Heb. *the head of the stars.*

* Or, *What*

[g] Ps. 10. 11. & 59. 7. & 73. 11. & 94. 7.

[h] Ps. 139. 11, 12.

[i] ch. 15. 32. Ps. 55. 23. & 102. 24. Eccles. 7. 17.

† Heb. *a flood was poured upon their foundation.*

[k] Gen. 7. 11. 2 Pet. 3. 5.

[l] ch. 21. 14. Ps. 1. 6.

‡ Or, *to them*

[m] ch. 21. 16. & Ps. 1. 1. & 107. 42.

[n] Ps. 58. 10.

§ Or, *substance.*

‖ Or, *their excellency.*

* That is, *work hard.*

[o] Isa. 27. 5.

[p] Ps. 119. 11.

[q] ch. 8. 5, 6. & 11. 13, 14.

[r] 2 Chron. 1. 15.

† Or, *as the dust.*

‡ Or, *gold.*

§ Heb. *riches of strength.*

[s] ch. 27. 10. Isa. 58. 14.

[t] ch. 11. 15.

Ver. 21. *For what pleasure hath he in his house after him?*—When he is dead what will the condition of his posterity concern him?

Ver. 29. *And do ye not know their tokens.*—"It was the custom of the ancients to bury near the high roads, or in the most public and conspicuous places; and to erect a pillar or monument over the dead to preserve his memory. These pillars, if they had any inscription at all upon them, recorded, no doubt, the name and title of the person, and perhaps some of the happiest circumstances of his life, or what was most remarkable in his death. These inscriptions usually bespoke attention by, 'Stop, traveller,' or words to that purpose. These then, probably, are the marks or tokens to which Job directs his friends, and which he advises them either to consult themselves, or to ask the travellers about them; and from thence they would be naturally led to make the inference or conclusion which follows in the next verse."—*Peters.*

CHAP. XXII. Ver. 8. *But as for the mighty man, &c.*—The meaning of the speaker in this verse seems to be that, while Job grievously oppressed the poor, he paid the most grovelling adulation to the rich and powerful.

Ver. 11. *And abundance of waters cover thee.*—God's indignation and wrath are poured out as floods of water to overwhelm thee.

Ver. 20. *Whereas our substance is not cut down, &c.*—While we are preserved and prosper in our estates, the wicked, and what their extravagance and profligacy have left them, shall be destroyed with the consuming fire of divine wrath.

Ver. 23. *Thou shalt be built up.*—Thou shalt be restored to thy former prosperity, and sustained in it.

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[a] Ps. 50. 14, 15. Isa. 58. 9.

27 [a]Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

[y] Prov. 29. 23. Jam. 4. 6. 1 Pet. 5. 5. ‖ Heb. *him that bath low eyes.* [z] Or, *The innocent shall deliver the unclean,* Gen. 18. 26, &c.

29 When *men* are cast down, then thou shalt say, *There is* lifting up; and [z]he shall save ‖ the humble person.

30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

CHAP. XXIII.

1 Job longeth to appear before God, 6 in confidence of his mercy. 8 God, who is invisible, observeth our ways. 11 Job's innocency. 13 God's decree is immutable.

THEN Job answered and said,

[a] Heb. *my hand.* 2 Even to day *is* my complaint bitter: [a]my stroke is heavier than my groaning.

[a] ch. 13. 3. & 16. 21. 3 [a]Oh that I knew where I might find him! *that* I might come *even* to his seat!

4 I would order *my* cause before him, and fill my mouth with arguments.

5 I would know the words *which* he would answer me, and understand what he would say unto me.

[b] Isa. 27. 4, 8 & 57. 16 6 [b]Will he plead against me with *his* great power? No; but he would put *strength* in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

[c] ch. 9. 11. 8 [c]Behold, I go forward, but he *is* not *there;* and backward, but I cannot perceive him:

9 On the left hand, where he doth work, but I cannot behold *him:* he hideth himself on the right hand, that I cannot see *him:*

[d] Ps. 139. 1, 2, 3. [†] Heb. *the way that is with me.* [e] Ps. 17. 3. & 66. 10. Jam. 1. 12. [f] Ps. 44. 18.

10 But he [d]knoweth † the way that I take: *when* [e]he hath tried me, I shall come forth as gold.

11 [f]My foot hath held his steps, his way have I kept, and not declined.

[‡] Heb. *I have hid, or, laid up.* [g] Job 4. 12. 34. [§] Or, *my appointed portion.* [h] ch. 9. 12, 13. & 42. 14. Rom. 9. 19. [i] Ps. 115. 3.

12 Neither have I gone back from the commandment of his lips; ‡ [g]I have esteemed the words of his mouth more than § my necessary *food.*

13 But he *is* in one *mind,* and [h]who can turn him? and *what* [i]his soul desireth, even *that* he doeth.

[k] 1 Thess. 3. 3. 14 For he performeth *the thing that is* [k]appointed for me: and many such *things are* with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

[l] Ps. 22. 14. 16 For God [l]maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

CHAP. XXIV.

1 Wickedness goeth often unpunished. 17 There is a secret judgment for the wicked.

[a] Acts 1. 7. WHY, seeing [a]times are not hidden from the Almighty, do they that know him not see his days?

2 *Some* remove the [b]landmarks; they violently take away flocks, and * feed *thereof.*

[b] Deut. 19. 14. & 27. 17. Prov. 22. 28. & 23. 10. Hosea 5. 10. * Or, *feed them.*

3 They drive away the ass of the fatherless, they [c]take the widow's ox for a pledge.

[c] ch. 22. 6. Deut. 24. 6, 10, 12, 17.

4 They turn the needy out of the way: [d]the poor of the earth hide themselves together.

[d] Prov. 28. 28

5 Behold, *as* wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness *yieldeth* food for them *and* for *their* children.

6 They reap *every one* his † corn in the field: and ‡ they gather the vintage of the wicked.

† Heb. *mingled corn, or, provender.* ‡ Heb. *the wicked gather the vintage*

7 They [e]cause the naked to lodge without clothing, that *they* have no covering in the cold.

[e] Ex. 22. 26, 27. Deut. 24. 12, 13.

8 They are wet with the showers of the mountains, and [f]embrace the rock for want of a shelter.

[f] Lam. 4. 5.

9 They pluck the fatherless from the breast, and take a pledge of the poor.

10 They cause *him* to go naked without clothing, and they take away the sheaf *from* the hungry;

11 *Which* make oil within their walls, *and* tread *their* winepresses, and suffer thirst.

12 Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly *to them.*

13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

[g] Ps. 10. 8. 14 [g]The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

[h] Prov. 7. 9 15 [h]The eye also of the adulterer waiteth for the twilight, [i]saying, No eye shall see me: and § disguiseth *his* face.

[i] Ps. 10. 11. § Heb. *setteth his face in secret.*

16 In the dark they dig through houses, *which* they had marked for themselves in the daytime: [k]they know not the light.

[k] John 3. 20.

17 For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrors of the shadow of death.

18 He *is* swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

19 Drought and heat ‖ consume the snow waters: *so doth* the grave *those which* have sinned.

‖ Heb. *violently take.*

20 The womb shall forget him; the worm shall feed sweetly on him; [l]he shall be no more remembered; and wickedness shall be broken as a tree.

[l] Prov. 10. 7.

21 He evil entreateth the barren *that* beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, * and no *man* is sure of life.

* Or, *he trusteth not his own life*

23 *Though* it be given him *to be* in safety, whereon he resteth; yet [m]his eyes *are* upon their ways.

[m] Ps. 11. 4. Prov. 15. 3.

24 They are exalted for a little while, but † are gone and brought low; they are ‡ taken

† Heb. *are not.* ‡ Heb. *cloved up.*

Ver. 20. *He shall deliver the island,* &c.—Houbigant translates this verse, "Whosoever is innocent shall be safe, and delivered by the purity of his hands."

CHAP. XXIII. Ver. 3. *Where I might find him!*—That is God.

Ver. 7. *So should I be delivered for ever from my judge.*—Mr. Good renders this verse "And triumphantly should I escape from my condemnation."

Ver. 11. *My foot hath held his steps*—I have walked in his ways.

Ver. 17. *Because I was not cut off,* &c.—Because I was not cut off by death before these dreadful afflictions came upon me, neither hath he withheld them from me, though he sustains me under, and enables me to endure, them.

CHAP. XXIV. Ver. 1. *See his days.*—The period of his visible dispensations.

Ver. 5. *Behold, as wild asses,* &c.—Allusion is here made to robbers who infest the deserts and live on plunder.

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out of the way as all *other*, and cut off as the tops of the ears of corn.

25 And if *it be* not *so* now, who will make me a liar, and make my speech nothing worth?

CHAP. XXV.

Bildad sheweth that man cannot be justified before God.

THEN answered Bildad the Shuhite, and said,

2 Dominion and fear *are* with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not [a]his light arise?

4 [b]How then can man be justified with God? or how can he be clean *that is* born of a woman?

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man, *that is* [c]a worm? and the son of man, *which is* a worm?

CHAP. XXVI.

1 *Job, reproving the uncharitable spirit of Bildad, 5 acknowledgeth the power of God to be infinite and unsearchable.*

BUT Job answered and said,

2 How hast thou helped *him that is* without power? *how* savest thou the arm *that hath* no strength?

3 How hast thou counselled *him that hath* no wisdom? and *how* hast thou plentifully declared the thing as it is?

4 To whom hast thou uttered words? and whose spirit came from thee?

5 Dead *things* are formed from under the waters, * and the inhabitants thereof.

6 [a]Hell *is* naked before him, and destruction hath no covering.

7 [b]He stretcheth out the north over the empty place, *and* hangeth the earth upon nothing.

8 [c]He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

9 He holdeth back the face of his throne, *and* spreadeth his cloud upon it.

10 [d]He hath compassed the waters with bounds, † until the day and night come to an end.

11 The pillars of heaven tremble and are astonished at his reproof.

12 [e]He divideth the sea with his power, and by his understanding he smiteth through ‡ the proud.

13 [f]By his spirit he hath garnished the heavens; his hand hath formed [g]the crooked serpent.

14 Lo, these *are* parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

a Jam. 1. 17.
b ch. 4. 17. &c. & 15. 14. &c. Ps. 130. 3. & 143. 2.
c Ps. 22. 6.

* Or, *with the inhabitants of*
a Ps. 139. 8, 11. Prov. 15. 11. Heb. 4. 13.
b ch. 9. 8. Ps. 24. 2. & 104. 2, &c.
c Prov. 30. 4.
d ch. 38. 8. Ps. 33. 7. & 104. 9. Prov. 8. 29. Jer. 5. 22.
† Heb *until the end of light with darkness.*
e Exod. 14. 21. Ps. 74. 13. Isa. 51. 15. Jer. 31. 35.
‡ Heb *proud.*
f Ps. 33. 6
g Isa. 27. 1.

CHAP. XXVII.

1 *Job protesteth his sincerity.* 8 *The hypocrite is without hope.* 11 *The blessings which the wicked have are turned into curses.*

MOREOVER Job * continued his parable, and said,

2 *As* God liveth, [a]*who* hath taken away my judgment; and the Almighty, *who* hath † vexed my soul;

3 All the while my breath *is* in me, and ‡ the spirit of God *is* in my nostrils;

4 My lips shall not speak wickedness, nor my tongue utter deceit.

5 God forbid that I should justify you: till I die [b]I will not remove mine integrity from me.

6 My righteousness I [c]hold fast, and will not let it go: [d]my heart shall not reproach *me* § so long as I live.

7 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

8 [e]For what *is* the hope of the hypocrite, though he hath gained, when God taketh away his soul?

9 [f]Will God hear his cry when trouble cometh upon him?

10 [g]Will he delight himself in the Almighty? will he always call upon God?

11 I will teach you ‖ by the hand of God: *that* which *is* with the Almighty will I not conceal.

12 Behold, all ye yourselves have seen *it*; why then are ye thus altogether vain?

13 [h]This *is* the portion of a wicked man with God, and the heritage of oppressors, *which* they shall receive of the Almighty.

14 [i]If his children be multiplied, *it is* for the sword: and his offspring shall not be satisfied with bread.

15 Those that remain of him shall be buried in death: and [k]his widows shall not weep.

16 Though he heap up silver as the dust, and prepare raiment as the clay;

17 He may prepare *it*, but [l]the just shall put *it* on, and the innocent shall divide the silver.

18 He buildeth his house as a moth, and [m]as a booth *that* the keeper maketh.

19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he *is* not.

20 [n]Terrors take hold on him as waters, a tempest stealeth him away in the night.

21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

22 For *God* shall cast upon him, and not spare: * he would fain flee out of his hand.

23 *Men* shall clap their hands at him, and shall hiss him out of his place.

* Heb *added to take up.*
a ch. 34. 5.
† Heb *made my soul bitter.* Ruth 1. 20. 2 Kin. 4. 27.
‡ That is, *the breath which God gave him.* Gen. 2. 7.
b ch. 2. 9. & 13. 15.
c ch. 2. 3.
d Acts 24. 16.
§ Heb. *from my days.*
e Mat. 16. 26. Luke 12. 20.
f ch. 35. 12. Ps. 18. 41. & 109. 7. Prov. 1. 28. & 28. 9. Isa. 1. 15. Jer. 14. 12. Ezek. 8. 18. Micah 3. 4. John 9. 31. James 4. 3.
g See ch. 22. 26, 27.
‖ Or, *being by the hand, &c.*
h ch. 20. 29.
i Deut. 28. 41. Esth. 9. 10. Hosea 9. 13.
k Ps. 78. 64.
l Prov. 28. 8. Eccles. 2. 26.
m Isa. 1. 8. Lam. 2. 6.
n ch. 18. 11.

CHAP. XXV. Ver. 2. *He maketh peace in his high places.*—That is, in heaven.

CHAP. XXVI. Ver. 5. *Dead things are formed from under the waters.*—The word Rephaim, here rendered dead things, literally signifies giants; the meaning of the verse, therefore, seems to be this, "Shall the Rephaim (giants) be brought forth again from under the waters, with which they were overwhelmed at the flood, or their neighbours, those wicked souls which have since been gathered to their assembly?" Patrick's paraphrase is clear and gives a good sense, "I know, as well as thou canst inform me, the power of God, which appears not only in the heavens (to which thou biddest me look) but even in the lowest parts of the earth, where vast giant-like creatures are formed under the water, whose inhabitants are innumerable."

CHAP. XXVII. Ver. 2. *Who hath taken away my judgment.*—Who hath not tried my cause, but left it to the harsh and fallible judgment of man.

Ver. 5. *That I should justify you.*—That I should concur in your decisions.

Ver. 11. *By the hand of God.*—With the divine aid.

Ver. 15. *Shall be buried in death.*—Schultens renders this, "Shall have death itself for their sepulchre:" that is, where they die they shall corrupt, and none shall bury them.

Ver. 16. *Raiment as the clay.*—As plentifully as dirt.

Ver. 18. *A booth.*—A slight shed of reeds raised in a vineyard, in which persons were placed to protect the fruit from plunder.

Ver. 19. *He shall not be gathered.*—To the assembly of the just, but be cast out among the aliens from God's kingdom.

Ver. 23. *Men shall clap their hands at him, &c.*—"At which the beholders shall rejoice and applaud God's righteous judgment; they shall hiss at his name when he is dead, in the very place where he hath been so much magnified."—*Patrick.*

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CHAP. XXVIII.

1 *There is a knowledge of natural things.* 12 *But wisdom is an excellent gift of God.*

SURELY there is * a vein for the silver, and a place for gold *where* they fine *it*.

2 Iron is taken out of the †earth, and brass *is* molten *out of* the stone.

3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men.

5 *As for* the earth, out of it cometh bread: and under it is turned up as it were fire.

6 The stones of it *are* the place of sapphires: and it hath ‡ dust of gold.

7 *There is* a path which no fowl knoweth, and which the vulture's eye hath not seen:

8 The lion's whelps have not trodden it, nor the fierce lion passed by it.

9 He putteth forth his hand upon the §rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.

11 He bindeth the floods ‖ from overflowing; and *the thing that is* hid bringeth he forth to light.

12 [a] But where shall wisdom be found? and where *is* the place of understanding?

13 Man knoweth not the [b] price thereof; neither is it found in the land of the living.

14 [c] The depth saith, It *is* not in me: and the sea saith, *It is* not with me.

15 * It [d] cannot be gotten for gold, neither shall silver be weighed *for* the price thereof.

16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

17 The gold and the crystal cannot equal it: and the exchange of it *shall not be for* †jewels of fine gold.

18 No mention shall be made of ‡ coral, or of pearls: for the price of wisdom *is* above rubies.

19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.

20 [e] Whence then cometh wisdom? and where *is* the place of understanding?

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the §air.

22 [f] Destruction and death say, We have heard the fame thereof with our ears.

23 God understandeth the way thereof, and he knoweth the place thereof.

24 For he looketh to the ends of the earth, *and* [g] seeth under the whole heaven;

25 [h] To make the weight for the winds; and he weigheth the waters by measure.

26 When he [i] made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he see it, and ‖ declare it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, [k] the fear of the LORD, that *is* wisdom; and to depart from evil *is* understanding.

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CHAP. XXIX.

Job bemoaneth himself of his former prosperity and honour.

MOREOVER Job * continued his parable, and said,

2 Oh that I were [a] as *in* months past, as *in* the days *when* God preserved me;

3 [b] When his † candle shined upon my head, *and when* by his light I walked *through* darkness;

4 As I was in the days of my youth, when [c] the secret of God *was* upon my tabernacle;

5 When the Almighty *was* yet with me, *when* my children *were* about me;

6 When [d] I washed my steps with butter, and [e] the rock poured ‡ me out rivers of oil;

7 When I went out to the gate through the city, *when* I prepared my seat in the street!

8 The young men saw me, and hid themselves: and the aged arose, *and* stood up.

9 The princes refrained talking, and [f] laid *their* hand on their mouth.

10 § The nobles held their peace, and their [g] tongue cleaved to the roof of their mouth.

11 When the ear heard *me*, then it blessed me; and when the eye saw *me*, it gave witness to me:

12 Because [h] I delivered the poor that cried, and the fatherless, and *him that had* none to help him.

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

14 [i] I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem.

15 I was [k] eyes to the blind, and feet *was* I to the lame.

16 I *was* a father to the poor: and [l] the cause *which* I knew not I searched out.

17 And I brake [m] ‖ the jaws of the wicked, and * plucked the spoil out of his teeth.

18 Then I said, [n] I shall die in my nest, and I shall multiply *my* days as the sand.

19 [o] My root *was* † spread out [p] by the waters, and the dew lay all night upon my branch.

20 My glory *was* ‡ fresh in me, and [q] my bow was § renewed in my hand.

21 Unto me *men* gave ear, and waited, and kept silence at my counsel.

22 After my words they spake not again; and my speech dropped upon them.

23 And they waited for me as for the rain; and they opened their mouth wide *as* for [r] the latter rain.

24 *If* I laughed on them, they believed

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* Or, *a mine.*
† Or, *dust.*
‡ Or, *gold ore.*
§ Or, *flint.*
‖ Heb. *from weeping*
a ver. 20. Eccles. 7. 24.
b Prov. 3. 15.
c ver. 22. Rom. 11. 33, 34
* Heb. *Five gold shall not be given for it.*
d Prov. 3. 13, 14, 15. & 8. 10, 11, 19. & 16. 6.
† Or, *vessels of fine gold*
‡ Or, *Remoth.*
e ver. 12.
§ Or, *heaven.*
f ver. 14.
g Prov. 15. 3.
h Ps. 135. 7.
i ch. 38. 25.

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‖ Or, *number it.*
k Deut. 4. 6. Ps. 111. 10. Prov. 1. 7. & 9. 10. Eccles. 12. 13.

* Heb. *added to take up.*
a See ch. 7. 3
b ch. 18. 6. ‖ Or, *Lamp.* Ps. 18. 28.
c Ps. 25. 14
d Gen. 49. 11. Deut. 32. 13. & 33. 24. ch. 20. 17.
e Ps. 81. 16.
† Heb. *with me.*
f ch. 21. 5.
§ Heb. *The voice of the nobles was hid.*
g Ps. 137. 6.
h Ps. 72. 12. Prov. 21. 13. & 24. 11.
i Deut. 24. 13. Ps. 132. 9. Isa. 59. 17. & 61. 10. Ephes. 6. 14, &c. 1 Thess. 5. 8
k Num. 10. 31.
l Prov. 29. 7.
m Ps. 58. 6. Prov. 30. 14. ‖ Heb. *the jaw teeth, or, the grinders.*
* Heb. *out.*
n Ps. 30. 6
o ch. 18. 16.
† Heb. *opened.*
p Ps. 1. 3. Jer. 17. 8
q Ps. 89. 24.
‡ Heb. *new.*
§ Heb. *changed.*
r Zech. 10. 1.

CHAP. XXVIII. Ver. 3. *He setteth an end to darkness.* "'The stones of darkness,' and 'the shadow of death,' most surely mean the metallic ore in the deep and dark parts of the earth. The agent, then, who searcheth them out, must be man. He, also it is whose pride and presumption 'setteth an end to darkness,' that is, contracts its bounds by carrying light into the subterraneous caverns when he works the mines."—*Scott.*

Ver. 4. *The flood breaketh,* &c.—"A flood breaks out from some neighbouring place and disturbs the miners, for the waters seem as if they would stagnate there, and never stir a foot; but, by the hard labour of man, they are drained and leave the place dry again."—*Patrick.*

CHAP. XXIX. Ver. 3. *When his candle shined upon my head.*—Alluding, probably, to the lamps suspended from the ceiling in banquetting halls, the light of which fell upon the heads of the guests.

Ver. 4. *When the secret of God was upon my tabernacle.*—"When there was a secret blessing of God upon me and my family."—*Poole.*

Ver. 6. This verse denotes extraordinary prosperity.

Ver. 7. *When I prepared my seat in the street!*—When I sat in the open street administering justice indiscriminately to all.

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B. C. cir. 1520. *it* not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one *that* comforteth the mourners.

CHAP. XXX.

1 Job's honour is turned into extreme contempt. 15 His prosperity into calamity.

* Heb. *of fewer days than I.*

BUT now *they that are* * younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto *might* the strength of their hands *profit* me, in whom old age was perished?

‡ Or, *dark as the night.* : Heb. *grisly night.*

3 For want and famine *they were* † solitary; fleeing into the wilderness ‡ in former time desolate and waste.

4 Who cut up mallows by the bushes, and juniper roots *for* their meat.

5 They were driven forth from among *men,* (they cried after them as *after* a thief;)

§ Heb. *holes.*

6 To dwell in the cliffs of the valleys, *in* § caves of the earth, and *in* the rocks.

7 Among the bushes they brayed; under the nettles they were gathered together.

8 *They were* children of fools, yea, children of ‖ base men: they were viler than the earth.

‖ Heb. *men of no name.* ch. 19. 18. Ps. 35. 15. & 69. 12. Lam. 3. 14, 63

9 * And now am I their song, yea, I am their byword.

* Heb. *and make I a matter from my face.* b Num. 12. 14. Deut. 25. 9 Isa. 50. 6. Matt. 26. 67. & 27. 30.

10 They abhor me, they flee far from me, * and spare not [b] to spit in my face.

c Deut. 12. 18. d ch. 19. 12.

11 Because he [c] hath loosed my cord, and afflicted me, they have also let loose the bridle before me.

12 Upon *my* right *hand* rise the youth; they push away my feet, and [d] they raise up against me the ways of their destruction.

13 They mar my path, they set forward my calamity, they have no helper.

14 They came *upon me* as a wide breaking in *of waters:* in the desolation they rolled themselves *upon me.*

15 Terrors are turned upon me: they pursue ‡ my soul as the wind: and my welfare passeth away as a cloud.

‡ Heb. *my principal one.*

e Ps. 42. 4.

16 [e] And now my soul is poured out upon me; the days of affliction have taken hold upon me.

17 My bones are pierced in me in the night season: and my sinews take no rest.

18 By the great force *of my disease* is my garment changed: it bindeth me about as the collar of my coat.

19 He hath cast me into the mire, and I am become like dust and ashes.

20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me *not.*

‡ Heb. *turned to be cruel.* § Heb. *the strength of thy hand.*

21 Thou art ‡ become cruel to me: with § thy strong hand thou opposest thyself against me.

22 Thou liftest me up to the wind; thou causest me to ride *upon it,* and dissolvest my ‖ substance.

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‖ Or, *wisdom*

23 For I know *that* thou wilt bring me *to* death, and *to* the house [f] appointed for all living.

f Heb. 9. 27.

24 Howbeit he will not stretch out *his* hand to the * grave, though they cry in his destruction.

* Heb. *heap*

25 § Did not I weep † for him that was in trouble? was *not* my soul grieved for the poor?

§ Ps. 35. 13. 14. Rom. 12. 15.

† Heb. *for him that was hard of day.* a Jer. 8. 15

26 [h] When I looked for good, then evil came *unto me:* and when I waited for light, there came darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me.

i Ps. 38. 6. & 42. 9. & 43. 2.

28 [i] I went mourning without the sun: I stood up, *and* I cried in the congregation.

k Ps. 102. 6. Micah 1. 8. ‡ Or, *ostriches.* l Ps. 119. 83. Lam. 4. 8. & 5. 10. m Ps. 102. 3.

29 [k] I am a brother to dragons, and a companion to ‡ owls.

30 [l] My skin is black upon me, and [m] my bones are burned with heat.

31 My harp also is *turned* to mourning, and my organ into the voice of them that weep.

CHAP. XXXI.

Job maketh a solemn protestation of his integrity in several duties.

I MADE a covenant with mine [a] eyes; why then should I think upon a maid?

a Matt. 5. 28.

2 For what [b] portion of God *is there* from above? and *what* inheritance of the Almighty from on high?

b ch. 20. 29. & 27. 13.

3 *Is* not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

4 [c] Doth not he see my ways, and count all my steps?

c 2 Chro. 16. 9. ch. 34. 21. Prov. 5. 21. & 15. 3. Jer. 32. 19.

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 * Let me be weighed in an even balance, that God may know mine integrity.

* Heb. *Let him weigh me in balances of justice.*

7 If my step hath turned out of the way, and [d] mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

d See Num. 15. 39 Eccles. 11. 9. Ezek. 6. 9. Matt. 5. 29.

8 *Then* [e] let me sow, and let another eat; yea, let my offspring be rooted out.

e Lev. 26. 16. Deut. 28. 30, 38, &c.

9 If mine heart hath been deceived by a woman, or *if* I have laid wait at my neighbour's door;

10 *Then* let my wife grind unto [f] another, and let others bow down upon her.

f 2 Sam. 12. 11. Jer. 8. 10.

11 For this *is* an heinous crime; yea, § it *is* an iniquity *to be punished by* the judges.

§ Gen. 38. 24. Lev. 20. 10 Deut. 22. 22. See ver. 28.

12 For it *is* a fire *that* consumeth to destruction, that would root out all mine increase.

13 If I did despise the cause of my manservant or of my maidservant, when they contended with me;

14 What then shall I do when [h] God

h Ps. 44. 21.

CHAP. XXX. Ver. 2. *Yea, whereto,* &c.—"For of what use was the labour of their hands to me, since all life was destroyed in them."—*Heath.*

Ver. 18. *By the great force of my disease is my garment changed,* &c.—My garment is so saturated with the feculencies of my disease that it adheres to my body as if it were fastened closely round me.

Ver. 22. *Thou liftest me up to the wind.*—Thou hast made me of no estimation, like chaff lifted up by the wind.

Ver. 24. *Howbeit he will not stretch out his hand to the grave,* &c.—Whither thy afflicting hand will not pursue me; "for though men cry out when they are sent thither, yet, when they are there, all their sufferings and complaints are ended."—*Patrick.*

CHAP. XXXI. Ver. 1. *I made a covenant with mine eyes.*—"I have cut or divided the covenant sacrifice with mine eyes! My conscience and my eyes are the contracting parties; God is the Judge; I am, therefore, bound not to look upon any thing with a delighted or covetous eye, by which my conscience may be defiled or my God dishonoured."—*Dr. A. Clarke.*

Ver. 2. *For what portion.*—What reward.

Ver. 9. *If I have laid wait at my neighbour's door.*—To take advantage of his absence and dishonour his bed.

Ver. 10. *Then let my wife,* &c.—Then let my wife be made the vilest slave to others, and let them use her just as they please.

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riseth up? and when he visiteth, what shall I answer him?

15 [l]Did not he that made me in the womb make him? and † did not one fashion us in the womb?

16 If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail;

17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

18 (For from my youth he was brought up with me, as *with* a father, and I have guided ‡ her from my mother's womb;)

19 If I have seen any perish for want of clothing, or any poor without covering;

20 If his loins have not [k]blessed me, and *if* he were *not* warmed with the fleece of my sheep;

21 If I have lifted up my hand [l]against the fatherless, when I saw my help in the gate:

22 *Then* let mine arm fall from my shoulder blade, and mine arm be broken from § the bone.

23 For [m]destruction *from* God *was* a terror to me, and by reason of his highness I could not endure.

24 [n]If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence;

25 [o]If I rejoiced because my wealth *was* great, and because mine hand had ‖ gotten much;

26 [p]If I beheld * the sun when it shined, or the moon walking † *in* brightness;

27 And my heart hath been secretly enticed, or ‡ my mouth hath kissed my hand:

28 This also *were* [q]an iniquity *to be punished by* the judge: for I should have denied the God *that is* above.

29 [r]If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

30 [s]Neither have I suffered § my mouth to sin by wishing a curse to his soul.

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 [t]The stranger did not lodge in the street: *but* I opened my doors ‖ to the traveller.

33 If I covered my transgressions * [u]as Adam, by hiding mine iniquity in my bosom:

34 Did I fear a great [x]multitude, or did the contempt of families terrify me, that I kept silence, *and* went not out of the door?

35 [y]Oh that one would hear me! † behold, my desire *is*, [z]*that* the Almighty would answer me, and *that* mine adversary had written a book.

36 Surely I would take it upon my shoulder, *and* bind it *as* a crown to me.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof ‡ complain;

39 If [a]I have eaten § the fruits thereof without money, or [b]have ‖ caused the owners thereof to lose their life:

40 Let [c]thistles grow instead of wheat, and * cockle instead of barley. The words of Job are ended.

CHAP. XXXII.

1 *Elihu is angry with Job and his three friends.* 6 *Because wisdom cometh not from age, he executeth the boldness of his youth.* 11 *He reproveth them for not satisfying of Job.* 16 *His zeal to speak.*

SO these three men ceased * to answer Job, because he *was* [a]righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel [b]the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified † himself rather than God.

3 Also against his three friends was his wrath kindled, because they had found no answer, and *yet* had condemned Job.

4 Now Elihu had ‡ waited till Job had spoken, because they *were* § elder than he.

5 When Elihu saw that *there was* no answer in the mouth of *these* three men, then his wrath was kindled.

6 And Elihu the son of Barrachel the Buzite answered and said, I *am* ‖ young, [c]and ye *are* very old; wherefore I was afraid, and * durst not shew you mine opinion.

7 I said, Days should speak, and multitude of years should teach wisdom.

8 But *there is* a spirit in man: and [d]the inspiration of the Almighty giveth them understanding.

9 [e]Great men are not *always* wise: neither do the aged understand judgment.

10 Therefore I said, Hearken to me; I also will shew mine opinion.

11 Behold, I waited for your words; I gave ear to your † reasons, whilst ye searched out ‡ what to say.

12 Yea, I attended unto you, and, behold, *there was* none of you that convinced Job, *or* that answered his words:

13 [f]Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not § directed *his* words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: ‖ they left off speaking.

16 When I had waited, (for they spake not, but stood still, *and* answered no more;)

17 *I said*, I will answer also my part, I also will shew mine opinion.

18 For I am full of * matter, † the spirit within me constraineth me.

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[l] ch. 34. 19. Prov. 14. 31. & 22. 2. Mal. 2. 10. † Or, *did he not fashion us in one womb?*

‡ That is, *the widow.*

[k] See Deut. 24. 13.

[l] ch. 22. 9

§ Or *the shoulder-bone.* Isa. 13. 6. Joel 1. 15.

[m] Mark 10. 24. 1 Tim. 6. 17.

[n] Ps. 62. 10. Prov. 11. 28. † Heb. *confidence.*

[o] Deut. 4. 19. & 11. 16. & 17. 3. Ezek. 8. 16.

[p] Heb. *the light.* † Heb. *bright.* ‡ Heb. *my hand hath kissed my mouth.* § ver. 1...

[q] Prov. 17. 5.

[r] Matt. 5. 44. Rom. 12. 14. § Heb. *my palate.*

[s] Gen. 19. 2, 3. Judg. 19. 20, 2... Ruth 2. 13. Heb. 13. 2. 1 Pet. 4. 9. ‖ Or, *to the way.* * Or, *after the manner of men* [u] Gen. 3. ver. 12. Prov. 28. 13. Hosea 6. 7. [x] Exod. 23. 2.

[y] ch. 33. 6. † Or, *behold, my sign is that the Almighty will answer me* [z] ch. 13. 22.

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[a] James 5. 4. § Heb. *the strength thereof.* [b] 1 Kin. 21. 19. ‖ Heb. *vexed the soul of the owners thereof to expire, or, breathe out* [c] Gen. 3. 18. * Or, *noisome weeds.*

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1 Heb. *weep.*

[a] ch. 33. 9.

[b] Gen. 22. 21.

† Heb. *his soul.*

‡ Heb. *expected Job in words.* § Heb. *elder for days.*

‖ Heb. *few of days.* [c] ch. 15. 10.

* Heb. *feared.*

[d] 1 Kin. 3. 12. & 4. 29. ch. 35. 11. & 38. 36. Prov. 2. 6. Eccles. 2. 26. Dan. 1. 17. & 2. 21. Matt. 11. 25. James 1. 5. [e] 1 Cor. 1. 26.

† Heb. *understanding.* ‡ Heb. *words.*

[f] Jer. 9. 23. 1 Cor. 1. 29.

§ Or, *ordered his words.*

‖ Heb. *they removed speech from themselves.*

* Heb. *words.* † Heb. *the spirit of my belly.*

Ver. 18. Heath renders this verse, which is extremely difficult, thus, "For, from his youth, he (the male orphan) was brought up with me as a father. Yea, I have guided her (the female orphan) from her mother's womb." Coverdale gives a beautiful rendering, "For mercy grewe up with me fro my youth, and compassion fro my mother's wombe."

Ver. 21. *When I saw my help in the gate.*—My power in the courts of law.

Ver. 27. *Or my mouth hath kissed my hand.*—In token of idolatrous adoration.

Ver. 34. *And went not out of the door.*—Dr. Magee renders the 33rd and 34th verses as follows:—

Did I cover, like Adam, my transgression,
By hiding in my lurking place, mine iniquity,
Then let me be terrified at the great assembly,
And let the contempt of the families strike me down;
Let me be cut off and never go out of my door.

Ver. 35. *That mine adversary had written a book.*—Prepared a written accusation against me.

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19 Behold, my belly *is* as wine *which* ‡ hath no vent; it is ready to burst like new bottles.

‡ Heb. *is not opened.*

20 I will speak, § that I may be refreshed: I will open my lips and answer.

§ Heb. *that I may breathe.*

21 Let me not, I pray you, [e] accept any man's person, neither let me give flattering titles unto man.

[e] Lev. 19. 15. Deut. 1. 17. & 16. 19. Prov. 24. 23. Matt. 22. 16.

22 For I know not to give flattering titles; *in so doing* my maker would soon take me away.

CHAP. XXXIII.

1 Elihu offereth himself instead of God, with sincerity and meekness, to reason with Job. 8 He reproveth God from giving man an account of his ways, by his greatness. 14 God calleth man to repentance by visions, 19 by afflictions, 23 and by his ministry. 31 He inciteth Job to attention.

WHEREFORE, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken * in my mouth.

* Heb. *in my palate.*

3 My words *shall be of* the uprightness of my heart: and my lips shall utter knowledge clearly.

4 [a] The spirit of God hath made me, and the breath of the Almighty hath given me life.

[a] Gen. 2. 7.

5 If thou canst answer me, set *thy words* in order before me, stand up.

6 [b] Behold, I *am* † according to thy wish in God's stead: I also am ‡ formed out of the clay.

[b] ch. 9. 34, 35 & 13. 21, 23. & 31. 35.
† Heb. *according to thy mouth.*
‡ Heb. *cut out of the clay.* [c] ch. 9. 34. & 13. 21.

7 [c] Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.

8 Surely thou hast spoken § in mine hearing, and I have heard the voice of *thy* words, *saying,*

§ Heb. *in mine ears.*

9 [d] I am clean without transgression, I *am* innocent; neither *is there* iniquity in me.

[d] ch. 9. 17. & 10. 7. & 11. 4. & 16. 17. & 23. 10, 11. & 27. 5. & 29. 14. & 31. 1. [e] ch. 13. 24. & 19. 9. & 19. 11. [f] ch. 13. 27. & 14. 16. & 31. 4.

10 Behold, he findeth occasions against me, [e] he counteth me for his enemy,

11 [f] He putteth my feet in the stocks, he marketh all my paths.

12 Behold, *in* this thou art not just: I will answer thee, that God is greater than man.

[g] Isa. 45. 9.

13 Why dost thou [g] strive against him? for ‖ he giveth not account of any of his matters.

‖ Heb. *he answereth not.*

14 [h] For God speaketh once, yea twice, *yet man* perceiveth it not.

[h] ch. 40. 5. Ps. 62. 11.

15 [i] In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

[i] Num. 12. 6 ch. 4. 13.

16 [k] Then * he openeth the ears of men, and sealeth their instruction,

[k] ch. 36. 10, 15. * Heb. *he revealeth,* or, *uncovereth.*

17 That he may withdraw man *from his* † purpose, and hide pride from man.

† Heb. *work.*

18 He keepeth back his soul from the pit, and his life ‡ from perishing by the sword.

‡ Heb. *from passing by the sword.*

19 He is chastened also with pain upon his bed, and the multitude of his bones with strong *pain:*

20 [l] So that his life abhorreth bread, and his soul § dainty meat.

[l] Ps. 107. 18. § Heb. *meat of desire.*

21 His flesh is consumed away, that it cannot be seen; and his bones *that* were not seen stick out.

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22 Yea, his soul draweth near unto the grave, and his life to the destroyers.

23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:

24 Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found ‖ a ransom.

‖ Or, *an atonement.*

25 His flesh shall be fresher * a child's: he shall return to the days of his youth:

* Heb. *than childhood.*

26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.

27 † He looketh upon men, and *if any* [m] say, I have sinned, and perverted *that which was* right, and it [n] profited me not;

† Or, *He shall look upon men, and say, I have sinned, &c.*
[m] 2 Sam. 12. 13. Prov. 28. 13. Luke 15. 21. 1 John 1. 9.
[n] Hom. 6. 21.

28 ‡ He will [o] deliver his soul from going into the pit, and his life shall see the light.

‡ Or, *He hath delivered my soul from going, &c.*
[o] Isa. 38. 17.

29 Lo, all these *things* worketh God § oftentimes with man,

§ Heb. *twice and thrice.* [p] ver. 28. Ps. 56. 13.

30 [p] To bring back his soul from the pit, to be enlightened with the light of the living.

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

32 If thou hast any thing to say, answer me: speak, for I desire to justify thee.

33 If not, [q] hearken unto me: hold thy peace, and I shall teach thee wisdom.

[q] Ps. 34. 11.

CHAP. XXXIV.

1 Elihu accuseth Job for charging God with injustice. 10 God omnipotent cannot be unjust. 31 Man must humble himself unto God. 34 Elihu reproveth Job.

FURTHERMORE Elihu answered and said,

2 Hear my words, O ye wise *men;* and give ear unto me, ye that have knowledge.

3 [a] For the ear trieth words, as the * mouth tasteth meat.

[a] ch. 6. 30. & 12. 11. * Heb. *palate.*

4 Let us choose to us judgment: let us know among ourselves what *is* good.

5 For Job hath said, [b] I am righteous: and [c] God hath taken away my judgment.

[b] ch. 33. 9. [c] ch. 27. 2.

6 [d] Should I lie against my right? † my wound *is* incurable without transgression.

[d] ch. 6. 17. † Heb. *mine arrow,* ch. 6. 4 & 16. 13.

7 What man *is* like Job, [e] *who* drinketh up scorning like water?

[e] ch. 15. 16.

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For [f] he hath said, It profiteth a man nothing that he should delight himself with God.

[f] ch. 9. 22, 23, 30. & 35. 3. Mal. 3. 14.

10 Therefore hearken unto me, ye ‡ men of understanding: [g] far be it from God, *that he should do* wickedness; and *from* the Almighty, *that he should commit* iniquity.

‡ Heb. *men of heart.* [g] Gen. 18. 25. Deut. 32. 4. 2 Chron. 19. 7. ch. 8. 3. & 36. 23. Ps. 92. 15. Rom. 9. 14. 1 Pet. 62. 12. Prov. 24. 12. Jer. 32. 19. Ezek. 33. 20. Matt. 16. 27. Rom. 2. 6. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 22. 12.

11 [h] For the work of a man shall he render unto him, and cause every man to find according to *his* ways.

[h] ch. 8. 3.

12 Yea, surely God will not do wickedly, neither will the Almighty [i] pervert judgment.

[i] Or, *subvert.*

Ver. 23. *A messenger.*—A minister of God, a messenger of righteousness.

CHAP. XXXIII. Ver. 14. *God speaketh once, yea twice.*—God admonishes man at different times and in various ways.

Ver. 16. *And sealeth their instruction.*—And imprints it on their minds as with a seal.

Ver. 22. *To the destroyers.*—To those various diseases which become the destroyers of human life.

CHAP. XXXIV. Ver. 6. *Should I lie against my right?*—Houbigant reads "As to my accusation, I am belied: my wound is mortal, though I have not transgressed."

Ver. 7. *Who drinketh up scorning like water.*—Who is very profuse in scornful and impetuous railing.

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13 Who hath given him a charge over the earth? or who hath disposed § the whole world?

14 If he set his heart ‖ upon man, *if* he [k] gather unto himself his spirit and his breath;

15 [l] All flesh shall perish together, and man shall turn again unto dust.

16 If now *thou hast* understanding, hear this: hearken to the voice of my words.

17 [m] Shall even he that hateth right * govern? and wilt thou condemn him that is most just?

18 [n] *Is it fit* to say to a king, *Thou art* wicked? *and* to princes, *Ye are* ungodly?

19 *How much less to him* that [o] accepteth not the persons of princes, nor regardeth the rich more than the poor? for [p] they all *are* the work of his hands.

20 In a moment shall they die, and the people shall be troubled [q] at midnight, and pass away: and † the mighty shall be taken away without hand.

21 [r] For his eyes *are* upon the ways of man, and he seeth all his goings.

22 [s] *There is* no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

23 For he will not lay upon man more *than right;* that he should ‡ enter into judgment with God.

24 [t] He shall break in pieces mighty men § without number, and set others in their stead.

25 Therefore he knoweth their works, and he overturneth *them* in the night, so that they are ‖ destroyed.

26 He striketh them as wicked men * in the open sight of others;

27 Because they [u] turned back † from him and [x] would not consider any of his ways:

28 So that they [y] cause the cry of the poor to come unto him, and he [z] heareth the cry of the afflicted.

29 When he giveth quietness, who then can make trouble? and when he hideth *his* face, who then can behold him? whether *it be done* against a nation, or against a man only:

30 That the hypocrite reign not, lest [a] the people be ensnared.

31 Surely it is meet to be said unto God, [b] I have borne *chastisement*, I will not offend *any more:*

32 *That which* I see not teach thou me: if I have done iniquity, I will do no more.

33 ‡ *Should it be* according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

34 Let men § of understanding tell me, and let a wise man hearken unto me.

35 [c] Job hath spoken without knowledge, and his words *were* without wisdom.

36 ‖ My desire *is that* Job may be tried unto the end because of *his* answers for wicked men.

37 For he addeth rebellion unto his sin, he clappeth *his hands* among us, and multiplieth his words against God.

CHAP. XXXV.

1 Comparison is not to be made with God, because our good or evil cannot extend unto him. 9 Many cry in their afflictions, but are not heard for want of faith.

ELIHU spake moreover, and said,

2 Thinkest thou this to be right, *that* thou saidst, My righteousness *is* more than God's?

3 For [a] thou saidst, What advantage will it be unto thee? *and,* What profit shall I have, * *if I be cleansed* from my sin?

4 † I will answer thee, and [b] thy companions with thee.

5 [c] Look unto the heavens, and see; and behold the clouds *which* are higher than thou.

6 If thou sinnest, what doest thou [d] against him? or *if* thy transgressions be multiplied, what doest thou unto him?

7 [e] If thou be righteous, what givest thou him? or what receiveth he of thine hand?

8 Thy wickedness *may hurt* a man as thou *art;* and thy righteousness *may profit* the son of man.

9 [f] By reason of the multitude of oppressions they make *the oppressed* to cry: they cry out by reason of the arm of the mighty.

10 But none saith, [g] Where *is* God my maker, [h] who giveth songs in the night;

11 Who [i] teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

12 [k] There they cry, but none giveth answer, because of the pride of evil men.

13 [l] Surely God will not hear vanity, neither will the Almighty regard it.

14 [m] Although thou sayest thou shalt not see him, *yet* judgment *is* before him; therefore [n] trust thou in him.

15 But now, because *it is* not *so,* ‡ he hath [o] visited in his anger; yet § he knoweth *it* not in great extremity:

16 [q] Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

CHAP. XXXVI.

1 Elihu sheweth how God is just in his ways. 16 How Job's sins hinder God's blessings. 24 God's works are to be magnified.

ELIHU also proceeded, and said,

2 Suffer me a little, and I will shew thee * that *I have* yet to speak on God's behalf.

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

4 For truly my words *shall* not *be* false: he that is perfect in knowledge *is* with thee.

5 Behold, God *is* mighty, and despiseth not *any:* [a] *he is* mighty in strength *and* † wisdom.

6 He preserveth not the life of the wicked: but giveth right to the ‡ poor.

B. C. cir. 1520.
§ Heb. *all of it.*
‖ Heb. *upon a man.*
k Ps. 104. 29.
l Gen. 3. 19. Eccles. 12. 7.
m Gen. 18. 25. 2 Sam. 23. 3.
* Heb. *bind.*
n Ex. 22. 28.
o Deut. 10. 17. 2 Chron. 19. 7. Acts 10. 34. Rom. 2. 11. Col. 3. 25. 1 Pet. 1. 17.
p ch. 31. 15.
q Exod. 12. 29, 30.
r Heb. *they shall take away the mighty.*
r 2 Chron. 16. 9. ch. 31. 4. Ps. 34. 15. Prov. 5. 21. & 15. 3. Jer. 16. 17. & 32. 19.
s Ps. 139. 12. Amos 9. 2, 3. Heb. 4. 13.
§ Heb. *no.*
t Dan. 2. 21.
§ Heb. *without searching out.*
‖ Heb. *crushed.*
* Heb. *in the place of beholders.*
u 1 Sam. 15. 11.
† Heb. *from after him.*
x Ps. 28. 5. Isa. 5. 12.
y ch. 31. 9.
z Exod. 22. 23.
a 1 Kings 12. 28, 30. 2 Kings 21. 9.
b Dan. 9. 7... 14.
‡ Heb. *Should it be from with thee?*
§ Heb. *of heart.*
c ch. 35. 16.
‖ Or, *My father, let Job be tried.*
d ch. 9. 4.
e ch. 22. 2, 3. Ps. 16. 2. Prov. 9. 12. Rom. 11. 35.
f Exod. 2. 23. ch. 34. 28.
g Isa. 51. 13. & Ps. 42. 8. & 77. 6. & 149. 5. Acts 16. 25.
h Ps. 94. 12.
i Prov. 1. 28.
k ch. 27. 9. Prov. 15. 29. Isa. 1. 15. Jer. 11. 11.
l ch. 9. 11.
m Ps. 37. 5, 6.
n That is, *God.*
o Ps. 59. 32.
q That is, *Job.*
r ch. 34. 35. 37. & 38. 2.
a ch. 9. 4. & 12. 13, 16. & 37. 23. Ps. 99. 4.
† Heb. *heart.*
‡ Or, *afflicted.*

Ver. 18. *Is it fit,* &c.—Is it becoming to abuse kings and princes?

Ver. 19. *How much less,* &c.—How much less becoming, then, is it, to speak evil of Him who is above both, and will act towards both with equal justice?

Ver. 33. *Should it be,* &c.—Should God judge according to thy desire.

Ver. 37. *He clappeth his hands.*—That is, he exults,

CHAP. XXXV. Ver. 6. *If thou sinnest,* &c.—If thou transgressest, canst thou prevail against God? He cannot be injured by thy wickedness.

Ver. 10. *Songs in the night.* Consolation in sorrow.

Ver. 12. *There they cry,* &c.—That is, those who are afflicted.

Ver. 15. *Because it is not so.*—Because Job has no trust in God and is not humble under his chastening hand.

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B. C. cir. 1520.

7 [b] He withdraweth not his eyes from the righteous: but [c] with kings *are they* on the throne; yea, he doth establish them for ever, and they are exalted.

8 And [d] if *they be* bound in fetters, *and* be holden in cords of affliction;

9 Then he sheweth them their work, and their transgressions that they have exceeded.

10 [e] He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they obey and serve *him*, they shall [f] spend their days in prosperity, and their years in pleasures.

12 But if they obey not, § they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart [g] heap up wrath: they cry not when he bindeth them.

14 [h] ‖ They die in youth, and their life *is* among the * unclean.

15 He delivereth the † poor in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait [i] *into* a broad place, where *there is* no straitness; and ‡ [k] that which should be set on thy table *should be* full of [l] fatness.

17 But thou hast fulfilled the judgment of the wicked: § judgment and justice take hold *on thee.*

18 Because *there is* wrath, *beware* lest he take thee away with *his* stroke: then [m] a great ransom cannot ‖ deliver thee.

19 [n] Will he esteem thy riches? *no,* not gold, nor all the forces of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, [o] regard not iniquity: for this [p] hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: [q] who teacheth like him?

23 [r] Who hath enjoined him his way? or [s] who can say, Thou hast wrought iniquity?

24 Remember that thou [t] magnify his work, which men behold.

25 Every man may see it; man may behold *it* afar off.

26 Behold, God *is* great, and we [u] know *him* not, [x] neither can the number of his years be searched out.

27 For he [y] maketh small the drops of water: they pour down rain according to the vapour thereof:

28 [z] Which the clouds do drop *and* distil upon man abundantly.

29 Also can *any* understand the spreadings of the clouds, *or* the noise of his tabernacle?

30 Behold, he [a] spreadeth his light upon it, and covereth * the bottom of the sea.

31 For [b] by them judgeth he the people; he [c] giveth meat in abundance.

32 [d] With clouds he covereth the light; and commandeth it *not to shine* by *the cloud* that cometh betwixt.

33 [e] The noise thereof sheweth concerning it, the cattle also concerning † the vapour.

CHAP. XXXVII.

1 *God is to be feared because of his great works.* 15 *His wisdom is unsearchable in them.*

AT this also my heart trembleth, and is moved out of his place.

2 * Hear attentively the noise of his voice, and the sound *that* goeth out of his mouth.

3 He directeth it under the whole heaven, and his † lightning unto the ‡ ends of the earth.

4 After it [a] a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

5 God thundereth marvellously with his voice; [b] great things doeth he, which we cannot comprehend.

6 For [c] he saith to the snow, Be thou *on* the earth; § likewise to the small rain, and to the great rain of his strength.

7 He sealeth up the hand of every man; [d] that all men may know his work.

8 Then the beasts [e] go into dens, and remain in their places.

9 ‖ Out of the south cometh the whirlwind: and cold out of the * north.

10 [f] By the breath of God frost is given: and the breadth of the waters is straitened.

11 Also by watering he weareth the thick cloud: he scattereth † his bright cloud:

12 And it is turned round about by his counsels: that they may [g] do whatsoever he commandeth them upon the face of the world in the earth.

13 [h] He causeth it to come, whether for ‡ correction, or [i] for his land, or [k] for mercy.

14 Hearken unto this, O Job: stand still, and [l] consider the wondrous works of God.

15 Dost thou know when God disposed them, and caused the light of his cloud to shine?

16 [m] Dost thou know the balancings of the clouds, the wondrous works of [n] him which is perfect in knowledge?

17 How thy garments *are* warm, when he quieteth the earth by the south *wind?*

18 Hast thou with him * spread out the sky, *which is* strong, *and* as a molten looking glass?

19 Teach us what we shall say unto him; *for* we cannot order *our speech* by reason of darkness.

20 Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

B. C. cir. 1520.

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b Ps. 33. 18. & 34. 15.
c Ps. 113. 8.
d Ps. 107. 10.
e ch. 33. 16, 23.
f ch. 21. 13. Isa. 1. 19, 20.
§ Heb. *they shall pass away by the sword.*
g Rom. 2. 5.
h ch. 15. 32. & 22. 16. Ps. 55. 23.
‖ Heb. *Their soul dieth.*
* Or, *Sodomites.* Deut. 23. 17.
† Or, *afflicted.*
i Ps. 18. 19. & 31. 8. & 118. 5.
‡ Heb. *the rest of thy table.*
k Ps. 23. 5.
l Ps. 36. 8.
§ Or, *Thy cause and judgment hold thee.*
m Ps. 49. 7.
‖ Heb. *turn thee aside.*
n Prov. 11. 4.
o Ps. 66. 18.
p See Heb. 11. 25.
q Isa. 40. 13, 14. Rom. 11. 34. 1 Cor. 2. 16.
r ch. 34. 13.
s ch. 34. 10.
t Ps. 92. 5. Rev. 15. 3.
u 1 Cor. 13. 12.
x Ps. 90. 2. & 102. 24, 27. Heb. 1. 12.
y Ps. 147. 8.
z Prov. 3. 20.
a ch. 37. 3.
* Heb. *the roots.*

b ch. 37. 13. & 38. 23.
c Ps. 136. 25. Acts 14. 17.
d Ps. 147. 8.
e 1 Kings 18. 41, 45.
† Heb. *that which goeth up.*
* Heb. *Hear in hearing.*
† Heb. *light.*
‡ Heb. *wings of the earth.*
a Ps. 29. 3. & 68. 33.
b ch. 5. 9. & 9. 10. & 36. 26. Rev. 15. 3.
c Ps. 147. 16, 17.
§ Heb. *and to the shower of rain, and to the shower of rain of his strength.*
d Ps. 109. 27.
e Ps. 104. 22.
‖ Heb. *Out of the chamber.*
* Heb. *scattering winds.*
f ch. 38. 29, 30. Ps. 147. 17, 18
g Ps. 148. 8.
h Exod. 9. 18, 23. 1 Sam. 12. 18, 19. Ezra 10. 9.
ch. 36. 31.
‡ Heb. *a rod.*
i ch. 38. 25, 27. 2 Sam. 21. 10. 1 Kings 18. 45.
k Ps. 111. 2.
l ch. 36. 29
m ch. 36. 4.
n Gen. 1. 6. Isa. 44. 24.

CHAP. XXXVI. Ver. 7. *But with kings,* &c.—He advances the righteous to the highest dignities.

Ver. 13. *They cry not.*—They do not humble themselves and cry unto him.

Ver. 15. *And openeth their ears in oppression.*—And makes them to understand, by his chastisements, that he teaches them by the discipline of correction.

Ver. 20. *Desire not the night.*—Do not imagine that the night can hide the transgressor from God, to whom the night is as clear as the day and who can cut off a whole people as suddenly as he can destroy one man.

Ver. 27. *According to the vapour thereof.*—In proportion to the vapour exhaled from the earth and condensed into rain and dew.

Ver. 29. *The noise of his tabernacle.*—The thunders of heaven. Job himself asks (chap. xxvi. 14) "The thunder of his power who can understand?"

Ver. 33. *The noise,* &c.—Patrick's paraphrase of this verse is extremely happy, "The very cattle perceive the cloud as soon as it rises, and declare what God intends to do with it, whether to turn it into storms and tempests, or into fruitful rain and showers."

CHAP. XXXVII. Ver. 4. *He will not stay them when his voice is heard.*—He will not still the tempest when his thunder is heard.

Ver. 11. *He wearieth the thick cloud.*—That is, he exhausts it.

Ver. 12. *And it is turned round about by his counsels.*—The clouds are moved, whatever direction they take, by his will.

Ver. 17. *How thy garments are warm,* &c.—"How comes it to pass that the air is so hot as that thou canst not bear thy clothes, when, in a calm season, the south sun shines upon thee, and the warm southern winds blow in thy face?"—*Bp. Hall.*

Ver. 20. *If a man speak.*—That is, in opposition to God.

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21 And now *men* see not the bright light which *is* in the clouds: but the wind passeth, and cleanseth them.

22 ‡ Fair weather cometh out of the north: with God *is* terrible majesty.

23 *Touching* the Almighty, [p] we cannot find him out: [q] *he is* excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men do therefore [r] fear him: he respecteth not any *that are* [s] wise of heart.

CHAP. XXXVIII.

1 *God challengeth Job to answer.* 4 *God, by his mighty work, convinceth Job of ignorance,* 31 *and of imbecility.*

THEN the LORD answered Job [a] out of the whirlwind, and said,

2 [b] Who *is* this that darkeneth counsel by [c] words without knowledge?

3 Gird up now thy loins like a man; for I will demand of thee, and * answer thou me.

4 [d] Where wast thou when I laid the foundations of the earth? declare, † if thou hast understanding.

5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

6 Whereupon are the ‡ foundations thereof § fastened? or who laid the corner stone thereof;

7 When the morning stars sang together, and all [f] the sons of God shouted for joy?

8 [g] Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?

9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

10 And ‖ [h] brake up for it my decreed *place*, and set bars and doors,

11 And said, Hitherto shalt thou come, but no further: and here shall * thy proud waves [i] be stayed?

12 Hast thou [k] commanded the morning since thy days; *and* caused the dayspring to know his place;

13 That it might take hold of the † ends of the earth, that [l] the wicked might be shaken out of it?

14 It is turned as clay *to* the seal; and they stand as a garment.

15 And from the wicked their [m] light is withholden, and [n] the high arm shall be broken.

16 Hast thou [o] entered into the springs of the sea? or hast thou walked in the search of the depth?

17 Have [p] the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

18 Hast thou perceived the breadth of the earth? declare if thou knowest it all.

19 Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof?

20 That thou shouldest take it ‡ to the bound thereof, and that thou shouldest know the paths *to* the house thereof?

21 Knowest thou *it*, because thou wast then born? or *because* the number of thy days *is* great?

22 Hast thou entered into [q] the treasures of the snow? or hast thou seen the treasures of the hail,

23 [r] Which I have reserved against the time of trouble, against the day of battle and war?

24 By what way is the light parted, *which* scattereth the east wind upon the earth?

25 Who [s] hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

26 To cause it to rain on the earth, *where* no man *is*; *on* the wilderness, wherein *there is* no man;

27 [t] To satisfy the desolate and waste *ground*; and to cause the bud of the tender herb to spring forth?

28 [u] Hath the rain a father? or who hath begotten the drops of dew?

29 Out of whose womb came the ice? and the [x] hoary frost of heaven, who hath gendered it?

30 The waters are hid as *with* a stone, and the face of the deep § is [y] frozen.

31 Canst thou bind the sweet influences of [z] ‖ * Pleiades, or loose the bands of † Orion?

32 Canst thou bring forth ‡ Mazzaroth in his season? or canst thou § guide Arcturus with his sons?

33 Knowest thou [a] the ordinances of heaven? canst thou set the dominion thereof in the earth?

34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

35 Canst thou send lightnings, that they may go, and say unto thee, ‖ Here we *are*?

36 [b] Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

37 Who can number the clouds in wisdom? or * who can stay the bottles of heaven,

38 † When the dust ‡ groweth into hardness, and the clods cleave fast together?

39 [c] Wilt thou hunt the prey for the lion? or fill § the appetite of the young lions,

40 When they couch in *their* dens, *and* abide in the covert to lie in wait?

41 [d] Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

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[a] So Exod. 19. 16, 19. 1 Kin. 19. 11. Ezek. 1. 4. Nah. 1. 3.
[b] Job 34. 35. & 42. 3.
[c] 1 Tim. 1. 7.
[d] Job 40. 7.
[e] Ps. 104. 5. Prov. 8. 29. & 30. 4.
[f] Gen. 1. 6.
[g] Gen. 1. 9. Ps. 33. 7. & 104. 9. Prov. 8. 29. Jer. 5. 22.
[h] Or, *established my decree upon it.* Heb. 26. 10.
[i] Heb. *the pride of thy waves.* Job 26. 12. Ps. 89. 9. & 93. 4. & Ps. 74. 13. & 148. 5.
[k] Heb. *wings.*
[l] Ps. 104. 35.
[m] Job 18. 5.
[n] Ps. 10. 15.
[o] Ps. 77. 19.
[p] Ps. 9. 13.
[q] Gen. 1. 9.
[r] Exod. 9. 18. Josh. 10. 11. Isa. 30. 30. Ezek. 13. 11, 13. Rev. 16. 21.
[s] Job 28. 26.
[t] Ps. 107. 35.
[u] Jer. 14. 22. Ps. 147. 8.
[x] Ps. 147. 16.
[y] Heb. *is taken.* Job 37. 10.
[z] Job 9. 9. Amos 5. 8.
* Heb. *Cimah.*
† Heb. *Cesil.*
‡ Or, *the twelve signs.*
§ Heb. *guide them.*
[a] Jer. 31. 35.
‖ Heb. *Behold us.*
[b] Job 32. 8. Ps. 51. 6. Eccles. 2. 26.
* Heb. *who can cause to lie down.*
† Or, *When the dust is turned into mire.*
‡ Heb. *is poured.*
§ Heb. *the life.*
[c] Ps. 104. 21 & 145. 15.
[d] Ps. 147. 9. Matt. 6. 26.

B. C. cir. 1520

CHAP. XXXVIII. Ver. 3. *Gird up now thy loins.*—Make thyself ready to contend with me.

Ver. 12 and 13.—*Hast thou commanded, &c.*—"Raise up thy thoughts still higher, and tell me, dost thou remember since the morning light was made? or was it thou who orderedst the sun in what part of the heavens it should every day rise and spread its beams to the end of the earth, that the wicked, who delight in works of darkness, may be detected and dragged to their deserved punishment?"—*Patrick.*

Ver. 14. *It is turned as clay to the seal.*—It is as tractable as soft clay, which easily takes the impression of a seal. This refers to the infinite varieties which the surface of the earth assumes under different circumstances and conditions.

Ver. 32. *Mazzaroth.*—The twelve signs of the Zodiack. (See margin.)

Ver. 37. *Bottles of heaven.*—The clouds in which rain is pent up.

Ver. 41. *Who provideth, &c.*—"Or, which is less, wilt thou take upon thee to feed the young ravens? who, expelled by the old ones from their nest, complain to me of their cruelty, but know not where to get a bit of meat."—*Patrick.*

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CHAP. XXXIX.

1 *Of the wild goats and hinds.* 5 *Of the wild ass.* 9 *The unicorn.* 13 *The peacock, stork, and ostrich.* 19 *The horse.* 26 *The hawk.* 27 *The eagle.*

KNOWEST thou the time when the wild goats of the rock bring forth? *or*
[a] Ps. 29. 9. canst thou mark when [a]the hinds do calve?

2 Canst thou number the months *that* they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows.

4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

[b] ch. 24. 5. Jer. 2. 24. Hosea 8. 9. 6 [b]Whose house I have made the wilderness, and the [*] barren land his dwellings.

[*] Heb. *salt places.*

7 He scorneth the multitude of the city, neither regardeth he the crying [†] of the driver.

[†] Heb. *of the exactor* ch. 3. 18.

8 The range of the mountains *is* his pasture, and he searcheth after every green thing.

[c] Num. 23. 22. Deut. 33. 17. 9 Will the [c]unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the vallies after thee?

11 Wilt thou trust him, because his strength *is* great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather *it into* thy barn?

13 *Gavest thou* the goodly wings unto the peacocks? or [‡] wings and feathers unto the ostrich?

Or, *the feathers of the stork and ostrich.*

14 Which leaveth her eggs in the earth, and warmeth them in dust,

15 And forgetteth that the foot may crush them, or that the wild beast may break them.

[d] Lam. 4. 3. 16 She is [d]hardened against her young ones, as though *they were* not her's: her labour is in vain without fear;

17 Because God hath deprived her of
[e] ch. 35. 11. wisdom, neither hath he [e]imparted to her understanding.

18 What time she lifteth up herself on high, she scorneth the horse and his rider.

19 Hast thou given the horse strength? hast thou clothed his neck with thunder?

20 Canst thou make him afraid as a grasshopper? the glory of his nostrils [§] *is* terrible.

[§] Heb. *terrors*

[‖] Or, *His first cry* Jer. 8. 6. [*] Heb. *the armour*

21 [‖] He paweth in the valley, and rejoiceth in *his* strength: [f]he goeth on to meet the [*] armed men.

22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

23 The quiver rattleth against him, the glittering spear and the shield.

24 He swalloweth the ground with fierceness and rage: neither believeth he that *it is* the sound of the trumpet.

25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

26 Doth the hawk fly by thy wisdom, *and* stretch her wings toward the south?

27 Doth the eagle mount up [†] at thy command, and [g]make her nest on high?

[†] Heb. *by the mouth of* Jer. 49. 16. Obad. 4.

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

29 From thence she seeketh the prey, *and* her eyes behold afar off.

30 Her young ones also suck up blood: and [h]where the slain *are*, there *is* she.

[h] Matt. 24. 28. Luke 17. 37.

B. C. cir. 1520.

CHAP. XL.

1 *Job humbleth himself to God.* 6 *God stirreth him up to shew his righteousness, power, and wisdom.* 15 *Of the behemoth.*

MOREOVER the LORD answered Job, and said,

2 Shall he that [a]contendeth with the Al-
[a] ch. 33. 13. mighty instruct *him*? he that reproveth God, let him answer it.

3 ¶ Then Job answered the LORD, and said,

4 [b]Behold, I am vile; what shall I answer thee? [c]I will lay mine hand upon my mouth.

[b] Ezra 9. 6. ch. 42. 6. Ps. 51. 4. [c] ch. 29. 9. Ps. 39. 9.

5 Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

6 ¶ [d]Then answered the LORD unto Job
[d] ch. 38. 1. out of the whirlwind, and said,

7 [e]Gird up thy loins now like a man:
[e] ch. 38. 3. [f]I will demand of thee, and declare thou
[f] ch. 42. 4. unto me.

8 [g]Wilt thou also disannul my judgment?
[g] Ps. 51. 4. Rom. 3. 4. wilt thou condemn me, that thou mayest be righteous?

9 Hast thou an arm like God? or canst thou thunder with [h]a voice like him?

[h] ch. 37. 4. Ps. 29. 3, 4. Is. 33. 1. & 104. 1.

10 [i] Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.

12 Look on every one *that is* [k]proud, *and*
[k] Isa. 2. 12. Dan. 4. 37. bring him low; and tread down the wicked in their place.

13 Hide them in the dust together; *and* bind their faces in secret.

14 Then will I also confess unto thee that thine own right hand can save thee.

15 ¶ Behold now [*]behemoth, which I made with thee; he eateth grass as an ox.

[*] Or, *the elephant*, as some think.

16 Lo now, his strength *is* in his loins, and his force *is* in the navel of his belly.

17 [†] He moveth his tail like a cedar: the sinews of his stones are wrapped together.

[†] Or, *He setteth up.*

18 His bones *are as* strong pieces of brass; his bones *are* like bars of iron.

19 He *is* the chief of the ways of God:

CHAP. XXXIX. Ver. 1. *Wild goats of the rock.*—Mountain goats.
Ver. 3. *They bow themselves.*—They stoop with pain at the time of parturition.
Ver. 4. *Are in good liking.*—Comely and strong.
Ver. 13. *Peacocks—Ostrich.*—These words, with the almost universal consent of Commentators, should be translated ostriches and storks.
Ver. 18. *Lifteth up herself on high.*—Prepares herself for flight.
Ver. 19 to 26. The description in these verses is inconceivably sublime.

CHAP. XL. Ver. 4. *I will lay my hand upon my mouth.*—I will hold my peace.
Ver. 13. *And bind their faces in secret.*—Cover their faces with the grave cloth, which shall hide it from the eyes of all living.
Ver. 15. *Behemoth.*—Probably the mammoth.
Ver. 19. *He is the chief, &c.*—"He is one of the principal works of God, a very singular instance of his power. He that made him hath fastened such crooked teeth in his jaws, exceeding sharp, that therewith he mows the grass and corn as with a scythe."—*Patrick.*

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B. C. cir. 1520 he that made him can make his sword to approach *unto him.*

[1] Ps 104. 14. 20 Surely the mountains [1] bring him forth food where all the beasts of the field play.

21 He lieth under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him *with* their shadow; the willows of the brook compass him about.

‡ Heb. *he oppresseth* 23 Behold, ‡ he drinketh up a river, *and* hasteth not: he trusteth that he can draw up Jordan into his mouth.

§ Or, *Will any take him in his sight, or, bore his nose with a gin?* ch. 41. 1, 2. 24 § He taketh it with his eyes: *his* nose pierceth through snares.

CHAP. XLI.

Of God's great power in the leviathan.

* That is, a *shark, or a whirlpool.* a Ps. 104. 26. Isa. 27. 1. † Heb. *which thou dost draw out.* b Isa. 37. 29. CANST thou draw out * [a] leviathan with an hook? or his tongue with a cord † *which* thou lettest down?

2 Canst thou [b] put an hook into his nose? or bore his jaw through with a thorn?

3 Will he make many supplications unto thee? will he speak soft *words* unto thee?

4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

5 Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens?

6 Shall thy companions make a banquet of him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons? or his head with fish spears?

8 Lay thine hand upon him, remember the battle, do no more.

9 Behold, the hope of him is in vain: shall not *one* be cast down even at the sight of him?

10 None *is so* fierce that dare stir him up: who then is able to stand before me?

c Rom. 11. 35. 11 [c] Who hath prevented me, that I should repay *him?* [d] *whatsoever is* under the whole heaven is mine.

d Exod. 19. 5. Deut. 10. 14. Ps. 24. 1 & 50. 12. 1 Cor. 10. 26, 28. 12 I will not conceal his parts, nor his power, nor his comely proportion.

‡ Or, *within.* 13 Who can discover the face of his garment? *or* who can come *to him* ‡ with his double bridle?

14 Who can open the doors of his face? his teeth *are* terrible round about.

§ Heb. *strong pieces of shields.* 15 *His* § scales *are his* pride, shut up together *as with* a close seal.

16 One is so near to another, that no air can come between them.

17 They are joined one to another, they stick together, that they cannot be sundered.

18 By his neesings a light doth shine, and his eyes *are* like the eyelids of the morning.

19 Out of his mouth go burning lamps, *and* sparks of fire leap out. B. C. cir. 1520

20 Out of his nostrils goeth smoke, as *out* of a seething pot or caldron.

21 His breath kindleth coals, and a flame goeth out of his mouth.

‖ Heb. *sorrow is removed.* 22 In his neck remaineth strength, and ‖ sorrow is turned into joy before him.

* Heb. *The fallings* 23 * The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

24 His heart is as firm as a stone; yea, as hard as a piece of the nether *millstone.*

25 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

† Or, *breastplate* 26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the † habergeon.

27 He esteemeth iron as straw, *and* brass as rotten wood.

28 The arrow cannot make him flee: sling stones are turned with him into stubble.

29 Darts are counted as stubble: he laugheth at the shaking of a spear.

‡ Heb. *Sharp pieces of potsherd.* 30 ‡ Sharp stones *are* under him: he spreadeth sharp pointed things upon the mire.

31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; *one* would think the deep *to be* hoary.

§ Or, *As a lion, that is without fear.* 33 Upon earth there is not his like, § who is made without fear.

34 He beholdeth all high *things*; he *is* a king over all the children of pride.

CHAP. XLII.

1 *Job submitteth himself unto God.* 7 *God, preferring Job's cause, maketh his friends submit themselves, and accepteth him.* 10 *He magnifieth and blesseth Job.* 16 *Job's age and death.*

a Gen. 18. 14. Matt. 19. 26. Mark 10. 27. & 14. 36. Luke 1. 37. * Or, *no thought of thine can be kept from thee.* b ch. 38. 2. c Ps. 40. 5. & 131. 1. & 139. 6. THEN Job answered the LORD, and said,

2 I know that thou [a] canst do every *thing,* and *that* * no thought can be withholden from thee.

3 [b] Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not; [c] things too wonderful for me, which I knew not.

d ch. 38. 3. & 40. 7. 4 Hear, I beseech thee, and I will speak: [d] I will demand of thee, and declare thou unto me.

5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

e Ezra 9. 6. ch. 40. 4. 6 Wherefore I * [e] abhor *myself,* and repent in dust and ashes.

7 ¶ And it was *so,* that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two

Ver. 24. *He taketh it with his eyes.*—Durell renders the whole verse as follows:—"Though one seize him in a trap by the eyes or visage, yet his nose forces itself through the snares."

CHAP. XLI. Ver. 1. *Leviathan.*—The crocodile.

Ver. 2. *A thorn.*—A sharp hook.

Ver. 5. *For thy maidens.*—That is, for their sport.

Ver. 6. *Shall thy companions,* &c.—"Shall the society of fishermen make a feast for joy that they have taken him, and sell their share in him among the merchants?"—*Patrick.*

Ver. 8. *Lay thine hand upon him, remember the battle, do no more.*—"Go and touch him, if thou darest, the battle will soon be ended, for thou shalt not do it a second time."—*Patrick.*

Ver. 13. *With his double bridle.*—A bridle having two reins.

Ver. 14. *The doors of his face.*—His capacious jaws.

Ver. 19. *By his neesings a light doth shine.*—When he sneezes he seems to emit fire from his nostrils.

Ver. 22. *Sorrow is turned into joy before him.*—Houbigant renders this clause, "before him marches destruction."

Ver. 25. *By reason of breakings they purify themselves.*—This clause is involved in irremovable obscurity. I give the reading of the Septuagint, which is intelligible and pertinent, "When he turns himself he terrifies all the quadrupeds on the earth."

Ver. 34. *He beholdeth all high things.*—That is, he contemns them.

CHAP. XLII. Ver. 3. *Who is he that hideth counsel,* &c.—"Who is this that pretends to disclose the wisdom which is incomprehensible? Surely I spoke what I did not understand; wonders beyond my reach which I could not know."—*Heath.*

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B. C. cir 1520. friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath*.

f Num. 23. 1. *g* Matt. 5. 24

8 Therefore take unto you now [f] seven bullocks and seven rams, and [g] go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall

h Gen. 20. 17. Job. 5. 15, 16. 1 John 5. 16. † Heb. *his face, or person* 1 Sam. 25. 35. Mal. 1. 8.

[h] pray for you: for † him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job.

9 So Eliphaz the Temanite and Bildad the Shuhite *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted ‡ Job.

‡ Heb. *the face of Job.* * Ps. 14. 7. & 126. 1.

10 [i] And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD § gave Job [k] twice as much as he had before.

§ Heb. *added all that had been to Job unto the double.* *i* Isa. 40. 2 Ecc. ch. 19. 13.

11 Then came there unto him [l] all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

B. C. cir 1520.

12 So the LORD blessed [m] the latter end of Job more than his beginning: for he had [n] fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a and a thousand she asses.

m ch. 8. 7. James 5. 11. *n* Gen ch. 1 3

13 * He had also seven sons and three daughters.

* ch. 1 2

14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of third, Keren-happuch.

15 And in all the land were no women found *so* fair as the daughters of Job: and their father gave them inheritance among their brethren.

16 After this [p] lived Job an hundred and forty years, and saw his sons, and his sons' sons, *even* four generations.

p ch. 5. 26. Prov. 3. 16

17 So Job died, *being* old and [q] full of days.

q Gen. 25. 8.

Ver 10. *Turned the captivity of Job.*—Reversed his condition from sorrow to joy.

* The Book of PSALMS.

PSALM I.

1 *The happiness of the godly.* 4 *The unhappiness of the ungodly.*

BLESSED [a] *is* the man that walketh not in the counsel of the * ungodly, nor standeth in the way of sinners, [b] nor sitteth in the seat of the scornful.

a Prov. 4. 14, 15. * Or, *wicked.* *b* Ps. 26. 4. Jer. 15. 17.

2 But [c] his delight *is* in the law of the LORD; [d] and in his law doth he meditate day and night.

c Ps. 119. 35, 47, 92. *d* Josh. 1. 8. Ps. 119. 1, 97.

3 And he shall be like a tree [e] planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not † wither; and whatsoever he doeth shall [f] prosper.

e Jer. 17. 8. Ezek. 47. 12. † Heb. *fade.* *f* Gen. 39. 3, 23. Ps. 128. 2. Isa. 3. 10. & Job 21. 18. Ps. 35. 5. Isa. 17. 13. & 29. 5. Hosea 13. 3. & Wind 5 1.

4 The ungodly *are* not so: but *are* [g] like the chaff which the wind driveth away.

5 Therefore the ungodly [h] shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For [i] the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

g Ps. 35. 5. *h* Ps. 1. 5. *i* Ps. 37. 18. Nah. 1. 7. John 10. 14. 2 Tim. 2. 19.

PSALM II.

1 *The kingdom of Christ.* 10 *Kings are exhorted to accept it.*

WHY [a] do the heathen * rage, and the people † imagine a vain thing?

a Ps. 46. 6 Acts 4. 25, 26 * Or, *assemble themselves* † Heb. *meditate.*

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his [b] anointed, *saying*,

b Ps. 45. 7. John 1. 41 *c* Jer. 5. 5. Luke 19. 14.

3 [c] Let us break their bands asunder, and cast away their cords from us.

4 [d] He that sitteth in the heavens * shall laugh: the LORD shall have them in derision.

d Ps. 11. 4. * Ps. 37. 13. & 59. 8. Prov. 1. 26

5 Then shall he speak unto them in his wrath, and ‡ vex them in his sore displeasure.

‡ Or, *trouble.*

6 Yet have I § set my king [f] ‖ upon my holy hill of Zion.

§ Heb. *anointed.* ‖ Heb. *upon Zion, the hill of my holiness* *f* 2 Sam. 5. 7. * Or, *for a decree*

7 I will declare * the decree: the LORD hath said unto me, [g] Thou *art* my Son; this day have I begotten thee.

g Acts 13. 33. Heb. 1. 5. & 5. 5

8 [h] Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession.

h Ps. 22. 27. & 72. 8. & 89. 27 Dan. 7. 13, 14. See John 17. 2. & 5. & 19. 15.

THE PSALMS.—"The book of Psalms is a most admirable piece of poetry, which moves more powerfully, and touches the mind more sensibly, than sentences in prose; especially when it is in such perfection as we find it in these divine inspirations. For, as Melancthon truly speaks, this is the most elegant work extant in the world, and hath performed that, I may add, which Plato himself wished for, but confessed was above the reach of mere men. There was no more efficacious way, that philosopher clearly saw, of instructing youth than by odes and songs; about which he discourses at large, and gives a great many cautions in his second book of laws; but, after all, concludes at last "This must be the work of God or of some divine man;" wherein he plainly acknowledges the defect of their institution, though certain poems were pretended then to have been anciently made by their goddess Isis, and marvellously justifies the Hebrew discipline, who taught their children or scholars by hymns which Moses, the man of God, began to compose (Exod. xv., Deut. xxxii.), and other inspired persons afterwards imitated (Judges v., I Sam. ii.), but was brought to perfection by David; who, as he was an admirable artist in music and himself invented some musical instruments, as we learn from the prophet Amos (vi. 5.), so was an incomparable poet, and took all occasions to exercise this faculty, not on such low subjects as those to which it is commonly debased, but in abundance of divine meditations, which are gathered together in this book; wherein he calls upon them to listen unto him, saying, "Come, ye children, hearken unto me, and I will teach you the fear of the Lord." Psalm xxxiv. 11. It is called in their language Sepher Tehillem, the Book of Psalms, or Hymns, that is, praises of the Lord; because, though there are many complaints, and imprecations, and prayers in it, yet the greatest part are praises or thanksgivings unto God: and in those others, there are many mixtures of acknowledgments of what God had formerly done for him, or of confidence in what he would still do, or of resolutions how thankful he would be when God granted him deliverance; which gave them such a strange power "to cure heaviness, to extirpate grief, to wipe away sorrow, to lay aside troublesome thoughts and passions, to ease us of our cares, to recreate those who are oppressed with any sort of pains, (these are the words of Proclus, Archbishop of Constantinople) as well as to move compunction for sin, and to stimulate unto piety," that no book in the world is to be compared with it for these purposes. And, as it is called the Book of Psalms or praises, from the major part, so they are called David's Psalms, because he made the most of them, though, it must be confessed, there were several other authors by whom some of them were composed."—*Bishop Patrick.*

PSALM I. *Blessed is the man, &c.*—This psalm is supposed to be a sort of introduction to the whole book. The Psalmist here points out the difference between pious and ungodly men, both in time and in eternity. The author of it is not positively ascertained, neither has it any title, but it is, with pretty general consent, ascribed to David. Fenwick, in his introduction to this psalm, thinks that the subject of it, as of the whole book, is the Messiah.

PSALM II. *Why do the heathen, &c.*—Bishop Patrick concurs with the Rabbins in supposing this psalm to contain an illustrious prophecy of the Messiah's dominion, which, in spite of the malicious obstructions of the Scribes and Pharisees, and the previous persecution of the heathens, flourished and has extended to every part of the habitable globe. It may be understood primarily to refer to the kingdom of David, secondarily to the kingdom of Christ, the one being a type of the other. In the first sense it celebrates actually the taking of Jerusalem and the overthrow of the neighbouring principalities; in the second prospectively, the victories obtained by the gospel over the Jews, the heathen governors of Rome and its dependant states.

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[i] Ps 89. 23. Rev. 2. 27. & 12. 5.

9 [i] Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

[k] Heb. 12. 28. [l] Phil. 2. 12. [m] Isa. 11. 10. 1 Sam. 10. 1. John 5. 23. [n] Rev. 6. 16, 17. [o] Ps. 34. 8. & 84. 12. Prov. 16. 20. Isa. 30. 18. Jer. 17. 7. Rom. 9. 33. & 10. 11. 1 Pet. 2. 6.

11 [k] Serve the LORD with fear, and rejoice [l] with trembling.

12 [m] Kiss the Son, lest he be angry, and ye perish *from* the way, when [n] his wrath is kindled but a little. [o] Blessed *are* all they that put their trust in him.

PSALM III.

The security of God's protection.

[*] 2 Sam. 15. & 16. & 17. & 18. 1023. [a] 2 Sam. 15. 12. & 16. 15.

¶ A Psalm of David, [*] when he fled from Absalom his son.

LORD, [a] how are they increased that trouble me? many *are* they that rise up against me.

2 Many *there be* which say of my soul, [b] *There is* no help for him in God. Selah.

[b] 2 Sam. 16. 1. Ps. 71. 11. [c] Gen. 15. 1. Ps. 28. 7. & 119. 114. [†] Or, *about.* [d] Ps. 27. 6.

3 But thou, O LORD, *art* [c] a shield † for me; my glory, and [d] the lifter up of mine head.

4 I cried unto the LORD with my voice, and [e] he heard me out of his [f] holy hill. Selah.

[e] Ps. 34. 4. [f] Ps. 2. 6. & 43. 3. & 99. 9. [g] Lev. 26. 6. Ps. 4. 8. Prov. 3. 24. [h] Ps. 27. 3.

5 [g] I laid me down and slept; I awaked; for the LORD sustained me.

6 [h] I will not be afraid of ten thousands of people, that have set *themselves* against me round about.

[i] Job 16. 10. & 29. 17. Ps. 58. 6. Lam. 3. 30. [k] Prov. 21. 31. Isa. 43. 11. Jer. 3. 23. Hosea 13. 4. Jonah 2. 9. Rev. 7. 10. & 19. 1.

7 Arise, O LORD; save me, O my God: [i] for thou hast smitten all mine enemies *upon* the cheek bone; thou hast broken the teeth of the ungodly.

8 [k] Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

PSALM IV.

1 David prayeth for audience. 2 He reproveth and exhorteth his enemies. 6 Man's happiness is in God's favour.

[*] Or, *overseer.* Hab. 3. 19

¶ To the [*] chief Musician on Neginoth, A Psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged me *when I was* in distress; † have mercy upon me, and hear my prayer.

† Or, *be gracious unto me.*

2 O ye sons of men, how long *will ye turn* my glory into shame? *how long* will ye love vanity, *and* seek after leasing? Selah.

[a] 2 Tim. 2. 19. 2 Pet. 2. 9.

3 But know that [a] the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

[b] Eph. 4. 26. [c] Ps. 77. 6. 2 Cor. 13. 5.

4 [b] Stand in awe, and sin not: [c] commune with your own heart upon your bed, and be still. Selah.

[d] Deut. 33. 19. Ps. 40. 11 & 51. 19. 2 Sam. 15. 12. [e] Ps. 37. 3. & 62. 8

5 Offer [d] the sacrifices of righteousness, and [e] put your trust in the LORD.

6 *There be* many that say, Who will shew us *any* good? [f] LORD, lift thou up the light of thy countenance upon us.

[f] Num. 6. 26. Ps. 4. 6. & 31. 7. & 119. 135.

7 Thou hast put [g] gladness in my heart more than in the time *that* their corn and their wine increased.

[g] Isa. 9. 3.

8 [h] I will both lay me down in peace, and sleep: [i] for thou, LORD, only makest me dwell in safety.

[h] Job 11. 18, 19. Ps. 3. 5. [i] Lev. 25. 18, 19. & 26. 5. Deut. 12. 10.

PSALM V.

1 David prayeth, and professeth his study in prayer. 4 God favoureth not the wicked. 7 David, professing his faith, prayeth unto God to guide him, 10 to destroy his enemies, 11 and to preserve the godly.

¶ To the chief Musician upon Nehiloth, A Psalm of David.

GIVE ear to my words, O LORD, consider my meditation.

2 Hearken unto the [a] voice of my cry, my King, and my God: for [b] unto thee will I pray.

[a] Ps. 3. 4. [b] Ps. 65. 2.

3 [c] My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

[c] Ps. 30. 5. & 88. 13. & 130. 6.

4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

5 [d] The foolish shall not stand [*] in thy sight: thou hatest all workers of iniquity.

[d] Hab. 1. 13. [*] Heb. *before thine eyes.*

6 [e] Thou shalt destroy them that speak leasing: [f] the LORD will abhor † the bloody and deceitful man.

[e] Rev. 21. 8. [f] Ps. 55. 23. † Heb. *the man of blood and deceit.*

7 But as for me, I will come *into* thy house in the multitude of thy mercy: *and* in thy fear will I worship [g] toward ‡ thy holy temple.

[g] 1 Kings 8. 29, 30, 35, 38. Ps. 28. 2. & 132. 7. & 138. 2. ‡ Heb. *the temple of thy holiness.*

8 [h] Lead me, O LORD, in thy righteousness because of § mine enemies; [i] make thy way straight before my face.

[h] Ps. 25. 5. § Heb. *those which observe me.* [i] Ps. 27. 11.

9 For *there is* no ‖ faithfulness [*] in their mouth; their inward part *is* † very wickedness; [k] their throat *is* an open sepulchre; [l] they flatter with their tongue.

‖ Or, *stedfast.* [*] Heb. *in his mouth*, that is, *in the mouth of any of them.* † Heb. *wickednesses.* [k] Luke 11. 44. Rom. 3. 13. [l] Ps. 62. 4.

10 ‡ Destroy thou them, O God; [m] let them fall § by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

‡ Or, *Make them guilty.* [m] 2 Sam. 15. 31. & 17. 14, 23. § Or, *from their counsels.* [n] Isa. 65. 13. ‖ Heb. *thou covered over, or, protected them.* [o] Ps. 115. 13 [*] Heb. *crown him.*

11 But let all those that put their trust in thee [n] rejoice: let them ever shout for joy, because ‖ thou defendest them: let them also that love thy name be joyful in thee.

12 For thou, LORD, [o] wilt bless the righteous; with favour wilt thou [*] compass him as *with* a shield.

PSALM VI.

1 David's complaint in his sickness. 8 By faith he triumpheth over his enemies.

[*] Or, *upon the eighth:* See 1 Chron. 15. 21. † Ps. 12. title. [a] Ps. 38. 1. [b] Ps. 10. 21. & 46. 28.

¶ To the chief Musician on Neginoth [*] † upon Sheminith, A Psalm of David.

O [a] LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Patrick. The term *Neginoth*, in the title, is supposed to signify the stringed instruments to which it was to be sung.

PSALM III. Ver. 1. *Lord, how are they increased*, &c.—This psalm is supposed to have been composed by David, when obliged to quit Jerusalem in consequence of the unnatural rebellion of his son, Absalom, when the majority of his subjects deserted him and sided with the rebel. Conceiving that his crown was lost to him, under the severe oppression of his grief, he gave utterance to this beautiful lamentation, which was afterwards set to music and sung in the temple. "It cannot be certainly known," observes Bishop Patrick, "what is meant by the word SELAH, which we meet with thrice in this short psalm. The most probable opinion is that it was a note for music, 'in which David,' as Theodoret observes upon this word, 'being a very great master, he set some of his psalms himself, to be sung to such instruments as he thought were most agreeable to the notes.' But that music being now lost, some interpreters have wholly omitted this word Selah."

PSALM IV. Ver. 1. *Hear me*, &c.—"We can learn no more from the title of this psalm but that David was the author of it, and that he delivered it to the master of music in the tabernacle, to be sung to the stringed instruments. But when, or upon what occasion, he penned it, is not certainly known, though the matter of it makes it probable it was in the same, or the like, distress, wherein he made the foregoing psalm."—*Bishop*

PSALM V. Ver. 1. *Give ear*, &c.—Of the title of this psalm it will be sufficient here to say that *Nehiloth* is supposed to signify wind instruments. The psalm was probably written by David, on account of his numerous enemies, and especially of Achitophel. He represents himself as performing his morning devotion in the temple, and supplicating the divine protection against those adversaries who had exercised their malice and falsehood against him, which he describes with great energy, at the same time expressing his certain confidence in God's favour and deliverance.

PSALM VI. Ver. 1. *O Lord, rebuke me not.*—This is one of the seven penitential psalms, in which David prays to be relieved from some grievous malady, which he evidently assumes to have been the punishment of his transgression, and this he knew was very serious. He exhibits, however, extreme penitence; his prayer is heard, and he obtains a complete triumph over those enemies who had rejoiced in his affliction. The word *Sheminith*, in the title, is supposed to signify a harp with eight strings.

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[a] Ps. 41. 4.
[e] Hosea 6. 1.

2 [b] Have mercy upon me, O LORD; for I *am* weak: O LORD, [e] heal me; for my bones are vexed.

3 My soul is also sore vexed: but thou, O LORD, [d] how long?

[d] Ps. 90. 13.

4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

[e] Ps. 30. 9. & 88. 11. & 115. 17. & 146. 17. Isa. 38. 18.

5 [e] For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

‡ Or, *every night.*

6 I am weary with my groaning; ‡ all the night make I my bed to swim; I water my couch with my tears.

[f] Job 17. 7. Ps. 31. 9. & 38. 10. & 88. 9. Lam. 5. 17.

7 [f] Mine eye is consumed because of grief; it waxeth old because of all mine enemies.

[g] Ps. 119. 115. Matt. 7. 23. & 25. 41. Luke 13. 27.

8 [g] Depart from me, all ye workers of iniquity; for the LORD hath [h] heard the voice of my weeping.

[h] Ps. 3. 4.

9 The LORD hath heard my supplication; the LORD will receive my prayer.

10 Let all my enemies be ashamed and sore vexed: let them return *and* be ashamed suddenly.

PSALM VII.

1 *David prayeth against the malice of his enemies, professing his innocency.* 10 *By faith he seeth his defence, and the destruction of his enemies.*

[e] Hab. 3. 1.

¶ [e] Shiggaion of David, which he sang unto the LORD, † concerning the ‡ words of Cush the Benjamite.

† 2 Sam. 16. Heb. *matters.*
‡ Or, *business.*

[a] Ps. 31. 15.

O LORD my God, in thee do I put my trust: [a] save me from all them that persecute me, and deliver me:

[b] Isa. 38. 13.
[c] Ps. 50. 22.
§ Heb. *and a deliverer.*

2 [b] Lest he tear my soul like a lion, [c] rending *it* in pieces, while *there is* § none to deliver.

[d] 2 Sam. 16. 7, 8.
[e] 1 Sam. 24. 11.

3 O LORD my God, [d] if I have done this; if there be [e] iniquity in my hands;

[f] 1 Sam. 24. 7. & 26. 9.

4 If I have rewarded evil unto him that was at peace with me; (yea, [f] I have delivered him that without cause is mine enemy:)

5 Let the enemy persecute my soul, and take *it;* yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

[g] Ps. 94. 2.

6 Arise, O LORD, in thine anger, [g] lift up thyself because of the rage of mine enemies: and [h] awake for me *to* the judgment *that* thou hast commanded.

[h] Ps. 44. 23.

7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

[i] Ps. 18. 20. & 35. 24.

8 The LORD shall judge the people: judge me, O LORD, [i] according to my righteousness, and according to mine integrity *that is* in me.

[k] 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 139. 1. Jer. 11. 20. & 17. 10. & 20. 12. Rev. 2. 23.

9 Oh let the wickedness of the wicked come to an end; but establish the just: [k] for the righteous God trieth the hearts and reins.

10 ‖ My defence *is* of God, which saveth the [l] upright in heart.

‖ Heb. *My buckler is upon God.*
[l] Ps. 125. 4.

11 [m] God judgeth the righteous, and God is angry *with the wicked* every day.

[m] Or, *God is a righteous judge.*

12 If he turn not, he will [m] whet his sword; he hath bent his bow, and made it ready.

[m] Deut. 32. 41

13 He hath also prepared for him the instruments of death; [n] he ordaineth his arrows against the persecutors.

[n] Deut. 32. 23, 42. Ps. 64. 7.

14 [o] Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

[o] Job 15. 35. Isa. 33. 11. & 59. 4. James 1. 15.

15 † He made a pit, and digged it, [p] and is fallen into the ditch *which* he made.

† Heb. *He hath digged a pit.*
[p] Esth. 7. 10.

16 [q] His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

[q] Ps. 9. 15. & 10. 2. & 35. 8. & 94. 23. & 141. 10. Prov. 5. 22. & 26. 27. Eccles. 10. 8. 1 Kin. 2. 32. Esth. 9. 25

17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

PSALM VIII.

God's glory is magnified by his works, and by his love to man.

[e] Ps. 81. & 84. title.

¶ To the chief Musician [e] upon Gittith, A Psalm of David.

[a] Ps. 148. 13.

O LORD our Lord, how [a] excellent *is* thy name in all the earth! who [b] hast set thy glory above the heavens.

[b] Ps. 113. 4.

[c] See Matt. 11. 25. & 21. 16. 1 Cor. 1. 27.
† Heb. *founded*

2 [c] Out of the mouth of babes and sucklings hast thou † ordained strength because of thine enemies, that thou mightest still [d] the enemy and the avenger.

[d] Ps. 44. 16.

[e] Ps. 111. 2

3 When I [e] consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

[f] Job 7. 17. Ps. 144. 3. Heb. 2. 6.

4 [f] What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

[g] Gen. 1. 26, 28.
[h] 1 Cor. 15. 27. Heb. 2. 8.

6 [g] Thou madest him to have dominion over the works of thy hands; [h] thou hast put all *things* under his feet:

‡ Heb. *Flocks and herds all of them.*

7 ‡ All sheep and oxen, yea, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.

[i] ver. 1.

9 [i] O LORD our Lord, how excellent *is* thy name in all the earth!

PSALM IX.

1 *David praiseth God for executing of judgment.* 11 *He inciteth others to praise him.* 13 *He prayeth that he may have cause to praise him.*

To the chief Musician upon Muthlabben, 1018.
A Psalm of David.

I WILL praise *thee*, O LORD, with my whole heart; I will shew forth all thy marvellous works.

PSALM VII. *Shiggaion.*—This word denotes a wandering ode, and Bishop Horsely supposes the psalm may have had this title from the circumstance of its being divided into parts, each part embracing a different subject in a different style of composition. The subject is one of striking interest. David begins with praying for deliverance from his enemies, and from one enemy pre-eminent in malice above all others; next follows a protestation of his innocence; he then supplicates the divine justice on himself and all men; supposes the Deity on his tribunal in heaven, and prays for retribution to the wicked no less than for mercy to the just. Finally his enemy suffers defeat, and meets the reward of his iniquity. The psalm concludes with a fervent thanksgiving.

Cush, the Benjamite, is not a name known in Jewish history. "Whether Saul or Shimei," observes Bishop Horne, "or any one else, be intended under this name, it is sufficiently clear that David had been maliciously aspersed and calumniated by such a person, and that the psalm was written to vindicate himself from the imputation, whatever was the nature of it."

PSALM VIII. *Upon Gittith.*—This word signifies *wine-presses*, and, therefore, some commentators suppose that a musical instrument, used at the time of vintage, is here intended. It refers clearly to some description of musical instruments, but what kind cannot now be ascertained.

Ver. 1. *O Lord, our Lord, &c.*—This psalm manifestly relates to Christ's victory over death, his resurrection from the grave, and the consummation of that victory, his ascension into heaven, and his consequent redemption of his lapsed creatures from the dreadful penalty of sin. That Christ is the subject of this psalm will appear from Matt. xxi. 16., Heb. ii. 6–9.

PSALM IX. *Muth-labben.*—This is, perhaps, the name of some unknown musical instrument, or it may be the title of a tune, as Dr. S. Clarke observes. Upon what particular occasion this psalm was composed has not been ascertained; it was, however, very probably, as Bishop Horne supposes, to celebrate the victories obtained by David over the neighbouring nations, after God had exalted him to be king over his people, Israel.

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2 I will be glad and [a]rejoice in thee: I will sing praise to thy name, O [b]thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For * thou hast maintained my right and my cause; thou satest in the throne judging † right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast [c]put out their name for ever and ever.

6 ‡ O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 [d]But the LORD shall endure for ever: he hath prepared his throne for judgment.

8 And [e]he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 [f]The LORD also will be § a refuge for the oppressed, a refuge in times of trouble.

10 And they that [g]know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

11 Sing praises to the LORD, which dwelleth in Zion: [h]declare among the people his doings.

12 [i]When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the ‖ humble.

13 Have mercy upon me, O LORD; consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will [k]rejoice in thy salvation.

15 [l]The heathen are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.

16 The LORD is [m]known *by* the judgment *which* he executeth: the wicked is snared in the work of his own hands. * [n]Higgaion. Selah.

17 The wicked shall be turned into hell, *and* all the nations [o]that forget God.

18 [p]For the needy shall not alway be forgotten: [q]the expectation of the poor shall *not* perish for ever.

19 Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

20 Put them in fear, O LORD: *that* the nations may know themselves *to be but* men. Selah.

PSALM X.

1 *David complaineth to God of the outrage of the wicked.* 12 *He prayeth for remedy.* 16 *He professeth his confidence.*

WHY standest thou afar off, O LORD? *why* hidest thou *thyself* in times of trouble?

2 * The wicked in *his* pride doth persecute the poor: [a]let them be taken in the devices that they have imagined.

3 For the wicked [b]boasteth of his † heart's desire, and *‡ blesseth the covetous, *whom* the LORD abhorreth.

4 The wicked, through the pride of his countenance, [d]will not seek *after God:* § God *is* not in all his [e]thoughts.

5 His ways are always grievous; [f]thy judgments *are* far above out of his sight: *as for* all his enemies, [g]he puffeth at them.

6 [h]He hath said in his heart, I shall not be moved: [i]for *I shall* ‖ never *be* in adversity.

7 [k]His mouth is full of cursing and * deceit and fraud: [l]under his tongue *is* mischief [m]and † vanity.

8 He sitteth in the lurking places of the villages: [n]in the secret places doth he murder the innocent: [o]his eyes ‡ are privily set against the poor.

9 [p]He lieth in wait § secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

10 ‖ He croucheth, *and* humbleth himself, that the poor may fall * by his strong ones.

11 He hath said in his heart, God hath forgotten: [q]he hideth his face; he will never see *it*.

12 Arise, O LORD; O God, [r]lift up thine hand: forget not the † humble.

13 Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

14 Thou hast seen *it;* for thou beholdest mischief and spite, to requite *it* with thy hand: the poor ‡ [s]committeth himself unto thee; [t]thou art the helper of the fatherless.

15 [u]Break thou the arm of the wicked and the evil *man:* seek out his wickedness *till* thou find none.

16 [x]The LORD *is* King for ever and ever: the heathen are perished out his land.

17 LORD, thou hast heard the desire of the humble: thou wilt § [y]prepare their heart, thou wilt cause thine ear to hear:

18 To [z]judge the fatherless and the oppressed, that the man of the earth may no more ‖ oppress.

PSALM XI.

1 *David encourageth himself in God against his enemies.* 4 *The providence and justice of God.*

¶ To the chief Musician, *A Psalm* of David. cir 1060.

[a]IN the LORD put I my trust: [b]how say ye to my soul, Flee *as* a bird to your mountain?

2 For, lo, [c]the wicked bend *their* bow, [d]they make ready their arrow upon the string, that they may * privily shoot at the upright in heart.

3 *If the foundations be destroyed, what can the righteous do?

4 [f]The LORD *is* in his holy temple, the LORD'S [g]throne *is* in heaven: [h]his eyes behold, his eyelids try, the children of men.

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a Ps. 5. 11.
b Ps. 56. 2. & 83. 18.
* Heb. *thou hast made my judgment.*
† Heb. *in righteousness.*
c Deut. 9. 14. Prov. 10. 7.
‡ Or, *The destructions of the enemy are come to a perpetuity, and their cities hast thou destroyed, &c.*
d Ps. 102. 12, 26. Heb. 1. 11.
e Ps. 96. 13. & 98. 9.
f Ps. 32. 7. & 37. 39 & 46. 1. & 91. 2.
§ Heb. *an high place.*
g Ps. 91. 14.
h Ps. 107. 22.
i Gen. 9. 5.
Or, *afflicted*
k Ps. 13. 5. & 20. 5. & 35. 9.
l Ps. 7. 15, 16. & 35. 8. & 57. 6. & 94. 23. Prov. 5. 22. & 22. 8. & 26. 27. m Exod. 7. 5. & 14. 4, 10, 31.
* That is, *Meditation.*
n Ps. 19. 14. & 92. 3.
o Job 8. 13. Ps. 9. 17. p Psal. 12. Psa. 12. 5. q Prov. 23. 18. & 24. 14.
* Heb. *In the pride of the wicked doth persecute the poor.*
a Ps. 7. 16. & 9. 15, 16. Prov. 5. 22.
b Ps. 94. 4.
† Heb. *heart's desire.*
‡ Or, *the covetous blesseth himself, he abhorreth the LORD.*
c Prov. 29. 4. Rom. 1. 32.
d Ps. 14. 2.
§ Or, *all his thoughts are,* There is no God
e Ps. 14. 1. & 53. 1.
f Prov. 24. 1. Isa. 26. 11.
g Ps. 12. 5.
h Ps. 30. 6.
Eccles. 8. 11. Isa. 56. 12. Rev. 18. 7.
i Heb. *unto generation a nan generation.*
k Rom. 3. 14.
l Heb. *deceit.* Job 20. 12.
m Ps. 12. 2
† Or, *iniquity.* n Hab. 3. 14
o Ps. 17. 11.
‡ Heb. *hide themselves.*
p Ps. 17. 12. Micah 7. 2.
§ Heb. *in the secret places*
‖ Heb. *He breaketh himself.*
* Or, *into his strong parts.*
q Job 22. 13. Ps. 73. 11. & 94. 7. Ezek. 8. 12. & 9. 9.
r Mic. 5. 9.
† Or, *afflicted.*
‡ Heb. *leaveth.*
s 2 Tim. 1. 12. 1 Pet. 4. 19.
t Ps. 68. 5. Hosea 14. 3
u Ps. 37. 17.
x Ps. 29. 10. & 115. 13. & 146. 10. Jer. 10. 10. Lam. 5. 19. Dan. 4. 34. & 6. 26. 1 Tim. 1. 17.
§ Or, *erect thy* y 1 Chron. 29. 18.
z Ps. 72. 3. Isa. 11. 4.
‖ Or, *terrify.*
a Ps. 56. 11. & 86 1 Sam. 26. 19, 20
b Ps. 61. 3, 4.
c Ps. 21. 12.
* Heb. *in darkness*
d Ps. 52. 5. f Heb. 2. 20. Ps. 2. 4. Isa. 66. 1 Matt. 5. 34. & 23. 22. Acts 7. 49. Rev. 4. 2.
g Ps. 33. 13. & 34. 15, 16. & 66. 7.

PSALM X. Ver. 1. *Why standest thou,* &c.—This psalm appears to belong to the time of the captivity, it is not known by whom, or upon what occasion it was composed, but it gives an energetic description of profligate rulers and persons in authority, who blaspheme the name of God and oppress his people, which he, in his infallible wisdom, appears to disregard, but which he will certainly avenge in his own time.

PSALM XI. Ver. 1. *In the Lord,* &c.—The form of dialogue in which this divine ode is written imparts to it great energy and beauty. It was, probably, composed upon David being obliged to betake himself to the mountainous parts of Judea, in order to remove himself beyond the reach of Saul's malice. "In the first verse David expostulates with his friends for advising him to fly to the mountainous parts of Judea, as the only safe retreat from Saul. In the second and third verses, he subjoins the reasons which his friends assign for their advice. In the four last he replies to the advice of his friends, telling them that the God of heaven, who searcheth the heart, would protect the innocent."—*Green.*

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5 The LORD [l]trieth the righteous: but the wicked and him that loveth violence his soul hateth.

6 [k] Upon the wicked he shall rain † snares, fire and brimstone, and ‡ an horrible tempest: [l]*this shall be* the portion of their cup.

7 For the righteous LORD [m] loveth righteousness; [n]his countenance doth behold the upright.

PSALM XII.

1 David, destitute of human comfort, craveth help of God. 3 He comforteth himself with God's judgments on the wicked, and confidence in God's tried promises.

¶ To the chief Musician * † upon Sheminith, A Psalm of David.

HELP, ‡ LORD; for [a]the godly man ceaseth; for the faithful fail from among the children of men.

2 [b]They speak vanity every one with his neighbour: [c]*with* flattering lips *and* with § a double heart do they speak.

3 The LORD shall cut off all flattering lips, *and* the tongue that speaketh [d] ‖ proud things:

4 Who have said, With our tongue will we prevail; our lips * *are* our own: who *is* lord over us?

5 For the oppression of the poor, for the sighing of the needy, [e]now will I arise, saith the LORD; I will set *him* in safety *from him that* † [f]puffeth at him.

6 The words of the LORD *are* [g]pure words: *as* silver tried in a furnace of earth, purified seven times.

7 Thou shalt keep them, O LORD, thou shalt preserve ‡ them from this generation for ever.

8 The wicked walk on every side, when § the vilest men are exalted.

PSALM XIII.

1 David complaineth of delay in help. 3 He prayeth for preventing grace. 5 He boasteth of divine mercy.

¶ To the * chief Musician, A Psalm of David.

HOW long wilt thou forget me, O LORD? for ever? [a]how long wilt thou hide thy face from me?

2 How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

3 Consider *and* hear me, O LORD my God: [b]lighten mine eyes, [c]lest I sleep the *sleep of* death;

4 [d]Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

5 But I have [e]trusted in thy mercy; my heart shall rejoice in thy salvation.

6 I will sing unto the LORD, because he hath [f]dealt bountifully with me.

PSALM XIV.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their conscience. 7 He glorieth in the salvation of God.

¶ To the chief Musician, *A Psalm* of David.

THE [a]fool hath said in his heart, *There is* no God. [b]They are corrupt, they have done abominable works, *there is* none that doeth good.

2 [c]The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and* seek God.

3 [d]They are all gone aside, they are *all* together become * filthy: *there is* none that doeth good, no, not one.

4 Have all the workers of iniquity no knowledge? who [e]eat up my people *as* they eat bread, and [f]call not upon the LORD.

5 There † were they in great fear: for God *is* in the generation of the righteous.

6 Ye have shamed the counsel of the poor, because the LORD *is* his [g]refuge.

7 ‡ [h]Oh that the salvation of Israel *were come* out of Zion! [i]when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

PSALM XV.

David describeth a citizen of Zion.

¶ A Psalm of David.

LORD, [a]who shall * abide in thy tabernacle? who shall dwell in [b]thy holy hill?

2 [c]He that walketh uprightly, and worketh righteousness, and [d]speaketh the truth in his heart.

3 [e]*He that* backbiteth not with his tongue, nor doeth evil to his neighbour, [f]nor † taketh up a reproach against his neighbour.

4 [g]In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* [h]sweareth to *his own* hurt, and changeth not.

5 [i]*He that* putteth not out his money to usury, [k]nor taketh reward against the innocent. He that doeth these *things* [l]shall never be moved.

PSALM XVI.

1 David, in distrust of merits, and hatred of idolatry, fleeth to God for preservation. 5 He setteth the hope of his calling, of the resurrection, and life everlasting.

¶ * † Michtam of David.

PRESERVE me, O God: [a]for in thee do I put my trust.

2 *O my soul*, thou hast said unto the LORD, Thou *art* my Lord: [b]my goodness *extendeth* not to thee;

3 *But* to the saints that *are* in the earth, and *to* the excellent, in whom *is* all my delight.

4 Their sorrows shall be multiplied *that*

PSALM XII. Ver. 1. *Help, Lord*, &c.—The Psalmist here complains of the profligacy, deceit, and treachery abounding in the world; particularly at the Court of Saul, and generally throughout his dominions. He, perhaps, points particularly at Doeg and the treacherous Ziphites, who promised David their friendship in order the more securely to abandon him to the vengeance of the tyrannical king.

PSALM XIII. Ver. 1. *How long wilt thou forget me*, &c.—It is conjectured by Theodoret that this psalm was composed by David when he was suffering under the rebellion of his undutiful son, Absalom. In the first four verses he represents his danger from his enemy, and prays for deliverance; in the last he expresses his assurance in the divine mercy.

PSALM XIV. Ver. 1. *The fool hath said in his heart*, &c.—The general profligacy of the people by whom the Israelites were led into captivity is the subject of this noble effusion of the inspired bard. He describes the miseries of Israel under bondage, and the crimes of the heathens, whose impiety was of the worst description; supplicating the Almighty to restore the former to that inheritance from which they had been borne into the most odious slavery.

PSALM XV. Ver. 1. *Lord, who shall abide*, &c.—It is not known when David composed this psalm, which contains an animated exhortation to sobriety of behaviour and godliness of living.

PSALM XVI. *Michtam.*—This title is placed before several psalms, and is rendered in the Septuagint, "An inscription for, or to be engraved on, a pillar." It has been, therefore, thought to mean that the psalms bearing this title are worthy of being written in letters of gold, that they may be held in everlasting remembrance. The real meaning, after all, is mere matter of conjecture. This divine song is supposed to contain a remarkable prophecy concerning the Messiah, pointing especially to his resurrection. It expresses, besides, trust in God under persecution by David's enemies, especially Saul.

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‡ Or, *give gifts to or after*
c 1 Kn. 21. 13. Josh. 23. 7. Hos. 2. 16, 17.
d Deut. 32. 9. Ps. 73. 26. & 119. 57. & 142. 5. Jer. 10. 16. Lam. 3. 24.
§ Heb. *of my part.*
e Ps. 11. 6.

f Ps. 17. 3.

g Acts 2. 25, &c.
h Ps. 73. 23. & 110. 5. & 121. 5.
i Ps. 15. 5.
k Ps. 30. 12. & 57. 8.
‖ Heb. *dwell confidently.*

l Ps. 49. 15. Acts 2. 27, 31. & 13. 35.
m Lev. 19. 28. Num. 6. 6.
n Matt. 7. 14.

o Ps. 17. 15. & 21. 6. Matt. 5. 8. 1 Cor. 13. 12. 1 John 3. 2.
p Ps. 36. 8.

* Heb *justice.*

† Heb. *without lips of deceit.*

a Ps. 16. 7.
b Job 23. 10. Ps. 26. 2. & 66. 10. & 139. 2. Zech. 13. 9. Mal. 3. 2, 3. 1 Pet. 1. 7.

c Ps. 119. 133.
‡ Heb. *be not moved.*
d Ps. 116. 2.
e Ps. 31. 21.
§ Or, *that save them which trust in thee from those that rise up against thy right hand.*
f Deut. 32. 10. Zech. 2. 8.
g Heb. 2. 12. Ps. 56. 7. & 57. 1. & 61. 4. & 63. 7. & 91. 1, 4. Matt. 23. 37.
‡ Heb. *that waste me.*
* Heb. *my enemies against the soul.*
h Deut. 32. 15. Jer. 5. 27. Ps. 73. 7. & 119. 70.
i 1 Sam. 2. 3. Ps. 31. 18.
k 1 Sam. 23. 26.
l Ps. 10. 8, 9, 10.
† Heb. *The bowels of him (that is, of every one of them) is as a lion that desireth to rend.*

‡ hasten *after* another *god:* their drink offerings of blood will I not offer, c nor take up their names into my lips.

5 d The LORD *is* the portion § of mine inheritance and e of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant *places;* yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: f my reins also instruct me in the night seasons.

8 g I have set the LORD always before me: because h *he is* at my right hand, i I shall not be moved.

9 Therefore my heart is glad, k and my glory rejoiceth: my flesh also shall ‖ rest in hope.

10 l For thou wilt not leave m my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the n path of life: o in thy presence *is* fulness of joy; p at thy right hand *there are* pleasures for evermore.

PSALM XVII.

1 David, in confidence of his integrity, craveth defence of God against his enemies. 10 He sheweth their pride, craft, and eagerness. 13 He prayeth against them in confidence of his hope.

¶ A Prayer of David.

HEAR * the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* † not out of feigned lips.

2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.

3 Thou hast proved mine heart; a thou hast visited *me* in the night; b thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress.

4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

5 c Hold up my goings in thy paths, *that* my footsteps ‡ slip not.

6 d I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, *and hear* my speech.

7 e Shew thy marvellous lovingkindness, O thou § that savest by thy right hand them which put their trust *in thee* from those that rise up *against them.*

8 f Keep me as the apple of the eye, g hide me under the shadow of thy wings,

9 From the wicked ‖ that oppress me, *from* * my deadly enemies, *who* compass me about.

10 h They are inclosed in their own fat: with their mouth they i speak proudly.

11 They have now k compassed us in our steps: l they have set their eyes bowing down to the earth;

12 † Like as a lion *that* is greedy of his prey, and as it were a young lion ‡ lurking in secret places.

13 Arise, O LORD, § disappoint him, cast him down: deliver my soul from the wicked, m ‖ *which is* thy sword:

14 * From men *which are* thy hand, O LORD, from men of the world, n *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure:* † they are full of children, and leave the rest of their *substance* to their babes.

15 As for me, o I will behold thy face in righteousness: p I shall be satisfied, when I awake, with thy likeness.

‡ Heb. *sitting.*
§ Heb *prevent his face.* m Psa. 10. 5.
§ Or, *by thy sword.*
* Or, *From men by thine hand.* n Ps. 73. 12. Luke 16. 25. John 5. 5.
† Or, *their children are full.*

o 1 John 3. 2.
p Ps. 4. 6, 7 & 16. 11. & 65. 4.

PSALM XVIII.

David praiseth God for his manifold and marvellous blessings.

¶ To the chief Musician, *A Psalm* of David, * the servant of the LORD, who spake unto the LORD the words of † this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

I a WILL love thee, O LORD, my strength.

2 The LORD *is* my rock, and my fortress, and my deliverer; my God, ‡ my strength, b in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

3 I will call upon the LORD, c *who is worthy* to be praised: so shall I be saved from mine enemies.

4 d The sorrows of death compassed me, and the floods of § ungodly men made me afraid.

5 The ‖ sorrows of hell compassed me about: the snares of death prevented me.

6 In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

7 e Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.

8 There went up a smoke * out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

9 f He bowed the heavens also, and came down: and darkness *was* under his feet.

10 g And he rode upon a cherub, and did fly: yea, h he did fly upon the wings of the wind.

11 He made darkness his secret place; i his pavilion round about him *were* dark waters *and* thick clouds of the skies.

12 k At the brightness *that was* before him his thick clouds passed, hail *stones* and coals of fire.

13 The LORD also thundered in the heavens, and the Highest gave l his voice; hail *stones* and coals of fire.

a Ps. 116. 1

‡ Heb. *my rock.*
b Heb. 2. 13.

c Ps. 76. 4.

d Ps. 116. 3.
§ Heb. *Belial.*

‖ Or, *cords.*

e Acts 4. 31.

* Heb. *by his.*

f Ps. 144. 5.

g Ps. 99. 1.
h Ps. 104. 3.

i Ps. 97. 2.

k Ps. 97. 3.

l Ps. 29. 3.

PSALM XVII. Ver. 1. *Hear the right,* &c.—This is a prayer of David, offered, probably, when he was under accusation of seeking Saul's life and aspiring to the crown. He earnestly beseeches God to deliver him from those who, eager after his life, are about to destroy him. He maintains his innocence against their calumnies, giving a vivid picture of their malice in the fourteenth verse, and concludes with supplicating the divine grace to establish him in righteousness, and that he may be ever enjoying the presence of God.

PSALM XVIII. Ver. 1. *I will love thee,* &c.—"This psalm begins with a solemn acknowledgment of God, as David's all-powerful protector and only refuge in danger, when he needed salvation from his enemies (ver. 1—3). He then describes the distresses he had been in (ver. 4, 5), and the wonderful manner by which God, in answer to his prayer, was pleased to deliver him; in which the terrors and dreadful effects of the divine vengeance are described by the sublimest images and loftiest expressions (ver. 6—19). He next proceeds to the mention of his own integrity in his adherence to God, and strict observance of the law of Moses; declaring that God's conduct towards himself, in thus rewarding him according to his righteousness, was agreeable to the settled method of his providence, and that all good men might expect from him constant marks of his protection and favour (ver. 20—27). He then gratefully ascribes all his military power, strength, and prudence; his successes, victories, the enlargement of his dominions, the destruction and subjugation of his enemies, to the favour and goodness of God; concluding the whole with a solemn thanksgiving for the mercy God had shown him, and the settlement of the crown and kingdom of Israel on his family for ever." (ver. 28—50.) *Dodd.*

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14 [m] Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

15 [n] Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

16 [o] He sent from above, he took me, he drew me out of † many waters.

17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

18 They prevented me in the day of my calamity: but the LORD was my stay.

19 [p] He brought me forth also into a large place; he delivered me, because he delighted in me.

20 [q] The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

21 For I have kept the ways of the LORD, and have not wickedly departed from my God.

22 For all his judgments *were* before me, and I did not put away his statutes from me.

23 I was also upright ‡ before him, and I kept myself from mine iniquity.

24 [r] Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands § in his eyesight.

25 [s] With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

26 With the pure thou wilt shew thyself pure; and [t] with the froward thou wilt ‖ shew thyself froward.

27 For thou wilt save the afflicted people; but wilt bring down [u] high looks.

28 [x] For thou wilt light my [*] candle: the LORD my God will enlighten my darkness.

29 For by thee I have † run through a troop; and by my God have I leaped over a wall.

30 *As for* God, [y] his way *is* perfect: [z] the word of the LORD is ‡ tried: he *is* a buckler [a] to all those that trust in him.

31 [b] For who *is* God save the LORD? or who *is* a rock save our God?

32 *It is* God that [c] girdeth me with strength, and maketh my way perfect.

33 [d] He maketh my feet like hinds' *feet*, and [e] setteth me upon my high places.

34 [f] He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and § thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, [g] that ‖ my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast [*] subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41 They cried, but *there was* none to save *them*: [h] *even* unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind: I did [i] cast them out as the dirt in the streets.

43 [k] Thou hast delivered me from the strivings of the people; *and* [l] thou hast made me the head of the heathen: [m] a people *whom* I have not known shall serve me.

44 † As soon as they hear of me, they shall obey me: ‡ the strangers [n] shall § ‖ submit themselves unto me.

45 [o] The strangers shall fade away, and be afraid out of their close places.

46 The LORD liveth; and blessed *be* my rock; and let the God of my salvation be exalted.

47 *It is* God that [*] avengeth me, [p] and † subdueth the people unto me.

48 He delivereth me from mine enemies: yea, [q] thou liftest me up above those that rise up against me: thou hast delivered me from the ‡ violent man.

49 [r] Therefore will I § give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

50 [s] Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed [t] for evermore.

PSALM XIX.

1 *The creatures shew God's glory.* 7 *The word, his grace.* 12 *David prayeth for grace.*

¶ To the chief Musician, A Psalm of David.

THE [a] heavens declare the glory of God; and the firmament sheweth his handy work.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 *There is* no speech nor language, [*] † *where* their voice is not heard.

4 [b] ‡ Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5 Which *is* as a bridegroom coming out of his chamber, [c] *and* rejoiceth as a strong man to run a race.

6 His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7 [d] The § law of the LORD *is* perfect, ‖ converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8 The statutes of the LORD *are* right, rejoicing the heart: [*] the commandment of the LORD *is* pure, [f] enlightening the eyes.

9 The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* [*] true *and* righteous altogether.

PSALM XIX. Ver. 1. *The heavens declare, &c.*—This is a most sublime composition, exhibiting the glory of God in his stupendous works, both of Nature and Grace. The wonders of creation and the blessings of revelation are alike set forth in this divine song, which concludes with a supplication for preservation from presumptuous sins and for acceptance with God.

m Josh. 10. 10. Ps. 144. 6. Isa. 30. 30.
n 2 Sam. 15. 8. Ps. 106. 9.
o Ps. 144. 7.
† Or, *great waters.*
p Ps. 31. 8. & 118. 5.
q 1 Sam. 24. 20.
‡ Heb. *with.*
r 1 Sam. 26. 23.
§ Or, *before his eyes.*
s 1 Kin. 8. 32.
t Lev. 26. 23, 24, 27, 28. Prov. 3. 34.
‖ Or, *wrestle.*
u Ps. 101. 5. Prov. 6. 17. & 21. 4.
x 2 Sam. 22. 29.
* Or, *lamp.* Job 29. 3.
† Or, *broken.*
y Deut. 32. 4. Dan. 4. 37. Rev. 15. 3.
z Ps. 12. 6. & 119. 140. Prov. 30. 5.
‡ Or, *refined.*
a Ps. 17. 7. & Deut. 32. 31, 39.
b 1 Sam. 2. 2. Ps. 86. 8. Isa. 45. 5.
c Ps. 91. 2. & 2 Sam. 2. 18. Heb. 3. 10.
d Deut. 32. 13. & 33. 29.
e Ps. 144. 1.
§ Or, *with thy meekness thou hast made me great.*
g Prov. 4. 12.
‖ Heb. *mine ankles.*
h Job 27. 9. & 35. 12. Prov. 1. 28. Isa. 1. 15. Jer. 11. 11. & 14. 12. Ezek. 7. 18. Micah 3. 4. Zech. 7. 13. 1 Zech. 10. 5. 2 2 Sam. 2. 9, 10. & 3. 1. 2 Sam. 8.
i Isa. 59. 15. & 63. 5.
† Heb. *at the hearing of the ear.*
‡ Heb. *the sons of the stranger.*
m Deut. 33. 29. Ps. 66. 3. & 81. 15.
n Or, *yield feigned obedience.*
‖ Heb. *lie.*
o Micah 7. 17.
* Heb. *giveth avenging for me.*
p Ps. 47. 3.
† Or, *necteth.*
q Ps. 59. 1.
‡ Heb. *man of violence.*
r Rom. 15. 9.
§ Or, *confess.*
s Ps. 144. 10
t 2 Sam. 7. 13
a Gen. 1. 6 Isa. 40. 22 Rom. 1. 19, 20.
* Or, *without these their voice is heard*
† Heb. *without their voice heard.*
b Rom. 10. 18.
‡ Or, *Their rule, or, direction.*
c Eccles. 1. 5
d Ps. 111. 7.
§ Or, *doctrine.*
‖ Or, *restoring.*
e Ps. 19. 6.
f Ps. 13. 3.
* Heb. *truth.*

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10 More to be desired *are they* than gold, [g] yea, than much fine gold: [h] sweeter also then honey and † the honeycomb.

11 Moreover by them is thy servant warned: *and* [i] in keeping of them *there is* great reward.

12 [k] Who can understand *his* errors? [l] cleanse thou me from [m] secret *faults*.

13 [n] Keep back thy servant also from presumptuous *sins;* [o] let them not have dominion over me: then shall I be upright, and I shall be innocent from ‡ the great transgression.

14 [p] Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, § my strength, and my [q] redeemer.

PSALM XX.

1 The church blesseth the king in his exploits. 7 Her confidence in God's succour.

¶ To the chief Musician, A Psalm of David.

THE LORD hear thee in the day of trouble; [a] the name of the God of Jacob * defend thee.

2 Send † thee help from [b] the sanctuary, and ‡ strengthen thee out of Zion.

3 Remember all thy offerings, and § accept thy burnt sacrifice. Selah.

4 [c] Grant thee according to thine own heart, and fulfil all thy counsel.

5 We will [d] rejoice in thy salvation, and [e] in the name of our God we will set up *our* banners: the LORD fulfil all thy petitions.

6 Now know I that the LORD saveth [f] his anointed; he will hear him ‖ from his holy heaven * with the saving strength of his right hand.

7 [g] Some *trust* in chariots, and some in horses: [h] but we will remember the name of the LORD our God.

8 They are brought down and fallen: but we are risen, and stand upright.

9 Save, LORD: let the king hear us when we call.

PSALM XXI.

1 A thanksgiving for victory. 7 Confidence of further success.

¶ To the chief Musician, A Psalm of David.

THE king shall joy in thy strength, O LORD; and [a] in thy salvation how greatly shall he rejoice!

2 [b] Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou [c] settest a crown of pure gold on his head.

4 [d] He asked life of thee, *and* thou gavest *it* him, [e] *even* length of days for ever and ever.

5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast * made him most blessed for ever: [f] thou hast † made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he [g] shall not be moved.

8 Thine hand shall [h] find out all thine enemies: thy right hand shall find out those that hate thee.

9 [i] Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall [k] swallow them up in his wrath, [l] and the fire shall devour them.

10 [m] Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they [n] imagined a mischievous device, *which* they are not able *to perform*.

12 Therefore ‡ shalt thou make them turn their § back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

PSALM XXII.

1 David complaineth in great discouragement. 9 He praiseth in great distress. 23 He praiseth God.

¶ To the chief Musician upon * Aijeleth Shahar, A Psalm of David.

MY [a] God, my God, why hast thou forsaken me? *why art thou so* far † from helping me, *and from* [b] the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and ‡ am not silent.

3 But thou *art* holy, *O thou* that inhabitest the [c] praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: [d] they trusted in thee, and were not confounded.

6 But I *am* [e] a worm, and no man; [f] a reproach of men, and despised of the people.

7 [g] All they that see me laugh me to scorn: they § shoot out the lip, [h] they shake the head, *saying*,

8 [i] ‖ He trusted on the LORD *that* he would deliver him: [k] let him deliver him, * seeing he delighted in him.

9 [l] But thou *art* he that took me out of the womb: thou † didst make me hope *when I was* upon my mother's breasts.

10 I was cast upon thee from the womb: [m] thou *art* my God from my mother's belly.

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[f] Ps. 119 72, 127. [g] Job 28. 15, 16, 19. [h] Ps. 119 103. † Or, *the sweetness of honeycomb.* [i] Prov. 29. 18.

[k] Ps. 40. 12. [l] Lev. 4. 2, &c. [m] Ps. 90. 8. [n] Gen. 20. 6. 1 Sam. 25. 32, 33, 34. [o] Ps. 119. 133. Rom. 6. 12, 14. ‡ Or, much.

[p] Ps. 81. 15.

§ Heb. *my rock.* Ps. 18. 1. [q] Isa. 43. 14. & 44. 6. & 47. 4. 1 Thess. 1. 10.

[a] Prov. 18. 10. * Heb. *set thee on an high place.*

† Heb. *thy help.* [b] 1 Kin. 8. 16. 2 Chron. 20. 8. Ps. 73. 17. ‡ Heb. *support thee.* § Heb. *turn to ashes:* or, *make fat.* [c] Ps. 21. 2.

[d] Ps. 19. 4.

[e] Exod. 17. 15. Ps. 60. 4.

[f] Ps. 2. 2. ‖ Heb. *from the heaven of his holiness.* * Heb. *by the mighty acts of the salvation of his right hand.* [g] Ps. 33. 16, 17. Prov. 21. 31. Isa. 31. 1. [h] 2 Chron. 32. 8.

[a] Ps. 20. 5, 6.

[b] Ps. 20. 4, 5.

[c] 2 Sam. 12. 30. 1 Chron. 20. 2. [d] Ps. 61. 5, 6. [e] 2 Sam. 7. 19. Ps. 91. 16.

5 His glory *is* great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast * made him most blessed for ever: [f] thou hast † made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he [g] shall not be moved.

8 Thine hand shall [h] find out all thine enemies: thy right hand shall find out those that hate thee.

9 [i] Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall [k] swallow them up in his wrath, [l] and the fire shall devour them.

10 [m] Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they [n] imagined a mischievous device, *which* they are not able *to perform*.

12 Therefore ‡ shalt thou make them turn their § back, *when* thou shalt make ready *thine arrows* upon thy strings against the face of them.

13 Be thou exalted, LORD, in thine own strength: *so* will we sing and praise thy power.

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MY [a] God, my God, why hast thou forsaken me? *why art thou so* far † from helping me, *and from* [b] the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and ‡ am not silent.

3 But thou *art* holy, *O thou* that inhabitest the [c] praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: [d] they trusted in thee, and were not confounded.

6 But I *am* [e] a worm, and no man; [f] a reproach of men, and despised of the people.

7 [g] All they that see me laugh me to scorn: they § shoot out the lip, [h] they shake the head, *saying*,

8 [i] ‖ He trusted on the LORD *that* he would deliver him: [k] let him deliver him, * seeing he delighted in him.

9 [l] But thou *art* he that took me out of the womb: thou † didst make me hope *when I was* upon my mother's breasts.

10 I was cast upon thee from the womb: [m] thou *art* my God from my mother's belly.

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[f] Ps. 21. 6. † Heb. *with joy.* [g] Ps. 16. 8.

[h] 1 Sam. 31. 3.

[i] Mal. 4. 1.

[k] Ps. 56. 1, 2. [l] Ps. 18. 8. Isa. 26. 11.

[m] 1 Kings 13. 34. Job 18. 16, 17, 19. Ps. 37. 28 & 109. 13. Isa. 14. 20.

[n] Ps. 2. 1.

‡ Or, *thou shalt set them as a butt:* See Job 7. 20. & 16. 12. Lam. 3. 12. § Heb. *shoulder.*

* Or, *the hind of the morning.*

[a] Matt. 27. 46. Mark 15. 34.

† Heb. *from my salvation.* [b] Heb. 5. 7

‡ Heb. *there is no silence to me.*

[c] Deut. 10. 21.

[d] Ps. 25. 2, 3. & 31. 1. & 71. 1. Isa. 49. 23. Rom. 9. 33. 1 Pet. 2. 6.

[e] Job 25. 6. Isa. 41. 14. [f] Isa. 53. 3.

[g] Matt. 27. 39. Mark 15. 29. Luke 23. 35.

§ Heb. *open the lip.* [h] Job 16. 4. Ps. 109. 25. [i] Matt. 27. 43. ‖ Heb. *He rolled himself on the LORD.* [k] Ps. 91. 14. * Or, *while delight in him.* [l] Ps. 71. 6. † Or, *keptest me in safety.*

[m] Isa. 46. 3. & 49. 1.

PSALM XX. *Ver.* 1. *The Lord hear thee,* &c. This is one of what are called the dialogue psalms, and appears to be divided as follows: David, having resolved to commence a war against his enemies, repairs to the temple to offer the customary sacrifices. When these are completed, the people put up their prayers for his success; these are comprised in the three first verses. The fourth verse was spoken by the high-priest, the fifth by the king and his suite, except the last clause, which was uttered by the high-priest. The sixth verse was likewise uttered by the high-priest, after the victim had been consumed; the seventh and eighth by David and his attendants, and the ninth by the whole assembly, by way of chorus.

PSALM XXI. *Ver.* 1. *Thou hast given him,* &c. This psalm is generally supposed to refer to the spiritual conquests of the Messiah.

PSALM XXII. *Ver.* 1. *My God, my God,* &c.—Here is given a most touching representation of David's sufferings, his anguish of mind and disquietude of heart, at the calamities by which he was overtaken. The forms in which these sufferings are represented refer, as is generally supposed, to those endured by Christ for man's redemption. The type and antitype are here exhibited. The title, *Aijeleth Shahar,* has not been satisfactorily explained by any commentator, so far as I know. The literal meaning of it is "The hind of the morning." The explanation of Mudge is as probable as any. "The morning hind was probably a well known song, which gave name to a particular tune, if not instrument, most unlikely of the melancholy kind, as possibly it might describe a poor hind pursued by hunters."

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11 Be not far from me; for trouble *is* near; for *there is* ‡ none to help.
12 [n] Many bulls have compassed me: strong *bulls* of Bashan have beset me round.
13 [o] They § gaped upon me *with* their mouths, *as* a ravening and a roaring lion.
14 I am poured out like water, [p] and all my bones are ‖ out of joint: [q] my heart is like wax; it is melted in the midst of my bowels.
15 [r] My strength is dried up like a potsherd; and [s] my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.
16 For [t] dogs have compassed me: the assembly of the wicked have inclosed me: [u] they pierced my hands and my feet.
17 I may tell all my bones: [x] they look *and* stare upon me.
18 [y] They part my garments among them, and cast lots upon my vesture.
19 But [z] be not thou far from me, O LORD: O my strength, haste thee to help me.
20 Deliver my soul from the sword; [a] * my darling † from the power of the [b] dog.
21 [c] Save me from the lion's mouth: [d] for thou hast heard me from the horns of the unicorns.
22 [e] I will declare thy name unto [f] my brethren: in the midst of the congregation will I praise thee.
23 [g] Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.
24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but [h] when he cried unto him, he heard.
25 [i] My praise *shall be* of thee in the great congregation: [k] I will pay my vows before them that fear him.
26 [l] The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart [m] shall live for ever.
27 [n] All the ends of the world shall remember and turn unto the LORD: [o] and all the kindreds of the nations shall worship before thee.
28 [p] For the kingdom *is* the LORD's: and he *is* the governor among the nations.
29 [q] All *they that be* fat upon earth shall eat and worship: [r] all they that go down to the dust shall bow before him: and none can keep alive his own soul.
30 A seed shall serve him; [s] it shall be accounted to the LORD for a generation.
31 [t] They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

‡ Heb. *not a helper.*
[a] Deut. 32. 14. Ps. 68. 30. Ezek. 39. 18. Amos 4. 1.
[o] Job 16. 10. Ps. 35. 21. Lam. 2. 16. & 3. 46.
§ Heb. *opened their mouths against me.*
[p] Dan. 5. 6.
‖ Or, *scattered.*
[q] Josh. 7. 5. Jer. 23. 16.
[r] Ps. 77. 22.
[s] Job 29. 10. Lam. 4. 4. John 19. 28.
[t] Rev. 22. 15.
[u] Matt. 27. 35. Mark 15. 24. Luke 23. 33. John 19. 23, 24. & 20. 25.
[x] Luke 23. 27, 35.
[y] Luke 23. 34.* John 19. 23, 24.
[z] P. 71. Ps. 10. 1.
[a] Ps. 35. 17.
* Heb. *my only one.*
† Heb. *from the hand of.*
[b] Rev. 22. 15.
[c] 2 Tim. 4. 17.
[d] Isa. 34. 7. Acts 4. 27.
[e] Heb. 2. 12. Ps. 40. 9.
[f] John 20. 17. Rom. 8. 29.
[g] Ps. 135. 19, 20.
[h] Heb. 5. 7.
[i] Ps. 35. 18. & 40. 9, 10. & 111. 1.
[k] Ps. 66. 13. & 116. 14.
[l] Eccles. 5. 4.
[m] Deut. 7. 11, 12, 15, 16. Ps. 69. 32. Isa. 65. 13.
[n] John 6. 51.
[o] Ps. 2. 8. & 22. 11. & 86. 9. & 89. 3. Isa. 49. 6.
[p] Ps. 90. 7.
[q] Ps. 47. 8. Obad. 21. Zech. 14. 9. Matt. 6. 13.
[r] Ps. 45. 12.
[s] Isa. 36. 19. Phil. 2. 10.
[t] Ps. 78. 6. & 96. 9. & 102. 18. Isa. 60. 3. See Rom. 3. 21, 22.

PSALM XXIII.

David's confidence in God's grace.

¶ A Psalm of David.

THE LORD *is* [a] my shepherd; [b] I shall not want.
2 [c] He maketh me to lie down in [d] green pastures: [d] he leadeth me beside the † still waters.
3 He restoreth my soul: [e] he leadeth me in the paths of righteousness for his name's sake.
4 Yea, though I walk through the valley of [f] the shadow of death, [g] I will fear no evil: [h] for thou *art* with me; thy rod and thy staff they comfort me.
5 [i] Thou preparest a table before me in the presence of mine enemies: thou ‡ [k] anointest my head with oil; my cup runneth over.
6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD § for ever.

[a] Isa. 40. 11. Jer. 23. 4. Ezek. 34. 11, 12, 23. John 10. 11. 1 Pet. 2. 25. Rev. 7. 17.
[b] Phil. 4. 19.
[c] Ezek. 34. 14.
[d] Heb. *pastures of tender grass.*
[d] Rev. 7. 17.
[d] Heb. *waters of quietness.*
[e] Ps. 5. 8. & 31. 3. Prov. 8. 20.
[f] Job 3. 5. & 10. 21, 22. & 24. 17. Ps. 44. 19.
[g] Ps. 3. 6. & 27. 1. & 118. 6.
[h] Isa. 43. 2.
[i] Ps. 104. 15.
‡ Heb. *makest fat.*
[k] Ps. 92. 10.
§ Heb. *to length of days.*

PSALM XXIV.

1 *God's lordship in the world.* 3 *The citizens of his spiritual kingdom.* 7 *An exhortation to receive him.*

¶ A Psalm of David.

THE [a] earth *is* the LORD'S, and the fulness thereof; the world, and they that dwell therein.
2 [b] For he hath founded it upon the seas, and established it upon the floods.
3 [c] Who shall ascend into the hill of the LORD? or who shall stand in his holy place?
4 [d] * He that hath [e] clean hands, and [f] a pure heart; who hath not lifted up his soul unto vanity, nor [g] sworn deceitfully.
5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.
6 This *is* the generation of them that seek him, that [h] seek thy face, † O Jacob. Selah.
7 [i] Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; [k] and the King of glory shall come in.
8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.
9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.
10 Who is this King of glory? The LORD of hosts, he *is* the King of glory. Selah.

1017.
[a] Exod. 9. 29. & 19. 5. Deut. 10. 14. Job 41. 11. Ps. 50. 12. 1 Cor. 10. 26, 28. Gen. 1. 9. Job 38. 6. Ps. 104. 5. & 136. 6. 2 Pet. 3. 5.
[b] Ps. 104. 5. & 136. 6.
[c] Ps. 15. 1.
[d] Is. 33. 15, 16
* Heb. *The clean of hands*
[e] Job 17. 9. 1 Tim. 2. 8.
[f] Matt. 5. 8.
[g] Ps. 15. 4.
[h] Ps. 27. 8. & 105. 4.
† Or, *O God of Jacob.*
[i] Isa. 26. 2.
[k] Ps. 97. 6. Hag. 2. 7. Mal. 3. 1. 1 Cor. 2. 8.

PSALM XXV.

1 *David's confidence in prayer.* 7 *He prayeth for remission of sins,* 16 *and for help in affliction.*

¶ *A Psalm* of David.

UNTO [a] thee, O LORD, do I lift up my soul.
2 O my God, I [b] trust in thee: let me not be ashamed, [c] let not mine enemies triumph over me.
3 Yea, let none that wait on thee be

[a] Ps. 86. 4. & 143. 8. Lam. 3. 41.
[b] Ps. 22. 5. & 31. 1. & 34. 8. Isa. 26. 16. & 49. 23. Rom. 10. 11.
[c] Ps. 13. 4.

PSALM XXIII. Ver. 1. *The Lord is my shepherd,* &c.—David's confidence in the divine sustentation is beautifully expressed in this psalm. He had been delivered from the persecutions of Saul, and placed upon the throne of Israel. The Deity had remarkably signalized the son of Jesse, who compares his Almighty benefactor first to a shepherd, who anxiously watches and carefully guards his flock, and next, to a generous benefactor upon whom he might always rely for kind entertainment and unfailing support.

PSALM XXIV. Ver. 1. *The earth is the Lord's,* &c.—"The bringing of the ark of God to Mount Zion by David (1. Chron. 15.) gave occasion to this psalm. The removal of the ark was celebrated in a great assembly of the people, and with suitable splendour during every part of the ceremony. The Levites led the procession, accompanied by a great variety of vocal and instrumental music; and this ode appears to have been sung to the people when they arrived at the summit of the mountain. The opening is expressive of the supreme and infinite dominion of God, arising from the right of creation."—*Bp. Lowth.*

PSALM XXV. Ver. 1. *Unto thee, O Lord,* &c.—This is one of the alphabetical or acrostic psalms, so called because in the original every line begins with a different letter of the Hebrew alphabet, taking each letter consecutively. It was, no doubt, written by David when suffering under severe anguish of mind, probably after the assassination of Uriah, when he was stung with remorse at the magnitude of his sin. It is remarkable that before this event he always spoke very confidently of his innocence, but subsequently with great contrition and self-abasement.

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ashamed: let them be ashamed which transgress without cause.

4 [d]Shew me thy ways, O LORD; teach me thy paths.

5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

6 Remember, O LORD, [e]thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.

7 Remember not [f]the sins of my youth, nor my transgressions: [g]according to thy mercy remember thou me for thy goodness' sake, O LORD.

8 Good and upright *is* the LORD: therefore will he teach sinners in the way.

9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his testimonies.

11 [h]For thy name's sake, O LORD, pardon mine iniquity; [i]for it *is* great.

12 What man *is* he that feareth the LORD? [k]him shall he teach in the way *that* he shall choose.

13 [l]His soul † shall dwell at ease; and [m]his seed shall inherit the earth.

14 [n]The secret of the LORD *is* with them that fear him; ‡ and he will shew them his covenant.

15 [o]Mine eyes *are* ever toward the LORD; for he shall § pluck my feet out of the net.

16 [p]Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted.

17 The troubles of my heart are enlarged: O bring thou me out of my distresses.

18 [q]Look upon mine affliction and my pain; and forgive all my sins.

19 Consider mine enemies; for they are many; and they hate me with ‖ cruel hatred.

20 O keep my soul, and deliver me: [r]let me not be ashamed; for I put my trust in thee.

21 Let integrity and uprightness preserve me; for I wait on thee.

22 [s]Redeem Israel, O God, out of all his troubles.

PSALM XXVI.

David resorteth unto God in confidence of his integrity.

¶ *A Psalm* of David.

JUDGE [a]me, O LORD; for I have [b]walked in mine integrity: [c]I have trusted also in the LORD; *therefore* I shall not slide.

2 [d]Examine me, O LORD, and prove me; try my reins and my heart.

3 For thy lovingkindness *is* before mine eyes: and [e]I have walked in thy truth.

4 [f]I have not sat with vain persons, neither will I go in with dissemblers.

5 I have [g]hated the congregation of evil doers; [h]and will not sit with the wicked.

6 [i]I will wash mine hands in innocency: so will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

8 LORD, [k]I have loved the habitation of thy house, and the place * where thine honour dwelleth.

9 + [l]Gather not my soul with sinners, nor my life with ‡ bloody men:

10 In whose hands *is* mischief, and their right hand is § full of [m]bribes.

11 But as for me, I will [n]walk in mine integrity: redeem me, and be merciful unto me.

12 [o]My foot standeth in an [p]even place: [q]in the congregation will I bless the LORD.

PSALM XXVII.

David sustaineth his faith by the power of God, 4 by his love to the service of God, 9 by prayer.

¶ *A Psalm* of David.

THE LORD *is* [a]my light and [b]my salvation; whom shall I fear? [c]the LORD *is* the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, * came upon me to [d]eat up my flesh, they stumbled and fell.

3 [e]Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I *be* confident.

4 [f]One *thing* have I desired of the LORD, that will I seek after; that I may [g]dwell in the house of the LORD all the days of my life, to behold † [h]the beauty of the LORD, and to enquire in his temple.

5 For [i]in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall [k]set me upon a rock.

6 And now shall [l]mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices ‡ of joy; I will sing, yea, I will sing praises unto the LORD.

7 Hear, O LORD, *when* I cry with my voice: have mercy also upon me, and answer me.

8 § *When thou saidst*, [m]Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

9 [n]Hide not thy face *far* from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

10 [o]When my father and my mother forsake me, then the LORD ‖ will take me up.

11 [p]Teach me thy way, O LORD, and lead me in * a plain path, because of † mine enemies.

12 [q]Deliver me not over unto the will of mine enemies: for [r]false witnesses are risen up against me, and such as [s]breathe out cruelty.

13 *I had fainted*, unless I had believed to see the goodness of the LORD [t]in the land of the living.

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[a] Exod. 33. 13. Ps. 5. 1. & 27. 11. & 86. 11. & 119. & 143. 8, 10.

[b] Ps. 109. 17. & 116. 1. & 119. 1. Isa. 64. 15. Jer. 33. 11.

[c] Heb. *thy mercies.*

[d] Job 13. 26. & 20. 11. Jer. 3. 25.

[e] Ps. 51. 1.

[f] Ps. 31. 3. & 79. 9. & 103. 21. & 143. 11.

[g] See Rom. 5. 20.

[h] Ps. 37. 23.

[i] Prov. 19. 23.

[k] Heb. *teacheth to sinners.* Ps. 37. 11, 22. 23.

[l] Prov. 5. 32. See John 7. 17. & 15. 15.

[m] Or, *an his covenant to make them know it.*

[n] Ps. 141. 8.

[o] Heb. *bring forth.* [p] Ps. 69. 16. & 86. 16.

[q] 2 Sam. 16. 12.

[r] Heb. *hatred of violence* ver. 2.

[s] Ps. 130. 8

[a] Ps. 7. 8.

[b] ver. 11. 2 Kin. 20. 3. Prov. 20. 7.

[c] Ps. 22. 7. & 31. 14. Prov. 29. 25.

[d] Ps. 7. 9. & 17. 3. & 66. 10. & 139. 23. Zech. 13. 9.

[e] 2 Kin. 20. 3. [f] Ps. 1. 1. Jer. 15. 17.

[g] Ps. 31. 6. & 139. 21, 22. [h] Ps. 1. 1. [i] See Exod. 30. 19, 21. Ps. 73. 13. 1 Tim. 2. 8.

[k] Ps. 27. 4.

[l] Heb. *of the tabernacle of thy honour.*

[m] Or, *Take not away* [n] See 1 Sam. 25. 29. Ps. 28. 3. [o] Heb. *men of blood.*

[p] Heb. *filled with* [q] Exod. 23. 8. Deut. 16. 19. 1 Sam. 8. 3. Isa. 33. 15.

[r] ver. 1. [s] Ps. 40. 2. [t] Ps. 27. 11. [u] Ps. 22. 22. & 107. 32. & 111. 1.

[a] Ps. 84. 11. Isa. 60. 19, 20. Micah 7. 8. [b] Exod. 15. 2. [c] Ps. 62. 2, 6. & 118. 14, 21. Isa. 12. 2.

[d] Heb. *approached upon me.* [e] Ps. 14. 4. [f] Ps. 3. 6.

[f] Ps. 26. 8

[g] Ps. 65. 4. Luke 2. 37.

[h] Or, *the delight* [i] Ps. 90. 17

[i] Ps. 31. 20. & 83. 3. & 91. 1. Isa. 4. 6.

[k] Ps. 40. 2.

[l] Ps. 3. 3.

[m] Or, *My heart said unto thee, Thy face seek thy face, &c.* [n] Ps. 21. 6. & 105. 4 [o] Ps. 69. 17 & 143. 7.

[p] Isa. 49. 15. [q] Heb. *will gather me.* Isa. 40. 11. [r] Ps. 35. 4. & 38. 11. & 119. [s] Heb. *a way of uprightness.* Ps. 26. 12. [t] Heb. *those which observe me.* Ps. 5. 8. & 54. 5. [u] Ps. 35. 25 [v] 1 Sam. 22. 9. 2 Sam. 16. 7, 8. Ps. 35. 11. [w] Acts 2. 1. [x] Ps. 56. 13. & 116. 9. & 142. 5. Jer. 11. 19. Ezek. 26. 20.

PSALM XXVI. Ver. 1. *Judge me*, &c.—Theodoret supposes this psalm to have been written by David, whilst he was among the Philistines, or in some place of secrecy whither he had fled from the persecution of Saul, to which it refers.

PSALM XXVII. Ver. 1. *The Lord is my light*, &c.—This seems to be a continuation of the foregoing psalm, referring likewise to the tyranny of Saul and the malice of David's enemies, but declaring his entire trust in God, who would deliver him from their evil machinations. He implores a continuance of the divine protection, of which he expresses an humble and pious confidence.

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14 [u] Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

[u] Ps. 31. 24. & 62. 1, 5. & 130. 5. Is. 25. 9. Heb. 2 3.

PSALM XXVIII.

1 David prayeth earnestly against his enemies. 6 He blesseth God. 9 He prayeth for the people.

¶ *A Psalm* of David.

UNTO thee will I cry, O LORD my rock; [a]be not silent * to me: [b]lest, *if* thou be silent to me, I become like them that go down into the pit.

[a] Ps. 83. 1. * Heb. *from me.* [b] Ps. 54. 4. & 143. 7.

2 Hear the voice of my supplications, when I cry unto thee, [c]when I lift up my hands † [d]toward thy holy oracle.

[c] 1 Kings 6. 21, 23. & 8. 22, 29. Ps. 5. 7. † Or, *toward the sanctuary.* [d] Ps. 138. 2. & Ps. 28. 9. & Ps. 12. 2. & 5. 21. & 62. 4. Jer. 9. 3. 2 Tim. 4. 14. Rev. 18. 6.

3 [e]Draw me not away with the wicked, and with the workers of iniquity, [f]which speak peace to their neighbours, but mischief *is* in their hearts.

[e] Jer. 34. 27. Isa. 5. 12.

4 [g]Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

5 Because [h]they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

6 Blessed *be* the LORD, because he hath heard the voice of my supplications.

[e] Ps. 18. 2.

7 The LORD *is* [i]my strength and my shield; my heart [k]trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

[f] Ps. 13. 5. & 22. 4.

8 The LORD *is* ‡ their strength, and he *is* the § [l]saving strength of his anointed.

† Or, *his flock.* ‡ Heb. *strength of salvation.* § Or, *refuge.* [l] Ps. 21. 6.

9 Save thy people, and bless [m]thine inheritance: ‖ feed them also, [n]and lift them up for ever.

[m] Deut. 9. 29. 1 Kings 8. 51, 53. ‖ Or, *rule.* Ps. 78. 71. [n] Ezra 1. 4.

PSALM XXIX.

1 David exhorteth princes to give glory to God, 3 by reason of his power, 11 and protection of his people.

¶ A Psalm of David.

GIVE [a]unto the LORD, O * ye mighty, give unto the LORD glory and strength.

[a] 1 Chron. 16. 28, 29. Ps. 96. 7, 8, 9. * Heb. *ye sons of the mighty.* § Heb. *the honour of his name.* ‖ Or, *in his holy ornaments.* 2 Chron. 20. 21.

2 Give unto the LORD † the glory due unto his name; worship the LORD ‡ in [b]the beauty of holiness.

[b] Job 37. 4, 5. ‡ Or, *a royal majesty.* ‖ Heb. *in his sanctuary.* * Heb. *in majesty.*

3 The voice of the LORD *is* upon the waters: [c]the God of glory thundereth: the LORD *is* upon § many waters.

[c] Isa. 2. 13.

4 The voice of the LORD *is* ‖ powerful; the voice of the LORD *is* * full of majesty.

5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh [d]the cedars of Lebanon.

[d] Ps. 114. 4.

6 [e]He maketh them also to skip like a calf; Lebanon and [f]Sirion like a young unicorn.

[e] Deut. 3. 9.

7 The voice of the LORD † divideth the flames of fire.

† Heb. *cutteth out.*

8 The voice of the LORD shaketh the wilderness; the LORD shaketh the wilderness of [g]Kadesh.

[g] Num. 13. 26.

9 The voice of the LORD maketh [h]the hinds ‡ to calve, and discovereth the forests: and in his temple § doth every one speak of *his* glory.

[h] Job 39. 1, 2, 3. ‡ Or, *to bring forth young.* § Or, *every whit of it uttereth, &c.*

10 The LORD [i]sitteth upon the flood; yea, [k]the LORD sitteth King for ever.

[i] Gen. 6. 17. Job 38. 8. & 41. 31. [k] Ps. 10. 16.

11 [l]The LORD will give strength unto his people; the LORD will bless his people with peace.

[l] Ps. 29. 8.

PSALM XXX.

1 David praiseth God for his deliverance. 4 He exhorteth others to praise him by example of God's dealing with him.

¶ A Psalm *and* Song * *at* the dedication of the house of David.

* Deut. 20. 5. 2 Sam. 5. 11. & 6. 10.

I WILL extol thee, O LORD; for thou hast [a]lifted me up, and hast not made my foes to [b]rejoice over me.

[a] Ps. 28. 9. [b] Ps. 25. 2. & 35. 19, 24.

2 O LORD my God, I cried unto thee, and thou hast [c]healed me.

[c] Ps. 6. 2. & 103. 3.

3 O LORD, [d]thou hast brought up my soul from the grave: thou hast kept me alive, that I should not [e]go down to the pit.

[d] Ps. 86. 13. [e] Ps. 28. 1.

4 [f]Sing unto the LORD, O ye saints of his, and give thanks † at the remembrance of his holiness.

[f] 1 Chron. 16. 4. Ps. 97. 12. † Or, *to the memorial.*

5 For [g]‡ his anger *endureth but* a moment; [h]in his favour *is* life: weeping may endure § for a night, [i]but ‖ joy *cometh* in the morning.

[g] Ps. 103. 9. Isa. 26. 20. & 54. 7, 8. 2 Cor. 4. 17. ‡ Heb. *there is but a moment to his anger.* [h] Ps. 63. 3. § Heb. *in the evening.* [i] Ps. 126. 5.

6 And [k]in my prosperity I said, I shall never be moved.

[k] Job. 29. 18. * Heb. *settled strength. Give my mountain to stand.* [l] Ps. 104. 29.

7 LORD, by thy favour thou hast * made my mountain to stand strong: [l]thou didst hide thy face, *and* I was troubled.

8 I cried to thee, O LORD; and unto the LORD I made supplication.

9 What profit *is there* in my blood, when I go down to the pit? [m]Shall the dust praise thee? shall it declare thy truth?

[m] Ps. 6. 5. & 88. 11. & 115. 17. & 119. 17. Isa. 38. 18.

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 [n]Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

[n] 2 Sam. 6. 14. Isa. 61. 3. Jer. 31. 4.

12 To the end that † *my* glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

† That is, *my soul, or, my tongue.* See Gen. 49. 6. Ps. 16. 9. & 57. 8.

PSALM XXXI.

1 David shewing his confidence in God craveth his help. 7 He rejoiceth in his mercy. 9 He prayeth in his calamity. 19 He praiseth God for his goodness.

¶ To the chief Musician, A Psalm of David.

IN [a]thee, O LORD, do I put my trust; let me never be ashamed: [b]deliver me in thy righteousness.

[a] Ps. 22. 5. & 25. 2. & 71. 1. Isa. 49. 23. [b] Ps. 143. 1.

PSALM XXVIII. Ver. 1. *Unto thee will I cry, &c.*—"This psalm," says Mudge, "has several states. In the first five verses the author prays for support against his enemies, who seem to have acted treacherously towards him. In the sixth and seventh he has gained the victory and returns triumphant with songs. The eighth is a chorus of people or priests, echoing back the words of the preceeding verse. The last verse seems to be a prayer of the king for the people, in return to their acclamations for him."

PSALM XXIX. Ver. 1. *Give unto the Lord, &c.* This is a most sublime composition, and appears to have been produced immediately after a terrible thunder-storm, to which allusion is made in terms of prodigious grandeur. It is probable that by the sudden effects of the lightning, wind and rain, the foes of David had been thrown into such disorder that he was enabled to obtain an easy victory over them. He consequently takes the opportunity of exhorting his foes, as well as his own people, to submit to Him to whom the elements are obedient, and who can as easily discomfit a host of warriors as one man, but who, though he scattereth abroad the ungodly, will "bless his people with peace."

PSALM XXX. Ver 1. *I will extol, &c.*—Calmet supposes this psalm to have been composed by David on the dedication of the house which he built in the threshing floor of Araunah, the Jebusite, after the plague which had so nearly depopulated his kingdom (2 Sam. 24, 25). (Ver 1. 3.) The psalmist returns thanks to God for deliverance. (Ver. 4, 5.) He bids the righteous offer up their thanksgivings at the recollection of divine mercy. (Ver. 6, 7.) He speaks of his own feelings under prosperity, and how his trials brought him to a subdued and right temper of mind. (Ver. 8—10.) He exhibits the earnestness of his supplication for mercy. (Ver. 11, 12.) God hears and accepts his prayer, he rejoices and glorifies the Giver with the voice of thanksgiving.

PSALM XXXI. Ver. 1. *In thee, O Lord, &c.*—Mudge observes of this psalm, "There are many strokes in it which point to the prophet Jeremiah as the author. The thirteenth verse begins with exactly the same words as are found Jeremiah xx. 10. The account of his enemies agrees well with the people of Anathoth, who had plotted to take away his life, and in a treacherous manner, by drawing him in to say things on which they might ground a charge; the miraculous preservation he found at Jerusalem during the siege (ver. 19—21), where others suffered extremely, is another proof."

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2 [c] Bow down thine ear to me; deliver me speedily: be thou [*] my strong rock, for an house of defence to save me.

3 [d] For thou *art* my rock and my fortress; therefore [e] for thy name's sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou *art* my strength.

5 [f] Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.

6 I have hated them [g] that regard lying vanities: but I trust in the LORD.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast [h] known my soul in adversities;

8 And hast not [i] shut me up into the hand of the enemy: [k] thou hast set my foot in a large room.

9 Have mercy upon me, O LORD, for I am in trouble: [l] mine eye is consumed with grief, *yea*, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and [m] my bones are consumed.

11 [n] I was a reproach among all mine enemies, but [o] especially among my neighbours, and a fear to mine acquaintance: [p] they that did see me without fled from me.

12 [q] I am forgotten as a dead man out of mind: I am like † a broken vessel.

13 [r] For I have heard the slander of many: [s] fear *was* on every side: while they [t] took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O LORD: I said, Thou *art* my God.

15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 [u] Make thy face to shine upon thy servant: save me for thy mercies' sake.

17 [x] Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, *and* [y] ‡ let them be silent in the grave.

18 [z] Let the lying lips be put to silence; which [a] speak § grievous things proudly and contemptuously against the righteous.

19 [b] *Oh* how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men!

20 [c] Thou shalt hide them in the secret of thy presence from the pride of man: [d] thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed *be* the LORD: for [e] he hath shewed me his marvellous kindness [f] in a ‖ strong city.

22 For [g] I said in my haste, [h] I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 [i] O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

24 [k] Be of good courage, and he shall strengthen your heart, all *ye* that hope in the LORD.

PSALM XXXII.

1 *Blessedness consisteth in remission of sins.* 2 *Confession of sins giveth ease to the conscience.* 8 *God's promises bring joy.*

¶ [*] *A Psalm* of David, Maschil.

BLESSED *is he whose* [a] transgression *is* forgiven, *whose* sin *is* covered.

2 Blessed *is* the man unto whom the LORD [b] imputeth not iniquity, and [c] in whose spirit *there is* no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy [d] hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid. [e] I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

6 [f] For this shall every one that is godly [g] pray unto thee † in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 [h] Thou *art* my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with [i] songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: ‡ I will guide thee with mine eye.

9 [k] Be ye not as the horse, *or* as the mule, *which* have [l] no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 [m] Many sorrows *shall be* to the wicked: but [n] he that trusteth in the LORD, mercy shall compass him about.

11 [o] Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all *ye that are* upright in heart.

PSALM XXXIII.

1 *God is to be praised for his goodness,* 6 *for his power,* 12 *and for his providence.* 20 *Confidence is to be placed in God.*

REJOICE [a] in the LORD, O ye righteous: *for* [b] praise is comely for the upright.

2 Praise the LORD with harp: sing unto him with the psaltery [c] *and* an instrument of ten strings.

3 [d] Sing unto him a new song; play skilfully with a loud noise.

4 For the word of the LORD *is* right; and all his works *are done* in truth.

5 [e] He loveth righteousness and judgment: [f] the earth is full of the [*] goodness of the LORD.

PSALM XXXII. Ver. 1. *Blessed is he, &c.*—This is one of the penitential psalms, and was, it is probable, composed after the murder of Uriah, the Hittite, by David's order. He expresses extreme penitence and deep remorse. It is called MASCHIL, that is, *instruction* or recollection, signifying that it was composed for the purpose of calling to mind this atrocious act of the king. Though he had sinned grievously, he found that mercy from a forgiving God which is never denied to deep and abiding contrition.

PSALM XXXIII. Ver. 1. *Rejoice in the Lord, &c.*—This psalm appears to have been composed for the purpose of celebrating the great power, wisdom, and mercy of God, "wherein," says Dr. Hammond, "all are obliged to sing praises to his name and faithfully to serve and depend upon him." The principal subjects of this divine ode are God's creation, and the various displays of his providential agency.

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6 [g] By the word of the LORD were the heavens made; and [h] all the host of them [i] by the breath of his mouth.

7 [k] He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

9 For [l] he spake, and it was *done;* he commanded, and it stood fast.

10 [m] The LORD † bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 [n] The counsel of the LORD standeth for ever, the thoughts of his heart ‡ to all generations.

12 [o] Blessed *is* the nation whose God *is* the LORD; *and* the people *whom* he hath [p] chosen for his own inheritance.

13 [q] The LORD looketh from heaven; he beholdeth all the sons of men.

14 From the place of his habitation he looketh upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; [r] he considereth all their works.

16 [s] There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.

17 [t] An horse *is* a vain thing for safety: neither shall he deliver *any* by his great strength.

18 [u] Behold, the eye of the LORD *is* [x] upon them that fear him, upon them that hope in his mercy;

19 To deliver their soul from death, and [y] to keep them alive in famine.

20 [z] Our soul waiteth for the LORD: [a] he *is* our help and our shield.

21 For our [b] heart shall rejoice in him, because we have trusted in his holy name.

22 Let thy mercy, O LORD, be upon us, according as we hope in thee.

PSALM XXXIV.

1 *David praiseth God, and exhorteth others thereto by his experience.* 8 *They are blessed that trust in God.* 11 *He exhorteth to the fear of God.* 15 *The privileges of the righteous.*

¶ *A Psalm* of David, when he changed his behaviour before [*] Abimelech; who drove him away, and he departed.

I WILL [a] bless the LORD at all times: his praise *shall* continually *be* in my mouth.

2 My soul shall make her [b] boast in the LORD: [c] the humble shall hear *thereof,* and be glad.

3 O [d] magnify the LORD with me, and let us exalt his name together.

4 I [e] sought the LORD, and he heard me, and delivered me from all my fears.

5 † They looked unto him, and were lightened: and their faces were not ashamed.

6 [f] This poor man cried, and the LORD heard *him,* and [g] saved him out of all his troubles.

7 [h] The angel of the LORD [i] encampeth round about them that fear him, and delivereth them.

8 O [k] taste and see that the LORD *is* good: [l] blessed *is* the man *that* trusteth in him.

9 [m] O fear the LORD, ye his saints: for *there is* no want to them that fear him.

10 [n] The young lions do lack, and suffer hunger: [o] but they that seek the LORD shall not want any good *thing.*

11 Come, ye children, hearken unto me: [p] I will teach you the fear of the LORD.

12 [q] What man *is he that* desireth life, *and* loveth *many* days, that he may see good?

13 Keep thy tongue from evil, and thy lips from [r] speaking guile.

14 [s] Depart from evil, and do good; [t] seek peace, and pursue it.

15 [q] The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their [x] cry.

16 [y] The face of the LORD *is* against them that do evil, [z] to cut off the remembrance of them from the earth.

17 *The righteous* cry, and [a] the LORD heareth, and delivereth them out of all their troubles.

18 [b] The LORD *is* nigh [c] ‡ unto them that are of a broken heart; and saveth § such as be of a contrite spirit.

19 [d] Many *are* the afflictions of the righteous: [e] but the LORD delivereth him out of them all.

20 He keepeth all his bones: [f] not one of them is broken.

21 [g] Evil shall slay the wicked: and they that hate the righteous ‖ shall be desolate.

22 The LORD [h] redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXV.

1 *David prayeth for his own safety, and his enemies' confusion.* 11 *He complaineth of their wrongful dealing.* 22 *Thereby he inciteth God against them.*

¶ *A Psalm* of David.

PLEAD [a] *my cause,* O LORD, with them that strive with me: [b] fight against them that fight against me.

2 [c] Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop *the way* against them that persecute me: say unto my soul, I *am* thy salvation.

4 [d] Let them be confounded and put to shame that seek after my soul: let them be [e] turned back and brought to confusion that devise my hurt.

5 [f] Let them be as chaff before the wind: and let the angel of the LORD chase *them.*

PSALM XXXIV. Ver. 1. *I will bless the Lord,* &c.—Dr Delaney is of opinion that David wrote this psalm for the use and instruction of those men who resorted to him at Adullam, after his departure from Gath. He begins by encouraging them to piety and gratitude to God from his own example (ver. 1—7). He then exhorts others to make trial of the same mercies: to learn the goodness of God from their own experience (ver. 8, 9). He next assures them that strength and magnanimity are no securities against want and distress; whereas, trust and confidence in God are a never-failing source of every thing that is good (ver. 10). After which he sums up all in a most pathetic and beautiful exhortation to piety, virtue, and confidence in God, in full assurance that, as he was the guardian and true protector of virtue in distress, so was he the unerring observer and steady avenger of wickedness. ABIMELECH, in the title of this psalm, was, no doubt, Achish, king of Gath, called by the Psalmist ABIMELECH because this was the name common to the Philistine kings, as PHARAOH was to those of Egypt.

PSALM XXXV. Ver. 1. *Plead my cause,* &c.—This is, no doubt, another of the psalms composed by David when suffering from the inveterate enmity and consequent persecutions of Saul, whose army he beseeches God to disperse and take vengeance upon his enemies, especially the false witnesses who had risen up against him.

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6 Let their way be *[s] dark and slippery: and let the angel of the LORD persecute them.

7 For without cause have they [h] hid for me their net *in* a pit, *which* without cause they have digged for my soul.

8 Let [i] destruction come upon him † at unawares; and [k] let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the LORD: [l] it shall rejoice in his salvation.

10 [m] All my bones shall say, LORD, [n] who *is* like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

11 ‡ [o] False witnesses did rise up; § they laid to my charge *things* that I knew not.

12 [p] They rewarded me evil for good *to* the ‖ spoiling of my soul.

13 But as for me, [q] when they were sick, my clothing *was* sackcloth: I * humbled my soul with fasting; [r] and my prayer returned into mine own bosom.

14 I † behaved myself ‡ as though *he had been* my friend *or* brother: I bowed down heavily, as one that mourneth *for his* mother.

15 But in mine § adversity they rejoiced, and gathered themselves together: *yea,* [s] the abjects gathered themselves together against me, and I knew *it* not; they did [t] tear *me,* and ceased not:

16 With hypocritical mockers in feasts, [u] they gnashed upon me with their teeth.

17 LORD, how long wilt thou [x] look on? rescue my soul from their destructions, ‖ [y] my darling from the lions.

18 [z] I will give thee thanks in the great congregation: I will praise thee among * much people.

19 [a] Let not them that are mine enemies † wrongfully rejoice over me: *neither* [b] let them wink with the eye [c] that hate me without a cause.

20 For they speak not peace: but they devise deceitful matters against *them that are* quiet in the land.

21 Yea, they [d] opened their mouth wide against me, *and* said, [e] Aha, aha, our eye hath seen *it.*

22 *This* thou hast [f] seen, O LORD: [g] keep not silence: O LORD, be not [h] far from me.

23 [i] Stir up thyself, and awake to my judgment, *even* unto my cause, my God and my LORD.

24 [k] Judge me, O LORD my God, [l] according to thy righteousness; and [m] let them not rejoice over me.

25 [n] Let them not say in their hearts, ‡ Ah, so would we have it: let them not say, [o] We have swallowed him up.

26 [p] Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be [q] clothed with shame and dishonour that [r] magnify *themselves* against me.

27 [s] Let them shout for joy, and be glad, that favour § my righteous cause: yea, let them [t] say continually, Let the LORD be magnified, [u] which hath pleasure in the prosperity of his servant.

28 [x] And my tongue shall speak of thy righteousness *and* of thy praise all the day long.

PSALM XXXVI.

1 *The grievous estate of the wicked.* 5 *The excellency of God's mercy.* 10 *David prayeth for favour to God's children.*

¶ To the chief Musician, *A Psalm* of David the servant of the LORD.

THE transgression of the wicked saith within my heart, *that* [a] *there is* no fear of God before his eyes.

2 For [b] he flattereth himself in his own eyes, * until his iniquity be found to be hateful.

3 The words of his mouth *are* iniquity and [c] deceit: [d] he hath left off to be wise, *and* to do good.

4 * He deviseth † mischief upon his bed; he setteth himself [f] in a way *that is* not good; he abhorreth not evil.

5 [g] Thy mercy, O LORD, *is* in the heavens; *and* thy faithfulness *reacheth* unto the clouds.

6 Thy righteousness *is* like ‡ the great mountains; [h] thy judgments *are* a great deep: O LORD, [i] thou preservest man and beast.

7 [k] How § excellent *is* thy loving-kindness, O God! therefore the children of men [l] put their trust under the shadow of thy wings.

8 [m] They shall be ‖ abundantly satisfied with the fatness of thy house; and thou shalt make them drink of [n] the river [o] of thy pleasures.

9 [p] For with thee *is* the fountain of life: [q] in thy light shall we see light.

10 O * continue thy lovingkindness [r] unto them that know thee; and thy righteousness to the [s] upright in heart.

11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

12 There are the workers of iniquity fallen: they are cast down, [t] and shall not be able to rise.

PSALM XXXVII.

David persuadeth to patience and confidence in God, by the different estate of the godly and the wicked.

¶ *A Psalm* of David.

FRET [a] not thyself because of evil-doers, neither be thou envious against the workers of iniquity.

2 For they shall soon be cut down [b] like the grass, and wither as the green herb.

3 Trust in the LORD, and do good; *so* shalt thou dwell in the land, and * verily thou shalt be fed.

4 [c] Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

PSALM XXXVI. Ver. 1. *The transgression of the wicked,* &c.—"There are three parts of this psalm: the first, in which the author describes the treacherous and false contrivances of wicked men; the second is the address of the good man to God, in which he acknowledges all those attributes which are the support of righteous men to be infinite and boundless; and from thence his assurance of being supported; the last, as the consequence of this, represents the downfall of the wicked."—*Mudge.*

PSALM XXXVII. Ver. 1. *Fret not thyself,* &c.—Here is a fine specimen of admonitory poetry, being an exhortation to good men to persevere in a religious course of life, the beneficial results of which the Psalmist exemplifies in his own. This is one of the alphabetical psalms, differing from those already noticed in having two verses under each letter, the others having only one.

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5 † [d]Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 [e]And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7 [f]‡ Rest in the LORD, [g]and wait patiently for him: [h]fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8 Cease from anger, and forsake wrath: [i]fret not thyself in any wise to do evil.

9 [k]For evildoers shall be cut off: but those that wait upon the LORD, they shall [l]inherit the earth.

10 For [m]yet a little while, and the wicked *shall* not *be*: yea, [n]thou shalt diligently consider his place, and it *shall* not *be*.

11 [o]But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

12 The wicked § plotteth against the just, [p]and gnasheth upon him with his teeth.

13 [q]The LORD shall laugh at him: for he seeth that [r]his day is coming.

14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay ‖ such as be of upright conversation.

15 [s]Their sword shall enter into their own heart, and their bows shall be broken.

16 [t]A little that a righteous man hath *is* better than the riches of many wicked.

17 For [u]the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

18 The LORD [x]knoweth the days of the upright: and their inheritance shall be [y]for ever.

19 They shall not be ashamed in the evil time: and [z]in the days of famine they shall be satisfied.

20 But the wicked shall perish, and the enemies of the LORD *shall be* as * the fat of lambs: they shall consume; [a]into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but [b]the righteous sheweth mercy, and giveth.

22 [c]For *such as be* blessed of him shall inherit the earth; and *they that be* cursed of him [d]shall be cut off.

23 [e]The steps of a *good* man are † ordered by the LORD: and he delighteth in his way.

24 [f]Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

25 I have been young, and *now* am old; yet have I not seen the righteous forsaken, nor his seed [g]begging bread.

26 [h]*He is* ‡ ever merciful, and lendeth; and his seed *is* blessed.

27 [i]Depart from evil, and do good; and dwell for evermore.

28 For the LORD [k]loveth judgment, and forsaketh not his saints; they are preserved for ever: [l]but the seed of the wicked shall be cut off.

29 [m]The righteous shall inherit the land, and dwell therein for ever.

30 [n]The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

31 [o]The law of his God *is* in his heart; none of his § steps shall slide.

32 The wicked [p]watcheth the righteous, and seeketh to slay him.

33 The LORD [q]will not leave him in his hand, nor [r]condemn him when he is judged.

34 [s]Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: [t]when the wicked are cut off, thou shalt see *it*.

35 [u]I have seen the wicked in great power, and spreading himself like ‖ a green bay tree.

36 Yet he [x]passed away, and, lo, he *was* not: yea, I sought him, but he could not be found.

37 Mark the perfect *man*, and behold the upright: for [y]the end of *that* man *is* peace.

38 [z]But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

39 But [a]the salvation of the righteous *is* of the LORD: *he is* their strength [b]in the time of trouble.

40 And [c]the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, [d]because they trust in him.

PSALM XXXVIII.

David moveth God to take compassion of his pitiful case.

¶ A Psalm of David, * to bring to remembrance.

O [a]LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

2 For [b]thine arrows stick fast in me, and [c]thy hand presseth me sore.

3 *There is* no soundness in my flesh because of thine anger; [d]neither *is there any* † rest in my bones because of my sin.

4 For [e]mine iniquities are gone over mine head: as an heavy burden they are too [f]heavy for me.

5 My wounds stink *and* are corrupt because of my foolishness.

6 I am ‡ troubled; [g]I am bowed down greatly; [h]I go mourning all the day long.

7 For my loins are filled with a [i]loathsome *disease*: and *there is* [k]no soundness in my flesh.

8 I am feeble and sore broken: [l]I have roared by reason of the disquietness of my heart.

9 LORD, all my desire *is* before thee; and my groaning is not hid from thee.

10 My heart panteth, my strength faileth me: as for [m]the light of mine eyes, it also § is gone from me.

11 [n]My lovers and my friends [o]stand aloof from my ‖ sore; and * my kinsmen [p]stand afar off.

12 They also that seek after my life [q]lay snares *for me*: and they that seek my hurt

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[d] Heb. *Roll thy way upon the LORD*
[e] Ps. 55. 22. Prov. 16. 3. Mat. 6. 25. Luke 12. 22. 1 Pet. 5. 7.
[e] Isa. 58. 8. Hos. 6. 3. Amos 5. 18. Mal. 4. 2.
[f] Ps. 62. 1.
‡ Heb. *Be silent to the LORD.*
[g] Isa. 30. 15. Lam. 3. 26.
[h] Prov. 3. 31. Jer. 12. 1.
[i] Ps. 73. 3. Eccl. 4. 4.
[k] Job 27. 13, 14.
[l] Prov. 11. 22. 2 Pet. 3. 13.
[m] Heb. 10. Rev. 17.
[n] Job 7. 10. & 20. 9.
[o] Matt. 5. 5.
§ Or, *practiseth*
[p] Ps. 35. 16.
[q] Ps. 2. 4.
[r] 1 Sam. 26. 10.
‖ Heb. *the upright of way.*
[s] Micah 5. 6.
[t] Prov. 15. 16. & 16. 8. 1 Tim. 6. 6.
[u] Job 38. 15. Ps. 10. 15. Ezek. 30. 21, &c.
[x] Ps. 1. 6.
[y] Isa. 60. 21.
[z] Job 5. 20. Ps. 33. 19.
* Heb. *the preciousness of sons.*
[a] Ps. 102. 3.
[b] Ps. 112. 5, 9.
[c] Prov. 3. 33.
[d] ver. 9.
[e] 1 Sam. 2. 9. Prov. 16. 9.
† Or, *established.*
[f] Ps. 34. 19, 21. & 40. 2. & 91. 12. Prov. 24. 16. Micah 7. 8. 2 Cor. 4. 9.
[g] Job 18. 23. Ps. 59. 15. & 109. 10.
[h] Deut. 15. 8, 10.
Ps. 112. 5, 9.
‡ Heb. *all the day.*
[i] Ps. 34. 14. Isa. 1. 16, 17.
[k] Ps. 11. 7.
[l] Ps. 21. 10. Prov. 2. 22. Isa. 14. 20.
[m] Prov. 2. 21.
[n] Matt. 12. 35.
[o] Deut. 6. 6. Ps. 40. 8. & 119. 98. Is. 51. 7.
§ Or, *goings.*
[p] Ps. 10. 8.
[q] 2 Pet. 2. 9.
[r] Ps. 109. 31.
[s] ver. 9. Ps. 27. 14. Prov. 20. 22.
[t] Ps. 52. 5, 6. & 91. 8.
[u] Job 5. 3.
‖ Or, *a green tree that groweth in his own soil*
[x] Job 20. 5, &c.
[y] Is. 32. 17. & 57. 2.
[z] Ps. 1. 4. & 52. 5.
[a] Ps. 3. 8.
[b] Ps. 9. 9.
[c] Isa. 31. 5.
[d] 1 Chron. 5. 20. Dan. 3. 17, 28. & 6. 23
* Ps. 70, title.
[a] Ps 6. 1.
[b] Job 6. 4.
[c] Ps. 32 4.
[d] Ps. 6. 2.
† Heb. *peace*, or, *health*
[e] Ezra 9. 6. Ps. 40. 12.
[f] Matt. 11 28.
† Heb. *cried*
‡ Ps. 35. 14. Jer. 30. 28. Ps. 42. 9. & 43. 2
[g] Job 7. 5.
[h] ver. 3.
[i] Job 3. 24. Ps. 22. 1. Isa. 59. 11.
[k] Luke 10. 31, 32.
‖ Heb. *stroke.*
* Or, *my next kinsmen*
[l] Ps. 6. 7 & 88. 9.
§ Heb. *is not with me.*
[m] Ps. 31. 11.
[n] Luke 23. 49
[o] 2 Sam. 17. 1, &c.
[p] Luke 23 49
[q] Ps. 140. 5.

PSALM XXXVIII. Ver. 1. *O Lord, rebuke me not*, &c.—This is another of the penitential psalms, and was, no doubt, composed by David under some very severe affliction. His design in composing it, probably, was as a memorial of his grievous sins, of divine chastisement and deliverance.

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[r] 2 Sam. 16. 7, 8.
[s] Ps. 35. 20.

[t] See 2 Sam. 16. 10.
[u] Ps. 39. 2, 9.

[†] Or, *then do I wait for*
[x] 2 Sam. 16. 12 Ps. 39. 7.
[y] Or, *ensure.*
[z] Ps. 13. 4
[a] Deut. 32. 35.

[a] Ps. 35. 26.

[‖] Heb. *for halting.* Ps. 35. 15.

[b] Ps. 32. 5. Prov. 28. 13. [c] 2 Cor. 7. 9, 10.

[‖] Heb. *being living, are strong.*
[d] Ps. 35. 19.

[e] Ps. 35. 12.

[f] See 1 John 3. 12. & 1 Pet. 3. 13.

[g] Ps. 35. 22.

[*] Heb. *for my help.*
[h] Ps. 27. 1. & 62. 2, 6. Isa. 12. 2.

[*] 1 Chron. 16. 41. & 25. 1. Ps. 62. & 77. title.
[a] 1 Kings 2. 4. 2 Kings 10. 31.

[†] Heb. *a bridle,* or, *muzzle for my mouth.*
[b] Ps. 141. 3. James 3. 2.
[c] Col. 4. 5.
[d] Ps. 38. 13.

[‡] Heb. *troubled.*

[e] Jer. 20. 9.

[f] Ps. 90. 12. & 119. 84.

[§] Or, *what time I have here.*

[g] Ps. 90. 4.
[h] ver. 11. Ps. 62. 9. & 144. 4.
[‖] Heb. *settled.*
[*] Heb. *an image.*
[i] 1 Cor. 7. 31. James 4. 14.
[k] Job 27. 17. Eccles. 2. 18, 21, 26. & 5. 14. Luke 12. 20, 21.
[l] Ps. 38. 15.

[m] Ps. 44. 13 & 79. 4.
[n] Lev. 10. 3. Job 40. 4, 5. Ps. 39. 13.
[o] 2 Sam. 16. 10. Job 2. 10.
[p] Job 9. 34. & 13. 21.
[†] Heb. *conflict.*
[‡] Or, *Ps. 4. which is to be desired in him to melt away.*

[q] Job 4. 19 & 13. 28. Isa. 50. 9. Hosea 5. 12
[r] ver. 5.

[s] Lev. 25. 23. 1 Chron. 29. 15. Ps. 119. 19. 2 Cor. 5. 6. Heb. 11. 13. 1 Pet. 1. 17. & 2. 11.
[t] Gen. 47. 9.
[u] Job 10. 20, 21. & 14. 5, 6.
[x] Job 14. 10, 11, 12.

PSALM XL.

1 *The benefit of confidence in God.* 6 *Obedience is the best sacrifice.* 11 *The cause of David's evils inflameth his prayer.*

¶ To the chief Musician, a Psalm of David.

I [*] [a] WAITED patiently for the LORD; and he inclined unto me, and heard my cry.

2 He brought me up also out of †an horrible pit, out of [b] the miry clay, and [c] set my feet upon a rock, *and* [d] established my goings.

3 [e] And he hath put a new song in my mouth, *even* praise unto our God: [f] many shall see *it*, and fear, and shall trust in the LORD.

4 [g] Blessed *is* that man that maketh the LORD his trust, and [h] respecteth not the proud, nor such as [i] turn aside to lies.

5 [k] Many, O LORD my God, *are* thy wonderful works *which* thou hast done, [l] and thy thoughts *which are* to us-ward: ‡they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered.

6 [m] Sacrifice and offering thou didst not desire; mine ears hast thou §opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book *it is* [n] written of me,

8 [o] I delight to do thy will, O my God: yea, thy law *is* ‖ [p] within my heart.

9 [q] I have preached righteousness in the great congregation: lo, [r] I have not refrained my lips, O LORD, [s] thou knowest.

10 [t] I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

11 Withold not thou thy tender mercies from me, O LORD: [u] let thy loving-kindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: [x] mine iniquities have taken hold upon me, so that I am not able to look up; for they are more than the hairs of mine head: therefore [y] my heart [*] faileth me.

13 [z] Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

14 [a] Let them be ashamed and confounded together that seek after my soul to destroy it;

[q] to consume away like a moth; [r] surely every man *is* vanity. Selah.

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: [s] for I *am* a stranger with thee, *and* a sojourner, [t] as all my fathers *were*.

13 [u] O spare me, that I may recover strength, before I go hence, and [x] be no more.

[b] Ps. 69. 2, 14.
[c] Ps. 27. 5.
[d] Ps. 37. 23.

[e] Ps. 33. 3.

[f] Ps. 52. 6.

[g] Ps. 34. 8. Jer. 17. 7.
[h] Ps. 101. 3, 7.

[i] Ps. 125. 5

[k] Exod. 11. 5. Job 5. 9. & 9. 10. Ps. 71. 15. & 92. 5. & 139. 6, 17.
[l] Isa. 55. 8.
[‡] Or, *none can order them unto thee.*

[m] 1 Sam. 15. 22. Ps. 50. 8. & 51. 16. Isa. 1. 11. & 66. 3. Hosea 6. 6. Matt. 9. 13. & 12. 7. Heb. 10. 5.
[§] Heb. *digged.* Exod. 21. 6.
[n] Luke 24. 44.
[o] Ps. 119. 16, 24, 47, 92.
[‖] Rom. 7. 22.
[p] Heb. *in the midst of my bowels.*
[q] Ps. 22. 31 Jer. 31. 33
[r] 2 Cor. 4. 13.
[s] Ps. 22. 22. & 35. 18.
[t] Ps. 119. 43.
[u] Ps. 139. 2.
[x] Acts 20. 20, 27.

[x] Ps. 38. 4.

[y] Ps. 73. 26.
[*] Heb. *forsaketh me.*
[z] Ps. 70. 1, &c

[a] Ps. 35. 4, 26. & 70. 2, 3. & 71. 13.

PSALMS XXXIX. JEDUTHUN is supposed to have been one of the leaders of the band or quire belonging to the temple.

Ver. 1. *I said, I will take heed to my ways,* &c.—"The foundation of this psalm is much the same with the foregoing; the author laboured under some great illness; he knew it due to his sins; he was afraid, therefore, to speak in the presence of the wicked, lest he should say any thing of which they might take advantage; at last, however, he could hold no longer, but bursts forth into an acknowledgment of the weakness and vanity of man in the hands of God; confessing that, whatever he might think heretofore, he has now no longer any expectation but from God, whom, therefore, he supplicates for mercy."—*Mudge.*

PSALM XL. Ver. 1. *I waited patiently,* &c.—The Psalmist shows the advantages of confidence in God, and the blessedness of those who trust in him; that obedience is the best exercise, and his resolution to declare the divine goodness. He supplicates deliverance from his afflictions, acknowledges his iniquities to be manifold, prays that his enemies may be to shame, and that those who seek the Lord may rejoice and be glad in him. This psalm is supposed to be prophetical of the incarnation and expiatory sacrifice of Christ.

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let them be driven backward and put to shame that wish me evil.

15 [b] Let them be [c] desolate for a reward of their shame that say unto me, Aha, aha.

16 [d] Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation [e] say continually, The LORD be magnified.

17 [f] But I *am* poor and needy; *yet* [g] the LORD thinketh upon me: thou *art* my help and my deliverer; make no tarrying, O my God.

PSALM XLI.

1 God's care of the poor. 4 David complaineth of his enemies' treachery. 10 He feeleth to God for succour.

¶ To the chief Musician, A Psalm of David.

BLESSED [a] *is* he that considereth [*] the poor: the LORD will deliver him † in time of trouble.

2 The LORD will preserve him, and keep him alive; *and* he shall be blessed upon the earth: [b] and ‡ thou wilt not deliver him unto the will of his enemies.

3 The LORD will strengthen him upon the bed of languishing: thou wilt § make all his bed in his sickness.

4 I said, LORD, be merciful unto me: [c] heal my soul; for I have sinned against thee.

5 Mine enemies speak evil of me, When shall he die, and his name perish?

6 And if he come to see *me* he [d] speaketh vanity: his heart gathereth iniquity to itself; *when* he goeth abroad, he telleth *it*.

7 All that hate me whisper together against me: against me do they devise ‖ my hurt.

8 [*] An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

9 [e] Yea, † mine own familiar friend, in whom I trusted, [f] which did eat of my bread, hath ‡ lifted up *his* heel against me.

10 But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

11 By this I know that thou favourest me, because mine enemy doth not triumph over me.

12 And as for me, thou upholdest me in mine integrity, and [g] settest me before thy face for ever.

13 [h] Blessed *be* the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM XLII.

1 David's zeal to serve God in the temple. 5 He encourageth his soul to trust in God.

1023.

[*] Or, *A Psalm giving instruction: for the sons of Korah*, A. See 1 Chr. 6. 31. 37. & 25. 5.

¶ To the chief Musician, [*] Maschil, for the sons of Korah.

AS the hart † panteth after the water brooks, so panteth my soul after thee, O God.

2 [a] My soul thirsteth for God, for [b] the living God: when shall I come and appear before God?

3 [c] My tears have been my meat day and night, while [d] they continually say unto me, Where *is* thy God?

4 When I remember these *things*, [e] I pour out my soul in me: for I had gone with the multitude, [f] I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

5 [g] Why art thou ‡ cast down, O my soul? and *why* art thou disquieted in me? [h] hope thou in God: for I shall yet § praise him ‖ *for* the help of his countenance.

6 O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from [*] the hill Mizar.

7 [i] Deep calleth unto deep at the noise of thy waterspouts; [k] all thy waves and thy billows are gone over me.

8 *Yet* the LORD will [l] command his loving-kindness in the daytime, and [m] in the night his song *shall be* with me, *and* my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? [n] why go I mourning because of the oppression of the enemy?

10 *As* with a † sword in my bones, mine enemies reproach me; [o] while they say daily unto me, Where *is* thy God?

11 [p] Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

PSALM XLIII.

1 David, praying to be restored to the temple, promiseth to serve God joyfully. 5 He encourageth his soul to trust in God.

1023.

[a] JUDGE me, O God, and [b] plead my cause against an [*] ungodly nation: O deliver me † from the deceitful and unjust man.

2 For thou *art* the God of [c] my strength: why dost thou cast me off? [d] why go I mourning because of the oppression of the enemy?

3 [e] O send out thy light and thy truth: let them lead me; let them bring me unto [f] thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God ‡ my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 [g] Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

PSALM XLIV.

1 The church, in memory of former favours, 7 complaineth of their present evils. 17 Professing her integrity, 24 she fervently prayeth for succour.

¶ To the chief Musician for the sons of Korah, Maschil.

WE have heard with our ears, O God, [a] our fathers have told us, *what* work thou didst in their days, in the times of old.

---

[a] Psa. 112. 9. [*] Or, *the weak, or, sick* † Heb. *in the day of evil*

[b] Ps. 27. 12. ‡ Or, *to will* or, *deliver*.

§ Heb. *turn*

[c] 2 Chron. 30. 20. Ps. 6. 2. & 147. 3.

[d] Ps. 12. 2. Prov. 26. 24, 25, 26.

‖ Heb. *evil to me* [*] Heb. *A thing of Belial.*

[e] 2 Sam. 15. 12. Jer. 9. 4. Ps. 55. 12, 13, 20. Jer. 20. 10. † Heb. *the men of my peace.* ‡ Gen. 3. 14. John 13. 18. ‖ Heb. *magnified.*

[f] Job 30. 7. Ps. 41. 13.

[g] Ps. 106. 48.

[a] Psa. 12. 7. & 22. 4. & 78. 3. & 145. 4. Joel 1. 3. [b] 1 Thess. 1. 9.

PSALM XLII. Ver. 1. *Blessed is he*, &c.—This psalm seems to have been written in reference to the same subject as the three preceding, and relates to David's sufferings, his final cure from the malady with which he was afflicted, and his triumph over those enemies who had treated him with great indignity.

PSALM XLII. Ver. 1. *As the hart panteth*, &c.—Some descendant of Korah is supposed to have composed this during the captivity. Many commentators ascribe it to David, after the Syriac, which says, "It is a psalm which David sung when he was in exile and desired to return to Jerusalem."

[c] Ps. 10. 5. & 102. 9. [d] ver. 10. Ps. 79. 10. & 115. 2. [e] Job 30. 16. Ps. 62. 8.

[f] Isa. 30. 29.

[g] ver. 11. & Ps. 43. 5. ‡ Heb. *bowed down.* [h] Lam. 3. 24. § Or, *give thanks.* ‖ Or, *are the praises of his salvation.*

[*] Or, *the little hill.* Ps. 133. 3. Deut. 4. 29. Ezek. 7. 26. [i] Ps. 88. 7. Jonah 2. 3.

[k] Lev. 23. 21. Deut. 28. 8. Ps. 133. 3. [l] Job 35. 10. Ps. 32. 7. & 63. 6. & 149. 5.

[m] Ps. 39. 6. & 43. 2

† Or, *killing*

[n] ver. 5. & Ps. 43. 5.

[a] Ps. 26. 1. & 35. 24. [b] Ps. 35. 1. [*] Or, *unmerciful* ‖ Heb. *from a man of deceit and unrighteousness.*

[c] Ps. 28. 7. [d] Ps. 42. 9

[e] Ps. 40. 11. & 57. 3.

[f] Ps. 3. 4.

‡ Heb. *the gladness of my joy*

[g] Ps. 42. 5, 11.

[a] Exod. 12. 26, 27. Ps. 78. 3.

PSALM XLIII. Ver. 1. *Judge me, O God*, &c.—This appears to be a continuation of the preceding psalm, it being on the same subject, namely, the affliction of the captive Jews in Babylon.

PSALM XLIV. Ver. 1. *We have heard with our ears*, &c.—The subject of this psalm appears to be the same with that of the two preceding.

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2 *How* [b] thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

3 For [c] they got not the land in possession by their own sword, neither did their own arms save them: but thy right hand, and thine arm, and the light of thy countenance, [d] because thou hadst a favour unto them.

4 [e] Thou art my King, O God: command deliverances for Jacob.

5 Through thee [f] will we push down our enemies: through thy name will we tread them under that rise up against us.

6 For [g] I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast [h] put them to shame that hated us.

8 [i] In God we boast all the day long, and praise thy name for ever. Selah.

9 But [k] thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to [l] turn back from the enemy: and they which hate us spoil for themselves.

11 [m] Thou hast given us [*] like sheep *appointed* for meat; and hast [n] scattered us among the heathen.

12 [o] Thou sellest thy people [†] for nought, and dost not increase *thy wealth* by their price.

13 [p] Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 [q] Thou makest us a byword among the heathen, [r] a shaking of the head among the people.

15 My confusion *is* continually before me, and the shame of my face hath covered me,

16 For the voice of him that reproacheth and blaspheneth; [s] by reason of the enemy and avenger.

17 [t] All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

18 Our heart is not turned back, [u] neither have our [‡] steps declined from thy way;

19 Though thou hast sore broken us in [x] the place of dragons, and covered us [y] with the shadow of death.

20 If we have forgotten the name of our God, or [z] stretched out our hands to a strange god;

21 [a] Shall not God search this out? for he knoweth the secrets of the heart.

22 [b] Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

23 [c] Awake, why sleepest thou, O LORD? arise, [d] cast *us* not off for ever.

24 [e] Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

25 For [f] our soul is bowed down to the dust: our belly cleaveth unto the earth.

26 Arise [§] for our help, and redeem us for thy mercies' sake.

PSALM XLV.

1 The majesty and grace of Christ's kingdom. 10 The duty of the church, and the benefits thereof.

¶ To the chief Musician [*] upon Shoshannim, for the sons of Korah, [†] Maschil, A Song of loves.

MY heart [‡] is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

2 Thou art fairer than the children of men: [a] grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy [b] sword upon *thy* thigh, [c] O *most* mighty, with thy glory and thy majesty.

4 [d] And in thy majesty [§] ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under thee.

6 [e] Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre.

7 [f] Thou lovest righteousness, and hatest wickedness: therefore [‖] [g] God, thy God, [h] hath anointed thee with the oil [i] of gladness above thy fellows.

8 [k] All thy garments *smell* of myrrh, and aloes, *and* cassia, out of the ivory palaces, whereby they have made thee glad.

9 [l] Kings' daughters *were* among thy honourable women: [m] upon thy right hand did stand the queen in gold of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear; [n] forget also thine own people, and thy father's house;

11 So shall the king greatly desire thy beauty: [o] for he *is* thy Lord; and worship thou him.

12 And the daughter of Tyre *shall be there* with a gift; *even* [p] the rich among the people shall intreat [*] thy favour.

13 [q] The king's daughter *is* all glorious within: her clothing *is* of wrought gold.

14 [r] She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16 Instead of thy fathers shall be thy children, [s] whom thou mayest make princes in all the earth.

17 [t] I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

PSALM XLV. *Shoshannim*, in the title, is supposed to signify instruments having six strings. Dr. Adam Clarke thus paraphrases the title, "To the chief musician, or master of the band, of those who played on the six-stringed instruments, giving instruction for the sons of Korah, a song of loves, or amatory ode: or a song of the beloved maids." He further observes, "I believe it to be an epithalamium, or nuptial song, which primarily respected Solomon's marriage with the daughter of Pharoah; and that it probably has a prophetic reference to the conversion of the Gentiles and the final aggrandisement of the Christian church."

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PSALM XLVI.

1 The confidence which the church hath in God. 8 An exhortation to behold it.

¶ To the chief Musician * for the sons of Korah, † A Song upon ‡ Alamoth.

GOD *is* our [a] refuge and strength, [b] a very present help in trouble.

2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into § the midst of the sea;

3 [c] *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah.

4 *There is* [d] a river, the streams whereof shall make glad [e] the city of God, the holy *place* of the tabernacles of the most high.

5 God *is* [f] in the midst of her; she shall not be moved: God shall help her, ‖ *and that* right early.

6 [g] The heathen raged, the kingdoms were moved: he uttered his voice, [h] the earth melted.

7 [i] The LORD of hosts *is* with us; the God of Jacob *is* * our refuge. Selah.

8 [k] Come, behold the works of the LORD, what desolations he hath made in the earth.

9 [l] He maketh wars to cease unto the end of the earth; [m] he breaketh the bow, and cutteth the spear in sunder; [n] he burneth the chariot in the fire.

10 Be still, and know that I *am* God: [o] I will be exalted among the heathen, I will be exalted in the earth.

11 [p] The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

* Or, *of.*
† Ps. 48, & 66.
‡ 1 Chr. 15. 20.
a Ps. 62. 7, 8. & 91. 2. & 142. 5.
b Deut. 4. 7. Ps. 145. 18.
§ Heb. *the heart of the seas.*
c Ps. 93. 3, 4. Jer. 5. 22. Matt. 7. 25.
d See Isa. 8. 7.
e Ps. 48. 1, 8. Isa. 60. 14.
f Deut. 23. 14. Isa. 12. 6. Ezek. 43. 7, 9. Hosea 11. 9. Joel 2. 27. Zeph. 3. 15. Zech. 2. 5, 10, 11. & 8. 3.
‖ Heb. *when the morning appeareth:* See Gen. 19. 24, 27. 2 Chr. 20. 20. Ps. 30. 5. & 143. 8.
g Ps. 2. 1.
h Josh. 2. 9, 24. ver. 11.
i Num. 14. 9. 2 Chron. 13. 12.
* Heb. *an high place for us.*
k Ps. 66. 5.
l Isa. 2. 4.
m Ps. 76. 3.
n Ezek. 39. 9.
o Isa. 2. 11, 17
p ver. 7.

PSALM XLVII.

The nations are exhorted cheerfully to entertain the kingdom of Christ.

¶ To the chief Musician, A Psalm * for the sons of Korah.

O [a] CLAP your hands, all ye people; shout unto God with the voice of triumph.

2 For the LORD most high *is* [b] terrible; [c] *he is* a great King over all the earth.

3 [d] He shall subdue the people under us, and the nations under our feet.

4 He shall choose our [e] inheritance for us, the excellency of Jacob whom he loved. Selah.

5 [f] God is gone up with a shout, the LORD with the sound of a trumpet.

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 [g] For God *is* the King of all the earth: [h] sing ye praises † with understanding.

8 [i] God reigneth over the heathen: God sitteth upon the throne of his holiness.

9 ‡ The princes of the people are gathered together, [k] *even* the people of the God of Abraham: [l] for the shields of the earth *belong* unto God: he is greatly exalted.

* Or, *of.*
a Isa. 55. 12
A Deut. 7. 21. Neh. 1. 5. Ps. 76. 12
c Mal. 1. 14.
d Ps. 18. 47.
e 1 Pet. 1. 4.
f Ps. 68. 24, 25.
g Zech. 14. 9.
† 1 Cor. 14. 15, 16
† Or, *every one that hath understanding.*
‡ 1 Chr. 16. 31. Ps. 93. 1. & 96. 10. & 97. 1. & 99. 1. Rev. 19. 6.
‡ Or, *The voluntary of the people are gathered unto the people of the God of Abraham.*
k Hom. 4. 11, 12
l Ps. 89. 18.

PSALM XLVIII.

The ornaments and privileges of the church.

¶ A Song *and* Psalm * for the sons of Korah.

GREAT *is* the LORD, and greatly to be praised [a] in the city of our God, *in* the [b] mountain of his holiness.

2 [c] Beautiful for situation, [d] the joy of the whole earth, *is* mount Zion, [e] *on* the sides of the north, [f] the city of the great King.

3 God is known in her palaces for a refuge.

4 For, lo, [g] the kings were assembled, they passed by together.

5 They saw *it, and* so they marvelled; they were troubled, *and* hasted away.

6 Fear [h] took hold upon them there, [i] *and* pain, as of a woman in travail.

7 Thou [k] breakest the ships of Tarshish [l] with an east wind.

8 As we have heard, so have we seen in [m] the city of the LORD of hosts, in the city of our God: God will [n] establish it for ever. Selah.

9 We have thought of [o] thy loving-kindness, O God, in the midst of thy temple.

10 According to [p] thy name, O God, so *is* thy praise unto the ends of the earth: thy right hand is full of righteousness.

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

12 Walk about Zion, and go round about her: tell the towers thereof.

13 † Mark ye well her bulwarks, ‡ consider her palaces; that ye may tell *it* to the generation following.

14 For this God *is* our God for ever and ever: he will [q] be our guide *even* unto death.

* Or, *of.*
a Ps. 46. 4. & 87. 3. & Isa. 2. 2, 3 Micah 4. 1. Zech. 8. 3.
b Ps. 99. 9. Jer. 3. 19. Lam. 2. 15 Dan. 9. 20. & 11. 16.
c Ps. 50. 2.
d Ezek. 20. 6. e Isa. 14. 13. Jer. 6. 22. & 50. 41.
f 2 Sam. 10. 6, 14, 16, 18, 19.
g Exod. 15. 15.
h Hosea 13. 13.
i Ezek. 27. 26.
k Jer. 18. 17.
l ver. 1, 2.
m Isa. 2. 2. Micah 4. 1.
n Ps. 78. 3. & 40. 10.
o Deut. 28. 58. Josh. 7. 9. Ps. 103. 3. Mal. 1. 11, 14.
† Heb. *Set your heart to her bulwarks.*
‡ Or, *raise up.*
q Isa. 58. 11

PSALM XLIX.

1 An earnest persuasion to build the faith of resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.

¶ To the chief Musician, A Psalm * for the sons of Korah.

HEAR this, all *ye* people; give ear, all *ye* inhabitants of the world:

2 Both [a] low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.

4 [b] I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, *when* [c] the iniquity of my heels shall compass me about?

6 They that [d] trust in their wealth, and boast themselves in the multitude of their riches;

7 None *of them* can by any means redeem his brother, nor [e] give to God a ransom for him:

* Or, *of.*
a Ps. 62. 9
b Ps. 78. 2. Matt. 13. 35.
c Ps. 56. 5.
d Job. 31. 24, 28. Ps. 52. 7. & 62. 10. Mark 10. 24. 1 Tim. 6. 17
e Matt. 16. 26.

PSALM XLVI. *Alamoth.*—This term signifies *concerning the virgins*, and may possibly refer to a quire of singing girls. The psalm is thought to have been composed by David, to commemorate his conquest over the Philistines and Moabites (2 Sam. viii. 1, 2).

PSALM XLVII. Ver. 1. *O clap your hands, &c.*—"This psalm was probably composed and sung on the occasion of bringing the ark either into the tabernacle on Mount Zion, by David, or thence into the temple of Solomon. And the ark being a type of Christ, as Mount Zion was of heaven, the carrying of the ark up to that mount may be considered as a type of Christ's ascension into heaven; and accordingly this psalm is appointed by the Church to be used on Ascension-day."—*Note to D'Oyly and Mant's Bible.*

PSALM XLVIII. Ver. 1. *Great is the Lord, &c.*—Bishop Horne observes that in this psalm, under images taken from the earthly Jerusalem, are celebrated the glory, beauty, and strength of the Christian Church, that city and temple of the Messiah: it is therefore appointed by the Church to be read on Whit-Sunday.

PSALM XLIX. Ver. 1. *Hear this all ye people, &c.*—The author of this psalm is not known, nor the particular occasion of it; "but," says Dr. Dodd, "it seems to be a meditation on the vanity of riches, and the usual haughtiness of those who possess them. As a remedy for this, it sets before them the near prospect of death, from which no riches can save, in which no riches can avail."

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8 (For [f]the redemption of their soul *is* precious, and it ceaseth for ever:)

9 That he should still live for ever, *and* [g]not see corruption.

10 For he seeth *that* [h]wise men die, likewise the fool and the brutish person perish, and [i]leave their wealth to others.

11 Their inward thought *is*, *that* their houses *shall continue* for ever, *and* their dwelling places † to all generations; they [k]call *their* lands after their own names.

12 Nevertheless [l]man *being* in honour abideth not: he is like the beasts *that* perish.

13 This their way *is* their [m]folly: yet their posterity ‡ approve their sayings. Selah.

14 Like sheep they are laid in the grave; death shall feed on them; and [n]the upright shall have dominion over them in the morning; [o]and their § beauty shall consume ‖ in the grave from their dwelling.

15 But God [p]will redeem my soul [q] from the power of † the grave: for he shall receive me. Selah.

16 Be not thou afraid when one is made rich, when the glory of his house is increased;

17 [r]For when he dieth he shall carry nothing away: his glory shall not descend after him.

18 Though ‡ while he lived [r]he blessed his soul: and *men* will praise thee, when thou doest well to thyself.

19 § He shall [s]go to the generation of his fathers; they shall never see [t]light.

20 [u]Man *that is* in honour, and understandeth not, [x]is like the beasts *that* perish.

PSALM L.

1 *The majesty of God in the church.* 5 *His order to gather saints.* 7 *The pleasure of God is not in ceremonies,* 14 *but in sincerity of obedience.*

¶ A Psalm * of Asaph.

THE [a]mighty God, *even* the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

2 Out of Zion, [b]the perfection of beauty, [c]God hath shined.

3 Our God shall come, and shall not keep silence: [d]a fire shall devour before him, and it shall be very tempestuous round about him.

4 [e]He shall call to the heavens from above, and to the earth, that he may judge his people.

5 Gather [f]my saints together unto me; [g]those that have made a covenant with me by sacrifice.

6 And [h]the heavens shall declare his righteousness: for [i]God *is* judge himself. Selah.

7 [k]Hear, O my people, and I will speak; O Israel, and I will testify against thee: [l]I *am* God, *even* thy God.

8 [m]I will not reprove thee [n]for thy sacrifices or thy burnt offerings, *to have been* continually before me.

9 [o]I will take no bullock out of thy house, *nor* he goats out of thy folds.

10 For every beast of the forest *is* mine, *and* the cattle upon a thousand hills.

11 I know all the fowls of the mountains: and the wild beasts of the field *are* † mine.

12 If I were hungry, I would not tell thee: [p]for the world *is* mine, and the fulness thereof.

13 Will I eat the flesh of bulls, or drink the blood of goats?

14 [q]Offer unto God thanksgiving; and [r]pay thy vows unto the most high:

15 And [s]call upon me in the day of trouble: I will deliver thee, and thou shalt [t]glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

17 [u]Seeing thou hatest instruction, and [x]castest my words behind thee.

18 When thou sawest a thief, then thou [y]consentedst with him, and ‡ hast been [x]partaker with adulterers.

19 § Thou givest thy mouth to evil, and [z]thy tongue frameth deceit.

20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

21 These *things* hast thou done, [b]and I kept silence; [c]thou thoughtest that I was altogether *such an one* as thyself: *but* [d]I will reprove thee, and set *them* in order before thine eyes.

22 Now consider this, ye that [e]forget God, lest I tear *you* in pieces, and *there be* none to deliver.

23 [f]Whoso offereth praise glorifieth me: and [g]to him ‖ that ordereth *his* conversation *aright* will I shew the salvation of God.

PSALM LI.

1 *David prayeth for remission of sins, whereof he maketh a deep confession.* 6 *He prayeth for sanctification.* 16 *God delighteth not in sacrifice, but in sincerity.* 18 *He prayeth for the church.*

¶ To the chief Musician, A Psalm of David, cir. 1034.
* when Nathan the prophet came unto him, after he had gone in to Bathsheba.

HAVE mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies [a]blot out my transgressions.

2 [b]Wash me throughly from mine iniquity, and cleanse me from my sin.

3 For [c]I acknowledge my transgressions: and my sin *is* ever before me.

4 [d]Against thee, thee only, have I sinned, and done *this* evil [e]in thy sight: [f]that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5 [g]Behold, I was shapen in iniquity; [h]and in sin did my mother † conceive me.

6 Behold, thou desirest truth [i]in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

PSALM L. Ver. 1. *The mighty God, &c.*—It is not at all known upon what occasion this psalm was written, but it is applicable to the general state of the Jewish Church. Asaph appears to have been in great celebrity in the days of David, as he is mentioned as a seer or inspired poet. (See 1 Chron. xxix. 30.)

PSALM LI. Ver. 1. *Have mercy upon me, &c.*—This is one of the penitential psalms, in which David humbly confesses his sins and supplicates earnestly for pardon.

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7 [k] Purge me with hyssop, and I shall be clean: wash me, and I shall be [l] whiter than snow.

8 Make me to hear joy and gladness; *that* the bones *which* thou hast broken [m] may rejoice.

9 [n] Hide thy face from my sins, and [o] blot out all mine iniquities.

10 [p] Create in me a clean heart, O God; and renew ‡ a right spirit within me.

11 Cast me not away [q] from thy presence; and take not thy [r] holy spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* [s] free spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from § [t] bloodguiltiness, O God, thou God of my salvation: *and* [u] my tongue shall sing aloud of thy righteousness.

15 O LORD, open thou my lips; and my mouth shall shew forth thy praise.

16 For [x] thou desirest not sacrifice; ‖ else would I give *it:* thou delightest not in burnt offering.

17 [y] The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with [z] the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM LII.

1 David, condemning the spitefulness of Doeg, prophesieth his destruction. 6 The righteous shall rejoice at it. 8 David, upon his confidence in God's mercy, giveth thanks.

¶ To the chief Musician, Maschil, *A Psalm* of David, * when Doeg the Edomite came and † told Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O [a] mighty man? the goodness of God *endureth* continually.

2 [b] Thy tongue deviseth mischiefs; [c] like a sharp razor, working deceitfully.

3 Thou lovest evil more than good; *and* [d] lying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, ‡ O *thou* deceitful tongue.

5 God shall likewise § destroy thee for ever, he shall take thee away, and pluck thee out of *thy* dwelling place, and [e] root thee out of the land of the living. Selah.

6 [f] The righteous also shall see, and fear, [g] and shall laugh at him:

7 Lo, *this is* the man *that* made not God his strength; but [h] trusted in the abundance of his riches, *and* strengthened himself in his ‖ wickedness.

8 But I *am* [i] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it:* and I will wait on thy name; [k] for *it is* good before thy saints.

PSALM LIII.

1 David describeth the corruption of a natural man. 4 He convinceth the wicked by the light of their own conscience. 6 He glorieth in the salvation of God

¶ To the chief Musician upon Mahalath, Maschil. *A Psalm* of David.

THE [a] fool hath said in his heart, *There is* no God. Corrupt are they, and have done abominable iniquity: [b] *there is* none that doeth good.

2 God [c] looked down from heaven upon the children of men, to see if there were *any* that did understand, that did [d] seek God.

3 Every one of them is gone back: they are altogether become filthy; *there is* none that doeth good, no, not one.

4 Have the workers of iniquity [e] no knowledge? who eat up my people *as* they eat bread: they have not called upon God.

5 [f] There * were they in great fear, *where* no fear was: for God hath [g] scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.

6 [h] † Oh that the salvation of Israel *were come* out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

PSALM LIV.

1 David, complaining of the Ziphims, prayeth for salvation. 4 Upon his confidence in God's help he promiseth sacrifice.

¶ To the chief Musician on Neginoth, Maschil, *A Psalm* of David, * when the Ziphims came and said to Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God; give ear to the words of my mouth.

3 For [a] strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God *is* mine helper: [b] the LORD *is* with them that uphold my soul.

5 He shall reward evil unto † mine enemies: cut them off [c] in thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD; [d] for *it is* good.

7 For he hath delivered me out of all trouble: [e] and mine eye hath seen *his desire* upon mine enemies.

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k Lev. 14. 4, 6, 49. Num. 19. 18. Heb. 9. 19.
l Isa. 1. 18.
m Matt. 5. 4
n Jer. 16. 17.
o ver. 1.
p Acts 15. 9. Ephes. 2. 10.
‡ Or, *a constant spirit.*
q Gen. 4. 14. 2 Kin. 13. 23.
r Rom. 8. 9. Eph. 4. 30.
s 2 Cor. 3. 17.
§ Heb. *bloods.*
t 2 Sam. 11. 17. & 12. 9.
u Ps. 35. 28.
x Num. 15. 27, 30. Ps. 40. 6. & 50. 8. Isa. 1. 11. Jer. 7. 22. Hosea 6. 6.
‖ Or, *that I should give it.*
y Ps. 34. 18. Isa. 57. 15. & 66. 2.
z Ps. 4. 5. Mal. 3. 3.
* 1 Sam. 22. 9.
† Ezek. 22. 9.
a 1 Sam. 21. 7.
b Ps. 50. 19.
c Ps. 57. 4. & 59. 7. & 64. 3.
d Jer. 9. 4, 5.
‡ Or, *and the deceitful tongue.*
§ Heb. *beat thee down.*
e Prov. 2. 22.
f Job 22. 19. P. 37. 34. & 40. 3. & 61. 5. Mal. 1. 5.
g Ps. 58. 10.
h Ps. 49. 6.
‖ Or, *iniquity.*
i Jer. 11. 16. Hosea 14. 6.
k Ps. 54. 6
a Ps. 10. 4. & 14. 1, &c.
b Rom. 3. 10.
c Ps. 33. 13.
d 2 Chro. 15. 2. & 19. 3.
e Jer. 4. 22.
f Lev. 26. 17, 36. Prov. 28. 1.
* Heb. *they feared a fear.*
g Ezek. 6. 5.
h Ps. 14. 7.
† Heb. *Who will give salvation, &c.*
* 1 Sam. 23. 19. & 26. 1.
a Ps. 86. 14.
b Ps. 118. 7.
† Heb. *those that observe me.* Ps. 5. 8.
c Ps. 89. 49.
d Ps. 52. 9.
e Ps. 59. 10. & 92. 11.

PSALM LII. Ver. 1. *Why boastest thou,* &c.—This psalm, as Dr. Chandler observes, is composed of three parts; the first part contains a description of Doeg's character; the second foretells his utter ruin and that of his family; in the third the Psalmist assures himself of protection and future prosperity from God. The subject of the psalm is fully explained in the title.

PSALM LIII. *Mahalath* was some hollow instrument, probably a flute or pipe. This psalm, with some slight variations, is a repetition of psalm the fourteenth.

PSALM LIV. The title of this psalm, says Dr. A. Clarke, is, "To the chief musician upon Neginoth (a stringed instrument), an instructive psalm of David, when the Ziphites came to Saul and said, 'Doth not David conceal himself among us?'

"Ziph was a village in the southern part of Palestine. David having taken refuge in the mountains of that country, the Ziphites went to Saul and informed him of the fact. Saul, with his army, immediately went thither, and was on one side of the mountain while David was on the other. Just when he was about to fall into the hands of his merciless pursuer, an express came to Saul that the Philistines had invaded Israel, on which he gave up the pursuit and returned to save his country, and David escaped to En-gedi. (See 1 Sam. xxiii. 19—29.) It is supposed to have been after his deliverance that he composed this psalm."

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PSALM LV.

David in his prayer complaineth of his fearful case. 9 He prayeth against his enemies, of whose wickedness and treachery he complaineth. 16 He comforteth himself in God's preservation of him, and confusion of his enemies.

1093. ¶ To the chief Musician on Neginoth, Maschil, *A Psalm* of David.

GIVE ear to my prayer, O God; and hide not thyself from my supplication.

a Isa. 38. 14. 2 Attend unto me, and hear me: I [a]mourn in my complaint, and make a noise;

3 Because of the voice of the enemy, because of the oppression of the wicked: [b] for they cast iniquity upon me, and in wrath they hate me,

b Ps. 37. 8. & 59. 12. & 94. 23. Isa. 26. 21. c Ps. 116. 3. 4 [c] My heart is sore pained within me: and the terrors of death are fallen upon me.

5 Fearfulness and trembling are come upon me, and horror hath * overwhelmed me.

* Heb. covered me.

6 And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

7 Lo, *then* would I wander far off, *and* remain in the wilderness. Selah.

8 I would hasten my escape from the windy storm *and* tempest.

9 Destroy, O LORD, *and* divide their tongues: for I have seen [d] violence and strife in the city.

d Jer. 6. 7

10 Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

11 Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

e Ps. 41. 9

12 [e] For *it was* not an enemy *that* reproached me; then I could have borne *it:* neither *was it* he that hated me *that* did [f] magnify *himself* against me; then I would have hid myself from him:

f Ps. 35. 26. & 38. 16.

† Heb. *a man according to my rank.*

13 But *it was* thou, † a man mine equal, § my guide, and mine acquaintance.

‡ Or, *We took sweet counsel together.* h Ps. 42. 4.

14 ‡ We took sweet counsel together, *and* [h] walked unto the house of God in company.

i Num. 16. 30. § Or, *the grave.*

15 Let death seize upon them, *and* let them [i] go down quick into § hell: for wickedness *is* in their dwellings, *and* among them.

16 As for me, I will call upon God; and the LORD shall save me.

k Dan. 6. 10. Luke 18. 1. Acts 3. 1. & 10. 3, 9, 30. 1 Thess. 5. 17.

17 [k] Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

l 2 Chron. 32. 7, 8. m Deut. 33. 27.

18 He hath delivered my soul in peace from the battle *that was* against me: for [l] there were many with me.

‖ Or, *With whom there be no changes, therefore they fear not God.*

19 God shall hear, and afflict them, [m] even he that abideth of old. Selah. ‖ Because they have no changes, therefore they fear not God.

n Acts 12. 1.

20 He hath [n] put forth his hands against such as [o] be at peace with him: * he hath broken his covenant.

o Ps. 7. 4. * Heb. *he hath profaned.*

21 [p] *The words* of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

p Ps. 28. 3. & 57. 4. & 62. 4. & 64. 3. Prov. 5. 3, 4. & 12. 18

22 [q] Cast thy † burden upon the LORD, and he shall sustain thee: [r] he shall never suffer the righteous to be moved.

q Ps. 37. 5. Matt. 6. 25. Luke 12. 22. 1 Pet. 5. 7. † Or, *gift.* r Ps. 37. 24

23 But thou, O God, shalt bring them down into the pit of destruction: [s] ‡ bloody and deceitful men § [t] shall not live out half their days; but I will trust in thee.

s Ps. 5. 6. ‡ Heb. *men of bloods and deceit.* § Heb. *shall not half their days* t Job 15. 32. Prov. 10. 27. Eccles. 7. 17

PSALM LVI.

1 David, praying to God in confidence of his word, complaineth of his enemies. 9 He professeth his confidence in God's word, and promiseth to praise him.

¶ To the chief Musician upon Jonath-elem-rechokim, * Michtam of David, when the † Philistines took him in Gath.

* Or, *a golden Psalm of David.* 1 Sam. 21. 10. & Ps. 34. Title.

BE [a] merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

a Ps. 57. 1.

‡ Heb. *Mine observers.* b Ps. 57. 3.

2 ‡ Mine enemies would daily [b] swallow *me* up: for *they be* many that fight against me, O thou most high.

3 What time I am afraid, I will trust in thee.

c ver. 10, 11 d Ps. 118. 6. Isa. 31. 3. Heb. 13. 6.

4 [c] In God I will praise his word, in God I have put my trust; [d] I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are* against me for evil.

e Ps. 59. 3. & 140. 2. f Ps. 71. 10.

6 [e] They gather themselves together, they hide themselves, they mark my steps, [f] when they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

g Mal. 3. 16.

8 Thou tellest my wanderings: put thou my tears into thy bottle: [g] *are they* not in thy book?

h Rom. 8. 31.

9 When I cry *unto thee*, then shall mine enemies turn back: this I know; for [h] God *is* for me.

i ver. 4.

10 [i] In God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

k Ps. 116. 8.

13 For [k] thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in l the light of the living?

l Job 33. 30

PSALM LVII.

1 David in prayer fleeing unto God complaineth of his dangerous case. 7 He encourageth himself to praise God.

¶ To the chief Musician, * Al-taschith, Michtam of David, † when he fled from Saul in the cave.

* Or, *Destroy not. A golden Psalm.* † 1 Sam. 22. 1 & 24. 3. Ps. 142. Title. ‖ Or, 56. 1.

BE [a] merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: [b] yea in the shadow of thy wings will

a Ps. 57. 1. & 63. 7.

PSALM LV. Ver. 1 *Give ear to my prayer, &c.*—The subject is similar to that in the foregoing psalm.

PSALM LVI. "The title of this psalm is very long. 'To the conqueror, concerning the dumb dove in foreign places; golden psalm of David.' The Vulgate translates the original thus: 'To the end. For the people who were afar off from holy things.' 'This inscription David placed here for a title when the Philistines kept him in Gath.' So the Septuagint and Æthiopic. The Chaldee is profuse, 'For praise, for the congregation of Israel, which are compared to the silence of a dove, when they were afar off from their cities: but, being returned, they praise the Lord of the world, like David, contrite and upright, when the Philistines kept him in Gath.' The Syriac, 'A thanksgiving of the righteous man, because he was delivered from his enemy and from the hands of Saul. Also concerning the Jews and Christ.' Bochart translates, 'To the tune of the dove in the remote woods.'"—*Dr. A. Clarke.*

"Thus David," observes Dodd, referring to Bochart's rendering of the word Jonath-elem-rechokim, "might call himself, when, after many wanderings, he got into the forest of Hareth, where he had leisure to reflect upon was past and to compose this psalm."

PSALM LVII. AL-TASCHITH.—*Destroy not.* "This psalm was thus entitled because some of David's men, observing the advantage he had over Saul, would fain have despatched him if David had not forbidden the person who was ready to strike the blow, saying, *Destroy not.* The same title is prefixed to the two following, and to the seventy-sixth psalm, most probably to show that they were to be sung to the same tune."—*Dodd.*

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I make my refuge, [c] until *these* calamities be overpast.

2 I will cry unto God most high; unto God [d] that performeth *all things* for me.

3 [e] He shall send from heaven, and save ‡ me *from* the reproach of him that would [f] swallow me up. Selah. God [g] shall send forth his mercy and his truth.

4 My soul *is* among lions: *and* I lie *even among* them that are set on fire, *even* the sons of men, [h] whose teeth *are* spears and arrows, and [i] their tongue a sharp sword.

5 [k] Be thou exalted, O God, above the heavens; *let* thy glory *be* above all the earth.

6 [l] They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

7 [m] My heart is § fixed, O God, my heart is fixed: I will sing and give praise.

8 Awake up, [n] my glory; awake, psaltery and harp: I *myself* will awake early.

9 [o] I will praise thee, O LORD, among the people: I will sing unto thee among the nations.

10 [p] For thy mercy *is* great unto the heavens, and thy truth unto the clouds.

11 [q] Be thou exalted, O God, above the heavens: *let* thy glory *be* above all the earth.

PSALM LVIII.

1 *David reproveth wicked judges, 3 describeth the nature of the wicked, 6 denounceth them to God's judgments, 10 whereat the righteous shall rejoice.*

¶ To the chief Musician, * † Al-taschith, Michtam of David.

DO ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?

2 Yea, in heart ye work wickedness; [a] ye weigh the violence of your hands in the earth.

3 [b] The wicked are estranged from the womb: they go astray ‡ as soon as they be born, speaking lies.

4 [c] Their poison *is* § like the poison of a serpent: *they are* like [d] the deaf ‖ adder *that* stoppeth her ear;

5 Which will not hearken to the voice of charmers, * charming never so wisely.

6 [e] Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

7 [f] Let them melt away as waters *which* run continually: *when* he bendeth *his bow to shoot* his arrows, let them be as cut in pieces.

8 As a snail *which* melteth, let *every one of them* pass away: [g] *like* the untimely birth of a woman, *that* they may not see the sun.

9 Before your pots can feel the thorns, he shall take them away [h] as with a whirlwind, † both living, and in *his* wrath.

10 [i] The righteous shall rejoice when he seeth the vengeance: [k] he shall wash his feet in the blood of the wicked.

11 [l] So that a man shall say, Verily *there is* ‡ a reward for the righteous: verily he is a God that [m] judgeth in the earth.

PSALM LIX.

1 *David prayeth to be delivered from his enemies. 6 He complaineth of their cruelty. 8 He trusteth in God. 11 He prayeth against them. 16 He praiseth God.*

¶ To the chief Musician, * † Al-taschith, Michtam of David; ‡ when Saul sent, and they watched the house to kill him.

DELIVER [a] me from mine enemies, O my God: § defend me from them that rise up against me.

2 Deliver me from the workers of iniquity, and save me from bloody men.

3 For, lo, they lie in wait for my soul: [b] the mighty are gathered against me; [c] not *for* my transgression, nor *for* my sin, O LORD.

4 They run and prepare themselves without *my* fault: [d] awake ‖ to help me, and behold.

5 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

6 [e] They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth: [f] swords *are* in their lips: for [g] who, *say they*, doth hear?

8 But [h] thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.

9 *Because of* his strength will I wait upon thee: [i] for God *is* * my defence.

10 The God of my mercy shall [k] prevent me: God shall let [l] me see *my desire* upon † mine enemies.

11 [m] Slay them not, lest my people forget: scatter them by thy power; and bring them down, O LORD our shield.

12 [n] *For* the sin of their mouth *and* the words of their lips let them even be taken in their pride: and for cursing and lying *which* they speak.

13 [o] Consume *them* in wrath, consume *them*, that they *may* not *be:* and [p] let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And [q] at evening let them return; *and* let them make a noise like a dog, and go round about the city.

15 Let them [r] wander up and down ‡ for meat, § and grudge if they be not satisfied.

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[c] Isa. 26. 20.
[d] Ps. 138. 8.
[e] Ps. 144. 5, 7.
† Or, *he reproacheth him that would swallow me up.*
[f] Ps. 56. 1. & 57. 3. & 59. 10, 11. & 61. 3. & 64. 7.
[g] Prov. 20. 22.
[h] Ps. 55. 21. & 64. 3.
[i] ver. 11. Ps. 108. 5.
[k] Ps. 7. 15, 16. & 9. 15.
[l] Ps. 108. 1, &c.
§ Or, *prepared.*
[m] Ps. 16. 9. & 30. 12 & 108. 1, 2.
[n] Ps. 108. 3.
[o] Ps. 18. 49. & 57. 9. & 108. 3.
[p] Ps. 36. 5. & 71. 19. & 103. 11. & 108. 4.
[q] ver. 5.
* Or, *Destroy not, &c. A Psalm of David.*
† Ps. 57. title.
[a] Ps. 94. 20. Isa. 10. 1.
[b] Gen. 8. 21. Job. 15. 14. & 25. 4. Ps. 51. 5. & 58. 3. Prov. 22. 15. Eccles. 1. 15. Isa. 48. 8. Hos. 11. 12. Gal. 1. 15. Heb. *from the belly*
[c] Ps. 140. 3. Eccles. 10. 11.
§ Heb. *according to the likeness.*
[d] Jer. 8. 17.
‖ Or, *asp.*
* Or, *be the charmer never so cunning.*
[e] Job. 4. 10. Ps. 3. 7.
[f] Josh. 7. 5. Ps. 112. 10.
[g] Job 3. 16. Eccles. 6. 3.
[h] Prov. 10. 25.
† Heb. *in fierceness or wrath.*
[i] Ps. 52. 6. & 64. 10.
[k] Ps. 107. 42.
[l] Ps. 68. 23.
[l] Ps. 92. 15.*
‡ Heb. *fruit of the, &c.* Isa. 3. 10.
m Ps. 67. 4. & 96. 13. & 98. 9
* Or, *Destroy not, &c. A Psalm of David.*
† Ps. 57. title.
‡ 1 Sam. 19. 11
[a] Ps. 18. 48.
§ Heb. *set me on high.*
[b] Ps. 56. 6.
[c] 1 Sam. 24. 11
[d] Ps. 35. 23. & 44. 23.
‖ Heb. *to meet me.*
[e] ver. 14.
[f] Ps. 57. 4. Prov. 12. 18.
[g] Ps. 10. 11 & 64. 5 & 73. 11. & 94. 7.
[h] 1 Sam. 19. 16. Ps. 2. 4.
[i] ver. 17. & Ps. 62. 2
* Heb. *my high place.*
[k] Ps. 21. 3. & 59. 7. & 92. 11. & 112. 8.
[l] Heb. *mine observers.*
[m] Ps. 59. 2. m Sa Gen. 4 12. 15.
[n] Prov. 12. 13. & 18. 7.
[o] Ps. 7. 9
[p] Ps. 83. 18.
[q] ver. 6
[r] Job 15. 23; Ps. 109. 10.
‡ Heb. *to eat.*
§ Or, *if they be not satisfied, then they will stay all night.*

PSALM LVIII. Bishop Patrick observes that the order of time in placing this, the former and the following psalms, is inverted, for the occasion of the fifty-ninth was first. Then, upon Saul's missing David, he supposes him to have called his council together: when they, to ingratiate themselves with the reigning prince, adjudged David to be guilty of treason, in aspiring to the throne of Israel; which he thinks to have been the occasion of this psalm. And this was prior to what happened in the cave, which gave occasion to the last psalm.

PSALM LIX. Ver. 1. *Deliver me*, &c.—"This psalm is a noble vindication of David's innocence, in that he could, in the most private retirement, and upon the most deliberate reflection, thus solemnly appeal to God that he was not chargeable with the least perfidy, wickedness, or crime which could excite the hatred of his enemies and give occasion to Saul to pursue him with such eagerness and malice to his destruction (ver. 3, 4): for he represents them as falsely defaming him, running to prepare themselves and execute Saul's commands; as some of them besetting his house by night, and like snarling dogs ready to bite, threatening to lay hold of and murder him; whilst others went about the city to prevent any possible way of escaping; so that, according to the history, Michal was forced to let him down through the window to secure his retreat. He therefore earnestly prays for God's protection, declares that his dependance for safety was on his power, assures himself that God would defend him, and resolves to celebrate the praises of him who had been his refuge and security in time of danger."—*Chandler.*

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16 But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, [a]O my strength, will I sing: [t]for God *is* my defence, *and* the God of my mercy.

PSALM LX.

1 *David, complaining to God of former judgment, 4 now, upon better hope, prayeth for deliverance. 6 Comforting himself in God's promises, he craveth that help whereon he trusteth.*

¶ To the chief Musician [*]upon Shushaneduth, †Michtam of David, to teach; ‡when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

cir. 1010.

O GOD, [a]thou hast cast us off, thou hast § scattered us, thou hast been displeased; O turn thyself to us again.

2 Thou hast made the earth to tremble; thou hast broken it: [b]heal the breaches thereof; for it shaketh.

3 [c]Thou hast shewed thy people hard things: [d]thou hast made us to drink the wine of astonishment.

4 [e]Thou hast given a banner to them that feared thee, that it may be displayed because of the truth. Selah.

5 [f]That thy beloved may be delivered; save *with* thy right hand, and hear me.

6 God hath [g]spoken in his holiness; I will rejoice, I will [h]divide [i]Shechem, and mete out [k]the valley of Succoth.

7 Gilead *is* mine, and Manasseh *is* mine; [l]Ephraim also *is* the strength of mine head; [m]Judah *is* my lawgiver;

8 [n]Moab *is* my washpot; [o]over Edom will I cast out my shoe: [p]Philistia, ‖ triumph thou because of me.

9 Who will bring me *into* the [*]strong city? who will lead me into Edom?

10 *Will* not thou, O God, *which* [q]hadst cast us off? and *thou*, O God, *which* didst [r]not go out with our armies?

11 Give us help from trouble: for [s]vain *is* the † help of man.

12 Through God [t]we shall do valiantly: for he *it is that* shall [u]tread down our enemies.

PSALM LXI.

1 *David fleeth to God upon his former experience. 4 He voweth perpetual service unto him, because of his promises.*

¶ To the chief Musician upon Neginah, *A Psalm* of David.

HEAR my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock *that* is higher than I.

3 For thou hast been a shelter for me, *and* [a]a strong tower from the enemy.

4 [b]I will abide in thy tabernacle for ever: [c]I will [*]trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my vows: thou hast given *me* the heritage of those that fear thy name.

6 [d]† Thou wilt prolong the king's life: *and* his years ‡ as many generations.

7 He shall abide before God for ever: O prepare mercy [e]and truth, *which* may preserve him.

8 So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

1 *David professing his confidence in God discourageth his enemies. 5 In the same confidence he encourageth the godly. 9 No trust is to be put in worldly things. 11 Power and mercy belong to God.*

¶ To the chief Musician, to [*]Jeduthun, A Psalm of David.

1048
* 1 Chron. 25 1, 3.

†TRULY [a]my soul ‡waiteth upon God: from him *cometh* my salvation.

† Or, *Only*
a Ps. 33. 20.
‡ Heb. *is silent.*
Ps. 65. 1
b ver. 6.

2 [b]He only *is* my rock and my salvation; *he is* my § defence; [c]I shall not be greatly moved.

§ Heb. *high place,* Ps. 59. 9, 17.
c Ps. 37. 24.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: [d]as a bowing wall *shall ye be, and as* a tottering fence.

d Isa. 30. 13

4 They only consult to cast *him* down from his excellency: they delight in lies: [e]they bless with their mouth, but they curse ‖ inwardly. Selah.

e Ps. 28. 3
‖ Heb. *in their inward parts.*

5 [f]My soul, wait thou only upon God; for my expectation *is* from him.

f ver. 1, 2

6 He only *is* my rock and my salvation: *he is* my defence; I shall not be moved.

7 [g]In God *is* my salvation and my glory: the rock of my strength, *and* my refuge, *is* in God.

g Jer. 3. 23.

8 Trust in him at all times; ye people, [h]pour out your heart before him: God *is* [i]a refuge for us. Selah.

h 1 Sam. 1. 15. Ps. 42. 4. Lam. 2. 19.
i Ps. 46. 1, 2. & 59. 5, 11. Isa. 10. 15, 17. Rom. 3. 4.

9 [k]Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity.

* Or, *alike*
k Job 31. 2. Ps. 62. 7. Luke 12. 15. 1 Tim. 6. 17.

10 Trust not in oppression, and become not vain in robbery: [l]if riches increase, set not your heart *upon them.*

l Job 36. 11.
m Job 33. 14. & Rev. 19. 1.

11 God hath spoken [m]once; twice have I heard this; that [n]† power *belongeth* unto God.

† Or, *strength.*
n Ps. 86. 15. & 103. 8. Dan. 9. 9.

12 Also unto thee, O LORD, *belongeth* [o]mercy: for [p]thou renderest to every man according to his work.

o Job 34. 11. Prov. 24. 12. Jer. 32. 19. Ezek. 7. 27. & 33. 20. Matt. 16. 27. Rom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10. Eph. 6. 8. Col. 3. 25. 1 Pet. 1. 17. Rev. 22. 12.
p Job 34. 11.

PSALM LXIII.

1 *David's thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies' destruction, and his own safety.*

¶ A Psalm of David, * when he was in the wilderness of Judah.

* 1 Sam. 22. 5. & 23. 14, 15, 16.

O GOD, thou *art* my God; early will I seek thee: [a]my soul thirsteth for thee, my flesh longeth for thee in a dry and † thirsty land, ‡ where no water is;

a Ps. 42. 2. & 84. 2 & 143. 6.
† Heb. *weary.*
‡ Heb. *without water.*

a Ps. 18. 1.
f ver. 9, 10.

* Ps. 80.

† Or, *A golden Psalm*
‡ 2 Sam. 8. 3, 13. 1 Chron. 18. 3, 12.

a Ps. 44. 9.
§ Heb. *broken.*

b 2 Chro. 7. 14.

c Ps. 71. 20.
d Isa. 51. 17, 22. Jer. 25. 15.

e Ps. 20. 5.

f Ps. 108. 6, &c.

g Ps. 89. 35.
h Josh. 1. 6.
i Gen. 12. 6
k Josh. 13. 27.

l See Deut. XX. 17.
m Gen. 49. 10.

n 2 Sam. 8. 2.
o Ps. 108. 9.
p 2 Sam. 8. 1.
‖ Or, *triumph thou over me:* (by way of irony.) See Ps. 108. 10.
* Heb. *city of strength.* 2 Sam. 11. 1. & 12. 26.

q ver. 1. & Ps. 44. 9. & 108. 11.
r Josh. 7. 12.
s Ps. 108. 12.
& 146. 3.
† Heb. *salvation.*
t Num. 24. 18. 1 Chro. 19. 13.
u Isa. 63. 3.

a Prov. 18. 10.

b Ps. 27. 4.

PSALM LX. *Upon Shushan-eduth*—Houbigant and Waterland render this word, *Upon the beseeched of the testimony*, but the meaning of it is extremely uncertain. The psalmist here expresses his grief for the visitations which had fallen upon his country and prays for deliverance. He then declares his trust in divine providence that he shall overcome several nations which he enumerates.

PSALM LXI. Ver. 1. *Hear my cry*, &c. This psalm appears to have been written about the end of the captivity. It begins with a prayer for the banished and ends with a determination to praise God daily.

PSALM LXII. *Jeduthun*—See the note on the title of the thirty-ninth psalm. This was probably composed during the rebellion of Absalom.

PSALM LXIII. Ver. 1. *O God, thou art my God*, &c.—This psalm was written, as appears from the title, when David was in the wilderness of Judah, but it is probable that the exile here alluded to is when he took refuge in the wilderness of Ziph, after he had quitted the court of Achish.

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[a] See 1 Sam. 4. 21. 1 Chron. 16. 11. Ps. 27. 4. & 78. 61. [e] Ps. 30. 5.

2 To see [b] thy power and thy glory, so *as* I have seen thee in the sanctuary.

3 [c] Because thy lovingkindness *is* better than life, my lips shall praise thee.

4 Thus will I bless thee [d] while I live: I will lift up my hands in thy name.

[d] Ps. 104. 33. & 146. 2.

5 My soul shall be [e] satisfied as *with* § marrow and fatness; and my mouth shall praise *thee* with joyful lips:

[e] Ps. 36. 8. [§] Heb. *fatness.*

6 When [f] I remember thee upon my bed, *and* meditate on thee in the *night* watches.

[f] Ps. 42. 8. & 119. 55. & 149. 5.

7 Because thou hast been my help, therefore [g] in the shadow of thy wings will I rejoice.

[g] Ps. 61. 4.

8 My soul followeth hard after thee: thy right hand upholdeth me.

9 But those *that* seek my soul, to destroy *it*, shall go into the lower parts of the earth.

[‖] Heb. *They shall pour him* run out *like water by the hands of the sword.* [h] Ezek. 35. 5. [i] Deut. 6. 13. Isa. 45. 23. & 65. 16. Zeph. 1. 5

10 ‖ [h] They shall fall by the sword: they shall be a portion for foxes.

11 But the king shall rejoice in God; [i] every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

PSALM LXIV.

1 David prayeth for deliverance, complaining of his enemies. 7 He promiseth himself to see such an evident destruction of his enemies as the righteous shall rejoice at it.

¶ To the chief Musician, A Psalm of David.

HEAR my voice, O God, in my prayer: preserve my life from fear of the enemy.

2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

[a] Ps. 11. 2. & 57. 4. [b] Ps. 58. 7. Jer. 9. 3.

3 [a] Who whet their tongue like a sword, [b] *and* bend *their bows to shoot* their arrows, *even* bitter words:

4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

[c] See Prov. 1. 11. [*] Or, *search* [†] Heb. *They search out iniquities.* [‡] Or, *we that search thoroughly* [§] Heb. *a search searched.* [c] Ps. 7. 12. 13. [‖] Heb. *there is a deep thought and a heart.* [f] Prov. 12. 13. & 18. 7. [g] Ps. 31. 11. & 52. 6.

5 [c] They encourage themselves *in* an evil * matter: they commune † of laying snares privily; [d] they say, Who shall see them?

6 They search out iniquities: ‡ they accomplish § a diligent search: both the inward *thought* of every one *of them*, and the heart, *is* deep.

7 [e] But God shall shoot at them *with* an arrow; suddenly ‖ shall they be wounded.

8 So they shall make [f] their own tongue to fall upon themselves: [g] all that see them shall flee away.

9 [h] And all men shall fear, and shall [i] declare the work of God; for they shall wisely consider of his doing.

[h] Ps. 40. 3. [i] Jer. 50. 28. & 51. 10.

10 [k] The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

[k] Ps. 32. 11. & 64. 10 & 68. 3

PSALM LXV.

1 David praiseth God for his grace. 4 The blessedness of God's chosen by reason of benefits.

¶ To the chief Musician, A Psalm *and* Song of David.

PRAISE * waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

* Heb. *is silent.* Ps. 62. 1.

2 O thou that hearest prayer, [a] unto thee shall all flesh come.

[a] Isa. 66. 23.

3 [b] † Iniquities prevail against me: *as for* our transgressions, thou shalt [c] purge them away.

[b] Ps. 38. 4. & 40. 12. † Heb. *Words, or, Matters of iniquities.* [c] Ps. 51. 2. & 79. 9. Isa. 6. 7. Heb. 9. 14. 1 John 1. 7. 9

4 [d] Blessed *is the man whom* thou [e] choosest, and causest to approach *unto thee, that* he may dwell in thy courts: [f] we shall be satisfied with the goodness of thy house, *even* of the holy temple.

[d] Ps. 33. 12. & 84. 4. [e] Ps. 4. 3. [f] Ps. 36. 8.

5 *By* terrible things in righteousness wilt thou answer us, O God of our salvation; *who art* the confidence of [g] all the ends of the earth, and of them that are afar off *upon* the sea:

[g] Ps. 22. 27.

6 Which by his strength setteth fast the mountains; [h] *being* girded with power:

[h] Ps. 93. 1.

7 [i] Which stilleth the noise of the seas, the noise of their waves, [k] and the tumult of the people.

[i] Ps. 89. 9. & 107. 29. Matt. 8. 26. [k] Ps. 76. 10. Isa. 17. 12, 13

8 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening ‡ to rejoice.

‡ Or, *to sing*

9 Thou [l] visitest the earth, and § [m] waterest it: thou greatly enrichest it [n] with the river of God, *which* is full of water: thou preparest them corn, when thou hast so provided for it.

[l] Deut. 11. 12 § Or, *after thou hast made it to desire rain* [m] Ps. 68. 9, 10 & 104. 13. Jer. 5. 24. [n] Ps. 46. 4.

10 Thou waterest the ridges thereof abundantly: ‖ thou settlest the furrows thereof: * thou makest it soft with showers: thou blessest the springing thereof.

‖ Or, *thou causest rain to descend into the furrows thereof.* * Heb. *thou dissolvest it*

11 Thou crownest † the year with thy goodness; and thy paths drop fatness.

† Heb. *the year of thy goodness.*

12 They drop *upon* the pastures of the wilderness: and the little hills ‡ rejoice on every side.

‡ Heb. *are girded with joy*

13 The pastures are clothed with flocks; [o] the valleys also are covered over with corn; they shout for joy, they also sing.

[o] Isa. 55. 12.

PSALM LXVI.

1 David exhorteth to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits. 12 He vows for himself religious service to God. 16 He declareth God's special goodness to himself.

¶ To the chief Musician, A Song *or* Psalm.

MAKE a joyful noise unto God, * all ye lands:

[a] Ps. 100. 1 * Heb. *all the earth.*

2 Sing forth the honour of his name: make his praise glorious.

3 Say unto God, How [b] terrible *art thou in* thy works! [c] through the greatness of thy power shall thine enemies † ‡ submit themselves unto thee.

[b] Ps. 65. 5. [c] Ps. 18. 44 † Or, *yield feigned obedience.* Ps. 18. 44. & 81. 15. ‡ Heb. *lie*

4 [d] All the earth shall worship thee, and * shall sing unto thee; they shall sing *to* thy name. Selah.

[d] Ps. 22. 27 & 67. 3 & 117. 1.

5 [f] Come and see the works of God: *he is* terrible *in his* doing toward the children of men.

[e] Ps. 96. 1, 2 [f] Ps. 46. 8.

6 [g] He turned the sea into dry *land:* [h] they went through the flood on foot: there did we rejoice in him.

[g] Exod. 14. 21 [h] Josh. 3. 14, 16.

7 He ruleth by his power for ever; [i] his

[i] Ps. 11. 4.

PSALM LXV. Ver. 1. *Hear my voice,* &c.—David seems to have composed this sacred song during the persecutions which he suffered from Saul. He supplicates the divine protection and foretells the destruction of his enemies.

PSALM LXV. Ver. 1. *Praise waiteth for thee,* &c.—Dr. Hammond observes of this psalm that, "it is a thankful commemoration of God's mercies and deliverances; written, probably, on the occasion of his restoring plenty after the three years' famine" (2 Sam. 21.).

PSALM LXVI. Ver. 1. *Make a joyful noise,* &c.—This psalm was, probably, composed upon the occasion of some great national deliverance. It is a solemn invocation to the Israelites to celebrate the wonderful works of God, especially the great miracles of deliverance from Egyptian bondage wrought in their behalf, and the scarcely less wonderful passage of the Jordan, over the channel of which they entered into Canaan.

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eyes behold the nations: let not the rebellious exalt themselves. Selah.

8 O bless our God, ye people, and make the voice of his praise to be heard:

§ Heb. *putteth.* 9 Which § holdeth our soul in life, and
h Ps. 121. 3. *h* suffereth not our feet to be moved.

l Ps. 17. 3. Isa. 48. 10. *m* Zech. 13. 9. 1 Pet. 1. 6, 7. *n* Lam. 1. 13.

10 For *l* thou, O God, hast proved us: *m* thou hast tried us, as silver is tried.

11 *n* Thou broughtest us into the net; thou laidst affliction upon our loins.

o Isa. 5. 23. 12 *o* Thou hast caused men to ride over our heads; *p* we went through fire and through water: but thou broughtest us out into a
p Isa. 43. 2. ‖ wealthy *place*.

‖ Heb. *moist.* 13 *q* I will go into thy house with burnt
q Ps. 100. 4. & 116. 14, 17, 18, 19 offerings: *r* I will pay thee my vows,
r Eccles. 5. 4. * Heb. *opened.* 14 Which my lips have * uttered, and my mouth hath spoken, when I was in trouble.

15 I will offer unto thee burnt sacrifices
† Heb. *marrow.* of † fatlings, with the incense of rams; I will offer bullocks with goats. Selah.

s Ps. 31. 11. 16 *s* Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.

17 I cried unto him with my mouth, and he was extolled with my tongue.

t Job 27. 9. Prov. 15. 29. & 28. 9. Isa. 1. 15. John 9. 31. James 4. 3. *u* Ps. 116. 1, 2. 18 *t* If I regard iniquity in my heart, the LORD will not hear *me*:

19 *But* verily God *u* hath heard *me*; he hath attended to the voice of my prayer.

20 Blessed *be* God, which hath not turned away my prayer, nor his mercy from me.

PSALM LXVII.

1 *A prayer for the enlargement of God's kingdom,* 3 *to the joy of the people,* 6 *and the increase of God's blessings.*

¶ To the chief Musician on Neginoth, A Psalm *or* Song.

a Num. 6. 25. Ps. 4. 6. & 31. 16. & 80. 3, 7, 19. & 119. 135. * Heb. *with us.* *b* Acts 18. 25. *c* Luke 2. 30, 31. Titus 2. 11. *d* Ps. 66. 4. GOD be merciful unto us, and bless us; *and* *a* cause his face to shine * upon us. Selah.

2 That *b* thy way may be known upon earth, *c* thy saving health among all nations.

3 *d* Let the people praise thee, O God; let all the people praise thee.

e Ps. 96. 10, 13. & 98. 9. † Heb. *lead.* 4 O let the nations be glad and sing for joy: for *e* thou shalt judge the people righteously, and † govern the nations upon earth. Selah.

5 Let the people praise thee, O God; let all the people praise thee.

f Lev. 26. 4. Ps. 85. 12. Ezek. 34. 27. 6 *f* *Then* shall the earth yield her increase; *and* God, *even* our own God, shall bless us.

g Ps. 22. 27. 7 God shall bless us; and *g* all the ends of the earth shall fear him.

PSALM LXVIII.

1 *A prayer at the removing of the ark.* 4 *An exhortation to praise God for his mercies,* 7 *for his care of the church,* 19 *for his great works.*

¶ To the chief Musician, A Psalm *or* Song of David.

a Num. 10. 35. Isa. 33. 3. * Heb. *from his face.* LET *a* God arise, let his enemies be scattered: let them also that hate him flee * before him.

b Isa. 9. 18. Hosea 13. 3 *c* Ps. 97. 5. Micah 1. 4. 2 *b* As smoke is driven away, *so* drive *them* away: *c* as wax melteth before the fire, *so* let the wicked perish in the presence of God.

d Ps. 32. 11. & 58. 10. & 64. 10. 3 But *d* let the righteous be glad; let them rejoice before God: yea, let them † exceedingly rejoice.

† Heb. *rejoice with gladness* *e* Ps. 66. 4. *f* Deut. 33. 26. ver. 33. *g* Exod. 6. 3. 4 *e* Sing unto God, sing praises to his name: *f* extol him that rideth upon the heavens *g* by his name JAH, and rejoice before him.

h Ps. 10. 14. 18. & 146. 9. 5 *h* A father of the fatherless, and a judge of the widows, *is* God in his holy habitation.

i 1 Sam. 2. 5. Ps. 113. 9. ‖ Heb. *in a house* *k* Ps. 107. 10, 14. & 146. 7. Acts 12. 6, &c. *l* Ps. 107. 34, 40. 6 *i* God setteth the solitary ‡ in families: *k* he bringeth out those which are bound with chains: but *l* the rebellious dwell in a dry *land*.

m Exod. 13. 21 Judg. 4. 14 Hab. 3. 13. 7 O God, *m* when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

n Exod. 19. 16, 18. Judg. 5. 4. Isa. 64. 1, 3. 8 *n* The earth shook, the heavens also dropped at the presence of God: *even* Sinai itself *was moved* at the presence of God, the God of Israel.

o Deut. 11. 11, 12. Ezek. 34. 26. § Heb. *drops unt.* ‖ Heb. *confirm it.* *p* Deut. 26. 5, 9. Ps. 74. 19. 9 *o* Thou, O God, didst § send a plentiful rain, whereby thou didst ‖ confirm thine inheritance, when it was weary.

10 Thy congregation hath dwelt therein: *p* thou, O God, hast prepared of thy goodness for the poor.

* Heb. *army.* 11 The LORD gave the word: great *was* the * company of those that published *it*.

q Num. 31. 8, 9. Josh. 10. 16. & 12. 8. † Heb. *did slay, did flee.* *r* Ps. 81. 6. *s* Ps. 105. 37. 12 *q* Kings of armies † did flee apace: and she that tarried at home divided the spoil.

13 *r* Though ye have lien among the pots, *s* *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.

t Num. 21. 3. Josh. 10. 10. & 12. 1, &c. ‡ Or, *for her, the west.* 14 *t* When the Almighty scattered kings ‡ in it, it was *white* as snow in Salmon.

15 The hill of God *is as* the hill of Bashan; an high hill *as* the hill of Bashan.

u Ps. 114. 4, 6 *x* Deut. 12. 5, 11. 1 Kin. 9. 3 Ps. 87. 1, 2 & 132. 13, 14. 16 *u* Why leap ye, ye high hills? *x* *this is* the hill *which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever.

y Deut. 33. 2. 2 Kings 6. 16, 17. Dan. 7. 10 Heb. 12. 22. Rev. 9. 16. ‖ Or, *even many thousands.* *z* Acts 1. 9. Eph. 4. 8. *a* Judg. 5. 12. *b* Acts 2. 4, 33 ‖ Heb. *in the man.* *c* 1 Tim. 1. 13 *d* Ps. 78. 60. 17 *y* The chariots of God *are* twenty thousand, § *even* thousands of angels: the LORD *is* among them, *as in* Sinai, in the holy *place*.

18 *z* Thou hast ascended on high, *a* thou hast led captivity captive: *b* thou hast received gifts ‖ for men; yea, *for* *c* the rebellious also, *d* that the LORD God might dwell *among them*.

19 Blessed *be* the LORD, *who* daily loadeth *us with benefits*, *even* the God of our salvation. Selah.

e Deut. 32. 39 Prov. 4. 23. Rev. 1. 18. & 20. 1. *f* Ps. 110. 6 Hab. 3. 13. *g* Ps. 55. 23 20 *He that is* our God *is* the God of salvation; and *e* unto GOD the Lord *belong* the issues from death.

21 But *f* God shall wound the head of his enemies, *g* *and* the hairy scalp of such an one as goeth on still in his trespasses.

h Num. 21. 33 22 The LORD said, I will bring *h* again

PSALM LXVII. Ver. 1. *God be merciful to us,* &c.—Here reference appears to be made to the Incarnation of the eternal Son of God and to the vocation of the Gentiles. The psalm is supposed to have been written on the return from the Babylonish captivity, to cheer the returning captives with the hope of future blessings.

PSALM LXVIII. Ver. 1. *Let God arise,* &c.—"The occasion of this psalm," observes Lowth, "was, most probably, the removing the ark to Mount Zion by David; or rather it might be composed soon after that translation, and with reference to it. In the mystical sense, which is authorised by St. Paul (Eph. iv. 8.), it refers to the ascension of Christ into heaven, and his session at the right hand of the Father, with the consequent formation and preservation of his Church, and the destruction both of his own enemies and those of the Church. But almost every part of this noble poem is involved in an impenetrable darkness. It would otherwise have afforded a singular example of the true sublime; the scattered rays of which, breaking forth with difficulty through the thick clouds that surround it, we yet behold with a mixture of admiration and pleasure."

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from Bashan, I will bring *my people* again
f Exod. 14. 22. f from the depths of the sea:
h Ps 58. 10. * Or, *red* l 1 Kin. 21. 19. 23 h That thy foot may be * dipped in the blood of *thine* enemies, l *and* the tongue of thy dogs in the same.

24 They have seen thy goings, O God; *even* the goings of my God, my King, in the sanctuary.

m 1 Chr. 13. 8. & 15. 16. Ps. 47. 5. 25 m The singers went before, the players on instruments *followed* after; among *them were* the damsels playing with timbrels.

† Or, ye that are of the foundation of Israel. n Deut. 33. 28. Isa. 48. 1. o 1 Sam. 9. 21. ‡ Or, with *their company.* 26 Bless ye God in the congregations, *even* the Lord, † from n the fountain of Israel.

27 There *is* o little Benjamin *with* their ruler, the princes of Judah ‡ *and* their council, the princes of Zebulun, *and* the princes of Naphtali.

p So Ps. 42. 8. 28 Thy God hath p commanded thy strength: strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem

q 1 Kings 10. 10, 24, 25. 2 Chron. 32. 23. Ps. 72. 10. & 76. 11. Isa. 60. 16, 17. ‖ Or, *the beasts of the reeds.* Jer. 51. 32, 33. r Ps. 22. 12 s 2 Sam. 8. 2, 6. ‖ Or, *be scattered.* t Isa. 19. 19, 21. u Ps. 72. 9. Isa. 45. 14. Zech. 3. 10. Acts 8. 27. x Ps. 14. 20. q shall kings bring presents unto thee.

30 Rebuke § the company of spearmen, r the multitude of the bulls, with the calves of the people, *till every one* s submit himself with pieces of silver: ‖ scatter thou the people *that* delight in war.

31 t Princes shall come out of Egypt; u Ethiopia shall soon x stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:

y Ps. 18. 10. & 104. 3. ver. 4. z Ps. 29. 3, &c. * Heb. *voice.* a Ps. 29. 1. 33 To him y that rideth upon the heavens of heavens, *which were* of old; lo, z he doth * send out his voice, *and that* a mighty voice.

34 a Ascribe ye strength unto God: his excellency *is* over Israel, and his strength *is* in the † clouds.

† Or, *heavens.* b Ps. 45. 4. & 65. 5. & 76. 12. 35 O God, b *thou art* terrible out of thy holy places: the God of Israel *is* he that giveth strength and power unto *his* people. Blessed *be* God.

PSALM LXIX.

1 *David complaineth of his affliction.* 13 *He prayeth for deliverance.* 22 *He denounceth his enemies to destruction.* 30 *He praiseth God with thankgiving.*

* Ps. 45, title. ¶ To the chief Musician * upon Shoshannim, *A Psalm* of David.

a ver. 2, 14, 15. Jonah 2. 5. SAVE me, O God; for a the waters are come in unto *my* soul.

b Ps. 40. 2. † Heb. *the mire of depth.* ‡ Heb. *depth of waters.* 2 b I sink in † deep mire, where *there is* no standing: I am come into ‡ deep waters, where the floods overflow me.

c Ps. 6. 6. d Ps. 119. 82, 123. Isa. 38. 14. 3 c I am weary of my crying: my throat is dried: d mine eyes fail while I wait for my God.

e Ps 35. 19. John 15. 25. 4 They that e hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

§ Heb. *foolishnesses.* 5 O God, thou knowest my foolishness; and my § sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

7 Because for thy sake I have borne reproach; shame hath covered my face.

f Ps. 31. 11. Isa. 53. 3. John 1. 11. & 7. 5. 8 f I am become a stranger unto my brethren, and an alien unto my mother's children.

g Ps. 119. 139. John 2. 17. h See Ps. 79. 50, 51. Rom. 15. 3. 9 g For the zeal of thine house hath eaten me up; h and the reproaches of them that reproached thee are fallen upon me.

i Ps. 35. 13, 14. 10 i When I wept, *and chastened* my soul with fasting, that was to my reproach.

k 1 Kings 9. 7. Jer. 24. 9. 11 I made sackcloth also my garment; k and I became a proverb to them.

l Job 30. 9. Ps. 35. 15, 16. ‖ Heb. *abjects of strong smart.* m Isa. 49. 8. & 55. 6. 2 Cor. 6. 2. 12 They that sit in the gate speak against me; and l I *was* the song of the ‖ drunkards.

13 But as for me, my prayer *is* unto thee, O Lord, m *in* an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

n Ps. 144. 7. o ver. 1, 2, 15. 14 Deliver me out of the mire, and let me not sink: n let me be delivered from them that hate me, and out of o the deep waters.

15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit p shut her mouth upon me.

p Num 16. 33.

q Ps. 63. 3. r Ps. 25. 16. & 86. 16. 16 Hear me, O Lord; q for thy lovingkindness *is* good: r turn unto me according to the multitude of thy tender mercies.

s Ps. 27. 9. & 102. 2. * Heb. *make haste to hear me.* 17 And s hide not thy face from thy servant; for I am in trouble: * hear me speedily.

18 Draw nigh unto my soul, *and* redeem it: deliver me because of mine enemies.

t Ps. 22. 6, 7. Isa. 53. 3. Heb. 12. 2. 19 Thou hast known t my reproach, and my shame, and my dishonour: mine adversaries *are* all before thee.

u Ps. 142. 4. Isa. 63. 5. ‖ Heb. *to lament with me.* x Job 16. 2. 20 Reproach hath broken my heart; and I am full of heaviness: and u I looked *for some* † to take pity, but *there was* none; and for x comforters, but I found none.

y Matt. 27. 34, 48. Mark 15. 23. John 19. 29. z Rom. 11. 9, 10. 21 They gave me also gall for my meat; y and in my thirst they gave me vinegar to drink.

22 z Let their table become a snare before them; and *that which should have been* for *their* welfare, *let it become* a trap.

a Isa. 6. 9, 10. John 12. 39, 40. Rom. 11. 10. 2 Cor. 3. 14. 23 a Let their eyes be darkened, that they see not; and make their loins continually to shake.

b 1 Thess. 2. 16. 24 b Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

c Matt. 23. 38. Acts 1. 20. § Heb. *their palace.* ‡ Heb. *let there not be a dweller.* d See 2 Chron. 28. 9. Zech. 1. 15. e Isa. 53. 4. ‖ Heb. *thy wounded.* 25 c Let ‡ their habitation be desolate; *and* § let none dwell in their tents.

26 For d they persecute e *him* whom thou hast smitten; and they talk to the grief of ‖ those whom thou hast wounded.

f Ps. 50. 13, 14. 27 f Add * iniquity unto their iniquity: g and let them not come into thy righteousness.

h Exod. 32. 32. Phil. 4. 3. Rev. 3. 5. & 13. 8. 28 Let them h be blotted out of the book of the living, ‖ and not be written with the righteous.

i Ezek. 1. 39. Luke 10. 20. Heb. 12. 23. k Ps. 28. 7. 29 But I *am* poor and sorrowful: let thy salvation, O God, set me up on high.

30 k I will praise the name of God with a song, and will magnify him with thanksgiving.

l Ps. 50. 13, 14, 23 31 l *This* also shall please the Lord better

Psalm lxix. Ver. 1. *Save me, O God,* &c.—This psalm is supposed to be prophetical of the crucifixion of our blessed Lord, and the consequent destruction of the Jewish polity; it is therefore appointed to be used on Good Friday.

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than an ox *or* bullock that hath horns and hoofs.

[m] Ps. 34. 2. † Or, *meek.* [n] Ps. 22. 26.

32 [m] The † humble shall see *this, and* be glad: and [n] your heart shall live that seek God.

33 For the LORD heareth the poor, and despiseth not [o] his prisoners.

[o] Eph. 3. 1.

[p] Ps. 96. 11. & 148. 1. Isa. 44. 23. & 49. 13. [q] Isa. 55. 12. ‡ Heb. *creepeth.* [r] Ps. 51. 18. Isa. 44. 26.

34 [p] Let the heaven and earth praise him, the seas, [q] and every thing that ‡ moveth therein.

35 [r] For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

[s] Ps. 102. 28.

36 [s] The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

PSALM LXX.

David soliciteth God to the speedy destruction of the wicked, and preservation of the godly.

[*] Ps. 38. title.

¶ To the chief Musician, *A Psalm* of David, [*] to bring to remembrance.

[a] Ps. 40. 13. &c. & 71. 12. † Heb. *to my help.* [b] Ps. 35. 4, 26. & 71. 13.

MAKE haste, [a] O God, to deliver me; make haste † to help me, O LORD.

2 [b] Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

[c] Ps. 40. 15.

3 [c] Let them be turned back for a reward of their shame that say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

[d] Ps. 40. 17. [e] Ps. 141. 1.

5 [d] But I *am* poor and needy: [e] make haste unto me, O God: thou *art* my help and my deliverer; O LORD, make no tarrying.

PSALM LXXI.

David, in confidence of faith, and experience of God's favour, prayeth both for himself, and against the enemies of his soul. 14 *He promiseth constancy.* 17 *He prayeth for perseverance.* 19 *He praiseth God, and promiseth to do it cheerfully.*

1023.

[a] Ps. 25. 2, 3. & 31. 1.

IN [a] thee, O LORD, do I put my trust: let me never be put to confusion.

[b] Ps. 31. 1.

2 [b] Deliver me in thy righteousness, and cause me to escape: [c] incline thine ear unto me, and save me.

[c] Ps. 17. 6.

[d] Ps. 31. 2, 3. [*] Heb. *Be thou to me for a rock of habitation.* [e] Ps. 44. 4.

3 [d] [*] Be thou my strong habitation, whereunto I may continually resort: thou hast given [e] commandment to save me; for thou *art* my rock and my fortress.

[f] Ps. 140. 1, 4.

4 [f] Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

[g] Jer. 17. 7, 17.

5 For thou *art* [g] my hope, O LORD God: *thou art* my trust from my youth.

[h] Ps. 22. 9, 10. Isa. 46. 3.

6 [h] By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise *shall be* continually of thee.

[i] Isa. 8. 18. Zech. 3. 8. [k] Cor. 4. 9.

7 [i] I am as a wonder unto many; but thou *art* my strong refuge.

[k] Ps. 35. 28.

8 Let [k] my mouth be filled *with* thy praise *and with* thy honour all the day.

9 [l] Cast me not off in the time of old age; forsake me not when my strength faileth.

[l] ver. 18.

10 For mine enemies speak against me; and they that † lay wait for my soul [m] take counsel together,

† Heb. *watch,* or, *observe.* [m] 2 Sam. 17. 1. Matt. 27. 1.

11 Saying, God hath forsaken him: persecute and take him; for *there is* none to deliver *him.*

12 [n] O God, be not far from me: O my God, [o] make haste for my help.

[n] Ps. 22. 11, 19. & 35. 22. & 38. 21, 22. [o] Ps. 70. 1.

13 [p] Let them be confounded *and* consumed that are adversaries to my soul; let them be covered *with* reproach and dishonour that seek my hurt.

[p] ver. 24. Ps. 35. 4, 26. & 40. 14. & 70. 2.

14 But I will hope continually, and will yet praise thee more and more.

15 [q] My mouth shall shew forth thy righteousness *and* thy salvation all the day; for [r] I know not the numbers *thereof.*

[q] ver. 8, 24. Ps. 35. 28. [r] Ps. 40. 5. & 139. 17, 18

16 I will go in the strength of the LORD God: I will make mention of thy righteousness, *even* of thine only.

17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

18 [s] Now also ‡ when I am old and greyheaded, O God, forsake me not; until I have shewed § thy strength unto *this* generation, *and* thy power to every one *that* is to come.

[s] ver. 9. ‡ Heb. *unto old age and grey hairs.* § Heb. *thine arm.*

19 [t] Thy righteousness also, O God, *is* very high, who hast done great things: [u] O God, who *is* like unto thee!

[t] Ps. 57. 10. [u] Ps. 35. 10. & 86. 8. & 89. 6, 8.

20 [x] *Thou,* which hast shewed me great and sore troubles, [y] shall quicken me again, and shalt bring me up again from the depths of the earth.

[x] Ps. 60. 3. [y] Hosea 6. 1, 2.

21 Thou shalt increase my greatness, and comfort me on every side.

22 I will also praise thee ‖ [z] with the psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou [a] Holy One of Israel.

‖ Heb. *with the instrument of psaltery.* [z] Ps. 92. 1, 2, 3. & 150. 3. [a] 2 Kings 19. 22. Isa. 60. 9.

23 My lips shall greatly rejoice when I sing unto thee; and [b] my soul, which thou hast redeemed.

[b] Ps. 103. 4.

24 [c] My tongue also shall talk of thy righteousness all the day long: for [d] they are confounded, for they are brought unto shame, that seek my hurt.

[c] ver. 8, 15 [d] ver. 13

PSALM LXXII.

David, praying for Solomon, sheweth the goodness and glory of his, in type, and in truth, of Christ's kingdom. 18 *He blesseth God.*

¶ *A Psalm* [*] † for Solomon.

[*] Or, *of.* † Ps. 127. title 1015.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

2 [a] He shall judge thy people with righteousness, and thy poor with judgment.

[a] Isa. 11. 2, 3, 4. & 32. 1.

3 [b] The mountains shall bring peace to the people, and the little hills, by righteousness.

[b] Ps. 85. 10. Isa. 32. 17. & 52. 7.

PSALM LXX. Ver. 1. *Make haste, O God,* &c.—This psalm is a repetition, almost word for word, of the five concluding verses of the fortieth psalm.

PSALM LXXI. Ver. 1. *In thee, O Lord,* &c.—This exquisite composition is thought to have been occasioned by Absalom's rebellion. David prays not to be abandoned in his old age, but to be favoured with the divine protection. He receives assurance of this, and praises God for his mercy towards him.

PSALM LXXII. Ver. 1. *Give the king,* &c.—As the title imports, this psalm was, no doubt, composed when David nominated Solomon to the succession, and caused the Israelites to acknowledge him as their future king.

"This psalm," writes Dr. Hales, "describes, in the most beautiful imagery and most lively colours, the peaceful glories of the Messiah's future reign; his righteousness or impartial administration of justice; the universal homage and worship to be paid to him; the perpetuity of his dominion, whose name shall endure for ever, in whom mankind shall be blessed, and whom all nations shall call blessed."

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4 [c] He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee [d] as long as the sun and moon endure, throughout all generations.

6 [e] He shall come down like rain upon the mown grass: as showers *that* water the earth.

7 In his days shall the righteous flourish; [f] and abundance of peace ‡ so long as the moon endureth.

8 [g] He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

9 [h] They that dwell in the wilderness shall bow before him; [i] and his enemies shall lick the dust.

10 [k] The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

11 [l] Yea, all kings shall fall down before him: all nations shall serve him.

12 For he [m] shall deliver the needy when he crieth; the poor also, and *him* that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and [n] precious shall their blood be in his sight.

15 And he shall live, and to him § shall be given of the gold of Sheba: prayer also shall be made for him continually; *and* daily shall he be praised.

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: [o] and *they* of the city shall flourish like grass of the earth.

17 [p] His name ‖ shall endure for ever: [*] his name shall be continued as long as the sun: and [q] *men* shall be blessed in him: [r] all nations shall call him blessed.

18 [s] Blessed *be* the LORD God, the God of Israel, [t] who only doeth wondrous things.

19 And [u] blessed *be* his glorious name for ever: [x] and let the whole earth be filled *with* his glory; Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

PSALM LXXIII.

1 *The prophet, prevailing in a temptation, 2 sheweth the occasion thereof, the prosperity of the wicked. 13 The wound given thereby, diffidence. 15 The victory over it, knowledge of God's purpose, in destroying the wicked, and sustaining the righteous.*

¶ [*] A Psalm of † Asaph.

TRULY ‡ God *is* good to Israel, *even* to such as are § of a clean heart.

2 But as for me, my feet were almost gone; my steps had well nigh slipped.

3 [a] For I was envious at the foolish, *when* I saw the prosperity of the wicked.

4 For *there are* no bands in their death: but their strength *is* ‖ firm.

5 [b] They *are* not [*] in trouble *as other* men; neither are they plagued † like *other* men.

6 Therefore pride compasseth them about as a chain; violence covereth them [c] *as* a garment.

7 [d] Their eyes stand out with fatness: ‡ they have more than heart could wish.

8 [e] They are corrupt, and [f] speak wickedly *concerning* oppression: they [g] speak loftily.

9 They set their mouth [h] against the heavens, and their tongue walketh through the earth.

10 Therefore his people return hither: and [i] waters of a full *cup* are wrung out to them.

11 And they say, [k] How doth God know? and is there knowledge in the most high?

12 Behold, these *are* the ungodly, who [l] prosper in the world; they increase *in* riches.

13 [m] Verily I have cleansed my heart *in* vain, and [n] washed my hands in innocency.

14 For all the day long have I been plagued, and § chastened every morning.

15 If I say, I will speak thus; behold, I should offend *against* the generation of thy children.

16 [o] When I thought to know this, ‖ it *was* too painful for me;

17 Until [p] I went into the sanctuary of God; *then* understood I [q] their end.

18 Surely [r] thou didst set them in slippery places: thou castedst them down into destruction.

19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.

20 [s] As a dream when *one* awaketh; *so*, O Lord, [t] when thou awakest, thou shalt despise their image.

21 Thus my heart was [u] grieved, and I was pricked in my reins.

22 [x] So foolish *was* I, and [*] ignorant: I was *as* a beast † before thee.

23 Nevertheless I *am* continually with thee: thou hast holden *me* by my right hand.

24 [y] Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

25 [z] Whom have I in heaven *but thee*? and *there is* none upon earth *that* I desire beside thee.

26 [a] My flesh and my heart faileth: *but* God *is* the ‡ strength of my heart, and [b] my portion for ever.

27 For, lo, [c] they that are far from thee shall perish: thou hast destroyed all them that [d] go a whoring from thee.

28 But *it is* good for me to [e] draw near to God: I have put my trust in the Lord GOD, that I may [f] declare all thy works.

PSALM LXXIV.

1 *The prophet complaineth of the desolation of the sanctuary. 10 He moveth God to help in consideration of his power, 18 of his reproachful enemies, of his children, and of his covenant.*

¶ [*] Maschil of Asaph.

O GOD, why hast thou [a] cast *us* off for ever? *why* doth thine anger [b] smoke against [c] the sheep of thy pasture?

2 Remember thy congregation, [d] *which* thou hast purchased of old; the † [e] rod of

---

[c] Isa. 11. 4.

[d] ver. 7, 17. Ps. 89. 36, 37.

[e] 2 Sam. 23. 4. Hosea 6. 3.

[f] Isa. 2. 4. Dan. 2. 44. Luke 1. 33. ‡ Heb. *till there be no more.*

[g] See Exod. 23. 31. 1 Kings 4. 21, 24. Ps. 2. 8. & 80. 11. & 89. 25. Zech. 9. 10.

[h] Ps. 74. 14.

[i] Isa. 49. 23. Micah 7. 17.

[k] 2 Chr. 9. 21. Ps. 45. 12. & 68. 29. Isa. 49. 7. & 60. 6, 9.

[l] Isa. 49. 22, 23.

[m] Job 29. 12.

§ Heb. *one shall give.*

[n] Ps. 116. 15.

[o] 1 Kin. 4. 20.

[p] Ps. 89. 36. ‖ Heb. *shall be.* [*] Heb. *shall be generation to generation his father's name for ever.*

[q] Gen. 12. 3. & 22. 18. Jer. 4. 2.

[r] Luke 1. 48.

[s] 1 Chr. 29. 10. Ps. 41. 13. & 106. 48.

[t] Exod. 15. 11. Ps. 72. 18. & 136. 4.

[u] Num. 14. 21. Zech. 14. 9.

[*] Or, *A Psalm for Asaph.*

† Ps. 50. title.

‡ Or, *yet.*

§ Heb. *clean of heart.*

[a] Job 21. 7. Ps. 17. 1. Jer. 12. 1.

‖ Heb. *fet.*

[b] Ps. 21. 8.

[*] Heb. *in the trouble of other men.*

† Heb. *with.*

[c] So Ps. 109. 18.

[d] Job 15. 27. Ps. 17. 10. & 119. 70. Jer. 5. 28.

‡ Heb. *they pass the thoughts of the heart.*

[e] Ps. 53. 1.

[f] Hosea 7. 16.

[g] 2 Pet. 2. 18. Jude 16.

[h] Rev. 13. 6.

[i] Ps. 75. 8.

[k] Job 22. 13. Ps. 10. 11. & 94. 7.

[l] ver. 3.

[m] Job 21. 15 & 34. 9. & 35. 3. Mal. 3. 14.

[n] Ps. 26. 6.

§ Heb. *my chastisement was.*

[o] Eccles. 8. 17.

‖ Heb. *it was labour in mine eyes.*

[p] Ps. 77. 13

[q] Ps. 37. 38.

[r] Ps. 35. 6.

[s] Job 20. 8 Ps. 90. 5. Isa. 29. 7, 8. [t] Ps. 78. 65.

[u] ver. 3

[x] Ps. 92. 6 Prov. 30. 2.

[*] Heb. *I have not.*

† Heb. *with thee.*

[y] Ps. 32. 8. Isa. 58. 8.

[z] Phil. 3. 8.

[a] Ps. 84. 2. & 119. 81

‡ Heb. *rock.*

[b] Ps. 16. 5. & 119. 57.

[c] Ps. 119. 155.

[d] Exod. 34. 15. Num. 15. 39. James 4. 4.

[e] Heb. 10. 22.

[f] Ps. 107. 22. & 118. 17.

[*] Or, *A Psalm for Asaph to give instruction.*

[a] Ps. 44. 9. 23. & 60. 1, 10. & 77. 7. Jer. 31. 37. & 33. 24.

[b] Deut. 29. 20.

[c] Ps. 95. 7. & 100. 3.

[d] Exod. 15. 16. Deut. 9. 29.

† Or, *tribe.*

[e] Deut. 32. 9. Jer. 10. 16.

PSALM LXXIII. Ver. 1. *Truly God is good to Israel*, &c.—The Psalmist enters into the question why the wicked are permitted to prosper and the righteous to be afflicted. This had almost tempted him to doubt the providence of God, but his doubt subsides when he considers the miracles God had wrought for his people, and is succeeded by the most perfect affiance.

PSALM LXXIV. Ver. 1. *O God, why hast thou*, &c.—This psalm was probably written after the destruction of the temple at Jerusalem. Calmet supposes it to be a lamentation over the temple destroyed by Nebuchadnezzar.

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thine inheritance, *which* thou hast redeemed; this mount Zion, wherein thou hast dwelt.

3 Lift up thy feet unto the perpetual desolations; *even* all *that* the enemy hath done wickedly in the sanctuary.

f Lam. 2. 7.

4 [f]Thine enemies roar in the midst of thy congregations; [g]they set up their ensigns *for* signs.

g Dan. 6. 27.

5 *A man* was famous according as he had lifted up axes upon the thick trees.

h 1 K ngs 6. 18, 29, 32, 35.

6 But now they break down [h]the carved work thereof at once with axes and hammers.

i 2 Kin. 25. 9. ‡ Heb. *They have cast thy sanctuary into the fire.* *k* Ps. 89. 39. *l* Ps. 83. 4. § Heb. *break.*

7 [i]‡They have cast fire into thy sanctuary, they have defiled [k]*by casting down* the dwelling place of thy name to the ground.

8 [l]They said in their hearts, Let us § destroy them together: they have burned up all the synagogues of God in the land.

m 1 Sam. 3. 1. Amos 8. 11. 1 Mac. 4. 46.

9 We see not our signs: [m]*there is* no more any prophet: neither *is there* among us any that knoweth how long.

n Lam. 2. 3.

10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

o Ps. 44. 4.

11 [n]Why withdrawest thou thy hand, even thy right hand? pluck *it* out of thy bosom.

12 For [o]God *is* my King of old, working salvation in the midst of the earth.

p Exod. 14. 21. ‖ Heb. *break.* *q* Isa. 51. 9, 10. Ezek. 29. 3. & 32. 2. * Or, *whales.*

13 [p]Thou didst ‖divide the sea by thy strength: [q]thou brakest the heads of the *dragons in the waters.

r Num. 14. 9. *s* Ps. 78. 9.

14 Thou breakest the heads of leviathan in pieces, *and* gavest him [r]*to be* meat [s]to the people inhabiting the wilderness.

t Exod. 17. 5, 6. Num. 20. 11. Ps. 105. 41. Isa. 48. 21. *u* Josh. 3. 13. &c. † Heb. *rivers of strength.* *x* Gen. 1. 14, &c. *y* Acts 17. 26. *z* Gen. 8. 22. ‡ Heb. *made them.* *a* ver 22. Rev. 16. 19. *b* Ps. 39. 8.

15 [t]Thou didst cleave the fountain and the flood: [u]thou driedst up †mighty rivers.

16 The day *is* thine, the night also *is* thine: [x]thou hast prepared the light and the sun.

17 Thou hast [y]set all the borders of the earth: [z]thou hast ‡made summer and winter.

18 [a]Remember this, *that* the enemy hath reproached, O LORD, and *that* [b]the foolish people have blasphemed thy name.

c Cant. 2. 14.

19 O deliver not the soul [c]of thy turtledove unto the multitude *of the wicked:* [d]forget not the congregation of thy poor for ever.

d Ps. 68. 10.

e Gen. 17. 7, 8. Lev. 26. 41, 45. Ps. 106. 45. *Jer* 33. 21

20 [e]Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

21 O let not the oppressed return ashamed: let the poor and needy praise thy name.

f ver 18. Ps. 89. 51.

22 Arise, O God, plead thine own cause: [f]remember how the foolish man reproacheth thee daily.

§ Heb. *over-runneth,* Jonah 1. 2.

23 Forget not the voice of thine enemies: the tumult of those that rise up against thee § increaseth continually.

PSALM LXXV.

1 *The prophet praiseth God.* 2 *He promiseth to judge uprightly.* 4 *He rebuketh the proud by consideration of God's providence.* 9 *He praiseth God, and promiseth to execute justice.*

¶ To the chief Musician, *†Al-taschith, A Psalm *or* Song ‡of Asaph.

* Or, *Destroy not* † Ps. 57. title. ‡ Or, *for Asaph.*

UNTO thee, O God, do we give thanks, *unto thee* do we give thanks: for *that* thy name is near thy wondrous works declare.

2 § When I shall receive the congregation I will judge uprightly.

§ Or, *When I shall take a set time.*

3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

4 I said unto the fools, Deal not foolishly: and to the wicked, [a]Lift not up the horn:

a Zech. 1. 21

5 Lift not up your horn on high: speak *not with* a stiff neck.

6 For promotion *cometh* neither from the east, nor from the west, nor from the ‖south.

‖ Heb. *desert.*

7 But [b]God *is* the judge: [c]he putteth down one, and setteth up another.

b Ps. 50. 6. & 58. 11. *c* 1 Sam. 2. 7. Dan. 2. 21.

8 For [d]in the hand of the LORD *there is* a cup, and the wine is red; it is *full of mixture; and he poureth out of the same: [f]but the dregs thereof, all the wicked of the earth shall wring *them* out, *and* drink *them.*

d Job 21. 20 Ps. 60. 3. Jer. 25. 15. Rev. 14. 10. & 16. 19. *e* Prov. 23. 30 *f* Ps. 73. 10

9 But I will declare for ever; I will sing praises to the God of Jacob.

10 [g]All the horns of the wicked also will I cut off; *but* [h]the horns of the righteous shall be exalted.

g Ps. 101. 8 Jer. 48. 25. *h* Ps. 89. 17 & 148. 14.

PSALM LXXVI.

1 *A declaration of God's majesty in the church.* 11 *An exhortation to serve him reverently.*

¶ To the chief Musician on Neginoth, A Psalm *or* Song *of Asaph.

* Or, *for Asaph*

IN [a]Judah *is* God known: his name *is* great in Israel.

a Ps. 48. 1, &c

2 In Salem also is his tabernacle, and his dwelling place in Zion.

3 [b]There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

b Ps. 46. 9. Ezek. 39. 9

4 Thou *art* more glorious *and* excellent [c]than the mountains of prey.

c Ezek. 38. 12, 13. & 39. 4. *d* Isa 46. 12. *e* Ps. 17. 3. Jer 51. 39.

5 [d]The stouthearted are spoiled, [e]they have slept their sleep: and none of the men of might have found their hands.

6 [f]At thy rebuke, O God of Jacob, both the chariot and horse are cast into a deep sleep.

f Ex. 15. 1, 21. Ezek. 39. 21. Nah. 2. 13. Zech. 12. 4

7 Thou, *even* thou, *art* to be feared: and [g]who may stand in thy sight when once thou art angry?

g Nah. 1. 6

8 [h]Thou didst cause judgment to be heard from heaven; [i]he earth feared, and was still,

h Ezek. 38. 20 *i* 2 Chron. 20. 29, 30.

9 When God [k]arose to judgment, to save all the meek of the earth. Selah.

k Ps. 9. 7, 8, 9. & 72. 4.

10 [l]Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

l See Exod. 9 16. & 18. 11 Ps. 65. 7.

11 [m]Vow, and pay unto the LORD your God: [n]let all that be round about him bring presents †unto him that ought to be feared.

m Eccles 5 4, 5, 6. *n* 2 Chron. 32 22, 23. Ps. 68. 29. & 89. 7

12 He shall cut off the spirit of princes: [o]*he is* terrible to the kings of the earth.

† Heb. *to fear*

o Ps. 68. 35.

PSALM LXXVII.

1 *The psalmist sheweth what fierce combat he had with diffidence.* 10 *The victory which he had by consideration of God's great and glorious works.*

¶ To the chief Musician, to *Jeduthun, A Psalm of †Asaph.

* Ps. 39, & 62, title. † Or, *for Asaph*

[a]I CRIED unto God with my voice, *even* unto God with my voice; and he gave ear unto me.

a Ps. 3. 4.

PSALM LXXV. Ver. 1. *Unto thee, O God,* &c.—Patrick supposes this sacred song to have been composed in consequence of the deliverance of Jerusalem from the army of Sennacherib.

PSALM LXXVI. Ver. 1. *In Judah is God known,* &c.—This is a song of triumph, written on the same occasion as the preceding, according to the Septuagint version.

PSALM LXXVII. Ver 1.—*I cried unto God,* &c. This sublime ode is, it is likely, composed during the captivity. The author may be considered

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2 [b] In the day of my trouble I [c] sought the LORD: ‡ my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and [d] my spirit was overwhelmed. Selah.

4 Thou holdest mine eyes waking: I am so troubled that I cannot speak.

5 [e] I have considered the days of old, the years of ancient times.

6 I call to remembrance [f] my song in the night: [g] I commune with mine own heart: and my spirit made diligent search.

7 [h] Will the LORD cast off for ever? and will he [i] be favourable no more?

8 Is his mercy clean gone for ever? doth [k] *his* promise fail § for evermore?

9 Hath God [l] forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.

10 And I said, This *is* [m] my infirmity: *but I will remember* the years of the right hand of the most high.

11 [n] I will remember the works of the LORD: surely I will remember thy wonders of old.

12 I will meditate also of all thy work, and talk of thy doings.

13 [o] Thy way, O God, *is* in the sanctuary: who *is so* great a God as *our* God!

14 Thou *art* the God that doest wonders: thou hast declared thy strength among the people.

15 [q] Thou hast with *thine* arm redeemed thy people, the sons of Jacob and Joseph. Selah.

16 [r] The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

17 ‖ The clouds poured out water: the skies sent out a sound: [s] thine arrows also went abroad.

18 The voice of thy thunder *was* in the heaven: [t] the lightnings lightened the world: [u] the earth trembled and shook.

19 [x] Thy way *is* in the sea, and thy path in the great waters, [y] and thy footsteps are not known.

20 [z] Thou leddest thy people like a flock by the hand of Moses and Aaron.

PSALM LXXVIII.

1 An exhortation both to learn and to preach the law of God. 9 The story of God's wrath against the incredulous and disobedient. 67 The Israelites being rejected, God chose Judah, Zion, and David.

¶ * † Maschil of Asaph.

[a] GIVE ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 [b] I will open my mouth in a parable: I will utter dark sayings of old:

3 [c] Which we have heard and known, and our fathers have told us.

4 [d] We will not hide *them* from their children, [e] shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.

5 For [f] he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, [g] that they should make them known to their children:

6 [h] That the generation to come might know *them*, *even* the children *which* should be born; *who* should arise and declare *them* to their children:

7 That they might set their hope in God, and not forget the works of God, but keep his commandments:

8 And [i] might not be as their fathers, [k] a stubborn and rebellious generation; a generation ‡ [l] *that* set not their heart aright, and whose spirit was not stedfast with God.

9 The children of Ephraim, *being* armed, *and* § carrying bows, turned back in the day of battle.

10 [m] They kept not the covenant of God, and refused to walk in his law;

11 And [n] forgat his works, and his wonders that he had shewed them.

12 [o] Marvellous things did he in the sight of their fathers, in the land of Egypt, [p] *in* the field of Zoan.

13 [q] He divided the sea, and caused them to pass through; and [r] he made the waters to stand as an heap.

14 [s] In the daytime also he led them with a cloud, and all the night with a light of fire.

15 [t] He clave the rocks in the wilderness, and gave *them* drink as *out of* the great depths.

16 He brought [u] streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by [x] provoking the most high in the wilderness.

18 And [y] they tempted God in their heart by asking meat for their lust.

19 [z] Yea, they spake against God; they said, Can God ‖ furnish a table in the wilderness?

20 [a] Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the LORD heard *this*, and [b] was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;

22 Because they [c] believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, [d] and opened the doors of heaven.

24 [e] And had rained down manna upon them to eat, and had given them of the corn of heaven.

25 * Man did eat angels' food: he sent them meat to the full.

26 [f] He caused an east wind † to blow in the heaven: and by his power he brought in the south wind.

27 He rained flesh also upon them as

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[b] Ps. 50. 15. [c] Isa. 26. 9, 16. ‡ Heb. *my hand.*

[d] Ps. 142. 3 & 143. 4.

[e] Deut. 32. 7. Ps. 143. 5. Isa. 51. 9.

[f] Ps. 42. 8.

[g] Ps. 4. 4.

[h] Ps. 74. 1.

[i] Ps. 85. 1.

[k] Rom. 9. 6. § Heb. *to generation and generation.*

[l] Isa. 49. 15.

[m] Ps. 31. 22.

[n] Ps. 143. 5.

[o] Ps. 73. 17.

[p] Exod. 15. 11.

[q] Exod. 6. 6. Deut. 9. 29.

[r] Exod. 14. 21. Josh. 3. 15, 16. Ps. 114. 3. Hab. 3. 8, &c.

‖ Heb. *The clouds were poured forth with water.*

[s] 2 Sam. 22. 15. Hab. 3. 11.

[t] Ps. 97. 4.

[u] 2 Sam. 22. 8.

[x] Hab. 3. 15.

[y] Exod. 14. 28.

[z] Exod. 13. 21. & 14. 19. Ps. 78. 52. & 80. 1. Isa. 63. 11, 12. Hosea 12. 13.

* Ps. 74. title. † Or, *A Psalm for Asaph to give instruction.*

[a] Isa. 51. 4.

[b] Ps. 49. 4. Matt. 13. 35.

[c] Ps. 44. 1.

[d] Deut. 4. 9. & 6. 7. Joel 1. 3.

[e] Exod. 13. 26, 27. & 13. 8, 14. Josh. 4. 6, 7.

[f] Ps. 147. 19.

[g] Deut. 4. 9. & 6. 7. & 11. 19.

[h] Ps. 102. 18.

[i] 2 Kin. 17. 14. Ezek. 20. 18. & Exod. 32. 9. & 33. 3. & 34. 9. Deut. 9. 6, 13. & 31. 27. Ps. 66. 6. † Heb. *that prepared not their heart.* ver. 37. 2 Chron. 30. 33. ‖ Heb. *the sinew of strength.* [k] 2 Kings 17. 15.

[l] 2 Kin. 17. 14. Ezek. 20. 18. & Exod. 32. 9. & 33. 3. & 34. 9. Deut. 9. 6. 13. & 31. 27. Ps. 66. 6. † Heb. *that prepared not their heart.* ver. 37. 2 Chron. 30. 33. ‖ Heb. *the sinew of strength.* [k] 2 Kings 17. 15.

[m] Ps. 106. 13.

[n] Exod. 7. & 8. & 9. & 10. & 11. & 12. [o] Gen. 32. 3. Num. 13. 22. ver. 43. Isa. 19. 11, 13. Ezek. 30. 14. [p] Ezek. 14. 21. [q] Exod. 15. 8. Ps. 33. 7.

[r] Exod. 13. 21. & 14. 21. Ps. 105. 39.

[s] Exod. 17. 6. Num. 20. 11. † Or, *10.* [t] Deut. 9. 21. [u] Ps. 105. 41.

[x] Deut. 9. 22. Ps. 95. 8. Heb. 3. 16.

[y] Exod. 16. 2.

[z] Num. 11. 4. ‖ Heb. *order.*

[a] Exod. 17. 6. Num. 20. 11.

[b] Num. 11. 1, 10.

[c] Heb. 3. 18. Jude 5.

[d] Gen. 7. 11. Mal. 3. 10.

[e] Exod. 16. 4, 14. Ps. 105. 40. John 6. 31. 1 Cor. 10. 3.

* Or, *Every one did eat of the bread of the mighty.* Ps. 103. 20. [f] Num. 11. 31. † Heb. *to go.*

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as speaking in the persons of the captive Israelites. "The prophet," observes Lowth, "oppressed with a heavy weight of affliction, displays the extreme dejection and perturbation of his soul, and most elegantly and pathetically describes the conflicts and internal contests to which he is subjected, before he is enabled to rise from the depths of woe to any degree of hope or confidence."

PSALM LXXVIII. Ver. 1. *Give ear, &c.*—"This psalm pursues the history of the Israelites from the time of their departure out of Egypt to the reign of David, particularising and illustrating all the leading events. The Egyptian miracles are introduced in a very happy and elegant digression, and may be considered as forming a kind of episode."—*Lowth.*

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dust, and ‡ feathered fowls like as the sand of the sea:

28 And he let *it* fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them their own desire;

30 They were not estranged from their lust. But while their meat *was* yet in their mouths,

31 The wrath of God came upon them, and slew the fattest of them, and § smote down the ‖ chosen *men* of Israel.

32 For all this they sinned still, and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and enquired early after God.

35 And they remembered that God *was* their rock, and the high God their redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they steadfast in his covenant.

38 But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not: yea, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they *were but* flesh; a wind that passeth away, and cometh not again.

40 How oft did they provoke him in the wilderness, *and* grieve him in the desert!

41 Yea, they turned back and tempted God, and limited the Holy One of Israel.

42 They remembered not his hand, *nor* the day when he delivered them † from the enemy,

43 How he had ‡ wrought his signs in Egypt, and his wonders in the field of Zoan:

44 And had turned their rivers into blood; and their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

46 He gave also their increase unto the caterpiller, and their labour unto the locust.

47 He § destroyed their vines with hail, and their sycamore trees with ‖ frost.

48 He gave up their cattle also to the hail, and their flocks to † hot thunderbolts.

49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them*.

50 ‡ He made a way to his anger; he spared not their soul from death, but gave § their life over to the pestilence;

51 And smote all the firstborn in Egypt; the chief of *their* strength in the tabernacles of Ham:

52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not: but the sea ‖ overwhelmed their enemies.

54 And he brought them to the border of his sanctuary, *even to* this mountain, *which* his right hand had purchased.

55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

56 Yet they tempted and provoked the most high God, and kept not his testimonies:

57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

59 When God heard *this*, he was wroth, and greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, the tent *which* he placed among men;

61 And delivered his strength into captivity, and his glory into the enemy's hand.

62 He gave his people over also unto the sword; and was wroth with his inheritance.

63 The fire consumed their young men; and their maidens were not * given to marriage.

64 Their priests fell by the sword; and their widows made no lamentation.

65 Then the LORD awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine.

66 And he smote his enemies in the hinder part: he put them to a perpetual reproach.

67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:

68 But chose the tribe of Judah, the mount Zion which he loved.

69 And he built his sanctuary like high *palaces*, like the earth which he hath † established for ever.

70 He chose David also his servant, and took him from the sheep-folds:

71 ‡ From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

PSALM LXXIX.

1 The psalmist complaineth of the desolation of Jerusalem. 8 He prayeth for deliverance, 13 and promiseth thankfulness.

¶ A Psalm * of Asaph.

O GOD, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

2 The dead bodies of thy servants have they given *to be* meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

3 Their blood have they shed like water round about Jerusalem; and *there was* none to bury *them*.

4 We are become a reproach to our

PSALM LXXIX. Ver. 1. *O God, the heathen*, &c.—This psalm was evidently composed during the Babylonish captivity, when the holy city of the Israelites was dismantled and their temple desecrated. The author supplicates the mercy of Jehovah, that he will pardon his people, Israel, and pour out the visitations of his wrath upon their idolatrous foes. This beautiful composition has been attributed to Jeremiah the prophet.

* Heb. *food of wrath.*
g Num. 11. 20.
h Num. 11. 33.
§ Heb. *made to bow.* ‖ Or, *young men.*
i Num. 14. & 16. & 17.
k ver. 22.
l Num. 14. 29. 35 & 26. 64. 65.
m See Hosea b. 15.
n Deut. 32. 4. 15. 31.
o Exod. 15. 13. Deut. 7. 8. Isa. 41. 14. & 44. 6. & 63. 9.
p Ezek. 33. 31.
q ver. 8.
r Num. 14. 18. 20.
s Isa. 48. 9.
t 2 Kings 21. 29.
u Ps. 103. 14. 16.
x Gen. 6. 3. John 3. 6.
y Job 7. 7. 16. James 4. 14.
* Or, *rebel against him.* † ver. 17. Ps. 95. 9. 10. Isa. 7. 13. & 63. 10. ‡ Or, *provoke.* Heb. 3. 16. 17.
z Num. 14. 22. Deut. 6. 16.
k ver. 20.
† Or, *from affliction.* ‡ ver. 12. Ps. 105. 27. &c.
z Heb. *set.*
d Exod. 7. 20. Ps. 105. 29.
e Exod. 8. 24. Ps. 105. 31.
f Exod. 8. 6. Ps. 105. 30.
g Exod. 10. 13. 15. Ps. 105. 34. 35.
h Exod. 9. 23. 25. Ps. 105. 33.
§ Heb. *killed.* ‖ Or, *great hailstones.*
i Exod. 9. 23. 24. 25. Ps. 105. 32.
* Heb. *He shut up.* † Or, *lightnings.* ‡ Heb. *He weighed a path.*
§ Or, *their beasts to the murrain.* Exod. 9. 3. 6.
* Exod. 12. 29. Ps. 105. 36. & 136. 10.
l Ps. 106. 22.
m Ps. 77. 20.
n Exod. 14. 19, 20.
o Exod. 14. 27, 28. & 15. .
‖ Heb. *covered.*
p Exod. 15. 17.
q Ps. 44. 3.
r Ps. 44. 2.
s Josh. 13. 7. & 19. 51. Ps. 136 21, 22.
t Judges 2. 11, 12.
u ver. 41. Ezek. 20. 27, 28.
x Hos. 7. 16.
y Deut. 32. 16, 21. Judg. 2. 12, 20. Ezek. 20. 28.
z Deut. 12. 2. 1 Kings 11. 7. & 12. 31.
a 1 Sam. 4. 11. Jer. 7. 12, 14. & 26. 6, 9.
b Judg. 18. 30.
c 1 Sam. 4. 10.
d Jer. 7. 34. & 16. 9. & 25. 10.
* Heb. *praised*
e 1 Sam. 4. 11 & 22. 18
f Jer. 27. 15. Ezek. 24. 23.
g Ps. 44. 23.
h Isa. 42. 13.
i 1 Sam. 5. 6, 12. & 6. 4.
k Ps. 87. 2.
l 1 Kings 6.
† Heb *founded*
m 1 Sam. 16. 11, 12 2 Sam. 7. 8.
‡ Heb. *From after.*
n Gen. 33. 13. Isa. 40. 11
o 2 Sam. 5. 2. 1 Chron. 11. 2.
p 1 Kings 9. 4.
* Or, *for Asaph.*
a Exod. 15. 17. Ps. 74. 2. & 78. 54. 1 Mac. 3. 51. 59.
c 2 Kings 25. 9. 10. 2 Chron. 36. 19. Mic. 3. 12. d Jer. 7. 33. & 16. 4. & 41. 20. 1 Mac. 7. 17.
e Ps. 141. 7. Jer. 14. 16. & 16. 4. Rev. 11. 9.
f Ps. 44. 13. & 80. 6.

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neighbours, a scorn and derision to them that are round about us.

5 [g] How long, LORD? wilt thou be angry for ever? shall thy [h] jealousy burn like fire?

6 [i] Pour out thy wrath upon the heathen that have [k] not known thee, and upon the kingdoms that have [l] not called upon thy name.

7 For they have devoured Jacob, and laid waste his dwelling place.

8 [m] O remember not against us †former iniquities: let thy tender mercies speedily prevent us: for we are [n] brought very low.

9 [o] Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, [p] for thy name's sake.

10 [q] Wherefore should the heathen say, Where *is* their God? let him be known among the heathen in our sight *by the* ‡revenging of the blood of thy servants *which* is shed.

11 Let [r] the sighing of the prisoner come before thee; according to the greatness of §thy power ‖preserve thou those that are appointed to die;

12 And render unto our neighbours [s] sevenfold into their bosom [t] their reproach, wherewith they have reproached thee, O LORD.

13 So [u] we thy people and sheep of thy pasture will give thee thanks for ever: [x] we will shew forth thy praise [*] to all generations.

PSALM LXXX.

1 *The psalmist in his prayer complaineth of the miseries of the church.* 8 *God's former favours are turned into judgments.* 14 *He prayeth for deliverance.*

¶ To the chief Musician [*] upon Shoshannim-Eduth, A Psalm †of Asaph.

GIVE ear, O Shepherd of Israel, thou [a] that leadest Joseph like a flock; [b] thou that dwellest *between* the cherubims, [c] shine forth.

2 [d] Before Ephraim and Benjamin and Manasseh stir up thy strength, and ‡come *and* save us.

3 [e] Turn us again, O God, [f] and cause thy face to shine; and we shall be saved.

4 O LORD God of hosts, how long §wilt thou be angry against the prayer of thy people?

5 [g] Thou feedest them with the bread of tears; and givest them tears to drink in great measure.

6 [h] Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

7 [i] Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.

8 Thou hast brought [k] a vine out of Egypt: [l] thou hast cast out the heathen, and planted it.

9 Thou [m] preparedst *room* before it, and didst cause it to take deep root, and it filled the land.

10 The hills were covered with the shadow of it, and the boughs thereof *were like* ‖the goodly cedars.

11 She sent out her boughs unto the sea, and her branches [n] unto the river.

12 Why hast thou *then* [o] broken down her hedges, so that all they which pass by the way do pluck her?

13 The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

14 Return, we beseech thee, O God of hosts: [p] look down from heaven, and behold, and visit this vine;

15 And the vineyard which thy right hand hath planted, and the branch *that* thou madest strong [q] for thyself.

16 *It is* burned with fire, *it is* cut down: [r] they perish at the rebuke of thy countenance.

17 [s] Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself.

18 So will not we go back from thee: quicken us, and we will call upon thy name.

19 [t] Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

PSALM LXXXI.

1 *An exhortation to a solemn praising of God.* 4 *God challengeth that duty by reason of his benefits.* 8 *God, exhorting to obedience, complaineth of their disobedience, which proveth their own hurt.*

¶ To the chief Musician [*] upon Gittith, *A Psalm* † of Asaph.

SING aloud unto God our strength: make a joyful noise unto the God of Jacob.

2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

4 For [*] this *was* a statute for Israel, *and* a law of the God of Jacob.

5 This he ordained in Joseph *for* a testimony, when he went out ‡through the land of Egypt: [b] *where* I heard a language *that* I understood not.

6 [c] I removed his shoulder from the burden: his hands §were delivered from [d] the pots.

7 [e] Thou calledst in trouble, and I delivered thee; [f] I answered thee in the secret place of thunder: I [g] proved thee at the waters of ‖Meribah. Selah.

8 [h] Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;

9 [i] There shall no [k] strange god be in thee; neither shalt thou worship any strange god.

10 [l] I *am* the LORD thy God, which brought thee out of the land of Egypt: [m] open thy mouth wide, and I will fill it.

11 But my people would not hearken to my voice; and Israel would [n] none of me.

12 [o] So I gave them up [*] unto their own hearts' lust: *and* they walked in their own counsels.

13 [p] Oh that my people had hearkened unto me, *and* Israel had walked in my ways!

14 I should soon have subdued their enemies, and turned my hand against their adversaries.

15 [q] The haters of the LORD should have †‡ submitted themselves unto him: but their time should have endured for ever.

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[g] Ps. 74. 1, 9, 10. & 89. 5. & 94. 16.
[h] Zeph. 1. 18. & 3. 8. Ezek. 36. 5. Zech. 1. 14. & 8. 2.
[i] Jer. 10. 25. Rev. 16. 1.
[k] Isa. 45. 4, 5. 2 Thess. 1. 8.
[l] Ps. 53. 4.
[m] Isa. 64. 9.
† Or, *the iniquities of them that were before us.*
[n] Deut. 28. 43. Ps. 142. 6. & 2 Chron. 14. 11.
[o] Jer. 14. 7, 21.
[p] Ps. 42. 10. & 115. 2.
‡ Heb. *vengeance.*
[r] Ps. 102. 20.
§ Heb. *thine arm.*
‖ Heb. *reserve the children of death.*
[s] Gen. 4. 15. Isa. 65. 6, 7. Jer. 32. 18. Luke 6. 38.
[t] Ps. 74. 18, 22. & 89. 51.
[u] Ps. 74. 1. & 100. 3.
[x] Isa. 43. 21.
[*] Heb. *to generation and generation.*
[*] Ps. 45. & 69. title.
† Or, *for Asaph.*
[a] Ps. 77. 20. & Exod. 25. 20, 22. 1 Sam. 4. 4. 2 Sam. 6. 2. Ps. 99. 1. & Deut. 33. 2. Ps. 50. 2. & 94. 1.
[b] Num. 2. 1. & 23. 7.
[c] Heb. *come for salvation to us.* ver. 7, 19. Lam. 3. 31.
[d] Num. 6. 25. Ps. 4. 6. & 67. 1.
[e] Heb. *wilt thou smoke.* Ps. 74. 1.
[f] Ps. 42. 3. & 102. 9. Isa. 30. 20.
[g] Ps. 44. 13. & 79. 4.
[h] ver. 3. 19.
[i] Isa. 5. 1, 7. Jer. 2. 21. Ezek. 15. 6. & 17. 6. & 19. 10.
[k] Ps. 44. 2. & 78. 55.
[l] Exod. 23. 28. Josh. 24. 12.
[m] Heb. *the cedars of God.*
[n] Ps. 72. 8.
[o] Ps. 89. 40. & Isa. 5. 5. Nah. 2. 2.
[p] Isa. 63. 15.
[q] Isa. 49. 3.
[r] Ps. 39. 11. & 76. 6.
[s] Ps. 89. 21.
[t] ver. 3. 7.
[*] Ps. 8. title. † Or, *for the chief.*
[*] Lev. 23. 24. Num. 10. 10.
‡ Or, *against.*
[b] Ps. 114. 1.
[c] Isa. 9. 4. & 10. 27.
§ Heb. *passed away.*
[d] Exod. 1. 14.
[e] Exod. 2. 23. & 14. 10.
[f] Exod. 19. 19. Ps. 77. 6, 7. Num. 20. 13.
[g] Or, *strove.* ‖ Ps. 50. 7.
[h] Ex. 20. 3, 5. & Deut. 32. 39. Isa. 43. 12.
[i] Exod. 20. 2.
[k] Ps. 37. 3, 4. John 15. 7. Eph. 3. 20.
[l] Exod. 32. 1. Deut. 32. 15, 18.
[m] Acts 7. 42. & 14. 16.
[n] Heb. *would none of me.*
[*] Or, *to the hardness of their hearts,* or, *imaginations.*
[p] Deut. 5. 29. & 32. 29. Isa. 48. 18.
[q] Ps. 18. 45. Rom. 1. 30.
† Or, *yielden feigned obedience.*
‡ Heb. *lied.*

PSALM LXXX. Ver. 1. *Give ear, O Shepherd of Israel,* &c.—The subject of the last psalm appears here to be continued.

PSALM LXXXI. Ver. 1. *Sing aloud unto God,* &c.—"Throughout this psalm there appears an exquisite union of sublimity and sweetness. It is an ode composed for the feast of trumpets (Levit. xxiii., 24.), in the first new moon of the civil year. The object and end of this poem appears to be an exhortation to obedience, from the consideration of the paternal love, the beneficence, and the promises of the Deity; and this is accomplished with wonderful art, elegance, variety, and ingenuity."—*Lowth.*

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16 He should [r] have fed them also § with the finest of the wheat: and with honey [s] out of the rock should I have satisfied thee.

[r] Deut. 32. 13, 14. Ps. 147. 14.
§ Heb. *with the fat of wheat.*
[s] Job 29. 6.

PSALM LXXXII.

1 The psalmist, having exhorted the judges, 5 and reproved their negligence, 8 prayeth God to judge.

¶ A Psalm [*] of Asaph.

GOD [a] standeth in the congregation of the mighty; he judgeth among [b] the gods.

2 How long will ye judge unjustly, and [c] accept the persons of the wicked? Selah.

3 † Defend the poor and fatherless: [d] do justice to the afflicted and needy.

4 [e] Deliver the poor and needy: rid *them* out of the hand of the wicked.

5 They [f] know not, neither will they understand; they walk on in darkness: [g] all the foundations of the earth are ‡ out of course.

6 [h] I have said, Ye *are* gods; and all of you *are* children of the most high.

7 But [i] ye shall die like men, and fall like one of the princes.

8 [k] Arise, O God, judge the earth: [l] for thou shalt inherit all nations.

[*] Or, *for Asaph.*
[a] 2 Chr. 19. 6. Eccles. 5. 8. & Exod. 21. 6. & 22. 28.
[c] Deut. 1. 17. 2 Chron. 19. 7. Prov. 18. 5. † Heb. *Judge.*
[d] Jer. 22. 3.
[e] Job 29. 12. Prov. 24. 11.
[f] Micah 3. 1.
[g] Ps. 11. 3. & 75. 3.
‡ Heb. *moved.*
[h] Exod. 22. 9, 28. ver. 1. John 10. 34.
[i] Job 21. 32. Ps. 49. 12. Ezek. 31. 14.
[k] Micah 7. 2, 7.
[l] Ps. 2. 8. Rev. 11. 15.

PSALM LXXXIII.

1 A complaint to God of the enemies' conspiracies. 9 A prayer against them that oppress the church.

¶ A Song *or* Psalm [*] of Asaph.

KEEP [a] not thou silence, O God: hold not thy peace, and be not still, O God.

2 For, lo, [b] thine enemies make a tumult: and they that [c] hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and consulted [d] against thy hidden ones.

4 They have said, Come, and [e] let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

5 For they have consulted together with one † consent: they are confederate against thee:

6 [f] The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarines;

7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

8 Assur also is joined with them: ‡ they have holpen the children of Lot. Selah.

9 Do unto them as *unto* the [g] Midianites; as *to* [h] Sisera, as *to* Jabin, at the brook of Kison:

10 *Which* perished at En-dor: [i] they became *as* dung for the earth.

11 Make their nobles like [k] Oreb, and like Zeeb: yea, all their princes as [l] Zebah, and as Zalmunna:

12 Who said, Let us take to ourselves the houses of God in possession.

13 [m] O my God, make them like a wheel; [n] as the stubble before the wind.

[*] Or, *for Asaph.*
[a] Ps. 28. 1. & 35. 22. & 109. 1.
[b] Ps. 2. 1. Acts 4. 25.
[c] Ps. 81. 15.
[d] Ps. 27. 5. & 31. 20.
[e] See Esth. 3. 6, 9. Jer. 11. 19. & 31. 36.
† Heb. *heart.*
[f] See 2 Chron. 20. 1, &c., 11.
‡ Heb. *they have been to the children of Lot.*
[g] Num. 31. 7. Judges 7. 22.
[h] Judges 4. 15, 21. & 5. 21.
[i] 2 Kings 9. 37. Zeph. 1. 17.
[k] Judges 7. 25.
[l] Judges 8. 12, 21.
[m] Isa. 17. 13, 14.
[n] Ps. 35. 5.

14 As the fire burneth a wood, and as the flame [o] setteth the mountains on fire;

15 So persecute them [p] with thy tempest, and make them afraid with thy storm.

16 [q] Fill their faces with shame; that they may seek thy name, O LORD.

17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

18 [r] That *men* may know that thou, whose [s] name alone *is* JEHOVAH, *art* [t] the most high over all the earth.

[o] Deut. 32. 22
[p] Job 9. 17.
[q] Ps. 38. 4, 26
[r] Ps. 59. 13
[s] Exod. 6. 3.
[t] Ps. 92. 8.

PSALM LXXXIV.

1 The prophet, longing for the communion of the sanctuary, 4 sheweth how blessed they are that dwell therein. 8 He prayeth to be restored unto it.

¶ To the chief Musician [*] upon Gittith. A Psalm † for the sons of Korah.

HOW [a] amiable *are* thy tabernacles, O LORD of hosts!

2 [b] My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.

4 [c] Blessed *are* they that dwell in thy house: they will be still praising thee. Selah.

5 Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways *of them.*

6 *Who* passing through the valley ‡ [d] of Baca make it a well; the rain also § filleth the pools.

7 They go ‖ [e] from strength to strength, *every one of them* in Zion [f] appeareth before God.

8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

9 Behold, [g] O God our shield, and look upon the face of thine anointed.

10 For a day in thy courts *is* better than a thousand. [*] I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

11 For the LORD God *is* [h] a sun and [i] shield: the LORD will give grace and glory: [k] no good *thing* will he withhold from them that walk uprightly.

12 O LORD of hosts, [l] blessed *is* the man that trusteth in thee.

[*] Ps. 42, title.
† Or, *of.*
[a] Ps. 27. 4.
[b] Ps. 42. 1, 2. & 63. 1, 2. & 73. 26. & 119. 20.
‡ Or, *of mulberry trees weak him a well, &c* 2 Sam. 5. 22, 23
§ Heb. *covereth*
‖ Or, *from company to company*
[c] Prov. 4. 18. 2 Cor. 3. 18.
[d] Deut. 16. 16 Zech. 14. 16
[e] Gen. 15. 1. ver. 11.
[f] Heb. *I would rather be cast down at the threshold.*
[g] Isa. 60. 19. 1 Cor. 15. 1 ver. 9. Ps. 115 9, 10, 11 & 119. 114 Prov. 2. 7.
[h] Ps. 34. 9, 10
[i] Ps. 2. 12.

PSALM LXXXV.

1 The psalmist, out of the experience of former mercies, prayeth for the continuance thereof. 8 He promiseth to wait thereon, out of confidence of God's goodness.

¶ To the chief Musician, A Psalm [*] † for the sons of Korah.

LORD, thou hast been ‡ favourable unto thy land: thou hast [a] brought back the captivity of Jacob.

[*] Ps. 42, title
† Or, *of.*
‡ Or, *well pleased.*
[a] Ezra 1. 11. & 2. 1. Ps. 14. 7. Jer. 30. 18 & 31. 23 Ezek. 39. 25. Joel 3. 1.

PSALM LXXXII. Ver. 1. *God standeth in the congregation,* &c.—In this and the following verses there is a strong invective against injustice, as exercised by judges and rulers among men. God is supreme over all magistrates, and will call corrupt ministers to account, however mighty.

PSALM LXXXIII. Ver. 1. *Keep not thou silence,* &c.—"Several of the neighbouring nations being gathered together to make war against the Israelites, the prophet entreats the Lord in this psalm to destroy those nations, as he had formerly destroyed the kings who assaulted their forefathers."—*Ferrein.*

PSALM LXXXIV. Ver. 1. *How amiable are thy tabernacles,* &c.—"It is uncertain to what particular time this beautiful composition relates; the author of it, under the figure of an Israelite deprived of all access to Jerusalem and the sanctuary, laments his banishment from the assemblies of the faithful, describes the happiness of those who are blessed with opportunities of frequenting God's house, and beseeches God to make him a partaker of that happiness."—*Travell.*

PSALM LXXXV. Ver. 1. *Lord, thou hast been favourable,* &c.—This psalm appears to have been written to celebrate the return of the Israelites from their captivity in Babylon. This is evidently referred to in the first three verses. Then follows an appeal to the Almighty deliverer to restore his people to their former prosperity. Upon having assurance that this supplication will be realised (ver. 8) he bursts forth into a prophetical rapture at the prospect of that final deliverance by Christ, which shall rescue mankind from the bondage of corruption, and exalt them to that liberty which is eternal in the heavens.

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2 [b] Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

3 Thou hast taken away all thy wrath: § thou hast turned *thyself* from the fierceness of thine anger.

4 [c] Turn us, O God of our salvation, and cause thine anger toward us to cease.

5 [d] Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

6 Wilt thou not [e] revive us again: that thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, and grant us thy salvation.

8 [f] I will hear what God the LORD will speak: for [g] he will speak peace unto his people, and to his saints: but let them not [h] turn again to folly.

9 Surely [i] his salvation *is* nigh them that fear him; [k] that glory may dwell in our land.

10 Mercy and truth are met together; [l] righteousness and peace have kissed *each other*.

11 [m] Truth shall spring out of the earth; and righteousness shall look down from heaven.

12 [n] Yea, the LORD shall give *that which is* good; and [o] our land shall yield her increase.

13 [p] Righteousness shall go before him; and shall set *us* in the way of his steps.

PSALM LXXXVI.

1 *David strengtheneth his prayer by the conscience of his religion, 5 by the goodness and power of God. 11 He desireth the continuance of former grace. 14 Complaining of the proud he craveth some token of God's goodness.*

¶ * A Prayer of David.

BOW down thine ear, O LORD, hear me: for I *am* poor and needy.

2 Preserve my soul; for I *am* † holy: O thou my God, save thy servant [a] that trusteth in thee.

3 [b] Be merciful unto me, O LORD: for I cry unto thee ‡ daily.

4 Rejoice the soul of thy servant: [c] for unto thee, O LORD, do I lift up my soul.

5 [d] For thou, LORD, *art* good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

6 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

7 [e] In the day of my trouble I will call upon thee: for thou wilt answer me.

8 [f] Among the gods *there is* none like unto thee, O LORD; [g] neither *are there any works* like unto thy works.

9 [h] All nations whom thou hast made shall come and worship before thee, O LORD; and shall glorify thy name.

10 For thou *art* great, and [i] doest wondrous things: [k] thou *art* God alone.

11 [l] Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

12 I will praise thee, O LORD my God, with all my heart: and I will glorify thy name for evermore.

13 For great *is* thy mercy toward me: and thou hast [m] delivered my soul from the lowest § hell.

14 O God, [n] the proud are risen against me, and the assemblies of ‖ violent *men* have sought after my soul; and have not set thee before them.

15 [o] But thou, O LORD, *art* a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth.

16 O [p] turn unto me, and have mercy upon me; give thy strength unto thy servant, and save [q] the son of thine handmaid.

17 Shew me a token for good; that they which hate me may see *it*, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

PSALM LXXXVII.

1 *The nature and glory of the church. 4 The increase, honour, and comfort of the members thereof.*

¶ A Psalm *or* Song * for the sons of Korah.

HIS foundation *is* [a] in the holy mountains.

2 [b] The LORD loveth the gates of Zion more than all the dwellings of Jacob.

3 [c] Glorious things are spoken of thee, O city of God. Selah.

4 I will make mention of [d] Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this *man* was born there.

5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.

6 [e] The LORD shall count, when he [f] writeth up the people, *that* this *man* was born there. Selah.

7 As well the singers as the players on instruments *shall be there:* all my springs *are* in thee.

PSALM LXXXVIII.

A prayer containing a grievous complaint.

¶ A Song *or* Psalm * for the sons of Korah, to the chief Musician upon Mahalath Leannoth, † Maschil of ‡ Heman the Ezrahite.

O LORD [a] God of my salvation, I have [b] cried day *and* night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life [c] draweth nigh unto the grave.

4 [d] I am counted with them that go down into the pit: [e] I am as a man *that hath* no strength:

5 Free among the dead, like the slain that

PSALM LXXXVI. Ver. 1. *Bow down thine ear, &c.*—This is likely to have been one of the "songs of Zion," produced during the captivity. It is evidently a prayer under affliction from the slanders and persecutions of evil men.

PSALM LXXXVII. Ver. 1. *His foundation, &c.*—"This psalm," according to Dr. Hammond, "contains a brief comparison, first, between Zion, the place of God's worship and all Judea besides, and then between it and all heathen countries."

PSALM LXXXVIII. Ver. 1. *O Lord God of my salvation, &c.*—"This psalm," as Mr. Mudge observes, "may well be said to be composed according to its title, *Leannoth*, to create dejection, to raise a pensive gloom or melancholy in the mind; the whole subject of it being, quite throughout, heavy and full of the most dismal complaints. The nature and degree of the sufferings related in it; the strength of the expressions used to describe them; the consent of ancient expositors; the appointment of the psalm by the Church to be read on Good Friday; all these circumstances concur in directing an application of the whole to our blessed Lord. His unexampled sorrows, both in body and soul; his devotion in the day of trouble; his bitter passion and approaching death, with his frequent and fervent prayers for the accomplishment of the promises, for the salvation of the Church through him, and for the manifestation of God's glory; these are the particulars treated of in this instructive and most affecting composition."—*Bp. Horne.*

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lie in the grave, whom thou rememberest no more: and they are [f]cut off §from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and [g]thou hast afflicted *me* with all thy waves. Selah.

8 [h] Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: [i]*I am* shut up, and I cannot come forth.

9 [k] Mine eye mourneth by reason of affliction: LORD, [l]I have called daily upon thee, [m] I have stretched out my hands unto thee.

10 [n] Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? *or* thy faithfulness in destruction?

12 [o] Shall thy wonders be known in the dark? [p] and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O LORD; and [q] in the morning shall my prayer prevent thee.

14 LORD, [r] why castest thou off my soul? *why* [s] hidest thou thy face from me?

15 I *am* afflicted and ready to die from *my* youth up: *while* [t] I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me ‖ daily like water; they [u] compassed me about together.

18 [x] Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

PSALM LXXXIX.

1 *The psalmist praiseth God for his covenant,* 5 *for his wonderful power,* 15 *for the care of his church,* 19 *for his favour to the kingdom of David.* 38 *Then, complaining of contrary events,* 46 *he expostulateth, prayeth, and blesseth God.*

¶ * Maschil of † Ethan the Ezrahite.

[a] I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness ‡ to all generations.

2 For I have said, Mercy shall be built up for ever: [b] thy faithfulness shalt thou establish in the very heavens.

3 [c] I have made a covenant with my chosen, I have [d] sworn unto David my servant,

4 [e] Thy seed will I establish for ever, and build up thy throne [f] to all generations. Selah.

5 And [g] the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation [h] of the saints.

6 For [i] who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD?

7 [k] God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.

8 O LORD God of hosts, who *is* a strong LORD [l] like unto thee? or to thy faithfulness round about thee?

9 [m] Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

10 [n] Thou hast broken § Rahab in pieces, as one that is slain; thou hast scattered thine enemies ‖ with thy strong arm.

11 [o] The heavens *are* thine, the earth also *is* thine: *as for* the world and the fulness thereof thou hast founded them.

12 [p] The north and the south thou hast created them: [q] Tabor and [r] Hermon shall rejoice in thy name.

13 Thou hast * a mighty arm: strong is thy hand, *and* high is thy right hand.

14 [s] Justice and judgment *are* the † habitation of thy throne: [t] mercy and truth shall go before thy face.

15 Blessed *is* the people that know the [u] joyful sound: they shall walk, O LORD, in the [x] light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou *art* the glory of their strength: [y] and in thy favour our horn shall be exalted.

18 For ‡ the LORD *is* our defence; and the Holy One of Israel *is* our king.

19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* [z] chosen out of the people.

20 [a] I have found David my servant; with my holy oil have I anointed him:

21 [b] With whom my hand shall be established: mine arm also shall strengthen him.

22 [c] The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 [d] And I will beat down his foes before his face, and plague them that hate him.

24 But [e] my faithfulness and my mercy *shall be* with him: and [f] in my name shall his horn be exalted.

25 [g] I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou *art* [h] my father, my God, and [i] the rock of my salvation.

27 Also I will make him [k] *my* first-born, [l] higher than the kings of the earth.

28 [m] My mercy will I keep for him for evermore, and [n] my covenant shall stand fast with him.

29 [o] His seed also will I make *to endure* for ever, [p] and his throne [q] as the days of heaven.

30 [r] If his children [s] forsake my law, and walk not in my judgments;

31 If they § break my statutes, and keep not my commandments;

32 Then [t] will I visit their transgression with the rod, and their iniquity with stripes.

33 [u] Nevertheless my lovingkindness ‖ will I not utterly take from him, nor suffer my faithfulness * to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 Once have I sworn [x] by my holiness † that I will not lie unto David.

36 [y] His seed shall endure for ever, and his throne [z] as the sun before me.

37 It shall be established for ever as the

[f] Isa. 53. 8. § Or, *by thy hand.*
[g] Ps. 42. 7.
[h] Job 19. 13, 14. Isa. 53. 3. & 64. 4.
[i] Lam. 3. 7.
[k] Ps. 38. 10.
[l] Ps. 86. 3.
[m] Job 11. 13. Ps. 143. 6.
[n] Ps. 6. 5. & 30. 9. & 115. 17. Isa. 38. 18.
[o] Job 10. 21. Ps. 143. 3.
[p] Ps. 31. 12. Ecclus. 8. 10. & 9. 5.
[q] Ps. 5. 3. & 119. 147.
[r] Ps. 43. 2.
[s] Job 13. 24. Ps. 13. 1.
[t] Job 6. 4.
‖ Or, *all the day*
[u] Ps. 22. 16.
[x] Job 19. 13. Ps. 31. 11. & 38. 11.

* Or, A Psalm for Heman the Ezrahite, a wise man. † 1 Kin. 4. 31. 1 Chron. 2. 6. ‡ Or, *truth* [a] Ps. 101. 1 Heb. *to generation and generation* [b] 2 Sam. 7. Ps. 132. 13. & Prov. 3. 19. [c] 1 Sam. 16. Isa. 42. 1. [d] 2 Sam. 7. 12, &c. 1 Chron. 17. 10, &c. [e] Jer. 33. 21. Luke 1. 32, 33. [f] Ps. 72. 5. [g] Gen. 1. Rev. 7. 10, 11, 12. [h] Ps. 2. 7. & 68. 5. & 72. 11. & 97. 7. [i] Exod. 15. 11. 1 Sam. 2. 2. Ps. 35. 10. & 71. 19. [m] Ps. 65. 7. & 107. 29.

[n] Exod. 14. 26, 27, 28. Ps. 77. 16, &c. [o] Isa. 30. 7. & 51. 9. § Or, *Egypt.* ‖ Heb. *in the arm of thy strength.* [p] Gen. 1. 1. 1 Chron. 29. 11. Ps. 24. 1, 2. & 50. 12. [q] Jer. 26. 7. [r] Josh. 19. 22 [s] Josh. 12. 1. * Heb. *an arm with might.*
[t] Ps. 97. 2. † Or, *establishment.*
[u] Ps. 89. 15. [x] Num. 10. 10. & 28. 11. Ps. 98. 6. [y] Ps. 1. 6. & 44. 5.
[z] ver. 24. Ps. 75. 10. & 92. 10. & 112. 9. ‡ Or, *the shield of the earth belongeth unto the Lord, and the king is of the Holy One of Israel.* Ps. 47. 9.
[a] ver. 3. 1 Kin. 11. 34 [b] 1 Sam. 16, 1, 12
[c] Ps. 89. 17.
[d] 2 Sam. 7. 13
[e] 2 Sam. 7 9
[f] Ps. 61. 7. ver. 17.
[g] Ps. 72. 8. & 80. 11.
[h] 2 Sam. 7. 14. 1 Chron. 22. 10 [i] 2 Sam. 22. 47
[k] Ps. 2. 7. Col. 1. 15, 18. 1 Sam. 21. 7.
[l] Ps. 72. 11.
[m] Isa. 55. 3.
[n] ver. 34.
[o] ver. 4, 36.
[p] ver. 4. [q] Deut. 11. 21. Jer. 33. 17.
[r] Deut. 11. 21 [s] Jer. 9. 13. † Or, *loosen* Jer. 9. 13 ‖ Heb. *go from my statutes.*
[t] 2 Sam. 7. 14. 1 Kin. 11. 31.
[u] 2 Sam. 7. 15. ‖ Heb. *I will not make void from him.* * Heb. *to lie.*
[x] Amos 4. 2 † Heb. *if I be.* [y] 2 Sam. 7. 16. Luke 1. 33. John 12. 34 ver. 4, 29.
[z] Ps. 72. 5, 17. Jer. 33. 20.

PSALM LXXXIX. *Ver.* 1. *I will sing, &c.*—"This psalm divides itself into two grand parts; the first extends from ver. 1 to 37, in which the Psalmist shows God's mercy to the house of David, and the promises which he has given to it of support and perpetuity. The second part begins with ver. 38, and ends with the psalm; and in it the author complains that, notwithstanding these promises, the kingdom of Judah is overthrown and the royal family ruined; and he entreats the Lord to remember his covenant made with that family and restore them from their captivity."—*Dr. A. Clarke.*

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moon, and *as* a faithful witness in heaven. Selah.

38 But thou hast [a]cast off and [b]abhorred, thou hast been wroth with thine anointed.

39 Thou hast made void the covenant of thy servant: [c]thou hast profaned his crown *by casting it* to the ground.

40 [d]Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him: he is [e]a reproach to his neighbours.

42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44 Thou hast made his ‡glory to cease, and [f]cast his throne down to the ground.

45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

46 [g]How long, LORD? wilt thou hide thyself for ever? [h]shall thy wrath burn like fire?

47 [i]Remember how short my time is: wherefore hast thou made all men in vain?

48 [k]What man *is he that* liveth, and shall not [l]see death? shall he deliver his soul from the hand of the grave? Selah.

49 LORD, where *are* thy former lovingkindnesses, *which* thou [m]swarest unto David [n]in thy truth?

50 Remember, LORD, the reproach of thy servants; [o]*how* I do bear in my bosom *the reproach of* all the mighty people;

51 [p]Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

52 [q]Blessed *be* the LORD for evermore. Amen, and Amen.

[a] 1 Chr. 28. 9. Ps. 44. 9. & 60. 1, 10. [b] Deut. 32. 19. Ps. 78. 59.

[c] Ps. 74. 7. Lam. 5. 16.

[d] Ps. 80. 12.

[e] Ps. 44. 13. & 79. 4.

‡ Heb. *brightness.*

[f] ver. 39.

[g] Ps. 79. 5.

[h] Ps. 78. 63.

[i] Job 7. 7. & 10. 9. & 14. 1. Ps. 39. 5. & 89. 47. & 119. 84.

[k] Ps. 49. 9.

[l] Heb. 11. 5.

[m] 2 Sam. 7. 15. Isa. 55. 3.

[n] Ps. 54. 5.

[o] Ps. 69. 9, 19.

[p] Ps. 74. 22.

[q] Ps. 41. 13.

PSALM XC.

1 *Moses, setting forth God's providence,* 3 *complaineth of humane fragility,* 7 *divine chastisements,* 10 *and brevity of life.* 12 *He prayeth for the knowledge and sensible experience of God's good providence.*

¶ *A Prayer †of Moses the man of God.

LORD, [a]thou hast been our dwelling place ‡in all generations.

2 [b]Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

3 Thou turnest man to destruction; and sayest, [c]Return, ye children of men.

4 [d]For a thousand years in thy sight *are but* as yesterday §when it is past, and *as* a watch in the night.

5 Thou carriest them away as with a flood; [e]they are *as* a sleep: in the morning [f]*they are* like grass *which* ‖groweth up.

6 [g]In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 [h]Thou hast set our iniquities before thee, our [i]secret *sins* in the light of thy countenance.

9 For all our days are [*]passed away in thy wrath: we spend our years †as a tale *that is told.*

10 ‡The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

11 Who knoweth the power of thine anger? even according to thy fear, *so is* thy wrath.

12 [k]So teach *us* to number our days, that we may §apply *our* hearts unto wisdom.

13 Return, O LORD, how long? and let it [l]repent thee concerning thy servants.

14 O satisfy us early with thy mercy; [m]that we may rejoice and be glad all our days.

15 Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

16 Let [n]thy work appear unto thy servants, and thy glory unto their children.

17 [o]And let the beauty of the LORD our God be upon us: and [p]establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

[a] Deut. 33. 27. Ezek. 11. 16. ‡ Heb. *to generation and generation.* [b] Prov. 8. 23, 25.

[c] Gen. 3. 19. Eccles. 12. 7. [d] Eccles. 1. 4. 10. 2 Pet. 3. 8. § Or, *when he hath passed by us.*

[e] Ps. 73. 20

[f] Ps. 103. 15. Isa. 40. 6. ‖ Or, *changed.*

[g] Ps. 92. 7. Job 14. 2.

[h] Ps. 50. 21. Jer. 16. 17. [i] Ps. 19. 12.

[*] Heb. *turned away.* † Or, *as a meditation.*

‡ Heb. *As for the days of our years, in them are seventy years.*

[k] Ps. 39. 4. § Heb. *cause to come.*

[l] Deut. 32. 36. Ps. 135. 14.

[m] Ps. 85. 6. & 149. 2.

[n] Heb. 2. 2.

[o] Ps. 27. 4.

[p] Isa. 26. 12

PSALM XC. Ver. 1. *Lord thou hast been,* &c.—This has generally been considered as a composition of Moses, for the instruction of the Israelites in the wilderness, when God limited their lives on account of their murmurings and mutinies. It chiefly relates, as Travell observes, to the mortal and transitory state of man upon earth, and is therefore adopted by our Church in the funeral service.

PSALM XCI.

1 *The state of the godly.* 3 *Their safety.* 9 *Their habitation.* 11 *Their servants.* 14 *Their friend; with the effects of them all.*

HE [a]that dwelleth in the secret place of the most high shall *abide [b]under the shadow of the Almighty.

2 [c]I will say of the LORD, *He is* my refuge and my fortress: my God; in him will I trust.

3 Surely [d]he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

4 [e]He shall cover thee with his feathers, and under his wings shalt thou trust: his truth *shall be thy* shield and buckler.

5 [f]Thou shalt not be afraid for the terror by night; *nor* for the arrow *that* flieth by day;

6 *Nor* for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; *but* it shall not come nigh thee.

8 Only [g]with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD *which is* [h]my refuge, *even* the most high, [i]thy habitation;

10 [k]There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 [l]For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in *their* hands, [m]lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and †adder: the young lion and the dragon shalt thou trample under feet.

[a] Ps. 27. 5. & 31. 20. & 32. 7. [*] Heb. *lodge.* [b] Ps. 17. 8.

[c] Ps. 142. 5

[d] Ps. 124. 7

[e] Ps. 17. 8. & 57. 1. & 61. 4.

[f] Job 5. 19, &c. Ps. 112. 7. & 121. 6. Prov. 3. 25, 26. Isa. 43. 2

[g] Ps. 37. 34. Mal. 1. 5.

[h] ver. 2. [i] Ps. 71. 3. & 90. 1.

[k] Prov. 12. 21

[l] Ps. 34. 7. & 91. 3. Matt. 4. 6. Luke 4. 10. 11 Heb. 1. 14

[m] Job 5. 23. Ps. 37. 24

† Or, *asp.*

PSALM XCI. Ver. 1. *He that dwelleth,* &c.—"The subject of this psalm," observes Lowth, "is the security, the success, and the reward of piety. Without a question," he says, "the pious person, the king or high priest, perhaps, who in the literal sense is the principal character of the poem, is meant in reality to represent some greater and sublimer personage."

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14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath [n] known my name.

15 [o] He shall call upon me, and I will answer him: [p] I *will be* with him in trouble; I will deliver him, and [q] honour him.

16 With ‡ long life will I satisfy him, and shew him my salvation.

PSALM XCII.

1 *The prophet exhorteth to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly.*

¶ A Psalm *or* Song for the sabbath day.

IT is a [a] good *thing* to give thanks unto the LORD, and to sing praises unto thy name, O most high:

2 To [b] shew forth thy lovingkindness in the morning, and thy faithfulness * every night,

3 [c] Upon an instrument of ten strings, and upon the psaltery; † upon the harp with ‡ a solemn sound.

4 For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

5 [d] O LORD, how great are thy works! *and* [e] thy thoughts are very deep.

6 [f] A brutish man knoweth not; neither doth a fool understand this.

7 When [g] the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever:

8 ¶ [h] But thou, LORD, *art most* high for evermore.

9 For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall [i] be scattered.

10 But [k] my horn shalt thou exalt like *the horn of* an unicorn: I shall be [l] anointed with fresh oil.

11 [m] Mine eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me.

12 [n] The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the LORD shall flourish [o] in the courts of our God.

14 They shall still bring forth fruit in old age; they shall be fat and § flourishing;

15 To shew that the LORD *is* upright: [p] *he is* my rock, and [q] *there is* no unrighteousness in him.

PSALM XCIII.

The majesty, power, and holiness of Christ's kingdom.

THE [a] LORD reigneth, [b] he is clothed with majesty; the LORD is clothed with strength, [c] *wherewith* he hath girded himself: [d] the world also is stablished, that it cannot be moved.

2 [e] Thy throne *is* established * of old: thou *art* from everlasting.

3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves.

4 [f] The LORD on high *is* mightier than the noise of many waters, *yea, than* the mighty waves of the sea.

5 Thy testimonies are very sure: holiness becometh thine house, O LORD, † for ever.

PSALM XCIV.

1 *The prophet, calling for justice, complaineth of tyranny and impiety. 8 He teacheth God's providence. 12 He sheweth the blessedness of affliction. 16 God is the defender of the afflicted.*

O LORD * God, [a] to whom vengeance belongeth; O God, to whom vengeance belongeth, † shew thyself.

2 [b] Lift up thyself, thou [c] judge of the earth: render a reward to the proud.

3 LORD, [d] how long shall the wicked, how long shall the wicked triumph?

4 *How long* shall they [e] utter *and* speak hard things? *and* all the workers of iniquity boast themselves?

5 They break in pieces thy people, O LORD, and afflict thine heritage.

6 They slay the widow and the stranger, and murder the fatherless.

7 [f] Yet they say, The LORD shall not see, neither shall the God of Jacob regard *it*.

8 [g] Understand, ye brutish among the people: and *ye* fools, when will ye be wise?

9 [h] He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

10 He that chastiseth the heathen, shall not he correct? he that [i] teacheth man knowledge, *shall not he know?*

11 [k] The LORD knoweth the thoughts of man, that they *are* vanity.

12 [l] Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

14 [m] For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart ‡ shall follow it.

16 Who will rise up for me against the evildoers? *or* who will stand up for me against the workers of iniquity?

17 [n] Unless the LORD *had been* my help, my soul had § almost dwelt in silence.

18 When I said, [o] My foot slippeth; thy mercy, O LORD, held me up.

19 In the multitude of my thoughts within me thy comforts delight my soul.

20 Shall [p] the throne of iniquity have fellowship with thee, which [q] frameth mischief by a law?

21 [r] They gather themselves together against the soul of the righteous, and [s] condemn the innocent blood.

22 But the LORD is [t] my defence; and my God *is* the rock of my refuge.

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[a] Ps. 9. 10.
[o] Ps. 50. 15.
[p] Isa. 43. 2.
[q] 1 Sam. 2. 30.
‡ Heb. *length of days.*
Prov. 3. 2
[a] Ps. 147. 1.
* Heb. *to the night.*
[b] Ps. 89. 1.
[c] 2 Chron. 23. 5. Ps. 33. 2.
† Or, *upon the solemn sound with the harp.*
‡ Heb. *Higgaion,* Ps. 9. 16.
[d] Ps. 40. 5. & 139. 17.
[e] Isa. 28. 29. Rom. 11. 33, 34.
[f] Ps. 73. 22 & 94. 8.
[g] Job 12. 6. & 21. 7. Ps. 37. 1, 2, 35, 36. Jer. 12. 1, 2. Mal. 3. 15.
[h] Ps. 56. 2. & 83. 18.
[i] Ps. 68. 1. & 89. 10.
[k] Ps. 89. 17, 24.
[l] Ps. 23. 5.
[m] Ps. 54. 7. & 59. 10. & 112. 8.
[n] Ps. 52. 8. Isa. 65. 22. Hosea 14. 5, 6.
[o] Ps. 100. 4. & 135. 2.
§ Heb. *green.*
[p] Deut. 32. 4.
[q] Rom. 9. 14.
[a] Ps. 96. 10. & 97. 1. & 99. 1. Isa. 52. 7. Rev. 19. 6.
[b] Ps. 104. 1.
[c] Ps. 65. 6.
[d] Ps. 96. 10.
Ps. 45. 6. Prov. 8. 22, &c.
* Heb. *from them.*
[a] Ps. 65. 7 & 89. 9.
* Heb. *God of revenges.*
[a] Deut. 32. 35. Nah. 1. 2.
† Heb. *shine forth.* Ps. 80. 1.
[b] Ps. 7. 6.
[c] Gen. 18. 25.
[d] Job 20. 5.
[e] Ps. 31. 18. Jude 15.
[f] Ps. 10. 11, 13 & 59. 7.
[g] Ps. 73. 33 & 92. 6.
[h] Exod. 4. 11. Prov. 20. 12.
[i] Job 35. 11. Isa. 28. 26.
[k] 1 Cor. 3. 20.
[l] Job 5. 17. Prov. 3. 11. 1 Cor. 11. 32. Heb. 12. 5, &c.
[m] 1 Sam. 12. 22. Rom. 11. 1, 2.
‡ Heb. *shall be after it.*
[n] Ps. 124. 1, 2
§ Or, *quickly.*
[o] Ps. 38. 16.
[p] Amos. 6. 3
[q] Ps 58. 2. Isa. 10. 1.
[r] Matt. 27. 1.
[s] Exod. 23. 7. Prov. 17. 15.
[t] Ps. 59. 9. & 62. 2, 6.

PSALM XCII. Ver. 1. *It is a good thing,* &c.—Calmet supposes this psalm to have been composed by some of the Levites during, or near the close of, the Babylonish captivity, acknowledging the mercy of God, and foreseeing the desolation of their enemies, and their own return to Jerusalem and to their temple service.

PSALM XCIII. Ver. 1. *The Lord reigneth,* &c.—This appears to be a continuation of the preceding.

PSALM XCIV. Ver. 1. *O Lord God, to whom vengeance belongeth,* &c.—This was probably a prayer for deliverance by the captives in Babylon, but by whom written is uncertain.

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23 And [u] he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

[u] Ps. 7. 16. Prov. 2. 22. & 5. 22.

PSALM XCV.

1 An exhortation to praise God, 3 for his greatness, 6 and for his goodness, 8 and not to tempt him.

O COME, let us sing unto the LORD: [a] let us make a joyful noise to [b] the rock of our salvation.

2 Let us [*] come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

3 For [c] the LORD *is* a great God, and a great King above all gods.

4 † In his hand *are* the deep places of the earth: ‡ the strength of the hills *is* his also.

5 § [d] The sea *is* his, and he made it: and his hands formed the dry *land*.

6 O come, let us worship and bow down: let [e] us kneel before the LORD our maker.

7 For he *is* our God; and [f] we *are* the people of his pasture, and the sheep of his hand. [g] To day if ye will hear his voice,

8 Harden not your heart, [h] as in the ‖ provocation, *and* as *in* the day of temptation in the wilderness:

9 When [i] your fathers tempted me, proved me, and [k] saw my work.

10 [l] Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways:

11 Unto whom [m] I sware in my wrath [*] that they should not enter into my rest.

[a] Ps. 100. 1. [b] Deut. 32. 15. 2 Sam. 22. 47.

[*] Heb. *prevent his face.*

[c] Ps. 96. 4. & 97. 9. & 135. 5.

† Heb. *In whose hand.* ‡ Or, *the heights of the hills are his*

§ Heb. *Whose the sea is.*

[d] Gen. 1. 9, 10.

[e] 1 Cor. 6. 20.

[f] Ps. 79. 13. & 80. 1. & 100. 3.

[g] Heb. 3. 7, 15. & 4. 7.

[h] Exod. 17. 2, 7. Num. 14. 22. &c. & 20. 13. Deut. 6. 16.

‖ Heb. *contention*

[i] Ps. 78. 18, 40, 56. 1 Cor. 10. 9.

[k] Num. 14. 22.

[l] Heb. 3. 10, 17.

[m] Num. 14. 28, 30. Heb. 3. 11, 18. & 4. 3, 5.

[*] Heb. *if they enter into my rest.*

PSALM XCVI.

1 An exhortation to praise God, 4 for his greatness, 8 for his kingdom, 11 for his general judgment.

O [a] SING unto the LORD a new song: sing unto the LORD, all the earth.

2 Sing unto the LORD, bless his name; shew forth his salvation from day to day.

3 Declare his glory among the heathen, his wonders among all people.

4 For [b] the LORD *is* great, and [c] greatly to be praised: [d] he *is* to be feared above all gods.

5 For [e] all the gods of the nations *are* idols: [f] but the LORD made the heaven.

6 Honour and majesty *are* before him: strength and [g] beauty *are* in his sanctuary.

7 [h] Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength.

8 Give unto the LORD the glory [*] *due unto* his name: bring an offering, and come into his courts.

9 O worship the LORD [i] § in the beauty of holiness: fear before him, all the earth.

10 Say among the heathen *that* [k] the LORD reigneth: the world also shall be established that it shall not be moved: [l] he shall judge the people righteously.

[a] 1 Chron. 16. 23. &c. Ps. 33. 3.

[b] Ps. 145. 3.

[c] Ps. 18. 3.

[d] Ps. 95. 3.

[e] See Jer. 10. 11. 12.

[f] Ps. 115. 15. Isa. 42. 5.

[g] Ps. 29. 2.

[h] Ps. 29. 1, 2.

[*] Heb *of his name.*

[i] Ps. 99. 2. & 110. 3.

‡ Or, *in the glorious sanctuary*

[k] Ps. 93. 1. & 97. 1. Rev. 11. 15. & 19. 6.

[l] ver. 13. Ps. 67. 4. & 98. 9.

11 [m] Let the heavens rejoice, and let the earth be glad; [n] let the sea roar, and the fulness thereof.

12 Let the field be joyful, and all that *is* therein: then shall all the trees of the wood rejoice

13 Before the LORD: for he cometh, for he cometh to judge the earth: [o] he shall judge the world with righteousness, and the people with his truth.

[m] Ps. 69. 34.

[n] Ps. 98. 7, &c.

[o] Ps. 67. 4. Rev. 19. 11

PSALM XCVII.

1 The majesty of God's kingdom. 7 The church rejoiceth at God's judgments upon idolators. 10 An exhortation to godliness and gladness.

THE [a] LORD reigneth; let the earth rejoice; let the [*] multitude of [b] isles be glad *thereof*.

2 [c] Clouds and darkness *are* round about him: [d] righteousness and judgment *are* the † habitation of his throne.

3 [e] A fire goeth before him, and burneth up his enemies round about.

4 [f] His lightnings enlightened the world: the earth saw, and trembled.

5 [g] The hills melted like wax at the presence of the LORD, at the presence of the LORD of the whole earth.

6 [h] The heavens declare his righteousness, and all the people see his glory.

7 [i] Confounded be all they that serve graven images, that boast themselves of idols: [k] worship him, all *ye* gods.

8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.

9 For thou, LORD, *art* [l] high above all the earth: [m] thou art exalted far above all gods.

10 Ye that love the LORD, [n] hate evil: [o] he preserveth the souls of his saints; [p] he delivereth them out of the hand of the wicked.

11 [q] Light is sown for the righteous, and gladness for the upright in heart.

12 [r] Rejoice in the LORD, ye righteous; [s] and give thanks ‡ at the remembrance of his holiness.

[a] Ps. 96. 10.

[*] Heb. *many*, or, *great company.*

[b] Isa. 66. 9.

[c] 1 Kin. 8. 12. Ps. 18. 11.

[d] Ps. 89. 14.

† Or, *seat of judgment.*

[e] Ps. 18. 8. & 50. 3. Dan. 7. 10. Hab. 3. 5.

[f] Exod. 19. 18. Ps. 77. 18. & 104. 32. Judges 5. 5. Mic. 1. 4. Nahum 1. 5.

[g] Ps. 68. 8.

[h] Ps. 19. 1. & 50. 6.

[i] Exod. 20. 4. Lev. 26. 1. Deut. 5. 8. & 27. 15.

[k] Heb. 1. 6.

[l] Ps. 83. 18.

[m] Exod. 18. 11. Ps. 95. 3. & 96. 4.

[n] Ps. 34. 14. & 37. 27. & 101. 3. Amos 5. 15. Rom. 12. 9.

[o] Ps. 91. 23. & 97. 10. & 116. 15. Prov. 2. 8.

[p] Ps. 37. 39, 40. Dan. 3. 28. & 6. 22, 27

[q] Job 22. 28. Ps. 112. 4. Prov. 4. 18.

[r] Ps. 33. 1.

[s] Ps. 30. 4.

‡ Or, *to the memorial.*

PSALM XCVIII.

1 The psalmist exhorteth the Jews, 4 the Gentiles, 7 and all the creatures to praise God.

¶ A Psalm.

O [a] SING unto the LORD a new song; for [b] he hath done marvellous things: [c] his right hand, and his holy arm, hath gotten him the victory.

2 [d] The LORD hath made known his salvation: [e] his righteousness hath he [*] openly shewed in the sight of the heathen.

3 He hath [f] remembered his mercy and his truth toward the house of Israel: [g] all the ends of the earth have seen the salvation of our God.

4 [h] Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

[a] Ps. 33. 3. & 96. 1. Isa. 42. 10. [b] Exod. 15. 11. Ps. 77. 14. & 86. 10. & 105. 5. & 136. 4. & 139. 14.

[c] Exod. 15. 6. Isa. 59. 16. & 63. 5

[d] Isa. 52. 10. Luke 2. 30, 31.

[e] Isa. 62. 2. Rom. 3. 25, 26.

[*] Or, *revealed.*

[f] Luke 1. 54, 55, 72.

[g] Isa. 49. 6. & 52. 10. Luke 2. 30, 31 & 3. 6. Acts 13. 47.

[h] Ps. 95. 1. & 100. 1.

PSALM XCV. Ver. 1. *O come, let us sing, &c.*—This psalm is generally attributed to David. It is an invitation to the Israelites, when assembled on solemn occasions, to praise God and attend to the revelations of his will. It is acknowledged even by the Jews to have special reference to the Messiah.

PSALM XCVI. Ver. 1. *O sing unto the Lord, &c.*—David was undoubtedly the author of this divine song, which was, probably, composed by him when the ark was removed from the house of Obed-edom to the place prepared for it on Mount Zion. The whole composition is universally considered to refer to the times of Christ.

PSALM XCVII. Ver. 1. *The Lord reigneth, &c.*—This is clearly by the same author as the preceding and is likewise applicable to the spiritual dominion of the Saviour.

PSALM XCVIII. Ver. 1. *O sing unto the Lord, &c.*—Another of David's psalms, embracing much the same subject as the last and the one preceding to which it bears a near resemblance.

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5 Sing unto the LORD with the harp; with the harp, and the voice of a psalm.

Num. 10. 10. 1 Chron. 15. 28. 2 Chron. 29. 27.

6 [l]With trumpets and sound of cornet make a joyful noise before the LORD, the King.

[k] Ps. 96. 11, &c.

7 [k]Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

[l] Isa. 55. 12.

8 Let the floods [l]clap *their* hands: let the hills be joyful together

[m] Ps. 96. 10, 13.

9 Before the LORD; [m]for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM XCIX.

1 The prophet, setting forth the kingdom of God in Zion, 5 exhorteth all, by the example of forefathers, to worship God at his holy hill.

[a] Ps. 93. 1.

THE [a]LORD reigneth; let the people tremble: [b]he sitteth *between* the cherubims; let the earth [*]be moved.

[b] Exod. 25. 22. Ps. 18. 10 & 80. 1. [*] Heb. *stagger.*

2 The LORD *is* great in Zion; and he *is* [c]high above all the people.

[c] Ps. 97. 9.

3 Let them praise [d]thy great and terrible name; *for* it *is* holy.

[d] Deut. 28. 58. Rev. 15. 4.

4 [e]The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

[e] Job 36. 5, 6, 7.

5 [f]Exalt ye the LORD our God, and worship at [g]his footstool; *for* [h]he *is* holy.

[f] ver 9.

[g] 1 Chr. 28. 2. Ps. 132. 7 & Lam. 2. 1. [h] Or, *Holy.* [i] Lev. 19. 2. 1 Pet. 1. 15, 16.

6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they [k]called upon the LORD, and he answered them.

[k] Exod. 14. 15. & 15. 25. 1 Sam. 7. 9. & 12. 18. [l] Exod. 33. 9.

7 [l]He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance *that* he gave them.

8 Thou answeredst them, O LORD our God: [m]thou wast a God that forgavest them, though [n]thou tookest vengeance of their inventions.

[m] Num. 14. 20. Jer. 46. 28. Zech. 3. 7. [n] See Exod. 32. 2, &c. Num. 20. 12, 24. Deut. 9. 20. & 32. 51. Exod. 15. 2. Ps. 34. 3. & 118. 28.

9 [o]Exalt the LORD our God, and worship at his holy hill; for the LORD our God *is* holy.

PSALM C.

1 An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.

[*] Ps. 145, title. [†] Or, *thanksgiving.* [a] Ps. 95. 1. & 98. 4. [‡] Heb. *all the earth.*

¶ [*]A Psalm of [†]praise.

MAKE [a]a joyful noise unto the LORD, [‡]all ye lands.

[b] Ps. 119. 73. & 139. 13, &c. & 149. 2. Eph. 2. 10. [c] Or, *and his we are.* [c] Ps. 95. 7 Ezek. 34. 30, 31. [d] Ps. 66. 13. & 116. 17, 18. [e] Ps. 136. 1, &c. [f] Heb. *to generation and generation.* Ps. 89. 1.

2 Serve the LORD with gladness: come before his presence with singing.

3 Know ye that the LORD he *is* God: [b]*it is* he *that* hath made us, § and not we ourselves; [c]*we are* his people, and the sheep of his pasture.

4 [d]Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

5 For the LORD *is* good; [e]his mercy *is* everlasting; and his truth *endureth* ‖ to all generations.

PSALM XCIX. Ver. 1. *The Lord reigneth*, &c.—"This also," says Dr. Dodd, "is attributed to David by the seventy and most other ancient versions. It seems to relate to his quiet establishment on his throne. The Syriac tells us that it treats primarily of the slaughter of the Midianites, and that in its secondary sense it is a prediction of the glory of Christ's kingdom."

PSALM C. Ver. 1. *Make a joyful noise*, &c.—The title of this psalm is supposed to have been assumed in consequence of its being well adapted to be chaunted when the sacrifices of thanksgiving were offered (see Levit. xii. 12.). "It is a solemn invitation to all the world," says Travell, "to acknowledge, serve, and praise God, the creator of all men, guardian of his people and the merciful performer of all his promises through all generations."

PSALM CI.

David maketh a vow and profession of Godliness.

¶ A Psalm of David.

[a] Ps. 89. 1.

[a]I WILL sing of mercy and judgment: unto thee, O LORD, will I sing.

[b] 1 Sam. 18. 14.

2 I will [b]behave myself wisely in a perfect way. O when wilt thou come unto me? I will [c]walk within my house with a perfect heart.

[c] 1 Kings 9. 4. & 11. 4.

3 I will set no [*]wicked thing before mine eyes: [d]I hate the work of them [e]that turn aside; *it* shall not cleave to me.

[*] Heb. *thing of Belial.* [d] Ps. 97. 10. [e] Josh. 23. 6. 1 Sam. 12. 20, 21. Ps. 40. 4 & 125. 5. [f] Matt. 7. 23. 2 Tim. 2. 19.

4 A froward heart shall depart from me: I will not [f]know a wicked *person.*

5 Whoso privily slandereth his neighbour, him will I cut off: [g]him that hath an high look and a proud heart will not I suffer.

[g] Ps. 18. 27. Prov. 6. 17.

6 Mine eyes *shall be* upon the faithful of the land, that they may dwell with me: he that walketh [†]in a perfect way, he shall serve me.

[†] Or, *perfect in the way.* Ps. 119. 1.

7 He that worketh deceit shall not dwell within my house: he that telleth lies [‡]shall not tarry in my sight.

[‡] Heb. *shall not be established.*

8 I will [h]early destroy all the wicked of the land; that I may cut off all wicked doers [i]from the city of the LORD.

[h] Ps. 75. 10. Jer. 21. 12. [i] Ps. 48. 2, 8.

PSALM CII.

1 The prophet in his prayer maketh a grievous complaint. 12 He taketh comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustaineth his weakness by the unchangeableness of God.

¶ A Prayer [*]of the afflicted, [†]when he is overwhelmed, and poureth out his complaint before the LORD.

[*] Or, *for.* [†] Ps. 61. 2. & 142. 2.

HEAR my prayer, O LORD, and let my cry [a]come unto thee.

[a] Exod. 2. 23. 1 Sam. 9. 16. Ps. 18. 6.

[b] Ps. 27. 9 & 69. 17. [c] Ps. 71. 2. & 88. 2.

2 [b]Hide not thy face from me in the day *when* I am in trouble; [c]incline thine ear unto me: in the day *when* I call answer me speedily.

[d] Ps. 119. 83 James 4. 14 [e] Or, *(as some read) into smoke* [e] Job 30. 30. Ps. 31. 10. Lam. 1. 13. [f] Ps. 37. 2. ver. 11.

3 [d]For my days are consumed [‡]like smoke, and [e]my bones are burned as an hearth.

4 My heart is smitten, and [f]withered like grass; so that I forget to eat my bread.

5 By reason of the voice of my groaning [§]my bones cleave to my § skin.

[g] Job 19. 20. Lam. 4. 8. [h] Or, *desert.* [i] Job 30. 29. [k] Isa. 34. 11. Zeph. 2. 14. [l] Ps. 77. 4. [m] Ps. 38. 11.

6 [h]I am like [i]a pelican of the wilderness: I am like an owl of the desert.

7 I [k]watch, and am as a sparrow [l]alone upon the house top.

8 Mine enemies reproach me all the day; *and* they that are [m]mad against me are [n]sworn against me.

[m] Acts 26. 11. [n] Acts 23. 12.

9 For I have eaten ashes like bread, and [o]mingled my drink with weeping,

[o] Ps. 42. 3. & 80. 5.

10 Because of thine indignation and thy wrath: for [p]thou hast lifted me up, and cast me down.

[p] Ps. 30. 7 [q] Job 14. 2. Ps. 102. 23. & 144. 4. Eccles. 6. 12. [r] ver. 4. Isa. 40. 6, 7, 8 James 1. 10.

11 [q]My days *are* like a shadow that declineth; and [r]I am withered like grass.

PSALM CI. Ver. 1. *I will sing of mercy*, &c.—David here shows how he desired his own conduct should be regulated on assuming the crown. It was therefore selected as one of the psalms used at the inauguration of our sovereigns.

PSALM CII. Ver. 1. *Hear my prayer*, &c.—This seems to have been a prayer of the captive Israelites in Babylon, when they were reduced to the lowest extreme of wretchedness on account of the cruelties and odious tyranny to which they had been subjected. It depicts their sufferings in gloomy terms, and contains a touching appeal to Jehovah to restore their unhappy city and its forsaken sanctuary to their former dignity. It is a most sublime composition.

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12 But [a]thou, O LORD, shalt endure for ever; and [b]thy remembrance unto all generations.

13 Thou shalt arise, *and* [c]have mercy upon Zion: for the time to favour her, yea, the [x]set time, is come.

14 For thy servants take pleasure in [y]her stones, and favour the dust thereof.

15 So the heathen shall [z]fear the name of the LORD, and all the kings of the earth thy glory.

16 When the LORD shall build up Zion, [a]he shall appear in his glory.

17 [b]He will regard the prayer of the destitute, and not despise their prayer.

18 This shall be [c]written for the generation to come: and [d]the people which shall be created shall praise the LORD.

19 For he hath [e]looked down from the height of his sanctuary; from heaven did the LORD behold the earth;

20 [f]To hear the groaning of the prisoner; to loose ‖ those that are appointed to death;

21 To [g]declare the name of the LORD in Zion, and his praise in Jerusalem;

22 When the people are gathered together, and the kingdoms, to serve the LORD.

23 He [*]weakened my strength in the way; he [h]shortened my days.

24 [i]I said, O my God, take me not away in the midst of my days: [k]thy years *are* throughout all generations.

25 [l]Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

26 [m]They shall perish, but [n]thou shalt †endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 But [o]thou *art* the same, and thy years shall have no end.

28 [p]The children of thy servants shall continue, and their seed shall be established before thee.

PSALM CIII.

1 *An exhortation to bless God for his mercy,* 15 *and for the constancy thereof.*

¶ *A Psalm* of David.

BLESS [a]the LORD, O my soul: and all that is within me, *bless* his holy name.

2 Bless the LORD, O my soul, and forget not all his benefits:

3 [b]Who forgiveth all thine iniquities; who [c]healeth all thy diseases;

4 Who [d]redeemeth thy life from destruction; [e]who crowneth thee with lovingkindness and tender mercies;

5 Who satisfieth thy mouth with good *things; so that* [f]thy youth is renewed like the eagle's.

6 [g]The LORD executeth righteousness and judgment for all that are oppressed.

7 [h]He made known his ways unto Moses, his acts unto the children of Israel.

8 [i]The LORD *is* merciful and gracious, slow to anger, and [*]plenteous in mercy.

9 [k]He will not always chide: neither will he keep *his anger* for ever.

10 [l]He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 [m]For †as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

12 As far as the east is from the west, *so* far hath he [n]removed our transgressions from us.

13 [o]Like as a father pitieth *his* children, *so* the LORD pitieth them that fear him.

14 For he knoweth our frame; [p]he remembereth that we *are* [q]dust.

15 *As for* man, [r]his days *are* as grass: [s]as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and ‡it is gone; and [t]the place thereof shall know it no more.

17 But the mercy of the LORD *is* from everlasting to everlasting upon them that fear him, and his righteousness [u]unto children's children;

18 [x]To such as keep his covenant, and to those that remember his commandments to do them.

19 The LORD hath prepared his [y]throne in the heavens; and [z]his kingdom ruleth over all.

20 [a]Bless the LORD, ye his angels, § that excel in strength, that [b]do his commandments, hearkening unto the voice of his word.

21 Bless ye the LORD, all *ye* [c]his hosts; [d]*ye* ministers of his, that do his pleasure.

22 [e]Bless the LORD, all his works in all places of his dominion: [f]bless the LORD, O my soul.

PSALM CIV.

1 *A meditation upon the mighty power,* 7 *and wonderful providence of God.* 31 *God's glory is eternal.* 33 *The prophet voweth perpetually to praise God.*

BLESS [a]the LORD, O my soul. O LORD my God, thou art very great; [b]thou art clothed with honour and majesty.

2 [c]Who coverest *thyself* with light as *with* a garment: [d]who stretchest out the heavens like a curtain:

3 [e]Who layeth the beams of his chambers in the waters: [f]who maketh the clouds his chariot: [g]who walketh upon the wings of the wind:

4 [h]Who maketh his angels spirits; [i]his ministers a flaming fire:

5 * [k]*Who* laid the foundations of the earth, *that* it should not be removed for ever.

6 [l]Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

7 [m]At thy rebuke they fled; at the voice of thy thunder they hasted away.

8 † [n]They go up by the mountains; they go down by the valleys unto [o]the place which thou hast founded for them.

9 [p]Thou hast set a bound that they may

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[a] ver. 26. Ps. 9. 7. Lam. 5. 19.
[b] Ps. 135. 13.
[c] Isa. 60. 10. Zech. 1. 12.
[x] Isa. 40. 2.
[y] Ps. 79. 1.
[z] 1 Kin. 8. 43. Ps. 138. 4. Isa. 60. 3.
[a] Isa. 60. 1, 2.
[b] Neh. 1. 6, 11. & 2. 8.
[c] Rom. 15. 4. 1 Cor. 10. 11.
[d] Ps. 22. 31. Isa. 43. 21.
[e] Deut. 26. 15. Ps. 14. 2 & 33. 13, 14.
[f] Ps. 79. 11.
‖ Heb. *the children of death.*
[g] Ps. 22. 22.
[*] Heb. *afflicted.*
[h] Job 21. 21.
[i] Isa. 38. 10.
[k] Ps. 90. 2. Hab. 1. 12.
[l] Gen. 1. 1. & 2. 1. Heb. 1. 10.
[m] Isa. 34. 4. & 51. 6. & 65. 17. & 66. 22. Rom. 8. 20. 2 Pet. 3. 7, 10, 11, 12.
[n] ver. 12.
† Heb. *stand.*
[o] Mal. 3. 6. Heb. 13. 8. James. 1. 17.
[p] Ps. 69. 36.
[a] ver. 22. Ps. 103. 1. & 146. 1.
[b] Ps. 130. 8. Isa. 33. 24. Matt. 9. 2, 6. Mark 2. 5, 10, 11. Luke 7. 47.
[c] Exod. 15. 26. Ps. 147. 3. Jer. 17. 14.
[d] Ps. 34. 22. & 103. 13.
[e] Ps. 5. 12.
[f] Isa. 40. 31.
[g] Ps. 146. 7.
[h] Ps. 147. 19. Exod. 34. 6, 7. Num. 14. 18. Deut. 5. 10. Neh. 9. 17. Ps. 86. 15. Jer. 32. 18.
* Heb. *great of mercy.*
[i] Ps. 30. 5. Isa. 57. 16. Jer. 3. 5. Micah 7. 18.
[k] Ezra 9. 13.
[l] Ps. 57. 10. Eph. 3. 18.
† Heb. *according to the height of the heaven.*
[m] Isa. 43. 25. Micah 7. 18.
[n] Mal. 3. 17.
[o] Ps. 78. 39.
[p] Gen. 3. 19. Eccles. 12. 7.
[q] Ps. 90. 5, 6. 1 Pet. 1. 24.
[r] Job 14. 1, 2. Jam. 1. 10, 11.
[s] Heb. *it is not.*
[t] Job 7. 10. & 20. 9.
[u] Exod. 20. 6.
[x] Deut. 7. 9
[y] Ps. 11. 4.
[z] Ps. 47. 2. Dan. 4. 25, 34, 35.
[a] Ps. 148. 2.
§ Heb. *mighty in strength.*
[b] Ps. 78. 25. & Matt. 6. 10. Heb. 1. 14.
[c] Gen. 32. 2. Josh. 5. 14. Ps. 68. 17.
[d] Dan. 7. 9, 10. Heb. 1. 14.
[e] Ps. 145. 10.
[f] ver. 1.
[a] Ps. 103. 1. ver. 35. & b Ps. 93. 1.
[c] Dan. 7. 9.
[d] Isa. 40. 22 & 45. 12.
[e] Amos 9. 6.
[f] Isa. 19. 1.
[g] Ps. 18. 10.
[h] Heb. 1. 7.
[i] 2 Kings 2. 11. & 6. 17.
* Heb. *He that founded the earth upon her bases.*
[k] Job 26. 7. & 38. 4, 6. Ps. 24. 2. & 136. 6. Eccles. 1. 4. Zech. 12. 1.
[l] Gen. 1. 9.
† Or, *The waters stood, the tempest ceased, the waters decreased.*
[m] Gen. 8. 1.
[n] Gen. 8. 5.
[o] Job 38. 10, 11.
[p] Job 26. 10. Ps. 33. 7. Jer. 5. 22.

PSALM CIII. Ver. 1. *Bless the Lord,* &c.—In this psalm David expresses earnest gratitude to God for his superabounding mercies towards himself and the people whom he had been especially chosen to govern. It exhibits the most pressing motives for serving God diligently, and worshipping him with devout affiance.

PSALM CIV. Ver. 1. *Bless the Lord,* &c.—This seems to be a continuation of the preceding psalm: in it God's providence, in his creation and government of the world, are celebrated in strains of surpassing grandeur. "There is nothing of the kind extant," says Lowth, "indeed, nothing can be conceived more perfect than this hymn, whether it be considered with respect to its intrinsic beauties, or as a model of that species of composition."

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not pass over; [q] that they turn not again to cover the earth.

10 ‡ He sendeth the springs into the valleys, *which* § run among the hills.

11 They give drink to every beast of the field: the wild asses ‖ quench their thirst.

12 By them shall the fowls of the heaven have their habitation, *which* * sing among the branches.

13 [r] He watereth the hills from his chambers: [s] the earth is satisfied with [t] the fruit of thy works.

14 [u] He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth [x] food out of the earth;

15 And [y] wine *that* maketh glad the heart of man, *and* †oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

16 The trees of the LORD are full *of sap;* the cedars of Lebanon, [z] which he hath planted;

17 Where the birds make their nests: *as for* the stork, the fir trees *are* her house.

18 The high hills *are* a refuge for the wild goats; *and* the rocks for [a] the conies.

19 [b] He appointed the moon for seasons: the sun [c] knoweth his going down.

20 [d] Thou makest darkness, and it is night: wherein ‡ all the beasts of the forest do creep *forth.*

21 [e] The young lions roar after their prey, and seek their meat from God.

22 The sun ariseth, they gather themselves together, and lay them down in their dens.

23 Man goeth forth unto [f] his work and to his labour until the evening.

24 [g] O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

26 There go the ships: *there is* [h] leviathan, *whom* thou hast § made to play therein.

27 [i] These wait all upon thee; that thou mayest give *them* their meat in due season.

28 *That* thou givest them they gather; thou openest thine hand, they are filled with good.

29 Thou hidest thy face, they are troubled: [k] thou takest away their breath, they die, and return to their dust.

30 [l] Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

31 The glory of the LORD ‖ shall endure for ever: the LORD [m] shall rejoice in his works.

33 He looketh on the earth, and it [n] trembleth: [o] he toucheth the hills, and they smoke.

33 [p] I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

34 My meditation of him shall be sweet: I will be glad in the LORD.

35 Let [q] the sinners be consumed out of the earth, and let the wicked be no more.

[r] Bless thou the LORD, O my soul. Praise ye the LORD.

PSALM CV.

1 An exhortation to praise God, and to seek out his works. 7 The story of God's providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt. 26 over Moses delivering the Israelists, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

O [a] GIVE thanks unto the LORD; call upon his name: [b] make known his deeds among the people.

2 Sing unto him, sing psalms unto him: [c] talk ye of all his wondrous works.

3 Glory ye in his holy name: let the heart of them rejoice that seek the LORD.

4 Seek the LORD, and his strength: [d] seek his face evermore.

5 [e] Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

6 O ye seed of Abraham his servant, ye children of Jacob his chosen.

7 He *is* the LORD our God: [f] his judgments *are* in all the earth.

8 He hath [g] remembered his covenant for ever, the word *which* he commanded to a thousand generations.

9 [h] Which *covenant* he made with Abraham, and his oath unto Isaac;

10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

11 Saying, [i] Unto thee will I give the land of Canaan, * the lot of your inheritance:

12 [k] When there were *but* a few men in number; yea, very few, [l] and strangers in it.

13 When they went from one nation to another, from *one* kingdom to another people;

14 [m] He suffered no man to do them wrong: yea, [n] he reproved kings for their sakes;

15 *Saying,* Touch not mine anointed, and do my prophets no harm.

16 Moreover [o] he called for a famine upon the land: he brake the whole [p] staff of bread.

17 [q] He sent a man before them, *even* Joseph, *who* [r] was sold for a servant:

18 [s] Whose feet they hurt with fetters: † he was laid in iron:

19 Until the time that his word came: [t] the word of the LORD tried him.

20 [u] The king sent and loosed him; *even* the ruler of the people, and let him go free.

21 [x] He made him LORD of his house, and ruler of all his ‡ substance:

22 To bind his princes at his pleasure; and teach his senators wisdom.

23 [y] Israel also came into Egypt; and Jacob sojourned [z] in the land of Ham.

24 And [a] he increased his people greatly; and make them stronger than their enemies.

25 [b] He turned their heart to hate his people, to deal subtilly with his servants.

26 [c] He sent Moses his servant; *and* Aaron [d] whom he had chosen.

27 [e] They shewed § his signs among them, [f] and wonders in the land of Ham.

PSALM CV. Ver. 1. *O give thanks,* &c.—This psalm may be considered an historical summary of God's dealings with the seed of Abraham, from the days of that patriarch until their final settlement in Canaan. The circumstance of a portion of this psalm being found in 1 Chron. xvi. determines the author to have been David

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28 [g] He sent darkness, and made it dark; and [h] they rebelled not against his word.

29 [i] He turned their waters into blood, and slew their fish.

30 [k] Their land brought forth frogs in abundance, in the chambers of their kings.

31 [l] He spake, and there came divers sorts of flies, *and* lice in all their coasts.

32 [m] ‖ He gave them hail for rain, *and* flaming fire in their land.

33 [n] He smote their vines also and their fig trees; and brake the trees of their coasts.

34 [o] He spake, and the locusts came, and caterpillars, and that without number,

35 And did eat up all the herbs in their land, and devoured the fruit of their ground.

36 [p] He smote also all the firstborn in their land, [q] the chief of all their strength.

37 [r] He brought them forth also with silver and gold: and *there was* not one feeble *person* among their tribes.

38 [s] Egypt was glad when they departed: for the fear of them fell upon them.

39 [t] He spread a cloud for a covering; and fire to give light in the night.

40 [u] *The people* asked, and he brought quails, and [x] satisfied them with the bread of heaven.

41 [y] He opened the rock, and the waters guished out; they ran in the dry places *like* a river.

42 For he remembered [z] his holy promise, *and* Abraham his servant.

43 And he brought forth his people with joy, *and* his chosen with * gladness:

44 [a] And gave them the lands of the heathen: and they inherited the labour of the people;

45 [b] That they might observe his statutes, and keep his laws. †Praise ye the LORD.

PSALM CVI.

1 *The psalmist exhorteth to praise God.* 4 *He prayeth for pardon of sin, as God did with the fathers.* 7 *The story of the people's rebellion, and God's mercy.* 47 *He concludeth with prayer and praise.*

PRAISE * ye the LORD. [a] O [b] give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

2 [c] Who can utter the mighty acts of the LORD? *who* can shew forth all his praise?

3 Blessed *are* they that keep judgment, *and* he that [d] doeth righteousness at [e] all times.

4 [f] Remember me, O LORD, with the favour *that thou bearest unto* thy people: O visit me with thy salvation;

5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

6 [g] We have sinned with our fathers, we have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; [h] but provoked *him* at the sea, *even* at the Red sea.

8 Nevertheless he saved them [i] for his name's sake, [k] that he might make his mighty power to be known.

9 [l] He rebuked the Red sea also, and it was dried up: so [m] he led them through the depths, as through the wilderness.

10 And he [n] saved them from the hand of him that hated *them*, and redeemed them from the hand of the enemy.

11 [o] And the waters covered their enemies: there was not one of them left.

12 [p] Then believed they his words; they sang his praise.

13 [q] † They soon forgat his works; they waited not for his counsel:

14 [r] But ‡ lusted exceedingly in the wilderness, and tempted God in the desert.

15 [s] And he gave them their request; but sent leanness into their soul.

16 [u] They envied Moses also in the camp, *and* Aaron the saint of the LORD.

17 [x] The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 [y] And a fire was kindled in their company; the flame burned up the wicked.

19 [z] They made a calf in Horeb, and worshipped the molten image.

20 Thus [a] they changed their glory into the similitude of an ox that eateth grass.

21 They [b] forgat God their saviour, which had done great things in Egypt;

22 Wondrous works in [c] the land of Ham, *and* terrible things by the Red sea.

23 [d] Therefore he said that he would destroy them, had not Moses his chosen [e] stood before him in the breach, to turn away his wrath, lest he should destroy *them*.

24 Yea, they despised [§] the pleasant land, they [g] believed not his word:

25 [h] But murmured in their tents, *and* hearkened not unto the voice of the LORD.

26 [i] Therefore he [k] lifted up his hand against them, to overthrow them in the wilderness:

27 ‖ [l] To overthrow their seed also among the nations, and to scatter them in the lands.

28 [m] They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked *him* to anger with their inventions: and the plague brake in upon them.

30 [n] Then stood up Phineas, and executed judgment: and *so* the plague was stayed.

31 And that was counted unto him [o] for righteousness unto all generations for evermore.

32 [p] They angered *him* also at the waters of strife, [q] so that it went ill with Moses for their sakes:

33 [r] Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 [s] They did not destroy the nations, [t] concerning whom the LORD commanded them:

35 [u] But were mingled among the heathen, and learned their works.

36 And [x] they served their idols: [y] which were a snare unto them.

37 Yea, [z] they sacrificed their sons and their daughters unto [a] devils,

38 And shed innocent blood, *even* the blood

PSALM CVI. Ver. 1. *Praise ye the Lord*, &c.—This psalm is very similar to the preceding, and as the first and two last verses are given in 1 Chronicles, as the 106th, we may reasonably conclude him to have been the author of the whole. It represents God's mercies towards the Israelites from the Exodus to their final settlement in the land of Promise and their ungrateful return made by them.

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of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and [b] the land was polluted with blood.

Num 35. 33
[a] Ezek 20. 18, 30, 31.
[b] Lev. 17. 7. Num. 15. 39. Ezek 20. 30.

39 Thus were they [c] defiled with their own works, and [d] went a whoring with their own inventions.

[c] Judges 2. 14. &c. 3. 8. 10. 8. 78. 59. 62.
[d] Deut. 9. 29.

40 Therefore [e] was the wrath of the LORD kindled against his people, insomuch that he abhorred [f] his own inheritance.

[e] Judges 2. 14. Neh 9. 27, &c.
[f] Deut. 9. 29.

41 And [g] he gave them into the hand of the heathen; and they that hated them ruled over them.

[g] Judges 2. 16 Neh. 9. 27, &c.

42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 [h] Many times did he deliver them; but they provoked *him* with their counsel, and were [*] brought low for their iniquity.

[h] Judges 2. 16 Neh. 9. 27, &c.
[*] Or, engaged, wicked Lord, wickedness.

44 Nevertheless he regarded their affliction, when [i] he heard their cry:

[i] Judges 3. 9 & 4. 3. & 6. 7. & 10. 10. Neh. 9. 27, &c.

45 [k] And he remembered for them his covenant, and [l] repented [m] according to the multitude of his mercies.

[k] Lev. 26 44, 45.
[l] Judges 2. 18. [m] Ps. 51. 1. & 69. 16. Isa. 63. 7. Lam. 3. 32.

46 [n] He made them also to be pitied of all those that carried them captives.

[n] Ezra 9. 9. Jer. 42. 12. & 1 Chron. 16. 36.

47 [o] Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, *and* to triumph in thy praise.

[o] Ps 11 13.

48 [p] Blessed *be* the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. † Praise ye the LORD.

[p] Ps 41 13.
† Heb. Hallelujah.

PSALM CVII.

1 *The psalmist exhorteth the redeemed, in praising God, to observe his manifold providence; 4 over travellers, 10 over captives, 17 over sick men, 23 over seamen, 33 and in divers varieties of life.*

O [a] GIVE thanks unto the LORD, for [b] *he is* good: for his mercy *endureth* for ever.

[a] Ps. 106. 1 & 118. 1. & 136. 1
[b] Ps 119. 68. Matt. 19. 17.

2 Let the redeemed of the LORD say *so*, [c] whom he hath redeemed from the hand of the enemy;

[c] Ps. 106. 10.

3 And [d] gathered them out of the lands, from the east, and from the west, from the north, and [*] from the south.

[d] Ps 106. 47. Isa. 43. 5, 6. Jer. 29. 14. & 31. 8, 10. Ezek. 39. 27.
[*] Heb. from the sea.

4 They [e] wandered in [f] the wilderness in a solitary way; they found no city to dwell in.

[e] ver. 40.
[f] Deut. 32. 10.

5 Hungry and thirsty, their soul fainted in them.

6 [g] Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.

[g] ver. 13, 19, 28. Ps. 50. 15. Hos 5. 15.

7 And he led them forth by the right [h] way, that they might go to a city of habitation.

[h] Ezra 8. 21.

8 [i] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

[i] ver. 15 21, 31.

9 For [k] he satisfieth the longing soul, and filleth the hungry soul with goodness.

[k] Ps. 34. 10. Luke 1. 53.

10 Such as [l] sit in darkness and in the shadow of death, *being* [m] bound in affliction and iron;

[l] Luke 1. 79.
[m] Job 36. 8.

11 Because they [n] rebelled against the words of God, and contemned [o] the counsel of the most High:

[n] Lam 3. 42.
[o] Ps. 73. 24. & 119. 24. Luke 7. 30. Acts 20 27.

12 Therefore he brought down their heart with labour; they fell down, and *there was* [p] none to help.

[p] Ps. 22. 11. Isa. 63. 5.

13 [q] Then they cried unto the LORD in their trouble, *and* he saved them out of their distresses.

[q] ver. 6, 19, 28

14 [r] He brought them out of darkness and the shadow of death, and brake their bands in sunder.

[r] Ps. 68. 6. & 146. 7. Acts 12 7, &c. & 16. 26, &c.

15 [s] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

[s] ver 8, 21, 31.

16 For he hath [t] broken the gates of brass, and cut the bars of iron in sunder.

[t] Isa 45 2.

17 Fools [u] because of their transgression, and because of their iniquities, are afflicted.

[u] Lam. 3 39.

18 [x] Their soul abhorreth all manner of meat; and they [y] draw near unto the gates of death.

[x] Job 33 20.
[y] Ps 9. 13. & 88. 3

19 [z] Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses.

[z] ver. 6, 13, 28

20 [a] He sent his word, and [b] healed them, and [c] delivered *them* from their destructions.

[a] 2 Kings 20 4, 5. &c. 15, 18 Matth. 8. 8.
[b] Ps 30. 2 & 103. 3
[c] Job 33. 22, 30. Ps 34. 7 & 49. 15 & 56 13 & 103. 4 Acts 2. 24. 31

21 [d] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

[d] Ps. 30. 4 & 31. 21

22 And [e] let them sacrifice the sacrifices of thanksgiving, and [f] declare his works with † rejoicing.

[e] Lev. 7. 12. Ps. 50. 14 & 116. 17. Heb. 13. 15.
[f] Ps 9. 11 & 75. 1. & 145. 12.
† Heb. singing

23 They that go down to the sea in ships, that do business in great waters;

24 These see the works of the LORD, and his wonders in the deep.

25 For he commandeth, and ‡ [g] raiseth the stormy wind, which lifteth up the waves thereof.

‡ Heb. *maketh to stand*
[g] Jonah 1. 4

26 They mount up to the heaven, they go down again to the depths: [h] their soul is melted because of trouble.

[h] Ps. 22. 14. & 119. 28. Nah. 2 10.

27 They reel to and fro, and stagger like a drunken man, and § are at their wit's end.

§ Heb. *all their wisdom is confounded*

28 [i] Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

[i] ver. 6, 13, 19.

29 [k] He maketh the storm a calm, so that the waves thereof are still.

[k] Ps 89. 9. Matt. 8. 26.

30 Then are they glad because they be quiet; so he bringeth them unto their desired haven.

31 [l] Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

[l] ver. 8, 15, 21

32 Let them exalt him also [m] in the congregation of the people, and praise him in the assembly of the elders.

[m] Ps. 22. 22. 25. & 111. 1.

33 He [n] turneth rivers into a wilderness, and the watersprings into dry ground;

[n] 1 Kings 17. 1, 7.

34 A [o] fruitful land into ‖ barrenness, for the wickedness of them that dwell therein.

[o] Gen. 13. 10. & 14. 3. & 19. 25.
‖ Heb. *saltness*

35 [p] He turneth the wilderness into a standing water, and dry ground into water-springs.

[p] Ps. 114. 8. Isa. 41. 18

36 And there he maketh the hungry to dwell, that they may prepare a city for habitation;

37 And sow the fields, and plant vineyards, which may yield fruits of increase.

PSALM CVII. Ver. 1. *O give thanks unto the Lord, &c.*—This psalm was, most probably, composed by David, and seems to relate to the deliverance of the Israelites out of Egypt. Some Commentators, however, suppose it to have been written subsequently to the return from Babylon.

The prophet takes occasion to magnify the divine mercies towards all mankind, as exhibited in his kind dealing with who are those suffering under calamity. From it the greatest consolation, under deep and trying afflictions, may be drawn.

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38 [q] He blesseth them also, so that they [r] are multiplied greatly; and suffereth not their cattle to decrease.

39 Again, they are [s] minished and brought low through oppression, affliction, and sorrow.

40 [t] He poureth contempt upon upon princes, and causeth them to wander in the * wilderness, *where there is* no way.

41 [u] Yet setteth he the poor on high † from affliction, and [x] maketh *him* families like a flock.

42 [y] The righteous shall see *it*, and rejoice: and all [z] iniquity shall stop her mouth.

43 [a] Whoso *is* wise, and will observe these *things*, even they shall understand the lovingkindness of the LORD.

PSALM CVIII.

1 David encourageth himself to praise God. 5 He prayeth for God's assistance according to his promise. 11 His confidence in God's help.

¶ A Song *or* Psalm of David.

O [a] GOD, my heart is fixed; I will sing and give praise, even with my glory.

2 [b] Awake, psaltery and harp: I *myself* will awake early.

3 I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

4 For thy mercy *is* great above the heavens: and thy truth *reacheth* unto the * clouds.

5 [c] Be thou exalted, O God, above the heavens: and thy glory above all the earth;

6 [d] That thy beloved may be delivered: save *with* thy right hand, and answer me.

7 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

8 Gilead *is* mine; Manasseh *is* mine; Ephraim also *is* the strength of mine head;

9 Judah *is* my lawgiver;

9 Moab *is* my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 [f] Who will bring me into the strong city? who will lead me into Edom?

11 *Wilt* not *thou*, O God, *who* hast cast us off? and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain *is* the help of man.

13 [g] Through God we shall do valiantly: for he *it is that* shall tread down our enemies.

PSALM CIX.

1 David, complaining of his slanderous enemies, under the person of Judas devoteth them. 16 He sheweth their sin. 21 Complaining of his own misery, he prayeth for help. 29 He promiseth thankfulness.

¶ To the chief Musician, A Psalm of David.

HOLD [a] not thy peace, O God of my praise;

2 For the mouth of the wicked and the * mouth of the deceitful † are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me [b] without a cause.

4 For my love they are my adversaries: but I *give myself unto* prayer.

5 And [c] they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let [d] ‡ Satan stand at his right hand.

7 When he shall be judged, let him § be condemned: and [e] let his prayer become sin.

8 Let his days be few; *and* [f] let another take his ‖ office.

9 [g] Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

11 [h] Let the extortioner catch all that he hath; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 [i] Let his posterity be cut off; *and* in the generation following let their [k] name be blotted out.

14 [l] Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother [m] be blotted out.

15 Let them be before the LORD continually, that he may [n] cut off the memory of them from the earth:

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the [o] broken in heart.

17 [p] As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it [p] come * into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment *which* covereth him, and for a girdle wherewith he is girded continually.

20 *Let* this *be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

21 But do thou for me, O GOD the Lord for thy name's sake: but thy mercy *is* good, deliver thou me.

22 For I *am* poor and needy, and my heart is wounded within me.

23 I am gone [r] like the shadow when it declineth: I am tossed up and down as the locust.

24 My [s] knees are weak through fasting; and my flesh faileth of fatness.

25 I became also [t] a reproach unto them: *when* they looked upon me [u] they shaked their heads.

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[q] Gen. 12. 2. & 17. 16, 20. [r] Exod. 1. 7.

[s] 2 Kings 10. 32.

[t] Job 12. 21, 24.

* Or, *void place.*

[u] 1 Sam. 2. 8. Ps. 113. 7, 8. † Or, *after* [x] Ps. 78. 52.

[y] Job 22. 19. Ps. 52. 6. & 58. 10

[z] Job 5. 16. Ps. 63. 11. Prov. 10. 11. Rom. 3. 19.

[a] Ps. 64. 9. Jer. 9. 12. Hosea 14. 9.

[a] Ps. 57. 7.

[b] Ps. 57. 8... 11.

* Or, *skies.*

[c] Ps. 57. 5, 11.

[d] Ps. 60. 5, &c.

[e] Gen. 49. 10.

[f] Ps. 60. 9.

[g] Ps. 60. 12.

[a] Ps. 83. 1.

* Heb. *mouth of deceit.* † Heb. *have opened themselves*

[b] Ps. 35. 7. & 69. 4. John 15. 25.

[c] Ps. 35. 7, 12 & 38. 20.

[d] Zech. 3. 1. ‡ Or, *an adversary*

§ Heb. *go out guilty,* or *accused*

[e] Prov. 28. 9 [f] Acts 1. 20. ‖ Or, *charge*

[g] Exod. 22. 24

[h] Job 5. 5. & 18. 9.

[i] Job 18. 19. Ps. 37. 28.

[k] Prov. 10. 7.

[l] Exod. 20. 5.

[m] Neh. 4. 5. Jer. 18. 23.

[n] Job 18. 17 Ps. 34. 16

[o] Ps. 34. 18.

[p] Prov. 14. 14 Ezek. 35. 6.

[p] Num. 5. 22. Heb. *waters* Ass.

[r] Ps. 102. 11. & 144. 4.

[s] Heb. 12. 12.

[t] Ps. 22. 6, 7.

[u] Matt. 27. 39.

PSALM CVIII. Ver. 1. *O God, my heart is fixed,* &c.—The former part of this psalm, as Dr. Dodd observes, is very little different from the last five verses of the fifty-seventh, which David is supposed to have placed here, instead of those with which the sixtieth psalm begins, because he had now made some progress in those wars upon which he was but entering when he composed the sixtieth psalm; he therefore begins here to thank God for his mercy, as there he laments the ill condition of his affairs.

PSALM CIX. Ver. 1. *Hold not thy peace, O God,* &c.—This divine song is generally admitted to have been composed by David, but whether when suffering under the persecution of Saul, or from the rebellion of Absalom, is uncertain. He, however, foretells the divine retribution upon his enemies, whoever these were. St. Peter (Acts 1. 20.) applies the eighth verse expressly to the traitor Judas.

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26 Help me, O LORD my God: O save me according to thy mercy:

27 [x] That they may know that this *is* thy hand; *that* thou, LORD, hast done it.

28 [y] Let them curse, but bless thou: when they arise, let them be ashamed; but let [z] thy servant rejoice.

29 [a] Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, [b] I will praise him among the multitude.

31 For [c] he shall stand at the right hand of the poor, to save *him* † from those that condemn his soul.

PSALM CX.

1 *The kingdom,* 4 *the priesthood,* 5 *the conquest,* 7 *and the passion of Christ.*

¶ A Psalm of David.

THE [a] LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

3 [b] Thy people *shall be* willing in the day of thy power, [c] in the beauties of holiness [*] from the womb of the morning: thou hast the dew of thy youth.

4 The LORD hath sworn, and [d] will not repent, [e] Thou *art* a priest for ever after the order of Melchisedek.

5 The LORD [f] at thy right hand shall strike through kings [g] in the day of his wrath.

6 He shall judge among the heathen, he shall fill *the places* with the dead bodies; [h] he shall wound the heads over † many countries.

7 [i] He shall drink of the brook in the way: [k] therefore shall he lift up the head.

PSALM CXI.

1 *The psalmist by his example inciteth others to praise God for his glorious,* 5 *and gracious works.* 10 *The fear of God breedeth true wisdom.*

PRAISE [*] ye the LORD. [a] I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

2 [b] The works of the LORD *are* great, [c] sought out of all them that have pleasure therein.

3 His work *is* [d] honourable and glorious: and his righteousness endureth for ever.

4 He hath made his wonderful works to be remembered: [e] the LORD *is* gracious and full of compassion.

5 He hath given † [f] meat unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands *are* [g] verity and judgment; [h] all his commandments *are* sure.

8 [i] They ‡ stand fast for ever and ever, *and are* [k] done in truth and uprightness.

9 [l] He sent redemption unto his people: he hath commanded his covenant for ever: [m] holy and reverend *is* his name.

10 [n] The fear of the LORD *is* the beginning of wisdom: § a good understanding have all they ‖ that do *his commandments:* his praise endureth for ever.

PSALM CXII.

1 *Godliness hath the promises of this life,* 4 *and of the life to come.* 10 *The prosperity of the godly shall be an eye-sore to the wicked.*

PRAISE [*] ye the LORD. [a] Blessed *is* the man *that* feareth the LORD, *that* [b] delighteth greatly in his commandments.

2 [c] His seed shall be mighty upon earth: the generation of the upright shall be blessed.

3 [d] Wealth and riches *shall be* in his house: and his righteousness endureth for ever.

4 [e] Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

5 [f] A good man sheweth favour, and lendeth: he will guide his affairs [g] with † discretion.

6 Surely [h] he shall not be moved for ever: [i] the righteous shall be in everlasting remembrance.

7 [k] He shall not be afraid of evil tidings: his [l] heart is fixed, [m] trusting in the LORD.

8 His heart *is* established, [n] he shall not be afraid, until he [*] see *his desire* upon his enemies.

9 [p] He hath dispersed, he hath given to the poor; [q] his righteousness endureth for ever; [r] his horn shall be exalted with honour.

10 [s] The wicked shall see *it*, and be grieved; [t] he shall gnash with his teeth, and [u] melt away: [x] the desire of the wicked shall perish.

PSALM CXIII.

1 *An exhortation to praise God for his excellency,* 6 *for his mercy.*

PRAISE [*] ye the LORD. [a] Praise, O ye servants of the LORD, praise the name of the LORD.

2 [b] Blessed be the name of the LORD from this time forth and for evermore.

3 [c] From the rising of the sun unto the going down of the same the LORD'S name *is* to be praised.

4 The LORD *is* [d] high above all nations, *and* [e] his glory above the heavens.

5 [f] Who *is* like unto the LORD our God, who † dwelleth on high,

6 [g] Who humbleth *himself* to behold *the things that are* in heaven, and in the earth!

7 [h] He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;

8 That he may [i] set *him* with princes, *even* with the princes of his people.

9 [k] He maketh the barren woman ‡ to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

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[x] Job 37. 7.
[y] 2 Sam. 16. 11, 12.
[z] Isa. 65. 14.
[a] Ps. 35. 26. & 132. 18.
[b] Ps. 35. 18. & 111. 1.
[c] Ps. 16. 8. & 73. 23. & 110. 5. & 121. 5. † Heb. *from the judges of his soul.*
[*] Or, *more than the womb of the morning: thou shalt have, &c.*
[d] Num. 23. 19.
[e] Heb. 5. 6. & 6. 20. & 7. 17, 21. Zech. 6. 13.
[f] Ps. 16. 8.
[g] Ps. 2. 5, 12. Rom. 2. 5. Rev. 11. 18.
[h] Ps. 68. 21. Hab. 3. 13. † Or, *great.*
[i] Judg. 7. 5, 6.
[k] Isa. 53. 12.
[*] Heb. *Hallelujah.*
[a] Ps. 35. 18. & 89. 5. & 107. 32. & 109. 30. & 149. 1.
[b] Job 36. & 39. & 40. & 41. Ps. 92. 5. & 139. 14. Rev. 15. 3.
[c] Ps. 143. 5.
[d] Ps. 145. 4, 5, 10.
[e] Ps. 86. 5. & 103. 8.
† Heb. *prey.*
[f] Matt. 6. 26, 33
[g] Rev. 15. 3
[h] Ps. 19. 7.
[i] Isa. 40. 8. Matt. 5. 18.
‡ Heb. *are established.*
[k] Ps. 19. 9. Rev. 15. 3.
[l] Matt. 1. 21. Luke 1. 68.
[m] Luke 1. 49.
[n] Deut. 4. 6. Job 28. 28. Prov. 1. 7. & 9. 10. Eccles. 12. 13. Eccles. 1. 16.
§ Or, *good success.* Prov. 3. 4.
‖ Heb. *that do them.*
[*] Heb. *Hallelujah.*
[a] Ps. 128. 1. & Ps. 119. 16. 35, 47, 70, 143.
[b] Ps. 25. 13. & 37. 26. & 102. 28.
[c] Matt. 6. 33.
[d] Job 11. 17. Ps. 97. 11.
[e] Ps. 37. 26. Luke 6. 35.
[f] Eph. 5. 15. Col. 4. 5.
[g] Heb. *Judgment.*
[h] Ps. 15. 5.
[i] Prov. 10. 7.
[k] Prov. 1. 33.
[l] Ps. 37. 7.
[m] Ps. 61. 10.
[n] Prov. 3. 33.
[*] Ps. 59. 10. & 118. 7.
[p] 2 Cor. 9. 9.
[q] Deut. 24. ver. 3.
[r] Ps. 75. 10.
[s] See Luke 13. 28.
[t] Ps. 37. 12.
[u] Ps. 58. 7, 8.
[x] Prov. 10. 28 & 11. 7.
[*] Heb. *Hallelujah.*
[a] Ps. 135. 1.
[b] Dan. 2. 20.
[c] Isa. 59. 19. Mal. 1. 11.
[d] Ps. 97. 9. & 99. 2.
[e] Ps. 8. 1.
[f] Ps. 89. 6.
† Heb. *exalteth himself to dwell.*
[g] Ps. 11. 4. & 138. 6. Isa. 57. 15.
[h] 1 Sam. 2. 8. Ps. 107. 41.
[i] Job 36. 7.
‡ 1 Sam. 2. 5. Ps. 68. 6. Isa. 54. 1. Gal. 4. 27.
‡ Heb. *to dwell as an house.*

PSALM CX. Ver. 1. *The Lord said unto my Lord,* &c.—"In this psalm David prophesieth concerning the exaltation of Christ; the sceptre of his kingdom; the character of his subjects; his everlasting priesthood; his tremendous victories and judgments, and the means of his obtaining both kingdom and priesthood by his sufferings and resurrection."—*Bishop Horne.*

PSALM CXI. Ver. 1. *Praise ye the Lord,* &c.—"The author of this psalm celebrates the majesty and goodness of God, displayed in a very eminent manner, in the wonderful things he had done for, and the signal blessings he had bestowed upon, the Jewish nation, of which this sacred hymn seems to have been designed as a short memorial."—*Edwards.*

PSALM CXII. Ver. 1. *Praise ye the Lord,* &c.—This, and the last, are acrostic or alphabetical psalms. They were, probably, both composed after the captivity. The latter describes the blessings which shall await those who fear and obey the Lord. Their happiness shall be an "eye-sore to the wicked."

PSALM CXIII. Ver. 1. *Praise ye the Lord,* &c.—This, together with the five following psalms, were sung by the Jews at their great festivals. The people are exhorted to praise God every where for his merciful dealings with man. This psalm was, probably, composed after the captivity.

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PSALM CXIV.

An exhortation, by the example of the dumb creatures, to fear God in his church.

a Exod. 13. 3.
b Ps. 81. 5.

WHEN [a] Israel went out of Egypt, the house of Jacob [b] from a people of strange language;

c Exod. 6. 7. & 19. 6. & 25. 8. & 29. 45. 46. Deut. 27. 9. d Exod. 14. 21. Ps. 77. 16. e Josh. 3. 13, 16. f Ps. 29. 6. & 68. 16. Hab. 3. 6. g Hab. 3. 8.

2 [c] Judah was his sanctuary, *and* Israel his dominion.

3 [d] The sea saw *it*, and fled: [e] Jordan was driven back.

4 [f] The mountains skipped like rams, *and* the little hills like lambs.

5 [g] What *ailed* thee, O thou sea, that thou fleddest? thou Jordan, *that* thou wast driven back?

6 Ye mountains, *that* ye skipped like rams; *and* ye little hills, like lambs?

7 Tremble, thou earth, at the presence of the LORD, at the presence of the God of Jacob;

8 [h] Which turned the rock *into* a standing water, the flint into a fountain of waters.

h Exod. 17. 6. Num. 20. 11. Ps. 107. 35.

PSALM CXV.

1 *Because God is truly glorious, 4 and idols are vanity, 9 he exhorteth to confidence in God. 12 God is to be blessed for his blessings.*

a See Isa. 48. 11. Jer. 36. 2

NOT [a] unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, *and* for thy truth's sake.

2 Wherefore should the heathen say, [b] Where *is* now their God?

b Ps. 42. 3, 10. & 79. 10. Joel 2. 17. c 1 Chr. 16. 26. Ps. 135. 6. Dan. 4. 35. d Deut. 4. 28. Ps. 135. 15. Isa. 37. Jer. 10. 3, &c.

3 [c] But our God *is* in the heavens: he hath done whatsoever he hath pleased.

4 [d] Their idols *are* silver and gold, the work of men's hands.

5 They have mouths, but they speak not: eyes have they, but they see not:

6 They have ears, but they hear not: noses have they, but they smell not:

7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

e Ps. 135. 18. Isa. 44. 9, 10, 11. Jonah 2. 8. Hab. 2. 18, 19. f See Ps. 118. 2, 3, 4, & 135. 19, 20. g Ps. 33. 20. Prov. 30. 5

8 [e] They that make them are like unto them; *so is* every one that trusteth in them.

9 [f] O Israel, trust thou in the LORD: [g] he *is* their help and their shield.

10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

11 Ye that fear the LORD, trust in the LORD: he *is* their help and their shield.

12 The LORD hath been mindful of us: he will bless *us*; he will bless the house of Israel; he will bless the house of Aaron.

13 [h] He will bless them that fear the LORD, *both* small * and great.

h Ps. 128. 1, 4.
* Heb. *with.*

14 The LORD shall increase you more and more, you and your children.

15 Ye *are* [i] blessed of the LORD [k] which made heaven and earth.

i Gen. 14. 19. k Gen. 1. 1. Ps. 96. 5.

16 The heaven, *even* the heavens, *are* the LORD'S: but the earth hath he given to the children of men.

17 [l] The dead praise not the LORD, neither any that go down into silence.

l Ps. 6. 5. & 88. 10, 11, 12. Isa. 38. 18.

18 [m] But we will bless the LORD from this time forth and for evermore. Praise the LORD.

m Ps. 113. 2. Dan. 2. 20.

PSALM CXVI.

1 *The psalmist professeth his love and duty to God for his deliverance. 12 He studieth to be thankful.*

I [a] LOVE the LORD, because he hath heard my voice *and* my supplications.

a Ps. 18. 1

2 Because he hath inclined his ear unto me, therefore will I call upon *him* * as long as I live.

* Heb. *in my days.*

3 [b] The sorrows of death compassed me, and the pains of hell † gat hold upon me: I found trouble and sorrow.

b Ps. 18. 4, 5, 6. † Heb. *found me.*

4 Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

5 [c] Gracious *is* the LORD, and [d] righteous; yea, our God *is* merciful.

c Ps. 103. 8. & 145. 8. d Neh. 9. 33. Ps. 129. 137. & 145. 17.

6 The LORD preserveth the simple: I was brought low, and he helped me.

7 Return unto thy [e] rest, O my soul; for [f] the LORD hath dealt bountifully with thee.

e Jer. 6. 16. Matt. 11. 29. f Ps. 13. 6. & 119. 17.

8 [g] For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

g Ps. 56. 13.

9 I will walk before the LORD [h] in the land of the living.

h Ps. 27. 13.

10 [i] I believed, therefore have I spoken: I was greatly afflicted:

i 2 Cor. 4. 13.

11 [k] I said in my haste, [l] All men *are* liars.

k Ps. 31. 22. l Rom. 3. 4.

12 What shall I render unto the LORD *for* all his benefits toward me?

13 I will take the cup of salvation, and call upon the name of the LORD.

14 [m] I will pay my vows unto the LORD now in the presence of all his people.

m ver. 18. Ps. 22. 25. Jonah 2. 9.

15 [n] Precious in the sight of the LORD *is* the death of his saints.

n Ps. 72. 14.

16 O LORD, truly [o] I *am* thy servant; I *am* thy servant, *and* [p] the son of thine handmaid: thou hast loosed my bonds.

o Ps. 119. 125. & 143. 12. p Ps. 86. 16.

17 I will offer to thee [q] the sacrifice of thanksgiving, and will call upon the name of the LORD.

q Lev. 7. 12 Ps. 50. 14 & 107. 22.

18 [r] I will pay my vows unto the LORD now in the presence of all his people,

r ver. 14.

19 In the [s] courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

s Ps. 96. 8. & 100. 4 & 135. 2.

PSALM CXVII.

An exhortation to praise God for his mercy and truth.

O [a] PRAISE the LORD, all ye nations: praise him, all ye people.

a Rom. 15. 11.

2 For his merciful kindness is great toward us: and [b] the truth of the LORD *endureth* for ever. Praise ye the LORD.

b Ps. 100. 5.

PSALM CXVIII.

1 *An exhortation to praise God for his mercy. 5 The psalmist by his experience sheweth how good it is to trust in God. 19 Under the type of the psalmist the coming of Christ in his kingdom is expressed.*

O [a] GIVE thanks unto the LORD; for *he is* good: because his mercy *endureth* for ever.

a 1 Chron. 16. 8, 34. Ps. 106. 1. & 107. 1. & 136. 1.

PSALM CXIV. Ver. 1. *When Israel*, &c.—This, and the following, would appear to have originally formed one psalm. It celebrates the deliverance of the Israelites from Egyptian bondage, and the miracles performed at the Red Sea, Jordan, and the rock of Horeb.

PSALM CXV. Ver. 1. *Not unto us*, &c.—"This," says Dr. Adam Clarke, "seems to be an epinikion, or triumphal song, in which the victory gained is entirely ascribed to Jehovah." This is one of the psalms sung by the Jews after eating the passover.

PSALM CXVI. Ver. 1. *I love the Lord*, &c.—"The Syriac supposes this psalm to have been written on the occasion of Saul coming to the mouth of the cave in which David lay hidden; but spiritually taken, it relates to the bringing of a new people, the Gentiles, to the Christian faith. In a few MSS. this psalm is joined to the preceding. Many think it relates wholly to the passion, death, and triumph of Christ. Most of the Fathers were of this opinion."—*Dr. A. Clarke.*

PSALM CXVII. Ver. 1. *O praise the Lord*, &c.—Here appears to be a brief prophecy of the blessings which would subsequently redound to mankind in consequence of the incarnation of the Lord Jesus Christ.

PSALM CXVIII. Ver. 1. *O give thanks*, &c.—"This is a psalm of triumph, of which the four first verses are the preface; from thence to the eighteenth an account of the victory, in which the author seems to have had a narrow escape from death. He attributes his deliverance and victory to the par-

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[b] See Ps. 118. 9, &c.

2 [b] Let Israel now say, that his mercy *endureth* for ever.

3 Let the house of Aaron now say, that his mercy *endureth* for ever.

4 Let them now that fear the LORD say, that his mercy *endureth* for ever.

[c] Ps. 120. 1. [*] Heb. *out of distress.* [d] Ps. 18. 19,

5 [c] I called upon the LORD [*] in distress: the LORD answered me, *and* [d] *set me* in a large place.

[e] Ps. 27. 1. & 56. 4, 11 & 118. 6. Isa. 51. 12. Heb. 13. 6. [†] Heb. *for me.* [f] Ps. 54. 4. [g] Ps. 59. 10.

6 [e] The LORD *is* [†] on my side; I will not fear: what can man do unto me?

7 [f] The LORD taketh my part with them that help me: therefore shall [g] I see *my desire* upon them that hate me.

[h] Ps. 40. 4. & 62. 9, 9. Jer. 17. 5, 7.

8 [h] *It is* better to trust in the LORD than to put confidence in man.

[i] Ps. 146. 3.

9 [i] *It is* better to trust in the LORD than to put confidence in princes.

[‡] Heb. *cut them off.*

10 All nations compassed me about: but in the name of the LORD will I [‡] destroy them.

[k] Ps. 88. 17.

11 They [k] compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

[l] Deut. 1. 44. [m] Eccles. 7. 6. Nahum 1. 10 [§] Heb. *cut down.*

12 They compassed me about [l] like bees; they are quenched [m] as the fire of thorns: for in the name of the LORD I will [§] destroy them.

13 Thou hast thrust sore at me that I might fall: but the LORD helped me.

[n] Exod. 15. 2. Isa. 12. 2

14 [n] The LORD *is* my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation *is* in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

[o] Exod. 15. 6.

16 [o] The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

[p] Ps. 6. 5. Hab. 1. 12. [q] Ps. 73. 28.

17 [p] I shall not die, but live, and [q] declare the works of the LORD.

[r] 2 Cor. 6. 9.

18 The LORD hath [r] chastened me sore: but he hath not given me over unto death.

[s] Isa. 26. 2.

19 [s] Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:

[t] Ps. 24. 7. [u] Isa. 35. 8. Rev. 21. 27. & 22. 14, 15. [x] Ps. 116. 1.

20 [t] This gate of the LORD, [u] into which the righteous shall enter.

[y] ver. 14.

21 I will praise thee: for thou hast [x] heard me, and [y] art become my salvation.

[z] Matt. 21. 42. Mark 12. 10. Luke 20. 17. Acts 4. 11. Ephes. 2. 20. 1 Pet. 2. 4, 7. [‖] Heb. *This is from the LORD.*

22 [z] The stone *which* the builders refused is become the head *stone* of the corner.

23 [‖] This is the LORD's doing; it *is* marvellous in our eyes.

24 This *is* the day *which* the LORD hath made; we will rejoice and be glad in it.

25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

[a] Matt. 21. 9. & 23. 39. Mark 11. 9. Luke 19. 38 See Zech. 4. 7.

26 [a] Blessed *be* he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

27 God *is* the LORD, which hath shewed us [b] light: bind the sacrifice with cords, *even* unto the horns of the altar.

[b] Esth. 8. 16. [c] Pet. 2. 9.

28 Thou *art* my God, and I will praise thee: [c] *thou art* my God, I will exalt thee.

[c] Exod. 15. 2. Isa. 25. 1.

29 [d] O give thanks unto the LORD; for *he is* good: for his mercy *endureth* for ever.

[d] ver. 1

PSALM CXIX.

This psalm containeth sundry prayers, praises, and professions of obedience.

ALEPH.

[*] Or, *perfect, or, sincere*

BLESSED *are* the [*] undefiled in the way, [a] who walk in the law of the LORD.

[a] Ps. 128. 1.

2 Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.

[b] 1 John 3. 9. & 5. 18.

3 [b] They also do no iniquity: they walk in his ways.

4 Thou hast commanded *us* to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

[c] Job 22. 26. 1 John 2. 28.

6 [c] Then shall I not be ashamed, when I have respect unto all thy commandments.

[d] ver. 171.

7 [d] I will praise thee with uprightness of heart, when I shall have learned [†] thy righteous judgments.

[†] Heb. *judgments of thy righteousness.*

8 I will keep thy statutes: O forsake me not utterly.

BETH.

9 Wherewithal shall a young man cleanse his way? by taking heed *thereto* according to thy word.

[e] 2 Chr. 15. 15.

10 With my whole heart have I [e] sought thee: O let me not [f] wander from thy commandments.

[f] ver. 21, 118.

[g] Ps. 37. 31. Luke 2. 19, 51.

11 [g] Thy word have I hid in mine heart, that I might not sin against thee.

[h] ver. 26, 33, 64, 68, 108, 124, 135. Ps. 25. 4.

12 Blessed *art* thou, O LORD: [h] teach me thy statutes.

[i] Ps. 34. 11.

13 With my lips have I [i] declared all the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, as *much as in* all riches.

[k] Ps. 1. 2. ver. 23, 48, 78.

15 I will [k] meditate in thy precepts, and have respect unto thy ways.

[l] Ps. 1. 2. ver. 35, 47, 70, 77.

16 I will [l] delight myself in thy statutes: I will not forget thy word.

GIMEL.

[m] Ps. 116. 7.

17 [m] Deal bountifully with thy servant, *that* I may live, and keep thy word.

[‡] Heb. *Reveal.*

18 [‡] Open thou mine eyes, that I may behold wondrous things out of thy law.

[n] Gen. 47. 9. 1 Chr. 29. 15. Ps. 39. 12. 2 Cor. 5. 6. Heb. 11. 13.

19 [n] I *am* a stranger in the earth: hide not thy commandments from me.

[o] Ps. 42. 1, 2. & 63. 1. & 84. 2.

20 [o] My soul breaketh for the longing *that it hath* unto thy judgments at all times.

[p] ver. 10, 110, 118.

21 Thou hast rebuked the proud *that are* cursed, which do [p] err from thy commandments.

[q] Ps. 39. 8.

22 [q] Remove from me reproach and contempt; for I have kept thy testimonies.

[r] ver. 15.

23 Princes also did sit *and* speak against me: *but* thy servant did [r] meditate in thy statutes.

ticular protection of the Almighty. After this is a kind of sacred dialogue. David, being come to the temple, speaks the nineteenth verse; they that open the gates the twentieth; he, again, as he enters, the twenty-first; they with him seem to speak the four next verses to the twenty-fifth; the priests of the temple the twenty-sixth; the first part to the king, the other to the people; the people the twenty-seventh; he the twenty-eighth; the twenty-ninth is the chorus verse, concluding as it began."—*Mudge.*

PSALM CXIX. Ver. 1. *Blessed are the undefiled*, &c.—This is the most remarkable of the acrostic psalms; it is divided into twenty-two parts, each part is divided into eight verses, all these verses beginning with the same letter, which forms the title to the part. The twenty-two parts embrace the whole Hebrew alphabet, the first section of eight verses beginning with *aleph*, the next with *beth*, these being the first and second letters of the Hebrew alphabet, and so on. This psalm, as Dr. Dodd observes, contains a great many pious reflections and excellent rules, without any great connexion or dependence upon each other; tending, principally, to set forth the excellence of the divine laws; and this want of connection, probably, was the reason why the psalm was written in this alphabetical method, that the initial letters might be a help to the memory of those who were to learn it in the original."

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24 [a] Thy testimonies also *are* my delight *and* § my counsellors.

DALETH.

25 [b] My soul cleaveth unto the dust: [a] quicken thou me according to thy word.

26 I have declared my ways, and thou heardest me: [x] teach me thy statutes.

27 Make me to understand the way of thy precepts: so [y] shall I talk of thy wondrous works.

28 [z] My soul ‖ melteth for heaviness: strengthen thou me according unto thy word.

29 Remove from me the way of lying: and grant me thy law graciously.

30 I have chosen the way of truth: thy judgments have I laid *before me.*

31 I have stuck unto thy testimonies: O LORD, put me not to shame.

32 I will run the way of thy commandments, when thou shalt [a] enlarge my heart.

HE.

33 [b] Teach me, O LORD, the way of thy statutes; and I shall keep it [c] *unto* the end.

34 [d] Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

35 Make me to go in the path of thy commandments; for therein do I [e] delight.

36 Incline my heart unto thy testimonies, and not to [f] covetousness.

37 [g] * Turn away mine eyes from [h] beholding vanity; *and* [i] quicken thou me in thy way.

38 [k] Stablish thy word unto thy servant, who *is devoted* to thy fear.

39 Turn away my reproach which I fear: for thy judgments *are* good.

40 Behold, I have [l] longed after thy precepts: [m] quicken me in thy righteousness.

VAU.

41 [n] Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.

42 † So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

44 So shall I keep thy law continually for ever and ever.

45 And I will walk ‡ at liberty: for I seek thy precepts.

46 [o] I will speak of thy testimonies also before kings, and will not be ashamed.

47 And I will [p] delight myself in thy commandments, which I have loved.

48 My hands also will I lift up unto thy commandments, which I have loved; and I will [q] meditate in thy statutes.

ZAIN.

49 Remember the word unto thy servant, upon which thou hast caused me to [r] hope.

50 This *is* my [s] comfort in my affliction: for thy word hath quickened me.

51 The proud have had me greatly [t] in derision: *yet* have I not [u] declined from thy law.

52 I remembered thy judgments of old, O LORD; and have comforted myself.

53 [x] Horror hath taken hold upon me because of the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 [y] I have remembered thy name, O LORD, in the night, and have kept thy law.

56 This I had, because I kept thy precepts.

CHETH.

57 [z] *Thou art* my portion, O LORD: I have said that I would keep thy words.

58 I intreated thy § favour with *my* whole heart: be merciful unto me [a] according to thy word.

59 I [b] thought on my ways, and turned my feet unto thy testimonies.

60 I made haste, and delayed not to keep thy commandments.

61 The ‖ bands of the wicked have robbed me: *but* I have not forgotten thy law.

62 [c] At midnight I will rise to give thanks unto thee because of thy righteous judgments.

63 I *am* a companion of all *them* that fear thee, and of them that keep thy precepts.

64 [d] The earth, O LORD, is full of thy mercy: [e] teach me thy statutes.

TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

66 Teach me good judgment and knowledge: for I have believed thy commandments.

67 [f] Before I was afflicted I went astray: but now have I kept thy word.

68 Thou *art* [g] good, and doest good; [b] teach me thy statutes.

69 The proud have [l] forged a lie against me: *but* I will keep thy precepts with *my* whole heart.

70 [k] Their heart is as fat as grease; *but* I [l] delight in thy law.

71 [m] *It is* good for me that I have been afflicted; that I might learn thy statutes.

72 [n] The law of thy mouth *is* better unto me than thousands of gold and silver.

JOD.

73 [o] Thy hands have made me and fashioned me: [p] give me understanding, that I may learn thy commandments.

74 [q] They that fear thee will be glad when they see me; because [r] I have hoped in thy word.

75 I know, O LORD, that thy judgments *are* [*] right, and [t] *that* thou in faithfulness hast afflicted me.

76 Let, I pray thee, thy merciful kindness be † for my comfort, according to thy word unto thy servant.

77 [t] Let thy tender mercies come unto me, that I may live: for [u] thy law *is* my delight.

78 Let the proud [x] be ashamed; [y] for they dealt perversely with me without a cause: *but* I will [z] meditate in thy precepts.

79 Let those that fear thee turn unto me, and those that have known thy testimonies.

80 Let my heart be sound in thy statutes; that I be not ashamed.

a ver. 77, 92.
§ Heb. men of counsel.
b Ps. 44. 25.
a ver. 40. Ps. 143. 11.
x ver. 12. Ps. 25. 4. & 27. 11. & 86. 11.
y Ps. 145. 5, 6.
z Ps. 107. 26.
‖ Heb. droppeth.
a 1 Kin. 4. 29. Isa. 60. 5. 2 Cor. 6. 11.
b ver. 12.
c ver. 112. Matt. 10. 22. Rev. 2. 26.
d ver. 73. Prov. 2. 6. James 1. 5.
e ver. 16.
f Ezek. 33. 31. Mark 7. 21, 22. Luke 12. 15. 1 Tim. 6. 10. Heb. 13. 5.
g Isa. 33. 15.
h Heb. Make to pass.
i Prov. 23. 5.
k ver. 40.
l 2 Sam. 7. 25.
l ver. 20.
m ver. 25, 37, 88, 107, 149, 156, 159.
n Ps. 106. 4. ver. 77.
† Or, So shall I answer him that reproacheth me in a thing.
‡ Heb. at large.
o Ps. 138. 1. Matt. 10. 18, 19. Acts 26. 1, 2.
p ver. 16.
q ver. 15.
r ver. 74, 81, 147.
s Rom. 15. 4.
t Jer. 20. 7.
u Job 23. 11. Ps. 44. 18. ver. 157.
a Ezra 9. 3.
b Ps. 63. 6.
§ Heb. face. Job 11. 19.
c ver. 41.
b Luke 15. 17, 18.
‖ Or, companies.
c Acts 16. 25.
d Ps. 33. 5.
e ver. 12, 26.
f ver. 71. Jer. 31. 18, 19. Heb. 12. 11.
g Ps. 106. 1. & 107. 1. Matt. 19. 17.
h ver. 12, 26.
l Job 13. 4. Ps. 109. 2.
k Ps. 17. 10. Isa. 6. 10. Acts 28. 27.
l ver. 35.
m ver. 67. Heb. 12. 10, 11.
n ver. 127. Ps. 19. 10. Prov. 8. 10, 11, 19.
o Job 10. 8. Ps. 100. 3. & 138. 8. & 139. 14.
p ver. 34, 144.
q Ps. 34. 2.
r ver. 49, 147.
* Heb. righteousness.
t Heb. 12. 10.
† Heb. to comfort me.
t ver. 41.
u ver. 24, 47, 174.
x Ps. 25. 3.
y ver. 86.
z ver. 23.

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CAPH.

81 [a] My soul fainteth for thy salvation: *but* [b] I hope in thy word.

82 [c] Mine eyes fail for thy word, saying, When wilt thou comfort me?

83 For [d] I am become like a bottle in the smoke; *yet* do I not forget thy statutes.

84 [e] How many *are* the days of thy servant? [f] when wilt thou execute judgment on them that persecute me?

85 [g] The proud have digged pits for me, which *are* not after thy law.

86 All thy commandments *are* ‡ faithful: [h] they persecute me [i] wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy precepts.

88 [k] Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

LAMED.

89 [l] For ever, O LORD, thy word is settled in heaven.

90 Thy faithfulness *is* § unto all generations: thou hast established the earth, and it ‖ abideth.

91 They continue this day according to [m] thine ordinances: for all *are* thy servants.

92 Unless [n] thy law *had been* my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I *am* thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

96 [o] I have seen an end of all perfection: *but* thy commandment *is* exceeding broad.

MEM.

97 O how love I thy law! [p] it *is* my meditation all the day.

98 Thou through thy commandments hast made me [q] wiser than mine enemies: for * they *are* ever with me.

99 I have more understanding than all my teachers: [r] for thy testimonies *are* my meditation.

100 [s] I understand more than the ancients, because I keep thy precepts.

101 I have [t] refrained my feet from every evil way, that I might keep thy word.

102 I have not departed from thy judgments: for thou hast taught me.

103 [u] How sweet are thy words unto my †taste! *yea, sweeter* than honey to my mouth!

104 Through thy precepts I get understanding: therefore [x] I hate every false way.

NUN.

105 [y] Thy word *is* a ‡ lamp unto my feet, and a light unto my path.

106 [z] I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

107 I am afflicted very much: [a] quicken me, O LORD, according unto thy word.

108 Accept, I beseech thee, [b] the freewill offerings of my mouth, O LORD, and [c] teach me thy judgments.

109 [d] My soul *is* continually in my hand: yet do I not forget thy law.

110 [e] The wicked have laid a snare for me: yet I [f] erred not from my precepts.

111 [g] Thy testimonies have I taken as an heritage for ever: for [h] they *are* the rejoicing of my heart.

112 I have inclined mine heart § to perform thy statutes alway, [i] *even unto* the end.

SAMECH.

113 I hate *vain* thoughts: but thy law do I love.

114 [k] Thou *art* my hiding place and my shield: [l] I hope in thy word.

115 [m] Depart from me, ye evildoers: for I will keep the commandments of my God.

116 Uphold me according unto thy word, that I may live: and let me not [n] be ashamed of my hope.

117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

118 Thou hast trodden down all them that [o] err from thy statutes: for their deceit *is* falsehood.

119 Thou ‖ puttest away all the wicked of the earth [p] *like* dross: therefore I love thy testimonies.

120 [q] My flesh trembleth for fear of thee; and I am afraid of thy judgments.

AIN.

121 I have done judgment and justice: leave me not to mine oppressors.

122 Be [r] surety for thy servant for good: let not the proud oppress me.

123 [s] Mine eyes fail for thy salvation, and for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy, and [t] teach me thy statutes.

125 [u] I *am* thy servant; give me understanding, that I may know thy testimonies.

126 *It is* time for *thee*, LORD, to work: *for* they have made void thy law.

127 [x] Therefore I love thy commandments above gold; yea, above fine gold.

128 Therefore I esteem all *thy* precepts *concerning* all *things to be* right; *and* I [y] hate every false way.

PE.

129 Thy testimonies *are* wonderful: therefore doth my soul keep them.

130 The entrance of thy words giveth light; [z] it giveth understanding unto the simple.

131 I opened my mouth, and panted: for I [a] longed for thy commandments.

132 [b] Look thou upon me, and be merciful unto me, ** as thou usest to do unto those that love thy name.

133 [d] Order my steps in my word: and [e] let not any iniquity have dominion over me.

134 [f] Deliver me from the oppression of man: so will I keep thy precepts.

135 [g] Make thy face to shine upon thy servant; and [h] teach me thy statutes.

136 [i] Rivers of waters run down mine eyes, because they keep not thy law.

TZADDI.

137 [k] Righteous *art* thou, O LORD, and upright *are* thy judgments.

138 [l] Thy testimonies *that* thou hast commanded *are* †righteous and very ‡ faithful.

a Ps. 73. 26. & 84. 2.
b ver. 74, 114.
c ver. 123. Ps. 69. 3.
d Job 30. 30.
e Ps. 39. 4.
f Rev. 6. 10.
g Ps. 35. 7. Prov. 16. 27.
‡ Heb. *faithfulness.*
h ver. 78.
i Ps. 35. 19. & 38. 19.
k ver. 40.
l Ps. 89. 2. Matt. 24. 34, 35. 1 Pet. 1. 25.
§ Heb. *to generation and generation.* Ps. 89. 1.
‖ Heb. *standeth.*
m Jer. 33. 25.
n ver. 24.
o Mat. 5. 18. & 24. 35.
p Ps. 1. 2.
q Deut. 4. 6, 8.
* Heb. *it is ever with me.*
r 2 Tim. 3. 15.
s Job 32. 7, 9.
t Prov. 1. 15.
u Ps. 19. 10. Prov. 8. 11.
† Heb. *palate.*
x ver. 128.
y Prov. 6. 23.
‡ Or, *candle.*
z Neh. 10. 29.
a ver. 68.
b Hos. 14. 2. Heb. 13. 15.
c ver. 12, 26.
d Job 13. 14
e Ps. 140. 5. & 141. 9.
f ver. 10, 21
g Deut. 33. 4.
h ver. 77, 92, 174.
§ Heb. *to do.*
i ver. 33.
k Ps. 32. 7. & 91. 1.
l ver. 81.
m Ps. 6. 8. & 139. 19. Matt. 7. 23.
n Ps. 25. 2. Rom. 5. 5. & 9. 33. & 10. 11.
o ver. 21.
‖ Heb. *causest to cease.*
p Ezek. 22. 18.
q Hab. 3. 16.
r Heb. 7. 22.
s ver. 81, 82.
t ver. 12.
u Ps. 116. 16.
x ver. 72. Ps. 19. 10. Prov. 8. 11.
y ver. 104.
z Ps. 19. 7. Prov. 1. 4.
a ver. 20.
b Ps. 106. 4.
c 2 Thess. 1. 6, 7.
* Heb. *according to the custom toward those, &c.*
d Ps. 17. 5.
e Ps. 19. 13. Rom. 6. 12.
f Luke 1. 74.
g Ps. 4. 6.
h ver. 12, 26.
i Jer. 9. 1 & 14. 17. See Ezek. 9. 4.
k Ezra 9. 15. Neh. 9. 33. Jer. 12. 1. Dan. 9. 7.
l Ps. 19. 7, 8, 9.
† Heb. *righteousness.*
‡ Heb. *faithfulness.*

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m Ps. 69. 9. John 2. 17. § Heb. *eat me off.*

139 [m] My zeal hath §consumed me, because mine enemies have forgotten thy words.

n Ps. 12. 6. & 18. 30. & 19. 8. Prov. 30. 5. ‖ Heb. *tried, or, refined.*

140 [n] Thy word *is* very ‖pure: therefore thy servant loveth it.

141 I *am* small and despised: *yet* do not I forget thy precepts.

142 Thy righteousness *is* an everlasting righteousness, and thy law *is* [o] the truth.

o ver. 151. Ps. 19. 9. John 17. 17.

143 Trouble and anguish have * taken hold on me: *yet* thy commandments *are* [p] my delights.

* Heb. *found me.* p ver. 77.

144 The righteousness of thy testimonies *is* everlasting: [q] give me understanding, and I shall live.

q ver. 34, 73, 169.

KOPH.

145 I cried with *my* whole heart; hear me, O LORD: I will keep thy statutes.

146 I cried unto thee; save me, † and I shall keep thy testimonies.

† Or, *that I may keep.*

r Ps. 5. 3. & 88. 13. & 130. 6. s ver. 74.

147 [r] I prevented the dawning of the morning, and cried: [s] I hoped in thy word.

t Ps. 63. 1, 6.

148 [t] Mine eyes prevent the *night* watches, that I might meditate in thy word.

149 Hear my voice according unto thy lovingkindness: O LORD, [u] quicken me according to thy judgment.

u ver 40, 154.

150 They draw nigh that follow after mischief: they are far from thy law.

x Ps 119. 18. y ver. 142.

151 Thou *art* [x] near, O LORD; [y] and all thy commandments *are* truth.

152 Concerning thy testimonies, I have known of old that thou hast founded them [z] for ever.

z Luke 21. 33.

RESH.

a Lam. 5. 1.

153 [a] Consider mine affliction, and deliver me: for I do not forget thy law.

b 1 Sam. 24. 15. Ps. 35. 1. Micah 7. 9.

154 [b] Plead my cause, and deliver me: [c] quicken me according to thy word.

c ver. 40. d Job 5. 4.

155 [d] Salvation *is* far from the wicked: for they seek not thy statutes.

‡ Or, *Many.*

e ver. 149.

156 ‡ Great *are* thy tender mercies, O LORD: [e] quicken me according to thy judgments.

f Ps. 44. 18. ver. 51.

157 Many *are* my persecutors and mine enemies; *yet* do I not [f] decline from thy testimonies.

g ver. 136. Ezek. 9. 4.

158 I beheld the transgressors, and [g] was grieved; because they kept not thy word.

h ver. 88.

159 Consider how I love thy precepts: [h] quicken me, O LORD, according to thy lovingkindness.

‖ Heb. *The beginning of thy word is true.*

160 §Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

SCHIN.

i 1 Sam. 24. 11, 14. & 26. 18. ver. 23.

161 [i] Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

162 I rejoice at thy word, as one that findeth great spoil.

163 I hate and abhor lying: *but* thy law do I love.

164 Seven times a day do I praise thee because of thy righteous judgments.

k Prov. 3. 2. Isa. 32. 17. ‖ Heb. *they shall have no stumbling block.*

165 [k] Great peace have they which love thy law: and ‖ nothing shall offend them.

166 [l] LORD, I have hoped for thy salvation, and done thy commandments.

l Gen. 49. 18 ver. 174.

167 My soul hath kept thy testimonies; and I love them exceedingly.

168 I have kept thy precepts and thy testimonies: [m] for all my ways *are* before thee.

m Prov. 5. 21.

TAU.

169 Let my cry come near before thee, O LORD: [n] give me understanding according to thy word.

n ver. 144.

170 Let my supplication come before thee: deliver me according to thy word.

171 [o] My lips shall utter praise, when thou hast taught me thy statutes.

o ver. 7.

172 My tongue shall speak of thy word: for all thy commandments *are* righteousness.

173 Let thine hand help me; for [p] I have chosen thy precepts.

p Josh. 24. 22. Prov. 1. 29. Luke 10. 42.

174 [q] I have longed for thy salvation, O LORD; and [r] thy law *is* my delight.

q ver. 166. r ver. 16, 24, 47, 77, 111.

175 Let my soul live, and it shall praise thee; and let thy judgments help me.

176 [s] I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

s Isa. 53. 6 Luke 15. 4, &c. 1 Pet. 2. 25.

PSALM CXX.

1 David prayeth against Doeg, 3 reproveth his tongue, 5 complaineth of his necessary conversation with the wicked.

clr 1058.

¶ A Song of degrees.

IN [a] my distress I cried unto the LORD, and he heard me.

a Ps 118. 5. Jonah 2. 2.

2 Deliver my soul, O LORD, from lying lips, *and* from a deceitful tongue.

3 [b] What shall be given unto thee? or what shall be † done unto thee, thou false tongue?

b Or, *What shall the deceitful tongue profit thee? or what shall it profit thee?* † Heb. *added* ‖ Or, *It is as the sharp arrows of the mighty man, with coals of juniper.*

4 ‡ Sharp arrows of the mighty, with coals of juniper.

5 Woe is me, that I sojourn in [b] Mesech, [c] *that* I dwell in the tents of Kedar!

b Gen. 10. 2. Ezek. 27. 13. c Gen. 25. 13. 1 Sam. 27. 8. Jer. 49. 28, 29. ‡ Or, *a man of peace.*

6 My soul hath long dwelt with him that hateth peace.

7 I *am* §*for* peace: but when I speak, they *are* for war.

PSALM CXXI.

The great safety of the godly, who put their trust in God's protection.

¶ A Song of degrees.

I [a] WILL lift up mine eyes unto the hills, from whence cometh my help.

a Or, *Shall I lift up mine eyes to the hills? whence should my help come?* Jer. 3. 23. a Ps. 124. 8.

2 [a] My help *cometh* from the LORD, which made heaven and earth.

3 [b] He will not suffer thy foot to be moved: [c] he that keepeth thee will not slumber.

b 1 Sam. 2. 9. Prov. 3. 23, 26. c Ps. 127. 1. Isa. 27. 3.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The LORD *is* thy keeper: the LORD *is* [d] thy shade [e] upon thy right hand.

d Isa. 25. 4. e Ps. 16. 8. & 109. 31.

6 [f] The sun shall not smite thee by day, nor the moon by night.

f Ps. 91. 5. Isa. 49. 10. Rev. 7. 16.

7 The LORD shall preserve thee from all evil: he shall [g] preserve thy soul.

g Ps 41. 2. & 97. 10. & 145. 20.

8 The LORD shall [h] preserve thy going out and thy coming in from this time forth, and even for evermore.

h Deut 28. 6. Prov. 2. 8 & 3. 6.

PSALM CXX. Ver. 1. *In my distress*, &c.—"This psalm is one of the fifteen which are entitled Psalms of Ascensions; that is, which were sung when the people came up either to worship in Jerusalem at the annual festivals, or perhaps, from the Babylonish captivity." *Bishop Lowth.*

PSALM CXXI. Ver. 1. *I will lift up mine eyes*, &c.—This psalm is written in the dialogue form. The first interlocutor speaks the first two verses, the answer of the ministering priest from the tabernacle is comprised in the third verse, the first speaker again replies in the fourth, when the priest concludes with assurances to the worshipper of the divine protection and blessing

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PSALM CXXII.

1 David professeth his joy for the church, 6 and prayeth for the peace thereof.

¶ A Song of degrees of David.

I WAS glad when they said unto me, [a] Let us go into the house of the LORD.

2 Our feet shall stand within thy gates, O Jerusalem.

3 Jerusalem is builded as a city that is [b] compact together:

4 [c] Whither the tribes go up, the tribes of the LORD, unto [d] the testimony of Israel, to give thanks unto the name of the LORD.

5 [e] For there [*] are set thrones of judgment, the thrones of the house of David.

6 [f] Pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls, *and* prosperity within thy palaces.

8 For my brethren and companions' sakes, will now say, Peace *be* within thee.

9 Because of the house of the LORD our God I will [g] seek thy good.

a Isa. 2. 3. Zech. 8. 21.
b See 2 Sam. 5. 9.
c Exod. 23. 17. Deut. 16. 16.
d Exod. 16. 34.
e Deut. 17. 8. 2 Chron. 19. 8.
* Heb. *do sit.*
f Ps. 51. 18.
g Neh. 2. 10.

PSALM CXXIII.

1 The godly profess their confidence in God, 3 and pray to be delivered from contempt.

¶ A Song of degrees.

UNTO thee [a] lift I up mine eyes, O thou [b] that dwellest in the heavens.

2 Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress; so our eyes *wait* upon the LORD our God, until that he have mercy upon us.

3 Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, *and* with the contempt of the proud.

a Ps. 121. 1. & 141. 8. & Ps. 2. 4. & 11. 4. & 115. 3.

PSALM CXXIV.

The church blesseth God for a miraculous deliverance.

¶ A Song of degrees of David.

IF *it had not been* the LORD who was on our side, [a] now may Israel say;

2 If *it had not been* the LORD who was on our side, when men rose up against us:

3 Then they had [b] swallowed us up quick, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul.

6 Blessed *be* the LORD, who hath not given us *as* a prey to their teeth.

7 Our soul is escaped [c] as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 [d] Our help *is* in the name of the LORD, [e] who made heaven and earth.

a Ps. 129. 1.
b Ps. 56. 1, 2. & 57. 3. Prov. 1. 12.
c Ps. 91. 3. Prov. 6. 5.
d Ps. 121. 2.
e Gen. 1. 1. Ps. 134. 3.

PSALM CXXV.

1 The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.

¶ A Song of degrees.

THEY that trust in the LORD *shall be* as mount Zion, *which* cannot be removed, *but* abideth for ever.

2 *As* the mountains *are* round about Jerusalem, so the LORD *is* round about his people from henceforth even for ever.

3 For [a] the rod of [*] the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

4 Do good, O LORD, unto *those that be* good, and to *them that are* upright in their hearts.

5 As for such as turn aside unto their [b] crooked ways, the LORD shall lead them forth with the workers of iniquity: *but* [c] peace *shall be* upon Israel.

a Prov. 22. 8. Isa. 14. 5.
* Heb. *wickedness.*
b Prov. 2. 15.
c Ps. 128. 6. Gal. 6. 16.

PSALM CXXVI.

1 The church, celebrating her incredible return out of captivity, 4 prayeth for, and prophesieth the good success thereof.

¶ A Song of degrees.

WHEN the LORD [*] turned again the captivity of Zion, [a] we were like them that dream.

2 Then [b] was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD † hath done great things for them.

3 The LORD hath done great things for us; *whereof* we are glad.

4 Turn again our captivity, O LORD, as the streams in the south.

5 [c] They that sow in tears shall reap in ‡ joy.

6 He that goeth forth and weepeth, bearing § precious seed, shall doubtless come again with rejoicing, bringing his sheaves *with him.*

* Heb. *returned the returning of Zion.*
a Ps. 53. 6. & 85. 1. Hosea 6. 11. Joel 3. 1.
b Acts 12. 9.
† Heb. *hath magnified to do with them.*
c See Jer. 31. 9, &c.
‡ Or, *singing*
§ Or, *seed basket.*

PSALM CXXVII.

1 The virtue of God's blessing. 3 Good children are his gift.

¶ A Song of degrees [*] for Solomon.

EXCEPT the LORD build the house, they labour in vain † that build it: except [a] the LORD keep the city, the watchman waketh *but* in vain.

2 *It is* vain for you to rise up early, to sit up late, to [b] eat the bread of sorrows: *for* so he giveth his beloved sleep.

3 Lo, [c] children *are* an heritage of the LORD: *and* [d] the fruit of the womb *is his* reward.

4 As arrows *are* in the hand *of* a mighty man; so *are* children of the youth.

5 Happy *is* the man that ‡ hath his quiver full of them: [e] they shall not be ashamed, but they § shall speak with the enemies in the gate.

* Or, *of Solomon.* Ps. 72. title.
† Heb. *the are builders of it in it.* a Ps. 121. 3, 4, 5
b Gen. 3. 17, 19.
c Gen. 33. 5. & 48. 4. Josh. 24. 3, 4. d Deut. 28. 4.
‡ Heb. *hath filled his quiver with them.*
e See Job 5. 4. Prov. 27. 11.
§ Or, *shall subdue,* as Ps. 18. 47. or, *destroy.*

PSALM CXXII. Ver. 1. *I was glad,* &c.—Bishop Horne says of this animated composition, that its subject "is that of joy which the people were wont to express upon their going up in companies to keep a feast at Jerusalem, when the divine services were regulated, and that city was appointed to be a place of public worship."

PSALM CXXIII. Ver. 1. *Unto thee,* &c.—This seems to be a complaint of the captives of Babylon and to refer to the cruel oppressions under which they groaned.

PSALM CXXIV. Ver. 1. *If it had not been,* &c.—This psalm was, probably, a thanksgiving for deliverances wrought by God in behalf of the Israelites. It may refer to the captivity, or to some signal deliverance after their return.

PSALM CXXV. Ver. 1. *They that trust,* &c.—Dr. Delaney supposes this psalm to have been composed by David, just before the attack of the strongholds of Zion; and in this light he would consider the Psalmist as answering the objections which we may imagine to have been made in a council of war held upon this occasion, from the great strength of the place; and religiously reminding them that, under the good providence of God, they might be confident of surmounting all difficulties.

PSALM CXXVI. Ver. 1. *When the Lord,* &c.—This psalm was, no doubt, written about the close of the captivity, and foretells peace and blessings to Israel after her hard bondage.

PSALM CXXVII. Ver. 1. *Except the Lord build the house,* &c.—This psalm is attributed to Solomon, and is observed, as Dr. Dodd remarks, to be a commentary upon a pious maxim several times repeated in the Proverbs, that no endeavours of man can be prosperous without the divine blessing and assistance.

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PSALM CXXVIII.

The sundry blessings which follow them that fear God.

¶ A Song of degrees.

a Ps. 112. 1. & 115. 13. & 119. 1.
BLESSED [a] *is* every one that feareth the LORD; that walketh in his ways.

b Isa. 3. 10
2 [b] For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee.

c Ezek. 19. 10
3 Thy wife *shall be* [c] as a fruitful vine by the sides of thine house: thy children

d Ps. 52. 8. & 144. 12.
[d] like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

e Ps. 134. 3.
5 [c] The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

f Gen. 50. 23. Job 42. 16.
6 Yea, thou shalt [f] see thy children's children, *and* [g] peace upon Israel.

g Ps. 125. 5

PSALM CXXIX.

1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.

¶ A Song of degrees.

* Or, *Much*
a See Ezek. 23. 3. Hosea 2. 15. & 11. 1.
b Ps. 124. 1
MANY [*] a time have they afflicted me from [a] my youth, [b] may Israel now say:

2 Many a time have they afflicted me from my youth: yet they have not prevailed against me.

3 The plowers plowed upon my back: they made long their furrows.

4 The LORD *is* righteous: he hath cut asunder the cords of the wicked.

5 Let them all be confounded and turned back that hate Zion.

c Ps. 37. 2.
6 Let them be as [c] the grass *upon* the housetops, which withereth afore it groweth up:

7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

d Ruth 2. 4. Ps. 118. 26.
8 Neither do they which go by say, [d] The blessing of the LORD *be* upon you: we bless you in the name of the LORD.

PSALM CXXX.

1 The psalmist professeth his hope in prayer, 5 and his patience in hope. 7 He exhorteth Israel to hope in God.

¶ A Song of degrees.

a Lam. 3. 55. Jonah 2. 2.
OUT [a] of the depths have I cried unto thee, O LORD.

2 LORD, hear my voice: let thine ears be attentive to the voice of my supplications.

b Ps. 143. 2. Rom. 3. 20. 24.
3 [b] If thou, LORD, shouldest mark iniquities, O LORD, who shall stand?

c Exod. 34. 7.
4 But *there is* [c] forgiveness with thee, that [d] thou mayest be feared.

d 1 Kin. 8. 40. Ps. 2. 11. Jer. 33. 8, 9.
e Ps. 27. 14. & 33. 20. & 40. 1. Isa. 8. 17. & 26. 8. & 33. 2.
f Ps. 119. 81. g Ps. 63. 6. & 119. 147.
* Or, *which watch for the morning*
h Ps. 131. 1.
i Ps. 86. 5, 15. Isa. 55. 7.
5 [e] I wait for the LORD, my soul doth wait, and [f] in his word do I hope.

6 [g] My soul *waiteth* for the LORD more than they that watch for the morning: [*] *I say, more than* they that watch for the morning.

7 [h] Let Israel hope in the LORD: for [i] with the LORD *there is* mercy, and with him *is* plenteous redemption.

8 And [k] he shall redeem Israel from all his iniquities.

k Ps. 103. 3, 4. Matt. 1. 21.

PSALM CXXXI.

1 David, professing his humility, 3 exhorteth Israel to hope in God.

¶ A Song of degrees of David.

LORD, my heart is not haughty, nor mine eyes lofty: [a] neither do I [*] exercise myself in great matters, or in things too † high for me.

a Rom. 12. 16.
* Heb. *walk.*
† Heb. *wonderful.* Job 42. 3. Ps. 139. 6.

2 Surely I have behaved and quieted ‡ myself, [b] as a child that is weaned of his mother: my soul *is* even as a weaned child.

‡ Heb. *my soul.* b Matt. 18. 3. 1 Cor. 14. 20.

3 [c] Let Israel hope in the LORD § from henceforth and for ever.

c Ps. 130. 7.
§ Heb. *from now.*

PSALM CXXXII.

1 David in his prayer commendeth unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of God's promises.

¶ A Song of degrees.

LORD, remember David, *and* all his afflictions: clx. 1004.

2 How he sware unto the LORD, [*] *and* vowed unto [b] the mighty *God* of Jacob:

* Ps. 63. 1.
b Gen. 49. 24.

3 Surely I will not come into the tabernacle of my house, nor go up into my bed;

4 I will [c] not give sleep to mine eyes, *or* slumber to mine eyelids,

c Prov. 6. 4.

5 Until I [d] find out a place for the LORD, [*] an habitation for the mighty *God* of Jacob.

d Acts 7. 46.
* Heb. *habitations*

6 Lo, we heard of it [e] at Ephratah: [f] we found it [g] in the fields of the wood.

e 1 Sam. 17. 12.
f 1 Sam. 7. 1.
g 1 Chr. 13. 5.

7 We will go into his tabernacles: [h] we will worship at his footstool.

h Ps. 5. 7. & 99. 5.

8 [i] Arise, O LORD, into thy rest; thou, and [k] the ark of thy strength.

i Num. 10. 35. 2 Chron. 6. 41, 42.
k Ps. 78. 61. Jer. 7. 12. ver. 16. Isa. 61. 10.

9 Let thy priests [l] be clothed with righteousness; and let thy saints shout for joy.

l Job 29. 14.

10 For thy servant David's sake turn not away the face of thine anointed.

11 [m] The LORD hath sworn *in* truth unto David; he will not turn from it; [n] Of the fruit of † thy body will I set upon thy throne.

m Ps. 89. 3, 4, 33, &c. & 110. 4.
n 2 Sam. 7. 12. 1 Kings 8. 25. 2 Chron. 6. 16. Luke 1. 69. Acts 2. 30.
† Heb. *thy body.*

12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

13 [o] For the LORD hath chosen Zion; he hath desired *it* for his habitation.

o Ps. 48. 1, 2

14 [p] This *is* my rest for ever: here will I dwell; for I have desired it.

p Ps. 68. 16.

15 [q] I will ‡ abundantly bless her provision: I will satisfy her poor with bread.

q Ps. 147. 14.
‡ Or, *surely*

16 [r] I will also clothe her priests with salvation: [s] and her saints shall shout aloud for joy.

r 2 Chron. 6. 41. ver. 9. Ps. 149. 4.
s Hos. 14. 12.

17 [t] There will I make the horn of David to bud: [u] I have ordained a § lamp for mine anointed.

t Ezek. 29. 21. Luke 1. 69.
u See 1 Kin. 11. 36. & 15. 4. 2 Chron. 21. 7.
§ Or, *candle.*

18 His enemies will I [x] clothe with shame: but upon himself shall his crown flourish.

x Ps. 35. 26. & 109. 29.

PSALM CXXVIII. Ver. 1. *Blessed is every one*, &c.—"This is generally considered as a marriage song, sung at the marriages of the Israelites, strongly pointing out the happiness of such as are truly religious, and the claim they thereby obtain to be blessed in their person, in their family, and in the prosperity of their country."—*Travell.*

PSALM CXXIX. Ver. 1. *Many a time*, &c.—"This psalm was, perhaps, composed by Ezra or Nehemiah, for the consolation of the Jews at the time their enemies obstructed the rebuilding of the city and temple."—*Dimock.*

PSALM CXXX. Ver. 1. *Out of the depths*, &c.—This is one of the psalms called *penitential*, and contains the complaint of the suffering Jews, during their exile in Babylon, but expressing affiance in divine mercy for their restoration to the land of their fathers.

PSALM CXXXI. Ver. 1. *Lord, my heart is not haughty*, &c.—This appears to be a form of devotion written during the captivity.

PSALM CXXXII. Ver. 1. *Lord, remember David*, &c.—This psalm evidently refers to the building of the second temple and was therefore written, probably, by some inspired Jew immediately after the captivity.

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PSALM CXXXIII.

The benefit of the communion of saints.

¶ A Song of degrees of David.

BEHOLD, how good and how pleasant *it is* for [a]brethren to dwell *together in unity!

2 *It is* like [b] the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments;

3 As the dew of [c] Hermon, *and as the dew* that descended upon the mountains of Zion: for [d] there the LORD commanded the blessing, *even* life for evermore.

PSALM CXXXIV.

An exhortation to bless God.

¶ A Song of degrees.

BEHOLD, bless ye the LORD, [a]all *ye* servants of the LORD, [b] which by night stand in the house of the LORD.

2 [c] Lift up your hands *[in] the sanctuary, and bless the LORD.

3 [d] The LORD that made heaven and earth [e]bless thee out of Zion.

PSALM CXXXV.

1 *An exhortation to praise God for his mercy,* 5 *for his power,* 8 *for his judgments.* 15 *The vanity of idols.* 19 *An exhortation to bless God.*

PRAISE ye the LORD. Praise ye the name of the LORD; [a]praise *him*, O ye servants of the LORD.

2 [b] Ye that stand in the house of the LORD, in [c] the courts of the house of our God,

3 Praise the LORD; for [d] the LORD *is* good: sing praises unto his name; [e] for *it is* pleasant.

4 For [f] the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

5 For I know that [g] the LORD *is* great, and *that* our LORD *is* above all gods.

6 [h] Whatsoever the LORD pleased, *that* did he in heaven, and in earth, in the seas, and all deep places.

7 [i] He causeth the vapours to ascend from the ends of the earth; [k] he maketh lightnings for the rain; he bringeth the wind out of his [l] treasuries.

8 [m] Who smote the firstborn of Egypt, *both of man and beast.

9 [n] *Who* sent tokens and wonders into the midst of thee, O Egypt, [o] upon Pharoah, and upon all his servants.

10 [p] Who smote great nations, and slew mighty kings;

11 Sihon king of the Amorites, and Og king of Bashan, and [q] all the kingdoms of Canaan:

12 [r] And gave their land *for* an heritage, an heritage unto Israel his people.

13 [s] Thy name, O LORD, *endureth* for ever; *and* thy memorial, O LORD, †throughout all generations.

14 [t] For the LORD will judge his people, and he will repent himself concerning his servants.

15 [u] The idols of the heathen *are* silver and gold, the work of men's hands.

16 They have mouths, but they speak not; eyes have they, but they see not;

17 They have ears, but they hear not; neither is there *any* breath in their mouths.

18 They that make them are like unto them: *so is* every one that trusteth in them.

19 [x] Bless the LORD, O house of Israel: bless the LORD, O house of Aaron:

20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

21 Blessed be the LORD [y] out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

PSALM CXXXVI.

An exhortation to give thanks to God for particular mercies.

O [a]GIVE thanks unto the LORD; for *he is* good: [b] for his mercy *endureth* for ever.

2 O give thanks unto [c] the God of gods: for his mercy *endureth* for ever.

3 O give thanks to the Lord of lords: for his mercy *endureth* for ever.

4 To him [d] who alone doeth great wonders: for his mercy *endureth* for ever.

5 [e] To him that by wisdom made the heavens: for his mercy *endureth* for ever.

6 [f] To him that stretched out the earth above the waters: for his mercy *endureth* for ever.

7 [g] To him that made great lights: for his mercy *endureth* for ever:

8 [h] The sun [*] to rule by day: for his mercy *endureth* for ever:

9 The moon and stars to rule by night: for his mercy *endureth* for ever.

10 [i] To him that smote Egypt in their firstborn: for his mercy *endureth* for ever:

11 [k] And brought out Israel from among them: for his mercy *endureth* for ever:

12 [l] With a strong hand, and with a stretched out arm: for his mercy *endureth* for ever.

13 [m] To him which divided the Red sea into parts: for his mercy *endureth* for ever:

14 And made Israel to pass through the midst of it: for his mercy *endureth* for ever:

15 [n] But †overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

16 [o] To him which led his people through the wilderness: for his mercy *endureth* for ever.

17 [p] To him which smote great kings: for his mercy *endureth* for ever:

18 [q] And slew famous kings: for his mercy *endureth* for ever:

19 [r] Sihon king of the Amorites: for his mercy *endureth* for ever:

20 [s] And Og the king of Bashan: for his mercy *endureth* for ever:

21 [t] And gave their land for an heritage: for his mercy *endureth* for ever:

22 *Even* an heritage unto Israel his servant: for his mercy *endureth* for ever.

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[a] Gen. 13. 8. Heb. 13. 1. * Heb. even together. [b] Exod. 30. 23, 30.

[c] Deut. 4. 48.

[d] Lev. 25. 21. Deut. 28. 8. Ps. 42. 8.

[a] Ps. 135. 1, 2. [b] 1 Chr. 9. 33.

[c] 1 Tim. 2. 8. * Or, in holiness.

[d] Ps. 124. 8.

[e] Ps. 128. 5. & 135. 21.

[a] Ps. 113. 1. & 134. 1.

[b] Luke 2. 37.

[c] Ps. 92. 13. & 96. 8. & 116. 19.

[d] Ps. 119. 68.

[e] Ps. 147. 1.

[f] Exod. 19. 5. Deut. 7. 6, 7. & 10. 15.

[g] Ps. 95. 3. & 97. 9.

[h] Ps. 115. 3.

[i] Jer. 10. 13. & 51. 16. [k] Job 28. 25, 26. & 38. 24, &c. Zech. 10. 1.

[l] Job 38. 22.

[m] Exod. 12. 12, 29. Ps. 78. 51. & 136. 10. * Heb. from man unto beast.

[n] Exod. 7. & 8, & 9, & 10, & 14. [o] Ps. 136. 15.

[p] Num. 21. 24, 25, 26, 34, 35. Ps. 136. 17, &c.

[q] Josh. 12. 7.

[r] Ps. 78. 55. & 136. 21, 22.

[s] Exod. 3. 15. Ps. 102. 12. † Heb. to generation and generation.

[t] Deut. 32. 36

[u] Ps. 115. 4, 5, 6, 7, 8.

[x] Ps. 115. 9, &c.

[y] Ps. 134. 3

[a] Ps. 106. 1. & 107. 1. & 118. 1. [b] 1 Chron. 16. 34, 41. 2 Chro. 20. 21. [c] Deut. 10. 17.

[d] Ps. 72. 18.

[e] Gen. 1. 1. Prov. 3. 19. Jer. 51. 15.

[f] Gen. 1. 9. Ps. 24. 2. Jer. 10. 12.

[g] Gen. 1. 14.

[h] Gen. 1. 16. * Heb. for the rulings by day.

[i] Exod. 12. 29. Ps. 135. 8.

[k] Exod. 12. 51. & 13. 3, 17.

[l] Exod. 6. 6.

[m] Exod. 14. 21, 22. Ps. 78. 13.

[n] Exod. 14. 27. Ps. 135. 9. † Heb. shaked off.

[o] Exod. 13. 18. & 15. 22. Deut. 8. 15.

[p] Ps. 135. 10, 11.

[q] Deut. 29. 7.

[r] Num. 21. 21.

[s] Num. 21. 33.

[t] Josh. 12. 1, &c. Ps. 135. 12.

PSALM CXXXIII. Ver. 1. *Behold how good*, &c.—A psalm recommending unity among kindred and communities.

PSALM CXXXIV. Ver. 1. *Behold, bless ye*, &c.—This is the last of those psalms called psalms of degrees or ascensions. It is an exhortation to the priests and Levites who kept nightly watch in the temple to be attentive to their duties whilst so engaged.

PSALM CXXXV. Ver. 1. *Praise ye the Lord*, &c.—The exhortation of the last psalm to praise the Lord is continued in this, in which his great mercies towards the Israelites are set forth in the plagues which he brought upon the Egyptians for their sakes, and his discomfiture of the Canaanite kings in order to give his chosen people the inheritance promised to their fathers. This psalm, as Dr. Wells observes, is thought to have been sung by the Levites at the opening of the temple gates.

PSALM CXXXVI. Ver. 1. *O give thanks*, &c.—This is a song of thanksgiving. The first part of each verse was probably sung by the quire of Levites, the latter part by the congregation in full chorus.

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[a] Gen. 8. 1. Deut. 32. 36. Ps. 113. 7.

23 Who [a] remembered us in our low estate: for his mercy *endureth* for ever:

24 And hath redeemed us from our enemies: for his mercy *endureth* for ever.

[a] Ps. 104. 27. & 145. 15. & 147. 9.

25 [a] Who giveth food to all flesh: for his mercy *endureth* for ever.

26 O give thanks unto the God of heaven: for his mercy *endureth* for ever.

PSALM CXXXVII.

1 *The constancy of the Jews in captivity.* 7 *The prophet curseth Edom and Babel.*

cir. 570.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

2 We hanged our harps upon the willows in the midst thereof.

3 For there they that carried us away captive required of us [*] a song; and they that † [a] wasted us *required of us* mirth, *saying*, Sing us *one* of the songs of Zion.

[*] Heb. *the words of a song.* † Heb. *laid us waste.* [a] Ps. 79. 1.

4 How shall we sing the LORD'S song in a ‡ strange land?

‡ Heb. *land of a stranger.*

5 If I forget thee, O Jerusalem, let my right hand forget *her cunning*.

6 If I do not remember thee, let my [b] tongue cleave to the roof of my mouth; if I prefer not Jerusalem above § my chief joy.

[b] Ezek. 3. 26. § Heb. *the head of my joy.* [c] Jer. 49. 7, &c. Lam. 4. 22. Ezek. 25. 12. Obad. 10, &c. 1 Esd. 4. 45. [‖] Heb. *Make bare.* [d] Isa. 13. 1, 6, &c. & 47. 1. Jer. 25. 12. & 50. 1. [*] Heb. *wasted.* † Heb. *that recompenseth unto thee thy deed which thou didst to us.* [e] Jer. 50. 15, 29. Rev. 18. 6. [f] Isa. 13. 16. ‡ Heb. *the rock.*

7 Remember, O LORD, [c] the children of Edom in the day of Jerusalem; who said, [‖] Rase *it*, rase *it*, *even* to the foundation thereof.

8 O daughter of Babylon, [d] who art to be [*] destroyed; happy *shall he be*, † [e] that rewardeth thee as thou hast served us.

9 Happy *shall he be*, that taketh and [f] dasheth thy little ones against ‡ the stones.

PSALM CXXXVIII.

1 *David praiseth God for the truth of his word.* 4 *He prophesieth that the kings of the earth shall praise God.* 7 *He professeth his confidence in God.*

¶ *A Psalm* of David.

I WILL praise thee with my whole heart: [a] before the gods will I sing praise unto thee.

[a] Ps. 119. 46.

2 [b] I will worship [c] toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast [d] magnified thy word above all thy name.

[b] Ps. 28. 2. [c] 1 Kin. 8. 29, 30. Ps. 5. 7 [d] Isa. 42. 21.

3 In the day when I cried thou answeredst me, *and* strengthenedst me *with* strength in my soul.

4 [e] All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

[e] Ps. 102. 15, 22

5 Yea, they shall sing in the ways of the LORD: for great *is* the glory of the LORD.

6 [f] Though the LORD *be* high, yet [g] hath he respect unto the lowly: but the proud he knoweth afar off.

[f] Ps. 113. 5, 6. Isa. 57. 15. [g] Prov. 3. 34. James 4. 6. 1 Pet. 5. 5.

7 [h] Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

[h] Ps. 23. 3, 4.

8 [i] The LORD will perfect *that which* concerneth me: thy mercy, O LORD, *endureth* for ever: [k] forsake not the works of thine own hands.

[i] Ps. 57. 2. Phil. 1. 6. [k] See Job 10. 3, 8. & 14. 15.

PSALM CXXXIX.

1 *David praiseth God for his all-seeing providence,* 17 *and for his infinite mercies.* 19 *He detesteth the wicked.* 23 *He prayeth for sincerity.*

¶ To the chief Musician, A Psalm of David.

O LORD, [a] thou hast searched me, and known *me*.

[a] Ps. 17. 3. Jer. 12. 3.

2 [b] Thou knowest my downsitting and mine uprising, thou [c] understandest my thought afar off.

[b] 2 Kin. 19. 27. [c] Matt. 9. 4. John 2. 24, 25.

3 [d] Thou [*] compassest my path and my lying down, and art acquainted *with* all my ways.

[d] Job 31. 4. [*] Or, *winnowest.*

4 For *there is* not a word in my tongue, *but*, lo, O LORD, [e] thou knowest it altogether.

[e] Heb. 4. 13.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 [f] *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

[f] Job 42. 3. Ps. 40. 5. & 131. 1.

7 [g] Whither shall I go from thy spirit? or whither shall I flee from thy presence?

[g] Jer. 23. 24. Jonah 1. 3.

8 [h] If I ascend up into heaven, thou *art* there: [i] if I make my bed in hell, behold, thou *art there*.

[h] Amos 9. 2, 3. [i] Job 26. 6. Prov. 15. 11.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me: even the night shall be light about me.

12 Yea, [k] the darkness † hideth not from thee; but the night shineth as the day: ‡ the darkness and the light *are* both alike *to thee*.

[k] Job 26. 6. & 34. 22. Dan. 2. 22. Heb. 4. 13. † Heb. *darkeneth not.* ‡ Heb. *as in the darkness, so in the light.*

13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth § right well.

§ Heb. *greatly.*

15 [l] My [‖] substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.

[l] Job 10. 8, 9. Eccles. 11. 5. [‖] Or, *strength*, or, *body.*

16 Thine eyes did see my substance, yet being unperfect; and in thy book [*] all *my members* were written, † *which* in continuance were fashioned, when *as yet there was* none of them.

[*] Heb. *all of them.* † Or, *what days they should be fashioned.*

17 [m] How precious also are thy thoughts unto me, O God! how great is the sum of them!

[m] Ps. 40. 5.

18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

19 Surely thou wilt [n] slay the wicked, O God: [o] depart from me therefore, ye bloody men.

[n] Isa. 11. 4. [o] Ps. 119. 115

20 For they [p] speak against thee wickedly, *and* thine enemies take *thy name* in vain.

[p] Jude 15.

21 [q] Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

[q] 2 Chr. 19. 2. Ps. 119. 158.

PSALM CXXXVII. Ver. 1. *By the rivers of Babylon*, &c.—This was, no doubt, composed by one of the Jewish captives in Babylon, and contains a lamentation at the sad condition of the Israelites banished from their native land and cruelly oppressed by the tyrants who had enslaved them.

PSALM CXXXVIII. Ver. 1. *I will praise thee*, &c.—This was probably composed by David upon his accession or immediately after, to the throne of Israel: it contains an acknowledgment of the divine favour towards him, and was, as it would appear from the Septuagint, afterwards introduced by Haggai and Zechariah at the rebuilding of the temple.

PSALM CXXXIX. Ver. 1. *O Lord, thou hast searched me*, &c.—The divine wisdom is sublimely celebrated in this psalm. It is a composition exhibiting extreme elevation and solemnity of style. The author has not been ascertained; whether by David or not, it is one of the finest compositions in this sacred and inspired collection of Hebrew lyrics.

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22 I hate them with perfect hatred: I count them mine enemies.

23 [r]Search me, O God, and know my heart: try me, and know my thoughts:

24 And see if *there be any* ‡ wicked way in me, and [s]lead me in the way everlasting.

PSALM CXL.

1 David prayeth to be delivered from Saul and Doeg. 8 He prayeth against them. 12 He comforteth himself by confidence in God.

¶ To the chief Musician, A Psalm of David.

DELIVER me, O LORD, from the evil man: [a]preserve me from the * violent man;

2 Which imagine mischiefs in *their* heart; [b]continually are they gathered together *for* war.

3 They have sharpened their tongues like a serpent; [c]adders' poison *is* under their lips. Selah.

4 [d]Keep me, O LORD, from the hands of the wicked; [e]preserve from the violent man; who have purposed to overthrow my goings.

5 [f]The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

6 I said unto the LORD, Thou *art* my God: hear the voice of my supplications, O LORD.

7 O God the LORD, the strength of my salvation, thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked: further not his wicked device; † [g]*lest* they exalt themselves. Selah.

9 *As for* the head of those that compass me about, [h]let the mischief of their own lips cover them.

10 [i]Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.

11 Let not ‡an evil speaker § be established in the earth: evil shall hunt the violent man to overthrow *him.*

12 I know that the LORD will [k]maintain the cause of the afflicted, *and* the right of the poor.

13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

PSALM CXLI.

1 David prayeth that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.

¶ A Psalm of David.

LORD, I cry unto thee: [a]make haste unto me; give ear unto my voice, when I cry unto thee.

2 Let [b]my prayer be * set forth before thee *as* incense; *and* [d]the lifting up of my hands *as* [e]the evening sacrifice.

3 Set a watch, O LORD, before my mouth; keep the door of my lips.

4 Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: [f]and let me not eat of their dainties.

5 [g]† Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.

6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

7 Our bones are scattered [h]at the grave's mouth, as when one cutteth and cleaveth *wood* upon the earth.

8 But [i]mine eyes *are* unto thee, O GOD the Lord: in thee is my trust; ‡ leave not my soul destitute.

9 Keep me from [k]the snares *which* they have laid for me, and the gins of the workers of iniquity.

10 [l]Let the wicked fall into their own nets, whilst that I withal § escape.

PSALM CXLII.

David sheweth that in his trouble all his comfort was in prayer unto God.

¶ * † Maschil of David; A Prayer ‡ when he was in the cave.

I CRIED unto the LORD with my voice; with my voice unto the LORD did I make my supplication.

2 [a]I poured out my complaint before him; I shewed before him my trouble.

3 [b]When my spirit was overwhelmed within me, then thou knewest my path. [c]In the way wherein I walked have they privily laid a snare for me.

4 [d]§ I looked on *my* right hand, and beheld, but [e]*there was* no man that would know me: refuge ‖ failed me; * no man cared for my soul.

5 I cried unto thee, O LORD; I said [f]Thou *art* my refuge *and* [g]my portion [h]in the land of the living.

6 Attend unto my cry; for I am [i]brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, that I may praise thy name: [k]the righteous shall compass me about; [l]for thou shalt deal bountifully with me.

PSALM CXLIII.

1 David prayeth for favour in judgment. 3 He complaineth of his griefs. 5 He strengtheneth his faith by meditation and prayer. 7 He prayeth for grace, 9 for deliverance, 10 for sanctification, 12 for destruction of his enemies.

¶ A Psalm of David.

HEAR my prayer, O LORD, give ear to my supplications: [a]in thy faithfulness answer me, *and* in thy righteousness.

2 And [b]enter not into judgment with thy servant: for [c]in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the

r Job 31. 6. Ps. 26. 2.

‡ Heb. *way of pain, or, grief.*

s Ps 5. 8. & 143. 10.

a ver. 4.

* Heb. *man of violences.*

b Ps. 56. 6

c Ps. 58. 4. Rom. 3. 13.

d Ps. 71. 4.

e ver. 1.

f Ps. 35. 7. & 57. 6. & 119. 110. & 141. 9. Jer. 18. 22.

† Or, *let them not be exalted.*

g Deut 32. 27.

h Ps. 7. 16. & 94. 23. Prov. 12. 13. & 18. 7.

i Ps. 11. 6.

‡ Heb. *a man of tongue.*

§ Or, *an evil speaker, a wicked man of evil tongue, he established in the earth: let him be hunted to his overthrow.*

k 1 Sam. 8. 45. Ps 9. 4.

a Ps 70. 5.

b Rev. 5. 8. & 8. 3. 4.

* Heb. *directed.*

c Rev. 8. 3

d Ps 141 2.

1 Tim. 2. 8.

e Exod 29. 39.

f Prov. 23. 6.

g Prov. 9. 8. & 9. 25. & 25. 12. Gal. 6. 1.

† Or, *Let the righteous smite me kindly, and reprove me; let not their precious oil break my head, &c.*

h 2 Cor. 1. 9.

i 2 Chron. 20. 12. Ps. 25. 15 & 123. 1, 2.

‡ Heb. *make not my soul bare.*

k Ps 119. 110. & 140. 5. & 142. 3.

l Ps. 35. 8.

§ Heb. *pass over.*

* Ps. 57. title

† Or, *A Psalm of David, giving instruction.*

‡ 1 Sam. 22. 1 & 24. 3.

a Ps. 102. title. Isa. 38. 16.

b Ps. 143. 4.

c Ps. 140. 5.

d Ps. 69. 20.

§ Or, *Look on the right hand, and see*

e Ps. 31. 11. & 88. 8, 18.

‖ Heb. *perished from me.*

* Heb. *no man sought after my soul.*

f Ps. 46. 1. & 91. 2.

g Ps. 16. 5. & 73. 26. & 119. 57. Lam. 3. 24.

h Ps. 27. 13.

i Ps. 116. 6.

k Ps. 34. 2.

l Ps. 13. 6. & 119. 17.

a Ps. 31. 1.

b Job 14. 3.

c Exod. 34. 7. 1 Kings 8. 46. & 2 Chron. 6. 36. & Job 4. 17. & 9. 2. & 15. 14. & 25. 4. Ps 130. 3 Eccles. 7. 20 Rom. 3. 20. Gal. 2. 16.

PSALM CXL. Ver. 1. *Deliver me, O Lord, &c.*—"This psalm," says Dr. Hammond, "is a prayer of David for deliverance from his malicious and treacherous enemies, such as Doeg and the Ziphites, who had undertaken to overthrow him, and a prediction of the evils which should fall upon them as a just reward of their dealings with him."

PSALM CXLI. Ver. 1. *Lord, I cry unto thee, &c.*—David is generally acknowledged to be the author of this psalm, and to have composed it during his persecution by Saul. Many Commentators consider that it was written by David when he determined to seek refuge from Saul's persecutions in the court of Achish, king of Gath.

PSALM CXLII. Ver. 1. *I cried unto the Lord, &c.*—This is a prayer to God under great difficulty and peril, offered up by David, probably, either in the cave of Adullam, whither he had fled from the pursuit of Achish, or in that of En-gedi, where he had concealed himself to escape the malicious rage of Saul.

PSALM CXLIII. Ver. 1. *Hear my prayer, &c.*—This psalm is supposed to have been written by David whilst he was suffering under the rebellion of his son Absalom.

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ground; he hath made me to dwell in darkness, as those that have been long dead.

d Ps. 77. 3. & 143. 3.

4 d Therefore is my spirit overwhelmed within me; my heart within me is desolate.

e Ps. 77. 5. 10, 11.

5 e I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

f Ps. 88. 9.

6 f I stretch forth my hands unto thee: g my soul *thirsteth* after thee, as a thirsty land. Selah.

g Ps. 63. 1.

7 Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, h * lest I be like unto them that go down into the pit.

h Ps. 28. 1. * Or, *for I am become like, &c.* Ps. 88. 4.

8 Cause me to hear thy lovingkindness i in the morning; for in thee do I trust: k cause me to know the way wherein I should walk; for l I lift up my soul unto thee.

i See Ps. 46. 5.

k Ps. 5. 8.

l Ps. 25. 1.

9 Deliver me, O LORD, from mine enemies: I † flee unto thee to hide me.

† Heb. *hide me with thee.* m Ps. 25. 4, 5. & 119. 21.

10 m Teach me to do thy will; for thou *art* my God: n thy spirit *is* good; lead me into o the land of uprightness.

n Neh. 9. 20.

o Isa. 26. 10.

11 p Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

p Ps. 119. 25, 37, 40, &c.

12 And of thy mercy q cut off mine enemies, and destroy all them that afflict my soul: for r I *am* thy servant.

q Ps. 54. 5.

r Ps. 116. 16.

PSALM CXLIV.

1 *David blesseth God for his mercy both to him and to man.* 5 *He prayeth that God would powerfully deliver him from his enemies.* 9 *He promiseth to praise God.* 11 *He prayeth for the happy state of the kingdom.*

¶ *A Psalm* of David.

BLESSED *be* the LORD * my strength, a which teacheth my hands † to war, *and* my fingers to fight:

* Heb. *my rock.* Ps. 18. 2, 31. a 2 Sam. 22. 35. Ps. 18. 34. † Heb. *to the war, &c.*

2 b My goodness, and my fortress; my high tower, and my deliverer; my shield, and *he* in whom I trust; who subdueth my people under me.

b 2 Sam. 22. 2, 3, 10, 18. ‡ Or, *My mercy.*

3 c LORD, what *is* man, that thou takest knowledge of him! *or* the son of man, that thou makest account of him!

c Job 7. 17. Ps. 8. 4. Heb. 2. 6.

4 d Man is like to vanity: * his days *are* as a shadow that passeth away.

d Job 4. 19. & 14. 2. Ps. 39. 5. & 62. 9. * Ps. 102. 11.

5 f Bow thy heavens, O LORD, and come down: g touch the mountains, and they shall smoke.

f Ps. 18. 9. Isa. 64. 1. g Ps. 104. 32.

6 h Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

h Ps. 18. 13, 14.

7 i Send thine § hand from above; rid me, and deliver me out of great waters, from the hand of i strange children;

i Ps. 18. 16. § Heb. *hands.* k ver. 11. Ps. 69. 1, 2, 14. l Ps. 54. 3. Mal. 2. 11. m Ps. 12. 2.

8 Whose mouth m speaketh vanity, and their right hand *is* a right hand of falsehood.

9 I will n sing a new song unto thee, O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.

n Ps. 33. 2, 3. & 40. 3.

10 o *It is he* that giveth ‖ salvation unto kings: who delivereth David his servant from the hurtful sword.

o Ps. 18. 50. ‖ Or, *victory*

11 p Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood:

p ver. 7, 8.

12 That our sons *may be* p as plants grown up in their youth; *that* our daughters *may be* as corner stones, * polished *after* the similitude of a palace:

q Ps. 128. 3.

* Heb. *cut.*

13 *That* our garners *may be* full, affording † all manner of store: *that* our sheep may bring forth thousands and ten thousands in our streets:

† Heb. *from kind to kind*

14 *That* our oxen *may be* ‡ strong to labour; *that there be* no breaking in, nor going out; that *there be* no complaining in our streets.

‡ Heb. *able to bear burden, or, fat cattle with flesh.*

15 r Happy *is that* people, that is in such a case: *yea*, happy *is that* people, whose God *is* the LORD.

r Deut. 33. 29. Ps. 33. 12. & 65. 4. & 146. 5.

PSALM CXLV.

1 *David praiseth God for his fame,* 8 *for his goodness,* 11 *for his kingdom,* 14 *for his providence,* 17 *for his saving mercy.*

¶ David's s *Psalm* of praise.

s Ps. 100, title

I WILL extol thee, my God, O king; and I will bless thy name for ever and ever.

2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 b Great *is* the LORD, and greatly to be praised; * and c his greatness *is* unsearchable.

b Ps. 96. 4. & 147. 5. * Heb. *end of his greatness there is no search.* c Job 5. 9. & 9. 10. Rom. 11. 33. d Isa. 38. 19.

4 d One generation shall praise thy works to another, and shall declare thy mighty acts.

5 I will speak of the glorious honour of thy majesty, and of thy wondrous † works.

† Heb. *things,* or, *words.*

6 And *men* shall speak of the might of thy terrible acts: and I will ‡ declare thy greatness.

‡ Heb. *declare it.*

7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

8 e The LORD *is* gracious, and full of compassion; slow to anger, and § of great mercy.

e Exod. 34. 6, 7. Num. 14. 18. Ps. 86. 5, 15. & 103. 8. § Heb. *great in mercy.*

9 f The LORD *is* good to all: and his tender mercies *are* over all his works.

f Ps. 100. 5. Nah. 1. 7.

10 g All thy works shall praise thee, O LORD; and thy saints shall bless thee.

g Ps. 19. 1.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 h Thy kingdom *is* ‖ an everlasting kingdom, and thy dominion *endureth* throughout all generations.

h Ps. 146. 10. 1 Tim. 1. 17. ‖ Heb. *a kingdom of all ages.*

14 The LORD upholdeth all that fall, and i raiseth up all *those that be* bowed down.

i Ps. 146. 8.

15 k The eyes of all * wait upon thee; and i thou givest them their meat in due season.

k Ps. 104. 27. * Or, *look unto thee* i Ps. 136. 25.

16 Thou openest thine hand, m and satisfiest the desire of every living thing.

m Ps. 104. 21. & 147. 9.

17 The LORD *is* righteous in all his ways, and † holy in all his works.

† Or, *merciful,* or, *bountiful.*

18 n The LORD *is* nigh unto all them that call upon him, to all that call upon him o in truth.

n Deut. 4. 7.

o John 4. 24.

19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

20 p The LORD preserveth all them that love him: but all the wicked will he destroy.

p Ps. 31. 23. & 97. 10.

PSALM CXLIV. Ver. 1. *Blessed be the Lord,* &c.—This appears to have been a song of triumph upon some signal victory, probably over the Philistines, who were among the most powerful of Israel's foes.

PSALM CXLV. Ver. 1. *I will extol thee,* &c.—This is the last of the alphabetical or acrostic psalms. It is evidently a hymn of praise for God's manifold and great mercies.

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21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

PSALM CXLVI.

1 *The psalmist voweth perpetual praises to God. 3 He exhorteth not to trust in man. 5 God, for his power, justice, mercy, and kingdom, is only worthy to trusted.*

PRAISE * ye the LORD. [a] Praise the LORD, O my soul.

2 [b] While I live will I praise the LORD: I will sing praises unto my God while I have any being.

3 [c] Put not your trust in princes, *nor* in the son of man, in whom *there is* no † help.

4 [d] His breath goeth forth, he returneth to his earth; in that very day [e] his thoughts perish.

5 [f] Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:

6 [g] Which made heaven, and earth, the sea, and all that therein *is:* which keepeth truth for ever:

7 [h] Which executeth judgment for the oppressed: [i] which giveth food to the hungry. [k] The LORD looseth the prisoners:

8 [l] The LORD openeth the eyes of the blind: [m] the LORD raiseth them that are bowed down: the LORD loveth the righteous:

9 [n] The LORD preserveth the strangers; he relieveth the fatherless and widow: [o] but the way of the wicked he turneth upside down.

10 [p] The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

PSALM CXLVII.

1 *The prophet exhorteth to praise God for his care of the church, 4 his power, 6 and his mercy: 7 to praise him for his providence: 12 to praise him for his blessings upon the kingdom, 15 for his power over the meteors, 19 and for his ordinances in the church.*

PRAISE ye the LORD: for [a] *it is* good to sing praises unto our God; [b] for *it is* pleasant; *and* [c] praise is comely.

2 The LORD doth [d] build up Jerusalem; [e] he gathereth together the outcasts of Israel.

3 [f] He healeth the broken in heart, and bindeth up their * wounds.

4 [g] He telleth the number of the stars; he calleth them all by *their* names.

5 [h] Great *is* our LORD, and of [i] great power: † [k] his understanding *is* infinite.

6 [l] The LORD lifteth up the meek: he casteth the wicked down to the ground.

7 Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

8 [m] Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.

9 [n] He giveth to the beast his food, *and* [o] to the young ravens which cry.

10 [p] He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him, in those that hope in his mercy.

12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

13 For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

14 ‡ [q] He maketh peace *in* thy borders, *and* [r] filleth thee with the § finest of the wheat.

15 [s] He sendeth forth his commandment *upon* earth: his word runneth very swiftly.

16 [t] He giveth snow like wool: he scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels: who can stand before his cold ?

18 [u] He sendeth out his word, and melteth them: he causeth his wind to blow, *and* the waters flow.

19 [x] He sheweth ‖ his word unto Jacob, [y] his statutes and his judgments unto Israel.

20 [z] He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

PSALM CXLVIII.

1 *The psalmist exhorteth the celestial, 7 the terrestrial, 11 and the rational creatures to praise God.*

PRAISE * ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

2 [a] Praise ye him, all his angels: praise ye him, all his hosts.

3 Praise ye him, sun and moon: praise him, all ye stars of light.

4 Praise him, [b] ye heavens of heavens, and [c] ye waters that *be* above the heavens.

5 Let them praise the name of the LORD: for [d] he commanded, and they were created.

6 [e] He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

7 Praise the LORD from the earth, [f] ye dragons, and all deeps:

8 Fire, and hail; snow, and vapours; stormy wind [g] fulfilling his word:

9 [h] Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and † flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the LORD: for [i] his name alone is ‡ excellent; [k] his glory *is* above the earth and heaven.

14 [l] He also exalteth the horn of his people, [m] the praise of all his saints; *even* of the children of Israel, [n] a people near unto him. Praise ye the LORD.

PSALM CXLIX.

1 *The prophet exhorteth to praise God for his love to the church, 5 and for that power which he hath given to the church to rule the consciences of men.*

PRAISE * ye the LORD. [a] Sing unto the LORD a new song, *and* his praise in the congregation of saints.

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* Heb. *Hallelujah.*
[a] Ps. 103. 1.
[b] Ps. 104. 33.
[c] Ps. 118. 8, 9. Isa. 2. 22.
† Or, *salvation.*
[d] Ps. 104. 29. Eccles. 12. 7. Isa. 2. 22.
[e] See 1 Cor. 2. 6.
[f] Ps. 144. 15. Jer. 17. 7.
[g] Gen. 1. 1. Rev. 14. 7.
[h] Ps. 103. 6.
[i] Ps. 107. 9.
[k] Ps. 68. 6. & 107. 10, 14. & Matt. 9. 30. John 9. 7.—32. [l] Ps. 145. 14. & 147. 6. Luke 13. 13.
[m] Deut. 10. 18. Ps. 68. 5.
[n] Ps. 147. 6.
[o] Exod. 15. 18. Ps. 10. 16. & 145. 13. Rev. 11. 15
[a] Ps. 92. 1.
[b] Ps. 135. 3.
[c] Ps. 33. 1.
[d] Ps. 102. 16.
[e] Deut. 30. 3.
[f] Ps. 51. 17. Isa. 57. 15. & 61. 1. Luke 4. 18
* Heb. *griefs.*
[g] See Gen. 15 5 Isa. 40. 26.
[h] 1 Chr. 16. 25. Ps. 48. 1. & 96. 4. & 145. 3.
[i] Nah. 1. 3.
† Heb. *of his understanding there is no searching.*
[k] Isa. 40. 28
[l] Ps. 146. 8, 9.
[m] Job 38. 26, 37. Ps. 104. 13, 14.
[n] Job 38. 41. Ps. 104. 27, 28. & 136. 25. & 145. 15.
[o] Job 38. 41. Matt. 6. 26.
[p] Ps. 33. 16, 17, 18. Hosea 1. 7.
[q] Deut. 33. 25. Ps. 81. 16.
‡ Heb. *He maketh thy border peace.*
[r] Ps. 132. 15.
§ Heb. *fat of wheat.* Deut. 32. 14. Ps. 81. 16.
[s] Ps. 107. 20. Job 37. 12.
[t] Job 37. 6.
[u] ver. 15. See Job 37. 10
[x] Deut. 33. 2, 3, 4. Ps. 76. 1 & 78. 5. & 103. 7.
‖ Heb. *his words.*
[y] Mal. 4. 4.
[z] See Deut. 4 32, 33, 34. Rom. 3. 1, 2.
[a] Deut. 33. 2, 3, 4. Ps. 76. 1 & 78. 5. & 103. 7.
* Heb. *Hallelujah.*
[a] Ps. 103 20, 21.
[b] 1 Kin. 8. 27. 2 Chr. 12. 2.
[c] Gen. 1. 7.
[d] Gen. 1. 1, 6, 7. Ps. 33. 6, 9.
[e] Ps. 89. 37. & 119. 90, 91 Jer. 31. 35, 36. & 33. 25.
[f] Isa. 43. 20.
[g] Ps. 147. 15.—18.
[h] Isa. 44. 23. & 49. 13. & 55. 12.
† Heb. *birds of wing.*
[i] Ps. 8. 1. Isa. 12. 4.
‡ Heb. *exalted.*
[k] Ps. 113. 4. & Ps. 75. 10.
[l] Ps. 149. 9.
[m] Eph. 2. 17.
[n] Ps. 33. 3. Isa. 42. 10.

PSALM CXLVI. Ver. 1. *Praise ye the Lord, &c.*—"It is observable that, in the original, this and the following psalms all begin and end with Hallelujah, that is, praise ye the Lord. The Psalmist here extols the name of God, and calls upon all men to place their confidence in Him alone, who is the Creator, Preserver, and Governor of the Universe, the Protector of the helpless, and the everlasting King of his people."—*Travell.*

PSALM CXLVII. Ver. 1. *Praise ye the Lord, &c.*—This is a song of praise, composed, most probably, about the termination of the captivity.

PSALM CXLVIII. Ver. 1. *Praise ye the Lord, &c.*—This is likewise a song of praise.

PSALM CXLIX. Ver. 1. *Praise ye the Lord, &c.*—This is supposed to be a song of triumph after some signal victory.

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[a] See Job 35. 10. Ps. 100. 3. Isa. 54. 5.
[b] Zech. 9. 9. Matt. 21. 5.
[c] Ps. 81. 2. & 150. 4.
† Or, *with the pipe.*
[d] Ps. 35. 27.
[e] Ps. 132. 16.
[f] Job 35. 10.
‡ Heb. *in their throat.*
[g] Heb. 4. 12. Rev. 1. 16.
[h] Deut. 7. 1, 2.

2 Let Israel rejoice in [a] him that made him: let the children of Zion be joyful in their [b] King.

3 [c] Let them praise his name † in the dance: let them sing praises unto him with the timbrel and harp.

4 For [d] the LORD taketh pleasure in his people: [e] he will beautify the meek with salvation.

5 Let the saints be joyful in glory: let them [f] sing aloud upon their beds.

6 *Let* the high *praises* of God *be* ‡ in their mouth, and [g] a two-edged sword in their hand;

7 To execute vengeance upon the heathen, *and* punishments upon the people;

8 To bind their kings with chains, and their nobles with fetters of iron;

9 [h] To execute upon them the judgment written: [i] this honour have all his saints. Praise ye the LORD.

[i] Ps. 149. 14.

PSALM CL.

1 *An exhortation to praise God, 3 with all kind of instruments.*

PRAISE [a] ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

[a] Heb. *Hallelujah.*

2 [a] Praise him for his mighty acts: praise him according to his excellent [b] greatness.

[a] Ps. 145. 5, 6
[b] Deut. 3. 24.

3 Praise him with the sound of the † trumpet: [c] praise him with the psaltery and harp.

† Or, *cornet.*
[c] Ps. 81. 2. & 149. 3.

4 Praise him [d] with the timbrel and ‡ dance: praise him with [e] stringed instruments and organs.

[d] Exod. 15. 20.
‡ Or, *pipe.*
[e] Ps. 33. 2. & 92. 3. & 144. 9.

5 Praise him upon the loud [f] cymbals: praise him upon the high sounding cymbals.

[f] 1 Chr. 15. 16, 19, 28. & 16. 5. & 25. 1, 6.

6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

PSALM CL. Ver. 1. *Praise ye the Lord, &c.*—"This psalm," as Dr. Adam Clarke judiciously observes, "is properly the full chorus of all voices and instruments in the temple, at the conclusion of the grand Hallelujah, to which the five concluding psalms belong."

The PROVERBS.

CHAP. I.

B. C. written cir. 1000.

1 *The use of the proverbs. 7 An exhortation to fear God, and believe his word. 10 To avoid the enticings of sinners. 20 Wisdom complaineth of her contempt. 24 She threateneth her contemners.*

[a] 1 Kin. 4. 32. ch. 10. 1. & 25. 1. Eccles. 12. 9.

THE [a] proverbs of Solomon the son of David, king of Israel;

2 To know wisdom and instruction; to perceive the words of understanding;

[b] ch. 2. 1, 9.

3 To [b] receive the instruction of wisdom, justice, and judgment, and [c] equity;

[c] Heb. *equities.*

4 To give subtilty to the [d] simple, to the young man knowledge and † discretion.

[d] ch. 9. 4.
† Or, *advice, word.*

5 [e] A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

[e] ch. 9. 9.

6 To understand a proverb, and ‡ the interpretation; the words of the wise, and their [f] dark sayings.

‡ Or, *an eloquent speech.*
[f] Ps. 78. 2.

7 ¶ [g] The fear of the LORD *is* § the beginning of knowledge: *but* fools despise wisdom and instruction.

[g] Job 28. 28. Ps. 111. 10. ch. 9. 10. Eccles. 12. 13.
§ Or, *the principal part.*

8 [h] My son, hear the instruction of thy father, and forsake not the law of thy mother:

[h] ch. 4. 1. & 6. 20.

9 For [i] they *shall be* ‖ an ornament of grace unto thy head, and chains about thy neck.

[i] ch. 3. 22.
‖ Heb. *an addition.*

10 ¶ My son, if sinners entice thee, [k] consent thou not.

[k] Gen. 39. 7, &c. Ps. 1. 1. Eph. 5. 11.

11 If they say, Come with us, let us [l] lay wait for blood, let us lurk privily for the innocent without cause:

[l] Jer. 5. 26.

12 Let us swallow them up alive as the grave; and whole, [m] as those that go down into the pit:

[m] Ps. 28. 1. & 143. 7.

13 We shall find all precious substance we shall fill our houses with spoil:

B. C. cir. 1000.

14 Cast in thy lot among us; let us all have one purse:

15 My son, [n] walk not thou in the way with them; [o] refrain thy foot from their path:

[n] Ps. 1. 1. ch. 4. 14.
[o] Ps. 119. 101.

16 [p] For their feet run to evil, and make haste to shed blood.

[p] Isa. 59. 7. Rom. 3. 15.

17 Surely in vain the net is spread [q] in the sight of any bird.

[q] Heb. *in the eyes of every thing that hath a wing*

18 And they lay wait for their *own* blood; they lurk privily for their *own* lives.

19 [r] So *are* the ways of every one that is greedy of gain; *which* taketh away the life of the owners thereof.

[r] ch. 15. 27. 1 Tim. 6. 10.

20 ¶ † [s] Wisdom crieth without; she uttereth her voice in the streets:

† Heb. *Wisdoms cries.*
[s] ch. 8. 1, &c. & 9. 3. John 7. 37.

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying,*

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

23 Turn you at my reproof: behold, [t] I will pour out my spirit unto you, I will make known my words unto you.

[t] Joel 2. 28.

24 ¶ [u] Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

[u] Isa. 65. 12. & 66. 4. Jer. 7. 13. Zech. 7. 11.

25 But ye [v] have set at nought all my counsel, and would none of my reproof:

[v] Ps. 107. 11. ver. 30. Luke 7. 30.

26 [w] I also will laugh at your calamity; I will mock when your fear cometh;

[w] Ps. 2. 4.

THE PROVERBS.—"This book is entitled 'The Proverbs;' but what we call proverbs, properly and strictly speaking, are of a different nature, and most of Solomon's proverbs are rather to be called maxims or sentences. A proverb is a short moral sentence which means something else than what the words naturally and literally imply; that is to say, it must be expressed in a figurative manner. When Solomon says, 'Trust in the Lord with all thine heart, and lean not unto thine own understanding;' this is no proverb, but a moral sentence. When he says, 'Drink waters out of thine own cistern;' this is a proverb, and means 'meddle not with that which belongs to another.' These proverbs of Solomon are a collection of wise and moral sayings, usually plain and concise; they are also of the poetical kind and fall into metre, and therefore were the more easily learned and remembered by those in whose language they were written. They have not that air of smartness, vivacity, and wit, which modern writers have usually affected in their maxims and sentences; but they have what is better, truth and solid good sense. No one subject is long pursued in this treatise of Solomon, nor is there any coherence or connection between its parts. The nature of this sort of writing does not admit it. But, though the composition be of the disjointed kind, yet there is a general design running through the whole, which the author keeps always in view, and that is to instruct the people, and particularly young people, at their entrance into public and active life; to give them an early love and earnest desire of real wisdom, and to lay down such clear rules for their behaviour as shall carry them through the world with peace and credit.

"Solomon is the first author that we know of who may be called a moralist; and as such he appears in this book, as well as in that of Ecclesiastes. He says nothing, or very little, concerning the law of Moses; he leaves the explaining or enforcing of it to the Prophets, the Priests and the Levites. He says nothing about revealed religion, but rather confines himself to natural religion or morality. He wrote under the assistance of the Divine Spirit, but has no claim that we perceive, to the title of a prophet; for he does not discourse in the prophetical style and manner; he says not, 'The word of the Lord came to me,' and 'Thus saith the Lord:' he foretold no future events, and wrought no miracles."—*Dr. Jortin.*

CHAP. I. Ver. 6. *Dark sayings.*—Enigmatical sayings or writings in the form of parables.

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27 When [z] your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

28 [y] Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they [z] hated knowledge, and did not [a] choose the fear of the LORD:

30 [b] They would none of my counsel: they despised all my reproof.

31 Therefore [c] shall they eat of the fruit of their own way, and be filled with their own devices.

32 For the ‡turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But [d] whoso hearkeneth unto me shall dwell safely, and [e] shall be quiet from fear of evil.

CHAP. II.

1 *Wisdom promiseth godliness to her children, 10 and safety from evil company, 20 and direction in good ways.*

MY son, if thou wilt receive my words and [a] hide my commandments with thee;

2 So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding;

3 Yea, if thou criest after knowledge, *and* [a] liftest up thy voice for understanding;

4 [b] If thou seekest her as silver, and searchest for her as *for* hid treasures;

5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

6 [c] For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.

7 He layeth up sound wisdom for the righteous: [d] *he is* a buckler to them that walk uprightly.

8 He keepeth the paths of judgment, and [e] preserveth the way of his saints.

9 Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.

10 ¶ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

11 Discretion shall preserve thee, [f] understanding shall keep thee:

12 To deliver thee from the way of the evil *man*, from the man that speaketh froward things;

13 Who leave the paths of uprightness, to [g] walk in the ways of darkness;

14 Who [h] rejoice to do evil, *and* [i] delight in the frowardness of the wicked;

15 [k] Whose ways *are* crooked, and *they* froward in their paths:

16 To deliver thee from [l] the strange woman, [m] *even* from the stranger *which* flattereth with her words;

17 [n] Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

18 For [o] her house inclineth unto death, and her paths unto the dead.

19 None that go unto her return again, neither take they hold of the paths of life.

20 That thou mayest walk in the way of good *men*, and keep the paths of the righteous.

21 [p] For the upright shall dwell in the land, and the perfect shall remain in it.

22 [q] But the wicked shall be cut off from the earth, and the transgressors shall be †rooted out of it.

CHAP. III.

1 *An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 27 An exhortation to charitableness, 30 peaceableness, 31 and contentedness. 33 The cursed state of the wicked.*

MY son, forget not my law; [a] but let thine heart keep my commandments:

2 For length of days, and *long life, and [b] peace, shall they add to thee.

3 Let not mercy and truth forsake thee: [c] bind them about thy neck; [d] write them upon the table of thine heart:

4 [e] So shalt thou find favour and †good understanding in the sight of God and man.

5 ¶ [f] Trust in the LORD with all thine heart; [g] and lean not unto thine own understanding.

6 [h] In all thy ways acknowledge him, and he shall [i] direct thy paths.

7 ¶ [k] Be not wise in thine own eyes: [l] fear the LORD, and depart from evil.

8 It shall be ‡health to thy navel, and §[m] marrow to thy bones.

9 [n] Honour the LORD with thy substance, and with the firstfruits of all thine increase:

10 [o] So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

11 ¶ [p] My son, despise not the chastening of the LORD; neither be weary of his correction:

12 For whom the LORD loveth he correcteth; [q] even as a father the son *in whom* he delighteth.

13 ¶ [r] Happy *is* the man *that* findeth wisdom, and ‖ the man *that* getteth understanding.

14 [s] For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.

15 She *is* more precious than rubies: and [t] all the things thou canst desire are not to be compared unto her.

16 [u] Length of days *is* in her right hand; *and* in her left hand riches and honour.

17 [x] Her ways *are* ways of pleasantness, and all her paths *are* peace.

18 She *is* [y] a tree of life to them that lay hold on her: and happy *is every one* that retaineth her.

19 [z] The LORD by wisdom hath founded the earth; by understanding hath he *established the heavens.

20 [a] By his knowledge the depths are broken up, and [b] the clouds drop down the dew.

21 ¶ My son, let not them depart from thine eyes: keep sound wisdom and discretion:

22 So shall they be life unto thy soul, and [c] grace to thy neck.

23 [d] Then shalt thou walk in thy way safely, and thy foot shall not stumble.

24 [e] When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

25 [f] Be not afraid of sudden fear, neither

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p Ps. 37. 29. & 125. 3. & 37. 28. & 101. 35.

† Or, *placed up.*

a Deut. 8. 1. & 30. 16, 20.

* Heb. *years of life.*

b Ps. 119. 165.

c Exod. 13. 9. Deut. 6. 8. ch. 6. 21. & 7. 3.

d Jer. 17. 1. 2 Cor. 3. 3.

e Ps. 111. 10. See 1 Sam. 2. 26. Luke 2. 52. Acts 2. 47. Rom. 14. 18.

† Or, *good favour.*

f Ps. 37. 3, 5.

g Jer. 9. 23.

h 1 Chron. 28. 9.

i Jer. 10. 23.

k Rom. 12. 16. 1 Cor. 3. 18.

l Job 1. 1. ch. 16. 6.

‡ Heb. *healing.* See Jer. 33. 6.

§ Heb. *moistening*, or, *nourishing.*

m Job 21. 24.

n Exod. 22. 29. & 23. 19. & 34. 26. Deut. 26. 2. &c. Mal. 3. 10. &c. Luke 14. 13.

o Deut. 28. 8.

p Job 5. 17. Ps. 94. 12. Heb. 12. 5, 6. Rev. 3. 19.

q Deut. 8. 5.

r ch. 8. 34, 35.

‖ Heb. *the man that draweth out understanding.*

s Job 28. 18. &c. Ps. 19. 10. ch. 2. 4. & 8. 11, 19. & 16. 16.

t Matt. 13. 44.

u ch. 8. 18. 1 Tim. 4. 8.

x Matt. 11. 29, 30.

y Gen. 2. 9. & 3. 22.

z Ps. 104. 24. & 136. 5. ch. 8. 27. Jer. 10. 12. & 51. 15.

* Or, *prepared.*

a Gen. 1. 9.

b Deut. 33. 28. Job 36. 28.

c ch. 1. 9.

d Ps. 37. 24. & 91. 11, 12. ch. 10. 9.

e Lev. 26. 6. Ps. 3. 5. & 4. 8.

f Ps. 91. 5. & 112. 7.

Ver. 16. *The strange woman.*—The woman whose affections are estranged from virtue.

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B. C. cir. 1000. of the desolation of the wicked, when it cometh.

26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

g Rom. 13. 7. Gal. 6. 10. † Heb. *the owners thereof.* 27 ¶ [g] Withhold not good from † them to whom it is due, when it is in the power of thine hand to do *it*.

h Lev. 19. 13. Deut. 24. 15. 28 [h] Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

‡ Or, *Practise no evil.* 29 ‡ Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

i Rom. 12. 18. 30 ¶ [i] Strive not with a man without cause, if he have done thee no harm.

k Ps. 37. 1. & 73. 3. ch. 24. 1. § Heb. *a man of violence.* 31 ¶ [k] Envy thou not § the oppressor, and choose none of his ways.

32 For the froward *is* abomination to the LORD: [l] but his secret *is* with the righteous.

l Ps. 25. 14. m Lev. 26. 14, &c. Ps. 37. 22. Zech. 5. 4. Mal. 2. 2. n Ps. 1. 3. o James 4. 6. 1 Pet. 5. 5. 33 ¶ [m] The curse of the LORD *is* in the house of the wicked: but [n] he blesseth the habitation of the just.

34 [o] Surely he scorneth the scorners: but he giveth grace unto the lowly.

35 The wise shall inherit glory: but shame ‖ shall be the promotion of fools.

‖ Heb. *exalteth the fools.*

CHAP. IV.

1 *Solomon, to persuade obedience,* 3 *sheweth what instruction he had of his parents,* 5 *to study wisdom,* 14 *and to shun the path of the wicked.* 20 *He exhorteth to faith,* 23 *and sanctification.*

a Ps. 34. 11. ch. 1. 8. HEAR, [a] ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

b 1 Chr. 29. 1. 3 For I was my father's son, [b] tender and only *beloved* in the sight of my mother.

c 1 Chr. 28. 9. Eph. 6. 4. d ch. 7. 2. 4 [c] He taught me also, and said unto me, Let thine heart retain my words: [d] keep my commandments, and live.

e ch. 2. 2, 3. 5 [e] Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: [f] love her, and she shall keep thee.

f 2 Thess. 2. 10. g Matt. 13. 44. Luke 10. 42. 7 [g] Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.

h 1 Sam. 2. 30. 8 [h] Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

i ch. 1. 9. & 3. 22. * Or, *she shall compass thee with a crown of glory.* 9 She shall give to thine head [i] an ornament of grace: [*] a crown of glory shall she deliver to thee.

k ch. 3. 2 10 Hear, O my son, and receive my sayings; [k] and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

l Ps. 18. 36. m Ps. 91. 11, 12. 12 When thou goest, [l] thy steps shall not be straitened; [m] and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let *her* not go: keep her; for she *is* thy life.

n Ps. 1. ... ch. ... 10, 15 14 ¶ [n] Enter not into the path of the wicked, and go not in the way of evil *men*.

15 Avoid it, pass not by it, turn from it, and pass away.

o Ps. 36. 4. Isa. 57. 20. 16 [o] For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some* to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

p Matt. 5. 14, 45. Phil. 2. 15. q 2 Sam. 23. 4. 18 [p] But the path of the just [q] *is* as the shining light, that shineth more and more unto the perfect day.

r 1 Sam. 2. 9. Job 17. 9. Isa. 59. 9. Jer. 23. 12. John 12. 35. 19 [r] The way of the wicked *is* as darkness: they know not at what they stumble.

20 ¶ My son, attend to my words; incline thine ear unto my sayings.

s ch. 3. 1, 2. t ch. 2. 1 21 [s] Let them not depart from thine eyes; [t] keep them in the midst of thine heart.

22 For they *are* life unto those that find them, and [u] † health to all their flesh.

u ch. 3. 8. & 12. 18. † Heb. *medicine.* 23 ¶ Keep thy heart ‡ with all diligence; for out of it *are* the issues of life.

‡ Heb. *above all keepings.* § Heb. *crooked mouth of perverseness, and perverseness of lips.* 24 Put away from thee § a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

‖ Or, *all thy ways be ordered aright by Him.* 26 Ponder the path of thy feet, and ‖ let all thy ways be established.

w Deut. 5. 32. & 28. 14. Josh. 1. 7. x Isa. 1. 16. Rom. 12. 9. 27 [x] Turn not to the right hand nor to the left: [y] remove thy foot from evil.

CHAP. V.

1 *Solomon exhorteth to the study of wisdom.* 3 *He sheweth the mischief of whoredom and riot.* 15 *He exhorteth to contentedness, liberality, and chastity.* 22 *The wicked are overtaken with their own sins.*

MY son, attend unto my wisdom, *and* bow thine ear to my understanding:

2 That thou mayest regard discretion, and *that* thy lips may [a] keep knowledge.

a Mal. 2. 7. b ch. 2. 16. & 6. 24. * Heb. *smoothness.* c Ps. 55. 21. 3 ¶ [b] For the lips of a strange woman drop *as* an honeycomb, and her [*] mouth *is* [c] smoother than oil:

4 But her end is [d] bitter as wormwood, [e] sharp as a two-edged sword.

d Eccles. 7. 26. e Heb. 4. 12. f ch. 7. 27. 5 [f] Her feet go down to death; her steps take hold on hell.

6 Lest thou shouldest ponder the path of life, her ways are moveable, *that* thou canst not know *them*.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 Lest thou give thine honour unto others, and thy years unto the cruel:

† Heb. *thy strength.* 10 Lest strangers be filled with † thy wealth; and thy labours *be* in the house of a stranger;

11 And thou mourn at the last, when thy flesh and thy body are consumed,

g ch. 1. 29. h ch. 1. 25. & 12. 1. 12 And say, How have I [g] hated instruction, and my heart [h] despised reproof;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

14 I was almost in all evil in the midst of the congregation and assembly.

15 ¶ Drink waters out of thine own cistern, and running waters out of thine own well.

16 Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.

17 Let them be only thine own, and not strangers' with thee.

CHAP. IV. Ver. 12. *Shall not be straitened*—Or impeded.
Ver. 17. *For they eat the bread of wickedness.*—"They live by robbery and spoil, having no other meat and drink but that which is the fruit of their rapine and violence, and not of their honest labours."—*Bishop Patrick*

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B. C. cir. 1030.

18 Let thy fountain be blessed: and rejoice with [l] the wife of thy youth.

19 [k] *Let her be as* the loving hind and pleasant roe; let her breasts ‡ satisfy thee at all times; and § be thou ravished always with her love.

20 And why wilt thou, my son, be ravished with [l] a strange woman, and embrace the bosom of a stranger?

21 [m] For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.

22 ¶ [n] His own iniquities shall take the wicked himself, and he shall be holden with the cords of his ‖ sins.

23 [o] He shall die without instruction; and in the greatness of his folly he shall go astray.

CHAP. VI.

1 *Against suretiship,* 6 *idleness,* 12 *and mischievousness.* 16 *Seven things hateful to God.* 20 *The blessings of obedience.* 25 *The mischiefs of whoredom.*

MY son, [a] if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,

2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, * and make sure thy friend.

4 [b] Give not sleep to thine eyes, nor slumber to thine eyelids.

5 Deliver thyself as a roe from the hand *of the hunter,* and as a bird from the hand of the fowler.

6 ¶ [c] Go to the ant, thou sluggard; consider her ways, and be wise:

7 Which having no guide, overseer, or ruler,

8 Provideth her meat in the summer, *and* gathereth her food in the harvest.

9 [d] How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

11 [e] So shall thy poverty come as one that travelleth, and thy want as an armed man.

12 ¶ A naughty person, a wicked man, walketh with a froward mouth.

13 [f] He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

14 Frowardness *is* in his heart, [g] he deviseth mischief continually; [h] he † soweth discord.

15 Therefore shall his calamity come suddenly; suddenly shall he [i] be broken [k] without remedy.

16 ¶ These six *things* doth the LORD hate: yea, seven *are* an abomination ‡ unto him:

17 ‖ § A proud look, [m] a lying tongue, and [n] hands that shed innocent blood,

18 [o] An heart that deviseth wicked imaginations, [p] feet that be swift in running to mischief,

19 [q] A false witness *that* speaketh lies, and he [r] that soweth discord among brethren.

20 ¶ [s] My son, keep thy father's commandment, and forsake not the law of thy mother:

B. C. cir. 1000.

21 [t] Bind them continually upon thine heart, *and* tie them about thy neck.

22 [u] When thou goest, it shall lead thee; when thou sleepest, [x] it shall keep thee; and *when* thou awakest, it shall talk with thee.

23 [y] For the commandment *is* a ‖ lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

24 [z] To keep thee from the evil woman, from the flattery * of the tongue of a strange woman.

25 [a] Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

26 For [b] by means of a whorish woman *a man is brought* to a piece of bread: [c] and † the adulteress will [d] hunt for the precious life.

27 Can a man take fire in his bosom, and his clothes not be burned?

28 Can one go upon hot coals, and his feet not be burned?

29 So he that goeth into his neighbour's wife; whosoever toucheth her shall not be innocent.

30 *Men* do not despise a thief, if he steal to satisfy his soul when he is hungry;

31 But *if* he be found, * he shall restore sevenfold; he shall give all the substance of his house.

32 *But* whoso committeth adultery with a woman [f] lacketh ‡ understanding: he *that* doeth it destroyeth his own soul.

33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

34 For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.

35 § He will not regard any ransom; neither will he rest content, though thou givest many gifts.

CHAP. VII.

1 *Solomon persuadeth to a sincere and kind familiarity with wisdom. In an example of his own experience, he sheweth* 10 *the cunning of an whore,* 22 *and the desperate simplicity of a young wanton.* 24 *He dehorteth from such wickedness.*

MY son, keep my words, and [a] lay up my commandments with thee.

2 [b] Keep my commandments, and live: * and my law as the apple of thine eye.

3 [d] Bind them upon thy fingers, write them upon the table of thine heart.

4 Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

5 * That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.

6 ¶ For at the window of my house I looked through my casement,

7 And beheld among the simple ones, I discerned among * the youths, a young man [f] void of understanding,

8 Passing through the street near her corner; and he went the way to her house,

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[l] Mal. 2. 14.

[k] See Cant. 2. 9. & 4. 5. & 7. 3.

‡ Heb. *water thee.*

§ Heb. *err thou always in her love.*

[l] ch. 2. 16. & 7. 5.

[m] 2 Chr. 16. 9. Job 31. 4. & 34. 21. ch. 15. 3. Jer. 16. 17. & 32. 19. Heb. 4. 13.

[n] Ps. 9. 15.

‖ Heb. *sin.*

[o] Job 4. 21. & 36. 12.

[a] ch. 11. 15. & 17. 18. & 20. 16. & 22. 26. & 27. 13.

* Or, *to shake it in pieces at the thy friend.*

[b] Ps. 132. 4.

[c] Job 12. 7.

[d] ch. 24. 33, 34.

[e] ch. 10. 4. & 13. 4. & 20. 4.

[f] Job 15. 12. Ps. 36. 19. ch. 10. 10.

[g] Micah 2. 1.

[h] ver. 19.

† Heb. *casteth forth.*

[i] Jer. 19. 11. & 2 Chr. 36. 16.

‡ Heb. *an abomination of soul.*

[l] Ps. 18. 27. & 101. 5.

§ Heb. *Haughty eyes.*

[m] Ps. 12. 2, 3.

[n] Isa. 1. 15.

[o] ver. 6. 9.

[p] Isa. 59. 7. Rom. 3. 15.

[q] Ps. 27. 12. ch. 19. 5, 9.

[r] ver. 14.

[s] ch. 1. 8. & 4. 1.

[t] ch. 3. 3. & 7. 3.

[u] ch. 3. 23, 24.

[x] ch. 2. 11.

[y] Ps. 19. 8. & 119. 105.

‖ Or, *candle.*

[z] ch. 2. 16. & 5. 3. & 7. 5.

* Or, *of the strange woman.*

[a] Matt. 5. 28.

[b] ch. 29. 3.

[c] Gen. 39. 14

† Heb. *the woman of a man,* or, *a man's wife.*

[d] Ezek. 13. 18

[e] Exod. 22. 1, 4.

[f] ch. 7. 7.

‡ Heb. *heart.*

§ Heb. *He will not accept the face of any ransom.*

[a] ch. 2. 1.

[b] Lev. 18. 5. ch. 4. 4. Isa. 55. 3.

[c] Deut. 32. 10.

[d] Deut. 6. 8. & 11. 18. ch. 3. 3. & 6. 21.

[e] ch. 2. 16. & 5. 3. & 6. 24.

* Heb. *the sons*

[f] ch. 6. 32. & 9. 4, 16.

CHAP. VI. Ver. 11. *As one that traveleth.*—Slow at first but progressive, and eventually "as an armed man," with great violence.

Ver. 12. *A naughty person.*—A worthless person.

Ver. 25. *With her eyelids.*—It was the custom in the east to stain the eyelids black, as a mark of beauty, and is so at this day.

CHAP. VII. Ver. 2. *The apple of thine eye.*—That is, the pupil.

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B. C. cir. 1000.

9 [g] In the twilight, † in the evening, in the black and dark night:

10 And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.

11 ([h] She *is* loud and stubborn; [i] her feet abide not in her house:

12 Now *is she* without, now in the streets, and lieth in wait at every corner.)

13 So she caught him, and kissed him, *and* ‡ with an impudent face said unto him,

14 § *I have* peace offerings with me; this day have I payed my vows.

15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

16 I have decked my bed with coverings of tapestry, with carved *works*, with [k] fine linen of Egypt.

17 I have perfumed my bed with myrrh, aloes, and cinnamon.

18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

19 For the goodman *is* not at home, he is gone a long journey:

20 He hath taken a bag of money ‖ with him, *and* will come home at * the day appointed.

21 With [l] her much fair speech she caused him to yield, [m] with the flattering of her lips she forced him.

22 He goeth after her † straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; [n] as a bird hasteth to the snare, and knoweth not that it *is* for his life.

24 ¶ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

25 Let not thine heart decline to her ways, go not astray in her paths.

26 For she hath cast down many wounded: yea, * many strong *men* have been slain by her.

27 [p] Her house *is* the way to hell, going down to the chambers of death.

CHAP. VIII.

1 *The fame and evidency of wisdom.* 10 *The excellency,* 12 *the nature,* 15 *the power,* 18 *the riches,* 22 *and the eternity of wisdom.* 32 *Wisdom is to be desired for the blessedness it bringeth,*

DOTH not [a] wisdom cry? and understanding put forth her voice?

2 She standeth in the top of high places, by the way in the places of the paths.

3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

4 Unto you, O men, I call; and my voice *is* to the sons of man.

5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

6 Hear; for I will speak of [b] excellent things; and the opening of my lips *shall be* right things.

7 For my mouth shall speak truth; and wickedness *is* * an abomination to my lips.

8 All the words of my mouth *are* in righteousness; *there is* nothing † froward or perverse in them.

9 They *are* all plain to him that understandeth, and right to them that find knowledge.

10 Receive my instruction, and not silver; and knowledge rather than choice gold.

11 [c] For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

12 I wisdom dwell with ‡ prudence, and find out knowledge of witty inventions.

13 [d] The fear of the LORD *is* to hate evil: * pride, and arrogancy, and the evil way, and the [e] froward mouth, do I hate.

14 Counsel *is* mine, and sound wisdom: I *am* understanding; § I have strength.

15 [h] By me kings reign, and princes decree justice.

16 By me princes rule, and nobles, *even* all the judges of the earth.

17 [i] I love them that love me; and [k] those that seek me early shall find me.

18 [l] Riches and honour *are* with me; *yea,* durable riches and righteousness.

19 [m] My fruit *is* better than gold, yea, than fine gold; and my revenue than choice silver.

20 I § lead in the way of righteousness, in the midst of the paths of judgment:

21 That I may cause those that love me to inherit substance; and I will fill their treasures.

22 [n] The LORD possessed me in the beginning of his way, before his works of old.

23 [o] I was set up from everlasting, from the beginning, or ever the earth was.

24 When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water.

25 [p] Before the mountains were settled, before the hills was I brought forth:

26 While as yet he had not made the earth, nor the ‖ fields, nor * the highest part of the dust of the world.

27 When he prepared the heavens, I *was* there: when he set † a compass upon the face of the depth:

28 When he established the clouds above: when he strengthened the fountains of the deep:

29 [q] When he gave to the sea his decree, that the waters should not pass his commandment: when [r] he appointed the foundations of the earth:

30 [s] Then I was by him, *as* one brought up *with him:* [t] and I was daily *his* delight, rejoicing always before him;

31 Rejoicing in the habitable part of his earth; and [u] my delights *were* with the sons of men.

32 Now therefore hearken unto me, O ye children: for [x] blessed *are they that* keep my ways.

33 Hear instruction, and be wise, and refuse it not.

34 [y] Blessed *is* the man that heareth me,

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[g] Job 24. 15. † Heb. *in the evening of the day.*

[h] ch. 9. 13. [i] 1 Tim. 5. 13. Tit. 2. 5.

‡ Heb. *she strengthened her face, and said.* § Heb. *Peace offerings are upon me.*

[k] Isa. 19. 9.

‖ Heb. *in his hand.* * Or, *the new moon.*

[l] ch. 5. 3.

[m] Ps. 12. 2.

† Heb. *uprightly.*

[n] Eccles. 9. 12.

[o] Neh. 13. 26.

[p] ch. 2. 18. & 5. 5. & 9. 18.

[a] ch. 1. 20. & 9. 3.

[b] ch. 22. 20

* Heb. *the abomination of my lips.*

[c] Job 28. 15, 16, 17, 18, 19. Psa. 19. 10. & 119. 72, 127. Matt. 13. 44, 45, 46.

‡ Or, *subtilty.*

[d] ch. 16. 6.

[e] ch. 6. 12.

[f] ch. 4. 24.

§ Or, *walk.*

[g] Eccles. 7. 19.

[h] Dan. 2. 21. Rom. 13.

[i] 1 Sam. 2. 30. Job 36. 5. Prov. 15. 9. John 14. 21, 23. 1 John 4. 16.

[k] Matt. 6. 33.

[l] ch. 3. 16. ver. 21.

[m] ch. 3. 14. ver. 10.

† Or, *walk.*

[n] ch. 3. 19. Eccles. 24. 9. John 1. 1.

[o] Psa. 2. 6.

[p] Job 15. 7. & 38. 4. Psa. 90. 2.

‖ Or, *open places.* * Or, *the chief part.*

† Or, *a circle.*

[q] Gen. 1. 9. & 7. 11. & 8. 2. Job 26. 10. & 38. 8, 10, 11. Psa. 33. 7. & 104. 9. Jer. 5. 22.

[r] Job 38. 4, 6.

[s] John 1. 1, 2. Col. 1. 16, 17.

[t] Prov. 3. 19. Col. 1. 13.

[u] Psa. 16. 3.

[x] Psa. 106. 3. & 119. 1. Luke 11. 28.

[y] ch. 3. 13.

Ver. 11. *She is loud.*—A loud or vehement talker.

Ver. 14 *I have peace offerings with me.*—I have a banquet or entertainment at my house.

CHAP. VIII. Ver. 2. *In the places of the paths*—In the places of general concourse.

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B. C. cir. 1000. watching daily at my gates, waiting at the posts of my doors.

35 For whoso findeth me findeth life, and shall ‡ [a]obtain favour of the LORD.

36 But he that sinneth against me [b]wrongeth his own soul: all they that hate me love death.

CHAP. IX.

1 The discipline, 4 and doctrine of wisdom. 13 the custom, 16 and error of folly.

WISDOM hath [a]builded her house, she hath hewn out her seven pillars:

2 [b]She hath killed [c]her beasts; [c]she hath mingled her wine; she hath also furnished her table.

3 She hath [d]sent forth her maidens: [e]she crieth [f]upon the highest places of the city,

4 [g]Whoso *is* simple, let him turn in hither: *as for* him that wanteth understanding, she saith to him,

5 [h]Come, eat of my bread, and drink of the wine *which* I have mingled.

6 Forsake the foolish, and live; and go in the way of understanding.

7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked *man getteth* himself a blot.

8 [i]Reprove not a scorner, lest he hate thee: [k]rebuke a wise man, and he will love thee.

9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, [l]and he will increase in learning.

10 [m]The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

11 [n]For by me thy days shall be multiplied, and the years of thy life shall be increased.

12 [o]If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it*.

13 ¶ [p]A foolish woman *is* clamorous: *she is* simple, and knoweth nothing.

14 For she sitteth at the door of her house, on a seat [q]in the high places of the city,

15 To call passengers who go right on their ways:

16 [r]Whoso *is* simple, let him turn in hither: and *as for* him that wanteth understanding, she saith to him,

17 [s]Stolen waters are sweet, and bread †*eaten* in secret is pleasant.

18 But he knoweth not that [t]the dead *are* there; *and that* her guests *are* in the depths of hell.

CHAP. X.

From this chapter to the five and twentieth are sundry observations of moral virtues, and their contrary vices.

THE proverbs of Solomon. [a]A wise son maketh a glad father: but a foolish son *is* the heaviness of his mother.

2 [b]Treasures of wickedness profit nothing: [c]but righteousness delivereth from death.

3 [d]The LORD will not suffer the soul of the righteous to famish: but he casteth away [e]the substance of the wicked.

4 [e]He becometh poor that dealeth *with* a slack hand: but [f]the hand of the diligent maketh rich.

5 He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* [g]a son that causeth shame.

6 Blessings *are* upon the head of the just: but[h] violence covereth the mouth of the wicked.

7 [i]The memory of the just *is* blessed: but the name of the wicked shall rot.

8 The wise in heart will receive commandments: [k]but † a prating fool ‡ shall fall.

9 [l]He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10 [m]He that winketh with the eye causeth sorrow: [n]but a prating fool §shall fall.

11 [o]The mouth of a righteous *man is a* well of life: but [p]violence covereth the mouth of the wicked.

12 Hatred stirreth up strifes: but [q]love covereth all sins.

13 In the lips of him that hath understanding wisdom is found: but [r]a rod *is* for the back of him that is void of ‖ understanding.

14 Wise *men* lay up knowledge: but [s]the mouth of the foolish *is* near destruction.

15 [t]The rich man's wealth *is* his strong city: the destruction of the poor *is* their poverty.

16 The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.

17 He *is in* the way of life that keepeth instruction: but he that refuseth reproof [u]erreth.

18 He that hideth hatred *with* lying lips, and [v]he that uttereth a slander, *is* a fool.

19 [x]In the multitude of words there wanteth not sin: but [y]he that refraineth his lips *is* wise.

20 The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.

21 The lips of the righteous feed many: but fools die for want †of wisdom.

22 [z]The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

23 [a]*It is* as sport to a fool to do mischief: but a man of understanding hath wisdom.

24 [b]The fear of the wicked, it shall come upon him: but [c]the desire of the righteous shall be granted.

25 As the whirlwind passeth, [d]so *is* the wicked no *more:* but [e]the righteous *is* an everlasting foundation.

26 As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.

27 [f]The fear of the LORD ‡prolongeth days: but [g]the years of the wicked shall be shortened.

28 The hope of the righteous *shall be* gladness: but the [h]expectation of the wicked shall perish.

29 The way of the LORD *is* strength to the upright: [i]but destruction *shall be* to the workers of iniquity.

30 [k]The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 [l]The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

Ver. 10. *He that winketh with the eye.*—He that dissembles or is deceitful.

CHAP. x. Ver. 1. *The heaviness of his mother.*—The grief of his mother

B. C. cir. 1000.

‡ Heb. *bring forth.*
a ch. 12. 2.
b ch. 20. 2.

a Matt. 16. 18. Ephes. 2. 20, 21, 22. 1 Pet. 2. 5.
b Matt. 22. 3, &c.
c Heb. *her killing.*
c ver. 5. ch. 23. 30.
d Rom. 10. 15.
e ch. 8. 1, 3.
f ver. 14.
g ver. 16. ch. 6. 32. Matt. 11. 25.

h ver. 2. Cant. 5. 1. Isa. 55. 1. John 6. 27.

i Matt. 7. 6.
k Ps. 141. 5.

l Matt. 13. 12.

m Job 28. 28. Ps. 111. 10. ch. 1. 7.

n ch. 3. 2. 16. & 10. 27.

o Job 35. 6, 7. ch. 9. 12.

p ch. 7. 11

q ver. 3.

r ver. 4.

s ch. 20. 17.
† Heb. *of secrecies*
t ch. 2. 18. & 7. 27.

a ch. 15. 20. & 17. 21, 25. & 19. 13. & 23. 15.

b Ps. 49. 6. &c. ch. 11. 4. Luke 12. 19, 20
c Prov. 3. 27.
d Ps. 10. 14. & 34. 9, 10. & 37. 25.
e Or, *the wicked for their wickedness*
e ch. 13. 24. & 19. 15.
f ch. 12. 24.
g ch. 13. 4. & 21. 5.

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g ch. 2. 4. & 17. 2, & 19. 26.

h ver. 11. Esth. 7. 8. i Ps. 9. 5, 6. & 112. 6. Eccles. 8. 10.

k ver. 10.
† Heb. *a fool of lips.*
‡ Or, *shall be beaten.*
l Ps. 23. 4. ch. 28. 18. Isa. 33. 15, 16
m. ch. 6. 13.

n ver. 8.
§ Or, *shall be beaten*
o Ps. 37. 30. ch. 13. 14. & 18. 4.
p Ps. 107. 42.
q ver. 6
q ch. 17. 9. 1 Cor. 13. 4. 1 Pet. 4. 8.

r ch 26. 3.
‖ Heb. *heart.*

s ch 18. 7. & 21. 23

t Job 31. 24. Ps 52. 7. ch. 18. 11. 1 Tim. 6. 17.

u Or, *causeth to err.*

v Ps 15. 3.

x Eccles 5. 3.
y Jam. 3. 2.

† Heb *of heart*

a Gen 24. 35. & 26. 12 Ps 37. 22.
a ch. 14. 9. & 15. 21.

b Job 15. 21.
c Ps. 145. 21. Matt 5. 6 1 John 5. 14, 15.
d Ps 37. 9, 10 ver 30. Ps 15 5. Matt 7. 24, 25. & 16. 18.

f ch. 9. 11
‡ Heb. *addeth.*
g Job 15. 32. 33. & 22. 16 Ps 55. 23 Eccles. 7. 17.

h Job 8. 13. & 11. 20. & 27. 8. Ps 112. 10 ch 11. 7.

i Ps 1. 6. & 37. 20.

k Ps 37. 22. 29 & 125. 1 ver. 25

l Ps. 37. 30.

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B. C. cir. 1000.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* § frowardness.

CHAP. XI.

A [a] [*] FALSE balance *is* abomination to the LORD: but † a just weight *is* his delight.

2 [b] *When* pride cometh, then cometh shame: but with the lowly *is* wisdom.

3 [c] The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

4 [b] Riches profit not in the day of wrath but [e] righteousness delivereth from death.

5 The righteousness of the perfect shall ‡ direct his way: but the wicked shall fall by his own wickedness.

6 The righteousness of the upright shall deliver them: but [f] transgressors shall be taken in *their own* naughtiness.

7 [g] When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.

8 [h] The righteous is delivered out of trouble, and the wicked cometh in his stead.

9 An [i] hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

10 [k] When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, *there is* shouting.

11 [l] By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

12 He that is § void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

13 [m] || A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

14 [n] Where no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.

15 [o] He that is surety for a stranger [*] shall smart *for it*: and he that hateth † suretiship is sure.

16 [p] A gracious woman retaineth honour: and strong *men* retain riches.

17 [q] The merciful man doeth good to his own soul: but *he that is* cruel troubleth his own flesh.

18 The wicked worketh a deceitful work: but [r] to him that soweth righteousness *shall be* a sure reward.

19 As righteousness *tendeth* to life: so he that pursueth evil *pursueth it* to his own death.

20 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their* way *are* his delight.

21 [s] *Though* hand *join* in hand, the wicked shall not be unpunished: but [t] the seed of the righteous shall be delivered.

22 *As* a jewel of gold in a swine's snout, *so is* a fair woman which ‡ is without discretion.

23 The desire of the righteous *is* only good: *but* the expectation of the wicked [u] *is* wrath.

24 There is that [x] scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.

25 [y] § The liberal soul shall be made fat: [z] and he that watereth shall be watered also himself.

26 [a] He that withholdeth corn, the people shall curse him: but [b] blessing *shall be* upon the head of him that selleth *it*.

27 He that diligently seeketh good procureth favour: [c] but he that seeketh mischief, it shall come unto him.

28 [d] He that trusteth in his riches shall fall: but [e] the righteous shall flourish as a branch.

29 He that troubleth his own house [f] shall inherit the wind: and the fool *shall be* servant to the wise of heart.

30 The fruit of the righteous *is* a tree of life; and [g] he that || winneth souls *is* wise.

31 [h] Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

CHAP. XII.

WHOSO loveth instruction loveth knowledge: but he that hateth reproof *is* brutish.

2 [a] A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

3 A man shall not be established by wickedness: but the [b] root of the righteous shall not be moved.

4 [c] A virtuous woman *is* a crown to her husband: but she that maketh ashamed *is* [d] as rottenness in his bones.

5 The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

6 [e] The words of the wicked *are* to lie in wait for blood: [f] but the mouth of the upright shall deliver them.

7 [g] The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

8 A man shall be commended according to his wisdom: [h] but he that is [*] of a perverse heart shall be despised.

9 [i] *He that is* despised, and hath a servant, *is* better than he that honoureth himself, and lacketh bread.

10 [k] A righteous *man* regardeth the life of his beast: but the † tender mercies of the wicked *are* cruel.

11 [l] He that tilleth his land shall be satisfied with bread: but he that followeth vain *persons* [m] *is* void of understanding.

12 The wicked desireth ‡ the net of evil *men*: but the root of the righteous yieldeth *fruit*.

13 § [n] The wicked is snared by the transgression of *his* lips: [o] but the just shall come out of trouble.

14 [p] A man shall be satisfied with good by the fruit of *his* mouth: [q] and the recompence of a man's hands shall be rendered unto him.

CHAP. XI. Ver. 21. *Though hand join in hand.*—Though they strengthen themselves by confederacies.

Ver. 29. *Shall inherit the wind.*—Shall be disappointed in his expectation of advantages. They shall, as the wind, pass away and leave nothing behind.

CHAP. XII. Ver. 7. *And are not.*—They cease to exist.

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15 [r] The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

16 [s] A fool's wrath is ‖ presently known: but a prudent *man* covereth shame.

17 [t] *He that* speaketh truth sheweth forth righteousness: but a false witness deceit.

18 [u] There is that speaketh like the pierc-ings of a sword: but the tongue of the wise *is* health.

19 The lip of truth shall be established for ever: [x] but a lying tongue *is* but for a moment.

20 Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.

21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

22 [y] Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

23 [z] A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

24 [a] The hand of the diligent shall bear rule: but the * slothful shall be under tribute.

25 [b] Heaviness in the heart of man maketh it stoop: but [c] a good word maketh it glad.

26 The righteous *is* more † excellent than his neighbour: but the way of the wicked seduceth them.

27 The slothful *man* roasteth not that which he took in hunting: but the substance of a diligent man *is* precious.

28 In the way of righteousness *is* life; and *in* the pathway *thereof there is* no death.

CHAP. XIII.

A WISE son *heareth* his father's instruction: [a] but a scorner heareth not rebuke.

2 [b] A man shall eat good by the fruit of *his* mouth: but the soul of the transgressors *shall eat* violence.

3 [c] He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have destruction.

4 [d] The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.

5 A righteous *man* hateth lying: but a wicked *man* is loathsome, and cometh to shame.

6 [e] Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth * the sinner.

7 [f] There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.

8 The ransom of a man's life *are* his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: [g] but the † lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well advised *is* wisdom.

11 [h] Wealth *gotten* by vanity shall be diminished: but he that gathereth ‡ by labour shall increase.

12 Hope deferred maketh the heart sick: but [i] *when* the desire cometh, *it is* a tree of life.

13 Whoso [k] despiseth the word shall be destroyed: but he that feareth the command-ment § shall be rewarded.

14 [l] The law of the wise *is* a fountain of life, to depart from [m] the snares of death.

15 Good understanding giveth favour: but the way of transgressors *is* hard.

16 [n] Every prudent *man* dealeth with know-ledge: but a fool ‖ layeth open *his* folly.

17 A wicked messenger falleth into mis-chief: but [o] * a faithful ambassador *is* health.

18 Poverty and shame *shall be to* him that refuseth instruction: but [p] he that regardeth reproof shall be honoured.

19 [q] The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

20 He that walketh with wise *men* shall be wise: but a companion of fools † shall be destroyed.

21 [r] Evil pursueth sinners: but to the righteous good shall be repayed.

22 A good *man* leaveth an inheritance to his children's children: and [s] the wealth of the sinner *is* laid up for the just.

23 [t] Much food *is in* the tillage of the poor: but there is *that is* destroyed for want of judgment.

24 [u] He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

25 [x] The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

CHAP. XIV.

EVERY [a] wise woman [b] buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness fear-eth the LORD: [c] but *he that is* perverse in his ways despiseth him.

3 In the mouth of the foolish *is* a rod of pride: [d] but the lips of the wise shall preserve them.

4 Where no oxen *are*, the crib *is* clean: but much increase *is* by the strength of the ox.

5 [e] A faithful witness will not lie: but a false witness will utter lies.

6 A scorner seeketh wisdom, and *findeth it* not: but [f] knowledge *is* easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not *in him* the lips of knowledge.

8 The wisdom of the prudent *is* to under-stand his way: but the folly of fools *is* deceit.

9 [g] Fools make a mock at sin: but among the righteous *there is* favour.

10 The heart knoweth * his own bitter-ness; and a stranger doth not intermeddle with his joy.

11 [h] The house of the wicked shall be over-thrown: but the tabernacle of the upright shall flourish.

12 [i] There is a way which seemeth right unto a man, but [k] the end thereof *are* the ways of death.

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r ch. 3. 7. Luke 18. 11.
s ch. 29. 11. Heb. *his fury.*
t ch. 14. 5.
u Ps. 57. 4. & 59. 7 & 64. 3.
x Ps. 52. 5. ch. 19. 9.
y ch. 6. 17 & 11. 20. Rev. 22. 15.
z ch. 13. 16. & 15. 2.
a ch. 10. 4. * Or, *deceitful.*
b ch. 15. 13.
c Isa. 50. 4.
† Or, *abundant.*
a 1 Sam. 2. 25.
b ch. 12. 14.
c Ps. 39. 1. ch. 21. 23. James 3. 2.
d ch. 10. 4.
e ch. 11. 3, 5, 6.
* Heb. *sin.*
f ch. 12. 9.
g Job 18. 5, 6. & 21. 17. ch. 24. 20 † Or, *candle.*
h ch. 10. 2. & 20. 21. ‡ Heb. *with the hand.*
i ver. 19.
k 2 Chr. 36. 16. § Or, *shall be in peace.*
l ch. 10. 11. & 14. 27 & 16. 22. m 2 Sam. 22. 6.
n ch. 12. 23. & 15. 2. ‖ Heb. *spreadeth.*
o ch. 25. 13 * Heb. *an ambassador of faithfulness*
p ch. 15. 5, 31
q ver. 12.
† Heb. *shall be broken.*
r Ps. 32. 10.
s Job 27. 16, 17. 28. 8 Eccles 2. 26.
t ch. 12. 11.
u ch. 19. 18. & 22. 15. & 23. 13. & 29. 15, 17.
x Ps. 34. 10. & 37. 3.
a ch. 24. 3. b Ruth 4. 11
c Job 12. 4.
d ch. 12. 6
e Exod. 20. 16. & 23. 1. ch. 6. 19. & 12. 17. ver. 25.
f ch. 8. 9. & 17. 24.
g ch. 10. 23
* Heb. *the bitterness of his soul.*
h Job 8. 15
i ch. 16. 25.
k Rom. 6. 21

CHAP. XIV. Ver. 1. *Buildeth her house.*—Ensures prosperity to her self and family.

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13 Even in laughter the heart is sorrowful; and [l]the end of that mirth *is* heaviness.

14 The backslider in heart shall be [m]filled with his own ways: and a good man *shall be satisfied* from himself.

15 The simple believeth every word: but the prudent *man* looketh well to his going.

16 [n]A wise *man* feareth, and departeth from evil: but the fool rageth, and is confident.

17 *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good; and the wicked at the gates of the righteous.

20 [o]The poor is hated even of his own neighbour: but [†]the rich *hath* many friends.

21 He that despiseth his neighbour sinneth: [p]but he that hath mercy on the poor, happy *is* he.

22 Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

23 In all labour there is profit: but the talk of the lips *tendeth* only to penury.

24 The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.

25 [q]A true witness delivereth souls: but a deceitful *witness* speaketh lies.

26 In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.

27 [r]The fear of the LORD *is* a fountain of life, to depart from the snares of death.

28 In the multitude of people *is* the king's honour: but in the want of people *is* the destruction of the prince.

29 [s]*He that is* slow to wrath *is* of great understanding: but *he that is* [‡]hasty of spirit exalteth folly.

30 A sound heart *is* the life of the flesh: but [t]envy [u]the rottenness of the bones.

31 [x]He that oppresseth the poor reproacheth [y]his Maker: but he that honoureth him hath mercy on the poor.

32 The wicked is driven away in his wickedness: but [z]the righteous hath hope in his death.

33 Wisdom resteth in the heart of him that hath understanding: but [a]*that which is* in the midst of fools is made known.

34 Righteousness exalteth a nation: but sin *is* a reproach §to any people.

35 [b]The king's favour *is* toward a wise servant: but his wrath is *against* him that causeth shame.

CHAP. XV.

A [c]SOFT answer turneth away wrath: but [b]grievous words stir up anger.

2 The tongue of the wise useth knowledge aright: [c]but the mouth of fools [*]poureth out foolishness.

3 [d]The eyes of the LORD *are* in every place, beholding the evil and the good.

4 [†]A wholesome tongue *is* a tree of life: but perverseness therein *is a* breach in the spirit.

5 [e]A fool despiseth his father's instruction: [f]but he that regardeth reproof is prudent.

6 In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble. B. C. cir. [illegible]

7 The lips of the wised isperse knowledge: but the heart of the foolish *doeth* not so.

8 [g]The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that [h]followeth after righteousness.

10 [‡]Correction *is* [i]grievous unto him that forsaketh the way: *and* [k]he that hateth reproof shall die.

11 [l]Hell and destruction *are* before the LORD: how much more then [m]the hearts of the children of men?

12 [n]A scorner loveth not one that reproveth him: neither will he go unto the wise.

13 [o]A merry heart maketh a cheerful countenance: but [p]by sorrow of the heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted *are* evil: [q]but he that is of a merry heart *hath* a continual feast.

16 [r]Better *is* little with the fear of the LORD than great treasure and trouble therewith.

17 [s]Better *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 [t]A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.

19 [u]The way of the slothful *man is* as an hedge of thorns: but the way of the righteous §*is* made plain.

20 [x]A wise son maketh a glad father: but a foolish man despiseth his mother.

21 [y]Folly *is* joy to *him that is* ‖destitute of wisdom: [z]but a man of understanding walketh uprightly.

22 [a]Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

23 A man hath joy by the answer of his mouth: and [b]a word *spoken* [*]in due season, how good *is it!*

24 [c]The way of life *is* above to the wise, that he may depart from hell beneath.

25 [d]The LORD will destroy the house of the proud: but [e]he will establish the border of the widow.

26 [f]The thoughts of the wicked *are* an abomination to the LORD: [g]but *the words* of the pure *are* [†]pleasant words.

27 [h]He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

28 The heart of the righteous [i]studieth to answer: but the mouth of the wicked poureth out evil things.

29 [k]The LORD *is* far from the wicked: but [l]he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.

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l ch. 5. 4. Eccles. 2. 2. *m* ch. 1. 31. & 12. 14.

n ch. 22. 3.

o ch. 19. 7. † Heb. *many are the lovers of the rich.*

p Ps. 41. 1. & 112. 9.

q ver. 5.

r ch. 13. 14

s ch. 16. 32. Jam. 1. 19. ‡ Heb. *short of spirit.*

t Ps. 112. 10. *u* ch. 12. 4. *x* ch. 17. 5. Matt. 25. 40, 45. *y* See Job 31. 15, 16. ch. 22. 2.

z Job 13. 15. & 19. 26. Ps. 23. 4. & 37. 37. 2 Cor. 1. 9. & 5. 8. 2 Tim. 4. 18. *a* ch. 12. 16. & 29. 11.

§ Heb. *to nations.* *b* Matt. 24. 45, 47.

a Judges 8. 1, 2, 3. ch. 25. 15. *b* 1 Sam. 25. 10, &c. 1 K. ings 12 13, 14, 16. *c* ver. 28 ch. 12. 23. & 13. 16. * Heb. *he riseth, or, boileth* *d* Job 34. 21. ch. 5. 21. Jer. 16. 17. & 32. 19. † Heb. *The breaking of the tongue.* *e* ch. 10. 1. *f* ch. 13. 18. or 31, 32.

g ch. 21. 27. & 28. 9. Isa. 1. 11. & 6. 6. & 66. 3. Jer. 6. 20. & 7. 22. Amos 5. 22.

h ch. 21. 21. 1 Tim. 6. 11.

‡ Or, *Instruction.* *i* 1 Kin. 22. 8 *k* ch. 12. 1. & 13. 18. *l* Job 26. 6. Ps. 139. 8. *m* 2 Chr. 6. 30. Ps. 7. 9. & 44. 21. Jer. 17. 10. Acts 1. 24. *n* Amos 5. 10 2 Tim. 4. 3. *o* ch. 17. 22. *p* ch. 12. 25.

q ch. 17. 22.

r Ps. 37. 16. ch. 16. 8. 1 Tim. 6. 6.

s ch. 17. 1.

t ch. 29. 22. & 29. 22.

u ch. 22. 5.

§ Heb. *is raised up as a causeway.*

x ch. 10. 1. & 29. 3.

y ch. 10. 23. ‖ Heb. *void of heart* *z* Ephes. 5. 15

a ch. 11. 14 & 20. 18.

b ch. 25. 11. * Heb. *in his season*

c Phil. 3. 20. Col. 3. 1, 2.

d ch. 12. 7. & 14. 11. *e* Ps. 68. 5, 6. & 146. 9.

f ch. 6. 16, 18.

g Ps. 37. 30. † Heb. *words of pleasantness.*

h ch. 11. 19 Isa. 56. 11. Jer. 17. 11.

i 1 Pet. 3. 15.

k Ps. 10. 1. & 34. 16. *l* Ps. 145. 18, 19.

CHAP. XV. Ver. 17. *Better is a dinner of herbs* &c.—"That is," says Seed, "it is better to have peace without plenty than plenty without peace."

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31 [m] The ear that heareth the reproof of life abideth among the wise.

32 He that refuseth ‡ instruction despiseth his own soul: but he that § heareth reproof ‖ getteth understanding.

33 [n] The fear of the LORD *is* the instruction of wisdom; and [o] before honour *is* humility.

CHAP. XVI.

THE [a] [*] preparations of the heart in man, [b] and the answer of the tongue, *is* from the LORD.

2 [c] All the ways of a man *are* clean in his own eyes; but [b] the LORD weigheth the spirits.

3 [d] [†] Commit thy works unto the LORD, and thy thoughts shall be established.

4 [f] The LORD hath made all *things* for himself: [g] yea, even the wicked for the day of evil.

5 [h] Every one *that is* proud in heart *is* an abomination to the LORD: [i] *though* hand *join* in hand, he shall not be ‡ unpunished.

6 [k] By mercy and truth iniquity is purged: and [l] by the fear of the LORD *men* depart from evil.

7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

8 [m] Better *is* a little with righteousness than great revenues without right.

9 [n] A man's heart deviseth his way: [o] but the LORD directeth his steps.

10 § A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

11 [p] A just weight and balance *are* the LORD's: ‖ all the weights of the bag *are* his work.

12 *It is* an abomination to kings to commit wickedness: for [q] the throne is established by righteousness.

13 [r] Righteous lips *are* the delight of kings; and they love him that speaketh right.

14 [s] The wrath of a king *is as* messengers of death: but a wise man will pacify it.

15 In the light of the king's countenance *is* life; and [t] his favour *is* [u] as a cloud of the latter rain.

16 [x] How much better *is it* to get wisdom than gold? and to get understanding rather to be chosen than silver?

17 The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.

18 [y] Pride *goeth* before destruction, and a haughty spirit before a fall.

19 Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

20 [*] He that handleth a matter wisely shall find good: and whoso [z] trusteth in the LORD, happy *is* he.

21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

22 [a] Understanding *is* a wellspring of life unto him that hath it: but the instruction of fools *is* folly.

23 [b] The heart of the wise † teacheth his mouth, and addeth learning to his lips.

24 Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.

25 [c] There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.

26 [d] ‡ He that laboureth laboureth for himself; for his mouth § craveth it of him.

27 ‖ An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

28 [e] A froward man [*] soweth strife: and [f] a whisperer separateth chief friends.

29 A violent man [g] enticeth his neighbour, and leadeth him into the way *that is* not good.

30 He shutteth his eyes to devise froward things: moving his lips he bringing evil to pass.

31 [h] The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.

32 [i] *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.

33 The lot is cast into the lap; but the whole disposing thereof *is* of the LORD.

CHAP. XVII.

BETTER *is* [a] a dry morsel, and quietness therewith, than an house full of [*] sacrifices *with* strife.

2 A wise servant shall have rule over [b] a son that causeth shame, and shall have part of the inheritance among the brethren.

3 [c] The fining pot *is* for silver, and the furnace for gold: but the LORD trieth the hearts.

4 A wicked doer giveth heed to false lips; *and* a liar giveth ear to a naughty tongue.

5 [d] Whoso mocketh the poor reproacheth his Maker: *and* [e] he that is glad at calamities shall not be † unpunished.

6 [f] Children's children *are* the crown of old men; and the glory of children *are* their fathers.

7 ‡ Excellent speech becometh not a fool: much less do § lying lips a prince.

8 [g] A gift *is as* ‖ a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

9 [h] He that covereth a transgression [*] seeketh love; but [i] he that repeateth a matter separateth *very* friends.

10 † A reproof entereth more into a wise man than an hundred stripes into a fool.

11 An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

12 Let [k] a bear robbed of her whelps meet a man, rather than a fool in his folly.

13 Whoso [l] rewardeth evil for good, evil shall not depart from his house.

14 The beginning of strife *is as* when one letteth out water: therefore [m] leave off contention, before it be meddled with.

15 [n] He that justifieth the wicked, and

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m ver. 9.
‡ Or, *correction.*
§ Or, *obeyeth.*
‖ Heb. *possesseth an heart.*
n ch. 1. 7.
o ch. 18. 12.

a ver 9. ch. 19. 21. & 20. 24. Jer. 10. 23.
* Or, *dispositions.*
b Matt. 10. 30. 10. 29.
c ch. 21. 2.
d 1 Sam. 16. 7.

e Ps. 37. 5. & 55. 22. Matt. 6. 25. Luke 12. 22. Phil. 4. 6. 1 Pet. 5. 7.
† Heb. *Roll.*
f Isa. 43. 7. Rom. 11. 36.
g Job 21. 30. Rom. 9. 22.
h ch. 6. 17. & 8. 13.
i ch. 11. 21.
‡ Heb. *hold innocent.*
k Dan. 4. 27. Titus 2. 2. 9. Luke 11. 41.
l ch. 14. 16.

m Ps. 37. 16. ch. 15. 16.

n ver. 1. ch. 19. 21.
o Ps. 37. 23. Prov. 2. 24. Jer. 10. 23.
‖ Heb. *Intimation.*

p Lev. 19. 36. ch. 11. 1.
‖ Heb. *all the stones.*

q ch. 25. 5. 29. 14.

r ch. 14. 35. & 22. 11.

s ch. 19. 12. & 20. 2.

t ch. 19. 12.
u Isa. 29. 23. Zech. 10. 1.

x ch. 8. 11, 19.

y ch. 11. 2. & 16. 18. & 18. 12.

* Or, *He that understandeth a matter*
z Ps. 2. 12. & 34. 8. & 125. 1. Isa. 30. 18. Jer. 17. 7.

a ch. 13. 14. & 14. 27.

a See ch. 9. 12. Eccles. 6. 7.
‡ Heb. *The soul of him that laboureth.*
§ Heb. *Spoileth unto him.*
b ch. 6. 14, 19. & 15. 18. & 26. 21. & 29. 22.
* Heb. *sendeth forth.*
c ch. 17. 9.
d ch. 1. 10, &c.

e ch. 20. 29.

f ch. 19. 11.

a ch. 15. 17.
* Or, *good cheer.*

b ch. 10. 5. & 19. 26.

c Ps. 26. 2. ch. 27. 21. Jer. 17. 10. Mal. 3. 3.

d ch. 14. 31.
e Job 31. 29. Obad. 12.
† Heb. *held innocent.*
f Ps. 127. 3. & 128. 3.

‡ Heb. *A lip of excellency.*
§ Heb. *A lip of lying.*
g ch. 18. 16. & 19. 6.
‖ Heb. *a stone of grace.*

h ch. 10. 12.
* Or, *procureth.* 1 ch. 16. 28.

† Or, *A reproof worketh more in one that understandeth, than an hundred stripes into a fool.*

a Hos. 13. 8.

b Ps. 109. 4, 5. Jer. 18. 20. See Rom. 12. 17. 1 Thess. 5. 15. 1 Pet. 3. 9.

m ch. 20. 3. 1 Thes. 4. 11.

n Exod. 23. 7. ch. 24. 24. Isa. 5. 23.

CHAP. XVII. Ver. 1. *The preparations of the heart,* &c.—The literal reading of this verse is as follows: To man are the dispositions of the heart, but from the Lord is the answer of the tongue.

Ver. 11. *The weights of the bag*—Allusion is probably here made to the weights laid up in the sanctuary, and kept, perhaps, in a bag.

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B. C. cir. 1000. he that condemneth the just, even they both *are* abomination to the LORD.

16 Wherefore *is there* a price in the hand of a fool to get wisdom, [o] seeing *he hath* no heart *to it?*

17 [p] A friend loveth at all times, and a brother is born for adversity.

18 [q] A man void of ‡ understanding striketh hands, *and* becometh surety in the presence of his friend.

19 He loveth transgression that loveth strife: *and* [r] he that exalteth his gate seeketh destruction.

20 § He that hath a froward heart findeth no good: and he that hath [s] a perverse tongue falleth into mischief.

21 [t] He that begetteth a fool *doeth it* to his sorrow: and the father of a fool hath no joy.

22 [u] A merry heart doeth good ‖ *like* a medicine: [x] but a broken spirit drieth the bones.

23 A wicked *man* taketh a gift out of the bosom [y] to pervert the ways of judgment.

24 [z] Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.

25 [a] A foolish son *is* a grief to his father, and bitterness to her that bare him.

26 Also [b] to punish the just *is* not good, *nor* to strike princes for equity.

27 [c] He that hath knowledge spareth his words: *and* a man of understanding is of [*] an excellent spirit.

28 [d] Even a fool, when he holdeth his peace, is counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding.

CHAP. XVIII.

THROUGH [*] desire a man, having separated himself, seeketh *and* intermeddleth with all wisdom.

2 A fool hath no delight in understanding, but that his heart may discover itself.

3 When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.

4 [a] The words of a man's mouth *are as* deep waters, [b] *and* the wellspring of wisdom *as* a flowing brook.

5 [c] *It is* not good to accept the person of the wicked, to overthrow the righteous in judgment.

6 A fool's lips enter into contention, and his mouth calleth for strokes.

7 [d] A fool's mouth *is* his destruction, and his lips *are* the snare of his soul.

8 [e] The words of a † talebearer *are* ‡ as wounds, and they go down into the § innermost parts of the belly.

9 He also that is slothful in his work is [f] brother to him that is a great waster.

10 [g] The name of the LORD *is* a strong tower: the righteous runneth into it, and ‖ is safe.

11 [h] The rich man's wealth *is* his strong city, and as an high wall in his own conceit.

12 [i] Before destruction the heart of man is haughty, and before honour *is* humility.

13 He that [*] answereth a matter [k] before he heareth *it*, it *is* folly and shame unto him.

14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

16 [l] A man's gift maketh room for him, and bringeth him before great men.

17 *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.

18 The lot causeth contentions to cease, and parteth between the mighty.

19 A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.

20 [m] A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.

21 [n] Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

22 [o] *Whoso* findeth a wife findeth a good *thing*, and obtaineth favour of the LORD.

23 The poor useth intreaties; but the rich answereth [p] roughly.

24 A man *that hath* friends must shew himself friendly: [q] and there is a friend *that* sticketh closer than a brother.

CHAP. XIX.

BETTER [a] *is* the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool.

2 Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.

3 The foolishness of man perverteth his way: [b] and his heart fretteth against the LORD.

4 [c] Wealth maketh many friends; but the poor is separated from his neighbour.

5 [d] A false witness shall not be [*] unpunished, and *he that* speaketh lies shall not escape.

6 [e] Many will intreat the favour of the prince: and [f] every man *is* a friend to † him that giveth gifts.

7 [g] All the brethren of the poor do hate him: how much more do his friends go [h] far from him? he pursueth *them with* words, *yet* they *are* wanting *to him*.

8 He that getteth ‡ wisdom loveth his own soul: he that keepeth understanding [i] shall find good.

9 [k] A false witness shall not be unpunished, and *he that* speaketh lies shall perish.

10 Delight is not seemly for a fool; much less [l] for a servant to have rule over princes.

11 [m] The § discretion of a man deferreth his anger; [n] and *it is* his glory to pass over a transgression.

12 [o] The king's wrath *is* as the roaring of a lion; but his favour *is* [p] as dew upon the grass.

13 [q] A foolish son *is* the calamity of his

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o ch. 21. 22, 26.

p Ruth 1. 16. ch. 18. 24.

q ch. 6. 1. & 11. 15. ‡ Heb. *heart.*

r ch. 16. 18.

s Heb. *The froward of heart.* t Jam. 3. 8.

t ch. 10. 1. & 19. 13. ver. 25.

u ch. 15. 13, 15. & 17. 22. ‖ Or, *to a medicine* x Ps. 22. 15.

y Exod. 23. 8.

z ch. 14. 6. Eccles. 2. 14. & 8. 1.

a ch. 10. 1. & 15. 20. & 19. 13. ver. 21.

b ver. 15. ch. 18. 5.

c Jam. 1. 19.

* Or, *a cool spirit* d Job 13. 5.

* Or, *He that separateth himself seeketh according to his desire, and intermeddleth in every business:* See Jude 19.

a ch. 10. 11. & 20. 5. b Ps. 78. 2.

c Lev. 19. 15. Deut. 1. 17. & 16. 19. ch. 24. 23. & 28. 21.

d ch. 10. 14. & 12. 13. & 13. 3. Eccles. 10. 12.

e ch. 12. 18. & 26. 22. † Or, *whisperer.* ‡ Or, *like as when men are wounded.* § Heb. *chambers.*

f ch. 28. 24. g 2 Sam. 22. 3, 51. Ps. 18. 2. & 27. 1. & 61. 3. & 91. 2. & 144. 2. ‖ Heb. *is set aloft.*

h ch. 10. 15.

i ch. 11. 2. & 15. 33. & 16. 18. * Heb. *returneth a word.* k John 7. 51.

l Gen. 32. 20. 1 Sam. 25. 27. ch. 17. 8. & 21. 14.

m ch. 12. 14. & 13. 2.

n See Matt. 12. 37.

o ch. 19. 14. & 31. 10

p James 2. 3

q ch. 17. 17.

a ch. 28. 6.

b Ps. 37. 7

c ch. 14. 20.

d ver. 9. Exod. 23. 1. Deut. 19. 16, 19. ch. 6. 19. & 21. 28. * Heb. *held innocent.*

e ch. 29. 26. f ch. 17. 8. & 18. 16. & 21. 14. † Heb. *a man of gifts.*

g ch. 14. 20. h Ps. 38. 11.

‡ Heb. *an heart.*

i ch. 16. 20.

k ver. 5.

l ch. 30. 22. Eccles. 10. 6, 7

m ch. 14. 29. James 1. 19. § Or, *prudence.* n ch. 16. 32. & 20. 14, 15. & 29. 2. & 28. 15.

p Hosea 14. 5

q ch. 10. 1. & 15. 20. & 17. 21, 25.

CHAP. XVII. Ver. 18. *Striketh hands.*—The mode of confirming a pledge.
Ver. 19. *Exalteth his gate.*—Carries himself haughtily.
Ver. 23. *Taketh a gift out of the bosom.*—In those times, in the east, the bosom was the depository for all small valuables.
Ver. 24. *The eyes of a fool are in the ends of the earth.*—They are always unsettled and fixed upon no object.

CHAP. XVIII. Ver. 1. *Through desire*, &c.—Bishop Patrick paraphrases this very obscure passage thus:—"He that affects singularity enquires into all manner of things, according as his vain-glorious humour leads him; which makes him also bend himself, with all the wit he hath, to overthrow the solid reasons of wiser men."

CHAP. XIX. Ver. 2. *Sinneth.*—Stumbleth.

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father: [r] and the contentions of a wife *are* a continual dropping.

14 [s] House and riches *are* the inheritance of fathers: and [t] a prudent wife *is* from the LORD.

15 [u] Slothfulness casteth into a deep sleep; and an idle soul shall [x] suffer hunger.

16 [y] He that keepeth the commandment keepeth his own soul; *but* he that despiseth his ways shall die.

17 [z] He that hath pity upon the poor lendeth unto the LORD; and ‖ that which he hath given will he pay him again.

18 [a] Chasten thy son while there is hope, and let not thy soul spare [*] for his crying.

19 A man of great wrath shall suffer punishment: for if thou deliver *him*, yet thou must †do it again.

20 Hear counsel, and receive instruction, that thou mayest be wise [b] in the latter end.

21 [c] *There are* many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

22 The desire of man *is* his kindness: and a poor man *is* better than a liar.

23 [d] The fear of the LORD *tendeth* to life: and *he that hath it* shall abide satisfied; he shall not be visited with evil.

24 [e] A slothful *man* hideth his hand in *his* bosom, and will not so much as bring it to his mouth again.

25 [f] Smite a scorner, and the simple ‡[g] will beware: and [h] reprove one that hath understanding, *and* he will understand knowledge.

26 He that wasteth *his* father, *and* chaseth away *his* mother, *is* [i] a son that causeth shame, and bringeth reproach.

27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.

28 § An ungodly witness scorneth judgment: and [k] the mouth of the wicked devoureth iniquity.

29 Judgments are prepared for scorners, [l] and stripes for the back of fools.

CHAP. XX.

WINE [*] *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.

2 [b] The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger [c] sinneth *against* his own soul.

3 [d] *It is* an honour for a man to cease from strife: but every fool will be meddling.

4 [e] The sluggard will not plow by reason of the [*] cold; [f] *therefore* shall he beg in harvest, and *have* nothing.

5 [g] Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.

6 [h] Most men will proclaim every one his own †goodness: but [i] a faithful man who can find?

7 [k] The just *man* walketh in his integrity: [l] his children *are* blessed after him.

8 [m] A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

9 [n] Who can say, I have made my heart clean, I am pure from my sin?

10 [o] ‡ Divers weights, *and* § divers measures, both of them *are* alike abomination to the LORD.

11 Even a child is [p] known by his doings, whether his work *be* pure, and whether *it be* right.

12 [q] The hearing ear, and the seeing eye, the LORD hath made even both of them.

13 [r] Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread.

14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.

15 There is gold, and a multitude of rubies: but [s] the lips of knowledge *are* a precious jewel.

16 [t] Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.

17 [u] ‖ Bread of deceit *is* sweet to a man; but afterwards his mouth shall be filled with gravel.

18 [x] *Every* purpose is established by counsel: [y] and with good advice make war.

19 [z] He that goeth about *as* a tale-bearer revealeth secrets: therefore meddle not with him [a] that [*] flattereth with his lips.

20 [b] Whoso curseth his father or his mother, [c] his †lamp shall be put out in obscure darkness.

21 [d] An inheritance *may be* gotten hastily at the beginning; [e] but the end thereof shall not be blessed.

22 [f] Say not thou, I will recompense evil; *but* [g] wait on the LORD, and he shall save thee.

23 [h] Divers weights *are* an abomination unto the LORD; and ‡ a false balance *is* not good.

24 [i] Man's goings *are* of the LORD; how can a man then understand his own way?

25 *It is* a snare to the man *who* devoureth *that which is* holy, and [k] after vows to make enquiry.

26 [l] A wise king scattereth the wicked, and bringeth the wheel over them.

27 [m] The spirit of man *is* the § candle of the LORD, searching all the inward parts of the belly.

28 [n] Mercy and truth preserve the king: and his throne is upholden by mercy.

29 The glory of young men *is* their strength: and [o] the beauty of old men *is* the grey head.

30 The blueness of a wound ‖ cleanseth away evil: so *do* stripes the inward parts of the belly.

CHAP. XXI.

THE king's heart *is* in the hand of the LORD, *as* the rivers of water: he turneth it whithersoever he will.

2 [a] Every way of a man *is* right in his own eyes: [b] but the LORD pondereth the hearts.

3 [c] To do justice and judgment *is* more acceptable to the LORD than sacrifice.

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r ch. 21. 9, 19. & 27. 15. s 2 Cor. 12. 14. t ch. 18. 22.

u ch. 6. 9.

x ch. 10. 4. & 20. 13. & 23. 21. y Luke 10. 28. & 11. 28.

z ch. 28. 27. Eccles. 11. 1. Matt. 10. 42. & 25. 40. 2 Cor. 9. 6, 7. a Heb. 6. 10. * Or, *his hurt.* b ch. 13. 24. & 23. 13. & 29. 17. * Or, *to his destruction: or, to cause him to die.* † Heb. *add.*

c Job 23. 13. Ps. 33. 10, 11. ch. 16. 1, 9. Isa. 14. 26, 27. & 46. 10. Acts 5. 39. Heb. 6. 17.

d 1 Tim. 4. 8.

e ch. 15. 19. & 26. 13, 15.

f ch. 21. 11. ‡ Heb. *will be cunning.* g Deut. 13. 11. h ch. 9. 8.

i ch. 17. 2.

k Heb. *A witness of Belial.* Job 15. 16. & 20. 12, 13. & 34. 7

l ch. 10. 13. & 26. 3.

a Gen. 9. 21. ch. 23. 29, 30. Isa. 28. 7. Hosea 4. 11.

b ch. 16. 14. & 19. 12. c ch. 8. 36.

d ch. 17. 14.

e ch. 10. 4. & 19. 24. * Or, *winter.* f ch. 19. 15.

g ch. 18. 4.

h ch. 28. 14. Matt. 6. 2. Luke 18. 11. † Or, *honesty.* i Ps. 112. 1. Luke 18. 8. k 2 Cor. 1. 12.

l Ps. 37. 26. & 112. 2. m ver. 26.

n 1 Kings 8. 46. 2 Chron. 6. 36. Job 14. 4. Ps. 51. 5. Eccles. 7. 20. 1 Cor. 4. 4. 1 John 1. 8. o Deut. 25. 13. &c. ver. 23. ch. 11. 1. & 16. 11. Mic. 6. 10, 11. ‡ Heb. *A stone and a stone.* § Heb. *an ephah and an ephah.* p Matt. 7. 16. q Exod. 4. 11. Ps. 94. 9. r ch. 6. 9. & 12 11. & 13. 18. Rom. 12. 11.

s Job 28. 12, 16, 17, 18, 19. ch. 3. 15. & 8. 11.

t ch. 22. 26, 27. & 27. 13.

u ch. 9. 17. ‖ Heb. *Bread of lying, or, falsehood.*

x ch. 15. 22. & 24. 6. y Luke 14. 31.

z ch. 11. 13.

a Rom. 16. 18. * Or, *entereth.* b Exod. 21. 17. Lev. 20. 9. Matt. 15. 4. c Job 18. 5, 6 ch. 24. 20. † Or, *candle* d ch. 28. 20.

e Hab. 2. 6.

f Deut. 32. 35. ch. 17. 13. & 24. 29. Rom. 12. 17, 19. 1 Thess. 5. 15. 1 Pet. 3. 9 g 2 Sam. 16. 12 Prov. 20. ‡ Heb. *Balances of deceit.*

f Ps. 37. 23. ch. 16. 9. Jer. 10. 23.

k Eccles. 5. 4, 5.

l Ps. 101. 5, &c. ver. 8

m 1 Cor. 2. 11 § Or, *lamp.*

n Ps. 101. 1. ch. 29. 14.

o ch. 16. 31. † Heb. *in a purging medicine against evil.*

a ch. 16. 2. b ch. 24. 12. Luke 16. 15. c 1 Sam. 15. 22 Ps. 50. 8. ch. 15. 8. Isa. 1. 11. &c. Hosea 6. 6. Micah 6. 7, 8.

Ver. 26. *Chaseth away his mother.*—That is, expels her from her home. CHAP. XX. Ver. 5. *Is like deep water.*—Not easily fathomed.
Ver. 10. *Divers weights.*—Fraudulent weights.
Ver. 16. *Take his garment, &c.*—"Take a garment (take the uttermost security thou canst) from him who is so inconsiderate as to become surety for an utter stranger; and also take a present pledge of him who has the folly to become surety for a stranger or infamous woman."—*Dr. Wells.*

Ver. 26. *And bringeth the wheel over them.*—This alludes to the threshing-wheel which passes over the grain to be separated from the chaff.
Ver. 30. *The blueness of a wound.*—That is, when it presents a healing appearance. The meaning of the whole verse seems to be that, as a wound, when about to heal, discharges all its impurities, so does wholesome correction, though severe, expel that moral evil which corrupts the heart and mind, and bring them to a sound healthy temperament.

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4 [d] * An high look, and a proud heart, *and* † the plowing of the wicked, *is* sin.

5 [e] The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty only to want.

6 [f] The getting of treasures by a lying tongue *is* a vanity tossed to and fro of them that seek death.

7 The robbery of the wicked shall ‡ destroy them; because they refuse to do judgment.

8 The way of man *is* froward and strange: but *as for* the pure, his work *is* right.

9 [g] *It is* better to dwell in a corner of the housetop, than with § a brawling woman in ‖ a wide house.

10 [h] The soul of the wicked desireth evil: his neighbour * findeth no favour in his eyes.

11 [i] When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

12 The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

13 [k] Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

14 [l] A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

15 *It is* joy to the just to do judgment: [m] but destruction *shall be* to the workers of iniquity.

16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

17 He that loveth † pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich.

18 [n] The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

19 [o] *It is* better to dwell ‡ in the wilderness, than with a contentious and an angry woman.

20 [p] *There is* treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21 [q] He that followeth after righteousness and mercy findeth life, righteousness, and honour.

22 [r] A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

23 [s] Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24 Proud *and* haughty scorner *is* his name who dealeth § in proud wrath.

25 [t] The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long: but the [u] righteous giveth and spareth not.

27 [x] The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it ‖ with a wicked mind?

28 [y] * A false witness shall perish: but the man that heareth speaketh constantly.

29 A wicked man hardeneth his face: but *as for* the upright, he † directeth his way.

30 [z] *There is* no wisdom nor understanding nor counsel against the LORD.

31 [a] The horse *is* prepared against the day of battle: but [b] ‡ safety *is* of the LORD.

CHAP. XXII.

A [a] *GOOD* name *is* rather to be chosen than great riches, *and* * loving favour rather than silver and gold.

2 [b] The rich and poor meet together: [c] the LORD *is* the maker of them all.

3 [d] A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

4 [e] † By humility *and* the fear of the LORD *are* riches, honour, and life.

5 [f] Thorns *and* snares *are* in the way of the froward: [g] he that doth keep his soul shall be far from them.

6 [h] ‡ Train up a child § in the way he should go: and when he is old, he will not depart from it.

7 [i] The rich ruleth over the poor, and the borrower *is* servant ‖ to the lender.

8 [k] He that soweth iniquity shall reap vanity: * and the rod of his anger shall fail.

9 [l] † He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

10 [m] Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

11 [n] He that loveth pureness of heart, ‖ *for* the grace of his lips the king *shall be* his friend.

12 The eyes of the LORD preserve knowledge, and he overthroweth § the words of the transgressor.

13 [o] The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.

14 [p] The mouth of strange women *is* a deep pit: [q] he that is abhorred of the LORD shall fall therein.

15 Foolishness *is* bound in the heart of a child; *but* [r] the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his *riches, and* he that giveth to the rich, *shall* surely *come* to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For *it is* a pleasant thing if thou keep them ‖ within thee; they shall withal be fitted in thy lips.

19 That thy trust may be in the LORD, I have made known to thee this day, * even to thee.

20 Have not I written to thee * excellent things in counsels and knowledge,

21 [t] That I might made thee know the certainty of the words of truth; [u] that thou mightest answer the words of truth † to them that send unto thee?

22 [x] Rob not the poor, because he *is* poor: [y] neither oppress the afflicted in the gate:

23 [z] For the LORD will plead their cause, and spoil the soul of those that spoiled them.

24 Make no friendship with an angry man; and with a furious man thou shalt not go:

25 Lest thou learn his ways, and get a snare to thy soul.

B. C. cir. 1000

d ch. 6. 17.
* Heb. *Haughtiness of eyes.*
† Or, *The light of the wicked.*
e ch. 10. 4. & 13. 4.
f ch. 10. 2. & 13. 11. & 20. 21. 2 Pet. 2. 3.
‡ Heb. *make them, or, dwell with them.*

g ver. 19. ch. 19. 13. & 25. 24. & 27. 15.
§ Heb. *a woman of contentions.*
‖ Heb. *an house of a city.*
h 1 Sam. 1. 5. * Heb. *evil of her neck.*
i ch. 19. 25.

k Matt. 7. 2. & 18. 30. &c. James 2. 13.

l ch. 17. 8, 23. & 18. 16.

m ch. 10. 29.

† Or, *the poor.*

n ch. 11. 8. Isa. 43. 3, 4.

o ver. 9.
‡ Heb. *in the desert of the land.*
p Ps. 112. 3. Matt. 25. 3, 4.

q ch. 15. 9. Matt. 5. 6.

r Eccles. 9. 14. &c.

s ch. 12. 13. & 13. 3. & 18. 21. James 3. 2.

§ Heb. *in the counsels of perfection.*
t ch. 13. 4.

u Ps. 37. 26. & 112. 9.
x Ps. 50. 9. ch. 15. 8. Isa. 66. 3. Jer. 6. 20. Amos 5. 21.
‖ Heb. *in an heart of a fault?*
y ch. 19. 5, 9.
* Heb. *A witness of lies.*
† Or, *establisheth.*
z Isa. 8. 9, 10. Jer. 9. 23. & 49. 7.
a Ps. 20. 7. & 33. 17. Isa. 31. 1. Acts 3. 8.
‡ Or, *victory.*

B. C. cir. 1000

a Eccles. 7. 1.
* Or, *favour is better than.* Ps. 84. 11.

b ch. 29. 13. 1 Cor. 12. 21. 2 Cor. 8. 15.
c Job 31. 15. ch. 14. 31. & 17. 5. & 29. 13.
d ch. 14. 15. & 27. 12.

e Ps. 112. 3. Matt. 6. 33.
† Or, *The reward of humility, &c.*
f ch. 15. 19.
g John 5. 18.

h Ephes. 6. 4. 2 Tim. 3. 15.
† Or, *Catechize.*
‡ Heb. *in the way.*

i James 2. 6.
§ Heb. *to the mouth of his understanding.*
k Job. 4. 8. Hos. 10. 13.
* Or, *as with the rod of his anger he smiteth he accuseth.* 2 Cor. 9. 6.
† Heb. *Good of eye.*
l Gen. 21. 9, 10. Ps. 101. 5.

m Ps. 101. 6. ch. 16. 13.
‖ Or, *I shall have favour in his sight.*

§ Or, *the matters.*

n ch. 26. 13.

o ch. 2. 16. & 5. 3. & 7. 5. & 23. 27.
p Eccles. 7. 26.

q ch. 13. 24. & 19. 18. & 23. 13, 14. & 29. 15, 17.

r Luke 1. 3, 4.
s 1 Pet. 3. 15.
† Or, *to them that send thee.*

t Exod. 23. 6. Job 31. 16, 21.
u Zech. 7. 10. Mal. 3. 5.
x 1 Sam. 24. 12. & 25. 39. Ps. 12. 5. & 35. 10. & 140. 12.
y ch. 23. 11. Jer. 50. 34.
z 1 Sam. 24. 15. Ps. 43. 1. Jer. 51. 36.

CHAP. XXI. Ver. 4. *The plowing of the wicked.*—All the designs and actions of the wicked are sinful.

Ver. 9. *It is better to dwell in a corner of the housetop,* &c.—In the east, part of the family frequently sleep upon the roof of the house, which is always flat, under a temporary shed.

CHAP. XXII. Ver. 13. *The slothful man saith, There is a lion without.*—He makes frivolous excuses for not exerting himself.

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B. C. cir 1290.

26 [a] Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.
27 If thou hast nothing to pay, why should he [b] take away thy bed from under thee!
28 [c] Remove not the ancient ‡ landmark, which thy fathers have set.
29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before § mean *men*.

CHAP. XXIII.

WHEN thou sittest to eat with a ruler, consider diligently what *is* before thee:
2 And put a knife to thy throat, if thou *be* a man given to appetite.
3 Be not desirous of his dainties: for they *are* deceitful meat.
4 [a] Labour not to be rich: [b] cease from thine own wisdom.
5 [c] Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.
6 [c] Eat thou not the bread of *him that hath* [d] an evil eye, neither desire thou his dainty meats:
7 For as he thinketh in his heart, so *is* he: Eat and drink, [e] saith he to thee; but his heart *is* not with thee.
8 The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.
9 [f] Speak not in the ears of a fool: for he will despise the wisdom of thy words.
10 [g] Remove not the old † landmark; and enter not into the fields of the fatherless:
11 [h] For their redeemer *is* mighty; he shall plead their cause with thee.
12 Apply thine heart unto instruction, and thine ears to the words of knowledge.
13 [i] Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not die.
14 Thou shalt beat him with the rod, and [k] shalt deliver his soul from hell.
15 My son, [l] if thine heart be wise, my heart shall rejoice, ‡ even mine.
16 Yea, my reins shall rejoice, when thy lips speak right things.
17 [m] Let not thine heart envy sinners: but [n] *be thou* in the fear of the LORD all the day long.
18 [o] For surely there is an § end; and thine expectation shall not be cut off.
19 Hear thou, my son, and be wise, and guide thine heart in the way.
20 [q] Be not among winebibbers; among riotous eaters ‖ of flesh:
21 For the drunkard and the glutton shall come to poverty: and [r] drowsiness shall clothe *a man* with rags.
22 [s] Hearken unto thy father that begat thee, and despise not thy mother when she is old.
23 [t] Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.
24 [u] The father of the righteous shall greatly rejoice: and he that begetteth a wise *child* shall have joy of him.
25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
26 My son, give me thine heart, and let thine eyes observe my ways.
27 [x] For a whore *is* a deep ditch; and a strange woman *is* a narrow pit.
28 [y] She also lieth in wait * as *for* a prey, and increaseth the transgressors among men.
29 [z] Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who [a] hath redness of eyes?
30 [b] They that tarry long at the wine; they that go to seek [c] mixed wine.
31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth itself aright.
32 At the last it biteth like a serpent, and stingeth like † an adder.
33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.
34 Yea, thou shalt be as he that lieth down ‡ in the midst of the sea, or as he that lieth upon the top of a mast.
35 [d] They have stricken me, *shalt thou say, and* I was not sick; they have beaten me, *and* § [e] I felt *it* not: [f] when shall I awake? I will seek it yet again.

CHAP. XXIV.

BE not thou [a] envious against evil men, [b] neither desire to be with them.
2 [c] For their heart studieth destruction, and their lips talk of mischief.
3 Through wisdom is an house builded; and by understanding it is established:
4 And by knowledge shall the chambers be filled with all precious and pleasant riches.
5 [d] A wise man * *is* strong; yea, a man of knowledge † increaseth strength.
6 [e] For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.
7 [f] Wisdom *is* too high for a fool: he openeth not his mouth in the gate.
8 He that [g] deviseth to do evil shall be called a mischievous person.
9 The thought of foolishness *is* sin: and the scorner *is* an abomination to men.
10 *If* thou faint in the day of adversity, thy strength *is* ‡ small.
11 [h] If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;
12 If thou sayest, Behold, we knew it not; doth not [i] he that pondereth the heart consider *it*? and he that keepeth thy soul, doth *not* he know *it*? and shall *not* he render to *every* man [k] according to his works?
13 My son, [l] eat thou honey, because *it is* good; and the honeycomb, *which is* sweet § to thy taste:
14 [m] So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, [n] then there shall be a reward, and thy expectation shall not be cut off.
15 [o] Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting place:
16 [p] For a just *man* falleth seven times,

B. C. cir 1290.

a ch. 6. 1. & 11. 15.
b ch. 20. 16.
c Deut. 19. 14. & 27. 17. ch. 22. 28. & 23. 10.
‡ Or, bound.
§ Heb. obscure men.
a ch. 28. 20. 1 Tim. 6. 9, 10.
b ch. 3. 5. Rom. 12. 16.
* Heb. Wilt thou cause thine eyes to fly upon
c Ps. 141. 4.
d Deut. 15. 9.
e Ps. 12. 2
f ch. 9. 8. Matt. 7. 6.
g Deut. 19. 14. & 27. 17. ch. 22. 28.
‡ Or, bound.
h Job 31. 21. ch. 23. 23
i ch. 13. 24. & 19. 18. & 22. 15. & 29. 15, 17.
k 1 Cor. 5. 5.
l ver. 24, 25. ch. 27. 11.
‡ Or, even I will rejoice.
m Ps. 37. 1. & 73. 3. ch. 3. 31. & 24. 1.
n ch. 2. 5. & 23. 17.
o Ps. 37. 37. ch. 24. 14. Luke 16. 25.
§ Or, reward.
p ch. 4. 23.
q Isa. 5. 22. Matt. 24. 49. Luke 21. 34. Rom. 13. 13. Eph. 5. 18.
‖ Heb. of their flesh.
r ch. 19. 15.
s ch. 1. 8. & 30. 17. Eph. 6. 1, 2
t ch. 4. 5, 7. Matt. 13. 44.
u ch. 10. 1. & 15. 20. ver. 15
a ch. 3. 31. & 24. 1, 19.
b Ps. 37. 1. & 73. 3. ch. 3. 31. & 24. 17. ver. 19.
c Prov. 1. 15. e Ps. 10. 7.
d ch. 21. 22. Eccles. 9. 16.
* Heb. is in strength
† Heb. strengtheneth with
e ch. 11. 14. & 15. 22 & 20. 18. Luke 14. 31. f Ps. 10. 5. ch. 14. 6.
g Rom. 1. 30.
‡ Heb. narrow
h Ps. 82. 4. Isa. 58. 6, 7. 1 John 3. 16.
i ch. 21. 2.
k Job 34. 11. Ps. 62. 12. Jer. 32. 19. Rom. 2. 6. Rev. 2. 23. & 22. 12. 1 Cor. 3. 8.
l Heb. honeycomb
m Ps. 19. 10. & 119. 103.
n ch. 23. 18.
o Ps. 10. 9, 10.
p Job 5. 19. Ps. 34. 19. & 37. 24. Micah 7. 8

CHAP. XXIII. Ver. 5. *That which is not.*—Wilt thou set thine eyes upon worldly wealth, which is not a fixed, but transitive, possession?
CHAP. XXIV. Ver. 7. *He openeth not his mouth in the gate.*—Never becomes a distinguished man—is never raised to any office of trust in the state.

Ver. 16. *For a just man falleth seven times, and riseth up again.*—"Rather," says Durell, "Though a just man falleth seven times, yet will he rise again."

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and riseth up again: [q] but the wicked shall fall into mischief.

17 [r] Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

18 Lest the LORD see *it*, and ‖ it displease him, and he turn away his wrath from him.

19 [s] Fret not thyself because of evil *men*, neither be thou envious at the wicked;

20 For [t] there shall be no reward to the evil *man*; [u] the † candle of the wicked shall be put out.

21 My son, [x] fear thou the LORD and the king: *and* meddle not with ‡ them that are given to change:

22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

23 These *things* also *belong* to the wise. [y] *It is* not good to have respect of persons in judgment.

24 [z] He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:

25 But to them that rebuke *him* shall be delight, and § a good blessing shall come upon them.

26 *Every man* shall kiss *his* lips ‖ that giveth a right answer.

27 [a] Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

28 [b] Be not a witness against thy neighbour without cause; and deceive *not* with thy lips.

29 [c] Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

31 And, lo, [d] it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.

32 Then I saw, *and* * considered *it*: I looked upon *it*, *and* received instruction.

33 [e] *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:

34 So shall thy poverty come *as* one that travelleth; and thy want as † an armed man.

CHAP XXV.

1 *Observations about kings, 8 and about avoiding causes of quarrels, and sundry causes thereof.*

[a] THESE *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

2 [b] *It is* the glory of God to conceal a thing: but the honour of kings *is* [c] to search out a matter.

3 The heaven for height, and the earth for depth, and the heart of kings * *is* unsearchable.

4 [d] Take away the dross from the silver, and there shall come forth a vessel for the finer.

5 [e] Take away the wicked *from* before the king, and [f] his throne shall be established in righteousness.

6 † Put not forth thyself in the presence of the king, and stand not in the place of great *men*:

7 [g] For better *it is* that it be said unto thee, Come up hither; than that thou should-est be put lower in the presence of the prince whom thine eyes have seen.

8 [h] Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

9 [i] Debate thy cause with thy neighbour *himself*; and ‡ discover not a secret to another:

10 Lest he that heareth *it* put thee to shame, and thine infamy turn not away.

11 [k] A word § fitly spoken *is like* apples of gold in pictures of silver.

12 *As* an earring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.

13 [l] As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.

14 [m] Whoso boasteth himself ‖ of a false gift *is like* [n] clouds and wind without rain.

15 [o] By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

16 [p] Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17 * Withdraw thy foot from thy neighbour's house; lest he be † weary of thee, and *so* hate thee.

18 [q] A man that beareth false witness against his neighbour *is a* maul, and a sword and a sharp arrow.

19 Confidence is an unfaithful man in time of trouble *is like* a broken tooth, and a foot out of joint.

20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre, so *is* he that [r] singeth songs to an heavy heart.

21 [s] If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, [t] and the LORD shall reward thee.

23 [u] ‡ The north wind driveth away rain: so *doth* an angry countenance [x] a backbiting tongue.

24 [y] *It is* better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

25 *As* cold waters to a thirsty soul, so *is* good news from a far country.

26 A righteous man falling down before the wicked *is as* a troubled fountain, and a corrupt spring.

27 [z] *It is* not good to eat much honey: so *for men* [a] to search their own glory *is not* glory.

28 [b] He that *hath* no rule over his own spirit *is like* a city *that is* broken down, *and* without walls.

CHAP. XXVI.

1 *Observations about fools, 13 about sluggards, 17 and about contentious busybodies.*

AS snow in summer, [a] and as rain in harvest, so honour is not seemly for a fool.

Ver. 27. *Prepare thy work, &c.*—Do not build thy house until thou hast made every preparation. For to see that thy fields are in a state to become productive, before thou venturest upon the expense of building a house.

Ver. 11. *Like apples of gold in pictures of silver.*—"Like golden balls or beautiful apples presented in a silver net-work basket."—*Patrick.*

Ver. 13. *As the cold of snow.*—This alludes to the eastern practice of cooling wines with snow when it was procurable.

Ver. 18. *A maul.* A sort of hammer.

Ver. 20. *As vinegar upon nitre.*—Properly upon an alkali, which causes an immediate effervescence.

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B. C. cir. 1000.

2 As the bird by wandering, as the swallow by flying, so [b] the curse causeless shall not come.

3 [c] A whip for the horse, a bridle for the ass, and a rod for the fool's back.

4 Answer not a fool according to his folly, lest thou also be like unto him.

5 [d] Answer a fool according to his folly, lest he be wise in * his own conceit.

6 He that sendeth a message by the hand of a fool cutteth off the feet, *and* drinketh † damage.

7 The legs of the lame ‡ are not equal: so *is* a parable in the mouth of fools.

8 § As he that bindeth a stone in a sling, so *is* he that giveth honour to a fool.

9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.

10 ‖ The great *God* that formed all *things* both rewardeth the fool, and rewardeth transgressors.

11 [e] As a dog returneth to his vomit, [f] *so* a fool * returneth to his folly.

12 [g] Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.

13 [h] The slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets.

14 *As* the door turneth upon his hinges, so *doth* the slothful upon his bed.

15 [i] The slothful hideth his hand in *his* bosom; † it grieveth him to bring it again to his mouth.

16 The sluggard *is* wiser in his own conceit than seven men that can render a reason.

17 He that passeth by, *and* ‡ meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.

18 As a mad *man* who casteth § firebrands, arrows, and death,

19 So *is* the man *that* deceiveth his neighbour, and saith, [k] Am not I in sport?

20 ‖ Where no wood is, *there* the fire goeth out: so [l] where *there is* no * talebearer, the strife † ceaseth.

21 [m] *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

22 [n] The words of a talebearer *are* as wounds, and they go down into the ‡ innermost parts of the belly.

23 Burning lips and a wicked heart *are like* a potsherd covered with silver dross.

24 He that hateth § dissembleth with his lips, and layeth up deceit within him;

25 [o] When he ‖ speaketh fair, believe him not; for *there are* seven abominations in his heart.

26 * *Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.

27 [p] Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

28 A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

CHAP. XXVII.

B. C. cir. 1000

1 *Observations of self love, 5 of true love, 11 of care to avoid offences, 23 and of the household care.*

BOAST [a] not thyself of * to morrow; for thou knowest not what a day may bring forth.

2 [b] Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

3 A stone *is* † heavy, and the sand weighty; but a fool's wrath *is* heavier than them both.

4 ‡ Wrath *is* cruel, and anger *is* outrageous; but [c] who *is* able to stand before § envy?

5 [d] Open rebuke *is* better than secret love.

6 [e] Faithful *are* the wounds of a friend; but the kisses of an enemy *are* ‖ deceitful.

7 The full soul * loatheth an honeycomb; but [f] to the hungry soul every bitter thing is sweet.

8 As a bird that wandereth from her nest, so *is* a man that wandereth from his place.

9 Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend † by hearty counsel.

10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: *for* [g] better *is* a neighbour *that is* near than a brother far off.

11 [h] My son, be wise, and make my heart glad, [i] that I may answer him that reproacheth me.

12 [j] A prudent *man* foreseeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished.

13 [l] Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

15 [m] A continual dropping in a very rainy day and a contentious woman are alike.

16 Whosoever hideth her hideth the wind, and the ointment of his right hand, *which* bewrayeth *itself*.

17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

18 [n] Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

19 As in water face *answereth* to face, so the heart of man to man.

20 [o] Hell and destruction are ‡ never full; so [p] the eyes of man are never satisfied.

21 [q] *As* the fining pot for silver, and the furnace for gold; so *is* a man to his praise.

22 [r] Though thou shouldest bray a fool in a mortar among wheat with a pestle, *yet* will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, *and* § look well to thy herds.

24 For ‖ riches *are* not for ever: and doth the crown *endure* * to every generation?

25 [s] The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

B. C. 531 cir. 1000. 2 Sam. 23. 8. 1 Sam. 25. 5.

c Ps. 32. 9. ch. 10. 13.

d Matt. 26. 1 Cor. 4. & 21. 24.—27. * Heb. *his own eyes.*

† Or, *evidence.* ‡ Heb. *are lame up.*

§ Or, *As he that casteth a precious stone in an heap of stones.*

‖ Or, *A great man grieveth all: for he hireth the fool, he hireth the transgressors.*

e 2 Pet. 2. 22. f Exod. 8. 15. * Heb. *he turneth himself.*

g ch. 29. 20. Luke 18. 11. Rom. 12. 16. Rev. 3. 17.

h ch. 22. 13.

ch. 19. 24.

i Or, *he is weary.*

‡ Or, *is engaged*

§ Heb. *flames, or, sparks.*

k Eph. 5. 4.

‖ Heb. *Without wood.* * Or, *whisperer.* † Heb. *is silent.*

l ch. 15. 18. & 29. 22.

m ch. 18. 8.

‡ Heb. *chambers.*

§ Or, *is known.*

n Ps. 28. 3. Jer. 9. 8. † Heb. *maketh his voice gracious.*

* Or, *Hatred is covered by deceit.*

o Ps. 7. 15, 16. Acts 13. & 19. 2 Sam. 17. 6. ch. 24. 11. Esther 10. 3.

p Eccles. 1. 8. & 6. 7. q ch. 17. 3.

r Isa. 1. 5. Jer. 5. 3. ch. 23. 35.

§ Heb. *set thy heart.* ‖ Heb. *strength.* * Heb. *to generation and generation.*

s Ps. 104. 14

CHAP. XXVII. Ver. 2. *Shall not come.*—That is, shall not come to pass, but like a bird of passage pass off and be no more heard of.

Ver. 5 and 6. *Answer a fool, &c.*—"In the first of these verses the meaning is, enter not into contest with a fool. In the second, suffer not his folly to go unreproved: both to be determined by circumstances."—*D'Oyly and Mant's Bible.*

Ver. 25. *Seven abominations.*—That is, numerous abominations.

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26 The lambs *are* for thy clothing, and the goats *are* the price of the field.

27 And *thou shalt have* goats' milk enough for thy food, for the food of thy household, and *for* the † maintenance for thy maidens.

† Heb. *life.*

CHAP. XXVIII.

General observations of impiety and religious integrity.

THE [a] wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land many *are* the princes thereof: but * by a man of understanding *and* knowledge the state *thereof* shall be prolonged.

3 [b] A poor man that oppresseth the poor *is like* a sweeping rain † which leaveth no food.

4 [c] They that forsake the law praise the wicked: [d] but such as keep the law contend with them.

5 [e] Evil men understand not judgment: but [f] they that seek the LORD understand all *things.*

6 [g] Better *is* the poor that walketh in his uprightness, than *he that is* perverse *in his* ways, though he *be* rich.

7 [h] Whoso keepeth the law *is* a wise son: but he that ‡ is a companion of riotous *men* shameth his father.

8 [i] He that by usury and § unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

9 [k] He that turneth away his ear from hearing the law, [l] even his prayer *shall be* abomination.

10 [m] Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: [n] but the upright shall have good *things* in possession.

11 The rich man *is* wise ‖ in his own conceit; but the poor that hath understanding searcheth him out.

12 [o] When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is * hidden.

13 [p] He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

14 Happy *is* the man [q] that feareth alway: [r] but he that hardeneth his heart shall fall into mischief.

15 [s] *As* a roaring lion, and a ranging bear; [t] *so is* a wicked ruler over the poor people.

16 The prince that wanteth understanding *is* also a great oppressor: *but* he that hateth covetousness shall prolong *his* days.

17 [u] A man that doeth violence to the blood of *any* person shall flee to the pit; let no man stay him.

18 [x] Whoso walketh uprightly shall be saved: but [y] *he that is* perverse *in his* ways shall fall at once.

19 [z] He that tilleth his land shall have plenty of bread: but he that followeth after vain *persons* shall have poverty enough.

20 A faithful man shall abound with blessings: [a] but he that maketh haste to be rich shall not be † innocent.

21 [b] To have respect of persons *is* not good: [c] for a piece of bread *that* man will transgress.

22 ‡ [d] He that hasteth to be rich *hath* an evil eye, and considereth not that poverty shall come upon him.

23 [e] He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same [f] *is* the companion of § a destroyer.

25 [g] He that is of a proud heart stirreth up strife: [h] but he that putteth his trust in the LORD shall be made fat.

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

27 [i] He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28 [k] When the wicked rise, [l] men hide themselves: but when they perish, the righteous increase.

B. C. cir. 700.

CHAP. XXIX.

1 *Observations of publick government,* 15 *and of private.* 22 *Of anger, pride, thievery, cowardice, and corruption.*

* HE, [a] that being often reproved hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

2 [b] When the righteous are † in authority, the people rejoice: but when the wicked beareth rule, [c] the people mourn.

3 [d] Whoso loveth wisdom rejoiceth his father: * but he that keepeth company with harlots spendeth *his* substance.

4 The king by judgment establisheth the land: but ‡ he that receiveth gifts overthroweth it.

5 A man that flattereth his neighbour spreadeth a net for his feet.

6 In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.

7 [f] The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it.*

8 [g] Scornful men § bring a city into a snare: but wise *men* [h] turn away wrath.

9 *If* a wise man contendeth with a foolish man, [i] whether he rage or laugh, *there is* no rest.

10 ‖ [k] The bloodthirsty hate the upright: but the just seek his soul.

11 A [l] fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.

12 If a ruler hearken to lies, all his servants *are* wicked.

13 The poor and the * deceitful man [m] meet together: [n] the LORD lighteneth both their eyes.

14 [o] The king that [p] faithfully judgeth the poor, his throne shall be established for ever.

15 [q] The rod and reproof give wisdom: but [r] a child left *to himself* bringeth his mother to shame.

a Lev. 26. 17. Job 18. 11. Ps. 53. 5.

* Or, *by men of understanding and knowledge the state thereof shall be prolonged.*

b Prov. 19. 17. & 22. 9. Matt. 18. 28.

† Heb. *no bread.*

c Ps. 10. 3. & 50. 18. Rom. 1. 32.

d 1 Kin. 18. 18, 21. Matt. 3. 7. & 23. 4. Eph. 5. 11.

e Ps. 92. 6.

f Jer. 9. 24. 1 Cor. 2. 15. 1 John 2. 20, 27.

g Ps. 19. 11. ver. 18.

h ch. 29. 3.

‡ Or, *feedeth gluttons.*

i Lev. 25. 36, 37. ch. 13. 22. & 22. 26.

k Heb. *turneth.*

l Zech. 7. 11. Ps. 66. 18. & 109. 7. ch. 15. 8.

m ch. 26. 27.

n Matt. 6. 33.

‖ Heb. *in his eyes.*

o ver. 28. ch. 11. 10. & 29. 2. Eccles. 10. 6.

* Or, *sought for.*

p Job 31. 33, 34. 1 John 1. 9. Ps. 32. 5.

q Ps. 6. 8. ch. 23. 17. Rom. 2. 5. & 11. 20.

r 1 Pet. 5. 8.

s Lam. 3. 14. Jer. 22. 22. Matt. 2. 16.

t Gen. 9. 6. Lev. 21. 14.

u ch. 10. 9, 25.

x ver. 6.

y ch. 12. 11.

z ch. 13. 11. & 21. 5. & 21. 4. ver. 22. 1 Tim. 6. 9.

† Or, *unpunished.*

a ch. 18. 5. & 24. 23.

b Lev. 19. 15.

c Heb. *for a piece of bread.*

d ver. 20.

e ch. 27. 5, 6.

f ch. 18. 9.

§ Heb. *a man of destructions.*

g ch. 13. 10. 1 Tim. 6. 4.

h Deut. 15. 7. & ch. 19. 17. & 22. 9.

i ver. 12. ch. 29. 2.

k Job 24. 4.

* Heb. *A man of reproofs.*

l 1 Sam. 2. 25. 2 Chron. 36. 16. ch. 1. 24. 27.

† Heb. *multiply.*

A Esth. 8. 15. ch. 11. 10. & 28. 12, 28.

‡ Or, *accepteth.*

a Exod. 5. 1, 3.

b ch. 10. 1. & 15. 20. & 27. 11.

c ch. 5. 9, 13. & 6. 26. & 29. 7. Luke 15. 13, 30.

§ Heb. *a man of oppressions.*

d Job 29. 16 & 31. 13. Ps. 41. 1.

e ch. 11. 11.

‡ Or, *set a city on fire.*

f Ezek. 22. 30.

g Matt. 11. 17.

‖ Heb. *Men of blood.*

h Gen. 4. 5, 8. 1 John 3. 12.

i Judges 16. 17. ch. 12. 16. & 14. 33.

* Or, *the usurer.*

m ch. 22. 2. & Matt. 5. 45.

n ch. 20. 28. & 25. 5.

o Ps. 72. 2, 4. 13, 14.

p ver. 17.

q ch. 10. 1. & 17. 21, 25.

CHAP. XXVII. Ver. 26. *The lambs,* &c.—The lambs will supply thy clothing and the goats produce money to pay the rent of thy lands.

CHAP. XXVIII. Ver. 2 *For the transgression of a land,* &c.—A wicked nation has many rulers because they are continually changing.

Ver. 17 *To the pit.*—To the grave.

CHAP. XXIX. Ver. 1. *Hardeneth his neck.*- Becomes obstinate.

Ver. 9. Coverdale's translation of this verse is very intelligible, "If a wyse man go to lawe with a foole, whether he deale with him frendly or roughly, he geteth no rest."

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B. C. cir. 709.

16 When the wicked are multiplied, transgression increaseth: [e] but the righteous shall see their fall.

17 [f] Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

18 [g] Where *there is* no vision, the people † perish: but [z] he that keepeth the law, happy *is* he.

19 A servant will not be corrected by words: for though he understand he will not answer.

20 Seest thou a man *that is* hasty ‡ in his words? [y] *there is* more hope of a fool than of him.

21 He that delicately bringeth up his servant from a child shall have him become *his* son at the length.

22 [z] An angry man stirreth up strife, and a furious man aboundeth in transgression.

23 [a] A man's pride shall bring him low: but honour shall uphold the humble in spirit.

24 Whoso is partner with a thief hateth his own soul: [b] he heareth cursing, and bewrayeth *it* not.

25 [c] The fear of man bringeth a snare: but whoso putteth his trust in the LORD § shall be safe.

26 [d] Many seek ‖ the ruler's favour; but *every* man's judgment *cometh* from the LORD.

27 An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.

CHAP. XXX.

1 *Agur's confession of his faith.* 7 *The two points of his prayer.* 10 *The meanest are not to be wronged.* 11 *Four wicked generations.* 15 *Four things insatiable.* 17 *Parents are not to be despised.* 18 *Four things hard to be known.* 21 *Four things intolerable.* 24 *Four things exceeding wise.* 29 *Four things stately.* 32 *Wrath is to be prevented.*

THE words of Agur the son of Jaketh, *even* [a] the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

2 [b] Surely I *am* more brutish than *any* man, and have not the understanding of a man.

3 I neither learned wisdom, nor * have the knowledge of the holy.

4 [c] Who hath ascended up into heaven, or descended? [d] who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

5 [e] Every word of God *is* † pure: [f] he *is* a shield unto them that put their trust in him.

6 [g] Add thou not unto his words, lest he reprove thee, and thou be found a liar.

7 Two *things* have I required of thee; ‡ deny me *them* not before I die:

8 Remove far from me vanity and lies: give me neither poverty nor riches; [h] feed me with food § convenient for me:

9 [i] Lest I be full, and ‖ deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.

10 [j] Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

11 *There is* a generation *that* curseth their father, and doth not bless their mother.

12 *There is* a generation [k] *that are* pure in their own eyes, and *yet* is not washed from their filthiness.

B. C. cir. 710.

13 *There is* a generation, O how [l] lofty are their eyes! and their eyelids are lifted up.

14 [m] *There is* a generation, whose teeth *are as* swords, and their jaw teeth *as* knives, [n] to devour the poor from off the earth, and the needy from *among* men.

15 The horseleach hath two daughters, *crying*, Give, give. There are three *things that* are never satisfied, *yea*, four *things* say not, [o] *It is* enough.

16 [p] The grave; and the barren womb; the earth *that* is not filled with water; and the fire *that* saith not, *It is* enough.

17 [q] The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of the ‡ valley shall pick it out, and the young eagles shall eat it.

18 There be three *things which* are too wonderful for me, yea, four which I know not.:

19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the § midst of the sea; and the way of a man with a maid.

20 Such *is* the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

21 For three *things* the earth is disquieted, and for four *which* it cannot bear:

22 [r] For a servant when he reigneth; and a fool when he is filled with meat;

23 For an odious *woman* when she is married; and an handmaid that is heir to her mistress.

24 There be four *things which are* little upon the earth, but they *are* ‖ exceeding wise:

25 [s] The ants *are* a people not strong, yet they prepare their meat in the summer;

26 [t] The conies *are but* a feeble folk, yet make they their houses in the rocks;

27 The locusts have no king, yet go they forth all of them * by bands;

28 The spider taketh hold with her hands, and is in king's palaces.

29 There be three *things* which go well, yea, four are comely in going:

30 A lion *which is* strongest among beasts, and turneth not away for any;

31 A †‡ greyhound; an he goat also; and a king, against whom *there is* no rising up.

32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [u] *lay* thine hand upon thy mouth.

33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

CHAP. XXXI.

1 *Lemuel's lesson of chastity and temperance.* 6 *The afflicted are to be comforted and defended.* 10 *The praise and properties of a good wife.*

THE words of king Lemuel, [a] the prophecy that his mother taught him.

cir. 1015

2 What, my son? and what, [b] the son of my womb? and what, the son of my vows?

3 [c] Give not thy strength unto women, nor thy ways [d] to that which destroyeth kings.

4 [e] *It is* not for kings, O Lemuel, *it is* not

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e Ps. 37. 38 & 58. 10. & 91. 8. & 92. 11.
f Ch. 13. 24. & 19. 18. & 22. 15. & 23. 13, 14. ver. 15.
g 1 Sam. 3. 1. Amos 8. 11, 12.
† Or, *it made sport*
z John 13. 17. James 1. 25.
‡ Or, *in his matters*
y Ch. 26. 12.
z Ch. 15. 18. & 26. 21.
a Job 22. 29. Ch. 15. 33. & 18. 12. Is. 66. 2. Dan. 4. 37. Mat. 23. 12. Luke 14. 11. & 18. 14. Acts 12. 23. Jam. 4. 6, 10. 1 Peter 5. 5.
b Lev. 5. 1.
c Prov. 12. 13. & 29. 25. 11.
§ Heb. *shall be set on high*
d See Ps. 20. 9. ch. 19. 6.
‖ Heb. *the face of a ruler.*
e ch. 31. 1.
b Ps. 73. 22.
* Heb. *I know.*
c Joh. 3. 13.
d Job 38. 4, &c. Ps. 104. 3. Isa. 40. 12, &c.
e Ps. 12. 6. & 18. 30. & 19. 8. & 119. 140.
† Heb. *purified*
f Ps. 18. 30. & 84. 11. & 115. 9, 10, 11.
g Deut. 4. 2. & 12. 32. Rev. 22. 18, 19.
‡ Heb. *withhold not from me.*
h Matt. 6. 11.
§ Heb. *of my allowance*
i Deut. 8. 12, 14, 17. & 31. 20. & 32. 15. Neh. 9. 25, 26. Job 31. 24, 25, 28. Hosea 13. 6.
‖ Heb. *be full*
* Heb. *Word out with thy tongue.*
j Prov. 30. 10.
k Ps. 36. 2.
l Ps. 131. 1. ch. 6. 17.
m Job 29. 17. Ps. 52. 2. & 57. 4. ch. 12. 18.
n Ps. 14. 4. Amos 8. 4.
o Prov. 27. 20. Hab. 2. 5.
† Heb. *Wealth.*
p Gen. 9. 22. Lev. 20. 9. ch. 20. 20. & 28. 24.
‡ Or, *the brook.*
q ch. 19. 10. Eccles. 10. 7.
§ Heb. *heart.*
r ch. 6. 6, &c.
s Ps. 104. 18
* Heb. *gathered together.*
† Or, *horse.*
‡ Heb. *girt in the loins*
t Job 21. 5. & 40. 4. Eccles. 8. 3. Micah 7. 16.
a Isa. 49. 15.
b ch. 5. 9.
c Deut. 17. 17. Neh. 13. 26. ch. 7. 26.
d Hosea 4. 11
e Eccles. 10. 17.

Ver. 18. *Where there is no vision.*—No spiritual instruction.

CHAP. XXX. Ver. 15. *The horseleach*, &c.—"This horseleach," says Calmet, "is covetousness, and her two daughters are avarice and ambition."

CHAP. XXXI. Ver. 2. *The son of my vows.*—"A child born after vows made for offspring is called the child of a person's vows."—*Dr A. Clarke.*

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B. C. cir 1015. for kings to drink wine; nor for princes strong drink:

f Hosea 4. 11. * Heb. *where.* † Heb. *of all the sons of affliction.*

5 [f] Lest they drink, and forget the law, and [*] pervert the judgment †of any of the afflicted.

[g] Ps. 104. 15.

6 [g] Give strong drink unto him that is ready to perish, and wine unto those that be ‡of heavy hearts.

‡ Heb. *bitter of soul.* ‖ Sam. 1. 10.

7 Let him drink, and forget his poverty, and remember his misery no more.

[h] See Job 29. 15, 16. [i] 1 Sam. 19. 4. Esth. 4. 16. § Heb. *the sons of destruction.* [k] Lev. 19. 15. Deut. 1. 16. & 16. 19, 20. Psa. 82. 3. Jer. 22. 16.

8 [h] Open thy mouth, for the dumb [i] in the cause of all §such as are appointed to destruction.

9 Open thy mouth, [k] judge righteously, and [i] plead the cause of the poor and needy.

[m] ch. 12. 4. & 14. 22. & 19. 14.

10 ¶ [m] Who can find a virtuous woman? for her price *is* far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchant's ships; she bringeth her food from afar.

[n] Prov. 12. 4. [o] Luke 12. 42.

15 [n] She riseth also while it is yet night, and [o] giveth meat to her houshold, and a portion to her maidens.

‖ Heb. *planteth.*

16 She considereth a field, and ‖ buyeth it: with the fruit of her hands she planteth a vineyard.

17 She girdeth her loins with strength, and strengtheneth her arms. B. C. cir. 1015

18 [*] She perceiveth that her merchandise *is* good: her candle goeth not out by night. * Heb. *She tasteth.*

19 She layeth her hands to the spindle, and her hands hold the distaff.

20 †[p] She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. † Heb. *She spreadeth.* [p] Eph. 4. 28. Heb. 13. 16

21 She is not afraid of the snow for her houshold: for all her houshold *are* clothed with ‡scarlet. ‡ Or, *double garments.*

22 She maketh herself coverings of tapestry; her clothing *is* silk and purple.

23 [q] Her husband is known in the gates, when he sitteth among the elders of the land. [q] ch. 12. 4.

24 She maketh fine linen, and selleth *it*; and delivereth girdles unto the merchant.

25 Strength and honour *are* her clothing; and she shall rejoice in time to come.

26 She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.

27 She looketh well to the ways of her houshold, and eateth not the bread of idleness.

28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her.

29 Many daughters §have done virtuously, but thou excellest them all. § Or, *have gotten riches.*

30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.

31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Ver. 21. *The snow.*—The winter.
Ver. 24. *Girdles.*—Which were richly embroidered.
Ver. 31. *Let her own works praise her in the gates.*—Let her works be made public to her perpetual honour.

"The picture," observes Durell, "which is here drawn of a good house wife is, perhaps, the most finished of all antiquity. It is drawn at full length, and is equally pleasing in every point of view."

ECCLESIASTES; or, THE PREACHER.

B. C. cir. 977.

CHAP. I.

The preacher sheweth that all human courses are vain; 4 because the creatures are restless in their courses, 9 they bring forth nothing new, and all old things are forgotten, 12 and because he hath found it so in the studies of wisdom.

[a] ver. 12. ch. 7. 27. & 12. 8, 9, 10

THE words [a] of the Preacher, the son of David, king of Jerusalem.

[b] Ps. 39. 5, 6. & 62. 9. & 144. 4. ch. 12. 8. Rom. 8. 20. [c] ch. 2. 22. & 3. 9.

2 [b] Vanity of vanities, saith the Preacher, vanity of vanities; [c] all *is* vanity.

[d] What profit hath a man of all his labour which he taketh under the sun?

[e] Ps. 104. 5. & 119. 90.

4 *One* generation passeth away, and *another* generation cometh: [e] but the earth abideth for ever.

5 [f] The sun also ariseth, and the sun goeth down, and [*] hasteth to his place where he arose. B. C. cir. 977. [f] Ps. 19. 5, 6. * Heb. *panteth.*

6 [g] The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. [g] John 3. 8.

7 [h] All the rivers run into the sea; yet the sea *is* not full; unto the place from whence the rivers come, thither they †return again. [h] Job 38. 10. Ps. 104. 6, 9. † Heb. *return to go.*

8 All things *are* full of labour; man cannot utter *it*: [i] the eye is not satisfied with seeing, nor the ear filled with hearing. [i] Prov. 27. 20.

9 [k] The thing that hath been, it *is that* [k] ch. 3. 15.

ECCLESIASTES.—"The book entitled in Greek Ecclesiastes, and in English The Preacher, seems to be a philosophical discourse, written in a rhetorical style, here and there interspersed with verses which gave a handle to cavil it among the poetical books. The author's design is to prove the immortality of the soul, or rather, the necessity of another state after this life, from such arguments as may be afforded by reason and experience. In the course of the argument, the author now and then inserts some observations that do not directly respect the main design of the treatise, but must be looked upon as either consequences naturally arising from the same principles which it was his business to establish, in order to come to the main conclusion; or considerations, without which his principles must have lain exposed to objections and chicaneries, from the libertines or pretended free-thinkers of the age. My reasons for being of this opinion are chiefly two. The one is taken from the conclusion of the book; the other from the whole series of the discourse, when I can find no connection of ideas, no design pursued, no constant method observed upon any other scheme. But to judge of the whole series, and to determine what it requires, that series must be considered at length. The whole discourse may be reduced to three propositions, every one of which, when properly reflected upon, yields a strong proof of a future state of rewards and punishments. But it must be observed that, though in all reasonings two propositions must be apprehended by the mind, in order to form any conclusion, yet it is not always necessary that both should be expressed. When the second is so obvious that it, in a manner, obtrudes itself upon the mind as soon as the first is mentioned, or so certainly true that no man in his right senses can well question it, then a philosopher may, according to the strictest rules, and an orator generally does, leave it to be understood and supplied by the attentive reader or hearer, and that is what the logicians call *enthymeme*. Now, I hope this proposition, "Human affairs are under the inspection of a wise, powerful, and infinitely perfect Being, who can never be supposed to act but agreeably to his attributes," will be easily granted to be one of those which may be left unexpressed in a religious argument. Then let it be considered as the minor or second proposition of a syllogism, whereof any of the three we are going to mention is the major, or first proposition, and I am much mistaken if the doctrine I took upon, as being chiefly taught in this book, does not appear to be the regular consequence of such a syllogism. These three propositions, every one of which is attended with its proper apparatus of proofs and special observations, are the following:—First. No labour or trouble of men in this world can ever be so profitable as to produce in them a lasting contentment and thorough satisfaction of mind (see chap. i. 2, 3). Second. Earthly goods and whatever we can acquire by our utmost trouble and labour in this world, are so far from making us lastingly happy that they may be even looked upon as real obstacles to our ease and tranquillity (see chap. v. 13). Third. Men know not what is or is not truly advantageous to them, because they are either ignorant or unmindful of that which must come to pass after they are dead (see chap. xvi. 12). Therefore any one may conclude that there must be a state of true solid happiness for men out of this world, except He who is allowed to have made them what they are, to have implanted in their hearts that strong desire of happiness which often makes them miserable in this world, and to have the absolute command of their faith, be absurdly supposed to have acted whimsically in their formation, and to act so still in the dispensation of Providence."—*See Desvoeux's Philosophical and Critical Essay on Ecclesiastes.*

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B. C. cir 977. which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

11 *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

ver. 1 12 ¶ [l] I the Preacher was king over Israel in Jerusalem.

13 And I gave my heart to seek and search out by wisdom concerning all *things* that are done under heaven: [m] this sore travail hath God given to the sons of man ‡ to be exercised therewith.

m Gen. 3. 19. ch. 3. 10. l Or, *to afflict them.*

14 I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit.

n ch. 7. 13 15 [n] *That which is* crooked cannot be made straight: and § that which is wanting cannot be numbered.

§ Heb. *defect.*

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten [o] more wisdom than all *they* that have been before me in Jerusalem: yea, my heart ‖ had great experience of wisdom and knowledge.

o 1 Kings 3. 12, 13. & 4. 30. & 10. 7, 23. ver. 9.

‖ Heb. *had seen much*

17 [p] And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

p ch. 2. 3, 12. & 7. 25, 27. 1 Thess. 5. 21.

18 For [q] in much wisdom *is* much grief: and he that increaseth knowledge increaseth sorrow.

q ch. 12. 12.

CHAP. II.

1 *The vanity of human courses in the works of pleasure.* 12 *Though the wise be better than the fool, yet both have one event.* 18 *The vanity of human labour, in leaving it they know not to whom.* 24 *Nothing better than joy in our labour; but that is God's gift.*

o Luke 12. 19. [o] I SAID in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, [b] this also *is* vanity.

b Isa. 30. 11.

c Prov. 14. 13. ch. 7. 6

2 [c] I said of laughter, *It is* mad: and of mirth, What doeth it?

d ch. 1. 17. • Heb. *to draw my flesh with wine.*

3 [d] I sought in mine heart • to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven † all the days of their life.

† Heb. *the number of the days of their life.*

4 I made me great works; I builded me houses; I planted me vineyards:

5 I made me gardens and orchards, and I planted in them trees of all *kind of* fruits:

6 I made me pools of water, to water therewith the wood that bringeth forth trees:

‡ Heb. *sons of my house.*

7 I got *me* servants and maidens, and had ‡ servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

e 1 Kin. 9. 28. & 10. 10, 14, 21, &c.

8 [e] I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, *as* § musical instruments, and that of all sorts.

§ Heb. *musical instrument and instruments*

9 So [f] I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

f ch. 1. 16

10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and [g] this was my portion of all my labour.

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g ch. 3. 22 & 5. 18. & 9. 9

11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* [h] vanity and vexation of spirit, and *there was* no profit under the sun.

h ch. 1. 3, 14.

12 ¶ And I turned myself to behold wisdom, [i] and madness, and folly: for what *can* the man *do* that cometh after the king? ‖*even* that which hath been already done.

i ch. 1. 17. & 7. 25.

‖ Or, *in the things ch. 5. here been already done.*

13 Then I saw • that wisdom excelleth folly, as far as light excelleth darkness.

• Heb. *that there is an excellency in wisdom more than in folly, &c.*

14 [k] The wise man's eyes *are* in his head; but the fool walketh in darkness: and I myself perceived also that [l] one event happeneth to them all.

k Prov. 17. 24. ch. 8. 1. Dan. 4. 9, 10. ch. 9. 2, 3, 11

l Job 9. 22.

15 Then said I in my heart, As it happeneth to the fool, so it † happeneth even to me; and why was I then more wise? Then I said in my heart, that this also *is* vanity.

† Heb. *happeneth to me, even to me.*

16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is* in the days to come shall all be forgotten. And how dieth the wise *man*? as the fool.

17 Therefore I hated life; because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.

18 ¶ Yea, I hated all my labour which I had ‡ taken under the sun: because [m] I should leave it unto the man that shall be after me.

‡ Heb. *laboured.*

m Ps. 49. 10

19 And who knoweth whether he shall be a wise *man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This *is* also vanity.

20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour *is* in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he § leave it *for* his portion. This also *is* vanity and a great evil.

§ Heb. *give.*

22 [n] For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

n ch. 1. 3. & 3. 9.

23 For all his days *are* • sorrow, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

• Job 5. 7 & 14. 1

24 ¶ [p] *There is* nothing better for a man, *than* that he should eat and drink, and *that* he ‖ should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand of God.

p ch. 3. 12, 13 22. & 5. 18. & 8. 15

‖ Or, *cause his soul.*

25 For who can eat, or who else can hasten *hereunto* more than I?

26 For *God* giveth to a man that *is* good • in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that [q] he may give to *him that is* good before God. This also *is* vanity and vexation of spirit.

• Heb. *before him.* Gen. 7. 1. Luke 1. 6

q Job 27. 16, 17. Prov. 28. 8.

CHAP. i. Ver. 17. *To know madness and folly.*—Solomon probably here refers to that sort learning termed philosophical, both speculative and metaphysical.

CHAP. ii. Ver. 6. *Pools of water.* Reservoirs.

Ver. 14. *The wise man's eyes are in his head.*—He is always circumspect, and never diverted from his purpose by the frivolities of the world. He looks directly at his object and steadily pursues its accomplishment.

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CHAP. III.

1 *By the necessary change of times, vanity is added to Human travail.* 11 *There is an excellency in God's works.* 18 *That as for man, God shall judge his works there, and here he shall be like a beast.*

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TO every *thing there is* a season, and a [a] time to every purpose under the heaven:

2 A time [*] to be born, and [b] a time to die; a time to plant, and a time to pluck up *that which is* planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and [c] a time † to refrain from embracing;

6 A time to ‡ get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; [d] a time to keep silence, and a time to speak;

8 A time to love, and a time to [e] hate; a time of war, and a time of peace.

9 [f] What profit hath he that worketh in that wherein he laboureth?

10 [g] I have seen the travail, which God hath given to the sons of men to be exercised in it.

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that [h] no man can find out the work that God maketh from the beginning to the end.

12 [i] I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

13 And also [k] that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: [l] nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.

15 [m] That which hath been is now; and that which is to be hath already been; and God requireth § that which is past.

16 ¶ And moreover [n] I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there.

17 I said in mine heart, [o] God shall judge the righteous and the wicked: for *there is* [p] a time there for every purpose and for every work.

18 I said in mine heart concerning the estate of the sons of men, ‖ that God might manifest them, and that they might see that they themselves are beasts.

19 [q] For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no pre-eminence above a beast: for all *is* vanity.

20 All go unto one place; [r] all are of the dust, and all turn to dust again.

21 [s] Who knoweth the spirit * of man that † goeth upward, and the spirit of the beast that goeth downward to the earth?

22 [t] Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for [u] that *is* his portion: [x] for who shall bring him to see what shall be after him?

CHAP. IV.

1 *Vanity is increased unto men by oppression,* 4 *by envy,* 5 *by idleness,* 7 *by covetousness,* 9 *by solitariness,* 13 *by wilfulness.*

SO I returned, and considered all the [a] oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the * side of their oppressors *there was* power; but they had no comforter.

2 [b] Wherefore I praised the dead which are already dead more than the living which are yet alive.

3 [c] Yea, better *is he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

4 ¶ Again, I considered all travail, and † every right work, that ‡ for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.

5 [d] The fool foldeth his hands together, and eateth his own flesh.

6 [e] Better *is* an handful *with* quietness, than both the hands full *with* travail and vexation of spirit.

7 ¶ Then I returned, and I saw vanity under the sun.

8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour; neither is his [f] eye satisfied with riches; [g] neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, it *is* a sore travail.

9 ¶ Two *are* better than one; because they have a good reward for their labour.

10 For if they fall, the one will lift up his fellow: but woe to him *that is* alone when he falleth; for *he hath* not another to help him up.

11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

13 ¶ Better *is* a poor and a wise child than an old and foolish king, § who will no more be admonished.

14 For out of prison he cometh to reign whereas also *he that is* born in his kingdom becometh poor.

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoice in him. Surely this also *is* vanity and vexation of spirit.

CHAP. V.

1 *Vanities in divine service,* 8 *in murmuring against oppression,* 9 *and in riches.* 18 *Joy in riches is the gift of God.*

KEEP [a] thy foot when thou goest to the house of God, and be more ready to

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a ver. 17. ch. viii. 6. * Heb. To hear. b Heb. 9. 27

c Jonah 2. 16. † Or, To be far from embracing. 1 Cor. 7. 5. d Amos 5. 13.

e Luke 14. 26.

f ch. 1. 3.

g ch. 1. 13.

h ch. viii. 17. Rom. 11. 33.

i ver. 22.

k ch. 2. 24.

l James 1. 17.

m ch. 1. 9.

§ Heb. *ch.* 4. *which is now; and that which is to be hath already been.* ch. 3. 8

n Rom. 2. 6, 7. o 2 Cor. 5. 10. 2 Thess. 1. 6, 7.

p ver. 1.

‖ Or, *that they may discover God, and see, &c.*

q Ps. 49. 12, 20. & 73. 22. ch. 2. 16.

r Gen. 3. 19.

s ch. 12. 7. * Heb. *soul.* † Heb. *or ascending*

t ch. 3. 22. u ch. 2. 24. & 3. 13. & 5. 18. & 8. 15. & 9. 7. x ch. 6. 12. & 8. 7. & 10. 14.

a ch. 3. 16. & 5. 8.

* Heb. *hand*

b Job 3. 17, &c.

c Job 3. 11, 16, 21. ch. 6. 3.

† Heb. *all the travail of work* ‡ Heb. *this is the strength of a man, from his neighbour*

d Prov. 6. 10 & 24. 33.

e Prov. 15. 16, 17. & 16. 8.

f Prov. 27. 20. 1 John 2. 16.

g Ps. 39. 6.

§ Heb. *will no more be admonished*

a See Exod. 3. 5. Isa. 1. 12, &c.

CHAP. III. Ver. 22. *That a man should rejoice in his own works.*—That he should be satisfied with the fruits of his labour which are the gift of God.

CHAP. IV. Ver. 5. *Eateth his own flesh.*—Dissipates his means of subsistence.

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to hear, [b] than to give the sacrifice of fools: for they consider not that they do evil.

[b] 1 Sam. 15. 22. Ps. 50. 8, & 51. 17. Hos. 6. 6.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* * thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words [c] be few.

* Or, *word.*

[c] Prov. 10. 19. Matt. 6. 7.

3 For a dream cometh through the multitude of business; and [d] a fool's voice *is known* by multitude of words.

[d] Prov. 10. 19.

4 * When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: [f] pay that which thou hast vowed.

[e] Num. 30. 2. Deut. 23. 21, 22, 23. Ps. 50. 14, & 76. 11. [f] Ps. 66. 13, 14.

5 [g] Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.

[g] Prov. 20. 25. Acts 5. 4.

6 Suffer not thy mouth to cause thy flesh to sin; [h] neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

[h] 1 Cor. 11. 10.

7 For in the multitude of dreams and many words *there are* also *divers* vanities: but [i] fear thou God.

[i] ch. 12. 13.

8 ¶ If thou [k] seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not † at the matter: for [l] *he that is* higher than the highest regardeth; and *there be* higher than they.

[k] ch. 3. 16.

† Heb. *at the matter, or, purpose.*

[l] Ps. 12. 5, & 58. 11, & 82. 1.

9 ¶ Moreover the profit of the earth is for all: the king *himself* is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this *is* also vanity.

11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

13 [m] There is a sore evil *which* I have seen under the sun, *namely*, riches kept for the owners thereof to their hurt.

[m] ch. 6. 1.

14 But those riches perish by evil travail: and he begetteth a son, and *there is* nothing in his hand.

15 [n] As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

[n] Job 1. 21. Ps. 49. 17. 1 Tim. 6. 7.

16 And this also *is* a sore evil, *that* in all points as he came, so shall he go: and [o] what profit hath he [p] that hath laboured for the wind?

[o] ch. 1. 3. [p] Prov. 11. 29.

17 All his days also [q] he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

[q] Ps. 127. 2.

18 ¶ Behold *that* which I have seen: [r] ‡ *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun § all the days of his life, which God giveth him: [s] for it *is* his portion.

[r] ch. 3. 24, & 5. 12, 13, 22, & 8. 15, & 9. 7, & 11. 9. 1 Tim. 6. 17. ‡ Heb. *there is a good which I see comely, &c.* § Heb. *the number of the days.* [s] ch. 2. 10, & 3. 22. [t] ch. 2. 24, & 3. 13, & 6. 2.

19 [t] Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this *is* the gift of God.

‖ Or, *Though he give me much, yet is remembereth, &c.*

20 ‖ For he shall not much remember the days of his life; because God answereth *him* in the joy of his heart.

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CHAP. VI.

1 *The vanity of riches without use.* 3 *Of children,* 6 *and old age without riches.* 9 *The vanity of sight and wandering desires.* 11 *The conclusion of vanities.*

[a] THERE is an evil which I have seen under the sun, and it *is* common among men:

[a] ch. 5. 13.

2 A man to whom God hath given riches, wealth, and honour, [b] so that he wanteth nothing for his soul of all that he desireth, [c] yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

[b] Job 21. 10, &c. Ps. 17. 14, & 73. 7. [c] Luke 12. 20

3 ¶ If a man beget an hundred *children*, and live many years, so that the days of his years be many, and his soul be not filled with good, and [d] also *that* he have no burial; I say, *that* [e] an untimely birth *is* better than he.

[d] 2 Kings 9. 35. Isa. 14. 19, 20. Jer. 22. 19. [e] Job 3. 16. Ps. 58. 8. ch. 4. 3.

4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

5 Moreover he hath not seen the sun, nor known *any thing*: this hath more rest than the other.

6 ¶ Yea, though he live a thousand years twice *told*, yet hath he seen no good: do not all go to one place?

7 [f] All the labour of man *is* for his mouth, and yet the * appetite is not filled.

[f] Prov. 16. 26. * Heb. *soul.*

8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

9 ¶ Better *is* the sight of the eyes † than the wandering of the desire: this *is* also vanity and vexation of spirit.

† Heb. *than the walking of the soul.*

10 That which hath been is named already, and it is known that it *is* man: [g] neither may he contend with him that is mightier than he.

[g] Job 9. 32, 33. Jer. 49. 19.

11 ¶ Seeing there be many things that increase vanity, what *is* man the better?

12 For who knoweth what *is* good for man in *this* life, ‡ all the days of his vain life which he spendeth as [h] a shadow? for [i] who can tell a man what shall be after him under the sun?

‡ Heb. *the number of the days of his vain life.* [h] Ps. 102. 11, & 109. 23, & 144. 4. James 4. 14. [i] Ps. 39. 6, ch. 8. 7.

CHAP. VII.

1 *Remedies against vanity are, a good name,* 2 *mortification,* 7 *patience,* 11 *wisdom.* 23 *The difficulty of wisdom.*

[a] A GOOD name *is* better than precious ointment; and the day of death than the day of one's birth.

[a] Prov. 15. 30, & 22. 1.

2 ¶ *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart.

3 * Sorrow *is* better than laughter: [b] for by the sadness of the countenance the heart is made better.

* Or, *anger.* [b] 2 Cor. 7. 10.

4 The heart of the wise *is* in the house of mourning; but the heart of fools *is* in the house of mirth.

5 [c] *It is* better to hear the rebuke of the wise, than for a man to hear the song of fools.

[c] See Ps. 141. 5. Prov. 13. 18, & 15. 31, 32.

6 [d] For as the † crackling of thorns under a pot, so *is* the laughter of the fool: this also *is* vanity.

[d] Ps. 118. 12. ch. 2. 2. † Heb. *sound.*

7 ¶ Surely oppression maketh a wise man mad; [e] and a gift destroyeth the heart.

[e] Exod. 23. 8. Deut. 16. 19.

CHAP. v. Ver. 1. *The sacrifice of fools.*—Mere external devotion.

CHAP. vi. Ver. 9. *Better is the sight of the eyes,* &c.—This is clearly rendered in the Vulgate, "It is better to see what one desires than to covet what one knows not."

CHAP. vii. Ver. 7. *A gift destroyeth the heart.*—That is, corrupts it.

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8 Better *is* the end of a thing than the beginning thereof: *and* [f] the patient in spirit *is* better than the proud in spirit.

9 [g] Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is *the cause* that the former days were better than these? for thou dost not enquire ‡ wisely concerning this.

11 ¶ Wisdom § *is* good with an inheritance: and *by it there is* profit [h] to them that see the sun.

12 For wisdom *is* a ‖ defence, *and* money *is* a defence: but the excellency of knowledge *is*, *that* wisdom giveth life to them that have it.

13 Consider the work of God: for [i] who can make *that* straight, which he hath made crooked?

14 [k] In the day of prosperity be joyful, but in the day of adversity consider: God also hath * set the one over against the other, to the end that man should find nothing after him.

15 All *things* have I seen in the days of my vanity: [l] there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

16 [m] Be not righteous over much; [n] neither make thyself over wise: why shouldest thou † destroy thyself?

17 Be not over much wicked, neither be thou foolish: [o] why shouldest thou die ‡ before thy time?

18 *It is* good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

19 [p] Wisdom strengtheneth the wise more than ten mighty *men* which are in the city.

20 [q] For *there is* not a just man upon earth, that doeth good, and sinneth not.

21 Also § take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 ¶ All this have I proved by wisdom: [r] I said, I will be wise; but it *was* far from me.

24 [s] That which is far off, and [t] exceeding deep, who can find it out?

25 ‖ [u] I applied mine heart to know, and to search, and to seek out wisdom, and the reason *of things*, and to know the wickedness of folly, even of foolishness *and* madness:

26 [x] And I find more bitter than death the woman, whose heart *is* snares and nets, *and* her hands *as* bands: * whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith [y] the preacher, †*counting* one by one, to find out the account:

28 Which yet my soul seeketh, but I find not: [z] one man among a thousand have I found; but a woman among all those have I not found.

29 Lo, this only have I found, [a] that God hath made man upright; but [b] they have sought out many inventions.

CHAP. VIII.

1 *Kings are greatly to be respected.* 6 *The divine providence is to be observed.* 12 *It is better with the godly in adversity, than with the wicked in prosperity.* 16 *The work of God is unsearchable.*

WHO *is* as the wise *man*? and who knoweth the interpretation of a thing? [a] a man's wisdom maketh his face to shine, and * [b] the boldness of his face shall be changed.

2 I *counsel thee* to keep the king's commandment, [c] and *that* in regard of the oath of God.

3 [d] Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

4 Where the word of a king *is*, *there is* power: and [e] who may say unto him, What doest thou?

5 Whoso keepeth the commandment † shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

6 ¶ Because [f] to every purpose there is time and judgment, therefore the misery of man *is* great upon him.

7 [g] For he knoweth not that which shall be: for who can tell him ‡ when it shall be?

8 [h] *There is* no man that hath power [i] over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no § discharge in *that* war; neither shall wickedness deliver those that are given to it.

9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

10 And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

11 [k] Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

12 ¶ [l] Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that [m] it shall be well with them that fear God, which fear before him:

13 But it shall not be well with the wicked, neither shall he prolong *his* days, *which are* as a shadow; because he feareth not before God.

14 There is a vanity which is done upon the earth; that there be just *men*, unto whom it [n] happeneth according to the work of the wicked; again, there be wicked *men*, to whom it happeneth according to the work of the righteous: I said that this also *is* vanity.

15 [o] Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

16 ¶ When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes:)

17 Then I beheld all the work of God, that [p] a man cannot find out the work that is

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[f] Prov. 14. 29.
[g] Prov. 14. 17. & 16. 32. Jam. 1. 19.
‡ Heb. *out of wisdom.*
§ Or, *as good as an inheritance, yea, better too.*
[h] ch. 11. 7.
‖ Heb. *shadow.*
[i] See Job 12. 14. ch. 1. 15. Isa. 14. 27.
[k] ch. 3. 4. Deut. 28. 47.
* Heb. *made.*
[l] ch. 8. 14.
[m] Prov. 25. 16.
[n] Eccles. 3. 21, 22. Rom. 12. 3.
† Heb. *be desolate.*
[o] Job 15. 32. Ps. 55. 23. Prov. 10. 27.
‡ Heb. *not in thy time.*
[p] Prov. 21. 22. & 24. 5. ch. 9. 16, 18.
[q] 1 Kin. 8. 46. 2 Chron. 6. 36. Prov. 20. 9. Rom. 3. 23. 1 John 1. 8.
§ Heb. *give not thine heart.*
[r] Rom. 1. 22.
[s] Job 28. 12, 20. 1 Tim. 6. 16.
[t] Rom. 11. 33.
‡ Heb. *I and my heart compassed.*
[u] ch. 1. 17. & 2. 12.
[x] Prov. 5. 3, 4. & 22. 14.
* Heb. *he that is good before God.*
[y] ch. 1. 1, 2.
† Or, *weighing one thing after another, to find out the reason.*
[z] Job 33. 23. Ps. 12. 1.
[a] Gen. 1. 27.
[b] Gen. 3. 6, 7.
[a] Prov. 4. 8, 9. & 17. 24.
* Heb. *the strength.*
[b] Deut. 28. 50.
[c] 1 Chr. 29. 24. Ezek. 17. 18. Rom. 13. 5.
[d] ch. 10. 4.
[e] Job 34. 18.
† Heb. *shall know.*
[f] ch. 3. 1.
[g] Prov. 24. 22. ch. 6. 12. & 9. 12. & 10. 14.
† Or, *have power over the spirit.*
[h] Ps. 49. 6, 7. Job 14. 5.
‡ Or, *casting off weapons.*
[i] Ps. 10. 6. & 50. 21. Isa. 26. 10.
[k] Isa. 65. 20. Rom. 2. 5.
[l] Ps. 37. 11. Isa. 19. Prov. 1. 32, 33. Isa. 3. 10, 11. Mat. 25. 34, 41.
[m] Ps. 73. 14. ch. 2. 14. & 3. 12, 22. & 5. 18. & 9. 7.
[n] ch. 2. 24. & 3. 12, 22. & 5. 18. & 9. 7.
[o] Job 5. 9. ch. 3. 11. Rom. 11. 33.

Ver. 16. *Be not righteous over-much.*—Be not over scrupulous, but exercise a reasonable discretion.

CHAP. VIII. Ver. 1. *A man's wisdom maketh his face to shine.*—A man's wisdom shall give an animated expression to his countenance and elevate to the highest nobility of aspect. It will change the most homely mien to dignity, and promote reverence instead of contempt.

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B. C. cir. 977. done under the sun: because though a man labour to seek *it* out, yet he shall not find *it;* yea farther; though a wise *man* think to know *it,* [q] yet shall he not be able to find *it.*

[q] Ps. 73. 16.

CHAP. IX.

1 *Like things happen to good and bad.* 4 *There is a necessity of death unto men.* 7 *Comfort is all their portion in this life.* 11 *God's providence ruleth over all.* 13 *Wisdom is better than strength.*

FOR all this [a]I considered in my heart even to declare all this, [b]that the righteous, and the wise, and their works, *are* in the hand of God: no man knoweth either love or hatred *by* all *that is* before them.

[a] Heb. *I gave, or, set to my heart.*
[b] ch. 8. 14.

[b] Job 21. 7, &c. Ps. 73. 3, 12, 13. Mal. 3. 15.

2 [b]All *things come* alike to all: *there is* one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

3 This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

4 ¶ For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

5 For the living know that they shall die: but [c]the dead know not any thing, neither have they any more a reward; for [d]the memory of them is forgotten.

[c] Job 14. 21. Isa. 63. 16.
[d] Job 7. 8, 9, 10. Isa. 26. 14.

6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

[e] ch. 8. 15.

7 ¶ Go thy way, [e]eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

† Heb. *See, or, enjoy life.*

9 †Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: [f]for that *is* thy portion in *this* life, and in thy labour which thou takest under the sun.

[f] ch. 2. 10, 24. & 3. 13, 22. & 5. 18.

10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

[g] Amos 2. 14, 15. Jer. 9. 23.

11 ¶ I returned, [g]and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

[h] ch. 8. 7.

12 For [h]man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so *are* the sons of men [i]snared in an evil time, when it falleth suddenly upon them.

[i] Prov. 29. 6. Luke 12. 20, 39. & 17. 26, &c. 1 Thess. 5. 3.

13 ¶ This wisdom have I seen also under the sun, and it *seemed* great unto me:

[k] See 2 Sam. 20. 16—22.

14 [k]*There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

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16 [l]Then said I, Wisdom *is* better than strength: nevertheless [m]the poor man's wisdom *is* despised, and his words are not heard.

[l] Prov. 21. 22 & 24. 5, ch. 7. 19, ver. 18.
[m] Mark 6. 2, 3.

17 The words of wise *men are* heard in quiet more than the cry of him that ruleth among fools.

18 [n]Wisdom *is* better than weapons of war: but [o]one sinner destroyeth much good.

[n] ver. 16.
[o] Josh. 7. 1, 11, 12.

CHAP. X.

1 *Observations of wisdom and folly:* 16 *of riot,* 18 *slothfulness,* 19 *and money.* 20 *Men's thoughts of kings ought to be reverent.*

DEAD *[a] flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom *and* honour.

[a] Heb. *Flies of death*

2 A wise man's heart *is* at his right hand; but a fool's heart at his left.

3 Yea also, when he that is a fool walketh by the way, †his wisdom faileth *him,* [a]and he saith to every one *that* he *is* a fool.

† Heb. *he lacketh heart.*
[a] Prov. 13. 16 & 18. 2.

4 If the spirit of the ruler rise up against thee, [b]leave not thy place; for [c]yielding pacifieth great offences.

[b] ch. 8. 3.
[c] 1 Sam. 25. 24, &. Prov. 25. 15.

5 There is an evil *which* I have seen under the sun, as an error *which* proceedeth ‡from the ruler:

‡ Heb. *from before.*

6 [d]Folly is set § in great dignity, and the rich sit in low place.

[d] Esth. 3. 1.
§ Heb. *in great heights.*

7 I have seen servants [e]upon horses, and princes walking as servants upon the earth.

[e] Prov. 19. 10 & 30. 22.

8 [f]He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

[f] Ps. 7. 15. Prov. 26. 27.

9 Whoso removeth stones shall be hurt therewith; *and* he that cleaveth wood shall be endangered thereby.

10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom *is* profitable to direct.

11 Surely the serpent will bite [g]without enchantment; and a ‖ babbler is no better.

[g] Ps. 58. 4, 5. Jer. 8. 17.
‖ Heb. *the master of the tongue.*

12 [h]The words of a wise man's mouth *are* [k]gracious; but [l]the lips of a fool will swallow up himself.

[h] Prov. 10. 32. & 12. 13.
[k] Heb. *grace.*
[l] Prov. 10. 14. & 18. 7.

13 The beginning of the words of his mouth *is* foolishness: and the end of †his talk *is* mischievous madness.

† Heb. *his mouth.*

14 [k]A fool also ‡is full of words: a man cannot tell what shall be; and [l]what shall be after him, who can tell him?

[k] Prov. 15. 2.
‡ Heb. *multiplieth words.*
[l] ch. 3. 22 & 6. 12 & 8. 7.

15 The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

16 ¶ [m]Woe to thee, O land, when thy king *is* a child, and thy princes eat in the morning!

[m] Isa. 3. 4, 5, 12. & 5. 11.

17 Blessed *art* thou, O land, when thy king *is* the son of nobles, and [n]thy princes eat in due season, for strength, and not for drunkenness!

[n] Prov. 31. 4.

18 ¶ By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through.

19 ¶ A feast is made for laughter, and [o]wine ‡maketh merry: but money answereth all *things.*

[o] Ps. 104. 15.
‡ Heb. *maketh glad the life.*

CHAP. IX. Ver. 8. *Let thy garments be always white.*—That is, may'st thou never wear the garb of mourning.

CHAP. X. Ver. 8. *Whoso breaketh an hedge.*—"By this," says Dr. Wells, "men are warned that the overthrowing of an established government and settled laws is often fatal to those who attempt it."

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20 ¶ [p] Curse not the king, no not in thy ‖ thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

[p] Exod. 22. 28. Acts 23. 5. ‖ Or, *conscience*, Luke 19. 40.

CHAP. XI.

1 *Directions for charity.* 7 *Death in life,* 9 *and the day of judgment in the days of youth, are to be thought on.*

CAST thy bread [a] upon the waters: [b] for thou shalt find it after many days.

2 [c] Give a portion [d] to seven, and also to eight; [e] for thou knowest not what evil shall be upon the earth.

3 If the clouds be full of rain, they empty *themselves* upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5 As [f] thou knowest not what *is* the way of the spirit, [g] *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether † shall prosper, either this or that, or whether they both *shall be* alike good.

7 ¶ Truly the light *is* sweet, and a pleasant *thing it is* for the eyes [h] to behold the sun:

8 But if a man live many years, *and* rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh *is* vanity.

9 ¶ Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, [i] and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these *things* [k] God will bring thee into judgment.

10 Therefore remove ‡ sorrow from thy heart, and [l] put away evil from thy flesh: [m] for childhood and youth *are* vanity.

CHAP. XII.

1 *The Creator is to be remembered in due time.* 8 *The preacher's care to edify.* 13 *The fear of God is the chief antidote of vanity.*

REMEMBER [a] now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, [b] when thou shalt say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and * the grinders cease because they are few, and those that look out of the windows be darkened,

4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all [c] the daughters of musick shall be brought low;

5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to [d] his long home, and [e] the mourners go about the streets:

6 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

7 [f] Then shall the dust return to the earth as it was: [g] and the spirit shall return unto God [h] who gave it.

8 ¶ [i] Vanity of vanities, saith the preacher; all *is* vanity.

9 And † moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* [k] set in order many proverbs.

10 The preacher sought to find out ‡ acceptable words: and *that which was* written *was* upright, *even* words of truth.

11 The words of the wise *are* as goads and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

12 And further, by these, my son, be admonished: of making many books *there is* no end; and [l] much § study *is* a weariness of the flesh.

13 ¶ ‖ Let us hear the conclusion of the whole matter: [m] Fear God, and keep his commandments: for this *is* the whole *duty* of man.

14 For [n] God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

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[a] Isa. 32. 20. [b] Heb. upon the face of the waters. [c] Deut. 15. 10. Prov. 19. 17. Matt. 10. 42. 2 Cor. 9. 6. Gal. 6. 9, 10. Heb. 6. 10. [d] Ps. 112. 9. Luke 6. 30. 1 Tim. 6. 18, 19. [e] Micah 5. 5. [f] Eph. 5. 16.

[f] John 3. 8. [g] Ps. 139. 14, 15.

[h] Heb. *shall be seen.*

[h] Acts 7. 11

[i] Num. 15. 39

[k] ch. 12. 14. Rom. 2. 6...11.

[l] Or, *anger.*

[m] 2 Cor. 7. 1. 2 Tim. 2. 22. [m] Ps. 39. 5.

[a] Prov. 22. 6. Lam. 3. 27.

[a] Sec 2 Sam. 19. 35.

[b] Or, *the grasshopper shall be a burden,* Isa. 30. 6.

[c] 2 Sam. 19. 35

[d] Job 17. 13. [e] Jer. 9. 17

[f] Gen. 3. 19. Job 10. 9. Ps. 104. 29. [g] ch. 3. 21. [h] Num. 16. 22 & 27. 16. Job 34. 14. Isa. 57. 16. Zech. 12. 1. Heb. 12. 9. [i] ch. 1. 2. [l] Or, *the more over the preacher was, &c.*

[k] 1 Kin. 4. 32

‡ Heb. *words of delight.*

[l] ch. 1. 18. § Or, *reading.*

‖ Or, *The end of the matter, even all that hath been heard, is* [m] Deut. 6. 2. & 10. 12. [n] ch. 11. 9. Matt. 12. 36. Acts 17. 30, 31. Rom. 2. 16. & 14. 10, 12. 1 Cor. 4. 5. 2 Cor. 5. 10.

CHAP. XI. Ver. 2. *Give a portion to seven.*—Be liberal in your charities.

CHAP. XII. Ver. 2 to 8. *Behold the sun, &c.*—Bishop Hall thus paraphrases these verses: "Before thine eyes grow dim with age, so that thou dost not clearly discern the sun, moon and stars; and before the evils and miseries of age succeed one another in a woful vicissitude; before the time that thine arms, which are the guard of this thy house of clay, shall tremble with palsies, and thy legs, which are thy strong supporters, shall bow themselves; and thy teeth grind slowly and with difficulty because they are few; and thine eyes, which are in the windows of the head, are dusky and darkened; when the street-doors shall be shut upon thee, as now retired to thine own home, without care of others' visits or business; when thy slow feeding shall make thee unfit for other men's tables; when every little noise, even that of a bird, shall wake thee out of thy sleep; and when thy spirits shall be so dull and dejected that thou shalt take no pleasure in hearing the most melodious music; when thy decrepit age shall make thee so unfit to move that thou shalt be afraid of every rub or clod that lies in thy way; when the white blossoms of age shall cover thy head, and every light thing, though it be but the weight of a grasshopper, shall seem burdensome to thee; and all those lusts and desires which haunted thy stronger times are now gone and past; for there is no way but this one; man goeth to his long home, the grave, and the mourners, in hired formality, go about the streets; before all thy natural and viral spirits be utterly exhausted, and all the functions and offices of life be quite discharged, which shall be in the last act of death; for, as when the cord is loosed and the bucket broken, and the pitcher broken at the well, or the wheel at the cistern, no water can any more be drawn; so, when these vital parts fail, body shall thus be dissolved; then shall the dust, of which it was formed, return to the earth, and the soul or spirit shall return to the God who gave it."

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The SONG of SOLOMON.

B. C. written cir. 1014.

CHAP. I.

The church's love unto Christ. 5 *She confesseth her deformity,* 7 *and prayeth to be directed to his flock.* 8 *Christ directeth her to the shepherds' tents:* 9 *and shewing his love to her,* 11 *giveth her gracious promises.* 12 *The church and Christ congratulate one another.*

a 1 Kin. 4. 32.

THE [a] song of songs, which *is* Solomon's.

2 Let him kiss me with the kisses of his mouth: [b] for [*] thy love *is* better than wine.

b ch. 4. 10.
* Heb. *thy loves.*

3 Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee.

4 [c] Draw me, [d] we will run after thee: the king [e] hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: † the upright love thee.

c Hosea 11. 4. John 6. 44. & 12. 32.
d Phil. 3. 12, 13, 14.
e Ps. 45. 14, 15. John 14. 2. Ephes. 2. 6.
† Or, *they love thee uprightly.*

5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me keeper of the vineyards; *but* mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be ‡ as one that turneth aside by the flocks of thy companions?

‡ Or, *as one that is veiled.*

8 ¶ If thou know not, [f] O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

f ch. 5. 9. & 6. 1.

9 I have compared thee, [g] O my love, [h] to a company of horses in Pharaoh's chariots.

g ch. 2. 2, 10. 14. & 4. 1, 7. & 5. 2. & 6. 4. John 15. 14, 15. & 2 Chron. 1. 16, 17.
h Rev. 19. 11, 12, 13.

10 [i] Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold*.

11 We will make thee borders of gold with studs of silver.

12 ¶ While the king *sitteth* at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh *is* my wellbeloved unto me; he shall lie all night betwixt my breasts.

14 My beloved *is* unto me *as* a cluster of § camphire in the vineyards of En-gedi.

§ Or, *cypress.* ch. 1. 13.
i ch. 4. 1. & 5. 12.

15 [k] Behold, thou *art* fair, ‖ my love; behold, thou *art* fair; thou *hast* doves' eyes.

‖ Or, *my companion.*

16 Behold, thou *art* fair, my beloved, yea, pleasant: also our bed *is* green.

17 The beams of our house *are* cedar, *and* our [*] rafters of fir.

* Or, *galleries.*

CHAP. II.

1 *The mutual love of Christ and his church.* 8 *The hope,* 10 *and calling of the church.* 14 *Christ's care of the church.* 16 *The profession of the church, her faith and hope.*

I *AM* the rose of Sharon, *and* the lily of the valleys.

2 As the lily among thorns, so *is* my love among the daughters.

3 As the apple tree among the trees of the wood, so *is* my beloved among the sons. [*] I sat down under his shadow with great delight, [a] and his fruit *was* sweet to my † taste.

B. C. cir. 1014.
* Heb. *I delighted and sate down, &c.*
a Rev. 22. 1, 2.
† Heb. *palate.*

4 He brought me to the ‡ banqueting house, and his banner over me *was* love.

‡ Heb. *house of wine.*

5 Stay me with flagons, § comfort me with apples: for I *am* sick of love.

§ Heb. *strew me with apples.*

6 [b] His left hand *is* under my head, and his right hand doth embrace me.

b ch. 8. 3

7 ‖ [c] I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

‖ Heb. *I adjure you.*
c ch. 3. 5. & 8. 4.

8 ¶ The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

9 [d] My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, [*] shewing himself through the lattice.

d ver. 17.
* Heb. *flourishing.*

10 My beloved spake, and said unto me, [*] Rise up, my love, my fair one, and come away.

* ver. 13.

11 For, lo, the winter is past, the rain is over *and* gone;

12 The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the turtle is heard in our land;

13 The fig tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. [f] Arise, my love, my fair one, and come away.

f ver. 10.

14 ¶ O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, [g] let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

g ch. 8. 13

15 Take us [h] the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

h Ps. 80. 13. Ezek. 13. 4. Luke 13. 32

16 ¶ [i] My beloved *is* mine, and I *am* his: he feedeth among the lilies.

i ch. 6. 3 & 7. 10.

17 [k] Until the day break, and the shadows flee away, turn, my beloved, and be thou [l] like a roe or a young hart upon the mountains † of Bether.

k ch. 4. 6.
l ver. 9. ch. 8. 14.
† Or, *of division*

CHAP. III.

1 *The church's fight and victory in temptation.* 6 *The church glorieth in Christ.*

BY [a] night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

a Isa. 26. 9

2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

3 [b] The watchmen that go about the city found me: *to whom I said*, Saw ye him whom my soul loveth?

b ch. 5. 7.

THE SONG OF SOLOMON.—"It is supposed that Solomon composed this book on the occasion of his marriage with the king of Egypt's daughter; but, according to most commentators, it is a continued allegory, wherein a divine and spiritual marriage, between the Redeemer and his Church, is expressed.

"Seven nights and seven days are distinctly marked in this song, because weddings among the Hebrews were celebrated seven days, and it relates, poetically, the transactions of these seven days. The Hebrews, apprehending it might be understood grossly, forbade the reading of it by any person before the age of thirty.

"The Church, as well as the synagogue, received this book generally as canonical. If it be objected that neither Christ nor his Apostles have cited it, and that the name of God is not found in it, we answer that there are several other sacred books which our Saviour has not quoted; and that in an allegory, wherein the Son of God is concealed under the figure of a husband, it is not necessary that he should be expressed by his proper name; it would then cease to be an allegory."—*Calmet.*

CHAP. I. Ver. 1. *The song of songs.*—The most excellent of songs.

Ver. 3. *Because of the savour of thy good ointments.*—Fragrant ointments were used at all festivals, especially at nuptials.

Ver. 5. *The tents of Kedar.*—These tents, probably, like those of the modern roving Arabs, were made of dark goat's hair.

Ver. 6. *They made me keeper of the vineyards, &c.*—Made me an out door drudge, so that I have not been able to preserve my complexion.

CHAP. II. Ver. 5. *Stay me with flagons.*—Support me with cordials or perfumes.

Ver. 14. *Stairs.*—"Lofty cliffs."—*Harmer.*

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B. C. cir. 1014

4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

c ch. 2. 7. & 8. 4.

5 [c]I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake *my* love, till he please.

d ch. 8. 5.

6 ¶ [d]Who *is* this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

7 Behold his bed, which *is* Solomon's; threescore valiant men *are* about it, of the valiant of Israel.

8 They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh because of fear in the night.

9 King Solomon made himself [*]a chariot of the wood of Lebanon.

* Or, a bed.

10 He made the pillars thereof *of* silver, the bottom thereof *of* gold, the covering of it *of* purple, the midst thereof being paved *with* love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

CHAP. IV.

1 Christ setteth forth the graces of the church. 8 He sheweth his love to her. 16 The church prayeth to be made fit for his presence.

a ch. 1. 15. & 5. 12.

BEHOLD, [a]thou *art* fair, my love; behold, thou *art* fair; thou *hast* doves' eyes within thy locks: thy hair *is* as a [b]flock

b ch. 6. 5.

* Or, that eat of, &c.

of goats, [*]that appear from mount Gilead.

c ch. 6. 6.

2 [c]Thy teeth *are* like a flock *of sheep that are even* shorn, which came up from the washing; whereof every one bear twins, and none *is* barren among them.

d ch. 6. 7.

3 Thy lips *are* like a thread of scarlet, and thy speech *is* comely: [d]thy temples *are* like a piece of a pomegranate within thy locks.

e ch. 7. 4.

4 [e]Thy neck *is* like the tower of David builded [f]for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

f Neh. 3. 19

g See Prov. 5. 19. ch. 7. 3.

5 [g]Thy two breasts *are* like two young roes that are twins, which feed among the lilies.

h ch. 2. 17.

† Heb. *breathe.*

6 [h]Until the day †break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

i Eph. 5. 27

7 [i]Thou *art* all fair, my love; *there is* no pot in thee.

8 ¶ Come with me from Lebanon, *my* spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir

k Deut. 3. 9

[k]and Hermon, from the lions' dens, from the mountains of the leopards.

‡ Or, *taken away my heart.*

9 Thou hast ‡ravished my heart, my sister, *my* spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

l ch. 1. 2

10 How fair is thy love, my sister, *my* spouse! [l]how much better is thy love than wine! and the smell of thine ointments than all spices!

B. C. cir. 1014

11 Thy lips, O *my* spouse, drop *as* the honeycomb: [m]honey and milk *are* under thy tongue; and the smell of thy garments *is* [n]like the smell of Lebanon.

m Prov. 24. 13, 14. ch. 5. 1.

n Gen. 27. 27. Hosea 14. 6, 7

12 A garden §inclosed *is* my sister, *my* spouse; a spring shut up, a fountain sealed.

§ Heb. *barred*

13 Thy plants *are* an orchard of pomegranates, with pleasant fruits; ‖camphire, with spikenard,

‖ Or, *cypress* ch. 1. 14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

15 A fountain of gardens, a well of [o]living waters, and streams from Lebanon.

o John 4. 10 & 7. 38

16 ¶ Awake, O north wind; and come, thou south; blow upon my garden, *that* the spices thereof may flow out. [p]Let my beloved come into his garden, and eat his pleasant fruits.

p ch. 5. 1

CHAP. V.

1 Christ awaketh the church with his calling. 2 The church having a taste of Christ's love is sick of love. 9 A description of Christ by his graces.

I [a]AM come into my garden, my sister, *my* spouse: I have gathered my myrrh with my spice; [b]I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O [c]friends; drink, [*]yea, drink abundantly, O beloved.

a ch. 4. 16

b ch. 4. 11

c Luke 15. 7, 10. John 3. 29 & 15. 14.

* Or, *and be drunken with loves*

d Rev. 3. 20

2 ¶ I sleep, but my heart waketh: *it is* the voice of my beloved [d]that knocketh, *saying*, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

4 My beloved put in his hand by the hole *of the door*, and my bowels were moved †for him.

† Or, (as some read) to me.

5 I rose up to open to my beloved; and my hands dropped *with* myrrh, and my fingers *with* ‡ sweet smelling myrrh, upon the handles of the lock.

‡ Heb. *passing*, or, *running about.*

6 I opened to my beloved; but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: [e]I sought him, but I could not find him; I called him, but he gave me no answer.

e ch. 3. 1

7 [f]The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

f ch. 3. 3.

8 I charge you, O daughters of Jerusalem, if ye find my beloved, §that ye tell him, that I *am* sick of love.

§ Heb. *what.*

9 ¶ What *is* thy beloved more than *another* beloved, [g]O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us?

g ch. 1. 8.

‖ Heb. *a standard-bearer.*

10 My beloved *is* white and ruddy, ‖the chiefest among ten thousand.

11 His head *is as* the most fine gold, his locks *are* [*]bushy, *and* black as a raven.

* Or, *curled.*

12 [h]His eyes *are* as *the eyes* of doves by

h ch. 1. 15. & 4. 1.

CHAP. III. Ver. 6. *Like pillars of smoke.*—Vases of highly scented waters were carried before princes in the east. From these vases the perfumes were exhaled like pillars of smoke.

Ver. 10. *The midst thereof being paved with love.*—The middle or matrass of the palanquin or carriage being embroidered by the daughters of Jerusalem as a proof of their regard.

CHAP. IV. Ver. 1. *Thy hair is as a flock of goats.*—This probably refers to the shawl-goat, the hair of which is long, and that which immediately covers the skin (for it has two sorts of hair) is of the finest silky texture.

Ver. 3. *Like a thread of scarlet.*—Delicate in form and ruddy in complexion.

Ver. 8. *Amana.*—"A part of Mount Libanus. Shenir and Hermon were parts of the same ridge." *Bishop Patrick.*

CHAP. V. Ver. 12. *His eyes are as the eyes of doves.*—Of a deep blue. *Washed with milk.*—That portion in which the pupil is seated is as white as if it had been washed with milk.

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B. C. cir. 1014. the rivers of waters, washed with milk, *and* † fitly set.

† Heb. *sitting in fulness*, that is, *fitly placed, and set as a precious stone in the fulness of a ring*.

13 His cheeks *are* as a bed of spices, *as* ‡ sweet flowers: his lips *like* lilies, dropping sweet smelling myrrh.

‡ Or, *towers of perfumes*.

14 His hands *are as* gold rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.

15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is* as Lebanon, excellent as the cedars.

§ He's. *His palate.*

16 § His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of Jerusalem.

CHAP. VI.

1 *The church professeth her faith in Christ.* 4 *Christ showeth the graces of the church,* 10 *and his love towards her.*

[a] ch. . . 8. WHITHER is thy beloved gone, [a] O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

[b] ch. 2. 16. & 7. 10. 3 [b] I *am* my beloved's, and my beloved *is* mine: he feedeth among the lilies.

[c] ver. 10. 4 ¶ Thou *art* beautiful, O my love, as Tirzah, comely as Jerusalem, [c] terrible as *an army* with banners.

* Or, *they have puffed me up*. [d] ch. 4. 1. 5 Turn away thine eyes from me, for * they have overcome me: thy hair *is* [d] as a flock of goats that appear from Gilead.

[e] ch. 4. 2. 6 [e] Thy teeth *are* as a flock of sheep which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

[f] ch. 4. 3. 7 [f] As a piece of a pomegranate *are* thy temples within thy locks.

8 There are threescore queens, and fourscore concubines, and virgins without number.

9 My dove, my undefiled is *but* one; she *is* the *only* one of her mother, she *is* the choice *one* of her that bare her. The daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

10 ¶ Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, [g] *and* terrible as *an army* with banners?

[g] ver 4.

11 I went down into the garden of nuts to see the fruits of the valley, *and* [h] to see whether the vine flourished, *and* the pomegranates budded.

[h] ch. 7. 12.

† Heb. *I knew not*. ‡ Or, *set me as the chariots of my willing people*. 12 † Or ever I was aware, my soul ‡ made me *like* the chariots of Ammi-nadib.

13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company § of two armies.

§ Or, *of Mahanaim*. Gen. 32. 2.

CHAP. VII.

1 *A further description of the church's graces.* 10 *The church professeth her faith and desire.*

[a] Ps. 45. 13. HOW beautiful are thy feet with shoes, [a] O prince's daughter! the joints of thy thighs *are* like jewels, the work of the hands of a cunning workman. B. C. cir. 1014

2 Thy navel *is like* a round goblet, *which* wanteth not * liquor: thy belly *is like* an heap of wheat set about with lilies.

* Heb. *mixture*

[b] ch. 4. 5. 3 [b] Thy two breasts *are* like two young roes *that are* twins.

[c] ch. 4. 4 4 [c] Thy neck *is* as a tower of ivory; thine eyes *like* the fishpools in Heshbon, by the gate of Bath-rabbim: thy nose *is* as the tower of Lebanon which looketh toward Damascus.

† Or, *crimson*. 5 Thine head upon thee *is* like † Carmel, and the hair of thine head like purple; the king *is* ‡ held in the galleries.

‡ Heb. *bound*

6 How fair and how pleasant art thou, O love, for delights!

7 This thy stature is like to a palm tree, and thy breasts to clusters *of grapes*.

8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

§ Heb. *straightly*. ‖ Or, *of the ancient*. 9 And the roof of thy mouth like the best wine for my beloved, that goeth *down* § sweetly, causing the lips ‖ of those that are asleep to speak.

[d] ch. 2. 16. & 6. 3. [e] Ps. 45. 11 10 ¶ [d] I *am* my beloved's, and [e] his desire *is* toward me.

[f] ch 6. 11. 11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

12 Let us get up early to the vineyards; let us [f] see if the vine flourish, *whether* the tender grape * appear, *and* the pomegranates bud forth: there will I give thee my loves.

* Heb. *open*.

[g] Gen. 30. 14. [h] Matt. 13. 52. 13 The [g] mandrakes give a smell, and at our gates [h] *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

CHAP. VIII.

1 *The love of the church to Christ.* 6 *The vehemency of love.* 8 *The calling of the Gentiles.* 14 *The church prayeth for Christ's coming.*

O THAT thou *were* as my brother, that sucked the breasts of my mother! *when* I should find thee without, I would kiss thee; yea, * I should not be despised.

* Heb. *they should not despise me*.

[a] Prov. 9. 2. 2 I would lead thee, *and* bring thee into my mother's house, *who* would instruct me: I would cause thee to drink of [a] spiced wine of the juice of my pomegranate.

[b] ch. 2. 6. 3 [b] His left hand *should be* under my head, and his right hand should embrace me.

[c] ch 2. 7. & 3. 5. † Heb. *why should ye stir up, or, why, &c.* 4 [c] I charge you, O daughters of Jerusalem, † that ye stir not up, nor awake *my* love, until he please.

[d] ch. 3. 6. 5 [d] Who *is* this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth *that* bare thee.

[e] Isa. 49. 16. Jer. 22. 24. Hag. 2. 23. 6 ¶ [e] Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong

Ver. 14. *His hands are as gold rings*, &c.—That is, beautifully ornamented; or it may refer to the beauty of his hands, exquisite in symmetry, and this skin of the finest texture.

Ver 15. *His legs are as pillars of marble.*—At once white, strong, and finely shaped.

Chap. vi. Ver. 4. *Thou art beautiful—as Tirzah.*—This city, situated in the tribe of Ephraim, was the royal residence of the kings of Israel, from the reign of Jeroboam to that of Omri, who built the city of Samaria and made it the future metropolis of Israel.

Ver. 10. *And terrible as an army with banners.*—As dangerous to encounter, on account of her extreme beauty, as an army in battle array.

Ver. 13. *Shulamite.*—This word is equivalent to "bride of Solomon."

Chap. vii. Ver. 1. *How beautiful are thy feet with shoes.*—That is, with what an thou art walking.

Ver. 4. *Thine eyes*, &c.—"Are clear and serene as the pools in Heshbon by the gate of Bath-rabbim (one of the gates of Heshbon); thy nose is finely formed as the tower of Lebanon, which looketh towards Damascus."—*Bishop Percy.*

Ver. 5. *And the hair of thine head like purple.*—Probably bound with a purple fillet. *The king is held in the galleries.*—Thy royal husband is detained in the galleries of his palace, though anxious to be with his beloved.

Chap. viii. Ver. 6. *Set me as a seal upon thine heart, as a seal upon thine arm.*—"When a husband is going into a distant country, the wife says to him, 'Ah, place me as a seal upon thy heart;' that is, let me be impressed on thy affections as the seal leaves its impression upon the wax. Let not your arms embrace another; let me only be seated there; for love is strong as death, jealousy is cruel as the grave."—*Roberts's Oriental Illustrations.*

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B. C. cir. 1014. as death; jealousy *is* ‡ cruel as the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

‡ Heb. *hard.*

7 Many waters cannot quench love, neither can the floods drown it: *f* if a man would give all the substance of his house for love, it would utterly be contemned.

f Prov. 6. 35.

g Ezek. 23. 33.

8 ¶ *g* We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

9 If she *be* a wall, we will build upon her a palace of silver: and if she *be* a door, we will inclose her with boards of cedar.

10 I *am* a wall, and my breasts like towers: then was I in his eyes as one that found § favour.

§ Heb. *peace.*

11 Solomon had a vineyard at Baal-hamon; *h* he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand *pieces* of silver.

B. C. cir. 1014.

h Matt. 21. 33.

12 My vineyard, which *is* mine, *is* before me: thou, O Solomon, *must have* a thousand, and those that keep the fruit thereof two hundred.

13 Thou that dwellest in the gardens, the companions hearken to thy voice: *i* cause me to hear *it.*

i Ch. 2. 14.

14 ¶ *k* ‖ Make haste, my beloved, and *l* be thou like to a roe or to a young hart upon the mountains of spices.

k See Rev. 22. 17, 20.

l Heb. *flee away.*

l Ch. 2. 17.

Ver. 9. *If she be a wall.*—As a wall requires defences, so a woman requires the protection of a husband; the poet therefore means if she be without a husband to protect her.

Ver. 11. *Solomon had a vineyard.*—Calmet thus paraphrases this and the following verse: "Solomon has a vineyard at Baal-hamon; he has let it out to keepers, each of whom, for the fruit of it, was to bring a thousand pieces of silver. As for me, my vineyard is before me (that is, it is my own—I am its proprietor); keep thyself, O Solomon, thy thousand pieces of silver, and let those who dress the vineyard have two hundred for their trouble. I neither envy thee thy vineyard, nor them their profits. I am satisfied with my own. My beloved is my vineyard—my heritage; I would not change him for all the riches in the Universe."

The Book of the Prophet ISAIAH.

CHAP. I.

B. C. cir. 760.

1 *Isaiah complaineth of Judah for her rebellion.* 5 *He lamenteth her judgments.* 10 *He upbraideth their whole service.* 16 *He exhorteth to repentance, with promises and threatenings.* 21 *Bewailing their wickedness, he denounceth God's judgments.* 25 *He promiseth grace,* 28 *and threateneth destruction to the wicked.*

a Num. 12. 6.

THE *a* vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

b Deut. 32. 1. Jer. 2. 12. & 6. 19. & 22. 29. Ps. 50. 4. Micah 1. 2. & 6. 1, 2.

2 *b* Hear, O heavens, and give ear, O earth: for the LORD hath spoken, *c* I have nourished and brought up children, and they have rebelled against me.

c Ch. 5. 1, 2.

d Jer. 8. 7.

3 *d* The ox knoweth his owner, and the ass his master's crib: *but* Israel *e* doth not know, my people *f* doth not consider.

e Jer. 9. 3, 6.

f Ch. 5. 12.

4 Ah sinful nation, a people * laden with iniquity, *g* a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are † gone away backward.

* Heb. *of heavy sort.*

g Ch. 57. 3, 4. Matt. 3. 7.

5 ¶ *h* Why should ye be stricken any more? ye will ‡ revolt more and more: the whole head is sick, and the whole heart faint.

† Heb. *alienated, separated.*

‡ Heb. *increase revolt.*

6 From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: *i* they have not been closed, neither bound up, neither mollified with § ointment.

i Jer. 8. 22.

§ Or, *oil.*

7 *k* Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, ‖ as overthrown by strangers.

k Deut. 28. 51, 52.

8 And the daughter of Zion is left *l* as a cottage in a vineyard, as a lodge in a garden of cucumbers, *m* as a besieged city.

‖ Heb. *as the overthrow of strangers.*

l Isa. 27. 10. Lam. 2. 6.

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m Jer. 4. 17.

9 *n* Except the LORD of hosts had left unto us a very small remnant, we should have been as *o* Sodom, *and* we should have been like unto Gomorrah.

n Lam. 3. 22. Rom. 9. 29.

o Gen. 19. 24.

10 ¶ Hear the word of the LORD, ye rulers *p* of Sodom; give ear unto the law of our God, ye people of Gomorrah.

p Deut. 32. 32. Ezek. 16. 46.

11 To what purpose *is* the multitude of your *q* sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of * he goats.

q 1 Sam. 15. 22. Ps. 50. 8, 9. & 51. 16. Prov. 15. 8. & 21. 27. Jer. 6. 20. & 7. 21. Amos 5. 21, 22. Micah 6. 7.

* Heb. *great he goats.*

12 When ye come † *r* to appear before me, who hath required this at your hand, to tread my courts?

† Heb. *to be seen.*

r Exod. 23. 17. & 34. 23.

13 Bring no more *s* vain oblations; incense is an abomination unto me; the new moons and sabbaths, *t* the calling of assemblies, I cannot away with; *it is* ‡ iniquity, even the solemn meeting.

s Matt. 15. 9.

‡ Or, *grief.*

t Num. 28. 11. *u* Lev. 23. 2. &c. Lam. 2. 6. Ezek. 45. 17. *x* Joel. 2. 15, 16. Ps. 134. 2. Prov. 1. 28. & 15. 29. Jer. 14. 12. Micah 3. 4. *a* Ps. 66. 18. 1 Tim. 2. 8. Micah 7. 3.

14 Your *u* new moons and your *x* appointed feasts my soul hateth: they are a trouble unto me; *y* I am weary to bear *them.*

y Jer. 6. 11.

15 And *z* when ye spread forth your hands, I will hide mine eyes from you: *a* yea, when ye § make many prayers, I will not hear: your hands are full of *b* ‖ blood.

§ Heb. *multiply prayers.*

z Ch. 59. 3.

‖ Heb. *bloods.*

c Jer. 4. 14.

d Ps. 34. 14. & 37. 27. Amos 5. 15. Rom. 12. 9. 1 Pet. 3. 11.

16 ¶ *c* Wash you, make you clean; put away the evil of your doings from before mine eyes; *d* cease to do evil;

e Jer. 22. 3, 16. Micah 6. 8. Zech. 7. 9. & 8. 16.

17 Learn to do well; *e* seek judgment,

THE BOOK OF THE PROPHET ISAIAH.—"Isaiah prophesied above sixty years, computing from the year in which Uzziah died, when he was solemnly called to the prophetical office (Isaiah vi. 1.) to the end of Hezekiah's reign; whom he is said to have outlived, and to have been put to death by Manasses, his body being sawn in the middle at the command of that wicked king, as the Jewish tradition informs us, to which cruel death the Apostle to the Hebrews is thought to allude (chap. xl. 37).

"St. Jerome, in his preface to Isaiah, tells us that he was of noble birth, and he is said to have lived at court, and that his daughter was married to king Manasses. His style answers his birth and education, and is lofty and elegant; his metaphors and illustrations are noble and suitable to the dignity of the subjects he treats of; and he hath this pre-eminence above all the prophets, that he foretells the coming and times of the Messiah more clearly and frequently than any of them. Accordingly he is often cited in the writings of the New Testament, and hath obtained the character of the Evangelical Prophet in succeeding ages. To this sense the ancient Jews expounded his prophecy, as appears from the character which the son of Sirach gives of him (Ecclus. xlviii. 24, 25), 'He saw by an excellent spirit what should come to pass at the last,' the last, or latter times, an expression signifying the days of the Messias in the Old Testament; and, 'he comforteth those then known in Sion; he showed what would come to pass for ever.'

"Besides this prophecy, Isaiah wrote the history of Uzziah's reign, mentioned 2 Chron. xxvi. 22.

"We may distinguish this prophecy into several parts or sections; the first of which reaches from the beginning of the book to the end of the fifth chapter. The second, from thence to the end of the twelfth. The third is continued to the end of the twenty-seventh. The fourth to the end of the thirty-fifth. Then follows an account of Sennacherib's invasion, and Hezekiah's sickness, which happened at the same time, chap. 36, 37, and 38 (that history being a key to explain several passages in the foregoing prophecies), with a brief prediction of the Jewish captivity, chap. 39, from whence the prophet proceeds to foretell the return from captivity, and thence takes occasion to set forth the several advances of Christ's kingdom in after times. This seems to be the only subject of a great part of the following prophecies, especially from the sixteenth verse of the fifty-ninth chapter, to the end of the book."—*Wm. Lowth, Prebendary of Winchester.*

N.B. As it will require more space than can be allotted, to give any thing like the quantity of notes necessary to explain the numerous dark passages of the prophecies, I must content myself with giving a brief abstract of each chapter.

CHAP. I. Ver. 1. *The vision, &c.*—The prophecy contained in this chapter forms one complete subject. The prophet remonstrates in severe terms against the prevailing vices of the Jews of his time, threatens the impenitent with punishment, and promises future blessings upon their reformation.

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[o] Or, *viz. thus.*
Isa. 43. 26.
Micah 6. 2.

[p] Ps. 51. 7.
Rev. 7. 14.

[q] Num. 23. 19.
Titus 1. 2.

[r] Jer. 2. 20, 21.

[s] Jer. 6. 28.
30. Ezek. 22.
18, 19.

[t] Hosea 9. 15.
[u] Prov. 29. 24.
[x] Jer. 22. 17.
Ezek. 22. 12.
Hosea 4. 18.
Micah 3. 11.
& 7. 3.
[y] Jer. 5. 28.
Zech. 7. 10.

[z] Deut. 28. 63.
Ezek. 5. 13.

[a] Heb. *according to purposes.*
[b] Jer. 6. 29.
& 9. 7.
Mal. 3. 3.
[c] Jer. 33. 7.

[d] Zech. 8. 3.

[e] Or, *they that return of her.*
[f] Isa. 1. 26.
Ps. 1. 6. &
5. 6. & 73.
27. & 92. 9.
& 104. 35.
[g] Heb. *breaking.*

[h] ch. 57. 5.

[i] ch. 65. 3.
& 66. 17.

[k] Ezek. 22. 21.
[l] ch. 43. 17.
[m] Or, *and his work*

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[n] Or, *scythes.*
[o] Ps. 72. 3, 7.

[p] Ephes. 5. 6

[q] Or, *more than the east*
[r] Num. 23. 7.
[s] Deut. 18. 14.
[t] Ps. 106. 35.
Jer. 10. 2
[u] Or, *abound with the children, &c.*
[x] Deut. 17.
16, 17.

[y] Jer. 2. 28.

[z] ver. 19. 21.
Rev. 6. 15.

[a] ver. 17. ch. 5.
15, 16 & 13.
11.

[b] ch. 4. 1 & 11.
10, 11 & 12.
1. 4. & 24. 21
& 25. 9 & 26.
1. & 27. 1, 2.
12, 13 & 2. 5.
& 29. 18. & 30.
23 & 52. 6.
Jer. 30. 7, 8.
Ezek. 38. 14,
19. & 39. 11.
22 Hos. 2. 16,
18, 21. Joel 3.
18. Amos 9. 11.
Obad. 8.
Micah 4. 6. &
5. 10. & 7. 11,
12. Zeph. 3. 11,
16. Zech. 9. 16
[c] ch. 14. 9.
& 37. 24.
Ezek. 34. 3.
Zech. 11. 1, 2.
Heb. 12. 26.
[d] 1 Kings 10.
22
[e] Heb. *pictures of desire.*
[f] ver. 11.

[g] ver. 11.

[h] Or, *the idols shall utterly pass away.*
[i] ver. 10.
Hos. 10. 8.
Luke 23. 30.
Rev. 6. 16.
& 9. 6.
[k] Heb. *the dust*
[l] 2 Thess. 1. 9.
[m] ch. 30. 32.
Heb. 2. 3. 21
Heb. 12. 26.
[n] ch. 30. 22.
& 31. 27.
[o] Heb. *the idols of his silver, &c.*
[p] Or, *which they made for him.*
[q] ver. 19.

[r] ver. 10, 19.

[s] Ps. 146. 3.
Jer. 17. 5.
[t] Job 27. 3

[u] Jer. 37. 21
& 38. 9
[v] Lev. 26. 26.

B. C. 760. * relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and [f] let us reason together, saith the LORD: though your sins be as scarlet, [g] they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword: [h] for the mouth of the LORD hath spoken *it*.

21 ¶ [i] How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 [k] Thy silver is become dross, thy wine mixed with water:

23 [l] Thy princes *are* rebellious, and [m] companions of thieves: [n] every one loveth gifts, and followeth after rewards: they [o] judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, [p] I will ease me of mine adversaries, and avenge me of mine enemies:

25 ¶ And I will turn my hand upon thee, and † [q] purely purge away thy dross, and take away all thy tin:

26 And I will restore thy judges [r] as at the first, and thy counsellors as at the beginning: afterward [s] thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and ‡ her converts with righteousness.

28 ¶ And the [t] § destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed.

29 For they shall be ashamed of [u] the oaks which ye have desired, [x] and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 [y] And the strong shall be [z] as tow, ‖ and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

CHAP. II.

1 *Isaiah prophesieth the coming of Christ's kingdom.* 6 *Wickedness is the cause of God's forsaking.* 10 *He exhorteth to fear, because of the powerful effects of God's majesty.*

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And [a] it shall come to pass [b] in the last days, [c] *that* the mountain of the LORD's house shall [*] be established in the top of the mountains, and shall be exalted above the hills; [d] and all nations shall flow unto it.

3 And many people shall go and say, [e] Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: [f] for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and [g] they shall beat their swords into plowshares, and their spears into † pruninghooks: nation shall not lift up sword against nation, [h] neither shall they learn war any more.

5 O house of Jacob, come ye, and let us [i] walk in the light of the LORD.

6 ¶ Therefore thou hast forsaken thy people the house of Jacob, because they be replenished ‡ [k] from the east, and [l] *are* soothsayers like the Philistines, [m] and they § please themselves in the children of strangers.

7 [n] Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

8 [o] Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ [p] Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.

11 The [q] lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted [r] in that day.

12 For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

13 And upon all [s] the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

14 And [t] upon all the high mountains, and upon all the hills *that are* lifted up,

15 And upon every high tower, and upon every fenced wall,

16 [u] And upon all the ships of Tarshish, and upon all ‖ pleasant pictures.

17 [x] And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted [y] in that day.

18 And [*] the idols he shall utterly abolish.

19 And they shall go into the [z] holes of the rocks, and into the caves of † the earth, [a] for fear of the LORD, and for the glory of his majesty, when he ariseth [b] to shake terribly the earth.

20 [c] In that day a man shall cast ‡ his idols of silver, and his idols of gold, § which they made *each one* for himself to worship, to the moles and to the bats;

21 [d] To go into the clefts of the rocks, and into the tops of the ragged rocks, [e] for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

22 [f] Cease ye from man, whose [g] breath *is* in his nostrils: for wherein is he to be accounted of?

CHAP. III.

1 *The great confusion which cometh by sin.* 9 *The impudency of the people.* 12 *The oppression and covetousness of the rulers.* 16 *The judgments which shall be for the pride of the women.*

FOR, behold, the Lord, the LORD of hosts, [*] doth take away from Jerusalem and from Judah [b] the stay and the staff,

CHAP. II. Ver. 1. *The word that Isaiah*, &c.—This and the two subsequent chapters form one series of consecutive predictions, delivered at the same time. The former part of this chapter foretells the advent of the Messiah in the flesh; the latter his advent to judgment. These two advents are frequently mooted by the prophets, probably because the subversion of the Jewish polity, which is supposed to be typical of the general dissolution of the Universe, almost immediately followed the promulgation of the gospel.

CHAP. III. Ver. 1. *For, behold the Lord*, &c.—The calamities to befall the Jews during the decline of their government, in consequence of their idolatries and other evil practices, are here predicted, and to end in the captivity

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the whole stay of bread, and the whole stay of water,

2 [c] The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and [*] the honourable man, and the counsellor, and the cunning artificer, and the [†] eloquent orator.

4 And I will give [d] children *to be* their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand:

7 In that day shall he [‡] swear, saying, I will not be an [§] healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people.

8 For [e] Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of his glory.

9 ¶ The shew of their countenance doth witness against them; and they declare their sin as [f] Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

10 Say ye to the righteous, [g] that *it shall be* well *with him*: [h] for they shall eat the fruit of their doings.

11 Woe unto the wicked! [i] *it shall be* ill *with him*: for the reward of his hands shall be [‖] given him.

12 ¶ *As for* my people, [k] children *are* their oppressors, and women rule over them. O my people, [l] [*] they which lead thee cause *thee* to err, and [†] destroy the way of thy paths.

13 The LORD standeth up [m] to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have [‡] eaten up [n] the vineyard; the spoil of the poor *is* in your houses.

15 What mean ye *that* ye [o] beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

16 ¶ Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and [§] wanton eyes, walking and [‖] mincing *as* they go, and making a tinkling with their feet:

17 Therefore the LORD will smite with [p] a scab the crown of the head of the daughters of Zion, and the LORD will [*] [q] discover their secret parts.

18 In that day the LORD will take away he bravery of *their* tinkling ornaments *about their feet*, and *their* [†] cauls, and *their* [r] round tires like the moon,

19 The [‡] chains, and the bracelets, and the [§] mufflers,

20 The bonnets, and the ornaments of the legs, and the headbands, and the [‖] tablets, and the earrings,

21 The rings, and nose jewels,

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

23 The glasses, and the fine linen, and the hoods, and the vails.

24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair [s] baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty.

25 Thy men shall fall by the sword, and thy [*] mighty in the war.

26 [t] And her gates shall lament and mourn; and she *being* [†] [‡] desolate [u] shall sit upon the ground.

CHAP. IV.

1 *In the extremity of evils, Christ's kingdom shall be a sanctuary.*

AND [a] in that day seven women shall take hold of one man, saying, We will [b] eat our own bread, and wear our own apparel: only [*] let us be called by thy name, [†] to take away [c] our reproach.

2 In that day shall [d] the branch of the LORD be [‡] beautiful and glorious, and the fruit of the earth *shall be* excellent and comely [§] for them that are escaped of Israel.

3 And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, [e] shall be called holy, *even* every one that is [f] written [‖] among the living in Jerusalem:

4 When [g] the LORD shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, [h] a cloud and smoke by day, and [i] the shining of a flaming fire by night: for [*] upon all the glory *shall be* [†] a defence.

6 And there shall be a tabernacle for a shadow in the daytime from the heat, and [k] for a place of refuge, and for a covert from storm and from rain.

CHAP. V.

1 *Under the parable of a vineyard God excuseth his severe judgments.* 8 *His judgments upon covetousness,* 11 *upon licentiousness,* 13 *upon impiety,* 20 *and upon injustice.* 26 *The executioners of God's judgments.*

NOW will I sing to my wellbeloved a song of my beloved touching [*] his vineyard. My wellbeloved hath a vineyard in [*] a very fruitful hill:

2 And he [†] fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also [‡] made a winepress therein: [b] and he looked that it should bring forth grapes, and it brought forth wild grapes.

3 And now, O inhabitants of Jerusalem, and men of Judah, [c] judge, I pray you, betwixt me and my vineyard.

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e See 2 Kings 24. 14.

* Heb. *a man eminent in countenance.*

† Or, *skilful of speech.*

d Eccles. 10. 16.

‡ Heb. *lift up the hand.* Gen. 14. 22.

§ Heb. *binder up.*

e Micah 3. 12.

f Gen. 13. 13. & 18. 20, 21. & 19. 5.

g Eccles. 8. 12.

h Ps. 128. 2.

i Ps. 11. 6. Eccles. 8. 13.

‖ Heb. *done to him.*

k ver. 4

l ch. 9. 16.

* Or, *they which call thee blessed.*

† Heb. *swallow up.*

m Micah 6. 2.

‡ Or, *burnt.* Gen. 3. 7. Matt. 21. 33.

n ch. 58. 4. Micah 3. 2, 3.

§ Heb. *deceiving with their eyes.*

‖ Or, *tripping nicely.*

p Deut. 28. 27.

* Heb. *make naked.*

q ch. 47. 2, 3. Jer. 13. 22. Nah. 3. 5.

† Or, *net works.*

r Judges 8. 21.

‡ Or, *sweet balls.*

§ Or, *spangled ornaments.*

a ch. 2. 11, 17

b 2 Thess. 3. 12.

* Heb. *let thy name be called upon us.*

† Or, *take them away.*

c Luke 1. 25.

d Jer. 23. 5. Zech. 3. 8. & 6. 12.

‡ Heb. *beauty and glory.*

§ Heb. *for the escaping of Israel.*

e ch. 60. 21

f Phil. 4. 3. Rev. 3. 5.

‖ Or, *to life.*

g Mal. 3. 2, 3.

h Exod. 13. 21

i Zech. 2. 5

* Or, *above.*

† Heb. *a covering,* ch. 8. 14.

k ch. 25. 4.

a Ps. 80. 8. Cant. 8. 12. ch. 27. 2 Jer. 2. 21 Matt. 21. 33. Mark 12. 1. Luke 20. 9.

* Heb. *the horn of the son of oil.*

† Or, *made a wall about it.*

‡ Heb. *hewed.*

b Deut. 32. 6. ch. 1. 2. 3.

c Rom. 3. 4.

CHAP. IV. Ver. 1. *And in that day*, &c.—In this chapter is predicted the restoration of the captive Jews to the divine favour. Reference is clearly made to the conversion of the seed of Jacob under the Christian dispensation.

CHAP. V. Ver. 1. *Now will I sing*, &c.—The subject of this chapter is much the same as that of the first, being a general reproof of the Jews for their wickedness, for which they are threatened with punishment through the Assyrians and Babylonians.

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4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what
[d] Ps. 80. 12. I will do to my vineyard: [d] I will take away the hedge thereof, and it shall be eaten up: *and* break down the wall thereof, and it shall
[§] Heb. *for a treading.* be § trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah
[‖] Heb. *plant of his pleasures.* [*] Heb. *a scab.* ‖ his pleasant plant: and he looked for judgment, but behold * oppression; for righteousness, but behold a cry.

[e] Micah 2. 2. 8 ¶ Woe unto them that join [e] house to house, *that* lay field to field, till *there be* no
[†] Heb. *ye.* place, that † they may be placed alone in the midst of the earth!

[f] ch. 22. 14. [‡] Or, *Jeah is in mine ears, saith the LORD, &c.* [¶] Heb. *If not, &c.* 9 [f] ‡ In mine ears *said* the LORD of hosts, § Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

[§] See Exek. 45. 11. 10 Yea, ten acres of vineyard shall yield one [§] bath, and the seed of an homer shall yield an ephah.

[h] Prov. 23. 29, 30. Eccles. 10. 16. ver. 22. 11 ¶ [h] Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine
[‖] Or, *pursue them.* ‖ inflame them!

[i] Amos 6. 5, 6. 12 And [i] the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but
[k] Job 34. 27. Ps. 28. 5. [k] they regard not the work of the LORD, neither consider the operation of his hands.

[l] Hosea. 4. 6. [m] ch. 1. 3. Luke 19. 44. [*] Heb. *their glory are men of famine.* 13 ¶ [l] Therefore my people are gone into captivity, [m] because *they have* no knowledge: and [*] their honourable men *are* famished, and their multitude dried up with thirst.

14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

[n] ch. 2. 9, 11, 17. 15 And [n] the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled,

16 But the LORD of hosts shall be exalted in judgment, and † ‡God that is holy shall be sanctified in righteousness.

[†] Or, *the holy G.* [‡] Heb. *the God the holy.* 17 Then shall the lambs feed after their manner, and the waste places of [o] the fat
[o] ch. 10. 16. ones shall strangers eat.

18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

[p] ch. 66. 5. Jer. 17. 15. Amos 5. 18. 2 Peter 3. 3, 4. 19 [p] That say, Let him make speed, *and* hasten his work, that we may see *it:* and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it!*

[†] Heb. *that say concerning evil, It is good, &c.* 20 ¶ Woe unto them § that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

[‡] Prov. 3. 7. Rom. 1. 22. & 12. 16. [‖] Heb. *before their face.* 21 Woe unto *them that are* [q] wise in their own eyes, and prudent ‖ in their own sight!

22 [r] Woe unto *them that are* mighty to B. C. cir. 760.
drink wine, and men of strength to mingle [r] ver. 11
strong drink:

23 Which [s] justify the wicked for reward, [s] Prov. 17. 15. & 24. 24.
and take away the righteousness of the righteous from him!

24 Therefore [t] as [*] the fire devoureth the [t] Exod. 15. 7. [*] Heb. *the tongue of fire.*
stubble, and the flame consumeth the chaff, *so* [u] their root shall be as rottenness, and their [u] Job 18. 16. Hosea 9. 16. Amos 2. 9.
blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

25 [x] Therefore is the anger of the LORD [x] 2 Kings 22. 13, 17.
kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and [y] the hills did tremble, and their carcases *were* † torn in the [y] Jer. 4. 24.
midst of the streets. [z] For all this his anger [†] Or, *as dung.*
is not turned away, but his hand *is* stretched [z] Lev. 26. 14, &c. ch. 9. 12, 17, 21. & 10. 4.
out still.

26 ¶ [a] And he will lift up an ensign to the [a] ch. 11. 12.
nations from far, and will [b] hiss unto them [b] ch. 7. 18
from [c] the end of the earth: and, behold, [c] Deut. 28. 49. Ps. 72. 8. Mal. 1. 11
[d] they shall come with speed swiftly: [d] Joel 2. 7.

27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither [e] shall the girdle of their loins be [e] Dan. 5. 6.
loosed, nor the latchet of their shoes be broken:

28 [f] Whose arrows *are* sharp, and all their [f] Jer. 5. 16.
bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

29 Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

30 And in that day they shall roar against them like the roaring of the sea: and if *one* [§] look unto the land, behold darkness *and* [§] ch. 8. 22. Jer. 4. 23. Lam. 3. 2. Ezek. 32. 7, 8.
‡ sorrow, § and the light is darkened in the [‡] Or, *distress.* [¶] Or, *when it is dark, it shall be no more in the destructions thereof.*
heavens thereof.

CHAP. VI.

Isaiah, in a vision of the Lord in his glory, 5 being terrified, is confirmed for his message. 9 He sheweth the obstinacy of the people unto their desolation. 13 A remnant shall be saved.

IN the year that [a] king Uzziah died I [b] saw B. C. cir. 758.
also the Lord sitting upon a throne, high [a] 2 Kin. 15. 7. [b] 1 Kin. 22. 19 John 12. 41. Rev. 4. 2.
and lifted up, and [*] his train filled the temple. [*] Or, *the skirts thereof.*

2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and [c] with twain he covered his feet, [c] Ezek. 1. 11.
and with twain he did fly.

3 And † one cried unto another, and said, [†] Heb. *this cried to this.*
[d] Holy, holy, holy, *is* the LORD of hosts: [d] Rev. 4. 8.
‡ [e] the whole earth *is* full of his glory. [‡] Heb. *his glory is the fulness of the whole earth.*

4 And the posts of the § door moved at [e] Ps. 72. 19.
the voice of him that cried, and [f] the house [§] Heb. *threshold.*
was filled with smoke. [f] Ezek. 40. 34 1 Kin. 8. 10.

5 ¶ [g] Then said I, Woe *is* me! for I am [g] Exod. 4. 10. Ezek. 1. 28.
‖ undone; because I *am* a man of unclean [¶] Or, *I am cut off.* Judges 6. 22. & 13. 22.
lips, and I dwell in the midst of a people of Jer. 1. 6.
unclean lips: for mine eyes have seen the [‖] Heb. *cut off.*
King, the LORD of hosts.

6 Then flew one of the seraphims unto me, [*] having a live coal in his hand, *which* [*] Heb. *and in his hand a live coal.*
he had taken with the tongs from off [h] the altar: [h] Exod. 8. 3.

7 And he † [i] laid *it* upon my mouth, and [†] Heb. *caused it to touch.*
said, Lo, this hath touched thy lips; and thine [i] See Jer. 1. 9. Dan. 10. 16.
iniquity is taken away, and thy sin purged.

CHAP. VI. Ver. 1. *In the year*, &c.—The vision here described is a mystical representation of Isaiah's call to the prophetical office. It likewise refers to the deserved sufferings of the Jews under the captivity to which they had brought themselves by their obduracy, but promises that a remnant shall be left, from whom a people shall spring, and that in them should be fulfilled all the divine promises.

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B. C. cir. 758.

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for [k] us? Then said I, ‡ Here *am* I; send me.

9 ¶ And he said, Go, and tell this people, [l] Hear ye § ‖ indeed, but understand not; and see ye [*] indeed, but perceive not.

10 Make [m] the heart of this people fat, and make their ears heavy, and shut their eyes; [n] lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

11 Then said I, Lord, how long? And he answered, [o] Until the cities be wasted without inhabitant, and the houses without man, and the land be † utterly desolate,

12 [p] And the Lord have removed men far away, and *there be* a great forsaking in the midst of the land.

13 ¶ But yet in it *shall be* a tenth, ‡ and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose § substance *is* in them, when they cast *their leaves: so* [q] the holy seed *shall be* the substance thereof.

CHAP. VII.

1 Ahaz, being troubled with fear of Rezin and Pekah, is comforted by Isaiah. 10 Ahaz, having liberty to choose a sign, and refusing it, hath for a sign, Christ promised. 17 His judgment is prophesied to come by Assyria.

B. C. cir. 742.

AND it came to pass in the days of [a] Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria [*] is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, [b] and † Shear-jashub thy son, at the end of the [c] conduit of the upper pool in the ‡ highway of the fuller's field;

4 And say unto him, Take heed, and be quiet; fear not, § neither be fainthearted for the two tails of these smoking firebands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and ‖ vex it, and let us make a breach therein for us, and set a king in the midst of it, *even* the son of Tabaal:

7 Thus saith the Lord God, [d] It shall not stand, neither shall it come to pass.

8 [e] For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and within threescore and five years shall Ephraim be broken, [*] that it be not a people.

9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son. [f] † If ye will not believe, surely ye shall not be established.

10 ¶ ‡ Moreover the Lord spake again unto Ahaz, saying,

11 [g] Ask thee a sign of the Lord thy God; § ask it either in the depth, or in the height above.

B. C. cir. 677.

12 But Ahaz said, I will not ask, neither will I tempt the Lord.

13 And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also?

14 Therefore the Lord himself shall give you a sign; [h] Behold, a virgin shall conceive, and bear [i] a son, and ‖ shall call his name [k] Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 [l] For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of [m] both her kings.

17 ¶ [n] The Lord shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that [o] Ephraim departed from Judah; *even* the king of Assyria.

18 And it shall come to pass in that day, *that* the Lord [p] shall hiss for the fly that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

19 And they shall come, and shall rest all of them in the desolate valleys, and in [q] the holes of the rocks, and upon all thorns, and upon all [*] bushes.

20 In the same day shall the Lord shave with a [r] razor that is hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

21 And it shall come to pass in that day, *that* a man shall nourish a young cow, and two sheep;

22 And it shall come to pass, for the abundance of milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left † in the land.

23 And it shall come to pass in that day, *that* every place shall be, where there were a thousand vines at a thousand silverlings, [s] it shall *even* be for briars and thorns.

24 With arrows and with bows shall *men* come thither; because all the land shall become briars and thorns.

25 And *on* all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

CHAP. VIII.

1 In Maher-shalal-hash-baz, he prophesieth that Syria and Israel shall be subdued by Assyria. 5 Judah likewise for their infidelity. 9 God's judgments shall be unresistible. 11 Comfort shall be to them that fear God. 19 Great afflictions to idolaters.

MOREOVER the Lord said unto me, Take thee a great roll, and [a] write in it with a man's pen concerning [*] Maher-shalal-hash-baz.

2 And I took unto me faithful witnesses to record, [b] Uriah the priest, and Zechariah the son of Jeberechiah.

3 And I † went unto the prophetess; and

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[k] Gen. 1. 26. & 3. 22. & 11. 7.
[l] Heb. *Hearkening hear ye* Deut. 29. 4. Matt. 13. 14. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.
[m] Or, *Make the heart of this people fat, &c.*
[n] Heb. *lest they see ye in seeing, &c.*
[*] Heb. *in seeing.*
[o] Ps. 119. 70. ch. 63. 17.
[p] Jer. 4. 27.
[q] Micah 4. 12.
[r] Heb. *the flesh of the holiness thereof.*
[s] 2 Kings 25. 21.

‡ Or, *when it is poured out, and have been brought*
§ Or, *stock, or, stem*
[t] Deut. 29. 2. Matt. 4. 18. Rom. 11. 5.

[a] 2 Chron. 16. 5. 2 Chron. 28. 5, 6.
[*] Heb. *rested upon Ephraim.*
[b] ch. 10. 21.
† That is, *The remnant shall return*; See ch. 6. 13. & 1. 21.
[c] 2 Kin. 18. 17. ch. 36. 2.
‡ Or, *causeway*
§ Heb. *let not thine heart be tender.*

‖ Or, *make*

[d] Prov. 21. 30. ch. 8. 10
[e] 2 Sam. 8. 6.
[*] Heb. *from a people.*
[f] See 2 Chron. 20. 20.
† Or, *Ye are not believed, because ye are not faithful*
‡ Heb. *added to speak*
[g] Judges 6. Mic. 5. 1. Matt. 12. 38.

[h] Matt. 1. 23. Luke 1. 31. 34
[i] ch. 9. 6.
‖ Or, *shall call*
[k] Immanuel.
O Virgin, *shall call*
[l] See Gen. 4. 1. 25. & 16. 11. & 29. 32. & 30. 6, 8.
[m] 1 Sam. 4. 21.
[n] ch. 8. 8.
[o] See ch. 8. 4.

[m] 2 Kin. 15. 30. & 16. 9.
[n] 2 Chr. 28. 19
[o] 1 Kin. 12. 16.

[p] ch. 5. 26.

[q] ch. 2. 19. Jer. 16. 16.
[*] Or, *commendable trees.*
[r] 2 Kin. 16. 7, 8. 2 Chron. 28. 21. 21.
See Ezek. 5. 1

[s] ch. 5. 6.

† Heb. *in the midst of the land.*

[a] ch. 30. 8. Hab. 2. 2.
[*] Heb. *to make speed to the spoil, to make haste to the prey, or, make quick work*
[b] 2 Kin. 16. 10.
† Heb. *approached unto*

CHAP. VII. Ver. 1. *And it came to pass, &c.*—The prophet here assures the king and court of Judah that, notwithstanding the threatened invasion by Rezin and Pekah, God would preserve the house of David, from which the Messiah should eventually spring, but that he would destroy the confederate kings of Syria and Israel. He concludes by foretelling the calamities that should accrue to the Jews from the Assyrian invasion by Sennacherib.

CHAP. VIII. Ver. 1. *Moreover the Lord, &c.*—The promises made to Ahaz in the last chapter are here renewed. These were to be completed in Christ, for the rejection of whom, by the Jews, Isaiah foretells their final dispersion and consequent miseries.

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she conceived, and bare a son. Then said the LORD to me, Call his name Maher-shalal-hash-baz.

4 [c] For before the child shall have knowledge to cry, My father, and my mother, ‡ [d] the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

5 ¶ The LORD spake also unto me again, saying,

6 Forasmuch as this people refuseth the waters of [e] Shiloah that go softly, and rejoice [f] in Rezin and Remeliah's son;

7 Now therefore, behold, the LORD bringeth up upon them the waters of the river, strong and many, *even* [g] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

8 And he shall pass through Judah; he shall overflow and go over, [h] he shall reach *even* to the neck; and § the stretching out of his wings shall fill the breadth of thy land, O [i] Immanuel.

9 ¶ [k] Associate yourselves, O ye people, ‖ and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 [l] Take counsel together, and it shall come to nought; speak the word, [m] and it shall not stand: [n] for God *is* with us.

11 ¶ For the LORD spake thus to me * with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all *them* to whom [o] this people shall say, A confederacy; [p] neither fear ye their fear, nor be afraid.

13 [q] Sanctify the LORD of hosts himself; and [r] *let* him *be* your fear, and *let* him *be* your dread.

14 And [s] he shall be for a sanctuary; but for [t] a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall [u] stumble, and fall, and be broken, and be snared, and be taken.

16 Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that [x] hideth his face from the house of Jacob, and I [y] will look for him.

18 [z] Behold, I and the children whom the LORD hath given me [a] *are* for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

19 ¶ And when they shall say unto you, [b] Seek unto them that have familiar spirits, and unto wizards [c] that peep, and that mutter: should not a people seek unto their God? for the living [d] to the dead?

20 [e] To the law and to the testimony: if they speak not according to this word, *it is* because [f] *there is* + no light in them.

21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and [g] curse their king and their God, and look upward.

22 And [h] they shall look unto the earth; and behold trouble and darkness, [i] dimness of anguish; and *they shall be* driven to darkness.

CHAP. IX.

1 *What joy shall be in the midst of afflictions, by the kingdom and birth of Christ.* 8 *The judgments upon Israel for their pride,* 13 *for their hypocrisy,* 18 *and for their impenitency.*

NEVERTHELESS [a] the dimness *shall* not *be* such as *was* in her vexation, when at the [b] first he lightly afflicted the land of Zebulun and the land of Naphtali, and [c] afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee * of the nations.

2 [d] The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, *and* + not increased the joy: they joy before thee according to the joy in harvest, *and* as *men* rejoice [e] when they divide the spoil.

4 ‡ For thou hast broken the yoke of his burden, and [f] the staff of his shoulder, the rod of his oppressor, as in the day of [g] Midian.

5 § For every battle of the warrior *is* with confused noise, and garments rolled in blood; [h] ‖ but *this* shall be with burning *and* * fuel of fire.

6 [i] For unto us a child is born, unto us a [k] son is given: and [l] the government shall be upon his shoulder: and his name shall be called [m] Wonderful, Counsellor, [n] The mighty God, The everlasting Father, [o] The Prince of Peace.

7 Of the increase of *his* government and peace [p] *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The [q] zeal of the LORD of hosts will perform this.

8 ¶ The LORD sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

10 The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change *them into* cedars.

11 Therefore the LORD shall set up the adversaries of Rezin against him, and + join his enemies together;

12 The Syrians before, and the Philistines behind; and they shall devour Israel ‡ with open mouth. [r] For all this his anger is not turned away, but his hand *is* stretched out still.

13 ¶ For [s] the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.

14 Therefore the LORD will cut off from Israel head and tail, branch and rush, [t] in one day.

15 The ancient and honourable, he *is* the head; and the prophet that teacheth lies, he *is* the tail.

16 For [u] § the leaders of this people cause

CHAP. IX. Ver. 1. *Nevertheless the dimness,* &c.—The prophet continues to refer to the times of the Messiah; the sixth and seventh verses being a prophecy of his birth and kingdom. He then describes the future calamitous state of the ten tribes; this subject being continued to the fifth verse of the next chapter.

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them to err; and ‖ *they that are* led of them *are* [*] destroyed.

17 Therefore the LORD [z] shall have no joy in their young men, neither shall have mercy on their fatherless and widows: [y] for every one *is* an hypocrite and an evildoer, and every mouth speaketh † folly. [z] For all this his anger is not turned away, but his hand *is* stretched out still.

18 ¶ For wickedness [a] burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

19 Through the wrath of the LORD of hosts is [b] the land darkened, and the people shall be as the ‡ fuel of the fire: [c] no man shall spare his brother.

20 And he shall § snatch on the right hand, and be hungry; and he shall eat on the left hand, [d] and they shall not be satisfied: [e] they shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. [f] For all this his anger is not turned away, but his hand *is* stretched out still.

CHAP. X.

1 *The woe of tyrants.* 5 *Assyria, the rod of hypocrites, for his pride shall be broken.* 20 *A remnant of Israel shall be saved.* 24 *Israel is comforted with promise of deliverance from Assyria.*

WOE unto them that [a] decree unrighteous decrees, and [*] that write grievousness *which* they have prescribed;

2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!

3 And [b] what will ye do in [c] the day of visitation, and in the desolation *which* shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. [d] For all this his anger is not turned away, but his hand *is* stretched out still.

5 ¶ † O ‡ Assyrian, [e] the rod of mine anger, § and the staff in their hand is mine indignation.

6 I will send him against [f] an hypocritical nation, and against the people of my wrath will I [g] give him a charge, to take the spoil, and to take the prey, and ‖ to tread them down like the mire of the streets.

7 [h] Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to destroy and cut off nations not a few.

8 [i] For he saith, *Are* not my princes altogether kings?

9 *Is* not [k] Calno [l] as Carchemish? *is* not Hamath as Arpad? *is* not Samaria [m] as Damascus?

10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

12 Wherefore it shall come to pass, *that* when the Lord hath performed his whole work [n] upon mount Zion and on Jerusalem, [o] I will [*] punish the fruit † of the stout heart of the king of Assyria, and the glory of his high looks.

13 [p] For he saith, By the strength of my hand I have done *it*, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants ‡ like a valiant *man*:

14 And [q] my hand hath found as a nest the riches of the people: and as one gathereth eggs *that are* left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall [r] the ax boast itself against him that heweth therewith? *or* shall the saw magnify itself against him that shaketh it? § as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up ‖ *itself, as if it were* no wood.

16 Therefore shall the Lord, the Lord of hosts, send among his [s] fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a fire, and his Holy One for a flame: [t] and it shall burn and devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of [u] his fruitful field, [*] both soul and body: and they shall be as when a standardbearer fainteth.

19 And the rest of the trees of his forest shall be † few, that a child may write them.

20 ¶ And [v] it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, [x] shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.

21 [y] The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

22 [z] For though thy people Israel be as the sand of the sea, [a] *yet* a remnant ‡ of them shall return: [b] the consumption decreed shall overflow § with righteousness.

23 [c] For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

24 ¶ Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, [d] be not afraid of the Assyrian: he shall smite thee with a rod, ‖ and shall lift up his staff against thee, after the manner of [e] Egypt.

25 [f] For yet a very little while, [g] and the indignation shall cease, and mine anger in their destruction.

26 And the LORD of hosts shall stir up [h] a scourge for him according to the slaughter of [i] Midian at the rock of Oreb: and [k] *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

27 And it shall come to pass in that day, *that* [l] his burden [*] shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of [m] the anointing.

28 He is come to Aiath, he is passed to

B. C. cir. 738.
‖ Or, *they that are called blessed of them.*
[*] Heb. *swallowed up.*
[a] Ps. 147. 1, 11.
[y] Micah 7. 2.
† Or, *villany.*
[z] ver. 14, 21. ch. 5. 25. & 10. 4.
[a] ch. 10. 17. Mal. 4. 1.
[b] ch. 8. 22.
‡ Heb. *meat.*
[c] Mic. 7. 2, 6.
§ Heb. *cut.*
[d] Lev. 26. 26.
[e] ch. 49. 26. Jer. 19. 9.
[f] ver. 12, 17. ch. 5. 25. & 10. 4.
cir. 713.
[a] Ps. 58. 2. & 94. 20.
[*] Or, *to the writers that write grievousness.*
[b] Job 31. 14.
[c] Hosea 9. 7. Luke 19. 44.
[d] ch. 5. 25. & 9. 12, 17, 21.
† Or, *Woe to the Assyrian.*
‡ Heb. *Ashur.*
[e] Jer. 51. 20.
§ Or, *thong.*
[f] ch. 19. 17
[g] Jer. 34. 22.
‖ Heb. *to lay them a treading.*
[h] Gen. 50. 20. Micah 4. 12.
[i] 2 Kings 18. 21, 33, &c. & 19. 10, &c.
[k] Amos 6. 2.
[l] 2 Chr. 35. 20.
[m] 2 Kin. 16 9.
B. C. cir. 713.
[n] 2 Kin. 19. 31.
[o] Jer. 50. 18.
[*] Heb. *visit upon.*
† Heb. *of the greatness of the heart.*
[p] Isa. 37. 24. Ezek. 28. 4, &c. Dan. 4. 30.
‡ Or, *like many people.*
[q] Job 31. 25
[r] Jer 51. 20.
§ Or, *as if a rod should shake them that lift it up.*
‖ Or, *that which is not wood.*
[s] ch. 5. 17.
[t] ch. 9. 18. & 27. 4.
[u] 2 Kings 19. 23.
[*] Heb. *from the soul, and even to the flesh.*
† Heb. *number.*
[v] See 2 Kings 16. 7. 2 Chron. 28. 20.
[x] ch. 7. 3.
[y] Rom. 9. 27.
[z] ch. 6. 13.
‡ Heb. *in, or, among.*
[a] ch. 28. 22.
§ Or, *in.*
[b] ch. 28. 22. Dan. 9. 27. Rom. 9. 28.
[c] ch. 37. 6.
‖ Or, *but he shall lift up his staff for thee.*
[d] Exod. 14.
[e] ch. 54. 7.
[f] Dan. 11. 36.
[g] 2 Kings 19 35.
[h] Judges 7. 25. ch. 9. 4.
[i] Exod 14. 26, 27.
[k] ch. 14. 25.
[l] Heb. *shall remove.*
[m] Ps. 105. 15. Dan. 9. 24. 1 John 2. 20.

CHAP. X. Ver. 1. *Woe unto them*, &c.—The first four verses belong to the preceding chapter. From the fifth verse to the end, the divine judgments are denounced upon Sennacherib.

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Migron; at Michmash he hath laid up his carriages:

29 They are gone over [n] the passage: they have taken up their lodging at Geba; Ramah is afraid; [o] Gibeah of Saul is fled.

30 † Lift up thy voice, O daughter [p] of Gallim: cause it to be heard unto [q] Laish, [r] O poor Anathoth.

31 [s] Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain [t] at Nob that day: he shall [u] shake his hand *against* the mount of [x] the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and [y] the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall ‡ by a mighty one.

n 1 Sam. 13. 23.
o 1 Sam. 11. 4.
† Heb. *Cry shrill with thy voice.*
p 1 Sam. 25. 44.
q Judges 18. 7.
r Josh. 21. 18.
s Josh. 15. 31.
t 1 Sam. 21. 1. & 22. 19. Neh. 11. 32.
u ch. 13. 2.
x ch. 37. 22.
y See Amos 2. 9.
‡ Or, *mightily.*

CHAP. XI.

1 *The peaceable kingdom of the Branch out of the root of Jesse.* 10 *The victorious restoration of Israel, and vocation of the Gentiles.*

AND [a] there shall come forth a rod out of the stem of [b] Jesse, and [c] a Branch shall grow out of his roots:

2 [d] And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of * quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But [e] with righteousness shall he judge the poor, and † reprove with equity for the meek of the earth: and he shall [f] smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And [g] righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 [h] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox:

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the ‡ cockatrice' den.

9 [i] They shall not hurt nor destroy in all my holy mountain: for [k] the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

10 ¶ [l] And in that day [m] there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the [n] Gentiles seek: and [o] his rest shall be § glorious.

11 And it shall come to pass [p] in that day, *that* the LORD shall set his hand again the second time to recover the remnant of his people, which shall be left, [q] from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together [r] the dispersed of Judah from the four || corners of the earth.

13 [s] The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil * them of the east together: † they shall lay their hand upon Eden and Moab; ‡ and the children of Ammon [u] shall obey them.

15 And the LORD [x] shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, [y] and make *men* go over § dryshod.

16 And [z] there shall be an highway for the remnant of his people, which shall be left, from Assyria; [a] like as it was to Israel in the day that he came up out of the land of Egypt.

B. C. cir. 713.
q Zech. 10. 10.
r John 7. 35. James 1. 1. ‖ Heb. *wings.*
s Jer. 3. 18. Ezek. 37. 16, 17, 22. Hosea 1. 11.
* Heb. *the children of the east.*
t Dan. 11. 41. † Heb. *Edom and Moab* shall be *the laying on of their hand.* ‡ Heb. *the children of Ammon their obedience.*
u ch. 60. 14.
x Zech. 10. 11.
y Rev. 16. 12. § Heb. *in shoes.*
z ch. 19. 23.
a Exod. 14. 29. ch. 51. 10. & 63. 12, 13.

CHAP. XII.

A joyful thanksgiving of the faithful for the mercies of God.

AND [a] in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

2 Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD [b] JEHOVAH *is* my [c] strength and *my* song; he also is become my salvation.

3 Therefore with joy shall ye draw [d] water out of the wells of salvation.

4 And in that day shall ye say, [e] Praise the LORD, * call upon his name, [f] declare his doings among the people, make mention that his [g] name is exalted.

5 [h] Sing unto the LORD; for he hath done excellent things: this *is* known in all the earth.

6 [i] Cry out and shout, thou † inhabitant of Zion: for great *is* [k] the Holy One of Israel in the midst of thee.

a ch. 2. 1.
b Ps. 83. 18.
c Exod. 15. 2. Ps. 118. 14.
d John 4. 10, 14. & 7. 37, 38.
e 1 Chron. 16. 8. Ps. 105. 1.
* Or, *proclaim his name.*
f Ps. 145. 4, 5, 6.
g Ps. 34. 3.
h Exod. 15. 1, 21. Ps. 68. 32. & 98. 1.
i ch. 54. 1. Zeph. 3. 14. † Heb. *inhabitress.*
k Ps. 71. 22. & 89. 18. ch. 41. 14, 16.

CHAP. XIII.

1 *God mustereth the armies of his wrath.* 6 *He threateneth to destroy Babylon by the Medes.* 19 *The desolation of Babylon.*

THE [a] burden of Babylon, which Isaiah the son of Amoz did see.

2 [b] Lift ye up a banner [c] upon the high mountain, exalt the voice unto them, [d] shake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called [e] my mighty ones for mine anger, *even* them that [f] rejoice in my highness.

4 The noise of a multitude in the mountains, * like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.

cir. 712.
a ch. 21. 1. & 47. 1. Jer. 50, & 51.
b ch. 5. 26. & 18. 3. Jer. 50. 2. c Jer. 51. 25.
d ch. 10. 32.
e Joel 3. 11.
f Ps. 149. 2, 5, 6.
* Heb. *the likeness of*

CHAP. XI. Ver. 1. *And there shall come forth, &c.*—Here is a prophetic allusion to Christ's advent in the flesh, and the rapid spread of Christianity, under the image of a tender shoot growing from the root of an old tree which had been cut down. From the tenth verse to the conclusion of the chapter is foretold the final uniting of the Jews and Gentiles, when the former shall embrace the gospel, and form, with the latter, one church.

CHAP. XII. Ver. 1. *And in that day, &c.*—This appears to be a song of thanksgiving for the signal deliverance of the Israelites from the Babylonish captivity: in this hymn a prophetic reference is made to man's redemption through Christ.

CHAP. XIII. Ver. 1. *The burden of Babylon.*—This and the following chapter, to the twenty-eighth verse, contains one complete prophecy. After a description of those glorious times which should come to pass in the latter days, the prophet foretells the terrible destruction of God's enemies, and begins by detailing the dreadful cruelties to be inflicted upon the Babylonians by the Medes, who shall massacre the inhabitants and utterly destroy their city

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thered together: the LORD of hosts mustereth the host of the battle.

5 They come from a far country, from the end of heaven, *even* the LORD, and the weapons of his indignation, to destroy the whole land.

6 ¶ Howl ye; [s] for the day of the LORD *is* at hand; [h] it shall come as a destruction from the Almighty.

7 Therefore shall all hands † be faint, and every man's heart shall melt:

8 And they shall be afraid: [i] pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall ‡ be amazed § one at another; their faces *shall be as* ‖ flames.

9 Behold, [k] the day of the LORD cometh cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy [l] the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be [m] darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for *their* evil, and the wicked for their iniquity; [n] and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 [o] Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in [p] the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up: [q] they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

16 Their children also shall be [r] dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

17 [s] Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

18 *Their* bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 ¶ [t] And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be [u] as when God overthrew [u] Sodom and Gomorrah.

20 [x] It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 [y] But † wild beasts of the desert shall lie there; and their houses shall be full of ‡ doleful creatures; and § ‖ owls shall dwell there, and satyrs shall dance there.

22 And [z] the wild beasts of the islands shall cry in their † desolate houses, and dragons in *their* pleasant palaces: [a] and her time *is* near to come, and her days shall not be prolonged.

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CHAP. XIV.

1 God's merciful restoration of Israel. 4 Their triumphant insultation over Babel. 24 God's purpose against Assyria. 29 Palestina is threatened.

FOR the LORD [a] will have mercy on Jacob, and [b] will yet choose Israel, and set them in their own land: [c] and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, [d] and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives [e] they were; [e] and they shall rule over their oppressors.

3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,

4 ¶ That thou [f] shalt take up this † proverb against the king of Babylon, and say, How hath the oppressor ceased! the ‡ [g] golden city ceased!

5 The LORD hath broken [h] the staff of the wicked, *and* the sceptre of the rulers.

6 He who smote the people in wrath with § a continual stroke, he that ruled the nations in anger, is persecuted, *and* none hindereth.

7 The whole earth is at rest, *and* is quiet: they break forth into singing.

8 [i] Yea, the fir trees rejoice at thee, *and* the cedars of Lebanon, *saying*, Since thou art laid down, no feller is come up against us.

9 [k] ‖ Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the * † chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy pomp is brought down to the grave, *and* the noise of thy viols: the worm is spread under thee, and the worms cover thee.

12 [l] How art thou fallen from heaven, ‡ O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, [m] I will ascend into heaven, [n] I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, [o] in the sides of the north:

14 I will ascend above the heights of the clouds; [p] I will be like the most High.

15 Yet thou [q] shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, *and* consider thee, *saying*, *Is* this the man that made the earth to tremble, that did shake kingdoms;

17 *That* made the world as a wilderness, and destroyed the cities thereof; *that* § opened not the house of his prisoners?

[a] Ps. 102. 13. [b] Zech. 1. 17. & 2. 12. [c] ch. 56. 3, 6. Eph. 2. 12, 13, &c. [d] ch. 49. 22. & 60. 9. & 66. 20. [e] Heb. *that he.* Heb. *them.* ch. 60. 14. [f] ch. 13. 19. Hab. 2. 6. [g] Rev. 18. 16. [h] Ps. 125. 3. [i] ch. 55. 12. Ezek. 31. 16. [k] Ezek. 32. 21. [l] Luke 10. 18. [m] Matt. 11. 23. [n] Dan. 8. 10. [o] Ps. 48. 2. [p] ch. 47. 8. 2 Thess. 2. 4. [q] Matt. 11. 23.

[r] Ps. 137. 9. Nah. 3. 10. Zech. 14. 2. [s] ch. 21. 2. Jer. 51. 11, 28. Dan. 5. 28, 31. [t] ch. 13. 19. [u] Gen. 19. 24. Deut. 29. 23. Jer. 49. 18. & 50. 40. [x] Jer. 50. 3, 39. & 51. 29, 62. [y] ch. 34. 11, 13. Rev. 18. 2. [z] Isa. 13. 21. & 34. 14.

* Heb. *as the excellency of.* † Heb. *Elim.* ‡ Heb. *Helel.* § Or, *stricken.* ‖ Heb. *sons, Heroes of the cut.* * Heb. *Elim.* Or, *palaces.* † Or, *fall down.* ‡ Heb. *wonder.* § Heb. *every man at his own side.* ‖ Heb. *faces of the flames.* † Or, *parable.* ‡ Or, *exactress of gold.* § Or, *a continual remnant.* ‖ Or, *The grave.* * Heb. *leaders of the flock.* † Or, *great goats.* ‡ Or, *O day star.*

CHAP. XIV. Ver. 1. *For the Lord*, &c.—The prophecy commenced in the last chapter is continued in this. After the utter subversion of the Babylonian empire, and the destruction of the royal family, the [illegible] proceeds to predict the deliverance of the Jewish nation from captivity, and the future establishment of the Christian Church.

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18 All the kings of the nations, *even* all of them, lie in glory, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet,

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, *and* slain thy people: [r] the seed of evildoers shall never be renowned.

21 Prepare slaughter for his children [s] for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the LORD of hosts, and cut off from Babylon [t] the name, and [u] remnant, [x] and son, and nephew, saith the LORD.

23 [y] I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts.

25 ¶ The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall [z] his yoke depart from off them, and his burden depart from off their shoulders.

26 This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.

27 For the LORD of hosts hath [a] purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

28 In the year that [b] king Ahaz died was this burden.

29 ¶ Rejoice not thou, whole Palestina, [c] because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a ‖ cockatrice, [d] and his fruit *shall be* a fiery flying serpent.

30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestina, *art* dissolved: for there shall come from the north a smoke, and [*] none *shall be* alone in his †appointed times.

32 What shall *one* then answer the messengers of the nation? That [e] the LORD hath founded Zion, and [f] the poor of his people shall ‡trust in it.

CHAP. XV.

The lamentable state of Moab.

THE [a] burden of Moab. Because in the night [b] Ar of Moab is laid waste, *and* [*] brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence;

2 [c] He is gone to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: [d] on all their heads *shall be* baldness, *and* every beard cut off.

3 In their streets they shall gird themselves with sackcloth: [e] on the tops of their houses, and in their streets, every one shall howl, †weeping abundantly.

4 And Heshbon shall cry, [f] and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

5 [g] My heart shall cry out for Moab; ‡his fugitives *shall flee* unto Zoar, an [h] heifer of three years old: for [i] by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of § destruction.

6 For the waters [k] of Nimrim shall be ‖ desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the [*] brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 For the waters of Dimon shall be full of blood: for I will bring † more upon Dimon, [l] lions upon him that escapeth of Moab, and upon the remnant of the land.

CHAP. XVI.

1 *Moab is exhorted to yield obedience to Christ's kingdom.* 6 *Moab is threatened for her pride.* 9 *The prophet bewaileth her.* 12 *The judgment of Moab.*

[a] SEND ye the lamb to the ruler of the land [b] from [*] †Sela to the wilderness, unto the mount of the daughter of Zion.

2 For it shall be, *that*, as a wandering bird ‡cast out of the nest, *so* the daughters of Moab shall be at the fords of [c] Arnon.

3 § Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

4 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the ‖ extortioner is at an end, the spoiler ceaseth, [*] the oppressors are consumed out of the land.

5 And in mercy [d] shall the throne be †established: and he shall sit upon it in truth in the tabernacle of David, [e] judging, and seeking judgment, and hasting righteousness.

6 ¶ We have heard of the [f] pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: [g] *but* his lies *shall* not *be* so.

7 Therefore shall Moab [h] howl for Moab, every one shall howl: for the foundations [i] of Kir-hareseth shall ye ‡mourn; surely *they are* stricken.

8 For [k] the fields of Heshbon languish, *and* [l] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are § stretched out, they are gone over the sea.

9 ¶ Therefore [m] I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, [n] O Heshbon, and Elealeh: for ‖ the shouting for thy summer fruits and for thy harvest is fallen.

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r Job 18. 19. Ps. 21. 10. & 37. 28. & 109. 13.

s Exod. 20. 5. Matt. 23. 35.

t Prov. 10. 7. Jer. 51. 62.

u 1 Kin. 14. 10. & 15. 29. & 16. 11. & 21. 21. 2 Kings 9. 8. & 10. 11. Zeph. 2. 9.

x Isa. 14. 22.

y ch. 34. 11. Zeph. 2. 14.

z ch. 10. 27.

a 2 Chron. 20. 6. Job 9. 12. & 23. 13. Ps. 33. 11. Prov. 19. 21. & 21. 30. ch. 43. 13. Dan. 4. 35.

b 2 Kings 16. 20.

726.

c 2 Chron. 26. 6.

‖ Or, *adder.*

d 2 Kings 18. 8.

* Or, *he shall not be alone.*

† Or, *assemblies.*

e Ps. 87. 1, 5. & 102. 16.

f Zeph. 3. 12. Zech. 11. 11.

‡ Or, *betake themselves unto it.*

cir. 726.

a Jer. 48. 1, &c. Ezek. 25. 8. &c. 11. Amos 2. 1.

* Num. 21. 28.

* Or, *cut off.*

e ch. 16. 12.

d Isa. Lev. 21. 5. ch. 3. 24. & 22. 12. Jer. 47. 5. & 48. 1, 37. 38. Ezek. 7. 18.

B. C. cir. 726

e Jer. 48. 38.

† Heb. *descending into weeping, or, coming down with weeping.*

f ch. 16. 9.

g ch. 16. 11. Jer. 48. 31.

‡ Or, *to the borders thereof, even as an heifer.*

h ch. 16. 14. Jer. 48. 34.

i Jer. 48. 5.

§ Heb. *breaking.*

k Num. 32. 36

‖ Heb. *desolations.*

* Or, *valley of the Arabians.*

† Heb. *additions.*

l 2 Kings 17. 25

1 *Moab is exhorted to yield obedience to Christ's kingdom.* 6 *Moab is threatened for her pride.* 9 *The prophet bewaileth her.* 12 *The judgment of Moab.*

a 2 Kings 3. 4.

b 2 Kings 14. 7.

* Or, *Petra*

† Heb. *a rock.*

‡ Or, *a nest forsaken.*

c Num. 21. 13.

§ Heb. *Bring*

‖ Heb. *wringer*

* Heb. *the treasurers down*

d Dan. 7. 14. 27. Mic. 4. 7. Luke 1. 33.

† Or, *prepared.*

e Ps. 72. 2. & 96. 13. & 98. 9

f Jer. 48. 29. Zeph. 2. 10.

g ch. 28. 15.

h Jer. 48. 20.

i 2 Kings 3. 25.

‡ Or, *mutter.*

k ch. 24. 7.

l ver. 9.

§ Or, *plucked up.*

m Jer. 48. 32.

n ch. 15. 4.

‖ Or, *the vloom is fallen upon, &c.*

CHAP. XV. Ver. 1. *The burden of Moab.*—This and the next chapter, like the two foregoing, embrace one prophecy, and describe the dreadful calamities about to fall upon the Moabites. When this prophecy was fulfilled is uncertain.

CHAP. XVI. Ver. 1. *Send ye the lamb, &c.*—A continuation of the prediction against Moab.

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B. C. cir. 736.

10 And [o] gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease.

11 Wherefore [p] my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresh.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on [q] the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

13 This *is* the word that the LORD hath spoken concerning Moab since that time.

14 But now the LORD hath spoken, saying, Within three years, [r] as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* [*] feeble.

o ch. 24. 8. Jer. 48. 33.

p ch. 15. 5. & 63. 15. Jer. 48. 36

q ch. 15. 2.

r ch. 21. 16.

* Or, not many.

CHAP. XVII.

1 *Syria and Israel are threatened.* 6 *A remnant shall forsake idolatry.* 9 *The rest shall be plagued for their impiety.* 12 *The woe of Israel's enemies.*

cir. 741. a Jer. 49. 23. Amos 1. 3. Zech. 9. 1. fulfilled 741.

THE [a] burden of Damascus. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.

2 Kings 16. 9.

2 The cities of Aroer *are* forsaken: they shall be for flocks, which shall lie down, and [b] none shall make *them* afraid.

b Jer. 7. 33.

3 [c] The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.

c ch. 7. 16 & 8. 4.

4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and [d] the fatness of his flesh shall wax lean.

d ch. 10. 16.

5 [e] And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

e Jer. 51. 33.

cir. 741. f ch. 24. 13.

6 ¶ [f] Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.

g Micah 7. 7.

7 At that day shall a man [g] look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the [*] images.

* Or, sun images.

9 ¶ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

h Ps. 68. 19.

10 Because thou hast forgotten [h] the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: *but* the harvest *shall be* [†] a heap in the day of grief and of desperate sorrow.

B. C. cir 741.

† Or, removed in the day of inheritance: and there shall be deadly sorrow.

12 ¶ Woe to the [‡] multitude of many people, *which* make a noise [i] like the noise of the seas; and to the rushing of nations, *that* make a rushing like the rushing of [§] mighty waters!

‡ Or, noise. i Jer. 6. 23.

§ Or, many

13 The nations shall rush like the rushing of many waters: but *God* shall [k] rebuke them, and they shall flee far off, and [l] shall be chased as the chaff of the mountains before the wind, and like [‖] a rolling thing before the whirlwind.

k Ps. 9. 5. l Ps. 83. 13. Hosea 13. 3.

‖ Or, thistle-down

14 And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.

CHAP. XVIII.

1 *God in care of his people will destroy the Ethiopians.* 7 *An access thereby shall grow unto the church.*

cir. 714. a ch. 20. 4, 5 Ezek. 30. 4, 5 Zeph. 2. 12. & 3. 10.

WOE [a] to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, ye swift messengers, to [b] a nation [*] scattered and peeled, to a people terrible from their beginning hitherto; [†‡] a nation meted out and trodden down, [§] whose land the rivers have spoiled!

b ver. 7.

* Or, misdeprived and peeled. † Or, a nation that meteth out, or, treadeth down. ‡ Heb. a nation of line, line, and treading under foot. § Or, whose land the rivers divide. c ch. 5. 26.

3 All ye inhabitants of the world, and dwellers on the earth, see ye, [c] when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

4 For so the LORD said unto me, I will take my rest, and I will [‖] consider in my dwelling place like a clear heat [*] upon herbs, *and* like a cloud of dew in the heat of harvest.

‖ Or, regard my set dwelling. * Or, after rain.

5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.

6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

7 ¶ In that time [d] shall the present be brought unto the LORD of hosts of a people [†] scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

d See Ps. 68. 31. & 72. 10 ch. 16. 1. Zeph. 3. 10. Mal. 1. 11

† Or, dispersed and pulled. See ver. 2.

CHAP. XIX.

1 *The confusion of Egypt.* 11 *The foolishness of their princes.* 18 *The calling of Egypt to the church.* 25 *The covenant of Egypt, Assyria, and Israel.*

THE [a] burden of Egypt. Behold, the LORD [b] rideth upon a swift cloud, and shall come into Egypt: and [c] the idols of

a Jer. 46. 13. Ezek. 29. & 30 b Ps. 18. 10. & 104. 3. c Exod. 12. 12. Jer. 43. 12

CHAP. XVII. Ver. 1. *The burden of Damascus.*—"In this chapter, to the twelfth verse, the prophet renews his threatenings against Syria and Israel, whose destruction he had foretold in the seventh and eighth chapters. The three concluding verses are a distinct prophecy, which seems to relate to the formidable invasion of the Assyrians upon Judea, and their sudden overthrow."—*W. Lowth.*

Ver. 1. *Woe to the land, &c.*—"This," observes Bishop Lowth, "is one of the most obscure prophecies in the whole book of Isaiah. The subject of it, the end and design of it, the people to whom it is addressed, the history to which it belongs, the person who sends the messengers, and the nation to whom the messengers are sent, are all obscure and doubtful."

CHAP. XIX. Ver. 1. *The burden of Egypt.* This chapter contains a prophecy concerning Egypt under the tyranny of Babylon and Persia. The prophet refers to the conquest of Egypt by Nebuchadnezzar and by Cambyses the Persian; from the yoke of the latter it was delivered by the conquest of Persia by Alexander of Macedon. From the eighteenth verse to the conclusion, the flourishing state of the Jewish religion seems to be predicted. This was subsequently so great that Philo reckons the number of Jews in Egypt to have reached, in his time, the vast amount of one million. These must have been the means of spreading the worship and knowledge of the true God through the country.

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B. C. cir. 714. Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

2 And I will [*] [d] set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

3 And the spirit of Egypt † shall fail in the midst thereof; and I will ‡ destroy the counsel thereof: and they shall [e] seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

4 And the Egyptians will I § give over [f] into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

5 [g] And the waters shall fail from the sea, and the river shall be wasted and dried up.

6 And they shall turn the rivers far away; *and* the brooks [h] of defence shall be emptied and dried up: the reeds and flags shall wither.

7 The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, ‖ and be no *more*.

8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

9 Moreover they that work in [i] fine flax, and they that weave [*] networks, shall be confounded.

10 And they shall be broken in the † purposes thereof, all that make sluices *and* ponds ‡ for fish.

11 ¶ Surely the princes of [k] Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I *am* the son of the wise, the son of ancient kings?

12 [l] Where *are* they? where *are* thy wise *men*? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, [m] the princes of Noph are deceived; they have also seduced Egypt, *even* § ‖ *they that are* the stay of the tribes thereof.

14 The LORD hath mingled [*] [n] a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken *man* staggereth in his vomit.

15 Neither shall there be *any* work for Egypt, which [o] the head or tail, branch or rush, may do.

16 In that day shall Egypt [p] be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, [q] which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 ¶ In that day shall five cities in the land of Egypt [r] speak † the language of Canaan, and swear to the LORD of hosts; one shall be called, The city ‡ of destruction.

19 In that day [s] shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And [t] it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and [u] shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform *it*.

22 And the LORD shall smite Egypt: he shall smite and heal *it*: and they shall return *even* to the LORD, and he shall be intreated of them, and shall heal them.

23 ¶ In that day [x] shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria [y] the work of my hands, and Israel mine inheritance.

CHAP. XX.

A type prefiguring the shameful captivity of Egypt and Ethiopia.

IN the year that [a] Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;

2 At the same time spake the LORD [*] by Isaiah the son of Amoz, saying, Go and loose [b] the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, [c] walking naked and barefoot.

3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [d] *for* a sign and wonder upon Egypt and upon Ethiopia;

4 So shall the king of Assyria lead away † the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, [e] even with *their* buttocks uncovered, to the ‡ shame of Egypt.

5 [f] And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory.

6 And the inhabitant of this § isle shall say in that day, Behold, such *is* our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAP. XXI.

1 *The prophet, bewailing the captivity of his people, seeth in a vision the fall of Babylon by the Medes and Persians.* 11 *Edom, scorning the prophet, is moved to repentance.* 13 *The set time of Arabia's calamity.*

THE burden of the desert of the sea. As [a] whirlwinds in the south pass through; *so* it cometh from the desert, from a terrible land.

2 A [*] grievous vision is declared unto me; [b] the treacherous dealer dealeth treacherously, and the spoiler spoileth. [c] Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

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[*] Heb. *mingle.* — [d] See Judges 7. 22. 1 Sam. 14. 16. 2 Chron. 20. 23.

† Heb. *shall be emptied.* ‡ Heb. *swallow up.* — [e] ch. 8. 19. & 47. 12.

§ Or, *shut up.* — [f] ch. 20. 4. Jer. 46. 26. Ezek. 29. 19.

[g] Jer. 51. 36. Ezek. 30. 12.

[h] 2 Kin. 19. 24.

‖ Heb. *and shall not be.*

[i] 1 Kin. 10. 28. Prov. 7. 16. [*] Or, *white works*

† Heb. *foundations.* ‡ Heb. *of living things.* — [k] Num. 13. 22.

[l] 1 Cor. 1. 20.

[m] Jer. 2. 16.

[n] Or, *governors.* ‖ Heb. *corners*

[*] Heb. *a spirit of perverse errors.* — [n] 1 Kin. 22. 22. ch. 29. 10.

[o] ch. 9. 14.

[p] Jer. 51. 30. Nahum 3. 13.

[q] ch. 11. 15.

Zeph. 3. 9. † Heb. *the lip.* ‡ Or, *of the sun,* or, *of the sun.* — [r] Gen. 28. 19. Exod. 23. 13. Josh. 22. 10, 26, 27.

[s] Isa. 19. 19.

[t] See Josh. 4. 20. & 22. 27.

[u] Mal. 1. 11

[x] ch. 11. 16

[y] Ps. 100. 3. ch. 29. 23. Hosea 2. 23. Ephes. 2. 10

[a] 2 Kin. 18. 17

[*] Heb. *by the hand of Isaiah.* — [b] Zech. 13. 4.

[c] 1 Sam. 19. 24. Mic. 1. 8, 11.

[d] ch. 8. 18.

† Heb. *the captivity of Egypt* — [e] 2 Sam. 10. 4. ch. 3. 17. Jer. 13. 22, 26. Micah 1. 11. ‡ Heb. *nakedness.* — [f] 2 Kin. 18. 21. ch. 30. 3, 5, 7. & 36. 6.

§ Or, *country.* Jer. 47. 4.

[a] Zech. 9. 14

[*] Heb. *hard.* — [b] ch. 33. 1.

[c] ch. 13. 17. Jer. 49. 34.

CHAP. XX. Ver. 1. *In the year,* &c.—"This chapter foretells the conquest of the Egyptians and Ethiopians, which people were confederates of the Jews, by Sennacherib." *W. Lowth.*

CHAP. XXI. Ver. 1. *The burden of the desert of the sea.*—The first part of this chapter to the eleventh verse, contains a prediction of the taking of Babylon by the Medes and Persians, which prediction is renewed in the forty-seventh chapter. From the eleventh verse to the conclusion are two short prophecies against Idumea and Arabia.

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B. C. cir 714.

3 Therefore [d] are my loins filled with pain: [e] pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing *of it*; I was dismayed at the seeing *of it*.

4 † My heart panted, fearfulness affrighted me: [f] the night of my pleasure hath he ‡ turned into fear unto me.

5 [g] Prepare the table, watch in the watch-tower, eat, drink: arise, ye princes, *and* anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 [h] And he saw a chariot *with* a couple of horsemen, a chariot of asses, *and* a chariot of camels; and he hearkened diligently with much heed:

8 And § he cried, A lion: My lord, I stand continually upon the [i] watchtower in the daytime, and I am set in my ward ‖ whole nights:

9 And, behold, here cometh a chariot of men, *with* a couple of horsemen. And he answered and said, [k] Babylon is fallen, is fallen; and [l] all the graven images of her gods he hath broken unto the ground.

10 [m] O my threshing, and the * corn of my floor: that which I have heard of the Lord of hosts, the God of Israel, have I declared unto you.

11 ¶ [n] The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

12 The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come.

13 ¶ [o] The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies [p] of Dedanim.

14 The inhabitants of the land of Tema † brought water to him that was thirsty, they prevented with their bread him that fled.

15 For they fled ‡ § from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war.

16 For thus hath the Lord said unto me, Within a year, [q] according to the years of an hireling, and all the glory of [r] Kedar shall fail:

17 And the residue of the number of ‖ archers, the mighty men of the children of Kedar, shall be diminished: for the Lord God of Israel hath spoken *it*.

CHAP. XXII.

1 *The prophet lamenteth the invasion of Jewry by the Persians.* 8 *He reproveth their human wisdom and worldly joy.* 15 *He prophesieth Shebna's deprivation,* 20 *and Eliakim, prefiguring the kingdom of Christ, his substitution.*

cir. 712.

THE burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain *men are* not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound * by the archers: all that are found in thee are bound together, *which* have fled from far.

4 Therefore said I, Look away from me; [b] † I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people.

5 [c] For *it is* a day of trouble, and of treading down, and of perplexity [d] by the Lord God of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 [e] And Elam bare the quiver with chariots of men *and* horsemen, and [f] Kir ‡ uncovered the shield.

7 And it shall come to pass, *that* § thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array ‖ at the gate.

8 ¶ And he discovered the covering of Judah, and thou didst look in that day to the armour [g] of the house of the forest.

9 [h] Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 [i] Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto [k] the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord God of hosts [l] call to weeping, and to mourning, and [m] to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: [n] let us eat and drink; for to morrow we shall die.

14 [o] And it was revealed in mine ears by the Lord of hosts, Surely this iniquity [p] shall not be purged from you till ye die, saith the Lord God of hosts.

15 ¶ Thus saith the Lord God of hosts, Go, get thee unto this treasurer, *even* unto [q] Shebna, [r] which *is* over the house, *and* say,

16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, * *as* he [s] that heweth him out a sepulchre on high, *and* that graveth an habitation for himself in a rock?

17 Behold, † the Lord will carry thee away with ‡ a mighty captivity, [t] and will surely cover thee.

18 He will surely violently turn and toss thee *like* a ball into a § large country: there shalt thou die, and there the chariots of thy glory *shall be* the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall he pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant [u] Eliakim the son of Hilkiah:

21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the key of the house of David will I lay upon his shoulder; so he shall

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d ch. 15. 5. & 16. 11.
e ch. 13. 8.
† Or, *My mind wandered.*
f Deut. 28. 67.
‡ Heb. *put.*
g Dan. 5. 5.
h ver 9.
§ Or, *cried as a lion.*
i Hab. 2. 1.
‖ Or, *every night.*
k Jer. 51. 8. Rev. 14. 8. & 18. 2.
l Jer. 46. 1. Jer. 50. 2. & 51. 44.
m Jer. 51. 33.
* Heb. *son.*
n 1 Chr. 1. 30. Jer. 49. 7, 8. Ezek. 25. 2. Obad. 1.
o Jer. 49. 28.
p 1 Chron. 1. 9. 32.
† Or, *bring ye.*
‡ Or, *for fear.*
§ Or, *from the face.*
q ch. 16. 14.
r Ps. 120. 5. ch. 60. 7.
‖ Heb. *bows.*
a ch. 32. 13.
* Heb. *of the bow*
b Jer. 4. 19 & 9. 1
† Heb. *I will be bitter in weeping.*
c ch. 21. 1
d Lam. 1. 5 & 2. 2.
e Jer. 49. 35.
f ch. 15. 1. ‡ Or, *were uncovered.*
§ Heb. *the choice of thy valleys.*
‖ Or, *toward.*
g 1 Kings 7. 2. & 10. 17. 2 Chron. 9. 16.
h 2 Chron. 32. 5, 30.
i Neh. 3. 16.
k Isa. 17. 7.
l Isa. 32. 11.
m Isa. 3. 24. Mic. 1. 16.
n 1 Cor. 15. 32. Isa. 56. 12.
o ch. 5. 9.
p 1 Sam. 3. 14. Luke 24. 47.
q 2 Kings 18. 18. ch. 36. 3.
r 1 Kings 4. 6.
s Or, *that heweth himself a sepulchre.* Matt. 27. 60.
t Or, *he will violently turn and toss thee like a ball.*
u 2 Kings 18.

CHAP. XXII. Ver. 1. *The burden of the valley of vision.*—This chapter to the fourteenth verse, contains a prediction of the siege of Jerusalem, (called "the valley of vision,") by the army of Sennacherib. The latter part is a denunciation against Shebna, a man of authority in Hezekiah's court.

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B. C. cir. 712.
[z] open, and none shall shut; and he shall shut, and none shall open.
[x] Job 12. 14. Rev. 3. 7.
23 And I will fasten him *as* [y] a nail in a sure place; and he shall be for a glorious throne to his father's house.
[y] Ezra 9. 8.
24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the ‖ vessels of flagons.
‖ Or, *instruments of viols.*
25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it.*

CHAP. XXIII.

1 *The miserable overthrow of Tyre.* 17 *Their unhappy return.*

cir. 715.
THE [a] burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: [b] from the land of Chittim it is revealed to them.
[a] Jer. 25. 22. & 47. 4. Ezek. 26. & 27. & 28. Amos 1. 9. Zech. 9. 2, 4. [b] ver. 12.
2 Be [*] still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.
[*] Heb. *silent.*
3 And by great waters the seed of Sihor, the harvest of the river, *is* her revenue; and [c] she is a mart of nations.
[c] Ezek. 27. 3.
4 Be thou ashamed, O Zidon: for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.
5 [d] As at the report concerning Egypt, *so* shall they be sorely pained at the report of Tyre.
[d] ch. 19. 16.
6 Pass ye over to Tarshish; howl, ye inhabitants of the isle.
7 *Is* this your [*] joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her † afar off to sojourn.
[e] ch. 22. 2.
† Heb. *from afar off.*
8 Who hath taken this counsel against Tyre, [f] the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?
[f] See Ezek. 28. 2, 12.
9 The LORD of hosts hath purposed it, ‡ to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.
‡ Heb. *to profane.*
10 Pass through thy land as a river, O daughter of Tarshish: *there is* no more § strength.
§ Heb. *girdle.*
11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment ‖ against [*] the merchant *city*, to destroy the † strong holds thereof.
‖ Or, *concerning.* [*] Heb. *Canaan.* † Or, *strengths.*
12 And he said, [g] Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, [h] pass over to Chittim; there also shalt thou have no rest.
[g] Rev. 18. 22.
[h] ver. 1.
13 Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for [i] them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; *and* he brought it to ruin.
[i] Ps. 72. 9.
14 [k] Howl, ye ships of Tarshish: for your strength is laid waste.
[k] ver. 1. Ezek. 27. 25, 30.
15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years ‡ shall Tyre sing as an harlot.
B. C. cir. 715.
‡ Heb. *it shall be unto Tyre as the song of an harlot.*
16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.
17 ¶ And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and [l] shall commit fornication with all the kingdoms of the world upon the face of the earth.
[l] Rev. 17. 2.
18 And her merchandise and her hire [m] shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for § durable clothing.
[m] Zech. 14. 20, 21.
§ Heb. *old.*

CHAP. XXIV.

1 *The doleful judgments of God upon the land.* 13 *A remnant shall joyfully praise him.* 16 *God in his judgments shall advance his kingdom.*

cir. 712
BEHOLD, the LORD maketh the earth [*] empty, and maketh it waste, and † turneth it upside down, and scattereth abroad the inhabitants thereof.
[*] Heb. *perverteth the face thereof.*
2 And it shall be, as with the people, so with the † [a] priest; as with the servant, so with his master; as with the maid, so with her mistress; [b] as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.
† Or, *priest.* [a] Hosea 4. 9.
[b] Ezek. 7. 12, 13.
3 The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.
4 The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, ‡ the haughty people of the earth do languish.
‡ Heb. *the height of the people.*
5 [c] The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
[c] Gen. 3. 17. Num. 35. 33
6 Therefore hath [d] the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.
[d] Mal. 4. 6.
7 [*] The new wine mourneth, the vine languisheth, all the merryhearted do sigh.
[*] ch. 16. 8, 9. Joel 1. 10, 12.
8 The mirth [f] of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.
[f] Jer. 7. 34. & 16. 9. & 25. 10. Ezek. 26. 13. Hosea 2. 11. Rev. 18. 22
9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.
10 The city of confusion is broken down: every house is shut up, that no man may come in.
11 *There is* a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.
12 In the city is left desolation, and the gate is smitten with destruction.
13 ¶ When thus it shall be in the midst

CHAP. XXIII. Ver. 1. *The burden of Tyre.*—The siege of Tyre by Nebuchadnezzar, king of Babylon, is generally supposed to be referred to ehre. It held out against the Babylonians thirteen years, when it was taken.

CHAP. XXIV. Ver. 1. *Behold, the Lord maketh the earth empty.*—Commentators differ much in their opinion respecting the particular objects referred to in this chapter. According to Prebendary Lowth, "The prophet gives a general description of the state of the ten tribes, whose country was ruined and themselves carried captives by Salmaneser, under these calamities; but withal, he uses such expressions as plainly denote the general destruction of the world at the last day; as, indeed, all God's particular judgments are earnests and forerunners of the general judgment."

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B. C. cir. 712.

of the land among the people, [g] *there shall be* as the shaking of an olive tree, *and* as the gleaning grapes when the vintage is done.

14 They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.

15 Wherefore glorify ye the LORD in the § fires, *even* the name of the LORD God of Israel in the isles of the sea.

16 ¶ From the ‖ uttermost part of the earth have we heard songs, *even* glory to the righteous. But I said, [a] My leanness, my leanness, woe unto me! [b] the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 [k] Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.

18 And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for [l] the windows from on high are open, and [m] the foundations of the earth do shake.

19 [n] The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

20 The earth shall [o] reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21 And it shall come to pass in that day, *that* the LORD shall † punish the host of the high ones *that are* on high, [p] and the kings of the earth upon the earth.

22 And they shall be gathered together, ‡ as prisoners are gathered in the § pit, and shall be shut up in the prison, and after many days shall they be ‖ visited.

23 Then the [q] moon shall be confounded, and the sun ashamed, when the LORD of hosts shall [r] reign in [s] mount Zion, and in Jerusalem, and [t] before his ancients gloriously.

CHAP. XXV.

1 *The prophet praiseth God, for his judgments,* 6 *for his saving benefits,* 9 *and for his victorious salvation.*

O LORD, thou *art* my God; [a] I will exalt thee, I will praise thy name; [b] for thou hast done wonderful *things; [c] thy* counsels of old *are* faithfulness *and* truth.

2 For thou hast made [d] of a city an heap; *of* a defenced city a ruin: a palace of strangers to be no city; it shall never be built.

3 Therefore shall the strong people [e] glorify thee, the city of the terrible nations shall fear thee.

4 For thou hast been a strength to the poor, a strength to the needy in his distress, [f] a refuge from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.

5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

6 ¶ And in [g] this mountain shall [h] the LORD of hosts make unto [i] all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

7 And he will [*] destroy in this mountain the face of the covering † cast over all people, and [k] the vail that is spread over all nations.

8 He will [l] swallow up death in victory; and the Lord GOD will [m] wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

9 ¶ And it shall be said in that day, Lo, this *is* our God; [n] we have waited for him, and he will save us: this *is* the LORD; we have waited for him, [o] we will be glad and rejoice in his salvation.

10 For in this mountain shall the hand of the LORD rest, and Moab shall be ‡ trodden down under him, even as straw is § trodden down for the dunghill.

11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

12 And the [p] fortress of the high fort of thy walls shall he bring down, lay low, *and* bring to the ground, *even* to the dust.

CHAP. XXVI.

1 *A song inciting to confidence in God,* 5 *for his judgments,* 12 *and for his favour to his people.* 20 *An exhortation to wait on God.*

IN [a] that day shall this song be sung in the land of Judah; we have a strong city; [b] salvation will *God* appoint *for* walls and bulwarks.

2 [c] Open ye the gates, that the righteous nation which keepeth the [*] truth may enter in.

3 Thou wilt keep *him* † in perfect peace, *whose* ‡ mind *is* stayed *on thee:* because he trusteth in thee.

4 Trust ye in the LORD for ever: [d] for in the LORD JEHOVAH *is* § everlasting strength:

5 ¶ For he bringeth down them that dwell on high; [e] the lofty city, he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust.

6 The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

7 The way of the just *is* uprightness: [f] thou, most upright, dost weigh the path of the just.

8 Yea, [g] in the way of thy judgments, O LORD, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.

9 [h] With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

10 [i] Let favour be shewed to the wicked, *yet* will he not learn righteousness: in [k] the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

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[g] ch. 17. 5, 6.

[a] Or, *woe is me.* Mal. 1. 11.

Heb *wing*

[*] Heb *leanness, leanness, or, my secret* [*] *mine.*

[b] Jer. 5. 11.

[k] See 1 Kin. 19. 17. Jer. 48. 43, 44. Amos 5. 19.

[l] Gen. 7. 11

[m] Ps. 18. 7.

[n] Jer. 4. 23.

[o] ch. 19. 14.

† Heb *visit upon.*

[p] Ps. 76. 12.

‡ Heb. *with the gathering of prisoners* § Or, *dungeon.* ‖ Or, *found wanting*

[q] ch. 13. 10. & 60. 19. Ezek. 32. 7. Joel 2. 31. & 3. 15.

[r] Rev. 19. 4, 6

[s] Heb. 12. 22

[t] Or, *there shall be glory before his ancients.*

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[a] Exod. 15. 2. Ps. 118. 28. & 99. 5

[b] Num. 23. 19

[c] ch. 46. 10.

[d] ch. 24. 9. & 25. 10. Jer. 51. 37.

[e] Rev. 11. 13.

[f] ch. 4. 6.

[g] ch. 2. 2, 3.

[h] Prov. 9. 2. Matt. 22. 4.

[i] Dan. 7. 14 Matt. 8. 11.

[*] Heb. *swallow up.*

† Heb. *covering* [a] 2 Cor. 3. 15 Eph. 4. 18

[b] Hosea 13. 14 1 Cor. 15. 54. Rev. 20. 14. & 21. 4

[m] Rev. 7. 17 & 21. 4.

[n] Gen. 49. 18. Titus 2. 13.

[o] Ps. 90. 5

‡ Or, *threshed.*

§ Or, *threshed in Madmenah.*

[p] ch. 26. 5

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[a] ch. 2. 11.

[b] ch. 60. 18.

[c] Ps. 118. 19, 20.

[*] Heb. *truths.*

† Heb. *peace, peace.* ch. 57. 19.

‡ Or, *thought, or, imagination.*

[d] ch. 45. 17.

§ Heb. *the rock of ages.* Deut. 32. 4.

[e] ch. 25. 12. & 32. 19.

[f] Ps. 37. 23.

[g] ch. 64. 5.

[h] Ps. 63. 6 Cant. 3. 1

[i] Eccles. 8. 12 Rom. 2. 4

[k] Ps. 143. 10

CHAP. XXV. Ver. 1. *O Lord my God,* &c.—"Some parts of the last chapter, having a relation to the end of the world, we may, without breaking in upon the connection of the prophecy, suppose the triumphant hymns, in this and the next chapter, principally to regard the same time and to be of the same nature with those recorded, Rev. xi. 17.—xv. 3.—xix. 6."—*W. Louth.*

CHAP. XXVI. Ver. 1. *In that day,* &c.—See chapter twenty-five.

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11 LORD, *when* thy hand is lifted up,[l] they will not see: *but* they shall see, and be ashamed for *their* envy ‖ at the people; yea, the fire of thine enemies shall devour them.

12 ¶ LORD, thou wilt ordain peace for us: for thou also hast wrought all our works [o] in us.

13 O LORD our God, [m] *other* lords beside thee have had dominion over us: *but* by thee only will we make mention of thy name.

14 *They are* dead, they shall not live; *they are* deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed *it* far *unto* all the ends of the earth.

16 LORD, [n] in trouble have they visited thee, they poured out a † prayer *when* thy chastening *was* upon them.

17 Like as [o] a woman with child, *that* draweth near the time of her delivery, is in pain, *and* crieth out in her pangs; so have we been in thy sight, O LORD.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have [p] the inhabitants of the world fallen.

19 [q] Thy dead *men* shall live, *together with* my dead body shall they arise. [r] Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead.

20 ¶ Come, my people, [s] enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were [t] for a little moment, until the indignation be overpast.

21 For, behold, the LORD [u] cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her ‡ blood, and shall no more cover her slain.

CHAP. XXVII.

1 *The care of God over his vineyard.* 7 *His chastisements differ from judgments.* 12 *The church of Jews and Gentiles.*

IN that day the LORD with his sore and great and strong sword shall punish leviathan the [a] piercing serpent, [a] even leviathan that crooked serpent; and he shall slay [b] the dragon that *is* in the sea.

2 In that day [c] sing ye unto her, [d] A vineyard of red wine.

3 [e] I the LORD do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.

4 Fury *is* not in me: who would set [f] the briers *and* thorns against me in battle? I would †go through them, I would burn them together.

5 Or let him take hold [g] of my strength, *that* he may [h] make peace with me; *and* he shall make peace with me.

6 He shall cause them that come of Jacob [i] to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

7 ¶ Hath he smitten him, ‡ as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him?

8 [k] In measure, § when it shooteth forth, thou wilt debate with it: ‖ [l] he stayeth his rough wind in the day of the east wind.

9 By this therefore shall the iniquity of Jacob be purged; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and [o] images shall not stand up.

10 Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: [m] there shall the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for [n] it *is* a people of no understanding: therefore he that made them will not have mercy on them, and [o] he that formed them will shew them no favour.

12 ¶ And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 [p] And it shall come to pass in that day, [q] *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

CHAP. XXVIII.

1 *The prophet threateneth Ephraim for their pride and drunkenness.* 5 *The residue shall be advanced in the kingdom of Christ.* 7 *He rebuketh their error.* 9 *Their untowardness to learn.* 14 *and their security.* 16 *Christ the sure foundation is promised.* 18 *Their security shall be tried.* 23 *They are incited to the consideration of God's discreet providence.*

WOE to [a] the crown of pride, to the drunkards of Ephraim, whose [b] glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are [o] overcome with wine!

2 Behold, the Lord hath a mighty and strong one, [c] *which* as a tempest of hail *and* a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

3 [d] The crown of pride, the drunkards of Ephraim, shall be trodden †under feet:

4 And [e] the glorious beauty, which *is* on the head of the fat valley, shall be a fading flower, *and* as the hasty fruit before the summer; which *when* he that looketh upon it seeth, while it is yet in his hand he ‡ eateth it up.

5 ¶ In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 ¶ But they also [f] have erred through wine, and through strong drink are out of

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‡ Heb. *according to the works of those.*

[k] Job 23. 6. Ps. 6. 1. Jer. 10. 24. & 30. 11. & 46. 28. 1 Cor. 10. 13.

§ Or, *when thou sendest it forth.*

‖ Or, *when he removeth it.*

[l] Ps. 78. 38.

[o] Or, *sun images, &c.*

[m] See ch. 17. 9 & 32. 14.

[n] Deut. 32. 28. ch. 1. 3. Jer. 8. 7.

[o] Deut. 32. 18. ch. 43. 1, 7. & 44. 2, 21, 24.

[p] ch. 2. 11.

[q] Matt. 24. 31. Rev. 11. 15.

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[a] ver. 3.

[b] ver. 4.

[o] Heb. *broken.*

[c] ch. 30. 30. Ezek. 13. 11.

[d] ver. 1.

† Heb. *with feet.*

[e] ver. 1.

‡ Heb. *swalloweth.*

[f] Prov. 20. 1. Hos. 4. 11.

CHAP. XXVII. Ver. 1. *In that day*, &c.—This appears to be a continuation of the two preceding chapters, and refers to that happier condition of the Church when its true worship shall be restored, and the Jews, having recovered from their idolatries, shall again bow before its altars in acceptable homage to God; and finally to that blessed consummation of the Christian dispensation when "there shall be one fold under one shepherd, Jesus Christ the righteous."

CHAP. XXVIII. Ver. 1. *Woe to the crown of pride*, &c.—Here divine judgments are denounced against the ten tribes in their approaching overthrow by Shalmaneser. Judah and Benjamin are severely reproved for their intemperance and profaneness, a prophetic intimation being previously made that they should continue a kingdom after the final captivity of the ten tribes.

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the way; [g] the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.

8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

9 ¶ [h] Whom shall he teach knowledge? and whom shall he make to understand § doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

10 For precept ‖ *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

11 For with [i] stammering lips and another tongue † will he speak to this people.

12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the LORD, ye scornful men, that rule this people which *is* in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: [k] for we have made lies our refuge, and under falsehood have we hid ourselves:

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation [l] a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away [m] the refuge of lies, and the waters shall overflow the hiding place.

18 ¶ And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be ‡ trodden down by it.

19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only § *to* understand the report.

20 For the bed is shorter than that *a man* can stretch himself *on it*: and the covering narrower than that he can wrap himself *in it*.

21 For the LORD shall rise up as *in* mount [n] Perazim, he shall be wroth as *in* the valley of [o] Gibeon, that he may do his work, [p] his strange work; and bring to pass his act, his strange act.

22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts [q] a consumption, even determined upon the whole earth.

23 ¶ Give ye ear, and hear my voice: hearken, and hear my speech.

24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in ‖ the principal wheat and the appointed barley and the * rie in their † place?

26 ‡ [r] For his God doth instruct him to discretion, *and* doth teach him.

27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

28 Bread *corn* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

29 This also cometh forth from the LORD of hosts, * *which* is wonderful in counsel, *and* excellent in working.

CHAP. XXIX.

1 *God's heavy judgment upon Jerusalem.* 7 *The unsatiableness of her enemies.* 9 *The senselessness,* 13 *and deep hypocrisy of the Jews.* 18 *A promise of sanctification to the godly.*

WOE * [t] to Ariel, to Ariel, † the city [b] *where* David dwelt! add ye year to year; let them ‡ kill sacrifices.

2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

4 And thou shalt be brought down, *and* shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, [c] out of the ground, and thy speech shall § whisper out of the dust.

5 Moreover the multitude of thy [d] strangers shall be like small dust, and the multitude of the terrible ones *shall be* [e] as chaff that passeth away: yea, it shall be [f] at an instant suddenly.

6 [g] Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

7 ¶ [h] And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be [i] as a dream of a night vision.

8 [k] It shall even be as when an hungry *man* dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, *he is* faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay yourselves, and wonder; ‖ cry ye out, and cry: [l] they are drunken, [m] but not with wine; they stagger, but not with strong drink.

CHAP. XXIX. Ver. 1. *Woe to Ariel.*—"The subject of this and the four following chapters," observes Bishop Lowth, "is the invasion of Sennacherib; the great distress of the Jews while it continued; their sudden and unexpected deliverance by God's immediate interposition in their favour; the subsequent prosperous state of the kingdom under Hezekiah, interspersed with severe reproofs and threats of punishment for their hypocrisy, stupidity, infidelity, their want of trust in God, and their vain reliance on the assistance of Egypt; and with promises of better times, both immediately to succeed and to be expected in the future age. The whole making, not one continued discourse, but rather a collection of different discourses upon the same subject, which is treated with great eloquence and variety. Though the matter is various and the transitions sudden, yet the prophet seldom goes far from his subject. It is properly enough divided by the chapters in the common translation."

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10 For [n] the LORD hath poured out upon you the spirit of deep sleep, and hath [o] closed your eyes: the prophets and your [*] rulers, [p] the seers hath he covered.

11 And the vision of all is become unto you as the words of a [†] book [q] that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: [r] and he saith, I cannot; for it *is* sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore the Lord said, [s] Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by [t] the precept of men:

14 [u] Therefore, behold, [‡] I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: [x] for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

15 [y] Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and [z] they say, [a] Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the [b] work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 *Is* it not yet a very little while, and [c] Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And [d] in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 [e] The meek also § shall increase *their* joy in the LORD, and [f] the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and [g] the scorner is consumed, and all that [h] watch for iniquity are cut off:

21 That make a man an offender for a word, and [i] lay a snare for him that reproveth in the gate, and turn aside the just [k] for a thing of nought.

22 Therefore thus saith the LORD, [l] who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

23 But when he seeth his children, [m] the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

24 They also [n] that erred in spirit ‖ shall come to understanding, and they that murmured shall learn doctrine.

CHAP. XXX.

1 *The prophet threatneth the people for their confidence in Egypt,* 8 *and contempt of God's word.* 18 *God's mercies towards his church.* 27 *God's wrath, and the people's joy, in the destruction of Assyria.*

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WOE to the rebellious children, saith the LORD, [a] that take counsel, but not of me; and that cover with a covering, but not of my spirit, [b] that they may add sin to sin:

2 [c] That walk to go down into Egypt, and [d] have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

3 [e] Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

4 For his princes were at [f] Zoan, and his ambassadors came to Hanes.

5 [g] They were all ashamed of a people *that* could not profit them, nor be an help nor profit, but a shame, and also a reproach.

6 [h] The burden of the beasts of the south: into the land of trouble and anguish, from whence *come* the young and old lion, [i] the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people *that* shall not profit *them*.

7 [k] For the Egyptians shall help in vain, and to no purpose: therefore have I cried [*] concerning this, [l] Their strength *is* to sit still.

8 ¶ Now go, [m] write it before them in a table, and note it in a book, that it may be for [†] the time to come for ever and ever:

9 That [n] this *is* a rebellious people, lying children, children *that* will not hear the law of the LORD:

10 [o] Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, [p] speak unto us smooth things, prophesy deceits:

11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in [‡] oppression and perverseness, and stay thereon:

13 Therefore this iniquity shall be to you [q] as a breach ready to fall, swelling out in a high wall, whose breaking [r] cometh suddenly at an instant.

14 And [s] he shall break it as the breaking of § the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

15 For thus saith the Lord GOD, the Holy One of Israel; [t] In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: [u] and ye would not.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

17 [x] One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as ‖ a beacon upon the top of a mountain, and as an ensign on an hill.

18 ¶ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: [y] blessed *are* all they that wait for him.

19 For the people [z] shall dwell in Zion at

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n Rom. 11. 8.
o Ps. 69. 23. ch. 6. 10.
* Heb. *heads*. See ch. 3. 2. Jer. 26. 8.
p 1 Sam. 9. 9.
† Or, *letter*.
q ch. 8. 16.

r Dan. 12. 4, 9. Rev. 5. 1—5, 9 & 6. 1

s Ezek. 33. 31. Matt. 15. 8, 9. Mark 7. 6, 7.

t Col. 2. 22.

u Hab. 1. 5.
‡ Heb. *I will add.*

x Jer. 49. 7. Obad. 8. 1 Cor. 1. 19.

y ch. 30. 1.

z Ps. 10. 7.
a Eccles. 23. 18.

b ch. 45. 9. Rom. 9. 20.

c ch. 32. 15.

d ch. 35. 5.

e ch. 61. 1.
§ Heb. *shall add joy.*
f James 2. 5.

g ch. 29. 14, 24.
h Micah 2. 1.

i Amos 5. 10, 12.
k Prov. 28. 21

l Josh. 24. 3.

m ch. 19. 25. & 45. 11 & 60. 21. Eph. 2. 10.

n ch. 28. 7.
‖ Heb. *spirit.*
understanding.

B. C. cir 713.
o ch. 29. 15.

p Deut. 29. 19.

c ch. 31. 1.
d Num. 27. 21. Josh. 9. 14. 1 Kings 22. 7. Jer. 21. 2. & 42. 2, 20.

e ch. 20. 5. Jer. 37. 5, 7.

f ch. 19. 11.

g Jer. 2. 36.

h ch. 57. 9. Hosea 12. 1. & 12. 1.

i Deut. 8. 15.

k Jer 37. 7.

* Or, *to her.* Jer. 15.
l ch. 7. 6.
m Hab. 2. 2.

† Heb. *the latter day.*
n Deut. 32. 20 ch. 1. 4. ver. 1.

o Jer. 11. 21. Amos 2. 12. & 7. 13. Micah 2. 6.
p 1 Kings 22. 13 Mac. 2. 11.

‡ Or, *fraud.*

q Ps. 62. 3.
r ch. 29. 5.

s Ps. 2. 9. Jer. 19. 11.
§ Heb. *the bottle of potters.*

t ver. 7. ch. 7. 4

u Matt. 23. 37

x Lev. 26. 8. Deut. 28. 25. & 32. 30. Josh. 23. 10.
‖ Or, *a tree upon the top of a mountain, or, hoisted up, or, a mast.*

y Ps. 2. 12. & 34. 8. Prov. 16. 20 Jer. 17. 7
z ch. 65

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Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

a 1 Kin. 22 27. Psa. 127. 2. * Or, oppression. b Ps. 74. 9. Amos 8. 11.

20 And *though* the Lord give you [a] the bread of adversity, and the water of [*] affliction, yet shall not [b] thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye [c] turn to the right hand, and when ye turn to the left.

c Josh 1. 7.

22 [d] Ye shall defile also the covering of † thy graven images of silver, and the ornament of thy molten images of gold: thou shalt ‡ cast them away as a menstruous cloth; [*] thou shalt say unto it, Get thee hence.

d 2 Chr. 34. 4 ch. 2. 20. & 31. 7. † Heb. *the graven images of thy silver.* ‡ Heb. *scatter.* e Hosea 14. 8.

23 [f] Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

f Matt. 6. 33. 1 Tim. 4. 8.

24 The oxen likewise and the young asses that ear the ground shall eat § ‖ clean provender, which hath been winnowed with the shovel and with the fan.

§ Or, *savoury.* ‖ Heb. *leavened.*

25 And there shall be [g] upon every high mountain, and upon every [*] high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

g ch. 2. 14, 15. & 44. 3. * Heb. *lifted up.*

26 Moreover [h] the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people, and healeth the stroke of their wound.

h ch. 60. 19, 20.

27 ¶ Behold, the name of the Lord cometh from far, burning *with* his anger, † and the burden *thereof* is ‡ heavy: his lips are full of indignation, and his tongue as a devouring fire:

† Or, *and the grievousness of flame.* ‡ Heb. *heaviness.*

28 And [i] his breath as an overflowing stream, [k] shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and *there shall be* [l] a bridle in the jaws of the people causing *them* to err.

i ch. 11. 4. 2 Thess. 2. 8. k ch. 8. 8. l ch. 37. 29.

29 Ye shall have a song, as in the night [m] *when* a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into [n] the mountain of the Lord, to the § mighty One of Israel.

m Ps. 42. 4. n ch. 2. 3. § Heb. *Rock,* Deut. 32. 4.

30 [o] And the Lord shall cause ‖ his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of *his* anger, and with the flame of a devouring fire, *with* scattering, and tempest, [p] and hailstones.

o ch. 29. 6. ‖ Heb. *the glory of his voice.* p ch. 28. 2. & 32. 19

31 For [q] through the voice of the Lord shall the Assyrian be beaten down, [r] *which* smote with a rod.

q ch. 10. 5, 24. r ch. 37. 36.

32 And [*] *in* every place where the grounded staff shall pass, which the Lord shall † lay upon him, *it* shall be with tabrets and harps: and in battles of [*] shaking will he fight ‡ with it.

* Heb. *every passing of the rod founded.* † Heb. *cause to rest upon him.* ‡ Or, *against them.* * Heb. *of shakings.*

33 [t] For Tophet *is* ordained § of old; yea, for the king it is prepared; he hath made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it.

t Jer. 7. 31. & 19. 6, &c. § Heb. *from yesterday*

CHAP. XXXI.

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1 *The prophet sheweth the cursed folly in trusting to Egypt, and forsaking of God.* 6 *He exhorteth to conversion.* 8 *He sheweth the fall of Assyria.*

WOE to them that [a] go down to Egypt for help; and [b] stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, [c] neither seek the Lord!

a ch. 30. 2. & 36. 6 Ezra 17. 15. b Ps. 20. 7. ch. 36. 9. c Dan. 9. 13. Hos. 7. 7.

2 Yet he also *is* wise, and will bring evil, and [d] will not [*] call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

d Num. 23. 19. * Heb. *turn back.*

3 Now the Egyptians *are* [*] men, and not God; and their horses flesh, and not spirit. When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

* Ps. 146. 3, 5.

4 For thus hath the Lord spoken unto me, [f] Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the † noise of them: [g] so shall the Lord of hosts come down to fight for mount Zion, and for the hill thereof.

f Hos. 11. 10. Amos. 3. 8. † Or, *multitude* g ch. 42. 13.

5 [h] As birds flying, so will the Lord of hosts defend Jerusalem; [i] defending also he will deliver *it; and* passing over he will preserve *it.*

h Deut. 32. 11. Psa. 91. 4. i Ps. 37. 40.

6 ¶ Turn ye unto *him from* whom the children of Israel have [k] deeply revolted.

k Hos. 9. 9

7 For in that day every man shall [l] cast away his idols of silver, and ‡ his idols of gold, which your own hands have made unto you *for* [m] a sin.

l ch. 2. 20. & 30. 22. ‡ Heb. *the idols of his gold.* m 1 Kings 12. 30.

8 ¶ Then shall the Assyrian [n] fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee § from the sword, and his young men shall be ‖ [*] discomfited.

n See 2 Kin. 19. 35, 36. ch. 37. 36. § Or, *for fear of the sword.* ‖ Or, *tributary* * Heb. *for melting.* Or, *tremble.*

9 And [o] † shall pass over to ‡ his strong hold for fear, and his princes shall be afraid of the ensign, saith the Lord, whose fire is in Zion, and his furnace in Jerusalem.

o ch. 37. 37. † Heb. *his rock shall pass away for fear.* ‡ Or, *his strength.*

CHAP. XXXII.

1 *The blessings of Christ's kingdom.* 9 *Desolation is foreshewn.* 15 *Restoration is promised to succeed.*

BEHOLD, [a] a king shall reign in righteousness, and princes shall rule in judgment.

B. C. cir. 713. a Ps. 45. 1, &c. Jer. 23. 5. Hosea 3. 5. Zech. 9. 9.

2 And a man shall be as an hiding place from the wind, and [b] a covert from the tempest: as rivers of water in a dry place, as the shadow of a [*] great rock in a weary land.

b ch. 4. 6. & 25. 4. * Heb. *heavy.*

3 And [c] the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

c ch. 29. 18. & 35. 5, 6.

4 The heart also of the † rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak ‡ plainly.

† Heb. *hasty.* ‡ Or, *eloquently.*

5 The vile person shall no more be called liberal, nor the churl said *to be* bountiful.

6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

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7 The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even § when the needy speaketh right.

§ Or, *when he speaketh against the poor in judgment.*

8 But the liberal deviseth liberal things; and by liberal things shall he ‖ stand.

Or, *he exalteth himself.* Amos 6. 1.

9 ¶ Rise up, ye women [d] that are at ease; hear my voice, ye careless daughters; give ear unto my speech.

[d] Heb. *Deft above a year.*

10 [e] Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird *sackcloth* upon *your* loins.

12 They shall lament for the teats, for † the pleasant fields, for the fruitful vine.

† Heb. *the fields of desire.* [e] ch. 31. 13. Hos. 9. 6. ‡ Or, *burning upon, &c.* [f] ch. 22. 2. [g] ch. 27. 10.

13 [f] Upon the land of my people shall come up thorns *and* briers; ‡ yea, upon all the houses of joy *in* [g] the joyous city:

14 [g] Because the palaces shall be forsaken; the multitude of the city shall be left; the § forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

§ Or, *clifts and watch-towers.*

15 Until [h] the spirit be poured upon us from on high, and [i] the wilderness be a fruitful field, and the fruitful field be counted for a forest.

[h] Psa. 104. 30. Joel 2. 28. [i] ch. 29. 17. & 35. 2.

16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

[k] Jam. 3. 18.

17 [k] And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

[l] ch. 30. 30. [m] Zech. 11. 2. ‖ Or, *and the city shall be utterly abased.*

19 [l] When it shall hail, coming down [m] on the forest; ‖ and the city shall be low in a low place.

20 Blessed *are* ye that sow beside all waters, that send forth *thither* the feet of [n] the ox and the ass.

[n] ch. 30. 24.

CHAP. XXXIII.

1 *God's judgments against the enemies of the church.* 13 *The privileges of the godly.*

B. C. cir. 713. [o] ch. 21. 2. Hab. 2. 8.

WOE to thee [o] that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! [b] when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

[b] Rev. 13. 10.

2 O LORD, be gracious unto us; [c] we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

[c] ch. 25. 9.

3 At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.

4 And your spoil shall be gathered *like* the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

5 [d] The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.

[d] Ps. 97. 9.

6 And wisdom and knowledge shall be the stability of thy times, *and* strength of [e] salvation: the fear of the LORD *is* his treasure.

[e] Heb. *salvations.*

7 Behold their † valiant ones shall cry without: [e] the ambassadors of peace shall weep bitterly.

† Or, *messengers.* [e] 2 Kings 18. 18, 37.

8 [f] The highways lie waste, the wayfaring man ceaseth: [g] he hath broken the covenant, he hath despised the cities, he regardeth no man.

[f] Judges 5. 6. [g] 2 Kings 18. 14, 15, 16, 17.

9 [h] The earth mourneth *and* languisheth: Lebanon is ashamed *and* ‡ hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off *their fruits.*

[h] ch. 24. 4. ‡ Or, *withered away*

10 [i] Now will I rise, saith the LORD; now will I be exalted: now will I lift up myself.

[i] Ps. 12. 5.

11 [k] Ye shall conceive chaff, ye shall bring forth stubble: your breath, *as* fire, shall devour you.

[k] Ps. 7. 14. ch. 59. 4.

12 And the people shall be *as* the burnings of lime: [l] *as* thorns cut up shall they be burned in the fire.

[l] ch. 9. 18.

13 ¶ Hear, [m] ye *that are* far off, what I have done; and, ye *that are* near, acknowledge my might.

[m] ch. 49. 1

14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

15 He that [n] walketh § righteously, and speaketh ‖ uprightly; he that despiseth the gain of * oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of † blood, and [o] shutteth his eyes from seeing evil;

[n] Ps. 15. 2 & 24. 4. § Heb. *in righteousness.* ‖ Heb. *up righteousness.* * Or, *deceits.* † Heb. *bloods.* [o] Ps. 119. 37.

16 He shall dwell on ‡ high: his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure.

‡ Heb. *heights*, or, *high places.*

17 Thine eyes shall see the king in his beauty: they shall behold § the land that is very far off.

§ Heb. *the land of far distances.*

18 Thine heart shall meditate terror. [p] Where *is* the scribe? where *is* the ‖ receiver? where *is* he that counted the towers?

[p] 1 Cor. 1. 20. ‖ Heb. *weigher*

19 [q] Thou shalt not see a fierce people, [r] a people of deeper speech than thou canst perceive; of a * stammering tongue, *that thou canst* not understand.

[q] 2 Kin. 19. 32 [r] Deut. 28. 49. 50. Jer. 5. 15. * Or, *ruthmeous.*

20 [s] Look upon Zion, the city of our solemnities: thine eyes shall see [t] Jerusalem a quiet habitation, a tabernacle *that* shall not be taken down: [u] not one of [x] the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

[s] Ps. 48. 12. [t] Ps. 46. 5. & 125. 1, 2. [u] ch. 37. 33. [x] ch. 54. 2.

21 But there the glorious LORD *will be* unto us a place † of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

† Heb. *broad of spaces*, or, *hands.*

22 For the LORD *is* our judge, the LORD *is* our [y] ‡ lawgiver, [z] the LORD *is* our king; he will save us.

[y] James 4. 12 ‡ Heb. *statute-maker.* [z] Ps. 89. 18.

23 § Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

§ Or, *They have forsaken thy tackling.*

24 And the inhabitant shall not say, I am sick: [a] the people that dwell therein *shall be* forgiven *their* iniquity.

[a] Jer. 50. 20.

CHAP. XXXIII. Ver. 1. *Woe to thee*, &c.—See on chap. twenty-nine. This seems to be a song of triumph on the destruction of the Assyrian army before Jerusalem.

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CHAP. XXXIV.

1 *The judgments wherewith God revengeth his church.* 11 *The desolation of her enemies.* 16 *The certainty of the prophecy.*

a Ps. 49. 1.
b Deut. 32. 1.
* Heb. *the fulness thereof.*

a COME near, ye nations, to hear; and hearken, ye people: b let the earth hear, and * all that is therein; the world, and all things that come forth of it.

2 For the indignation of the LORD *is* upon all nations, and *his* fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

c Joel 2. 20.

3 Their slain also shall be cast out, and c their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

d Ps. 102. 26. Ezek. 32. 7, 8. Joel 2. 31. & 3. 15. Matt. 24. 29. 2 Pet. 3. 10. e Rev. 6. 14. f ch. 14. 12. g Rev. 6. 13.

4 And d all the host of heaven shall be dissolved, and the heavens shall be e rolled together as a scroll: f and all their host shall fall down, as the leaf falleth off from the vine, and as a g falling *fig* from the fig tree.

h Jer. 46. 10.
i Jer. 49. 7, &c. Mal. 1. 4.

5 For h my sword shall be bathed in heaven: behold, it i shall come down upon Idumea, and upon the people of my curse, to judgment.

6 The sword of the LORD is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for k the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

k ch. 63. 1. Jer. 49. 13. Zeph. 1. 7.
† Or, *rhinocerots.*
‡ Or, *drunken.*

7 And the † unicorns shall come down with them, and the bullocks with the bulls; and their land shall be ‡ soaked with blood, and their dust made fat with fatness.

l ch. 63. 4.

8 For *it is* the day of the LORD's l vengeance, *and* the year of recompences for the controversy of Zion.

m See Deut. 29. 23.

9 m And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

n Rev. 14. 11 & 18. 18. & 19. 3.
o Mal. 1. 4.

10 It shall not be quenched night nor day; n the smoke thereof shall go up for ever: o from generation to generation it shall lie waste; none shall pass through it for ever and ever.

p ch. 14. 23. Zeph. 2. 14. Rev. 18. 2.
§ Or, *porcupine.*
† 2 Kings 21. 13. Lam. 2. 8.

11 ¶ p But the § cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and q he shall stretch out upon it the line of confusion, and the stones of emptiness.

12 They shall call the nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.

r ch. 32. 13. Hos. 9. 6.

13 And r thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and s it shall be an habitation of dragons, *and* a court for ‖ * owls.

s ch. 13. 21, &c.
‖ Or, *ostriches.*
* Heb. *daughters of the owl.*
† Heb. *Zim.*
‡ Heb. *Ijim.*

14 † The wild beasts of the desert shall also meet with ‡ the wild beasts of the island, and the satyr shall cry to his fellow; the § screech owl also shall rest there, and find for herself a place of rest.

§ Or, *night monster.*

15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

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16 ¶ Seek ye out of t the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

t Mal. 3. 16.

17 And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

CHAP. XXXV.

1 *The joyful flourishing of Christ's kingdom. The weak are encouraged by the virtues and privileges of the gospel.*

B. C. cir. 713.
a ch. 32. 15

THE a wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

b ch. 32. 15.

2 b It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, *and* the excellency of our God.

c Job 4. 3, 4. Heb. 12. 12.

3 ¶ c Strengthen ye the weak hands, and confirm the feeble knees.

* Heb. *hasty*

4 Say to them *that are* of a * fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

d ch. 29. 18 & 32. 3, 4. & 42. 7. Mar. 8. 23, &c. & 11. 5. & 12. 22 & 20. 30. &c.
e Or, *the ears of the deaf shall be opened.* ch. 21. 14. John 9. 6, 7.

5 Then the d eyes of the blind shall be opened, and e the ears of the deaf shall be unstopped.

f Matt. 11. 5. Mark 7. 32, &c. g Matt. 11. 5. & 15. 30. & 21. 14. John 5. 8, 9. Acts 3. 2, &c. & 8. 7. & 14. 8. &c.
h ch. 32. 4. Matt. 9. 32, 33. & 12. 22. & 15. 30.

6 Then shall the f lame *man* leap as an hart, and the g tongue of the dumb sing: for in the wilderness shall h waters break out, and streams in the desert.

i ch. 41. 18. & 43. 19. John 7. 38, 39.
k ch. 34. 13.
† Or, *a desert for such, &c.*
l ch. 52. 1. Joel 3. 17. Rev. 21. 27.
‡ Or, *for he shall be with them.*

7 And the parched ground shall become a pool, and the thirsty land springs of water: in i the habitation of dragons, where each lay, *shall be* † grass with reeds and rushes.

8 And an highway shall be there, and a way, and it shall be called The way of holiness; k the unclean shall not pass over it; ‡ but it *shall be* for those: the wayfaring men, though fools, shall not err *therein.*

m Lev. 26. 6. ch. 11. 9. Ezek. 34. 25.

9 l No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*

m ch. 51. 11.

10 And the m ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and n sorrow and sighing shall flee away.

n ch. 25. 9. & 60. 19. Rev. 7. 17. & 21. 4.

CHAP. XXXVI.

1 *Sennacherib invadeth Judah.* 4 *Rabshakeh, sent by Sennacherib, by blasphemous persuasions solliciteth the people to revolt.* 22 *His words are told to Hezekiah.*

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a 2 Kings 18. 13. 2 Chron. 32. 1.

NOW a it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

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2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood

CHAP. XXXIV. Ver. 1. *Come near, ye nations,* &c.—This and the next chapter make one complete prophecy. This exhibits the divine judgments upon the enemies of the Church, especially upon Edom; the next exhibits its happy and prosperous state.

CHAP. XXXV. Ver. 1. *The wilderness,* &c.—See on chapter thirty-four.

CHAP. XXXVI. Ver. 1. *Now it came to pass,* &c.—"This and the three following chapters, excepting part of the thirty-eighth, are almost word for word the same with the second book of Kings, from the thirteenth verse of the eighteenth chapter to the twentieth verse of the twentieth chapter. From whence we may probably conjecture that this was part of that history of Hezekiah's reign which Isaiah wrote, as we read 2 Chron. xxxii. 32. It is inserted here because it gives great light to several particulars of the foregoing prophecies, especially those passages which speak of Sennacherib's invasion; and the thirty-ninth chapter contains a prophecy of the captivity, and is an introduction to the remainder of Isaiah's prophecies; a great part of which relate to the restoration of the Jews, and their return into their own land. For the same reason the history of the taking of Jerusalem by the Babylonians is annexed to Jeremiah's prophecies, because it helps to explain and confirm several passages in them. See Jer. lii."—*W. Lowth.*

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B. C. abt. 710. by the conduit of the upper pool in the highway of the fuller's field.

3 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the * scribe, and Joah, Asaph's son, the recorder.

* Or, *secretary.*

b 2 Kings 18. 19, &c.

4 ¶ [b]And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest?

† Heb. *a word of lips.* ‡ Or, *but counsel and strength are for the war.* c Isai. 29. 6, 7.

5 I say, *sayest thou,* (but *they are but* † vain words) ‡ *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

6 Lo, thou trustest in the [c]staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

§ Or, *hostages.*

8 Now therefore give §pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

10 And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

11 ¶ Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand *it:* and speak not to us in the Jews' language, in the ears of the people that *are* on the wall.

12 ¶ But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria.

14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

‖ Or, *Seek my favour by a present.* * Heb. *Make with me a blessing.* d Zech. 3. 10.

16 Hearken not to Hezekiah: for thus saith the king of Assyria, ‖ *Make *an agreement* with me *by* a present, and come out to me: [d]and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

18 *Beware* lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? B. C. abt. 710

19 Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand?

20 Who *are they* among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

22 ¶ Then came Eliakim, the son of Hilkiah, that *was* over the houshold, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.

CHAP. XXXVII.

1 *Hezekiah mourning sendeth to Isaiah to pray for them.* 6 *Isaiah comforteth them.* 8 *Sennacherib, going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah.* 14 *Hezekiah's prayer.* 21 *Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion.* 36 *An angel slayeth the Assyrians.* 37 *Sennacherib is slain at Nineveh by his own sons.*

AND [a]it came to pass, when king Hezekiah heard *it,* that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. a 2 Kings 19. 1, &c.

2 And he sent Eliakim, who *was* over the houshold, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

3 And they said unto him, Thus saith Hezekiah, This day *is* a day of trouble, and of rebuke, and of *blasphemy: for the children are come to the birth, and *there is* not strength to bring forth. * Or, *provocation.*

4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up *thy* prayer for the remnant that is †left. † Heb. *found.*

5 So the servants of king Hezekiah came to Isaiah.

6 ¶ And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

‡ Or, *put a spirit into him.*

7 Behold, I will ‡send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

8 ¶ So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard *it,* he sent messengers to Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

CHAP. XXXVII. Ver. 1. *And it came to pass, &c.*—See on chapter thirty-six.

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B. C. cir 710. 12 Have the gods of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezeph, and the children of Eden which *were* in Telassar?

a Jer. 49. 23. 13 Where *is* the king of [b]Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

14 ¶ And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.

15 And Hezekiah prayed unto the LORD, saying,

16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

c Ps. 80. 1. 17 [c]Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.

18 Of a truth, LORD, the kings of Assyria § Heb. *lands.* have laid waste all the §nations, and their countries,

19 And have ‖cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.

‖ Heb. *given.*

20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the LORD, *even* thou only.

21 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This *is* the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy One of Israel.

* Heb. *By the hand of thy servants.*

24 *By thy servants hast thou reproached the LORD, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down †the tall cedars thereof, *and* the choice fir trees thereof: and I will enter into the height of his border, *and* ‡the forest of his Carmel.

† Heb. *the tall cedars thereof.* ‡ Or, *the forest of his fruitful field.*

25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the §besieged places.

§ Or, *fenced and closed.*

26 ‖Hast thou not heard long ago, *how* I have done it; *and* of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities *into* ruinous heaps.

‖ Or, *Hast thou not heard how I have made it long ago, and formed it of old ancient times? as now I do bring it to lay waste, and defenced cities to be ruinous heaps?* 2 Kin. 19. 25.

27 Therefore their inhabitants *were* *of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, as the grass on the housetops, and *as corn* blasted before it be grown up.

* Heb. *short of hand.*

† Or, *sitting.* 28 But I know thy †abode, and thy going out, and thy coming in, and thy rage against me.

29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore [d] will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest. B. C. cir 710.

d ch. 30. 28. Ezek. 38. 4.

30 And this *shall be* a sign unto thee, Ye shall eat *this* year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

31 And ‡the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

‡ Heb. *the escaping of the house of Judah that remaineth.*

32 For out of Jerusalem shall go forth a remnant, and §and they that escape out of mount Zion: the [e]zeal of the LORD of hosts shall do this.

§ Heb. *the escaping.* e 2 Kin. 19. 31. ch. 9. 7.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with ‖shields, nor cast a bank against it.

‖ Heb. *shield.*

34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

35 For I will [f]defend this city to save it for mine own sake, and for my servant David's sake.

f 2 Kings 20. 6. ch. 38. 6.

36 Then the [g]angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and four score and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

g 2 Kings 19. 35.

37 ¶ So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of *Armenia: and Esar-haddon his son reigned in his stead.

* Heb. *Ararat.*

CHAP. XXXVIII.

1 Hezekiah, having received a message of death, by prayer hath his life lengthened. 8 The sun goeth ten degrees backward, for a sign of that promise. 9 His song of thanksgiving.

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IN *those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, [b]* Set thine house in order: for thou shalt die, and not live.

a 2 Kings 20. 1. 2 Chron. 32. 24.

b 2 Sam. 17. 23. 1 Kin. 2. 35. * Heb. *Give charge concerning thy house, &c.*

2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

3 And said, [c]Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which is* good in thy sight. And Hezekiah wept †sore.

c Neh. 13. 14.

† Heb. *with great weeping.*

4 ¶ Then came the word of the LORD to Isaiah, saying,

5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

6 And I will deliver thee and this city out of the hand of the king of Assyria: and [d]I will defend this city.

d ch. 37. 35.

7 And this *shall be* [e]a sign unto thee from

e 2 Kings 20. 8. Neh. 9. 7.

CHAP. XXXVIII. Ver. 1. *In those days, &c.*—Hezekiah's sickness and recovery, which happened at the time of the Assyrian invasion, are the subjects of this chapter, which concludes with a thanksgiving hymn, composed by the king to celebrate those events.

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B. C. cir. 713. the LORD, that the LORD will do this thing that he hath spoken;

8 Behold, I will bring again the shadow of the degrees, which is gone down in the ‡ sun dial of Ahaz, ten degrees backwards. So the sun returned ten degrees, by which degrees it was gone down.

‡ Heb. *degrees of ascent, with the sun.*

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

11 I said, I shall not see the LORD, *even* the LORD, [f] in the land of the living: I shall behold man no more with the inhabitants of the world.

[f] Ps. 27. 13. & 116. 9.

12 [g] Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off § with pining sickness: from day *even* to night wilt thou make an end of me.

[g] Job 7. 6.

§ Or, *from the thrum.*

13 I reckoned till morning, *that*, as a lion, so will he break all my bones: from day *even* to night wilt thou make an end of me.

14 Like a crane *or* a swallow, so did I chatter: [h] I did mourn as a dove: mine eyes fail *with looking* upward: O LORD, I am oppressed; ‖ undertake for me.

[h] ch. 59. 11.

‖ Or, *ease me.*

15 What shall I say? he hath both spoken unto me, and himself hath done *it*: I shall go softly all my years [i] in the bitterness of my soul.

[i] Job 7. 11. & 10. 1.

16 O Lord, by these *things men* live, and in all these *things* is the life of my spirit: so wilt thou recover me, and make me to live.

* Or, *as my peace was to me great: see* Isa. 48. 18. † Heb. *thou hast loved my soul from the pit.*

17 Behold, * for peace I had great bitterness: but † thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.

[k] Ps. 6. 5. & 30. 9. & 88. 11. & 115. 17. Eccles. 9. 10.

18 For [k] the grave cannot praise thee, death can *not* celebrate thee: they that go down into the pit cannot hope for thy truth.

[l] Deut. 4. 9 & 6. 7. Ps. 78. 3, 4.

19 The living, the living, he shall praise thee, as I *do* this day: [l] the father to the children shall make known thy truth.

20 The LORD *was ready* to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

[m] 2 Kin. 20. 7.

21 For [m] Isaiah had said, Let them take a lump of figs, and lay *it* for a plaister upon the boil, and he shall recover.

[n] 2 Kings 20. 8

22 [n] Hezekiah also had said, What *is* the sign that I shall go up to the house of the LORD?

CHAP. XXXIX.

1 *Merodach-baladan, sending to visit Hezekiah because of the wonder, hath notice of his treasures.* 3 *Isaiah, understanding thereof, foretelleth the Babylonish captivity.*

cir. 717 [a] 2 Kings 20 12. &c.

AT [a] that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

[b] 2 Chr. 32. 31.

2 [b] And Hezekiah was glad of them, and shewed them the house of his * precious

* Or, *spicery.*

things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his † ‡ armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

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† Or, *jewels.* ‡ Heb. *or vessels,* or, *instruments.*

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, *even* from Babylon.

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4 Then said he, What have they seen in thine house? And Hezekiah answered, All that *is* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts:

6 Behold, the days come, [c] that all that *is* in thine house, and *that* which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

[c] Jer. 20. 5.

7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and * they shall be eunuchs in the palace of the king of Babylon.

‖ Fulfilled Dan. 1. 2, 3, 7.

8 Then said Hezekiah to Isaiah, [d] Good *is* the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

[d] 1 Sam. 3. 18

CHAP. XL.

1 *The promulgation of the Gospel.* 3 *The preaching of John Baptist.* 9 *The preaching of the apostles.* 12 *The prophet by the omnipotency of God,* 18 *and his incomparableness,* 26 *comforteth the people.*

cir. 712

COMFORT ye, comfort ye my people, saith your God.

2 Speak ye * comfortably to Jerusalem, and cry unto her, that her † warfare is accomplished, that her iniquity is pardoned; [a] for she hath received of the LORD's hand double for all her sins.

* Heb. *to the heart.* † Or, *appointed time.*

[a] See Job 42. 10. ch. 61. 7

3 ¶ [b] The voice of him that crieth in the wilderness, [c] Prepare ye the way of the LORD, [d] make straight in the desert a highway for our God.

[b] Mat. 3. 3. Mark 1. 3. Luke 3. 4. John 1. 23. [c] Mal. 3. 1. [d] Ps. 68. 4. ch. 49. 11.

4 Every valley shall be exalted, and every mountain and hill shall be made low: [e] and the crooked shall be made ‡ straight, and the rough places § plain:

[e] ch. 45. 2

‡ Or, *a straight place.* § Or, *a plain place.*

5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

6 The voice said, Cry. And he said, What shall I cry? [f] All flesh *is* grass, and all the goodliness thereof *is* as the flower of the field:

[f] Job 14. 2. Ps. 90. 5. & 102. 11. & 103. 15. Jam. 1. 10. 1 Pet. 1. 24.

7 The grass withereth, the flower fadeth: because [g] the spirit of the LORD bloweth upon it: surely the people *is* grass.

[g] Ps. 103. 16

8 The grass withereth, the flower fadeth: but [h] the word of our God shall stand for ever.

[h] John 12. 34. 1 Pet. 1. 25. ‡ Or, *God shall perform, or, fulfil.*

9 ¶ ‖ O Zion, that bringest good tidings, get thee up into the high mountain; * O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not

ch. 41. 27. & 52. 7. * Or, *O thou that tellest good tidings to Jerusalem.*

CHAP. XXXIX Ver. 1. *At that time,* &c.—The king of Babylon having sent to Hezekiah a message of congratulation upon his late recovery, that vain monarch exposes his treasures to the Babylonian messenger; as a proof for this culpable vanity, Isaiah receives the divine commission to inform Hezekiah that all his riches shall be eventually transported to Babylon, together with the heirs of his house, who shall be reduced to the most deplorable bondage—to the lowest possible state of degradation.

CHAP. XL. Ver. 1. *Comfort ye,* &c.—Here commences a remarkable prophecy, which is continued through the eight consecutive chapters, the principal object of which is to explain the great mystery of the Messiah's advent, the consequent righteousness introduced into the world, and the blessings to accrue from his passion and death.

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B. C. cir. 712. afraid; say unto the cities of Judah, Behold your God!

10 Behold, the Lord GOD will come † with strong *hand*, and [1] his arm shall rule for him: behold, [k] his reward *is* with him, and ‡ his work before him.

11 He shall [l] feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those § that are with young.

12 ¶ [m] Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in ‖ a measure, and weighed the mountains in scales, and the hills in a balance?

13 [n] Who hath directed the Spirit of the LORD, or *being* * his counsellor hath taught him?

14 With whom took he counsel, and *who* † instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of ‡ understanding?

15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him *are* as [o] nothing; and [p] they are counted to him less than nothing, and vanity.

18 ¶ To whom then will ye [q] liken God? or what likeness will ye compare unto him?

19 [r] The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

20 He that § *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman [s] to prepare a graven image, *that* shall not be moved.

21 [t] Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

22 ‖ *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that [u] stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

23 That bringeth the [x] princes to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 [y] To whom then will ye liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: [z] he calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? B. C. cir. 712.

28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [a] *there is* no no searching of his understanding.

29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall:

31 But they that wait upon the LORD [b] shall * renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

CHAP. XLI.

1 *God expostulateth with his people, about his mercies to the church,* 10 *about his promises,* 21 *and about the vanity of idols.*

[a] KEEP silence before me, O islands; and let the people renew *their* strength: let them come near; then let them speak: let us come near together to judgment.

2 Who raised up * the righteous *man* [b] from the east, called him to his foot, [c] gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

3 He pursued them, *and* passed † safely; *even* by the way *that* he had not gone with his feet.

4 [d] Who hath wrought and done *it*, calling the generations from the beginning? I the LORD, the [e] first, and with the last; I *am* he.

5 The isles saw *it*, and feared; the ends of the earth were afraid, drew near, and came.

6 [f] They helped every one his neighbour; and *every one* said to his brother, ‡ Be of good courage.

7 [g] So the carpenter encouraged the § goldsmith, *and* he that smootheth *with* the hammer ‖ him that smote the anvil, * saying, It *is* ready for the sodering: and he fastened it with nails, [h] *that* it should not be moved.

8 But thou, Israel, *art* my servant, Jacob whom I have [i] chosen, the seed of Abraham my [k] friend.

9 *Thou* whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou *art* my servant; I have chosen thee, and not cast thee away.

10 ¶ [l] Fear thou not; [m] for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be [n] ashamed and confounded: they shall be as nothing; and † that strive with thee shall perish.

12 Thou shalt seek them, and shalt not find them, *even* ‡ them that contended with thee: § they that war against thee shall be as nothing, and as a thing of nought.

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[1] Or, *against the strong.*
[k] ch. 62. 11. Rev. 22. 12.
‡ Or, *recompence for his work.*
ch. 49. 4.
[l] Isa. 40. 10. Ezek. 34. 23. & 37. 24. John 10. 11. Heb. 13. 20. 1 Pet. 2. 25. & 5. 4. Rev. 7. 17.
§ Or, *that give suck.*
[m] Prov. 30. 4.
‖ Heb. *a tierce.*
[n] Job 21. 22. & 36. 22. 23. Wisdom 9. 13. Rom. 11. 34. 1 Cor. 2. 16.
* Heb. *man of his counsel.*
† Heb. *made him understand*
‡ Heb. *understandings?*
[o] Dan. 4. 34.
[p] Ps. 62. 9.
[q] ver. 25. ch. 46. 5. Acts 17. 29.
[r] ch. 41. 6, 7. & 44. 12, &c. Jer. 10. 3, &c.
§ Heb. *is poor of oblation.*
[s] ch. 41. 7. Jer. 10. 4.
[t] Ps. 19. 1. Acts 14. 17. Rom. 1. 19, 20
‖ Or, *Him that sitteth, &c.*
[u] Job 9. 8. Ps. 104. 2. ch. 42. 5. & 44. 24. & 51. 13. Jer. 10. 12.
[x] Job 12. 21. Ps. 107. 40.
[y] ver. 19. Deut. 4. 15. &c.
[z] Ps. 147. 4.
[a] Ps. 147. 5. Rom. 11. 33.
[b] Ps. 103. 5.
* Heb. *change.*
* Heb. *righteousness.* ch. 40. 14. † See Gen. 14. 14. &c.
[c] ch. 45. 1.
† Heb. *in peace.*
[d] ver. 26. ch. 44. 7. & 46. 10.
[e] ch. 43. 10. & 44. 6. & 48. 12. Rev. 1. 17. & 22. 13.
[f] ch. 40. 19 & 41. 24.
‡ Heb. *be strong.*
[g] ch. 40. 19.
* Or, *from another.*
[h] Jer. 10. 4.
* Or, *Favouring of the sodering, It is good,* &c.
[i] ch. 40. 28.
[k] Deut. 7. 6. & 10. 15. & 14. 2. Ps. 135. 4. ch. 43. 1. & 44. 1. & 2 Chr. 20. 7. Jam. 2. 23.
[l] ver. 13, 14. ch. 43. 5.
[m] Deut. 31. 6, 8.
[n] Ezra 23. 22. ch. 45. 24. & 60. 12. Zech. 12. 3.
† Heb. *the men of the strife.*
‡ Heb. *the men of thy strife.*
§ Heb. *the men of thy war.*
[o] Zech. 2. 13.

CHAP. XLI. Ver. 1. *Keep silence,* &c.—"In this and the five following chapters, God is introduced as pleading his own cause against the false gods of the heathen, and challenging the idols to show such instances of their power and goodness in protecting their votaries as might be alleged in his behalf, with respect to his care and providence over the Jews. These instruments were very proper to confirm that people in their religion and preserve them from being drawn aside to comply with the Babylonish idolatry; and they likewise contain in them a plain prediction of the calling of the Gentiles and their turning from idols to serve the true and living God."—*W. Lowth.*

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13 For I the LORD thy God will hold thy right hand, saying unto thee, [o] Fear not; I will help thee.

o ver. 10.

14 Fear not, thou worm Jacob, *and* ye ‖ men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

‖ Or, *few men.*

15 Behold, [p] I will make thee a new sharp threshing instrument having [*] teeth: thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff.

p Micah 4. 13. 2 Cor. 10. 4, 5. * Heb. *mouths.*

16 Thou shalt [q] fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, *and* [r] shalt glory in the Holy One of Israel.

q Jer. 51. 2.

17 *When* the poor and needy seek water, and *there is* none, *and* their tongue faileth for thirst, I the LORD will hear them, *I* the God of Israel will not forsake them.

r ch. 45. 25.

18 I will open [s] rivers in high places, and fountains in the midst of the valleys: I will make the [t] wilderness a pool of water, and the dry land springs of water.

s ch. 35. 6, 7. & 43. 19. & 44. 3.

19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

t Ps. 107. 35.

20 [u] That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

u Job 12. 9.

21 †Produce your cause, saith the LORD; bring forth your strong *reasons*, saith the King of Jacob.

† Heb. *Cause to come near.*

22 [x] Let them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may ‡consider them, and know the latter end of them; or declare us things for to come.

x ch. 45. 21.

23 [y] Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, [z] do good, or do evil, that we may be dismayed, and behold *it* together.

‡ Heb. *set our heart upon them.*

y ch. 42. 9. & 44. 7, 8. & 45. 3. John 13. 19. z Jer. 10. 5.

24 Behold, [a] ye *are* §of nothing, and your work ‖of nought: an abomination *is he that* chooseth you.

a Ps. 115. 8. ch. 41. 9. 1 Cor. 8. 4. § Or, *worse than nothing.* ‖ Or, *worse than of a viper.*

25 I have raised up *one* from the north, and he shall come: from the rising of the sun [b] shall he call upon my name: [c] and he shall come upon princes as *upon* morter, and as the potter treadeth clay.

b Ezra 1. 2. c ver. 2.

26 [d] Who hath declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yea, *there is* none that sheweth, yea, *there is* none that declareth, yea, *there is* none that heareth your words.

d ch. 43. 9.

27 [e] The first [f] *shall say* to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

e ver. 4. f Ezra. 10. 9.

28 [g] For I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could [*] answer a word.

g ch. 63. 5. * Heb. *return.*

29 [h] Behold, they *are* all vanity; their works *are* nothing: their molten images *are* wind and confusion.

h ver. 24.

CHAP. XLII.

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1 *The office of Christ, graced with meekness and constancy. 5 God's promise unto him. 10 An exhortation to praise God for his Gospel. 17 He reproveth the people of incredulity.*

BEHOLD [a] my servant, whom I uphold; mine elect, *in whom* my soul [b] delighteth; [c] I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

a ch. 41. 10. & 49. 3, 6. & 52. 13. & 53. 11. Matt. 12. 18, 19, 20. Phil. 2. 7. b Matt. 3. 17. & 17. 5. Eph. 1. 6. c ch. 11. 2. John 3. 34.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the [*] smoking flax shall he not †quench: he shall bring forth judgment unto truth.

* Or, *dimly burning.* † Heb. *quench it.*

4 He shall not fail nor be ‡discouraged, till he have set judgment in the earth: [d] and the isles shall wait for his law.

‡ Heb. *broken.* d Gen. 49. 10.

5 ¶ Thus saith God the LORD, [e] he that created the heavens, and stretched them out; [f] he that spread forth the earth, and that which cometh out of it; [g] he that giveth breath unto the people upon it, and spirit to them that walk therein:

e ch. 44. 24. Zech. 12. 1. f Ps. 136. 6. g Acts 17. 25.

6 [h] I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, [i] and give thee for a covenant of the people, for [k] a light of the Gentiles;

h ch. 43. 1. i ch. 49. 8. k ch. 49. 6. Luke 2. 32. Acts 13. 47.

7 [l] To open the blind eyes, to [m] bring out the prisoners from the prison, *and* them that sit in [n] darkness out of the prison house.

l ch. 35. 5. m ch. 61. 1. Luke 4. 18. 2 Tim. 2. 26. Heb. 2. 14, 15. n ch. 9. 2.

8 I *am* the LORD: that *is* my name: and my [o] glory will I not give to another, neither my praise to graven images.

o ch. 48. 11.

9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 [p] Sing unto the LORD a new song, *and* his praise from the end of the earth, [q] ye that go down to the sea, and §all that is therein; the isles, and the inhabitants thereof.

p Ps. 33. 3. & 40. 3. & 98. 1. q Ps. 107. 23. § Heb. *the fulness thereof.*

11 Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the LORD, and declare his praise in the islands.

13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, [r] yea, roar; he shall ‖ prevail against his enemies.

r ch. 31. 4. ‖ Or, *behave himself mightily.*

14 I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and [*] devour at once.

* Heb. *swallow up, or, suck up.*

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

16 And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things †straight. These things will I do unto them, and not forsake them.

† Heb. *into a straight place.*

17 ¶ They shall be [s] turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye *are* our gods.

s Ps. 97. 7. ch. 1. 29. & 45. 16. & 57. 13.

18 Hear, ye deaf; and look, ye blind, that ye may see.

19 [t] Who *is* blind, but my servant? or

t ch. 43. 8. & 44. 18. & 59. 10.

CHAP. XLII.—See on chap. forty-one.

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B. C. cir. 712. deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as the LORD's servant?

a Rom. 3. 21. 20 Seeing many things, [a]but thou observest not; opening the ears, but he heareth not.

21 The LORD is well pleased for his righteousness' sake; he will magnify the law, and make ‡*it* honourable.

‡ Or, him.

22 But this *is* a people robbed and spoiled; §*they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for ‖ a spoil, and none saith, Restore.

§ Or, *in snaring all the young men of them.*

‖ Heb. *a treading.*

23 Who among you will give ear to this? *who* will hearken and hear *for the time to come?

* Heb. *for the after time?*

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: [x]and it hath set him on fire round about, [y]yet he knew not; and it burned him, yet he laid *it* not to heart.

x 2 Kings 25. 9.

y Hosea 7. 9.

CHAP. XLIII.

1 *The Lord comforteth the church with his promises.* 8 *He appeareth to the people for witness of his omnipotency.* 14 *He foretelleth them the destruction of Babylon,* 18 *and his wonderful deliverance of his people.* 22 *He reproveth the people as inexcusable.*

a ver 7. b ver. 21. ch. 44. 2. 21. 24. c ch. 14. 6. d ch. 42. 6. & 45. 4.

BUT now thus saith the LORD [a]that created thee, O Jacob, [b]and he that formed thee, O Israel, Fear not: [c]for I have redeemed thee, [d]I have called *thee* by name; thou *art* mine.

e Ps. 66. 12 & 91. 3, &c. f Deut. 31. 6, 8.

2 [e]When thou passest through the waters, [f]I *will be* with thee; and through the rivers, they shall not overflow thee: when thou [g]walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

g Dan. 3. 25, 27.

3 For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: [h]I gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

h Prov. 11. 8. & 21. 18.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy *life.

* Or, *person.*

5 [i]Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;

i ch. 41. 10, 14 & 44. 2 Jer. 30. 10, 11 & 46. 27, 28.

6 I will say to the north, Give up; and to the south, Keep not back; bring my sons from far, and my daughters from the ends of the earth;

k ch. 61. 19. Jer. 23. 7. 1 Chr. 16. 33. ch. 29. 23. Jer. 31. 33, 34. 1 John 2. 29. & 3. 9, 10. m ver. 1. n ch. 6. 9. & 42. 19. Luke 12. 8. o ch. 41. 21, 22, 26.

7 *Even* every one that is [k]called by my name: for [l]I have created him for my glory, [m]I have formed him; yea, I have made him.

8 ¶ [n]Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: [o]who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.

p ch. 44. 8. q ch. 41. 4.

10 [p]Ye *are* my witnesses, saith the LORD, [q]and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: [r]before me there was †no God formed, neither shall there be after me.

r ch. 41. 4. & 44. 6. † Or, *none.*

11 I, *even* I, [s]*am* the LORD; and beside me *there is* no saviour.

s Hosea 13. 4.

12 I have declared, and have saved, and I have shewed, when *there was* no [t]strange *god* among you: [u]therefore ye *are* my witnesses, saith the LORD, that I *am* God.

t Deut. 32. 16 Ps. 81. 9. u ch. 44. 8 ver. 10.

13 [x]Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall ‡let it?

x Ps. 90. 2 John 1. 1. ‡ Or, *turn it back?*

14 ¶ Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their § nobles, and the Chaldeans, whose cry *is* in the ships.

§ Heb. *bars.*

15 I *am* the LORD, your Holy One, the creator of Israel, your King.

16 Thus saith the LORD, which [x]maketh a way in the sea, and a [a]path in the mighty waters;

x Exod. 14. 21, 22 Ps. 77. 19. ch. 51. 10. a Josh. 3. 15, 16

17 Which [b]bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

b Exod. 14. 4, 9, 23

18 ¶ [c]Remember ye not the former things, neither consider the things of old.

c Jer. 16. 14 & 23. 7

19 Behold, I will do a [d]new thing; now it shall spring forth; shall ye not know it? *I will even make a way in the wilderness, *and* rivers in the desert.

d 2 Cor. 5. 17 Rev. 21. 5 e Exod. 17. 6 Num. 20. 11 Deut. 8. 15 Ps. 78. 16 ch. 35. 6 & 41. 18 * Heb. *daughters of the owl.* f Ps. 104. 11 & 148. 10 * Heb. *dragons.* Jer. 14. 6

20 The beast of the field shall honour me, the dragons and the ‖ *owls: because [f]I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

21 [g]This people have I formed for myself; they shall shew forth my praise.

g Ps. 102. 18 Jer. 13. 11 1 Pet. 2. 9. & 5. 6.

22 ¶ But thou hast not called upon me, O Jacob; but thou [h]hast been weary of me, O Israel.

h Mal. 1. 13

23 [i]Thou hast not brought me the †small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

i Amos 5. 25 † Or, *lambs.*

24 Thou hast brought me no sweet cane with money, neither hast thou ‡filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast [k]wearied me with thine iniquities.

‡ Heb. *made me drunk.* k ch. 1. 14 Mal. 2. 17 Jer. 44. 22 Amos 3. 2 Zech. 11. 8 Rom. 3. 26 2 Cor. 5. 19 Eph. 4. 32 Col. 2. 13 1 John 1. 9

25 I, *even* I, *am* he that [l]blotteth out thy transgressions [m]for mine own sake, [n]and will not remember thy sins.

l ch. 44. 22 m Ezek. 36. 22, 32 n ch. 1. 18 Jer. 31. 34

26 Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

27 Thy first father hath sinned, and thy § teachers have transgressed against me.

§ Heb. *interpreters.*

28 Therefore [o]I have profaned the ‖ princes of the sanctuary, [p]and have given Jacob to the curse, and Israel to reproaches.

o Mal. 2. 11 p ch. 34. 5 Jer. 25. 9 Dan. 9. 11 Zech. 8. 13

CHAP. XLIV.

1 *God comforteth the church with his promises,* 7 *the vanity of idols,* 9 *and folly of idol makers.* 21 *He exhorteth to praise God for his redemption and omnipotency.*

YET now hear, [a]O Jacob my servant; and Israel, whom I have chosen:

a ver. 2. ch. 41. 8. & 43. 1. Jer. 30. 10. & 46. 27, 28

2 Thus saith the LORD that made thee, [b]and formed thee from the womb, *which* will

b ch. 49. 5

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help thee; Fear not, O Jacob, my servant; and thou [o] Jesurun, whom I have chosen.

3 For I will [d] pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

4 And they shall spring up *as* among the grass, as willows by the water courses.

5 One shall say, I *am* the LORD's; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

6 Thus saith the LORD the King of Israel, [e] and his redeemer the LORD of hosts; [f] I *am* the first, and I *am* the last; and beside me *there is* no God.

7 And [g] who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them.

8 Fear ye not, neither be afraid: [h] have not I told thee from that time, and have declared *it*? [i] ye *are* even my witnesses. Is there a God beside me? yea, [k] *there is* no [*] God; I know not *any*.

9 ¶ [l] They that make a graven image *are* all of them vanity; and their † delectable things shall not profit; and they *are* their own witnesses; [m] they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image [n] *that* is profitable for nothing?

11 Behold, all his fellows shall be [o] ashamed: and the workmen, they *are* of men: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

12 [p] The smith ‡ with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth: he drinketh no water, and is faint.

13 The carpenter stretcheth out *his* rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He heweth him down cedars, and taketh the cypress and the oak, which he § strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish *it*.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth *it*, and baketh bread; yea, he maketh a god, and worshippeth *it*; he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

17 And the residue thereof he maketh a god, *even* his graven image: he falleth down unto it, and worshippeth *it*, and prayeth unto it, and saith, Deliver me; for thou *art* my god.

18 [t] They have not known nor understood: for [r] he hath ‖ shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.

19 And none [*s] considereth in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it*: and shall I make the residue thereof an abomination? shall I fall down to † the stock of a tree?

20 He feedeth on ashes: [t] a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

21 ¶ Remember these, O Jacob and Israel; for [u] thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, thou shalt not be forgotten of me.

22 [x] I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for [y] I have redeemed thee.

23 [z] Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

24 Thus saith the LORD, [a] thy redeemer, and [b] he that formed thee from the womb, I *am* the LORD that maketh all *things*; [c] that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

25 That [d] frustrateth the tokens [e] of the liars, and maketh diviners mad; that turneth wise *men* backward, [f] and maketh their knowledge foolish;

26 [g] That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the ‡ decayed places thereof:

27 [h] That saith to the deep, Be dry, and I will dry up thy rivers:

28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, [i] Thou shalt be built; and to the temple, Thy foundation shall be laid.

CHAP. XLV.

1 God calleth Cyrus for his church's sake. 5 By his omnipotency he challengeth obedience. 20 He convinceth the idols of vanity by his saving power.

THUS saith the LORD to his anointed, to Cyrus, whose [a] right hand I [*] have holden, [b] to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

2 I will go before thee, [c] and make the crooked places straight: [d] I will break in pieces the gates of brass, and cut in sunder the bars of iron:

3 And I will give thee the treasures of darkness, and hidden riches of secret places, [e] that thou mayest know that I, the LORD, which [f] call *thee* by thy name, *am* the God of Israel.

4 For [g] Jacob my servant's sake, and Israel mine elect, I have even called thee by

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[a] 1 Thess. 4. 5.
[b] Deut. 4. 35, 39. & 32. 39. ch. 44. 8. & 46. 9. & ver. 14, 18, 21, 22. [c] Ps. 18. 32, 39. [m] Ps. 102. 15. ch. 37. 20. Mal. 1. 11.

thy name: I have surnamed thee, though thou hast [b] not known me.

5 ¶ I [l] *am* the LORD, and [k] *there is* none else, *there is* no God beside me: [l] I girded thee, though thou hast not known me:

6 [m] That they may know from the rising of the sun, and from the west, that *there is* none beside me, I *am* the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and [n] create evil: I the LORD do all these *things*.

[n] Amos 3. 6.

8 [o] Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

[o] Ps. 72. 3. & 85. 11.

[p] ch. 64. 8.

9 Woe unto him that striveth with [p] his Maker! *Let* the potsherd *strive* with the potsherds of the earth. [q] Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

[q] ch. 29. 16. Jer. 18. 6. Rom. 9. 20.

10 Woe unto him that saith unto *his* father, What begettest thou? or to the woman, What hast thou brought forth?

11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning [r] my sons, and concerning [s] the work of my hands command ye me.

[r] Jer. 31. 9.
[s] Isa. 29. 23.

12 [t] I have made the earth, and [u] created man upon it: I, *even* my hands, have stretched out the heavens, and [x] all their host have I commanded.

[t] ch. 42. 5. Jer. 27. 5. [u] Gen. 1. 26, 27. [x] Gen. 2. 1.

13 [y] I have raised him up in righteousness, and I will † direct all his ways: he shall [z] build my city, and he shall let go my captives, [a] not for price nor reward, saith the LORD of hosts.

[y] ch. 41. 2. † Or, *made straight*. [z] 2 Chron. 36. 22, 23. Ezra 1. 1, &c. ch. 44. 28. [a] ch. 52. 3. Rom. 3. 24. 1 Pet. 1. 18, 19. & 2 Pet. 10, 11. ch. 44. 23. & 49. 9, 10, 11, 16. Zech. 8. 22, 23.

14 Thus saith the LORD, [b] The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; [c] in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, *saying*, [d] Surely God *is* in thee; and [e] *there is* none else, *there is* no God.

[b] Ps. 149. 8.
[c] 1 Cor. 14. 25.
[d] ver. 5.

15 Verily thou *art* a God [f] that hidest thyself, O God of Israel, the Saviour.

[f] Ps. 44. 24. ch. 8. 17. & 57. 17.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* [g] makers of idols.

[g] ch. 41. 11.

17 [h] *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

[h] ch. 26. 4. ver. 25. Rom. 11. 26.

18 For thus saith the LORD [i] that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: [k] I *am* the LORD; and *there is* none else.

[i] ch. 42. 5.
[k] ver. 5.

19 I have not spoken in [l] secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: [m] I the LORD speak righteousness, I declare things that are right.

[l] Deut. 30. 11. ch. 48. 16.
[m] Ps. 19. 8 & 119. 137, 138.

20 ¶ Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: [n] they have no knowledge that

[n] ch. 44. 17, 18, 19. & 46. 7. & 49. 7. Rom. 1. 22, 23

set up the wood of their graven image, and pray unto a God *that* cannot save.

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21 Tell ye, and bring *them* near; yea, let them take counsel together: [o] who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? [p] and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

[o] ch. 41. 22. & 43. 9. & 44. 7. & 46. 10. & 48. 14.
[p] ver. 5, 14, 18. ch. 44. 8. & 45. 5, 9. & 46. 9. & 47. 8, &c.

22 [q] Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

[q] Ps. 22. 27. & 65. 5.

23 [r] I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every [s] knee shall bow, [t] every tongue shall swear.

[r] Gen. 22. 16. Heb. 6. 13.
[s] Rom. 14. 11. Phil. 2. 10.
[t] Gen. 31. 53. Deut. 6. 13. Josh. 23. 7. 1 Kings 1. 31. Ch. 45. 5, 6.

24 ‡ Surely shall *one* say, in the LORD have I [u] § righteousness and strength: *even* to him shall *men* come; and [x] all that are incensed against him shall be ashamed.

[u] Jer. 23. 6. ‡ Or, *Surely he shall say, In the LORD have I righteousness and strength.* § Or, *his righteousness and strength.* [x] Jer. 50. 5. 1 Cor. 1. 30. † Heb. *righteousness.*

25 [y] In the LORD shall all the seed of Israel be justified, and [z] shall glory.

[y] ch. 41. 11. [z] ver. 17. & 1 Cor. 1. 31.

CHAP. XLVI.

1 The idols of Babylon could not save themselves. 3 God saveth his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation.

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BEL [a] boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages *were* heavy loaden; [b] *they are* a burden to the weary *beast*.

[a] ch. 21. 9. Jer. 50. 2. & 51. 44.
[b] Jer. 10. 5

2 They stoop, they bow down together; they could not deliver the burden, [c] but [*] themselves are gone into captivity.

[c] Jer. 48. 7. [*] Heb. *their soul.*

3 ¶ Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, [d] which are borne *by me* from the belly, which are carried from the womb:

[d] Exod. 19. 4. Deut. 1. 31. & 32. 11. Ps. 71. 6. Isa. 63. 9.

4 And *even* to *your* old age [e] I *am* he; and *even* to hoar hairs [f] will I carry *you*: I have made, and I will bear; even I will carry, and will deliver *you*.

[e] Ps. 102. 27. Mal. 3. 6.
[f] Ps. 48. 14. & 71. 18.

5 ¶ [g] To whom will ye liken me, and make *me* equal, and compare me, that we may be like?

[g] ch. 40. 18, 25.

6 [h] They lavish gold out of the bag, and weigh silver in the balance, *and* hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

[h] ch. 40. 19. & 41. 6, 7. & 44. 12, 19. Jer. 10. 3.

7 [i] They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [k] *one* shall cry unto him, yet can he not answer, nor save him out of his trouble.

[i] Jer. 10. 5.
[k] ch. 45. 20.

8 Remember this, and shew yourselves men: [l] bring *it* again to mind, O ye transgressors.

[l] ch. 44. 19. & 47. 7.

9 [m] Remember the former things of old: for I *am* God, and [n] *there is* none else; *I am* God, and *there is* none like me,

[m] Deut. 32. 7.
[n] ch. 45. 5, 21.

10 [o] Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, [p] My counsel shall stand, and I will do all my pleasure:

[o] ch. 45. 21.
[p] Ps. 33. 11. Prov. 19. 21. & 21. 30. Acts 5. 39. Heb. 6. 17.

11 Calling a ravenous bird [q] from the east, † the man [r] that executeth my counsel from a far country: yea, [s] I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

[q] ch. 41. 2, 25.
† Heb. *the man of my counsel.*
[r] ch. 43. 28. & 45. 13.
[s] Num. 23. 19.

12 ¶ Hearken unto me, ye [t] stout-hearted, [u] that *are* far from righteousness:

[t] Ps. 76. 5.
[u] Rom. 10. 5.

CHAP. XLVI.—See on chap. forty-one.

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13 [x] I bring near my righteousness; it shall not be far off, and my salvation [y] shall not tarry: and I will place [z] salvation in Zion for Israel my glory.

CHAP. XLVII.

1 *God's judgment upon Babylon and Chaldea, 6 for their unmercifulness, 7 pride, 10 and overboldness, 11 shall be unexcusable.*

COME [a] down, and [b] sit in the dust, O virgin daughter of Babylon, sit on the ground: *there is* no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.

2 [c] Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.

3 [d] Thy nakedness shall be uncovered, yea, thy shame shall be seen: [e] I will take vengeance, and I will not meet *thee as* a man.

4 *As for* [f] our redeemer, the LORD of hosts *is* his name, the Holy One of Israel.

5 Sit thou [g] silent, and get thee into darkness, O daughter of the Chaldeans: [h] for thou shalt no more be called, The lady of kingdoms.

6 ¶ [i] I was wroth with my people, [k] I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; [l] upon the ancient hast thou very heavily laid thy yoke.

7 ¶ And thou saidst, I shall be [m] a lady for ever: *so* that thou didst not [n] lay these *things* to thy heart, [o] neither didst remember the latter end of it.

8 Therefore hear now this, *thou that art* given to pleasures, that dwellest carelessly, that sayest in thine heart, [p] I *am*, and none else beside me; [q] I shall not sit *as* a widow, neither shall I know the loss of children:

9 But [r] these two *things* shall come to thee [s] in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection [t] for the multitude of thy sorceries, *and* for the great abundance of thine enchantments.

10 ¶ For thou [u] hast trusted in thy wickedness: [x] thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath [*] perverted thee; [y] and thou hast said in thine heart, I *am*, and none else beside me.

11 ¶ Therefore shall evil come upon thee; thou shalt not know † from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to ‡ put it off: and [z] desolation shall come upon thee suddenly, *which* thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 [a] Thou art wearied in the multitude of thy counsels. Let now [b] the § astrologers, the stargazers, ‖ the monthly prognosticators, stand up, and save thee from *these things* that shall come upon thee.

14 Behold, they shall be [c] as stubble; the fire shall burn them; they shall not deliver [*] themselves from the power of the flame: *there shall* not *be* a coal to warm at, *nor* fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, *even* [d] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

CHAP. XLVIII.

1 *God, to convince the people of their foreknown obstinacy, revealed his prophecies. 9 He saveth them for his own sake. 12 He exhorteth them to obedience, because of his power and providence. 16 He lamenteth their backwardness. 20 He powerfully delivereth his out of Babylon.*

HEAR ye this, O house of Jacob, which are called by the name of Israel, and [a] are come forth out of the waters of Judah, [b] which swear by the name of the LORD, and make mention of the God of Israel, [c] *but* not intruth, nor in righteousness.

2 For they call themselves [d] of the holy city, and [e] stay themselves upon the God of Israel; The LORD of hosts *is* his name.

3 [f] I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, [g] and they came to pass.

4 Because I knew that thou *art* [*] obstinate, and [h] thy neck *is* an iron sinew, and thy brow brass;

5 [i] I have even from the beginning declared *it* to thee; before it came to pass I shewed *it* thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

7 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called [k] a transgressor from the womb.

9 ¶ [l] For my name's sake [m] will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

10 Behold, [n] I have refined thee, but not † with silver; I have chosen thee [o] in the furnace of affliction.

11 [p] For mine own sake, *even* for mine own sake, will I do *it*: for [q] how should *my name* be polluted? and [r] I will not give my glory unto another.

12 ¶ Hearken unto me, O Jacob and Israel, my called; [s] I *am* he; I *am* the [t] first, I also *am* the last.

13 [u] Mine hand also hath laid the foundation of the earth, and ‡ my right hand hath spanned the heavens: *when* [x] I call unto them, they stand up together.

14 [y] All ye, assemble yourselves, and hear; which among them hath declared these *things*? [z] The LORD hath loved him: [a] he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

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[a] ch. 51. 5. Rom. 1. 17. & 3. 21. [y] Hab. 2. 3. [z] ch. 62. 11.

[a] Jer. 48. 18. [b] ch. 3. 26.

[c] Exod. 11. 5. Judg. 16. 21. Matt. 24. 41.

[d] ch. 3. 17. & 20. 4. Jer. 13. 22, 26. Nah. 3. 5. [e] Rom. 12. 19.

[f] ch. 43. 3, 14. Jer. 50. 34.

[g] 1 Sam. 2. 9.

[h] ver. 7. ch. 13. 19. Dan. 3. 37.

[i] See 2 Sam. 24. 1. 2 Chron. 28. 9. Zech. 1. 15. [k] ch. 43. 28.

[l] Deut. 28. 50.

[m] ver. 5. Rev. 18. 7.

[n] ch. 46. 8.

[o] Deut. 32. 29.

[p] ver. 10. Zeph. 2. 15. [q] Rev. 18. 7.

[r] ch. 51. 19.

[s] 1 Thess. 5. 3.

[t] Nah. 3. 4.

[u] Ps. 52. 7.

[x] ch. 29. 15. Ezek. 8. 12. & 9. 9.

[*] Or, *caused thee to turn away*

[y] ver. 8.

† Heb. *the morning light of it*

‡ Heb. *expiate*

[z] 1 Thess. 5. 3.

[a] ch. 57. 10. Jer. 51. 25. Dan. 2. 2.

‖ Heb. *measurers of the heavens, &c.*

‡ Heb. *that give out of themselves, &c.*

[b] Isa. 44. 25. & 47. 13.

[c] Nah. 1. 10. Mal. 4. 1.

[*] Heb. *their soul*

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[d] Rev. 18. 11.

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[a] Ps. 68. 26.

[b] Deut. 6. 13. ch. 65. 16. Zeph. 1. 5.

[c] Jer. 4. 2. & 5. 2.

[d] ch. 52. 1.

[e] Micah 3. 11. Rom. 2. 17.

[f] ch. 41. 22. & 42. 9 & 43. 9 & 44. 7, 8. & 45. 21 & 46. 9, 10.

[g] Josh. 21. 45.

[*] Heb. *hard.*

[h] Exod. 32. 9. Deut. 31. 27.

[i] ver. 3.

[k] Ps. 58. 3.

[l] Ps. 79. 9. & 106. 8. ch. 43. 25. ver. 11. Ezek. 20. 9, 14, 22, 44.

[m] Ps. 78. 38. [n] Ps. 66. 10.

† Or, *for silver*, See Prov. 25. 4. Jer. 6. 29. Ezek. 22. 20, 21, 22.

[o] Exodus. 2. 5.

[p] ver. 9.

[q] See Deut. 32. 26, 27. Ezek. 20. 9.

[r] ch. 42. 8.

[s] Deut. 32. 39.

[t] ch. 41. 4 & 44. 6. Rev. 1. 17. & 22. 13.

[u] Ps. 102. 25.

‡ Or, *the arm of my stretched out*

[x] ch. 40. 26. & 41. 22. & 43. 9. & 44. 7. & 45. 20, 21.

[y] ch. 45. 1.

[z] ch. 44. 28.

CHAP. XLVII. Ver. 1. *Come down*, &c.—The destruction of Babylon is here beautifully declared on account of her pride, cruelty, and oppression.

CHAP. XLVIII. Ver. 1. *Hear ye this*, &c.—The prophet reproves the Jews for their idolatry and for their obstinate and refractory temper which have been the cause of those severe visitations that had fallen upon them. He finally exhorts them to repentance and a change of life that God may be gracious unto them and restore them, as he has promised, from a most odious servitude to the most glorious liberty, to be commenced upon earth and finally consummated in heaven.

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15 I, *even* I, have spoken; yea, [b] I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this; [c] I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now [d] the Lord GOD, and his Spirit, hath sent me.

17 Thus saith [e] the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, [f] which leadeth thee by the way *that* thou shouldest go.

18 [g] O that thou hadst hearkened to my commandments! [h] then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 [i] Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 ¶ [k] Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath [l] redeemed his servant Jacob.

21 And they [m] thirsted not *when* he led them through the deserts: he [n] caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 [o] *There is* no peace, saith the LORD, unto the wicked.

CHAP. XLIX.

1 *Christ, being sent to the Jews, complaineth of them.* 5 *He is sent to the Gentiles with gracious promises.* 13 *God's love is perpetual to his church.* 18 *The ample restoration of the church.* 24 *The powerful deliverance out of captivity.*

LISTEN, [a] O isles, unto me; and hearken, ye people, from far; [b] The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made [c] my mouth like a sharp sword; [d] in the shadow of his hand hath he hid me, and made me [e] a polished shaft; in his quiver hath he hid me;

3 And said unto me, [f] Thou *art* my servant, O Israel, [g] in whom I will be glorified.

4 [h] Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and * my work with my God.

5 ¶ And now, saith the LORD [i] that formed me from the womb *to be* his servant, to bring Jacob again to him, † Though Israel [k] be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, ‡ It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the § preserved of Israel: I will also give thee for a [l] light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

7 Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, [m] ‖ to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, [n] Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

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8 Thus saith the LORD, [o] In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, [p] and give thee for a covenant of the people, to * establish the earth, to cause to inherit the desolate heritages;

9 That thou mayest say [q] to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

10 They shall not [r] hunger nor thirst; [s] neither shall the heat nor sun smite them: for he that hath mercy on them [t] shall lead them, even by the springs of water shall he guide them.

11 [u] And I will make all my mountains a way, and my highways shall be exalted.

12 Behold, [x] these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

13 ¶ [y] Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

14 [z] But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 [a] Can a woman forget her sucking child, † that she should not have compassion on the son of her womb? yea, they may forget, [b] yet will I not forget thee.

16 Behold, [c] I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

17 Thy children shall make haste; [d] thy destroyers and they that made thee waste shall go forth of thee.

18 ¶ [e] Lift up thine eyes round about, and behold: all these gather themselves together, *and* come to thee. *As* I live, saith the LORD, thou shalt surely clothe thee with them all, [f] as with an ornament, and bind them *on thee*, as a bride *doeth*.

19 For thy waste and thy desolate places, and the land of thy destruction, [g] shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

20 [h] The children which thou shalt have, [i] after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had* they *been*?

22 [k] Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* ‡ arms, and thy daughters shall be carried upon *their* shoulders.

23 [l] And kings shall be thy § nursing fathers, and their ‖ queens thy nursing mothers: they shall bow down to thee with *their* face toward the earth, and [m] lick up

CHAP. XLIX. Ver. 1. *Listen, O isles,* &c.—In this chapter is predicted the vast accession to be derived to the church in future times by the conversion of the Jews and the vocation of the Gentiles, for whom alone the great sacrifice of expiation for mortal sin was made.

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the dust of thy feet; and thou shalt know
m Ps 34. 22. Rom. 5. 5. & 9. 33. & 10. 11. n Matt. 12. 29. Luke 11. 21, 22. o Heb. *the captivity of the just.* † Heb. *captivity.*
that I *am* the LORD: for [m] they shall not be ashamed that wait for me.

24 ¶ [o] Shall the prey be taken from the mighty, or [†] the lawful captive delivered?

25 But thus saith the LORD, Even the † captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

p ch. 9. 20.
26 And I will [p] feed them that oppress thee with their own flesh; and they shall be drunken with their own [q] blood, as with ‡ sweet wine: and all flesh [r] shall know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

CHAP. L.

1 Christ sheweth that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in ourselves.

a Deut. 24. 1. Jer. 3. 8. Hosea 2. 2.
[a] THUS saith the LORD, Where is [a] the bill of your mother's divorcement, whom I have put away? or which of my [b] creditors *is it* to whom I have sold you? Behold, for your iniquities [c] have ye sold yourselves, and for your transgressions is your mother put away.

b 2 Kings 4. 1. Matt. 18. 25.
c ch. 52. 3.
2 Wherefore, when I came, *was there* no man? [d] when I called, *was there* none to answer? [e] Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, [f] at my rebuke I [g] dry up the sea, I make the [h] rivers a wilderness: [i] their fish stinketh, because *there is* no water, and dieth for thirst.

d Prov. 1. 24. ch. 65. 12. & 66. 4. Jer. 7. 13. & 35. 15.
e Num. 11. 23. ch. 59. 1. f Ps. 106. 9. Nah. 1. 4. g ch. 44. 27. Rev. 16. 12.
h Exod. 7. 19. i Exod. 7. 18, 21.
3 [k] I clothe the heavens with blackness, and I make sackcloth their covering.

k Exod. 10. 21. l Rev. 6. 12.
4 [m] The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is*

m Exod. 4. 11.
n Matt. 11. 28. [n] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 ¶ The Lord GOD [o] hath opened mine

o Ps. 40. 6. p John 14. 31. Heb. 10. 5, &c.
ear, and I was not [p] rebellious, neither turned away back.

6 [q] I gave my back to the smiters, and [r] my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

q Matt. 26. 67. & 27. 26. John 19. 1. r Lam. 3. 30.
7 ¶ For the Lord GOD will help me; therefore shall I not be confounded: therefore have [s] I set my face like a flint, and I know that I shall not be ashamed.

s Ezek. 3. 8, 9.
8 [t] *He is* near that justifieth me; who will contend with me? let us stand together: who *is* [*] mine adversary? let him come near to me.

t Rom. 8. 33, 34. * Heb. *the master of my cause.*
9 Behold, the Lord GOD will help me; who *is he that* shall condemn me? [u] lo, they all shall wax old as a garment; [x] the moth shall eat them up.

u Job 13. 28. Ps. 102. 26. ch. 51. 6. x ch. 51. 8.
10 ¶ Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that [y] walketh *in* darkness, and hath no light? [z] let him trust in the name of the LORD, and stay upon his God.

y Ps. 23. 4.
z 2 Chr. 20. 20. Ps. 20. 7.
11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. [a] This shall ye have of mine hand; ye shall lie down [b] in sorrow.

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a John 9. 19.
b Ps. 16. 4.

CHAP. LI.

1 An exhortation, after the pattern of Abraham, to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous salvation, 7 and man's mortality. 9 Christ by his sanctified arm defendeth his from the fear of man. 17 He bewaileth the afflictions of Jerusalem. 21 And promiseth deliverance

r ver. 7.
s Rom. 9. 30, 31, 32.
[s] HEARKEN to me, [b] ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

c Rom. 4. 1, 16. Heb. 11. 11, 12.
d Gen. 12. 1, 2.
e Gen. 24. 1, 35.
2 [c] Look unto Abraham your father, and unto Sarah *that* bare you: [d] for I called him alone, and [e] blessed him, and increased him.

f Ps. 102. 13. ch. 40. 1. & 52. 9. ver. 12.
g Gen. 13. 10 Joel 2. 3.
3 For the LORD [f] shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert [g] like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

h ch. 2. 3. & 42. 4.
4 ¶ Hearken unto me, my people; and give ear unto me, O my nation: [h] for a law shall proceed from me, and I will make my judgment to rest [i] for a light of the people.

i ch. 42. 6.
5 [k] My righteousness *is* near; my salvation is gone forth, [l] and mine arms shall judge the people; [m] the isles shall wait upon me, and [n] on mine arm shall they trust.

k ch. 46. 13. & 56. 1. Rom. 1. 16, 17. 1 Pe. 5. 7. 4. Or, 9. m ch. 60. 9. n Rom. 1. 16.
6 [o] Lift up your eyes to the heavens, and look upon the earth beneath: for [p] the heavens shall vanish away like smoke, [q] and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

o ch. 40. 26.
p Ps. 102. 26. Matt. 24. 35. 2 Pet. 3. 10, 12.
q ch. 50. 9.
7 ¶ [r] Hearken unto me, ye that know righteousness, the people [s] in whose heart *is* my law; [t] fear ye not the reproach of men, neither be ye afraid of their revilings.

r ver. 1.
s Ps. 37. 31.
t Matt. 10. 28 Acts 5. 41
8 For [u] the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

u ch. 50. 9.
9 ¶ [x] Awake, awake, [y] put on strength, O arm of the LORD; awake, [z] as in the ancient days, in the generations of old. [a] *Art* thou not it that hath cut [b] Rahab, *and* wounded the [c] dragon?

x Ps. 44. 23. ch. 52. 1. y Ps. 93. 1. Rev. 11. 17. z Ps. 44. 1. a Job 26. 12. b Ps. 87. 4. & 89. 10. c Ps. 74. 13, 14. ch. 27. 1. Ezek. 29. 3. d Exod. 14. 21. ch. 43. 16
10 *Art* thou not it which hath [d] dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

e ch. 35. 10.
11 Therefore [e] the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

f ver. 3 2 Cor. 1. 3, 4.
12 I, *even* I, *am* he [f] that comforteth you: who *art* thou, that thou shouldest be afraid [g] of a man *that* shall die, and of the son of man *which* shall be made [h] *as* grass;

g Ps. 118. 6.
h ch. 40. 6. 1 Pet. 1. 24.
13 And forgettest the LORD thy maker, [i] that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the

i Job 9. 8. Ps. 104. 2. ch. 40. 22. & 42. 5. & 44. 24.

CHAP. L. Ver. 1 *Thus saith the Lord*, &c.—The glad tidings of Redemption are here proclaimed by the prophet, notwithstanding that God has dealt severely with his people, who are exhorted to confide in him and not in themselves.

CHAP. LI. Ver. 1. *Hearken to me*, &c.—The prophet here exhorts the pious fugitives to rely upon the divine promises, and the Gentiles to confide in the same salvation offered to the seed of Abraham, through Christ. He refers to the temporal deliverance of the Israelites from Egyptian bondage as a symbol of proof of God's power to deliver them eventually; and concludes with a consolation over Jerusalem, but consoles the people with a joyful prospect of happier times.

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fury of the oppressor, as if he † were ready to destroy? [k] and where *is* the fury of the oppressor?

† Or, *made himself ready*
[k] Jer. 21. 7.

14 The captive exile hasteneth that he may be loosed, [l] and that he should not die in the pit, nor that his bread should fail.

[l] Zech. 9. 11.

15 But I *am* the LORD thy God, that [m] divided the sea, whose waves roared: The LORD of hosts *is* his name.

[m] Ps. 74. 13. Jer. 31. 35

16 And [n] I have put my words in thy mouth, and [o] I have covered thee in the shadow of mine hand, [p] that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

[n] Deut. 18. 18. ch. 59. 21. John 3. 34. [o] ch. 49. 2. [p] ch. 65. 17. & 66. 22.

17 ¶ [q] Awake, awake, stand up, O Jerusalem, which [r] hast drunk at the hand of the LORD the cup of his fury; [s] thou hast drunken the dregs of the cup of trembling, *and* wrung *them* out.

[q] ch. 52. 1.
[r] Job 21. 20. Jer. 25. 15, 16. [s] See Deut. 28. 29, 34. Ps. 60. 3. & 75. 8. Ezek. 23. 32, 33. Zech. 12. 2. Rev. 14. 10.

18 *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand of all the sons *that* she hath brought up.

19 [t] These two *things* ‡ are come unto thee; who shall be sorry for thee? desolation, and § destruction, and the famine, and the sword: [u] by whom shall I comfort thee?

[t] ch. 47. 9.
‡ Heb. *Are passed.*
§ Heb. *breaking.*
[u] Amos 7. 2.

20 [x] Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

[x] Lam. 2. 11, 12.

21 ¶ Therefore hear now this, thou afflicted, and drunken, [y] but not with wine:

[y] See ver. 17. Lam. 3. 15.

22 Thus saith thy Lord the LORD, and thy God [z] *that* pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, *even* the dregs of the cup of my fury; thou shalt no more drink it again:

[z] Jer. 50. 34

23 But [a] I will put it into the hand of them that afflict thee; [b] which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

[a] Jer. 25. 17, 28. Zech. 12. 2. [b] Ps. 66. 11, 12

CHAP. LII.

1 *Christ persuadeth the church to believe his free redemption,* 7 *to receive the ministers thereof,* 9 *to joy in the power thereof,* 11 *and to free themselves from bondage.* 13 *Christ's kingdom shall be exalted.*

AWAKE, [a] awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, [b] the holy city: for [c] henceforth there shall no more come into thee the uncircumcised [d] and the unclean.

[a] ch. 51. 9, 17.
[b] Neh. 11. 1. ch. 48. 2. Matt. 4. 5. Rev. 21. 2.
[c] ch. 35. 8. & 60. 21. Nah. 1. 15.
[d] Rev. 21. 27.

2 [e] Shake thyself from the dust; arise, *and* sit down, O Jerusalem: [f] loose thyself from the bands of thy neck, O captive daughter of Zion.

[e] See ch. 3. 26. & 51. 23.
[f] Zech. 2. 7.

3 For thus saith the LORD, [g] Ye have sold yourselves for nought; and ye shall be redeemed without money.

[g] Ps. 44. 12. ch. 45. 13. Jer. 15. 13.

4 For thus saith the Lord GOD, My people went down aforetime into [h] Egypt to sojourn there; and the Assyrian oppressed them without cause.

[h] Gen. 46. 6. Acts 7. 14

5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is [i] blasphemed.

[i] Ezek. 36. 20. 23 Rom. 2. 24

6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.

7 ¶ [k] How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, [l] Thy God reigneth!

[k] Nah. 1. 15. Rom. 10. 15.
[l] Ps. 93. 1. & 96. 10. & 97. 1.

8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: [m] for the LORD hath comforted his people, [n] he hath redeemed Jerusalem.

[m] ch. 51. 3.
[n] ch. 48. 20.

10 [o] The LORD hath made bare his holy arm in the eyes of all the nations; and [p] all the ends of the earth shall see the salvation of our God.

[o] Ps. 98. 2, 3.
[p] Luke 3. 6.

11 ¶ [q] Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; [r] be ye clean, that bear the vessels of the LORD.

[q] ch. 48. 20. Jer. 50. 8. & 51. 6, 45. Zech. 2. 6, 7. 2 Cor. 6. 17. Rev. 18. 4.
[r] Lev. 22. 2. &c. [s] See Ezek. 43. 27.

12 For [s] ye shall not go out with haste, nor go by flight: [t] for the LORD will go before you; [u] and the God of Israel *will* * *be* your rereward.

[t] Mic. 2. 13.
[u] Num. 10. 25. ch. 58. 8. See Ex. 14. 19.
* Heb. *gather up.*

13 ¶ Behold, [x] my servant shall † deal prudently, [y] he shall be exalted and extolled, and be very high.

† Or, *prosper.* ch. 53. 10. Jer. 23. 5.
[y] Phil. 2. 9.

14 As many were astonished at thee; his [z] visage was so marred more than any man, and his form more than the sons of men:

[z] Ps. 22. 6, 7. ch. 53. 2, 3.

15 [a] So shall he sprinkle many nations; [b] the kings shall shut their mouths at him: for *that* [c] which had not been told them shall they see; and *that* which they had not heard shall they consider.

[a] Ezek. 36. 25. Acts 2. 33. Heb. 9. 13, 14. 1 Pet. 1. 2. [b] ch. 49. 7. 23. ch. 57. 15. Rom. 15. 21. & 16. 25, 26. Eph. 3. 5, 9.

CHAP. LIII.

1 *The prophet, complaining of incredulity, excuseth the scandal of the cross,* 4 *by the benefit of his passion,* 10 *and the good success thereof.*

WHO [a] hath believed our * † report? and to whom is [b] the arm of the LORD revealed?

[a] John 12. 38. Rom. 10. 16.
* Or, *doctrine.*
† Heb. *hearing.*
[b] ch. 51. 9. Rom. 1. 16. 1 Cor. 1. 18.

2 For [c] he shall grow up before him as a tender plant, and as a root out of a dry ground: [d] he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

[c] ch. 11. 1. [d] ch. 52. 14. Mark 9. 12.

3 [e] He is despised and rejected of men; a man of sorrows, and [f] acquainted with grief: and ‡ § and we hid as it were *our* faces from him; he was despised, and [g] we esteemed him not.

[e] Ps. 22. 6. ch. 49. 7.
[f] Heb. 4. 15.
‡ Or, *he hid as it were his face from us*
§ Heb. *as an hiding of faces from him, &c. from us.*
[g] John 1. 10, 11. & Matt. 8. 17. Heb. 9. 28. 1 Pet. 2. 24
‖ Or, *forsaken*
[h] Rom. 4. 25 1 Cor. 15. 3. 1 Pet. 3. 18. [i] 1 Pet. 2. 24. * Heb. *bruises* [k] Ps. 119. 176 1 Pet. 2. 25.

4 ¶ Surely [h] he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* ‖ [i] wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his [k] * stripes we are healed.

6 [l] All we like sheep have gone astray; we have turned every one to his own way;

[l] 1 Pet. 2. 25.

CHAP. LII. Ver. 1. *Awake, awake,* &c.—The subject introduced at the conclusion of the last chapter is here resumed. Jerusalem is represented as awakened out of her long slumber to a course of more active holiness, and congratulated on her restoration from captivity. Here is a manifest allusion to the state of the Church under the gospel, which did in truth, in the language of the Psalmist, "awake to righteousness. Christ's humiliation and sufferings are detailed at length, and his ultimate triumph over sin, and death, and hell, which occupies the conclusion of this, from the twelfth verse, and the whole of the following chapter, exhibiting in a most striking point of view the fundamental doctrines of the christian dispensation.

CHAP. LIII.—See on chap. fifty-two.

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B. C. cir. 712. and the LORD †hath laid on him the iniquity of us all.

† Heb. hath made to the intreaties of us all. or, meet on him.
m Matt. 26. 63. & 27. 12, 14. Mark 14. 61. & 15. 5. 1 Pet. 2. 23.
n Acts 8. 32.

7 He was oppressed, and he was afflicted, yet [m] he opened not his mouth: [n] he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

‡ Or, He was taken away by arrest and judgment: Heb. Vc.
o Dan. 9. 26.

8 ‡ He was taken from prison and from judgment: and who shall declare his generation? for [o] he was cut off out of the land of the living: for the transgression of my people § was he stricken.

§ Heb. was the stroke upon him.
p Matt. 27. 57, &c. 60.
‖ Heb. deaths.

9 [p] And he made his grave with the wicked, and with the rich in his ‖ death; because he had done no violence, neither *was any* [q] deceit in his mouth.

¶ 1 Pet. 2. 22.
q 1 John 3. 5.

10 ¶ Yet it pleased the LORD to bruise him; he hath put *him* to grief: [r] when thou shalt make his soul [s] an offering for sin, he shall see *his* seed, [t] he shall prolong *his* days, and [t] the pleasure of the LORD shall prosper in his hand.

r Or, when his soul shall make an offering.
s 2 Cor. 5. 21. 1 Pet. 2. 24.
t Rom. 6. 9. u Eph. 1. 5, 9. 2 Thess. 1. 11.

11 He shall see of the travail of his soul, *and* shall be satisfied: [u] by his knowledge shall [x] my righteous [y] servant [z] justify many; [a] for he shall bear their iniquities.

w John 17. 3. 2 Pet. 1. 3.
x 1 John 2. 1.
y ch. 42. 1 & 49. 3.
z Rom. 5. 19.
a ver. 4, 5. & Ps. 22. 8. Phil. 2. 9.
b Col. 2. 15.

12 [b] Therefore will I divide him *a portion* with the great, [c] and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was [d] numbered with the transgressors; and he bare the sin of many, and [e] made intercession for the transgressors.

c Mark 15. 28. Luke 22. 37.
d Luke 23. 34. Rom. 8. 34. Heb. 7. 25. & 9. 24. 1 John 2. 1.

CHAP. LIV.

1 *The prophet, for the comfort of the Gentiles, prophesieth the amplitude of their church.* 4 *their safety.* 6 *their certain deliverance out of affliction,* 11 *their fair edification,* 15 *and their sure preservation.*

a Zech. 3. 14. Gal. 4. 27.

SING, [a] O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for [b] more *are* the children of the desolate than the children of the married wife, saith the LORD.

b 1 Sam. 2. 5.

c ch. 49. 19, 20.

2 [c] Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; [d] and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

d ch. 49. 8. & 61. 9.

4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

e Jer. 3. 14.
f Luke 1. 32.

5 [e] For thy Maker *is* thine husband; the [f] LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; [g] The God of the whole earth shall he be called.

g Zech. 14. 9. Rom. 3. 29.

6 For the LORD [h] hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

h ch. 62. 4.

7 [i] For a small moment have I forsaken thee; but with great mercies will I gather thee.

i Ps. 30. 5. ch. 26. 20. & 60. 10. k Cor. 4. 17.

8 In a little wrath I hid my face from thee for a moment; [k] but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

B. C. cir. 712.
k ch. 55. 3. Jer. 31. 3.

9 For this *is as* the waters of [l] Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

l Gen. 8. 21. & 9. 11. ch. 55. 11. See Jer. 31 35, 36.

10 For [m] the mountains shall depart, and the hills be removed; [n] but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

m Ps. 46. 2. ch. 51. 6. Matt. 5. 18. n Ps. 89. 33, 34.

11 ¶ O thou afflicted, tossed with tempest, *and* not comforted, behold, I will lay thy stones with [o] fair colours, and lay thy foundations with sapphires.

o 1 Chr. 29. 2. Rev. 21. 18, &c.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children *shall be* [p] taught of the LORD; and [q] great *shall be* the peace of thy children.

p ch. 11. 9. Jer. 31. 34. John 6. 45. 1 Cor. 2. 10. 1 Thess. 4. 9. 1 John 2. 20.
q Ps. 119. 165.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 ¶ No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, [r] and their righteousness *is* of me, saith the LORD.

r ch. 45. 24, 25.

CHAP. LV.

1 *The prophet, with the promises of Christ, calleth to faith,* 6 *and to repentance.* 8 *The happy success of them that believe.*

HO, [a] every one that thirsteth, come ye to the waters, and he that hath no money; [b] come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

a John 4. 14. & 7. 37. Rev. 21. 6. & 22. 17.
b Eccles. 9. 7. Matt. 13. 44, 46. Rev. 3. 18.

2 Wherefore do ye * spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

* Heb. weigh.

3 Incline your ear, and [c] come unto me: hear, and your soul shall live; [d] and I will make an everlasting covenant with you, *even* the [e] sure mercies of David.

c Matt. 11. 28.
d ch. 54. 8. & 61. 8. Jer. 32. 40.
e 2 Sam. 7. 8, &c. Ps. 89. 28. Acts 13. 34.

4 Behold, I have given him *for* [f] a witness to the people, [g] a leader and commander to the people.

f John 18. 37. Rev. 1. 5.
g Jer. 30. 9. Ezek. 34. 23. Hosea 3. 5. Dan. 9. 25.

5 [h] Behold, thou shalt call a nation *that* thou knowest not, [i] and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; [k] for he hath glorified thee.

h Acts 10. 35. ch. 59. 15. Eph. 2. 11, 12.
i ch. 60. 5.
k ch. 60. 9. Acts 3. 13.

CHAP. LIV. Ver. 1. *Sing, O barren,* &c.—The prophet here describes more at large the consequences that should follow Christ's sufferings, the prosperity and increased glory of the Church, which, though commencing with the Saviour's passion, should not reach their consummation until his second advent, when, the Jews having been restored to God's favour, it should be changed from a Church militant to a Church triumphant.

CHAP. LV. Ver. 1. *Ho, every one,* &c.—The freeness of the gospel blessings are here proclaimed. All persons are invited to embrace them. They are assured to a sincere repentance for past but forsaken sins.

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B. C. cir. 713.

6 ¶ [1]Seek ye the LORD while he may be found, call ye upon him while he is near:

7 [m] Let the wicked forsake his way, and † the unrighteous man [n] his thoughts: and let him return unto the LORD, [o] and he will have mercy upon him; and to our God, for ‡ he will abundantly pardon.

8 ¶ [p] For my thoughts *are* not your thoughts, neither *are* your ways, my ways, saith the LORD.

9 [q] For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 [r] For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 [s] So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12 [t] For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall [u] break forth before you into singing, and [x] all the trees of the field shall clap *their* hands.

13 [y] Instead of [z] the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD [a] for a name, for an everlasting sign *that* shall not be cut off.

CHAP. LVI.

1 *The prophet exhorteth to sanctification.* 3 *He promiseth it shall be general without respect of persons.* 9 *He inveigheth against blind watchmen.*

THUS saith the LORD, Keep ye * judgment, and do justice: [a] for my salvation *is* near to come, and my righteousness to be revealed.

2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; [b] that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let [c] the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

5 Even unto them will I give in [d] mine house and within my walls a place [e] and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I [f] bring to my holy mountain, and make them joyful in my house of prayer: [g] their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for [h] mine house shall be called an house of prayer [i] for all people.

8 The Lord GOD [k] which gathereth the outcasts of Israel saith, [l] Yet will I gather *others* to him, † beside those that are gathered unto him.

9 ¶ [m] All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest.

10 His watchmen *are* [n] blind: they are all ignorant, [o] they *are* all dumb dogs, they cannot bark; ‡ sleeping, lying down, loving to slumber.

11 Yea, *they are* § [p] greedy dogs *which* ‖ [q] can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, *say they*, I will fetch wine, and we will fill ourselves with strong drink; [r] and to morrow shall be as this day, *and* much more abundant.

CHAP. LVII.

1 *The blessed death of the righteous.* 5 *God reproveth the Jews for their whorish idolatry.* 13 *He giveth evangelical promises to the penitent.*

THE righteous perisheth, and no man layeth *it* to heart: and [a] merciful men *are* taken away, [b] none considering that the righteous is taken away † from the evil *to come*.

2 He shall ‡ enter into peace: they shall rest in [c] their beds, *each one* walking § *in* his uprightness.

3 ¶ But draw near hither, [d] ye sons of the sorceress, the seed of the adulterer and the whore.

4 Against whom do ye sport yourselves? against whom make ye a wide mouth, *and* draw out the tongue? *are ye* not children of transgression, a seed of falsehood,

5 Enflaming yourselves ‖ with idols * under every green tree, [f] slaying the children in the valleys under the clifts of the rocks?

6 Among the smooth *stones* of the stream *is* thy portion; they, they *are* thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

7 [g] Upon a lofty and high mountain hast thou set [h] thy bed: even thither wentest thou up to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered *thyself to another* than me, and art gone up; thou hast enlarged thy bed, and [e] made thee *a covenant* with them; [i] thou lovedst their bed † where thou sawest *it*.

9 And ‡ [k] thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto hell.

10 Thou art wearied in the greatness of thy way; [l] *yet* saidst thou not, There is no hope: thou hast found the § life of thine hand; therefore thou wast not grieved.

11 And [m] of whom hast thou been afraid or feared, that thou hast lied, and hast not

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[1] Ps. 32. 6. Matt. 3. 2. & 4. 17. John 7. 34. & 8. 21. 2 Cor. 6. 1, 2. Heb. 3. 13. [m] ch. 1. 16. † Heb. *the man of iniquity.* [n] Jer. 4. 14. [o] Ps. 130. 7. Jer. 3. 12. ‡ Heb. *he will multiply to pardon.* [p] 2 Sam. 7. 19. [q] Ps. 103. 11.

[r] Deut. 32. 2.

[s] ch. 34. 9.

[t] ch. 35. 10. & 65. 13, 14.

[u] Ps. 96. 12. & 98. 8. ch. 14. 8. & 55. 1, 2. & 42. 11. [x] 1 Chr. 16. 33.

[y] ch. 41. 19. [z] Micah 7. 4.

[a] Jer. 13. 11.

* Or, *equity.*

[a] ch. 46. 13. Matt. 3. 2. & 4. 17. Rom. 13. 11, 12.

[b] ch. 58. 13.

[c] See Deut. 23. 1, 2, 3. Acts 8. 27. & 10. 1, 2, 34. & 17. 4. & 18. 7. 1 Pet. 1. 1.

[d] 1 Tim. 3. 15.

[e] ch. 55. 13. 1 John 3. 1.

[f] ch. 2. 2. 1 Pet. 1. 1, 2.

[g] Rom. 12. 1. Heb. 13. 15. 1 Pet. 2. 5.

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[h] Matt. 21. 13. Mark 11. 17. Luke 19. 46. [i] Mal. 1. 11. [k] Ps. 147. ch. 11. 12. † John 10. 16. Eph. 1. 10. & 2. 14, 15, 16. † Heb. *to his gathered.* [l] Jer. 12. 9.

[m] Matt. 15. 14. & 23. 16.

[n] Psa. 3. 2.

[o] Or, *dreaming, or, resting, or, they sleep.*

‡ Heb. *strong of soul.*

[p] Micah 3. 11. † Heb. *know not to be satisfied.* [q] Lam. 3. 43.

[r] Ps. 10. 6. Prov. 27. 23. ch. 22. 13. Luke 12. 19. 1 Cor. 15. 32.

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* Heb. *men of kindness, or, goodness.*

[a] Ps. 12. 1. Micah 7. 2

[b] 1 Kings 14. 13. See 2 Kin. 22. 20. Wisd. 4. 10, &c.

† Or, *from that which is evil.*

‡ Or, *go in peace.* Luke 2. 29. [c] 2 Chr. 16. 14.

§ Or, *before him.*

[d] Matt. 16. 4

§ Or, *among the oaks* ch. 1. 29. & 2 Kin. 16. 4. & 17. 10 Jer. 2. 20 [f] Lev. 18. 21. & 20. 2 2 Kings 16. 3. & 21. 6. 2 Chr. 28. 3. & 33. 6. Jer. 7. 31 Ezek. 16. 20. & 20. 26

[g] Ezek. 16. 16, 25.

[h] Exod. 25. 41

* Or, *lenest it for thyself larger than there.*

[i] Ezek. 16. 26. 28. & 23. 2 ...20

‡ Or, *thou preparedst room* § Or, *thou respectedst the king.* [k] ch. 30. 6. Ezek. 16. 28. & 23. 16. Hosea 7. 11 & 12. 1. 1 Jer. 2. 25.

§ Or, *strength.* [l] ch. 51. 12, 13.

CHAP. LVI. Ver. 1. *Thus saith the Lord,* &c.—The first eight verses of this chapter contain exhortations to the captive Jews, and to those strangers who had embraced their religion. "The prophetic part," observes Dodd, "contains three predictions; the first, of the remarkable amplification of the Church, ver. 8; the second, of the irruption of barbarous people who should lay waste the Church, ver. 9; the third, of a remarkable corruption in the rulers of the church, as the cause of that judgment, ver. 10. 11. *For my salvation,* &c., seems to allude particularly to that manifestation of the kingdom of God which was made by his signal judgments in the destruction of Jerusalem by the Romans."

CHAP. LVII. Ver. 1. *The righteous perisheth,* &c.—The subject of the last chapter is continued in this. The idolatries practised by the Israelites which caused God to deliver them into the power of the Babylonians, are reproved by the prophet, who, nevertheless, proclaims God's promises of deliverance.

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remembered me, nor laid *it* to thy heart? [a] have not I held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them:* but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, [c] Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, [p] whose name *is* Holy; [q] I dwell in the high and holy *place*, [r] with him also *that is* of a contrite and humble spirit, [s] to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 [t] For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [u] *which* I have made.

17 For the iniquity of [x] his covetousness was I wroth, and smote him: [y] I hid me, and was wroth, [z] and he went on ‖ frowardly in the way of his heart.

18 I have seen his ways, and [a] will heal him: I will lead him also, and restore comforts unto him and to [b] his mourners.

19 I create [c] the fruit of the lips; Peace, peace [d] to *him that is* far off, and to *him that is* near, saith the LORD; and I will heal him.

20 [e] But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 [f] *There is* no peace, saith my God, to the wicked.

CHAP. LVIII.

1 *The prophet, being sent to reprove hypocrisy, 3 expresseth a counterfeit fast and a true. 8 He declareth what promises are due unto godliness, 13 and to the keeping of the sabbath.*

CRY * aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

3 ¶ [a] Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we [b] afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your † ‡ labours.

4 [c] Behold, ye fast for strife and debate, and to smite with the fist of wickedness: § ye shall not fast as *ye do this* day, to make your voice to be heard on high.

5 Is it [d] such a fast that I have chosen? [e] ‖ a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and [f] to spread sackcloth and ashes *under him?* wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is* not this the fast that I have chosen? to loose the bands of wickedness, [g] to undo * the heavy burdens, and [h] to let the † oppressed go free, and that ye break every yoke?

7 *Is it* not [i] to deal thy bread to the hungry, and that thou bring the poor that are ‡ cast out to thy house? [k] when thou seest the naked, that thou cover him; and that thou hide not thyself from [l] thine own flesh?

8 ¶ [m] Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; [n] the glory of the LORD § shall be thy rereward.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the putting forth of the finger, and [o] speaking vanity;

10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noon day:

11 And the LORD shall guide thee continually, and satisfy thy soul in ‖ drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters * fail not.

12 And *they that shall be* of thee [p] shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 ¶ If [q] thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

14 [r] Then shalt thou delight thyself in the LORD; and I will cause thee to [s] ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: [t] for the mouth of the LORD hath spoken *it*.

CHAP. LIX.

1 *The damnable nature of sin. 3 The sins of the Jews. 9 Calamity is for sin. 16 Salvation is only of God. 20 The covenant of the Redeemer.*

BEHOLD, the LORD's hand is not [a] shortened, that it cannot save; neither his ear heavy, that it cannot hear:

2 But your iniquities have separated between you and your God, and your sins * have hid *his* face from you, that he will not hear.

3 For [b] your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; [c] they conceive mischief, and bring forth iniquity.

5 They hatch † cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and ‡ that which is crushed breaketh out into a viper.

CHAP. LVIII. Ver. 1. *Cry aloud*, &c.—The wickedness of the idolatrous Jews being here shown to be extreme, they are instructed how they ought to perform the duties of repentance and humiliation on the particular days set apart for those purposes.

CHAP. LIX. Ver. 1. *Behold the Lord's*, &c.—"This chapter contains a general reproof of the Jews, of their acts of bloodshed, violence, falsehood, and injustice. At verse 9. they are introduced as making an ample confession of their sins, and deploring their wretched state in consequence of them. On this act of humiliation a promise is given that God, in his mercy and zeal for his people, will rescue them from this miserable condition: that the Redeemer will come like a mighty hero to deliver them. He will destroy his enemies, convert both Jews and Gentiles to himself, and give them a new covenant and a law which shall never be abolished."—*Bishop Lowth.*

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d Job 8. 14, 15

6 [d] Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

e Prov. 1. 16. Rom. 3. 15.

7 [e] Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity wasting and § destruction *are* in their paths.

8 The way of peace they know not; and *there is* no ‖ judgment in their goings: [f] they have made them crooked paths: whosoever goeth therein shall not know peace.

‖ Or, *right.*

f Ps. 125. 5. Prov. 2. 15.

9 ¶ Therefore is judgment far from us, neither doth justice overtake us: [g] we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

g Jer. 8. 15.

10 [h] We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noon day as in the night; *we are* in desolate places as dead *men*.

h Deut. 28. 29. Job 5. 14. Amos 8. 9

11 We roar all like bears, and [i] mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

i ch. 38. 14. Ezek. 7. 16.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering [k] from the heart words of falsehood.

k Matt. 12. 34.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil [l] maketh himself a prey: and the LORD saw *it*, and † it displeased him that *there was* no judgment.

l Or, *is counted mad.* † Heb. *it was evil in his eyes.*

16 ¶ [l] And he saw that *there was* no man, and [m] wondered that *there was* no intercessor: [n] therefore his arm brought salvation unto him; and his righteousness, it sustained him.

l Ezek. 22. 30.

m Mark 6. 6.

n Ps. 98. 1. ch. 63. 5.

17 [o] For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke.

o Wisd. 5. 18. Eph. 6. 14. 17. 1 Thess. 5. 8.

18 [p] According to *their* ‡ deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

p ch. 63. 6. ‡ Heb. *recompences.*

19 [q] So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in [r] like a flood, the Spirit of the LORD shall § lift up a standard against him.

q Ps. 113. 3. Mal. 1. 11.

r Rev. 12. 15.

§ Or, *put him to flight.*

20 ¶ And [s] the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

s Rom. 11. 26.

21 [t] As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

t Heb. 8. 10. & 10. 16.

CHAP. LX.

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1 The glory of the church in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.

ARISE, [a] [*] shine; for thy light is come, and [b] the glory of the LORD is risen upon thee.

a Eph. 5. 14. * Or, *be enlightened.* b Mal. 4. 2.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the [c] Gentiles shall come to thy light, and kings to the brightness of thy rising.

c ch. 49. 6, 22. Rev. 21. 24.

4 [d] Lift up thine eyes round about, and see: all they gather themselves together, [e] they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

d ch. 49. 18.

e ch. 49. 20, 21, 22. & 66. 12.

5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because [f] the † abundance of the sea shall be converted unto thee, the ‡ forces of the Gentiles shall come unto thee.

f Rom. 11. 25. † Or, *multitude* or, *the wealth of the sea shall turn to thee.* ‡ Or, *wealth.* ver. 11.

6 The multitude of camels shall cover thee, the dromedaries of Midian and [g] Ephah; all they from [h] Sheba shall come: they shall bring [i] gold and incense: and they shall shew forth the praises of the LORD.

g ch. 66. 6. Gen. 25. 4. h Ps. 72. 10. i ch. 61. 6. Matt. 2. 11.

7 All the flocks of [k] Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and [l] I will glorify the house of my glory.

k Gen. 25. 13. l Hag. 2. 7, 9

8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

9 [m] Surely the isles shall wait for me, and the ships of Tarshish first, [n] to bring thy sons from far, [o] their silver and their gold with them, [p] unto the name of the LORD thy God, and to the Holy One of Israel, [q] because he hath glorified thee.

m Ps. 72. 10. Isa. 49. 1. & 51. 5. n Isa. 49. 22. o Hag. 2. 8. Zech. 14. 14. p Jer. 3. 17. q ch. 55. 5.

10 And [r] the sons of strangers shall build up thy walls, [s] and their kings shall minister unto thee: for [t] in my wrath I smote thee, [u] but in my favour have I had mercy on thee.

r Zech. 6. 15. s ch. 49. 23. Rev. 21. 24. t ch. 54. 7, 8. u ch. 54. 7, 8.

11 Therefore thy gates [x] shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the § forces of the Gentiles, and *that* their kings *may be* brought.

x Rev. 21. 25. § Or, *wealth.* ver. 5.

12 [y] For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.

y Zech. 14. 17. Matt. 21. 44

13 [z] The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make [a] the place of my feet glorious.

z ch. 35. 2. & 41. 19. a See 1 Chron. 28. 2. Ps. 132. 7.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall [b] bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, [c] The Zion of the Holy One of Israel.

b ch. 49. 23. Rev. 3. 9.

c Heb. 12. 22. Rev. 14. 1.

15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, [d] and shalt suck the breast of

d ch. 49. 23. & 61. 6. & 66. 11, 12.

CHAP. LX. Ver. 1. *Arise, shine,* &c.—The subject of this chapter is the glorious and universal extension of Christ's kingdom by the conversion of the heathens. Its entire completion remains to be accomplished, which will not be until the fulness of both Jews and Gentiles shall have come into the Church.

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kings: and thou shalt know that [e]I the LORD *am* thy Saviour and thy Redeemer, the mighty one of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call [f]thy walls Salvation, and thy gates Praise.

19 The [g]sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and [h]thy God thy glory.

20 [i]Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 [k]Thy people also *shall be* all righteous: [l]they shall inherit the land for ever, [m]the branch of my planting, [n]the work of my hands, that I may be glorified.

22 [o]A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 *The office of Christ.* 4 *The forwardness,* 7 *and blessings of the faithful.*

THE [a]Spirit of the Lord GOD *is* upon me; because the LORD [b]hath anointed me to preach good tidings unto the meek; he hath sent me [c]to bind up the broken-hearted, to proclaim [d]liberty to the captives, and the opening of the prison to *them that are* bound;

2 [e]To proclaim the acceptable year of the LORD, and [f]the day of vengeance of our God; [g]to comfort all that mourn;

3 To appoint unto them that mourn in Zion, [h]to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, [i]the planting of the LORD, [k]that he might be glorified.

4 ¶ And they shall [l]build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And [m]strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

6 [n]But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: [o]ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ¶ [p]For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

8 For [q]I the LORD love judgment, [r]I hate robbery for burnt offering; and I will direct their work in truth, [s]and I will make an everlasting covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, [t]that they *are* the seed *which* the LORD hath blessed.

10 [u]I will greatly rejoice in the LORD, my soul shall be joyful in my God; for [x]he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, [y]as a bridegroom [z]decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause [a]righteousness and [a]praise to spring forth before all the nations.

CHAP. LXII.

1 *The fervent desire of the prophet to confirm the church in God's promises.* 5 *The office of the ministers unto which they are incited in preaching the Gospel,* 10 *and preparing the people thereto.*

FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

2 [a]And the Gentiles shall see thy righteousness, and all kings thy glory: [b]and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be [c]a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 [d]Thou shalt no more be termed [e]Forsaken; neither shall thy land any more be termed [f]Desolate: but thou shalt be called [*]Hephzi-bah, and thy land †Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 ¶ For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and ‡*as* the bridegroom rejoiceth over the bride, *so* [g]shall thy God rejoice over thee.

6 [h]I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: § ye that make mention of the LORD, keep not silence,

7 And give him no ‖rest, till he establish, and till he make Jerusalem [i]a praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, [*]Surely I will no more [k]give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it [l]in the courts of my holiness.

10 ¶ Go through, go through the gates; [m]prepare ye the way of the people; cast up, cast up the highway; gather out the stones; [n]lift up a standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the world, [o]Say ye to the daughter of Zion, Behold, thy salvation

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e ch. 43. 3.

f ch. 26. 1.

g Rev. 21. 23. & 22. 5.

h Zech. 2. 5.

i See Amos 8. 9.

k ch. 59. 1. Rev. 21. 27.
l Ps. 37. 11, 22. Matt. 5. 5.
m ch. 60. 21. Matt. 15. 13. John 15. 2.
n ch. 29. 23. & 57. 11. Eph. 2. 10.
o Matt. 13. 31, 32.

a ch. 11. 2. Luke 4. 18. John 1. 32. & 3. 34.
b Ps. 45. 7.
c Ps. 147. 3. ch. 57. 15.
d ch. 42. 7. See Jer. 34. 8.

e See Lev. 25. 9.
f ch. 34. 8. & 63. 4. & 66. 14. Mal. 4. 1, 3. 2 Thess. 1. 7, 8.
g ch. 57. 18. Matt. 5. 4.
h Ps. 30. 11.

i ch. 60. 21.
k John 15. 8.

l ch. 49. 8. & 58. 12. Ezek. 36. 33—36.

m Eph. 2. 19.

n Exod. 19. 6. ch. 60. 17. & 66. 21. 1 Pet. 2. 5, 9. Rev. 1. 6. & 5. 10.
o ch. 60. 5, 11, 16.

p ch. 40. 2. Zech. 9. 12.

q Ps. 11. 7.
r ch. 1. 11, 13.

s ch. 55. 3.

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a ch. 60. 3.

b See ver. 4, 12. ch. 65. 15.

c Zech. 9. 16.

d Hosea 1. 10. 1 Pet. 2. 10.
e ch. 49. 14. & 54. 6, 7.
f ch. 54. 1.

* That is, *My delight is in her.*
† That is, *Married.*

‡ Heb. *with the joy of the bridegroom.*
g ch. 65. 19.

h Ezek. 3. 17. & 33. 7.

§ Or, *ye that are the LORD'S remembrancers.*

‖ Heb. *silence.*
i ch. 61. 11. Zeph. 3. 20.

* Heb. *If I give, &c.*
k Deut. 28. 51. Jer. 5. 17.

l See Deut. 12. & 14. 23, 26. & 16. 11, 14.

m ch. 40. 3. & 57. 14.

n ch. 11. 12.

o Zech. 9. 9. Matt. 21. 5. John 12. 15.

CHAP. LXI. Ver. 1. *The spirit of the Lord,* &c.—The subject of the last chapter is here continued. The Messiah is represented declaring his office and confirming the divine promises of receiving the Jews into favour after their long and lamentable alienation from him.

CHAP. LXII. Ver. 1. *For Zion's sake,* &c.—The prophet prays that the reconciliation of the Jews to God, predicted in the last chapter and here repeated, may be hastened, God confirming his promise by an oath.

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cometh; behold, his [p]reward *is* with him, and his [†]work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city [q]not forsaken.

CHAP. LXIII.

1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy toward his church. 10 In his just wrath he remembereth his free mercy. 15 The church in their prayer, 17 and complaint, profess their faith.

WHO *is* this that cometh from Edom, with dyed garments from Bozrah? this *that is* [*]glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore [a]*art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

3 I have [b]trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the [c]day of vengeance *is* in mine heart, and the year of my redeemed is come.

5 [d]And I looked, and [e]*there was* none to help; and I wondered that *there was* none to uphold: therefore mine own [f]arm brought salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and [g]make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour.

9 [h]In all their affliction he was afflicted, [i]and the angel of his presence saved them: [k]in his love and in his pity he redeemed them; and [l]he bare them, and carried them all the days of old.

10 ¶ But they [m]rebelled, and [n]vexed his holy Spirit: [o]therefore he was turned to be their enemy, *and* he fought against them.

11 Then he remembered the days of old, Moses, *and* his people, *saying*, Where *is* he that [p]brought them up out of the sea with the †shepherd of his flock? [q]where *is* he that put his holy Spirit within him?

12 That led *them* by the right hand of Moses [r]with his glorious arm, [s]dividing the water before them, to make himself an everlasting name?

13 [t]That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, [u]to make thyself a glorious name.

15 ¶ [x]Look down from heaven, and behold [y]from the habitation of thy holiness and of thy glory: where *is* thy zeal and thy strength, ‡the sounding [z]of thy bowels and of thy mercies toward me? are they restrained?

16 [a]Doubtless thou *art* our father, though Abraham [b]be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, §our redeemer; thy name *is* from everlasting.

17 ¶ O LORD, why hast thou [c]made us to err from thy ways, *and* [d]hardened our heart from thy fear? [e]Return for thy servants' sake, the tribes of thine inheritance.

18 [f]The people of thy holiness have possessed *it* but a little while: [g]our adversaries have trodden down thy sanctuary.

19 We are *thine:* thou never barest rule over them; ‖ they were not called by thy name.

CHAP. LXIV.

1 The church prayeth for the illustration of God's power, 5 Celebrating God's mercy, it worketh confession of their natural corruptions. 10 It complaineth of their affliction.

OH that thou wouldest [a]rend the heavens, that thou wouldest come down, that [b]the mountains might flow down at thy presence,

2 As *when* [*]the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may tremble at thy presence!

3 When [c]thou didst terrible things *which* we looked not for, thou camest down, the mountains flowed down at thy presence.

4 For since the beginning of the world [d]*men* have not heard, nor perceived by the ear, neither hath the eye †seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth [*]and worketh righteousness, [f]*those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: [g]in those is continuance, and we shall be saved.

6 But we are all as an unclean *thing*, and all [h]our righteousnesses *are* as filthy rags; and we all do [i]fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And [k]*there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast ‡consumed us, §because of our iniquities.

8 [l]But now, O LORD, thou *art* our father; we *are* the clay, [m]and thou our potter; and we all *are* [n]the work of thy hand.

9 ¶ Be not [o]wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, [p]we *are* all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, [q]Jerusalem a desolation.

11 [r]Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all [s]our pleasant things are laid waste.

12 [t]Wilt thou refrain thyself for these *things*, O LORD? [u]wilt thou hold thy peace, and afflict us very sore?

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[p] ch. 40. 10. Rev. 22. 12.
[†] Or, recompence.
[q] ver. 4.
[*] Heb. dyed.
[a] Rev. 19. 13.
[b] Lam. 1. 15. Rev. 14. 19, 20. & 19. 15.
[c] ch. 34. 8. & 61. 2.
[d] ch. 41. 28. & 59. 16.
[e] John 16. 32.
[f] Ps. 98. 1. ch. 59. 16.
[g] Rev. 16. 6.
[h] Judg. 10. 16. Zech. 2. 8. Acts 9. 4.
[i] Exod. 14. 19. & 23. 20, 21. & 33. 14. Mal. 3. 1. Acts 12. 11.
[k] Deut. 7. 7, 8.
[l] Exod. 19. 4. Deut. 1. 31. & 32. 11, 12. ch. 46. 3, 4.
[m] Exod. 15. 24. Num. 14. 11. Ps. 78. 56. & 95. 9.
[n] Ps. 78. 40. Acts 7. 51. Eph. 4. 30.
[o] Exod. 23. 21.
[p] Exod. 14. 30. & 32. 11, 12. Num. 14. 13, 14, &c. Jer. 2. 6.
[q] Or, shepherds, as Ps. 77. 20.
[r] Num. 11. 17, 25. Neh. 9. 20. Dan. 4. 8. Hag. 2. 5.
[s] Exod. 15. 8.
[t] Exod. 14. 21. Josh. 3. 16.
[u] Ps. 106. 9.
[u] 2 Sam. 7. 23.

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[x] Deut. 26. 15. Ps. 80. 14.
[y] Ps. 33. 14.
[z] Or, the mercies of.
[a] Jer. 31. 20. Hosea 11. 8.
[b] Deut. 32. 6. 1 Chr. 29. 10. ch. 64. 8.
[c] Josh. 24. 31. Eccles. 9. 3.
[§] Or, our redeemer, from everlasting is thy name.
[d] Ps. 119. 10.
[e] Sec ch. 6. 10. with John 12. 40. Rom. 9. 18.
[f] Num. 10. 36. Ps. 90. 13.
[g] Deut. 7. 6. & 26. 18. ch. 62. 12. Dan. 8. 24. Ps. 74. 7.
[‖] Or, thy name was not called upon them. ch. 63. 1.

[a] Ps. 144. 5.
[b] Judg. 5. 5. Micah 1. 4.
[*] Heb. the fire of melting.
[c] Exod. 34. 10. Judg. 5. 4, 5. Ps. 68. 8. Hab. 3. 3, 6.
[d] Ps. 31. 19. 1 Cor. 2. 9.
[†] Or, seen a God beside thee, which work for him, &c.
[e] Acts 10. 35.
[f] ch. 26. 8.
[g] Mal. 3. 6.
[h] Phil. 3. 9.
[i] Ps. 90. 5, 6.
[k] Hosea 7. 7.
[‡] Heb. melted.
[§] Heb. by the hand of.
Job 9. 4.
[l] ch. 63. 16.
[m] ch. 29. 16. & 45. 9. Jer. 18. 6. Rom. 9. 20, 21.
[n] Eph. 2. 10.
[o] Ps. 74. 1, 2. & 79. 5.
[p] Ps. 79. 13.
[q] Ps. 79. 1.
[r] 2 Kin. 25. 9. Ps. 74. 7. 2 Chro. 36. 19.
[s] Ezek. 24. 21, 25.
[t] ch. 42. 14.
[u] Ps. 83. 1.

CHAP. LXIII. Ver. 1. *Who is this, &c.*—"The beginning of this chapter is by way of dialogue between the prophet, or the church, and Christ, where the latter is described as returning in triumph from the slaughter of his enemies; which seems to be much the same scene represented in chapter thirty-four (see likewise Joel iii. 12, 13, 14). Then follows from the seventh verse of this to the end of the sixty-fourth chapter, devout meditations upon God's former mercies to his people, mixed with expostulations for his forsaking them, and casting them off, and humble acknowledgments of their sins, which deserved such treatment."—*W. Lowth.*

CHAP. LXIV.—See on last chapter.

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CHAP. LXV.

1 *The calling of the Gentiles.* 2 *The Jews, for their incredulity, idolatry, and hypocrisy, are rejected.* 8 *A remnant shall be saved.* 11 *Judgments on the wicked, and blessings on the godly.* 17 *The blessed state of the new Jerusalem.*

I [a] AM sought of *them that* asked not *for me;* I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* [b] was not called by my name.

2 [c] I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

3 A people [d] that provoketh me to anger continually to my face; [e] that sacrificeth in gardens, and burneth incense [*] upon altars of brick;

4 [f] Which remain among the graves, and lodge in the monuments, [g] which eat swine's flesh, and † broth of abominable *things is in* their vessels;

5 [h] Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my ‡ nose, a fire that burneth all the day.

6 Behold, [i] *it is* written before me: [k] I will not keep silence, [l] but will recompense, even recompense into their bosom,

7 Your iniquities, and [m] the iniquities of your fathers together, saith the LORD, [n] which have burned incense upon the mountains, [o] and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for [p] a blessing *is* in it: so will I do for my servants' sakes, that I may not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine [q] elect shall inherit it, and my servants shall dwell there.

10 And [r] Sharon shall be a fold of flocks, and [s] the valley of Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye *are* they that forsake the LORD, that forget [t] my holy mountain, that prepare [u] a table for that § troop, and that furnish the drink offering unto that ‖ number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: [x] because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and [y] shall howl for [*] vexation of spirit.

15 And ye shall leave your name [z] for a curse unto [a] my chosen: for the Lord GOD shall slay thee, and [b] call his servants by another name:

16 [c] That he who blesseth himself in the earth shall bless himself in the God of truth; and [d] he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For, behold, I create [e] new heavens and a new earth: and the former shall not be remembered, nor † come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 And [f] I will rejoice in Jerusalem, and joy in my people: and the [g] voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; [h] but the sinner *being* an hundred years old shall be accursed.

21 And [i] they shall build houses, and inhabit *them;* and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for [k] as the days of a tree *are* the days of my people, and [l] mine elect ‡ shall long enjoy the work of their hands.

23 They shall not labour in vain, [m] nor bring forth for trouble; for [n] they *are* the seed of the blessed of the LORD, and their offspring with them.

24 And it shall come to pass, that [o] before they call, I will answer; and while they are yet speaking, I will hear.

25 The [p] wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: [q] and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

CHAP. LXVI.

1 *The glorious God will be served in humble sincerity.* 5 *He comforteth the humble with the marvellous generation.* 13 *and with the gracious benefits of the church.* 15 *God's severe judgments against the wicked.* 19 *The Gentiles shall have an holy church,* 24 *and see the damnation of the wicked.*

THUS saith the LORD, [a] The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: [b] but to this *man* will I look, [c] *even* to *him that is* poor and of a contrite spirit, and [d] trembleth at my word.

3 [e] He that killeth an ox *is as if* he slew a man; he that sacrificeth a [*] lamb, *as if* he [f] cut off a dog's neck; he that offereth an oblation, *as if he offered* swine's blood; he that † burneth incense, *as if* he blessed an idol. Yea, they have chosen their own

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a. Rom. 9. 24, 25, 26, 30. & 10. 20. Eph. 2. 12, 13.

b ch. 63. 19.

c Rom. 10. 21.

d Deut. 32. 21.

e ch. 1. 29. & 65. 17. See Lev. 17. 5. * Heb. upon bricks.

f Deut. 18. 11.

g ch. 66. 17. See Lev. 11. 7. † Or, pieces.

h See Matt. 9. 11. Luke 5. 30. & 18. 11. Jude 19. ‡ Or, anger.

i Deut. 32. 34. Mal. 3. 16. k Ps. 50. 3. l Ps. 79. 12. Jer. 16. 18. Ezek. 11. 21. m Exod. 20. 5.

n Ezek. 18. 6.

o Ezek. 20. 27, 28.

p Joel 2. 14.

q ver. 15, 22. Matt. 24. 22. Rom. 11. 5, 7.

r ch. 33. 9. & 35. 2. s Josh. 7. 24, 26. Hos. 2. 15.

t ch. 56. 7. & 57. 13. ver. 20. u Ezek. 23. 41. 1 Cor. 10. 21. § Or, God. ‖ Or, Meni.

x 2 Chron. 36. 15, 16. Prov. 1. 24, &c. ch. 66. 4. Jer. 7. 13. Zech. 7. 7. Matt. 21. 34—43.

y Matt. 8. 12. Luke 13. 28. * Heb. breaking.

z See Jer. 29. 22. Zech. 8. 13.

a ver. 9. 22. b ch. 62. 2. Acts 11. 26. c Ps. 72. 17. Jer. 4. 2.

d Deut. 6. 13. Ps. 63. 11. ch. 19. 18. & 45. 23. Zeph. 1. 5.

e ch. 51. 16. & 66. 22. 2 Pet. 3. 13. Rev. 21. 1. † Heb. come upon the heart.

f ch. 62. 5.

g ch. 35. 10. & 51. 11. Rev. 7. 17. & 21. 4.

h Eccles. 8. 12.

i See Lev. 26. 16. Deut. 28. 30. ch. 62. 8. Amos 9. 14.

k Ps. 92. 12.

l ver. 9, 15. ‡ Heb. shall make them continue long, or, shall wear out.

m Deut. 28. 41. Hosea 9. 12. n ch. 61. 9.

o Ps. 32. 5. Dan. 9. 21.

p ch. 11. 6, 7, 9.

q Gen. 3. 14.

a 1 Kings 8. 27. 2 Chron. 6. 18. Matt. 5. 34, 35. Acts 7. 48, 49. & 17. 24.

b ch. 57. 15. & 61. 1.

c Ps. 34. 18. & 51. 17.

d Ezra 9. 4. & 10. 3.

e Prov. 28. 14. ver. 5.

f Lev. 1. 11. * Or, kid. g Deut. 23. 18.

† Heb. meketh a memorial of. Lev. 2. 2.

CHAP. LXV. Ver. 1. *I am sought, &c.*—A contrast is here prospectively drawn between the Jews, who rejected the preaching of Christ, and the Gentiles who accepted it. The former are rebuked for their general profaneness, but pardon is promised to the repentant.

CHAP. LXVI. Ver. 1. *Thus saith the Lord,* &c.—The subject of the foregoing chapter is continued in this, which commences with God's answer to the complaints of the Jews respecting the destruction of the Temple. He tells them that he is not to be worshipped with sacrifice and mere carnal worship, but in spirit and in truth. He then declares the cause of his rejecting the Jews and calling the Gentiles, but promises ultimately to unite them in one church and worship.

Dr. Dodd thus concludes his commentary upon this sublime prophet: "The regularity, sublimity, and elegance of his composition are sufficient to recommend it to every reader of taste; but when the depth, the clearness, and extent of the prophecies contained in it are taken into the account, we shall not be thought to speak too largely when we say that the book of Isaiah is, perhaps, of all compositions, human or divine, the most complete and excellent, and the most deserving an attentive and repeated perusal."

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B. C. cir. 698. ways, and their soul delighteth in their abominations.

‡ Or, *devices.* 4 I also will choose their ‡ delusions, and will bring their fears upon them; [g] because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

g Prov. 1. 24. ch. 65. 12. Jer. 7. 13.

h ver. 2. 5 ¶ Hear the word of the LORD, [h] ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, [i] Let the LORD be glorified: but [k] he shall appear to your joy, and they shall be ashamed.

i ch. 5. 19. k 2 Thess. 1. 10. Titus 2. 13.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

§ Or, *begat.* 9 Shall I bring to the birth, and not § cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb?* saith thy God.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the ‖ abundance of her glory.

‖ Or, *delicacies.*

l ch. 48. 18. & 60. 5. 12 For thus saith the LORD, Behold, [l] I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye [m] suck, ye shall be [n] borne upon *her* sides, and be dandled upon *her* knees.

m ch. 60. 16. n ch. 49. 22. & 66. 4.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see *this*, your heart shall rejoice, and [o] your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.

o See Ezek. 37. 1, &c.

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15 [p] For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

p ch. 9. 5. 2 Thess. 1. 8

16 For by fire and by [q] his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

q ch. 27. 1

17 [r] They that sanctify themselves, and purify themselves in the gardens * behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

r ch. 65. 3, 4. * Or, *one after another.*

18 For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 [s] And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; [t] and they shall declare my glory among the Gentiles.

s Luke 2. 34. t Mal. 1. 11

20 And they shall bring all your brethren [u] *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in † litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

u Rom. 15. 16 † Or, *couches.*

21 And I will also take of them for [x] priests *and* for Levites, saith the LORD.

x Exod. 19. 6 ch. 61. 6 1 Pet. 2. 9 Rev. 1. 6.

22 For as [y] the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

y ch. 65. 17 2 Pet. 3. 13 Rev. 21. 1

23 And [z] it shall come to pass, *that* ‡ from one new moon to another, and from one sabbath to another, [a] shall all flesh come to worship before me, saith the LORD.

z Zech. 14. 16 ‡ Heb. *from his new moon to his new moon, and from his sabbath to his sabbath.* a Ps. 65. 2.

24 And they shall go forth, and look upon [b] the carcases of the men that have transgressed against me: for their [c] worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

b ver. 16. c Mark 9. 44, 46, 48.

The Book of the Prophet JEREMIAH.

CHAP. I.

B. C. ir 629.

1 *The time,* 3 *and the calling of Jeremiah.* 11 *His prophetical visions of an almond rod and a seething pot.* 15 *His heavy message against Judah.* 17 *God encourageth him with his promise of assistance.*

THE words of Jeremiah the son of Hilkiah, of the priests that *were* [a] in Anathoth in the land of Benjamin:

a Josh. 21. 18. 1 Chron. 6. 60. ch. 32. 7, 8, 9.

cir. 629. 2 To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, [b] in the thirteenth year of his reign.

b ch. 25. 3.

3 It came also in the days of Jehoiakim the son of Josiah king of Judah, [c] unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, [d] unto the carrying away of Jerusalem captive [e] in the fifth month.

B. C. cir. 629. c ch. 39. 2 d ch. 52. 12, 13 e 2 Kin. 25. 8.

4 Then the word of the LORD came unto me, saying,

5 Before I [f] formed thee in the belly [g] I knew thee; and before thou camest forth out

f Isa. 49. 1, 5. Ecclus. 49. 7. g Exod. 33. 12, 17.

THE BOOK OF THE PROPHET JEREMIAH.—The prophet Jeremiah was of the Sacerdotal race, and appears to have been very young when called to the prophetical office, in the exercise of which he continued above forty years. He was a native of Anathoth, a village in the tribe of Benjamin, a short distance from Jerusalem.

"There were several collections of Jeremiah's prophecies; one made by God's command in the fourth year of Jehoiakim, chap. xxxvi. 2. This contained all the prophecies he had published at that time, as well against the other nations as against the Jews. The former of those in our present collection are put by themselves at the end of the book, from chapter xlvi. to the end of the list. But, in the present copies of the Septuagint, they follow immediately after the thirteenth verse of the twenty fifth chapter.

"Another collection of these prophecies is mentioned, chap. l. 3, comprehending all that Jeremiah had uttered to the time of the captivity. These may probably be supposed to have been collected by Baruch, his amanuensis, and were put together without any regard to the order of time, just as we find the collection of Psalms was made.

"To this was added another collection of Jeremiah's prophecies, published about the time of his going down into Egypt, contained in chap. xlii., xliii., xliv., at the end of which either Ezdras or some others, after the captivity, who undertook the completing of the Scripture canon, added those prophecies which Jeremiah had spoken against the Gentiles, thinking it most proper to put them by themselves, because they treat of a different subject from the rest of the book. And one of them, namely, that against Elam, chap. xlix. 34., bears date after the first collection made by Jeremiah himself, in the fourth year of Jehoiakim's reign."—*W. Lowth.*

CHAP. I. Ver. 1. *The words of Jeremiah, &c.*—Here is declared the divine commission to Jeremiah to fulfil the prophetical office, both to the Jews and heathens, its character being indicated by the two symbols—*a rod of an almond tree,* and *a seething pot.*

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of the womb I [b] sanctified thee, *and* I [*] ordained thee a prophet unto the nations.

6 Then said I, [i] Ah, Lord GOD! behold, I cannot speak: for I *am* a child.

7 ¶ But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and [k] whatsoever I command thee thou shalt speak.

8 [l] Be not afraid of their faces: for [m] I *am* with thee to deliver thee, saith the LORD.

9 Then the LORD put forth his hand, and [n] touched my mouth. And the LORD said unto me, Behold, I have [o] put my words in thy mouth.

10 [p] See, I have this day set thee over the nations and over the kingdoms, to [q] root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

11 ¶ Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

12 Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.

13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see [r] a seething pot; and the face thereof *is* † toward the north.

14 Then the LORD said unto me, Out of the [s] north an evil ‡ shall break forth upon all the inhabitants of the land.

15 For, lo, I will [t] call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall [u] set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

16 And I will utter my judgments against them touching all their wickedness, [x] who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

17 ¶ Thou therefore [y] gird up thy loins, and arise, and speak unto them all that I command thee: [z] be not dismayed at their faces, lest I § confound thee before them.

18 For, behold, I have made thee this day [a] a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

19 And they shall fight against thee; but they shall not prevail against thee; [b] for I *am* with thee, saith the LORD, to deliver thee.

CHAP. II.

1 *God, having shewed his former kindness, expostulateth with the Jews their causeless revolt,* 9 *beyond any example.* 14 *They are the causes of their own calamities.* 20 *The sins of Judah.* 31 *Her confidence is rejected.*

MOREOVER the word of the LORD came to me, saying,

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember [*] thee, the kindness of thy [a] youth, the love of thine espousals, [b] when thou wentest after me in the wilderness, in a land *that was* not sown.

3 [c] Israel *was* holiness unto the LORD, *and* [d] the firstfruits of his increase: [e] all that devour him shall offend; evil shall come upon them, saith the LORD.

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4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

5 ¶ Thus saith the LORD, [f] What iniquity have your fathers found in me, that they are gone far from me, [g] and have walked after vanity, and are become vain?

6 Neither said they, Where *is* the LORD that [h] brought us up out of the land of Egypt, that led us through [i] the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

7 And I brought you into † [k] a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye [l] defiled my land, and made mine heritage an abomination.

8 The priests said not, Where *is* the LORD? and they that handle the [m] law knew me not: the pastors also transgressed against me, [n] and the prophets prophesied by Baal, and walked after *things that* [o] do not profit.

9 ¶ Wherefore [p] I will yet plead with you, saith the LORD, and [q] with your children's children will I plead.

10 For pass ‡ over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

11 [r] Hath a nation changed *their* gods, which *are* [s] yet no gods? [t] but my people have changed their glory for [u] *that which* doth not profit.

12 [x] Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

13 For my people have committed two evils; they have forsaken me the [y] fountain of living waters, *and* hewed them out cisterns, broken cisterns, that can hold no water.

14 ¶ *Is* Israel [z] a servant? *is* he a homeborn *slave*? why is he § spoiled?

15 [a] The young lions roared upon him, *and* ‖ yelled, and they made his land waste: his cities are burned without inhabitant.

16 Also the children of Noph and [b] Tahapanes [*] have broken the crown of thy head.

17 [c] Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when [d] he led thee by the way?

18 And now what hast thou to do [e] in the way of Egypt, to drink the waters of [f] Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

19 Thine own [g] wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

20 ¶ For of old time I have broken thy yoke, *and* burst thy bands; and [h] thou saidst, I will not † transgress; when [i] upon every high hill and under every green tree thou wanderest, [k] playing the harlot.

21 Yet I had [l] planted thee a noble vine, wholly a right seed: how then art thou

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[f] Luke 1. 15, 41. Gal. 1. 15, 16.
[*] Heb. *gave.*
[a] Exod. 4. 10. & 6. 12, 30. Isa. 6. 5.

[k] Num. 22. 20, 38. Matt. 28. 20.

[l] Ezek. 2. 6. & 3. 9. ver. 17.
[m] Exod. 3. 12. Deut. 31. 6, 8. Josh. 1. 5. ch. 15. 20. Acts 26. 17. Heb. 13. 6.
[n] Isa. 6. 7.
[o] Isa. 51. 16. ch. 5. 14.

[p] 1 Kin. 19. 17.

[q] ch. 18. 7. 2 Cor. 10. 4, 5.

[r] Ezek. 11. 3, 7. & 24. 3.
† Heb. *from the face of the north*
[s] ch. 4. 6. & 6. 1.
‡ Heb. *shall be opened.*
[t] ch. 5. 15. & 6. 22. & 10. 22. & 25. 9.
[u] ch. 39. 3. & 43. 10.

[x] Deut. 28. 20 ch. 17. 13.

[y] 1 Kings 18. 46. 2 Kings 4. 29. & 9. 1. Job. 38. 3. Luke 12. 35. 1 Peter 1. 13.
[z] Exod. 3. 12. ver. 31.
Ezek. 2. 6.
§ Or, *break to pieces*
[a] Isa. 50. 7. ch. 6. 27. & 15. 20.

[b] ver. 8.

[*] Or, *for thy sake*
[a] Ezek. 16. 8, 22. *&c.* & 23. 3. *&c.* 19.
Hosea 2. 15.
[b] Deut. 2. 7.
[c] Ex. 19. 5, 6.
[d] James 1. 18. Rev. 14. 4.
[e] ch. 12. 14. See ch. 50. 7.

[*] Or, *feed on thy crown*
Deut. 32. 20.
Isa. 58. 8.
[c] ch. 4. 18.
[d] Deut. 32. 10.
[e] Isa. 30. 1, 2
[f] Josh. 13. 3.

[g] Isa. 3. 9. Hosea 5. 5.

[h] Exod. 19. 8. Josh. 24. 18. Judges 11. 18. 1 Sam. 12. 10.
† Or, *serve*
[i] Deut. 12. 2. Isa. 57. 5, 7. ch. 3. 6.
[k] Exod. 34. 15, 16.
[l] Exod. 15. 17 Ps. 44. 2. & 80. 8. Isa. 5. 1, &c. & 60. 21. Matt. 21. 33. Mark 12. 1. Luke 20. 9.

CHAP. II. Ver. 1. *Moreover the word, &c.*—The former kindnesses of God towards the Israelites are here exhibited, together with their ingratitude. Their revolts and alliances with the heathens are especially reproved.

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turned into [m] the degenerate plant of a strange vine unto me?

22 For though thou [n] wash thee with nitre, and take thee much sope, *yet* [o] thine iniquity is marked before me, saith the Lord GOD.

23 [p] How canst thou say, I am not polluted, I have not gone after Baalim? see thy thy way [q] in the valley, know what thou hast done: ‡ *thou art* a swift dromedary traversing her ways;

24 [r] § A wild ass ‖ used to the wilderness, *that* snuffeth up the wind at [*] her pleasure; in her occasion who can † turn her away? all they that seek her will not weary themselves; in her month they shall find her.

25 Withhold thy foot from being unshod, and thy throat from thirst: but [s] thou saidst, ‡ There is no hope: no; for I have loved [t] strangers, and after them will I go.

26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,

27 Saying to a stock, Thou *art* my father; and to a stone, Thou hast § brought me forth: for they have turned ‖ *their* back unto me, and not *their* face: but in the time of their [u] trouble they will say, Arise, and save us.

28 But [x] where *are* thy gods that thou hast made thee? let them arise, if they [y] can save thee in the time of thy [*] trouble: for [z] *according to* the number of thy cities are thy gods, O Judah.

29 [a] Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

30 In vain have I [b] smitten your children; they received no correction: your own sword hath [c] devoured your prophets, like a destroying lion.

31 ¶ O generation, see ye the word of the LORD. [d] Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, † [e] We are lords; [f] we will come no more unto thee?

39 Can a maid forget her ornaments, *or* a bride her attire? yet my people [g] have forgotten me days without number.

33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

34 Also in thy skirts is found [h] the blood of the souls of the poor innocents: I have not found it by ‡ secret search, but upon all these.

35 [i] Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, [k] I will plead with thee, [l] because thou sayest, I have not sinned.

36 [m] Why gaddest thou about so much to change thy way? [n] thou also shalt be ashamed of Egypt, [o] as thou wast ashamed of Assyria.

37 Yea, thou shalt go forth from him, and [p] thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

CHAP. III.

1 God's great mercy in Judah's vile whoredom. 6 Judah is worse than Israel. 12 The promises of the Gospel to the penitent. 20 Israel reproved, and called by God, maketh a solemn confession of their sins.

THEY [*] say, If a man put away his wife, and she go from him, and become another man's, [a] shall he return unto her again? shall not that [b] land be greatly polluted? but thou hast [c] played the harlot with many lovers; [d] yet return again to me, saith the LORD.

2 Lift up thine eyes unto [e] the high places, and see where thou hast not been lien with. [f] In the ways hast thou sat for them, as the Arabian in the wilderness: [g] and thou hast polluted the land with thy whoredoms and with thy wickedness.

3 Therefore the [h] showers have been withholden, and there hath been no latter rain; and thou hadst a [i] whore's forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry unto me, My father, thou *art* [k] the guide of [l] my youth?

5 [m] Will he reserve *his anger* for ever? will he keep *it* to the end? Behold, thou hast spoken and done evil things as thou couldest.

6 ¶ The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which [n] backsliding Israel hath done? she is [o] gone up upon every high mountain and under every green tree, and there hath played the harlot.

7 [p] And I said after she had done all these *things*, Turn thou unto me. But she returned not. And her treacherous [q] sister Judah saw *it*.

8 And I saw, when [r] for all the causes whereby backsliding Israel committed adultery I had [s] put her away, and given her a bill of divorce; [t] yet her treacherous sister Judah feared not, but went and played the harlot also.

9 And it came to pass through the † lightness of her whoredom, that she [u] defiled the land, and committed adultery with [x] stones and with stocks.

10 And yet for all this her treacherous sister Judah hath not turned unto me [y] with her whole heart, but ‡ feignedly, saith the LORD.

11 And the LORD said unto me, [z] The backsliding Israel hath justified herself more than treacherous Judah.

12 ¶ Go and proclaim these words toward [a] the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* [b] merciful, saith the LORD, *and* I will not keep *anger* for ever.

13 [c] Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast [d] scattered thy ways to the [e] strangers [f] under every green tree, and ye have not obeyed my voice, saith the LORD.

14 Turn, O backsliding children, saith the LORD; [g] for I am married unto you: and I will take you [h] one of a city, and two of a family, and I will bring you to Zion:

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[m] Deut. 32. 32. Isa. 1. 21. & 5. 4.
[n] Job 9. 30.
[o] Deut. 32. 34. Job 14. 17. Hosea 13. 12.
[p] Prov. 30. 12.
[q] ch. 7. 31.
‡ Or, *O swift dromedary.*
[r] Job 39. 5. &c. ch. 14. 6.
§ Or, *O wild ass, &c.*
‖ Heb. *taught.*
[*] Heb. *the desire of her heart.*
† Or, *reverse it.*
[s] ch. 18. 12.
‡ Or, *Is the case desperate?*
[t] Deut. 32. 16. ch. 3. 13.
§ Or, *begotten me.*
‖ Heb. *the hinder part of the neck.*
[u] Judg. 10. 10. Ps. 78. 34. Isa. 26. 16.
[x] Deut. 32. 37. Judg. 10. 14.
[y] Isa. 45. 20.
[*] Heb. *evil.*
[z] ch. 11. 13.
[a] ver. 23, 35.
[b] Is. 1. 5. & 9. 13. ch. 5. 3.
[c] 2 Chron. 36. 16. Neh. 9. 26. Matt. 23. 29, &c. Acts 7. 52. 1 Thess. 2. 15.
[d] ver. 5.
† Heb. *We have dominion.*
[e] Ps. 12. 4.
[f] Deut. 28. 15.
[g] Ps. 106. 21. ch. 13. 25. Hos. 8. 14.
[h] Ps. 106. 38. ch. 19. 4.
‡ Heb. *digging.*
[i] ver. 23, 29.
[k] ver. 9.
[l] Prov. 28. 13. 1 John 1. 8, 10.
[m] ver. 18. ch. 31. 22. Hos. 5. 13. & 12. 1.
[n] Isa. 30. 3. ch. 37. 7.
[o] 2 Chron. 28. 16, 20, 21.
[p] 2 Sam. 13. 19.

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[*] Heb. *Saying.*
[a] Deut. 24. 4.
[b] ch. 2. 7.
[c] ch. 2. 20. Ezek. 16. 26, 28, 29. & ch. 4. 1. Zech. 1. 3.
[d] See Deut. 12. 2. ch. 2. 20.
[e] Gen. 38. 14. Prov. 23. 27. Ezek. 16. 24, 25.
[f] ch. 2. 7. ver. 9.
[g] Lev. 26. 19. Deut. 28. 23. 24. ch. 9. 12. & 14. 4.
[h] ch. 5. 3. & 6. 15. & 5. 12. Ezek. 3. 7. Zeph. 3. 5.
[i] Prov. 7. 13. & ch. 3. 3. Hosea 2. 15.
[k] Jer. 2. 17.
[l] ch. 3. 4.
[m] Ps. 77. 7. &c. & 103. 9. Isa. 57. 16. ver. 12.
[n] ver. 11, 14. ch. 7. 24.
[o] ch. 2. 20.
[p] 2 Kin. 17. 13.
[q] Ezek. 16. 46. & 23. 2, 4.
[r] Ezek. 23. 9.
[s] 2 Kings 17. 6, 18.
[t] Ezek. 23. 11, &c.
† Or, *fame.*
[u] ch. 2. 7. ver. 2.
[x] ch. 2. 27.
[y] 2 Chr. 34. 33. Hosea 7. 14.
‡ Heb. *in falsehood.*
[z] Ezek. 16. 51. & 23. 11.
[a] 2 Kings 17. 6.
[b] Ps. 86. 15. & 103. 8, 9. ver. 5.
[c] Lev. 26. 40, &c. Deut. 30. 1, 2, &c. Prov. 28. 13. d ver. 2 Ezek. 16. 15, 24, 25.
[e] ch. 2. 25.
[f] Deut. 12. 2.
[g] ch. 31. 32. Hos. 2. 19, 20.
[h] Rom. 11. 5.

CHAP. III. Ver. 1. *They say, If a man,* &c.—The subject of the last chapter is continued to the sixth verse of this. The idolatries of Israel and of Judah are symbolised under a familiar image. God exhorts them to repentance, and promises them pardon on their obedience.

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15 And I will give you [i]pastors according to mine heart, which shall [k]feed you with knowledge and understanding.

16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: [l]neither shall it § come to mind: neither shall they remember it; neither shall they visit *it*; neither shall ‖ *that* be done any more.

17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, [m]to the name of the LORD, to Jerusalem: neither shall they [n]walk any more after the [o]imagination of their evil heart.

18 In those days [p]the house of Judah shall walk †with the house of Israel, and they shall come together out of the land of [p]the north to [q]the land that I have ‡given for an inheritance unto your fathers.

19 But I said, How shall I put thee among the children, and give thee [r]a § pleasant land, ‖a goodly heritage of the hosts of nations? and I said, Thou shalt call me, [s]My father; and shalt not turn away [t]from me.

20 ¶ Surely *as* a wife treacherously departeth from her †husband, so [t]have ye dealt treacherously with me, O house of Israel, saith the LORD.

21 A voice was heard upon [u]the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God.

22 [x]Return, ye backsliding children, *and* [y]I will heal your backslidings. Behold, we come unto thee; for thou *art* the LORD our God.

23 [z]Truly in vain *is salvation hoped for* from the hills, *and from* the multitude of mountains: [a]truly in the LORD our God *is* the salvation of Israel.

24 [b]For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

25 We lie down in our shame, and our confuseth covereth us: [c]for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and [d]have not obeyed the voice of the LORD our God.

CHAP. IV.

1 *God calleth Israel by his promise.* 3 *He exhorteth Juday to repentance by fearful judgments.* 19 *A grievous lamentation for the miseries of Judah.*

IF thou wilt return, O Israel, saith the LORD, [e]return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

2 [b]And thou shalt swear, The LORD liveth, [c]in truth, in judgment, and in righteousness; [d]and the nations shall bless themselves in him, and in him shall they [e]glory.

3 ¶ For thus saith the LORD to the men of Judah and Jerusalem, [f]Break up your fallow ground, and [g]sow not among thorns.

4 [h]Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, [i]Assemble yourselves, and let us go into the defenced cities.

6 Set up the standard toward Zion: [o]retire, stay not: for I will bring evil from the [k]north, and a great †destruction.

7 [l]The lion is come up from his thicket, and [m]the destroyer of the Gentiles is on his way; he is gone forth from his place [n]to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant.

8 For this [o]gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.

9 And it shall come to pass at that day, saith the LORD, *that* the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord GOD! [p]surely thou hast greatly deceived this people and Jerusalem, [q]saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, [r]A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

12 *Even* ‡a full wind from those *places* shall come unto me: now also [s]will I § give sentence against them.

13 Behold, he shall come up as clouds, and [t]his chariots *shall be* as a whirlwind: [u]his horses are swifter than eagles. Woe unto us! for we are spoiled.

14 O Jerusalem, [x]wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

15 For a voice declareth [y]from Dan, and publisheth affliction from mount Ephraim.

16 Make ye mention to the nations; behold, publish against Jerusalem, *that* watchers come [z]from a far country, and give out their voice against the cities of Judah.

17 [a]As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

18 [b]Thy way and thy doings have procured these *things* unto thee; this *is* thy wickedness, because it is bitter, because it reacheth unto thine heart.

19 ¶ My [c]bowels, my bowels! I am pained at ‖ my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

20 [d]Destruction upon destruction is cried; for the whole land is spoiled: suddenly are [e]my tents spoiled, *and* my curtains in a moment.

21 How long shall I see the standard, *and* hear the sound of the trumpet?

22 For my people *is* foolish, they have not known me; they *are* sottish children, and they have none understanding: [f]they *are* wise to do evil, but to do good they have no knowledge.

i ch. 23. 4. Ezek. 34. 23. Eph. 4. 11. k Acts 20. 28.

l Isa. 65. 17.

§ Heb. *come upon the heart.*

‖ Or, *it be magnified.*

m Isa. 60. 9.

n ch. 11. 8. o Or, *stubbornness.*

p See Isa. 11. 13. Ezek. 37. 16—22. Hosea 1. 11. † Or, *to.* q ver. 12. ch. 31. 8. r Amos 9. 15

‡ Or, *caused your fathers to possess.*

s Ps. 106. 24. Ezek. 20. 6. Dan. 8. 9. & 11. 16, 41, 45. § Heb. *land of desire.*

‖ Heb. *an heritage of glory, or, beauty.*

t Isa. 63. 16. u Heb. *from after me.* † Heb. *friend.* t Isa. 48. 8. ch. 5. 11. u Isa. 15. 2.

v ver. 14. Hosea 14. 1. y Hosea 6. 1. & 14. 4.

z Ps. 121. 1. 2.

a Ps. 3. 8.

b ch. 11. 13. Hosea 9. 10.

c Ezra 9. 7.

d ch. 22. 21.

e ch. 3. 1, 22. Joel 2. 12.

f Deut. 10. 20. Isa. 45. 23. & 65. 16. See ch. 5. 2. Zech. 8. 8. c Isa. 48. 1. d Gen. 22. 18. Ps. 72. 17. Gal. 3. 8. e Isa. 45. 25. f Hosea 10. 12. g Matt. 13. 7, 22. h Deut. 10. 16. & 30. 6. ch. 9. 26. Col. 2. 11. Rom. 2. 28, 29.

i ch. 8. 14.

o Or, *strengthen.*

k ch. 1. 13, 14, 15. & 6. 1, 22. † Heb. *breaking.* l 2 Kin. 24. 1 ch. 5. 6. Dan. 7. 4. m ch. 21. 9. n Isa. 1. 7. ch. 2. 15.

o Isa. 22. 12. ch. 6. 26

p Ezek. 14. 9. 2 Thess. 2. 11

q ch. 5. 12. & 14. 13.

r ch. 51. 1 Ezek. 17. 10. Hosea 13. 15.

‡ Or, *a fuller wind than these.* s ch. 1. 16. § Heb. *utter judgments.*

t Isa. 5. 28. u Deut. 28. 49 Lam. 4. 19. Hosea 8. 1. Hab. 1. 8

x Isa. 1. 16. James 4. 8

y ch. 8. 16.

z 2 Kings 25. 1, 4.

a Ps. 107. 17 Isa. 50. 1. ch. 2. 17, 19.

b Isa. 15. 5. & 16. 11. & 21. 3. & 22. 4. ch. 9. 1, 10. See Luke 19. 42. ‖ Heb. *the walls of my heart.*

c Ps. 42. 7. Ezek. 7. 26. d ch. 10. 20

e Jer. 16. 19

CHAP. IV. Ver. 1. *If thou wilt return*, &c.—The first four verses of this chapter appear to be a continuation of the preceding. The prophet in the subsequent verses gives a most melancholy picture of the state of Judea when it should become the theatre of war.

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23 [g] I beheld the earth, and, lo, *it was* [h] without form and void; and the heavens, and they *had* no light.

24 [i] I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, *there was* no man, and [k] all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

27 For thus hath the LORD said, The whole land shall be desolate; [l] yet will I not make a full end.

28 For this [m] shall the earth mourn, and [n] the heavens above be black: because I have spoken *it*, I have purposed *it*, and [o] will not repent, neither will I turn back from it.

29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

30 And *when* thou *art* spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, [p] though thou rentest thy [*] face with painting, in vain shalt thou make thyself fair; [q] *thy* lovers will despise thee, they will seek thy life.

31 For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, *that* bewaileth herself, *that* [r] spreadeth her hands, *saying*, Woe *is* me now! for my soul is wearied because of murderers.

CHAP. V.

1 *The judgments of God upon the Jews, for their perverseness,* 7 *for their adultery,* 10 *for their impiety,* 19 *for their contempt of God,* 25 *and for their great corruption in the civil state,* 30 *and ecclesiastical.*

RUN ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, [a] if ye can find a man, [b] if there be *any* that executeth judgment, that seeketh the truth; [c] and I will pardon it.

2 And [d] though they say, [e] The LORD liveth; surely they [f] swear falsely.

3 O LORD, *are* not [g] thine eyes upon the truth? thou hast [h] stricken them, but they have not grieved: thou hast consumed them, *but* [i] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

4 Therefore I said, Surely these *are* poor; they are foolish: for [k] they know not the way of the LORD, *nor* the judgment of their God.

5 I will get me unto the great men, and will speak unto them; for [l] they have known the way of the LORD, *and* the judgment of their God: but these have altogether [m] broken the yoke, *and* burst the bonds.

6 Wherefore [n] a lion out of the forest shall slay them, [o] *and* a wolf of the [*] evenings shall spoil them, [p] a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, *and* their backslidings † are increased.

7 ¶ How shall I pardon thee for this? thy children have forsaken me, and [q] sworn by *them* [r] *that are* no gods: [s] when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.

8 [t] They were *as* fed horses in the morning: every one [u] neighed after his neighbour's wife.

9 [x] Shall I not visit for these *things?* saith the LORD: [y] and shall not my soul be avenged on such a nation as this?

10 ¶ [z] Go ye up upon her walls, and destroy; [a] but make not a full end: take away her battlements; for they *are* not the LORD'S.

11 For [b] the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

12 [c] They have belied the LORD, and said, [d] *It is* not he; neither shall evil come upon us; [e] neither shall we see sword nor famine:

13 And the prophets shall become wind, and the word *is* not in them; thus shall it be done unto them.

14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, [f] behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

15 Lo, I will bring a [g] nation upon you [h] from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

16 Their quiver *is* as an open sepulchre, they *are* all mighty men.

17 And they shall eat up thine [i] harvest, and thy bread, *which* thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

18 Nevertheless in those days, saith the LORD, I [k] will not make a full end with you.

19 ¶ And it shall come to pass, when ye shall say, [l] Wherefore doeth the LORD our God all these *things* unto us? then shalt thou answer them, Like as ye have [m] forsaken me, and served strange gods in your land, so [n] shall ye serve strangers in a land *that is* not your's.

20 Declare this in the house of Jacob, and publish it in Judah, saying,

21 Hear now this, O [o] foolish people, and without ‡ understanding; which have eyes, and see not; which have ears, and hear not:

22 [p] Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand *for the* [q] bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

23 But this people hath a revolting and a rebellious heart; they are revolted and gone.

24 Neither say they in their heart, Let us now fear the LORD our God, [r] that giveth

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[g] Isa. 24. 19. [i] Gen. 1. 2.

[i] Isa. 5. 25. Ezek. 38. 20.

[k] Zeph. 1. 3.

[l] ch. 5. 10, 18. & 10. 11. & 46. 28.

[m] Hosea 4. 3.

[n] Isa. 5. 30. & 50. 3.

[o] Num. 23. 19. ch. 7. 16.

[p] 2 Kings 9. 30. Ezek. 23. 40. [*] Heb. *eyes.*

[q] ch. 22. 20, 22. Lam. 1. 2. 19

[r] Isa. 1. 15. Lam. 1. 17.

[a] Ezek. 22. 30.

[b] Gen. 18. 23, &c. Ps. 12. 1. [c] Gen. 18. 26.

[d] Titus 1. 16. [e] ch. 4. 2 [f] ch. 7. 9.

[g] 2 Chr. 16. 9. [h] Isa. 1. 5. & 9. 13. ch. 2. 30.

[i] ch. 7. 28. Zeph. 3. 2.

[k] ch. 7. 8.

[l] Micah 3. 1.

[m] P. 2. 3.

[n] ch. 4. 7 [o] Ps. 104. 20. Hab. 1. 8. Zeph. 3. 3. [*] Or, *deserts.* [p] Hosea 13. 7.

† Heb. *are strong.*

[e] Isa. 6. 9. Ezek. 12. 2. Matt. 13. 14 John 12. 40. Acts 28. 26. Rom. 11. 8. ‡ Heb. *heart.* Heb. 5. 11.

[p] Rev. 15. 4.

[q] Job 26. 10. & 38. 10, 11. Ps. 104. 9. Prov. 8. 29.

[r] Ps. 147. 8. ch. 14. 22. Matt. 5. 45. Acts 14. 17.

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[g] 2 Sam. 15. 7. Zeph. 1. 5. Matt. 23. 35. [i] Deut. 32. 21. Gal. 4. 8. [k] Deut. 32. 15

[l] Ezek. 22. 11.

[m] ch. 13. 27.

[n] ver. 29. ch. 9. 9.

[y] ch. 44. 22.

[z] ch. 39. 8.

[a] ch. 4. 27. ver. 18.

[b] ch. 3. 20.

[c] 2 Chr. 36. 16. ch. 4. 10.

[d] Isa. 28. 15.

[e] ch. 14. 13

[f] ch. 1. 9.

[g] Deut. 28. 49. Isa. 5. 26. ch. 1. 15. & 6. 22. [h] Isa. 39. 3. ch. 4. 16.

[i] Lev. 26. 16. Deut. 28. 31, 33.

[k] ch. 4. 27.

[l] Deut. 29. 24, &c. 1 Kings. 9. 8. ch. 13. 22 & 16. 10

[m] ch. 2. 13.

[n] Deut. 28. 48.

[o] Isa. 6. 9. Ezek. 12. 2. Matt. 13. 14 John 12. 40. Acts 28. 26. Rom. 11. 8. ‡ Heb. *heart.* Heb. 5. 11.

[p] Rev. 15. 4.

[q] Job 26. 10. & 38. 10, 11. Ps. 104. 9. Prov. 8. 29.

[r] Ps. 147. 8. ch. 14. 22. Matt. 5. 45. Acts 14. 17.

CHAP. v. Ver. 1. *Run ye to and fro,* &c.—Here, after a severe picture of the corruptions of the degenerate seed of Abraham, God threatens them with invasion from their heathen foes.

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rain, both the [a] former and the latter, in his season: [t] he reserveth unto us the appointed weeks of the harvest.

25 ¶ [u] Your iniquities have turned away these *things*, and your sins have withholden good *things* from you.

26 For among my people are found wicked *men:* § they [x] lay wait, as he that setteth snares; they set a trap, they catch men.

27 As a ‖ cage is full of birds, so *are* their houses full of deceit: therefore they are become great, and waxen rich.

28 They are waxen [y] fat, they shine: yea, they overpass the deeds of the wicked: they judge not [z] the cause, the cause of the fatherless, [a] yet they prosper; and the right of the needy do they not judge.

29 [b] Shall I not visit for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

30 ¶ * A wonderful and [c] horrible thing is committed in the land;

31 The prophets prophesy [d] falsely, and the priests † bear rule by their means; and my people [e] love *to have it* so: and what will ye do in the end thereof?

CHAP. VI.

1 *The enemies sent against Judah* 4 *encourage themselves.* 6 *God setteth them on work because of their sins.* 9 *The prophet lamenteth the judgments of God because of their sins.* 18 *He proclaimeth God's wrath.* 26 *He calleth the people to mourn for the judgment on their sins.*

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O YE children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in [a] Beth-haccerem: [b] for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion to a * comely and delicate *woman.*

3 The shepherds with their flocks shall come unto her; [c] they shall pitch *their* tents against her round about; they shall feed every one in his place.

4 [d] Prepare ye war against her; arise, and let us go up [e] at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

5 Arise, and let us go by night, and let us destroy her palaces.

6 ¶ For thus hath the LORD of hosts said, Hew ye down trees, and † cast a mount against Jerusalem: this *is* the city to be visited; she *is* wholly oppression in the midst of her.

7 [f] As a fountain casteth out her waters, so she casteth out her wickedness: [g] violence and spoil is heard in her; before me continually *is* grief and wounds.

8 Be thou instructed, O Jerusalem, lest [h] my soul ‡ depart from thee; lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

10 To whom shall I speak, and give warning, that they may hear? behold, their [i] ear *is* uncircumcised, and they cannot hearken: behold, [k] the word of the LORD is unto them a reproach; they have no delight in it.

11 Therefore I am full of the fury of the LORD; [l] I am weary with holding in: I will pour it out [m] upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with *him that is* full of days.

12 And [n] their houses shall be turned unto others, *with their* fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them every one *is* given to [o] covetousness; and from the prophet even unto the priest every one dealeth falsely.

14 They have [p] healed also the § hurt *of the daughter* of my people slightly, [q] saying, Peace, peace; when *there is* no peace.

15 Were they [r] ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: not therefore they shall fall among them that fall: at the time *that* I visit them they shall be cast down, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the [s] old paths, where *is* the good way, and walk therein, and ye shall find [t] rest for your souls. But they said, We will not walk *therein.*

17 Also I set [u] watchmen over you, *saying,* Hearken to the sound of the trumpet. But they said, We will not hearken,

18 ¶ Therefore hear, ye nations, and know, O congregation, what *is* among them.

19 [x] Hear, O earth: behold, I will bring evil upon this people, *even* [y] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 [z] To what purpose cometh there to me incense [a] from Sheba, and the sweet cane from a far country? [b] your burnt offerings *are* not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold a people cometh from the [c] north country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear; they *are* cruel, and have no mercy; their voice [d] roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands wax feeble: [e] anguish hath taken hold of us, *and* pain, as of a woman in travail.

25 Go not forth into the field, nor walk by the way; for the sword of the enemy *and* fear *is* on every side.

26 ¶ O daughter of my people [f] gird *thee* with sackcloth, [g] and wallow thyself in ashes: [h] make thee mourning, *as for* an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

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a Deut. 11. 14. Jer. 5. 24. & Hos. 6. 3. & ch. 3. 3.

4 Or, *they pry as fowlers lie in wait.*

x Prov. 1. 11, 17, 18. Hab. 1. 15.

‖ Or, *coop.*

y Deut. 32. 15.

z Isa. 1. 23. Zech. 7. 10. & Jer. 5. 28. Ps. 72. 12. ch. 12. 1.

a ver. 9. Mal. 3. 5.

* Or, *Astonishment and a Horror.*

b ch. 23. 14. Hosea 6. 10. & ch. 13. 14. & 23. 25, 26. † Or, *rule by their means.*

c Jer. 2. 11.

d Neh. 3. 14.

e ch. 4. 14. & 4. 6.

* Or, *dwelling at home*

c 2 Kings 25. 1, 4. ch. 4. 17.

d ch. 51. 27. Joel 3. 9.

e ch. 15. 8.

† Or, *your out tacrifice, Isa. 57. 20.*

f Isa. 57. 20.

g Ps. 55. 9, 10. 11. ch. 20. 8. Ezek. 7. 11, 23.

‡ Heb. *be weaned, or, alienated.*

h Ezek. 23. 18. Hosea 9. 12.

i Heb. *uncircumcised, or, unpolished.*

k ch. 7. 26. Acts 7. 51. See Ex. 6. 12.

l ch. 20. 8.

m ch. 9. 21

n Deut. 28. 30. ch. 8. 10

o Isa. 56. 11. ch. 8. 10 & 14. 18. & 23. 11. Micah 3. 5, 11.

p ch. 8. 11.

Ezek. 13. 10.

§ Heb. *breach, or, fracture*

q ch. 4. 10. & 14. 13. & 23. 17.

r ch. 3. 3. & 8. 12

s Isa. 8. 20. ch. 18. 15. Mal. 4. 4. Luke 16. 29.

t Matt. 11. 29.

u Isa. 21. 11. & 56. 1. ch. 25. 4. Ezek. 3. 17. Hab. 2. 1.

x Isa. 1. 2.

y Prov. 1. 31.

z Ps. 40. 6 & 50. 7, 8, 9 Isa. 1. 11. & 66. 3. Amos 5. 21. Micah 6. 6, &c.

a Isa. 60. 6.

b ch. 7. 21.

c ch. 1. 15. & 5. 15. & 10. 22. & 50. 41, 42, 43

d Isa. 5. 30.

e ch. 4. 31. & 13. 21. & 49. 24. & 50. 43.

f ch. 4. 8.

g ch. 25. 34. Micah 1. 10

h Zech. 12. 10.

CHAP. VI. VER. 1. *O ye children of Benjamin,* &c.—The prophet here calls upon the Chaldeans to invest Jerusalem, as a city abandoned by divine indignation to its enemies.

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27 I have set thee *for* a tower *and* [1]a fortress among my people, that thou mayest know and try their ways.

28 [k] They *are* all grievous revolters, [l]walking with slanders: *they are* [m] brass and iron; they *are* all corrupters.

29 The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away:

30 [n] ‖ Reprobate silver shall *men* call them, because the LORD hath rejected them.

CHAP. VII.

1 *Jeremiah is sent to call for true repentance, to prevent the Jews' captivity.* 8 *He rejecteth their vain confidence,* 12 *by the example of Shiloh.* 17 *He threatneth them for their idolatry.* 21 *He rejecteth the sacrifices of the disobedient.* 29 *He exhorteth to mourn for their abominations in Tophet,* 32 *and the judgments for the same.*

cir. 600. THE word that came to Jeremiah from the LORD, saying,

2 [a] Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all *ye of* Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts, the God of Israel, [b] Amend your ways and your doings, and I will cause you to dwell in this place.

4 [c] Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, *are* these.

5 For if ye throughly amend your ways and your doings; if ye throughly [d] execute judgment between a man and his neighbour;

6 *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, [e] neither walk after other gods to your hurt:

7 [f] Then will I cause you to dwell in this place, in [g] the land that I gave to your fathers, for ever and ever.

8 ¶ Behold, [h] ye trust in [i] lying words, that cannot profit.

9 [k] Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and [l] walk after other gods whom ye know not;

10 [m] And come and stand before me in this house, [n] which is called by my name, and say, We are delivered to do all these abominations?

11 Is [o] this house, which is called by my name, become a [p] den of robbers in your eyes? Behold, even I have seen *it*, saith the LORD.

12 But go ye now unto [q] my place which *was* in Shiloh, [r] where I set my name at the first, and see [s] what I did to it for the wickedness of my people Israel.

13 And now, because ye have done all these works, saith the LORD, and I spake unto you, [t] rising up early and speaking, but ye heard not; and I [u] called you, but ye answered not;

14 Therefore will I do unto *this* house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to [x] Shiloh.

15 And I will cast you out of my sight, [y] as I have cast out all your brethren, [z] *even* the whole seed of Ephraim.

16 Therefore [a] pray thou not for this people, neither lift up cry nor prayer for them, neither make intercession to me: [b] for I will not hear thee.

17 ¶ Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

18 [c] The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the † queen of heaven, and [d] to pour out drink offerings unto other gods, that they may provoke me to anger.

19 [e] Do they provoke me to anger? saith the LORD: *do they* not *provoke* themselves to the confusion of their own faces?

20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

21 ¶ Thus saith the LORD of hosts, the God of Israel; [f] Put your burnt offerings unto your sacrifices, and eat flesh.

22 [g] For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, ‡ concerning burnt offerings or sacrifices:

23 But this thing commanded I them, saying, [h] Obey my voice, and [i] I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

24 [k] But they hearkened not, nor inclined their ear, but [l] walked in the counsels *and* in the § imagination of their evil heart, and ‖ [m] went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt unto this day I have even [n] sent unto you all my servants the prophets, [o] daily rising up early and sending *them:*

26 [p] Yet they hearkened not unto me, nor inclined their ear, but [q] hardened their neck: [r] they did worse than their fathers.

27 Therefore [s] thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

28 But thou shalt say unto them, This *is* a nation that obeyeth not the voice of the LORD their God, [t] nor receiveth [u] correction: [u] truth is perished, and is cut off from their mouth.

29 ¶ [x] Cut off thine hair, *O Jerusalem,* and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the LORD: [y] they have set their abominations in the house which is called by my name, to pollute it.

31 And they have built the [z] high places of Tophet, which *is* in the valley of the son of Hinnom, to [a] burn their sons and their daughters in the fire; [b] which I commanded *them* not, neither † came it into my heart.

32 ¶ Therefore, behold, [c] the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of

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[1] Or, *defence.*
[a] ch. 1. 18. & 15. 20.
[b] ch. 5. 23. [c] ch. 9. 4.
[m] Ezek. 22. 18.
[n] Isa. 1. 22. ‖ Or, *Refuse silver.*
[a] ch. 26. 2
[b] ch. 18. 11 & 26. 13.
[c] Micah 3. 11
[d] ch. 22. 3.
[e] Deut. 6. 14, 15. & 8. 19. & 11. 28. ch. 13. 10 [f] Deut. 4. 40.
[g] ch. 3. 18.
[h] ver. 4. [i] ch. 5. 31 & 13. 13, 14.
[k] 1 Kin. 18. 21. Hosea 4. 1, 2. Zeph. 1. 5.
[l] Exod. 20. 3. ver. 6.
[m] Ezek. 23. 39
[n] Heb. *whereupon my name is called.* ver. 14, 30. ch. 32. 34. & 34. 15. [o] Isa. 56. 7.
[p] Matt. 21. 13 Mark 11. 17. Luke 19. 46.
[q] Josh. 18. 1. Judges 18. 31. [r] Deut. 12. 11.
[s] 1 Sam. 4. 10. 11. Ps. 78. 60. ch. 26. 6.
[t] 2 Chron. 36. 15. ver. 25 ch. 11. 7 [u] Prov. 1. 24. Isa. 65. 12. & 66. 4.
[x] 1 Sam. 4. 10. 11. Ps. 78. 60. ch. 26. 6.
[y] 2 Kin. 17. 23. [z] Ps. 78. 67, 68. [a] Exod. 32. 10 ch. 11. 14. & 14. 11.
[b] ch. 15. 1.
[c] ch. 15. 1.
[d] ch. 44. 17, 19 [e] ch. 19. 13.
† Or, *frame, or work-manship of heaven*
[f] Dout. 32. 16 21
[g] Isa. 1. 11 ch. 6. 20. Amos 5. 21. See Hosea 8. 13. [h] 1 Sam. 15. 22. Ps. 40. 6. & 50. 8. & 51. 16. Hosea 6. 6.
‡ Heb. *concerning the matter of.*
[i] Exod. 6. 7 Deut. 6. 3. ch. 11. 4, 7. [k] Lev. 26. 12
[k] Ps. 81. 11 ch. 11. 8. [l] Deut. 29. 19. Ps. 81. 12. ch. 3. 17. & 9. 14. & 16. 12. & 18. 12. Hosea 4. 16
§ Or, *stubbornness*
[m] 2 Chr. 36. 15 ch. 25. 4 & 29. 19. ver. 13
[n] ver. 24. ch. 11. 8. & 17. 23. & 35. 15. & 44. 4. & Neh. 9. 29. ch. 19. 15. ver. 16. [o] ch. 25. 3. [p] Ezek. 2. 7
[q] ch. 5. 3. & 32. 33. * Or, *instruction.* [r] ch. 9. 3.
[s] Job. 1. 20. Isa. 15. 2. ch. 16. 6. & 41. 17. Micah 1. 16
[t] 2 Kin. 21. 4, 7. 2 Chron. 33. 4, 7. ch. 23. 11. & 32. 34. Ezek. 7. 20. & 8. 5, 6. &c. Dan. 9. 27. [u] 2 Kin. 23. 10. ch. 19. 6. & 32. 35.
[x] Ps. 106. 38. [y] See Deut. 17. 3. † Heb. *came it not into mine heart.*
[z] ch. 12. 6.

CHAP. VII. Ver. 1. *The word that came,* &c.—The Jews are here vehemently reproved for their vain confidence in ceremonial observances, and in the abominations of idolatry.

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Hinnom, but the valley of slaughter: [d] for they shall bury in Tophet, till there be no place.

33 And the [e] carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray *them* away.

34 Then will I cause to [f] cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for [g] the land shall be desolate.

CHAP. VIII.

1 *The calamity of the Jews, both dead and alive.* 4 *He upbraideth their foolish and shameless impenitency.* 13 *He sheweth their grievous judgment,* 18 *and bewaileth their desperate estate.*

AT that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and [a] whom they have worshipped: they shall not be gathered, [b] nor be buried; they shall be for [c] dung upon the face of the earth.

3 And [d] death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

4 ¶ Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? Shall he turn away, and not return?

5 Why *then* is this people of Jerusalem [e] slidden back by a perpetual backsliding? [f] they hold fast deceit, [g] they refuse to return.

6 [h] I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

7 Yea, [i] the stork in the heaven knoweth her appointed times; and [k] the turtle and the crane and the swallow observe the time of their coming; but [l] my people know not the judgment of the LORD.

8 How do ye say, We *are* wise, [m] and the law of the LORD *is* with us? Lo, certainly [n] in vain made he *it;* the pen of the scribes *is* in vain.

9 [o]† The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and ‡ what wisdom *is* in them?

10 Therefore [p] will I give their wives unto others, *and* their fields to them that shall inherit *them:* for every one from the least even unto the greatest is given to [p] covetousness, from the prophet even unto the priest every one dealeth falsely.

11 For they have [q] healed the hurt of the daughter of my people slightly, saying, [r] Peace, peace; when *there is* no peace.

12 Were they [s] ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

13 ¶ § I will surely consume them, saith the LORD: *there shall be* no grapes [t] on the vine, nor figs on the [u] fig tree, and the leaf shall fade; and *the things that* I have given them shall pass away from them.

14 Why do we sit still? [x]assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us [y] water of ‖ gall to drink, because we have sinned against the LORD.

15 We [z] looked for peace, but no good *came;* *and* for a time of health, and behold trouble!

16 The snorting of his horses was heard from [a] Dan: the whole land trembled at the sound of the neighing of his [b] strong ones; for they are come, and have devoured the land, and [*] all that is in it; the city, and those that dwell therein.

17 For, behold, I will send serpents, cockatrices, among you, which *will* not *be* [c] charmed, and they shall bite you, saith the LORD.

18 ¶ *When* I would comfort myself against sorrow, my heart *is* faint † in me.

19 Behold the voice of the cry of the daughter of my people ‡ because of them that dwell in [d] a far country: *Is* not the LORD in Zion? *is* not her king in her? Why have they [e] provoked me to anger with their graven images, *and* with strange vanities?

20 The harvest is past, the summer is ended, and we are not saved.

21 [f] For the hurt of the daughter of my people am I hurt; I am [g] black; astonishment hath taken hold on me.

22 *Is there* no [h] balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people § recovered?

CHAP. IX.

1 *Jeremiah lamenteth the Jews for their manifold sins,* 9 *and for their judgment.* 12 *Disobedience is the cause of their bitter calamity.* 17 *He exhorteth to mourn for their destruction,* 23 *and to trust not in themselves, but in God.* 25 *He threateneth both Jews and Gentiles.*

OH * [a] that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!

2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for [b] they *be* all adulterers, an assembly of treacherous men.

3 And [c] they bend their tongues *like* their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they [d] know not me, saith the LORD.

4 [e] Take ye heed every one of his † neighbour, and trust ye not in any brother: for

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[d] 2 Kin. 23. 10. ch. 19. 11. Ezek. 6. 5.
[e] Deut. 28. 26. Psa. 79. 2. ch. 12. 9. & 16. 4. & 34. 20.
[f] Isa. 24. 7, 8. ch. 16. 9. & 25. 10. & 33. 11. Ezek. 26. 13. Hosea 2. 11. Rev. 18. 23.
[g] Lev. 26. 33. Isa. 1. 7. & 3. 26.
[a] 2 Kin. 23. 5. Ezek. 8. 16.
[b] ch. 22. 19.
[c] 2 Kings 9. 36. Ps. 83. 10. ch. 9. 22. & 16. 4. & 25. 33. & 34. 20, 21, 22. & 44. 18. Rev. 9. 6.
[d] ch. 7. 24.
[e] ch. 9. 5.
[f] ch. 5. 3.
[g] 2 Peter 3. 9.
[h] Isa. 1. 3
[i] Cant. 2. 12.
[k] ch. 5. 4, 5.
[l] Rom. 2. 17.
[m] Or, *the false pen of the scribes worketh for falsehood,* Isa. 10. 1.
[n] ch. 6. 15.
[o] Or, *Have they been ashamed, &c*
† Heb. *the wisdom of what thing*
[p] Deut. 28. 30. ch. 6. 12. Amos 5. 11. Zeph. 1. 13.
[q] Isa. 30. 11. ch. 6. 13.
[r] ch. 6. 14.
[s] Ezek. 13. 10.
[t] ch. 5. 3. & 6. 15.
[u] Or, *in gathering I will consume.*
[x] Isa. 5. 1, &c. Joel 1. 7.
[y] Matt. 21. 19. Luke 13. 6, &c.
[z] ch. 4. 5.
[y] ch. 9. 15. & 23. 15.
† Or, *poison.*
[z] ch. 14. 19
[a] ch. 4. 15.
[b] Judges 5. 22. ch. 47. 3.
[*] Heb. *the fulness thereof*
[c] Ps. 58. 4, 5. Eccles. 10. 11
† Heb. *upon.*
‡ Heb. *because of the country of them that are far off*
[d] Isa. 39. 3.
[e] Deut. 32. 21. Isa. 1. 4.
[f] ch. 8. 19. & 9. 1. & 14. 17.
[g] Joel 2. 6. Nah. 2. 10.
[h] Gen. 37. 25. & 43. 11. ch. 46. 11. & 51. 8.
§ Heb. *gone up*
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* Heb. *Oh, will give my head, &c*
[a] Isa. 22. 4. ch. 4. 19. & 13. 17. & 14. 17. Lam. 2. 11. & 3. 48.
[b] ch. 5. 7. 8
[c] Ps. 64. 3. Isa. 59. 4, 13, 15.
[d] 1 Sam. 2. 12. Hosea 4. 1.
[e] ch. 12. 6. Micah 7. 5, 6.
† Or, *friend.*

CHAP. VIII. Ver. 1. *At that time, &c.* Jeremiah upbraids his countrymen with their incorrigible obstinacy and bewails the divine judgments with which they are threatened.

CHAP. IX. Ver. 1. *Oh that my head, &c* The wickedness of the Jews is the subject of this chapter, upon whom the prophet threatens the divine judgments. He exhorts them to trust in God and not in those worldly possessions which can profit them nothing in a world eternal. The chapter concludes with a denunciation against both Jews and Gentiles.

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B. C. cir. 600. every brother will utterly supplant, and every neighbour will [f] walk with slanders.

[f] ch. 6. 28.

[‡] Or, *mock.*

5 And they will [‡] deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, *and* weary themselves to commit iniquity.

6 Thine habitation *is* in the midst of deceit; through deceit they refuse to know me, saith the LORD.

[g] Isa. 1. 25. Mal. 3. 3. [h] Hosea 11. 8.

7 Therefore thus saith the LORD of hosts, Behold, [g] I will melt them, and try them; [h] for how shall I do for the daughter of my people?

[i] Ps. 12. 2 & 120. 3. ver. 3. [k] Ps. 28. 3. & 55. 21. [§] Heb. *to the intent of him.* [‖] Or, *and for him.* [l] ch. 5. 9, 29.

8 Their tongue *is as* an arrow shot out; it speaketh [i] deceit: *one* speaketh [k] peaceably to his neighbour with his mouth, but [§] in heart he layeth [‖] his wait.

9 ¶ [l] Shall I not visit them for these *things?* saith the LORD: shall not my soul be avenged on such a nation as this?

[m] ch. 12. 4. & 23. 10. Hosea 4. 3. [n] Or, *pastures.* [†] Or, *desolate.*

10 For the mountains will I take up a weeping and wailing, and [m] for the [n] habitations of the wilderness a lamentation, because they are [†] burned up, so that none can pass through *them;* neither can *men* hear the voice of the cattle; [‡] both the fowl of the heavens and the beast are fled; they are gone.

[o] Isa. 25. 2. [p] Isa. 13. 22. & 34. 13. ch. 10. 22. [q] Heb. *habitation.*

11 And I will make Jerusalem [o] heaps, *and* [p] a den of dragons; and I will make the cities of Judah [§] desolate, without an inhabitant.

[r] Isa. 1. 7. 43. Hosea 14. 9.

12 ¶ [q] Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burned up like a wilderness, that none passeth through?

13 And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

[s] ch. 3. 17. & 7. 24. [t] Or, *stubbornness.* [u] Gal. 1. 14.

14 But have [s] walked after the [‖] imagination of their own heart, and after Baalim, [u] which their fathers taught them:

[v] Ps. 80. 5. [w] ch. 8. 14. & 9. 15. Lam. 3. 15, 19.

15 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will [t] feed them, *even* this people, [v] with wormwood, and give them water of gall to drink.

[x] Lev. 26. 33. Deut. 28. 64.

16 I will [x] scatter them also among the heathen, whom neither they nor their fathers have known: [y] and I will send a sword after them, till I have consumed them.

[y] Ps. 44. 11. ch. 14. 17. & 15. 2, 12.

17 ¶ Thus saith the LORD of hosts, Consider ye, and call for [z] the mourning women, that they may come; and send for cunning *women,* that they may come:

[z] 2 Chron. 35. 25. Job 3. 8. Jer. 9. 5. Amos 5. 16. Matt. 9. 23.

18 And let them make haste, and take up a wailing for us, that [a] our eyes may run down with tears, and our eyelids gush out with waters.

[a] ch. 14. 17.

19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because [b] our dwellings have cast *us* out.

[b] Lev. 17. 26. & 20. 22.

20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

21 For death is come up into our windows, *and* is entered into our palaces, to cut off [c] the children from without, *and* the young men from the streets.

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[c] ch. 6. 11

22 Speak, Thus saith the LORD, Even the carcases of men shall fall [d] as dung upon the open field, and as the handful after the harvestman, and none shall gather *them.*

[d] ch. 8. 2. & 16. 4.

23 ¶ Thus saith the LORD, [e] Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches:

[e] Eccles. 9. 1.

24 But [f] let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: [g] for in these *things* I delight, saith the LORD.

[f] 1 Cor. 1. 31. 2 Cor. 10. [g] Micah 6. 8. & 7. 18.

25 ¶ Behold, the days come, saith the LORD, that [h] I will * punish all *them which are* circumcised with the uncircumcised;

[h] Rom. 2. 28, 29. * Heb. *visit upon.*

26 Egypt, and Judah, and Edom, [i] and the children of Ammon, and Moab, and all *that are* [†] in the [k] utmost corners, that dwell in the wilderness: for all *these* nations *are* uncircumcised, and all the house of Israel *are* [l] uncircumcised in the heart.

[i] Jeremiah 14. 4. [†] Heb. *that are cut off.* [k] Heb. *corner.* [l] Lev. 26. 41. Deut. 10. 16. Rom. 2. 25, 28.

CHAP. X.

1 *The unequal comparison of God and idols.* 17 *The prophet exhorteth to flee from the calamity to come.* 19 *He lamenteth the spoil of the tabernacle by foolish pastors.* 23 *He maketh an humble supplication.*

HEAR ye the word which the LORD speaketh unto you, O house of Israel:

rev. 6.

2 Thus saith the LORD, [a] Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

[a] Lev. 18. 3 & 20. 23.

3 For the * customs of the people *are* vain: for [b] *one* cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

* Heb. *statutes.* [b] Isa. 44. 9, 10. & 46. 6, 7.

4 They deck it with silver and with gold; they [c] fasten it with nails and with hammers, that it move not.

[c] Isa. 41. 7. & 46. 7.

5 They *are* upright as the palm tree, [d] but speak not: they must needs be * borne, because they cannot go. Be not afraid of them; for [f] they cannot do evil, neither also *is it* in them to do good.

[d] Ps. 115. 5. & 135. 16. Isa. 46. 7. * Heb. *carried.* [f] Jer. 13. 23.

6 Forasmuch as *there is* none [g] like unto thee, O LORD; thou *art* great, and thy name *is* great in might.

[g] Exod. 15. 11. Ps. 86. 8.

7 [h] Who would not fear thee, O King of nations? for † to thee doth it appertain: forasmuch as [i] among all the wise *men* of the nations, and in all their kingdoms, *there is* none like unto thee.

[h] Rev. 15. 4. [i] Ps. 89. 6. † Heb. *comely.*

8 But they are ‡ altogether [k] brutish and foolish: the stock *is* a doctrine of vanities.

[k] Ps. 92. 6. Isa. 19. 11. Rom. 1. 22.

9 Silver spread into plates is brought from Tarshish, and [l] gold from Uphaz, the work of the workman, and of the hands of the founder: [m] blue and purple *is* their clothing: they *are* all [n] the work of cunning *men.*

[l] Dan. 10. 5. [m] Ps. 135. 7. [n] Ps. 115. 4.

10 But the LORD *is* the § true God, he *is* [o] the living God, and an [‖] [p] everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

[o] Deut. 5. 26. [p] Ps. 10. 16. & 29. 10. & 145. 13. 1 Tim. 1. 17.

CHAP. X. Ver. 1. *Hear ye the word,* &c.—A comparison is here made between God and idols: the latter the mere work of men's hands, the former everliving, everlasting, and all-perfect. The prophet here warns Israel of the calamities about to overtake the Jews, and pleads with God in their behalf.

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11 [a]Thus shall ye say unto them, [q]The gods that have not made the heavens and the earth, *even* [r]they shall perish from the earth, and from under these heavens.

12 He [s]hath made the earth by his power, he hath [t]established the world by his wisdom, and [u]hath stretched out the heavens by his discretion.

13 [x]When he uttereth his voice, *there is* a † multitude of waters in the heavens, and [y]he causeth the vapours to ascend from the ends of the earth; he maketh lightnings ‡ with rain, and bringeth forth the wind out of his treasures.

14 [z]Every man § is [a]brutish in *his* knowledge: [b]every founder is confounded by the graven image: [c]for his molten image *is* falsehood, and *there is* no breath in them.

15 They *are* vanity, *and* the work of errors: in the time of their visitation [d]they shall perish.

16 [e]The portion of Jacob *is* not like them: for he *is* the former of all *things*; and [f]Israel *is* the rod of his inheritance: [g]the LORD of hosts *is* his name.

17 ¶ [h]Gather up thy wares out of the land, O ‖ inhabitant of the fortress.

18 For thus saith the LORD, Behold, I will [i]sling out the inhabitants of the land at this once, and will distress them, [k]that they may find *it so*.

19 ¶ [l]Woe is me for my hurt! my wound is grievous: but I said, [m]Truly this *is* a grief, and [n]I must bear it.

20 [o]My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they *are* not: *there is* none to stretch forth my tent any more, and to set up my curtains.

21 For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the [p]north country, to make the cities of Judah desolate, *and* a [q]den of dragons.

23 ¶ O LORD, I know that the [r]way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

24 O LORD, [s]correct me, but with judgment; not in thine anger, lest thou * bring me to nothing.

25 [t]Pour out thy fury upon the heathen [u]that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and [x]devoured him, and consumed him, and have made his habitation desolate.

CHAP. XI.

1 *Jeremiah proclaimeth God's covenant,* 8 *rebuketh the Jews disobeying thereof,* 11 *prophesieth evils to come upon them,* 18 *and upon the men of Anathoth, for conspiring to kill Jeremiah.*

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THE word that came to Jeremiah from the LORD, saying,

2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

3 And say thou unto them, Thus saith the LORD God of Israel; [a]Cursed *be* the man that obeyeth not the words of this covenant,

4 Which I commanded your fathers in the day *that* I brought them forth out of the land of Egypt, [b]from the iron furnace, saying, [c]Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

5 That I may perform the [d]oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as *it is* this day. Then answered I, and said, * So be it, O LORD.

6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, [e]and do them.

7 For I earnestly protested unto your fathers in the day *that* I brought them up out of the land of Egypt, *even* unto this day, [f]rising early and protesting, saying, Obey my voice.

8 [g]Yet they obeyed not, nor inclined their ear, but [h]walked every one in the † imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do; but they did *them* not.

9 And the LORD said unto me, [i]A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to [k]the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able ‡ to escape; and [l]though they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah and inhabitants of Jerusalem go, and [m]cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their § trouble.

13 For *according to* the number of thy [n]cities were thy gods, O Judah; and *according to* the number of the streets of Jerusalem have ye set up altars to *that* ‖ shameful thing, *even* altars to burn incense unto Baal.

14 Therefore [o]pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto me for their * trouble.

15 [p]† What hath my beloved to do in mine house, *seeing* she hath [q]wrought lewdness with many, and [r]the holy flesh is passed from thee? ‡ when thou doest evil, then thou [s]rejoicest.

16 The LORD called thy name, [t]A green olive tree, fair, *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17 For the LORD of hosts, [u]that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against

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* In the Chaldean language
g See Ps. 96. 5.
r ver. 15.
Isa. 2. 18. Zech. 13. 2.
s Gen. 1. 1, 6, 9. Ps. 136. 5, 6. ch. 51. 15. &c.
t Ps. 93. 1.
u Job 9. 8. Ps. 104. 2. Isa. 40. 22.
x Job 38. 34.
† Or, *water*
y Ps. 135. 7.
‡ Or, *for rain.*
z ch. 51. 17, 18.
§ Or, *is more brutish than to know*
a Prov. 30. 2.
b Isa. 42. 17. & 44. 11. & 45. 16.
c Hab. 2. 18.
d ver. 11.
e Ps. 16. 5. & 73. 26. & 119. 57. ch. 51. 19. Lam. 3. 24.
f Deut. 32. 9. Ps. 74. 2.
g Isa. 47. 4. & 51. 15. & 54. 5. ch. 31. 35. & 32. 18. & 50. 34.
h Nah. 3. 1. Zech. 12. 3. &c.
‖ Or, *rock? Targ.*
i 1 Sam. 25. 29. ch. 10. 18.
k Ezek. 6. 10.
l ch. 4. 19. & 6. 21. & 9. 1.
m Ps. 77. 10.
n Micah 7. 9.
o ch. 4. 20.
p ch. 1. 15. & 4. 6. & 5. 15. & 6. 22
q ch. 9. 11.
r Prov. 16. 1. & 20. 24.
s Ps. 6. 1. & 38. 1. ch. 30. 11.
* Heb. *discipline me.*
t Ps. 79. 6.
u Job 18. 21. 1 Thess. 4. 5. 2 Thess. 1. 8.
x ch. 8. 16.

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a Deut. 27. 26. Gal. 3. 10.
b Deut. 4. 20. 1 Kings 8. 51.
c Lev. 26. 3, 12. ch. 7. 23.
d Deut. 7. 12. 13. Ps. 105. 9, 10.
* Heb. *Amen.* Deut. 27. 15... 26.
e Rom. 2. 13. James 1. 22.
f ch. 7. 13, 25 & 35. 15.
g ch. 7. 26.
h ch. 3. 17. & 7. 24. & 9. 14
† Or, *stubbornness.*
i Ezek. 22. 25. Hosea 6. 9.
k Ezek. 20. 18
‡ Heb. *to go forth of.* Ps. 18. 41. Prov. 1. 28. Isa. 1. 15. ch. 14. 12. Ezek. 8. 18. Micah 3. 4. Zech. 7. 13.
l Deut. 32. 37, 38.
§ Heb. *evil.*
m ch. 2. 28.
‖ Heb. *shame,* ch. 3. 24. Hosea 9. 10.
o Exod. 32. 10 ch. 7. 16. & 14. 11. 1 John 5. 16.
* Heb. *evil.*
p Ps. 50. 16. Isa. 1. 12. &c.
† Heb. *What is to my beloved to do in mine house?*
q Ezek. 16. 26. Hos. 2. 12, 13, 14. Luke 1. 15. & 16. when *thy replies.*
r Prov. 2. 14. Ps. 52. 9. Rom. 11. 17.
s Isa. 5. 8. ch. 2. 2.
t Hos. 14. 6.
u Isa. 5. 1, 2.

CHAP. XI. Ver. 1. *The word that came,* &c.—The nature of God's covenant with the Jews is declared by the prophet, and a curse denounced against those who violate it.

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B. C. cir 608. themselves to provoke me to anger in offering incense unto Baal.

18 ¶ And the LORD hath given me knowledge *of it*, and I know *it*: then thou shewedst me their doings.

19 But I *was* like a lamb *or* an ox *that* is brought to the slaughter; and I knew not that [x] they had devised devices against me, *saying*, Let us destroy § the tree with the fruit thereof, [y] and let us cut him off from [z] the land of the living, that his name may be no more remembered.

20 But, O LORD of hosts, that judgest righteously, that [a] triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, [b] that seek thy life, saying, [c] Prophecy not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hosts, Behold, I will ‖ punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, *even* [d] the year of their visitation.

CHAP. XII.

1 Jeremiah, complaining of the wicked's prosperity, by faith seeth their ruin. 5 God admonisheth him of his brethren's treachery against him. 7 And lamenteth his heritage. 14 He promiseth to the penitent return from captivity.

RIGHTEOUS [a] *art* thou, O LORD, when I plead with thee: yet * let me talk with thee of *thy* judgments: [b] Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

2 Thou hast planted them, yea, they have taken root: † they grow, yea, they bring forth fruit: [c] thou *art* near in their mouth, and far from their reins.

3 But thou, O LORD, [d] knowest me: thou hast seen me, and [e] tried mine heart ‡ toward thee: pull them out like sheep for the slaughter, and prepare them for [f] the day of slaughter.

4 How long shall [g] the land mourn, and the herbs of every field wither, [h] for the wickedness of them that dwell therein? [i] the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 ¶ If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and *if* in the land of peace, *wherein* thou trustedst, *they wearied thee*, then how wilt thou do in [k] the swelling of Jordan?

6 For even [l] thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, § they have called a multitude after thee: [m] believe them not, though they speak ‖ fair words unto thee.

7 ¶ I have forsaken mine house, I have left mine heritage; I have given * the dearly beloved of my soul into the hand of her enemies.

8 Mine heritage is unto me as a lion in the forest; it †‡ crieth out against me: therefore have I hated it.

9 Mine heritage *is* unto me *as* a § speckled bird, the birds round about *are* against her; come ye, assemble all the beasts of the field, ‖ [n] come to devour.

10 Many [o] pastors have destroyed [p] my vineyard, they have [q] trodden my portion under foot, they have made my * pleasant portion a desolate wilderness.

11 They have made it desolate, *and being* desolate [r] it mourneth unto me; the whole land is made desolate, because [s] no man layeth *it* to heart.

12 The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace.

13 [t] They have sown wheat, but shall reap thorns: they have put themselves to pain, *but* shall not profit: and † they shall be ashamed of your revenues because of the fierce anger of the LORD.

14 ¶ Thus saith the LORD against all mine evil neighbours, that [u] touch the inheritance which I have caused my people Israel to inherit; Behold, I will [x] pluck them out of their land, and pluck out the house of Judah from among them.

15 [y] And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, [z] and will bring them again, every man to his heritage, and every man to his land.

16 And it shall come to pass, if they will diligently learn the ways of my people, [a] to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be [b] built in the midst of my people.

17 But if they will not [c] obey, I will utterly pluck up and destroy that nation, saith the LORD.

CHAP. XIII.

1 In the type of a linen girdle, hidden at Euphrates, God prefigureth the destruction of his people. 12 Under the parable of the bottles filled with wine he foretelleth their drunkenness in misery. 15 He exhorteth to prevent their future judgments. 22 He sheweth their abominations are the cause thereof.

THUS saith the LORD unto me, Go and cir 603 get thee a linen girdle, and put it upon thy loins, and put it not in water.

2 So I got a girdle according to the word of the LORD, and put *it* on my loins.

3 And the word of the LORD came unto me the second time, saying,

4 Take the girdle that thou hast got, which *is* upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.

5 So I went, and hid it by Euphrates, as the LORD commanded me.

6 And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and digged, and took the girdle from the place where I

CHAP. XII. Ver. 1. *Righteous art thou, &c.*—The latter end of the last chapter and the first six verses of this contain a denunciation against the people of Anathoth, who had sought to destroy Jeremiah. The concluding verses contain an assurance to the Israelites of retaliation upon these enemies by whom they had been so grievously afflicted.

CHAP. XIII. Ver. 1. *Thus saith the Lord, &c.*—Here, under two very significant symbols God's rejection and punishment of the Jews is beautifully represented.

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had hid it: and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came unto me, saying,

9 Thus saith the LORD, After this manner [a] will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people, which refuse to hear my words, which [b] walk in the * imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that [c] they might be unto me for a people, and [d] for a name, and for a praise, and for a glory: but they would not hear.

12 ¶ Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, [e] with drunkenness.

14 And [f] I will dash them † one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, ‡ but destroy them.

15 ¶ Hear ye, and give ear; be not proud: for the LORD hath spoken.

16 [g] Give glory to the LORD your God, before he cause [h] darkness, and before your feet stumble upon the dark mountains, and, while ye [i] look for light, he turn it into [k] the shadow of death, *and* make *it* gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for *your* pride; and [l] mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.

18 Say unto [m] the king and to the queen, Humble yourselves, sit down: for your § principalities shall come down, *even* the crown of your glory.

19 The cities of the south shall be shut up, and none shall open *them:* Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them [n] that come from the north: where *is* the flock *that* was given thee, thy beautiful flock?

21 What wilt thou say when he shall ‖ punish thee? for thou hast taught them *to be* captains, *and* as chief over thee: shall not [o] sorrows take thee, as a woman in travail?

22 ¶ And if thou say in thine heart, [p] Wherefore come these things upon me? For the greatness of thine iniquity are [q] thy skirts discovered, *and* thy heels * made bare.

23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are † accustomed to do evil.

24 Therefore will I scatter them [r] as the stubble that passeth away by the wind of the wilderness.

25 [s] This *is* thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in [t] falsehood.

26 Therefore [u] will I discover thy skirts upon thy face, that thy shame may appear.

27 I have seen thine adulteries, and thy [x] neighings, the lewdness of thy whoredom, *and* thine abominations [y] on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? ‡ when *shall it* once *be?*

CHAP. XIV.

1 *The grievous famine 7 causeth Jeremiah to pray.* 10 *The Lord will not be intreated for the people.* 13 *Lying prophets are no excuse for them.* 17 *Jeremiah is moved to complain for them.*

THE word of the LORD that came to Jeremiah concerning * the dearth.

2 Judah mourneth, and [a] the gates thereof languish; they are [b] black unto the ground; and the [c] cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, *and* found no water; they returned with their vessels empty; they were [d] ashamed and confounded, [e] and covered their heads.

4 Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads.

5 Yea, the hind also calved in the field, and forsook *it*, because there was no grass.

6 And [f] the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because *there was* no grass.

7 ¶ O LORD, though our iniquities testify against us, do thou *it* [g] for thy name's sake: for our backslidings are many; we have sinned against thee.

8 [h] O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonied, as a mighty man [i] *that* cannot save? yet thou, O LORD, [k] *art* in the midst of us, and † we are called by thy name; leave us not.

10 ¶ Thus saith the LORD unto this people, [l] Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; [m] he will now remember their iniquity, and visit their sins.

11 Then said the LORD unto me, [n] Pray not for this people for *their* good.

12 [o] When they fast, I will not hear their cry; and [p] when they offer burnt offering and an oblation, I will not accept them: but [q] I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶ [r] Then said I, Ah, Lord GOD! behold, the prophets say unto them, ye shall not see the sword, neither shall ye have famine; but I will give you ‡ assured peace in this place.

14 Then the LORD said unto me, [s] The

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a Lev. 26. 19.

b ch. 9. 14. & 11. 8 & 16. 12.
* Or, *stubbornness.*

c Exod. 19. 5.
d ch. 33. 9.

e Isa. 51. 17, 21. & 63. 6. ch. 25. 27. & 51. 7.
f Ps. 2. 9.
‖ Heb. *a man against his brother.*
‡ Heb. *from destroying them.*

g Josh. 7. 19.
h Isa. 5. 30. & 8. 22. Amos 8. 9.
i Isa. 59. 9.
k Ps. 44. 19.

l ch. 9. 1. & 11. 17. Lam. 1. 2, 16. & 2. 18.

m See 2 Kings 24. 12. ch. 22. 26.
§ Or, *head tires*

n ch. 6. 22.

‖ Heb. *visit upon.*

o ch. 6. 24

p ch. 5. 19. & 16. 10.
q Isa. 3. 17. & 47. 2, 3. ver. 26. Ezek. 16. 37. & 23. 29. Nahum 3. 5.
* Or, *shall be violently taken away*
† Heb. *taught*

r Ps. 1. 4. Hosea 13. 3.

s Job 20. 29. Ps. 11. 6.

t ch. 10. 14.

u ver. 22. Lam. 1. 8. Ezek. 16. 37. & 23. 29. Hosea 2. 10.

x ch. 5. 8.

y Isa. 65. 7. ch. 2. 20. & 3. 2, 6. Ezek. 6. 13.
‡ Heb. *after when yet?*

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* Heb. *the words of the dearth, or, restraints.*

a Isa. 3. 26.
b ch. 8. 21
c See 1 Sam. 5. 12.

d Ps. 40. 14.
e 2 Sam. 15. 30

f ch. 2. 24.

g Ps. 25. 11.

h ch. 17. 13

i Isa. 59. 1.

k Exod. 29. 45, 46. Lev. 26. 11, 12.
† Heb. *thy name is called upon us.*

l Dan. 9. 18, 19.
m See ch. 2. 23. 31, 25.

m Hosea 8. 13. & 9. 9.

n Exod. 32. 10 ch. 7. 16 & 11. 14.

o Prov. 1. 28 Isa. 1. 15 & 58. 3. ch. 11. 11. Ezek. 8. 18. Micah 3. 4. Zech. 7. 13.
p ch. 6. 20. & 7. 21, 22.
q ch. 9. 16.

r ch. 4. 10.

‡ Heb. *peace of truth.*

s ch. 27. 10.

CHAP. XIV Ver. 1. *The word of the Lord,* &c.—Judea is threatened with famine as well as invasion, against which Jeremiah supplicates the divine forbearance. He shows how the people have been deceived by false prophets, and renews his prayers in their behalf.

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prophets prophesy lies in my name: [t] I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, [u] yet, they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; [x] and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore thou shalt say this word unto them; [y] Let mine eyes run down with tears night and day, and let them not cease: [z] for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

18 If I go forth into [a] the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest § go about into a land that they know not.

19 [b] Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and [c] *there is* no healing for us? [d] we looked for peace, and *there is* no good; and for the time of healing, and behold trouble!

20 We acknowledge, O LORD, our wickedness, *and* the iniquity of our fathers: for [e] we have sinned against thee.

21 Do not abhor *us*, for thy name's sake, do not disgrace the throne of thy glory: [f] remember, break not thy covenant with us.

22 [g] Are there *any* among [h] the vanities of the Gentiles that can cause rain? or can the heavens give showers? [i] *art* not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these *things*.

CHAP. XV.

1 *The utter rejection and manifold judgments of the Jews.* 10 *Jeremiah, complaining of their spite, receiveth a promise for himself,* 12 *and a threatening for them.* 15 *He prayeth,* 19 *and receiveth a gracious promise.*

THEN said the LORD unto me, [a] Though [b] Moses and [c] Samuel stood before me, *yet* my mind *could* not *be* toward this people: cast *them* out of my sight, and let them go forth.

2 And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; [d] Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

3 And I will [e] appoint over them four [*] kinds, saith the LORD: the sword to slay, and the dogs to tear, and [f] the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And †I will cause them to be [g] removed into all kingdoms of the earth, because of [h] Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem.

5 For [i] who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside ‡ to ask how thou doest?

6 [k] Thou hast forsaken me, saith the LORD, thou art [l] gone backward: therefore will I stretch out my hand against thee, and destroy thee; [m] I am weary with repenting.

7 And I will fan them with a fan in the gates of the land; I will bereave *them* of § children, I will destroy my people, *since* they [n] return not from their ways.

8 Their widows are increased to me above the sand of the seas: I have brought upon them ‖against the mother of the young men a spoiler at noonday: I have caused *him* to fall upon it suddenly, and terrors upon the city.

9 [o] She that hath borne seven languisheth: she hath given up the ghost; [p] her sun is gone down while *it was* yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 ¶ [q] Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; *yet* every one of them doth curse me.

11 The LORD said, Verily it shall be well with thy remnant; verily [*] I will cause [r] the enemy to entreat thee *well* in the time of evil and in the time of affliction.

12 Shall iron break the northern iron and the steel?

13 Thy substance and thy treasures will I give to the [s] spoil without price, and *that* for all thy sins, even in all thy borders.

14 And I will make *thee* to pass with thine enemies [t] into a land *which* thou knowest not: for a [u] fire is kindled in mine anger, *which* shall burn upon you.

15 ¶ O LORD, [x] thou knowest: remember me, and visit me, and [y] revenge me of my persecutors; take me not away in thy longsuffering: know that [z] for thy sake I have suffered rebuke.

16 Thy words were found, and I did [a] eat them; and [b] thy word was unto me the joy and rejoicing of mine heart: for †I am called by thy name, O LORD God of hosts.

17 [c] I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

18 Why is my [d] pain perpetual, and my wound incurable, *which* refuseth to be healed? wilt thou be altogether unto me [e] as a liar, *and* [f] *as* waters *that* ‡ fail?

19 ¶ Therefore thus saith the LORD, [g] If thou return, then will I bring thee again, *and* thou shalt [h] stand before me: and if thou [i] take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

20 And I will make thee unto this people a fenced brasen [k] wall: and they shall fight

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[t] ch. 23. 21. & 27. 15. & 29. 8, 9.

[u] ch. 5. 12, 13.

[x] Ps. 79. 3.

[y] ch. 9. 1. & 13. 17. Lam. 1. 16. & 2. 18.

[z] ch. 8. 21.

[a] Ezek. 7. 15.

§ Or, *make merchandise of them, or, traffick with them by exchange as money.*

[b] ch. 5. 13. & Lam. 5. 22.

[c] ch. 15. 18.

[d] ch. 8. 15.

[e] Ps. 106. 6. Dan. 9. 8.

[f] Ps. 74. 2, 20. & 106. 45.

[g] Zech. 10. 1, 2. & Jer. 1. 32. 21.

[h] Ps. 135. 7. & 147. 8. Isa. 30. 23. ch. 5. 24. & 10. 13.

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[a] Ezek. 14. 14, &c. & Rom. 32. 11, 12. Ps. 99. 6.

[b] 1 Sam. 7. 9.

[c] Ver. 26. 16, &c.

[*] Heb. *families.*

[d] ch. 43. 11. Ezek. 5. 2, 12. Zech. 11. 9.

[e] ch. 7. 33. Deut. 28. 26.

[f] Heb. *I will cause them for a removing.*

[g] Deut. 28. 25. ch. 24. 9.

[h] 2 Kings 21. 11. &c. & 23. 26. & 24. 3, 4.

[i] Isa. 1. 19.

‡ Heb. *to ask of thy peace.*

[k] ch. 2. 13.

[l] ch. 7. 24.

[m] Hosea 13. 14.

§ Or, *whatsoever is dear.*

[n] Isa. 9. 13. ch. 5. 3. Amos 4. 10, 11.

‖ Or, *against the mother of the young man.*

[o] 1 Sam. 2. 5.

[p] Amos 8. 9.

[q] Job 3. 1, &c. ch. 20. 14.

[*] Or, *I will cause the enemy to entreat thee well.* ch. 39. 11, 12. & 40. 4, 5

[r] ch. 39. 11, 12. & 40. 4, 5

[s] Ps. 44. 12. ch. 17. 3.

[t] ch. 16. 13. & 17. 4.

[u] Deut. 32. 22

[x] ch. 12. 3.

[y] ch. 11. 20 & 20. 12.

[z] Ps. 69. 7.

[a] Ezek. 3. 1, 3 Rev. 10. 9, 10.

[b] Job 23. 12 Ps. 119. 72, 111.

† Heb. *thy name is called upon me.*

[c] Ps. 1. 1. & 26. 4, 5.

[d] ch. 30. 15.

[e] See ch. 1. 18, 19.

‡ Heb. *waters of a lie.*

[f] Job 6. 15, &c.

[g] Zech. 3. 7.

[h] ver. 1.

[i] Ezek. 22. 26 & 44. 23.

[k] ch. 1. 18 & 6. 27.

CHAP. XV. Ver. 1. *Then said the Lord,* &c.—God's determination to bring the Jews into captivity is declared, and Jeremiah assured of divine protection under difficulties, provided he continues obedient to God and faithful to his sacred trust.

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B. C. cir. 601. against thee, but [1] they shall not prevail
[d] ch. 20. 11, 12. against thee: for I *am* with thee to save thee and to deliver thee, saith the LORD.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

CHAP. XVI.

1 *The prophet, under the types of abstaining from marriage, from houses of mourning and feasting, foreshoweth the utter ruin of the Jews,* 10 *because they were worse than their fathers.* 14 *Their return from captivity shall be stranger than their deliverance out of Egypt.* 16 *God will doubly recompense their idolatry.*

cir. 601 THE word of the LORD came also unto me, saying,

2 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

[a] ch. 15. 2. 4 They shall die of [a] grievous deaths; they
[b] ch. 22. 18, 19. & 25. 33. shall not be [b] lamented; neither shall they
[c] Ps. 83. 10. ch. 8. 2. & 9. 22. be buried; *but* they shall be [c] as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their [d] carcases shall be meat for the fowls of heaven, and for the beasts of the earth.

[d] Ezek. 24. 17. 22. 24. 5 For thus saith the LORD, [*] Enter not into
[*] Or, *mourning feast.* the house of [*] mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies.

6 Both the great and the small shall die
[f] ch. 22. 18. in this land: they shall not be buried, [f] neither shall *men* lament for them, nor [g] cut themselves, nor [h] make themselves bald for them:
[g] Lev. 19. 28. Deut. 14. 1. ch. 41. 5. & 47. 5.
[h] Isa. 22. 12. ch. 7. 29.

7 Neither shall *men* † tear *themselves* for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to [i] drink for their father or for their mother.

† Or, *break bread for them.* [i] Ezek. 24. 17. Hosea 9. 4. See Deut. 26. 14. Jer. 7. 11. [k] Prov. 31. 6, 7.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

[l] Isa. 24. 7, 8. & 30. 32. Ezek. 26. 13. Hosea 2. 11. Rev. 18. 23. 9 For thus saith the LORD of hosts, the God of Israel; Behold, [k] I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 ¶ And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, [l] Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

[m] Deut. 29. 25. ch. 22. 9. 11 Then shalt thou say unto them, [m] Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

[n] ch. 7. 26. 12 And ye have done [n] worse than your
[o] ch. 13. 10. fathers; for, behold, [o] ye walk every one after
‡ Or, *stubbornness.* the ‡ imagination of his evil heart, that they may not hearken unto me:

[p] Deut. 4. 25, 26. & 29. 28. & 30. 6, 63. 64, 65. [q] ch. 15. 14. 13 [p] Therefore will I cast you out of this land [q] into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve B. C. cir. 601. other gods day and night; where I will not shew you favour.

14 ¶ Therefore, behold, the [r] days come, [r] Isa. 43. 18. ch. 23. 7, 8. saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and [s] I will bring them again into their land that I gave unto their fathers. [s] ch. 24. 6. & 30. 3. & 32. 37.

16 ¶ Behold, I will send for many [t] fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. [t] Amos 4. 2. Hab. 1. 15.

17 For mine [u] eyes *are* upon all their [u] Job 34. 21. Prov. 5. 21. & 15. 3. ch. 32. 19. ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

18 And first I will recompense their iniquity and their sin [x] double; because [y] they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things. [x] Isa. 40. 2. ch. 17. 18. [y] Ezek. 43. 7, 9

19 O LORD, [z] my strength, and my fortress, and [a] my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* [b] wherein *there is* no profit. [z] Ps. 18. 2. [a] ch. 17. 17. [b] Isa. 44. 10. ch. 2. 11. & 10. 5.

20 Shall a man make gods unto himself, and [c] they *are* no gods? [c] Isa. 37. 19. ch. 2. 11. Gal. 4. 8.

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that [d] my name *is* § The LORD. [d] Exod. 15. 3. ch. 33. 2. Amos 5. 8. § Or, *Jehovah.* Ps. 83. 18

CHAP. XVII.

1 *The captivity of Judah for her sin.* 5 *Trust in man is cursed, / in God is blessed.* 9 *The deceitful heart cannot deceive God.* 12 *The salvation of God.* 15 *The prophet complaineth of the mockers of his prophecy.* 19 *He is sent renew the covenant in hallowing the sabbath.*

THE sin of Judah *is* written with a [a] pen of iron, *and* with the [*] point of a diamond: *it is* [b] graven upon the table of their heart, and upon the horns of your altars; [a] Job 19. 24 [*] Heb. *neil.* [b] Prov. 3. 3. 2 Cor. 3. 3.

2 Whilst their children remember their altars and their [c] groves by the green trees upon the high hills. [c] Judges 3. 7. 2 Kings 17. 10. & 18. 4. Isa. 57. 5. & 65. 3. Jer. 2. 20. ch. 17. 2.

3 O my mountain in the field, [d] I will give thy substance, *and* all thy treasures to the spoil, *and* thy high places for sin, throughout all thy borders. [d] ch. 15. 13.

4 And thou, even † thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in [e] the land which thou knowest not: for [f] ye have kindled a fire in mine anger, *which* shall burn for ever. † Heb. *in thyself.* [e] ch. 16. 13. [f] ch. 15. 14.

5 ¶ Thus saith the LORD; [g] Cursed *be* the man that trusteth in man, and maketh [h] flesh his arm, and whose heart departeth from the LORD. [g] Isa. 30. 1, 2. & 31. 1. [h] See Is. 31. 3

6 For he shall be [i] like the heath in the desert, and [k] shall not see when good cometh; but shall inhabit the parched places in the wilderness, [l] *in* a salt land and not inhabited. [i] ch. 48. 6. [k] Job 20. 17. [l] Deut. 29. 23

CHAP. XVI. Ver. 1. *The word of the Lord, &c.* - The prophet is enjoined celibacy on account of the calamities about to overtake both young and old; these calamities being the result of their apostacy, which God would punish by forcing them into captivity. Their restoration, however, is foretold, and the conversion of the heathens.

CHAP. XVII. Ver. 1. *The sin of Judah, &c.* - The sad consequences of idolatry are here proclaimed and encouragements given to the righteous. The chapter concludes with a charge respecting the Sabbath.

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7 [m] Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

8 For he shall be [n] as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of ‡ drought, neither shall cease from yielding fruit.

9 ¶ The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

10 I the LORD [o] search the heart, *I* try the reins, [p] even to give every man according to his ways, *and* according to the fruit of his doings.

11 *As* the partridge §sitteth *on eggs*, and hatcheth *them* not; *so* he that getteth riches, and not by right, [q] shall leave them in the midst of his days, and at his end shall be [r] a fool.

12 ¶ A glorious high throne from the beginning *is* the place of our sanctuary.

13 O LORD, [s] the hope of Israel, [t] all that forsake thee shall be ashamed, *and* they that depart from me shall be [u] written in the earth, because they have forsaken the LORD, the [x] fountain of living waters.

14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for [y] thou *art* my praise.

15 ¶ Behold, they say unto me, [z] Where *is* the word of the LORD? let it come now.

16 As for me, [a] I have not hastened from *being* a pastor ‖ to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was *right* before thee.

17 Be not a terror unto me: [b] thou *art* my hope in the day of evil.

18 [c] Let them be confounded that persecute me, but [d] let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and [*e] destroy them with double destruction.

19 ¶ Thus saith the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

20 And say unto them, [f] Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

21 Thus saith the LORD; [g] Take heed to yourselves, and bear no burden on the sabbath day, nor bring *it* in by the gates of Jerusalem;

22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I [h] commanded your fathers.

23 [i] But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

25 [k] Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from [l] the places about Jerusalem, and from the land of Benjamin, and from [m] the plain, and from the mountains, and from [n] the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing [o] sacrifices of praise, unto the house of the LORD.

27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then [p] will I kindle a fire in the gates thereof, [q] and it shall devour the palaces of Jerusalem, and it shall not be quenched.

CHAP. XVIII.

1 *Under the type of a potter is shewed God's absolute power in disposing of nations.* 11 *Judgments threatened to Judah for her strange revolt.* 18 *Jeremiah prayeth against his conspirators.*

THE word which came to Jeremiah from the LORD, saying,

2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

3 Then I went down to the potter's house, and, behold, he wrought a work on the * wheels.

4 And the vessel that † he made of clay was marred in the hand of the potter: so he ‡ made it again another vessel, as seemed good to the potter to make *it*.

5 Then the word of the LORD came to me, saying,

6 O house of Israel, [a] cannot I do with you as this potter? saith the LORD. Behold, [b] as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.

7 *At what* instant I shall speak concerning a nation, and concerning a kingdom, to [c] pluck up, and to pull down, and to destroy *it*;

8 [d] If that nation, against whom I have pronounced, turn from their evil, [e] I will repent of the evil that I thought to do unto them.

9 And *at what* instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant *it*;

10 If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

11 ¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: [f] return ye now every one from his evil way, and make your ways and your doings good.

12 And they said, [g] There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

13 Therefore thus saith the LORD; [h] Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done [i] a very horrible thing.

m Ps. 2. 12. & 34. 8. & 125. 1. & 146. 5. Prov. 16. 20. Isa. 30. 18. n Job 8. 16. Ps. 1. 3.

‡ Or, *rastreint.*

o 1 Sam. 16. 7. 1 Chron. 28. 9. Ps. 7. 9. & 139. 23, 24. Prov. 17. 3. ch. 11. 20. & 20. 12. Rom. 8. 27. Rev. 2. 23. p Ps. 62. 12. ch. 32. 19. Rom. 2. 6. § Or, *cutteresh* wrong which he hath not *brought forth.* q Ps. 39. 6. Luke 12. 20

r ch. 14. 8. t Isa. 28. 27. Luke 1. 28.

s See Luke 10. 20.

x ch. 2. 13.

y Deut. 10. 21. Ps. 109. 1. & 148. 14. z Isa. 5. 19. Luke 12. 22. Acts 5. 18. 2 Pet. 3. 4. a ch. 1. 4, &c. ‖ Heb. *after thee.*

b ch. 16. 19.

c Ps. 35. 4. & 40. 14. & 70. 2. d Ps. 25. 2.

* Heb. *break them with a double breach.* e ch. 11. 20.

f ch. 19. 3. & 22. 2.

g Num. 15. 32, &c. Neh. 13. 19.

h Exod. 20. 8. & 23. 12. & 31. 13. Ezek. 20. 12. i ch. 7. 24, 25. & 11. 10

k ch. 22. 4.

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l ch. 32. 44. & 33. 13.

m Zech. 7. 7.

n Zech. 7. 7.

o Ps. 107. 22 & 116. 17

p ch. 21. 14 & 49. 27. Lam. 4. 11. Amos 1. 4, 7, 10, 12, &c. 2. 2, 5. q 2 Kings 25. 9. ch. 52. 13.

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* Or, *frames.* or, *tool.* † Or, *that he was working a work upon* ‡ Heb. *returned and made.*

a Isa. 45. 9. Wisdom 15. Rom. 9. 20, 21

b Isa. 64. 8

c ch. 1. 10

d Ezek. 18. 7 & 33. 11. e ch. 26. 3. Jonah 3. 10.

f 2 Kings 17. 13. ch. 25. 5. & 26. 3 & 35. 15.

g ch. 2. 25.

h ch. 2. 10. 1 Cor. 5. 1.

i ch. 5. 30

CHAP. XVIII. Ver. 1. *The word which came*, &c.—The divine power is illustrated by the image of a potter. The Jews are exhorted to repentance, and on their refusal the prophet charges them with the guilt of revolt and threatens with destruction those who had conspired against him.

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14 Will *a man* leave § the snow of Lebanon *which cometh* from the rock of the field? *or* shall the cold flowing waters that come from another place be forsaken?

15 Because my people hath forgotten [k] me, they have burned incense to [l] vanity, and they have caused them to stumble in their ways *from* the [m] ancient paths, to walk in paths, *in* a way not cast up;

16 To make their land [n] desolate, *and* a perpetual [o] hissing; every one that passeth thereby shall be astonished, and wag his head.

17 [p] I will scatter them [q] as with an east wind before the enemy; [r] I will shew them the back, and not the face, in the day of their calamity.

18 ¶ Then said they, [s] Come, and let us devise devices against Jeremiah; [t] for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him ‖ with the tongue, and, let us not give heed to any of his words.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

20 [u] Shall evil be recompensed for good? for [x] they have digged a pit for my soul. Remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

21 Therefore [y] deliver up their children to the famine, and [z] pour out their *blood* by the force of the sword; and let their wives be bereaved of their children, and *be* widows; and let their men be put to death; *let* their young men *be* slain by the sword in battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for [a] they have digged a pit to take me, and hid snares for my feet.

23 Yet, LORD, thou knowest all their counsel against me † to slay *me:* [a] forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal *thus* with them in the time of thine anger.

CHAP. XIX.

Under the type of breaking a potter's vessel is foreshewed the desolation of the Jews for their sins.

THUS saith the LORD, Go and get a potter's earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests;

2 And go forth unto the [a] valley of the son of Hinnom, which *is* by the entry of [*] the east gate, and proclaim there the words that I shall tell thee,

3 [b] And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall [c] tingle.

4 Because they [d] have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with [e] the blood of innocents;

5 [f] They have built also the high places of Baal, to burn their sons with fire *for* burnt offerings unto Baal, [g] which I commanded not, nor spake *it*, neither came *it* into my mind:

6 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor [h] The valley of the son of Hinnom, but The valley of slaughter.

7 And I will make void the counsel of Judah and Jerusalem in this place; [i] and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their [k] carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth:

8 And I will make this city [l] desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

9 And I will cause them to eat the [m] flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives shall straiten them.

10 [n] Then shalt thou break the bottle in the sight of the men that go with thee,

11 And shalt say unto them, Thus saith the LORD of hosts; [o] Even so will I break this people and this city, as *one* breaketh a potter's vessel, that cannot † be made whole again: and they shall [p] bury *them* in Tophet, till *there be* no place to bury.

12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and *even* make this city as Tophet:

13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled [q] as the place of Tophet, because of all the houses upon whose [r] roofs they have burned incense unto all the host of heaven, and [s] have poured out drink offerings unto other gods.

14 Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in [t] the court of the LORD's house; and said to all the people,

15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because [u] they have hardened their necks, that they might not hear my words.

CHAP. XX.

Pashur, smiting Jeremiah, receiveth a new name, and a fearful doom. 7 Jeremiah complaineth of contempt, 10 of treachery, 14 and of his birth.

NOW Pashur the son of [a] Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things,

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but [*] Magor-missabib.

CHAP. XIX. Ver. 1. *Thus saith the Lord, &c.*—Under the figure of breaking a potter's vessel the desolation of the Jews is typified.

CHAP. XX. Ver. 1. *Now Pashur, &c.*—This chapter contains Jeremiah's complaint against Pashur the chief priest, who had so grievously ill-treated him that he declares himself so miserable as to feel his life an unsupportable burthen.

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B. C. cir. 605.

4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold *it*: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

§ 2 Kings 20. 17. & 24. 12. 16. & 25. 13. &c. ch. 3. 24.

5 Moreover I [b] will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shall be buried there, thou, and all thy friends, to whom thou hast [c] prophesied lies.

c ch. 14. 13, 14. & 28. 15. & 29. 21.

† Or, *enticed.*
d ch. 1. 10. 7.
e Lam. 3. 14.

7 ¶ O LORD, thou hast deceived me, and I was † deceived: [d] thou art stronger than I, and hast prevailed: [e] I am in derision daily, every one mocketh me.

f ch. 6. 7.

8 For since I spake, I cried out, [f] I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

9 Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a [g] burning fire shut up in my bones, and I was weary with forbearing, and [h] I could not *stay*.

g Job 32. 18, 19. Ps. 39. 3.

h Job 32. 18. Acts 18. 5. 1 Pe. 31. 13

10 ¶ [i] For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. ‡ [k] All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

‡ Heb. *Every man of my peace.*
i Job 19. 19. Ps 41. 9. & 55. 13, 14. Luke 11. 53, 54.
k ch. 1. 8, 19.

11 But [l] the LORD *is* with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not [m] prevail: they shall be greatly ashamed; for they shall not prosper: *their* [n] everlasting confusion shall never be forgotten.

l ch. 15. 20. & 17. 18.

m ch. 23. 40.

12 But, O LORD of hosts, that [o] triest the righteous, *and* seest the reins and the heart, [p] let me see thy vengeance on them: for unto thee have I opened my cause.

o ch. 11. 20. & 17. 10.

p Ps. 54. 7. & 59. 10.

13 Sing unto the LORD, praise ye the LORD: for [q] he hath delivered the soul of the poor from the hand of evildoers.

q Ps. 35. 9, 10. & 109. 30, 31.

14 ¶ [r] Cursed *be* the day wherein I was born: let not the day wherein my mother bare me be blessed.

r Job 3. 3. ch. 15. 10.

15 Cursed *be* the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

16 And let that man be as the cities which the LORD [s] overthrew, and repented not: and let him [t] hear the cry in the morning, and the shouting at noontide;

s Gen. 19. 25.
t ch. 18. 22.

17 [u] Because he slew me not from the womb; or that my mother might have been my grave, and her womb *to be* always great *with me.*

u Job 3. 10, 11.

18 [x] Wherefore came I forth out of the womb to [y] see labour and sorrow, that my days should be consumed with shame?

x Job 3. 20.
y Lam. 3. 1.

CHAP. XXI.

B. C. cir. 589.

1 *Zedekiah sendeth to Jeremiah to inquire the event of Nebuchadnezzar's war.* 3 *Jeremiah foretelleth a hard siege and miserable captivity.* 8 *He counselleth the people to fall to the Chaldeans.* 11 *and upbraideth the king's house.*

THE word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him [a] Pashur the son of Melchiah, and [b] Zephaniah the son of Maaseiah the priest, saying,

cir. 5 y.

a ch. 38. 1
b 2 Kin. 25. 18. ch. 29. 25. & 37. 3.

2 [c] Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

c ch. 37. 3, 7.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that *are* in your hands, wherewith ye fight against the king of Babylon, and *against* the Chaldeans, which besiege you without the walls, and [d] I will assemble them into the midst of this city.

d Isa. 13. 4.

5 And I myself will fight against you with an [e] outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

e Exod. 6. 6

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterward, saith the LORD, [f] I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; [g] he shall not spare them, neither have pity, nor have mercy.

f ch. 37. 17. & 39. 5. & 52. 8

g Deut. 28. 53. 2 Chron. 36. 17.

8 ¶ And unto this people thou shalt say, Thus saith the LORD; Behold, [h] I set before you the way of life, and the way of death.

h Deut. 30. 19

9 He that [i] abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and [k] his life shall be unto him for a prey.

i ch. 38. 2, 17, 18.
k ch. 39. 18. & 45. 5.

10 For I have [l] set my face against this city for evil, and not for good, saith the LORD: [m] it shall be given into the hand of the king of Babylon, and he shall [n] burn it with fire.

l Lev. 17. 10. ch. 44. 11. Amos 9. 4.
m ch. 38. 3.
n ch. 34. 2. & 37. 10. & 38. 18. 23. & 52. 13.

11 ¶ And touching the house of the king of Judah, *say*, Hear ye the word of the LORD;

12 O house of David, thus saith the LORD; [o] [p] Execute judgment [p] in the morning, and deliver *him that is* spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings.

cir. 620.
o ch. 22. 3. Zech. 7. 9.
* Heb. *Judge.*
p Ps. 101. 8.

13 Behold, [q] I *am* against thee, O † inhabitant of the valley, *and* rock of the plain, saith the LORD; which say, [r] Who shall come down against us? or who shall enter into our habitations?

q Ezek. 13. 8.
† Heb. *inhabiteress.*
r ch. 49. 4.

14 But I will ‡ punish you according to

‡ Heb. *visit upon.*

CHAP. XXI. Ver. 1. *The word which came,* &c.—The king of Babylon having invested Jerusalem, Zedekiah sends to Jeremiah to desire his intercession with the enemy, but the loss of Jerusalem is declared by the prophet to be decreed. Notwithstanding its walls and ramparts, in which the citizens so vainly confide, it shall be taken by the foe.

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B. C. cir. 609. the [a] fruit of your doings, saith the LORD:
[a] Prov. 1. 31. Isa. 3. 10, 11.
and I will kindle a fire in the forest thereof,
[b] 2 Chr. 36. 19. ch. 52. 13.
and [b] it shall devour all things round about it.

CHAP. XXII.

1 *He exhorteth to repentance, with promises and threats.* 10 *The judgment of Shallum,* 13 *of Jehoiakim,* 20 *and of Coniah.*

cir. 609. THUS saith the LORD; Go down to the house of the king of Judah, and speak there this word,

[c] ch. 17. 20. 2 And say, [c] Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

[d] ch. 21. 12. 3 Thus saith the LORD; [d] Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor:
[e] See ver. 17. and [e] do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

[d] ch. 17. 25. 4 For if ye do this thing indeed, [d] then shall there enter in by the gates of this house
* Heb. for David upon his throne kings sitting * upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

5 But if ye will not hear these words,
[e] Heb. 6. 13, 17. [e] I swear by myself, saith the LORD, that this house shall become a desolation.

6 For thus saith the LORD unto the king's house of Judah; Thou *art* Gilead unto me, *and* the head of Lebanon: *yet* surely I will make thee a wilderness, *and* cities *which* are not inhabited.

7 And I will prepare destroyers against thee, every one with his weapons: and they
[f] Jer. 37. 21. [g] ch. 21. 14. shall cut down [f] thy choice cedars, [g] and cast *them* into the fire.

8 And many nations shall pass by this city, and they shall say every man to his
[h] Deut. 29. 24. 1 Kin. 9. 8, 9. neighbour, [h] Wherefore hath the LORD done thus unto this great city?

[i] 2 Kin. 22. 17. 2 Chro. 34. 25. 9 Then they shall answer, [i] Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.

[k] 2 Kin. 22. 20. [l] ver. 11. 10 ¶ Weep ye not for [k] the dead, neither bemoan him: *but* weep sore for him [l] that goeth away: for he shall return no more, nor see his native country.

[m] See 1 Chron. 3. 15. with 2 Kin. 23. 30. 11 For thus saith the LORD touching [m] Shallum the son of Josiah king of Judah,
[n] 2 Kin. 23. 34. which reigned instead of Josiah his father, [n] which went forth out of this place; He shall not return thither any more:

12 But he shall die in the place whither they have led him captive, and shall see this land no more.

[o] 2 Kings 23. 35. ver. 18. 13 ¶ [o] Woe unto him that buildeth his house by unrighteousness, and his chambers
[p] Lev. 19. 13. Deut. 24. 14, 15. Mic. 3. 10. Hab. 2. 9. James 5. 4. by wrong; [p] *that* useth his neighbour's service without wages, and giveth him not for his work;

† Heb. through-out. ‡ Or. my windows. 14 That saith, I will build me a wide house and †large chambers, and cutteth him out ‡windows; and *it is* cieled with cedar, and painted with vermilion.

15 Shalt thou reign, because thou closest
[q] 2 Kin. 23. 25. *thyself* in cedar? [q] did not thy father eat and drink, and do judgment and justice, *and* then [r] *it was* well with him?

[r] Ps. 72. 2. Isa. 3. 10. 16 He judged the cause of the poor and needy; then *it was* well *with him: was* not this to know me? saith the LORD.

[s] Ezek. 19. 6. 17 [s] But thine eyes and thine heart *are* not but for thy covetousness, and for to shed innocent blood, and for oppression, and for
§ Or, *lacerations.* § violence, to do *it.*

18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; [t] They shall not lament for him, *saying,* [u] Ah my brother! or, Ah sister!
[t] ch. 16. 4, 6. [u] See 1 Kings 13. 30. they shall not lament for him, *saying,* Ah lord! or, Ah his glory!

Fulfilled 588. [x] 2 Chr. 36. 6. ch. 36. 30. 19 [x] He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.

589. 20 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed.

‖ Heb. *prosperities.* [y] ch. 3. 25. & 7. 23, &c. 21 I spake unto thee in thy ‖ prosperity; *but* thou saidst, I will not hear. [y] This *hath been* thy manner from thy youth, that thou obeyedst not my voice.

[z] ch. 23. 1. 22 The wind shall eat up all [z] thy pastors,
[a] ver. 20. and [a] thy lovers shall go into captivity: surely then shall thou be ashamed and confounded for all thy wickedness.

* Heb. *inhabitress.* 23 O * inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee,
[b] ch. 6. 24. [b] the pain as of a woman in travail!

[c] See 2 Kings 24. 6, 8. 1 Chron. 3. 16 ch. 37. 1 [d] Cant. 8. 6. Hag. 2. 24. 24 *As* I live, saith the LORD, [c] though Coniah the son of Jehoiakim king of Judah [d] were the signet upon my right hand, yet would I pluck thee thence;

[e] ch. 34. 20. 25 [e] And I will give thee into the hand of them that seek thy life, and into the hand *of them* whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

[f] 2 Kings 24. & 2 Chron. 36. 10. 26 [f] And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

† Heb. *lift up their mind.* ch. 44. 14. 27 But to the land whereunto they †desire to return, thither shall they not return.

[g] Ps. 31. 12 ch. 48. 38. Hosea 8. 8. 28 *Is* this man Coniah a despised broken idol? *is he* [g] a vessel wherein *is* no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

[h] Deut. 32. 1. Isa. 1. 2 & 34. 1. Micah 1. 2 29 [h] O earth, earth, earth, hear the word of the LORD.

30 Thus saith the LORD, Write ye this
[i] See 1 Chron. 3. 16, 17 Matt. 1. 12. man [i] childless, a man *that* shall not prosper in his days: for no man of his seed shall prosper, [k] sitting upon the throne of David,
[k] ch. 36. 30. and ruling any more in Judah.

CHAP. XXIII.

1 *He propheseth a restoration of the scattered flock.* 5 *Christ shall rule and save them.* 9 *Against false prophets,* 33 *and mockers of the true prophets.*

589. WOE [a] be unto the pastors that destroy
[a] ch. 10. 21. & 22. 22. Ezek. 34. 2. and scatter the sheep of my pasture! saith the LORD.

2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and

CHAP. XXII. Ver. 1. *Thus saith the Lord,* &c.—Promises of prosperity are here made to the Jews upon their return to righteousness, and destruction if they continue in their disobedience. The captivity of Shallum is declared to be perpetual, and the wretched end of Jeconiah is foretold: his family are threatened with bondage and his descendants excluded from the throne of David.

CHAP. XXIII. Ver. 1. *Woe be unto the pastors,* &c.—The subject of the last chapter is here continued to the ninth verse. The prophet, having foretold the destruction of Jerusalem and the Jewish polity, glances at the glories of the Christian dispensation, when the true Israel of God shall be delivered from worse than Egyptian bondage. He concludes with a severe reproof to false prophets and pretenders to divination.

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B. C. ab. 599.

driven them away, and have not visited them: [b] behold, I will visit upon you the evil of your doings, saith the LORD.

[b] 2 Kings 22 34.

3 And [c] I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

[c] ch. 23. 37. Ezek. 34. 13, &c.

4 And I will set up [d] shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

[d] ch. 3. 15. Ezek. 34. 23, &c.

5 ¶ Behold, [e] the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, [f] and shall execute judgment and justice in the earth.

[e] Isa. 4. 2. & 11. 1. & 40. 10, 11. ch. 23. 33. 15, 16. Dan. 9. 24. Zech. 3. 8. & 6. 12. John 1. 45. Ac. 13. 23. Ps. 72. 2. Isa. 32. 1, 18. & 9. 7.

6 [g] In his days Judah shall be saved, and Israel [h] shall dwell safely: and [i] this *is* his name whereby he shall be called, [k] THE LORD OUR RIGHTEOUSNESS.

[g] Deut. 33. 28. Zech. 14. 11. Acts 7. 35. [h] ch. 33. 16. 1 Cor. 1. 30. [i] Heb. *Jehovah.* [k] Heb. *Tsidkenu.* ch. 16. 14, 15.

7 Therefore, behold, [l] the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, [l] and from all countries whither I had driven them; and they shall dwell in their own land.

[l] Isa. 43. 5, 6. ver. 3.

9 ¶ Mine heart within me is broken because of the prophets; [m] all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

[m] See Hab. 3. 16

10 For [n] the land is full of adulterers; for [o] because of † swearing the land mourneth; [p] the pleasant places of the wilderness are dried up, and their ‡ course is evil, and their force *is* not right.

[n] ch. 5. 7, 8. & 9. 2. [o] Hosea 4. 2, 3. † Or, *cursing.* [p] ch. 9. 10. & 12. 4. ‡ Or, *violence.*

11 For [q] both prophet and priest are profane; yea, [r] in my house have I found their wickedness, saith the LORD.

[q] ch. 6. 13. & 8. 10. Zech. 3. 4. ch. 7. 30. & 11. 15. & 32. 34. Ezek. 8. 11. & 23. 39. [r] Isa. 28. 7. Ver. 4. 19. ch. 13. 18.

12 [s] Wherefore their way shall be unto them as slippery *ways* in the darkness: they shall be driven on, and fall therein: for I [t] will bring evil upon them, *even* the year of their visitation, saith the LORD.

[s] ch. 11. 23. [t] Or, *an absurd thing.* ‖ Heb. *unsavoury.*

13 And I have seen § ‖ folly in the prophets of Samaria; [u] they prophesied in Baal, and [x] caused my people Israel to err.

[u] ch. 2. 8. [x] Isa. 9. 16

14 I have seen also in the prophets of Jerusalem [*] an horrible thing: [y] they commit adultery, and [z] walk in lies: they [a] strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as [b] Sodom, and the inhabitants thereof as Gomorrah.

[*] Or, *filthiness.* [y] ch. 29. 23. [z] ver. 26. [a] Ezek. 13. 22. [b] Deut. 32. 32. Isa. 1. 9, 10.

15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with [c] wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is † profaneness gone forth into all the land.

[c] ch. 9. 14. & 23. 15. † Or, *hypocrisy*

16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: [d] they speak a vision of their own heart, *and* not out of the mouth of the LORD.

[d] ch. 14. 14. ver. 21

17 They say still unto them that despise me, The LORD hath said, [e] Ye shall have

[e] ch. 6. 14. & 8. 11. Ezek. 13. 10. Zech. 10. 2.

peace; and they say unto every one that walketh after the ‡ imagination of his own heart, [f] No evil shall come upon you.

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‡ Or, *stubbornness.* [f] ch. 23. 17. Micah 3. 11. [g] ch. 6. 10. [h] Or, *sorrow.*

18 For [g] who hath stood in the § counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard *it?*

§ Or, *secret.*

19 Behold, a [h] whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

[h] ch. 23. 19. & 30. 23.

20 The [i] anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: [k] in the latter days ye shall consider it perfectly.

[i] ch. 30. 24 [k] Gen. 49. 1

21 [l] I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

[l] ch. 14. 14. & 23. 21. & 29. 9.

22 But if they had [m] stood in my counsel, and had caused my people to hear my words, then they should have [n] turned them from their evil way, and from the evil of their doings.

[m] See ch. 15. 19. [n] Jer. 25. 5.

23 *Am* I a God at hand, saith the LORD, and not a God afar off?

24 Can any [o] hide himself in secret places that I shall not see him? saith the LORD. [p] Do not I fill heaven and earth? saith the LORD.

[o] Ps. 139. 7. See Amos 9. 3. [p] ch. 23. 24.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, [q] as their fathers have forgotten my name for Baal.

[q] Jer. 23. 27. Judg. 3. 7. & 8. 33.

28 The prophet ‖ that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the LORD.

‖ Heb. *with him.*

29 *Is* not my word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?

30 Therefore, behold, [r] I *am* against the prophets, saith the LORD, that steal my words every one from his neighbour.

[r] Deut. 18. 20. ch. 23. 30.

31 Behold, I *am* against the prophets, saith the LORD, [s] that use their tongues, and say, He saith.

[s] ch. 23. 31. Heb. *take their tongue, and say, Saith.*

32 Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by [t] their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

[t] Zeph. 3. 4.

33 ¶ And when this people, or the prophet, or a priest, shall ask thee, saying, What *is* [u] the burden of the LORD? thou shalt then say unto them, What burden? [x] I will even forsake you, saith the LORD.

[u] Mal. 1. 1. [x] Or, *ye are a burden.*

34 And *as for* the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even † punish that man and his house.

† Heb. *visit upon.*

35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

36 And the burden of the LORD shall ye

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B. C. cir. 599. mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

37 Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

[a] Heb. I &c. 39 Therefore, behold, I, even I, [x] will utterly forget you, and [y] I will forsake you, and the city that I gave you and your fathers, *and cast you* out of my presence:

[x] ver. 32.

[y] ch. 23. 33.

[z] ch. 20. 11. 40 And I will bring [z] an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

CHAP. XXIV.

1 *Under the type of good and bad figs, 4 he foreshoweth the restoration of them that were in captivity, 8 and the desolation of Zedekiah and the rest.*

cir. 599. [a] Amos 7. 1, 4. & 8. 1. THE [a] LORD shewed me, and, behold, two baskets of figs *were* set before the temple of the LORD, after that Nebuchadrezzar [b] king of Babylon had carried away captive [c] Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

[b] 2 Kings 24. 12. &c. 2 Chr. 36. 10. [c] See ch. 22. 24. &c. & 29. 2.

2 One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, [*] they were so bad.

[*] Heb. *for badness.*

3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 ¶ Again the word of the LORD came unto me, saying,

5 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge [†] them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.

[†] Heb. *the captivity.*

[d] ch. 12. 15. & 29. 10. [e] ch. 32. 41. & 33. 7. & 42. 10.

6 For I will set mine eyes upon them for good, and [d] I will bring them again to this land: and [e] I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.

[f] Deut. 30. 6. ch. 32. 39. Ezek. 11. 19. & 36. 26. 27. [g] ch. 30. 22. & 31. 33. & 32. 38. [h] ch. 29. 13.

7 And I will give them [f] an heart to know me, that I *am* the LORD: and they shall be [g] my people, and I will be their God: for they shall return unto me [h] with their whole heart.

[i] ch. 29. 17.

8 ¶ And as the evil [i] figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and [k] them that dwell in the land of Egypt:

[k] See ch. 43. & 44. [l] Heb. *for removing, or, vexation.* [m] Deut. 28. 25. 37. 1 Kings 9. 7. 2 Chron. 7. 20. ch. 15. 4. & 29. 18. & 34. 17. [n] Ps. 44. 13, 14. [o] ch. 29. 18, 22.

9 And I will deliver them ‡ to [l] be removed into all the kingdoms of the earth for *their* hurt, [m] *to be* a reproach and a proverb, a taunt [n] and a curse, in all places whither I shall drive them.

10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers. B. C. cir. 599.

CHAP. XXV.

1 *Jeremiah reproving the Jews' disobedience to the prophets, 8 foretelleth the seventy years' captivity, 12 and after that, the destruction of Babylon. 15 Under the type of a cup of wine he foreshoweth the destruction of all nations. 34 The howling of the shepherds.*

THE word that came to Jeremiah concerning all the people of Judah [a] in the fourth year of Jehoiakim the son of Josiah king of Judah, that *was* the first year of Nebuchadrezzar king of Babylon; 607 Ending to Beginning. [a] ch. 36. 1

2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

3 [b] From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that *is* the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; [c] but ye have not hearkened. [b] ch. 1. 2 From 629. till 606. [c] ch. 7. 13 & 11. 7. & 26. 5. & 29. 19.

4 And the LORD hath sent unto you all his servants the prophets, [d] rising early and sending *them;* but ye have not hearkened, nor inclined your ear to hear. [d] ch. 7. 13. 25. & 26. 5. & 29. 19.

5 They said, [e] Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever: [e] 2 Kin. 17. 13 ch. 18. 11. & 35. 15. Jonah 3. 8.

6 And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.

7 Yet ye have not hearkened unto me, saith the LORD; that ye might [f] provoke me to anger with the works of your hands to your own hurt. [f] Deut. 32. 21. ch. 7. 19. & 32. 30.

8 ¶ Therefore thus saith the LORD of hosts; Because ye have not heard my words,

9 Behold, I will send and take [g] all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, [h] my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and [i] make them an astonishment, and an hissing, and perpetual desolations. [g] ch. 1. 15. [h] ch. 27. 6. & 43. 10. See Isa. 44. 28. & 45. 1 ch. 40. 2. [i] ch. 18. 16.

10 Moreover [*] I will take from them the [k] voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, [l] the sound of the millstones, and the light of the candle. [*] Heb. *I will cause to perish from them.* [k] Isa. 24. 7. ch. 7. 34 & 16. 9. Ezek. 26. 13. Hosea 2. 11. Rev. 18. 22. [l] Eccles. 12. 4.

11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years. [m] 2 Chron. 36. 21, 22. Ezra 1. 1 ch. 29. 10. Dan. 9. 2.

12 ¶ And it shall come to pass, [m] when † seventy years are accomplished, *that* I will ‡ punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, [n] and will make it perpetual desolations. † Beginning cir. 606. 2 Kings 24. 1. Ending cir. 536. Ezra 1. 1. ‡ Heb. *visit upon.* [n] Isa. 13. 19 & 14. 23 & 21. 1. &c. & 47. 1. ch. 50. 3, 13, 23, 39, 40, 45. & 51. 25, 26.

13 And I will bring upon that land all

CHAP. XXIV. Ver. 1. *The Lord shewed me,* &c.—The condition of the Jews under bondage and those who remained in Judea is characterized under two appropriate and expressive emblems.

CHAP. XXV. Ver. 1. *The word that came,* &c.—"The prophet here reproves the Jews for their disregard of the divine calls to repentance (ver. 1—7). He foretells their subjugation, together with that of the neighbouring nations, to the king of Babylon for seventy years, and the fall of the Babylonish empire at that period (ver. 8—14). The same is foreshown under the symbol of the cup of God's wrath, with which Jeremiah is sent, perhaps in a vision, to all nations, which are enumerated at large, to make them drink it to their utter subversion (ver. 15—29). And the like prophecy is the third time repeated in a strain of sublime and poetic imagery (ver. 30 to the end)."—*Dr. Blayney.*

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B. C. cir. 606. my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations.

a ch. 50. 9. & 51. 27, 28.
b ch. 51. 41.
c ch. 27. 7.
d ch. 50. 29. & 51. 6, 24.

14 ° For many nations ᵖ and great kings shall ᑫ serve themselves of them also: ʳ and I will recompense them according to their deeds, and according to the works of their own hands.

Job 21. 20. Ps. 75. 8. Isa. 51. 17. Rev. 14. 10.

15 ¶ For thus saith the LORD God of Israel unto me; Take the ˢ wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

e ch. 51. 7. Ezek. 23. 34. Nahum 3. 11.

16 And ᵗ they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17 Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:

18 *To wit*, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them ᵘ a desolation, an astonishment, an hissing, and ˣ a curse; as *it is* this day;

u ver. 9, 11.
x ch. 24. 9.

y ch. 46. 2, 25.

19 ʸ Pharaoh king of Egypt, and his servants, and his princes, and all his people;

z ver. 24.

20 And all ᶻ the mingled people, and all the kings of ᵃ the land of Uz, ᵇ and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and ᶜ the remnant of Ashdod,

a Job 1. 1. & 42. 17. b Gen. 10. 14.

c See Isa. 20. 1.

21 ᵈ Edom, and ᵉ Moab, and the children of ᶠ Ammon,

d ch. 49. 7, &c. e ch. 48. 1.
f ch. 49. 1.

22 And all the kings of ᵍ Tyrus, and all the kings of Zidon, and the kings of the § isles which *are* beyond the ʰ sea,

g ch. 47. 4.

§ Or, *regions by the sea-side.*
h Ps. 89. 25. Isa. 49. 23. i Gen. 10. 8.

23 ⁱ Dedan, and Tema, and Buz, and all ‖ *that are* in the utmost corners,

‖ Heb. *cut off that are in the corner, or, have the corners of the hair polled.* ch. 9. 26. & 49. 32.

24 And ᵏ all the kings of Arabia, and all the kings of the ˡ mingled people that dwell in the desert,

k 2 Chr. 9. 14. l See ver. 20.

25 And all the kings of Zimri, and all the kings of ᵐ Elam, and all the kings of the Medes,

ch. 49. 34. m ch. 49. 35. n ch. 50. 9.

26 ⁿ And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: ° and the king of Sheshach shall drink after them.

o ch. 51. 41.

27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; ᵖ Drink ye, and ᑫ be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

p Hab. 2. 16. q Isa. 51. 21. & 63. 6.

28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

29 For, lo, ʳ I begin to bring evil on the city ˢ which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for ᵗ I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

r Prov. 11. 31. ch. 49. 12. Ezek. 9. 6. Obad. 16. Luke 23. 31. 1 Peter 4. 17. s Heb. *upon which my name is called.*
t Dan. 9. 18, 19.

30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall ᵘ roar from on high, and utter his voice from ˣ his holy habitation; he shall mightily roar upon ʸ his habitation; he shall give ᶻ a shout, as they that tread *the grapes*, against all the inhabitants of the earth.

u Isa. 15. 9. ch. 48. 33
x Hosea 4. 1. Micah 6. 2.
y Isa. 16. 6. Joel 3. 2.
z Isa. 42. 13.

31 A noise shall come *even* to the ends of the earth; for the LORD hath ᵃ a controversy with the nations, ᵇ he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and ᶜ a great whirlwind shall be raised up from the coasts of the earth.

c ch. 23. 19. & 30. 23.

33 ᵈ And the slain of the LORD shall be at that day from *one* end of the earth even unto the *other* end of the earth: they shall not be ᵉ lamented, ᶠ neither gathered, nor buried; they shall be dung upon the ground.

d Isa. 66. 16.
e ch. 16. 4, 6
f Ps. 79. 3. ch. 8. 2 Rev. 11. 9

34 ¶ ᵍ Howl, ye shepherds, and cry; and wallow yourselves *in the ashes*, ye principal of the flock: for † the days of your slaughter and of your dispersions are accomplished; and ye shall fall like ‡ a pleasant vessel.

g ch. 4. 8. & 6. 26.
† Heb. *your days for slaughter.*
‡ Heb. *a vessel of desire.*

35 And § the shepherds shall have no way to flee, nor the principal of the flock to escape.

§ Heb. *their principal, for a refuge for the shepherds, and principal, from &c.* Amos 2. 14.

36 A voice of the cry of the shepherds, and an howling of the principal of the flock, *shall be heard*: for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down because of the fierce anger of the LORD.

38 He hath forsaken ʰ his covert, as the lion: for their land is ‖ desolate because of the fierceness of the oppressor, and because of his fierce anger.

h Ps. 76.
‖ Heb. *a desolation.*

CHAP. XXVI.

1 *Jeremiah by promises and threatenings exhorteth to repentance.* 8 *He is therefore apprehended.* 10 *and arraigned.* 11 *His apology.* 16 *He is quit in judgment, by the example of Micah.* 20 *and of Urijah.* 24 *and by the care of Ahikam.*

IN the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

610. Ending 599. Beginning.

2 Thus saith the LORD; Stand in ᵃ the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, ᵇ all the words that I command thee to speak unto them; ᶜ diminish not a word:

a ch. 19. 14.
b Exod. 3. 19. Matt. 28. 20.
c Acts 20. 27.

3 ᵈ If so be they will hearken, and turn every man from his evil way, that I may ᵉ repent me of the evil, which I purpose to do unto them because of the evil of their doings.

d ch. 36. 3.
e ch. 18. 8. Jonah 3. 9.

4 And thou shalt say unto them, Thus saith the LORD; ᶠ If ye will not hearken to me, to walk in my law, which I have set before you,

f Lev. 26. 14, &c. Deut. 28. 15.

5 To hearken to the words of my servants the prophets, ᵍ whom I sent unto you, both rising up early, and sending *them*, but ye have not hearkened;

g ch. 7. 13, 25. & 11. 7. & 25. 3, 4.

6 Then will I make this house like ʰ Shiloh, and will make this city ⁱ a curse to all the nations of the earth.

h 1 Sam. 4. 10. 11. Ps. 78. 60. ch. 7. 12, 14.
i Isa. 65. 15. ch. 24. 9.

7 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

8 ¶ Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all

CHAP. XXVI. Ver. 1. *In the beginning*, &c.—Jeremiah here foretells the destruction of the city and temple, unless the people turn from their sins. His life is in danger from popular violence. He is arraigned before the Sanhedrim, but is defended by the son of Shaphan, and finally acquitted.

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B. C. cir. 609. the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

9 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

10 ¶ When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down * in the entry of the new gate of the LORD'S *house*.

11 Then spake the priests and the prophets unto the princes and to all the people, saying, † This man *is* worthy to die; [k] for he hath prophesied against this city, as ye have heard with your ears.

12 ¶ Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

13 Therefore now [l] amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will [m] repent him of the evil that he hath pronounced against you.

14 As for me, behold, [n] I *am* in your hand: do with me ‡ as seemeth good and meet unto you.

15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

16 ¶ Then said the princes and all the people unto the priests and to the prophets; This man *is* not worthy to die: for he hath spoken to us in the name of the LORD our God.

17 [o] Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 [p] Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; [q] Zion shall be plowed *like* a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

19 Did Hezekiah king of Judah and all Judah put him at all to death? [r] did he not fear the LORD, and besought § the LORD, and the LORD [s] repented him of the evil which he had pronounced against them? [t] Thus might we procure great evil against our souls.

20 And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjath-jearim, who prophesied against this city and against this land according to all the words of Jeremiah:

21 And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

22 And Jehoiakim the king sent men into Egypt, *namely*, Elnathan the son of Achbor, and *certain* men with him into Egypt. B. C. cir. 609.

23 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the ‖ common people. *cir.* 609

24 Nevertheless [u] the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

CHAP. XXVII.

1 *Under the type of bonds and yokes he prophesieth the subduing of the neighbour kings unto Nebuchadnezzar.* 8 *He exhorteth them to yield, and not to believe the false prophets.* 12 *The like he doth to Zedekiah.* 19 *He foretelleth, the remnant of the vessels shall be carried to Babylon, and there continue until the day of visitation.*

IN the beginning of the reign of Jehoiakim the son of Josiah [a] king of Judah came this word unto Jeremiah from the LORD, saying, *cir.* 596.

2 Thus * saith the LORD to me; Make thee bonds and yokes, [b] and put them upon thy neck,

3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

4 And command them † to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

5 [c] I have made the earth, the man and the beast that *are* upon the ground, by my great power and my outstretched arm, and [d] have given it unto whom it seemed meet unto me.

6 [e] And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, [f] my servant; and [g] the beasts of the field have I given him also to serve him.

7 [h] And all nations shall serve him, and his son, and his son's son, [i] until the very time of his land come: [k] and then many nations and great kings shall serve themselves of him.

8 And it shall come to pass, *that* the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken not ye to your prophets, nor to your diviners, nor to your ‡ dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

10 [l] For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein.

12 ¶ I spake also to [m] Zedekiah king of Judah according to all these words, saying,

* Or, *at the door.*

† Heb. *That man is worthy of death as for this man.*

[k] ch. 26. 4.

[l] ch. 7. 3

[m] ver. 3, 19.

[n] ch. 38. 5.

‡ Heb. *as it is good and right in your eyes.*

[o] See Acts 5. 34, &c.

[p] Micah 1. 1. *cir.* 710.

[q] Micah 3. 12.

[r] 2 Chron. 32. 26.

§ Heb. *the face of the* LORD.

[s] Exod. 32. 14. 2 Sam. 24. 16.

[t] Acts 5. 39.

‖ Heb. *sons of the people.*

[u] 2 Kin. 22. 12, 14. ch. 39. 14.

* See ver. 3, 12, 19, 20. ch. 28. 1.

[a] ch. 26. 1.

[b] Or, *hath the* LORD *said,* ch. 28. 10, 12. So Ezek. 4. 1. & 12. 3. & 24. 3, &c.

† Or, *concerning their masters, saying.*

[c] Ps. 115. 15. & 146. 6. Isa. 45. 12.

[d] Ps. 115. 16. Dan. 4. 17, 25, 32.

[e] ch. 28. 14.

[f] ch. 25. 9. & 43. 10. Ezek. 29. 18, 20.

[g] ch. 28. 14. Dan. 2. 38. & 2 Chron. 36. 20.

[h] ch. 25. 12. & 50. 27. Dan. 5. 26.

[i] ch. 25. 14.

‡ Heb. *dreams.*

[l] ver. 14.

[m] ch. 28. 1 & 38. 17.

CHAP. XXVII. Ver. 1. *In the beginning*, &c.—This prophecy foreshews the conquest of Judea and the neighbouring countries by the king of Babylon, which was more minutely related in the twenty-fifth chapter.

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b C. cir. 598

Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

a Ezek. 18. 31.

13 a Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for

c ch. 14. 14. & 23. 21. & 29. 8, 9.

they prophesy c a lie unto you.

§ Heb. *to a lie, or, lyingly.*

15 For I have not sent them, saith the LORD, yet they prophesy § a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold,

g 2 Chron. 36. 7, 10. ch. 28. 3. Dan. 1. 2.

P the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

17 Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

18 But if they *be* prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and *in* the house of the king of Judah, and at Jerusalem, go not to Babylon.

q 2 Kings 24. 13. ch. 52. 17, 20, 21.

19 ¶ For thus saith the LORD of hosts q concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

r 2 Kings 24. 15. ch. 34. 1

20 Which Nebuchadnezzar king of Babylon took not, when he carried away r captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain *in* the house of the LORD, and *in* the house of the king of Judah and of Jerusalem;

s 2 Kin. 25. 13. 2 Chro. 36. 18.

22 They shall be s carried to Babylon, and there shall they be until the day that I

t 2 Chr. 36. 21. ch. 29. 10. & 32. 5. u Ezra 1. 7. & 7. 19.

t visit them, saith the LORD; then u will I bring them up, and restore them to this place.

CHAP. XXVIII.

1 *Hananiah prophesieth falsely the return of the vessels, and of Jeconiah.* 5 *Jeremiah, wishing it to be true, showeth that the event will declare who are true prophets.* 10 *Hananiah breaketh Jeremiah's yoke.* 12 *Jeremiah telleth of an iron yoke,* 15 *and foretelleth Hananiah's death.*

cir. 596 ch. 27. 1

AND x it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, *and* in the fifth month, *that* Hananiah the son of Azur the prophet, which *was* of Gibeon, spake unto me in the house of the LORD, in the presence of the priests, and of all the people, saying,

2 Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken b the yoke of the king of Babylon.

b ch. 27. 12.

c ch. 27. 16. † Heb. *two years of days.*

3 c Within † two full years will I bring again into this place all the vessels of the LORD's house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

4 And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the † captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

B. C. cir. 596

† Heb. *captives.*

5 ¶ Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

6 Even the prophet Jeremiah said, d Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD's house, and all that is carried away captive, from Babylon into this place.

d 1 Kin. 1. 36

7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;

8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

e Deut. 18. 22.

9 e The prophet which prophesieth of peace, when the word of the prophet shall come to pass, *then* shall the prophet be known, that the LORD hath truly sent him.

10 ¶ Then Hananiah the prophet took the f yoke from off the prophet Jeremiah's neck, and brake it.

f ch. 27. 2.

11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon g from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

g ch. 27. 7.

12 ¶ Then the word of the LORD came unto Jeremiah *the prophet*, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

13 Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

14 For thus saith the LORD of hosts, the God of Israel; h I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and i I have given him the beasts of the field also.

h Deut. 28. 48. ch. 27. 4, 7.

i ch. 27. 6.

15 ¶ Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but k thou makest this people to trust in a lie.

k ch. 29. 31. Ezek. 13. 22.

16 Therefore thus saith the LORD; Behold, I will cast thee from off the face of the earth: this year thou shalt die, because thou hast taught l † rebellion against the LORD.

l Deut. 13. 5. ch. 29. 32. † Heb. *revolt.*

17 So Hananiah the prophet died the same year in the seventh month.

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CHAP. XXIX.

1 *Jeremiah sendeth a letter to the captives in Babylon, to be quiet there,* 8 *and not to believe the dreams of their prophets,* 10 *and that they shall return with grace after seventy years.* 15 *He foretelleth the destruction of the rest for their disobedience.* 20 *He showeth the fearful end of Ahab and Zedekiah, two lying prophets.* 24 *Shemaiah writeth a letter against Jeremiah.* 30 *Jeremiah rendeth his doom.*

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NOW these *are* the words of the letter that Jeremiah the prophet sent from

CHAP. XXVIII. Ver. 1. *And it came to pass,* &c.—This chapter contains an account of Hananiah's false prophecy, his judgment, and death.

CHAP. XXIX. Ver. 1. *Now these are the words,* &c.—This chapter contains the substance of two letters sent by Jeremiah to the captives in Babylon. In the first he recommends patience under their bonds, which shall continue seventy years. In the second he denounces God's judgments against those false prophets who deluded them with vain hopes of a speedy deliverance.

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B. C. cir. 599. Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

a 2 Kings 24. 12, &c. ch. 22. 26. & 28. 4. * Or, *chamberlains.*

2 (After that [a]Jeconiah the king, and the queen, and the [*]eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)

3 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,

4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;

b ver 28. 5 [b]Build ye houses, and dwell *in them;* and plant gardens, and eat the fruit of them;

6 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

7 And seek the peace of the city whither I have caused you to be carried away captives, c Ezra 6. 10. 1 Mac. 12. 11. 1 Tim. 2. 2. [c]and pray unto the LORD for it: for in the peace thereof shall ye have peace.

8 ¶ For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that *be* in the midst of you, d ch. 14. 14. & 23. 21. & 27. 14, 15. Ezek. 13. 6. e ver. 31. † Heb. *in a lie.* [d]deceive you, neither hearken to your dreams which ye cause to be dreamed,

9 [e]For they prophesy †falsely unto you in my name: I have not sent them, saith the LORD.

cir. 606. f 2 Chron. 36. 21, 22. Ezra 1. 1. ch. 25. 12. & 27. 22. Dan. 9. 2. 10 ¶ For thus saith the LORD, That after [f]seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

‡ Heb. *end and expectation.* 11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an ‡expected end.

g Dan. 9. 3, &c. 12 Then shall ye [g]call upon me, and ye shall go and pray unto me, and I will hearken unto you.

h Lev. 26. 39, 40, &c. Deut. 30. 1, &c. i ch. 24. 7. 13 And [h]ye shall seek me, and find *me,* when ye shall search for me [i]with all your heart.

k Deut. 4. 7. Ps. 32. 6. & 46. 1. Isa. 55. 6. l ch. 23. 3, 8. & 30. 3. & 32. 37. 14 And [k]I will be found of you, saith the LORD: and I will turn away your captivity, and [l]I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

15 ¶ Because ye have said, The LORD hath raised us up prophets in Babylon;

16 *Know* that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, *and* of your brethren that are not gone forth with you into captivity;

m ch. 21. 10. n ch. 24. 8. 17 Thus saith the LORD of hosts; Behold, I will send upon them the [m]sword, the famine, and the pestilence, and will make them like [n]vile figs, that cannot be eaten, they are so evil.

B. C. cir. 599. 18 And I will persecute them with the sword, with the famine, and with the pestilence, and [o]will deliver them to be removed to all the kingdoms of the earth, § to be [p]a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

o Deut. 28. 25. 2 Chron. 29. 8. ch. 15. 4. & 24. 9. & 34. 17. § Heb. *for a curse* p ch. 26. 6. ch. 42. 18.

19 Because they have not hearkened to my words, saith the LORD, which [q]I sent unto them by my servants the prophets, rising up early and sending *them;* but ye would not hear, saith the LORD.

q ch. 25. 4. & 32. 33.

20 ¶ Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

21 Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;

r See Gen. 48. 20. Isa. 65. 15. 22 [r]And of them shall be taken up a curse by all the captivity of Judah which *are* in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, [s]whom the king of Babylon roasted in the fire;

s Dan. 3. 6.

t ch. 23. 14. 23 Because [t]they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and *am* a witness, saith the LORD.

599. 24 ¶ *Thus* shalt thou also speak to Shemaiah the ‖Nehelamite, saying,

‖ Or, *dreamer.*

25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that *are* at Jerusalem, [u]and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

u 2 Kings 25. 18. ch. 21. 1.

26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be [x]officers in the house of the LORD, for every man *that is* [y]mad, and maketh himself a prophet, that thou shouldest [z]put him in prison, and in the stocks.

x ch. 20. 1. y 2 Kings 9. 11. Acts 26. 24. z ch. 20. 2.

27 Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

28 For therefore he sent unto us *in* Babylon, saying, This *captivity is* long: [a]build ye houses, and dwell *in them;* and plant gardens, and eat the fruit of them.

a ver. 5.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 ¶ Then came the word of the LORD unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, [b]and I sent him not, and he caused you to trust in a lie:

b ch. 28. 15.

32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; [c]because he hath taught [*]rebellion against the LORD.

c ch. 28. 16. * Heb. *revolt.*

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B. C. cir. 598.

CHAP. XXX.

1 *God sheweth Jeremiah the return of the Jews.* 4 *After their trouble they shall have deliverance.* 10 *He comforteth Jacob.* 18 *Their return shall be gracious.* 20 *Wrath shall fall on the wicked.*

THE word that came to Jeremiah from the LORD, saying,

2 Thus speaketh the Lord GOD of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For, lo, the days come, saith the LORD, that [a] I will bring again the captivity of my people Israel and Judah, saith the LORD: [b] and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

4 ¶ And these *are* the words that the LORD spake concerning Israel and concerning Judah.

5 For thus saith the LORD; We have heard a voice of trembling, [*] of fear, and not of peace.

6 Ask ye now, and see whether [†] a man doth travail with child? wherefore do I see every man with his hands on his loins, [c] as a woman in travail, and all faces are turned into paleness?

7 [d] Alas! for that day *is* great, [e] so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it.

8 For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

9 But they shall serve the LORD their God, and [f] David their king, whom I will [g] raise up unto them.

10 ¶ Therefore [h] fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed [i] from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make *him* afraid.

11 For I *am* with thee, saith the LORD, to save thee: [k] though I make a full end of all nations whither I have scattered thee, [l] yet will I not make a full end of thee: but I will correct thee [m] in measure, and will not leave thee altogether unpunished.

12 For thus saith the LORD, [n] Thy bruise *is* incurable, *and* thy wound *is* grievous.

13 *There is* none to plead thy cause, [‡] that thou mayest be bound up: [o] thou hast no healing medicines.

14 [p] All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound [q] of an enemy, with the chastisement [r] of a cruel one, for the multitude of thine iniquity; [s] *because* thy sins were increased.

15 Why [t] criest thou for thine affliction? thy sorrow *is* incurable for the multitude of thine iniquity: *because* thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee [u] shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

17 [x] For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This *is* Zion, whom no man seeketh after.

18 ¶ Thus saith the LORD; Behold, [y] I will bring again the captivity of Jacob's tents, and [z] have mercy on his dwellingplaces; and the city shall be builded upon her own § heap, and the palace shall remain after the manner thereof.

19 And [a] out of them shall proceed thanksgiving and the voice of them that make merry: [b] and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be [c] as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

21 And their nobles shall be of themselves, [d] and their governor shall proceed from the midst of them; and I will [e] cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

22 And ye shall be [f] my people, and I will be your God.

23 Behold, the [g] whirlwind of the LORD goeth forth with fury, a ‖ continuing whirlwind: it shall [*] fall with pain upon the head of the wicked.

24 The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed the intents of his heart [h] in the latter days ye shall consider it.

CHAP. XXXI.

1 *The restoration of Israel.* 10 *The publication thereof.* 15 *Rahel mourning is comforted.* 18 *Ephraim repenting is brought home again.* 22 *Christ is promised.* 27 *His care over the church.* 31 *His new covenant.* 35 *The stability, and amplitude of the church.*

AT [a] the same time, saith the LORD, [b] will I be the God of all the families of Israel, and they shall be my people.

2 Thus saith the LORD, The people *which were* left of the sword found grace in the wilderness; *even* Israel, when [c] I went to cause him to rest.

3 The LORD hath appeared [*] of old unto me, *saying*, Yea, [d] I have loved thee with [e] an everlasting love: therefore [†] with lovingkindness have I [f] drawn thee.

4 Again [g] I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy [h] [‡] tabrets, and shalt go forth in the dances of them that make merry.

5 [i] Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall § eat *them* as common things.

6 For there shall be a day, *that* the watchmen upon the mount Ephraim shall cry, [k] Arise ye, and let us go up to Zion unto the LORD our God.

7 For thus saith the LORD; [l] sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye,

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a ver. 18. ch. 32. 44. Ezek. 39. 25. Amos 9. 14, 15.
b ch. 16. 15.
* Or, there is fear, and not peace.
† Heb. a male.
c ch. 4. 31. & 6. 24.
d Joel 2. 11, 31. Amos 5. 18. Zeph. 1. 14, &c.
e Dan. 12. 1.
f Isa. 55. 3, 4. Ezek. 34. 23. & 37. 24. Hosea 3. 5.
g Isaiah 9. 6, 7. Acts 2. 30.
h ch. 23. 4. & 46. 27, 28.
i ch. 3. 18.
k Amos 9. 8.
l ch. 4. 27.
m Ps. 6. 1. Isa. 27. 8. ch. 10. 24. & 46. 28.
n 2 Chron. 36. 16. ch. 15. 18.
‡ Heb. for binding up, or, preserving.
o ch. 8. 22.
p Lam. 1. 2.
q Job 13. 24. & 16. 9. & 19. 11.
r Job 30. 21.
s ch. 5. 6.
t ch. 15. 18.
u Exod. 23. 22. Isa. 33. 1. & 41. 11. ch. 10. 25.
a Isa. 35. 10. & 51. 11. ch. 30. 4, 12, 13. & 33. 10, 11.
b Zech. 10. 8.
c Isa. 1. 26
d Gen. 49. 10.
e Num. 16. 5
f ch. 24. 7. & 31. 33. & 32. 38. Ezek. 11. 20. & 36. 28. & 37. 27.
g ch. 23. 19. & 25. 32.
‖ Heb. *turning.*
* Or, *remain.*
h Gen. 49. 1.
a ch. 30. 24.
b ch. 30. 22.
c Num. 10. 33. Deut. 1. 33. Ps. 95. 11. Isa. 63. 14.
* Heb. *from afar.*
d Mal. 1. 2.
e Rom. 11. 28, 29.
† Or, *have I extended loving-kindness unto thee.*
f Hosea 11. 4.
‡ ch. 33. 7.
§ Exod. 15. 20. Judg. 11. 34. Ps. 149. 3.
‡ Or, *timbrels.*
i Isa. 65. 21. Amos 9. 14.
‖ Heb. *profane them.* Deut. 20. 6. & 28. 30.
k Isa. 2. 3. Micah 4. 2.
l Isa. 12. 5, 6

CHAP. XXX. Ver. 1. *The word that came*, &c.—This and the next chapter contain general promises to the captive Jews of divine mercy and future deliverance, to be finally consummated in Christ; at or before whose second coming their general convocation into his fold may be expected. Their restoration to God's favour is proclaimed, nevertheless, the bolt of divine wrath shall fall on the wicked.

CHAP. XXXI. Ver. 1. *At the same time*, &c.—The subject of the last chapter is here continued.

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B. C. cir. 606. and say, O LORD, save thy people, the remnant of Israel.

[m] ch. 3. 12. 16. & 23. 8. [n] Ezek. 20. 34, 41. & 34. 13.

8 Behold, I will bring them [m] from the north country, and [n] gather them from the coasts of the earth, *and* with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

[o] Ps. 126. 5, 6. ch. 50. 4. ‖ Or, *supplications.* Zec. 12. 10. [p] Isa. 35. 8. & 41. 19 & 42. 16. & 49. 10, 11.

9 [o] They shall come with weeping, and with ‖ supplications will I lead them: I will cause them to walk [p] by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my [q] firstborn.

[q] Exod. 4. 22.

10 ¶ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel [r] will gather him, and keep him, as a shepherd *doth* his flock.

[r] Isa. 40. 11. Ezek. 34. 12, 13, 14.

[s] Isa. 44. 23. & 48. 20. [t] Isa. 49. 24, 25.

11 For [s] the LORD hath redeemed Jacob, and ransomed him [t] from the hand of *him that was* stronger than he.

[u] Ezek. 17. 23. & 27. 40. [x] Hosea 3. 5.

12 Therefore they shall come and sing in [u] the height of Zion, and shall flow together to [x] the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a [y] watered garden; [z] and they shall not sorrow any more at all.

[y] Isa. 58. 11. [z] Isa. 35. 10. & 51. 19. Rev. 21. 4.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

[a] Matt. 2. 17, 18. [b] Josh. 18. 25.

15 ¶ Thus saith the LORD; [a] A voice was heard in [b] Ramah, lamentation, *and* bitter weeping; Rahel weeping for her children refused to be comforted for her children, because [c] they *were* not.

[c] Gen. 42. 13.

16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and [d] they shall come again from the land of the enemy.

[d] ver. 4, 5. Ezra 1. 5. Hosea 1. 11.

17 And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.

18 ¶ I have surely heard Ephraim bemoaning himself *thus;* Thou hast chastised me, and I was chastised, as a bullock unaccustomed *to the yoke:* [e] turn thou me, and I shall be turned; for thou *art* the LORD my God.

[e] Lam. 5. 21.

[f] Deut. 30. 2.

19 Surely [f] after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: [g] therefore my bowels [*] are troubled for him; [h] I will surely have mercy upon him, saith the LORD.

[g] Deut. 32. 36. Isa. 54. 7, 8. Hosea 11. 8. [*] Heb. *sound.* [h] Isa. 57. 18. Hosea 14. 4.

21 Set thee up waymarks, make thee high heaps: [i] set thine heart toward the highway, *even* the way *which* thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

[i] ch. 50. 5.

22 ¶ How long wilt thou [k] go about, O thou [l] backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

B. C. cir. 606. [k] ch. 2. 18, 23, 36. [l] ch. 3. 6, 8, 11, 12, 14, 22.

23 Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; [m] The LORD bless thee, O habitation of justice, *and* [n] mountain of holiness.

[m] Ps. 122. 5, 6, 7, 8. Isa. 1. 26. [n] Zech. 8. 3.

24 And there shall dwell in Judah itself, and [o] in all the cities thereof together, husbandmen, and they *that* go forth with flocks.

[o] ch. 33. 12, 13

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the LORD, that [p] I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

[p] Ezek. 36. 9, 10, 11. Hosea 2. 23. Zech. 10. 9.

28 And it shall come to pass, *that* like as I have [q] watched over them, [r] to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them [s] to build, and to plant, saith the LORD.

[q] ch. 44. 27. [r] ch. 1. 10. & 18. 7. [s] ch. 24. 6.

29 [t] In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

[t] Ezek. 18. 2, 3.

30 [u] But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

[u] Gal. 6. 5, 7.

31 ¶ Behold, the [x] days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

[x] ch. 32. 40. & 33. 14. Ezek. 37. 26. Heb. 8. 8, 12 & 10. 16, 17

32 Not according to the covenant that I made with their fathers in the day *that* [y] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, † although I was an husband unto them, saith the LORD:

[y] Deut. 1. 31

† Or, *should I have continued an husband unto them?*

33 [z] But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, [a] I will put my law in their inward parts, and write it in their hearts; [b] and will be their God, and they shall be my people.

[z] ch. 32. 40. [a] Ps. 40. 8. Ezek. 11. 19, 20. & 36. 26, 27. Cor. 3. 3. [b] ch. 24. 7. & 30. 22. & 32. 38.

34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for [c] they shall all know me, from the least of them unto the greatest of them, saith the LORD: for [d] I will forgive their iniquity, and I will remember their sin no more.

[c] Isa. 54. 13. John 6. 45. 1 Cor. 2. 10. 1 John 2. 20. [d] ch. 33. 8 & 50. 20. Micah 7. 18. Acts 10. 43. & 13. 39. Rom. 11. 27. [e] Gen. 1. 16. Ps. 72. 5, 17. & 89. 2, 36, 37. & 119. 91. Isa. 51. 15.

35 ¶ Thus saith the LORD, [e] which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth [f] the sea when the waves thereof roar; [g] The LORD of hosts is his name:

[f] Isa. 51. 15. [g] ch. 10. 16.

36 [h] If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

[h] Ps. 148. 6. Isa. 54. 9, 10. ch. 33. 20.

37 Thus saith the LORD; [i] If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

[i] ch. 33. 22.

38 ¶ Behold, the days come, saith the

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B. C. cir. 606. LORD, that the city shall be built to the LORD [k] from the tower of Hananeel unto the gate of the corner.

[k] Neh. 3. 1. Zech. 14. 10.

39 And [l] the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

[l] Ezek. 40. 3. Zech. 2. 1.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, [m] unto the corner of the horse gate toward the east, [n] *shall be* holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

[m] 2 Chron. 33. 14. Neh. 3. 28. [n] Joel 3. 17.

CHAP. XXXII.

1 Jeremiah, being imprisoned by Zedekiah for his prophecy, buyeth Hanameel's field. 13 Baruch must preserve the evidences, as tokens of the people's return. 16 Jeremiah in his prayer complaineth to God. 26 God confirmeth the captivity for their sins, 36 and promiseth a gracious return.

cir. 590. THE word that came to Jeremiah from the LORD [a] in the tenth year of Zedekiah king of Judah, which *was* the eighteenth year of Nebuchadrezzar.

[a] 2 Kings 25. 1, 2. ch. 39. 1.

2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up [b] in the court of the prison, which *was* in the king of Judah's house.

[b] Neh. 3. 25. ch. 33. 1. & 37. 21. & 38. 6. & 39. 14.

3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, [c] Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

[c] ch. 34. 2.

4 And Zedekiah king of Judah [d] shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

[d] ch. 34. 3. & 38. 18, 23. & 39. 5. & 52. 9.

5 And he shall lead Zedekiah to Babylon, and there shall he be [e] until I visit him, saith the LORD: [f] though ye fight with the Chaldeans, ye shall not prosper.

[e] ch. 27. 22. [f] ch. 21. 4. & 33. 5.

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for [g] the right of redemption *is* thine to buy *it*.

[g] Lev. 25. 24, 25, 32. Ruth 4. 4.

8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD.

9 And I bought the field of Hanameel my uncle's son, that *was* in Anathoth, and [h] weighed him the money, *even* * seventeen shekels of silver.

[h] Gen. 23. 16. Zech. 11. 12. * Or, *seven shekels and ten pieces of silver.* † Heb. *wrote in the book.*

10 And I † subscribed the evidence, and sealed *it*, and took witnesses, and weighed *him* the money in the balances.

11 So I took the evidence of the purchase, *both* that which was sealed *according* to the law and custom, and that which was open:

12 And I gave the evidence of the purchase unto [i] Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's *son*, and in the presence of the [k] witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

[i] ch. 36. 4.

13 ¶ And I charged Baruch before them, saying,

14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards [l] shall be possessed again in this land.

[l] ver. 37. 43.

16 ¶ Now when I delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

17 Ah Lord GOD! behold, [m] thou hast made the heaven and the earth by thy great power and stretched out arm, *and* [n] there is nothing ‡ too hard for thee:

[m] 2 Kin. 19. 15. [n] Gen. 18. 14. ver. 27. Luke 1. 37. ‡ Or, *hid from thee.*

18 Thou shewest [o] lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, [p] the Mighty God, [q] the LORD of hosts, *is* his name,

[o] Exod. 20. 6. & 34. 7. Deut. 5. 9, 10. [p] Isa. 9. 6. [q] ch. 10. 16.

19 [r] Great in counsel, and mighty in § work: for thine [s] eyes *are* open upon all the ways of the sons of men: [t] to give every one according to his ways, and according to the fruit of his doings:

[r] Isa. 28. 29. § Heb. *doing.* [s] Job 34. 21. Ps. 33. 13. Prov. 5. 21. ch. 16. 17. [t] ch. 17. 10.

20 Which hast set signs and wonders in the land of Egypt, *even* unto this day, and in Israel, and among *other* men; and hast made thee [u] a name, as at this day;

[u] Exod. 9. 16. 1 Chr. 17. 21. Isa. 63. 12. Dan. 9. 15.

21 And [x] hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

[x] Exod. 6. 6. 2 Sam. 7. 23. 1 Chron. 17. 21. Ps. 136. 11, 12.

22 And hast given them this land, which thou didst swear to their fathers to give them, [y] a land flowing with milk and honey;

[y] Ex. 3. 8, 17. ch. 11. 5.

23 And they came in, and possessed it; but [z] they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

[z] Neh. 9. 26. ch. 11. 8. Dan. 9. 10—14.

24 Behold the ‖ mounts, they are come unto the city to take it; and the city [a] is given into the hand of the Chaldeans, that fight against it, because of [b] the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest *it*.

‖ Or, *engines of seat.* [a] ch. 33. 4. [a] ver. 25, 36. [b] ch. 14. 12.

25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; * for [c] the city is given into the hand of the Chaldeans.

* Or, *though.* [c] ver. 24.

26 ¶ Then came the word of the LORD unto Jeremiah, saying,

27 Behold, I *am* the LORD, the [d] God of all flesh: [e] is there any thing too hard for me?

[d] Num. 16. 22. [e] ver. 17.

28 Therefore thus saith the LORD; Behold, [f] I will give this city into the hand of the Chaldeans, and into the hand of Ne-

[f] ver. 3

CHAP. XXXII. Ver. 1. *The word that came, &c.*—Jeremiah being cast into prison by Zedekiah, buys a field from his cousin, Hanameel, to represent that God will restore the Jewish captives to the enjoyment of their former possessions.

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B.C. cir. 590. buchadrezzar king of Babylon, and he shall take it:

29 And the Chaldeans, that fight against this city, shall come and [g] set fire on this city, and burn it with the houses, [h] upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

30 For the children of Israel and the children of Judah [i] have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

31 For this city hath been to me *as* † a provocation of mine anger and of my fury from the day that they built it even unto this day; [k] that I should remove it from before my face,

32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, [l] they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33 And they have turned unto me the ‡ [m] back, and not the face: though I taught them, [n] rising up early and teaching *them*, yet they have not hearkened to receive instruction.

34 But they [o] set their abominations in the house, which is called by my name, to defile it.

35 And they built the high places of Baal, which *are* in the valley of the son of Hinnom, to [p] cause their sons and their daughters to pass through *the fire* unto [q] Molech; [r] which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

36 ¶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, [s] It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will [t] gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them [u] to dwell safely:

38 And they shall be [x] my people, and I will be their God:

39 And I will [y] give them one heart, and one way, that they may fear me § for ever, for the good of them, and of their children after them:

40 And [z] I will make an everlasting covenant with them, that I will not turn away ‖ from them, to do them good; but [a] I will put my fear in their hearts, that they shall not depart from me.

41 Yea, [b] I will rejoice over them to do them good, and [c] I will plant them in this land * assuredly with my whole heart and with my whole soul.

42 For thus saith the LORD; [d] Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

43 And [e] fields shall be bought in this land, [f] whereof ye say, *It is* desolate without man or beast; it is given into the hand of the Chaldeans.

44 Men shall buy fields for money, and subscribe evidences, and seal *them*, and take witnesses in [g] the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for [h] I will cause their captivity to return, saith the LORD.

CHAP. XXXIII.

1 *God promiseth to the captivity a gracious return,* 9 *a joyful state,* 12 *a settled government,* 15 *Christ the Branch of righteousness,* 17 *a continuance of kingdom and priesthood,* 20 *and a stability of a blessed seed.*

MOREOVER the word of the LORD came unto Jeremiah the second time, while he was yet [a] shut up in the court of the prison, saying,

2 Thus saith the LORD the [b] maker thereof, the LORD that formed it, to establish it; [*] [c] the LORD *is* his name;

3 [d] Call unto me, and I will answer thee, and shew thee great and † mighty things, which thou knowest not.

4 For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by [e] the mounts, and by the sword;

5 [f] They come to fight with the Chaldeans, but *it is* to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

6 Behold, [g] I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And [h] I will cause the captivity of Judah and the captivity of Israel to return, and will build them, [i] as at the first.

8 And I will [k] cleanse them from all their iniquity, whereby they have sinned against me; and I will [l] pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

9 ¶ [m] And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall [n] fear and tremble for all the goodness and for all the prosperity that I procure unto it.

10 Thus saith the LORD; Again there shall be heard in this place, [o] which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

11 The [p] voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, [q] Praise the LORD of hosts: for the LORD *is* good; for his mercy *endureth* for ever: *and* of them that shall bring [r] the sacrifice of praise into the house of the LORD. For [s] I will cause to return the captivity of the land, as at the first, saith the LORD.

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g ch. 21. 10. & 37. 8, 10. & 52. 13. h ch. 19. 13.

i ch. 2. 7. & 7. 25, &c. & 22. 21. Ezek. 20. 28.

† Heb. *for my anger.*

k 2 Kings 23. 27. & 24. 3.

l Isa. 1. 4, 6. Dan. 9. 8.

‡ Heb. *neck.* m ch. 2. 27. & 7. 24. n ch. 7. 13.

o ch. 7. 30, 31. & 19. 11. Ezek. 8. 5, 6.

p ch. 7. 31. & 19. 5. q Lev. 18. 21. 1 Kings 11. 33. r ch. 7. 31.

s ver. 24.

t Deut. 30. 3. ch. 23. 3. & 29. 14. & 31. 10. Ezek. 37. 21.

u ch. 23. 6. & 33. 16.

x ch. 24. 7. Zech. 11. 19. 2 Cor. 6. 16.

† Heb. *all days.*

y Isa. 55. 3. ch. 31. 31.

‖ Heb. *from after them.* z ch. 31. 33.

§ Deut. 30. 9. Zeph. 3. 17. ch. 24. 6. & 31. 28. Amos 9. 15. * Heb. *in truth, or, stability.*

a Jer. 31. 28.

b Isa. 37. 26.

* Or, *Jehovah.*

c Exod. 15. 3. Amos 5. 8. & 9. 6. d Ps. 91. 15. ch. 29. 12. † Or, *hidden things.* Isa. 48. 6

e ch. 32. 24.

f ch. 32. 5.

g ch. 30. 17.

h ch. 30. 3. & 32. 44. ver. 11.

i Isa. 1. 26. ch. 24. 6. & 30. 24. & 31. 4 28. & 42. 10.

k Ezek. 36. 25. Zech. 13. 1. Heb. 9. 13, 14. 1 John 1. 9. Micah 7. 18.

l Jer. 50. 20. ch. 31. 34.

m Isa. 62. 7. ch. 13. 11.

n Isa. 60. 5.

o ch. 32. 43.

p ch. 7. 34. & 16. 9. & 25. 10. Rev. 18. 23.

q 1 Chron. 16. 34. 2 Chron. 5. 13. & 7. 3. Ezra 3. 11. Ps. 136. 1. Isa. 12. 4. r Lev. 7. 12. Ps. 107. 22. & 116. 17. s ver. 7.

CHAP. XXXIII. Ver. 1. *Moreover the word of the Lord, &c.* God repeats the promises made in the two preceding chapters, which promises are to have their final consummation under the spiritual dominion of the Messiah, whose advent is foretold.

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12 Thus saith the LORD of hosts; [t]Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing *their* flocks to lie down.

13 [u] In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks [x] pass again under the hands of him that telleth *them*, saith the LORD.

14 [y] Behold, the days come, saith the LORD, that [z] I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.

15 ¶ In those days, and at that time, will I cause the [a] Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

16 [b] In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, ‡ The LORD our righteousness.

17 ¶ For thus saith the LORD; § David shall never [c] want a man to sit upon the throne of the house of Israel;

18 Neither shall the priests the Levites want a man before me to [d] offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

19 ¶ And the word of the LORD came unto Jeremiah, saying,

20 Thus saith the LORD; [e] If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

21 *Then* may also [f] my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

22 As [g] the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

23 Moreover the word of the LORD came to Jeremiah, saying,

24 Considerest thou not what this people have spoken, saying, [h] the two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

25 Thus saith the LORD; If [i] my covenant *be* not with day and night, *and if* I have not [k] appointed the ordinances of heaven and earth;

26 [l] Then will I cast away the seed of Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for [m] I will cause their captivity to return, and have mercy on them.

CHAP. XXXIV.

1 *Jeremiah prophesieth the captivity of Zedekiah and the city. The princes and the people having dismissed their bondservants, contrary to the covenant of God, reassume them.* 12 *Jeremiah, for their disobedience, giveth them and Zedekiah into the hands of their enemies.*

cir. 591 THE word which came unto Jeremiah from the LORD, [a] when Nebuchadnezzar king of Babylon, and all his army, and [b] all the kingdoms of the earth [c] of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

2 Thus saith the LORD, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the LORD; Behold, [c] I will give this city into the hand of the king of Babylon, and [d] he shall burn it with fire:

3 And [e] thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and † he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

4 Yet hear the word of the LORD, O Zedekiah king of Judah; Thus saith the LORD of thee, Thou shalt not die by the sword:

5 *But* thou shalt die in peace: and with [f] the burnings of thy fathers, the former kings which were before thee, [g] so shall they burn *odours* for thee; and [h] they will lament thee, *saying*, Ah lord! for I have pronounced the word, saith the LORD.

6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,

7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for [i] these defenced cities remained of the cities of Judah.

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim [k] liberty unto them;

9 [l] That every man should let his manservant, and every man his maidservant, *being* an Hebrew or an Hebrewess, go free; [m] that none should serve himself of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let *them* go.

11 But [n] afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 ¶ Therefore the word of the LORD came to Jeremiah from the LORD, saying,

13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

14 At the end of [o] seven years let ye go every man his brother an Hebrew, which ‡ hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were § now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had

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CHAP. XXXIV. Ver. 1. *The word which came, &c.*—This chapter contains two prophecies. The first predicts the taking of Jerusalem, together with Zedekiah's imprisonment and death. The second reproves the Jews for breaking the covenant made with their bondservants in consequence of Nebuchadnezzar's raising the siege. They are consequently threatened with the sword, famine, pestilence and utter desolation.

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berty every man to his neighbour; and ye had [p] made a covenant before me [q] in the house ‖ which is called by my name:

16 But ye turned and [r] polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: [s] behold, I proclaim a liberty for you, saith the LORD, [t] to the sword, to the pestilence, and to the famine; and I will make you [u] to be [w] removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when [x] they cut the calf in twain, and passed between the parts thereof,

19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;

20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their [y] dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, [z] which are gone up from you.

22 [a] Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, [b] and take it, and burn it with fire: and [c] I will make the cities of Judah a desolation without an inhabitant.

CHAP. XXXV.

1 *By the obedience of the Rechabites,* 12 *Jeremiah condemneth the disobedience of the Jews.* 18 *God blesseth the Rechabites for their obedience.*

THE word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

2 Go unto the house of the [a] Rechabites, and speak unto them, and bring them into the house of the LORD, into one of [b] the chambers, and give them wine to drink.

3 Then I took Jaazaniah the son of Jeremiah, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

4 And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which *was* by the chamber of the princes, which *was* above the chamber of Maaseiah the son of Shallum, [c] the keeper of the [*] door:

5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.

6 But they said, We will drink no wine: for [d] Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, *neither* ye, nor your sons for ever:

7 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have *any:* but all your days ye shall dwell in tents; [e] that ye may live many days in the land where ye *be* strangers.

8 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

10 But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.

11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

12 ¶ Then came the word of the LORD unto Jeremiah, saying,

13 Thus saith the LORD of hosts, the God of Israel; go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not [f] receive instruction to hearken to my words? saith the LORD.

14 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: [g] notwithstanding I have spoken unto you, [h] rising early and speaking; but ye hearkened not unto me.

15 [i] I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying, [k] Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

16 Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:

17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: [l] because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

18 ¶ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:

19 Therefore thus saith the LORD of hosts, the God of Israel; † Jonadab the son of Rechab shall not want a man to [m] stand before me for ever.

B. C. cir 591.
p 2 Kin. 23. 3. Neh. 10. 29.
q ch. 7. 10. ‖ Heb. *whereupon my name is called.*
r Exod. 20. 7. Lev. 19. 12.
s Matt. 7. 2. Gal. 6. 7. James 2. 13.
t ch. 34. 21, 22.
u Heb. *for a removing.*
w Deut. 28. 25, 64. ch. 29. 18.
x See Gen. 15. 10, 17.
y ch. 7. 33. & 16. 4. & 19. 7.
z See ch. 37. 5, 11.
a ch. 37. 8, 10.
b ch. 38. 3. & 39. 1, 2, 8. & 52. 7, 13.
c ch. 9. 11. & 44. 2, 6.
B. C. cir 607.
a 2 Kings 10. 15. 1 Chron. 2. 55.
b 1 Kings 6. 5.
c 2 Kings 12. 9. & 25. 18. 1 Chron. 9. 18, 19.
* Heb. *threshold,* or, *vessel.*
d 2 Kin. 10. 15.
B. C. cir 607.
e Deut. 20. 12. Eph. 6. 2, 3.
f Prov. 24. 32.
g 2 Chr. 36. 15.
h ch. 7. 13. & 25. 3.
i ch. 7. 25. & 25. 4.
k ch. 18. 11. & 25. 5, 6.
l Prov. 1. 24. Isa. 65. 12. & 66. 4. ch. 7. 13.
† Heb. *There shall not a man be cut off from Jonadab the son of Rechab to stand, &c.*
m ch. 15. 19.

CHAP. XXXV. Ver. 1. *The word which came, &c.* - Occasion is here taken to upbraid the Jews with disobedience to the divine commands by the obedience of the Rechabites to those of their progenitor Jonadab.

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CHAP. XXXVI.

1 Jeremiah causeth Baruch to write his prophecy, 5 and publickly to read it. 11 The princes, having intelligence thereof by Michaiah, sent Jehudi to fetch the roll, and read it. 19 They will Baruch to hide himself and Jeremiah. 20 The king Jehoiakim, being certified thereof, heareth part of it, and burneth the roll. 27 Jeremiah denounceth his judgment. 32 Baruch writeth a new copy.

AND it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,

c Isa. 8. 1. Ezek. 2. 9. Zech. 5. 1. & ch. 30. 2.

2 Take thee a [a]roll of a book, and [b]write therein all the words that I have spoken unto thee against Israel, and against Judah, and against [c]all the nations, from the day I spake unto thee, from the days of [d]Josiah, even unto this day.

d ch. 25. 15. &c. d ch. 25. 3.

e ver. 7. ch. 26. 3.

3 [e]It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may [f]return every man from his evil way; that I may forgive their iniquity and their sin.

f ch. 18. 8. Jonah 3. 8.

g ch. 32. 12.

h See ch. 45. 1

4 Then Jeremiah [g]called Baruch the son of Neriah: and [h]Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I *am* shut up; I cannot go into the house of the LORD:

6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon [i]the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

i Lev. 16. 29. & 23. 27. Isa. 58. 3. Acts 27. 9.

k ver. 3. * Heb. *their supplication shall fall.*

7 [k]It may be [*]they will present their supplication before the LORD, and will return every one from his evil way: for great *is* the anger and the fury that the LORD hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.

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9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, *that* they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the [†]entry of the new gate of the LORD's house, in the ears of all the people.

† Or, *door.* † ch. 26. 10

11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, *even* Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

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15 And they said unto him, Sit down now, and read it in our ears. So Baruch read *it* in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote *them* with ink in the book.

19 Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

20 ¶ And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king.

21 So the king sent Jehudi to fetch the roll: and he took it out of Elishama the the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

22 Now the king sat in [m]the winterhouse in the ninth month: and *there was a fire* on the hearth burning before him.

m See Amos 3. 15

23 And it came to pass, *that* when Jehudi had read three or four leaves, he cut it with the penknife, and cast *it* into the fire that *was* on the earth, until all the roll was consumed in the fire that *was* on the hearth.

24 Yet they were not afraid, nor [n]rent their garments, *neither* the king, nor any of his servants that heard all these words.

n 2 Kgs. 22. 11. Isa. 37. 1. & 37. 1

25 Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

26 But the king commanded Jerahmeel the son of ‡Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.

‡ Or, *the king's son* ch. 38. 6.

27 ¶ Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

30 Therefore thus saith the LORD of Jehoiakim king of Judah; [o]He shall have none to sit upon the throne of David: and his dead body shall be [p]cast out in the day to the heat, and in the night to the frost.

o ch. 22. 30. p ch. 22. 19.

CHAP. XXXVI. Ver. 1. *And it came to pass.* &c.—This chapter contains a simple statement of facts which requires no

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§ Heb. *visit upon.* ch. 23. 34

31 And I will §punish him and his seed and his servants for their iniquities; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many ‖ like words. Heb. *as they.*

CHAP. XXXVII.

1 *The Egyptians having raised the siege of the Chaldeans, king Zedekiah send-eth to Jeremiah to pray for the people.* 6 *Jeremiah prophes-ieth the Chaldeans' certain return and victory.* 11 *He is taken for a fugitive, beaten, and put in prison.* 16 *He assureth Zedekiah of the captivity.* 18 *Intreating for his liberty, he obtaineth some favour.*

cir. 599. a 2 Kin. 24. 17. 2 Chron. 36. 10. ch. 22. 24.

AND king [a]Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah.

b 2 Chron. 36. 12, 14.

2 [b]But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake * by the prophet Jeremiah.

* Heb. *by the hand of the prophet.*

3 And Zedekiah the king sent Jehucal the son of Shelemiah and [c]Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

c ch. 21. 1, 2. & 29. 25. & 52. 24. 590.

4 Now Jeremiah came in and went out among the people: for they had not put him into prison.

d See 2 Kings 24. 7. Ezek. 17. 15. † ver. 11. ch. 34. 21.

5 Then [d]Pharaoh's army was come forth out of Egypt: [e]and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

6 ¶ Then came the word of the LORD unto the prophet Jeremiah, saying,

7 Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, [f]that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

f ch. 21. 2.

g ch. 34. 22.

8 [g]And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

9 Thus saith the LORD; Deceive not † yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

† Heb. *souls.*

h ch. 21. 4, 5.

10 [h]For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained *but* ‡ wounded men among them, *yet* should they rise up every man in his tent, and burn this city with fire.

‡ Heb. *thrust through.*

i ver. 5.

11 ¶ [i]And it came to pass, that when the army of the Chaldeans was § broken up from Jerusalem for fear of Pharaoh's army,

§ Heb. *made to ascend.*

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, ‖ to separate himself thence in the midst of the people.

‖ Or, *to slip away from thence in the midst of the people.*

13 And when he was in the gate of Benjamin, a captain of the ward *was* there, whose name *was* Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. B.C. cir. 590

14 Then said Jeremiah, *It is* * false; I fall not away to the Chaldeans. But he hearkened not to him: so Irijah took Jeremiah, and brought him to the princes.

* Heb. *falsehood, or, a lie*

15 Wherefore the princes were wroth with Jeremiah, and smote him, [k]and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

k ch. 38. 26

16 ¶ When Jeremiah was entered into [l]the dungeon, and into the † cabins, and Jeremiah had remained there many days;

l ch. 38. 6. † Or, *cells.* 589.

17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there *any* word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

18 Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

19 Where *are* now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

20 Therefore hear now, I pray thee, O my lord the king: ‡ let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

‡ Heb. *let my supplication fall.*

21 Then Zedekiah the king commanded that they should commit Jeremiah [m] into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, [n]until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

m ch. 32. 2. & 38. 13, 28.

n ch. 38. 9. & 52. 6

CHAP. XXXVIII.

1 *Jeremiah, by a false suggestion, is put into the dungeon of Malchiah.* 7 *Ebed-melech, by suit, getteth him some enlargement.* 14 *Upon secret conference he counselleth the king by yielding to save his life.* 24 *By the king's instructions he concealeth the conference from the princes.*

THEN Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and [a]Jucal the son of Shelemiah, and [b]Pashur the son of Malchiah, [c]heard the words that Jeremiah had spoken unto all the people, saying,

a ch. 37. 3. b ch. 21. 1. c ch. 21. 9.

2 Thus saith the LORD, [d]He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.

d ch. 21. 9.

3 Thus saith the LORD, *This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

e ch. 21. 10. & 32. 3.

4 Therefore the princes said unto the king, We beseech thee, [f]let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the * welfare of this people, but the hurt.

f See ch. 26 11.

* Heb. *peace*

CHAP. XXXVII. Ver. 1. *And king Zedekiah*, &c.—The king of Egypt having obliged Nebuchadnezzar to raise the siege of Jerusalem, Zedekiah sends for the prophet to make supplication for the people. He predicts the return of the Chaldeans and the subsequent overthrow of the city, for which he is cast into prison, but upon his earnest entreaty, the rigour of his confinement is mitigated.

CHAP. XXXVIII. Ver. 1. *Then Shephatiah*, &c.—Jeremiah is again cast into prison at the suggestion of the princes, because he had predicted woe to the holy city, but is afterwards released on the supplication of Ebed-melech. He advises the king to submit to the Chaldeans.

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5 Then Zedekiah the king said, Behold, he *is* in your hand: for the king *is* not *he that* can do *any* thing against you.

[g] ch. 37. 21.

6 [g] Then took they Jeremiah, and cast him into the dungeon of Malchiah the son † of Hammelech, that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.

† Or, *of the king.*

[h] ch. 39. 16.

7 ¶ [h] Now when Ebed-melech the Ethiopian, one of the eunuchs which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin;

8 Ebed-melech went forth out of the king's house, and spake to the king, saying,

9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and ‡ he is like to die for hunger in the place where he is: for *there is* no more bread in the city.

‡ Heb. *he will die.*

10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men § with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

§ Heb. *by three hund.*

11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now *these* old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

[i] ver. 6.

13 [i] So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained [k] in the court of the prison.

[k] ch. 37. 21.

14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the ‖ third entry that *is* in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.

‖ Or, *principal.*

15 Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

16 So Zedekiah the king sware secretly unto Jeremiah, saying, *As* the LORD liveth, [l] that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

[l] Isa. 57. 16.

17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly [m] go forth [n] unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:

[m] 2 Kings 24. 12
[n] ch. 39. 3.

18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and [o] thou shalt not escape out of their hand.

[o] ch. 32. 4, & 34. 3 ver 23.

19 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they [p] mock me.

[p] 1 Sam. 31. 4.

20 But Jeremiah said, They shall not deliver *thee.* Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.

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21 But if thou refuse to go forth, this *is* the word that the LORD hath shewed me:

22 And, behold, all the women that are left in the king of Judah's house *shall be* brought forth to the king of Babylon's princes, and those *women* shall say, [o] Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, *and* they are turned away back.

[o] Heb. *Men of thy peace.*

23 So they shall bring out all thy wives and [q] thy children to the Chaldeans: and [r] thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and † thou shalt cause this city to be burned with fire.

[q] ch. 38. 6. & 41. 10.
[r] ver. 18.
† Heb. *thou shalt burn, &c.*

24 Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.

25 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

26 Then thou shalt say unto them, [s] I presented my supplication before the king, that he would not cause me to return [t] to Jonathan's house, to die there.

[s] ch. 37. 20.
[t] ch. 37. 15.

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So ‡ they left off speaking with him; for the matter was not perceived.

‡ Heb. *they were silent from him.*

28 So [u] Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was *there* when Jerusalem was taken.

[u] ch. 37. 21. & 39. 14.

CHAP. XXXIX.

1 *Jerusalem is taken.* 4 *Zedekiah is made blind, and sent to Babylon.* 8 *The city ruinated,* 9 *the people captivated.* 11 *Nebuchadrezzar's charge for the good usage of Jeremiah.* 15 *God's promise to Ebed-melech.*

IN the [a] ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

[a] 590. [b] 2 Kings 25. 1—4. ch. 52. 4—7.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken up.

588.

3 [b] And all the princes of the king of Babylon came in, and sat in the middle gate, *even* Nergal-sharezer, Samgar-nebo, Sarsechim, Rab-saris, Nergal-sharezer, Rab-mag, with all the residue of the princes of the king of Babylon.

[b] ch. 38. 17.

4 ¶ [c] And it came to pass, *that* when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

[c] 2 Kings 25. 4, &c. ch. 52. 7, &c.

5 But the Chaldeans' army pursued after them, and [d] overtook Zedekinh in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to [e] Riblah in the land of

[d] ch. 32. 4. & 34. 18, 23.
[e] 2 Kin. 23. 33

CHAP. XXXIX. Ver. 1. *In the ninth year, &c.*—The taking of Jerusalem is here described, together with Zedekiah's flight, capture, and punishment, Jeremiah's release and the order of Nebuchadnezzar concerning him.

Ebed-melech is assured of the divine protection on account of his humanity to Jeremiah.

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Hamath, where he * gave judgment upon him.

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover [f] he put out Zedekiah's eyes, and bound him † with chains, to carry him to Babylon.

8 ¶ [g] And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

9 [h] Then Nebuzar-adan the ‡ § captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields ‖ at the same time.

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah * to Nebuzar-adan the captain of the guard, saying,

12 Take him, and † look well to him, and do him no harm; but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebushasban, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylon's princes;

14 Even they sent, [l] and took Jeremiah out of the court of the prison, and committed him [k] unto Gedaliah the son of [l] Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to [m] Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, [n] I will bring my words upon this city for evil, and not for good; and they shall be *accomplished* in that day before thee.

17 But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou *art* afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but [o] thy life shall be for a prey unto thee: [p] because thou hast put thy trust in me, saith the LORD.

CHAP. XL.

1 Jeremiah, being set free by Nebuzar-adan, goeth to Gedaliah. 7 The dispersed Jews repair unto him. 13 Johanan revealing Ishmael's conspiracy is not believed.

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THE word that came to Jeremiah from the LORD, [a] after that Nebuzar-adan the captain of the guard had let him go from Ramah, when he had taken him being bound in * chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

2 And the captain of the guard took Jeremiah, and [b] said unto him, The LORD thy God hath pronounced this evil upon this place.

3 Now the LORD hath brought *it*, and done according as he hath said: [c] because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.

4 And now, behold, I loose thee this day from the chains which † *were* upon thine hand. [d] If it seem good unto thee to come with me into Babylon, come; and ‡ I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, [e] all the land *is* before thee: whither it seemeth good and convenient for thee to go, thither go.

5 Now while he was not yet gone back, *he said*, Go back also to Gedaliah the son of Ahikam the son of Shaphan, [f] whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

6 [g] Then went Jeremiah unto Gedaliah the son of Ahikam to [h] Mizpah; and dwelt with him among the people that were left in the land.

7 ¶ [i] Now when all the captains of the forces which *were* in the fields, *even* they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of [k] the poor of the land, of them that were not carried away captive to Babylon;

8 Then they came to Gedaliah to Mizpah, [l] even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

9 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

10 As for me, behold, I will dwell at Mizpah, § to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put *them* in your vessels, and dwell in your cities that ye have taken.

11 Likewise when all the Jews that *were* in Moab, and among the Ammonites, and in Edom, and that *were* in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

13 ¶ Moreover Johanan the son of Kareah, and all the captains of the forces that *were* in the fields, came to Gedaliah to Mizpah,

14 And said unto him, Dost thou certainly know that [m] Baalis the king of the Ammo-

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* Heb. *spake with him judgments.* ch. 4. 12.

[f] Ezek. 12. 13. *compared with* ch. 32. 4.
† Heb. *with two brazen chains, or, fetters.*
[g] 2 Kings 25. 9. ch. 39. 8. & 52. 13.

[h] 2 Kings 25. 11, &c. ch. 52. 15, &c.
‡ Or, *chief marshal.*
§ Heb. *chief of the executioners, or, slaughtermen.* And so ver. 10, 11, &c. See Gen. 37. 36.

‖ Heb. *in that day.*

* Heb. *by the hand of.*

† Heb. *set thine eyes upon him.*

[i] ch. 39. 28.

[k] ch. 40. 5.
[l] ch. 26. 24.

[m] ch. 38. 7, 12

[n] Dan. 9. 12.

[o] ch. 21. 9. & 45. 5.
[p] 1 Chr. 5. 20 Ps. 37. 40.

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[a] ch. 39. 14.

* Or, *manacles.*

[b] ch. 50. 7.

[c] Deut. 28. 24, 25. Dan. 9. 11.

† Or, *are upon thine hand.*
[d] ch. 39. 12.
‡ Heb. *I will set mine eye upon thee.*

[e] Gen. 20. 15.

[f] 2 Kings 25. 22, &c.

[g] ch. 39. 14.
[h] Judges 20. 1.

[i] 2 Kings 25. 23, &c.

[k] ch. 39. 10.

[l] ch. 41. 1

§ Heb. *to serve.* Deut. 1. 38.

[m] See ch. 41. 10.

CHAP. XL. Ver. 1. *The word that came*, &c.—The prophet, by order of Nebuchadnezzar, repairs to Gedaliah, whom the king had made governor of Judea. He accordingly goes with many of his dispersed countrymen.

Johanan makes the governor acquainted with Ishmael's conspiracy, but he disregards it.

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nites hath sent Ishmael the son of Nethaniah ‖ to slay thee? But Gedaliah the son of Ahikam believed them not.

‖ Heb. *to smite thee in soul?*

15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know *it:* wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, thou shalt not do this thing: for thou speakest falsely of Ishmael.

CHAP. XLI.

1 *Ishmael, treacherously killing Gedaliah and others, purposeth with the residue to flee unto the Ammonites.* 11 *Johanan recovereth the captives, and mindeth to flee into Egypt.*

NOW it came to pass in the seventh month, [a] *that* Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

[a] 2 Kin. 25. 25. ch. 40. 6, 8.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and [b] smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

[b] 2 Kin. 25. 25.

3 Ishmael also slew all the Jews that were with him, *even* with Gedaliah, at Mizpah, and the Chaldeans that were found there, *and* the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew *it*,

5 That there came certain from Shechem, from Shiloh, and from Samaria, *even* four score men, [c] having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring *them* to [d] the house of the LORD.

[c] Lev. 19. 27. & 21. 5. Deut. 14. 1. Isa. 15. 2.

[d] See 2 Kings 25. 9. 1 Sam. 1. 7.

6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, [e] weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

[e] Or, *in going and weeping*

7 And it was *so*, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and* [f] *cast them* into the midst of the pit, he, and the men that *were* with him.

[f] 2 Chron. 24. 21. Matt. 23. 35. Luke 11. 51. Heb. 11. 37. 1 Mac. 7. 19

8 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

9 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain †‡ because of Gedaliah, *was* it [g] which Asa the king had made for fear of Baasha king of Israel: *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

† Or, *near Gedaliah*
‡ Heb. *by the hand, or, by the means of Gedaliah*
[g] 1 Kin. 15. 22. 2 Chron. 16. 6

10 Then Ishmael carried away captive all the residue of the people that *were* in Mizpah, [h] *even* the king's daughters, and all the people that remained in Mizpah, [i] whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to [k] the Ammonites.

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[h] ch. 43. 6.
[i] ch. 40. 7.
[k] ch. 40. 14.

11 ¶ But when Johanan the son of Kareah, and all [l] the captains of the forces, that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

[l] ch. 40. 7, 8, 13.

12 Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by [l] the great waters that *are* in Gibeon.

[l] 2 Sam. 2. 13.

13 Now it came to pass, *that* when all the people which *were* with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that *were* with him, then they were glad.

14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

16 Then took Johanan the son of Kareah, and all the captains of the forces that *were* with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after *that* he had slain Gedaliah the son of Ahikam, *even* mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

17 And they departed, and dwelt in the habitation of [m] Chimham, which is by Bethlehem, to go to enter into Egypt,

[m] 2 Sam. 19. 37, 38

18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, [n] whom the king of Babylon made governor in the land.

[n] ch. 40. 5

CHAP. XLII.

1 *Johanan desireth Jeremiah to enquire of God, promising obedience to his will.* 7 *Jeremiah answereth him of safety in Judea,* 13 *and destruction in Egypt.* 19 *He reproveth their hypocrisy, in requiring of the Lord that which they meant not.*

THEN all the captains of the forces, [a] and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

[a] ch. 40. 8, 13 & 41. 11.

2 And said unto Jeremiah the prophet, * Let, we beseech thee, our supplication be accepted before thee, and [b] pray for us unto the LORD thy God, *even* for all this remnant; (for we are left *but* [c] a few of many, as thine eyes do behold us:)

* Or, *Let our supplication fall before thee*
[b] 1 Sam. 7. 8. & 12. 19. Isa. 37. 4. Jam. 5. 16.
[c] Lev. 26. 22.

3 That the LORD thy God may shew us [d] the way wherein we may walk, and the thing that we may do.

[d] Ezra 8. 21

4 Then Jeremiah the prophet said unto them, I have heard *you;* behold, I will pray unto the LORD your God according to your words; and it shall come to pass, *that* [e] what-

[e] 1 Kin. 22. 14

CHAP. XLI. Ver. 1. *Now it came to pass,* &c.—Ishmael slaughters Gedaliah and his companions, and attempts to carry away to the Ammonites the Jews whom he had seized, but Johanan frustrates his intention, and prepares to flee into Egypt.

CHAP. XLII. Ver. 1. *Then all the captains,* &c.—The prophet here assures Johanan and the officers or leaders of the dispersed tribes of safety in Judea, but of destruction in Egypt, and reproves their hypocrisy.

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soever thing the LORD shall answer you, I will declare it unto you; I will [f]keep nothing back from you.

5 Then they said to Jeremiah, [g] The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.

6 Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we send thee; [h] that it may be well with us, when we obey the voice of the LORD our God.

7 ¶ And it came to pass after ten days, that the word of the LORD came unto Jeremiah.

8 Then called he Johanan the son of Kareah, and all the captains of the forces which *were* with him, and all the people from the least even to the greatest,

9 And said unto them, thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;

10 If ye will still abide in this land, then [i] will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I [k]repent me of the evil that I have done unto you.

11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD: [l] for I *am* with you to save you, and to deliver you from his hand.

12 And [m] I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

13 ¶ But if [n] ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

15 And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye [o] wholly set your [p] faces to enter into Egypt, and go to sojourn there;

16 Then it shall come to pass, *that* the sword, [q] which ye feared, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, [+] shall follow close after you there in Egypt; and there ye shall die.

17 [‡] So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die [r] by the sword, by the famine, and by the pestilence: and [s] none of them shall remain or escape from the evil that I will bring upon them.

18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been [t] poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and [u] ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

19 ¶ The LORD hath said concerning you, O ye remnant of Judah; [x] Go ye not into Egypt: know certainly that I have § admonished you this day.

20 For ‖ ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, [y] Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do *it*.

21 And *now* I have this day declared *it* to you; but ye have not obeyed the voice of the LORD your God, nor any *thing* for the which he hath sent me unto you.

22 Now therefore know certainly that [z] ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire [*] to go *and* to sojourn.

CHAP. XLIII.

1 Johanan, discrediting Jeremiah's prophecy, carrieth Jeremiah and others into Egypt. 8 Jeremiah prophesieth by a type the conquest of Egypt by the Babylonians.

AND it came to pass, *that* when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, *even* all these words,

2 [a] Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

3 But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

4 So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

5 But Johanan the son of Kareah, and all the captains of the forces, took [b] all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

6 *Even* men, and women, and children, [c] and the king's daughters, [d] and every person that Nebuzar-adan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they *even* to [e] Tahpanhes.

8 ¶ Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brick-kiln, which *is* at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;

10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, [f] my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

11 [g] And when he cometh, he shall smite the land of Egypt, *and deliver* [h] such *as are*

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[f] 1 Sam. 3. 18. Acts 20. 20

[g] Gen. 31. 50.

[h] Deut. 6. 3. ch. 7. 23.

[i] ch. 24. 6. & 31. 28 & 42. 7

[k] Deut. 32. 36 ch. 18. 8.

[l] Isa. 43. 5. Rom. 8. 31

[m] Ps. 106. 45, 46.

[n] ch. 44. 16.

[o] Deut. 17. 16 ch. 44. 12, 13, 14

[p] Luke 9. 51.

[q] Ezek. 11. 8.

[+] Heb. *shall cleave after you*

[‡] Heb. *So shall all the men be.*

[r] ch. 24. 10. ver. 22. [s] ver. ch. 44. 14, 28

[t] ch. 7. 20.

[u] ch. 19. 16. & 24. 9. & 26. 6. & 29. 18. 22. & 44. 12. Zech. 8. 13.

[x] Deut. 17. 16

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§ Heb. *testified against you.*

‖ Or, *ye have used deceit against your souls.*

[y] ver. 2.

[z] ver. 17. Ezek. 6. 11

[*] Or, *to go to sojourn.*

[a] ch. 42. 1.

[b] ch. 40. 11, 12.

[c] ch. 41. 10. [d] ch. 39. 10 & 40. 7.

[e] ch. 2. 16. & 44. 1. called *Hanes*, Isa. 30. 4. and *Tahapanes*, Ezek. 30. 18.

[f] ch. 25. 9. & 27. 6. See Ezek. 29. 18, 20.

[g] ch. 44. 13. & 46. 13

[h] ch. 15. 2. Zech. 11. 9

CHAP. XLIII. Ver. 1. *And it came to pass*, &c. The people are carried into Egypt against the advice of the prophet, upon which he foretells the conquest of Egypt by the Chaldeans.

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B. C. cir 588. for death to death; and such *as are* for captivity to captivity; and such *as are* for the sword to the sword.

12 And I will kindle a fire in the houses
f ch. 46. 25. of [f] the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

* Heb. *shatter*, or, *breaking images* † Or, *the house of the sun.*

13 He shall break also the [*] images of † Beth-shemesh, that *is* in the land of Egypt; and the houses of the gods of the Egyptains shall he burn with fire.

CHAP. XLIV.

1 *Jeremiah reproveth the desolation of Judah for their idolatry.* 11 *He prophesieth their destruction who commit idolatry in Egypt.* 15 *The obstinacy of the Jews.* 20 *Jeremiah threatneth them for the same,* 29 *and for a sign propheseth the destruction of Egypt.*

87. THE word that came to Jeremiah concerning all the Jews which dwell in
a Isai. 11. 11. the land of Egypt, which dwell at [a] Migdol, and at [b] Tahpanhes, and at [c] Noph, and in
b ch. 43. 7. c Isa. 19. 13. the country of Pathros, saying,

2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this
d ch. 9. 11. & 34. 22. day they *are* [d] a desolation, and no man dwelleth therein,

3 Because of their wickedness which they have committed to provoke me to anger,
e ch. 19. 4. in that they went [e] to burn incense, *and* to [f] serve other gods, whom they knew not, *neither* they, ye, nor your fathers.
f Deut. 13. 6. & 32. 17.

g 2 Chron. 36. 15. ch. 7. 25. & 25. 4. & 26. 5. & 29. 19. 4 Howbeit [g] I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate.

5 But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

h ch. 42. 18. 6 Wherefore [h] my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Where-
i Num. 16. 38. ch. 7. 19. fore commit ye *this* great evil [i] against your souls, to cut off from you man and woman, child and suckling, * out of Judah, to leave you none to remain;

* Heb. *out of the midst of Judah*

8 In that ye [k] provoke me unto wrath
k ch. 25. 6. 7. with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut your-
l ch. 42. 18. ver. 12. selves off, and that ye might be [l] a curse and a reproach among all the nations of the earth?

† Heb. *wickedness*, or, *punishment*, &c. 9 Have ye forgotten the † wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

‡ Heb. *contrite*. Ps. 51. 17. 10 They are not ‡ humbled *even* unto
m Prov. 28. 14. this day, neither have they [m] feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

B. C. cir. 587. 11 ¶ Therefore thus saith the LORD of hosts, the God of Israel; Behold, [n] I will
n Lev. 17. 10. & 20. 3, 5, 6. ch. 2. 14. Amos 9. 4. set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and [o] they shall
o ch. 42. 15, 16, 17, 22. all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and
p ch. 42. 18. [p] they shall be an execration, *and* an astonishment, and a curse, and a reproach.

q ch. 43. 11. 13 [q] For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they § have a desire to return to dwell there: for [r] none shall return but such as shall escape.

§ Heb. *lift up their soul.* r ver. 28

15 ¶ Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 *As for* the word that thou hast spoken unto us in the name of the LORD, [s] we will
s So ch. 6. 16. not hearken unto thee.

t Num. 30. 12. Deut. 23. 23. Judges 11. 36. See ver. 25. 17 But we will certainly do [t] whatsoever thing goeth forth out of our own mouth, to burn incense unto the ‖ [u] queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of * victuals, and were well, and saw no evil.

‖ Or, *frame of heaven.* u ch. 7. 18. * Heb. *bread*

18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all *things*, and have been consumed by the sword and by the famine.

x ch. 7. 18. 19 [x] And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our † men?

† Or, *husbands.*

20 ¶ Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him *that* answer, saying,

21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it *not* into his mind?

22 So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye have committed; therefore is your land
y ch. 25. 11. Ez. 26. [y] a desolation, and an astonishment, and a curse, without an inhabitant, [z] as at this day.

z ver. 6.

CHAP. XLIV. Ver. 1. *The word that came*, &c.—The Jews in Egypt are reproved by the prophet on account of their idolatries. In consequence of their refusing to abandon their wicked courses their destruction is foretold, together with that of the Egyptian king.

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23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; [a] therefore this evil is happened unto you, as at this day.

[a] Dan. 9. 11, 12.

24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah [b] that *are* in the land of Egypt:

[b] ch. 43. 7. ver. 15.

25 Thus saith the LORD of hosts, the God of Israel, saying; [c] Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

[c] ver. 15, &c.

26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, [d] I have sworn by my great name, saith the LORD, that [e] my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

[d] Gen. 22. 16.
[e] Ezek. 20. 39.

27 [f] Behold, I will watch over them for evil, and not for good: and all the men of Judah that *are* in the land of Egypt [g] shall be consumed by the sword and by the famine, until there be an end of them.

[f] ch. 1. 10 & 31. 28. Ezek. 7. 6.
[g] ver. 12.

28 Yet [h] a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose [i] words shall stand, ‡ mine, or their's.

[h] ver. 14. Isa. 37. 13.
[i] ver. 17, 25, 28.
‡ Heb. from me, or, from.

29 ¶ And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall [k] surely stand against you for evil:

[k] Ps. 33. 11.

30 Thus saith the LORD; Behold, [l] I will give Pharaoh-hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave [m] Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, [n] and that sought his life.

[l] ch. 46. 25, 26. Ezek. 29. 3, &c. & 30. 21, &c.
[m] ch. 39. 5.

CHAP. XLV.

1 Baruch being dismayed, 4 Jeremiah instructeth and comforteth him.

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THE [a] word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

[a] ch. 36. 1, 4, 32.

2 Thus saith the LORD, the God of Israel, unto thee, O Baruch;

3 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

4 ¶ Thus shalt thou say unto him, The LORD saith thus; Behold, [b] *that* which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

[b] Isa. 5. 5.

5 And seekest thou great things for thyself? seek *them* not: for, behold, [c] I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee [d] for a prey in all places whither thou goest.

[c] ch. 25. 26.
[d] ch. 21. 9. & 38. 2. & 39. 18.

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CHAP. XLVI.

1 Jeremiah prophesieth the overthrow of Pharaoh's army at Euphrates, 13 and the conquest of Egypt by Nebuchadnezzar. 27 He comforteth Jacob in their chastisement.

THE word of the LORD which came to Jeremiah the prophet against [a] the Gentiles;

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[a] ch. 25. 15, &c.

2 Against Egypt, [b] against the army of Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

[b] 2 Kin. 23. 29. 2 Chron. 35. 20. Fulfilled presently.

3 [c] Order ye the buckler and shield, and draw near to battle.

[c] So ch. 51. 11, 12. Nahum 2. 1. & 3. 14.

4 Harness the horses; and get up, ye horsemen, and stand forth with *your* helmets; furbish the spears, *and* put on the brigandines.

5 Wherefore have I seen them dismayed *and* turned away back? and their mighty ones are [*] beaten down, and are [†] fled apace, and look not back: *for* [d] fear *was* round about, saith the LORD.

[*] Heb. *broken in pieces.*
[†] Heb. *fled a flight.*
[d] ch. 6. 25. & 49. 29.

6 Let not the swift flee away, nor the mighty man escape; they shall [e] stumble and fall toward the north by the river Euphrates.

[e] Dan. 11. 19.

7 Who *is* this *that* cometh up [f] as a flood, whose waters are moved as the rivers?

[f] See Isa. 8. 7, 8. ch. 47. 2. Dan. 11. 22.

8 Egypt riseth up like a flood, and *his* waters are moved like the rivers; and he saith, I will go up, *and* will cover the earth; I will destroy the city and the inhabitants thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; ‡ the Ethiopians and § the Libyans, that handle the shield; and the Lydians, [g] that handle *and* bend the bow.

‡ Heb. *Cush.*
§ Heb. *Put.*
[g] Isa. 66. 19.

10 For this *is* [h] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and [i] the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts [k] hath a sacrifice in the north country by the river Euphrates.

[h] Isa. 13. 6. Joel 1. 15. & 2. 1.
[i] Deut. 32. 42. Isa. 34. 6.
[k] Isa. 34. 6. Zeph. 1. 7. See Ezek. 39. 17.

11 [l] Go up into Gilead, and take balm, [m] O virgin, the daughter of Egypt: in vain shalt thou use many medicines; *for* ‖ [n] thou shalt not be cured.

[l] ch. 8. 22 & 51. 8.
[m] Isa. 47. 1.
‖ Heb. *no cure* shall be *unto thee*
[n] Ezek. 30. 21.

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, *and* they are fallen both together.

13 ¶ The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come *and* [o] smite the land of Egypt.

[o] Isa. 19. 1. ch. 43. 10, 11. Ezek. 29. & 30. 32. Fulfilled cir. 571.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, [p] Stand fast, and prepare thee; for [q] the sword shall devour round about thee.

[p] ver. 3, 4.
[q] ver. 10.

15 Why are thy valiant *men* swept away? they stood not, because the LORD did drive them.

16 He [*] made many to fall, yea, [r] one fell upon another: and they said, Arise, and let

[*] Heb. *multiplied the falling.*
[r] Lev. 26. 37.

CHAP. XLV. Ver. 1. *The word that Jeremiah*, &c.—Baruch being under apprehension of disaster is comforted by Jeremiah.

CHAP. XLVI. Ver. 1. *The word of the Lord*, &c.—"This chapter contains two prophecies against Egypt. The first, fulfilled immediately after the publication, the other foretelling the entire conquest of Egypt by Nebuchadnezzar, which was fulfilled six and thirty years afterwards."—*W. Lowth*

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B. C. cir. 607.

us go again to our own people, and to the land of our nativity, from the oppressing sword.

17 They did cry there, Pharaoh king of Egypt *is but* a noise; he hath passed the time appointed.

18 *As* I live, saith the king, [s] whose name *is* the LORD of hosts, Surely as Tabor *is* among the mountains, and as Carmel by the sea, *so* shall he come.

19 O [t] thou daughter dwelling in Egypt, ‡ furnish thyself [u] to go into captivity: for Noph shall be waste and desolate without an inhabitant.

20 Egypt *is like* a very fair [x] heifer, *but* destruction cometh; it cometh [y] out of the north.

21 Also her hired men *are* in the midst of her like ‡ fatted bullocks; for they also are turned back, *and* are fled away together: they did not stand, because [z] the day of their calamity was come upon them, *and* the time of their visitation.

22 [a] The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall [b] cut down her forest, saith the LORD, though it cannot be searched; because they are more than [c] the grasshoppers, and *are* innumerable.

24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of [d] the people of the north.

25 The LORD of hosts, the God of Israel, saith; Behold, I will punish the § ‖ multitude of [e] No, and Pharaoh, and Egypt, [f] with their gods, and their kings; even Pharaoh, and *all* them that trust in him:

26 [g] And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and [h] afterward it shall be inhabited, as in the days of old, saith the LORD.

27 ¶ [i] But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

28 Fear thou not, O Jacob my servant, saith the LORD: for I *am* with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make [k] a full end of thee, but correct thee in measure; yet will I * not leave thee wholly unpunished.

CHAP. XLVII.

The destruction of the Philistines.

cir. 630.

THE word of the LORD that came to Jeremiah the prophet [a] against the Philistines, [b] before that Pharaoh smote * Gaza.

2 Thus saith the LORD; Behold, [c] waters rise up [d] out of the north, and shall be an overflowing flood, and shall overflow the land, and † all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

3 At the [e] noise of the stamping of the hoofs of his strong *horses*, at the rushing of his chariots, *and at* the rumbling of his wheels, the fathers shall not look back to *their* children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, *and* to cut off from [f] Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, [g] the remnant of ‡ the country of [h] Caphtor.

5 [i] Baldness is come upon Gaza; [k] Ashkelon is cut off *with* the remnant of their valley: how long wilt thou [l] cut thyself?

6 O thou [m] sword of the LORD, how long *will it be* ere thou be quiet? § put up thyself into thy scabbard, rest, and be still.

7 ‖ How can it be quiet, seeing the LORD hath [n] given it a charge against Ashkelon, and against the sea shore? there hath he [o] appointed it.

CHAP. XLVIII.

The judgment of Moab. 7 for their pride. 11 for their security. 14 for their carnal confidence. 26 and for their contempt of God and his people. 47 The restoration of Moab.

cir. 600.

AGAINST [a] Moab thus saith the LORD of hosts, the God of Israel; Woe unto [b] Nebo! for it is spoiled: [c] Kiriathaim is confounded *and* taken: [d] Misgab is confounded and dismayed.

2 [e] *There shall be* no more praise of Moab: in [f] Heshbon they have devised evil against it; come, and let us cut it off from *being* a nation. Also thou shalt † be cut down, O Madmen; the sword shall ‡ pursue thee.

3 [g] A voice of crying *shall be* from Horonaim, spoiling and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

5 [h] For in the going up of Luhith § continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 [i] Flee, save your lives, and be like ‖ the [j] heath in the wilderness.

7 ¶ For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and [k] Chemosh shall go forth into captivity *with* his [l] priests and his princes together.

8 And [m] the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

9 [n] Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

10 [o] Cursed *be* he that doeth the work of the LORD * deceitfully, and cursed *be* he that keepeth back his sword from blood.

11 ¶ Moab hath been at ease from his youth, and he [p] hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste † remained in him, and his scent is not changed.

12 Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles.

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[s] Jer. 47. 4. & ch. 2. 2. ch. 48. 15.

[t] See ch. 48. 18. † Heb. *make the instruments of captivity.* w Isa. 20. 4.

[u] So Hosea 10. 11.

[x] ch. 1. 14. & 47. 2. ver. 6, 10

[y] Heb. *bullocks of the stall.*

[z] Ps. 37. 13. ch. 50. 27.

[a] See Isa. 29. 4.

[b] Isa. 10. 34.

[c] Judges 6. 5.

[d] ch. 1. 15.

§ Or, *noise.* ‖ Heb. *tumult.* [e] Ezek. 30. 14, 15, 16. Nahum 3. 8. Zech. 13. 12, 13. Ezek. 30. 13.

[f] ch. 44. 30. Ezek. 32. 11.

[g] Ezek. 29. 11, 13, 14.

[h] Jer. 46. 26. Ezek. 29. 14. & 30. 13.

[i] Isa. 41. 13, 14. & 43. 5. & 44. 2. ch. 30. 10, 11.

[k] ch. 10. 24. & 30. 11.

* Or, *not utterly cut thee off.*

[a] ch. 25. 20. Ezek. 25. 15. Zeph. 2. 4, 5.

[b] Amos 1. 6, 7, 8.

* Heb. *Azzah.*

[c] Isa. 8. 7. ch. 46. 7, 8. [d] ch. 1. 14. & 46. 20.

† Heb. *the fulness thereof.*

[e] ch. 8. 16. Nah. 3. 2.

[f] ch. 25. 22.

[g] Ezek. 25. 16. Amos 1. 8. & 9. 7.

‡ Heb. *the isle.* [h] Gen. 10. 14. Amos 9. 7. Deut. 2. 23. Jer. 47. 4. Zeph. 2. 5. Zech. 9. 5.

[i] ch. 25. 23. [k] ch. 16. 6. & 41. 5. & 48. 37.

[l] Deut. 32. 41. Ezek. 21. 3, 4, 5.

§ Heb. *gather thyself.* ‖ Heb. *How canst thou?*

[m] Ezek. 14. 17.

[n] Micah 6. 9

[a] Jer. 15. 8. Amos 1. 15. & 2. 3. & 3. 11. & 5. 27. Isa. 15. 2. [b] Num. 32. 37. Or, *The high place is confounded.* Isa. 46. 1. [c] Isa. 15. 4. ‡ Or, *be strengthened.* Isa. 15. 1. ‡ Heb. *go after thee.* [d] ver. 45.

[e] Isa. 15. 5. § Heb. *weeping shall weep.*

[f] ch. 51. 6. ‖ Or, *a naked tree.* [g] ch. 17. 6

[h] Num. 21. 29. Judg. 11. 24. See Isa. 46. 1. [i] ch. 43. 12. [j] ch. 49. 3

[k] ch. 6. 26. ver. 18.

[l] Ps. 55. 6. ver. 28.

[m] See Judg. 5. 23. 1 Sam. 15. 3, 9. 1 Kin. 20. 42. * Or, *negligently.*

[n] Zeph. 1. 12.

† Heb. *stood.*

CHAP. XLVII. Ver. 1. *The word of the Lord, &c.*—The calamities here foretold of the Philistines most probably befel them during the siege of Tyre, when Nebuchadnezzar ravaged their country, which lasted thirteen years.

CHAP. XLVIII. Ver. 1. *Against Moab, &c.*—This chapter contains a prophecy against Moab of the most sublime description, which is supposed to have been fulfilled during the siege of Tyre already mentioned. (See on last chapter.)

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13 And Moab shall be ashamed of [q] Chemosh, as the house of Israel [r] was ashamed of [s] Beth-el their confidence.

14 ¶ How say ye, [t] We *are* mighty and strong men for the war?

15 [u] Moab is spoiled, and gone up *out of* her cities, and ‡ his chosen young men are [x] gone down to the slaughter, saith [y] the king, whose name *is* the LORD of hosts.

16 The calamity of Moab *is* near to come, and his affliction hasteth fast.

17 All ye that are about him, bemoan him; and all ye that know his name, say, [z] How is the strong staff broken, *and* the beautiful rod!

18 [a] Thou daughter that dost inhabit [b] Dibon, come down from *thy* glory, and sit in thirst; for [c] the spoiler of Moab shall come upon thee, *and* he shall destroy thy strong holds.

19 O § inhabitant of [d] Aroer, [e] stand by the way, and espy; ask him that fleeth, and her that escapeth, *and* say, What is done?

20 Moab is confounded; for it is broken down: [f] howl and cry; tell ye it in [g] Arnon, that Moab is spoiled,

21 And judgment is come upon [h] the plain country; upon Holon, and upon Jahazah, and upon Mephaath,

22 And upon Dibon, and upon Nebo, and upon Beth-diblathaim,

23 And upon Kiriathaim, and upon Bethgamul, and upon Beth-meon,

24 And upon [i] Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 [k] The horn of Moab is cut off, and his [l] arm is broken, saith the LORD.

26 ¶ [m] Make ye him drunken: for he magnified *himself* against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

27 For [n] was not Israel a derision unto thee? [o] was he found among thieves? for since thou spakest of him, thou ‖ skippedst for joy.

28 O ye that dwell in Moab, leave the cities, and [p] dwell in the rock, and be like [q] the dove *that* maketh her nest in the sides of the hole's mouth.

29 We have heard the [r] pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

30 I know his wrath, saith the LORD; but *it shall* not *be* so; [s] his lies shall not so effect *it*.

31 Therefore [t] will I howl for Moab, and I will cry out for all Moab; *mine heart* shall mourn for the men of Kir-heres.

32 [u] O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach *even* to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

33 And [x] joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; *their* shouting *shall be* no shouting.

34 [y] From the cry of Heshbon *even* unto Elealeh, *and even* unto Jahaz, have they uttered their voice, [z] from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters also of Nimrim shall be † desolate.

35 Moreover I will cause to cease in Moab, saith the LORD, [a] him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore [b] mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because [c] the riches *that* he hath gotten are perished.

37 For [d] every head *shall be* bald, and every beard ‡ clipped: upon all the hands *shall be* cuttings, and [e] upon the loins sackcloth.

38 *There shall be* lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like [f] a vessel wherein *is* no pleasure, saith the LORD.

39 They shall howl, *saying*, How is it broken down! how hath Moab turned the § back with shame! so shall Moab be a derision and a dismaying to all them about him.

40 For thus saith the LORD; Behold, [g] he shall fly as an eagle, and shall [h] spread his wings over Moab.

41 [i] ‖ Kerioth is taken, and the strong holds are surprised, and [k] the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs.

42 And Moab shall be destroyed [l] from *being* a people, because he hath magnified *himself* against the LORD.

43 [m] Fear, and the pit, and the snare, *shall be* upon thee, O inhabitant of Moab, saith the LORD.

44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for [n] I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

45 They that fled stood under the shadow of Heshbon because of the force: but [o] a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and [p] shall devour the corner of Moab, and the crown of the head of the * tumultuous ones.

46 [q] Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken † captives, and thy daughters captives.

47 ¶ Yet will I bring again the captivity of Moab [r] in the latter days, saith the LORD. Thus far *is* the judgment of Moab.

CHAP. XLIX.

1 *The judgment of the Ammonites.* 6 *Their restoration.* 7 *The judgment of Edom.* 23 *of Damascus,* 28 *of Kedar* 30 *of Hazor,* 34 *and of Elam.* 39 *The restoration of Elam.*

CONCERNING * the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no heir? why *then* doth † their king inherit [b] Gad, and his people dwell in his cities?

2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in [c] Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

[q] Judg. 11. 24. 1 Kings 11. 7. Hosea 10. 6. 2 Kin. 23. 13. Jer. 48. 7, 46.
[r] Hosea 10. 6.
[s] 1 Kin. 12. 29. Isa. 46. 6.
[t] ver. 8, 9, 16.
[u] Heb. *the riches of*
[x] ch. 50. 27. & 51. 40.
[y] ch. 46. 18. & 51. 57.
[z] See Isa. 9. 4. & 14. 4, 5.
[a] Isa. 47. 1. ch. 48. 18.
[b] Num. 21. 30. Isa. 15. 2.
[c] ver. 8.
§ Heb. *inhabitress*
[d] Deut. 2. 36. & 1 Sam. 4. 13, 16.
[e] 1 Sam. 4. 13, 16.
[f] Isa. 15. 7.
[g] See Num. 21. 13.
[h] ver. 8.
[i] ver. 41. Amos 2. 2.
[k] Ps. 75. 10.
[l] See Ezek. 30. 21.
[m] cir. 600. ch. 25. 15, 27.
Zeph. 2. 8.
[n] See ch. 2. 26.
[o] Or, *wandered himself*
[p] Ps. 55. 6, 7. ver. 9.
[q] Cant. 2. 14.
[r] Isa. 16. 6. &c.
[s] Isa. 16. 6. ch. 48. 29, 30. Or, *his lies shall not so effect it* (Heb. *it shall not be right*) *as well as they ought* Heb. 13. 5. & 16. 7, 11.
[t] Isa. 16. 9.
[u] Isa. 16. 8, 9.
[x] Isa. 16. 10. Joel 1. 12.
B. C. cir 600.
[y] Isa. 15. 4, 5, 6.
[z] Isa. 15. 5, 6. ver. 5
† Heb. *desolations.*
[a] Isa. 15. 2 & 16. 12
[b] Isa. 15. 5 & 16. 11
[c] Isa. 15. 7
[d] Isa. 15. 2, 3. ch. 47. 5
‡ Heb. *diminished*
[e] Gen. 37. 34
[f] ch. 22. 28
§ Heb. *neck*
[g] Deut. 28. 49 Ch. 48. 40 Dan. 7. 4. Hosea 8. 1. Hab. 1. 8. & Isa. 8. 8
[h] ver. 22.
‖ Or, *The cities* [i] Isa. 15. 5. & 16. 7. & 24. 7, 8. & 32. 12. & 48. 34. & 50. 11. & 51. 30. Mic. 4. 9.
[k] Ps. 83. 4 Isa. 7. 8
[l] Isa. 24. 17, 18.
[m] Isa. 24. 17, 18.
[n] See ch. 11. 23.
[o] Num. 21. 28
[p] Num. 24. 17.
* Heb. *children of noise*
[q] Num. 21. 29
† Heb. *in captivity*
[r] ch. 48. 6, 39
cir. 600.
* Or, *concerning*
[a] Ezek. 21. 28. & 25. 2. Amos 1. 13. Zeph. 2. 8. † Or, *Malcam*
[b] Amos 1. 13
[c] Ezek. 21. 20. Amos 1. 14

CHAP. XLIX. Ver. 1. *Concerning the Ammonites, &c.*—Here are several prophecies against different heathen cities and nations, supposed to have had their accomplishment much about the same time as the prediction against Moab contained in chapter xlviii.

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d Isa. 22. 11. ch. 4. 8. & 6. 26.
‡ Or, *Melcom.* 1 Kings 11. 5, 33.
e ch. 48. 7. Amos 1. 15.

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, [d] gird you with sackcloth; lament, and run to and fro by the hedges; for ‡ their king shall go into captivity, *and* his [e] priests and his princes together.

f Or, *thy valley floweth away.*
§ Or, *thy flowing valley.*
f ch. 3. 14. & 7. 24.
g ch. 21. 13.

4 Wherefore gloriest thou in the valleys, § thy flowing valley, O [f] backsliding daughter? that trusted in her treasures, [g] *saying*, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

h Or, *afterward.* Isa. 49. 47.

6 And [h] afterward I will bring again the captivity of the children of Ammon, saith the LORD.

i Ezek. 25. 13. Amos 1. 11.
k Obad. 8.
l See Isa. 19. 11.

7 ¶ [i] Concerning Edom, thus saith the LORD of hosts; [k] *Is* wisdom no more in Teman? [l] is counsel perished from the prudent? is their wisdom vanished?

m Or, *Go.*
‖ Or, *they are turned back.*
n ch. 25. 23.

8 [m] Flee ye, ‖ turn back, dwell deep, O inhabitants of [n] Dedan; for I will bring the calamity of Esau upon him, the time *that* I will visit him.

o Obad. 5.

9 If [o] grapegatherers come to thee, would they not leave *some* gleaning grapes? if thieves by night, they will destroy [*] till they have enough.

* Heb. *their sufficiency.*
p Mal. 1. 3

10 [p] But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and [q] he *is* not.

q Isa. 17. 14.

11 Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

r ch. 25. 29. Obad. 16.

12 For thus saith the LORD; Behold, [r] they whose judgment *was* not to drink of the cup have assuredly drunken; and *art* thou he *that* shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink *of it*.

s Gen. 22. 16. Isa. 45. 23. Amos 6. 8. & Heb. 6. 13. t Isa. 34. 6. & 63. 1.

13 For I have [s]sworn by myself, saith the LORD, that [t] Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

u Obad. 1. 2, 3.

14 I have heard a [u] rumour from the LORD, and an ambassador is sent unto the heathen, *saying*, Gather ye together, and come against her, and rise up to the battle.

15 For, lo, I will make thee small among the heathen, *and* despised among men.

16 Thy terribleness hath deceived thee, *and* the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: [x] though thou shouldest make thy [y] nest as high as the eagle, [z] I will bring thee down from thence, saith the LORD.

x Obad. 4.
y Job 39. 27.
z Amos 9. 2.

17 Also Edom shall be a desolation: [a]every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

a ch. 19. 16. & 50. 13.

18 [b] As in the overthrow of Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it.

b Gen. 19. 25. Deut. 29. 23. ch. 50. 40. Amos 4. 11.

19 [c] Behold, he shall come up like a lion from [d] the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who *is* a chosen *man, that* I may appoint over her? for [e] who *is* like me? and who will † appoint me the time? and [f] who *is* that shepherd that will stand before me?

c ch. 50. 44, &c.
d ch. 12. 5.

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e Exod. 15. 11. † Or, *summon me to appear?* f Job 41. 10.

20 [g] Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

g ch. 50. 45.

21 [h] The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the ‡ Red sea.

h ch. 50. 46.
‡ Heb. *Sea of Suph.* ch. 1. 15. & 48. 45. & 49. 21. Exod. 10. 19.

22 Behold, [i] he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

i Isa. 17. 1. & 21. 13. Amos 1. 1. Zech. 9. 1. § Heb. *wanting.*

23 ¶ [k] Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are § fainthearted; [l] *there is* sorrow ‖ on the sea; it cannot be quiet.

k Isa. 17. 1.
l Isa. 57. 20.
‖ Or, *as on the sea.*

24 Damascus is waxed feeble, *and* turneth herself to flee, and fear hath seized on *her*: [m] anguish and sorrows have taken her, as a woman in travail.

m Isa. 13. 8. ch. 4. 31. & 6. 24. & 50. 43. & 48. 41. ver. 22.

25 How is [n] the city of praise not left, the city of my joy!

n ch. 33. 9. & 51. 41.

26 [o] Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.

o ch. 50. 30. & 51. 4.

27 And I will kindle [p] a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.

p Amos 1. 4.

cir. 600

28 ¶ [q] Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil [r] the men of the east.

q Isa. 21. 13.
r Judges 6. 3. Job 1. 3.

29 Their [s] tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, [t] Fear *is* on every side.

s Ps. 120. 5.
t ch. 6. 25. & 46. 5.

30 ¶ [u] Flee, [*] get you far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

u ver. 8.
* Heb. *Ad profundum.*

31 Arise, get you up into [x] the † wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, *which* [y] dwell alone.

x Ezek. 38. 11.
† Or, *that is at ease.*
y Num. 23. 9. Deut. 33. 28. Micah 7. 14.

32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will [z] scatter into all winds [a] them *that are* ‡ in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD.

z Ezek. 5. 10. ver. 36. ch. 9. 26. & 25. 23.
a Or, *cut off into all corners.*
‡ Heb. *that have the corners of their hair polled.* ch. 9. 11. & 10. 22. Mal. 1. 5.

33 And Hazor [b] shall be a dwelling for dragons, *and* a desolation for ever: [c] there shall no man abide there, nor *any* son of man dwell in it.

b ver. 18.
c ver. 18.

34 ¶ The word of the LORD that came to Jeremiah the prophet against [d] Elam in the beginning of the reign of Zedekiah king of Judah, saying,

598.

d ch. 25. 25.

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35 Thus saith the LORD of hosts; Behold, I will break [c] the bow of Elam, the chief of their might.

[c] See Isa. 22. 6.

36 And upon Elam will I bring the four winds from the four quarters of heaven: and [f] will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

[f] ver. 32

37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; [g] and I will send the sword after them, till I have consumed them:

[g] ch. 9. 16. & 49. 37.

[h] See ch. 43. 10.

38 And I will [h] set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

[i] ch. 48. 47. ver. 6.

39 ¶ But it shall come to pass [i] in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

CHAP. L.

1, 9, 21, 35. *The judgment of Babylon.* 4, 17, 33 *The redemption of Israel.*

B. C. 595.

THE word that the LORD spake [a] against Babylon *and* against the land of the Chaldeans [*] by Jeremiah the prophet.

[a] Isa. 13. 1. & 21. 1. & 47. 1.

[*] Heb. *by the hand of Jeremiah.*

2 Declare ye among the nations, and publish, and [†] set up a standard; publish, *and* conceal not: say, Babylon is taken, [b] Bel is confounded, Merodach is broken in pieces; [c] her idols are confounded, her images are broken in pieces.

[†] Heb. *lift up.*

[b] Isa. 46. 1. ch. 51. 44.

[c] See ch. 43. 12. 13.

3 [d] For out of the north there cometh up [e] a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

[d] ch. 51. 48.

[e] Isa. 13. 17. 18. 20. ver. 39, 40.

4 ¶ In those days, and in that time, saith the LORD, the children of Israel shall come, [f] they and the children of Judah together, [g] going and weeping: they shall go, [h] and seek the LORD their God.

[f] Hosea 1. 11.

[g] Ezra 3. 12. 1 Es. 126. 8. ch. 31. 9. Zech. 12. 10.

[h] Hosea 3. 5.

5 They shall ask the way to Zion with their faces thitherward, *saying,* Come, and let us join ourselves to the LORD in [i] a perpetual covenant *that* shall not be forgotten.

[i] ch. 31. 31, &c. & 32. 40.

6 My people hath been [k] lost sheep: their shepherds have caused them to go astray, they have turned them away *on* [l] the mountains: they have gone from mountain to hill, they have forgotten their [‡] restingplace.

[k] Isa. 53. 6. ver. 17. 1 Peter 2. 25.

[l] ch. 2. 20. & 3. 6. 23.

[‡] Heb. *place of the slain.*

7 All that found them have [m] devoured them: and [n] their adversaries said, [o] We offend not, because they have sinned against the LORD, [p] the habitation of justice, even the LORD, [q] the hope of their fathers.

[m] Ps. 79. 7.

[n] ch. 40. 2. 3. Zech. 11. 5.

[o] See ch. 2. 3. Dan. 9. 16.

[p] Ps. 99. 4. & 94. 1.

[q] Ps. 22. 4.

8 [r] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

[r] Isa. 48. 20. ch. 51. 6. 45. Zech. 2. 6. 7. Rev. 18. 4.

9 ¶ [s] For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall [t] set themselves in array against her; from thence she shall be taken: their arrows *shall be* as of a mighty § expert man; [u] none shall return in vain.

[s] ch. 15. 14. & 51. 27. ver. 3. 41.

[t] ver. 14. 29.

[§] Or, *destroyer.*

[u] 2 Sam. 1. 22.

10 And Chaldea shall be a spoil: [x] all that spoil her shall be satisfied, saith the LORD.

[x] ver. 37. 45.

11 [y] Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown ‖ fat [z] as the heifer at grass, and [*] bellow as bulls;

[y] Isa. 47. 6.

‖ Heb. *fat.*

[z] Hosea 4. 16.

[*] Or, *neigh as stones.*

12 Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations *shall be* a wilderness, a dry land, and a desert.

13 Because of the wrath of the LORD it shall not be inhabited, [a] but it shall be wholly desolate: [b] every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

[a] ch. 25. 12.

[b] ch. 49. 17.

14 [c] Put yourselves in array against Babylon round about: all [d] ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

[c] ver. 9. ch. 51. 2.

[d] ch. 49. 35. ver. 29.

15 Shout against her round about: she hath [e] given her hand: her foundations are fallen, [f] her walls are thrown down: for [g] it *is* the vengeance of the LORD; take vengeance upon her; [h] as she hath done, do unto her.

[e] 1 Chr. 29. 24. 2 Chron. 30. 8. Lam. 5. 6. Ezek. 17. 18.

[f] ch. 51. 58.

[g] ch. 51. 6. 11. Ps. 137. 8. ver. 29. Rev. 18. 6.

16 Cut off the sower from Babylon, and him that handleth the † sickle in the time of harvest: for fear of the oppressing sword [i] they shall turn every one to his people, and they shall flee every one to his own land.

† Or, *scythe.*

[i] Isa. 13. 14. ch. 51. 9.

17 ¶ Israel *is* [k] a scattered sheep; [l] the lions have driven *him* away: first [m] the king of Assyria hath devoured him; and last this [n] Nebuchadrezzar king of Babylon hath broken his bones.

[k] ver. 6. ch. 2. 15.

[l] 2 Kin. 17. 6.

[m] 2 Kings 24. 10. 14.

18 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.

19 [o] And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

[o] Isa. 65. 10. ch. 33. 12. Ezek. 34. 13, 14.

20 In those days, and in that time, saith the LORD, [p] the iniquity of Israel shall be sought for, and *there shall be* none; and the sins of Judah, and they shall not be found: for I will pardon them [q] whom I reserve.

[p] ch. 31. 34.

[q] Isa. 1. 9.

21 ¶ Go up against the land ‡ of Merathaim, *even* against it, and against the inhabitants of [r] § Pekod: waste and utterly destroy after them, saith the LORD, and do [s] according to all that I have commanded thee.

‡ Or, *of the rebels.*

[r] Ezek. 23. 23.

§ Or, *visitation.*

[s] See 2 Sam. 16. 11. 2 Kings 19. 25. 2 Chron. 36. 21. Isa. 10. 6. & 44. 28. & 45. 1. Jer. 51. 54.

22 [t] A sound of battle *is* in the land, and of great destruction.

[t] Isa. 13. 4. ch. 51. 54.

23 How is [u] the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

[u] Isa. 14. 6. ch. 51. 20.

24 I have laid a snare for thee, and thou art also taken, O Babylon, [x] and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD.

[x] ch. 51. 8. 31. 39. 57. Dan. 5. 30. 31.

25 The LORD hath opened his armoury, and hath brought forth [y] the weapons of his indignation: for this *is* the work of the Lord GOD of hosts in the land of the Chaldeans.

[y] Isa. 13. 5.

26 Come against her ‖ from the utmost border, open her storehouses: [*] cast her up as heaps, and destroy her utterly: let nothing of her be left.

‖ Heb. *from the end.*

[*] Or, *tread her.*

[z] Ps. 22. 12. Isa. 34. 7. ch. 46. 21.

27 Slay all her [z] bullocks; let them go

CHAP. L. Ver. 1. *The word that the Lord spake, &c.*—This and the following chapter predict the entire destruction of the Babylonish empire, and the restoration of the Jews to their native country. "This prophecy" observes Prebendary Lowth, "has a further aspect upon that mystical Babylon mentioned in the Revelations, and many expressions of it are applied by St. John to the downfal of Anti-christ."

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B. C. cir. 595. down to the slaughter: woe unto them; for
a ch. 48. 44. their day is come, the time of [a] their visitation.
ver. 31.
28 The voice of them that flee and escape
b ch. 51. 10, 11 out of the land of Babylon, [b] to declare in
Zion the vengeance of the LORD our God,
the vengeance of his temple.
29 Call together the archers against Baby-
c ver. 14. lon: [c] all ye that bend the bow, camp against
it round about; let none thereof escape:
d ver. 15. ch. 51. 56. Rev. 18. 6. [d] recompense her according to her work;
according to all that she hath done, do unto
e Isa. 47. 10 her: [e] for she hath been proud against the
LORD, against the Holy One of Israel.
f ch. 49. 26. & 51. 4. 30 [f] Therefore shall her young men fall in
the streets, and all her men of war shall be
cut off in that day, saith the LORD.
31 Behold, I *am* against thee, *O thou*
† Heb. *pride.* † most proud, saith the Lord GOD of hosts:
g ver. 27. for [g] thy day is come, the time *that* I will
visit thee.
‡ Heb. *pride.* 32 And ‡ the most proud shall stumble and
h ch. 21. 14. fall, and none shall raise him up: and [h] I
will kindle a fire in his cities, and it shall
devour all round about him.
33 ¶ Thus saith the LORD of hosts; The
children of Israel and the children of Judah
were oppressed together: and all that took
them captives held them fast; they refused
to let them go.
i Rev. 18. 8. k Isa. 47. 4. 34 [i] Their Redeemer *is* strong; [k] the LORD
of hosts *is* his name: he shall throughly plead
their cause, that he may give rest to the land,
and disquiet the inhabitants of Babylon.
35 ¶ A sword *is* upon the Chaldeans,
saith the LORD, and upon the inhabitants of
l Dan. 5. 30. Babylon, and [l] upon her princes, and upon
m Isa. 47. 13 [m] her wise *men*.
n Isa. 44. 25. ch. 48. 36. 36 A sword *is* [n] upon the § ‖ liars; and
o Or, *diviners* p Heb. *fears.* they shall dote: a sword *is* upon her mighty
men; and they shall be dismayed.
37 A sword *is* upon their horses, and upon
o ch. 25. 20, 24. Ezek. 30. 5 their chariots, and upon all [o] the mingled
people that *are* in the midst of her; and
p ch. 51. 30. Nah. 3. 13 [p] they shall become as women: a sword *is*
upon her treasures; and they shall be robbed.
q Isa. 44. 27. ch. 51. 32. 36. Rev. 16. 12 38 [q] A drought *is* upon her waters; and
they shall be dried up: for it *is* the land of
r ver. 2. ch. 51. 47, 52 [r] graven images, and they are mad upon
their idols.
s Isa. 13. 21. 22. & 34. 14. ch. 50. 39. Rev. 18. 2 39 [s] Therefore the wild beasts of the desert
with the wild beasts of the islands shall dwell
there, and the owls shall dwell therein: [t] and
t ch. 25. 12 it shall be no more inhabited for ever;
neither shall it be dwelt in from generation
to generation.
u Gen. 19. 25. Isa. 13. 19. ch. 49. 18. & 50. 40 40 [u] As God overthrew Sodom and Go-
morrah and the neighbour *cities* thereof, saith
the LORD; *so* shall no man abide there,
neither shall any son of man dwell therein.
x ver. 9. ch. 6. 22. & 25. 14. & 50. 41. Rev. 17. 16 41 [x] Behold, a people shall come from
the north, and a great nation, and many
kings shall be raised up from the coasts of
the earth.
y ch. 6. 22. z Isa. 13. 18. a Isa. 5. 30 42 [y] They shall hold the bow and the
lance: [z] they *are* cruel, and will not shew
mercy: [a] their voice shall roar like the sea,
and they shall ride upon horses, *every one*
put in array, like a man to the battle, against
thee, O daughter of Babylon.
43 The king of Babylon hath heard the
report of them, and his hands waxed feeble:
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b anguish took hold of him, *and* pangs as of
b ch. 49. 24 a woman in travail.
c ch. 49. 19. &c. 44 [c] Behold, he shall come up like a lion
from the swelling of Jordan unto the ha-
bitation of the strong: but I will make them
suddenly run away from her: and who *is* a
chosen *man*, *that* I may appoint over her?
for who *is* like me? and who will * appoint
me the time? and [d] who *is* that shepherd
that will stand before me?
* Or, *reserve me to him* d Jer. 49. 19. ch. 50. 44
e Isa. 14. 24. &c. ch. 51. 12. 45 Therefore hear ye [e] the counsel of the
LORD, that he hath taken against Babylon:
and his purposes, that he hath purposed against
the land of the Chaldeans: Surely the least
of the flock shall draw them out: surely he
shall make *their* habitation desolate with them.
f Rev. 18. 9. 46 [f] At the noise of the taking of Babylon
the earth is moved, and the cry is heard
among the nations.

CHAP. LI.

1 *The severe judgment of God against Babylon in revenge of Israel.* 59 *Jeremiah delivereth the book of this prophecy to Seraiah, to be cast into Euphrates, in token of the perpetual sinking of Babylon.*

THUS saith the LORD; Behold, I will
raise up against Babylon, and against
them that dwell in the * midst of them
* Heb. *heart.*
that rise up against me, [a] a destroying wind;
a ch. 4. 11. b ch. 15. 7 2 And will send unto Babylon [b] fanners,
that shall fan her, and shall empty her land:
c ch. 50. 14 [c] for in the day of trouble they shall be
against her round about.
d ch. 50. 14 3 Against *him that* bendeth [d] let the archer
bend his bow, and against *him that* lifteth
himself up in his brigandine: and spare
e ch. 50. 21 ye not her young men; [e] destroy ye utterly
all her host.
4 Thus the slain shall fall in the land of
f ch. 49. 26. & 50. 30. the Chaldeans, [f] and *they that are* thrust
through in her streets.
5 For Israel *hath* not *been* forsaken, nor
Judah of his God, of the LORD of hosts;
though their land was filled with sin against
the Holy One of Israel.
g ch. 50. 8. 6 [g] Flee out of the midst of Babylon,
and deliver every man his soul: be not cut
h ch. 50. 15. 28 off in her iniquity; for [h] this *is* the time of
the LORD's vengeance; [i] he will render unto
i ch. 25. 14. her a recompence.
k Rev. 17. 4. 7 [k] Babylon *hath been* a golden cup in
the LORD's hand, that made all the earth
drunken: [l] the nations have drunken of
l Rev. 18. 3. m ch. 25. 16. her wine; therefore the nations [m] are mad.
n Isa. 13. 8. o Rev. 18. 9. 8 Babylon is [n] suddenly fallen and de-
stroyed: [o] howl for her; [p] take balm for her
p Rev. 18. 11. pain, if so be she may be healed.
q Isa. 13. 14. r Rev. 18. 4. 9 We would have healed Babylon, but
she is not healed: forsake her, and [q] let us
go every one into his own country: [r] for
s Rev. 18. 5. her judgment reacheth unto heaven, and is
lifted up *even* to the skies.
t Ps. 37. 6. 10 The LORD hath [s] brought forth our
righteousness: come, and let us [t] declare in
u ch. 50. 28. Zion the work of the LORD our God.
x Isa. 13. 17. 11 [u] Make † bright the arrows; gather
the shields: [x] the LORD hath raised up the
spirit of the kings of the Medes: [y] for his
y Dan. 5. 28. device *is* against Babylon, to destroy it;
because it *is* [z] the vengeance of the LORD,
z ch. 50. 28. the vengeance of his temple.

CHAP. LI. Ver. 1.—Set on end, or, fifty.

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12 [a] Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ‡ ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

13 [b] O thou that dwellest upon many waters, abundant in treasures, thine end is come, *and* the measure of thy covetousness.

14 [c] The LORD of hosts hath sworn § by himself, *saying*, Surely I will fill thee with men, [d] as with caterpillars; and they shall ‖ lift [e] up a shout against thee.

15 [f] He hath made the earth by his power, he hath established the world by his wisdom, and [g] hath stretched out the heaven by his understanding.

16 [h] When he uttereth *his* voice, *there is* a * multitude of waters in the heavens; and [i] he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

17 [k] Every man † is brutish by *his* knowledge; every founder is confounded by the graven image: [l] for his molten image *is* falsehood, and *there is* no breath in them.

18 [m] They *are* vanity, the work of errors: in the time of their visitation they shall perish.

19 [n] The portion of Jacob *is* not like them; for he *is* the former of all things: and *Israel is* the rod of his inheritance: the LORD of hosts *is* his name.

20 [o] Thou *art* my battle ax *and* weapons of war: for ‡ with thee will I break in pieces the nations, and with thee will I destroy kingdoms;

21 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider;

22 With thee also will I break in pieces man and woman; and with thee will I break in pieces [p] old and young; and with thee will I break in pieces the young man and the maid;

23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

24 [q] And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

25 Behold, I *am* against thee, [r] O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, [s] and will make thee a burnt mountain.

26 And they shall not take of thee a stone for a corner, nor a stone for foundations; [t] but thou shalt be § desolate for ever, saith the LORD.

27 [u] Set ye up a standard in the land, blow the trumpet among the nations, [x] prepare the nations against her, call together against her [y] the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

28 Prepare against her the nations with [z] the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, [a] to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborn to fight, they have remained in *their* holds: their might hath failed; [b] they became as women: they have burned her dwellingplaces; [c] her bars are broken.

31 [d] One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at *one* end,

32 And that [e] the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the LORD of hosts, the God of Israel; The daughter of Babylon *is* [f] like a threshingfloor, [g] ‖ *it is* time to thresh her: yet a little while, [h] and the time of her harvest shall come.

34 Nebuchadrezzar the king of Babylon hath [i] devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

35 * The violence done to me and to my † flesh *be* upon Babylon, shall the ‡ inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the LORD; Behold, [k] I will plead thy cause, and take vengeance for thee; [l] and I will dry up her sea, and make her springs dry.

37 [m] And Babylon shall become heaps, a dwellingplace for dragons, [n] an astonishment, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall § yell as lions' whelps.

39 In their heat I will make their feasts, and * I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

40 I will bring them down like lambs to the slaughter, like rams with he goats.

41 How is [p] Sheshach taken! and how is [q] the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

42 [r] The sea is come upon Babylon: she is covered with the multitude of the waves thereof.

43 [s] Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth *any* son of man pass thereby.

44 [t] And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, [u] the wall of Babylon shall fall.

45 [x] My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

46 And ‖ lest your heart faint, and ye fear [y] for the rumour that shall be heard in the land; a rumour shall both come *one* year, and after that in *another* year *shall come* a rumour, and violence in the land, ruler against ruler.

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a Nahum 2. 1. & 3. 14.
‡ Heb. *liers in wait.*
b Rev. 17. 1, 15.
c ch. 49. 13. Amos 6. 8.
§ Heb. *by his soul.*
d Nahum 3. 15.
‖ Heb. *utter.*
e ch. 50. 15.
f Gen. 1. 1, 6. ch. 10. 12. &c.
g Job 9. 8. Ps. 104. 2. Isa. 40. 22.
h ch. 10. 13.
* Or, *noise.*
i Ps. 135. 7.
k ch. 10. 14.
† Or, *is more brutish than to know*
l ch. 50. 2.
m ch. 10. 15.
n ch. 10. 16.
o Isa. 10. 5, 15. ch. 50. 23.
‡ Or, *in thee, or, by thee.*
p 2 Chron. 36. 17.
q ch. 50. 15, 29.
r Isa. 13. 2. Zech. 4. 7.
s Rev. 8. 8.
t ch. 50. 40.
§ Heb. *everlasting desolations.*
u Isa. 13. 2.
x ch. 25. 14.
y ch. 50. 41.
z ver. 11.
a ch. 50. 13. 39, 40. ver. 43.
b Isa. 19. 16. ch. 48. 41. & 50. 37.
c Lam. 2. 9. Amos 1. 5. Nahum 3. 13.
d ch. 50. 24.
e ch. 50. 38.
f Isa. 21. 10. Micah 4. 13. Amos 1. 3.
g Isa. 41. 15. Hab. 3. 12.
‖ Or, *in the time that he thresheth her.*
h Isa. 17. 5. &c. Hos. 6. 11. Joel 3. 13. Rev. 14. 15, 18.
i ch. 50. 17.
* Heb. *My violence*
† Or, *remainder*
‡ Heb. *inhabitress*
k ch. 50. 34
l ch. 50. 38.
m Isa. 13. 22. ch. 50. 39. Rev. 18. 2.
n ch. 25. 9, 18.
§ Or, *like themselves.*
o ver. 57
p ch. 25. 26.
q Isa. 13. 19. Jer. 49. 25. Dan. 4. 30.
r See Isa. 8. 7, 8.
s ch. 50. 39, 40. ver. 29.
t Isa. 46. 1. ch. 50. 2.
u ver. 58
x ver. 6. ch. 50. 8. Rev. 18. 4.
‖ Or, *let not.*
y 2 Kin. 19. 7

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47 Therefore, behold, the days come, that [a] I will [*] do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

a ch. 50. 2. ver. 52. * Heb. *visit upon.*

48 Then [a] the heaven and the earth, and all that *is* therein, shall sing for Babylon: [b] for the spoilers shall come unto her from the north, saith the LORD.

a Isa. 44. 23. & 49. 13. Rev. 18. 20. b ch. 50. 3, 41.

49 †As Babylon *hath caused* the slain of Israel to fall, so at Babylon shall fall the slain of all ‡the earth.

† Or, *Both Babylon is to fall, O ye slain of Israel, and with Babylon, &c.* ‡ Or, *the country.* c ch. 44. 28.

50 [c] Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

51 [d] We are confounded, because we have heard reproach: shame hath covered our faces: for strangers are come into the sanctuaries of the LORD's house.

d Ps. 44. 15. 16. & 79. 4

52 Wherefore, behold, the days come, saith the LORD, [e] that I will do judgment upon her graven images: and through all her land the wounded shall groan.

e ver. 47.

53 [f] Though Babylon should mount up to heaven, and though she should fortify the height of her strength, *yet* from me shall spoilers come unto her, saith the LORD.

f ch. 49. 16. Amos 9. 2. Obad. 4.

54 [g] A sound of a cry *cometh* from Babylon, and great destruction from the land of the Chaldeans:

g ch. 50. 22.

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, *even* upon Babylon, and her mighty men are taken, every one of their bows is broken: [h] for the LORD God of recompences shall surely requite.

h Ps. 94. 1. ch. 51. 29. ver. 24.

57 [i] And I will make drunk her princes, and her wise *men*, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith [k] the king, whose name *is* the LORD of hosts.

i ver. 39 k ch. 46. 18. & 48. 15.

58 Thus saith the LORD of hosts; §[l] The broad walls of Babylon shall be utterly ‖ broken, and her high gates shall be burned with fire; and [m] the people shall labour in vain, and the folk in the fire, and they shall be weary.

§ Or, *The broad walls of Babylon shall surely be utterly broken down.* l ver. 44. ‖ Or, *made naked.* m Hab. 2. 13

595.

59 ¶ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went * with Zedekiah the king of Judah into Babylon in the fourth yearof his reign. And *this* Seraiah *was* a † quiet prince.

* Or, *On the behalf of* † Or, *prince of rest, or, chamberlain.*

60 So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words that are written against Babylon.

61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;

62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that [n] none shall remain in it, neither man nor beast, but that it shall be ‡ desolate for ever.

n ch. 50. 3. 39. ver. 29. ‡ Heb. *desolations.*

63 And it shall be, when thou hast made an end of reading this book, [o] *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates:

B. C. cir. 594 o See Rev. 18. 21.

64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: [p] and they shall be weary. Thus far *are* the words of Jeremiah.

p ver. 58.

CHAP. LII.

1 *Zedekiah rebelleth.* 4 *Jerusalem is besieged and taken.* 8 *Zedekiah's sons killed, and his own eyes put out.* 12 *Nebuzar-adan burneth and spoileth the city.* 24 *He carrieth away the captives.* 32 *Evil-merodach advanceth Jehoiachin.*

ZEDEKIAH *was* [a] one and twenty years old when he [*] began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* Hamutal the daughter of Jeremiah of Libnah.

a 2 Kin. 24. 18. * Heb. *was, &c.*

2 And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 ¶ And it came to pass in the [b] ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

B. C. 590. b 2 Kings 25. 1. 2 Chr. 36. 10. Ezek. 24. 1. Zech. 8. 19.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth *day* of the month, the famine was sore in the city, so that there was no bread for the people of the land.

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7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans *were* by the city round about:) and they went by the way of the plain.

8 ¶ But the army of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9 [c] Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.

c ch. 32. 4

10 [d] And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

d Ezek. 12. 13.

11 Then he † put out the eyes of Zedekiah; and the king of Babylon bound him in ‡ chains, and carried him to Babylon, and put him in § prison till the day of his death.

† Heb. *blinded.* ‡ Or, *fetters.* § Heb. *house of the overseer.* e Jer. 5. 5. & 8. 19.

12 ¶ [e] Now in the fifth month, in the tenth *day* of the month, [f] which *was* the nineteenth year of Nebuchadrezzar king of Babylon, [g] came Nebuzar-adan ‖ [*] captain of the guard, *which* † served the king of Babylon, into Jerusalem,

f See ver. 29 g ch. 39. 9. ‖ Or, *chief marshal.* * Heb. *chief of the executioners, slaughtermen.* † Heb. *stood before.* And so ver. 14, &c.

13 And burned the house of the LORD, and the king's house; and all the houses of

CHAP. LII. Ver. 1. *Zedekiah was one and twenty years old, &c.*—"This chapter was confessedly added by some one after Jeremiah's time, probably by Ezra, or whoever revised the sacred writings after the return of the Jews from Babylon, and collected them into one body. It contains a brief history of the captivity nearly the same, word for word, as it is related in the second book on Kings, ch. xxiv. 18, 20 and xxv., together with some few additions. Some have supposed it placed here as a proper introduction to the book of Lamentations. But more probably the design was, by immediately subjoining this historical narrative of the desolations of the Jewish nation to the predictions of Jeremiah concerning them, to hold forth a nearer view of the exact accomplishment of the divine word of prophecy."—*Dr. Blayney.*

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B. C. cir. 588. Jerusalem, and all the houses of the great *men*, burned he with fire:

14 And all the army of the Chaldeans, that *were* with the captain of the guard, brake down all the walls of Jerusalem round about.

a ch. 39. 8, 9. 15 [a]Then Nebuzar-adan the captain of the guard carried away captive *certain* of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzar-adan the captain of the guard left *certain* of the poor of the land for vinedressers and for husbandmen.

b ch. 27. 19. & See 1 Kin. 7. 15, 23, 27, 50. 17 [b]Also the [k] pillars of brass that *were* in the house of the LORD, and the bases, and the brazen sea that *was* in the house of the LORD, the Chaldeans brake, and carried all the brass of them to Babylon.

c Exod. 27. 3. 2 Kings 25. 14, 15, 16. ‡ Or, *instruments to remove the ashes.* § Or, *basons.* 18 [c]The caldrons also, and the ‡ shovels, and the snuffers, and the § bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

‖ Or, *censers.* 19 And the basons, and the ‖ fire-pans, and the bowls, and the caldrons, and the candlesticks, and the spoons, and the cups; *that* which *was* of gold *in* gold, and *that* which *was* of silver *in* silver, took the captain of the guard away.

20 The two pillars, one sea, and twelve brazen bulls that *were* under the bases, which king Solomon had made in the house of the LORD: [m] * the brass of all these vessels was without weight.

m 1 Kin. 7. 47. * Heb. *their brass.*

n 1 Kin. 7. 15. 2 Kin. 25. 17. 2 Chron. 3. 15 † Heb. *thread.* 21 And *concerning* the [n] pillars, the height of one pillar *was* eighteen cubits; and † a fillet of twelve cubits did compass it; and the thickness thereof *was* four fingers: *it was* hollow.

22 And a chapiter of brass *was* upon it; and the height of one chapiter *was* five cubits, with network and pomegranates upon the chapiters round about, all *of* brass. The second pillar also and the pomegranates *were* like unto these.

23 And there were ninety and six pomegranates on a side; *and* [o] all the pomegranates upon the network *were* an hundred round about.

o See 1 Kings 7. 20.

24 ¶ And [p] the captain of the guard took Seraiah the chief priest, [q] and Zephaniah the second priest, and the three keepers of the ‡ door:

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p 2 Kin. 25. 18 & ch. 21. 1. & 29. 25.

‡ Heb. *threshold.*

25 He also took out of the city an eunuch, which had the charge of the men of war; and seven men of them that § were near the king's person, which were found in the city; and the ‖ principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

§ Heb. *saw the face of the king.* ‖ Or, *scribe of the captain of the host.*

26 So Nebuzar-adan the captain of the guard took them, and brought them to the king of Babylon to Riblah.

27 And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

28 [r] This *is* the people whom Nebuchadrezzar carried away captive: in the [s] seventh year [t] three thousand Jews and three and twenty:

r 2 Kin. 24. 2, 3, 4. s See 2 Kings 24. 12. t See 2 Kings 24. 14.

29 [u] In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two * persons:

u See ver. 12. ch. 39. 9. * Heb. *souls* 832.

30 In the three and twentieth year of Nebuchadrezzar Nebuzar-adan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons *were* four thousand and six hundred.

31 ¶ [x] And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* Evil-merodach king of Babylon in the *first* year of his reign [y] lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

562. x 2 Kings 25. 27, 28, 29, 30.

y Gen. 40. 13, 20.

32 And spake † kindly unto him, and set his throne above the throne of the kings that *were* with him in Babylon,

† Heb. *good things with him*

33 And changed his prison garments: [z] and he did continually eat bread before him all the days of his life.

z 2 Sam. 9. 13.

34 And *for* his diet, there was a continual diet given him of the king of Babylon, ‡ every day a portion until the day of his death, all the days of his life.

‡ Heb. *the matter of the day in his day.*

The LAMENTATIONS of JEREMIAH.

CHAP. I.

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1 *The miserable estate of Jerusalem by reason of her sin.* 12 *She complaineth of her grief,* 18 *and confesseth God's judgment to be righteous.*

a Isa. 47. 7, 8. HOW doth the city sit solitary, *that was* full of people! [a] *how* is she become as a widow! she *that was* great among the nations, *and* [b] princess among the provinces, *how* is she become tributary!

b Ezra 4. 20.

c Jer. 13. 17. & Job 7. 3. Ps. 6. 6. d Jer. 1. 30 & 30. 14. ver. 19. e ver. 9, 16, 17, 21. 2 She [c] weepeth sore in the [d] night, and her tears *are* on her cheeks: [e] among all her lovers [f] she hath none to comfort *her:* all her friends have dealt treacherously with her, they are become her enemies.

3 [g] Judah is gone into captivity because of affliction, and * because of great servitude: [h] she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

g Jer. 52. 27. * Heb. *for the greatness of servitude.* h Deut. 28. 64, 65. ch. 2. 9.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

5 Her adversaries [i] are the chief, her enemies prosper; for the LORD hath afflicted her [k] for the multitude of her transgressions:

i Deut. 28. 43, 44. k Jer. 30. 14, 15. Dan. 9. 7, 16.

THE LAMENTATIONS OF JEREMIAH.—"Perhaps the most perfect and regular elegiack composition in the world is the Lamentations of Jeremiah; the prophet mourns in this book over the destruction of the temple and the holy city, and the overthrow of the whole state; he assembles all the affecting images which a subject so melancholy could suggest. The composition is uncommonly artificial. By turns, the prophet and the city of Jerusalem are introduced, as pouring forth their sorrows, and in the end a chorus of the people send up the most earnest and plaintive supplications to God. The lines of the original, as may in part appear from our translation, are longer than is usual in other kinds of Hebrew poetry, and the melody is rendered thereby more flowing and better adapted to the querimonious strains of elegy."—*Dr. Blair.*

CHAP. I. Ver. 1. *How doth the city,* &c.—A lamentation over Jerusalem on account of the miseries which had overtaken her in consequence of the wickedness of her citizens. Jerusalem, by a fine prosopopeia, is made to lament her condition and to solicit God's mercy.

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her [l] children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembered in the days of her affliction and of her miseries all her † pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, *and* did mock at her sabbaths.

8 [m] Jerusalem hath grievously sinned; therefore she ‡ is removed: all that honoured her despise her, because [n] they have seen her nakedness: yea, she sigheth, and turneth backward.

9 Her filthiness *is* in her skirts; she [o] remembereth not her last end; therefore she came down wonderfully: [p] she had no comforter. O LORD, behold my affliction: for the enemy hath magnified *himself*.

10 The adversary hath spread out his hand upon [q] all her § pleasant things: for she hath seen *that* [r] the heathen entered into her sanctuary, whom thou didst command *that* [s] they should not enter into thy congregation.

11 All her people sigh, they seek bread: they have given their pleasant things for meat ‖ to relieve the soul: see, O LORD, and consider; for I am become vile.

12 ¶ [t] *Is it* nothing to you, all ye that † pass by? behold, and see [u] if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted *me* in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevaileth against them: he hath [x] spread a net for my feet, he hath turned me back: he hath made me desolate *and* faint all the day.

14 [y] The yoke of my transgressions is bound by his hand: they are wreathed, *and* come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into *their* hands, *from whom* I am not able to rise up.

15 The LORD hath trodden under foot all my mighty *men* in the midst of me: he hath called an assembly against me to crush my young men: [z] the LORD hath trodden ‡ the virgin, the daughter of Judah, *as* in a winepress.

16 For these *things* I weep; [a] mine eye, mine eye runneth down with water, because [b] the comforter that should † relieve my soul is far from me: my children are desolate, because the enemy prevailed.

17 [c] Zion spreadeth forth her hands, *and* [d] *there is* none to comfort her: the LORD hath commanded concerning Jacob, *that* his adversaries *should be* round about him: Jerusalem is as a menstruous woman among them.

18 ¶ The LORD is [e] righteous; for I have [f] rebelled against his ‖ commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, *but* [g] they deceived me: my priests and mine elders gave up the ghost in the city, [h] while they sought their meat to relieve their souls.

20 Behold, O LORD; for I *am* in distress: my [i] bowels are troubled; mine heart is turned within me; for I have grievously rebelled: [k] abroad the sword bereaveth, at home *there is* as death.

21 They have heard that I sigh: [l] *there is* none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done *it*: thou wilt bring [m] the day *that* thou hast * called, and they shall be like unto me.

22 [n] Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs *are* many, and ° my heart *is* faint.

CHAP. II.

1 *Jeremiah lamenteth the misery of Jerusalem.* 20 *He complaineth thereof to God.*

HOW hath the LORD covered the daughter of Zion with a cloud in his anger, [a] *and* cast down from heaven unto the earth [b] the beauty of Israel, and remembered not ° his footstool in the day of his anger!

2 The LORD hath swallowed up all the habitations of Jacob, [d] and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath * brought *them* down to the ground: [e] he hath polluted the kingdom and the princes thereof.

3 He hath cut off in *his* fierce anger all the horn of Israel: [f] he hath drawn back his right hand from before the enemy, [g] and he burned against Jacob like a flaming fire, *which* devoureth round about.

4 [h] He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew † [i] all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

5 [k] The LORD was an enemy: he hath swallowed up Israel, [l] he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently [m] taken away his ‡ tabernacle, [n] as *if it were of* a garden: he hath destroyed his places of the assembly: ° the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

7 The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath § given up into the hand of the enemy the walls of her palaces; [p] they have made a noise in the house of the LORD, as in the day of a solemn feast.

8 The LORD hath purposed to destroy the wall of the daughter of Zion: [q] he hath stretched out a line, he hath not withdrawn his hand from ‖ destroying: therefore he made the rampart and the wall to lament; they languished together.

9 Her gates are sunk into the ground; he hath destroyed and [r] broken her bars: [s] her king and her princes *are* among the Gentiles:

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[l] Jer 52. 28.

† Or, *desirable.* ver. 10

[m] 1 Kin. 8. 46. ‡ Heb. *is become a removing*, or, *a wandering.* [n] Jer. 13. 22, 26. Ezek. 16. 37. & 23. 29. Hos. 2. 10. [o] Deut. 32. 29. Isa. 47. 7.

[p] ver. 2, 17, 21.

§ ver. 7. ‖ Or, *desirable.* [r] Jer. 51. 51.

[s] Deut. 23. 3. Neh. 13. 1.

[t] Jer. 38. 9. & 52. 6. ch. 2. 12. & 4. 4.

† Or, *to make the soul to come again.*

° Or, It is *nothing*, † Heb. *pass by the way.* [u] Dan. 9. 12.

[x] Ezek. 12. 13. & 17. 20.

[y] Deut. 28. 48.

[z] Isa. 63. 3. Rev. 14. 19, 20. & 19. 15. ‡ Or, *the winepress of the virgin, &c.* [a] Jer. 13. 17. & 14. 17. ch. 2. 18. & ver. 2, 9. † Heb. *bring back.*

[b] Jer. 4. 31.

[c] ver. 2, 9.

[d] Neh. 9. 33. Dan. 9. 7, 14. [e] 1 Sam. 12. 14, 15. ‖ Heb. *mouth.*

§ ver. 2. [g] Jer. 30. 14.

[h] Jer. 52. 6. & ver. 11.

[i] Job. 30. 27. Isa. 16. 11. Jer. 4. 19. & 48. 36. ch. 3. 51. [k] Lam. 4. 9. & Deut. 32. 25. Ezek. 7. 15.

[l] ver. 2.

[m] Isa. 13. &c. Jer. 46. &c. ° Or, *proclaimed.*

[n] Ps. 109. 15.

[o] ch. 5. 17.

[a] Matt. 11. 23.

[b] 2 Sam. 1. 19.

[c] 1 Chr. 28. 2. Ps. 99. 5. & 132. 7.

[d] ver. 17, 21. ch. 3. 43.

* Heb. *made to cease.*

[e] Ps. 89. 39.

[f] Ps. 74. 11.

[g] Ps. 89. 46.

[h] Isa. 63. 10. ver. 5.

† Heb. *all the ornaments of the eye.*

[i] Ezek. 24. 25.

[k] ver. 4. Jer. 30. 14. [l] 2 Kin. 25. 9. Jer. 52. 13.

[m] Ps. 80. 12. & 89. 40.

[n] Isa. 5. 5. ‡ Or, *hedge.* [o] Isa. 1. 14.

[p] ch. 1. 4. Zeph. 3. 18.

§ Heb. *shut up.*

[q] 2 Kin. 21. 13. Isa. 34. 11.

‖ Heb. *swallowing up.*

[r] Jer. 51. 30. [s] Deut. 28. 36. 2 Kin. 24. 15. & 25. 7. ch. 1. 3. & 4. 20.

CHAP. II. Ver. 1. *How doth the Lord*, &c.—The subject is continued in this chapter.

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[t] the law *is* no *more;* her [u] prophets also find no vision from the LORD.

[t] 2 Chr. 15. 3. [u] Ps. 74. 9. Ezek. 7. 26. [x] Job 2. 13. Isa. 3. 26. ch. 3. 28. [y] Job 2. 12. [z] Isa. 15. 3. Ezek. 7. 18. & 27. 31.

10 The elders of the daughter of Zion [x] sit upon the ground, *and* keep silence: they have [y] cast up dust upon their heads; they have [z] girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.

[a] Ps. 6. 7. ch. 3. 48. &c. [b] ch. 1. 20. [c] Job 16. 13. Ps. 22. 14.

11 [a] Mine eyes do fail with tears, [b] my bowels are troubled, [c] my liver is poured upon the earth, for the destruction of the daughter of my people; because [d] the children and the sucklings [*] swoon in the streets of the city.

[d] ver. 19. [*] Or, *faint.*

12 They say to their mothers, Where *is* corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

13 What thing shall I take to witness for thee? [e] what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach *is* great like the sea: who can heal thee?

[e] ch. 1. 12. Dan. 9. 12.

14 Thy [f] prophets have seen vain and foolish things for thee: and they have not [g] discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

[f] Jer. 2. 8. & 5. 31. & 14. 14. & 23. 16. & 27. 14. & 29. 8. Ezek. 13. 2. [g] Isa. 58. 1.

15 [h] All that pass † by [i] clap *their* hands at thee; they hiss [k] and wag their head at the daughter of Jerusalem, *saying, Is* this the city that *men* call [l] The perfection of beauty, The joy of the whole earth?

[h] 1 Kin. 9. 8. Jer. 18. 16. Lam. 2. 15. Ezek. 25. 6. [i] 2 Kin. 19. 21. Ps. 44. 14. [k] Ps. 109. 25. & 22. 7. [l] Job 16. 9, 10. Ps. 48. 2. ch. 2. 15. [m] Ps. 56. 2.

16 [m] All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, [n] We have swallowed *her* up: certainly this *is* the day that we looked for; we have found, [o] we have seen *it.*

[n] Ps. 35. 21. [o] Ps. 22. 17.

17 The LORD hath done *that* which he had [p] devised; he hath fulfilled his word that he had commanded in the days of old: [q] he hath thrown down, and hath not pitied: and he hath caused *thine* enemy to [r] rejoice over thee, he hath set up the horn of thine adversaries.

[p] Lev. 26. 16, &c. Deut. 28. 15, &c. [q] ver. 2. [r] Ps. 89. 42.

18 Their heart cried unto the LORD, O [s] wall of the daughter of Zion, [t] let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

[s] ver. 8. [t] Jer. 14. 17. ch. 1. 16.

19 Arise, [u] cry out in the night: in the beginning of the watches [x] pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, [y] that faint for hunger [z] in the top of every street.

[u] Ps. 119. 147. [x] Ps. 62. 8.

20 ¶ Behold, O LORD, and consider to whom thou hast done this. [a] Shall the women eat their fruit, *and* children ‡ of a span long? [b] shall the priest and the prophet be slain in the sanctuary of the LORD?

[y] ver. 11. [z] Isa. 51. 20. ch. 4. 1. Nahum 3. 10. [a] Lev. 26. 29. Deut. 28. 53. Jer. 19. 9. ch. 4. 10. Ezek. 5. 10. ‡ Or, *cherished with their hands.* [b] ch. 4. 13, 16. [c] 2 Chr. 36. 17.

21 [c] The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain *them* in the day of thine anger; [d] thou hast killed, *and* not pitied.

22 Thou hast called as in a solemn day [e] my terrors round about, so that in the day of the LORD's anger none escaped nor remained: [f] those that I have swaddled and brought up hath mine enemy consumed.

[d] ch. 3. 43

[e] Ps. 31. 13. Jer. 6. 25. & 46. 5.

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[f] Hosea 9. 14. 13

CHAP. III.

1 *The faithful bewail their calamities.* 22 *By the mercies of God they nourish their hope.* 37 *They acknowledge God's justice.* 55 *They pray for deliverance,* 64 *and vengeance on their enemies.*

I *AM* the man *that* hath seen affliction by the rod of his wrath.

2 He hath led me, and brought *me into* darkness, but not *into* light.

3 Surely against me is he turned; he turneth his hand *against me* all the day.

4 [a] My flesh and my skin hath he made old; he hath [b] broken my bones.

[a] Job 16. 8 [b] Ps. 51. 8. Isa. 38. 13. Jer. 50. 17.

5 He hath builded against me, and compassed *me* with gall and travel.

6 [c] He hath set me in dark places, as *they that be* dead of old.

[c] Ps. 88. 5, 6. & 143. 3.

7 [d] He hath hedged me about, that I cannot get out: he hath made my chain heavy.

8 Also [*] when I cry and shout, he shutteth out my prayer.

[d] Job 3. 23. & 19. 8 Hosea 2. 6. [*] Job 30. 20. Ps. 22. 2.

9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.

10 [f] He *was* unto me *as* a bear lying in wait, *and as* a lion in secret places.

[f] Job 10. 16. Isa. 38. 13. Hosea 5. 14. & 13. 7, 8.

11 He hath turned aside my ways, and [g] pulled me in pieces: he hath made me desolate.

[g] Hosea 6. 1.

12 He hath bent his bow, and [h] set me as a mark for the arrow.

[h] Job 7. 20. & 16. 12 Ps. 38. 2.

13 He hath caused [i] the [*] arrows of his quiver to enter into my reins.

[i] Job 6. 4. [*] Heb. *sons.*

14 I was a [k] derision to all my people; *and* [l] their song all the day.

[k] Jer. 20. 7. [l] Job 30. 9. Ps. 69. 12. ver. 63.

15 [m] He hath filled me with † bitterness, he hath made me drunken with wormwood.

[m] Jer. 9. 15. † Heb. *bitternesses.*

16 He hath also broken my teeth [n] with gravel stones, he hath ‡ covered me with ashes.

[n] Prov. 20. 17 ‡ Or, *rolled me in the ashes.*

17 And thou hast removed my soul far off from peace: I forgat § prosperity.

§ Heb. *good*

18 [o] And I said, My strength and my hope is perished from the LORD:

[o] Ps. 31. 22

19 ‖ Remembering mine affliction and my misery, [p] the wormwood and the gall.

‖ Or, *Remember.* [p] Jer. 9. 15.

20 My soul hath *them* still in remembrance, and is [*] humbled in me.

[*] Heb. *bowed*

21 This I † recall to my mind, therefore have I hope.

† Heb. *make to return to my heart.*

22 ¶ [q] *It is of* the LORD's mercies that we are not consumed, because his compassions fail not.

[q] Mal. 3. 6.

23 *They are* new [r] every morning: great *is* thy faithfulness.

[r] Isa. 33. 2

24 The LORD *is* my [s] portion, saith my soul; therefore will I hope in him.

[s] Ps. 16. 5. & 73. 26 & 119. 57. Jer. 10. 16.

25 The LORD *is* good unto them that [t] wait for him, to the soul *that* seeketh him.

[t] Ps. 130. 6. Isa. 30. 18. Micah 7. 7.

26 *It is* good that *a man* should both hope [u] and quietly wait for the salvation of the LORD.

[u] Ps. 37. 7

27 [x] *It is* good for a man that he bear the yoke in his youth.

[x] Ps. 90. 12 & 119. 71.

28 [y] He sitteth alone and keepeth silence, because he hath borne *it* upon him.

[y] Jer. 15. 17 ch. 2. 10.

29 [z] He putteth his mouth in the dust; if so be there may be hope.

[z] Job 42. 6.

30 [a] He giveth *his* cheek to him that smiteth him: he is filled full with reproach.

[a] Isa. 50. 6 Matt. 5. 39

31 [b] For the LORD will not cast off for ever:

[b] Ps. 94. 14

CHAP. III. Ver. 1. *I am the man,* &c.—The subject of this chapter is the prophet's own calamities and those of the nation, both of which he bewails. The purposes of the divine inflictions and the use which it behoves man to make of them are most eloquently and pathetically declared.

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32 But though he cause grief, yet will he have compassion according to the multitude of his mercies.

c Ezek. 33. 11. Heb. 12. 10. ‡ Heb. *from his heart.*

33 For c he doth not afflict ‡ willingly nor grieve the children of men.

34 To crush under his feet all the prisoners of the earth,

35 To turn aside the right of a man before

§ Or, *a superior.* the face of § the most High,

d Hab. 1. 13. 36 To subvert a man in his cause, d the

‖ Or, *seeth not* LORD ‖ approveth not.

e Ps. 33. 9. 37 ¶ Who *is* he e *that* saith, and it cometh to pass, *when* the LORD commandeth *it* not?

38 Out of the mouth of the most High proceedeth not f evil and good?

f Job 2. 10. Lam. 3. 7. Amos 3. 6.

g Prov. 19. 3. * Or, *murmur.* h Micah 7. 9. 39 § Wherefore doth a living man * complain, h a man for the punishment of his sins?

40 Let us search and try our ways, and turn again to the LORD.

i Ps. 86. 4. 41 i Let us lift up our heart with *our* hands unto God in the heavens.

k Dan. 9. 5. 42 k We have transgressed and have rebelled: thou hast not pardoned.

43 Thou hast covered with anger, and

l ch. 2. 2, 17, 21. persecuted us: l thou hast slain, thou hast not pitied.

44 Thou hast covered thyself with a

m ver. 8. cloud, m that *our* prayer should not pass through.

n 1 Cor. 4. 13. 45 Thou hast made us *as* the n offscouring and refuse in the midst of the people.

o ch. 2. 16. 46 o All our enemies have opened their mouths against us.

p Isa. 24. 17. Jer. 48. 43. q Isa. 51. 19. 47 p Fear and a snare is come upon us, q desolation and destruction.

r Jer. 4. 19. & 9. 1. & 14. 17. ch. 2. 11. 48 r Mine eye runneth down with rivers of water for the destruction of the daughter of my people.

s Ps. 77. 2. ch. 1. 16. 49 s Mine eye trickleth down, and ceaseth not, without any intermission,

t Isa. 63. 15. 50 Till the LORD t look down, and behold from heaven.

† Heb. *my soul.* ‡ Or, *more than all.* 51 Mine eye affecteth † mine heart ‡ because of all the daughters of my city.

52 Mine enemies chased me sore, like a

u Ps. 35. 7, 19. & 69. 4. & 109. 3. & 119. 161. a bird, u without cause.

x Jer. 37. 16. & 38. 6, 9, 10. y Dan. 6. 17. z Ps. 69. 2. & 124. 4, 5. a Ps. 31. 22. Isa. 38. 10, 11 ver. 18. b Ps. 130. 1. Jonah 2. 2. c Ps. 3. 4. & 6. 8. & 18. 6. & 66. 19. & 116. 1. d Lam. 4. 8. 53 They have cut off my life x in the dungeon, and y cast a stone upon me.

54 z Waters flowed over mine head; *then* a I said, I am cut off.

55 ¶ b I called upon thy name, O LORD, out of the low dungeon.

56 c Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

57 Thou d drewest near in the day *that* I called upon thee: thou saidst, Fear not.

e Ps. 35. 1. Jer. 51. 36. f Ps. 71. 23. 58 O LORD, thou hast e pleaded the causes of my soul; f thou hast redeemed my life.

g Ps. 9. 4. & 10. 23. 59 O LORD, thou hast seen my wrong: g judge thou my cause.

h Jer. 11. 19. 60 Thou hast seen all their vengeance *and* all their h imaginations against me.

61 Thou hast heard their reproach, O LORD, *and* all their imaginations against me;

62 The lips of those that rose up against me, and their device against me all the day.

i Ps. 139. 2 k ver. 14 l Ps. 69. 12. Isa. 14. 9. ‖ Or, *I am* 63 Behold their i sitting down, and their rising up; k I *am* their musick.

64 ¶ l Render unto them a recompence, O LORD, according to the work of their hands.

65 Give them § sorrow of heart, thy curse unto them.

§ Or, *obstinancy of heart.*

66 Persecute and destroy them in anger m from under the n heavens of the LORD.

m Deut. 25. 19. Jer. 10. 11. n Ps. 8. 3.

CHAP. IV.

1 *Zion bewaileth her pitiful estate.* 13 *She confesseth her sins.* 21 *Edom is threatened.* 22 *Zion is comforted.*

HOW is the gold become dim! *how* is the most fine gold changed! the stones of the sanctuary are poured out a in the top of every street.

a ch. 2. 19.

2 The precious sons of Zion, comparable to fine gold, how are they esteemed b as earthen pitchers, the work of the hands of the potter:

b Isa. 30. 14. Jer. 19. 11. 2 Cor. 4. 7.

3 Even the * sea monsters draw out the breast, they give suck to their young ones: the daughter of my people *is become* cruel, c like the ostriches in the wilderness.

* Or, *whales* c Job 39. 14, 16.

4 d The tongue of the sucking child cleaveth to the roof of his mouth for thirst: e the young children ask bread, *and* no man breaketh *it* unto them.

d Ps. 22. 15. e Deut. 28. 53, 56.

5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet f embrace dunghills.

f Job 24. 8

6 For the † punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was g overthrown as in a moment, and no hands stayed on her.

† Or, *iniquity* g Gen. 19. 25.

7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing *was of* sapphire:

8 Their visage is ‡ h blacker than a coal; they are not known in the streets: i their skin cleaveth to their bones; it is withered, it is become like a stick.

‡ Heb. *darker than blackness.* h Ch. 5. 10. Joel 2. 6. Nahum 2. 10. i Ps. 102. 5.

9 *They that be* slain with the sword are better than *they that be* slain with hunger: for these § pine away, stricken through for *want of* the fruits of the field.

§ Heb. *flow out.*

10 k The hands of the l pitiful women have sodden their own children: they were their m meat in the destruction of the daughter of my people.

k ch. 2. 20. l Isa. 49. 15. m Deut. 28. 57. 2 Kings 6. 29.

11 The LORD hath accomplished his fury; n he hath poured out his fierce anger, and o hath kindled a fire in Zion, and it hath devoured the foundations thereof.

n Jer. 7. 20. o Deut. 32. 22. Jer. 21. 14.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

13 ¶ p For the sins of her prophets, *and* the iniquities of her priests, q that have shed the blood of the just in the midst of her,

p Jer. 5. 31. & 6. 13. & 14. 14. & 23. 11. 21. & 27. 15. & 29. 8, 9. & 37. 19. & 50. 36. q Jer. 2. 34. Matt. 23. 35.

14 They have wandered *as* blind *men* in the streets, r they have polluted themselves with blood, ‖ s so that men could not touch their garments.

r Jer. 2. 34. ‖ Or, *when they could not touch their garments* s Num. 19. 16. Hag. 2. 13.

15 They cried unto them, Depart ye; t *it is* u unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn *there.*

t Lev. 13. 45. u Lev. 13. 45.

16 The † anger of the LORD hath divided them; he will no more regard them: v they respected not the persons of the priests, they favoured not the elders.

† Or, *face* v ch. 5. 12.

CHAP. iv, Ver. 1 *How is the gold become dim,* &c.—The subject of the two first chapters is renewed in this

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17 As for us, [x] our eyes as yet failed for our vain help: in our watching we have watched for a nation *that* could not save *us*.

18 [y] They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for [z] our end is come.

19 Our persecutors are [a] swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The [b] breath of our nostrils, the anointed of the LORD, [c] was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

21 ¶ [d] Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; [e] the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 ¶ [f] ‡ The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: [g] he will visit thine iniquity, O daughter of Edom; he will § discover thy sins.

CHAP. V.

A pitiful complaint of Zion in prayer unto God.

[a] REMEMBER, O LORD, what is come upon us: consider, and behold [b] our reproach.

2 [c] Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers *are* as widows.

4 We have drunken our water for money; our wood * is sold unto us.

5 [d] † Our necks *are* under persecution: we labour, *and* have no rest.

6 [e] We have given the hand [f] *to* the Egyptians, *and to* the Assyrians, to be satisfied with bread.

7 [g] Our fathers have sinned, *and* [h] *are* not; and we have borne their iniquities.

8 [i] Servants have ruled over us: *there is* none that doth deliver *us* out of their hand.

9 We gat our bread with *the peril of* our lives because of the sword of the wilderness.

10 Our [k] skin was black like an oven because of the ‡ terrible famine.

11 [l] They ravished the women in Zion, *and* the maids in the cities of Judah.

12 Princes are hanged up by their hand: [m] the faces of elders were not honoured.

13 They took the young men [n] to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their music.

15 The joy of our heart is ceased; our dance is turned into mourning.

16 [o] § The crown is fallen *from* our head: woe unto us, that we have sinned!

17 For this [p] our heart is faint; [q] for these *things* our eyes are dim.

18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

19 Thou, O LORD, [r] remainest for ever; [s] thy throne from generation to generation.

20 [t] Wherefore dost thou forget us for ever, *and* forsake us ‖ so long time?

21 [u] Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old.

22 * But thou hast utterly rejected us; thou art very wroth against us.

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[x] 2 Kin. 24. 7. Isa. 20. 5. & 30. 6, 7. Jer. 37. 7. Ezek. 29. 16.
[y] 2 Kings 25. 4, 5.
[z] Ezek. 7. 2, 3, 6. Amos 8. 2.
[a] Deut. 28. 49. Jer. 4. 13.
[b] Gen. 2. 7. ch. 7. 22. [c] Jer. 52. 9. Ezek. 12. 13. & 19. 4, 8.
[d] Lam. Eccles. 11. 9.
[e] Jer. 25. 15, 16, 21. Obad. 10.
[f] Isa. 40. 2. † Or, *thine iniquity.*
[g] Ps. 137. 7. § Or, *carry thee captive for thy sins.*
[a] Ps. 89. 50, 51. [b] ch. 2. 15. Ps. 79. 4.
[c] Ps. 79. 1.
* Heb. *cometh to us.*
[d] Deut. 28. 48. Jer. 28. 14. † Heb. *on our necks are we persecuted.*
[e] Gen. 24. 2. Jer. 50. 15.
[f] Hosea 12. 1. [g] Jer. 31. 29. Ezek. 18. 2.
[h] Gen. 42. 13. Zech. 1. 5.
[i] Neh. 5. 15.
‡ Job 30. 30. Ps. 119. 83. ch. 4. 8. † Or, *terrors*, or, *storms.*
[l] Isa. 13. 16. Zech. 14. 2.
[m] Isa. 47. 6. ch. 4. 16.
[n] Judg. 16. 21
[o] Job 19. 9. Ps. 89. 39. § Heb. *The crown of our head is fallen.*
[p] ch. 1. 22
[q] Ps. 6. 7. ch. 2. 11.
[r] Ps. 9. 7 & 10. 16. & 29. 10 & 90. 2. & 102. 12, 26, 27. & 145. 13 Hab. 1. 12.
[s] Ps. 45. 6. & 146. 10. [t] Ps. 13. 1. ‖ Heb. *for length of days?*
[u] Ps. 80. 3. 7, 19. Jer. 31. 18
* Or, *for will thou utterly reject us?*

CHAP. v. Ver. 1. *Remember, O Lord,* &c.—"This chapter is, as it were, an epiphonema or conclusion to the four preceding, representing the nation as groaning under their calamities and humbly supplicating the divine favour."—*Dr. A. Clarke.*

The Book of the Prophet EZEKIEL.

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CHAP. I.

1 *The time of Ezekiel's prophecy at Chebar.* 4 *His vision of four cherubims,* 15 *Of the four wheels,* 26 *and of the glory of God.*

NOW it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the * captives [a] by the river of Chebar, *that* [b] the heavens were opened, and I saw [c] visions of God.

2 In the fifth *day* of the month, which *was* the fifth year of [d] king Jehoiachin's captivity,

3 The word of the LORD came expressly unto † Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and [e] the hand of the LORD was there upon him.

4 ¶ And I looked, and, behold, [f] a whirlwind came [g] out of the north, a great cloud,

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[d] 2 Kings 24. 12, 13.
* Heb. *captivity.*
[a] ch. 3. 15, 23. & 10. 15, 20. 22. & 43. 3. & Dan. 8. 2. Acts 7. 56. & 10. 11. Rev. 19. 11.
[b] ch. 8. 3.
† Heb. *Jehezkel.*
[c] 1 Kings 18. 46. 2 Kings 3. 15. ch. 3. 14, 22. & 8. 1. & 40. 1. Jer. 23. 19. & 25. 32
[f] Jer. 1. 14. & 4. 6. & 6. 1.

THE BOOK OF THE PROPHET EZEKIEL.—"Ezekiel was of the Sacerdotal race and carried captive into Babylon by Nebuchadnezzar, five hundred and ninety-nine years before the birth of Christ. He began his ministry in the thirtieth year of his age, according to the general account, and prophesied twenty years. When Ezekiel was among the captives, on the river Chebar, the Lord appeared to him in a vision, on the throne, borne by four cherubims, supported upon four wheels. The Lord appointed him the watchman of his people; commanded him to shut himself up in his house, and foretold that he should be seized and bound with chains as a madman. While thus confined God commanded him to delineate on a brick, or a piece of soft earth, the city of Jerusalem, besieged and surrounded with ramparts; to put a wall of iron between him and the city; and to continue three hundred and ninety days lying on his left side, analagous to the iniquity of the kingdom of Israel; and forty days on his right side, to signify the iniquities of Judah. These four hundred and thirty days denoted also the siege of Jerusalem by Nebuchadnezzar, its duration, and the subsequent captivity from the sackage of Jerusalem in the reign of Zedekiah. He was afterwards commanded to make as many loaves of mixed corn as he was to continue days lying upon his side, and to bake them with cow-dung; signifying hereby that the inhabitants of Jerusalem should be reduced during the siege to the necessity of eating unclean bread, in small quantities and in continual terror. After this he was to cut off his hair, to divide it into three parts; to burn one part, to cut another to pieces with the sword, and to scatter the rest in the wind, typifying the fate of the people. The year following Ezekiel was transported in spirit to Jerusalem, and shown the abominations committed there: God commanded an angel to mark, as a pledge of security, the penitents in the city, and other angels to slay those not marked. Five years before the last siege of Jerusalem, the Lord directed Ezekiel to prepare for escape, as it were from enemies, by stealth, in like manner as king Zedekiah should do. He adds a strong invective against false prophets and prophetesses, and those seduced by them. During these predictions of the prophet in Mesopotamia, Zedekiah, king of Judah, combined with Egypt, Edom, and the neighbouring princes, to rebel against Nebuchadnezzar. The Babylonian prince marched against Jerusalem and besieged it, A. M. 3414. On the same day Ezekiel, who was in Mesopotamia, two hundred leagues from Jerusalem, declared this event to the Jews, his companions in captivity, and predicted to them the ruin of their metropolis. At this time the prophet's wife dying, God forbade him to mourn for her. The people asking the prophet what was meant by these figurative actions; he answered that God was about to deprive them of their temple, city, country, and friends; and that they should not even have the sad consolation of mourning for them. During the siege of Jerusalem, Ezekiel prophesied against Egypt and Tyre. He was not informed that Jerusalem was taken till the fifth day of the tenth month, A. M. 3417, about six months after the event; whence we may judge that the prophet was at that time in some retired situation remote from Babylon; where this news, without doubt, was brought very soon. In the evening of that day the Lord opened the prophet's mouth, to foretel that the remains of the people would likewise be dispersed: as it happened four years after. He also foretold the calamities of Sidon, Tyre, Edom, and Ammon, which happened five years after the destruction of Jerusalem. The siege of Tyre and Nebuchadnezzar's war against Egypt are, next to the affairs of the Jews, what is most remarkable in Ezekiel. After these melancholy visions, God showed him more consolatory events—the return from the captivity, the rebuilding of the temple and city, the restoration of the kingdom of Judah and Israel, &c.

"Jerome is of opinion that, as Jeremiah prophesied at Jerusalem at the same time as Ezekiel did beyond the Euphrates, the prophecies of Ezekiel were sent to Jerusalem, and those of Jeremiah into Mesopotamia, to comfort and encourage the captive Jews."—*Calmet.*

CHAP. i. Ver. 1. *Now it came to pass,* &c.—This chapter contains an account of Ezekiel's call to the prophetical office, conveyed in a magnificent vision.

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and a fire ‡ infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

‡ Heb. *catching itself.*

5 [h] Also out of the midst thereof *came* the likeness of four living creatures. And [i] this *was* their appearance; they had [k] the likeness of a man.

h Rev. 4. 6, &c.
i ch. 10. 8, &c.
k ver. 10.
ch. 10. 14, 21.

6 And every one had four faces, and every one had four wings.

7 And their feet *were* § straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled [l] like the colour of burnished brass.

§ Heb. *a straight foot.*
l Dan. 10. 6. Rev. 1. 15.

8 [m] And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.

m ch. 10. 18, 21.

9 [n] Their wings *were* joined one to another; [o] they turned not when they went; they went every one straight forward.

n ver. 11.
o ver. 12. ch. 10. 11.

10 As for [p] the likeness of their faces, they four [q] had the face of a man, [r] and the face of a lion, on the right side: [s] and they four had the face of an ox on the left side; [t] they four also had the face of an eagle.

p See Rev. 4. 7.
q Num. 2. 10.
r Num. 2. 3.
s Num. 2. 18.
t Num. 2. 25.

11 Thus *were* their faces: and their wings *were* ‖ stretched upward; two *wings* of every one *were* joined one to another, and [u] two covered their bodies.

‖ Or, *divided above*
u Isa. 6. 2.

12 And [x] they went every one straight forward: [y] whither the spirit was to go, they went; *and* [z] they turned not when they went.

x ver. 9. ch. 10. 22.
y ver. 20.
z ver. 9. 17.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, [a] *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

a Rev. 4. 5.

14 And the living creatures [b] ran and returned [c] as the appearance of a flash of lightning.

b Zech. 4. 10.
c Matt. 24. 27.

15 ¶ Now as I beheld the living creatures, behold [d] one wheel upon the earth by the living creatures, with his four faces.

d ch. 10. 9.

16 [e] The appearance of the wheels and their work *was* [f] like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.

e ch. 10. 9, 10.
f Dan. 10. 6.

17 When they went, they went upon their four sides. [g] *and* they turned not when they went.

g ver. 12.

18 As for their rings, they were so high that they were dreadful; and their [*] rings *were* [h] full of eyes round about them four.

* Or, *strakes.*
h ch. 10. 12. Zech. 4. 10.

19 And [i] when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

i ch. 10. 16, 17.

20 [k] Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: [l] for the spirit † of the living creature *was* in the wheels.

k ver. 12.
l ch. 10. 17.
† Or, *of life.*

21 [m] When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit ‡ of the living creature *was* in the wheels.

m ver. 19, 20. ch. 10. 17.
‡ Or, *of life*

22 [n] And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above.

n ch. 10. 1

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23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

24 [o] And when they went, I heard the noise of their wings, [p] like the noise of great waters, as [q] the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.

o ch. 10. 5.
p ch. 43. 2. Dan. 10. 6. Rev. 1. 15.
q Deut. 33. 2, 3. Ps. 29. 3, 4. & 68. 33.

25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.

26 ¶ [r] And above the firmament that *was* over their heads *was* the likeness of a throne, [s] as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.

r ch. 10. 1
s Exod. 24. 10.

27 [t] And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

t ch. 8. 2.

28 [u] As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. [x] This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, [y] I fell upon my face, and I heard a voice of one that spake.

u Rev. 4. 3. & 10. 1.
x ch. 3. 23. & 8. 4.
y ch. 3. 23. Dan. 8. 17. Acts 9. 4. Rev. 1. 17.

CHAP. II.

1 *Ezekiel's commission.* 6 *His instruction.* 9 *The roll of of his heavy prophecy.*

AND he said unto me, Son of man, [a] stand upon thy feet, and I will speak unto thee.

a Dan. 10. 11

2 And [b] the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.

b ch. 3. 24.

3 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious * nation that hath rebelled against me: [c] they and their fathers have transgressed against me, *even* unto this very day.

* Heb. *nations*
c Jer. 3. 25. ch. 20. 18, 21. 30.

4 [d] For *they are* † impudent children and stiff-hearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

d ch. 3. 7.
† Heb. *hard of face.*

5 [e] And they, whether they will hear, or whether they will forbear, (for they *are* a rebellious house,) yet [f] shall know that there hath been a prophet among them.

e ch. 3. 11, 26, 27.
f ch. 33. 33.

6 ¶ And thou, son of man, [g] be not afraid of them, neither be afraid of their words, though ‡ [h] briers and thorns *be* with thee, and thou dost dwell among scorpions: [i] be not afraid of their words, nor be dismayed at their looks, [k] though they *be* a rebellious house.

g Jer. 1. 8, 17. Luke 12. 4.
‡ Or, *nettles* h Isa. 9. 18. Jer. 6. 29. Micah 7. 4.
i ch. 3. 9. 1 Pet. 3. 14.
k ch. 3. 9, 26, 27.

7 [l] And thou shalt speak my words unto them, [m] whether they will hear, or whether they will forbear: for they *are* § most rebellious.

l Jer. 1. 7, 17.
m ver. 5.
§ Heb. *rebellion.*

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and [n] eat that I give thee.

n Rev. 10. 9

9 ¶ And when I looked, behold, [o] an hand

o ch. 8. ch. Jer. 1. 9

CHAP. II. VER. 1. *And he said unto me*, &c.—The prophetical office is here confirmed to Ezekiel, and instructions given respecting it.

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was sent unto me; and, lo, [p] a roll of a book *was* therein;

p ch. 3 1.

10 And he spread it before me: and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

CHAP. III.

1 Ezekiel eateth the roll. 4 God encourageth him. 16 God sheweth him the rule of prophecy. 22 God shutteth and openeth the prophet's mouth.

MOREOVER he said unto me, Son of man, eat that thou findest; [a] eat this roll, and go speak unto the house of Israel.

a ch. 2 8, 9.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I [b] eat *it;* and it was in my mouth [c] as honey for sweetness.

b Rev. 10. 9. See Jer. 15. 16.
c Ps. 19. 10. & 119. 103.

4 ¶ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5 For thou *art* not sent to a people [*] of a strange speech and of an hard language, *but* to the house of Israel;

* Heb. *deep of lip, and heavy of tongue;* and so ver. 6

6 Not to many people [†] of a strange speech and of an hard language, whose words thou canst not understand. [‡] Surely, [d] had I sent thee to them, they would have hearkened unto thee.

† Heb. *deep of lip, and heavy of language.*
‡ Or, *If I had sent thee, &c. would they not have hearkened unto thee?*
d Matt. 11. 21, 23.

7 But the house of Israel will not hearken unto thee; [e] for they will not hearken unto me: [f] for all the house of Israel *are* [§] impudent and hardhearted.

e John 15. 20.
f ch. 2. 4.
§ Heb. *strong of forehead and hard of heart.*

8 Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9 [g] As an adamant harder than flint have I made thy forehead: [h] fear them not, neither be dismayed at their looks, though they *be* a rebellious house.

g Isa. 50. 7. Jer. 1. 18. & 15. 20.
h Jer. 1. 8, 17. ch. 2. 6.

10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.

11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, [i] Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

i ch. 2. 5, 7. ver. 27.

12 Then [k] the spirit took me up, and I heard behind me a voice of a great rushing, *saying,* Blessed *be* the glory of the LORD from his place.

k ver. 14. ch. 8. 3. See 1 Kin. 18. 12. 2 Kin. 2. 16. Acts 8. 39.

13 *I heard* also the noise of the wings of the living creatures that ‖ touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

‖ Heb. *kissed*

14 So [l] the spirit lifted me up, and took me away, and I went [*] in bitterness, in the [†] heat of my spirit; but [m] the hand of the LORD was strong upon me.

l ver. 12. ch. 8. 3.
* Heb. *bitter.*
† Heb. *anger.*
m 2 Kin. 3. 15. 1 Kin. 18. 46. & 1 Sam. 10. 5, 6. & 19. 20.

15 ¶ Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and [n] I sat where they sat, and remained there astonished among them seven days.

n Job 2. 13. Ps. 137. 1.

16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

17 [o] Son of man, I have made thee [p] a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

B C cir 595.
o ch. 33. 7, 8, 9.
p Isa. 52. 8. & 56. 10. & 62. 6. Jer. 6. 17.

18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* [q] shall die in his iniquity; but his blood will I require at thine hand.

q ch. 33. 6. John 8. 21, 24.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; [r] but thou hast delivered thy soul.

r Isa. 49. 4, 5. Acts 20. 26.

20 Again, When a [s] righteous *man* doth turn from his [‡] righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

s ch. 18. 24. & 33. 12, 13.
‡ Heb. *righteousnesses.*

21 Nevertheless if thou warn the righteous *man,* that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

22 ¶ [t] And the hand of the LORD was there upon me; and he said unto me, Arise, go forth [u] into the plain, and I will there talk with thee.

t ver. 14. ch. 1. 3.
u ch. 8. 4.

23 Then I arose, and went forth into the plain: and, behold, [x] the glory of the LORD stood there, as the glory which I [y] saw by the river of Chebar: [z] and I fell on my face.

x ch. 1. 28.
y ch. 1. 1.
z ch. 1. 28.

24 Then [a] the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.

a ch. 2. 2.

25 But thou, O son of man, behold, [b] they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

b ch. 4. 8.

26 And [c] I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them [§] a reprover: [d] for they *are* a rebellious house.

c ch. 24. 27. Luke 1. 20, 22.
§ Heb. *a man reproving.*
d ch. 2. 5, 6, 7.

27 [e] But when I speak with thee, I will open thy mouth, and thou shalt say unto them, [f] Thus saith the Lord GOD; He that heareth, let him hear: and he that forbeareth, let him forbear: [g] for they *are* a rebellious house.

e ch. 24. 27. & 33. 22.
f ver. 11.
g ver. 9, 26. ch. 12. 2, 3.

CHAP. IV.

1 Under the type of a siege is shewed the time from the defection of Jeroboam to the captivity. 9 By the provision of the siege is shewed the hardness of the famine.

THOU also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jerusalem:

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [*] *battering* rams against it round about.

* Or, *ehi, he shall.* ch. 21. 22.

3 Moreover take thou unto thee [†] an iron pan, and set it *for* a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. [h] This *shall be* a sign to the house of Israel.

† Or, *a flat plate, or, slice.*
h ch. 12. 6, 11. & 24. 24, 27.

CHAP. III. Ver. 1. *Moreover he said,* &c.—The subject of the last chapter continued; further instructions are given to the prophet, together with assurances of divine sustentation.

CHAP. IV. Ver. 1. *Thou also,* &c.—The miseries which shall befal the Jews during the siege of their capital are foretold in this chapter. The prophet, by a significant action, represents the captivity of the Jews, and the length of time they were to undergo the punishment of their sins under a state of deplorable bondage.

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B.C. cir 595.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

cir. 975. Beginning from 1 Kings 12. 25. ending cir. 585.

5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: [a] Num. 14. 34. [b] so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee ‡ each day for a year.

‡ Heb. *a day for a year, a day for a year.*

7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesy against it.

[c] ch. 3. 25.

8 [c] And, behold, I will lay bands upon thee, and thou shalt not turn thee § from one side to another, till thou hast ended the days of thy siege.

§ Heb. *from thy side to thy side.*

9 ¶ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and ‖ fitches, and put them in one vessel, and make thee bread thereof, *according* to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

‖ Or, *spelt.*

10 And thy meat which thou shalt eat *shall be* by weight, twenty shekels a day: from time to time shalt thou eat it.

11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it *as* barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

[d] Hosea 9. 3.

13 And the LORD said, Even thus [d] shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

[e] Acts 10. 14.

14 Then said I, [e] Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten [f] Exod. 22. 31. Lev. 11. 40. & 17. 15. Deut. 14. 21. Isa. 65. 4. of [f] that which dieth of itself, or is torn in pieces; neither came there [g] abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the [h] staff of bread in Jerusalem: and they shall [i] eat bread by weight, and with care; and they shall [k] drink water by measure, and with astonishment:

[h] Lev. 26. 26. Ps. 105. 16. Isa. 3. 1. ch. 5. 16. & 14. 13. [i] ver. 10. ch. 12. 19. [k] ver. 11.

17 That they may want bread and water, and be astonied one with another, and [l] consume away for their iniquity.

[l] Lev. 26. 39. ch. 24. 23.

CHAP. V.

1 *Under the type of hair,* 5 *is shewed the judgment of Jerusalem for their rebellion,* 12 *by famine, sword, and dispersion.*

AND thou, son of man, take thee a sharp knife, take thee a barber's razor, [a] and cause *it* to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the *hair.*

[a] Isa. 7. 20. ch. 44. 20.

2 [b] Thou shalt burn with fire a third part in the midst of [c] the city, when [d] the days of the siege are fulfilled: and thou shalt take a third part, *and* smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

[b] ver. 12. [c] ch. 9. 4. [d] ch. 4. 1. & 24. 2.

3 [e] Thou shalt also take thereof a few in number, and bind them in thy [*] skirts.

[e] Jer. 40. 6. & 52. 16. [*] Heb. *wings.*

4 Then take of them again, and [f] cast them into the midst of the fire, and burn them in the fire; *for* thereof shall a fire come forth into all the house of Israel.

[f] Jer. 44. 6. Amos 5. 6.

5 ¶ Thus saith the Lord GOD; This *is* Jerusalem: I have set it in the midst of the nations and countries *that are* round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that *are* round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that *are* round about you, *and* have not walked in my statutes, neither have kept my judgments, [g] neither have done according to the judgments of the nations that *are* round about you;

[g] Jer. 2. 10. ch. 16. 47.

8 Therefore thus saith the Lord GOD; Behold, I, even I, *am* against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 [h] And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

[h] Lam. 4. 6. Dan. 9. 12. Amos 3. 2.

10 Therefore the fathers [i] shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I [k] scatter into all the winds.

[i] Lev. 26. 29. Deut. 28. 53. 2 Kings 6. 28. Jer. 19. 9. Lam. 2. 20. & 4. 10. [k] Deut. 4. 27. Jer. 9. 16. & 18. 17. & 49. 32. Ezek. 12. 14. Dan. 12. 7.

11 Wherefore, *as* I live, saith the Lord GOD; Surely, because thou hast [l] defiled my sanctuary with all thy [m] detestable things, and with all thine abominations, therefore will I also diminish *thee;* [n] neither shall mine eye spare, neither will I have any pity.

[l] Lev. 20. 3. Num. 19. 20. Jer. 7. 30. & 32. 34. Ezek. 23. 38. [m] Deut. 12. 31. & 18. 10. 2 Kings 16. 3. & 21. 6. Jer. 44. 4. [n] ch. 8. 18.

12 ¶ [o] A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and [p] I will scatter a third part into all the winds, and [q] I will draw out a sword after them.

[o] Jer. 21. 9. ch. 6. 12. [p] Jer. 9. 16. ch. 12. 14. [q] Lev. 26. 33. Deut. 4. 27. ch. 12. 14.

13 Thus shall mine anger [r] be accomplished, and I will [s] cause my fury to rest upon them, [t] and I will be comforted: [u] and they shall know that I the LORD have spoken *it* in my zeal, when I have accomplished my fury in them.

[r] Lam. 4. 11. [s] ch. 16. 42. & 21. 17. & 24. 13. [t] Isa. 1. 24. [u] ch. 21. 5. & 24. 24.

14 Moreover [x] I will make thee waste, and a reproach among the nations that *are* round about thee, in the sight of all that pass by.

[x] Lev. 26. 31. Isa. 6. 11. Jer. 25. 9. & 44. 6.

15 So it shall be a [y] reproach and a taunt, an instruction and an astonishment unto the nations that *are* round about thee, when I shall execute judgments in thee in anger and in fury and in [z] furious rebukes. I the LORD have spoken *it.*

[y] Deut. 28. 37. Jer. 24. 9. [z] ch. 25. 17.

16 When I shall [a] send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy

[a] Deut. 32. 23. Ps. 7. 13. & 38. 2. & 64. 3. & 91. 5. Jer. 14. 12. & 21. 7. & 24. 10. & 27. 8. & 29. 17. & 34. 17. & 42. 17. & 44. 13. Ezek. 14. 21.

CHAP. V. Ver. 1. *And thou, son of man,* &c.—Under an expressive type is represented the judgments about to fall upon the rebellious Jews, famine, sword, and dispersion.

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you: and I will increase the famine upon you, and will break your [b] staff of bread:

17 So will I send upon you famine and [c] evil beasts, and they shall bereave thee; and [d] pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken *it*.

CHAP. VI.

1 *The judgment of Israel for their idolatry.* 8 *A remnant shall be blessed.* 11 *The faithful are exhorted to lament their calamities.*

AND the word of the LORD came unto me, saying,

2 Son of man, [a] set thy face toward the [b] mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, *even* I, will bring a sword upon you, and [c] I will destroy your high places.

4 And your altars shall be desolate, and your [e] images shall be broken: and [d] I will cast down your slain *men* before your idols.

5 And I will † lay the dead carcases of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

7 And the slain shall fall in the midst of you, and [e] ye shall know that I *am* the LORD.

8 ¶ [f] Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries.

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because [g] I am broken with their whorish heart, which hath departed from me, and [h] with their eyes, which go a whoring after their idols: and [i] they shall lothe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

11 ¶ Thus saith the Lord GOD; Smite [k] with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! [l] for they shall fall by the sword, by the famine, and by the pestilence.

12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: [m] thus will I accomplish my fury upon them.

13 Then [n] shall ye know that I *am* the LORD, when their slain *men* shall be among their idols round about their altars, [o] upon every high hill, [p] in all the tops of the mountains, and [q] under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

14 So will I [r] stretch out my hand upon them, and make the land desolate, yea, ‡ more desolate than the wilderness toward [s] Diblath, in all their habitations: and they shall know that I *am* the LORD.

CHAP. VII.

1 *The final desolation of Israel.* 16 *The mournful repentance of them that escape.* 20 *The enemies defile the sanctuary because of the Israelites' abominations.* 23 *Under the type of a chain is shewed their miserable captivity.*

MOREOVER the word of the LORD came unto me, saying,

2 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; [a] An end, the end is come upon the four corners of the land.

3 Now *is* the end *come* upon thee, and I will send mine anger upon thee, and [b] will judge thee according to thy ways, and will [*] recompense upon thee all thine abominations.

4 And [c] mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: [d] and ye shall know that I *am* the LORD.

5 Thus saith the Lord GOD; An evil, an only evil, behold, is come.

6 An end is come, the end is come: it † watcheth for thee; behold, it is come.

7 [e] The morning is come unto thee, O thou that dwellest in the land: [f] the time is come, the day of trouble *is* near, and not the ‡ sounding again of the mountains.

8 Now will I shortly [g] pour out my fury upon thee, and accomplish mine anger upon thee: [h] and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

9 And [i] mine eye shall not spare, neither will I have pity: I will recompense § thee according to thy ways and thine abominations *that* are in the midst of thee; [k] and ye shall know that I *am* the LORD that smiteth.

10 Behold the day, behold, it is come: [l] the morning is gone forth; the rod hath blossomed, pride hath budded.

11 [m] Violence is risen up into a rod of wickedness: none of them *shall remain*, nor of their ‖ multitude, nor of any of [*] their's: [n] neither *shall there be* wailing for them.

12 [o] The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath *is* upon all the multitude thereof.

13 For the seller shall not return to that which is sold, † although they were yet alive: for the vision *is* touching the whole multitude thereof, *which* shall not return; neither shall any strengthen himself ‡ in § the iniquity of his life.

14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath *is* upon all the multitude thereof.

15 [p] The sword *is* without, and the pestilence and the famine within: he that *is* in the field shall die with the sword; and he that *is* in the city, famine and pestilence shall devour him.

16 ¶ But [q] they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

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a C. cir. 594.
b Lev. 26. 26. c Ps. 4. 16 & 14. 13. c Lev. 26. 22. Deut. 32. 24. ch. 14. 21. & 33. 27. & 34. 29. d ch. 38. 22.

594.

a ch. 20. 46. & 21. 2. & 25. 2. b ch. 36. 1.

c Lev. 26. 30.

e Or, sun images, and so ver. 6. d Lev. 26. 30. † Heb. give.

e ver. 13. ch. 7. 4. & 11. 10. 12. & 12. 15. f Jer. 44. 28. ch. 5. 3. 12. h 12. 16. & 14. 22.

g Ps. 78. 40. Isa. 7. 13. & 43. 24. & 63. 10. h Num. 15. 39. ch. 20. 7, 24.

i Lev. 26. 39. Job. 42. 6. ch. 20. 43. & 36. 31.

k ch. 21. 14. l ch. 5. 12.

m ch. 5. 13.

n ver. 7.

o Jer. 2. 20. p Hosea 4. 13. q Isa. 57. 5.

r Isa. 5. 25.

‡ Or, *set face from the wilderness.* s Num. 33. 46. Jer. 48. 22.

a ver. 3, 6. Amos 8. 2. Matt. 24. 6, 13, 14.

b ver. 8, 9.

* Heb. *give.*

c ver. 9. ch. 5. 11. & 8. 18. & 9. 10.

d ver. 27. ch. 6. 7. & 12. 20.

† Heb. *upon thee.*

e ver. 10.

f ver. 12. Zeph. 1. 14, 15.

‡ Or, *echo.*

g ch. 20. 8, 21.

h ver. 3.

i ver. 4.

§ Heb. *upon thee.*

k ver. 4.

l ver. 7.

m Jer. 6. 7.

‖ Or, *tumult.* * Or, *their sumptuous person.*

n Jer. 16. 5, 6. ch. 24. 16, 22.

o ver. 7.

† Heb. *though their life were yet among the living.*

‡ Or, *whose life is in his iniquity.* § Heb. *his iniquity.*

p Deut. 32. 25. Lam. 1. 20. ch. 5. 12.

q ch. 6. 8

CHAP. VI. *Ver.* 1. *And the word, &c.*—The divine judgments are denounced against the degenerate seed of Abraham for their idolatries, but the prophet assures them that a remnant shall be saved.

CHAP. VII. *Ver.* 1. *Moreover the word, &c.*—The captivity, the final desolation of the Jews, the desecration and destruction of their sanctuary, are severally declared by the prophet.

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B. C. etc. 594.

17 All [r] hands shall be feeble, and all knees shall ‖ be weak *as* water.

18 They shall also [s] gird *themselves* with sackcloth, and [t] horror shall cover them; and shame *shall be* upon all faces, and baldness upon all their heads.

19 They shall cast their silver in the streets, and their gold shall be * removed: their [u] silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: † because it is [x] the stumblingblock of their iniquity.

20 ¶ As for the beauty of his ornament, he set it in majesty: [y] but they made the images of their abominations *and* of their detestable things therein: therefore have I ‡ set it far from them.

21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

22 My face will I turn also from them, and they shall pollute my secret *place*: for the § robbers shall enter into it, and defile it.

23 ¶ Make a chain: for [z] the land is full of bloody crimes, and the city is full of violence.

24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and ‖ their holy places shall be defiled.

25 * Destruction cometh; and they shall seek peace, and *there shall be* none.

26 [a] Mischief shall come upon mischief, and rumour shall be upon rumour; [b] then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.

27 The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and † according to their deserts will I judge them; [c] and they shall know that I *am* the LORD.

CHAP. VIII.

1 *Ezekiel, in a vision of God at Jerusalem, 5 is shewed the image of jealousy, 7 the chambers of imagery, 13 the mourners for Tammuz, 15 the worshippers towards the sun. 18 God's wrath for their idolatry.*

AND it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and [a] the elders of Judah sat before me, that [b] the hand of the Lord GOD fell there upon me.

2 [c] Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, [d] as the colour of amber.

3 And he * put forth the form of an hand, and took me by a lock of mine head; and [f] the spirit lifted me up between the earth and the heaven, and [g] brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; [h] where *was* the seat of the image of jealousy, which [i] provoketh to jealousy.

4 And, behold, the glory of the God of Israel *was* there, according to the vision that [k] I saw in the plain.

5 ¶ Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

9 And he said unto me, Go in, and behold the wicked abominations that they do here.

10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, [l] The LORD seeth us not; the LORD hath forsaken the earth.

13 ¶ He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

14 Then he brought me to the door of the gate of the LORD's house which *was* toward the north; and, behold, there sat women weeping for Tammuz.

15 ¶ Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

16 And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, [m] between the porch and the altar, [n] *were* about five and twenty men, [o] with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped [p] the sun toward the east.

17 ¶ Then he said unto me, Hast thou seen *this*, O son of man? * Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have [q] filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

18 [r] Therefore will I also deal in fury: mine [s] eye shall not spare, neither will I have pity: and though they [t] cry in mine ears with a loud voice, *yet* will I not hear them.

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[r] Isa. 13. 7. Jer. 6. 24. ch. 21. 7. ‖ Heb. *are soft as water.*
[s] Isa. 3. 24. & 15. 2, 3. Jer. 48. 37. Amos 8. 10.
[t] Ps. 55. 5. * Heb. *for a separation, or, an iniquity.*
[u] Prov. 11. 4. Zeph. 1. 18. Luc. 3. 8.
† Or, *because the iniquity of their stumblingblock*
[x] ch. 14. 3, 4. & 14. 12.
[y] Jer. 7. 30.
‡ Or, *made it as a vile thing.*
§ Or, *lawless.*
[z] 2 Sam. 21. 1. ch. 7. 9. & 11. 6.
‖ Or, *they shall defile their holy places.*
* Heb. *Cutting off.*
[a] Deut. 32. 23. Jer. 4. 20. & 48. 1, 2, 9. Lam. 2. 9. ch. 20. 1, 3.
† Heb. *with their judgments.*
[c] ver. 4.

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[a] ch. 14. 1. & 20. 1. & 33. 31.
[b] ch. 1. 3. & 3. 22.
[c] ch. 1. 26, 27.
[d] ch. 1. 4.
[e] Dan. 5. 5.
[f] ch. 3. 14.
[g] ch. 11. 1, 24. & 40. 2
[h] Jer. 7. 30. & 32. 34.
ch. 5. 11. Dan. 9. 27. 16. 21.
[i] Deut. 32. 16, 21.
[k] ch. 1. 1.
& 3. 22. & 43. 3.
[l] ch. 9. 9. & 11. 12. Isa. 29. 15. Jer. 23. 24. Mic. 7. 18. Zech. 7. 13.
[m] Joel 2. 17.
[n] ch. 11. 1.
[o] Jer. 2. 27. & 32. 33.
[p] Deut. 4. 19. 2 Kings 21. 3, 5. 23. 11. Job 31. 26. Jer. 44. 17.
* Or, *Is it a light thing unto the house of Judah, &c. that they commit?*
[q] ch. 9. 9.
ch. 7. 23. & 16. 49. & 22. 29. & 9. 5, 10.
[r] Deut. 4. 25. Isa. 1. 15. Jer. 11. 11. & 14. 12. Mic. 3. 4. Zech. 7. 13.
[s] ch. 5. 11. & 7. 4, 9. & 9. 5, 10.
[t] Prov. 1. 28. Isa. 1. 15. Jer. 11. 11. & 14. 12. Mic. 3. 4. Zech. 7. 13.

CHAP. VIII. Ver. 1. *And it came to pass, &c.*—The prophet is transported in a vision to Jerusalem, where he beholds the idolatries and other abominations committed by his abandoned countrymen, even within the courts of the Lord's house.

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CHAP. IX.

1 *A vision whereby is shewed the preservation of some, 5 and the destruction of the rest. 8 God cannot be entreated for them.*

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HE cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand.

2 And, behold, six men came from the way of the higher gate, * which lieth toward the north, and every man † a slaughter weapon in his hand; [a] and one man among them *was* clothed with linen, with a writer's inkhorn ‡ by his side: and they went in, and stood beside the brasen altar.

3 And [b] the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which *had* the writer's inkhorn by his side;

4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and § set [c] a mark upon the foreheads of the men [d] that sigh and that cry for all the abominations that be done in the midst thereof.

5 ¶ And to the others he said in ‖ mine hearing, Go ye after him through the city, and smite: [e] let not your eye spare, neither have ye pity:

6 [f] Slay [g] utterly old *and* young, both maids, and little children, and women: but [g] come not near any man upon whom *is* the mark; and [h] begin at my sanctuary. [i] Then they began at the ancient men which *were* before the house.

7 And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8 ¶ And it came to pass, while they were slaying them, and I was left, that I [k] fell upon my face, and cried, and said, [l] Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9 Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and [m] the land is † full of blood, and the city full of ‡ perverseness: for they say, [n] The LORD hath forsaken the earth, and [o] the LORD seeth not.

10 And as for me also, mine [p] eye shall not spare, neither will I have pity, *but* [q] I will recompense their way upon their head.

11 And, behold, the man clothed with linen, which *had* the inkhorn by his side, § reported the matter, saying, I have done as thou hast commanded me.

CHAP. X.

1 *The vision of the coals of fire, to be scattered over the city. 8 The vision of the cherubims.*

THEN I looked, and, behold, in the [a] firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

2 [b] And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill * thine hand with [c] coals of fire from between the cherubims, and [d] scatter *them* over the city. And he went in in my sight.

3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

4 [e] Then the glory of the LORD † went up from the cherub, *and stood* over the threshold of the house; and [f] the house was filled with the cloud, and the court was full of the brightness of the LORD's glory.

5 And the [g] sound of the cherubims' wings was heard *even* to the outer court, as [h] the voice of the Almighty God when he speaketh.

6 And it came to pass, *that* when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7 And *one* cherub ‡ stretched forth his hand from between the cherubims unto the fire that *was* between the cherubims, and took *thereof*, and put *it* into the hands of *him that was* clothed with linen: who took *it*, and went out.

8 ¶ [i] And there appeared in the cherubims the form of a man's hand under their wings.

9 And [k] when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels *was* as the colour of a [l] beryl stone.

10 And *as for* their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel.

11 [m] When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole § body, and their backs, and their hands, and their wings, and [n] the wheels, *were* full of eyes round about, *even* the wheels that they four had.

13 As for the wheels, ‖ it was cried unto them in my hearing, O wheel.

14 [o] And every one had four faces: the first face *was* the face of a cherub, and the second face *was* the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This *is* [p] the living creature that I saw by the river of Chebar.

16 [q] And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 [r] When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit * of the living creature *was* in them.

18 Then [s] the glory of the LORD [t] departed from off the threshold of the house, and stood over the cherubims.

19 And [u] the cherubims lifted up their

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* Heb. *which is toward.*
† Heb. *a weapon of his breaking in pieces.*
[a] Lev. 16. 4. ch. 10. 2, 6, 7. Rev. 15. 6.
‡ Heb. *upon his loins.*
[b] See ch. 3. 23. & 8. 4. & 10. 4, 18. & 11. 22, 23.

§ Heb. *mark a mark.*
[c] Exod. 12. 7. Rev. 7. 3 & 9. 4. & 13. 16, 17. & 20. 4.
[d] Ps. 119. 53, 136. Jer. 13. 17. 2 Cor. 12. 21. 2 Pet. 2. 8.
‖ Heb. *mine ears.*
[e] ver. 10. ch. 5. 11. & 7. 4. 2 Chr. 36. 17.
* Heb. *to destruction.*
[f] Rev. 9. 4.
[g] Jer. 21. 29.
[h] 1 Pet. 4. 17.
[i] ch. 11. 1, 12, 16.

[k] Num. 14. 5. & 16. 4, 22, 45. Josh. 7. 6.
[l] ch. 11. 13.

[m] 2 Kin. 21. 16. ch. 8. 17.
† Heb. *filled with.*
‡ Or, *exacting of judgement.*
[n] ch. 8. 12.
[o] Ps. 10. 11. Isa. 29. 15.
[p] ch. 5. 11. & 7. 4. & 8. 18.
[q] ch. 11. 21.

§ Heb. *returned the word.*

[a] ch. 1. 22, 26

[b] ch. 9. 2, 3

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* Heb. *the palm of their hand.*
[c] ch. 1. 13.
[d] See Rev. 8. 5.

[e] See ver. 19. ch. 1. 28. & 9. 3.
† Heb. *was lifted up.*
[f] 1 Kings 8. 11. ch. 43. 5.

[g] ch. 1. 24.
[h] Ps. 29. 3, &c.

‡ Heb. *sent forth.*

[i] ch. 1. 8. ver. 21.

[k] ch. 1. 15.

[l] ch. 1. 16.

[m] ch. 1. 17.

§ Heb. *flesh.*
[n] ch. 1. 18.

‖ Or, *How every thing which is here called a wheel, or, whirlwind.*
[o] ch. 1. 6, 10.

[p] ch. 1. 5.

[q] ch. 1. 19.

[r] ch. 1. 12, 20, 21.
* Or, *of the*

[s] ver. 4.
[t] Hosea 9. 12.

[u] ch. 11. 22.

CHAP. IX. Ver. 1. *He cried also in mine ears,* &c. The vision in this chapter seems to denote the general destruction of the citizens of Jerusalem, except a few who had not joined in their idolatries. The prophet interceded for the people, but unavailingly.

CHAP. X. Ver. 1. *Then I looked, and behold,* &c. The vision of the cherubim is here repeated. The burning of the city is indicated by coals of fire being represented as scattered over it.

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B. C. cir. 595. wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD's house; and the glory of the God of Israel *was* over them above.

a ch. 1. 22. ver. 15. y ch. 1. 1. 20 [x] This *is* the living creature that I saw under the God of Israel [y] by the river of Chebar; and I knew that they *were* the cherubims.

x ch. 1. 6. ver. 14. z ch. 1. 8. ver. 8. 21 [z] Every one had four faces apiece, and every one four wings; [a] and the likeness of the hands of a man *was* under their wings.

b ch. 1. 10. 22 And [b] the likeness of their faces *was* the same faces which I saw by the river of Chebar, their appearances and themselves: c ch. 1. 12. [c] they went every one straight forward.

CHAP. XI.

1 *The presumption of the princes.* 4 *Their sin and judgment.* 13 *Ezekiel complaining, God sheweth him his purpose in saving a remnant.* 21 *And punishing the wicked.* 22 *The glory of God leaveth the city.* 24 *Ezekiel is returned to the captivity.*

a ch. 3. 12, 14. & 8. 3. ver. 24. b ch. 10. 19. MOREOVER [a] the spirit lifted me up, and brought me unto [b] the east gate of the LORD's house, which looketh east-

c See ch. 8. 16. ward: and behold [c] at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

2 Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

d (Or, It is not) for us to build houses. d ch. 12. 22. 27. 2 Pet. 3. 4. e See Jer. 1. 13. ch. 24. 3, &c. 3 Which say, [d] *It is* not [d] near; let us build houses: [e] this *city is* the caldron, and we *be* the flesh.

4 ¶ Therefore prophesy against them, prophesy, O son of man.

f ch. 2. 2. & 3. 24 5 And [f] the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one of* them.

g ch. 7. 23. & 22. 3, 4. 6 [g] Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.

h ch. 24. 3, 6, 10, 11. Micah 3. 3. ver. 9 7 Therefore thus saith the Lord GOD; [h] Your slain whom ye have laid in the midst of it, they *are* the flesh, and this *city is* the caldron: [i] but I will bring you forth out of the midst of it.

8 Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.

9 And I will bring you out of the midst thereof, and deliver you into the hands of

k ch. 5. 8. strangers, and [k] will execute judgments among you.

l 2 Kin. 25. 19, 20, 21. Jer. 39. 6. & 52. 10. m 1 Kin. 8. 65. 2 Kings 14. 25. n Ps. 9. 16. ch. 6. 7. & 13. 9. 14. 21. 23. o See ver. 3. 10 [l] Ye shall fall by the sword; I will judge you in [m] the border of Israel; [n] and ye shall know that I *am* the LORD.

11 [o] This *city* shall not be your caldron, neither shall ye be the flesh in the midst thereof; *but* I will judge you in the border of Israel:

p ver. 10. † Or, which have not walked. q Lev. 18. 3, 24. Ac. Deut. 12. 30, 31. ch. 8. 10, 14, 16. 12 And [p] ye shall know that I *am* the LORD: † for ye have not walked in my statutes, neither executed my judgments, but [q] have done after the manners of the heathen that *are* round about you.

13 ¶ And it came to pass, when I prophesied, that [r] Pelatiah the son of Benaiah died. Then [s] fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

14 Again the word of the LORD came unto me, saying,

15 Son of man, thy brethren, *even* thy brethren, the men of thy kindred, and all the house of Israel wholly, *are* they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession.

16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, [t] yet will I be to them as a little sanctuary in the countries where they shall come.

17 Therefore say, Thus saith the Lord GOD; [u] I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

18 And they shall come thither, and [x] they shall take away all the detestable things thereof and all the abominations thereof from thence.

19 And [y] I will give them one heart, and I will put [z] a new spirit within you; and I will take [a] the stony heart out of their flesh, and will give them an heart of flesh:

20 [b] That they may walk in my statutes, and keep mine ordinances, and do them: [c] and they shall be my people, and I will be their God.

21 But *as for them* whose heart walketh after the heart of their detestable things and their abominations, [d] I will recompense their way upon their own heads, saith the Lord GOD.

22 ¶ Then did the cherubims [e] lift up their wings, and the wheels beside them; and the glory of the God of Israel *was* over them above.

23 And [f] the glory of the LORD went up from the midst of the city, and stood [g] upon the mountain [h] which is on the east side of the city.

24 ¶ Afterwards [i] the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

CHAP. XII.

1 *The type of Ezekiel's removing.* 8 *It shewed the captivity of Zedekiah.* 17 *Ezekiel's trembling sheweth the Jews' desolation.* 21 *The Jews' presumptuous proverb is reproved.* 26 *The speediness of the vision.*

THE word of the LORD also came unto me, saying,

2 Son of man, thou dwellest in the midst of [a] a rebellious house, which [b] have eyes to see, and see not; they have ears to hear, and hear not: [c] for they *are* a rebellious house.

3 Therefore, thou son of man, prepare thee * stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it

r ver. 1. Acts 5. 5. s ch. 9. 8.

t Ps. 90. 1. & 91. 9. Isa. 8. 14.

u Jer. 24. 6. ch. 28. 25. & 34. 13. & 36. 24.

x ch. 37. 23.

y Jer. 32. 39. ch. 36. 26. See Zech. 12. 10. z Jer. 31. 33. Heb. 8. 10. ch. 18. 31. & 36. 26. a Zech. 7. 12. † Ps. 105. 45.

b Jer. 24. 7. ch. 14. 11. & 36. 28. & 37. 27.

c ch. 8. 10. & 22. 31.

d ch. 1. 19. & 10. 19.

e ch. 8. 3. & 9. 3. & 10. 4. f ch. 8. 4. & 9. 3. & 10. 4. & 18. 3. & 43. 4. g See Zech. 14. 4. h ch. 43. 2.

i ch. 8. 3.

3d yr. 4th mo. 5th day.

* Or, instruments

CHAP. XI. Ver. 1. *Moreover the spirit, &c.*—The prophet here denounces the divine judgments against those who despised the predictions of the prophets. He promises favour to those in captivity, and intimates the final restoration of the Jews. The divine glory then quits the city, intimating its abandonment to destruction.

CHAP. XII. Ver. 1. *The word of the Lord, &c.*—The captivity of the king and people is shewn by a type of Ezekiel being commanded to remove his household stuff. He reproves the infidelity of those who turn a deaf ear to his prophecies.

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B. C. cir. 594. may be they will consider, though they *be* a rebellious house.

4 Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, † as they that go forth into captivity.

† Heb. as the stuff of captivity. † Heb. *and for thee.*

5 ‡ Dig thou through the wall in their sight, and carry out thereby.

6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face, that thou see not the ground: [d] for I have set thee *for* a sign unto the house of Israel.

[d] Isa. 8. 18. ch. 4. 3. & 24. 24. ver. 11.

7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I § digged through the wall with mine hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

§ Heb. *digged for me.*

8 ¶ And in the morning came the word of the LORD unto me, saying,

9 Son of man, hath not the house of Israel, [e] the rebellious house, said unto thee, [f] What doest thou?

[e] ch. 2. 5. [f] ch. 17. 12. & 24. 19.

10 Say thou unto them, Thus saith the Lord GOD; This [g] burden *concerneth* the prince in Jerusalem, and all the house of Israel that *are* among them.

[g] Mal. 1. 1.

11 Say, [h] I *am* your sign: like as I have done, so shall it be done unto them: ‖ [i] they shall remove *and* go into captivity.

[h] ver. 6. ‖ Heb. *thy remembrancer.* [i] Heb. *into captivity.* ch. 12. 3, 4, 7. & Jer. 39. 4.

12 And [k] the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with *his* eyes.

[k] Jer. 52. 7.

13 My [l] net also will I spread upon him, and he shall be taken in my snare: and [m] I will bring him to Babylon *to* the land of the Chaldeans; yet shall he not see it, though he shall die there.

[l] Josh. 19. 6. Lam. 1. 13. Jer. 52. 9. ch. 17. 20. [m] 2 Kin. 25. 7. Jer. 52. 11. ch. 17. 16.

14 And [n] I will scatter toward every wind all that *are* about him to help him, and all his bands; and [o] I will draw out the sword after them.

[n] 2 Kings 25. 4, 5. ch. 5. 10. [o] ch. 5. 2, 12.

15 [p] And they shall know that I *am* the LORD, when I shall scatter them among the nations, and disperse them in the countries.

[p] Ps. 9. 16. ch. 6. 7, 14. & 11. 10. ver. 16, 20.

16 [q] But I will leave * a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I *am* the LORD.

[q] ch. 6. 8, 9, 10. * Heb. *men of number.*

17 ¶ Moreover the word of the LORD came to me, saying,

18 Son of man, [r] eat thy bread with quaking, and drink thy water with trembling and with carefulness;

[r] ch. 4. 16.

19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may [s] be desolate from † all that is therein, [t] because of the violence of all them that dwell therein.

[s] Zech. 7. 14. † Heb. *the fulness thereof.* [t] Ps. 104. 35.

20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I *am* the LORD.

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21 ¶ And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb *that* ye have in the land of Israel, saying, [u] The days are prolonged, and every vision faileth?

[u] ver. 27. ch. 11. 3. Amos 6. 3. 2 Pet. 3. 4.

23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, [x] The days are at hand, and the effect of every vision.

[x] Joel 2. 1. Zeph. 1. 14.

24 For [y] there shall be no more any [z] vain vision nor flattering divination within the house of Israel.

[y] ch. 12. 23. [z] Lam. 2. 14.

25 For I *am* the LORD: I will speak, and [a] the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

[a] Isa. 55. 11. ver. 28. Dan. 9. 12. Luke 21. 33.

26 ¶ Again the word of the LORD came to me, saying,

27 [b] Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* [c] for many days *to come*, and he prophesieth of the times *that are* far off.

[b] ver. 22. [c] 2 Peter 3. 4.

28 [d] Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

[d] ver. 23, 25

CHAP. XIII.

1 *The reproof of lying prophets,* 10 *and their untempered morter.* 17 *Of prophetesses and their pillows.*

AND the word of the LORD came unto me, saying,

2 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto [a] * them that prophesy out of their own [b] hearts, Hear ye the word of the LORD;

[a] ver. 17. * Heb. *them that are prophets out of their own hearts.* [b] Jer. 14. 14. & 23. 16, 26.

3 Thus saith the Lord GOD; Woe unto the foolish prophets, that † followed their own spirit, ‡ and have seen nothing!

† Heb. *walk after.* ‡ Or, *and things which they have not seen.*

4 O Israel, thy prophets are [c] like the foxes in the deserts.

[c] Cant. 2. 15. & Ps. 106. 23, 30. ch. 22. 30.

5 Ye [d] have not gone up into the § gaps, neither ‖ made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

§ Or, *breaches.* ‖ Heb. *hedged the hedge.* [d] ver. 23. ch. 12. 24. & 22. 28.

6 [e] They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made *others* to hope that they would confirm the word.

[e] ver. 23. ch. 12. 24. & 22. 28.

7 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*; albeit I have not spoken?

8 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord GOD.

9 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the * assembly of my people, [f] neither shall they be written in the writing of the house of Israel, [g] neither shall they enter into the land of Israel; [h] and ye shall know that I *am* the Lord GOD.

* Or, *secret, or, council.* [f] Ezra 2. 59. 62. Neh. 7. 5. Ps. 69. 28. [g] ch. 20. 38. [h] ch. 11. 10, 12.

10 ¶ Because, even because they have se-

CHAP. XIII. Ver. 1. *And the word of the LORD, &c.*—False prophets and prophetesses are reproved, who encouraged the wicked and discouraged the good.

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duced my people, saying, [i] Peace; and *there was* no peace; and one built up † a wall, and, lo, others [k] daubed it with untempered *morter*:

11 Say unto them which dauh *it* with untempered *morter*, that it shall fall: [l] there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

12 Lo, when the wall is fallen, shall it not be said unto you, Where *is* the daubing wherewith ye have daubed *it*?

13 Therefore thus saith the Lord GOD; I will even rend *it* with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it*.

14 So will I break down the wall that ye have daubed with untempered *morter*, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: [m] and ye shall know that I *am* the LORD.

15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered *morter*, and will say unto you, The wall *is* no *more*, neither they that daubed it;

16 *To wit*, the prophets of Israel which prophesy concerning Jerusalem, and which [n] see visions of peace for her, and *there is* no peace, saith the Lord GOD.

17 ¶ Likewise, thou son of man, [o] set thy face against the daughters of thy people, [p] which prophesy out of their own heart; and prophesy thou against them,

18 And say, Thus saith the Lord GOD; Woe to the *women* that sew pillows to all ‡ armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye [q] hunt the souls of my people, and will ye save the souls alive *that come* unto you?

19 And will ye pollute me among my people [r] for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear *your* lies?

20 Wherefore thus saith the Lord GOD; Behold, I *am* against your pillows, wherewith ye there hunt the souls § to make *them* fly, and I will tear them from your arms, and will let the souls go, *even* the souls that ye hunt to make *them* fly.

21 Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; [s] and ye shall know that I *am* the LORD.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and [t] strengthened the hands of the wicked, that he should not return from his wicked way, ‖ * by promising him life:

23 Therefore [u] ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: [x] and ye shall know that I *am* the LORD.

[i] Jer. 6. 14. & 8. 11.
† Or, *a thick wall*
[k] ch. 22. 28.
[l] ch. 38. 22. Rev. 16. 9. 21.
[m] ver. 9. 21. ch. 14. 8.
[n] Jer. 6. 14. & 23. 9.
[o] ch. 29. 16. & 21. 2.
[p] ver. 2.
‡ Or, *elbows.*
[q] 2 Pet. 2. 14.
[r] See Prov. 28. 21. Micah 3. 5.
§ Or, *into wardens*
[s] ver. 9.
[t] Jer. 23. 14.
‖ Or, *that I should save his life.*
* Heb. *by quickening him.* See ver. 6. & ch. 13. 22. Micah 3. 6.
[u] ver. 9. ch. 14. 8. & 15. 7.

CHAP. XIV.

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1 *God answereth idolaters according to their own heart.* 6 *They are exhorted to repent, for fear of judgments, by means of seduced prophets.* 12 *God's irrevocable sentence of famine, 15 of noisome beasts, 17 of the sword, 19 and of pestilence.* 22 *A remnant shall be reserved for example of others.*

THEN [a] came certain of the elders of Israel unto me, and sat before me.

2 And the word of the LORD came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put [b] the stumblingblock of their iniquity before their face: [c] should I be inquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 ¶ Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn * *yourselves* from your idols; and turn away your faces from all your abominations.

7 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

8 And [d] I will set my face against that man, and will make him a [e] sign and a proverb, and I will cut him off from the midst of my people; [f] and ye shall know that I *am* the LORD.

9 And if the prophet be deceived when he hath spoken a thing, I the LORD [g] have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh *unto him*;

11 That the house of Israel may [h] go no more astray from me, neither be polluted any more with all their transgressions; [i] but that they may be my people, and I may be their God, saith the Lord GOD.

12 ¶ The word of the LORD came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the [k] staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 [l] Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls [m] by their righteousness, saith the Lord GOD.

15 ¶ If I cause [n] noisome beasts to pass through the land, and they † spoil it, so that

[a] ch. 8. 1. & 20. 1. & 33. 31.
[b] ch. 7. 19. ver. 4. 7.
[c] 2 Kin. 3. 13.
[d] Lev. 17. 10. & 20. 3. 5. 6. Jer. 44. 11. ch. 15. 7. Amos 9. 4. Deut. 28. 37. ch. 5. 15.
[e] ch. 5. 15.
[f] ch. 6. 7.
[g] 1 Kin. 22. 22. Job. 12. 16. Jer. 4. 10. 2 Thess. 2. 11.
[h] 2 Pet. 2. 15.
[i] ch. 11. 20. & 37. 27.
[k] Lev. 26. 26. Isa. 3. 1. ch. 4. 16. & 5. 16.
[l] Jer. 15. 1. ver. 16. 18. 20. See Jer. 2. 16. & 11. 14. & 14. 11.
[m] Prov. 11. 4.
[n] Lev. 26. 22. ch. 5. 17.
† Or, *bereave.*

CHAP. XIV. Ver. 1. *Then came certain*, &c.—The divine judgments are denounced against those who practise idolatry in secret but openly profess to worship the true God. His determination to punish the guilty against whom no intercession shall prevail, is declared, but a remnant shall be saved.

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it be desolate, that no man may pass through because of the beasts:

16 [o] *Though* these three men *were* ‡ in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or *if* [p] I bring a sword upon that land, and say, Sword, go through the land; so that I [q] cut off man and beast from it:

18 [r] Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

19 ¶ Or *if* I send [s] a pestilence into that land, and [t] pour out my fury upon it in blood, to cut off from it man and beast:

20 [u] Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

21 For thus saith the Lord GOD; § How much more when [x] I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

22 ¶ [y] Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and [z] ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done [a] without cause all that I have done in it, saith the Lord GOD.

CHAP. XV.

1 *By the unfitness of the vine branch for any work 6 is shewed the rejection of Jerusalem.*

AND the word of the LORD came unto me, saying,

2 Son of man, What is the vine tree more than any tree, *or than* a branch which is among the trees of the forest?

3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?

4 Behold, [a] it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. [*] Is it meet for *any* work?

5 Behold, when it was whole, it was † meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?

6 ¶ Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

7 And [b] I will set my face against them; [c] they shall go out from *one* fire, and *another* fire shall devour them; [d] and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they have ‡ committed a trespass, saith the Lord GOD.

CHAP. XVI.

1 *Under the similitude of a wretched infant is shewed the natural state of Jerusalem. 6 God's extraordinary love towards her. 15 Her monstrous whoredom. 35 Her grievous judgment. 44 Her sin, watching her mother, and exceeding her sisters, Sodom and Samaria, calleth for judgments, 60 Mercy is promised her in the end.*

AGAIN the word of the LORD came unto me, saying,

2 Son of man, [a] cause Jerusalem to know her abominations,

3 And say, Thus saith the Lord GOD unto Jerusalem; Thy [*] birth [b] and thy nativity *is* of the land of Canaan; [c] thy father *was* an Amorite, and thy mother an Hittite.

4 And *as for* thy nativity, [d] in the day thou wast born thy navel was not cut, neither was thou washed in water † to supple *thee;* thou wast not salted at all, nor swaddled at all.

5 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born.

6 ¶ And when I passed by thee, and saw thee ‡ polluted in thine own blood, I said unto thee *when thou wast* in thy blood, Live; yea, I said unto thee *when thou wast* in thy blood, Live.

7 [e] I have § caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to ‖ excellent ornaments: *thy* breasts are fashioned, and thine hair is grown, whereas thou *wast* naked and bare.

8 Now when I passed by thee, and looked upon thee, behold, thy time *was* the time of love; [f] and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and [g] thou becamest mine.

9 Then washed I thee with water; yea, I throughly washed away thy [*] blood from thee, and I anointed thee with oil.

10 I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

11 I decked thee also with ornaments, and I [h] put bracelets upon thy hands, [i] and a chain on thy neck.

12 And I put a jewel on thy † forehead, and earrings in thine ears, and a beautiful crown upon thine head.

13 Thus wast thou decked with gold and silver; and thy raiment *was of* fine linen, and silk, and broidered work; [k] thou didst eat fine flour, and honey, and oil: and thou wast exceeding [l] beautiful, and thou didst prosper into a kingdom.

14 And [m] thy renown went forth among the heathen for thy beauty: for it *was* perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

15 ¶ [n] But thou didst trust in thine own beauty, [o] and playedst the harlot because of

CHAP. XV. Ver. 1. *And the word*, &c.—The coming desolation of Jerusalem shown under the symbol of a barren vine.

CHAP. XVI. Ver. 1. *Again the word*, &c.—The condition of Jerusalem is represented under another symbol. She is upbraided with her idolatries and other heathen abominations, being compared to an adultress who has abandoned a kind and amiable husband. The divine favour is still promised to her citizens after they shall have suffered due correction.

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thy renown, and pouredst out thy fornications on every one that passed by; his it was.

p 2 Kin. 23. 7. ch. 7. 20. Hosea 2. 8

16 [p] And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: *the like things* shall not come, neither shall it be *so*.

17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images ‡ of men, and didst commit whoredom with them,

‡ Heb. *of a male*

18 And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them.

q Hosea 2. 8

19 [q] My meat also which I gave thee, fine flour, and oil, and honey, *wherewith* I fed thee, thou hast even set it before them for § a sweet savour: and *thus* it was, saith the Lord GOD.

§ Heb. *a savour of rest*

r 2 Kin. 16. 3. Ps. 106. 37, 38. Isa. 57. 5. Jer. 7. 31. & 32. 35. ch. 23. 39. & 23. 37.

20 [r] Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them ‖ to be devoured. *Is this* of thy whoredoms a small matter,

‖ Heb. *to devour.*

21 That thou hast slain my children, and delivered them to cause them to pass through *the fire* for them?

22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy [s] youth, [t] when thou wast naked and bare, *and* wast polluted in thy blood.

s Jer. 2. 2. ver. 43. Hosea 11. 1. t ver. 1, 5, 6

23 And it came to pass after all thy wickedness, (woe, woe unto thee! saith the Lord GOD;)

u ver. 31

24 *That* [u] thou hast also built unto thee an * eminent place, and [x] hast made thee an high place in every street.

* Or, *vaulted house* x Isa. 57. 5, 7. Jer. 2. 20. & 3. 2. y Prov. 9. 14

25 Thou hast built thy high place [y] at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

z ch. 8. 10, 14. & 20. 7, 8. & 23. 19, 20, 21.

26 Thou hast also committed fornication with [z] the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

a 2 Chron. 28. 18, 19. ver. 57. † Or, *cruel*

27 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary *food*, and delivered thee unto the will of them that hate thee, [a] the † daughters of the Philistines, which are ashamed of thy lewd way.

b 2 Kings 16. 7. 1 Chron. 5. 26. 2 Chron. 28. 20. Jer. 2. 18. Amos 1. ch. 23. 12, &c.

28 [b] Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

c ch. 23. 14, &c.

29 Thou hast moreover multiplied thy fornication in the land of Canaan [c] unto Chaldea; and yet thou wast not satisfied herewith.

30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these *things*, the work of an imperious whorish woman;

‡ Or, *In the top of thy way* d Heb. *Thou buildest* ver. 24, 39

31 ‡ In that [d] thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

32 *But as* a wife that committeth adultery, *which* taketh strangers instead of her husband!

33 They give gifts to all whores; but [e] thou givest thy gifts to all thy lovers, and

e Isa. 57. 9. Hosea 8. 9.

§ hirest them, that they may come unto thee on every side for thy whoredom.

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§ Heb. *bribe.*

34 And the contrary is in thee from *other* women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.

35 ¶ Wherefore, O harlot, hear the word of the LORD.

36 Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by [f] the blood of thy children, which thou didst give unto them;

f ver. 20. Jer. 2. 34.

37 Behold, therefore [g] I will gather all thy lovers, with whom thou hast taken pleasure, and all *them* that thou hast loved, with all *them* that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

g Jer. 13. 22. Lam. 1. 8. ch. 23. 10, 29. Hos. 2. 10. Nah. 3. 5.

38 And I will judge thee, ‖ as [h] women that break wedlock and [i] shed blood are judged; and I will give thee blood in fury and jealousy.

‖ Heb. *are judged* h Lev. 20. 10. Deut. 22. 22. ch. 23. 45. i Gen. 9. 6. Exod. 21. 12. Lev. 24. 17. Numb. 35. 30. ver. 45.

39 And I will also give thee into their hand, and they shall throw down [k] thine eminent place, and shall break down thy high places: [l] they shall strip thee also of thy clothes, and shall take [m] thy fair jewels, and leave thee naked and bare.

k ch. 23. 26. Hosea 2. 3. l Heb. *cause to cease ornament*

40 [m] They shall also bring up a company against thee, [n] and they shall stone thee with stones, and thrust thee through with their swords.

m ch. 23. 26. n John 8. 5.

41 And they shall [o] burn thine houses with fire, and [p] execute judgments upon thee in the sight of many women: and I will cause thee to [q] cease from playing the harlot, and thou also shalt give no hire any more.

o Deut. 13. 16. 2 Kings 25. 9. Jer. 52. 13. p ch. 5. 8. & 23. 10. q ch. 23. 27.

42 So [r] will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

r ch. 5. 13.

43 Because [s] thou hast not remembered the days of thy youth, but hast fretted me in all these *things*; behold, therefore [t] I also will recompense thy way upon *thine* head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

s ver. 22. Ps. 78. 42. t Isa. 9. 10. & 11. 21. & 22. 31.

44 ¶ Behold, every one that useth proverbs shall use *this* proverb against thee, saying, As *is* the mother, *so is* her daughter.

45 Thou *art* thy mother's daughter, that lotheth her husband and her children; and thou *art* the sister of thy sisters, which lothed their husbands and their children: [u] your mother *was* an Hittite, and your father an Amorite.

u ver. 3.

46 And thine elder sister *is* Samaria, she and her daughters that dwell at thy left hand: and [x] † thy younger sister, that dwelleth at thy right hand, *is* Sodom and her daughters.

x Deut. 32. 32. Isa. 1. 10. † Heb. *lesser than thou.*

47 Yet hast thou not walked after their ways, nor done after their abominations: but, ‡ as *if that were* a very little *thing*, [y] thou wast corrupted more than they in all thy ways.

‡ Or, *that was but a little thing* y 2 Sam. 21. 2. ch. 5. 6. 7. 9. 11. & 8. 17. & 9. 4. & 11. 21. Matt. 10. 15. & 11. 24.

48 *As* I live, saith the Lord GOD, [z] Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

z Gen. 13. 10.

49 Behold, this was the iniquity of thy sister Sodom, pride [a] fulness of bread, and

a Gen. 13. 10.

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abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

[b] Gen. 13. 13. & 18. 20. & 19. 5.

50 And they were haughty, and [b] committed abomination before me: therefore [c] I took them away as I saw *good*.

[c] Gen. 19. 24.

51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and [d] hast justified thy sisters in all thine abominations which thou hast done.

[d] Jer. 3. 11. Matt. 12. 41, 42.

52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

[e] See Isa. 1. 9. & Jer. 49. 18.

53 [e] When I shall bring again their captivity, [f] the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then *will I bring again* the captivity of thy captives in the midst of them:

[f] Jer. 20. 16.

54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art [g] a comfort unto them.

[g] Ch. 14. 22, 23.

55 When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate.

56 For thy sister Sodom was not § mentioned by thy mouth in the day of thy ‖ pride,

§ Heb. *was not a report*, or, *was not to be heard*. ‖ Heb. *pride*, or, *excellencies*.

57 Before thy wickedness was discovered, as at the time of *thy* [h] reproach of the daughters of * Syria, and all *that are* round about her, [i] the daughters of the Philistines, which † despise thee round about.

[h] 2 Kin. 16. 5. 2 Chr. 28. 18. Isa. 7. 1. & 11. 14. * Heb. *Aram.* † Or, *spoil*.

58 [k] Thou hast ‡ borne thy lewdness and thine abominations, saith the LORD.

[i] Ch. 16. 27. ‡ Heb. *bear them.*

59 For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast [l] despised [m] the oath in breaking the covenant.

[l] Ch. 16. 59. [m] Deut. 29. 12, 14.

60 ¶ Nevertheless I will [n] remember my covenant with thee in the days of thy youth, and I will establish unto thee [o] an everlasting covenant.

[n] Ps. 106. 45.

61 Then [p] thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for [q] daughters, [r] but not by thy covenant.

[o] Jer. 32. 40. & 50. 5.

62 [s] And I will establish my covenant with thee; and thou shalt know that I *am* the LORD:

[p] Ch. 20. 43. & 36. 31.

63 That thou mayest [t] remember, and be confounded, [u] and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

[q] Isa. 54. 1. & 60. 4. Gal. 4. 26. &c. [r] Jer. 31. 31. &c. [s] Hosea 2. 19, 20.

[t] ver. 61

[u] Rom. 3. 19.

CHAP. XVII.

1 *Under the parable of two eagles and a vine,* 11 *is shewed God's judgment upon Jerusalem for revolting from Babylon to Egypt.* 22 *God promiseth to plant the cedar of the Gospel.*

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AND the word of the LORD came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel;

3 And say, Thus saith the Lord GOD; [a] A great eagle with great wings, longwinged,

[a] See ver. 12, &

full of feathers, which had * divers colours, came unto Lebanon, and [b] took the highest branch of the cedar:

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* Heb. *embroidering.*

[b] 2 Kin. 24. 12.

4 He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants.

5 He took also of the seed of the land, and † planted it in [c] a fruitful field; he placed *it* by great waters, *and* set it [d] *as* a willow tree.

† Heb. *put it in a field of seed.* [c] Deut. 8. 7, 8, 9. [d] Isa. 44. 4.

6 And it grew, and became a spreading vine [e] of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

[e] ver. 14.

7 There was also another great eagle with great wings and many feathers: and, behold, [f] this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

[f] ver 15

8 It was planted in a good ‡ soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

‡ Heb *field*

9 Say thou, Thus saith the Lord GOD; Shall it prosper? [g] shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

[g] 2 Kin. 24. 7.

10 Yea, behold, *being* planted, shall it prosper? [h] shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

[h] Ch. 19. 12. Hosea 13. 15.

11 ¶ Moreover the word of the LORD came unto me, saying,

12 Say now to [i] the rebellious house, Know ye not what these *things mean*? tell *them*, Behold, [k] the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

[i] Ch. 2. 5. & 12. 9.

[k] ver. 3. 2 Kings 24. 11—16.

13 [l] And hath taken of the king's seed, and made a covenant with him, [m] and hath § taken an oath of him: he hath also taken the mighty of the land:

[l] 2 Kin. 24. 17. [m] 2 Chr. 36. 13. § Heb. *brought him to an oath.*

14 That the kingdom might be [n] base, that it might not lift itself up, ‖ *but* that by keeping of his covenant it might stand.

[n] ver. 6. Ch. 29. 14. ‖ Heb. *that the kingdom might not lift itself up, to stand by it.*

15 But [o] he rebelled against him in sending his ambassadors into Egypt, [p] that they might give him horses and much people. [q] Shall he prosper? shall he escape that doeth such *things*? or shall he break the covenant, and be delivered?

[o] 2 Kin. 24. 20. 2 Chr. 36. 13. [p] Deut. 17. 16. Isa. 31. 1. 3. & 36. 6, 9. [q] ver 9.

16 *As* I live, saith the Lord GOD, surely [r] in the place *where* the king *dwelleth* that made him king, whose oath he despised, and whose covenant he brake, *even* with him in the midst of Babylon he shall die.

[r] Jer. 32. 5. & 34. 3. & 52. 11. ch. 12. 13.

17 [s] Neither shall Pharoah with *his* mighty army and great company make for him in the war, [t] by casting up mounts, and building forts, to cut off many persons:

[s] Jer. 37. 7.

[t] Jer. 32. 4. ch. 4. 2.

18 Seeing he despised the oath by breaking the covenant, when, lo, he had [u] given his hand, and hath done all these *things*, he shall not escape.

[u] 1 Chron. 29. 24. Lam. 5. 6.

19 Therefore thus saith the Lord GOD;

CHAP. XVII. Ver. 1. *And the word of the Lord,* &c.—Under the parable of two eagles and two vines, the prophet shows the captivity of Jehoiakim by the king of Babylon, who made Zedekiah king in his stead. In the three concluding verses of the chapter, a sudden transition is made, under a beautiful image, to the Messiah's kingdom. Its permanency and security are declared.

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As I live, saith the Lord GOD, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.

20 And I will [x] spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will [y] plead with him there for his trespass that he hath trespassed against me.

21 And [z] all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken *it*.

22 ¶ Thus saith the Lord GOD; I will also take of the highest [a] branch of the high cedar, and will set *it*; I will crop off from the top of his young twigs [b] a tender one, and will [c] plant *it* upon an high mountain and eminent:

23 [d] In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and [e] under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD [f] have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: [g] I the LORD have spoken and have done *it*.

CHAP. XVIII.

1 God reproveth the unjust parable of sour grapes. 5 He sheweth how he dealeth with a just father: 10 with a wicked son of a just father: 14 with a just son of a wicked father: 19 with a wicked man repenting: 24 with a just man revolting. 25 He defendeth his justice, 31 and exhorteth to repentance.

591. THE word of the LORD came unto me again, saying,

2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The [a] fathers have eaten sour grapes, and the children's teeth are set on edge?

3 *As* I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: [b] the soul that sinneth, it shall die.

5 ¶ But if a man be just, and do [*] that which is lawful and right,

6 [c] *And* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath [d] defiled his neighbour's wife, neither hath come near to [e] a menstruous woman,

7 And hath not [f] oppressed any, *but* hath restored to the debtor his [g] pledge, hath spoiled none by violence, hath [h] given his bread to the hungry, and hath covered the naked with a garment;

8 He *that* hath not given forth upon [i] usury, neither hath taken any increase, *that* hath withdrawn his hand from iniquity, [k] hath executed true judgment between man and man,

9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he *is* just, he shall surely [l] live, saith the Lord GOD.

10 ¶ If he beget a son *that is* a † robber, [m] a shedder of blood, and ‡ *that* doeth the like to *any* one of these *things*,

11 And that doeth not any of those *duties*, but even hath eaten upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath [n] committed abomination,

13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; [o] his § blood shall be upon him.

14 ¶ Now, lo, *if* he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,

15 [p] *That* hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,

16 Neither hath oppressed any, ‖ hath not withholden the pledge, neither hath spoiled by violence, *but* hath given his bread to the hungry, and hath covered the naked with a garment,

17 *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

19 *As for* his father, because he cruelly oppressed, spoiled his brother by violence, and did *that* which *is* not good among his people, lo, even [q] he shall die in his iniquity.

19 ¶ Yet say ye, Why? [r] doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, *and* hath kept all my statutes, and hath done them, he shall surely live.

20 [s] The soul that sinneth, it shall die. [t] The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: [u] the righteousness of the righteous shall be upon him, [x] and the wickedness of the wicked shall be upon him.

21 But [y] if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 [z] All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.

23 [a] Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

24 ¶ But [b] when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? [c] All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

25 ¶ Yet ye say, [d] The way of the LORD is not equal. Hear now, O house of Israel;

CHAP. XVIII. Ver. 1. *The word of the Lord*, &c.—This chapter contains an answer to the complaint of the Jews that God was dealing unjustly with them in punishing them for the sins of their ancestors. They are told that according to their own conduct under captivity will be the severity or lightness of their punishment. The prophet lays before them the character of the divine dispensations, the eternal rules of justice with regard to the rewards and punishments of the next life.

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B. C. cir 594. Is not my way equal? are not your ways unequal?

e ver 24. 26 e When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

f ver 21. 27 Again, f when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

g ver 14. 28 Because he g considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

h ver 25 29 h Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

i ch. 7. 3. & 33. 20. 30 i Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. k Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin.

k Matt. 3. 2. Rev. 2. 5. * Or, others.

l Eph. 4. 22, 23 31 ¶ l Cast away from you all your transgressions, whereby ye have transgressed; and make you a m new heart and a new spirit: for why will ye die, O house of Israel?

m Jer 32. 39. ch. 11. 19. & 36. 26. n Lam. 3. 33. ver 23. ch. 33. 11. 2 Pet. 3. 9. † Or, others. 32 For n I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn †*yourselves*, and live ye.

CHAP. XIX.

1 *Lamentation for the princes of Israel, under the parable of lions' whelps taken in a pit,* 10 *and for Jerusalem, under the parable of a wasted vine.*

B. C. cir 594. o ch. 26. 17. & 27. 2. MOREOVER o take thou up a lamentation for the princes of Israel,

2 And say, What *is* thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

3 And she brought up one of her whelps: p it became a young lion, and it learned to catch the prey; it devoured men.

4 The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of q Egypt.

5 Now when she saw that she had waited, *and* her hope was lost, then she took r another of her whelps, *and* made him a young lion.

6 s And he went up and down among the lions, t he became a young lion, and learned to catch the prey, *and* devoured men.

7 And he knew u their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

8 x Then the nations set against him on every side from the provinces, and spread their net over him: y he was taken in their pit.

9 z And they put him in ward †in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon a the mountains of Israel.

10 ¶ Thy mother *is* b like a vine ‡in thy blood, planted by the waters: she was c fruitful and full of branches by reason of many waters.

11 And she had strong rods for the sceptres of them that bare rule, and her d stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

12 But she was plucked up in fury, she was cast down to the ground, and the e east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

13 And now she *is* planted in the wilderness, in a dry and thirsty ground.

14 f And fire is gone out of a rod of her branches, *which* hath devoured her fruit, so that she hath no strong rod *to be* a sceptre to rule. g This *is* a lamentation, and shall be for a lamentation.

p 2 Kings 23. 33. 2 Chron. 36. 4. Jer. 22. 11, 12. q 2 Kings 23. 34. r Jer 22 13 .. 17. s ver 3. t Or, *their wild-ness.* u 2 Kin. 21. 2 x ver 4. y 2 Chron. 36. 6. Jer. 22. 18. † Or, *in hooks.* z Ezek. 6. 2 a ch. 17. 6. † Or, *in thy vineyard, set as by waters* in their. 8. 7, 8, 9 b Ezek. 31. 3 Dan. 4. 11. c ch. 17. 8 d Or, *stature.* e ch. 17. 10. Hosea 13. 15. f Judg. 9. 15. 2 Kin. 24. 20 ch. 17. 18 g Lam. 4. 20

CHAP. XX.

1 *God refuseth to be consulted by the elders of Israel.* 5 *He sheweth the story of their rebellions in Egypt,* 10 *in the wilderness,* 27 *and in the land.* 33 *He promiseth to gather them by the Gospel.* 45 *Under the name of a forest he sheweth the destruction of Jerusalem.*

B. C. cir 593 AND it came to pass in the seventh year, in the fifth *month*, the tenth *day* of the month, *that* a certain of the elders of Israel came to enquire of the LORD, and sat before me.

a ch. 8. 1. & 14. 1

2 Then came the word of the LORD unto me, saying,

3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? *As* I live, saith the Lord GOD, b I will not be enquired of by you.

b ver 31. ch. 14. 3

4 Wilt thou * c judge them, son of man, wilt thou judge *them*? d cause them to know the abominations of their fathers:

* Or, *plead for them* c ch. 22. 2. & 23. 36. d ch. 16. 2

5 ¶ And say unto them, Thus saith the Lord GOD; In the day when e I chose Israel, and †lifted up mine hand unto the seed of the house of Jacob, and made myself f known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, g I *am* the LORD your God;

e Exod. 6. 7. Deut. 7. 6. † Or, *swore* ... and ver. 6, &c. Ezek. 36. 7. f Exod. 3. 16. & 6. 3. g Exod. 20. 2

6 In the day *that* I lifted up mine hand unto them, h to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, i which *is* the glory of all lands:

h Exod. 3. 8, 17. Deut. 8. 7, 8, 9. Jer. 32. 22 i Ps. 48. 2. ver 15. Dan. 8. 9 & 11. 16, 41. Zech. 7. 14. 1 Tim. 1. 11. 1 Chr. 12. 8 m Lev. 17. 7. & 18. 3. Deut. 29. 16, 17, 18 Josh. 24. 14.

7 Then said I unto them, k Cast ye away every man l the abominations of his eyes, and defile not yourselves with m the idols of Egypt: I *am* the LORD your God.

8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will n pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

n ch. 7. 8 ver 13, 21.

9 o But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they *were*, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

o See Exod. 32 12. Num. 14 13, &c. Deut. 9. 28 ver 14, 22 ch. 36. 21, 22.

10 ¶ Wherefore I p caused them to go forth out of the land of Egypt, and brought them into the wilderness.

p Exod. 13. 18. q Deut. 4. 8. Neh. 9. 13, 14 Ps. 147. 19, 20 † Heb. *made them to come* r Lev. 18. 5 ver. 13, 21 Rom. 10. 5 Gal. 3. 12 s Exod. 20. 8. & 31. 13, &c. & 35. 2. Deut. 5. 12. Neh. 9. 14.

11 q And I gave them my statutes, and ‡shewed them my judgments, r which *if* a man do, he shall even live in them.

12 Moreover also I gave them my s sab-

CHAP. XIX. Ver. 1. *Moreover take thou*, &c.—Under the parable of a lion's whelps Ezekiel represents the destruction of the two kings of Judah, and under the symbol of a vine the captivity of the people.

CHAP. XX. Ver. 1. *And it came to pass*, &c.—In this chapter the sins of the Jews are detailed from the Exodus, under Moses, to the time when Ezekiel prophesied. The prophet proceeds to foretel their conversion and restoration. The five last verses of this chapter belong to the prophecy contained in the chapter following.

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baths, to be a sign between me and them, that they might know that I *am* the LORD that sanctify them.

13 But the house of Israel [t] rebelled against me in the wilderness: they walked not in my statutes, and they [u] despised my judgments, which *if* a man do, he shall even live in them; and my sabbaths they greatly [x] polluted: then I said, I would pour out my fury upon them in the [y] wilderness, to consume them.

14 [z] But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also [a] I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given *them*, flowing with milk and honey, [d] which *is* the glory of all lands;

16 [c] Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for [d] their heart went after their idols.

17 [e] Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness.

18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

19 I *am* the LORD your God; [f] walk in my statutes, and keep my judgments, and do them;

20 [g] And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God.

21 Notwithstanding [h] the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, [i] which *if* a man do, he shall even live in them; they polluted my sabbaths: then I said, [k] I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 [l] Nevertheless I withdrew mine hand, and [m] wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that [n] I would scatter them among the heathen, and disperse them through the countries;

24 [o] Because they had not executed my judgments, but had [p] despised my statutes, and had polluted my sabbaths, and [p] their eyes were after their fathers' idols.

25 Wherefore [q] I gave them also statutes *that were* not good, and judgments whereby they should not live;

26 And I polluted them in their own gifts, in that they caused to pass [r] through *the fire* all that openeth the womb, that I might make them desolate, to the end that they [s] might know that I *am* the LORD.

27 ¶ Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have [t] blasphemed me, in that they have § committed a trespass against me.

28 *For* when I had brought them into the land, *for* the which I lifted up mine hand to give it to them, then [u] they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their [x] sweet savour, and poured out there their drink offerings.

29 Then ‖ I said unto them, What *is* the high place whereunto ye go? And the name thereof is called Bamah unto this day.

30 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

31 For when ye offer [y] your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and [z] shall I be enquired of by you, O house of Israel? *As* I live, saith the Lord GOD, I will not be enquired of by you.

32 And that [a] which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

33 ¶ *As* I live, saith the Lord GOD, surely with a mighty hand, and [b] with a stretched out arm, and with fury poured out, will I rule over you:

34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

35 And I will bring you into the wilderness of the people, and there [c] will I plead with you face to face.

36 [d] Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

37 And I will cause you to [e] pass under the rod, and I will bring you into [*] the bond the covenant:

38 And [f] I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and [g] they shall not enter into the land of Israel: [h] and ye shall know that I *am* the LORD.

39 As for you, O house of Israel, thus saith the Lord GOD; [i] Go ye, serve ye every one his idols, and hereafter *also*, if ye will not hearken unto me: [k] but pollute ye my holy name no more with your gifts, and with your idols.

40 For [l] in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there [m] will I accept them, and there will I require your offerings, and the † firstfruits of your oblations, with all your holy things.

41 I will accept you with your ‡ [n] sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

42 [o] And ye shall know that I *am* the LORD, [p] when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers.

43 And [q] there shall ye remember your ways, and all your doings, wherein ye have

[t] Num. 14. 22. Ps. 78. 40. & 95. 8, 9, 10.
[u] ver. 16, 24. Prov. 1. 25.
[x] Exod. 16. 27.
[y] Num. 14. 29. & 26. 65. Ps. 106. 23.
[z] ver. 9, 22.
[a] Num. 14. 28. Ps. 95. 11. & 106. 26.
[b] ver. 6.
[c] ver. 13, 21.
[d] Num. 13. 32. Ps. 78. 37. Amos 5. 26. Acts 7. 42, 43.
[e] Ps. 78. 38.
[f] Deut. 5. 32. 31. 6. & 7. & 8. & 10. & 11. & 12.
[g] ver. 12. Jer. 17. 22.
[h] Num. 25. 1, 2. Deut. 9. 7. & 21. & 31. 27.
[i] ver. 11, 13.
[k] ver. 8, 13.
[l] Ps. 78. 38. ver. 17.
[m] ver. 9, 14.
[n] Lev. 26. 33. Deut. 28. 64. Ps. 106. 27. Jer. 15. 4.
[o] ver. 13, 16.
[p] See ch. 6. 9.
[q] See Ps. 81. 12. ver. 39. Rom. 1. 24. 2 Thess. 2. 11.
[r] 2 Kings 17. 17. & 21. 6. 2 Chron. 28. 3. & 33. 6. Jer. 32. 35. ch. 16. 20, 21.
[s] ch. 6. 7.
[t] Rom. 2. 24.
§ Heb. trespassed a trespass.
[u] Isa. 57. 5. &c. ch. 6. 13.
[x] ch. 16. 19.
‖ Or, *I said them what the high place was*, or, *Bamah*.
[y] ver. 26.
[z] ver. 3.
[a] ch. 11. 5.
[b] Jer. 21. 5.
[c] Jer. 2. 9. 35. ch. 17. 20.
[d] Num. 14. 21, 22. 20. 29.
[e] Lev. 27. 32. Jer. 33. 13.
[*] Or, *a delivering*.
[f] ch. 34. 17. 20. Matt. 25. 32, 33.
[g] Jer. 44. 14.
[h] ch. 6. 7. & 15. 7. & 23. 49.
[i] Judg. 10. 14. Ps. 81. 12. Amos 4. 4.
[k] Isa. 1. 13. ch. 23. 38, 39.
[l] Isa. 2. 2. ch. 17. 23. Micah 4. 1.
[m] Isa. 56. 7. & 60. 7. Zech. 8. 20, &c. Mal. 3. 4. Rom. 12. 1.
† Or, *chief*.
‡ Heb. *savour of rest*.
[n] Ephes. 5. 2. Phil. 4. 18.
[o] ver. 38, 44. ch. 36. 23. & 38. 23.
[p] ch. 11. 17. & 34. 13. & 36. 24.
[q] ch. 16. 61.

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been defiled; and [r] ye shall loathe yourselves in your own sight for all your evils that ye have committed.

44 [s] And ye shall know that I *am* the LORD, when I have wrought with you [t] for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

45 ¶ Moreover the word of the LORD came unto me, saying,

46 [u] Son of man, set thy face toward the south, and drop *thy word* toward the south, and prophesy against the forest of the south field;

47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, [x] I will kindle a fire in thee, and it shall devour [y] every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces [z] from the south to the north shall be burned therein.

48 And all flesh shall see that I the LORD have kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

CHAP. XXI.

1 *Ezekiel prophesieth against Jerusalem with a sign of sighing.* 8 *The sharp and bright sword,* 18 *against Jerusalem,* 25 *against the kingdom,* 28 *and against the Ammonites.*

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AND the word of the LORD came unto me, saying,

2 [a] Son of man, set thy face toward Jerusalem, and [b] drop *thy word* toward the holy places, and prophesy against the land of Israel,

3 And say to the land of Israel, Thus saith the LORD; Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee [c] the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh [d] from the south to the north:

5 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it [e] shall not return any more.

6 [f] Sigh therefore, thou son of man, with the breaking of *thy* loins; and with bitterness sigh before their eyes.

7 And it shall be, when they say, unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and [g] all hands shall be feeble, and every spirit shall faint, and all knees [e] shall be weak *as* water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

8 ¶ Again the word of the LORD came unto me, saying,

9 Son of man, prophesy, and say, Thus saith the LORD; Say, [h] A sword, a sword is sharpened, and also furbished:

10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? † it contemneth the rod of my son, *as* every tree.

11 And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of [i] the slayer.

12 Cry and howl, son of man: for it shall be upon my people, it *shall be* upon all the princes of Israel: ‡ terrors by reason of the sword shall be upon my people: [k] smite therefore upon *thy* thigh.

13 § Because *it is* [l] a trial, and what if *the sword* contemn even the rod? [m] it shall be no *more*, saith the Lord GOD.

14 Thou therefore, son of man, prophesy, and [n] smite *thine* ‖ hands together, and let the sword be doubled the third time, the sword of the slain: it *is* the sword of the great *men that are* slain, which entereth into their [o] privy chambers.

15 I have set the [*] point of the sword against all their gates, that *their* heart may faint, and *their* ruins be multiplied: ah! [p] it *is* made bright, *it is* † wrapped up for the slaughter.

16 [q] Go thee one way or other, *either* on the right hand, ‡ *or* on the left, whithersoever thy face *is* set.

17 I will also [r] smite mine hands together, and [s] I will cause my fury to rest: I the LORD have said *it*.

18 ¶ The word of the LORD came unto me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose *it* at the head of the way to the city.

20 Appoint a way, that the sword may come to [t] Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the § parting of the way, at the head of the two ways, to use divination: he made *his* ‖ arrows bright, he consulted with [*] images, he looked in the liver.

22 At his right hand was the divination for Jerusalem, to appoint † ‡ captains, to open the mouth in the slaughter, to [u] lift up the voice with shouting, [x] to appoint *battering* rams against the gates, to cast a mount, *and* to build a fort.

23 And it shall be unto them as a false divination in their sight, § to them that [y] have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say*, that ye are come to remembrance, ye shall be taken with the hand.

25 ¶ And thou, [z] profane wicked prince of Israel, [a] whose day is come, when iniquity *shall have* an end.

26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall* not *be* the same: [b] exalt *him that is* low, and abase *him that is* high.

27 ‖ I will overturn, overturn, overturn, it: [c] and it shall be no *more*, until he come whose right it is; and I will give it *him*.

28 ¶ And thou, son of man, prophesy

abandoned by God, and his kingdom devoted to destruction. The chapter concludes with a prophecy against the Ammonites.

[r] Jer. 21. 14. [s] Luke 23. 31. [t] ch. 21. 4. [u] ch. 6. 2. & 25. 2. [x] Jer. 21. 14. [y] Luke 23. 31. [z] ch. 21. 4. [a] ch. 20. 46 & Deut. 32. 2 Amos 7. 16. Micah 2. 6, 11. [b] Job 9. 22. [c] So Jer. 15. 21. & 50. 11. [d] ch. 20. 47. [e] Jer. 22. 4. [f] ch. 7. 17. [g] Heb. shall go into water. [h] Deut. 32. 41. Jer. 15. 28. [i] ver. 19.

† Or, it is the rod of my son, it despiseth every tree.

CHAP. XXI. Ver. 1. *And the word of the Lord, &c.*—The destruction of Judea and the country of the Ammonites by the Chaldeans is foretold under the emblem of a sharp sword. The profane Zedekiah is declared to be

[k] Jer. 31. 19. [l] Or, *When the trial hath been, what then if she despise the sceptre, rod?* Job 9. 23. [m] 2 Cor. 8. 2. ver. 27. [n] Num. 24. 10. ver. 17. ch. 6. 11. [o] Heb. *hand to hand.* [p] 1 Kin. 20. 30 & 22. 25. [q] Or, *glittering, or, flour.* [r] ver. 10, 28. [s] Or, *sharpened.* [t] ver. 14. ch. 22. 13. [u] ch. 5. 13 [x] Jer. 49. 2. ch. 25. 5. Amos 1. 14. [y] Heb. *mother of the way.* [z] Or, *entered.* [*] Heb. *teraphim.* [u] Or, *battering ram,* ch. 4. 2. [x] Heb. *rams.* [y] Jer. 51. 14 [z] ch. 4. 2. [y] Or, *for the oaths made unto them.* [z] ch. 17. 13. 15, 16, 18 [z] 2 Chron. 36 13. Jer. 52. 2. ch. 17. 19. [a] ver. 29. ch. 35. 5. [b] ch. 17. 24. Luke 1. 52. [c] Heb. *Perverted, perverted, perverted, perverted, will I make it.* Gen. 49. 10. ver. 13. Luke 1. 32, 33. John 1. 49.

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and say, Thus saith the Lord GOD [d] concerning the Ammonites, and concerning their reproach; even say thou, [e] The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering:

29 Whiles they [f] see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain, of the wicked, [g] whose day is come, when their iniquity *shall have* an end.

30 * [h] Shall I cause *it* to return into his sheath? [i] I will judge thee in the place where thou wast created, [k] in the land of thy nativity.

31 And I will [l] pour out mine indignation upon thee, I will [m] blow against thee in the fire of my wrath, and deliver thee into the hand of † brutish men, *and* skilful to destroy.

32 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; [n] thou shalt be no *more* remembered: for I the LORD have spoken *it*.

CHAP. XXII.

1 *A catalogue of sins in Jerusalem.* 13 *God will burn them as dross in his furnace.* 23 *The general corruption of prophets, priests, princes, and people.*

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MOREOVER the word of the LORD came unto me, saying,

2 Now, thou son of man, [a] wilt thou * judge, wilt thou judge [b] the † bloody city? yea, thou shalt ‡ shew her all her abominations.

3 Then say thou, Thus saith the Lord GOD; The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

4 Thou art become guilty in thy blood that thou hast [c] shed: and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come *even* unto thy years: [d] therefore have I made thee a reproach unto the heathen, and a mocking to all countries.

5 *Those that be* near, and *those that be* far from thee, shall mock thee, *which art* § infamous *and* much vexed.

6 Behold, [e] the princes of Israel, every one were in thee to their ‖ power to shed blood.

7 In thee have they [f] set light by father and mother: in the midst of thee have they [g] dealt by * oppression with the stranger: in thee have they vexed the fatherless and the widow.

8 Thou hast [h] despised mine holy things, and hast [i] profaned my sabbaths.

9 In thee are † [k] men that carry tales to shed blood: [l] and in thee they eat upon the mountains: in the midst of thee they commit lewdness.

10 In thee have they [m] discovered their fathers' nakedness: in thee have they humbled her that was [n] set apart for pollution.

11 And ‡ one hath committed abomination [o] with his neighbour's wife; and § another [p] hath ‖ lewdly defiled his daughter in law; and another in thee hath humbled his [q] sister, his father's daughter.

12 In thee [r] have they taken gifts to shed blood; [s] thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and [t] hast forgotten me, saith the Lord GOD.

13 ¶ Behold, therefore I have [u] smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee.

14 [x] Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? [y] I the LORD have spoken *it*, and will do *it*.

15 And [z] I will scatter thee among the heathen, and disperse thee in the countries, and [a] will consume thy filthiness out of thee.

16 And thou * shalt take thine inheritance in thyself in the sight of the heathen, and [b] thou shalt know that I *am* the LORD.

17 And the word of the LORD came unto me, saying,

18 Son of man, [c] the house of Israel is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the † dross of silver.

19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

20 ‡ *As* they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in mine anger and in my fury, and I will leave *you there*, and melt you.

21 Yea, I will gather you, and [d] blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have [e] poured out my fury upon you.

23 ¶ And the word of the LORD came unto me, saying,

24 Son of man, say unto her, Thou *art* the land that is not cleansed, nor rained upon in the day of indignation.

25 [f] *There is* a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they [g] have devoured souls; [h] they have taken the treasure and precious things; they have made her many widows in the midst thereof.

26 [i] Her priests have § violated my law, and have [k] profaned mine holy things: they have put no [l] difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

27 Her [m] princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and* to destroy souls, to get dishonest gain.

28 And [n] her prophets have daubed them with untempered *morter*, [o] seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 [p] The people of the land have used ‖ oppression, and exercised robbery, and have vexed the poor and needy: yea, they have [q] oppressed the stranger * wrongfully.

30 [r] And I sought for a man among them,

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[a] Jer 49. 1. ch. 25. 2, 3, 6. Zeph 2. 8, 9, 10. ver. 9, 10

[b] ch. 12. 24. & 22. 29.

[c] ver. 25. Jer. 18. 20. Ps. 37. 13.

* Or, *Cause it to return*

[d] Jer 47. 6, 7. [e] Gen. 15. 14. ch. 16. 38. [f] ch. 16. 3.

[g] ch. 7. 8 & 14. 19 & 22. 22.

[h] ch. 22. 20, 21.

† Or, *burning.*

[i] ch. 23. 10.

[a] ch. 20. 4. & 23. 36.

* Or, *prove for* [b] ch. 24. 6, 9. Nah. 3. 1.

† Heb. *city of bloods*

‡ Heb. *make to know*

[c] 2 Kin. 21. 16

[d] Deut. 28. 37 1 Kings 9. 7. ch. 5. 14. Dan. 9. 16

§ Heb. *polluted in name, and much in vexation*

[e] Isa. 1. 23. Mic. 3. 1, 2, 3. Zeph. 3. 3.

‖ Heb. *arm.*

[f] Deut. 27. 16

[g] Exod. 22. 21, 22.

* Or, *deceit.*

[h] ver. 26. [i] Lev. 19. 30. ch. 23. 38. 1 Chr. 9. *men of slanders*

[k] Exod. 23. 1. Lev. 19. 16.

[l] ch. 18. 6, 11. [m] Lev. 18. 7, 8. & 20. 11. 1 Cor. 5. 1.

[n] Lev. 18. 19. & 20. 18. ch. 18. 6.

† Or, *every one.* [o] Lev. 18. 20. & 20. 10. Deut. 22. 22. Jer. 5. 8. ch. 18. 11.

‡ Or, *every one*

[p] Lev. 18. 15. & 20. 12.

§ Or, *lewdness.*

[q] Lev. 18. 9. & 20. 17.

[r] Exod. 23. 8. Deut. 16. 19. & 27. 25.

[s] Exod. 22. 25. Lev. 25. 36. Deut. 23. 19. ch. 18. 13.

[t] Deut. 32. 18 Jer. 3. 21 ch. 23. 35.

[u] ch. 21. 17

[x] See ch. 21. 7.

[y] ch. 17. 21

[z] Deut. 4. 27. & 28. 25, 64. ch. 12. 14, 15

[a] ch. 23. 27, 48.

* Or, *shalt be profaned.*

[b] Ps. 9. 16 ch. 6. 7.

[c] Isa. 1. 22 Jer. 6. 28, &c See Ps. 119. 119.

† Heb. *drossy.*

‡ Heb. *According to the gathering of*

[d] ch. 22. 20, 21, 22

[e] ch. 20. 8, 33 ver. 31

[f] Hosea 6. 9

[g] Matt. 23. 14. 1 Mic. 3. 3, 11. Zeph. 3. 3, 4.

[h] Mal. 2. 9.

§ Heb. *polluted*

[i] Lev. 10. 10. & Ezek. 22. 8. & 44. 23. 1 Sam. 2. 29.

[k] Lev. 19. 30 Jer. 17. 17 ch. 44. 23

[l] Lev. 10. 10 Jer. 15. 19

[m] Isa. 1. 23 ch. 22. 6 Micah 3. 2, 3, 9, 11. Zeph. 3. 3.

[n] ch. 13. 10

[o] ch. 13. 6, 7. & 21. 29.

[p] Jer. 5. 26, 27, 28.

ch. 18. 12.

† Or, *of usury*

[q] Exod. 22. 21 & 23. 9

[r] Jer. 5. 1

† Heb. *wrongful rights*

CHAP. XXII. Ver. 1. *Moreover the word of the Lord, &c.*—The vices of the citizens of Jerusalem are enumerated, in consequence of which God threatens them with the severest penalties which shall embrace prophets priests, princes, and people.

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that should [t]make up the hedge, and [t]stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore have I [u]poured out mine indignation upon them; I have consumed them with the fire of my wrath: [x]their own way have I recompensed upon their heads, saith the Lord GOD.

CHAP. XXIII.

1 *The whoredoms of Aholah and Aholibah.* 22 *Aholibah is to be plagued by her lovers.* 36 *The prophet reproveth the adulteries of them both,* 45 *and sheweth their judgments.*

593. THE word of the LORD came again unto me, saying,

2 Son of man, there were [a]two women, the daughters of one mother:

3 And [b]they committed whoredoms in Egypt; they committed whoredoms in [c]their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

4 And the names of them *were* Aholah the elder, and Aholibah her sister: and [d]they were mine, and they bare sons and daughters. Thus *were* their names; Samaria *is* * Aholah, and Jerusalem † Aholibah.

5 And Aholah played the harlot when she was mine; and she doted on her lovers, on [e]the Assyrians *her* neighbours,

6 *Which were* clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.

7 Thus she ‡committed her whoredoms with them, with all them *that were* § the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself.

8 Neither left she her whoredoms *brought* [f]from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

9 Wherefore I have delivered her into the hand of her lovers, into the hand of the [g]Assyrians, upon whom she doted.

10 These [h]discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became ‖famous among women; for they had executed judgment upon her.

11 And [i]when her sister Aholibah saw *this*, [k]* she was more corrupt in her inordinate love than she, and in her whoredoms † more than her sister in *her* whoredoms.

12 She doted upon the [l]Assyrians *her* neighbours, [m]captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.

13 Then I saw that she was defiled, *that* they *took* both one way,

14 And *that* she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermillion,

15 Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

16 [n]And ‡as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.

17 And the § Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and [o]her mind was ‖alienated from them.

18 So she discovered her whoredoms, and discovered her nakedness: then [p]my mind was alienated from her, like as my mind was alienated from her sister.

19 Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, [q]wherein she had played the harlot in the land of Egypt.

20 For she doted upon her paramours, [r]whose flesh *is as* the flesh of asses, and whose issue *is like* the issue of horses.

21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD; [s]Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

23 The Babylonians, and all the Chaldeans, [t]Pekod, and Shoa, and Koa, *and* all the Assyrians with them: [u]all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.

24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, *which* shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

26 [x]They shall also strip thee out of thy clothes, and take away thy * fair jewels.

27 Thus [y]will I make thy lewdness to cease from thee, and [z]thy whoredom *brought* from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand *of them* [a]whom thou hatest, into the hand *of them* [b]from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and [c]shall leave thee naked and bare: and the nakedness of thy whoredoms, shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these *things* unto thee, because thou hast [d]gone a whoring after the heathen, *and* because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her *cup into thine hand.

32 Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: [f]thou shalt be laughed to scorn and had in derision; it containeth much.

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a Jer. 3. 7, 8, 10. ch. 16. 46.

b Lev. 17. 7. Jos. 24. 14. ch. 20. 8. c ch. 16. 22.

d ch. 16. 8, 20.

* That is, *Her tent*, or, *tabernacle*. † That is, *My tabernacle is in her*.

e 1 Kings 11. 29. 2 Kings 15. 19. Jer. 13. 7 & 17. 3. Hosea 8. 9.

‡ Heb. *Lust with her whoredoms upon them.* § Heb. *the choice of the children of Ashur*

f ver. 3

g 2 Kings 17. 3, 4, 5, 6. 24 & 18. 9, 10, 11. h ch. 16. 37, 41.

‖ Heb. *a name.*

i Jer. 3. 8. k Jer. 3. 11. ch. 16. 47, 51. * Heb. *she corrupted her inordinate love more than, &c.* † Heb. *more than the whoredoms of her sister*

l 2 Kings 16. 7, 10. 2 Chron. 28. 16, 23. m ch. 16. 28.

n 2 Kin. 24. 1. ch. 16. 29. ‡ Heb. *at the sight of her eyes*

o ver. 22, 28 ‖ Heb. *loosed*, or, *disunited.*

p Jer. 6. 8.

q ver. 3

r ch. 16. 26.

s ch. 16. 37. ver. 28.

t Jer. 50. 21

u ver. 12

x ch. 16. 39 * Heb. *instruments of thy decking.*

y ch. 16. 41 & 22. 15. z ver. 3, 19.

a ch. 16. 37. b ver. 17.

c ch. 16. 39. ver. 26.

d ch. 6. 9.

e Jer. 25. 15, &c.

f ch. 22. 4, 5

CHAP. XXIII Ver. 1 *The word of the Lord*, &c.—In this chapter the idolatries of Samaria and of Jerusalem are symbolized under the image of two courtezans whose licentious practices are made to represent the evil ways of those two capitals, against which the divine judgments are denounced. (See likewise the sixteenth chapter.)

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33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt [e] even drink it and suck *it* out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken *it*, saith the Lord GOD.

35 Therefore thus saith the Lord GOD; Because thou [h] hast forgotten me, and [i] cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 ¶ The LORD said moreover unto me; Son of man, wilt thou [k] † judge Aholah and Aholibah? yea, [l] declare unto them their abominations;

37 That they have committed adultery, and [m] blood *is* in their hands, and with their idols have they committed adultery, and have also caused their sons, [n] whom they bare unto me, to pass for them through *the fire*, to devour *them*.

38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and [o] have profaned my sabbaths.

39 For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, [p] thus have they done in the midst of mine house.

40 And furthermore, that ye have sent for men ‡ to come from far, [q] unto whom a messenger *was* sent; and, lo, they came: for whom thou didst [r] wash thyself, [s] paintedst thy eyes, and deckedst thyself with ornaments,

41 And satest upon a § stately [t] bed, and a table prepared before it, [u] whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease *was* with her: and with the men ‖ of the common sort *were* brought [x] Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto *her that was* old in adulteries, Will they now commit † whoredoms with her, and she *with them*?

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall [z] judge them after the manner of adulteresses, and after the manner of women that shed blood; because they *are* adulteresses, and [a] blood *is* in their hands.

46 For thus saith the Lord GOD; [b] I will bring up a company upon them, and will give them ‡ to be removed and spoiled.

47 [c] And the company shall stone them with stones, and § dispatch them with their swords; [d] they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus [e] will I cause lewdness to cease out of the land, [f] that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall [g] bear the sins of your idols: [h] and ye shall know that I *am* the Lord GOD.

CHAP. XXIV. Ver. 1. *Again in the ninth year*, &c.—Under the image of a boiling pot the destruction of the Jewish capital and of its citizens is exhibited; and, in order to picture the extent of the calamities about to befal that devoted city, the prophet is forbidden to mourn for his wife, signifying thereby that those calamities shall be so great as to exceed all bounds of sorrow, and render all expressions of it unavailing.

CHAP. XXIV.

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1 *Under the parable of a boiling pot, 6 is shewed the irrevocable destruction of Jerusalem.* 15 *By the sign of Ezekiel not mourning for the death of his wife,* 19 *is shewed the calamity of the Jews to be beyond all sorrow.*

AGAIN in the ninth year, in the tenth month, in the tenth *day* of the month, the word of the LORD came unto me, saying, 590.

2 Son of man, write thee the name of the day, *even* of this same day: the king of Babylon set himself against Jerusalem [a] this same day.

3 [b] And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; [c] Set on a pot, set *it* on, and also pour water into it:

4 Gather the pieces thereof into it, *even* every good piece, the thigh, and the shoulder; fill *it* with the choice bones.

5 Take the choice of the flock, and [*] burn also the bones under it, *and* make it boil well, and let them seethe the bones of it therein.

6 ¶ Wherefore thus saith the Lord GOD; Woe to [d] the bloody city, to the pot whose scum *is* therein, and whose scum is not gone out of it! bring it out piece by piece; let no [e] lot fall upon it.

7 For her blood is in the midst of her; she set it upon the top of a rock; [f] she poured it not upon the ground, to cover it with dust;

8 That it might cause fury to come up to take vengeance; [g] I have set her blood upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord GOD; [h] Woe to the bloody city! I will even make the pile for fire great.

10 Heap on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burned.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and *that* [i] the filthiness of it may be molten in it, *that* the scum of it may be consumed.

12 She hath wearied *herself* with lies, and her great scum went not forth out of her: her scum *shall be* in the fire.

13 In thy filthiness *is* lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, [k] till I have caused my fury to rest upon thee.

14 [l] I the LORD have spoken *it*: it shall come to pass, and I will do *it*; I will not go back, [m] neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

15 ¶ Also the word of the LORD came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears † run down.

17 ‡ Forbear to cry, [n] make no mourning for the dead, [o] bind the tire of thine head upon thee, and [p] put on thy shoes upon thy feet, and [q] cover not *thy* § lips, and eat not the bread of men.

18 So I spake unto the people in the

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morning: and at even my wife died; and I did in the morning as I was commanded.

19 ¶ And the people said unto me, [r] Wilt thou not tell us what these *things are* to us, that thou doest *so?*

20 Then I answered them, The word of the LORD came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord GOD; Behold, [s] I will profane my sanctuary, the excellency of your strength, [t] the desire of your eyes, and ‖ that which your soul pitieth; [u] and your sons and your daughters whom ye have left shall fall by the sword.

22 And ye shall do as I have done: [x] ye shall not cover *your* lips, nor eat the bread of men.

23 And your tires *shall be* upon your heads, and your shoes upon your feet: [y] ye shall not mourn nor weep; but [z] ye shall pine away for your iniquities, and mourn one toward another.

24 Thus [a] Ezekiel is unto you a sign: according to all that he hath done shall ye do: [b] and when this cometh, [c] ye shall know that I *am* the Lord GOD.

25 Also, thou son of man, *shall it* not *be* in the day when I take from them [d] their strength, the joy of their glory, the desire of their eyes, and [e] that whereupon they set their minds, their sons and their daughters,

26 *That* [f] he that escapeth in that day shall come unto thee, to cause *thee* to hear *it* with *thine* ears?

27 [g] In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and [h] thou shalt be a sign unto them; and they shall know that I *am* the LORD.

CHAP. XXV.

1 *God's vengeance, for their insolency against the Jews, upon the Ammonites; 8 upon Moab and Seir; 12 upon Edom,* 15 *and upon the Philistines.*

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THE word of the LORD came again unto me, saying,

2 Son of man, [a] set thy face [b] against the Ammonites, and prophesy against them;

3 And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; [c] Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

4 Behold, therefore I will deliver thee to the [*] men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.

5 And I will make [d] Rabbah [e] a stable for camels, and the Ammonites a couchingplace for flocks: [f] and ye shall know that I *am* the LORD.

6 For thus saith the Lord GOD; Because thou [g] hast clapped *thine* † hands, and stamped with the ‡ feet, and [h] rejoiced in § heart with all thy despite against the land of Israel;

7 Behold, therefore I will [i] stretch out mine hand upon thee, and will deliver thee for ‖ a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I *am* the LORD.

8 ¶ Thus saith the Lord GOD; Because that [k] Moab and [l] Seir do say, Behold, the house of Judah *is* like unto all the heathen;

9 Therefore, behold, I will open the [*] side of Moab from the cities, from his cities *which are* on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kiriathaim,

10 [m] Unto the men of the east † with the Ammonites, and will give them in possession, that the Ammonites [n] may not be remembered among the nations.

11 And I will execute judgments upon Moab; and they shall know that I *am* the LORD.

12 ¶ Thus saith the Lord GOD; [o] Because that Edom hath dealt against the house of Judah ‡ by taking vengeance, and hath greatly offended, and revenged himself upon them;

13 Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and § they of Dedan shall fall by the sword.

14 And [p] I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD; [q] Because [r] the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to destroy *it* ‖ for the old hatred;

16 Therefore thus saith the Lord GOD; Behold, [s] I will stretch out mine hand upon the Philistines, and I will cut off the [t] Cherethims, [u] and destroy the remnant of the [*] sea coasts.

17 And I will [x] execute great † vengeance upon them with furious rebukes; [y] and they shall know that I *am* the LORD, when I shall lay my vengeance upon them.

CHAP. XXVI.

1 *Tyrus, for insulting against Jerusalem, is threatened.* 7 *The power of Nebuchadnezzar against her.* 15 *The mourning and astonishment of the sea at her fall.*

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AND it came to pass in the eleventh year, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, [a] because that Tyrus hath said against Jerusalem, [b] Aha, she is broken *that was* the gates of the people: she is turned unto me: I shall be replenished, *now* she is laid waste:

3 Therefore thus saith the Lord GOD; Behold, I *am* against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

4 And they shall destroy the wall of Tyrus, and break down her towers: I will also scrape her dust from her, and [c] make her like the top of a rock.

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r ch. 12. 9. & 37. 18.

s Jer. 7. 14. ch. 7. 20, 21, 22.

t Ps. 27. 4. ‖ Heb. *the pity of your soul.*

u ch. 23. 47.

x Jer. 16. 6, 7. ver. 17.

y Job 27. 15. Ps. 78. 64. z Lev. 26. 39. ch. 33. 10.

a Isa. 20. 3. ch. 4. 3. & 12. 6, 11.

b Jer. 17. 15. 2 Pet. 3. 4. c ch. 6. 7. & 24. 24.

d ver. 21.

e Heb. *the desire of their soul.*

f ch. 33. 21, 22.

g ch. 3. 26, 27. & 24. 27. & 33. 22.

h ver. 24.

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a ch. 6. 2. & 13. 2. b Jer. 49. 1, &c. ch. 21. 28. Amos 1. 13. Zeph. 2. 9.

c Prov. 17. 5. ch. 26. 2.

* Heb. *children.*

d ch. 21. 20. ch. 27. 23. Josh. 13. 25. 2 Sam. 12. 26. * Heb. *head.* ‖ Heb. *fold.* h ch. 36. 5. Zeph. 2. 8, 10. ‖ Heb. *soul.*

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i ch. 35. 3. § Or, *meat.*

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k Isa. 15. & 16. Jer. 48. 1, &c. Amos 2. 1. l ch. 35. 2, 5, 12. * Heb. *shoulder of Moab.*

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m ver. 4. † Or, *against the children of Ammon.* n ch. 21. 32.

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o 2 Chr. 28. 17. Ps. 137. 7. Jer. 49. 7, 8, &c. ch. 35. 5, &c. Amos 1. 11. Obad. 10, &c. 1 Esdras 4. 45. ‡ Heb. *by revenging revengement.*

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§ Or, *they shall fall by the sword unto Dedan.*

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p Isa. 11. 14. Jer. 49. 2. 1 Mac. 5. 3. 2 Mac. 10. 16, 17.

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q 590. r Jer. 25. 20. & 47. 1, &c. Joel 3. 4, &c. Amos 1. 6. 2 Chr. 28. 18. ‖ Or, *with perpetual hatred.*

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s Zeph. 2. 4, &c. t 1 Sam. 30. 14.

---

u Jer. 47. 4. * Or, *haven of the sea.*

---

x ch. 5. 15. † Heb. *vengeances.* y Ps. 9. 16.

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a Isa. 23. Jer. 25. 22 & 47. 4. Amos 1. 9. Zech. 9. 2. b ch. 25. 3 & 36. 2.

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c ver. 4.

CHAP. XXV. Ver. 1. *The word of the Lord,* &c.—The divine judgments here denounced against the Ammonites, Moabites, Edomites, and Philistines, on account of their insolent triumphing over the Jews under calamities, these prophecies were accomplished about five years after the destruction of Jerusalem by Nebuchadnezzar.

CHAP. XXVI. Ver. 1. *And it came to pass,* &c.—"This and the following chapter, with part of the twenty-eighth, foretel the destruction of Tyre by Nebuchadnezzar, who took it after a thirteen-years' siege (as Josephus relates out of Philostratus and the Phœnician annals) and in the thirty-second year of Nebuchadnezzar's reign, according to the Babylonish account."—*W. Lowth.*

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5 It shall be *a place for* the spreading of nets [d] in the midst of the sea: for I have spoken *it*, saith the Lord GOD: and it shall become a spoil to the nations.

6 And her daughters which *are* in the field shall be slain by the sword; [e] and they shall know that I *am* the LORD.

7 ¶ For thus saith the Lord GOD; Behold, I will bring upon Tyrus, Nebuchadrezzar king of Babylon, [f] a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

8 He shall slay with the sword thy daughters in the field: and he shall [g] make a fort against thee, and [*] cast a mount against thee, and lift up the buckler against thee.

9 And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

10 By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, [†] as men enter into a city wherein is made a breach.

11 With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.

12 And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy [‡] thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

13 [h] And I will cause the noise of [i] thy songs to cease; and the sound of thy harps shall be no more heard.

14 And [k] I will make thee like the top of a rock: thou shalt be *a place* to spread nets upon; thou shalt be built no more: for I the LORD have spoken *it*, saith the Lord GOD.

15 ¶ Thus saith the Lord GOD to Tyrus; Shall not the isles [l] shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?

16 Then all the [m] princes of the sea shall [n] come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with [§] trembling; [o] they shall sit upon the ground, and [p] shall tremble at *every* moment, and [q] be astonished at thee.

17 And they shall take up a [r] lamentation for thee, and say to thee, How art thou destroyed, *that wast* inhabited ‖ of seafaring men, the renowned city, which wast [s] strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!

18 Now shall [t] the isles tremble in the day of thy fall; yea, the isles that *are* in the sea shall be troubled at thy departure.

19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

20 When I shall bring thee down [u] with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory [x] in the land of the living;

21 [y] I will make thee [*] a terror, and thou *shalt be* no *more*: [z] though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.

CHAP. XXVII.

1 *The rich supply of Tyrus.* 26 *The great and unrecoverable fall thereof.*

THE word of the LORD came again unto me, saying,

2 Now, thou son of man, [a] take up a lamentation for Tyrus;

3 And say unto Tyrus, [b] O thou that art situate at the entry of the sea, *which art* [*] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, [d] I *am* [*] of perfect beauty.

4 Thy borders *are* in the [†] midst of the seas, thy builders have perfected thy beauty.

5 They have [‡] made all thy *ship* boards of fir trees of [e] Senir: they have taken cedars from Lebanon to make masts for thee.

6 *Of* the oaks of Bashan have they made thine oars; [§] ‖ the company of the Ashurites have made thy benches *of* ivory, *brought* out of [f] the isles of Chittim.

7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; [*] blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise *men*, O Tyrus, *that* were in thee, were thy pilots.

9 The ancients of [g] Gebal and the wise *men* thereof were in thee thy [†‡] calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia and of Lud and of [h] Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army *were* upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made [i] thy beauty perfect.

12 [k] Tarshish *was* thy merchant by reason of the multitude of all *kind of* riches; with silver, iron, tin, and lead, they traded in thy fairs.

13 [l] Javan, Tubal, and Meshech, they *were* thy merchants: they traded [m] the persons of men and vessels of brass in thy [§] market.

14 They of the house of [n] Togarmah traded in thy fairs with horses and horsemen and mules.

15 The men of [o] Dedan *were* thy merchants; many isles *were* the merchandise of thine hand: they brought thee *for* a present horns of ivory and ebony.

16 Syria *was* thy merchant by reason of the multitude of ‖ the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and [*] agate.

17 Judah, and the land of Israel, they *were* thy merchants: they traded in thi

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market [p] wheat of [q] Minnith, and Pannag, and honey, and oil, and [r] † balm.

18 Damascus *was* thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan ‡ going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.

20 [s] Dedan *was* thy merchant in § precious clothes for chariots.

21 Arabia, and all the princes of [t] Kedar, ‖ they occupied with thee in lambs, and rams, and goats: in these *were they* thy merchants.

22 The merchants of [u] Sheba and Raamah, they *were* thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold.

23 [x] Haran, and Canneh, and Eden, the merchants of [y] Sheba, Asshur, *and* Chilmad, *were* thy merchants.

24 These *were* thy merchants in * all sorts *of things*, in blue † clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

25 [z] The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious [a] in the midst of the seas.

26 ¶ Thy rowers have brought thee into great waters: [b] the east wind hath broken thee in the ‡ midst of the seas.

27 Thy [c] riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that *are* in thee, § and in all thy company which *is* in the midst of thee, shall fall into the ‖ midst of the seas in the day of thy ruin.

28 The * suburbs [d] shall shake at the sound of the cry of thy pilots.

29 And [e] all that handle the oar, the mariners, *and* all the pilots of the sea, shall come down from their ships, they shall stand upon the land;

30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall [f] cast up dust upon their heads, they [g] shall wallow themselves in the ashes:

31 And they shall [h] make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart *and* bitter wailing.

32 And in their wailing they shall [i] take up a lamentation for thee, and lament over thee, *saying*, [k] What *city is* like Tyrus, like the destroyed in the midst of the sea?

33 [l] When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

34 In the time *when* [m] thou shalt be broken by the seas in the depths of the waters [n] thy merchandise and all thy company in the midst of thee shall fall.

35 [o] All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in *their* countenance.

36 The merchants among the people [p] shall hiss at thee; [q] thou shalt be † a terror, and ‡ never *shalt be* any more.

CHAP. XXVIII.

1 *God's judgment upon the prince of Tyrus for his sacrilegious pride.* 11 *A lamentation of his great glory corrupted by sin.* 20 *The judgment of Zidon.* 24 *The restoration of Israel.*

THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and [a] thou hast said, I *am* a god, I sit *in* the seat of God, [b] in the † midst of the seas; [c] yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

3 Behold, [d] thou *art* wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 † [e] By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, [f] the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet [g] say before him that slayeth thee, I *am* God? but thou *shalt be* a man, and no God, in the hand of him that ‡ slayeth thee.

10 Thou shalt die the deaths of [h] the uncircumcised by the hand of strangers: for I have spoken *it*, saith the Lord GOD.

11 ¶ Moreover the word of the LORD came unto me, saying,

12 Son of man, [i] take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; [k] Thou sealest up the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in [l] Eden the garden of God; every precious stone *was* thy covering, the § sardius, topaz, and the diamond, the ‖ beryl, the onyx, and the jasper, the sapphire, the * emerald, and the carbuncle, and gold: the workmanship of [m] thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou *art* the anointed [n] cherub that covereth; and I have set thee *so*: thou wast upon [o] the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain

[p] Jer. 18. 16. [q] ch. 26. 21. † Heb. *terrors.* ‡ Heb. *shalt not be for ever.*

5 PP.

a ver. 9.
b ch. 27. 3, 4. * Heb. *heard.* c Isa. 31. 3.
d Zech. 9. 2.
† Heb. *By the greatness of thy wisdom.* e Ps. 62. 10. Zech. 9. 3.
f ch. 30. 11. & 31. 12. & 32. 12.
g ver. 2.
‡ Or, *wounds*
h ch. 31. 18. & 32. 19, 21, 25, 27
i ch. 27. 2
k ch. 27. 3. ver. 3.
l ch. 31. 8, 9
* Or, *ruby*
† Or, *chrysolite*
* Or, *chrysoprasus*
m ch. 26. 13
n See Exod. 25. 20. ver. 16
o ch. 20. 40

[a] Gen. 23. 3. Heb. *children of Heth.* [b] Gen. 25. 13. Isa. 60. 7. ‖ Heb. *they were the merchants of thy hand.* [c] Gen. 10. 7. 1 Kin. 10. 1, 2. Ps. 72. 10, 15. Isa. 60. 6.
[d] Gen. 11. 31. 2 Kin. 19. 12. [e] Gen. 25. 3
* Or, *excellent things.* † Heb. *fullings.*
[z] Ps. 48. 7. Isa. 2. 16. & 23. 14. [a] ver. 4.
[b] Ps. 48. 7. ‡ Heb. *heart.* [c] Prov. 11. 4. ver. 34. Rev. 18. 9, &c.
§ Or, *even all* ‖ Heb. *heart.*
* Or, *waves* Heb. 20. 15, 19.
[d] Rev. 18. 17, &c
[e] Jonah 2. 3. Rev. 18. 19. [f] Lam. 2. 10. Jer. 6. 26. [g] Mic. 1. 10. Rev. 18. 6. & 17. 5
Micah 1. 16.
[h] ch. 26. 17. ver. 2
[i] Rev. 18. 18.
[k] Rev. 18. 19
[l] ch. 26. 19.
[m] ver. 27
[n] ch. 26. 13, 18

CHAP. XXVIII. Ver. 1. *The word of the Lord, &c.*—The prophecy against Tyre is continued in this chapter to the twenty-first verse, from which, to the conclusion, the destruction of Sidon is prophetically declared, and promises are given of deliverance to the Jews from their heathen enemies, and especially from their captivity in Babylon.

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of God: and I will destroy thee, [p] O covering cherub, from the midst of the stones of fire.

[o] ver 14.
[p] ver 2, 5.

17 [q] Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: [r] thou shalt be † a terror, and never *shalt* thou *be* any more.

[r] ch. 26. 21. & 27. 36.
† Heb. *terrors.*

20 ¶ Again the word of the LORD came unto me, saying,

21 Son of man, [s] set thy face [t] against Zidon, and prophesy against it,

[s] ch. 6. 2 & 25. 2. & 28. 21.
[t] Isa. 23. 4, 12. Jer. 25. 22. & 27. 3.

22 And say, Thus saith the Lord GOD; [u] Behold, I *am* against thee, O Zidon; and I will be glorified in the midst of thee: and [x] they shall know that I *am* the LORD, when I shall have executed judgments in her, and shall be [y] sanctified in her.

[u] ch. 38. 30.
[x] Psal. 14. 4. 17. ch. 39. 13.
[y] Ps. 9. 16.

23 [z] For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I *am* the LORD.

[z] ch. 28. 21. & 30. 14. ver. 24. ch. 38. 22.

24 ¶ And there shall be no more [a] a pricking briar unto the house of Israel, nor *any* grieving thorn of all *that are* round about them, that despised them; and they shall know that I *am* the Lord GOD.

[a] Num. 33. 55. Josh. 23. 13.

25 Thus saith the Lord GOD; When I shall have [b] gathered the house of Israel from the people among whom they are scattered, and [c] shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

[b] Isa. 11. 12. ch. 11. 17. & 20. 41. & 34. 13. & 36. 24. ver. 22.
[c] ch. 36. 23.

26 And they shall [d] dwell ‡ safely therein, and shall [e] build houses, and [f] plant vineyards; yea, they shall dwell with confidence when I have executed judgments upon all those that § despise them round about them; and they shall know that I *am* the LORD their God.

[d] Jer. 23. 6. ch. 28. 25. & 34. 25. & 39. 26.
‡ Or, *in safety.*
[e] Isa. 65. 21. Amos 9. 14.
[f] Jer. 31. 5.
§ Or, *a out.*

CHAP. XXIX.

1 *The judgment of Pharaoh for his treachery to Israel.* 8 *The desolation of Egypt.* 13 *The restoration thereof after forty years.* 17 *Egypt the reward of Nebuchadrezzar.* 21 *Israel shall be restored.*

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IN the tenth year, in the tenth *month*, in the twelfth *day* of the month, the word of the LORD came unto me, saying,

[a] ch. 20. 21.

2 Son of man, [a] set thy face against Pharaoh king of Egypt, and prophesy against him, and [b] against all Egypt:

[b] Isa. 19. 1. Jer. 25. 19. & 46. 2, 25.

3 Speak, and say, thus saith the Lord GOD; [c] Behold, I *am* against thee, Pharaoh king of Egypt, the great [d] dragon that lieth in the midst of his rivers, [e] which hath said, My river *is* mine own, and I have made *it* for myself.

[c] ch. 26. 3. & 28. 22. & 35. 3. ver. 10. & 30. 22. & 32. 2. & 38. 3. & 39. 1.
[d] Isa. 51. 9. ch. 32. 2.
[e] See ch. 28. 2.

4 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

[f] Isa. 37. 29. ch. 38. 4.

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5 And I will leave thee *thrown* into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the [g] open fields; [h] thou shalt not be brought together, nor gathered: [h] I have given thee for meat to the beasts of the field and to the fowls of the heaven.

[g] Heb. *face of the field.*
[h] Jer. 7. 33 & 34. 20

6 And all the inhabitants of Egypt shall know that I *am* the LORD, because they have been a [i] staff of reed to the house of Israel.

[i] 2 Kin. 18. 21. Isa. 36. 6.

7 [k] When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

[k] Jer. 37. 5, 7. 11. ch. 17. 15.

8 ¶ Therefore thus saith the Lord GOD; Behold, I will bring [l] a sword upon thee, and cut off man and beast out of thee.

[l] ch. 14. 17. & 32. 11, 12, 13.

9 And the land of Egypt shall be desolate and waste; and they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it*.

10 Behold, therefore I *am* against thee, and against thy rivers, [m] and I will make the land of Egypt † utterly waste *and* desolate, ‡ [n] from the tower of § Syene even unto the border of Ethiopia.

[m] ch. 30. 12.
† Heb. *waste.*
‡ Or, *from the tower of Syene.*
§ Or, *Migdol.*
Ezek. 30. 6.
[n] Jer. 44. 1. ch. 30. 6. Syene.

11 [o] No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

[o] Jer. 9. 10. ch. 32. 13.

12 [p] And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

[p] ch. 30. 7, 26.

13 ¶ Yet thus saith the Lord GOD; At the [q] end of forty years will I gather the Egyptians from the people whither they were scattered:

[q] Isa. 19. 23. Jer. 46. 26.

14 And I will bring again the captivity of Egypt, and will cause them to return *into* the land of Pathros, into the land of their ‖ habitation; and they shall be there a [r] base kingdom.

‖ Or, *kindred.*
[r] ch. 17. 6, 14.

15 It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

16 And it shall be no more [s] the confidence of the house of Israel, which bringeth *their* iniquity to remembrance, when they shall look after them: but they shall know that I *am* the Lord GOD.

[s] Isa. 30. 2, 3. & 36. 4, 6.

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17 ¶ And it came to pass in the seven and twentieth year, in the first *month*, in the first *day* of the month, the word of the LORD came unto me, saying,

18 Son of man, [t] Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head *was* made bald, and every shoulder *was* peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

[t] Jer. 27. 6. ch. 28. 7, 8.

19 Therefore thus saith the Lord GOD;

CHAP. XXIX. VER. 1. *In the tenth year*, &c.—In this and the three following chapters the conquest of Egypt by Nebuchadnezzar is foretold, which was completed in the thirty-sixth year of that king's reign.

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B. C. 589. Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army.

† Heb. *spoil her spoil, and prey her prey.*

20 I have given him the land of Egypt ‡ *for* his labour wherewith he [u] served against it, because they wrought for me, saith the Lord GOD.

‡ Or, *for his host*

[u] Jer. 25. 9.

21 ¶ In that day [x] will I cause the horn of the house of Israel to bud forth, and I will give thee [y] the opening of the mouth in the midst of them; and they shall know that I *am* the LORD.

[x] Ps 132 17.

[y] ch 21. 27.

CHAP. XXX.

1 *The desolation of Egypt and her helpers.* 20 *The arm of Babylon shall be strengthened to break the arm of Egypt.*

572. THE word of the LORD came again unto me, saying,

2 Son of man, prophesy and say, Thus saith the Lord GOD; [a] Howl ye, Woe worth the day!

[a] Isa. 13. 6.

3 For [b] the day *is* near, even the day of the LORD *is* near, a cloudy day; it shall be the time of the heathen.

[b] ch. 7. 7, 12. Joel 2. 1. Zeph. 1. 7.

4 And the sword shall come upon Egypt, and great * pain shall be in Ethiopia, when the slain shall fall in Egypt, and they [c] shall take away her multitude, and [d] her foundations shall be broken down.

* Or, *fear.*

[c] ch. 29. 19.

[d] Jer 50. 15

5 Ethiopia, and † Libya, and Lydia, and [e] all the mingled people, and Chub, and the ‡ men of the land that is in league, shall fall with them by the sword.

† Heb. *Phut* ch. 27. 10. e Jer. 25. 20.

‡ Heb. *children.*

6 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: § [f] from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

§ Or, *from Migdol to Syene*

[f] ch. 29 10.

7 [g] And they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

[g] ch. 29 12.

8 And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be ‖ destroyed.

‖ Heb. *broken.*

9 In that day [h] shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.

[h] Isa. 18. 1, 2.

10 Thus saith the Lord GOD; [i] I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon.

[i] ch 29 19.

11 He and his people with him, [k] the terrible of the nations, shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slain.

[k] ch. 28. 7.

12 And [l] I will make the rivers * dry, and [m] sell the land into the hand of the wicked: and I will make the land waste, and † all that is therein, by the hand of strangers: I the LORD have spoken *it.*

[l] Isa. 19. 5, 6. * Heb. *dry, bd.* [m] Isa. 19. 4.

† Or, *the fulness thereof.*

13 Thus saith the Lord GOD; I will also [n] destroy the idols, and I will cause *their* images to cease out of Noph; [o] and there shall be no more a prince of the land of Egypt: [p] and I will put a fear in the land of Egypt.

[n] Isa. 19. 1. Ezek. 30. 13. [o] Ezek. 30. 13. [p] Isa. 19. 16.

14 And I will make [q] Pathros desolate, and will set fire in [r] ‡ Zoan, [s] and will execute judgments in No.

[q] ch 29 14.

B. C. 572.

[r] Ps 78. 12, 43

‡ Or, *Tanis*

[s] Nah. 3. 8, 9, 10.

15 And I will pour my fury upon § Sin, the strength of Egypt; and [t] I will cut off the multitude of No.

§ Or, *Pelusium.*

[t] Jer. 46. 25.

16 And I will [u] set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph *shall have* distresses daily.

[u] ver. 8.

17 The young men of ‖ Aven and of * Pi-beseth shall fall by the sword: and these *cities* shall go into captivity.

‖ Or, *Heliopolis.*

* Or, *Pubastum.*

18 [x] At Tehaphnehes also the day shall be ‡ darkened, when I shall break there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

[x] Jer. 2. 16.

† Or, *restrained.*

19 Thus will I execute judgments in Egypt: and they shall know that I *am* the LORD.

20 ¶ And it came to pass in the eleventh year, in the first *month*, in the seventh *day* of the month, *that* the word of the LORD came unto me, saying,

5-8

21 Son of man, I have [y] broken the arm of Pharaoh king of Egypt; and, lo, [z] it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

[y] Jer 48 25

[z] Jer. 46 11

22 Therefore thus saith the Lord GOD; Behold, I *am* against Pharaoh king of Egypt, and will [a] break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

[a] Ps 37. 17.

23 [b] And I will scatter the Egyptians among the nations, and will disperse them through the countries.

[b] ver. 26. ch 29. 12.

24 And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded *man.*

25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and [c] they shall know that I *am* the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

[c] Ps. 9 16.

26 [d] And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I *am* the LORD.

[d] ver 23 ch. 29. 12

CHAP. XXXI.

1 *A relation unto Pharaoh,* 3 *of the glory of Assyria,* 10 *and the fall thereof for pride.* 18 *The like destruction of Egypt.*

AND it came to pass in the eleventh year, in the third *month*, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; [a] Whom art thou like in thy greatness?

[a] ver. 18.

3 ¶ [b] Behold, the Assyrian *was* a cedar in Lebanon * with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

[b] Dan. 4. 10.

* Heb. *fair of branches.*

4 [c] The waters † made him great, the deep ‡ set him up on high with her rivers running round about his plants, and sent out her § little rivers unto all the trees of the field.

[c] Jer. 51. 36.

† Or, *nourished.*

‡ Or, *brought him up.*

§ Or, *conduits*

5 Therefore [d] his height was exalted above

[d] Dan. 4. 11

CHAP. XXX.—See on chap. twenty nine.

CHAP. XXXI.—See on chap. twenty-nine.

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all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, ‖ when he shot forth.

6 All the [c] fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

8 The cedars in the [f] garden of God could not hide him: the fir trees were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

9 I have made him fair by the multitude of his branches: so that all the trees of Eden, that *were* in the garden of God, envied him.

10 ¶ Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and [g] his heart is lifted up in his height;

11 I have therefore delivered him into the hand of the mighty one of the heathen; * he shall surely deal with him: I have driven him out for his wickedness.

12 And strangers, [h] the terrible of the nations, have cut him off, and have left him: [i] upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

13 [k] Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees † stand up in their height, all that drink water: for [l] they are all delivered unto death, [m] to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon ‡ to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to [n] shake at the sound of his fall, when I [o] cast him down to hell with them that descend into the pit: and [p] all the trees of Eden, the choice and best of Lebanon, all that drink water, [q] shall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto *them that be* slain with the sword; and *they that were* his arm, *that* [r] dwelt under his shadow in the midst of the heathen.

18 ¶ [s] To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: [t] thou shalt lie in the midst of the uncircumcised with *them that be* slain by the sword. This *is* Pharaoh and all his multitude, saith the Lord GOD

CHAP. XXXII.

1 *A lamentation for the fearful fall of Egypt.* 11 *The sword of Babylon shall destroy it.* 17 *It shall be brought down to hell, among all the uncircumcised nations.*

AND it came to pass in the twelfth year, in the twelfth month, in the first *day* of the month, *that* the word of the LORD came unto me, saying,

2 Son of man, [a] take up a lamentation for Pharaoh king of Egypt, and say unto him, [b] Thou art like a young lion of the nations, [c] and thou *art* as a * whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and [d] fouledst their rivers.

3 Thus saith the Lord GOD; I will therefore [e] spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then [f] will I leave thee upon the land, I will cast thee forth upon the open field, and [g] will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh [h] upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood † the land wherein thou swimmest, *even* to the mountains; and the rivers shall be full of thee.

7 And when I shall ‡ put thee out, [i] I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

8 All the § bright lights of heaven will I make ‖ dark over thee, and set darkness upon thy land, saith the Lord GOD.

9 I will also * vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

10 Yea, I will make many people [k] amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and [l] they shall tremble at *every* moment, every man for his own life, in the day of thy fall.

11 ¶ [m] For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.

12 By the swords of the mighty will I cause thy multitude to fall, [n] the terrible of the nations, all of them: and * they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

13 I will destroy also all the beasts thereof from beside the great waters; [p] neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the country shall be † destitute of that whereof it was full, when I shall smite all them that dwell therein, [q] then shall they know that I *am* the LORD.

16 This *is* the [r] lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, *even* for Egypt, and for all her multitude, saith the Lord GOD.

CHAP. XXXII.—See on chap. twenty-nine

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B. C. cir. 587.

17 ¶ It came to pass also in the twelfth year, in the fifteenth *day* of the month, *that* the word of the LORD came unto me, saying,

18 Son of man, wail for the multitude of Egypt, and [a] cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

19 [t] Whom dost thou pass in beauty? [u] go down, and be thou laid with the uncircumcised.

20 They shall fall in the midst of *them that are* slain by the sword: ‡ she is delivered to the sword: draw her and all her multitudes.

21 [x] The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are [y] gone down, they lie uncircumcised, slain by the sword.

22 [z] Asshur *is* there and all her company: his graves *are* about him: all of them slain, fallen by the sword:

23 [a] Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which [b] caused § terror in the land of the living.

24 There *is* [c] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are [d] gone down uncircumcised into the nether parts of the earth, [e] which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

25 They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

26 There *is* [f] Meshech, Tubal, and all her multitude: her graves *are* round about him: all of them [g] uncircumcised, slain by the sword, though they caused their terror in the land of the living.

27 [h] And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to hell ‖ with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

28 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with *them that are* slain with the sword.

29 There *is* [i] Edom, her kings, and all her princes, which with their might are [*] laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

30 [k] There *be* the princes of the north, all of them, and all the [l] Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

31 Pharaoh shall see them, and shall be [m] comforted over all his multitude, *even* Pharaoh and all his army slain by the sword, saith the Lord GOD. B. C. cir. 587

32 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with *them that are* slain with the sword, *even* Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

1 *According to the duty of a watchman, in warning the people, 7 Ezekiel is admonished of his duty. 10 God sheweth the justice of his ways towards the penitent, and towards revolters. 17 He maintaineth his justice. 21 Upon the news of the taking of Jerusalem he propheseth the desolation of the land. 30 God's judgment upon the mockers of the prophets.*

AGAIN the word of the LORD came unto me, saying, 587

2 Son of man, speak to [a] the children of thy people, and say unto them, [b] * When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their [c] watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, [d] his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take *any* person from among them, [e] he is taken away in his iniquity; but his blood will I require at the watchman's hand.

7 ¶ [f] So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

8 When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

9 Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins *be* upon us, and we [g] pine away in them, [h] how should we then live?

11 Say unto them, *As* I live, saith the Lord GOD, [i] I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for [k] why will ye die, O house of Israel?

12 Therefore, thou son of man, say unto the children of thy people, The [l] righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, [m] he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live

a ch. 26. 20. & 31. 14.

f ch. 31. 2, 18. u ver. 21, 24. &c. ch. 28. 10.

‡ Or, *the sword is laid.*

x Isa. 1. 31. & 5. 9, 10. ver. 27.

y ver. 19, 25, &c.

z ver. 24, 26, 29, 30

a Isa. 14. 15.

b ch. 26. 17, 20. ver. 24, 25, 26, 27, 32. § Or, *dismaying.*

c Jer. 49. 34, &c.

d ver. 21.

e ver. 23.

f Gen. 10. 2. ch. 27. 13. & 38. 2.

g ver. 19, 20, &c.

h ver. 21. Isa. 14. 18, 19.

‖ Heb. *with weapons of their war.*

i ch. 25. 12, &c. * Heb. *given, or, put*

k ch. 18. 6, 11. & 20. 7. Jer. 29. 21.

l Or, *Sidonians*

m ch. 31. 16

a ch. 3. 11

b ch. 14. 17. * Heb. *A land when I bring a sword upon her*

c 2 Sam. 18. 24, 25. 2 Kings 9. 17. ver. 7. Hosea 9. 8.

† Heb. *he that hearing heareth*

d ch. 18. 13

e ver. 8

f ch. 3. 17, &c.

g ch. 24. 23. * Or, lose. 10. 14. ch. 37. 11.

h 2 Sam. 14. 14. ch. 18. 23, 32. 2 Pet. 3. 9.

i ch. 18. 31

k ch. 3. 20. & 18. 24, 26, 27

m 2 Chr. 7. 14.

CHAP. XXXIII. Ver. 1. *Again the word of the Lord came, &c.*—The duty of a prophet in warning people of their sins is exemplified by that of a watchman. Then follows an exhortation to repentance as in the eighteenth chapter. Information having reached the prophet that Jerusalem had been destroyed by the Chaldeans, he foretells the miseries that would overwhelm the land of Judea, to check the vain confidence of those who had retreated to the mountains and strong holds, and pronounces a fearful denunciation against those hypocrites who had pretended to heed his precepts, but did not follow them.

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for his *righteousness* in the day that he sinneth.

13 When I shall say to the righteous, *that* he shall surely live; [n] if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

14 Again, [o] when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do ‡ that which is lawful and right;

15 *If* the wicked [p] restore the pledge, [q] give again that he had robbed, walk in [r] the statutes of life, without committing iniquity; he shall surely live, he shall not die.

16 [s] None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

17 ¶ [t] Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

18 [u] When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19 But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

20 ¶ Yet ye say, [x] The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

21 ¶ And it came to pass in the twelfth year [y] of our captivity, in the tenth *month*, in the fifth *day* of the month, [z] *that* one that had escaped out of Jerusalem came unto me, saying, [a] The city is smitten.

22 Now [b] the hand of the Lord was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; [c] and my mouth was opened, and I was no more dumb.

23 Then the word of the Lord came unto me, saying,

24 Son of man, [d] they that inhabit those [e] wastes of the land of Israel speak, saying, [f] Abraham was one, and he inherited the land: [g] but we *are* many; the land is given us for inheritance.

25 Wherefore say unto them, Thus saith the Lord God; [h] Ye eat with the blood, and [i] lift up your eyes toward your idols, and [k] shed blood: and shall ye possess the land?

26 [l] Ye stand upon your sword, ye work abomination, and ye [m] defile every one his neighbour's wife: and shall ye possess the land?

27 Say thou thus unto them, Thus saith the Lord God; *As* I live, surely [n] they that *are* in the wastes shall fall by the sword, and him that *is* in the open field [o] will I give to the beasts § to be devoured, and they that *be* in the forts and [p] in the caves shall die of the pestilence.

28 [q] For I will lay the land ‖ most desolate, and the [r] pomp of her strength shall cease; and [s] the mountains of Israel shall be desolate, that none shall pass through.

29 Then shall they know that I *am* the Lord, when I have laid the land most desolate because of all their abominations which they have committed.

30 ¶ Also, thou son of man, the children of thy people still are talking [*] against thee by the walls and in the doors of the houses, and [t] speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the Lord.

31 And [u] they come unto thee † as the people cometh, and ‡ they [x] sit before thee *as* my people, and they hear thy words, but they will not do them: [y] for with their mouth § they shew much love, *but* [z] their heart goeth after their covetousness.

32 And, lo, thou *art* unto them as ‖ a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33 [a] And when this cometh to pass, (lo, it will come,) then [b] shall they know that a prophet hath been among them.

CHAP. XXXIV.

1 *A reproof of the shepherds.* 7 *God's judgment against them.* 11 *His providence for his flock.* 20 *The kingdom of Christ.*

AND the word of the Lord came unto me, saying,

2 Son of man, prophesy against the [a] shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; [b] Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

3 [c] Ye eat the fat, and ye clothe you with the wool, [d] ye kill them that are fed: *but* ye feed not the flock.

4 [e] The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up *that which was* broken, neither have ye brought again that which was driven away, neither have ye [f] sought that which was lost; but with [g] force and with cruelty have ye ruled them.

5 [h] And they were [i] scattered, [*] because *there is* no shepherd: [k] and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek *after them.*

7 ¶ Therefore, ye shepherds, hear the word of the Lord;

8 *As* I live, saith the Lord God, surely because my flock became a prey, and my flock [l] became meat to every beast of the field, because *there was* no shepherd, neither did my shepherds search for my flock, [m] but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the Lord;

10 Thus saith the Lord God; Behold, I *am* against the shepherds; and [n] I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds [o] feed themselves any more;

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n ch. 3. 20 & 18. 24.
o ch. 3. 18, 19. & 18. 27.
‡ Heb. *judg ment and justice.*
p ch. 18. 7.
q Lev. 25. 1. & 6. 2, 4. 5. Num. 5. 6, 7. Luke 19. 8.
r Lev. 18. 5. ch. 20. 11, 13, 21.
s ch. 18. 22.
t ver. 20. ch. 18. 25, 29.
u ch. 18. 26, 27.
x ver. 17. ch. 18. 25, 29.
y ch. 1. 2.
z ch. 24. 26.
a 2 Kin. 25. 4.
b ch. 1. 3.
c ch. 24. 27.
d ch. 36. 2.
e ver. 27. ch. 36. 4.
f Isa. 51. 2. Acts 7. 5.
g See Micah 3. 11. Matt. 3. 9. John 8. 39.
h Gen. 9. 4. Lev. 3. 17. & 7. 26. & 17. 10. & 19. 26. Deut. 12. 16. & ch. 18. 6.
i ch. 18. 6. & ch. 22. 6, 9. Wisd. 2. 11.
m ch. 18. 6. & 22. 11.
n ver. 28.
o ch. 39. 4.
§ Heb. *to devour him.*
p Judg. 6. 2. 1 Sam. 13. 6.
q Jer. 44. 2, 6. 22. ch. 36. 34, 35.
‖ Heb. *desolation and desolation.*
r ch. 7. 24. & 24. 21. & 30. 6, 7.
s ch. 6. 2, 3, 6.
a ver. 1. 3.
b ch. 1. 3.
c ch. 3. 26. & 24. 27. & 33. 22.
d Jer. 23. 1. Zech. 11. 17.
e Isa. 56. 11. Zech. 11. 16.
f ch. 33. 25, 26. Mic. 3. 1, 2, 3. Zech. 11. 5.
g ver. 16. Zech. 11. 16.
h Luke 15. 4.
i 1 Pet. 2. 25.
k ch. 33. 21, 28. 1 Kin. 22. 17. Matt. 9. 36.
* Or, without a shepherd, and so ver. 8.
l Isa. 56. 9. Jer. 12. 9.
ver. 8.
m ver. 2, 10.
n ch. 3. 18. Heb. 13. 17.
o ver. 2, 8.

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* Or, of *the* people
† Heb. *according to the coming of the people.*
‡ Or, *my people, and before him.*
§ Heb. *they make love.*
‖ Heb. *a song of loves.*
t Isa. 29. 13. Matt. 15. 8. Mark 7. 6, 7.
u ch. 14. 1. & 20. 1. &c.
† Heb. *according to the coming of the people.*
‡ Or, *my people, and before him.*
x ch. 8. 1.
y Ps. 78. 36, 37. Isa. 29. 13.
§ Heb. *they make love.*
‖ Heb. *a song of loves.*
z Matt. 13. 22. 1 Heb. *a song of loves.*
a 1 Sam. 3. 20.
b ch. 2. 5.

CHAP. XXXIV. Ver. 1. *And the word of the Lord,* &c.—The priests and Levites are here reproved for their covetousness and negligence of those under their civil and spiritual guidance. The prophet, after reproving them, passes to their general restoration and blessedness under the true shepherd and bishop of souls, Jesus Christ the righteous.

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for I will deliver my flock from their mouth, that they may not be meat for them.

11 ¶ For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out.

12 † As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in [p] the cloudy and dark day.

13 And [q] I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

14 [r] I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: [s] there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

16 [t] I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick: but I will destroy [u] the fat and the strong; I will feed them [x] with judgment.

17 And *as for* you, O my flock, thus saith the Lord GOD; [y] Behold, I judge between ‡ cattle and cattle, between the rams and the § he goats.

18 *Seemeth it* a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

19 And *as for* my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

20 ¶ Therefore thus saith the Lord GOD unto them; [z] Behold, I, *even* I, will judge between the fat cattle and between the lean cattle.

21 Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

22 Therefore will I save my flock, and they shall no more be a prey; and [a] I will judge between cattle and cattle.

23 And I will set up one [b] shepherd over them, and he shall feed them, [c] *even* my servant David; he shall feed them, and he shall be their shepherd.

24 And [d] I the LORD will be their God, and my servant David [e] a prince among them; I the LORD have spoken *it*.

25 And [f] I will make with them a covenant of peace, and [g] will cause the evil beasts to cease out of the land: and they [h] shall dwell safely in the wilderness, and sleep in the woods.

26 And I will make them and the places round about [i] my hill [k] a blessing; and I [l] cause the shower to come down in his season; there shall be [m] showers of blessing.

27 And [n] the tree of the fields shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I *am* the LORD, when I have [o] broken the bands of their yoke, and delivered them out of the hand of those that [p] served themselves of them.

28 And they shall no more [q] be a prey to the heathen, neither shall the beast of the land devour them; but [r] they shall dwell safely, and none shall make *them* afraid.

29 And I will raise up for them a [s] plant ‖ of renown, and they shall be no more [t] consumed with hunger in the land, [u] neither bear the shame of the heathen any more.

30 Thus shall they know that [v] I the LORD their God *am* with them, and *that* they, *even* the house of Israel, *are* my people, saith the Lord GOD.

31 And ye my [x] flock, the flock of my pasture, *are* men, *and* I *am* your God, saith the Lord GOD.

CHAP. XXXV.

The judgment of mount Seir for their hatred of Israel.

MOREOVER the word of the LORD came unto me, saying, 587.

2 Son of man, [a] set thy face against [b] mount Seir, and [c] prophesy against it,

3 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I *am* against thee, and [d] I will stretch out mine hand against thee, and I will make thee [*] most desolate.

4 [*] I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

5 [f] Because thou hast had a † perpetual hatred, and hast ‡ shed *the blood of* the children of Israel by the § force of the sword in the time of their calamity, [g] in the time *that their* iniquity *had* an end:

6 Therefore, *as* I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: [h] sith thou hast not hated blood, even blood shall pursue thee.

7 Thus will I make mount Seir ‖ most desolate, and cut off from it [i] him that passeth out and him that returneth.

8 [k] And I will fill his mountains with his slain *men*: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

9 [l] I will make thee perpetual desolations, and thy cities shall not return: [m] and ye shall know that I *am* the LORD.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will [n] possess it; [*] whereas [o] the LORD was there:

11 Therefore, *as* I live, saith the Lord GOD, I will even do [p] according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

12 [q] And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us † to consume.

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[a] Lev. 26. 4. Ps. 85. 12. Isa. 4. 2.
[b] Lev. 26. 13 Jer. 2. 20.
[p] Jer. 25. 14.
[q] See ver. 8. ch. 36. 4.
[r] ver. 25 Jer. 30. 10. & 46. 27
[s] Isa. 11. 1. Jer. 23. 5.
‖ Or, *for renown.*
[t] Heb. *taken away.* ch. 36. 3, 6, 15
[u] ver. 24. ch. 37. 27.
[x] Ps. 100. 3. John 10. 11.

[a] ch. 6. 2.
[b] Deut. 2. 5.
[c] Jer. 49. 7, 8. ch. 25. 12 Amos 1. 11. Obad. 10, &c.
[d] ch. 6. 14.
[*] Heb. *desolation and desolation:* So ver. 7.
ver 9.
[f] ch. 25. 12. Obad. 10
† Or, *hatred old.*
ch. 25. 15.
‡ Heb. *poured out the children.*
§ Heb. *hands.*
[g] Ps. 137. 7. ch. 21. 25, 29 Dan. 9. 24. Obad. 11.
[h] Ps. 109. 17
‖ Heb. *desolation and desolations,* ver. 3
[i] Judges 5. 6 ch. 20. 11.
[k] ch. 31. 12. & 32. 5.
[l] Jer. 49. 17. 18 ver. 4. ch. 25. 13. Mal. 1. 3, 4
[m] ch. 6. 7 & 7. 4, 9. & 36. 11.
[n] Ps. 83. 4, 12. ch. 36. 5. Obad. 13
[*] Or, *though the LORD was there*
[o] Ps. 48. 1, 3. & 102. 13, 14 ch. 48. 35.
[p] Matt. 7. 2. James 2. 13.
[q] ch. 6. 7. Ps. 9. 16.
† Heb. *to devour*

CHAP. XXXV. Ver. 1. *Moreover the word*, &c.—Ezekiel here renews his denunciations against the Edomites (see on chap. XXV. 12.), as a punishment for their malicious rejoicing at the calamities which had fallen upon the Jews.

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13 Thus [r] with your mouth ye have ‡ boasted against me, and have multiplied your words against me: I have heard *them*.

14 Thus saith the Lord GOD; [s] When the whole earth rejoiceth, I will make thee desolate.

15 [t] As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: [u] thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it: and they shall know that I *am* the LORD.

CHAP. XXXVI.

1 *The land of Israel is comforted, both by destruction of the heathen, who spitefully used it,* 8 *and by the blessings of God promised unto it.* 16 *Israel was rejected for their sin,* 21 *and shall be restored without their desert.* 25 *The blessings of Christ's kingdom.*

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ALSO, thou son of man, prophesy unto [a] the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because [b] the enemy hath said against you, Aha, [c] even the ancient high places [d] are our's in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; * Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, [e] and † ye are taken up in the lips of talkers, and *are* an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the ‡ rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which [f] became a prey and [g] derision to the residue of the heathen that *are* round about:

5 Therefore thus saith the Lord GOD; [h] Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, [i] which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold I have spoken in my jealousy and in my fury, because ye have [k] borne the shame of the heathen:

7 Therefore thus saith the Lord GOD; I have [l] lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

8 ¶ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

9 For, behold, I *am* for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, *even* all of it: and the cities shall be inhabited, and [m] the wastes shall be builded:

11 And [n] I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better *unto you* than at your beginnings: [o] and ye shall know that I *am* the LORD.

12 Yea, I will cause men to walk upon you, *even* my people Israel; [p] and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth [q] bereave them *of men*.

13 Thus saith the Lord GOD; Because they say unto you, [r] Thou *land* devourest up men, and hast bereaved thy nations;

14 Therefore thou shalt devour men no more, neither § bereave thy nations any more, saith the Lord GOD.

15 [s] Neither will I cause *men* to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

16 ¶ Moreover the word of the LORD came unto me, saying,

17 Son of man, when the house of Israel dwelt in their own land, [t] they defiled it by their own way and by their doings: their way was before me as [u] the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them [x] for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it:

19 And I [y] scattered them among the heathen, and they were dispersed through the countries: [z] according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they [a] profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land.

21 ¶ But I had pity [b] for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, [c] but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be [d] sanctified in you before ‖ their eyes.

24 For [e] I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25 ¶ [f] Then will I sprinkle clean water upon you, and ye shall be clean: [g] from all your filthiness, and from all your idols, will I cleanse you.

26 A [h] new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my [i] spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

28 [k] And ye shall dwell in the land that I gave to your fathers; [l] and ye shall be my people, and I will be your God.

r Ps. 123. 3, 4. ch. 25. 29. ver. 15.
‡ Heb. *mouth.*
s ver. 7.
t Isa. 10. 13, 14.
u Obad. 12, 18.
v ver. 3, 4.
a ch. 6. 2, 3.
b ch. 25. 3. & 26. 2.
c Deut. 32. 13.
d ch. 35. 10.
* Heb. *Because for because.*
e Deut. 28. 37. 1 Kings 9. 7. Dan. 9. 16.
† Or, *ye are made to come upon the lips of the tongue.*
‡ Or, *bottoms, or, dales.*
f ch. 34. 28.
g Isa. 54. 4.
h Deut. 4. 24. ch. 38. 19.
i ch. 35. 10, 12.
k Ps. 123. 3, 4. ch. 34. 29. ver. 15.
l ch. 20. 5.
m ver. 33. Isa. 58. 12. & 61. 4. Amos 9. 14.
n Jer. 31. 27. & 33. 12.
o ch. 6. 7.
p Obad. 17. & 21.
q See Jer. 15. 7.
r Num. 13. 32.
s Or, *cause to fall.*
t ch. 34. 29.
u Lev. 18. 25, 27, 28. Jer. 2. 7.
v Lev. 15. 19. &c.
x ch. 16. 36, 38. & 23. 37.
y ch. 22. 15.
z ch. 7. 3. & 18. 30. & 39. 24.
a Isa. 52. 5. Rom. 2. 24.
b ch. 20. 9, 14.
c Ps. 106. 8.
d ch. 28. 25. & 38. 23. ‖ Or, *over.*
e ch. 34. 13. & 37. 21.
f Isa. 52. 15. Heb. 10. 22.
g Jer. 33. 8.
h Jer. 32. 39. ch. 11. 19.
i ch. 11. 19. & 37. 14.
k ch. 28. 25. & 37. 25. Jer. 30. 22. ch. 11. 20. & 24. 28.
l Lev. 26. 12. Jer. 24. 7. & 31. 33. & 32. 38. Zech. 8. 8. 2 Cor. 6. 16. Heb. 8. 10.

CHAP. XXXVI. Ver. 1. *Also, thou son of man, &c.*—The restoration of the Jews from bondage, and their deliverance from the degradation to which their idolatries had subjected them, are foretold in this and the following chapter. The glories and blessings of the gospel dispensation are intimated.

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29 I will also [m] save you from all your uncleanness: and [n] I will call for the corn, and will increase it, and [o] lay no famine upon you.

30 [p] And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen,

31 Then [q] shall ye remember your own evil ways, and your doings that *were* not good, and [r] shall lothe yourselves in your own sight for your iniquities and for your abominations.

32 [s] Not for your sakes do I *this*, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33 Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, [t] and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

35 And they shall say, This land that was desolate is become like the garden of [u] Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

36 Then the heathen that are left round about you shall know that I the LORD build the ruined *places*, *and* plant that that was desolate: [x] I the LORD have spoken *it*, and I will do *it*.

37 Thus saith the Lord GOD; [y] I will yet *for* this be enquired of by the house of Israel, to do *it* for them; I will [z] increase them with men like a flock.

38 As the * holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD.

CHAP. XXXVII.

1 *By the resurrection of dry bones,* 11 *the dead hope of Israel is revived.* 15 *By the uniting of two sticks,* 18 *is shewed the incorporation of Israel into Judah.* 20 *The promises of Christ's kingdom.*

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THE [a] hand of the LORD was upon me, and carried me out [b] in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones,

2 And caused me to pass by them round about: and, behold, *there were* very many in the open * valley; and, lo, *they were* very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, [c] thou knowest.

4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry [b] bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will [d] cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; * and ye shall know that I *am* the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but *there was* no breath in them.

9 Then said he unto me, Prophesy unto the † wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; [f] Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, [g] and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 ¶ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, [h] Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, [i] O my people, I will open your graves, and cause you to come up out of your graves, and [k] bring you into the land of Israel.

13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

14 And [l] shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

15 ¶ The word of the LORD came again unto me, saying,

16 Moreover, thou son of man, [m] take thee one stick, and write upon it, For Judah, and for [n] the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

17 And [o] join them one to another into one stick; and they shall become one in thine hand.

18 ¶ And when the children of thy people shall speak unto thee, saying, [p] Wilt thou not shew us what thou *meanest* by these?

19 [q] Say unto them, Thus saith the Lord GOD; Behold, I will take [r] the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 ¶ And the sticks whereon thou writest shall be in thine hand * before their eyes.

21 And say unto them, Thus saith the Lord GOD; Behold, [t] I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And [u] I will make them one nation in the land upon the mountains of Israel; and [x] one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 [y] Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but [z] I will save them out of all their dwellingplaces, wherein they have

CHAP. XXXVII.—See on chap. thirty-six. The subject is further beautifully illustrated in the present chapter, under two very striking figures —the resurrection of dry bones and the uniting of two sticks. The latter signifying the junction of Israel and Judah into one kingdom.

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24 And [a] David my servant *shall be* king over them; and [b] they all shall have one shepherd: [c] they shall also walk in my judgments, and observe my statutes, and do them.

25 [d] And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children [e] for ever: and [f] my servant David *shall be* their prince for ever.

26 Moreover I will make a [g] covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and [h] multiply them, and will set my [i] sanctuary in the midst of them for evermore.

27 [k] My tabernacle also shall be with them: yea, I will be [l] their God, and they shall be my people.

28 [m] And the heathen shall know that I the LORD do [n] sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

a Isa. 40. 11. Jer. 23. 5. & 30. 9. ch. 34. 23, 24. Hosea 3. 5. Luke 1. 32. ver. 22. John 10. 16. c ch. 36. 27. d ch. 36. 28.

e Isa. 60. 21. Joel 3. 20. Amos 9. 15. f ver. 24. John 12. 34.

g Ps. 89. 3. Isa. 55. 3. Jer. 32. 40. ch. 34. 25.

h ch. 36. 10, 37. i 2 Cor. 6. 16.

k Lev. 26. 11, 12. ch. 43. 7. John 1. 14. l Heb. 11. 10. & 12. 22. & 13. 14. m ch. 36. 23.

n ch. 20. 12.

CHAP. XXXVIII.

1 *The army,* 8 *and malice of Gog.* 14 *God's judgment against him.*

AND the word of the LORD came unto me, saying,

2 [a] Son of man, [b] set thy face against [c] Gog, the land of Magog, [*] the chief prince of [d] Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

4 And [e] I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, [f] all of them clothed with all sorts *of armour, even* a great company *with* bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and † Libya with them; all of them with shield and helmet:

6 [g] Gomer, and all his bands; the house of [h] Togarmah of the north quarters, and all his bands: *and* many people with thee.

7 [i] Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 ¶ [k] After many days [l] thou shalt be visited: in the latter years thou shalt come into the land *that is* brought back from the sword, [m] *and is* gathered out of many people, against [n] the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall [o] dwell safely all of them.

9 Thou shalt ascend and come [p] like a storm, thou shalt be [q] like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt ‡ think an evil thought:

a ch. 39. 1. b ch. 35. 2, 3. c Rev. 20. 8. * Or, *prince of the chief.* d ch. 32. 26.

e 2 Kings 19. 28. ch. 29. 4. & 39. 2.

f ch. 23. 12.

† Or, *Phut.* ch. 27. 10. & 30. 5.

g Gen. 10. 2.

h ch. 27. 14.

i Take ye, &c. 9, 10. Jer. 46. 3, 4. 14. & 51. 12.

k Gen. 49. 1. Deut. 4. 30. ver. 16. l Isa. 29. 6.

m ver. 12. ch. 34. 13. n ch. 36. 1, 4, 8.

o Jer. 23. 6. ch. 28. 26. & 34. 25, 28. ver. 11. p Isa. 28. 2.

q Jer. 4. 13. ver. 16

‡ Or, *conceive a mischievous purpose.*

11 And thou shalt say, I will go up to the land of unwalled villages; I will [r] go to them that are at rest, [s] that dwell § safely, all of them dwelling without walls, and having neither bars nor gates,

12 ‖ To take a spoil, and to take a prey; to turn thine hand upon [t] the desolate places *that are now* inhabited, [u] and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the [*] midst of the land.

13 [x] Sheba, and [y] Dedan, and the merchants [z] of Tarshish, with all [a] the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; [b] In that day when my people of Israel [c] dwelleth safely, shalt thou not know *it?*

15 [d] And thou shalt come from thy place out of the north parts, thou, [e] and many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 [f] And thou shalt come up against my people of Israel, as a cloud to cover the land; [g] it shall be in the latter days, and I will bring thee against my land, [h] that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD: *Art* thou he of whom I have spoken in old time † by my servants the prophets of Israel, which prophesied in those days *many* years th I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

19 For [i] in my jealousy [k] *and* in the fire of my wrath have I spoken, [l] Surely in that day there shall be a great shaking in the land of Israel;

20 So that [m] the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that *are* upon the face of the earth, shall shake at my presence, [n] and the mountains shall be thrown down, and the ‡ steep places shall fall, and every wall shall fall to the ground.

21 And I will [o] call for [p] a sword against him throughout all my mountains, saith the Lord GOD: [q] every man's sword shall be against his brother.

22 And I will [r] plead against him with [s] pestilence and with blood; and [t] I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and [u] great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and [x] sanctify myself; [y] and I will be known in the eyes of many nations, and they shall know that I *am* the LORD.

B. C. cir. 587.

r Jer. 49. 31. s ver. 8. § Or, *confidently.*

‖ Heb. *To take the spoil, and to take the prey.* t ch. 36. 34, 35 u ver. 8.

* Heb. *navel.* Judges 9. 37.

x ch. 27. 22, 23 y ch. 27. 15, 20. z ch. 27. 12. a See ch. 19. 3, 5.

b Isa. 4. 1. c ver. 8.

d ch. 39. 2. e ver. 6.

f ver. 9.

g ver. 8.

h Exod. 14. 4. ch. 36. 23. & 39. 21.

† Heb. *by the hands*

i ch. 36. 5, 6. & 39. 25. k Ps. 89. 46. l Hag. 2. 6, 7. Rev. 16. 18.

m Hosea 4. 3

n Jer. 4. 24. Nahum 1. 5, 6 ‡ Or, *towers, or, stairs.*

o Ps. 105. 16. p ch. 14. 17.

q Judg. 7. 22. Sam. 14. 20. 2 Chro. 20. 23.

r Isa. 66. 16. Jer. 25. 31. s ch. 5. 17. t Ps. 11. 6. Isa. 29. 6. & 30. 30.

u ch. 13. 11 Rev. 16. 21.

x ch. 36. 23. y Ps. 9. 16. ch. 37. 28. & 39. 7. ver. 16.

CHAP. XXXVIII. Ver. 1. *And the word of the Lord,* &c.—"The prophecy contained in this and the following chapter concerning Israel's victory over Gog and Magog, without question, relates to the latter ages of the world, when the whole house of Israel shall return into their own land (chap. xxxix. 25, 26). And the expressions we meet with in this chapter (ver. 8 and 16). 'That this should come to pass in the latter days, and after many days,' or a considerable number of years, and that God 'had of old prophecied' concerning this transaction: these and other circumstances of this prophecy are a proof that the event was to happen a great while after the several predictions of the prophets concerning it. So that this must be looked upon as one of those obscure prophecies of Scripture, the fulfilling whereof will best explain their meaning."—*W. Lowth.*

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CHAP. XXXIX.

1 *God's judgment upon Gog.* 8 *Israel's victory.* 11 *Gog's burial in Hamon-gog.* 17 *The feast of the fowls.* 23 *Israel, having been plagued for their sins, shall be gathered again with eternal favour.*

THEREFORE, [a] thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

2 And I will turn thee back, and * leave but the sixth part of thee, [b] and will cause thee to come up from † the north parts, and will bring thee upon the mountains of Israel:

3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4 [c] Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that *is* with thee: [d] I will give thee unto the ravenous birds of every ‡ sort, and *to* the beasts of the field § to be devoured.

5 Thou shalt fall upon ‖ the open field: for I have spoken *it*, saith the Lord GOD.

6 [e] And I will send a fire on Magog, and among them that dwell * carelessly in [f] the isles: and they shall know that I *am* the LORD.

7 [g] So will I make my holy name known in the midst of my people Israel; and I will not *let them* [h] pollute my holy name any more: [i] and the heathen shall know that I *am* the LORD, the Holy One in Israel.

8 ¶ [k] Behold, it is come, and it is done, saith the Lord GOD; this *is* the day [l] whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the † handstaves, and the spears, and they shall ‡ burn them with fire seven years:

10 So that they shall take no wood out of the field, neither cut down *any* out of the forests; for they shall burn the weapons with fire: [m] and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 ¶ And it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the § *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of ‖ Hamon-gog.

12 And seven months shall the house of Israel be burying of them, [n] that they may cleanse the land.

13 Yea, all the people of the land shall bury *them*; and it shall be to them a renown the day that [o] I shall be glorified, saith the Lord GOD.

14 And they shall sever out * men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, [p] to cleanse it: after the end of seven months shall they search.

15 And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he † set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

16 And also the name of the city *shall be* ‡ Hamonah. Thus shall they [q] cleanse the land.

17 ¶ And, thou son of man, thus saith the Lord GOD; [r] Speak § unto every feathered fowl, and to every beast of the field, [s] Assemble yourselves, and come; gather yourselves on every side to my ‖ sacrifice that I do sacrifice for you, *even* a great sacrifice [t] upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 [u] Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of * goats, of bullocks, all of them [x] fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 [y] Thus ye shall be filled at my table with horses and chariots, * with mighty men, and with all men of war, saith the Lord GOD.

21 [z] And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and [b] my hand that I have laid upon them.

22 [c] So the house of Israel shall know that I *am* the LORD their God from that day and forward.

23 ¶ [d] And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore [e] hid I my face from them, and [f] gave them into the hand of their enemies: so fell they all by the sword.

24 [g] According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD; [h] Now will I bring again the captivity of Jacob, and have mercy upon the [i] whole house of Israel, and will be jealous for my holy name;

26 [k] After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they [l] dwelt safely in their land, and none made *them* afraid.

27 [m] When I have brought them again from the people, and gathered them out of their enemies' lands, and [n] am sanctified in them in the sight of many nations;

28 [o] Then shall they know that I *am* the LORD their God, † which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 [p] Neither will I hide my face any more from them: for I have [q] poured out my spirit upon the house of Israel, saith the Lord GOD.

CHAP. XL.

1 *The time, manner, and end of the vision.* 6 *The description of the east gate,* 20 *of the north gate,* 24 *of the south gate,* 32 *of the east gate,* 35 *and of the north gate.* 39 *Eight tables.* 44 *The chambers.* 48 *The porch of the house.*

IN the five and twentieth year of our captivity, in the beginning of the year, 574.

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a C. chr. 587.

b ch. 38. 2, 3.

* Or, strike the sixth part of thee, &c. or, I will turn thee back, and lead thee forth, &c. and cause thee to come up, &c. Heb. I will leave but a sixth part of thee, &c. ver. 15. † Heb. the sides of the north

c ch. 38. 21. ver. 17.

d ch. 33. 27. ‡ Heb. wing.

§ Heb. the face of the field.

e ch. 38. 22. Amos 1. 4. * Or, confidently, or, in safety. f Isa. 66. 19.

g ver. 22.

h Lev. 18. 21. ch. 20. 3, 39.

i ch. 38. 16, 23.

k Rev. 16. 17. & 21. 6.

l ch. 36. 17.

† Or, javelins. ‡ Or, make a fire of them.

m Isa. 14. 2.

§ Or, mouths.

‖ That is, The multitude of Gog. n Deut. 21. 23. ver. 14, 16.

o ch. 28. 22.

* Heb. men of continuance.

p ver. 12.

CHAP. XXXIX.—See on chap. thirty eight.

CHAP. XL. Ver. 1. *In the five and twentieth year,* &c.—"The prophecy or vision which begins here, continues to the end of the book. The temple of Jerusalem lying in ruins when Ezekiel had this vision (for its date is the fourteenth year after the destruction of Jerusalem by Nebuchadnezzar) the Jews needed consolation. If they were not promised a restoration of the temple, they would not feel so great an interest in returning home. It is thought by some that no model of Solomon's Temple had remained. To direct them, therefore, in the dimensions, parts, order, and rules of their new temple might be one reason why Ezekiel is so particular in the description of the old; to which the new was conformable in figure and parts, though inferior in magnificence, on account of the poverty of the nation at

a B. C. ch. 587.

† Heb. build.

‡ That is, the multitude. q ver. 12.

r Rev. 19. 17. § Heb. to the fowl of every wing. s Isa. 18. 6. & 34. 6. Jer. 12. 9. Zeph. 1. 7. t Or, slaughter ver. 4.

u Rev. 19. 18.

* Heb. fat of lambs, &c. Deut. 32. 14. Ps. 22. 12.

x Ps. 76. 6. ch. 39. 4. y Rev. 19. 18.

z ch. 38. 16, 23.

a Exod. 7. 4.

b ver. 7, 28.

c ch. 36. 18, 19, 20, 23.

d Deut. 31. 17. Isa. 59. 2. e Lev. 26. 25.

f ch. 36. 19

g Jer. 30. 3, 18. ch. 31. 13. & 36. 11. h Or, captivity. ch. 20. 40. Hosea 1. 11.

i Dan. 9. 16

k Lev. 26. 5, 6

l ch. 28. 26. m ch. 36. 23. n ch. 38. 16.

o ch. 34. 30. ver. 22. † Heb. by my causing of them, &c.

p Isa. 54. 8. q Joel 2. 28. Zech. 12. 10. Acts 2. 17

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in the tenth *day* of the month, in the fourteenth year after that [a] the city was smitten, in the selfsame day [b] the hand of the LORD was upon me, and brought me thither.

2 [c] In the visions of God brought he me into the land of Israel, [d] and set me upon a very high mountain, * by which *was* as the frame of a city on the south.

3 And he brought me thither, and, behold, *there was* a man, whose appearance *was* * like the appearance of brass, [f] with a line of flax in his hand, [g] and a measuring reed; and he stood in the gate.

4 And the man said unto me, [h] Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: [i] declare all that thou seest to the house of Israel.

5 And behold [k] a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits *long* by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height one reed.

† Heb. *whose face was toward the east.*

6 ¶ Then came he unto the gate † which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, *which was* one reed broad; and the other threshold *of the gate, which was* one reed broad.

7 And *every* little chamber *was* one reed long, and one reed broad; and between the little chambers *were* five cubits; and the threshold of the gate by the porch of the gate within *was* one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate *was* inward.

10 And the little chambers of the gate eastward *were* three on this side, and three on that side; they three *were* of one measure: and the posts had one measure on this side and on that side.

11 And he measured the breadth of the entry of the gate, ten cubits; *and* the length of the gate, thirteen cubits.

‡ Heb. *limit, or, bound.*

12 The ‡ space also before the little chambers *was* one cubit *on this side*, and the space *was* one cubit on that side: and the little chambers *were* six cubits on this side, and six cubits on that side.

13 He measured then the gate from the roof of *one* little chamber to the roof of another: the breadth *was* five and twenty cubits, door against door.

14 He made also posts of threescore cubits, even unto the post of the court round about the gate.

15 And from the face of the gate of the entrance unto the face of the porch of the inner gate *were* fifty cubits.

‖ 1 Kin. 6. 4. § Heb. *closed.*

16 And *there were* [l] § narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the ‖ arches: and windows *were* round about * inward: and upon *each* post *were* palm trees.

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‖ Or, *galleries, or, porches*

* Or, *within*

17 Then brought he me into [m] the outward court, and, lo, *there were* [n] chambers, and a pavement made for the court round about [o] thirty chambers *were* upon the pavement.

18 And the pavement by the side of the gates over against the length of the gates *was* the lower pavement.

19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court † without, an hundred cubits eastward and northward.

† Or, *from without*

20 ¶ And the gate of the outward court ‡ that looked toward the north, he measured the length thereof, and the breadth thereof.

‡ Heb. *of the way of the north*

21 And the little chambers thereof *were* three on this side and three on that side; and the posts thereof and the § arches thereof were after the measure of the first gate: the length thereof *was* fifty cubits, and the breadth five and twenty cubits.

§ Or, *galleries, or, porches*

22 And their windows, and their arches, and their palm trees, *were* after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof *were* before them.

23 And the gate of the inner court *was* over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

24 ¶ After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

25 And *there were* windows in it and in the arches thereof round about, like those windows: the length *was* fifty cubits, and the breadth five and twenty cubits.

26 And *there were* seven steps to go up to it, and the arches thereof *were* before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.

27 And *there was* a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

28 And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and *there were* windows in it and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

p See vv. 21, 25, & 33. ‖ Heb. *breadth*

30 And the arches round about *were* [p] five and twenty cubits long, and five cubits ‖ broad.

31 And the arches thereof *were* toward the utter court; and palm trees *were* upon the posts thereof: and the going up to it *had* eight steps.

32 ¶ And he brought me into the inner court toward the east: and he measured the gate according to these measures.

[a] ch. 33. 21. [b] ch. 1. 3. [c] ch. 8. 3. [d] Rev. 21. 10. [e] ch. 1. 7. Dan. 10. 6. [f] ch. 47. 3. [g] Rev. 11. 1. & 21. 15. [h] ch. 44. 5. [i] ch. 43. 10. [k] ch. 42. 20. [l] 1 Kin. 6. 4.

New Testament, under the metaphor of a temple, in allusion to the symmetry, beauty, and firmness of that of Solomon; to its orderly worship; and to the manifestations it had of the Divine Presence. This chapter commences with the time, manner, and end of the vision. We have next a description of the east gate, the north gate, and the south gate; an account of the eight tables, of the chambers, and of the porch of the temple."—*Dr. A. Clarke*

that time. Whatever was august or illustrious in the prophetic figures, and not literally fulfilled in or near their own times, the ancient Jews properly considered as belonging to the time of the Messiah. Accordingly, upon finding that the latter temple fell short of the model of the temple here described by Ezekiel, they supposed the prophecy to refer, at least in part, to the period now mentioned. And we, who live under the gospel dispensation, have apostolical authority for the assertion that the temple and temple worship were emblematic of Christ's church, frequently represented in the

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33 And the little chambers thereof, and the posts thereof, and the arches thereof, *were* according to these measures: and *there were* windows therein and in the arches thereof round about: *it was* fifty cubits long, and five and twenty cubits broad.

34 And the arches thereof *were* toward the outward court; and palm trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

35 ¶ And he brought me to the north gate, and measured *it* according to these measures;

36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about; the length *was* fifty cubits, and the breadth five and twenty cubits.

37 And the posts thereof *were* toward the utter court; and palm trees *were* upon the posts thereof, on this side, and on that side: and the going up to it *had* eight steps.

38 And the chambers and the entries thereof *were* by the posts of the gates, where they washed the burnt offering.

39 ¶ And in the porch of the gate *were* two tables on this side, and two tables on that side, to slay thereon the burnt offering and [q] the sin offering and [r] the trespass offering.

40 And at the side without, * as one goeth up to the entry of the north gate, *were* two tables; and on the other side, which *was* at the porch of the gate, *were* two tables.

41 Four tables *were* on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew *their sacrifices*.

42 And the four tables *were* of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

43 And within *were* †hooks, an hand broad, fastened round about: and upon the tables *was* the flesh of the offering.

44 ¶ And without the inner gate *were* the chambers of [s] the singers in the inner court, which *was* at the side of the north gate; and their prospect *was* toward the south: one at the side of the east gate *having* the prospect toward the north.

45 And he said unto me, This chamber, whose prospect *is* toward the south, *is* for the priests, [t] the keepers of the ‡charge of the house.

46 And the chamber whose prospect *is* toward the north *is* for the priests, [u] the keepers of the charge of the altar: these *are* the sons of [x] Zadok among the sons of Levi, which come near to the LORD to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar *that was* before the house.

48 ¶ And he brought me to the porch of the house, and measured *each* post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate *was* three cubits on this side, and three cubits on that side.

49 [y] The length of the porch *was* twenty cubits, and the breadth eleven cubits; and *he brought me* by the steps whereby they went up to it: and *there were* [z] pillars by the posts, one on this side, and another on that side.

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CHAP. XLI.

The measures, parts, chambers, and ornaments of the temple.

AFTERWARD he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle.

2 And the breadth of the * door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

4 So * he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This *is* the most holy *place*.

5 After he measured the wall of the house, six cubits; and the breadth of *every* side chamber, four cubits, round about the house on every side.

6 [b] And the side chambers *were* three, †one over another, and ‡thirty in order; and they entered into the wall which *was* of the house for the side chambers round about, that they might § have hold, but they had not hold in the wall of the house.

7 And ‖ [c] *there was* an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house *was still* upward, and so increased *from* the lowest *chamber* to the highest by the midst.

8 I saw also the height of the house round about: the foundations of the side chambers *were* [d] a full reed of six great cubits.

9 The thickness of the wall, which *was* for the side chamber without, *was* five cubits: and *that* which *was* left *was* the place of the side chambers that *were* within.

10 And between the chambers *was* the wideness of twenty cubits round about the house on every side.

11 And the doors of the side chambers *were* toward *the place that was* left, one door toward the north, and another door toward the south: and the breadth of the place that was left *was* five cubits round about.

12 Now the building that *was* before the separate place at the end toward the west *was* seventy cubits broad; and the wall of the building *was* five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

q Lev. 4. 2, 3. r Lev. 5. 6. & 6. 6. & 7. 1.
* Or, *at the step*.
† Or, *reflexures, or, the two hearth stones*.
s 1 Chr. 6. 31.
t Lev. 8. 35. Num. 3. 27, 28, 32. & 18. 5. 1 Chron. 9. 23. 2 Chron. 13. 11. Ps. 134. 1.
‡ Or, *ward, or, performance*. And so ver. 46.
u Num. 18. 5. ch. 44. 15.
x 1 Kin. 2. 35. ch. 43. 19. & 44. 15, 16.
y 1 Kings 6. 3.
* Or, *entrance*.
z 1 Kin. 7. 21.
† Heb. *side chamber over side chamber*.
‡ Or, *three and thirty times*, or, *four*.
§ Heb. *be holden*.
‖ Heb. *it was made broader, and went round*.
c 1 Kings 6. 8.
d ch. 40. 5.

CHAP. XLI. Ver. 1. *Afterwards he brought me*, &c.— An account is here given of the measures, parts, chambers, and ornaments of the temple.

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15 And he measured the length of the building over against the separate place which *was* behind it, and the * galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

16 The door posts, and [c] the narrow windows, and the galleries round about on their three stories, over against the door, † cieled with wood round about, ‡ and from the ground up to the windows, and the windows *were* covered;

17 To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by § measure.

18 And *it was* made [f] with cherubims and palm trees, so that a palm tree *was* between a cherub and a cherub; and *every* cherub had two faces;

19 [g] So that the face of a man *was* toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: *it was* made through all the house round about.

20 From the ground unto above the door *were* cherubims and palm trees made, and *on* the wall of the temple.

21 The ‖ posts of the temple *were* squared, *and* the face of the sanctuary; the appearance *of the one* as the appearance *of the other*.

22 [h] The altar of wood *was* three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, *were* of wood: and he said unto me, This *is* [i] the table that *is* [k] before the LORD.

23 [l] And the temple and the sanctuary had two doors.

24 And the doors had two leaves *apiece*, two turning leaves; two *leaves* for the one door, and two leaves for the other *door*.

25 And *there were* made on them, on the doors of the temple, cherubims and palm trees, like as *were* made upon the walls; and *there were* thick planks upon the face of the porch without.

26 And *there were* [m] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and *upon* the side chambers of the house, and thick planks.

CHAP. XLII.

1 *The chambers for the priests.* 13 *The use thereof.* 19 *The measures of the outward court.*

THEN he brought me forth into the utter court, the way toward the north: and he brought me into [a] the chamber that *was* over against the separate place, and which *was* before the building toward the north.

2 Before the length of an hundred cubits *was* the north door, and the breadth *was* fifty cubits.

3 Over against the twenty *cubits* which *were* for the inner court, and over against the pavement which *was* for the utter court, *was* [b] gallery against gallery in three *stories*.

4 And before the chambers *was* a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

5 Now the upper chambers *were* shorter: for the galleries * were higher than these, † than the lower, and than the middlemost of the building.

6 For they *were* in three *stories*, but had not pillars as the pillars of the courts: therefore *the building* was straitened more than the lowest and the middlemost from the ground.

7 And the wall that *was* without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof *was* fifty cubits.

8 For the length of the chambers that *were* in the utter court *was* fifty cubits: and, lo, before the temple *were* an hundred cubits.

9 And ‡ from under these chambers *was* § the entry on the east side, ‖ as one goeth into them from the utter court.

10 The chambers *were* in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

11 And [c] the way before them *was* like the appearance of the chambers which *were* toward the north, as long as they, *and* as broad as they: and all their goings out *were* both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that *were* toward the south *was* a door in the head of the way, *even* the way directly before the wall toward the east, as one entereth into them.

13 ¶ Then said he unto me, The north chambers *and* the south chambers, which *are* before the separate place, they *be* holy chambers, where the priests that approach unto the LORD [d] shall eat the most holy things: there shall they lay the most holy things, and [e] the meat offering, and the sin offering, and the trespass offering; for the place *is* holy.

14 [f] When the priests enter therein, then shall they not go out of the holy *place* into the utter court, but there they shall lay their garments wherein they minister; for they *are* holy; and shall put on other garments, and shall approach to *those things* which *are* for the people.

15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect *is* toward the east, and measured it round about.

16 He measured the east * side with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed.

19 ¶ He turned about to the west side, *and* measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: [g] it had a wall round about, [h] five hundred *reeds* long, and five hundred broad, to make a separation between the sanctuary and the profane place.

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* Or, *several walks, or, walks with pillars.*

[c] ch. 40. 16. ver. 29.

† Heb. *ceiling of wood.* ‡ Or, *and the ground unto the windows.*

§ Heb. *in measure.*

[f] 1 Kin. 6. 29.

[g] See ch. 1. 10.

‖ Heb. *post.*

[h] Exod. 30. 1.

[i] ver. 22. Mal. 1. 7, 12.

[k] Exod. 30. 8

[l] 1 Kings 6. 31. 33.

[m] ch. 40. 16. ver. 16.

[a] ch. 41. 12, 13.

[b] ch. 41. 16.

* Or, *shut out of these.* † Or, *and the building was straitened, because of the lower and the middlemost.*

‡ Or, *from beneath.* § Or, *he that brought me.* ‖ Or, *as he came.*

[c] ver. 4.

[d] Lev. 6. 16, 26. & 24. 9.

[e] Lev. 2. 3, 10. & 6. 14, 17, 25, 29. & 7. 1, 7. 10. 12, 13, 14. Num. 18. 9, 10.

[f] ch. 44. 19.

* Heb. *wind*

[g] ch. 40. 5.

[h] ch. 45. 2

CHAP. XLII. Ver. 1. *Then he brought me*, &c.—This chapter contains a particular description of the chambers of the priests, their position, together with their purposes. The prophet then gives the dimensions of the h... mount upon which the temple stood.

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CHAP. XLIII.

1 *The returning of the glory of God into the temple.* 7 *The sin of Israel hindered God's presence.* 10 *The prophet exhorteth them to repentance, and observation of the law of the house.* 13 *The measures,* 18 *and the ordinances, of the altar.*

a ch. 10. 19. & 11. 1. & 16. 1.

AFTERWARD he brought me to the gate, *even* the gate [a] that looketh toward the east:

b ch. 11. 23.

2 [b] And, behold, the glory of the God of Israel came from the way of the east: and [c] his voice *was* like a noise of many waters: [d] and the earth shined with his glory.

c ch. 1. 24. Rev. 1. 15. & 14. 2. & 19. 1, 6.
d ch. 10. 4. Rev. 18. 1.

3 And *it was* [e] according to the appearance of the vision which I saw, *even* according to the vision that I saw [*] when I came [f] to destroy the city: and the visions *were* like the vision that I saw [g] by the river Chebar; and I fell upon my face.

e ch. 1. 4, 28 & 8. 4.
* Or, *when I came to prophesy that the city should be destroyed:* See ch. 9. 1, 5. f Or, Jer. 1. 10.
g ch. 1. 3. & 3. 23.

4 [h] And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east.

h See ch. 10. 19 & 44. 2.

5 [i] So the spirit took me up, and brought me into the inner court; and, behold, [k] the glory of the LORD filled the house.

i ch. 3. 12, 14. & 8. 3.
k 1 Kin. 8. 10, 11. ch. 44. 4.

6 And I heard *him* speaking unto me out of the house; and [l] the man stood by me.

l ch. 40. 3.

7 ¶ And he said unto me, Son of man, [m] the place of my throne, and [n] the place of the soles of my feet, [*] where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel [p] no more defile, *neither* they, nor their kings, by their whoredom, nor by the [q] carcases of their kings in their high places.

m Ps. 99. 1.
n 1 Chr. 28. 2. Ps. 99. 5.
* Exod. 29. 45. Ps. 68. 16. & 132. 14. Joel 3. 17. John 1. 14. 2 Cor. 6. 16.
p ch. 39. 7.
q Lev. 26. 30. Jer. 16. 18.

8 [r] In their setting of their threshold by my thresholds, and their post by my posts, [†] and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

r See 2 Kin. 16. 14. & 21. 4, 5, 7. ch. 8. 3. & 23. 39. & 44. 7.
† Or, *for there was but a wall between me and them.*

9 Now let them put away their whoredom, and [s] the carcases of their kings, far from me, [t] and I will dwell in the midst of them for ever.

s ver. 7.
t ver. 7.

10 ¶ Thou son of man, [u] shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the ‡ pattern.

u ch. 40. 4.
‡ Or, sum, or, number.

11 And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write *it* in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

12 This *is* the law of the house; Upon [x] the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house.

x ch. 40. 2.

13 ¶ And these *are* the measures of the altar after the cubits: [y] The cubit *is* a cubit and an hand breadth; even the § bottom *shall be* a cubit, and the breadth a cubit, and the border thereof by the ‖ edge thereof round about *shall be* a span: and this *shall be* the higher place of the altar.

y ch. 40. 5. & 41. 8.
§ Heb. *bosom.*
‖ Heb. *lip.*

14 And from the bottom *upon* the ground *even* to the lower settle *shall be* two cubits, and the breadth one cubit; and from the lesser settle *even* to the greater settle *shall be* four cubits, and the breadth *one* cubit.

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15 So [*] the altar *shall be* four cubits; and from [†] the altar and upward *shall be* four horns.

* Heb. *Harel,* that is, *the mountain of God.*
† Heb. *Ariel* that is, *the lion of God.* Isa. 29. 1.

16 And the altar *shall be* twelve *cubits* long, twelve broad, square in the four squares thereof.

17 And the settle *shall be* fourteen *cubits* long and fourteen broad in the four squares thereof; and the border about it *shall be* half a cubit; and the bottom thereof *shall be* a cubit about; and [z] his stairs shall look toward the east.

z See Ex. 20. 26

18 ¶ And he said unto me, Son of man, thus saith the Lord GOD; These *are* the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to [a] sprinkle blood thereon.

a Lev. 1. 5.

19 And thou shalt give to [b] the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, [c] a young bullock for a sin offering.

b ch. 44. 15.
c Exod. 29. 10, 12. Lev. 8. 14, 15. ch. 45. 18, 19.

20 And thou shalt take of the blood thereof, and put *it* on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullock also of the sin offering, and he [d] shall burn it in the appointed place of the house, [*] without the sanctuary.

d Exod. 29. 14.
* Heb. 13. 11

22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock.

23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

24 And thou shalt offer them before the LORD, [f] and the priests shall cast salt upon them, and they shall offer them up *for* a burnt offering unto the LORD.

f Lev. 2. 13.

25 [g] Seven days shalt thou prepare every day a goat *for* a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

g Exod. 29. 35, 36. Lev. 8. 33.

26 Seven days shall they purge the altar and purify it; and they shall ‡ consecrate themselves.

‡ Heb. *fill their hands.* Exod. 29. 24

27 [h] And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your § peace offerings; and I will [i] accept you, saith the Lord GOD.

h Lev. 9. 1
§ Or, *thank offerings.*
i Job 42. 8. ch. 20. 40, 41 Rom. 12. 1. 1 Pet. 2. 5.

CHAP. XLIV.

1 *The east gate assigned only to the prince.* 4 *The priests reproved for polluting of the sanctuary.* 9 *Idolaters uncapable of the priest's office.* 15 *The sons of Zadok are accepted thereto.* 17 *Ordinances for the priests.*

THEN he brought me back the way of the gate of the outward sanctuary [a] which looketh toward the east; and it *was* shut.

a ch. 43. 1.

CHAP. XLIII. Ver. 1. *Afterwards he brought me,* &c.—The Shechinah, or divine glory which had departed from the temple is represented by the prophet as returning to it. Here God promises again to fix his habitation on condition that the people repent, forsake their idolatrous practices, and return to him. The dimensions of the altar, and the various sacrifices to be made upon it, are then enumerated.

CHAP. XLIV. Ver. 1. *Then he brought me back,* &c.—The return of the Shechinah or divine glory to the Temple is here described, and a severe reproof given to the Jews generally, for having allowed idolatrous priests to pollute it with heathen abominations. The true priests are then introduced; it is declared who shall minister in God's sanctuary, various ceremonial observances of the temple are stated, and the maintenance which his ministers are to receive on account of their ministrations.

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2 Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; [b] because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

3 *It is* for the prince; the prince, he shall sit in it to [c] eat bread before the LORD; [d] he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and, [e] behold, the glory of the LORD filled the house of the LORD: [f] and I fell upon my face.

5 And the LORD said unto me, [g] Son of man, [*] mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

6 And thou shalt say to the [h] rebellious, *even* to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, [i] let it suffice you of all your abominations,

7 [k] In that ye have brought *into my sanctuary* † [l] strangers, [m] uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer [n] my bread, [o] the fat and the blood, and they have broken my covenant because of all your abominations.

8 And ye have not [p] kept the charge of mine holy things: but ye have set keepers of my ‡ charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord GOD; [q] No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

10 [r] And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, [*] *having* charge at the gates of the house, and ministering to the house: [t] they shall slay the burnt offering and the sacrifice for the people, and [u] they shall stand before them to minister unto them.

12 Because they ministered unto them before their idols, and [x] § caused the house of Israel to fall into iniquity; therefore have I [y] lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

13 [z] And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place:* but they shall [a] bear their shame, and their abominations which they have committed.

14 But I will make them [b] keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

15 ¶ [c] But the priests the Levites, [d] the sons of Zadok, that kept the charge of my sanctuary [e] when the children of Israel went astray from me, they shall come near to me to minister unto me, and they [f] shall stand before me to offer unto me [g] the fat and the blood, saith the Lord GOD:

16 They shall enter into my sanctuary, and they shall come near to [h] my table, to minister unto me, and they shall keep my charge.

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17 ¶ And it shall come to pass, *that* when they enter in at the gates of the inner court, [i] they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.

18 [k] They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird *themselves* ‖ [*] with any thing that causeth sweat.

19 And when they go forth into the utter court, *even* into the utter court to the people, [l] they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall [m] not sanctify the people with their garments.

20 [n] Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

21 [o] Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives [a] P widow, nor her that is † put away: but they shall take maidens of the seed of the house of Israel, or a widow ‡ that had a priest before.

23 And [q] they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

24 And [r] in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; [s] and they shall hallow my sabbaths.

25 And they shall come at no [t] dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath no husband, they may defile themselves.

26 And [u] after he is cleansed, they shall reckon unto him seven days.

27 And in the day that he goeth into the sanctuary, [x] unto the inner court, to minister in the sanctuary, [y] he shall offer his sin offering, saith the Lord GOD.

28 And it shall be unto them for an inheritance: I [z] *am* their inheritance: and ye shall give them no possession in Israel: I *am* their possession.

29 [a] They shall eat the meat offering, and the sin offering, and the trespass offering; and [b] every § dedicated thing in Israel shall be their's.

30 And the ‖ [c] first of all the firstfruits of all *things*, and every oblation of all, of every *sort* of your oblations, shall be the priest's: ye [d] shall also give unto the priest the first of your dough, [e] that he may cause the blessing to rest in thine house.

31 The priest shall not eat of any thing that is [f] dead of itself, or torn, whether it be fowl or beast.

CHAP. XLV.

1 *The portion of land for the sanctuary, 6 for the city, 7 and for the prince. 9 Ordinances for the prince.*

MOREOVER, [*] when ye shall [a] divide by lot the land for inheritance, ye

[*] Heb. *when ye cause the land to fall.*

[a] ch. 47. 22.

CHAP. XLV. Ver 1. *Moreover, when ye shall divide,* &c.—This chapter contains a statement of certain portions of land appropriated for the sup-

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shall [b] offer an oblation unto the LORD, † an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand. This *shall be* holy in all the borders thereof round about.

2 Of this there shall be for the sanctuary [c] five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the ‡ suburbs thereof.

3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: [d] and in it shall be the sanctuary *and* the most holy *place*.

4 [e] The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

5 [f] And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for [g] twenty chambers.

6 ¶ [h] And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy *portion*: it shall be for the whole house of Israel.

7 ¶ [i] And *a portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border.

8 In the land shall be his possession in Israel: and [k] my princes shall no more oppress my people; and *the rest of* the land shall they give to the house of Israel according to their tribes.

9 ¶ Thus saith the Lord GOD; [l] Let it suffice you, O princes of Israel: [m] remove violence and spoil, and execute judgment and justice, take away your § exactions from my people, saith the Lord GOD.

10 Ye shall have just [n] balances, and a just ephah, and a just bath.

11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

12 And the [o] shekel *shall be* twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh.

13 This *is* the oblation that ye shall offer; the sixth part of an ephah of an homer of wheat, and ye shall give the sixth part of an ephah of an homer of barley:

14 Concerning the ordinance of oil, the bath of oil, *ye shall offer* the tenth part of a bath out of the cor, *which is* an homer of ten baths; for ten baths *are* an homer:

15 And one ‖ lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for * peace offerings, [p] to make reconciliation for them, saith the Lord GOD.

16 All the people of the land † shall give this oblation ‡ for the prince in Israel.

17 And it shall be the prince's part *to give* burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the § peace offerings, to make reconciliation for the house of Israel.

18 Thus saith the Lord GOD; In the first *month*, in the first *day* of the month, thou shalt take a young bullock without blemish, and [q] cleanse the sanctuary:

19 [r] And the priest shall take of the blood of the sin offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

20 And so thou shalt do the seventh *day* of the month [s] for every one that erreth, and for *him that is* simple: so shall ye reconcile the house.

21 [t] In the first *month*, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

22 And upon that day shall the prince prepare for himself and for all the people of the land [u] a bullock *for* a sin offering.

23 And [x] seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; [y] and a kid of the goats daily *for* a sin offering.

24 [z] And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

25 In the seventh *month*, in the fifteenth day of the month, shall he do the like in the [a] feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

CHAP. XLVI.

1 *Ordinances for the prince in his worship,* 9 *and for the people.* 16 *An order for the prince's inheritance.* 19 *The courts for boiling and baking.*

THUS saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 [a] And the prince shall enter by the way of the porch of *that* gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons.

4 And the burnt offering that [b] the prince shall offer unto the LORD in the sabbath day

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port of the sanctuary, the city, and the chief magistrate; with regulations concerning weights and measures, and ordinances respecting ordinary and extraordinary sacrifices.

CHAP. XLVI. Ver. 1. *Thus saith the Lord*, &c. Ezekiel here prescribes the ordinances to be observed by the prince and the people, together with the gifts which the former may bestow upon his sons and servants; the chapter concluding with a description of the courts appointed for dressing the holy offerings.

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shall be six lambs without blemish, and a ram without blemish.

c ch. 45. 20. ver. 7. 11.

5 [c] And the meat offering *shall be* an ephah for a ram, and the meat offering for the lambs [a] as he shall be able to give, and an hin of oil to an ephah.

a Heb. *the gift of his hand.* Deut. 16. 17.

6 And in the day of the new moon *it shall be* a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

d ver. 2

8 [d] And when the prince shall enter, he shall go in by the way of the porch of *that* gate, and he shall go forth by the way thereof.

e Exod. 23. 14 ...17. Deut. 16. 16.

9 ¶ But when the people of the land [e] shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

10 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

11 And in the feasts and in the solemnities

f ver 5.

[f] the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

12 Now when the prince shall prepare a voluntary burnt offering or peace offerings

g ch. 44. 3. ver. 2

voluntarily unto the LORD, [g] *one* shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth *one* shall shut the gate.

h Exod. 29. 38. Num. 28. 3.

13 [h] Thou shalt daily prepare a burnt offering unto the LORD *of* a lamb † of the first year without blemish: thou shalt pre-

† Heb. *a son of his year.*

‡ Heb. *morning by morning*

pare it ‡ every morning.

14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

15 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning *for* a continual burnt offering.

16 ¶ Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it *shall be* their possession by inheritance.

17 But if he give a gift of his inheritance to one of his servants, then it shall be his to

i Lev. 25. 10.

[i] the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

k ch. 45. 8.

18 Moreover [k] the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; *but* he shall give his sons' inheritance out of his own possession: that my people be not scattered every man from his possession.

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19 ¶ After he brought me through the entry, which *was* at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there *was* a place on the two sides westward.

20 Then said he unto me, This *is* the place where the priests shall

l 2 Chr. 35. 13

[l] boil the trespass offering and the sin offering, where they shall

m Lev. 2. 4. 5. 7.

[m] bake the meat offering; that they bear *them* not out into the utter court, [n] to

n ch. 44. 19.

sanctify the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, § in every corner of the court *there was* a court.

§ Heb. *a court in a corner of a court, and a court in a corner of a court*

22 In the four corners of the court *there were* courts ‖ joined of forty *cubits* long and thirty broad: these four * corners *were* of one measure.

‖ Or, *made with chimneys.* * Heb. *cornered.*

23 And *there was* a row *of building* round about in them, round about them four, and *it was* made with boiling places under the rows round about.

24 Then said he unto me, These *are* the places of them that boil, where the ministers of the house shall

o See ver 20.

[o] boil the sacrifice of the people.

CHAP. XLVII.

1 *The vision of the holy waters.* 6 *The virtue of them.* 13 *The borders of the land.* 22 *The division of it by lot.*

AFTERWARD he brought me again unto the door of the house; and, behold,

e Joel 3. 18 Zech. 13. 1 h 14. 8 Rev. 22. 1.

[e] waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when

b ch. 40. 3.

[b] the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the * waters *were* to the ancles.

* Heb. *waters of the ancles.*

4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

5 Afterward he measured a thousand *and it was* a river that I could not pass over: for the waters were risen, † waters to swim in, a river that could not be passed over.

† Heb. *waters of swimming*

6 ¶ And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and caused me to return to the brink of the river.

7 Now when I had returned, behold, at the ‡ bank of the river *were* very many * trees on the one side and on the other.

‡ Heb. *lip* c ver. 12. Rev. 22. 2

8 Then said he unto me, These waters issue out toward the east country, and go

CHAP. XLVII. Ver. 1. *Afterward he brought, &c.*—In this chapter the prophet describes a vision of holy waters issuing out of the Temple; he declares their virtues: they are an emblem of the purifying qualities of the gospel dispensation, under which the most obstinate sinners may be cleansed from their spiritual impurities, symbolized by the marshy places which cannot be healed. A description is next given of the several divisions of the Holy Land, to be portioned out indifferently among the Jews and proselytes dwelling among them: thus denoting that the privileges then enjoyed by the Jews should be likewise extended to the Gentiles.

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B. C. 574.

down into the § desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the ‖ rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

10 And it shall come to pass, *that* the fishers shall stand upon it from En-gedi even unto En-eglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish [d] of the great sea, exceeding many.

11 But the miry places thereof and the marishes thereof [e] shall not be healed; they shall be given to salt.

12 And [f] by the river upon the bank thereof, on this side and on that side, † shall grow all trees for meat, [g] whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth ‡ new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof § for [h] medicine.

13 ¶ Thus saith the Lord GOD; This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: [i] Joseph *shall have two* portions.

14 And ye shall inherit it, one as well as another: *concerning* the which I ‖ [j] lifted up mine hand to give it unto your fathers: and this land shall [k] fall unto you for inheritance.

15 And this *shall be* the border of the land toward the north side, from the great sea, [l] the way of Hethlon, as men go to [m] Zedad;

16 [n] Hamath, [o] Berothah, Sibraim, which *is* between the border of Damascus and the border of Hamath; [p] Hazar-hatticon, which *is* by the coast of Hauran.

17 And the border from the sea shall be [p] Hazar-enan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

18 And the east side he shall measure † from Hauran, and from Damascus, and from Gilead, and from the land of Israel *by* Jordan from the border unto the east sea. And this *is* the east side.

19 And the south side southward, from Tamar *even* to [q] the waters of ‡ strife *in* Kadesh, the § river to the great sea. And *this is* the south side ‖ southward.

20 The west side also *shall be* the great sea from the border, till a man come over against Hamath. This *is* the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 ¶ And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, [r] and to the strangers that sojourn among you, which shall beget children among you: [s] and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD. B. C. 574.

CHAP. XLVIII.

1, 23 *The portions of the twelve tribes.* 8 *of the sanctuary.* 15 *of the city and suburbs.* 21 *and of the prince.* 30 *The dimensions and gates of the city.*

NOW these *are* the names of the tribes. [a] From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-enan, the border of Damascus northward, to the coast of Hamath; for these are his sides east *and* west; * a *portion for* Dan. [a] ch. 47. 15, &c. * Heb. one portion.

2 And by the border of Dan, from the east side unto the west side, a *portion for* Asher.

3 And by the border of Asher, from the east side even unto the west side, a *portion for* Naphtali.

4 And by the border of Naphtali, from the east side unto the west side, a *portion for* Manasseh.

5 And by the border of Manasseh, from the east side unto the west side, a *portion for* Ephraim.

6 And by the border of Ephraim, from the east side even unto the west side, a *portion for* Reuben.

7 And by the border of Reuben, from the east side even unto the west side, a *portion for* Judah.

8 ¶ And by the border of Judah, from the east side unto the west side, shall be [b] the offering which ye shall offer of five and twenty thousand *reeds in* breadth, and *in* length as one of the *other* parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. [b] ch. 45. 1. 6

9 The oblation that ye shall offer unto the LORD *shall be* of five and twenty thousand in length, and of ten thousand in breadth.

10 And for them, *even* for the priests, shall be *this* holy oblation; toward the north five and twenty thousand *in length*, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

11 [c] † *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my ‡ charge, which went not astray when the children of Israel went astray, [d] as the Levites went astray. [c] ch. 44. 15. † Or, *The sanctified portion shall be for the priests.* ‡ Or, *ward, or, ordinance.* [d] ch. 44. 10.

12 And *this* oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites *shall have* five and twenty thousand in length, and ten thousand in breadth: all the length *shall be* five and twenty thousand, and the breadth ten thousand.

14 [e] And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for *it is* holy unto the LORD. [e] Exod. 29. 29. Lev. 27. 10, 28, 33.

15 ¶ [f] And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be [g] a profane *place* for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. [f] ch. 45. 6. [g] ch. 42. 20

CHAP. XLVIII. Ver. 1. *Now these are the names*, &c.—Here the portions of land belonging to each tribe, and those allotted to the sanctuary, city, suburbs, and chief magistrate, are severally described. The chapter concludes with a statement of the dimensions of the new city, and number of its gates.

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B.C. 574. 16 And these *shall be* the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy *portion shall be* ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy *portion;* and the increase thereof shall be for food unto them that serve the city.

Ezek. 45. 6 19 [b] And they that serve the city shall serve it out of all the tribes of Israel.

20 All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation four-square, with the possession of the city.

Ezek. 45. 7 21 ¶ [i] And the residue *shall be* for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and

Exod. 8. 10 it shall be the holy oblation; [k] and the sanctuary of the house *shall be* in the midst thereof.

22 Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst *of that* which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side Benjamin *shall have* § a *portion.* B.C. 574.

24 And by the border of Benjamin, from the east side unto the west side, Simeon *shall have* a *portion.* ‖ Heb. one portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar a *portion.*

26 And by the border of Issachar, from the east side unto the west side, Zebulun a *portion.*

27 And by the border of Zebulun, from the east side unto the west side, Gad a *portion.*

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* [l] the waters of ‖ strife *in* Kadesh, *and* to the river toward the great sea. [l] Heb. Meribath-kadesh. Ezek. 47. 19

29 [m] This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord God. [m] Ch. 47. 14. 21, 22

30 ¶ And these *are* the goings out of the city on the north side, four thousand and five hundred measures.

Rev. 21. 12, 13 31 [n] And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

Jer. 33. 16 34 At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. ‖ Heb. Jehovah-shammah. See Isaiah 62. 2. Jer. 3. 17. Judges 6. 24. Jer. 3. 17. Joel 3. 21. Zech. 2. 10. Rev. 21. 3. & 22. 3.

35 *It was* round about eighteen thousand *measures:* [o] and the name of the city from *that* day *shall be,* [p] The LORD *is* there.

The Book of DANIEL.

CHAP. I.

B.C. cir. 607. 1 *Jehoiakim's captivity.* 3 *Ashpenaz taketh Daniel, Hananiah, Mishael, and Azariah.* 8 *They, refusing the king's portion do prosper with pulse and water.* 17 *Their excellency in wisdom.*

IN the third year of the reign of Jehoiakim king of Judah, [a] came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. [a] 2 Kin. 24. 1. 2 Chron. 36. 6

B.C. cir. 606. 2 And the Lord gave Jehoiakim king of Judah into his hand, with [b] part of the vessels of the house of God: which he carried [c] into the land of Shinar to the house of his god; [d] and he brought the vessels into the treasure house of his god. [b] Jer. 27. 19, 20. [c] Gen. 10. 10. & 11. 2. Isa. 11. 11. Zech. 5. 11. [d] 2 Chr. 36. 7.

3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring * *certain* of the children of Israel, and of the king's seed, and of the princes; * Foretold 2 Kings 20. 17, 18. Isa. 39. 7.

4 Children [e] in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and [f] whom they might teach the learning and the tongue of the Chaldeans. B.C. cir. 606. [e] See Lev. 24. 19, 20. [f] Acts 7. 22.

5 And the king appointed them a daily provision of the king's meat, and of † the wine which he drank: so nourishing them three years, that at the end thereof they might [g] stand before the king. † Heb. the wine of his drink. [g] ver. 19. Gen. 41. 46. 1 Kin. 10. 8.

6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

7 [h] Unto whom the prince of the eunuchs gave names: [i] for he gave unto Daniel *the name* of Belteshazzar; and to Hananiah, of [h] Gen. 41. 45. 2 Kin. 24. 17. [i] Ch. 4. 8. & 5. 12.

THE BOOK OF DANIEL.—"Daniel, called Belteshazzar by the Chaldeans, was descended from the royal family of David, and carried captive to Babylon when very young, in the fourth year of Jehoiakim, king of Judah, A. M. 3398, before Christ 606. He was chosen with his three companions, Hananiah, Mishael, and Azariah, to reside in Nebuchadnezzar's court, and he received a suitable education, making great progress in all the sciences of the Chaldeans, but declining to pollute himself by eating provisions from the king's table.

"The first twelve chapters of Daniel are written partly in Hebrew and partly in Chaldee. He writes Hebrew where he delivers a simple narrative; but relates in Chaldee his conversations with the Magi, also Nebuchadnezzar's edict, published after Daniel had interpreted his dream of the golden image. This shows the extreme accuracy of this prophet, who relates the very words of those persons whom he introduces as speaking. The Greek which we have of Daniel is Theodotion's; that of the Seventy has been long lost.

"Porphyry pretended that the prophecies which we receive as Daniel's were falsely ascribed to him. That celebrated enemy of our religion observed so much clearness in these prophecies that he insisted in considering them as histories of past events. But, that Daniel lived at Babylon long before Antiochus Epiphanes, and there wrote the prophecies which go under his name, cannot reasonably be contested."—*Calmet.*

CHAP. I. Ver. 1. *In the third year,* &c.—The first chapter of the writings of the prophet Daniel opens with an account of the Babylonian conquest of Judea. Daniel and his companions are made captives and educated at the court of Babylon. They are permitted to live on pulse because they refused to defile themselves with the food provided for them by order of the king. Their increase in wisdom

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B. C. cir. 606. Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

8 ¶ But Daniel purposed in his heart that he would not defile himself [k] with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

9 Now [l] God had brought Daniel into favour and tender love with the prince of the eunuchs.

10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces ‡ worse liking than the children which *are* of your § sort? then shall ye make *me* endanger my head to the king.

11 Then said Daniel to ‖ Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

12 Prove thy servants, I beseech thee, ten days; and let them give us * pulse † to eat, and water to drink.

13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

17 ¶ As for these four children, [m] God gave them [n] knowledge and skill in all learning and wisdom: and ‡ Daniel had [o] understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore [p] stood they before the king.

20 [q] And in all matters of § wisdom *and* understanding, that the king enquired of them, he found them ten times better than all the magicians *and* astrologers that *were* in all his realm.

21 [r] And Daniel continued *even* unto the first year of king Cyrus.

CHAP. II.

1 *Nebuchadnezzar, forgetting his dream, requireth it of the Chaldeans, by promises and threatenings.* 10 *They acknowledging their inability are judged to die.* 14 *Daniel obtaining some respite, doeth the dream.* 19 *He blesseth God.* 24 *He staying the decree is brought to the king.* 31 *The dream.* 36 *The interpretation.* 46 *Daniel's advancement.*

AND in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, [a] wherewith his spirit was troubled, and [b] his sleep brake from him.

2 [c] Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king.

3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. B. C. 603

4 Then spake the Chaldeans to the king in Syriack, [d] O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be * * cut in pieces, and your houses shall be made a dunghill.

6 [f] But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and † rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7 They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8 The king answered and said, I know of certainty that ye would ‡ gain the time, because ye see the thing is gone from me.

9 But if ye will not make known unto me the dream, [g] *there is but* one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

10 ¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, [h] except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon.

13 And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

14 ¶ Then Daniel § answered with counsel and wisdom to Arioch the ‖ * captain of the king's guard, which was gone forth to slay the wise *men* of Babylon:

15 He answered and said to Arioch the king's captain, Why *is* the decree *so* hasty from the king? Then Arioch made the thing known to Daniel.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 [i] That they would desire mercies † of the God of heaven concerning this secret; ‡ that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel [k] in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, [l] Blessed be the name of God for ever and ever: [m] for wisdom and might are his:

21 And he changeth [n] the times and the

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k Dan. 1. 8.
l Gen. 39. 21. Ps. 106. 46. Prov. 16. 7.
‡ Heb. sadder.
§ Or, form, or, countenance.
‖ Or, steward.
* Heb. of seeds.
† Heb. their vegetables, &c.
m 1 Kin. 3. 12. Dan. 1. 9, 17.
n Acts 7. 22.
‡ Or, he made Daniel understand.
o Num. 12. 6. 2 Chron. 26. 5. ver. 5. 11. 19. 14 & 10. 1.
603
p Gen. 41. 46. ver. 5.
‡ 1 Kin. 10. 1.
§ Heb. a hearing of understanding.
q ch. 8. 27. & 10. 1. He lived to see that glorious time of the return of his people from the Babylonian captivity, though he did not live then. So still is used, Ps. 110. 1. & 112. 8.
603.
a Gen. 41. 8. ch. 4. 5.
b Esth. 6. 1. ch. 6. 18.
c Gen. 41. 8. Exod. 7. 11. ch. 5. 7.
d 1 Kin. 1. 31. ch. 3. 9. & 5. 10. & 6. 6, 21.
e Ezra 6. 11. 2 Kin. 10. 27. ch. 3. 29.
* Chald. made pieces.
f ch. 5. 16.
† Or, fee, ch. 5. 17. ver. 48.
‡ Chald. buy, Eph. 5. 16.
g Esth. 4. 11.
h ver. 28. ch. 5. 11.
§ Chald. returned.
‖ Or, chief marshal.
* Chald. chief of the executioners, or, slaughtermen, Gen. 37. 36.
i Matt. 18. 12.
‡ Chald. from before God.
‡ Or, that they should not destroy Daniel, &c.
k Num. 12. 6. Job 33. 15, 16.
l Ps. 113. 2. & 115. 18.
m Jer. 32. 19.
n Esth. 1. 13. 1 Chron. 29. 30. ch. 7. 25. & 11. 6.

CHAP. II. Ver. 1. *And in the second year, &c.*—Daniel relates and interprets the dream, for which he and his friends are advanced to situations of distinction.

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B. C. 603

seasons: [o] he removeth kings, and setteth up kings: [p] he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 [q] He revealeth the deep and secret things: [r] he knoweth what *is* in the darkness, and [s] the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we [t] desired of thee: for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise *men* of Babylon: he went and said thus unto him; Destroy not the wise *men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, § I have found a man of the ‖ captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;

28 [u] But there is a God in heaven that revealeth secrets, and [x] maketh known to the king Nebuchadnezzar [y] what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

29 As for thee, O king, thy thoughts † came *into thy mind* upon thy bed, what should come to pass hereafter: [z] and he that revealeth secrets maketh known to thee what shall come to pass.

30 [z] But as for me, this secret is not revealed to me for *any* wisdom that I have more than any living, ‡ but for *their* sakes that shall make known the interpretation to the king, [a] and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, § sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

32 [b] This image's head *was* of fine gold, his breast and his arms of silver, his belly and his ‖ thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.

34 Thou sawest till that a stone was cut out * [c] without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became [d] like the chaff of the summer threshingfloors; and the wind carried them away, that [e] no place was found for them: and the stone that smote the image [f] became a great mountain, [g] and filled the whole earth.

36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.

37 [h] Thou, O king, *art* a king of kings: [i] for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 [k] And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. [l] Thou *art* this head of gold.

39 And after thee shall arise [m] another kingdom [n] inferior to thee, and another third kingdom of brass, [o] which shall bear rule over all the earth.

40 And [p] the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest [q] the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly † broken.

43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave ‡ one to another, even as iron is not mixed with clay.

44 And in § the days of these kings [r] shall the God of heaven set up a kingdom, [s] which shall never be destroyed: and the ‖ kingdom shall not be left to other people, [t] *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 [u] Forasmuch as thou sawest that the stone was cut out of the mountain * without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass † hereafter: and the dream *is* certain, and the interpretation thereof sure.

46 [x] ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation [y] and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, [z] and a revealer of secrets, seeing thou couldst reveal this secret.

48 Then the king made Daniel a great man, [a] and gave him many great gifts, and made him ruler over the whole province of Babylon, and [b] chief of the governors over all the wise *men* of Babylon.

49 Then Daniel requested of the king, [c] and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [d] *sat* in the gate of the king.

CHAP. III.

1 *Nebuchadnezzar dedicateth a golden image in Dura.* 8 *Shadrach, Meshach, and Abednego are accused for not worshipping the image.* 13 *They, being threatened, make a good confession.* 19 *God delivereth them out of the furnace.* 26 *Nebuchadnezzar seeing the miracle blesseth God.*

B. C. 600

NEBUCHADNEZZAR the king made an image of gold, whose height *was* threescore cubits, *and* the breadth thereof

CHAP. III. Ver. 1. *Nebuchadnezzar the king*, &c.—This chapter contains an account of the miraculous deliverance of Daniel's three friends from the "burning fiery furnace."

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B. C. cir. 580.

six cubits: he set it up in the plain of Dura, in the province of Babylon.

2 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

3 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

* Chald. *with mi, lit.* † Chald. *they commanded.* ch. 4. 1. & 6. 25.

4 Then a herald cried * aloud, To you † it is commanded, [a] O people, nations, and languages,

‡ Or, *singing.* § Chald. *symphony.*

5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, ‡ § dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

6 And whoso falleth not down and worshippeth shall the same hour [b] be cast into the midst of a burning fiery furnace.

b Jer. 29. 22. Rev. 13. 15.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

8 ¶ Wherefore at that time certain Chaldeans [c] came near, and accused the Jews.

c ch. 6. 12.

9 They spake and said to the king Nebuchadnezzar, [d] O king, live for ever.

d ch. 2. 4. & 5. 10. & 6. 6, 21.

10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

11 And whoso falleth not down and worshippeth, *that* he should be cast into the midst of a burning fiery furnace.

e ch. 2. 49

12 * There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, || have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

|| Chald. *have not set a regard upon thee.*

13 ¶ Then Nebuchadnezzar in *his* rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king.

14 Nebuchadnezzar spake and said unto them, *Is it* * true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up?

* Or, *of purpose.* Exod. 21. 13.

15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; [f] *well:* but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; § and who *is* that God that shall deliver you out of my hands?

f as Exod. 32. 32. Luke 13. 9.

§ Exod. 5. 2. 1 Kings 18. 35.

16 Shadrach, Meshach, and Abed-nego, answered and said to the king, O Nebuchadnezzar, [h] we *are* not careful to answer thee in this matter.

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h Matt. 10. 19.

17 If it be *so*, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver *us* out of thine hand, O king.

18 [i] But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

i 2 Mac. 7. 2.

19 ¶ Then was Nebuchadnezzar † full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

† Chald. *filled*

20 And he commanded the ‡ most mighty men that *were* in his army to bind Shadrach, Meshach, and Abed-nego, *and* to cast *them* into the burning fiery furnace,

‡ Chald. *mighty of strength.*

21 Then these men were bound in their § coats, their hosen, and their || hats, and their *other* garments, and were cast into the midst of the burning fiery furnace.

§ Or, *mantles.* || Or, *turbans.*

22 Therefore because the king's * commandment was urgent, and the furnace exceeding hot, the † flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

* Chald. *word.* † Or, *spark*

23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace.

24 Then Nebuchadnezzar the king was astonied, and rose up in haste, *and* spake, and said unto his ‡ counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

‡ Or, *governors.*

25 He answered and said, Lo, I see four men loose, [k] walking in the midst of the fire, and § they have no hurt; and the form of the fourth is like [l] the Son of God.

k Isa. 43. 2. § Chald. *there is no hurt in them.* l Job 1. 6. & 38. 7. Ps. 34. 7. ver. 28.

26 ¶ Then Nebuchadnezzar came near to the || mouth of the burning fiery furnace, *and* spake, and said, Shadrach, Meshach, and Abed-nego, ye servants of the most high God, come forth, and come *hither*. Then Shadrach, Meshach, and Abed-nego, came forth of the midst of the fire.

|| Chald. *door.*

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, [m] upon whose bodies the fire had no power, nor was an hair of their heads singed, neither were their coats changed, nor the smell of fire had passed on them.

m Heb. 11. 34

28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abed-nego, who hath sent his angel, and delivered his servants that [n] trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

n Ps. 31. 6. & Jer. 17. 7. ch. 6. 22, 23.

29 ° Therefore * I make a decree, That every people, nation, and language, which speak † any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be [p] ‡ cut in pieces, and their houses shall be made a dunghill: [q] because there is no other God that can deliver after this sort.

° ch. 6. 26. * Chald. *a decree is made by me.* † Chald. *error.*

p ch. 2. 5. ‡ Chald. *made pieces.* q ch. 6. 27.

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30 Then the king § promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon.

§ Chald. *made to prosper.*

CHAP. IV.

1 *Nebuchadnezzar confesseth God's kingdom, 4 maketh relation of his dreams, which the magicians could not interpret.* 8 *Daniel heareth the dream.* 19 *He interpreteth it.* 28 *The story of the event.*

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NEBUCHADNEZZAR the king, [a] unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

[a] ch. 3. 4. & 6. 25.

2 * I thought it good to shew the signs and wonders [b] that the high God hath wrought toward me.

* Chald. *It was seemly before me.*

[b] ch. 3. 26.

3 * How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* [d] an everlasting kingdom, and his dominion *is* from generation to generation.

[c] ch. 6. 27.

[d] ver. 34. ch. 2. 44. & 6. 26.

4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

5 I saw a dream which made me afraid, [e] and the thoughts upon my bed and the visions of my head [f] troubled me.

[e] ch. 2. 28, 29.

[f] ch. 2. 1.

6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.

7 [g] Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

[g] ch. 2. 2.

8 ¶ But at the last Daniel came in before me, [h] whose name *was* Belteshazzar, according to the name of my god, [i] and in whom *is* the spirit of the holy gods: and before him I told the dream, *saying*,

[h] ch. 1. 7.

[i] Isa. 63. 11. ver. 18. ch. 2. 11. & 5. 11, 14.

9 O Belteshazzar, [k] master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

[k] ch. 2. 48. & 5. 11.

10 Thus *were* the visions of mine head in my bed; † I saw, and behold [l] a tree in the midst of the earth, and the height thereof *was* great.

† Chald. *I was seeing.*

[l] Ezek. 31. 3. &c. ver. 20.

11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: [m] the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.

[m] Ezek. 17. 23. & 31. 6. See Lam. 4. 20.

13 I saw in the visions of my head upon my bed, and, behold, [n] a watcher and [o] an holy one came down from heaven;

[n] Ps. 103. 20. ver. 17. 23.

[o] Deut. 33. 2. ch. 8. 13. Zech. 14. 5. Jude 14.

‡ Chald. *with us.*

14 He cried ‡ aloud, and said thus, [p] Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: [q] let the beasts get away from under it, and the fowls from his branches:

[p] Matt. 3. 10.

[q] Ezek. 31. 12.

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:

16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven [r] times pass over him.

[r] ch. 11. 13. & 12. 7.

17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent [s] that the living may know [t] that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

[s] Ps. 9. 16.

[t] ch. 2. 21. & 5. 21. ver. 25, 32.

18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, [u] forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; [x] for the spirit of the holy gods *is* in thee.

[u] Gen. 41. 8, 15. ch. 5. 8, 15.

[x] ver. 8.

19 ¶ Then Daniel, [y] whose name *was* Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, [z] the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.

[y] ver. 8.

[z] See 2 Sam. 18. 32. Jer. 29. 7.

20 [a] The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;

[a] ver. 10, 11, 12.

21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

22 [b] It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, [c] and thy dominion to the end of the earth.

[b] ch. 2. 38.

[c] Jer. 27. 6, 7, 8.

23 [d] And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, [e] and *let* his portion *be* with the beasts of the field, till seven times pass over him;

[d] ver. 13.

[e] ch. 5. 21.

24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:

25 That they shall [f] drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee [g] to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, [h] till thou know that the most High ruleth in the kingdom of men, and [i] giveth it to whomsoever he will.

[f] ver. 32. ch. 5. 21. &c.

[g] Ps. 106. 20.

[h] ver. 17, 32. Ps. 83. 18.

[i] Jer. 27. 5.

26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the [k] heavens do rule.

[k] Matt. 21. 25. Luke 15. 18, 21.

27 Wherefore, O king, let my counsel be acceptable unto thee, and [l] break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; [m] if it may be § [n] a lengthening of thy tranquillity.

[l] 1 Pet. 4. 8.

[m] Ps. 41. 1, &c.

§ Or, an healing of thine error.

[n] 1 Kin. 21. 29.

28 ¶ All this came upon the king Nebuchadnezzar.

29 At the end of twelve months he walked ‖ in the palace of the kingdom of Babylon.

‖ Or, upon.

30 The king [o] spake, and said, Is not this

[o] Prov. 16. 18. ch. 5. 20.

CHAP. IV. Ver. 1. *Nebuchadnezzar the king*, &c.—Daniel interprets another dream of the king's, which, as explained by the prophet, portended the loss of his kingdom and of his reason. This was subsequently fulfilled.

Nebuchadnezzar's restoration to reason, his repentance and acknowledgment of the supremacy of Jehovah, concludes the chapter.

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B. C. cir. 570. great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

p ch. 5. 5. Luke 12. 20. q ver. 24.

31 [p] While the word *was* in the king's mouth, there fell [q] a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

cir. 569.

r ver 23.

32 And [r] they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.

cir. 563.

s ver 26.

34 And [s] at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him [t] that liveth for ever, whose dominion *is* [u] an everlasting dominion, and his kingdom *is* from generation to generation:

t ch. 12. 7. Rev. 1. 18. u Ps. 10. 16. ch. 2. 44. & 7. 14. Mic. 4. 7. Luke 1. 33.

a Isa. 40. 15, 17. v Ps. 115. 3. & 135. 6.

35 And [x] all the inhabitants of the earth *are* reputed as nothing: and [y] he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and [x] none can stay his hand, or say unto him, [a] What doest thou?

a Job 31. 29. c Job 9. 12. Isa. 45. 9. Rom. 9. 20.

36 At the same time my reason returned unto me; [b] and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was [c] added unto me.

b ver. 30.

c Job 42. 12. Prov. 22. 4. Matt. 6. 33.

37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, [d] all whose works *are* truth, and his ways judgment: [e] and those that walk in pride he is able to abase.

d Ps 33. 4. Rev. 15. 3. & 16. 7.

e Exod. 18. 11. ch. 5. 20.

CHAP. V.

1 *Belshazzar's impious feast.* 5 *A handwriting, unknown to the magicians, troubleth the king.* 10 *At the commendation of the queen Daniel is brought.* 17 *He, reproving the king of pride and idolatry,* 25 *readeth and interpreteth the writing.* 30 *The monarchy is translated to the Medes.*

cir. 538.

a Esth. 1. 3.

BELSHAZZAR the king [a] made a great feast to a thousand of his lords, and drank wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels [b] which his [c] father Nebuchadnezzar had † taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

b ch. 1. 2. Jer. 52. 19. c Or, grandfather. Ar. Jer. 27. 7. 2 Kon. 24. 1. 2 Chron. 15. 16. ver. 11, 13. † Or, brought forth.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, [e] and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

e Rev. 9. 20.

5 ¶ [d] In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

B. C. 538.

d ch. 4. 31.

6 Then the king's ‡ countenance § was changed, and his thoughts troubled him, so that the ‖ [e] joints of his loins were loosed, and his [e] knees smote one against another.

‡ Chald. *brightness.* ver. 9. § Chald. *changed it.* ‖ Or, *girdles.* Isa. 5. 27. e Chald. *kinds.* Jer. 30. 6. Nahum 2. 10. ch. 2. 2. & 4. 6. † Chald. *with my bt.* g Isa. 47. 13

7 [f] The king cried † aloud to bring in [g] the astrologers, the Chaldeans, and the soothsayers. *And* the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with ‡ scarlet, and *have* a chain of gold about his neck, [h] and shall be the third ruler in the kingdom.

‡ Or, *purple.* h ch. 6. 2.

8 Then came in all the king's wise *men*: [i] but they could not read the writing, nor make known to the king the interpretation thereof.

i ch. 2. 27. & 4. 7.

9 Then was king Belshazzar greatly [k] troubled, and his § countenance was changed in him, and his lords were astonied.

k ch. 2. 1. § Chald. *brightness* ver. 6

10 ¶ *Now* the queen by reason of the words of the king and his lords came into the banquet house: *and* the queen spake and said, [l] O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

l ch. 3. 4. & 3. 9.

11 [m] There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy ‖ father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy * father, the king, *I say*, thy father, made [n] master of the magicians, astrologers, Chaldeans, *and* soothsayers;

m ch. 2. 48. & 4. 8, 9, 18. ‖ Or, *grandfather.* ver 2 * Or, *grandfather.* ver 2 n ch. 4. 9.

12 [o] Forasmuch as an excellent spirit, and knowledge, and understanding, † interpreting of dreams, and shewing of hard sentences, and ‡ dissolving of § doubts, were found in the same Daniel, [p] whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

o ch. 6. 3. † Or, *of an interpreter, &c.* ‡ Or, *of a dissolver.* § Chald. *knots.* p ch. 1. 7.

13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my ‖ father brought out of Jewry?

‖ Or, *grandfather.* q ver. 11, 12

14 I have even heard of thee, that [q] the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

15 And now [r] the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

r ver 7, 8

16 And I have heard of thee, that thou canst * make interpretations, and dissolve doubts: [s] now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

* Chald. *interpret.* s ver 7

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy † rewards to another; yet I will

† Or, *fee, as* ch. 2. 6.

CHAP. V. Ver. 1. *Belshazzar the king, &c.*—Belshazzar's sacrilege is here threatened with divine judgment. The hand-writing on the wall is expounded by Daniel; importing the destruction of the Babylonish Empire. That very night the city falls into the hands of the Medes and Persians, the king is slain, and Babylon there forth ceases to be a kingdom.

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read the writing unto the king, and make known to him the interpretation.

18 O thou king, [t] the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

19 And for the majesty that he gave him, [u] all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

20 [x] But when his heart was lifted up, and his mind hardened ‡ in pride, he was § deposed from his kingly throne, and they took his glory from him:

21 And he was [y] driven from the sons of men; and ‖ his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; [z] till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

22 And thou his son, O Belshazzar, [a] hast not humbled thine heart, though thou knewest all this;

23 [b] But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, [c] which see not, nor hear, nor know: and the God in whose hand thy breath *is*, [d] and whose *are* all thy ways, hast thou not glorified:

24 Then was the part of the hand sent from him; and this writing was written.

25 ¶ And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

27 TEKEL; [e] Thou art weighed in the balances, and art found wanting.

28 PERES; Thy kingdom is divided, and given to the [f] Medes and [g] Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, [h] that he should be the third ruler in the kingdom.

30 ¶ [i] In that night was Belshazzar the king of the Chaldeans slain.

31 [k] And Darius the Median took the kingdom, * *being* † about threescore and two years old.

CHAP. VI.

1 *Daniel is made chief of the presidents.* 4 *They conspiring against him obtain an idolatrous decree.* 10 *Daniel, accused of the breach thereof, is cast into the lions' den.* 18 *Daniel is saved.* 24 *His adversaries devoured,* 25 *and God magnified by a decree.*

IT pleased Darius to set [a] over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents, and princes, [b] because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

4 ¶ [c] Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he *was* faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the law of his God.

6 Then these presidents and princes * assembled together to the king, and said thus unto him, [d] King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm † decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Now, O king, establish the decree, and sign the writing, that it be not changed, according to the [e] law of the Medes and Persians, which ‡ altereth not.

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber [f] toward Jerusalem, he kneeled upon his knees [g] three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled, and found Daniel praying and making supplication before his God.

12 [h] Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, [i] according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, [k] which *is* of the children of the captivity of Judah, [l] regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when he heard *these* words, [m] was sore displeased with himself, and set *his* heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

15 Then these men assembled unto the king, and said unto the king, Know, O king, that [n] the law of the Medes and Persians *is*, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast *him* into the den of lions. *Now* the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 [o] And a stone was brought, and laid upon

CHAP. VI. Ver. 1. *It pleased Darius, &c.*—Daniel having become a great favourite of Darius, the governors of provinces and chief men of the state conspire to involve him in a breach of the royal ordinance. They so far succeed as to cause him to be cast into a den of lions, in which he is miraculously preserved.

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B. C. cir. 537. the mouth of the den; [p] and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

[p] St. Matt. 27. 66.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were § instruments of musick brought before him: [q] and his sleep went from him.

§ Or, *table.*

[q] ch. 2. 1.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: *and* the king spake and said to Daniel, O Daniel, servant of the living God, [r] is thy God, whom thou servest continually, able to deliver thee from the lions?

[r] ch. 3. 15.

[s] ch. 2. 4.

21 Then said Daniel unto the king, [s] O king, live for ever.

[t] ch. 3. 28.

22 [t] My God hath sent his angel, and hath [u] shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

[u] Heb. 11. 33.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, [x] because he believed in his God.

[v] Heb. 11. 33.

24 ¶ And the king commanded, [y] and they brought those men which had accused Daniel, and they cast *them* into the den of lions, them, [z] their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

[y] Esth. 9. 10. See Deut. 24. 16. 2 Kings 14. 6.

[a] ch. 4. 1.

25 ¶ [a] Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

[b] ch. 3. 29.

26 [b] I make a decree, That in every dominion of my kingdom men [c] tremble and fear before the God of Daniel: [d] for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be [e] destroyed, and his dominion *shall be even* unto the end.

[c] Ps. 99. 1.

[d] ch. 4. 34. & 6. 26. & 12. 7. Rev. 4. 9. & 10. 6. & 15. 7. & 16. 11. & 19. 3. Luke 1. 33.

[e] ch. 4. 3.

27 He delivereth and rescueth, [f] and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the †power of the lions.

[f] Heb. *head.*

28 So this Daniel prospered in the reign of Darius, [g] and in the reign of [h] Cyrus the Persian.

[g] ch. 1. 21. & 10. 1. 2.

CHAP. VII.

1 Daniel's vision of four beasts. 9 Of God's kingdom. 16 The interpretation thereof.

B. C. cir. 555. IN the first year of Belshazzar king of Babylon [a] Daniel [b] had a dream and [c] visions of his head upon his bed: then he wrote the dream, *and* told the sum of the †matters.

[a] Num. 12. 6. & ch. 1. 17. [b] ch. 2. 28. [c] Or, *saw.* † Or, *words.*

2 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

[e] Rev. 13. 1.

3 And four great beasts [e] came up from the sea, diverse one from another.

[d] Dan. 2. 38. 49. 2 Sam. 1. 21. Jer. 4. 7. 13. & 49. 19. Ezek. 17. 3. Hab. 1. 8. ‡ Or, *whereupon.*

4 The first *was* [d] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, ‡ and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

5 [e] And behold another beast, a second, like to a bear, and § it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

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[e] ch. 2. 39.

§ Or, *it reared up one dominion.*

6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also [f] four heads; and dominion was given to it.

[f] ch. 8. 8. 22

7 After this I saw in the night visions, and behold [g] a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; [h] and it had ten horns.

[g] ch. 2. 40 ver. 19, 23.

[h] ch. 2. 41. Rev. 13. 1.

8 I considered the horns, and, behold, [i] there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes [k] of man, [l] and a mouth speaking great things.

[i] ver. 20. 21. 24. ch. 8. 9.

[k] Rev. 9. 7.

[l] Ps. 12. 3.

9 ¶ [m] I beheld till the thrones were cast down, and [n] the Ancient of days did sit, [o] whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, [p] *and* his wheels *as* burning fire.

ver. 25.

[m] Rev. 13. 5.

[n] Rev. 20. 4.

[o] Ps. 90. 2. ver. 13. 22.

[p] Ps. 104. 2. Rev. 1. 14.

[p] Ezek. 1. 15. 16.

10 [q] A fiery stream issued and came forth from before him: [r] thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: [s] the judgment was set, and the books were opened.

[q] Ps. 50. 3. & 97. 3. Isa. 30. 33. & 66. 15.

[r] 1 Kin. 22. 19. Ps. 68. 17. Heb. 12. 22. Rev. 5. 11.

[s] Rev. 20. 4, 12

11 I beheld then because of the voice of the great words which the horn spake: [t] I beheld *even* till the beast was slain, and his body destroyed, and given to the burning flame.

[t] Rev. 19. 20.

12 As concerning the rest of the beasts, they had their dominion taken away: yet ‖ their lives were prolonged for a season and time.

‖ Chald. *a prolonging in life was given them*

13 I saw in the night visions, and, behold, [u] *one* like the Son of man came with the clouds of heaven, and came to [x] the Ancient of days, and they brought him near before him.

[u] Ezek. 1. 26. Matt. 24. 30. & 26. 64. Rev. 1. 7. 13. & 14. 14.

[x] ver. 9.

14 [y] And there was given him dominion, and glory, and a kingdom, that all [z] people, nations, and languages, should serve him: his dominion *is* [a] an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

[y] Ps. 2. 6, 7 8. & 8. 6. & 110. 1. Matt. 11. 27 & 28. 18 John 3. 35. 1 Cor. 15. 27. Eph. 1. 22.

[z] ch. 3. 4.

[a] Ps. 145. 13. ch. 2. 44. ver. 27. Micah 4. 7. Luke 1. 33. John 12. 34. Heb. 12. 28. 2 Pet. 1. 11.

15 ¶ I Daniel [b] was grieved in my spirit in the midst of *my* * body, and the visions of my head troubled me.

[b] Ps. 73. 21.

* Chald. *sheath.*

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 [c] These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

[c] ver. 3.

18 But [d] the saints of the †most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

[d] Isa. 60. 12. 13. 14. ver. 22. 27. 2 Tim. 2. 11. 12. Rev. 2. 26. 27. & 3. 21. & 20. 4.

† Chald. *high places, that is, things, or, places.*

19 Then I would know the truth of [e] the fourth beast, which was diverse ‡ from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

[e] ver. 7.

‡ Chald. *from all these.*

CHAP. VII. Ver. 1. *In the first year*, &c.—The prophet describes a vision which is interpreted by an angel. The four beasts of the vision are declared to represent the four great monarchies, which were to continue successively to the end of the world.

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20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.

21 I beheld, [f]and the same horn made war with the saints, and prevailed against them;

22 [g]Until the Ancient of days came, [h]and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be [i]the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 [k]And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

25 [l]And he shall speak *great* words against the most High, and shall [m]wear out the saints of the most High, and [n]think to change times and laws: and [o]they shall be given into his hand [p]until a time and times and the dividing of time.

26 [q]But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

27 And the [r]kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, [s]whose kingdom *is* an everlasting kingdom, [t]and all § dominions shall serve and obey him.

28 Hitherto *is* the end of the matter. As for me Daniel, [u]my cogitations much troubled me, and my countenance changed in me: but I [x]kept the matter in my heart.

CHAP. VIII.

1 *Daniel's vision of the ram and he goat.* 13 *The two thousand three hundred days of sacrifice.* 15 *Gabriel comforteth Daniel, and interpreteth the vision.*

cir 553

IN the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me [a]at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at [b]Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than * the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; [c]but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and ‡touched not the ground: and the goat *had* ‡[d]a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up [e]four notable ones toward the four winds of heaven.

9 [f]And out of one of them came forth a little horn, which waxed exceeding great, [g]toward the south, and toward the east, and toward the [h]pleasant *land*.

10 [i]And it waxed great, *even* § to [k]the host of heaven; and [l]it cast down *some* of the host and of the stars to the ground, and stamped upon them.

11 Yea, [m]he magnified *himself* even ‖ to [n]the prince of the host, [o]and * by him [p]the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And [q]† an host was given *him* against the daily *sacrifice* [r]by reason of transgression, and it cast down [s]the truth to the ground; and it [t]practised, and prospered.

13 ¶ Then I heard [u]one saint speaking, and another saint said unto ‡ § that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression ‖ of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred [x]days; [y]then shall the sanctuary be †cleansed.

15 ¶ And it came to pass, when I, *even* I Daniel, had seen the vision, and [z]sought for the meaning, then, behold, there stood before me [a]as the appearance of a man.

16 And I heard a man's voice [a]between *the banks of* Ulai, which called, and said, [b]Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and [c]fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

18 [d]Now as he was speaking with me, I was in a deep sleep on my face toward the ground: * but he touched me, and ‡set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: [f]for at the time appointed the end *shall be*.

20 [g]The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

21 [h]And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes [i]*is* the first king.

22 [k]Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

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f ch. 8. 12, 24. & 11. 31. Rev. 11. 7. & 13. 7. & 17. 14. & 19. 19.
g ver. 9.
h ver 18. 1 Cor. 6. 2. Rev. 1. 6. & 5. 10. & 20. 4.
i ch. 2. 40.
k ver. 7. 8, 20. Rev. 17. 12.
l Isa. 37. 23. ch. 8. 24, 25. & 11. 24, 30, 31, 36. Mic. 1. 16. Rev. 13. 5, 6.
m Rev. 17. 6. & 18. 24.
n ch. 2. 21.
o Rev. 13. 7.
p ch. 12. 7. Rev. 12. 14.
q ver. 10, 22.
r ver. 14, 16, 22.
s ch. 2. 44. Luke 1. 33. John 12. 34. Rev. 11. 15.
t Isa. 60. 12.
§ Or, rulers.
u ver. 13.
x ch. 8. 27. & 10. 8, 16.
y Luke 9. 19, 51.
a ch. 7. 1.
b Esth. 1. 2.
* Heb. *the second*
c ch. 5. 19. & 11. 3, 16
‡ Or, *came touched* him
d Or, *a horn of eminency*
* Heb. *a horn*
e ver 21.

Chap. viii. Ver. 1. *In the third year*, &c.—The vision in this chapter is interpreted by the angel as foretelling the succession of the Persian and Grecian monarchies. The little horn mentioned in the ninth verse is supposed by some interpreters to denote Antiochus Epiphanes, who is likewise the "king of fierce countenance" named in the twenty-third, who grievously persecuted the Jews, profaned their temple, and removed the daily sacrifices. The persecutions of the Jews by this tyrannical monarch may be considered as types of the desolation which Anti-christ should cause in the Christian Church.

f ch. 7. 8. & 11. 21.
g ch. 11. 45. 1 Mac. 1. 16—19.
h Ps. 48. 2. Ezek. 20. 6. 15. ch. 11. 16. 41, 45.
i ch. 11. 28.
k Or, *against the host* & Isa. 14. 13. Rev. 12. 4.
l Jer. 48. 26. 42. ch. 11. 36. ver. 25.
* Or, *against*
m Josh. 5. 14. n ch. 11. 31. & 12. 11. 1 Mac. 1. 44—64.
* Or, *for him*
o 1 Sam. 2. 7. Ezek. 16. 49. p ch. 11. 31. * Or, *the host was given over for a transgression against the daily sacrifice*
q 1 Mac. 1. 11, &c. 2 Mac. 4. 13—17.
r Ps. 119. 43, 142. Isa. 59. 14.
s ver. 5. ch. 11. 28, 36.
t ch. 4. 13. & 12. 6.
u 2 Peter 1. 18.
x Or, *the same host, or army, or, the prince for my transgression.*
y Heb. *Evening, Morning.*
† Or, *making desolate*
ch. 11. 31. & 12. 11.
1 Mac. 1. 54.
* Heb. *evening morning*
2 Mac. 4. 36, &c.
† Heb. *justified*
z See ch. 12. 8.
a Per. 1. 11.
a Ezek. 1. 26. ch. 10. 16. 7
b ch. 9. 21. Luke 1. 19, 26.
c Ezek. 1. 28. Rev. 1. 17.
d ch. 10. 9, 10. Luke 9. 32.
e Ezek. 2. 2.
‡ Heb. *made me to stand upon my standing.*
f ch. 9. 27. & 11. 27, 35, 36. & 12. 7. Hab. 2. 3.
g ver. 3.
h ver 5.
i ch. 11. 3
k ver. 8. ch. 11. 4.

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23 And in the latter time of their kingdom, [l] when the transgressors § are come to the full, a king [m] of fierce countenance, and understanding dark sentences, [n] shall stand up.

24 And his power shall be mighty, [o] but not by his own power: and he shall destroy wonderfully, [p] and shall prosper, and practise, [q] and shall destroy the mighty and the ‖ holy people.

25 And [r] through his policy also he shall cause craft to prosper in his hand; [s] and he shall magnify *himself* in his heart, [t] and by [o] peace shall destroy many: [u] he shall also stand up against the Prince of princes; but he shall be [x] broken without hand.

26 [y] And the vision of the evening and the morning which was told *is* true: [z] wherefore shut thou up the vision; for it *shall be* for many days.

27 [a] And I Daniel fainted, and was sick *certain* days; afterward I rose up, [b] and did the king's business; and I was astonished at the vision, [c] but none understood *it*.

CHAP. IX.

1 *Daniel, considering the time of the captivity, 3 maketh confession of sins, 16 and prayeth for the restoration of Jerusalem. 20 Gabriel informeth him of the seventy weeks.*

IN the first year [a] of Darius the son of Ahasuerus, of the seed of the Medes, [*] which was made king over the realm of the Chaldeans;

2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to [b] Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 ¶ [c] And I set my face unto the Lord GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the LORD my God, and made my confession, and said, O [d] Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

5 [e] We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

6 [f] Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

7 O Lord, [g] righteousness †*belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are* near, and *that are* far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us *belongeth* [h] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 [i] To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

10 [k] Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, [l] all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the [m] law of Moses the servant of God, because we have sinned against him.

12 And he hath [n] confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: [o] for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 [p] As *it is* written in the law of Moses, all this evil is come upon us: [q] yet ‡ made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

14 Therefore hath the LORD [r] watched upon the evil, and brought it upon us: for [s] the LORD our God *is* righteous in all his works which he doeth: [t] for we obeyed not his voice.

15 And now, O Lord our God, [u] that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast § gotten thee [x] renown, as at this day; [y] we have sinned, we have done wickedly.

16 ¶ O Lord, [z] according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, [a] thy holy mountain: because for our sins, [b] and for the iniquities of our fathers, [c] Jerusalem and thy people [d] *are become* a reproach to all *that are* about us.

17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, [e] and cause thy face to shine upon thy sanctuary [f] that is desolate, [g] for the Lord's sake.

18 [h] O my God, incline thine ear, and hear; open thine eyes, [i] and behold our desolations, and the city [k] ‖ which is called by thy name: for we do not [*] present our supplications before thee for our righteousnesses, but for thy great mercies.

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, [l] for thine own sake, O my God: for thy city and thy people are called by thy name.

20 ¶ [m] And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I *was* speaking in prayer, even the man [n] Gabriel, whom I had seen in the vision at the beginning, being caused to fly †swiftly, [o] touched me [p] about the time of the evening oblation.

22 And he informed *me*, and talked with me, and said, O Daniel, I am now come forth ‡ to give thee skill and understanding.

23 At the beginning of thy supplications the § commandment came forth, and I am come to shew *thee*; [r] for thou *art*

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l. Mac. 1. 11, &c. & 2. 15.
§ Heb. *are accomplished.*
m Deut. 28. 50.
n ver. 6.
o Rev. 17. 13, 17.
p ver. 12. ch. 11. 36.
q ver. 10. ch. 7. 25.
‖ Heb. *people of the holy ones.*
r ch. 11. 21, 23, 24.
s ver. 11. ch. 11. 36. 2 Mac. 9. 4, 7, 8, 11. & 1 Mac. 1. 30, &c.
o Or, *prosperity.*
t ver. 11. ch. 11. 36
u Job 34. 20. Lam. 4. 6. ch. 2. 34, 45. 1 Mac. 6. 8... 13. 2 Mac. 9. 9, &c.
x ch. 10. 1.
y Ezek. 12. 27. ch. 10. 14. & 12. 4, 9. Rev. 22. 10.
z ch. 7. 28. & 10. 8, 16.
a ch. 6. 2, 3.
b See ver. 16.

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a ch. 1. 21. & 5. 31. & 6. 28.
* Or, *to which he, &c.*

b 2 Chron. 36. 21. Jer. 25. 11, 12. & 29. 10.

c Neh. 1. 4. ch. 6. 10. Jer. 29. 12, 13. Jam. 4. 8, 9, 10.

d Exod. 20. 6. Deut. 7. 9. Neh. 1. 5. & 9. 32.

e 1 Kin. 8. 47. 48. Neh. 1. 6, 7. & 9. 33, 34. Ps. 106. 6. Isa. 64. 5, 6, 7. Jer. 14. 7. ver. 15. Bar. 1. 17, 18. f 2 Chron. 36. 15, 16 ver. 10.

g Neh. 9. 33. Baruch 1. 15.
‖ Or, *thou hast, &c.*

h ver. 7. Baruch 1. 15.

i Neh. 9. 17. Ps. 130. 4, 7.

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k ver. 6

l Isa. 1. 4, 5, 6 Jer. 8. 5, 10

m Lev. 26. 14, &c. Deut. 27. 15, &c. & 28. 15, &c. & 29. 20, &c & 30. 17, 18. & 31. 17, &c. & 32. 19, &c. Lam. 2. 17.
n Zech. 1. 6.
o Lam. 1. 12 & 2. 13. Ezek. 5. 9. Amos 3. 2.

p Lev. 26. 14, &c. Deut. 28. 15. Lam. 2. 17.
q Isa. 9. 13. Jer. 2. 30 & 5. 3. Hos. 7. 7, 10.
‡ Heb. *intreated we not the face of the, &c.*
r Jer. 31. 28. & 44. 27.
s Neh. 9. 33. ver. 7.
t ver. 10.

u Ex. 6. 1, 6. & 32. 11. 1 Kin. 8. 51. Neh. 1. 10. Jer. 32. 21.
§ Heb. *made thee a name.*
x Exod. 14. 18 Neh. 9. 10 Jer. 32. 20.
y ver. 5. 1 Sam. 12. 7 Ps. 31. 1. & 71. 2. Micah 6. 4, 5

z ver. 20. Zech. 8. 3
a Exod. 20. 5

b Lam. 2. 15, 16.
d Ps. 44. 13, 14. & 79. 4.

e Num. 6. 25.
f Isa. 64. 10. & 63. 3, 7, 18.
g Lam. 5. 18

g ver. 19 John 16. 24. & Isa. 37. 17.
h Exod. 3. 7.
i Ps. 80. 14. &c
k Jer. 25. 29.
‖ Heb. *where upon thy name is called*
* Heb. *cause to fall.* Jer. 36. 7.

l Ps. 79. 9, 10 & 102. 15, 16.

m Ps. 32. 5. Isa. 65. 24

n ch. 8. 16.

‡ Heb. *with weariness, or, flight.*
o ch. 8. 18. & 10. 10, 16.
p 1 Kin. 18. 36

‡ Heb. *to make thee to understand understanding.*

§ Heb. *went forth* ver. 10. 12
r ch. 10. 11, 19

CHAP. IX. Ver. 1. *In the first year, &c.*—The prophet proceeds to show in this chapter that, having considered the prophecies of Jeremiah concerning the seventy years' captivity, he was satisfied that they were on the eve of their termination; he consequently offers up his prayer for the people, and for the restoration of the holy city. The angel Gabriel appears to him, and assures him that seventy weeks (each day of which represented a natural year, consequently that four hundred and ninety years) should elapse to see the date of the edict to rebuild Jerusalem and the temple to the enactment of the Messiah. This prophecy was most literally fulfilled in the event, according to the computations of the best chronologers.

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‖ greatly beloved: therefore [t]understand the matter, and consider the vision.

24 [s]Seventy weeks are determined upon thy people and upon thy holy city, † to finish the transgression, and ‡ to make an end of sins, [t]and to make reconciliation for iniquity, [u]and to bring in everlasting righteousness, and to seal up the vision and § prophecy, [x]and to anoint the most Holy.

25 [y]Know therefore and understand, *that* [z]from the going forth of the commandment ‖ to restore and to build Jerusalem unto [a]the Messiah [b]the Prince *shall be* seven weeks, and threescore and two weeks: the street [*]shall be built again, and the † wall, [c]even ‡ in troublous times.

26 And after threescore and two weeks [d]shall Messiah be cut off, [e]§ but not for himself: ‖ and [f]the people of the prince that shall come [g]shall destroy the city [h]and the sanctuary; [i]and the end thereof *shall be* [k]with a flood, and unto the end of the war [*]desolations are determined.

27 And he shall confirm † [l]the covenant with [m]many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, ‡ and for the overspreading of [n]abominations he shall make *it* desolate, [o]even until the consummation, and that determined shall be poured § upon the desolate.

8 Therefore I was left alone, and saw this great vision, [r]and there remained no strength in me: for my ‖ [*]comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: [t]and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ [u]And, behold, an hand touched me, which [*]set me upon my knees and *upon* the palms of my hands.

11 And he said unto me, O Daniel, [x]† a man greatly beloved, understand the words that I speak unto thee, and ‡ stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, [y]Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, [z]thy words were heard, and I am come for thy words.

13 [a]But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, [b]Michael, § one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people [c]in the latter days: [d]for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, [e]I set my face toward the ground, and I became dumb.

16 And, behold, [f]*one* like the similitude of the sons of men [g]touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision [h]my sorrows [i]are turned upon me, and I have retained no strength.

17 For how can ‖ the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me.

19 [l]And said, O man greatly beloved, [k]fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight [l]with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that [*]holdeth with me in these things, [m]but Michael your prince.

CHAP. X.

1 *Daniel having humbled himself seeth a vision.* 10 *Being troubled with fear he is comforted by the Angel.*

Cir. 534.

IN the third year of Cyrus king of Persia a thing was revealed unto Daniel, [a]whose name was called Belteshazzar; [b]and the thing *was* true, [c]but the time appointed *was* [*]long: and [d]he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three † full weeks.

3 I ate no ‡ pleasant bread, neither came flesh nor wine in my mouth, [*]neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which *is* [f]Hiddekel;

5 Then [g]I lifted up mine eyes, and looked, and [h]behold § a certain man clothed in linen, whose loins *were* [i]girded with [k]fine gold of Uphaz:

6 His body also *was* [l]like the beryl, and his face [m]as the appearance of lightning, [n]and his eyes as lamps of fire, and his arms [o]and his feet like in colour to polished brass, [p]and the voice of his words like the voice of a multitude.

7 And I Daniel [q]alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

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8 Therefore I was left alone, and saw this great vision, [r]and there remained no strength in me: for my ‖ [*]comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: [t]and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

10 ¶ [u]And, behold, an hand touched me, which [*]set me upon my knees and *upon* the palms of my hands.

11 And he said unto me, O Daniel, [x]† a man greatly beloved, understand the words that I speak unto thee, and ‡ stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

12 Then said he unto me, [y]Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, [z]thy words were heard, and I am come for thy words.

13 [a]But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, [b]Michael, § one of the chief princes, came to help me; and I remained there with the kings of Persia.

14 Now I am come to make thee understand what shall befall thy people [c]in the latter days: [d]for yet the vision *is* for *many* days.

15 And when he had spoken such words unto me, [e]I set my face toward the ground, and I became dumb.

16 And, behold, [f]*one* like the similitude of the sons of men [g]touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision [h]my sorrows [i]are turned upon me, and I have retained no strength.

17 For how can ‖ the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me *one* like the appearance of a man, and he strengthened me.

19 [l]And said, O man greatly beloved, [k]fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight [l]with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and *there is* none that [*]holdeth with me in these things, [m]but Michael your prince.

CHAP. XI.

1 *The overthrow of Persia by the king of Grecia & Leagues and conflicts between the kings of the south and of the north.* 30 *The invasion and tyranny of the Romans.*

ALSO I [a]in the first year of [b]Darius the Mede, *even* I, stood to confirm and to strengthen him.

‖ Heb. a man *of desires.*
[s] Matt. 24. 15.
[*] They begin from the 20th of Artaxerxes Num. Num. 14. 34. Ezek. 4. 6.
† Or, *to restrain.*
‡ Or, *to seal up.*
[t] Lam. 4. 22.
[u] Isa. 53. 10.
[x] Jer. 23. 5, 6. Heb. 9. 12. Rev. 14. 8.
§ Heb. *prophet.*
[y] Ps. 45. 7. Luke 1. 35. John 1. 41. Heb. 9. 11.
[z] ver. 23. Matt. 24. 15.
[a] Ezra 4. 24. & 6. 15. & 7. 1. Neh. 2. 1, 5, 6, 8.
‡ Or, *to build again Jerusalem.*
[b] Num. 24. 17. 2 Sam. 15. 25. Ps. 2. 2. 20. [c] John 1. 41. & 4. 25.
[d] Isa. 53. 4.
[*] Heb. *shall return and be built.*
† Or, *breach, or, dike.*
[e] Neh. 4. 8, 16, 17, 18.
‡ Heb. *in straitness of times.*
[f] Neh. 6. 15.
[g] Isa. 53. 8. Matt. 9. 12. Luke 24. 26, 46. [h] 1 Pet. 2. 21. & 3. 18.
§ Or, *and shall have nothing.* John 14. 30.
‖ Or, *and [the Jews] they shall be no more his people.* ch. 11. 17. or, *and the prince's* [*Messiah's*, ver. 25.] *future people.*
[i] Luke 19. 44.
[k] Matt. 24. 2.
[l] Matt. 24. 6, 14.
[*] Or, *it shall be cut off by desolations.*
† Or, *a.* [*] Isa. 42. 8. & 48. 11. Jer. 31. 31. Ezek. 16. 60, 61, 62.
[m] Isa. 53. 11. Matt. 26. 28. Rom. 5. 15, 19. Heb. 9. 28.
‡ Or, *and upon the battlements shall be the abomination of the desolator.*
[n] Matt. 24. 15. Mark 13. 14. Luke 21. 20.
[o] See Isa. 10. 22, 23. & 28. 22. ch. 11. 36. Luke 21. 24. Rom. 11. 26.
§ Or, *upon the desolator.*

[s] ch. 7. 7.
[t] ch. 8. 26. Rev. 19. 9.
[u] ver. 14.
[*] Heb. *great of ch.* 1. 17. & 11. 16.
† Heb. *weeks of days.*
‡ Heb. *bread of desires.*
[*] Heb. 6. 17.
[f] Gen. 2. 14.
[g] Josh. 5. 13.
[h] ch. 12. 6, 7.
[i] Heb. *one man.*
[k] Rev. 1. 13, 14, 15. & 15. 6.
[l] Jer. 10. 9.
[l] Ezek. 1. 16.
[m] Ezek. 1. 14.
[n] Rev. 1. 14. & 19. 12.
[o] Ezek. 1. 7. Rev. 1. 15.
[p] Ezek. 1. 24. Rev. 1. 15.
[q] 2 Kings 6. 17. Acts 9. 7.

[r] ch. 8. 27.
‖ Or, *excellency.*
[s] ch. 7. 28.

[t] ch. 8. 18.
[u] Jer. 1. 9. ch. 9. 21. Rev. 1. 17.
[*] Heb. *moved.*
[x] ch. 9. 23.
† Heb. *a man of desires.*
‡ Heb. *stand upright in thy standing.*
[y] Rev. 1. 17.
[z] ch. 9. 3. & 22. 24. Acts 10. 4.
[a] ver. 20.
[b] ver. 21. ch. 12. 1. Jude 9. Rev. 12. 7.
§ Or, *the first.*
[c] Gen. 49. 1. ch. 2. 28. [d] ch. 8. 26. ver. 1. Hab. 2. 3.
[e] ver. 9. ch. 8. 18.
[f] ch. 8. 15.
[g] ver. 10. Jer. 1. 9.
[h] ver. 8.
[i] Or, *this servant of my lord.*
[k] Judg. 6. 23. Dan. 10. 19.
[l] ver. 13.
[*] Heb. *strengtheneth himself.*
[m] ver. 13. Jude 9. Rev. 12. 7.
[a] ch. 9. 1.
[b] ch. 5. 31.

CHAP. X. Ver. 1. *In the third year*, &c.—"The three following chapters contain the last vision of Daniel's prophecy, wherein the several successions, both of the Persian and Grecian monarchies, are represented, together with the wars that should be raised between the kings of Syria and Egypt under the latter monarchy, as far as the times of Antiochus Epiphanes; who, being the type and forerunner of Anti-christ (as has been observed upon chap. viii.), the latter part of the vision, from chap. xi. 36, seems chiefly to relate to the persecutions of the church in the times of Anti christ, till its being finally cleansed from all those profanations, as the Temple of Jerusalem was purified from the pollutions of Antiochus; after which will follow that kingdom of the saints mentioned chap. vii. 18, 27, &c. this prophecy."—*H. Lor th.*

CHAP. XI.—See on chap. ten.

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B. C. cir. 534.

2 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir up all against the realm of Grecia.

3 And [c] a mighty king shall stand up, that shall rule with great dominion, and [d] do according to his will.

4 And when he shall stand up, [e] his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, [f] nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

5 ¶ And the king of the south shall be strong, and *one* of his princes; and he shall be strong above him, and have dominion; his dominion *shall be* a great dominion.

6 And in the end of years they * shall join themselves together; for the king's daughter of the south shall come to the king of the north to make † an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and ‡ he that begat her, and he that strengthened her in *these* times.

7 But out of a branch of her roots shall *one* stand up § in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, *and* with ‖ their precious vessels of silver and of gold; and he shall continue *more* years than the king of the north.

9 So the king of the south shall come into *his* kingdom, and shall return into his own land.

10 But his sons * shall be stirred up, and shall assemble a multitude of great forces: and *one* shall certainly come, [g] and overflow, and pass through: † then shall he return, and be stirred up, [h] *even* to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, *even* with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 *And* when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down *many* ten thousands: but he shall not be strengthened *by it.*

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come ‡ after certain years with a great army and with much riches.

14 And in those times there shall many stand up against the king of the south: also § the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take ‖ the most fenced cities: and the arms of the south shall not withstand, neither * his chosen people, neither *shall there be any* strength to withstand.

16 But he that cometh against him [i] shall do according to his own will, and [k] none shall stand before him: and he shall stand in the † ‡ glorious land, which by his hand shall be consumed.

17 He shall also [l] set his face to enter with the strength of his whole kingdom, and § upright ones with him; thus shall he do: and he shall give him the daughter of women, ‖ corrupting her: but she shall not stand *on his side,* [m] neither be for him.

18 After this shall he turn his face unto the isles, and shall take many: but a prince * for his own behalf shall cause † the reproach offered by him to cease; without his own reproach he shall cause *it* to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, [n] and not be found.

20 Then shall stand up ‡ in his estate § a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in ‖ anger, nor in battle.

21 And * in his estate [o] shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peacably, and obtain the kingdom by flatteries.

22 [p] And with the arms of a flood shall they be overflown from before him, and shall be broken; [q] yea, also the prince of the covenant.

23 And after the league *made* with him [r] he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter † peaceably even upon the fattest places of the province; and he shall do *that* which his fathers have not done, nor his fathers' fathers; [s] he shall scatter among them the prey, and spoil, and riches: *yea,* and he shall ‡ forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall [t] overflow: and many shall fall down slain.

27 And both these kings' § hearts *shall be* to do mischief, and they shall speak lies at one table; but it shall not prosper: for [u] yet the end *shall be* at the time appointed.

28 Then shall he return into his land [x] with great riches; and [y] his heart *shall be* against the holy covenant; and he shall do *exploits,* and return to his own land.

29 At the time appointed he shall return, and come toward the south; [z] but it shall not be as the former, [a] or as the latter.

30 ¶ [b] For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation [c] against the holy covenant: so shall he do; he shall even return, [d] and have intelligence with them that forsake the holy covenant.

31 And arms shall stand on his part, [e] and they shall pollute the sanctuary of strength,

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c ch. 7. 6. & 8. 5.
d ch. 8. 4. ver. 16, 36.
e ch. 8. 8.
f ch. 8. 22.
* Heb. *shall associate themselves.*
† Heb. *rights.*
‡ Or, *whom she brought forth*
§ Or, *in his place,* or, *order.* ver. 20.
‖ Heb. *vessels of their desire.*
* Or, *shall war.*
g Isa. 8. 8. ch. 9. 26.
† Or, *then shall he be stirred up again.*
h ver. 7.
‡ Heb. *at the end of times, even years.* ch. 4. 16. & 12. 7.
§ Heb. *the children of robbers*
‖ Heb. *the city of munitions*
* Heb. *the people of his sanctuary*

1 ch. 8. 4, 7. ver. 3, 36.
k Josh. 1. 5.
† Or, *goodly land,* ch. 8. 9 ver. 41, 45.
‡ Heb. *the land of ornament.* 2 Chro. 20. 3
§ Or, *much uprightness:* or, *equal conditions.*
‖ Heb. *to corrupt.*
m ch. 9. 26.
* Heb. *for him*
† Heb. *his reproach.*
n Job 20. 8. Ps. 37. 36. Ezek. 26. 21.
‡ Or, *in his place* ver. 7.
§ Heb. *one that causeth an exactor to pass over.*
‖ Heb. *anger.*
* Or, *in his place.*
o ch. 7. 8. & 8. 9. & 9. 24, 25.
p ver 10.
q ch. 8. 10. 11, 25
Fulfilled cir. 171
r ch. 8. 25.
† Or, *into the provinces and fat, &c.*
s 1 Mac. 3. 28, &c
‡ Heb. *think his thoughts.*
Fulfilled cir. 170.
t ver 10. 22.
§ Heb. *their hearts.*
u ver. 29. 35. 40. ch. 8. 19
x 1 Mac. 1. 20
y ver. 22 1 Mac. 1. 24. &c. 2 Mac. 11, 14, &c.
z ver. 24.
Fulfilled cir. 169.
a ver. 25.
b Num. 24. 24. Jer. 2. 10.
Fulfilled cir. 168
c ver. 28.
1 Mac. 1. 30. 44. &c. 2 Ma 5. 21. &c.
d 1 Mac. 1. 43. 52 2 Mac. 6. 15. 25.
e ch. 8. 11. & 12. 11. 1 Mac. 1. 37. 39, 41, 45, 46.

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B. C. cir 534. and shall take away the daily *sacrifice*, [t] and they shall place the abomination that ‖ maketh desolate.

32 [s] And such as do wickedly against the covenant shall he * corrupt by flatteries: [h] but the people that do know their God shall be strong, and do *exploits*.

33 [i] And they that understand among the people shall instruct many: [k] yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

34 Now when they shall fall, [l] they shall be holpen with a little help: [m] but many shall cleave to them with flatteries.

35 And *some* of them of understanding shall fall, [n] to try † them, and to purge, and to make *them* white, [o] *even* to the time of the end: [p] because *it is* yet for a time appointed.

36 And the king [q] shall do according to his will; and he shall [r] exalt himself, and magnify himself above every god, and shall speak marvellous things [s] against the God of gods, and shall prosper [t] till the indignation be accomplished: for that that is determined shall be done.

37 Neither shall he regard the God of his fathers, [u] nor the desire of women, [x] nor regard any god: for he shall magnify himself above all.

38 ‡ But § in his estate shall he honour the God of ‖ * forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and † pleasant things.

39 Thus shall he do in the ‡ most strong holds with a strange god, whom he shall acknowledge *and* increase with glory: and he shall cause them to rule over many, and shall divide the land for § gain.

40 [y] And at the time of the end shall the king of the south push at him: and the king of the north shall come against him [z] like a whirlwind, with chariots, [a] and with horsemen, and with many ships; and he shall enter into the countries, [b] and shall overflow and pass over.

41 He shall enter also into the ‖ * glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, [c] *even* Edom, and Moab, and the chief of the children of Ammon.

42 He shall † stretch forth his hand also upon the countries: and the land of Egypt shall not escape.

43 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians *shall be* [d] at his steps.

44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

45 And he shall plant the tabernacles of his palaces between the seas in [e] the ‡ § glorious holy mountain; [f] yet he shall come to his end, and none shall help him.

CHAP. XII.

1 Michael shall deliver Israel from their troubles. 5 Daniel is informed of the times.

AND at that time shall [a] Michael stand up, the great prince which standeth for the children of thy people: [b] and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people [c] shall be delivered, every one that shall be found [d] written in the book.

2 And many of them that sleep in the dust of the earth shall awake, * some to everlasting life, and some to shame [f] *and* everlasting contempt.

3 And [g] they that be * wise shall [h] shine as the brightness of the firmament; [i] and they that turn many to righteousness [k] as the stars for ever and ever.

4 [l] But thou, O Daniel, [m] shut up the words, and seal the book, *even* to [n] the time of the end: many shall run to and fro, and knowledge shall be increased.

5 ¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the † bank of the river, and the other on that side of the bank [o] of the river.

6 And *one* said to [p] the man clothed in linen, which *was* ‡ upon the waters of the river, [q] How long *shall it be to* the end of these wonders?

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he [r] held up his right hand and his left hand unto heaven, and sware by him * that liveth for ever [t] that *it shall be* for a time, times, and § an half; [u] and when he shall have accomplished to scatter the power of [x] the holy people, all these *things* shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed [y] till the time of the end.

10 [z] Many shall be purified, and made white, and tried; [a] but the wicked shall do wickedly: and none of the wicked shall understand; but [b] the wise shall understand.

11 And from the time [c] *that* the daily *sacrifice* shall be taken away, and ‖ the abomination that * maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days.

13 But [d] go thou thy way till the end *be*: † [e] for thou shalt rest, [f] and stand in thy lot at the end of the days.

CHAP. XII.—See on chap. ten.

B. C. cir 534.

e Ps. 48. 2 with 16, 41 2 Thess. 2. 4. ‡ Or, *gravity.* § Heb. *maintains or delight of holiness* f 1 Mac. 6. 6,—16. 2 Thess. 2. 8. Rev. 19. 20.

a ch. 10. 13, 21 b Isa. 26. 20, 21. Jer. 30. 7 Matt. 24. 21 Rev. 16. 18.

c Rom. 11. 26.

d Exod. 32. 32. Ps. 56. 8. & 69. 28. Ezek. 13. 9. Luke 10. 20. Phil. 4. 3. Rev. 3. 5. & 13. 8. e Matt. 25. 46. John 5. 29. 2 Pet. 2. 9. Acts 24. 15. f Isa. 66. 24. Rom. 9. 21. g ch. 11. 33, 35. * Or, *teachers.* h Prov. 4. 18. Wisd. 3. 7. Matt. 13. 43. i James 5. 20. k 1 Cor. 15. 41, 42. l ch. 8. 26. ver. 9. m Rev. 10. 4. & 22. 10. n ch. 10. 1. ver. 9

† Heb. *lip.*

o ch. 10. 4.

p ch. 10. 5 ‡ Or, *from above* q ch. 8. 13.

r Deut. 32. 40. Rev. 10. 5, 6. s ch. 4. 34. t ch. 7. 25. & 11. 13. Rev. 10. 6. § Or, *part* u Luke 21. 24 Rev. 11. 7 x ch. 8. 24.

y ver 4.

z ch. 11. 35. Zech. 13. 9. a Hosea 14. 9 Rev. 22. 11. b ch. 11. 33, 35. John 7. 17. & 8. 47. & 10. 27. c ch. 8. 11. Heb. 9. 27. ‖ Heb. *to set up the abomination, &c.* * Or, *astonisheth.*

d ver 9 ‖ Or, *and then, &c* e Isa. 57. 2. Rev. 14. 13. f Da. 1. 5.

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HOSEA.

B. C. cir. 785

CHAP. I.

Hosea, to shew God's judgment for spiritual whoredom, taketh Gomer, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The restoration of Judah and Israel.

THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, [a] Go, take unto thee a wife of whoredoms and children of whoredoms: for [b] the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little *while*, [c] and I will [*] avenge the blood of Jezreel upon the house of Jehu, [d] and will cause to cease the kingdom of the house of Israel.

5 [e] And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter. And *God* said unto him, Call her name † Lo-ruhamah: [f] for ‡ I will no more have mercy upon the house of Israel; § but I will utterly take them away.

7 [g] But I will have mercy upon the house of Judah, and will save them by the LORD their God, and [h] will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said *God*, Call his name ‖ Lo-ammi: for ye *are* not my people, and I will not be your *God*.

10 ¶ Yet [i] the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; [k] and it shall come to pass, *that* [*] in the place where it was said unto them, [l] Ye *are* not my people, *there* it shall be said unto them, *Ye are* [m] the sons of the living God.

11 [n] Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

CHAP. II.

The idolatry of the people. 6 God's judgment against them. 14 His promises of reconciliation with them.

SAY ye unto your brethren, [*] Ammi; and to your sisters, † Ruhamah.

2 Plead with your mother, plead: for [a] she *is* not my wife, neither *am* I her husband: let her therefore put away her [b] whoredoms out of her sight, and her adulteries from between her breasts;

3 Lest [*] I strip her naked, and set her as in the day that she was [d] born, and make her [e] as a wilderness, and set her like a dry land, and slay her with [f] thirst.

4 And I will not have mercy upon her children; for they *be* the [g] children of whoredoms.

5 [h] For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, [i] that give *me* my bread and my water, my wool and my flax, mine oil and my ‡ drink.

6 ¶ Therefore, behold, [k] I will hedge up thy way with thorns, and § make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find *them*: then shall she say, [l] I will go and return to my [m] first husband; for then *was it* better with me than now.

8 For she did not [n] know that [o] I gave her corn, and ‖ wine, and oil, and multiplied her silver and gold, [*] *which* they prepared for Baal.

9 Therefore will I return, and [p] take away my corn in the time thereof, and my wine in

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a So ch. 3. 1.
b Deut. 31. 16. Ps. 73. 27. Jer. 2. 13. Ezek. 23. 3, &c.
c 2 Kin. 10. 11.
* Heb. *visit.*
d 2 Kings 15. 10, 12.
e 2 Kin. 15. 29.
† That is, *Not having obtained mercy.*
f 2 Kings 17. 6, 23.
‡ Heb. *I will not add any more to.*
§ Or, *that I should utterly pardon them.*
g 2 Kin. 19. 35. & Zech. 4. 6. & 9. 10.
‖ That is, *Not my people.*
i Gen. 32. 12. Rom. 9. 27, 28.
k Rom. 9. 25, 26. 1 Pet. 2. 10.
* Or, *instead of that.*

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l Ch. 2. 23.
m John 1. 12. 1 John 3. 1.
n Isa. 11. 12, 13. Jer. 3. 18. Ezek. 34. 23. & 37. 16–24.
* That is, *My people.*
† That is, *Having obtained mercy.*
a Isa. 50. 1.
b Ezek. 16. 25.
* Or, *I strip her stark naked.*
c Jer. 13. 22, 26. Ezek. 16. 37, 39.
d Ezek. 16. 4.
e Ezek. 19. 13.
f Amos. 8. 11, 13.
g John 8. 41.
h Isa. 1. 21. Jer. 3. 1–3, 6, 9. Ezek. 16. 15, 16, &c.
i Jer. 2. 5, 25. Jer. 44. 17.
‡ Heb. *drink.*
k Job 3. 23. & 19. 8. Lam. 3. 7, 9.
§ Heb. *wall.* *a wall*
l Zech. 5. 15. Luke 15. 18.
m Ezek. 16. 8.
n Isa. 1. 3.
o Ezek. 16. 17, 18, 19.
‖ Heb. *new wine*
* Or, *wherewith they made Baal,* ch. 8. 4.
p ver. 3.

GENERAL PREFACE TO THE MINOR PROPHETS.—"The twelve minor prophets were always comprised in one book, called the "Book of the Prophets" by St. Stephen, Acts vii. 42., and the "Book of the Twelve Prophets," by St. Cyprian, Epist. lix. The son of Syrach speaks of them under one and the same character, Ecclus. xlix. 12. "Let the bones of the twelve prophets flourish out of their place." And both Jewish and Christian writers, particularly Josephus, lib. 1. contra. Appion, and St. Jerome, Prolog. Galeat, when they mention the the canonical books of the Old Testament to be in number twenty-two (a number equal to the letters of the Jewish alphabet), comprehended the twelve minor prophets under one book.

"These twelve prophets are not placed exactly in the order of time when they lived either in the Hebrew or Greek copies; for Jonah, who was the eldest of them, is placed the sixth in order, both in the Hebrew and Greek bibles; there being in other respects some little difference between them; the series of them standing thus in the Greek, Hosea, Amos, Micah, Joel, Obadiah, Jonas; but no variation as to the rest.

"Hosea, who is placed the first in order, is as ancient as any of them, except Jonah; having prophesied before the captivity of the Ten Tribes, to whom he chiefly directs his prophecy, and threatens them with a sudden destruction for their great and crying sins, which he, in all probability, lived to see brought upon them."—*W. Lowth.*

HOSEA.—"Hosea's principal subject is that which is the principal subject, indeed, of all the prophets; the guilt of the Jewish nation in general, their disobedient, refractory spirit, the heavy judgments that awaited them, their final conversion to God, their re-establishment in the land of Promise, and their restoration to God's favour, under the immediate protection of the Messiah, in the latter ages of the world. He confines himself more closely to this single subject than any other prophet. Comparatively he seems to care little about other people. He wanders not, like Isaiah, Jeremiah, and Ezekiel, into the collateral history of surrounding heathen nations. He meddles not, like Daniel, with the revolutions of the great empires of the world. His own country seems to engross his whole attention; her privileges, her crimes, her punishment, her pardon. He predicts, indeed, in the strongest and clearest terms, the engrafting of the Gentiles into the Church of God; but he mentions it only generally; he enters not, like Isaiah, into a minute detail of the progress of the business. He alludes to the calling of our Lord from EGYPT, and to the resurrection on the third day; and he celebrates, in the loftiest terms of triumph and exultation, the Saviour's final victory over death and hell. But yet, of all the prophets, he certainly enters the least into the detail of the mysteries of Redemption. We have nothing in him descriptive of the events of the interval between the two advents of our Lord; nothing diffuse and circumstantial, upon the great and interesting mysteries of the incarnation and the atonement. His country and his kindred is the subject next his heart. Their crimes excite his indignation; their sufferings interest his pity; their future exaltation is the object on which his imagination fixes with delight. It is a remarkable dispensation of Providence, that clear notices, though in general terms, of the universal redemption, should be found in a writer so strongly possessed with national partialities. This Judaism, if I may so call it, seems to make the particular character of Hosea as a prophet; not that the ten tribes are exclusively his subject. His country is indeed his peculiar and constant subject; but his country generally, in both its branches, not in either taken by itself."—*Bp. Horsley.*

CHAP. I. Ver. 1. *The word of the Lord,* &c.—Under the image of an adultress bearing illegitimate children, who would be likely to follow the bad example of their mother, is figured the idolatries of the ten tribes, which had been the cause of their being abandoned by God. The names of these children have a signification, referring to the state of the Jews. The name of the first refers to their obduracy of heart, and the cruelties committed at Jezreel by the house of Jehu. The names of the other two denote that the Jews were to be cast off by God on account of their guilt. The divine promise, however, is given that the curse of alienation shall be finally revoked by the vocation of the Gentiles into the church, and by the union of Israel and Judah, in the latter days, under one head—the Messiah.

CHAP. II. Ver. 1. *Say ye unto your brethren,* &c.—The prophet reproves the ten tribes for their ingratitude to God in giving glory to idols for the benefits they had received, instead of to him, their benign and all merciful Giver. He enumerates a series of calamities which were to befal them as a punishment for their falsely ascribing those benefits to idols, promising, however, that after these chastenings God would restore the ten tribes to their native country, dealing with them rather as a tender husband, which the word Ishi imports, than as a tyrannical master, as were the dumb divinities which the heathen served. In the remainder of the chapter to the true Israel of God is promised security from evil, together with the possession of higher blessings under a new covenant and a more glorious dispensation.

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the season thereof, and will † recover my wool and my flax *given* to cover her nakedness.

10 And now [q] will I discover her ‡ lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 [r] I will also cause all her mirth to cease, her [s] feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will § destroy her vines and her fig trees, [t] whereof she hath said, These *are* my rewards that my lovers have given me: and [u] I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she [x] decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.

14 ¶ Therefore, behold, I will allure her, and [y] bring her into the wilderness, and speak ‖ [z] comfortably unto her.

15 And I will give her her vineyards from thence, and [a] the valley of Achor for a door of hope: and she shall sing there, as in [a] the days of her youth, and [b] as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, *that* thou shalt call me † Ishi; and shalt call me no more ‡ Baali.

17 For [c] I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

18 And in that day will I make a [d] covenant for them with the beasts of the field, and with the fowls of heaven, and *with* the creeping things of the ground: and [e] I will break the bow and the sword and the battle out of the earth, and will make them to [f] lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and [g] thou shalt know the LORD.

21 And it shall come to pass in that day, [h] I will hear, saith the LORD, I will hear the heavens, and they shall hear the earth;

22 And the earth shall hear the corn, and the wine, and the oil; [i] and they shall hear Jezreel.

23 And [k] I will sow her unto me in the earth; [l] and I will have mercy upon her that had not obtained mercy; and I [m] will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

CHAP. III.

1 *By the expiation of an adulteress, 4 is shewed the desolation of Israel before their restoration.*

THEN said the LORD unto me, [a] Go yet, love a woman beloved of *her* [b] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons * of wine.

2 So I bought her to me for fifteen *pieces* of silver, and *for* an homer of barley, and an † half homer of barley:

3 And I said unto her, Thou shalt [c] abide for me many days; thou shalt not play the harlot, and thou shalt not be for *another* man: so *will* I also *be* for thee.

4 For the children of Israel shall abide many days [d] without a king, and without a prince, and without a sacrifice, and without ‡ an image, and without an [e] ephod, and *without* [f] teraphim:

5 Afterward shall the children of Israel return, and [g] seek the LORD their God, and [h] David their king; and shall fear the LORD and his goodness in the [i] latter days.

CHAP. IV.

1 *God's judgments against the sins of the people, 6 and of the priests, 12 and against their idolatry. 15 Judah is exhorted to take warning by Israel's calamity.*

HEAR the word of the LORD, ye children of Israel: for the LORD hath a [a] controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor [b] knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and * blood toucheth blood.

3 Therefore [c] shall the land mourn, and [d] every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

4 Yet let no man strive, nor reprove another: for thy people *are* as they [e] that strive with the priest.

5 Therefore shalt thou fall [f] in the day, and the prophet also shall fall with thee in the night, and I will † destroy thy mother.

6 ¶ [g] My people are ‡ destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

7 [h] As they were increased, so they sinned against me: [i] *therefore* will I change their glory into shame.

8 They eat up the sin of my people, and they § set their heart on their iniquity.

9 And there shall be, [k] like people, like priest: and I will ‖ punish them for their ways, and * reward them their doings.

10 For [l] they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the LORD.

11 Whoredom and wine and new wine [m] take away the heart.

12 ¶ My people ask counsel at their [n] stocks, and their staff declareth unto them: for [o] the spirit of whoredoms hath caused *them* to err, and they have gone a whoring from under their God.

13 [p] They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof *is* good: [q] therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

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† Or, *take away.*
[q] Ezek. 16. 37. & 23. 29.
‡ Heb. *folly, or, villany.*
[r] Amos 8. 10.
[s] 1 Kin. 12. 32. Amos 8. 5.
§ Heb. *make desolate.*
[t] ver. 5.
[u] Ps. 80. 12, 13. Isa. 5. 5.
[x] Ezek. 23. 40, 42.
[y] Ezek. 20. 35.
‖ Or, *friendly.* * Heb. *to her heart.*
[z] Josh. 7. 26. Isa. 65. 10.
[a] Jer. 2. 2. Ezek. 16. 8, 22, 60.
[b] Exod. 15. 1.
† That is, *My husband.*
‡ That is, *My lord.*
[c] Exod. 23. 13. Josh. 23. 7. Ps. 16. 4. Zech. 13. 2.
[d] Job 5. 23. Isa. 11. 6—9. Ezek. 34. 25.
[e] Ps. 46. 9. Isa. 2. 4. Ezek. 39. 9, 10. Zech. 9. 10. & Lev. 26. 5. Jer. 23. 6.
[f] Jer. 31. 33, 34. John 17. 3.
[g] Zech. 8. 12.
[h] ch. 1. 4.
[i] Jer. 31. 27. Zech. 10. 9. ch. 1. 6.
[k] ch. 1. 10. Zech. 13. 9. Rom. 9. 26. 1 Pet. 2. 10.
[l] ch. 1. 2.
[m] Jer. 3. 20.
* Heb. *of grapes.*
† Heb. *lethech.*

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[c] Deut. 21. 13.
[d] ch. 10. 3. Song of the three children, ver. 15.
‡ Heb. *a graven, or, molten, or, carved, or, idol.* Isa. 10. 10. [e] Exod. 25. 6. & 28. 6. Judg. 17. 5. [f] Jer. 10. 5. & ch. 3. 6.
[g] Jer. 30. 9. Ezek. 34. 23. & 37. 22, 24.
[h] Isa. 2. 2. Jer. 30. 24. Ezek. 38. 16. Dan. 2. 28. Micah 4. 1.

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[a] Isa. 1. 18. & 3. 13, 14. Jer. 25. 31. ch. 12. 2. Micah 6. 2.
[b] Jer. 4. 22. & 5. 4.
* Heb. *bloods.*
[c] Jer. 4. 28. & 12. 4. Amos 8. 8. & 9. 5.
[d] Zeph. 1. 3.
[e] Deut. 17. 12.
[f] See Jer. 6. 4, 5. & 15. 8.
† Heb. *cut off.*
[g] Isa. 5. 13.
‡ Heb. *cut off.*
[h] ch. 13. 6.
[i] 1 Sam. 2. 30. Mal. 2. 9. Phil. 3. 19.
§ Heb. *lift up their soul to their iniquity.*
[k] Isa. 24. 2. Jer. 5. 31.
‖ Heb. *visit upon.*
* Heb. *return to retribute.*
[l] Lev. 26. 26. Micah 6. 14. Hag. 1. 6.
[m] Isa. 28. 7. See Eccles. 7. 7.
[n] Jer. 2. 27. Hab. 2. 19.
[o] Isa. 44. 20. ch. 5. 4.
[p] Isa. 1. 29. & 57. 5, 7. Ezek. 6. 13. & 20. 28.
[q] Amos 7. 17. Rom. 1. 28.

CHAP. III. Ver. 1. *Then said the Lord, &c.*—Under the figure of the prophet taking back his unfaithful wife, is signified the gracious manner in which God will receive the idolatrous Jews from captivity upon their earnest repentance. Though they shall be for a considerable period without any external form of civil government or of public worship, yet is it intimated in strong terms that they shall be finally restored to their ancient dignity and privileges, and the entire house of Israel be ultimately added to the church of Christ.

CHAP. IV. Ver. 1. *Hear the word of the Lord, &c.*—In this chapter the divine judgments are denounced against both priests and people of the ten tribes. The abominations of idolatry are especially reproved, and Judah is admonished to take warning by the calamities which shall bring her sister Israel to destruction.

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14 † I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* [r] doth not understand shall ‡ fall.

15 ¶ Though thou, Israel, play the harlot, *yet* let not Judah offend; [s] and come not ye unto Gilgal, neither go ye up to [t] Beth-aven, [u] nor swear, The LORD liveth.

16 For Israel [x] slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

17 Ephraim *is* joined to idols: [y] let him alone.

18 Their drink § is sour: they have committed whoredom continually: [z] her ‖ rulers *with* shame do love, Give ye.

19 [a] The wind hath bound her up in her wings, and [b] they shall be ashamed because of their sacrifices.

CHAP. V.

1 *God's judgments against the priests, the people, and the princes of Israel, for their manifold sins,* 15 *until they repent.*

HEAR ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment *is* toward you, because [a] ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolters are [b] profound to make slaughter, [c] though I *have been* † a rebuker of them all.

3 [d] I know Ephraim, and Israel is not hid from me: for now, O Ephraim, [d] thou committest whoredom, *and* Israel is defiled.

4 ‡ § They will not frame their doings to turn unto their God: for [e] the spirit of whoredoms *is* in the midst of them, and they have not known the LORD.

5 And [f] the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 [g] They shall go with their flocks and with their herds to seek the LORD; but they shall not find *him;* he hath withdrawn himself from them.

7 They have [h] dealt treacherously against the LORD: for they have begotten strange children: now shall [i] a month devour them with their portions.

8 [k] Blow ye the cornet in Gibeah, *and* the trumpet in Ramah: [l] cry aloud *at* [m] Beth-aven, [n] after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that [o] remove the bound: *therefore* I will pour out my wrath upon them like water.

11 Ephraim *is* [p] oppressed *and* broken in judgment, because he willingly walked after [q] the commandment.

12 Therefore *will* I *be* unto Ephraim as a moth, and to the house of Judah [r] as ‖ rottenness.

13 When Ephraim saw his sickness, and Judah *saw* his [s] wound, then went Ephraim [t] to the Assyrian, [u] and sent [x] to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For [x] I *will be* unto Ephraim as a lion, and as a young lion to the house of Judah: [y] I, *even* I, will tear and go away; I will take away, and none shall rescue *him.*

15 ¶ I will go *and* return to my place, † till [z] they acknowledge their offence, and seek my face: [a] in their affliction they will seek me early.

CHAP. VI.

1 *An exhortation to repentance.* 4 *A complaint of their untowardness and iniquity.*

COME, and let us return unto the LORD: cir. 780.
for [a] he hath torn, and [b] he will heal us; he hath smitten, and he will bind us up.

2 [c] After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

3 [d] Then shall we know, *if* we follow on to know the LORD: his going forth is prepared [e] as the morning; and [f] he shall come unto us [g] as the rain, as the latter *and* former rain unto the earth.

4 ¶ [h] O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your [*] goodness *is* [i] as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed *them* [k] by the prophets; I have slain them by [l] the words of my mouth: † and thy judgments *are as* the light *that* goeth forth.

6 For I desired [m] mercy, and [n] not sacrifice; and the [o] knowledge of God more than burnt offerings.

7 But they ‡ like men [p] have transgressed the covenant: there [q] have they dealt treacherously against me.

8 [r] Gilead *is* a city of them that work iniquity, *and is* § polluted with blood.

9 And as troops of robbers wait for a man, *so* [s] the company of priests murder in the way ‖ by consent: for they commit [*] lewdness.

10 I have seen [t] an horrible thing in the house of Israel: there *is* [u] the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, [x] he hath set an harvest for thee, [y] when I returned the captivity of my people.

CHAP. VII.

1 *A reproof of manifold sins.* 11 *God's wrath against them for their hypocrisy.*

WHEN I would have healed Israel, then cir. 780.
the iniquity of Ephraim was discovered and the [*] wickedness of Samaria: for [a] they commit falsehood; and the thief cometh in, *and* the troop of robbers † spoileth without.

2 And they ‡ consider not in their hearts *that* I [b] remember all their wickedness: now [c] their own doings have beset them about; they are [d] before my face.

3 They make the king glad with their wickedness, and the princes [e] with their lies

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[r] ver. 1, 6. ; Or, *he pursued.*
[s] ch. 9. 15. & 12. 11. Amos 4. 4. & 5. 5.
[t] 1 Kings 12. 29. ch. 10. 5. [u] Amos 8. 14. Zeph. 1. 5. [x] Jer. 3. 6. & 7. 24. & 8. 5. Zech. 7. 11.
[y] Matt. 15. 14.

§ Heb. *as gone.*
[z] Micah 3. 11. & 7. 3. ‖ Heb. *shields.* Ps. 74. 9.
[a] Jer. 4. 11, 12. & 51. 1. [b] Isa. 1. 29. Jer. 2. 26.

[a] ch. 6. 9.

[b] Isa. 29. 15. [*] Or, *and, &c.* † Heb. *a correction.*
[c] Amos 3. 2.
[d] Ezek. 23. 5, &c. ch. 6. 17.

‡ Heb. *They will not frame their doings, &c. Their doings will not suffer them.* [e] ch. 4. 12.

[f] ch. 7. 10.

[g] Prov. 1. 28. Isa. 1. 15. Jer. 11. 11. Ezek. 8. 18. Micah 3. 4. John 7. 34.

[h] Isa. 48. 8. Jer. 3. 20. & 5. 11. ch. 6. 7. Mal. 2. 11. [i] Zech. 11. 8

[k] ch. 8. 1. Joel 2. 1. [l] Isa. 10. 32. [m] Josh. 6. 2. ch. 4. 15. [n] Judges 5. 14.

[o] Deut. 19. 14. & 27. 17.

[p] Deut. 28. 33.

[q] 1 Kin. 12. 28. Micah 6. 16.

[r] Prov. 12. 4. [s] Or, *a worm.*

CHAP. V. Ver. 1. *Hear ye this, O priests,* &c.—In this chapter both Judah and Israel are threatened with sore visitations unless they avert them by timely repentance. The divine denunciations are expressed in terms of tremendous force and terrible sublimity.

CHAP. VI. Ver. 1. *Come, and let us return,* &c.—The first three verses of this chapter appear to belong to the preceding. At the fourth verse the prophet commences a most earnest and tender remonstrance to Ephraim and Judah, reproaching them with their sins.

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[s] Jer. 30. 12. [t] 2 Kings 15. 19. ch. 7. 11. & 12. 1. [u] ch. 10. 6. [x] Or, *to the king of Jareb, or, to the king that should plead.* [y] Lam. 3. 10. ch. 13. 7, 8. [y] Ps. 50. 22

† Heb. *till they be guilty.* [z] Lev. 26. 40. 41. Deut. 30. 1, &c. 1 Kings 8. 33, 34. & 2 Chron. 6. 24, 31. [a] ch. 7. 14.

[a] Deut. 32. 39. 1 Sam. 2. 6. Job 5. 18. ch. 5. 14. [b] Jer. 30. 17. [c] 1 Cor. 15. 4.

[d] Isa. 54. 13.

[e] 2 Sam. 23. 4. [f] Ps. 72. 6. [g] Job 29. 23

[h] ch. 11. 8.

[*] Or, *mercy,* or *kindness.* ch. 13. 3.
[i] Jer. 1. 10. & 5. 14.
[k] Jer. 23. 29. Heb. 4. 12. † Or, *that thy judgments are, &c.* [l] 1 Sam. 15. 22 Eccles. 5. 1. Micah 6. 8. Matt. 9. 13 & 12. 7. [m] Ps. 50. 8, 9. Prov. 21. 3. Isa. 1. 11. [n] Jer. 22. 16. John 17. 3. ‡ Or, *like Adam.* Job 31. 33.
[o] ch. 8. 1. [p] ch. 5. 7. ch. 12. 11. § Or, *cunning for blood.* [q] Jer. 11. 9. Ezek. 22. 25. [r] ch. 5. 1, 2. ‖ Heb. *with one shoulder, or, to Shechem.* [*] Or, *enormity.* [t] Jer. 5. 30. [u] ch. 4. 12 13. 17. [x] Jer. 51. 33. Joel 3. 13. Rev. 14. 15. [y] Ps. 126. 1.

[*] Heb. *evils.* [a] ch. 5. 1 & 6. 10. † Heb. *spoileth.* ‡ Heb. *say not in, &c.* [b] Jer. 17. 1. [c] Ps. 9. 16. Prov. 5. 22. [d] Ps. 90. 8.

[e] Rom. 1. 32

CHAP. VII. Ver. 1. *When I would have healed,* &c.—Here the prophet represents God as complaining of the incorrigible wickedness of Israel. He reproves, in the strongest terms, their licentiousness, their sensuality, their civil divisions, strifes and conspiracies, their idolatry, their pride, and open contempt of God's worship, their ingratitude and hypocrisy: for all which he threatens them with severe and speedy punishment.

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B. C. cir 800.

4 [f] They *are* all adulterers, as an oven heated by the baker, § *who* ceaseth ‖ from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king the princes have made *him* sick * with bottles of wine; he stretched out his hand with scorners.

6 For they have † made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; [g] all their kings [h] are fallen: [i] *there is* none among them that calleth unto me.

8 Ephraim, he [k] hath mixed himself among the people; Ephraim is a cake not turned.

9 [l] Strangers have devoured his strength, and he knoweth *it* not: yea, gray hairs are ‡ here and there upon him, yet he knoweth not.

10 And the [m] pride of Israel testifieth to his face: and [n] they do not return to the LORD their God, nor seek him for all this.

11 ¶ [o] Ephraim also is like a silly dove without heart: [p] they call to Egypt, they go to Assyria.

12 When they shall go, [q] I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, [r] as their congregation hath heard.

13 Woe unto them! for they have fled from me: § destruction unto them! because they have transgressed against me: though [s] I have redeemed them, yet they have spoken lies against me.

14 [t] And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, *and* they rebel against me.

15 Though I ‖ have bound *and* strengthened their arms, yet do they imagine mischief against me.

16 [u] They return, *but* not to the most High: [x] they are like a deceitful bow: their princes shall fall by the sword for the [y] rage of their tongue: this *shall be* their derision [z] in the land of Egypt.

CHAP. VIII.

1, 12 Destruction is threatened for their impiety, 5 and idolatry.

cir. 780

SET [a] the trumpet to * thy mouth. *He shall come* [b] as an eagle against the house of the LORD, because [c] they have transgressed my covenant, and trespassed against my law.

2 [d] Israel shall cry unto me, My God, [e] we know thee.

3 Israel hath cast off *the thing that is* good: the enemy shall pursue him.

4 [f] They have set up kings, but not by me: they have made princes, and I knew *it* not: [g] of their silver and their gold have they made them idols, that they may be cut off.

5 ¶ Thy calf, O Samaria, hath cast *thee* off; mine anger is kindled against them: [h] how long *will it be* ere they attain to innocency?

6 For from Israel *was* it also: the workman made it; therefore it *is* not God: but the calf of Samaria shall be broken in pieces.

7 For [i] they have sown the wind, and they shall reap the whirlwind: it hath no † stalk: the bud shall yield no meal: if so be it yield, [k] the strangers shall swallow it up.

8 [l] Israel is swallowed up: now shall they be among the Gentiles [m] as a vessel wherein *is* no pleasure.

9 For [n] they are gone up to Assyria, [o] a wild ass alone by himself: Ephraim [p] hath hired ‡ lovers.

10 Yea, though they have hired among the nations, now [q] will I gather them, and they shall § sorrow ‖ a little for the burden of [r] the king of princes.

11 Because Ephraim hath made [s] many altars to sin, altars shall be unto him to sin.

12 I have written to him [t] the great things of my law, *but* they were counted as a strange thing.

13 [u] * They sacrifice flesh *for* the sacrifices of mine offerings, and eat *it*; [x] *but* the LORD accepteth them not; [y] now will he remember their iniquity, and visit their sins: [z] they shall return to Egypt.

14 [a] For Israel hath forgotten [b] his Maker, and [c] buildeth temples; and Judah hath multiplied fenced cities: but [d] I will send a fire upon his cities, and it shall devour the palaces thereof.

CHAP. IX.

The distress and captivity of Israel for their sins and idolatry.

REJOICE not, O Israel, for joy, as *other* people: for thou [a] hast gone a whoring from thy God, thou hast loved a [b] reward * upon every cornfloor.

2 [c] The floor and the † winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in [d] the LORD's land; [e] but Ephraim shall return to Egypt, and [f] they shall eat unclean *things* [g] in Assyria.

4 [h] They shall not offer wine *offerings* to the LORD, [i] neither shall they be pleasing unto him: [k] their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread [l] for their soul shall not come into the house of the LORD.

5 What will ye do in [m] the solemn day, and in the day of the feast of the LORD?

6 For, lo, they are gone because of ‡ destruction: [n] Egypt shall gather them up, Memphis shall bury them: § ‖ the pleasant *places* for their silver, [o] nettles shall possess them: thorns *shall be* in their tabernacles.

7 The days of visitation are come, the days of recompence are come; Israel shall know *it:* the prophet *is* a fool, * the [p] spiritual man *is* mad, for the multitude of thine iniquity, and the great hatred.

8 The [q] watchman of Ephraim *was* with my God: *but* the prophet *is* a snare of a fowler in all his ways, *and* hatred † in the house of his God.

9 [r] They have deeply corrupted *themselves*, as in the days of [s] Gibeah: [t] *therefore* he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as [u] the firstripe in the fig tree [x] at her first time: *but* they went

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[f] Jer 9. 2.
§ Or, *the baker* [*or*] *that raiseth*
‖ Or, *from* [*or*] *raising.*
* Or, *with heat through wine.*
† Or, *applied.*

Fulfilled cir. 773. [g] ch. 8. 4. 2 Kings 15. 10, 14, 25, 30.
[h] Isa. 21. 7.
[i] Ps. 106. 35.
[k] ch. 8. 7.
‡ Heb. *spreadeth.*
[l] ch. 5. 5.
[m] Isa. 9. 13.
[n] ch. 11. 11.
[o] See 2 Kings 15. 19. & 17. 4. ch. 5. 13. & 9. 3. & 12. 1.
[p] Ezek. 12. 13.
[q] Lev. 26. 14, &c. Deut. 28. 15, &c. 2 Kings 17. 13, 14.
[r] Heb. *spoil.*
[s] Micah 6. 4.
[t] Job 35. 9, 10. Ps. 78. 36. Jer. 3. 10. Zech. 7. 5.
‖ Or, *chastened.*
[u] ch. 11. 7.
[x] Ps. 78. 57.
[y] Ps. 73. 9.
[z] ch. 9. 3, 6.

cir. 780
[a] ch. 5. 8.
* Heb. *the roof of thy mouth.*
[b] Deut. 28. 49. Jer. 4. 13. Hab. 1. 8.
[c] ch. 6. 7.
[d] Ps. 78. 34. ch. 5. 15.
[e] Titus 1. 16.
[f] 2 Kings 15. 13, 17, 25, Shallum, Menahem, Pekahiah.
[g] ch. 2. 8. & 13. 2.
[h] Jer. 13. 27

B. C. cir 780.
[i] Prov. 22. 8. ch. 10. 12, 13.
‖ Or, *threshing corn.*
[k] ch. 7. 9.
[l] 2 Kin. 17. 6
[m] Jer. 22. 28 & 48. 38.

cir. 771
[n] 2 Kin. 15. 19
[o] Jer. 2. 24.
[p] Isa. 30. 6. Ezek. 16. 33, 34.
‡ Heb. *lovers.*
[q] Ezek. 16. 37. ch. 10. 10.
† Or, *begin*
‖ Or, *in a little while,* as Hag. 2. 6.
[r] Isa. 10. 8.
Ezek. 26. 7.
Dan. 2. 37.
[s] ch. 12. 11.
[t] Deut. 4. 6, 8. Ps. 119. 18. & 147. 19, 20.
[u] Jer. 7. 21. Zech. 7. 6.
* Or, *In the sacrifices of mine offerings they sin.*
[x] Jer. 14. 10, 12. ch. 5. 6. & 9. 4. Amos 5. 22.
[y] ch. 4. 9.
Amos 3. 2.
[z] Deut. 28. 68. ch. 9. 3, 6. & 11. 5.
[a] Deut. 32. 18.
[b] Isa. 29. 23. Eph. 2. 10.
[c] 1 Kin. 12. 31
[d] Jer. 17. 27. Amos 2. 5

[a] ch. 4. 12. & 5. 4, 7.
* Or, *in* [*or*] *by.*
[b] Jer. 44. 17. ch. 2. 12.
[c] ch. 2. 9, 12.
† Or, *winepress.*
[d] Lev. 25. 23. Jer. 2. 7. & 16. 18.
[e] ch. 8. 13. & 11. 5.
Not into Egypt itself, but into another equivalent bondage as bad as that.
[f] Ezek. 4. 13
[g] 2 Kin. 17. 6 ch. 11. 11.
[h] ch. 3. 4.
[i] Jer. 6. 20. ch. 8. 13.
[k] Deut. 26. 14
[l] Lev. 17. 11
[m] ch. 2. 11.
‖ Heb. *spoil.*
&c. Mic. 2. 11 Zeph. 3. 4.
‡ Or, *their calmer shall be covered, the nettle, &c.*
‖ Heb. *the desire.*
[n] Isa. 5. 6. & 32. 13 & 34. 13. ch. 10. 8.
* Heb. *man of the spirit.*
[p] Ezek. 13. 3.
[q] Jer. 6. 17. & 31. 6. Ezek. 3. 17. & 33. 7.
† Or, *against.*
[r] Isa. 31. 6. ch. 10. 9.
[s] Judg. 19. 22. ch. 5. 13.
[t] Isa. 27. 9.
[u] Isa. 28. 4. Micah 7. 1
[x] See ch. 9. 15

CHAP. VIII. Ver. 1. *Set the trumpet to thy mouth,* &c.—As in the last chapter so likewise in this, God's judgments are denounced against the degenerate Jews, for their Idolatries and other impieties.

CHAP. IX. Ver. 1. *Rejoice not, O Israel,* &c.—The prophet here foretells the captivity of the ten tribes, and threatens them with terrible judgments.

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B. C. cir 760. to [y] Baal-peor, and [z] separated themselves [a] unto *that* shame; [b] and *their* abominations were according as they loved.

11 *As for* Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 [c] Though they bring up their children, yet [d] will I bereave them, *that there shall* not *be* a man *left*: yea, [e] woe also to them when I [f] depart from them!

13 Ephraim, [g] as I saw Tyrus, *is* planted in a pleasant place: [h] but Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them [i] a ‡ miscarrying womb and dry breasts.

15 All their wickedness [k] *is* in Gilgal: for there I hated them: [l] for the wickedness of their doings I will drive them out of mine house, I will love them no more: [m] all their princes *are* revolters.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, [n] though they bring forth, yet will I slay *even* § the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be [o] wanderers among the nations.

CHAP. X.

Israel is reproved and threatened for their impiety and idolatry.

cir. 740. ISRAEL *is* [a] [*] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit [b] he hath increased the altars; according to the goodness of his land [c] they have made goodly † images.

2 ‡ Their heart is [d] divided; now shall they be found faulty: he shall § break down their altars, he shall spoil their images.

3 [e] For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up [f] as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of [g] the calves of [h] Beth-aven: for the people thereof shall mourn over it, and ‖ the priests thereof *that* rejoiced on it, [i] for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria *for* a present to [k] king Jareb: Ephraim shall receive shame, and Israel shall be ashamed [l] of his own counsel.

7 [m] *As for* Samaria, her king is cut off as the foam upon [*] the water.

8 [n] The high places also of Aven, [o] the sin of Israel, shall be destroyed: [p] the thorn and the thistle shall come up on their altars; [q] and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 [r] O Israel, thou hast sinned from the days of Gibeah: there they stood: [s] the battle in Gibeah against the children of iniquity did not overtake them.

10 [t] *It is* in my desire that I should chastise them; and [u] the people shall be gathered against them, † when they shall bind themselves in their two furrows.

11 And Ephraim *is as* [x] an heifer *that is* taught, *and* loveth to tread out *the corn*; but I passed over upon ‡ her fair neck: I will make Ephraim to ride; Judah shall plow, *and* Jacob shall break his clods.

12 [y] Sow to yourselves in righteousness, reap in mercy; [z] break up your fallow ground: for *it is* time to seek the LORD, till he come and rain righteousness upon you.

13 [a] Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 [b] Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled [c] Beth-arbel in the day of battle: [d] the mother was dashed in pieces upon *her* children.

15 So shall Beth-el do unto you because of § your great wickedness: in a morning [e] shall the king of Israel utterly be cut off.

CHAP. XI.

1 The ingratitude of Israel unto God for his benefits. 5 His judgment. 8 God's mercy towards them.

WHEN [a] Israel *was* a child, then I loved him, and [b] called my [c] son out of Egypt.

2 *As* they called them, so they went from them: [d] they sacrificed unto Baalim, and burned incense to graven images.

3 [e] I taught Ephraim also to go, taking them by their arms; but they knew not that [f] I healed them.

4 I drew them with cords of a man, with bands of love: and [g] I was to them as they that [*] take off the yoke on their jaws, and [h] I laid meat unto them.

5 ¶ [i] He shall not return into the land of Egypt, but the Assyrian shall be his king, [k] because they refused to return.

6 And the sword shall abide on his cities, and shall consume his branches, and devour *them*, [l] because of their own counsels.

7 And my people are bent to [m] backsliding from me: [n] though they called them to the most High, † none at all would exalt *him*.

8 [o] How shall I give thee up, Ephraim? *how* shall I deliver thee, Israel? how shall I make thee as [p] Admah? *how* shall I set thee as Zeboim? [q] mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: [r] for I *am* God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

10 They shall walk after the LORD: [s] he shall roar like a lion: when he shall roar, then the children shall tremble [t] from the west.

11 They shall tremble as a bird out of Egypt, [u] and as a dove out of the land of Assyria: [x] and I will place them in their houses, saith the LORD.

12 [y] Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful ‡ with the saints.

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[*] Num. 25. 3. Ps. 106. 28.
[a] ch. 4. 14.
[b] Jer. 11. 13. See Judg. 6. 32. & Isa. 30. 12. Ezek. 20. 28. Amos 4. 5.
[c] Job 27. 14.
[d] Deut. 28. 41, 42.
[e] Deut. 31. 17. 2 Kin. 17. 18. ch. 5. 6. [f] See 1 Sam. 28. 15, 16.
[g] See Ezek. 26, & 27. & 28.
[h] ver. 16. ch. 13. 16.
[i] Luke 23. 29. † Heb. *that casteth the fruit.*
[k] ch. 4. 15. & 12. 11.
[l] ch. 1. 6.
[m] Isa. 1. 23.
[n] ver. 13.
§ Heb. *the desires.*
[o] Deut. 28. 64, 65.

cir. 740.
[a] Nahum 2. 2. [*] Or, *a vine emptying the fruit which it yieldeth.*
[b] ch. 8. 11. & 12. 11.
[c] ch. 8. 4.
† Heb. *statues*, or, *standing images.*
‡ Or, *He hath divided their heart.*
[d] 1 Kin. 18. 21. Matt. 6. 24.
§ Heb. *beheld.*
[e] ch. 3. 4. & 11. 5. Micah 4. 9. ver. 7
[f] See Deut. 29. 18. Amos 5. 7. & 6. 12. Acts 8. 23. Heb. 12. 15.
[g] 1 Kings 12. 28, 29. ch. 8. 5, 6. & ch. 4. 15.
‖ Or, *Chemarim*, 2 Kin. 23. 5. Zeph. 1. 4. 1 Sam. 4. 21, 22. ch. 9. 11. & ch. 5. 13.
[h] ch. 11. 6.
[i] ver. 3, 15.
[*] Heb. *the face of the water.*
[k] ch. 4. 15.
[l] Deut. 9. 21. 1 Kin. 12. 30.
[m] ch. 9. 6.
[n] Isa. 9. 19. Luke 23. 30. Rev. 6. 16. & 9. 6.
[o] ch. 9. 9.
[p] See Judg. 20.
[q] Deut. 28. 63.
[r] Jer. 16. 16. Ezek. 24. 16. 47. ch. 8. 10.

B. C. cir. 740.
† Or, *when I shall bind them for their two transgressions*, or, *in their two habitations.*
[x] Jer. 50. 11. Micah 4. 13.
‡ Heb. *the beauty of her neck.*
[y] Prov. 18. 21
[z] Jer. 4. 3.
[a] Job 4. 8. Prov. 22. 8. ch. 8. 7. Gal. 6. 7, 8.
[b] ch. 13. 16.
[c] 2 Kings 18. 34. & 19. 13.
[d] ch. 13. 16.
§ Heb. *the evil of your evil.*
[e] ver. 7.

cir. 740.
[a] ch. 2. 15.
[b] Matt. 2. 15
[c] Exod. 4. 22, 23.
[d] 2 Kin. 17. 16 ch. 2. 13. & 13. 2.
[e] Deut. 1. 31. & 32. 10, 11. 12. Isa. 46. 3.
[f] Exod. 15. 26.
[g] Lev. 26. 13.
[*] Heb. *lift up.*
[h] Ps. 78. 25. ch. 2. 8.
[i] See ch. 8. 13. & 9. 3.
[k] cir. 729. They became tributaries to Shalmanasser. 2 Kings 17. 3, 4.
[l] ch. 10. 6.
[m] Jer. 3. 6. &c. & 8. 5. ch. 4. 16.
[n] ch. 7. 16.
† Heb. *together they exalted not.*
[o] Jer. 9. 7. ch. 6. 4.
[p] Gen. 14. 8. & 19. 24, 25. Deut. 29. 23. Amos 4. 11.
[q] Deut. 32. 36. Isa. 63. 15 Jer. 31. 20.
[r] Num. 23. 19 Isa. 55. 7, 9 Mal. 3. 6.
[s] Isa. 31. 4 Joel 3. 16. Amos 1. 2
[t] Zech. 8. 7
[u] Isa. 60. 8 ch. 7. 11.
[x] Ezek. 28. 25, 26. & 37. 21, 25.
[y] ch. 12. 1
‡ Or, *with the most holy.*

CHAP. x. Ver. 1. *Israel is an empty vine*, &c.—The threatenings in the last chapter are continued in this, which concludes with exhortations to repentance and reformation, and a warning of the dreadful consequences of obstinate perseverance in evil courses.

CHAP. xi. Ver. 1. *When Israel was a child*, &c.—Denunciations against the ten tribes, and promises of pardon upon their repentance, are renewed in this chapter, the latter portion of which is exquisitely pathetic

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B. C. cir. 725.

CHAP. XII.

1 *A reproof of Ephraim, Judah, and Jacob.* 3 *By former favours he exhorteth to repentance.* 7 *Ephraim's sins provoke God.*

EPHRAIM [a] feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; [b] and they do make a covenant with the Assyrians, and [c] oil is carried into Egypt.

2 [d] The LORD hath also a controversy with Judah, and will * punish Jacob according to his ways; according to his doings will he recompense him.

3 ¶ He took his brother [e] by the heel in the womb, and by his strength he † [f] had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him *in* [g] Beth-el, and there he spake with us;

5 Even the LORD God of hosts; the LORD *is* his [h] memorial.

6 [i] Therefore turn thou to thy God: keep mercy and judgment, and [k] wait on thy God continually.

7 ¶ *He is* ‡ a merchant, [l] the balances of deceit *are* in his hand: he loveth to § oppress.

8 And Ephraim said, [m] Yet I am become rich, I have found me out substance: ‖ *in* all my labours they shall find none iniquity in me [n] that *were* sin.

9 And [o] I *that am* the LORD thy God from the land of Egypt [p] will yet make thee to dwell in tabernacles, as in the days of the solemn feasts.

10 [p] I have also spoken by the prophets, and I have multiplied visions, and used similitudes, † by the ministry of the prophets.

11 [q] *Is there* iniquity *in* Gilead? surely they are vanity: they sacrifice bullocks in [r] Gilgal; yea, [s] their altars *are* as heaps in the furrows of the fields.

12 And Jacob [t] fled into the country of Syria, and Israel [u] served for a wife, and for a wife he kept *sheep*.

13 [x] And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

14 [y] Ephraim provoked *him* to anger ‡ most bitterly: therefore shall he leave his § blood upon him, [z] and his [a] reproach shall his Lord return unto him.

CHAP. XIII.

1 *Ephraim's glory, by reason of idolatry, vanisheth.* 5 *God's anger for their unkindness.* 9 *A promise of God's mercy.* 15 *A judgment for rebellion.*

WHEN Ephraim spake trembling, he exalted himself in Israel; but [a] when he offended in Baal, he died.

2 And now * they sin more and more, and [b] have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let † the men that sacrifice [c] kiss the calves.

3 Therefore they shall be [d] as the morning cloud, and as the early dew that passeth away, [e] as the chaff *that* is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

4 Yet [f] I *am* the LORD thy God from the land of Egypt, and thou shalt know no god but me: for [g] *there is* no saviour beside me.

5 ¶ [h] I did know thee in the wilderness, [i] in the land of ‡ great drought.

6 [k] According to their pasture, so were they filled: they were filled, and their heart was exalted; therefore [l] have they forgotten me.

7 Therefore [m] I will be unto them as a lion: as [n] a leopard by the way will I observe *them:*

8 I will meet them [o] as a bear *that is* bereaved *of her whelps*, and will rend the caul of their heart, and there will I devour them like a lion: § the wild beast shall tear them.

9 ¶ O Israel, [p] thou hast destroyed thyself; [q] but in me ‖ *is* thine help.

10 * I will be thy king: [r] where *is any other* that may save thee in all thy cities? and thy judges of whom [s] thou saidst, Give me a king and princes?

11 [t] I gave thee a king in mine anger, and took *him* away in my wrath.

12 [u] The iniquity of Ephraim *is* bound up; his sin *is* hid.

13 [x] The sorrows of a travailing woman shall come upon him: he *is* [y] an unwise son; for he should not [z] stay † long in *the place of* the breaking forth of children.

14 [a] I will ransom them from ‡ the power of the grave; I will redeem them from death: [b] O death, I will be thy plagues; O grave, I will be thy destruction: [c] repentance shall be hid from mine eyes.

15 ¶ Though [d] he be fruitful among *his* brethren, [e] an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all § pleasant vessels.

16 ‖ Samaria shall become desolate; [f] for she hath rebelled against her God: [g] they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

CHAP. XIV.

1 *An exhortation to repentance.* 4 *A promise of God's blessing.*

O ISRAEL, [a] return unto the LORD thy God; [b] for thou hast fallen by thine iniquity.

2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive * *us* graciously: so will we render the [c] calves of our lips.

3 [d] Asshur shall not save us; [e] we will not ride upon horses: [f] neither will we say any more to the work of our hands, *Ye are* our gods: [g] for in thee the fatherless findeth mercy.

4 ¶ I will heal [h] their backsliding, I will love them [i] freely: for mine anger is turned away from him.

5 I will be as [k] the dew unto Israel: he shall † grow as the lily, and ‡ cast forth his roots as Lebanon.

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cir. 725.
a ch. 8. 7
b 2 Kin. 17. 4. ch. 5. 13. & 7. 11.
c Isa. 30. 6. & 57. 9
d ch. 4. 1. Mic. ch. 6. 2. * Heb. upon.
e Gen. 25. 26.
† Heb. *was a prince, or, behaved himself princely*
f Gen. 32. 24, &c.
g Gen. 28. 12, 19 & 35. 9, 10, 15.
h Exod. 3. 15.
i ch. 14. 1. Micah 6. 8.
k Ps. 37. 7.
‡ Or, *Canaan.* See Prov. 16 3. l Prov. 11. 1. Amos 8. 5.
§ Or, *deceive.*
m Zech. 11. 5. Rev. 3. 17.
‖ Or, *all my labours in effect are not* he shall have *punishment of iniquity in whom is sin.*
* Heb. *which.*
n ch. 13. 4.
o Lev. 23. 42, 43. Neh. 8. 17. Zech. 14. 16.
p 2 Kings 17. 13.
† Heb. *by the hand*
q ch. 5. 1. & 6. 8.
r ch. 4. 15. & 9. 15. Amos 4. 4. & 5. 5. s ch. 8. 11. & 10. 1.
t Gen. 28. 5. Deut. 26. 5.
u Gen. 29. 20, 28.
x Exod. 12. 50, 51. & 13. 3. Ps. 77. 20. Isa. 63. 11. Micah 6. 4.
y 2 Kings 17. 11.—19.
‡ Heb. *with bitternesses.*
§ Heb. *bloods:* See Ezek. 18. 13. & 24. 7, 8.
z Dan. 11. 18.
a Deut. 28. 37.

cir. 725.
a 2 Kings 17. 16, 18. ch. 11. 2.
* Heb. *they add to sin.*
b ch. 2. 8. & 8. 4.
† Or, *the sacrifices of men*
c 1 Kin. 19. 18.
d ch. 6. 4.
e Dan. 2. 35.

B. C. cir. 725.
f Isa. 43. 11 ch. 13. 9
g Isa. 43. 11 & 45. 21
h Deut. 2. 7 & 32. 10.
i Deut. 8. 15 & 32. 10.
‡ Heb. *drought, heat.*
k Deut. 8. 12, 14. & 32. 15
l ch. 4. 14
m Lam. 3. 10. ch. 5. 14.
n Jer. 5. 6.
o 2 Sam. 17. 8. Prov. 17. 12.
§ Heb. *the beasts of the field.*
p Prov. 6. 32. ch. 13. 1. Mal. 1. 9.
q ver. 4.
‖ Heb. *in thy help.*
r Deut. 32. 38. ch. 10. 3. ver. 4.
s 1 Sam. 8. 5, 19.
t 1 Sam. 8. 7. & 10. 19. & 15. 22, 23. & 16. 1.
u Deut. 32. 34. Job 14. 17.
x Isa. 13. 8. Jer. 30. 6. Rev. 12. 2.
† Or, *the place of breaking forth of children.*
y Prov. 10. 1. & 29. 3.
z 2 Kin. 19. 3.
† Heb. *a son.*
a Isa. 25. 8. 1 Cor. 15. 54, 55.
‡ Heb. *the hand.*
b 1 Cor. 15. 55.
c Jer. 15. 6. Rom. 11. 29.
d See Gen. 41. 52. & 49. 22.
e Jer. 4. 11. Ezek. 17. 10. & 19. 12. ch. 4. 19.
§ Heb. *vessels of desire.* Nahum 2. 9
‖ Fulfilled, cir. 721.
f 2 Kings 17. 6.
g 2 Kin. 18. 12. & 15. 16. Isa. 13. 16 ch. 10. 14. 15. Amos 1. 13. Nahum 3. 10.

cir. 725
a ch. 12. 6. Joel 2. 13.
b ch. 13. 9.
* Or, *give good.*
c Heb. 13. 15.
d Jer. 31. 18. & ch. 5. 13. & 12. 1.
e Deut. 17. 16. Ps. 33. 17. Isa. 30. 2, 16. & 31. 1, 3.
f ch. 2. 17. ver. 8.
g Ps. 10. 14. & 68. 5.
h Jer. 5. 6. & 14. 7. ch. 11. 7.
i Eph. 1. 6.
k Job 29. 19. Prov. 19. 12.
† Or, *increase*
‡ Heb. *strike*

CHAP. XII. Ver. 1. *Ephraim feedeth on wind*, &c.—Here again the Jews are collectively reproved for their offences by the prophet, who reminds them of God's favour to their ancestor Jacob, and their ungrateful return.

CHAP. XIII. Ver. 1. *When Ephraim spake*, &c.—The divine threatenings are continued, but assurances are given of eventual deliverance under the christian dispensation, which may be very justly compared to a resurrection from the dead.

CHAP. XIV. Ver. 1. *O Israel, return unto the Lord*, &c.—After having pronounced the most awful denunciations of divine vengeance in the preceding chapter, the prophet concludes by exhorting the Jews to repentance, suggesting a beautiful form of prayer, and declaring God's gracious promises of pardon, with blessings upon those who bring forth the fruits of righteousness, in which the wicked, however, can have no share.

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B. C. cir. 725. 6 His branches § shall spread, and [1] his beauty shall be as the olive tree, and [m] his smell as Lebanon.

§ Heb. *shall go.*
[l] Ps. 52. 8. & 128. 3. Ecclus. 50. 10.
[m] Gen. 27. 27. Cant. 4. 11.
[n] Ps. 91. 1.
[1] Or, *thereon.*
[2] Or, *memorial.*

7 [n] They that dwell under his shadow shall return; they shall revive *as* the corn, and ‖ grow as the vine: the [2] scent thereof *shall be* as the wine of Lebanon.

[o] ver. 3. 8 Ephraim *shall say*, [o] What have I to do any more with idols? [p] I have heard *him*, and observed him: I *am* like a green fir tree. [q] From me is thy fruit found.

B. C. cir. 725.
[p] Jer. 31. 18.
[q] Jam. 1. 17.
[r] Ps. 107. 43. Jer. 9. 12. Dan. 12. 10. Eccius. 39. 24. 27. John 8. 47. & 18. 37.
[s] Prov. 10. 29. Luke 2. 34. 2 Cor. 2. 16. 1 Peter 2. 7, 8.

9 [r] Who *is* wise, and he shall understand these *things*? prudent, and he shall know them? for [s] the ways of the LORD *are* right, and the just shall walk in them: but the transgressors shall fall therein.

JOEL.

CHAP. I.

B. C. cir. 800.

1 *Joel, declaring sundry judgments of God, exhorteth to observe them,* 8 *and to mourn.* 14 *He prescribeth a fast for complaint.*

THE word of the LORD that came to Joel the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. [a] Hath this been in your days, or even in the days of your fathers?

[a] ch. 2. 2.

3 [b] Tell ye your children of it, and *let* your children *tell* their children, and their children another generation.

[b] Ps. 78. 4.

4 [c] * That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten.

[c] Deut. 28. 38. ch. 2. 25.
* Heb. *The residue of the palmerworm.*

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; [d] for it is cut off from your mouth.

[d] Isa. 32. 10.

6 For [e] a nation is come up upon my land, strong, and without number, [f] whose teeth *are* the teeth of a lion, and he hath the cheek teeth of a great lion.

[e] So Prov. 30. 25, 26, 27. ch. 2. 4, 11, 25.
[f] Rev. 9. 8.

7 He hath [g] laid my vine waste, and † barked my fig tree: he hath made it clean bare, and cast *it* away; the branches thereof are made white.

[g] Isa. 5. 6.
† Heb. *laid my fig tree for a barking.*

8 ¶ [h] Lament like a virgin girded with sackcloth for [i] the husband of her youth.

[h] Isa. 22. 12.
[i] Prov. 2. 17. Jer. 3. 4.

9 [k] The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn.

[k] ver. 13. ch. 2. 14.

10 The field is wasted, [l] the land mourneth; for the corn is wasted: [m] the new wine is ‡ dried up, the oil languisheth.

[l] Jer. 12. 11. & 14. 2.
[m] Isa. 24. 7. ver. 12.
‡ Or, *ashamed.*

11 [n] Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

[n] Jer. 14. 3, 4.

12 [o] The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, *even* all the trees of the field, are withered: because [p] joy is withered away from the sons of men.

[o] ver. 10.
[p] Isa. 24. 11. Jer. 48. 33. See Ps. 4. 7. Isa. 9. 3.
§ ver. 8
Jer. 4. 8.

13 [q] Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for [r] the meat offering and the drink offering is withholden from the house of your God.

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[r] ver. 9.

14 ¶ [s] Sanctify ye a fast, call [t] a § solemn assembly, gather the elders *and* [u] all the inhabitants of the land *into* the house of the LORD your God, and cry unto the LORD,

[s] 2 Chron. 20. 3. ch. 2. 15, 16.
[t] Lev. 23. 36.
§ Or, *day of restraint.*
[u] 2 Chr. 20. 13.

15 [x] Alas for the day! for [y] the day of the LORD *is* at hand, and as a destruction from the Almighty shall it come.

[x] Jer. 30. 7.
[y] Isa. 13. 6, 9. ch. 2. 1.

16 Is not the meat cut off before our eyes, *yea*, [z] joy and gladness from the house of our God?

[z] See Deut. 12. 6, 7. & 16. 11, 14, 15.

17 The ‖ seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

‖ Heb. *grains*

18 How do [a] the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

[a] Hosea 4. 3.

19 O LORD, [b] to thee will I cry: for [c] the fire hath devoured the * pastures of the wilderness, and the flame hath burned all the trees of the field.

[b] Ps. 50. 15.
[c] Jer. 9. 10. ch. 2. 3.
* Or, *habitations.*

20 The beasts of the field [d] cry also unto thee: for [e] the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

[d] Job 38. 41. Ps. 104. 21. & 145. 15. 1 Kings 17. 7. & 18. 5.
[e] Joel 1. 10.

CHAP. II.

1 *He sheweth unto Zion the terribleness of God's judgment.* 12 *He exhorteth to repentance,* 15 *prescribeth a fast,* 18 *promiseth a blessing thereon.* 21 *He comforteth Zion with present,* 28 *and future blessings.*

BLOW ye the * trumpet in Zion, and [b] sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for [c] the day of the LORD cometh, for *it is* nigh at hand;

[a] Jer. 4. 5. ver. 15.
* Or, *cornet.*
[b] Num. 10. 5, 9.
[c] ch. 1. 15. Obad. 15. Zeph. 1. 14, 15.

2 [d] A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: [e] a great people and a strong; [f] there hath not been ever the like, neither shall be any more after it, *even* to the years † of many generations.

[d] Amos 5. 18, 20.
[e] ver. 5, 11. ch. 1. 6
[f] Exod. 10. 14.
† Heb. *of generation and generation.*

3 [g] A fire devoureth before them; and behind them a flame burneth: the land *is as* [h] the garden of Eden before them, [i] and behind them a desolate wilderness; yea, and nothing shall escape them.

[g] ch. 1. 19, 20.
[h] Gen. 2. 8. & 13. 10. Isa. 51. 3.
[i] Zech. 7. 14.

JOEL.—"If it were certain that the minor prophets were placed in the order of time in which they lived, we might conclude that Joel prophesied before Amos, who was cotemporary with Uzziah, king of Judah. Archbishop Usher, in his annals ad A.M. 3197, makes the same inference, because Joel foretels that drought, chap. i., which Amos mentions as actually come to pass, chap. iv., 7, 8, 9. But to that argument it may be answered that the drought there spoken of might probably be peculiar to the kingdom of Israel. And, as to the precedence which the present Hebrew copies give to Joel, the Septuagint place him the fourth in order, and put Amos and Micah before him.

"If we consider the main design of this prophecy we shall be apt to conclude that it was uttered after the captivity of the ten tribes; for he directs his discourse only to Judah, and speaks distinctly of the sacrifices and oblations that were daily made in the temple. Israel is indeed mentioned, chap. iii. 2, but it is in relation to future times, not to their present condition at the time when Joel prophesied."—*W. Lowth.* Joel was the son of Pethuel, of whom nothing particular appears to be known, and of the tribe of Reuben. He was born in Bethoran, a city belonging to that tribe.

CHAP. I. Ver. 1. *The word of the Lord,* &c.—The book of Joel opens with a prophetic description of a terrible famine about to overtake the land, occasioned by a long drought producing locusts and other noxious insects. This has evidently a secondary reference to the Chaldean invasion, as some of the expressions can be interpreted as applying solely to the desolations of war, whilst others can be understood only as referring to the devastations caused by locusts and caterpillers. The very beasts of the field are, by a bold figure, most elegantly represented as supplicating God, and reproaching the obduracy and stupidity of man.

CHAP. II. Ver. 1. *Blow ye the trumpet,* &c.—The subject of the last chapter, respecting the desolation caused by locusts and other noxious insects, is here continued. They are represented as a mighty army sent by God to devour the fruits of the land. The people are exhorted to repentance, and vengeance is threatened to the enemies of pure religion. The prophet next refers, in language of exceeding sublimity, to the destruction of Jerusalem, under Titus, and gives assurances of the divine protection to those who shall be converted from the error of their ways.

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4 [k] The appearance of them *is* as the appearance of horses; and as horsemen, so shall they run.

5 [l] Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, [m] as a strong people set in battle array.

6 Before their face the people shall be much pained: [n] all faces shall gather ‡ blackness.

7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

8 Neither shall one thrust another; they shall walk every one in his path: and *when* they fall upon the § sword, they shall not be wounded.

9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall [o] enter in at the windows [p] like a thief.

10 [q] The earth shall quake before them; the heavens shall tremble: [r] the sun and the moon shall be dark, and the stars shall withdraw their shining:

11 [s] And the LORD shall utter his voice before [t] his army: for his camp *is* very great: [u] for *he is* strong that executeth his word: for the [x] day of the LORD *is* great and very terrible; and [y] who can abide it?

12 ¶ Therefore also now, saith the LORD, [z] turn ye *even* to me with all your heart, and with fasting, and with weeping, and with mourning:

13 And [a] rend your heart, and not [b] your garments, and turn unto the LORD your God: for he *is* [c] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

14 [d] Who knoweth *if* he will return and repent, and leave [e] a blessing behind him; *even* [f] a meat offering and a drink offering unto the LORD your God?

15 ¶ [g] Blow the trumpet in Zion, [h] sanctify a fast, call a solemn assembly:

16 Gather the people, [i] sanctify the congregation, [k] assemble the elders, [l] gather the children, and those that suck the breasts: [m] let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Let the priests, the ministers of the LORD, weep [n] between the porch and the altar, and let them say, [o] Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should ‖ rule over them: [p] wherefore should they say among the people, Where *is* their God?

18 ¶ Then will the LORD [q] be jealous for his land, [r] and pity his people.

19 Yea, the LORD will answer and say unto his people, Behold, I will send you [s] corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

20 But [t] I will remove far off from you [u] the northern *army*, and will drive him into a land barren and desolate, with his face [x] toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because [*] he hath done great things.

21 ¶ Fear not, O land; be glad and rejoice: for the LORD will do great things.

22 Be not afraid, [z] ye beasts of the field: for [a] the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

23 Be glad then, ye children of Zion, and [b] rejoice in the LORD your God: for he hath given you † the former rain ‡ moderately, and he [c] will cause to come down for you [d] the rain, the former rain, and the latter rain in the first *month*.

24 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

25 And I will restore to you the years [e] that the locust hath eaten, the cankerworm, and the caterpiller, and the palmerworm, [f] my great army which I sent among you.

26 And ye shall [g] eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

27 [h] And ye shall know that I *am* [i] in the midst of Israel, and *that* [k] I *am* the LORD your God, and none else: and my people shall never be ashamed.

28 ¶ [l] And it shall come to pass afterward, *that* I [m] will pour out my spirit upon all flesh; [n] and your sons and [o] your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29 And also upon [p] the servants and upon the handmaids in those days will I pour out my spirit.

30 And [q] I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 [r] The sun shall be turned into darkness, and the moon into blood, [s] before the great and terrible day of the LORD come.

32 And it shall come to pass, *that* [t] whosoever shall call on the name of the LORD shall be delivered: for [u] in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in [x] the remnant whom the LORD shall call.

CHAP. III.

1 God's judgments against the enemies of his people. 9 God will be known in his judgment. 18 His blessing upon the church.

FOR, behold, [a] in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 [b] I will also gather all nations, and will bring them down into [c] the valley of Jehoshaphat, and [d] will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

3 And they have [e] cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, [f] O Tyre, and Zidon, and all the coasts of Palestine? [g] will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

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k Rev. 9. 7.

l Rev. 9. 9.

m ver. 2

n Jer. 8. 21. Lam. 4. 8. Nah. 2. 10. ‡ Heb. *pot.*

§ Or, *dart.*

o Jer. 9. 21.

p John 10. 1.

q Ps. 18. 7.

r Isa. 13. 10. Ezek. 32. 7. ver. 31. Ch. 3. 15. Matt. 24. 29. s Jer. 25. 30. ch. 2. 11. Amos 1. 2

t ver. 25.

u Jer. 50. 34. Rev. 18. 8

x Jer. 30. 7. Amos 5. 18. Zeph. 1. 14. y Nah. 1. 6. Mal. 3. 2

z Deut. 4. 1. Hos. 12. 6. & 14. 1.

a Ps. 34. 18. & 51. 17.

b Gen. 37. 34. 2 Sam. 1. 11. Job 1. 20.

c Exod. 34. 6. Ps. 86. 5, 15. Jonah 4. 2.

d Josh. 14. 12. 2 Sam. 12. 22. 2 Kings 19. 4. Amos 5. 15. Jonah 3. 9. Zeph. 2. 3. e Isa. 65. 8. Hag. 2. 19.

f Num. 10. 3. ver. 1.

g Ch. 1. 14. h Isa. 30. 29. i Ch. 1. 14

k Ch. 20. 13.

l Exod. 13. 2. Num. 3. 12. & 8. 16. Luke 2. 23.

m 1 Cor. 7. 5.

n Ezek. 8. 16. Matt. 23. 35. o Exod. 32. 11, 12. Deut. 9. 26—29.

‖ Or, *use a figurative proverb against them.* p Ps. 42. 10. & 79. 10. & 115. 2. Micah 7. 10. q Zech. 1. 14. & 8. 2.

r Deut. 32. 36. Isa. 60. 10.

s See ch. 1. 10. Mal. 3. 10, 11, 12.

t See Exod. 10. 19

u Jer. 1. 14.

x Ezek. 47. 18. Zech. 14. 8.

y Deut. 11. 24

B. C. cir 588.

* Heb. *he hath magnified to do*

a ch. 4. 1, 2.

b Isa. 41. 16. & 61. 10. Hab. 3. 18. Zech. 10. 7

† Or, *former rain of righteousness.* ‡ Heb. *according to righteousness.*

c Lev. 26. 4. Deut. 11. 14. & 28. 12

d Jam. 5. 7.

e ch. 1. 4.

f ver. 11.

g Lev. 26. 5. Ps. 22. 26. Isa. 25. 6. Mic. 6. 14

h ch. 2. 27.

i Lev. 26. 11. 12. Ezek. 37. 26, 27, 28

k Isa. 45. 5, 21, 22. Ezek. 39. 22, 28.

l Isa. 44. 3. Ezek. 39. 29.

m Acts 2. 17.

n Rom. 12. 10. John 7. 39.

o Acts 21. 9.

p 1 Cor. 12. 13. Gal. 3. 28. Col. 3. 11.

q Matt. 24. 29. Mark 13. 24. Luke 21. 11, 25.

r ver. 10. Isa. 13. 9, 10. ch. 2. 2, 10. Matt. 24. 29 Mark 13. 24. Luke 21. 25. Rev. 6. 12

s Mal. 4. 5.

t Rom. 10. 13.

u Isa. 46. 13. & 59. 20. Obadiah 17. Rom. 11. 26

x Isa. 11. 11, 16. Jer. 31. 7. Micah 4. 7. & 5. 7, 8. Mark 9. 27. & 11. 5, 7.

a Jer. 30. 3. Ezek. 38. 14.

b Zech. 14. 2. & 12. 3. c 2 Chr. 20. 26. ver. 12.

d Isa. 66. 16. Ezek. 38. 22.

e Obad. 11. Nah. 3. 10

f Amos 1. 6, 9.

g Ezek. 25. 15, 16, 17.

CHAP. III. Ver. 1. *For, behold, in those days, &c.*—This prophecy is supposed to refer to those latter times, when, upon their repentance and conversion to God, the Jews shall be delivered from their numerous enemies. The prophet likewise foretells the destruction of their oppressors and other unbelievers, in some decisive battle, such as that mentioned, Rev. xvi. 14, and the glorious state of the Church that should follow.

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5 Because ye have taken my silver and my gold, and have carried into your temples my goodly * pleasant things:

6 The children also of Judah and the children of Jerusalem have ye sold unto † the Grecians, that ye might remove them far from their border.

7 Behold, [h] I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the [i] Sabeans, to a people [k] far off: for the LORD hath spoken *it*.

9 ¶ [l] Proclaim ye this among the Gentiles; ‡ Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 [m] Beat your plowshares into swords, and your § pruninghooks into spears: [n] let the weak say, I *am* strong.

11 [o] Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither ‖ cause [p] thy mighty ones to come down, O LORD.

12 Let the heathen be wakened, [q] and come up to the valley of Jehoshaphat: for there will I sit to [r] judge all the heathen round about.

13 [s] Put ye in the sickle, for [t] the harvest is ripe: come, get you down; for the [u] press is full, the fats overflow; for their wickedness *is* great.

14 Multitudes, multitudes in [x] the valley of * decision: for [y] the day of the LORD *is* near in the valley of decision.

15 The [z] sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The LORD also shall [a] roar out of Zion, and utter his voice from Jerusalem; and [b] the heavens and the earth shall shake: [c] but the LORD *will be* the † hope of his people, and the strength of the children of Israel.

17 So [d] shall ye know that I *am* the LORD your God dwelling in Zion, [e] my holy mountain: then shall Jerusalem be ‡ holy, and there shall no [f] strangers pass through her any more.

18 ¶ And it shall come to pass in that day, *that* the mountains shall [g] drop down new wine, and the hills shall flow with milk, [h] and all the rivers of Judah shall § flow with water, and [i] a fountain shall come forth of the house of the LORD, and shall water [k] the valley of Shittim.

19 [l] Egypt shall be a desolation, and [m] Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall ‖ dwell [n] for ever, and Jerusalem from generation to generation.

21 For I will [o] cleanse their blood *that* I have not cleansed: [p] * for the LORD dwelleth in Zion.

B. C. 800.

* Heb. *desirable.*
† Heb. *the sons of the Grecians.*
h Isa. 43. 5, 6. & 49. 12. Jer. 23. 8.
i Ezek. 23. 42.
k Jer. 6. 20.
l Isa. 8. 9. Joel 3. 9. Jer. 46. 3. & 50. 9. & 51. 11.
‡ Heb. *Sanctify.*
m See Isa. 2. 4. Micah 4. 3.
§ Or, *pruninghooks.*
n Zech. 12. 8.
o ver. 2.
p Or, *the LORD also will cause to come down.* Ps. 103. 20. Isa. 13. 3.
q ver. 2. & Ps. 96. 13. & 98. 9. & 110. 6. Isa. 2. 4. & 34. 5. Micah 4. 3. & Matt. 13. 39. Rev. 14. 15, 18.
r Jer. 31. 33. Hosea 6. 11.
s Isa. 63. 3. Lam. 1. 15. Rev. 14. 19, 20.
t Or, *ripe.*
u Or, *vat.*
x ch. 7. 14. & 2 Sam. 14. 2 Chron. 20. 20.
y Obad. 15.
z ch. 7. 10.
a Zech. 14. 5. & Jer. 25. 30. Joel 3. 16.
b Heb. *quake.*
c Joel 3. 16.
d Isa. 45. 3, 6. & 49. 23. & 60. 16.
e Ps. 2. 6. & 48. 1. & 87. 1. Isa. 11. 9.
f Or, *aliens.* Isa. 52. 1. Joel 3. 17. Obad. 11. Nahum 1. 15. Zech. 14. 21. Rev. 21. 27.
g Amos 9. 13.
h Isa. 30. 25. & 44. 3, 4. Ezek. 47. 1. Joel 3. 18.
i Ps. 46. 4. Ezek. 47. 1. Zech. 14. 8. Rev. 22. 1.
k Num. 25. 1.
l Isa. 19. 1, &c. Jer. 46. 2. Ezek. 29. 2. & 30. 2. & 32. 2.
m Jer. 49. 17. Ezek. 25. 12, 13. Amos 1. 11. Obadiah 10.
n Amos 9. 15. Isa. 4. 4. & 60. 21. Ezek. 48. 35. Joel 3. 17. Rev. 21. 3.
o Or, *acquit*
p Or, *even I the LORD that dwelleth in Zion*

AMOS.

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CHAP. I.

Amos threateth God's judgment upon Syria, 6 upon the Philistines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.

THE words of Amos, [a] who was among the herdmen of [b] Tekoa, which he saw concerning Israel [c] in the days of Uzziah king of Judah, and in the days of [d] Jeroboam the son of Joash king of Israel, two years before the * earthquake.

2 And he said, The LORD will [e] roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of [f] Carmel shall wither.

3 Thus saith the LORD; For three transgressions of [h] Damascus, * and for four, I will not † turn away *the punishment* thereof; [i] because they have threshed Gilead with threshing instruments of iron:

4 [k] But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.

5 I will break also the [l] bar of Damascus, and cut off the inhabitant from ‡ the plain of Aven, and him that holdeth the sceptre from § the house of Eden: and [m] the people of Syria shall go into captivity [n] unto Kir, saith the LORD.

6 ¶ Thus saith the LORD; For three transgressions of [o] Gaza, and for four, I will not turn away *the punishment* thereof; because they ‖ carried away captive the whole captivity, [p] to deliver *them* up to Edom:

7 [q] But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:

8 And I will cut off the inhabitant [r] from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will [s] turn mine hand against Ekron: and [t] the remnant of the Philistines shall perish, saith the Lord GOD.

9 ¶ Thus saith the LORD; for three transgressions of [u] Tyrus, and for four, I will not turn away *the punishment* thereof; [x] because they delivered up the whole captivity to Edom, and remembered not * the brotherly covenant:

10 [y] But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.

11 ¶ Thus saith the LORD; For three transgressions of [z] Edom, and for four, I will not turn away *the punishment* thereof; because he did pursue [a] his brother [b] with the sword, and † did cast off all pity, [c] and his anger did tear perpetually, and he kept his wrath for ever:

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a 2 Chr. 26. 18. Isa. 11. 20. Jer. 47. 4, 5. Ezek. 25. 15. Zeph. 2. 4.
‖ Or, *carried them away with an entire captivity.* 2 Chr. 21. 16, 17. Joel 3. 6.
p ver. 9.
q Jer. 47. 1. & Zeph. 2. 4. Zech. 9. 5, 6. & Ps. 83. 14.
r Jer. 47. 4. Ezek. 25. 16. & Isa. 23. 1. Jer. 47. 4. Ezek. 26. & 27. & 28. Joel 3. 4, 5.
s ver. 6.
* Heb. *the covenant of brethren.* 2 Sam. 5. 11. 1 Kings 5. 1. & 9. 11, 14.
y ver. 4, 7, &c.
z Isa. 21. 11. & 34. 5. Jer. 49. 8, &c. Ezek. 25. 12, 13, 14. & 35. & Joel 3. 19. Obad. 1, &c. Mal. 1. 4.
a Gen. 27. 41. Deut. 23. 7.
b 2 Chr. 28. 17.
† Heb. *corrupted his compassions.*
c Ezek. 35. 5.

AMOS.—"The prophet Amos was a native of Tekoa, a small town in the territory of Judah, about five leagues southward from Jerusalem and six southward from Bethlehem, Amos 1. 1; 2 Chron. xi. 5, 6; adjacent to a vast wilderness, where probably he exercised his profession.

"Amos was a herdsman. He was no prophet, as he informed Amaziah, chap. vii. 14, neither was he a prophet's son: that is, he had no regular education in the Schools of the Prophets, but was called by an express, irresistible commission from God, chap. iii. 8, vii. 15, to prophesy unto his people Israel.

"The work of Amos consists of several distinct discourses; the particular period of their delivery cannot now be ascertained. Their chief respect the kingdom of Israel, though he sometimes inveighs against Judah, and threatens the nations that bordered on Palestine, as the Syrians, Philistines, Tyrians, Edomites, Ammonites, and Moabites. He predicts, in clear terms, the captivity and destruction of Israel, to be preceded by fearful signs on earth and in the heavens, chap. vii. 8—13, concluding with assurances that God would not utterly destroy the house of Jacob, but after sifting, as it were, and cleansing the house of Israel among the nations, God should gain raise up the tabernacle, that is, the kingdom of David, to be enlarged to more than its first splendour, by the accession of Gentile subjects; and to be succeeded by the establishment of that government, which the prophet describes, under poetical images, as a blessed dispensation of security, abundance and peace, chap. ix. 11—15."—*Dr. Gray.*

CHAP. I. Ver. 1. *The words of Amos.*—In this chapter, the prophet denounces the divine judgments upon the inhabitants of the countries bordering on Judea, the Syrians, Philistines, Tyrians Edomites, and Ammonites.

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12 But [d] I will send a fire upon Teman, which shall devour the palaces of Bozrah.

13 ¶ Thus saith the LORD; For three transgressions of [e] the children of Ammon, and for four, I will not turn away *the punishment* thereof; because they have ‡ [f] ripped up the women with child of Gilead, [g] that they might enlarge their border:

14 But I will kindle a fire in the wall of [h] Rabbah, and it shall devour the palaces thereof, [i] with shouting in the day of battle, with a tempest in the day of the whirlwind:

15 And [k] their king shall go into captivity, he and his princes together, saith the LORD.

CHAP. II.

1 *God's wrath against Moab, 4 upon Judah, 6 and upon Israel. 9 God complaineth of their unthankfulness.*

THUS saith the LORD; For three transgressions of [a] Moab, and for four, I will not turn away *the punishment* thereof; because he [b] burned the bones of the king of Edom into lime:

2 But I will send a fire upon Moab, and it shall devour the palaces of [c] Kirioth: and Moab shall die with tumult, [d] with shouting, *and* with the sound of the trumpet:

3 And I will cut off [e] the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD.

4 ¶ Thus saith the LORD; For three transgressions of Judah, and for four, I will not turn away *the punishment* thereof; [f] because they have despised the law of the LORD, and have not kept his commandments, and [g] their lies caused them to err, [h] after the which their fathers have walked:

5 [i] But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.

6 ¶ Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away *the punishment* thereof; because [k] they sold the righteous for silver, and the poor for a pair of shoes;

7 That pant after the dust of the earth on the head of the poor, and [l] turn aside the way of the meek: [m] and a man and his father will go in unto the *same* * maid, [n] to profane my holy name:

8 And they lay *themselves* down upon clothes [o] laid to pledge [p] by every altar, and they drink the wine of † the condemned *in* the house of their god.

9 ¶ Yet destroyed I the [q] Amorite before them, [r] whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I [s] destroyed his fruit from above, and his roots from beneath.

10 Also [t] I brought you up from the land of Egypt, and [u] led you forty years through the wilderness, to possess the land of the Amorite.

11 And I raised up of your sons for prophets, and of your young men for [x] Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

12 But ye gave the Nazarites wine to drink; and commanded the prophets, [y] saying, Prophesy not.

13 [z] Behold, ‡ I am pressed under you, as a cart is pressed *that is* full of sheaves.

14 [a] Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, [b] neither shall the mighty deliver § himself:

15 Neither shall he stand that handleth the bow; and *he that is* swift of foot shall not deliver *himself*: [c] neither shall he that rideth the horse deliver himself.

16 And *he that is* ‖ courageous among the mighty shall flee away naked in that day, saith the LORD.

CHAP. III.

1 *The necessity of God's judgment against Israel. 9 The publication of it, with the causes thereof.*

HEAR this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

2 [a] You only have I known of all the families of the earth: [b] therefore I will * punish you for all your iniquities.

3 Can two walk together, except they be agreed?

4 Will a lion roar in the forest, when he hath no prey? will a young lion † cry out of his den, if he have taken nothing?

5 Can a bird fall in a snare upon the earth, where no gin *is* for him? shall *one* take up a snare from the earth, and have taken nothing at all?

6 Shall a trumpet be blown in the city, and the people ‡ not be afraid? [c] shall there be evil in a city, § and the LORD hath not done *it*?

7 Surely the Lord GOD will do nothing, but [d] he revealeth his secret unto his servants the prophets.

8 [e] The lion hath roared, who will not fear? the Lord GOD hath spoken, [f] who can but prophesy?

9 ¶ Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the ‖ oppressed in the midst thereof.

10 For they [g] know not to do right, saith the LORD, who store up violence and * robbery in their palaces.

11 Therefore thus saith the Lord GOD; [h] An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

12 Thus saith the LORD; As the shepherd † taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and ‡ in Damascus *in* a couch.

13 Hear ye, and testify in the house of Jacob, saith the Lord GOD, the God of hosts,

14 That in the day that I shall § visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.

15 And I will smite [i] the winter house with [k] the summer house; and [l] the houses of ivory

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[a] Isa. 15. & 16. Jer. 48. Ezek. 25. 8. Zeph. 2. 8.
[b] 2 Kin. 3. 27.
[c] Jer. 48. 41.
[d] ch. 1. 14.
[e] Num. 24. 17. Jer. 48. 7.
[f] Lev. 26. 14. Deut. 27. 15. Dan. 9. 11.
[g] Isa. 28. 15. Jer. 16. 19, 20. Rom. 1. 25.
[h] Ezek. 20. 18. 33. 30. & 24. 24.
[i] Jer. 17. 27. Hosea 8. 14.
[k] Isa. 29. 21. ch. 8. 6.
[l] Isa. 10. 2. ch. 5. 12.
[m] Ezek. 22. 11.
* Or, *young woman*
[n] Lev. 20. 3. Ezek. 36. 20. Rom. 2. 24.
[o] Ex. 22. 26.
[p] Ezek. 23. 41. 1 Cor. 8. 10. & 10. 21.
† Or, *such as have fined, or, mulcted.*
[q] Num. 21. 24. Deut. 2. 31. Josh. 24. 8.
[r] Num. 13. 28, 32, 33.
[s] Isa. 5. 24. Mal. 4. 1.
[t] Exod. 12. 51. Micah 6. 4.
[u] Deut. 2. 7. & 8. 2.
[x] Num. 6. 2. Judges 13. 5.
[y] Isa. 30. 10. Jer. 11. 21. ch. 7. 12, 13. Micah 2. 6.
[z] Isa. 1. 14.
‡ Or, *I will press your place as a cart is pressed that is full of sheaves.*
[a] ch. 9. 1. &c. Jer. 9. 23.
[b] Ps. 33. 16.
[c] Heb. *the man of war.* Isa. 46.
[d] Deut. 7. 6. & 10. 15. Ps. 147. 19, 20. & 78. 5. Dan. 9. 12. Matt. 13. 17. Luke 10. 24. Rom. 9. 4. 1 Pet. 4. 17.
* Heb. *visit upon*
† Heb. *give forth his voice*
‡ Or, *not be afraid of the evil?*
§ Or, *and shall the Lord not be moved?*
[c] Isa. 45. 7. Lam. 3. 38.
[d] Gen. 18. 17. & 41. 25. John 15. 15.
[e] ch. 1. 2.
[f] Acts 4. 20. & 5. 20, 21. 1 Cor. 9. 16.
‖ Or, *oppressions*
[g] Jer. 4. 22.
* Or, *spoil*
[h] 2 Kings 17. 5, 6. & 18. 9, 10, 11.
† Heb. *recovereth.*
‡ Or, *on the bed's feet.*
§ Or, *punish Israel's.*
[i] Jer. 36. 22.
[k] Judges 3. 20. 1 Kin. 22. 39.

CHAP. II. Ver. 1. – *Thus saith the Lord*, &c.—After delivering God's judgments against Moab and Judah, the prophet proceeds to threaten the most dreadful punishments against Israel, this being the main object of his prophetic mission.

CHAP. III. Ver. 1. *Hear this word*, &c.—The twelve tribes are first denounced generally in this chapter, and then Israel in particular, whose capital was Samaria.

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shall perish, and the great houses shall have an end, saith the LORD.

CHAP. IV.

1 *He reproveth Israel for oppression,* 4 *for idolatry,* 6 *and for their incorrigibleness.*

HEAR this word, ye [a] kine of Bashan, that *are* in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

2 [b] The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away [c] with hooks, and your posterity with fishhooks.

3 And [d] ye shall go out at the breaches, every *cow at that which is* before her; and [*] ye shall cast *them* into the palace, saith the LORD.

4 ¶ [e] Come to Beth-el, and transgress; at [f] Gilgal multiply transgression; and [g] bring your sacrifices every morning, [h] *and* your tithes after † three years:

5 [i] And ‡ offer a sacrifice of thanksgiving with leaven, and proclaim *and* publish [k] the free offerings: [l] for § this liketh you, O ye children of Israel, saith the Lord GOD.

6 ¶ And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: [m] yet have ye not returned unto me, saith the LORD.

7 And also I have withholden the rain from you, when *there were* yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

8 So two *or* three cities wandered unto one city, to drink water; but they were not satisfied: [n] yet have ye not returned unto me, saith the LORD.

9 [o] I have smitten you with blasting and mildew: § when your gardens and your vineyards and your fig trees and your olive trees increased, [p] the palmerworm devoured *them*, yet have ye not returned unto me, saith the LORD.

10 I have sent among you the pestilence [*] [q] after the manner of Egypt: your young men have I slain with the sword, † and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: [r] yet have ye not returned unto me, saith the LORD.

11 I have overthrown *some* of you, as God overthrew [s] Sodom and Gomorrah, [t] and ye were as a firebrand plucked out of the burning: [u] yet have ye not returned unto me, saith the LORD.

12 Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, [x] prepare to meet thy God, O Israel.

13 For, lo, he that formeth the mountains, and createth the ‡ wind, [y] and declareth unto man *what is* his thought, [z] that maketh the morning darkness, [a] and treadeth upon the high places of the earth, [b] The LORD, The God of hosts, *is* his name.

[a] Ps. 22. 12. Ezek. 39. 18.

[b] Ps. 89. 35.

[c] Jer. 16. 16. Hab. 1. 15.

[d] Ezek. 12. 5, 12.

[*] Or, *ye shall cast away the things of the palace*

[e] Ezek. 20. 39. Hosea 4. 15. & 12. 11. ch. 5. 5.

[f] Num. 28. 3, 4.

[g] Deut. 14. 28.

† Heb. *three years of days.*

[h] Lev. 7. 13. & 23. 17.

‡ Heb. *offer by burning.* [i] Lev. 22. 18, 21. Deut. 12. 6.

[k] Ps. 81. 12.

§ Heb. *so pleased.*

[l] Isa. 56. 11. Jer. 5. 3. Hag. 2. 17. ver. 8, 9

[m] ver. 6, 10, 11.

[n] Deut. 28. 22. Hag. 2. 17.

§ Or, *the multitude of your gardens, &c. did the palmerworm, &c.*

[o] Joel 1. 4. & 2. 25.

[*] Or, *in the way.*

[p] Exod. 9. 3, 5. & 12. 29. Deut. 28. 27, 60. Ps. 78. 50.

† Heb. *with the captivity of your horses*

‡ Kin. 13. 7.

[q] ver. 6.

[r] Isa. 9. 13. Jer. 49. 18. & 50. 40.

[s] Gen. 19. 24, 25. Isa. 13. 19. Jer. 49. 18.

[t] Zech. 3. 2. Jude 23.

[u] ver. 6.

[x] See Ezek. 13. 5. & 22. 30. Luke 14. 31, 32.

‡ Or, *spirit*

[y] Ps. 139. 2. Dan. 2. 28.

[z] ch. 5. 8. & 9.

[a] Deut. 32. 13. & 33. 29. Micah 1. 3.

[b] Isa. 47. 4. Jer. 10. 16. ch. 5. 8. & 9. 6.

CHAP. V.

1 *A lamentation for Israel.* 4 *An exhortation to repentance.* 21 *God rejecteth their hypocritical service.*

HEAR ye this word which I [a] take up against you, *even* a lamentation, O house of Israel.

2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; *there is* none to raise her up.

3 For thus saith the Lord GOD; The city that went out *by* a thousand shall leave an hundred, and that which went forth *by* an hundred shall leave ten, to the house of Israel.

4 ¶ For thus saith the LORD unto the house of Israel, [b] Seek ye me, [c] and ye shall live:

5 But seek not [d] Beth-el, nor enter into Gilgal, and pass not to [e] Beer-sheba: for Gilgal shall surely go into captivity, and [f] Beth-el shall come to nought.

6 [g] Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour *it*, and *there be* none to quench *it* in Beth-el.

7 Ye who [h] turn judgment to wormwood, and leave off righteousness in the earth,

8 *Seek him* that maketh the [i] seven stars and Orion, and turneth the shadow of death into the morning, [k] and maketh the day dark with night: that [l] calleth for the waters of the sea, and poureth them out upon the face of the earth: [m] The LORD *is* his name:

9 That strengtheneth the [*] spoiled against the strong, so that the spoiled shall come against the fortress.

10 [n] They hate him that rebuketh in the gate, and they [o] abhor him that speaketh uprightly.

11 Forasmuch therefore as your treading *is* upon the poor, and ye take from him burdens of wheat: [p] ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted † pleasant vineyards, but ye shall not drink wine of them.

12 For I know your manifold transgressions and your mighty sins: [q] they afflict the just, they take ‡ a bribe, and they [r] turn aside the poor in the gate *from their right.*

13 Therefore [s] the prudent shall keep silence in that time; for it *is* an evil time.

14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, [t] as ye have spoken.

15 [u] Hate the evil, and love the good, and establish judgment in the gate: [x] it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing *shall be* in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and *such as are* [y] skilful of lamentation to wailing.

17 And in all vineyards *shall be* wailing: for [z] I will pass through thee, saith the LORD.

18 [a] Woe unto you that desire the day of the LORD! to what end *is* it for you? [b] the day of the LORD *is* darkness, and not light.

[a] Jer. 7. 29. Luke 19. 41. & 23. 28.

[b] 2 Chr. 15. 2. Jer. 29. 13. ver. 6.

[c] Isa. 55. 3.

[d] ch. 4. 4.

[e] ch. 8. 14.

[f] Hosea 4. 15. & 10. 8.

[g] ver. 4.

[h] ch. 6. 12.

[i] Job 9. 9. & 38. 31.

[k] Ps. 104. 20.

[l] Job 38. 34. ch. 9. 6.

[m] ch. 4. 13.

[*] Heb. *spoil.*

[n] Isa. 29. 21.

[o] 1 Kin. 22. 8.

[p] Deut. 28. 30, 39. Amos 5. 11. Micah 6. 15. Zeph. 1. 13. Hag. 1. 6.

† Heb. *vineyards of desire.*

[q] ch. 2. 26.

‡ Or, *a present.*

[r] Isa. 29. 21. ch. 2. 7.

[s] ch. 6. 10.

[t] Micah 3. 11.

[u] Ps. 34. 14. & 97. 10. Rom. 12. 9.

[x] Exod. 32. 30. 2 Kings 19. 4. Joel 2. 14.

[y] Jer. 9. 17.

[z] Exod. 12. 12. Nahum 1. 12. Isa. 5. 10. Jer. 17. 15. Ezek. 12. 25. 2 Pet. 3. 4.

[a] Jer. 30. 7. Joel 2. 2. Zeph. 1. 15.

CHAP. IV. Ver. 1.—*Hear this word,* &c.—The ten tribes are reproved by the prophet for their oppression, idolatry, and impenitence; notwithstanding the severe visitations which had fallen upon them. God's illimitable wisdom and omnipotence declared.

CHAP. V. Ver. 1. *Hear ye this,* &c.—This chapter commences with a pathetic lamentation over the kingdom of Israel for their obduracy, which the prophet foretels will terminate in their destruction. He earnestly exhorts them to renounce their idols and seek the Lord; without which, all their oblations and external exercises of religion will prove of no avail.

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19 [c] As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

21 ¶ [d] I hate, I despise your feast days, and [e] I will not § smell in your solemn assemblies.

22 [f] Though ye offer me burnt offerings and your meat offerings, I will not accept *them:* neither will I regard the ‖ peace offerings of your fat beasts.

23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

24 [g] But let judgment * run down as waters, and righteousness as a mighty stream.

25 [h] Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

26 But ye have borne † the tabernacle [i] of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

27 Therefore will I cause you to go into captivity [k] beyond Damascus, saith the LORD, [l] whose name *is* The God of hosts.

CHAP. VI.

1 *The wantonness of Israel, 7 shall be plagued with desolation, 12 and their incorrigibleness.*

WOE [a] to them *that* * *are* at ease in Zion, and trust in the mountain of Samaria, *which are* named [b] † chief of the nations, to whom the house of Israel came!

2 [c] Pass ye unto [d] Calneh, and see; and from thence go ye to [e] Hamath the great: then go down to [f] Gath of the Philistines: [g] *be they* better than these kingdoms? or their border greater than your border?

3 Ye that [h] put far away the [i] evil day, [k] and cause [l] the ‡ seat of violence to come near;

4 That lie upon beds of ivory, and § stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

5 [m] That ‖ chant to the sound of the viol, *and* invent to themselves instruments of musick, [n] like David;

5 That drink * wine in bowls, and anoint themselves with the chief ointments: [o] but they are not grieved for the † affliction of Joseph.

7 ¶ Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 [p] The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor [p] the excellency of Jacob, and hate his palaces; therefore will I deliver up the city with all ‡ that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die.

10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that *is* by the sides of the house, *Is there* yet *any* with thee? and he shall say, No. Then shall he say, [r] Hold thy tongue: [s] for § we may not make mention of the name of the LORD.

11 For, behold, [t] the LORD commandeth, [u] and he will smite the great house with ‖ breaches, and the little house with clefts.

12 ¶ Shall horses run upon the rock? will *one* plow *there* with oxen? for [x] ye have turned judgment into gall, and the fruit of righteousness into hemlock:

13 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

14 But, behold, [y] I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the [z] entering in of Hemath unto the * river of the wilderness.

CHAP. VII.

1 *The judgments of the grasshoppers, 4 and of the fire, are diverted by the prayer of Amos.* 7 *By the wall of a plumbline is signified the rejection of Israel.* 10 *Amaziah complaineth of Amos.* 14 *Amos sheweth his calling,* 16 *and Amaziah's judgment.*

THUS hath the Lord GOD shewed unto me; and, behold, he formed * grasshoppers in the beginning of the shooting up of the latter growth; and, lo, *it was* the latter growth after the king's mowings.

2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: [a] † by whom shall Jacob arise? for he *is* small.

3 [b] The LORD repented for this: It shall not be, saith the LORD.

4 ¶ Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.

5 Then said I, O Lord GOD, cease, I beseech thee: [c] by whom shall Jacob arise? for he *is* small.

6 The LORD repented for this: This also shall not be, saith the Lord GOD.

7 ¶ Thus he shewed me: and, behold, the Lord stood upon a wall *made* by a plumbline, with a plumbline in his hand.

8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, [d] I will set a plumbline in the midst of my people Israel: [e] I will not again pass by them any more:

9 [f] And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and [g] I will rise against the house of Jeroboam with the sword.

10 ¶ Then Amaziah [h] the priest of Bethel sent to [i] Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12 Also Amaziah said unto Amos, O thou

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c Jer. 48. 44.

d Prov. 21. 27. Isa. 1. 11. 16. Jer. 6. 20. Hosea 8. 13. e Lev. 26. 31. * Or, *smell your solemn days.*

f Isa. 66. 3. Micah 6. 6, 7. ‖ Or, *Meat offerings.*

g Hosea 6. 6. Micah 6. 8. * Heb. *roll.*

h Deut. 32. 17. Josh. 24. 14. Ezek. 20. 8, 16. 21. Acts 7. 42, 43. See Isa. 43. 23.

i Or, *Succuth your king.* † 1 Kin. 11. 33.

k 2 Kin. 17. 6. l Ch. 4. 13.

a Luke 6. 24. * Or, *are secure.*

b Exod. 19. 5. † Or, *Heat Trades.*

c Jer. 2. 10. d Isa. 10. 9 Taken cir. 794.

e 2 Kin. 14. 24. f 2 Chr. 26. 6. g Nahum 3. 8.

h Ezek. 12. 27. i ch. 5. 18. & 9. 10. k ch. 5. 12. l ver. 12. ‡ Or, *the habitation of violence.* § Or, *draw near to the spare Psalms?*

m Isa. 5. 12. ‖ Or, *quiver.*

n 1 Chr. 23. 5. * Or, *in bowls of wine.*

o Gen. 37. 25. † Heb. *breach.*

p Jer. 51. 14. Heb. 6. 13, 17.

q Ps. 47. 4. Luke 21. 22. ch. 8. 7. ‡ Heb. *the fulness thereof.*

r ch. 5. 13. s ch. 5. 3. § Or, *they shall not, or, have not* ref. Isa. 55. 13. with 3. 15. t Isa. 5. 5. ‖ Or, *desolations.*

u Hosea 10. 4 ch. 5. 7.

x Amos 5. 7.

y Jer. 5. 15.

z Num. 34. 8. 1 Kin. 8. 65. * Or, *Euphrates*

a Isa. 51. 19. ver. 6. † Or, *who shall raise up Jacob?* ‖ Or, *Jacob is small?*

b Deut. 32. 36. ver. 6. Jonah 3. 10. James 5. 15.

c ver. 2. 3.

d See 2 Kings 21. 13. Isa. 28. 17. & 34. 11. Lam. 2. 8. e ch. 8. 2. Micah 6. 9. f Heb. *chelim.* Gen. 26. 24. g ch. 6. 10. h 1 Kin. 12. 32. & 13. 1. i Or, *Jeroboam* 2 Kings 14. 29.

k 1 Kin. 12. 32. l 2 Kin. 14. 23.

CHAP. VI. Ver. 1. *Woe to them,* &c.—The prophet here reproves his people for their luxuries, and for entering into alliance with their idolatrous neighbours, without having a due sense of God's chastisements, who, for their wickedness, threatens desolation to the whole land by pestilence, famine and drought, which would so dry up the soil that it should not be tilled.

CHAP. VII. Ver. 1. *Thus hath the Lord,* &c.—In this chapter, Amos has three several visions, in which are represented the judgments which God is about to bring upon Israel. The first is a visitation of locusts, the second of fire, and the third a complete desolation of the land. The chapter concludes with a denunciation against Amaziah, the priest of Bethel, who had accused Amos of sedition to Jeroboam, king of Israel.

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B. C. cir. 787.

seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

13 But [k] prophesy not again any more at Beth-el: [l] for it *is* the king's ‡ chapel, and it *is* the § king's court.

14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I [m] a prophet's son; [n] but I *was* an herdman, and a gatherer of ‖ sycomore fruit:

15 And the LORD took me * as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

16 ¶ Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and [o] drop not *thy word* against the house of Isaac.

17 [p] Therefore thus saith the LORD; [q] Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

CHAP. VIII.

1 *By a basket of summer fruit is shewed the propinquity of Israel's end.* 4 *Oppression is reproved.* 11 *A famine of the word threatened.*

THUS hath the Lord GOD shewed unto me: and behold a basket of summer fruit.

2 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, [a] The end is come upon my people of Israel; [b] I will not again pass by them any more.

3 And [c] the songs of the temple * shall be howlings in that day, saith the Lord GOD: *there shall be* many dead bodies in every place; [d] they shall cast *them* forth † with silence.

4 ¶ Hear this, O ye that [e] swallow up the needy, even to make the poor of the land to fail,

5 Saying, When will the ‡ new moon be gone, that we may sell corn? and [f] the sabbath, that we may § set forth wheat, [g] making the ephah small, and the shekel great, and ‖ falsifying the balances by deceit?

6 That we may buy the poor for [h] silver, and the needy for a pair of shoes; *yea*, and sell the refuse of the wheat?

7 The LORD hath sworn by [i] the excellency of Jacob, Surely [k] I will never forget any of their works.

8 [l] Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, [m] as *by* the flood of Egypt.

9 And it shall come to pass in that day, saith the Lord GOD, [n] that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

10 [o] And I will turn your feasts into mourning, and all your songs into lamentation; [p] and I will bring up sackcloth upon all loins, and baldness upon every head; [q] and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

11 ¶ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but [r] of hearing the words of the LORD:

12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*.

13 In that day shall the fair virgins and young men faint for thirst.

14 They that [s] swear by [t] the sin of Samaria, and say, Thy god, O Dan, liveth; and, The * manner [u] of Beer-sheba liveth; even they shall fall, and never rise up again.

CHAP. IX.

1 *The certainty of the desolation.* 11 *The restoring of the tabernacle of David.*

I SAW the Lord standing upon the altar: and he said, Smite the * lintel of the door, that the posts may shake: and † [a] cut them in the head, all of them; and I will slay the last of them with the sword: [b] he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

2 [c] Though they dig into hell, thence shall mine hand take them; [d] though they climb up to heaven, thence will I bring them down:

3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

4 And though they go into captivity before their enemies, [e] thence will I command the sword, and it shall slay them: and [f] I will set mine eyes upon them for evil, and not for good.

5 And the Lord GOD of hosts *is* he that toucheth the land, and it shall [g] melt, [h] and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as *by* the flood of Egypt.

6 *It is* he that buildeth his ‡ § [i] stories in the heaven, and hath founded his ‖ troop in the earth; he that [k] calleth for the waters of the sea, and poureth them out upon the face of the earth: [l] The LORD *is* his name.

7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the [m] Philistines from [n] Caphtor, and the Syrians from [o] Kir?

8 Behold, [p] the eyes of the Lord GOD *are* upon the sinful kingdom, and I [q] will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

9 For, lo, I will command, and I will * sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least † grain fall upon the earth.

10 All the sinners of my people shall die by the sword, [r] which say, The evil shall not overtake nor prevent us.

11 ¶ [s] In that day will I raise up the tabernacle of David that is fallen, and ‡ close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

12 [t] That they may possess the remnant of

[k] ch. 2. 12.
[l] 1 Kings 12. 32. & 13. 1.
‡ Or, *sanctuary*.
§ Heb. *house of the kingdom.*
[m] 1 Kings 20. 35. 2 Kings 2. 3. & 4. 38. & 6. 1.
[n] ch. 1. 1. Zech. 13. 5.
‖ Or, *wild figs.*
* Heb. *from behind.*
[o] Ezek. 21. 2. Micah 2. 6.
[p] See Jer. 29. 17. & 29. 21, 22. 31. 32.
[q] Isa. 13. 16. Lam. 5. 11. Hosea 4. 13. Zech. 14. 2.
[a] Ezek. 7. 2.
[b] ch. 7. 8.
[c] ch. 5. 23.
* Heb. *howl.*
[d] ch. 6. 9, 10.
† Heb. *by silence.*
[e] Ps. 14. 4. Prov. 30. 14.
‡ Or, *month.*
[f] Neh. 13. 15, 16.
§ Heb. *open.*
[g] Micah 6. 10, 11.
‖ Heb. *perverting the balances of deceit.*
[h] Prov. 12. 7.
[i] ch. 2. 6.
[k] ch. 6. 8.
[l] Hosea 8. 13. & 9. 9.
[i] Hosea 4. 3.
[m] ch. 9. 5.
791.
[n] Job 5. 14. Isa. 13. 10. & 59. 9, 10. Jer. 15. 9. Micah 3. 6.
[o] Tobit 2. 6.
[p] Isa. 15. 2, 3. Jer. 48. 37. Ezek. 7. 18. & 27. 31.
[q] Jer. 6. 26. Zech. 12. 10.

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[r] 1 Sam. 3. 1. Ps. 74. 9. Ezek. 7. 26.
[s] Hosea 4. 15
[t] Deut. 9. 21
* Heb. *way.* See Acts 9. 2. & 18. 25. & 19. 9, 23. & 24. 14.
[u] ch. 5. 5.
* Or, *chapiter, or, knop.*
† Or, *wound them.*
[a] Ps. 68. 21. Hab. 3. 13.
[b] ch. 2. 14.
[c] Ps. 139. 8. &c
[d] Job 20. 6. Jer. 51. 53. Obad. 4.
[e] Lev. 26. 33. Deut. 28. 65. Ezek. 5. 12.
[f] Lev. 17. 10. Jer. 44. 11.
[g] Micah 1. 4
[h] ch. 8. 8.
‡ Or, *spheres*
§ Heb. *ascensions.*
[i] Ps. 104. 3, 13
‖ Or, *bundle.*
[k] ch. 5. 8.
[l] ch. 4. 13.
[m] Jer. 47. 4.
[n] Deut. 2. 23 Jer. 47. 4.
[o] ch. 1. 5.
[p] ver. 4.
[q] Jer. 30. 11. & 31. 35, 36. Obad. 16, 17.
* Heb. *cause to move.*
† Heb. *stone.*
[r] ch. 6. 3.
[s] Acts 15. 16, 17.
‡ Heb. *hedge, or, wall.*
[t] Obad. 19

CHAP. VIII. Ver. 1. *Thus hath the Lord, &c.*—Amos here shows, in a fourth vision, the reasons of the destruction of the ten tribes. He then proceeds to "reprove them for oppression, and foretells that the sun shall be darkened by an eclipse upon their solemn festivals, which shall turn their present joy into mourning, and shall be esteemed a prognostication of more dismal calamities to come, amongst which a famine of God's word, here be esteemed the greatest threatened, may." *W. Lowth.*

CHAP. IX. Ver. 1. *I saw the Lord standing, &c.*—In this last chapter, the prophet declares another vision, in which God is represented as denouncing judgment upon Israel, declaring its final ruin and the general dispersion of the Jews. The prophecy concludes with promises of restoring the kingdom of David under the Gospel dispensation, when the Church shall be enlarged by the accession of the Gentile nations.

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[a] Edom, and of all the heathen, § which are called by my name, saith the LORD that doeth this.

13 Behold, [x] the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that ‖ soweth seed; [y] and the mountains shall drop *sweet wine, and all the hills shall melt.

14 [z] And I will bring again the captivity of my people of Israel, and [a] they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and [b] they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

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[a] Isa. 61. 4. & 65. 21. Ezek. 36. 33...36.

[b] Isa. 60. 21. Jer. 32. 41. Ezek. 34. 28. Joel 3. 20.

[a] Num. 24. 18. § Or, *a remnant shall be of the house of Esau* [x] Lev. 26. 5. ‖ Heb. *draweth forth seed* [y] Joel 3. 18. * Or, *new wine* [z] Jer. 30. 3.

OBADIAH.

B. C. cir. 587.

1 *The destruction of Edom,* 3 *for their pride,* 10 *and for their wrong unto Jacob.* 17 *The salvation and victory of Jacob.*

THE vision of Obadiah. Thus saith the Lord GOD [a] concerning Edom; [b] We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen: thou art greatly despised.

3 ¶ The pride of thine heart hath deceived thee, thou that dwellest in the clefts [c] of the rock, whose habitation *is* high; [d] that saith in his heart, Who shall bring me down to the ground?

4 [e] Though thou exalt *thyself* as the eagle, and though thou [f] set thy nest among the stars, thence will I bring thee down, saith the LORD.

5 If [g] thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, [h] would they not leave *some grapes?

6 How are *the things* of Esau searched out! *how* are his hidden things sought up!

7 All the men of thy confederacy have brought thee *even* to the border: †the men that were at peace with thee have deceived thee, *and* prevailed against thee; ‡*they that eat* thy bread have laid a wound under thee: [k] *there is* none understanding § in him.

8 [l] Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

9 And thy [m] mighty *men*, O [n] Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

10 ¶ For *thy* [o] violence against thy brother Jacob shame shall cover thee, and [p] thou shalt be cut off for ever.

11 In the day that thou stoodest on the other side, in the day that the strangers ‖ carried away captive his forces, and foreigners entered into his gates, and [q] cast lots upon Jerusalem, even thou *wast* as one of them.

12 But *thou shouldest not have [r] looked on [s] the day of thy brother in the day that he became a stranger; neither shouldest thou have [t] rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have † spoken proudly in the day of distress.

13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid *hands* on their ‡ substance in the day of their calamity.

14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have § delivered up those of his that did remain in the day of distress.

15 [u] For the day of the LORD *is* near upon all the heathen: [x] as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

16 [y] For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall ‖ swallow down, and they shall be as though they had not been.

17 ¶ [z] But upon mount Zion [a] shall be * deliverance, and † there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob [b] shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

19 And *they of* the south [c] shall possess the mount of Esau; [d] and *they of* the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin *shall possess* Gilead.

20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* [e] unto Zarephath; and the captivity of Jerusalem, ‡ which *is* in Sepharad, [f] shall possess the cities of the south.

21 And [g] saviours shall come up on mount Zion to judge the mount of Esau; and the [h] kingdom shall be the LORD's.

B. C. cir. 587.

[e] Job 31. 29. Micah 7. 8. Prov. 17. 5. & 24. 17, 18. † Heb. *magnified thy mouth.*

‡ Or, *forces.*

§ Or, *shut up* Ps. 31. 8

[u] Ezek. 30. 3. Joel 3. 14. [x] Ezek. 35. 15. Hab. 2. 8.

[y] Jer. 25. 28. & 49. 12. Joel 3. 17. 1 Pet. 4. 17

‖ Or, *sup up.*

cir. 585.

[z] Joel 2. 32. [a] Amos 9. 8. * Or, *they that escape* † Or, *it shall be holy* Joel 3. 17.

[b] Isa. 10. 17. Zech. 12. 6.

[c] Amos 9. 12.

[d] Zeph. 2. 7.

[e] 1 Kings 17. 9, 10. ‡ Or, *shall possess that which is in Sepharad.* [f] Jer. 32. 44. & 33. 13. [g] 1 Tim. 4. 16. James 5. 20 [h] Ps. 22. 28 Dan. 2. 44. & 7. 14, 27. Zech. 14. 9. Luke 1. 33. Rev. 11. 15. & 19. 6

[a] Isa. 21. 11. & 34. 5. Ezek. 25. 12, 13, 14. Joel 3. 19. Mal. 1. 3. [b] Jer. 49. 14, &c

[c] 2 Kin. 14. 7. [d] Isa. 14. 13, 14, 15. Rev. 18. 7.

[e] Job 20. 6. Jer. 49. 16. & 51. 53. Amos 9. 2 [f] Hab. 2. 9.

[g] Jer. 49. 9.

[h] Deut. 24. 21 Isa. 17. 6. & 24. 13 * Or, *gleanings.*

† Heb. *the men of thy peace.* Jer. 38. 22.

‡ Heb. the men *of thy bread.*

[k] Isa. 19. 11, 12 § Or, *of it.* [l] Job 5. 12, 13 Isa. 29. 14. Jer. 49. 7.

[m] Ps. 76. 5. Amos 2. 16. [n] Jer. 49. 7.

[o] Gen. 27. 41. Ps. 137. 7 Ezek. 25. 12. & 35. 5. Amos 1. 11. [p] Ezek. 35. 9. Mal. 1. 4 ‖ Or, *carried away his substance.*

[q] Joel 3. 3. Nahum 3. 10. * Or, *do not behold, &c.* [r] Ps. 22. 17 & 54. 7. & 59. 10. Micah 4. 11. & 7. 10. [s] Ps. 37. 13. & 137. 7.

OBADIAH.—"It is probable that Obadiah flourished about the same time with Ezekiel and Jeremiah; and the best opinions concur in supposing him to have prophecied a little after the destruction of Jerusalem by Nebuchadnezzar, which happened about the year of the world 3416. He predicted, therefore, the same circumstances which those prophets had foretold against the Edomites who had, on many occasions, favoured the enemies of Judah; and who, when "strangers carried their forces away captive, and foreigners cast lots upon Jerusalem," had rejoiced at the destruction, and insulted the children of Judah in their affliction, ver. 11, 14; Psalm cxxxvii. 7."—*Dr. Gray.*

CHAP. 1. *The vision of Obadiah,* &c.—This prophecy is limited to a single chapter in which the prophet, after having declared the judgments of God upon Edom, denouncing its destruction for its hostility towards the Jews, predicts the restoration of the latter from the dreadful bondage imposed upon them by the Chaldean kings, and their final triumph over their adversaries. He foretells the subjugation of the Edomites, first by the Chaldeans, and finally by the Jews, whom they had most inhumanly treated under their calamities.

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JONAH.

B. C. cir. 862

CHAP. I.

1 Jonah, sent to Nineveh, flieth to Tarshish. 14 He is bewrayed by a tempest, 17 thrown into the sea, and swallowed by a fish.

NOW the word of the LORD came unto [a] Jonah the son of Amittai, saying,

2 Arise, go to Nineveh, that [b] great city, and cry against it; for [c] their wickedness is come up before me.

3 But Jonah [d] rose up to flee unto Tarshish from the presence of the LORD, and went down to [e] Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish [f] from the presence of the LORD.

4 ¶ But [g] the LORD †sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship ‡was like to be broken.

5 Then the mariners were afraid, and cried every man unto his god, and [h] cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down [i] into the sides of the ship; and he lay, and was fast asleep.

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, [k] call upon thy God, [l] if so be that God will think upon us, that we perish not.

7 And they said every one to his fellow, Come, and let us [m] cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

8 Then they said unto him, [n] Tell us, we pray thee, for whose cause this evil *is* upon us; What *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

9 And he said unto them, I *am* an Hebrew; and I fear § the LORD, the God of heaven, [o] which hath made the sea and the dry *land*.

10 Then were the men ‖ exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them.

11 ¶ Then said they unto him, What shall we do unto thee, that the sea *may be calm unto us? for the sea †‡wrought, and was tempestuous.

12 And he said unto them, [p] Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you.

13 Nevertheless the men § rowed hard to bring *it* to the land; [q] but they could not: for the sea wrought, and was tempestuous against them.

14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and [r] lay not upon us innocent blood: for thou, O LORD, [s] hast done as it pleased thee.

15 So they took up Jonah, and cast him forth into the sea: [t] and the sea ‖ ceased from her raging.

16 Then the men [u] feared the LORD exceedingly, and *offered a sacrifice unto the LORD, and made vows.

17 ¶ Now the LORD had prepared a great fish to swallow up Jonah. And [x] Jonah was in the †belly of the fish three days and three nights.

CHAP. II.

1 The prayer of Jonah. 10 He is delivered from the fish.

THEN Jonah prayed unto the LORD his God out of the fish's belly,

2 And said, I [a] cried [*] by reason of mine affliction unto the LORD, [b] and he heard me; out of the belly of † hell cried I, *and* thou heardest my voice.

3 [c] For thou hadst cast me into the deep, in the ‡midst of the seas; and the floods compassed me about: [d] all thy billows and thy waves passed over me.

4 [e] Then I said, I am cast out of my sight; yet I will look again [f] toward thy holy temple.

5 The [g] waters compassed me about, *even* to the soul: the depth closed me round about, the weeds were wrapped about my head.

6 I went down to the § bottoms of the mountains; the earth with her bars *was* about me for ever: yet hast thou brought up my life [h] from ‖ corruption, O LORD my God.

7 When my soul fainted within me I remembered the LORD: [i] and my prayer came in unto thee, into thine holy temple.

8 They that observe [k] lying vanities forsake their own mercy.

9 But I will [l] sacrifice unto thee with the voice of thanksgiving; I will pay *that* that I have vowed. [m] Salvation *is* of the LORD.

10 ¶ And the LORD spake unto the fish, and it vomited out Jonah upon the dry *land*.

CHAP. III.

1 Jonah, sent again, preacheth to the Ninevites. 5 Upon their repentance, 10 God repenteth.

AND the word of the LORD came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an *exceeding great city of three days' journey.

4 And Jonah began to enter into the city

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a 2 Kin. 14. 25.
b Called, Matt. 12. 39, Jonas.
c Gen. 10. 11, 12.
ch. 3. 2, 3, & 4. 11.
d Gen. 18. 20, 21. Ezra 9. 6. James 5. 4. Rev. 18. 5.
e ch. 4. 2.
f Psal. 139. 7. 2 Chron. 2. 16. Acts 9. 36.
g Gen. 4. 16. Job 1. 12, & 2. 7.
h Ps. 107. 25. † Heb. *cast forth.* ‡ Heb. *thought to be broken.*
i 1 Sam. 24. 3.
k Ps. 107. 28. l Joel 2. 14.
m Josh. 7. 14, 16. 1 Sam. 10. 20, 21, & 14. 41, 42. Prov. 16. 33. Acts 1. 26.
n Josh. 7. 19. 1 Sam. 14. 43.
§ Or, *Hebrew.*
o Ps. 146. 6. Acts 17. 24. ‖ Heb. *with great fear.*
* Heb. *may be at rest from us.* † Or, *grew more and more tempestuous.* ‡ Heb. *went.*
p John 11. 50.
§ Heb. *digged.*
q Prov. 21. 30.
r Deut. 21. 8.
s Ps. 115. 3.
t Ps. 89. 9. Luke 8. 24. ‖ Heb. *stood.*
u Mark 4. 41. Acts 5. 11.
* Heb. *sacrificed a sacrifice unto the LORD, and vowed vows.*
x Matt. 12. 40, & 16. 4. Luke 11. 30. † Heb. *bowels.*
a Ps. 120. 1, & 130. 1, & 142. 1. Lam. 3. 55, 56.
* Or, *out of mine affliction.*
b Ps. 65. 2.
† Or, *the grave.* Isa. 14. 9.
c Ps. 88. 6. ‡ Heb. *heart.*
d Ps. 42. 7.
e Ps. 31. 22.
f 1 Kin. 8. 38.
g Ps. 69. 1. Lam. 3. 54.
§ Heb. *cuttings of.*
h Ps. 16. 10. ‖ Or, *the pit.*
i Ps. 18. 6.
k 2 Kin. 17. 15. Ps. 31. 6. Jer. 10. 8, & 16. 19.
l Ps. 50. 14, 23, & 116. 17, 18. Hosea 14. 2. Heb. 13. 15.
m Ps. 3. 8.
* Heb. *exceeding great city of God:* Section 30. 8. Ps. 36. 6. & 80. 10.

JONAH.—"Jonah was the ancientest of the prophets whose writings are preserved in Scripture canon. Bishop Lloyd, in his chronological tables, supposes him to have prophecied in the latter end of Joash's, or the beginning of Jehoahaz's reign; at which time the kingdom of Israel was brought very low by the oppressions of Hazael, king of Syria, 2 Kings xiii. 22. This might be a proper reason for Jonah to foretel the success which Jehoahaz's grandson, Jeroboam, should have in restoring the coasts of Israel, Ibid. chap. xiv. 25. He was of Gath-hopher, a town in the tribe of Zebulun, Joshua xix. 13, not far from Zepphorim or Diocæsarea, as St. Jerom informs us in his commentary upon Jonah; who adds, that "Jonah's sepulchre was shewed there in his time." This town was situated in Galilee, and so confutes the observation of the Pharisees, "that out of Galilee there did arise no prophet," John vii. 52. He was sent to Nineveh to denunce destruction to that city within forty days' time if they repented not. But, they complying with the summons of the prophet, God decreed the executing his judgments till the increase of their iniquities made them ripe for destruction, about one hundred and fifty years afterwards."—*W. Lowth.*

CHAP. I. Ver. 1. *Now the word of the Lord, &c.*—The prophet begins with an account of his being commissioned by God to preach to Nineveh, but he flies to Tarshish. In consequence of this disobedience of the divine commands, the ship in which he sails is overtaken by a terrible storm; he is cast by the mariners into the sea, swallowed by a huge fish, and remains three days and nights in its belly.

CHAP. II. Ver. 1. *Then Jonah prayed, &c.*—This chapter contains Jonah's prayer and the account of his deliverance.

CHAP. III. Ver. 1. *And the word of the Lord, &c.*—The prophet is again commanded to proceed to Nineveh. He obeys, preaches to the Ninevites, they repent, and God revokes his denunciations against them.

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a day's journey, and [a]he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 ¶ So the people of Nineveh [b]believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered *him* with sackcloth, [c] and sat in ashes.

7 [d] And he caused *it* to be proclaimed and † published through Nineveh by the decree of the king and his ‡ nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, [e] let them turn every one from his evil way, and from [f] the violence that *is* in their hands.

9 [g] Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not?

10 ¶ [h] And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

CHAP. IV.

1 *Jonah, repining at God's mercy, 4 is reproved by the type of a gourd.*

BUT it displeased Jonah exceedingly, and he was very angry.

2 And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I [a]fled before unto Tarshish: for I knew that thou *art* a [b]gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

3 [c] Therefore now, O LORD, take, I beseech thee, my life from me; for [d] *it is* better for me to die than to live.

4 ¶ Then said the LORD, * Doest thou well to be angry?

5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6 And the LORD God prepared a †‡ gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah § was exceeding glad of the gourd.

7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

8 And it came to pass, when the sun did arise, that God prepared a ‖ vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [e] *It is* better for me to die than to live.

9 And God said to Jonah, * Doest thou well to be angry for the gourd? And he said, † I do well to be angry, *even* unto death.

10 Then said the LORD, Thou hast ‡ had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which § came up in a night, and perished in a night:

11 And should not I spare Nineveh, [f] that great city, wherein are more than sixscore thousand persons [g] that cannot discern between their right hand and their left hand; and *also* much [h] cattle?

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a Jonah 3. 4

b Matt. 12. 41. Luke 11. 32.

c Job 2. 8.

d 2 Chr. 20. 3. Joel 2. 15.

† Heb. *bound.*

‡ Heb. *great men.*

e Isa. 58. 6.

f Isa. 59. 6.

g 2 Sam. 12. 22. Joel 2. 14.

h Jer. 18. 8. Amos 7. 3, 6.

B C cir 862

1 Or, *displeased.*

2 Heb. *A mighty.*

* Or, *Art thou greatly angry?*

† Or, *I am greatly angry.*

‡ Or, *spared*

§ Heb. *was the son of the night*

a ch. 1. 3.

b Exod. 34. 6. Ps. 145. 8. Joel 2. 13.

c 1 Kin. 19. 4.

d ver. 8.

e ver. 3.

f ch. 1. 2. & 7. 2, 3.

g Deut. 1. 39.

h Ps. 36. 6. & 145. 9.

CHAP. IV. Ver. 1. *But it displeased Jonah,* &c.—Jonah, under the impression that he should be taxed as a lying prophet, is grieved at God's forbearance towards the citizens of Nineveh, but receives the divine reproof under the beautiful figure of a withered gourd.

MICAH.

CHAP. I.

1 *Micah sheweth the wrath of God against Jacob for idolatry.* 10 *He exhorteth to mourning.*

THE word of the LORD that came to [a] Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, [b] which he saw concerning Samaria and Jerusalem.

2 * Hear, all ye people; [c] hearken, O earth, and † all that therein is: and let the Lord GOD [d] be witness against you, the Lord from [e] his holy temple.

3 For, behold, [f] the LORD cometh forth out of his [g] place, and will come down, and tread upon the [h] high places of the earth.

4 And [i] the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, *and* as the waters *that are* poured down ‡ a steep place.

5 For the transgression of Jacob *is* all this, and for the sins of the house of Israel. What *is* the transgression of Jacob? *is it* not Samaria? and what *are* the high places of Judah? *are they* not Jerusalem?

6 Therefore I will make Samaria [k] as an heap of the field, *and* as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will [l] discover the foundations thereof.

7 And all the graven images thereof shall be beaten to pieces, and all the [m] hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

8 Therefore [n] I will wail and howl, * I will go stripped and naked: [p] I will make

B C cir 750

a Jer. 26. 18.

b Amos 1. 1.

* Heb. *Hear, ye people, all of them.*

c Deut. 32. 1. Isa. 1. 2.

† Heb. *the fulness thereof.*

d Isa. 50. 7. Mal. 3. 5.

e Ps. 11. 4. Jonah 2. 7. Hab. 2. 20.

f Isa. 26. 21.

g Ps. 135. 3.

h Deut. 32. 13. & 33. 29. Amos 4. 13.

i Judg. 5. 5. Ps. 97. 5. Isa. 64. 1, 2, 3. Amos 9. 5. Hab. 3. 6, 10.

‡ Heb. *a descent.*

k 2 Kin. 19. 25. ch. 3. 12.

l Ezek. 13. 14.

m Hos. 2. 5, 12.

n Isa. 21. 3. & 22. 4. Jer. 4. 19.

* Isa. 20. 2, 3. 4

p Job 30. 29. Ps. 102. 6.

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MICAH.—Micah is supposed to have been a native of Moresha, a village situated near the city of Eleutheropolis, in the southern part of Judah.

"The prophecy of Micah contains but seven chapters. He first foretells the calamities of Samaria, afterwards he prophecies against Judah; then he exclaims against the iniquities of Samaria; he foretells the captivity of the ten tribes and their return. The third chapter contains a pathetic invective against the princes of the house of Jacob and the judges of the house of Israel. We are informed by Jeremiah, xxiv. 18, 19, that this prophecy was pronounced in the time of Hezekiah, and that, in the days of Jehoiakim, it protected Jeremiah from death, who prophecied much the same things against Jerusalem as Micah had done.

"After these terrible denunciations, Micah speaks of the reign of the Messiah. And as the peaceable times which succeeded the return from the Babylonish captivity, and which prefigured the reign of the Messiah, were disturbed by a tempest of short continuance: Micah foretold it in a manner which agrees very well with what Ezekiel says of the war of Gog against the saints, and which we think had relation to the reigns of Cambyses or the war of Holofernes. Micah speaks particularly of the birth of the Messiah, chap. v. 2, 3, &c., at Bethlehem, whose dominion was to extend over the earth.

"The two last chapters of Micah contain a long invective against the iniquities of Samaria; then he foretels the fall of Babylon, the re-establishment of Israel, their happiness, &c., and this in such lofty terms as chiefly agree with the state of the Christian church."—*Calmet.*

CHAP. I. Ver. 1. *The word of the Lord,* &c.—The prophet commences with calling the attention of all people to the awful judgments with which God was about to visit Samaria and Jerusalem; the latter of which is threatened with invasion from the Assyrian army. Other cities are likewise menaced with punishment, from which no human aid shall avail to save them. The Israelites are doomed to captivity.

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a wailing like the dragons, and mourning as the § owls.

9 For ‖ her wound *is* incurable; for [q] it is come unto Judah; he is come unto the gate of my people, *even* to Jerusalem.

10 ¶ [r] Declare ye *it* not at Gath, weep ye not at all: in the house of * Aphrah [s] roll thyself in the dust.

11 Pass ye away, † thou ‡ inhabitant of Saphir, having thy [t] shame naked: the inhabitant of § Zaanan came not forth in the mourning of ‖ Beth-ezel; he shall receive of you his standing.

12 For the inhabitant of Maroth * waited carefully for good: but [u] evil came down from the LORD unto the gate of Jerusalem.

13 O thou inhabitant of [x] Lachish, bind the chariot to the swift beast: she *is* the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shalt thou [y] give presents †to Moresheth-gath: the houses of ‡ [z] Achzib *shall be* a lie to the kings of Israel.

15 Yet will I bring an heir unto thee, O inhabitant of [a] Mareshah: § he shall come unto [b] Adullam the glory of Israel.

16 Make thee [c] bald, and poll thee for thy [d] delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee.

CHAP. II.

1 *Against oppression.* 4 *A lamentation.* 7 *A reproof of injustice and idolatry.* 12 *A promise of restoring Jacob.*

WOE to them [a] that devise iniquity, and [b] work evil upon their beds! when the morning is light, they practise it, because [c] it is in the power of their hand.

2 And they covet [d] fields, and take *them* by violence; and houses, and take *them* away: so they * oppress a man and his house, even a man and his heritage.

3 Therefore thus saith the LORD; Behold, against [e] this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: [f] for this time *is* evil.

4 ¶ In that day shall *one* [g] take up a parable against you, and [h] lament † with a doleful lamentation, *and* say, We be utterly spoiled: [i] he hath changed the portion of my people: how hath he removed *it* from me! ‡ turning away he hath divided our fields.

5 Therefore thou shalt have none that shall [k] cast a cord by lot in the congregation of the LORD.

6 § ‖ [l] Prophesy ye not, *say they to them that* prophesy: they shall not prophesy to them, *that* they should not take shame.

7 ¶ O *thou that art* named the house of Jacob, is the spirit of the LORD * straitened? *are* these his doings? do not my words do good to him that walketh † uprightly?

8 Even ‡ of late my people is risen up as an enemy: ye pull off the robe § with the garment from them that pass by securely as men averse from war.

9 The ‖ women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

10 Arise ye, and depart; for this *is* not *your* [m] rest: because it is [n] polluted, it shall destroy *you*, even with a sore destruction.

11 If a man * ° walking in the spirit and falsehood do lie, *saying*, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

12 ¶ [p] I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together [q] as the sheep of Bozrah, as the flock in the midst of their fold: [r] they shall make great noise by reason of *the multitude of* men.

13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and * their king shall pass before them, [t] and the LORD on the head of them.

CHAP. III.

1 *The cruelty of the princes.* 5 *The falsehood of the prophets.* 8 *The security of them both.*

AND I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; [a] *Is it* not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

3 Who also [b] eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and [c] as flesh within the caldron.

4 Then [d] shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

5 ¶ Thus saith the LORD * concerning the prophets that make my people err, that [f] bite with their teeth, and cry, Peace; and [g] he that putteth not into their mouths, they even prepare war against him:

6 [h] Therefore night *shall be* unto you, * that ye shall not have a vision; and it shall be dark unto you, † that ye shall not divine: [i] and the sun shall go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their ‡ lips; [k] for *there is* no answer of God.

8 ¶ But truly I am full of power by the spirit of the LORD, and of judgment, and of might, [l] to declare unto Jacob his transgression, and to Israel his sin.

9 Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity.

10 [m] They build up Zion with [n] § blood, and Jerusalem with iniquity.

11 ° The heads thereof judge for reward, and [p] the priests thereof teach for hire, and the prophets thereof divine for money: [q] yet will they lean upon the LORD, ‖ and say, *Is* not the LORD among us? none evil can come upon us.

12 Therefore shall Zion for your sake be [r] plowed *as* a field, * and Jerusalem shall become heaps, and [t] the mountain of the house as the high places of the forest.

B. C. cir 725
§ Heb. *daughters of the owl*
‖ Or, *she is expressly sent for her wickedness*
[q] 2 Kin. 18. 13. Isa. 36. 1.
[r] 2 Sam. 1. 20.
* That is, *dust*
[s] Jer. 6. 26.
† Or, *thou that dwellest fairly*
‡ Heb. *inhabitress*
[t] Isa. 20. 4. & 47. 2, 3. Jer. 13. 22. Nah. 3. 5.
§ Or, *the country of Anak.*
‖ Or, *a poore heir.*
* Or, *was grieved*
[u] Amos 3. 6.
[x] 2 Kings 18. 14, 17.

[y] 2 Sam. 8. 2. 2 Kings 16. 14, 15, 16.
† Or, *for*
‡ That is, *a lie.*
[z] Josh. 15. 44.

[a] Josh. 15. 44.
§ Or, *the glory of Israel shall come, &c.*
[b] 2 Chr. 11. 7.
[c] Jer. 1. 20.
Isa. 15. 2. &
22. 12. Jer. 7.
29. & 16. 6. &
47. 5. & 48. 37.
[d] Lam. 4. 5.

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[a] Hosea 7. 6.
[b] Ps. 36. 4.
[c] Gen. 31. 29.
[d] Isa. 5. 8.
* Or, *defraud.*
[e] Jer. 8. 3.
[f] Amos 5. 13. Eph. 5. 16.
[g] Hab. 2. 6.
[h] 2 Sam. 1. 17.
† Heb. *with a lamentation of lamentations.*
[i] ch. 1. 15.
‡ Or, *instead of restoring.*
[k] Deut. 32. 8, 9.
§ Or, *Prophesy not as they prophesy*
‖ Heb. *drop, &c.* Ezek. 21. 2.
[l] Isa. 30. 10. Amos 2. 12. & 7. 16.
* Or, *shortened*
† Heb. *upright?*
‡ Heb. *yesterday*
§ Heb. *over against a garment.*
‖ Or, *wives.*

B. C. cir 730.
[m] Deut. 12. 9.
[n] Lev. 18. 25. 2 Sam. 3. 2.
* Or, *walk with the wind, and lie falsely.*
° Ezek. 13. 3.
[p] ch. 4. 6, 7.
[q] Jer. 31. 10.
[r] Ezek. 36. 37.
[t] Hosea 5. 5.
[t] Isa. 52. 12.

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[a] Jer. 5. 4, 5.
[b] Ps. 14. 4.
[c] Ezek. 11. 3, 7.
[d] Ps. 18. 41. Prov. 1. 28. Isa. 1. 15. Ezek. 8. 18. Zech. 7. 13.
* Isa. 56. 10, 11. Ezek. 13. 10. & 22. 25.
[f] ch. 2. 11. Matt. 7. 15.
[g] Ezek. 13. 18, 19.
[h] Isa. 8. 20, 22. Ezek. 13. 23, 24. Zech. 13. 4.
* Heb. *from a person.*
† Heb. *from divining*
[i] Amos 8. 9
‡ Heb. *upper lip.*
[k] Ezek. 7. 26. Amos 8. 11
[l] Isa. 58. 1
[m] Jer. 22. 13.
[n] Ezek. 22. 27. Hab. 2. 12. Zeph. 3. 3.
§ Heb. *bloods.*
° Isa. 1. 23.
[p] Jer. 6. 13
[q] Isa. 58. 2. Jer. 7. 4. Rom. 2. 17.
‖ Heb. *saying*
[r] Jer. 26. 18. ch. 1. 6.
[s] Ps. 79. 1.
[t] ch. 4. 2.

CHAP. II. Ver. 1. *Woe to them,* &c.—The people are reproved for their various sins and contempt of God's word. Their expulsion from the land of Judea is threatened, but a promise given of final restoration.

CHAP. III. Ver. 1. *And I said,* &c.—In this chapter the princes and prophets of Judah are condemned in terms of great severity; and the destruction of their capital is foretold in consequence of their crying enormities.

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CHAP. IV.

1 *The glory,* 3 *peace,* 8 *kingdom,* 11 *and victory of the church.*

[a] Isa. 2. 2, &c. Ezek. 17. 22, 23

BUT [a] in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 ¶ And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into [b] plowshares, and their spears into [c] pruninghooks: nation shall not lift up a sword against nation, [c] neither shall they learn war any more.

[b] Isa. 2. 4. Joel 3. 10. [c] Or, *scythes.*

[c] Ps. 72. 7.

4 [d] But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it.*

[d] 1 Kin. 4. 25. Zech. 3. 10.

5 For [e] all people will walk every one in the name of his god, and [f] we will walk in the name of the LORD our God for ever and ever.

[e] Jer. 2. 11. [f] Zech. 10. 12.

6 In that day, saith the LORD, [g] will I assemble her that halteth, [h] and I will gather her that is driven out, and her that I have afflicted;

[g] Ezek. 34. 16. Zeph. 3. 19. [h] Isa. 11. 12. Ezek. 34. 13. & 37. 21

7 And I will make her that halted [i] a remnant, and her that was cast far off a strong nation: and the LORD [k] shall reign over them in mount Zion from henceforth, even for ever.

[i] ch. 2. 12. & 5. 7, 8. & 7. 18. [k] Isa. 9. 6. & 24. 23. Dan. 7. 14, 27. Luke 1. 33. Rev. 11. 15

8 ¶ And thou, O tower of † the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

† Or, *flock.* Gen. 35. 21.

9 Now why dost thou cry out aloud? [l] *is there* no king in thee? is thy counsellor perished? for [m] pangs have taken thee as a woman in travail.

[l] Jer. 8. 19. [m] Isa. 13. 8. & 21. 3. Jer. 30. 6. & 50. 43

10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

11 ¶ [n] Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye [o] look upon Zion.

[n] Lam. 2. 16. [o] Obadiah 12. ch. 7. 10. [p] Isa. 55. 8. Rom. 11. 33.

12 But they know not [p] the thoughts of the LORD, neither understand they his counsel: for he shall gather them [q] as the sheaves into the floor.

[q] Isa. 21. 10.

13 [r] Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt [s] beat in pieces many people: [t] and I will consecrate their gain unto the LORD, and their substance unto [u] the Lord of the whole earth.

[r] Is. 41. 15, 16. Jer. 51. 33. [s] Dan. 2. 44. [t] Isa. 18. 7. & 23. 18. & 60. 6, 9. [u] Zech. 4. 14. & 6. 5.

CHAP. IV. Ver. 1. *But in the last days,* &c.—Micah commences this chapter with a solemn prediction of the establishment and increase of Christ's kingdom. He predicts the restoration of the Jews from their ingorious bondage, and their spiritual freedom under the Gospel dispensation, exhorting them not to be discouraged by the apprehension of oppressing captivity, for that they should eventually triumph over all earthly foes, and obtain better and more lasting privileges in the blessings of a covenant sealed with the blood of God incarnate.

CHAP. V.

1 *The birth of Christ.* 4 *His kingdom.* 8 *His conquest.*

B. C. cir. 710.

NOW gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall [a] smite the judge of Israel with a rod upon the cheek.

[a] Lam. 3. 30. Matt. 5. 39. & 27. 30.

2 But thou, [b] Beth-lehem Ephratah, *though* thou be little [c] among the [d] thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be [e] ruler in Israel; [f] whose goings forth *have been* from of old, from [g] everlasting.

[b] Matt. 2. 6. John 7. 42. [c] 1 Sam. 23. 23. [d] Ezra 1. 8. [e] Gen. 49. 10. Isa. 9. 6. [f] Ps. 90. 2. Prov. 8. 22, 23. John 1. 1. [g] Heb. *the days of eternity.*

3 Therefore will he give them up, until the time *that* [h] she which travaileth hath brought forth: then [i] the remnant of his brethren shall return unto the children of Israel.

[h] ch. 4. 10. [i] ch. 4. 7.

4 ¶ And he shall stand and † [k] feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now [l] shall he be great unto the ends of the earth.

† Or, *rule* Gen. 48. 15. [k] 1 Sam. 25. 28. Ezek. 34. 23. ch. 7. 14. [l] Ps. 72. 8. Isa. 52. 13. Zech. 9. 10. Luke 1. 32. [m] Ps. 72. 7. Isa. 9. 6. [n] Zech. 9. 9. Luke 2. 14. Eph. 2. 14.

5 And this *man* [m] shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight ‡ principal men.

‡ Heb. *princes of men.*

6 And they shall § waste the land of Assyria with the sword, and the land of [n] Nimrod ‖ in the entrances thereof: thus shall he [o] deliver *us* from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

§ Heb. *eat up.* [n] Gen. 10. 8, 10, 11. ‖ Or, *with his naked sword* [o] Luke 1. 71.

7 And [p] the remnant of Jacob shall be in the midst of many people [q] as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

[p] ver. 3. [q] Deut. 32. 2. Ps. 72. 6. & 110. 3.

8 ¶ And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of [r] sheep; who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

[r] Or, *goats.*

9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 ¶ And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

[q] Zech. 9. 10.

11 And I will cut off the cities of thy land, and throw down all thy strong holds:

12 And I will cut off witchcrafts out of thine hand; and thou shalt have no *more* [s] soothsayers:

[s] Isa. 2. 6.

13 [t] Thy graven images also will I cut off, and thy † standing images out of the midst of thee; and thou shalt [u] no more worship the work of thine hands.

[t] Zech. 13. 2. † Or, *statues.* [u] Isa. 2. 8.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy ‡ cities.

‡ Or, *enemies.*

15 And I will [x] execute vengeance in anger and fury upon the heathen, such as they have not heard.

[x] Isa. 149. 7. ver. 9. 2 Thess. 1. 8.

CHAP. V. Ver. 1. *Now gather thyself in troops,* &c.—The subject of this chapter is very important. It contains a prophecy concerning the birth of Christ, whose kingdom is to be an everlasting kingdom, and shall therefore triumph over all the hostile nations of the earth. The chapter concludes with a prediction of the final purification of the church from the corruptions of Antichrist.

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CHAP. VI.

1 *God's controversy for unkindness,* 6 *for ignorance,* 10 *for injustice,* 16 *and for idolatry.*

HEAR ye now what the LORD saith; Arise, contend thou * before the mountains, and let the hills hear thy voice.

2 [a] Hear ye, O mountains, [b] the LORD's controversy, and ye strong foundations of the earth: for [c] the LORD hath a controversy with his people, and he will plead with Israel.

3 O my people, [d] what have I done unto thee? and wherein have I wearied thee? testify against me.

4 [e] For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

5 O my people, remember now what [f] Balak king of Moab consulted, and what Balaam the son of Beor answered him from [g] Shittim unto Gilgal; that ye may know [h] the righteousness of the LORD.

6 ¶ Wherewith shall I come before the LORD, *and* bow myself before the high God? shall I come before him with burnt offerings, with calves † of a year old?

7 [i] Will the LORD be pleased with thousands of rams, *or* with ten thousands of [k] rivers of oil? [l] shall I give my firstborn *for* my transgression, the fruit of my ‡ body *for* the sin of my soul?

8 He hath [m] shewed thee, O man, what *is* good; and what doth the LORD require of thee, but [n] to do justly, and to love mercy, and to § walk humbly with thy God?

9 The LORD's voice crieth unto the city, and ‖ *the man of* wisdom shall see thy name: hear ye the rod, and who hath appointed it.

10 ¶ * Are there yet the treasures of wickedness in the house of the wicked, and the † scant measure [o] *that is* abominable?

11 ‡ Shall I count *them* pure with [p] the wicked balances, and with the bag of deceitful weights?

12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and [q] their tongue *is* deceitful in their mouth.

13 Therefore also will I [r] make *thee* sick in smiting thee, in making *thee* desolate because of thy sins.

14 [s] Thou shalt eat, but not be satisfied; and thy casting down *shall be* in the midst of thee; and thou shalt take hold, but shalt not deliver; and *that* which thou deliverest will I give up to the sword.

15 Thou shalt [t] sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

16 ¶ For § the statutes of [u] Omri are [x] kept, and all the works of the house of [y] Ahab, and ye walk in their counsels; that I should make thee [z] a ‖ desolation, and the inhabitants thereof an hissing: therefore ye shall bear the [a] reproach of my people.

* Or, *with.*

[a] Deut. 32. 1. Ps. 50. 1, 4. Isa. 1. 2. [b] Hosea 12. 2. [c] Isa. 1. 18. & 5. 3, 4. & 43. 26. Hosea 4. 1.

[d] Jer. 2. 5, 31.

[e] Exod. 12. 51. & 14. 30. & 20. 2. Deut. 4. 20. Amos 2. 10.

[f] Num. 22. 5. & 23. 7. & 24. 10, 11. Deut. 23. 4, 5. Josh. 24. 9, 10. Rev. 2. 14.

[g] Num. 25. 1. & 33. 49. Josh. 4. 19. & 5. 10.

[h] Judges 5. 11.

† Heb. *years of a year*

[i] Ps. 50. 9. & 51. 16. Isa. 1. 11.

[k] Job. 29. 6. 1 Kin. 18. 3. & 21. 6 & 23. 10. Jer. 7. 31. & 19. 5. Ezek. 23. 37.

‡ Heb. *belly*

[l] Deut. 10. 12. 1 Sam. 15. 22. Hosea 6. 6. & 12. 6.

[m] Gen. 18. 19. Isa. 1. 17.

§ Heb. *humble thyself to walk.*

‖ Or, *thy name shall see that which is.*

* Or, *Is there yet not every man an house of the wicked, &c.*

† Heb. *measure of leanness.* Amos 8. 5.

[o] Deut. 25. 13, 16. Prov. 11. 1. & 20. 10, 23.

‡ Or, *Shall I be pure with, &c.*

[p] Hosea 12. 7.

[q] Jer. 9. 3, 5, 6, 8.

[r] Lev. 26. 16. Ps. 107. 17, 18.

[s] Lev. 26. 26. Hosea 4. 10.

[t] Deut. 28. 30, 40. Amos 5. 11. Zeph. 1. 13. Hag. 1. 6.

‖ Or, *he doth more keep the, &c.*

[u] 1 Kings 16. 25, 26.

[x] Hosea 5. 11.

[y] 1 Kings 16. 30, &c. & 21. 25, 26. 2 Kings 21. 3.

[z] 1 Kings 9. 8. Jer. 19. 8.

‖ Or, *astonishment.*

[a] Isa. 25. 8. Jer. 51. 51. Lam. 3. 1.

CHAP. VII.

1 *The church, complaining of her small number,* 3 *and the general corruption,* 5 *putteth her confidence not in man, but in God.* 5 *She triumpheth over her enemies.* 14 *God comforteth her by promises,* 16 *by confusion of the enemies,* 18 *and by his mercies.*

WOE is me! for I am as * when they have gathered the summer fruits, as [a] the grapegleanings of the vintage: *there is* no cluster to eat: [b] my soul desired the firstripe fruit.

2 The [c] † good *man* is perished out of the earth: and *there is* none upright among men: they all lie in wait for blood; [d] they hunt every man his brother with a net.

3 ¶ That they may do evil with both hands earnestly, [e] the prince asketh, [f] and the judge *asketh* for a reward; and the great *man*, he uttereth ‡ his mischievous desire: so they wrap it up.

4 The best of them [g] *is* as a brier: the most upright *is sharper* than a thorn hedge: the day of thy watchmen *and* thy visitation cometh; now shall be their perplexity.

5 ¶ [h] Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

6 For [i] the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies *are* the men of his own house.

7 Therefore [k] I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

8 ¶ [l] Rejoice not against me, O mine enemy: [m] when I fall, I shall arise; when I sit in darkness, [n] the LORD *shall be* a light unto me.

9 [o] I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: [p] he will bring me forth to the light, *and* I shall behold his righteousness.

10 § Then *she that is* mine enemy shall see *it*, and [q] shame shall cover her which said unto me, [r] Where is the LORD thy God? [s] mine eyes shall behold her: now ‖ shall she be trodden down [t] as the mire of the streets.

11 *In* the day that thy [u] walls are to be built, *in* that day shall the decree be far removed.

12 *In* that day *also* [x] he shall come even to thee from Assyria, * and *from* the fortified cities, and from the fortress even to the river, and from sea to sea, and *from* mountain to mountain.

13 † Notwithstanding the land shall be desolate because of them that dwell therein, [y] for the fruit of their doings.

14 ¶ ‡ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily *in* [z] the wood, in the midst of Carmel: let them feed *in* Bashan and Gilead, as in the days of old.

15 [a] According to the days of thy coming out of the land of Egypt will I shew unto him marvellous *things*.

16 ¶ The nations [b] shall see and be confounded at all their might: [c] they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

* Heb. *the gatherings of summer*

[a] Isa. 17. 6. & 24. 13.

[b] Isa. 28. 4. Hosea 9. 10.

[c] Ps. 12. 1 & 14. 1, 3. Isa. 57. 1.

† Or, *godly*, or, *merciful.*

[d] Hab. 1. 15

[e] Hosea 4. 18. [f] Isa. 1. 23. ch. 3. 14.

‡ Heb. *the mischief of his soul.*

[g] 2 Sam. 23. 6, 7. Ezek. 2. 6. See Isa. 55. 13.

[h] Jer. 9. 4.

[i] Ezek. 22. 7. Matt. 10. 21, 35, 36. Luke 12. 53. & 21. 16. 2 Tim. 3. 2, 3.

[k] Isa. 8. 17.

[l] Prov. 24. 17. Lam. 4. 21.

[m] Ps. 37. 24. Prov. 24. 16.

[n] Ps. 27. 1.

[o] Lam. 3. 39.

[p] Ps. 37. 6.

§ Or, *And then will she her that is mine enemy, and cover her with shame*

[q] Ps. 35. 26

[r] Ps. 42. 3, 10. & 79. 10. & 115. 2. Joel 2. 17.

[s] Mic. 4. 11.

‖ Heb. *she shall be for a treading down*

[t] Sam. 22. 43. Zech. 10. 5.

[u] Amos 9. 11, &c.

[x] Isa. 11. 16. & 19. 23, &c. & 27. 13. Hosea 11. 11.

* Or, *even to.*

† Or, *after that it hath been*

[y] Jer. 21. 14. ch. 9. 19.

‡ Or, *Rule.*

Ps. 28. 9. ch. 5. 4.

[z] Isa. 37. 24

[a] Ps. 68. 22. & 78. 12.

[b] Isa. 26. 11.

[c] Job 21. 5. & 29. 9.

CHAP. VI. Ver. 1. *Hear ye now, &c.*— The prophet here refers to his own time, calling upon the people to hear the expostulations of Jehovah with them. Having upbraided them with their ingratitude to God, he shows them how they shall offer to him an acceptable homage, and proceeds to upbraid them with their gross ingratitude and idolatry, avoiding their want of success in their understandings, and those terrible calamities about to overtake them, to those sins.

CHAP. VII. Ver. 1. *Woe is me, &c.*— "The prophet, speaking in the person of the Church, laments the decay of piety and growth of wickedness; possessing her soul in patience by faith, she foresees her restoration in the latter times; a subject with which most of the minor prophets conclude their prophecies."—*H. Lowth.*

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17 They shall lick the [d] dust like a serpent, [e] they shall move out of their holes like [§] worms of the earth: [f] they shall be afraid of the LORD our God, and shall fear because of thee.

18 [g] Who *is* a God like unto thee, that [h] pardoneth iniquity, and passeth by the transgression of [i] the remnant of his heritage? [k] he retaineth not his anger for ever, because he delighteth *in* mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 [l] Thou wilt perform the truth to Jacob, *and* the mercy to Abraham, [m] which thou hast sworn unto our fathers from the days of old.

[d] Ps. 72. 9. Isa. 49. 23. [e] Ps. 18. 45. [§] Or, *creeping things.* [f] Jer. 33. 9.

[g] Exod. 15. 11. [h] Ex. 34. 6, 7. Jer. 50. 20. [i] Ch. 4. 7. & 5. 5, 7, 8.

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[k] Ps. 103. 9. Isa. 57. 16. Jer. 3. 5.

[l] Luke 1. 72, 73. [m] Ps. 105. 8, 10.

NAHUM.

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CHAP. 1.

The majesty of God in goodness to his people, and severity against his enemies.

THE burden [a] of Nineveh. The book of the vision of Nahum the Elkoshite.

2 [*] God *is* [b] jealous, and [c] the LORD revengeth; the LORD revengeth, and † *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.

3 The LORD *is* [d] slow to anger, and [e] great in power, and will not at all acquit *the wicked:* [f] the LORD *hath* his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.

4 [g] He rebuketh the sea, and maketh it dry, and drieth up all the rivers: [h] Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

5 [i] The mountains quake at him, and [k] the hills melt, and [l] the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and [m] who can ‡ abide in the fierceness of his anger? [n] his fury is poured out like fire, and the rocks are thrown down by him.

7 [o] The LORD *is* good, a § strong hold in the day of trouble; and [p] he knoweth them that trust in him.

8 [q] But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 [r] What do ye imagine against the LORD? [s] he will make an utter end: affliction shall not rise up the second time.

10 For while *they be* folden together [t] *as* thorns, [u] and while they are drunken *as* drunkards, [x] they shall be devoured as stubble fully dry.

11 There is *one* come out of thee, [y] that imagineth evil against the LORD, ‖ a wicked counsellor.

12 Thus saith the LORD; [*] Though *they be* quiet, and likewise many, yet thus [z] shall they be † cut down, when he shall [a] pass through. Though I have afflicted thee, I will afflict thee no more.

13 For now will I [b] break his yoke from off thee, and will burst thy bonds in sunder.

14 And the LORD hath given a commandment concerning thee, *that* no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: [c] I will make thy grave; for thou art vile.

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[c] 2 Kin. 19. 37.

15 Behold [d] upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, ‡ keep thy solemn feasts, perform thy vows: for § [e] the wicked shall no more pass through thee; [f] he is utterly cut off.

[d] Isa. 52. 7. Rom. 10. 15.

CHAP. II.

The fearful and victorious armies of God against Nineveh.

HE [*] [a] that dasheth in pieces is come up before thy face: [b] keep the munition, watch the way, make *thy* loins strong, fortify *thy* power mightily.

2 [c] For the LORD hath turned away † the excellency of Jacob, as the excellency of Israel: for [d] the emptiers have emptied them out, and marred their vine branches.

3 The shield of his mighty men is made [*] red, the valiant men *are* ‡ in scarlet: the chariots *shall be* with § flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: ‖ they shall seem like torches, they shall run like the lightnings.

5 He shall recount his [*] worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the † defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be ‡ dissolved.

7 And § Huzzab shall be ‖ led away captive, she shall be brought up, and her maids shall lead *her* as with the voice of [f] doves, tabering upon their breasts.

8 But Nineveh *is* [*] of old like a pool of water: yet they shall flee away. Stand, stand *shall they cry;* but none shall † look back.

9 Take ye the spoil of silver, take the spoil of gold: ‡ for *there is* none end of the store *and* glory out of all the § pleasant furniture.

10 She is empty, and void, and waste: and the [e] heart melteth, and [h] the knees smite together, [i] and much pain *is* in all loins, and [k] the faces of them all gather blackness.

11 Where *is* the dwelling of [l] the lions, and the feedingplace of the young lions, where the lion, *even* the old lion walked,

[a] Zeph. 2. 13.

[*] Or, *The LORD is a jealous God, and a revenger, &c.*

[b] Exod. 20. 5. & 34. 14. Deut. 4. 24. Josh. 24. 19. [c] Deut. 32. 35. Ps. 94. 1. Isa. 59. 18. ‖ Heb. *that beareth fury.* [d] Ex. 34. 6, 7. Neh. 9. 17. Ps. 103. 8. Jonah 4. 2. [e] Job 9. 4. [f] Ps. 18. 7, &c. & 97. 2. Hab. 3. 5, 11, 12.

[g] Ps. 106. 9. Isa. 50. 2. Matt. 8. 26. [h] Isa. 33. 9. [i] Ps. 46. 6. [k] Judges 5. 5. Ps. 97. 5. Micah 1. 4. [l] 2 Peter 3. 10.

[m] Mal. 3. 2. ‖ Heb. *stand up.* [n] Rev. 16. 1.

[o] 1 Chr. 16. 34. Ps. 100. 5. Jer. 33. 11. Lam. 3. 25. [p] Or, *strength.* [q] Ps. 1. 6. 2 Pet. 2. 9. [r] Dan. 9. 26. & 11. 10, 22, 40.

[s] Ps. 2. 1.

[s] 1 Sam. 3. 12.

[t] 2 Sam. 23. 6, 7. [u] ch. 3. 11.

[x] Mal. 4. 1.

[y] 2 Kings 19. 22, 23. ‖ Heb. *a counsellor of Belial.*

[*] Or, *If they would have been at peace, so should they have been: and, as though they have been shorn, and be bald, will I have peace?* [z] 2 Kings 19. 35, 37. † Heb. *shorn.* [a] Isa. 8. 8. Dan. 11. 10. [b] Jer. 2. 20. & 30. 8.

[c] 2 Kin. 19. 37

[d] Isa. 52. 7. Rom. 10. 15.

‡ Heb. *feasts.* † Heb. *Belial.* [e] ver. 11, 12. [f] ver. 14

[*] Or, *The dasher, or, hammer.* [a] Jer. 50. 23. & Jer. 51. 11, 12. ch. 3. 14

[b] Isa. 10. 18. Jer. 25. 29.

† Or, *the pride of Jacob as the pride of Israel.* [c] Ps. 80. 12. Hosea 10. 1.

[*] Isa. 63. 2, 3. † Or, *dyed scarlet.* ‡ Or, *fiery torches.*

‖ Heb. *their show*

[*] Or, *gallants*

† Heb. *covering, or, cover*

‡ Or, *melted.*

§ Or, *that which was established,* or, *there was a stand made* ‖ Or, *discovered.* [f] Isa. 38. 14. & 59. 11.

[*] Or, *From the days that she hath been* † Or, *cause them to turn*

[e] Jer. 30. 6.

[h] Dan. 5. 6. [i] Jer. 30. 6.

[k] Joel 2. 6.

[l] Job 4. 10, 11. Ezek. 19. 2 - 7

NAHUM.—Nahum, the seventh of the twelve minor prophets, was a native of Elkoshai, a little village of Galilee, whose ruins were still in being in the time of Jerome. However, there are some who think that Elkoshai is rather the name of his father, and that the place of his birth was Bethabar or Bethabara beyond Jordan. "The particular circumstances of the life of Nahum are altogether unknown. His prophecy consists of three chapters, which make up but one discourse, wherein he foretels the destruction of Nineveh. He describes it in so lively and pathetic a manner that he seems to have been upon the spot."—*Calmet.*

CHAP. 1. Ver. 1. *The burthen of Nineveh,* &c.—This chapter is a sort of preface to the prophecy following it, and is called the burden of Nineveh, because the prophetic denunciation against that city is the subject which it introduces. The prophet opens with a noble description of the omnipotence, tender compassion, and loving-kindness of the Lord. Destruction is threatened to the Ninevites and their idols; and deliverance is pronounced to the seed of Jacob.

CHAP. II. Ver. 1. *He that dasheth in pieces,* &c.—The prophet here calls upon Nineveh to prepare for its approaching destruction by the instruments of divine vengeance. A description of the siege follows, with the terror and captivity of the citizens.

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B. C. cir. 713 *and* the lion's whelp, and none made *them* afraid?

12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

m Ezek. 29. 9. & 34. 3. & 39. 1. ch. 3. 5.

13 m Behold, I *am* against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of n thy messengers shall no more be heard.

n 2 Kings 19. 17, 19. & 19. 9, 23.

CHAP. III.

The miserable ruin of Nineveh.

WOE to the o a bloody city! it *is* all full of lies *and* robbery; the prey departeth not;

o Heb. *city of blood.* a Nah. 2. 1, 2, 3. & 3. 1, 6, 19. Hab. 2. 12.

2 The noise of a whip, and b the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots.

b Jer. 47. 3.

3 The horseman lifteth up both † the bright sword and the glittering spear: and *there is* a multitude of slain, and a great number of carcases; and *there is* none end of *their* corpses; they stumble upon their corpses:

† Heb. *the flame of the sword, and the lightning of the spear*

4 Because of the multitude of the whoredoms of the wellfavoured harlot, c the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

c Isa. 47. 9, 12. Rev. 18. 2, 3.

5 d Behold, I *am* against thee, saith the LORD of hosts; and e I will discover thy skirts upon thy face, f and I will shew the nations thy nakedness, and the kingdoms thy shame.

d ch. 2. 13. e Isa. 47. 2, 3. Jer. 13. 22, 26. Ezek. 16. 37. Micah 1. 11. f Hab. 2. 16.

6 And I will cast abominable filth upon thee, and g make thee vile, and will set thee as h a gazingstock.

g Mal. 2. 9. h Heb. 10. 33.

7 And it shall come to pass, *that* all they that look upon thee i shall flee from thee, and say, Nineveh is laid waste: k who will bemoan her? whence shall I seek comforters for thee?

i Rev. 18. 10. k Jer. 15. 5. l Amos 6. 2. ‡ Or, *multitude.* § Heb. *No Amon.* m Jer. 46. 25. Ezek. 30. 14, 16.

8 l Art thou better than ‡ § populous m No, that was situate among the rivers, *that had* the waters round about it, whose rampart *was* the sea, *and* her wall *was* from the sea?

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9 Ethiopia and Egypt *were* her strength, and *it was* infinite; Put and Lubim were ‖ thy helpers.

‖ Heb. *in thy help.*

10 Yet *was* she carried away, she went into captivity: n her young children also were dashed in pieces o at the top of all the streets: and they p cast lots for her honourable men, and all her great men were bound in chains.

n Ps. 137. 9. Isa. 13. 16. Hosea 13. 16. o Lam. 2. 19. p Joel 3. 3. Obad. 11

11 Thou also shalt be q drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.

q Jer. 25. 17, 27. ch. 1. 10

12 All thy strong holds *shall be like* r fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

r Rev. 6. 13

13 Behold, s thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy t bars.

s Jer. 50. 37 & 51. 30. t Ps. 147. 13. Jer. 51. 30

14 Draw thee waters for the siege, u fortify thy strong holds: go into clay, and tread the morter, make strong the brickkiln.

u ch. 2. 1.

15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like z the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

z Joel 1. 4

16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm * spoileth, and fleeth away.

* Or, *spoil with her wings*

17 y Thy crowned *are* as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, *but* when the sun ariseth they flee away, and their place is not known where they *are*.

y Rev. 9. 7.

18 z Thy shepherds slumber, O a king of Assyria: thy † nobles shall dwell *in the dust*: thy people is b scattered upon the mountains, and no man gathereth *them*.

z Exod. 15. 16. Ps. 76. 6. a Jer. 50. 18. Ezek. 31. 3, &c. † Or, *rulers*

b 1 Kin. 22. 17.

19 *There is* no ‡ healing of thy bruise; c thy wound is grievous: d all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

‡ Heb. *worm-like.* c Micah 1. 9. d Lam. 2. 15. Zeph. 2. 15. See Isa. 14. 8, &c

CHAP. III. Ver. 1. *Woe to the bloody city*, &c.—The subject of the last chapter is continued in this. The most grievous calamities are to follow the capture of Nineveh, because of her licentiousness, gross superstition, and filthy abominations, in which she had been a vile example to other nations. Her destruction shall be final and complete. This entire prophecy is exceedingly sublime.

HABAKKUK.

B. C. cir. 626.

CHAP. I.

1 *Unto Habakkuk, complaining of the iniquity of the land, 5 is shewed the fearful vengeance by the Chaldeans. 12 He complaineth that vengeance should be executed by them who are far worse.*

THE burden which Habakkuk the prophet did see.

2 O LORD, how long shall I cry, a and thou wilt not hear! *even* cry out unto thee *of* violence, and thou wilt not save!

a Lam. 3. 8.

3 Why dost thou shew me iniquity, and cause *me* to behold grievance? for spoiling and violence *are* before me: and there are *that* raise up strife and contention.

4 Therefore the law is slacked, and judgment doth never go forth: for the b wicked doth compass about the righteous; therefore * wrong judgment proceedeth.

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a Job 21. 7. Ps. 94. 3, &c. Jer. 12. 1. * Or, *wrested.*

5 ¶ c Behold ye among the heathen, and regard, and wonder marvellously: for *I* will work a work in your days, *which* ye will not believe, though it be told *you*.

c Isa. 29. 14. Acts 13. 41

6 For, lo, d † I raise up the Chaldeans, *that* bitter and hasty nation, which shall march through the ‡ breadth of the land, to possess the dwelling places *that are* not their's.

d Deut. 28. 49, 50. Jer. 5. 15. † Fulfilled. 2 Chr. 36. 6. ‡ Heb. *breadths.* § Or, *from thence shall proceed the judgment of them, and the captivity of them*

7 They *are* terrible and dreadful: § their

HABAKKUK.—The prophet Habakkuk was probably contemporary with Jeremiah, and prophesied in the reign of Josiah: for the subject of his prophecy is the same with that of Jeremiah and upon the same occasion, namely the destruction of Judah and Jerusalem by the Chaldeans, for their heinous sins and provocations. We may observe, as Nahum, the preceding prophet, foretold the destruction of the Assyrians who carried the ten tribes captive; so Habakkuk foretells the judgments that should come upon the Chaldeans, who completed the captivity of the two remaining tribes." —*W. Lowth.*

CHAP. I. Ver. 1. *The burden which Habakkuk*, &c.—The prophet enters at once into his subject, expressing his indignation at the general prevalence of vice among the Jews. He then introduces the Deity as solemnly denouncing his judgments to be visited upon Judea through the instrumentality of the Chaldeans, but devoutly expostulates with Him for allowing an idolatrous people, far more wicked than the Jews, to oppress and destroy them.

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judgment and their dignity shall proceed of themselves.

8 Their horses also are swifter than the leopards, and are more ‖ fierce than the [e] evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; [f] they shall fly as the eagle *that* hasteth to eat.

9 They shall come all for violence: [*] † their faces shall sup up *as* the east wind, and they shall gather the captivity as the sand.

10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

11 Then shall *his* mind change, and he shall pass over, and offend, [g] *imputing* this his power unto his god.

12 ¶ [h] *Art* thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, [i] thou hast ordained them for judgment; and, O ‡ mighty God, thou hast § established them for correction.

13 [k] *Thou art* of purer eyes than to behold evil, and canst not look on ‖ iniquity: [l] wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

14 And makest men as the fishes of the sea, as the [*] creeping things, *that have* no ruler over them?

15 They [m] take up all of them with the angle, they catch them in their net, and gather them in their † drag: therefore they rejoice and are glad.

16 Therefore [n] they sacrifice unto their net, and burn incense unto their drag; because by them their portion *is* fat, and their meat ‡ § plenteous.

17 Shall they therefore **empty their net, and not spare continually to slay the nations?**

CHAP. II.

1 *Unto Habakkuk, waiting for an answer, is shewed that he must wait by faith.* 5 *The judgment upon the Chaldean for unsatiableness,* 9 *for covetousness,* 12 *for cruelty,* 15 *for drunkenness,* 18 *and for idolatry.*

I WILL [a] stand upon my watch, and set me upon the [*] tower, [b] and will watch to see what he will say † unto me, and what I shall answer ‡ § when I am reproved.

2 And the LORD answered me, and said, [c] Write the vision, and make *it* plain upon tables, that he may run that readeth it.

3 For [d] the vision *is* yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will [e] surely come, it will not tarry.

4 Behold, his soul *which* is lifted up is not upright in him: but the [f] just shall live by his faith.

5 ¶ ‖ Yea also, because he transgressed by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire [g] as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

6 Shall not all these [h] take up a parable against him, and a taunting proverb against him, and say, [*] Woe to him that increaseth *that which is* not his! how long? and to him that ladeth himself with thick clay!

7 Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?

8 [i] Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; [k] because of men's † blood, and *for* the violence of the land, of the city, and of all that dwell therein.

9 ¶ Woe to him that [l] ‡ coveteth an evil covetousness to his house, that he may [m] set his nest on high, that he may be delivered from the § power of evil!

10 Thou hast consulted shame to thy house by cutting off many people, and hast sinned *against* thy soul.

11 For the stone shall cry out of the wall, and the ‖ beam out of the timber shall [*] answer it.

12 ¶ Woe to him that buildeth a town with [n] † blood, and stablisheth a city by iniquity!

13 Behold, *is it* not of the LORD of hosts [o] that the people shall labour in the very fire, and the people shall weary themselves ‡ for very vanity?

14 For the earth shall be filled § with the [p] knowledge of the glory of the LORD, as the waters cover the sea.

15 ¶ Woe unto him that giveth his neighbour drink, that puttest thy [q] bottle to *him*, and makest *him* drunken also, that thou mayest [r] look on their nakedness!

16 Thou art filled ‖ with shame for glory: [s] drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing *shall be* on thy glory.

17 For the violence of **Lebanon** shall cover thee, and the spoil of beasts, *which* made them afraid, [t] because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

18 ¶ [u] What profiteth the graven image that the maker thereof hath graven it; the molten image, and a [x] teacher of lies, that [*] the maker of his work trusteth therein, to make [y] dumb idols?

19 Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it *is* laid over with gold and silver, [z] and *there is* no breath at all in the midst of it.

20 But [a] the LORD *is* in his holy temple: † [b] let all the earth keep silence before him.

CHAP. III.

1 *Habakkuk in his prayer trembleth at God's majesty.* 17 *The confidence of his faith.*

A PRAYER of Habakkuk the prophet [a] [*] upon Shigionoth.

2 O LORD, I have heard † thy speech, *and* was afraid: O LORD, ‡ [b] revive thy work in the midst of the years, in the midst of the

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[i] Hab. *sharp.*
[e] Jer. 5. 6. Zeph. 3. 3.
[f] Jer. 4. 13.
[*] Or, *the supping up of their faces, shall be toward the east.* † Heb. *the appointment of their faces toward the east.*
[g] Dan. 5. 4.
[h] Ps. 90. 2. & 93. 2. Lam. 5. 19.
[i] 2 Kin. 19. 25. Ps. 17. 13. Isa. 13. 5, 6, 7. Ezek. 30. 25. ‡ Heb. *rock.* Deut. 32. 4. § Heb. *founded.* [k] Ps. 5. 4. ‖ Or, *grievance.*
[l] Jer. 12. 1.
[*] Or, *moving.*
[m] Jer. 16. 16. Amos 4. 2.
† Or, *net.*
[n] Deut. 8. 17. Isa. 10. 13. & 37. 24, 25.
‡ Or, *dainty.* § Heb. *fat.*
[a] Isa. 21. 8, 11. [*] Heb. *fenced place.* [b] Ps. 85. 8. † Or, *in me.*
‡ Or, *when I am reproved with.* § Heb. *upon my reproof,* or, *arguing.*
[c] Isa. 8. 1. & 30. 8. [d] Dan. 10. 14. & 11. 27, 35.
[e] Heb. 10. 37.
[f] John 3. 36. Rom. 1. 17. Gal. 3. 11. Heb. 10. 38. ‖ Or, *How much more.*
[g] Prov. 27. 20. & 30. 16.
[h] Mic. 2. 4. [*] Or, *Ho, &c.*
[i] Isa. 33. 1. † Heb. *Already.*
[k] ver. 17.
[l] Jer. 22. 13. ‡ Or, *getteth an evil gain to.* [m] Jer. 49. 16. Obad. 4. § Heb. *pain of the hand.*
[*] Or, *corner.* † Or, *beam out of the timber.*
[n] Jer. 22. 13. Ezek. 24. 9. Mic. 3. 10. Nah. 3. 1. † Heb. *Woods.* [o] Jer. 51. 58.
‡ Or, *in vain.*
§ Or, *by the knowledge of the LORD.* [p] Isa. 11. 9.
[q] Hab. 2. 5.
[r] Gen. 9. 22. ‖ Or, *more, with shame than with glory.*
[s] Jer. 25. 15, 27. & 51. 7.
[t] ver. 8.
[u] Isa. 44. 9, 10. & 46. 7.
[x] Jer. 10. 8, 14. Zech. 10. 2. [*] Heb. *the fashioner of his fashion.*
[y] Ps. 115. 5. 1 Cor. 12. 2.
[z] Ps. 135. 17. [a] Ps. 11. 4. † Heb. *Keep silence before him.* [b] Zeph. 1. 7. Zech. 2. 13.
[a] Ps. 7. title. [*] Or, *according to variable songs,* or, *tunes:* called in Hebrew, *Shigionoth.* † Heb. *thy report,* or, *thy hearing.* ‡ Or, *preserve alive.* [b] Ps. 85. 6.

CHAP. II. Ver. 1. *I will stand upon my watch,* &c.—God answers the petition of the prophet, assuring him that in due time he will deliver his people, and take vengeance upon the Chaldeans. Meanwhile, the righteous will support themselves by faith and trust in Him. The overthrow of the Babylonian empire, by the Medes and Persians, is next foretold, and the calamities which will befal the Chaldeans for their idolatry.

CHAP. III. Ver. 1. *A prayer of Habakkuk,* &c.—This prayer is in the highest strain of poetry. Habakkuk here celebrates the divine power and goodness in delivering his people from Egyptian bondage, and conducting them to their promised inheritance, the land of Canaan. From such miraculous proofs of God's omnipotence and loving-kindness towards his people, the prophet encourages all good men to hope for the final ratification of the divine promises.

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years make known; in wrath remember mercy.

3 God came from § Teman, [c] and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

4 And *his* brightness was as the light; he had ‖ horns *coming* out of his hand: and there *was* the hiding of his power.

5 [d] Before him went the pestilence, and [e] burning coals went forth at his feet.

6 He stood, and measured the earth: he beheld, and drove asunder the nations; [f] and the [g] everlasting mountains were scattered, the perpetual hills did bow: his ways *are* everlasting.

7 I saw the tents of † Cushan ‡ in affliction: *and* the curtains of the land of Midian did tremble.

8 Was the LORD displeased against the rivers? *was* thine anger against the rivers? *was* thy wrath against the sea, [h] that thou didst ride upon thine horses *and* § thy chariots of salvation?

9 Thy bow was made quite naked, *according* to the oaths of the tribes, *even thy* word. Selah. ‖ [i] Thou didst cleave the earth with rivers.

10 [k] The mountains saw thee, *and* they trembled: the overflowing of the water passed by: the deep uttered his voice, *and* lifted up his hands on high.

11 [m] The sun *and* moon stood still in their habitation: [n] at the light of thine [o] arrows they went, *and* at the shining of thy glittering spear.

12 Thou didst march through the land in indignation, [p] thou didst thresh the heathen in anger.

13 Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; [q] thou woundedst the head out of the house of the wicked, † by discovering the foundation unto the neck. Selah.

14 Thou didst strike through with his staves the head of his villages: they ‡ came out as a whirlwind to scatter me: their rejoicing *was* as to devour the poor secretly.

15 [r] Thou didst walk through the sea with thine horses, *through* the § heap of great waters.

16 When I heard, [s] my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will ‖ invade them with his troops.

17 ¶ Although the fig tree shall not blossom, neither *shall* fruit *be* in the vines; the labour of the olive shall [t] fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and *there shall be* no herd in the stalls:

18 [u] Yet I will [v] rejoice in the LORD, I will joy in the God of my salvation.

19 The LORD God *is* [w] my strength, and he will make my feet like [x] hinds' *feet*, and he will make me to [y] walk upon mine high places. To the chief singer on my † stringed instruments.

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a Or, *the south.*
b Deut. 33. 2. Judges 5. 4. Ps. 68. 7.
‖ Or, *bright beams out of his side.*
d Nahum 1. 3.
e Or, *burning diseases,* Deut. 32. 24.
e Ps. 18. 8.
f Nahum 1. 5.
g Gen. 49. 26.
† Or, *Ethiopia.*
‡ Or, *an affliction,* or, *vanity.*
h Deut. 33. 26. 2 Pe. 58. 4. & 104. 3. ver. 15.
§ Or, *thy chariots were saving.*
i Or, *Thou didst cleave the rivers of the earth.*
k Ps. 77. 15, 16. & 135. 41.
l Exod. 19. 16, 18. Judges 5. 4, 5. Ps. 68. 8. & 77. 18. & 114. 4.
m Exod. 14. 22. Josh. 3. 16.
n Josh. 10. 12, 13.
o Or, *thine arrows walked in the light, &c.*
p Josh. 10. 11. Ps. 18. 14. & 77. 17, 18.
q Ps. 110. 6.
r Ps. 77. 19.
§ Or, *mud.*
s Ps. 119. 120. Jer. 23. 9.
‖ Or, *cut them in pieces.*
t Hab. 3. 17.
u Isa. 41. 16. & 61. 10.
v Ps. 27. 1.
w 2 Sam. 22. 34. Ps. 18. 33.
x Deut. 32. 13 & 33. 29.
y Hab. 3. 19.
† Heb. *Neginoth.* Ps. 4. title.

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a Jer. 51. 33. Amos 1. 3. Micah 4. 13.
b Josh. 10. 24. & 11. 8, 12. Ps. 68. 21.
† Heb. *making naked.*
‡ Heb. *were tempestuous.*
ver. 8. Ps. 77. 19.

ZEPHANIAH.

CHAP. I.

God's severe judgment against Judah for divers sins.

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THE word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Ammon, king of Judah.

2 [a] I will utterly consume all *things* from off † the land, saith the LORD.

3 [b] I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and [c] the ‡ stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and [d] I will cut off the remnant of Baal from this place, *and* the name of [e] the Chemarims with the priests;

5 And them [f] that worship the host of heaven upon the housetops; [g] and them that worship *and* [h] that swear § by the LORD, and that swear [i] by Malcham;

6 And [k] them that are turned back from the LORD; and *those* that [l] have not sought the LORD, nor enquired for him.

7 [m] Hold thy peace at the presence of the Lord GOD: [n] for the day of the LORD *is* at hand: for [o] the LORD hath prepared a sacrifice, he hath ‖ bid his guests.

8 And it shall come to pass in the day of the LORD'S sacrifice, that I will [p] punish [q] the princes, and the king's children, and all such as are clothed with strange apparel.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

10 And it shall come to pass in that day, saith the LORD, *that there shall be* the noise of a cry from [r] the fish gate, and an howling from the second, and a great crashing from the hills.

11 [s] Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men that are † [t] settled on their lees: [u] that say in their heart, The LORD will not do good, neither will he do evil.

13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but [v] not inhabit *them*; and they shall plant vineyards, but [w] not drink the wine thereof.

14 [x] The great day of the LORD *is* near, *it is* near, and hasteth greatly, *even* the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 [y] That day *is* a day of wrath, a day of trouble and distress, a day of wasteness

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a Heb. *By taking away I will make an end.*
† Heb. *the face of the land.*
b Hosea 4. 3.
c Ezek. 7. 19. & 14. 3, 4, 7. Matt. 13. 41.
‡ Or, *idols.*
d Fulfilled, cir. 624. 2 Kin. 23. 4, 5.
e Hosea 10. 5.
f 2 Kin. 23. 12. Jer. 19. 13.
g 1 Kings 18. 21. 2 Kings 17. 33, 41.
§ Or, *to the LORD.*
h Josh. 23. 7. 1 Kin. 11. 33.
i Isa. 1. 4. Jer. 2. 13, 17. & 17. 6.
k Hosea 7. 7.
l Hab. 2. 20. Zech. 2. 13.
m Isa. 13. 6.
n Isa. 34. 6. Jer. 46. 10. Ezek. 39. 17. Rev. 19. 17.
‖ Heb. *sanctified, or, prepared.*
* Heb. *visit upon.*
o Jer. 39. 6.
p 2 Chr. 33. 14.
q James 5. 1.
† Heb. *curdled, or, thickened.*
r Jer. 48. 11. Amos 6. 1.
s Ps. 94. 7.
t Deut. 28. 30, 39. Amos 5. 11.
u Mic. 6. 15.
v Joel 2. 1, 11
w Isa. 22. 5 Jer. 30. 7. Joel 2. 2, 11. Amos 5. 18. ver. 18.

ZEPHANIAH.—"This prophet lived in the reign of Josiah, as he himself informs us, and prophecies chiefly against Judah, who continued very corrupt notwithstanding the king's pious zeal for reformation and the good example he gave to his subjects."—*W. Lowth.*

CHAP. i. Ver. 1. *The word of the Lord which came,* &c.—God's judgments are denounced against Judah for its idolatry and other sins. Several circumstances are enumerated, calculated to awaken the apprehension of the Jews at the threatened visitation.

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and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of [z] the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall [a] walk like blind men, because they have sinned against the LORD: and [b] their blood shall be poured out as dust, and their flesh [c] as the dung.

18 [d] Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be [e] devoured by the fire of his jealousy: for [f] he shall make even a speedy riddance of all them that dwell in the land.

CHAP. II.

1 *An exhortation to repentance.* 4 *The judgment of the Philistines,* 8 *of Moab and Ammon,* 12 *of Ethiopia and Assyria.*

[a] GATHER yourselves together, yea, gather together, O nation [*] not desired;

2 Before the decree bring forth, *before* the day pass [b] as the chaff, before [c] the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

3 [d] Seek ye the LORD, [e] all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: [f] it may be ye shall be hid in the day of the LORD's anger.

4 ¶ For [g] Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod [h] at the noon day, and Ekron shall be rooted up.

5 Woe unto the inhabitants of [i] the sea coasts, the nation of the Cherethites! the word of the LORD *is* against you; O [k] Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

6 And the sea coast shall be dwellings *and* cottages for shepherds, [l] and folds for flocks.

7 And the coast shall be for [m] the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: † for the LORD their God shall [n] visit them, and [o] turn away their captivity.

8 ¶ [p] I have heard the reproach of Moab, and [q] the revilings of the children of Ammon, whereby they have reproached my people, and [r] magnified *themselves* against their border.

9 Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely [s] Moab shall be as Sodom, and [t] the children of Ammon as Gomorrah, [u] *even* the breeding of nettles, and saltpits, and a perpetual desolation: [z] the residue of my people shall spoil them, and the remnant of my people shall possess them.

10 This shall they have [y] for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts.

11 The LORD *will be* terrible unto them: for he will ‡ famish all the gods of the earth; [z] and *men* shall worship him, every one from his place, *even* all [a] the isles of the heathen.

12 ¶ [b] Ye Ethiopians also, ye *shall be* slain by [c] my sword.

13 And he will stretch out his hand against the north, and [d] destroy Assyria; and will make Nineveh a desolation, *and* dry like a wilderness.

14 And [e] flocks shall lie down in the midst of her, all [f] the beasts of the nations: both the § [g] cormorant and the bittern shall lodge in the ‖ upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: [*] for he shall uncover the [h] cedar work.

15 This *is* the rejoicing city [i] that dwelt carelessly, [k] that said in her heart, I *am*, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her [l] shall hiss, *and* [m] wag his hand.

CHAP. III.

1 *A sharp reproof of Jerusalem for divers sins.* 8 *An exhortation to wait for the restoration of Israel,* 14 *and to rejoice for their salvation by God.*

WOE to [*] [†] her that is filthy and polluted, to the oppressing city!

2 She [a] obeyed not the voice; she [b] received not ‡ correction; she trusted not in the LORD; she drew not near to her God.

3 [c] Her princes within her *are* roaring lions; her judges *are* [d] evening wolves; they gnaw not the bones till the morrow.

4 Her [e] prophets *are* light *and* treacherous persons: her priests have polluted the sanctuary, they have done [f] violence to the law.

5 [g] The just LORD [h] *is* in the midst thereof; he will not do iniquity: § every morning doth he bring his judgment to light, he faileth not; but [i] the unjust knoweth no shame.

6 I have cut off the nations: their ‖ towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

7 [k] I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* [l] corrupted all their doings.

8 ¶ Therefore [m] wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to [n] gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth [o] shall be devoured with the fire of my jealousy.

9 For then will I turn to the people [p] a pure [*] language, that they may all call upon the name of the LORD, to serve him with one † consent.

10 [q] From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that [r] rejoice in thy pride, and thou shalt no more be haughty ‡ because of my holy mountain.

12 I will also leave in the midst of thee

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a Jer. 4. 19.

a Deut. 28. 29. Isa. 59. 10.

b Ps. 79. 3.

c Ps. 83. 10. Jer. 9. 22. & 16. 4.

d Prov. 11. 4. Ezek. 7. 19.

e ch. 3. 8.

f ver. 2. 3.

a Joel 2. 16.

* Or, not desired.

b Job 21. 18. Ps. 1. 4. Isa. 17. 13. Hos. 13. 3.

c 2 Kings 23. 26.

d Ps. 105. 4. Amos 5. 6.

e Ps. 76. 9. Joel 2. 14. Amos 5. 15. Jonah 3. 9.

f Jer. 47. 4, 5. Ezek. 25. 15. Amos 1. 6, 7, 8. Zech. 9. 5, 6.

g Jer. 6. 4. & 15. 8.

h Ezek. 25. 16.

i Josh. 13. 3.

k See Isa. 17. 12. ver. 14.

l Isa. 11. 11. Mic. 4. 7. & 5. 7. Hag. 1. 12. & 2. 2 ver. 9.

m Or, when, &c.

n Ex. 4. 31. Luke 1. 68. Ps. 126. 1. Jer. 29. 14. ch. 3. 20.

o Jer. 48. 47.

p Jer. 48. 27. Ezek. 25. 8.

q Ezek. 25. 3, 6.

r Jer. 49. 1.

s Isa. 15. Jer. 48.

t Ezek. 25. 9. Amos 2. 1.

u Amos 1. 13.

v Gen. 19. 25. Deut. 29. 23. Isa. 13. 19. & 34. 13. Jer. 49. 18. & 50. 40.

z ver. 7.

a Isa. 16. 6. Jer. 48. 29.

† Heb. *mouth unto.*

z Mal. 1. 11. John 4. 21.

a Gen. 10. 5. & Isa. 18. 1. & 20. 4. Jer. 46. 9. Ezek. 30. 9.

b Ps. 17. 13.

c Isa. 66. 16. Jer. 25. 31. & 49. 37. Ezek. 38. 22. Joel 3. 2. Rev. 19. 15.

d Isa. 10. 12. Ezek. 31. 3. Nah. 1. 1. & 2. 10. & 3. 15, 18.

e ver. 6.

f Isa. 13. 21, 22.

§ Or, pelican.

g Isa. 34. 11, 14.

‖ Or, knops, or, pommels.

* Or, uncovered. Or, when he hath uncovered.

h Jer. 22. 14.

i Isa. 47. 8.

k Rev. 18. 7.

l Job 27. 23. Lam. 2. 15. Ezek. 27. 36.

m Nah. 3. 19.

* Or, filthiness.

† Heb. dove.

a Jer. 22. 21. & Jer. 5. 3.

‡ Or, instruction

b Ezek. 22. 27. Mic. 3. 9, 10, 11.

c Hab. 1. 8.

d Jer. 23. 11, 32. Lam. 2. 14. Hosea 9. 7.

e Ezek. 22. 26.

f Deut. 32. 4. ver. 15, 17. See Mic. 3. 11.

§ Heb. morning by morning.

g Jer. 3. 3. & 6. 15. & 8. 12.

h Or, *amongst.*

i Gen. 6. 13.

k See Jer. 6. 6.

l Ps. 37. 14. & 57. 11. Prov. 20. 22.

m Joel 3. 2.

n Ps. 68. 31. Isa. 18. 1, 7. & 60. 4, &c. Mal. 1. 11. Acts 8. 27.

o ch. 1. 18.

p Isa. 19. 18.

* Heb. *lip.*

† Heb. *shoulder.*

q Ps. 68. 31. Isa. 18. 1, 7. & 60. 4, &c. Mal. 1. 11. Acts 8. 27.

r Jer. 7. 4. Micah 3. 11. Matt. 3. 9

‡ Heb. *in my holy.*

CHAP. II. Ver. 1. *Gather yourselves together,* &c.—The divine judgments being pronounced by the prophet, he exhorts the Jews to repent in order that they may escape them. He foretels the fate of the Philistines, the Edomites, the Moabites, the Ammonites, the Ethiopians, and the Assyrians. The chapter closes with a prediction against Nineveh.

CHAP. III. Ver. 1. *Woe to her that is filthy,* &c.—Jerusalem is severely reproved, together with her princes, judges, and prophets, for their impurities and disregard of the divine threatenings; those, however, who shall turn from their idolatries to the true worship are promised restoration to God's forfeited favour. The prophecy concludes with the most animating promises of prosperity and happiness under the spiritual government of the Messiah.

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[z] an afflicted and poor people, and they shall trust in the name of the LORD.

13 [a] The remnant of Israel [b] shall not do iniquity, [x] nor speak lies; neither shall a deceitful tongue be found in their mouth: for [y] they shall feed and lie down, and none shall make *them* afraid.

14 ¶ [z] Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

15 The LORD hath taken away thy judgments, he hath cast out thine enemy: [a] the king of Israel, *even* the LORD, [b] *is* in the midst of thee: thou shalt not see evil any more.

16 In that day [c] it shall be said to Jerusalem, Fear thou not: *and to* Zion, [d] Let not thine hands be § slack.

17 The LORD thy God [e] in the midst of thee *is* mighty; he will save, [f] he will rejoice over thee with joy; ‖ he will rest in his love, he will joy over thee with singing.

18 I will gather *them that* [g] *are* sorrowful for the solemn assembly, *who* are of thee, *to whom* [h] the reproach of it *was* a burden.

19 Behold, at that time I will undo all that afflict thee: and I will save her that [h] halteth, and gather her that was driven out; and † I will get them praise and fame in every land ‡ where they have been put to shame.

20 At that time [i] will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

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[e] ver. 15.
[f] Deut. 30. 9. Isa. 62. 5. & 65. 19. Jer. 32. 41.
[g] Lam. 2. 6.
[h] Heb. *the burden upon it was reproach.*

[i] Ezek. 34. 16. Micah 4. 6, 7.
† Heb. *I will set them for a praise.*
‡ Heb. *of their shame.*
[k] Isa. 11. 12 & 27. 12. & 56. 8. Ezek. 28. 25. & 34. 13 & 37. 21. Amos 9. 14.

[a] John 1. 49. [b] ver. 5, 17. Ezek. 48. 35. Rev. 7. 15. & 21. 3, 4. [c] Isa. 35. 3, 4. [d] Heb. 12. 12. § Or, *faint.*

[z] Isa. 14. 32. Zeph. 11. 11. Matt. 5. 3. 1 Cor. 1. 27. 2 Pet. 2. 9. [a] Micah 4. 7. Zeph. 3. 15. [b] Isa. 60. 21. [x] Isa. 63. 8. Rev. 14. 5. [y] Ezek. 34. 28. Zeph. 3. 13. Micah 4. 4. & 7. 14. [z] Isa. 12. 6. & 54. 1. Zech. 2. 10. & 9. 9.

HAGGAI.

B. C. cir. 520.

CHAP. I.

1 *Haggai reproveth the people for neglecting the building of the house.* 7 *He inciteth them to the building.* 12 *He promiseth God's assistance to them being forward.*

IN [a] the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD [*] by Haggai the prophet unto [b] Zerubbabel the son of Shealtiel, † governor of Judah, and to [c] Joshua the son of [d] Josedech, the high priest, saying,

2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built.

3 Then came the word of the LORD [e] by Haggai the prophet, saying,

4 [f] *Is it* time for you, O ye, to dwell in your cieled houses, and this house *lie* waste?

5 Now therefore thus saith the LORD of hosts; ‡ [g] Consider your ways.

6 Ye have [h] sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; [i] and he that earneth wages earneth wages *to put it* into a bag § with holes.

7 ¶ Thus saith the LORD of hosts; Consider your ways.

8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

9 [k] Ye looked for much, and, lo, *it came* to little; and when ye brought *it* home, [l] I did ‖ blow upon it. Why? saith the LORD of hosts. Because of mine house that *is* waste, and ye run every man unto his own house.

10 Therefore [m] the heaven over you is stayed from dew, and the earth is stayed *from* her fruit.

11 And I [n] called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon *that* which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

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12 ¶ [p] Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

13 Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, [q] I *am* with you, saith the LORD.

14 And [r] the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, [s] governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; [t] and they came and did work in the house of the LORD of hosts, their God,

15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

CHAP. II.

1 *He encourageth the people to the work, by promise of greater glory to the second temple than was in the first.* 10 *In the type of holy things and unclean he sheweth their sins hindered the work.* 20 *God's promise to Zerubbabel.*

IN the seventh *month*, in the one and twentieth *day* of the month, came the word of the LORD [*] by the prophet Haggai, saying,

2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

3 [a] Who *is* left among you that saw this house in her first glory? and how do ye see it now? [b] *is it* not in your eyes in comparison of it as nothing?

4 Yet now [c] be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I *am* with you, saith the LORD of hosts:

5 [d] *According to* the word that I covenanted

[a] Ezra 4. 24. & 5. 1. Zech. 1. 1. [*] Heb. *by the hand of Haggai.* [b] 1 Chron. 3. 17, 19. Ezra 3. 2. Matt. 1. 12. Luke 3. 27. † Or, *captain.* [c] Ezra 3. 2. & 5. 2. [d] 1 Chron. 6. 15. [e] Ezra 5. 1. [f] 2 Sam. 7. 2. Ps. 132. 3, &c. ‡ Heb. *Set your heart on your ways.* [g] Lam. 3. 40. ver. 7. [h] Deut. 28. 38. Hosea 4. 10. Micah 6. 14, 15. ch. 2. 16. [i] Zech. 8. 10. § Heb *pierced through.* [k] ch. 2. 16. [l] ch. 2. 17. ‖ Or, *blew it away.* [m] Lev. 26. 19. Deut. 28. 23 1 Kings 8. 35. [n] 1 Kin. 17. 1. 2 Kings 8. 1.

[p] ch. 2. 17. [q] Ezra 5. 2. [r] Matt. 28. 20. Rom. 8. 31. [s] 2 Chron. 36. 22. Ezra 1. 1. [t] ch. 2. 21. [*] Heb. *by the hand of.* [a] Ezra 3. 12. [b] Zech. 4. 10. [c] Zech. 3. 9. [d] Exod. 29. 45, 46

HAGGAI.—[a] Haggai, the tenth of the minor prophets, was, in all probability, born at Babylon, whence he accompanied Zerubbabel. The captives immediately after their return to Judea began with ardor to complete the Temple, but this work was suspended fourteen years, till after the death of Cambyses. Darius, son of Hystaspes, coming to the empire, Haggai was excited by God to exhort Zerubbabel, prince of Judah, and the high priest, Joshua, son of Josedech, to resume the work of the Temple, which had been so long interrupted, A.M. 3483, before Christ 521. The remonstrances of Haggai had their effect; and, in the second year of Darius, A. M. 3484, the sixteenth year after the return of the Jews from Babylon, they resumed this work, Hag. i. 14; ii. 1."—*Calmet.*

CHAP. I. Ver. 1. *In the second year,* &c.—The prophet reproves the people, especially the governor and the high-priest, for delaying to complete the Temple; ascribing to such delay their having been visited with unfruitful seasons and other marks of the divine displeasure. He encourages them to proceed, and assures them of God's aid if they are assiduous in their labours.

CHAP. II. Ver. 1. *In the seventh month,* &c.—The people being apprehensive that the temple they were building would prove inferior to that erected by Solomon, they are encouraged by the prophet with the assurance that the second should exceed the first temple in glory, and promises are made to them of future abundant harvests and fruitful seasons. Then follows a prophetic announcement of the establishment of the Messiah's kingdom, under the type of Zerubbabel.

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with you when ye came out of Egypt, so [e] my spirit remaineth among you: fear ye not.

[e] Neh. 9. 20. Isa. 63. 11.

6 For thus saith the LORD of hosts; [f] Yet once, it *is* a little while, and [g] I will shake the heavens, and the earth, and the sea, and the dry *land*;

[f] ver. 21. Heb. 12. 26. [g] Joel 3. 16

7 And I will shake all nations, [h] and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

[h] Gen. 49. 10. Mal. 3. 1.

8 The silver *is* mine, and the gold *is* mine, saith the LORD of hosts.

9 [i] The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give [k] peace, saith the LORD of hosts.

[i] John 1. 14. [k] Ps. 85. 8, 9. Luke 2. 14. Ephes. 2. 14.

10 ¶ In the four and twentieth *day* of the ninth *month*, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

11 Thus saith the LORD of hosts; [l] Ask now the priests *concerning* the law, saying,

[l] Lev. 10. 10, 11. Deut. 33. 10. Mal. 2. 7.

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If *one that is* [m] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

[m] Num. 19. 11.

14 Then answered Haggai, and said, [n] So *is* this people, and so *is* this nation before me, saith the LORD; and so *is* every work of their hands; and that which they offer there *is* unclean.

[n] Titus 1. 15

15 And now, I pray you, [o] consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

[o] ch. 1. 5.

16 Since those *days* were, [p] when *one* came to an heap of twenty *measures*, there were *but* ten: when *one* came to the pressfat for to draw out fifty *vessels* out of the press there were *but* twenty.

[p] ch. 1. 6, 9 Zech. 8. 10.

17 [q] I smote you with blasting and with mildew and with hail [r] in all the labours of your hands; [s] yet ye *turned* not to me, saith the LORD.

[q] Deut. 28. 22 1 Kings 8. 37. [r] ch. 1. 9 Amos 4. 9 [s] ch. 1. 11 & Jer. 5. 3 Amos 4. 6, 8, 9, 10, 11.

18 Consider now from this day and upward, from the four and twentieth day of the ninth *month*, *even* from [t] the day that the foundation of the LORD's temple was laid, consider *it*.

[t] Zech. 8. 9

19 [u] Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless *you*.

[u] Zech. 8. 12

20 ¶ And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying,

21 Speak to Zerubbabel, [x] governor of Judah, saying, [y] I will shake the heavens and the earth;

[x] ch. 1. 14. [y] ver. 6, 7. Heb. 12. 26.

22 And [z] I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and [a] I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

[z] Dan. 2. 44 Matt. 24. 7. [a] Micah 5. 10 Zech. 4. 6 & 9. 10.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, [b] and will make thee as a signet: for [c] I have chosen thee, saith the LORD of hosts.

[b] Cant. 8. 6 Jer. 22. 24 Ezekiel. 28. 11. Hag. 2. 1. [c] Isa. 42. 1. & 43. 10.

ZECHARIAH.

CHAP. I.

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1 *Zechariah exhorteth to repentance.* 7 *The vision of the horses.* 12 *At the prayer of the angel comfortable promises are made to Jerusalem.* 18 *The vision of the four horns and the four carpenters.*

IN the eighth month, [a] in the second year of Darius, came the word of the LORD [b] unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

[a] Ezra 4. 24. Hag. 1. 1.

[b] Ezra 5. 1. Matt. 23. 35.

2 The LORD hath been * sore displeased with your fathers.

* Heb. *with displeasure.*

3 Therefore say thou unto them, Thus saith the LORD of hosts; Turn [c] ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

[c] Jer. 25. 5. & 35. 15. Micah 7. 19 Mal. 3. 7. Luke 15. 20 James 4. 8. [d] 2 Chron. 36. 15, 16.

4 Be ye not as your fathers, [d] unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; [e] Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

[e] Isa. 31. 6 Jer. 3. 12. & 18. 11 Ezek. 18. 30 Hosea 14. 1.

5 Your fathers, where *are* they? and the prophets, do they live for ever?

6 But [f] my words and my statutes, which I commanded my servants the prophets, did they not † take hold of your fathers? and they returned and said, [g] Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

[f] Isa. 55. 1. † Or, *overtake.* [g] Lam. 1. 18. & 2. 17.

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7 ¶ Upon the four and twentieth day of the eleventh month, which *is* the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

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8 I saw by night, and behold [h] a man riding upon a red horse, and he stood among the myrtle trees that *were* in the bottom; and behind him *were there* [i] red horses, ‡ speckled, and white.

[h] Josh. 5. 13. Rev. 6. 4. [i] ch. 6. 2, 3, 7. ‡ Or, *bay.*

9 Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these *be*.

10 And the man that stood among the myrtle trees answered and said, [k] These *are they* whom the LORD hath sent to walk to and fro through the earth.

[k] Heb. 1. 14.

11 [l] And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

[l] Ps. 103. 20, 21.

12 ¶ Then the angel of the LORD answered

ZECHARIAH.—"Zechariah, the eleventh of the minor prophets, was son of Berechiah and grandson of Iddo. He returned from Babylon with Zerubbabel; and began to prophesy in the second year of the reign of Darius, son of Hystaspes, A. M., 3484. Before Christ 516.

"The time and place of the birth of Zechariah are unknown. Some will have him to have been born at Babylon during the Captivity; others think he was born at Jerusalem before the tribes of Judah and Benjamin were carried away." *Dr. A. Clarke.*

CHAP. I. Ver. 1. *In the eighth month*, &c.—The prophet commences with a general exhortation to repentance. He then relates two visions and their signification, showing them to imply the restoration of the Jews, and their security from their foes during the building of the second temple.

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and said, [m] O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation [n] these threescore and ten years?

13 And the LORD answered the angel that talked with me *with* [o] good words *and* comfortable words.

14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am [p] jealous for Jerusalem and for Zion with a great jealousy.

15 And I am very sore displeased with the heathen *that are* at ease: for [q] I was but a little displeased, and they helped forward the affliction.

16 Therefore thus saith the LORD; [r] I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and [s] a line shall be stretched forth upon Jerusalem.

17 Cry yet, saying, Thus saith the LORD of hosts; My cities through § prosperity shall yet be spread abroad; [t] and the LORD shall yet comfort Zion, and [u] shall yet choose Jerusalem.

18 ¶ Then lifted I up mine eyes, and saw, and behold four horns.

19 And I said unto the angel that talked with me, What *be* these? And he answered me, [x] These *are* the horns which have scattered Judah, Israel, and Jerusalem.

20 And the LORD shewed me four carpenters.

21 Then said I, What come these to do? And he spake, saying, These *are* the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which [y] lifted up *their* horn over the land of Judah to scatter it.

CHAP. II.

1 *God, in the care of Jerusalem, sendeth to measure it.* 6 *The redemption of Zion.* 10 *The promise of God's presence.*

I LIFTED up mine eyes again, and looked, and behold [a] a man with a measuring line in his hand.

2 Then said I, Whither goest thou? And he said unto me, [b] To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

4 And said unto him, Run, speak to this young man, saying, [c] Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

5 For I, saith the LORD, will be unto her [d] a wall of fire round about, [e] and will be the glory in the midst of her.

6 ¶ Ho, ho, *come forth*, and flee [f] from the land of the north, saith the LORD: for I have [g] spread you abroad as the four winds of the heaven, saith the LORD.

7 [h] Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

8 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that [i] toucheth you toucheth the apple of his eye.

9 For, behold, I will [k] shake mine hand upon them, and they shall be a spoil to their servants: and [l] ye shall know that the LORD of hosts hath sent me.

10 ¶ [m] Sing and rejoice, O daughter of Zion: for, lo, I come, and I [n] will dwell in the midst of thee, saith the LORD.

11 [o] And many nations shall be joined to the LORD [p] in that day, and shall be [q] my people: and I will dwell in the midst of thee, and [r] thou shalt know that the LORD of hosts hath sent me unto thee.

12 And the LORD shall [s] inherit Judah his portion in the holy land, and [t] shall choose Jerusalem again.

13 [u] Be silent, O all flesh, before the LORD: for he is raised up [x] out of [*] his holy habitation.

CHAP. III.

1 *Under the type of Joshua, the restoration of the church,* 8 *Christ the Branch is promised.*

AND he shewed me [a] Joshua the high priest standing before the angel of the LORD, and [b] [*] Satan standing at his right hand † to resist him.

2 And the LORD said unto Satan, [c] The LORD rebuke thee, O Satan; even the LORD that [d] hath chosen Jerusalem rebuke thee: [e] *is* not this a brand plucked out of the fire?

3 Now Joshua was clothed with [f] filthy garments, and stood before the angel.

4 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, [g] and I will clothe thee with change of raiment.

5 And I said, Let them set a fair [h] mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

6 And the angel of the LORD protested unto Joshua, saying,

7 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt [i] keep my ‡ charge, then thou shalt also [k] judge my house, and shalt also keep my courts, and I will give thee § places to walk among these that [l] stand by.

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* [m] ‖ men wondered at; for, behold I will bring forth [n] my servant the [o] BRANCH.

9 For behold the stone that I have laid before Joshua; [p] upon one stone *shall be* [q] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and [r] I will remove the iniquity of that land in one day.

10 [s] In that day, saith the LORD of hosts, shall ye call every man his neighbour [t] under the vine and under the fig tree.

CHAP. IV.

1 *By the golden candlestick is forshewed the good success of Zerubbabel's foundation.* 11 *By the two olive trees the two anointed ones.*

AND [a] the angel that talked with me came again, and waked me, [b] as a man that is wakened out of his sleep,

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m Ps. 102. 13. Rev. 6. 10.
n Jer. 25. 11, 12. Dan. 9. 2. ch. 7. 5.
o Jer. 29. 10.
p Joel 2. 18. ch. 8. 2.
q Isa. 47. 6.
r Isa. 12. 1. & 54. 8. ch. 2. 10. & 8. 3.
s ch. 2. 1, 2.
§ Heb. *good.*
t Isa. 51. 3.
u Isa. 14. 1. ch. 2. 12. & 3. 2.
x Ezra 1. 1, 4. 7. & 5. 3.
y Ps. 75. 4, 5.
a Ezek. 40. 3.
b Rev. 11. 1. & 21. 15, 16.
c Zech. 2. 4.
d Isa. 26. 1. ch. 9. 8. Isa. 60. 18. Rev. 21. 21.
e Isa. 60. 19. Rev. 21. 23. & 22. 5. Jer. 4. 14. & 30. 8. & 51. 6, 45.
f Deut. 28. 64. Ezek. 17. 21.
g Rev. 18. 4.
h Jer. 51. 6, 45.
i Zech. 6. 10.
k Isa. 49. 22. & 60. 3, &c. ch. 8. 22, 23.
l Exod. 12. 49.
m Ezek. 33. 33. ver. 9.
n Deut. 32. 9. Zech. 1. 17.
o Hab. 2. 20. Zeph. 1. 7.
p Ps. 46. 5. Isa. 57. 15.
q Heb. *the habitation of his holiness,* Deut. 26. 15. Isa. 63. 15.
a Hag. 1. 1.
b Ps. 109. 6. Rev. 12. 10.
* That is, an adversary.
† Heb. *to be his adversary.*
c Jude 9.
d ch. 1. 17. Rom. 8. 33.
e Amos 4. 11. Rom. 11. 5. Jude 23.
f Isa. 64. 6.
g Isa. 61. 10. Luke 15. 22. Rev. 19. 8.
h Exod. 29. 6. ch. 6. 11.
i Lev. 8. 35. 1 Kings 2. 3. Ezek. 44. 16.
‡ Or, *ordinance.*
k Deut. 17. 9. Mal. 2. 7.
l Heb. *walks.* Zech. 3. 14. & 6. 5.
m Ps. 71. 7. Isa. 8. 18. & 20. 3.
§ Heb. *men of wonder,* or, *signs.* Ezek. 12. 11. & 24. 24.
n Isa. 42. 1. & 49. 3, 5. & 52. 13. & 53. 11. Ezek. 34. 23. & 37. 24. Dan. 9. 24.
o Isa. 4. 2. & 11. 1. Jer. 23. 5. & 33. 15. ch. 6. 12. Luke 1. 78.
p Ps. 118. 22. Isa. 28. 16. & 42. 6. ch. 3. 9. & 10. 4.
q Jer. 31. 34. & 50. 20. Micah 7. 18, 19. ch. 13. 1.
r ch. 3. 11.
s Dan. 8. 18.
t 1 Kings 4. 25. Isa. 36. 16. Micah 4. 4.
a ch. 2. 3.

CHAP. II. Ver. 1. *I lifted up mine eyes,* &c.—In this chapter the flourishing state of Jerusalem is foretold and the glory of the Christian church. A warning is given to the Jews still remaining at Babylon to quit that corrupted city, that they may not be involved in those calamities which are about to overtake it.

CHAP. III. Ver. 1. *And he shewed me Joshua,* &c.—Under the figure of the high-priest, clothed in his sacerdotal vestments, is signified the glory of the great high-priest, Jesus Christ the righteous, the corner-stone of the Church.

CHAP. IV. Ver. 1. *And the angel that talked,* &c.—Another vision is

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2 And said unto me, What seest thou? And I said, I have looked, and behold [c] a candlestick all *of* gold, [*] with a bowl upon the top of it, [d] and his seven lamps thereon, and [†] seven pipes to the seven lamps, which *are* upon the top thereof:

3 [e] And two olive trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof.

4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, [f] Not by [‡] might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who *art* thou, [g] O great mountain? before Zerubbabel *thou shalt become* a plain: and he shall bring forth [h] the headstone *thereof* [i] *with* shoutings, *crying*, Grace, grace unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Zerubbabel [k] have laid the foundation of this house; his hands [l] shall also finish it; and [m] thou shalt know that the [n] LORD of hosts hath sent me unto you.

10 For who hath despised the day of [o] small things? § for they shall rejoice, and shall see the ‖ plummet in the hand of Zerubbabel *with* those seven; [p] they *are* the eyes of the LORD, which run to and fro through the whole earth.

11 ¶ Then answered I, and said unto him, What *are* these [q] two olive trees upon the right *side* of the candlestick and upon the left *side* thereof?

12 And I answered again, and said unto him, What *be these* two olive branches which [*] through the two golden pipes † empty ‡ the golden *oil* out of themselves?

13 And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord.

14 Then said he, [r] These *are* the two § anointed ones, [s] that stand by [t] the LORD of the whole earth.

CHAP. V.

1 *By the flying roll is shewed the curse of thieves and swearers.* 5 *By a woman pressed in an ephah, the final damnation of Babylon.*

THEN I turned, and lifted up mine eyes, and looked, and behold a flying [a] roll.

2 And he said unto me, What seest thou? and I answered, I see a flying roll; the length thereof *is* twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This *is* the [b] curse that goeth forth over the face of the whole earth: for [*] every one that stealeth shall be cut off *as* on this side according to it; and every one that sweareth shall be cut off *as* on that side according to it.

4 I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of [*] him that sweareth falsely by my name: and it shall remain in the midst of his house, and [d] shall consume it with the timber thereof and the stones thereof.

5 ¶ Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what *is* this that goeth forth.

6 And I said, What *is* it? And he said, This *is* an ephah that goeth forth. He said moreover, This *is* their resemblance through all the earth.

7 And, behold, there was lifted up a † talent of lead: and this *is* a woman that sitteth in the midst of the ephah.

8 And he said, This *is* wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind *was* in their wings; for they had wings like the wings of the stork: and they lifted up the ephah between the earth and the heaven.

10 Then said I to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To [*] build it an house in [f] the land of Shinar: and it shall be established, and set there upon her own base.

CHAP. VI.

1 *The vision of the four chariots.* 9 *By the crowns of Joshua are shewed the temple and kingdom of Christ the Branch.*

AND I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains *were* mountains of brass.

2 In the first chariot *were* [a] red horses; and in the second chariot [b] black horses;

3 And in the third chariot [c] white horses; and in the fourth chariot grisled and [*] bay horses.

4 Then I answered [d] and said unto the angel that talked with me, What *are* these, my lord?

5 And the angel answered and said unto me, [*] These *are* the four † spirits of the heavens, which go forth from [f] standing before the LORD of all the earth.

6 The black horses which *are* therein go forth into [g] the north country; and the white go forth after them; and the grisled go forth toward the south country.

7 And the bay went forth, and sought to go that they might [h] walk to and fro through the earth: and he said, Get ye hence, walk to and fro through the earth. So they walked to and fro through the earth.

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my [i] spirit in the north country.

9 ¶ And the word of the LORD came unto me, saying,

10 Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come

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[c] Exod 25. 31. Rev. 1. 12.
[*] Heb. *with her bowl.*
[d] Exod 25. 37. Rev. 4. 5.
[†] Or, *seven lamps, even pipes to the lamps, &c.*
[e] ver. 11, 12. Rev. 11. 4.
[f] Hosea 1. 7. [‡] Or, *army.*
[g] Jer. 51. 25. Matt. 21. 21.
[h] Ps. 118. 22.
[i] Ezra 3. 11, 13.
[k] Ezra 3. 10.
[l] Ezra 6. 15. [m] ch. 2. 9, 11. & 6. 15. [n] Isa. 48. 16. ch. 2. 8.
[o] Hag. 2. 3. § Or, *since the seven eyes of the LORD shall rejoice.* ‖ Heb. *stone of tin.* [p] 2 Chron. 16. 9. Prov. 15. 3. ch. 3. 9.
[q] ver. 3.
[*] Heb. *by the hand.* † Or, *empty out of themselves oil into the gold.* ‡ Heb. *the gold.*
[r] Rev. 11. 4.
§ Heb. *sons of oil.* [s] ch. 3. 7. Luke 1. 19. [t] See Josh. 3. 11, 13. ch. 6. 5.
[a] Ezek. 2. 9.
[b] Mal. 4. 6. [*] Or, *every one of this people that stealeth shall be cut off as on this side, and every one that sweareth shall be cut off as on that side, according to it.*
[c] Lev. 19. 12. ch. 8. 17. Mal. 3. 5. [d] See Lev. 14. 45.
[*] Or, *every one by parts.*
[e] Jer. 29. 5, 28.
[f] Gen. 10. 10.
[a] ch. 1. 8. Rev. 6. 4.
[b] Rev. 6. 5.
[c] Rev. 6. 2.
[*] Or, *strong.*
[d] ch. 2. 10.
[*] Or, *winds.*
[f] Ps. 104. 4. Heb. 1. 7, 14. [f] 1 Kings 22. 19. Dan. 7. 10. ch. 4. 14. Luke 1. 19.
[g] Jer. 1. 14.
[h] Gen. 13. 17. ch. 1. 10.
[i] Judges 8. 3. Eccles. 10. 4.

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here presented to the prophet, signifying the success of Zerubbabel and Joshua in rebuilding the Temple in spite of the obstacles opposed by their enemies. This chapter concludes with an explanation of the vision.

CHAP. V. Ver. 1. *Then I turned*, &c.—Here are two other visions with their explanation. The first represents God's judgments denounced against certain sins to which the Jews were extremely prone; by the latter they are warned against pursuing those courses of desperate impiety and corruption which caused their captivity.

CHAP. VI. Ver. 1. *And I turned*, &c.—The first vision in this chapter, of the four chariots, drawn by horses of different colors, denotes the succession of the four empires. The second, concerning the crowns put upon the head of Joshua, sets forth the glory of Christ the Branch, who is to be both king and priest in the Church of God.

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thou the same day, and go into the house of Josiah the son of Zephaniah;

11 Then take silver and gold, and make
[a] crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest;

12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold
[l] the man whose name *is* The [m] BRANCH; and he shall ‡ grow up out of his place, [n] and he shall build the temple of the LORD:

13 Even he shall build the temple of the LORD; and he [o] shall bear the glory, and shall sit and rule upon his throne; and [p] he shall be a priest upon his throne: and the counsel of peace shall be between them both.

14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, [q] for a memorial in the temple of the LORD.

15 And [r] they *that are* far off shall come and build in the temple of the LORD, and [s] ye shall know that the LORD of hosts hath sent me unto you. And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

CHAP. VII.

1 *The captives enquire of fasting.* 4 *Zechariah reproveth their fasting.* 8 *Sin the cause of their captivity.*

518. AND it came to pass in the fourth year of king Darius, *that* the word of the LORD came unto Zechariah in the fourth *day* of the ninth month, *even* in Chisleu;

2 When they had sent unto the house of God Sherezer and Regem-melech, and their men, [t] to pray before the LORD,

3 *And* to [a] speak unto the priests which *were* in the house of the LORD of hosts, and to the prophets, saying, Should I weep in [b] the fifth month, separating myself, as I have done these so many years?

4 ¶ Then came the word of the LORD of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye [c] fasted and mourned in the fifth [d] and seventh *month*, [e] even those seventy years, did ye at all fast [f] unto me, *even* to me?

6 And when ye did eat, and when ye did drink, † did not ye eat *for yourselves*, and drink *for yourselves*?

7 ‡ *Should ye* not *hear* the words which the LORD hath cried § by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her when *men* inhabited [g] the south and the plain?

8 ¶ And the word of the LORD came unto Zechariah, saying,

9 Thus speaketh the LORD of hosts, saying, [h] ‖ Execute true judgment, and shew mercy and compassions every man to his brother:

10 And [i] oppress not the widow, nor the fatherless, the stranger, nor the poor; [k] and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and [l] [*] pulled away the shoulder, and † [m] stopped their ears, that they should not hear.

12 Yea, they made their [n] hearts *as* an adamant stone, [o] lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit ‡ by the former prophets: [p] therefore came a great wrath from the LORD of hosts.

13 Therefore it is come to pass, *that* as he cried, and they would not hear; so [q] they cried, and I would not hear, saith the LORD of hosts:

14 But [r] I scattered them with a whirlwind among all the nations [s] whom they knew not. Thus [t] the land was desolate after them, that no man passed through nor returned: for they laid [u] the § pleasant land desolate.

CHAP. VIII.

1 *The restoration of Jerusalem.* 9 *They are encouraged to the building by God's favour to them.* 16 *Good works are required of them.* 18 *Joy and enlargement are promised.*

AGAIN the word of the LORD of hosts came *to me*, saying,

2 Thus saith the LORD of hosts; [a] I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the LORD; [b] I am returned unto Zion, and [c] will dwell in the midst of Jerusalem: and Jerusalem [d] shall be called a city of truth; and [e] the mountain of the LORD of hosts [f] the holy mountain.

4 Thus saith the LORD of hosts; [g] There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand [*] for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the LORD of hosts; If it be † marvellous in the eyes of the remnant of this people in these days, [h] should it also be marvellous in mine eyes? saith the LORD of hosts.

7 Thus saith the LORD of hosts; Behold, [i] I will save my people from the east country, and from ‡ the west country;

8 And I will bring them, and they shall dwell in the midst of Jerusalem: [k] and they shall be my people, and I will be their God, [l] in truth and in righteousness.

9 ¶ Thus saith the LORD of hosts; [m] Let your hands be strong, ye that hear in these days these words by the mouth of [n] the prophets, which *were* in [o] the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built.

10 For before these days § there was no [p] hire for man, nor any hire for beast; [q] neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

11 But now I *will* not *be* unto the residue of this people as in the former days, saith the LORD of hosts.

12 [r] For the seed *shall be* ‖ prosperous; the vine shall give her fruit, and [s] the ground shall give her increase, and [t] the heavens shall

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a Exod. 28. 36. & 29. 6. Lev. 8. 9. ch. 3. 5.

l See Luke 1. 78. John 1. 45.
m ch. 3. 8.
‡ Or, *Branch up from under him.*
n ch. 4. 9. Matt. 16. 18. Ephes. 2. 20, 21, 22. Heb. 3. 3.
o Isa. 22. 21.
p Ps. 110. 4. Heb. 3. 1.

q Exod. 12. 14. Mark 14. 9.

r Isa. 57. 19. & 60. 10. Ephes. 2. 13, 19.
s ch. 2. 9. & 4. 9.

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t Heb. *to intreat the face of the LORD:* 1 Sam. 13. 12. ch. 7. 2.

a Deut. 17. 9, 10, 11. & 33. 10. Mal. 2. 7.
b Jer. 52. 12. ch. 8. 19.

c Isa. 58. 5.
d Jer. 41. 1. ch. 8. 19.
e ch. 1. 12.
f See Rom. 14. 6.

† Or, *he not ye they that, &c.*

‡ Or, *Are not these the words.*
§ Heb. *by the hand of.* *by*

g Jer. 17. 26.

h Isa. 58. 6, 7. Jer. 7. 23. Micah 6. 8. ch. 8. 16. Matt. 23. 23.
‖ Heb. *Judge judgment of truth*

i Exod. 22. 21, 22. Deut. 24. 17. Isa. 1. 17. Jer. 7. 6. & 22. 3.
k Ps. 36. 4. Micah 2. 1. ch. 8. 17.

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l Neh. 9. 29. Jer. 7. 24. Hosea 4. 16.
* Heb. *they gave a backsliding shoulder.*
† Heb. *made heavy.*
m Acts 7. 57.
n Ezek. 11. 19. & 36. 26.
o Neh. 9. 29, 30.
‡ Heb. *by the hand of.*
p 2 Chron. 36. 16. Dan. 9. 11.
q Prov. 1. 24—28.
r Deut. 28. 64. Isa. 1. 15. Jer. 11. 11. & 14. 12. Micah 3. 4.
s Deut. 4. 27. & 28. 64. Ezek. 36. 19. ch. 7. 6.
t Deut. 28. 33.
u Lev. 26. 22. Dan. 8. 9.
§ Heb. *land of desire*

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a Nah. 1. 2. ch. 1. 14.

b ch. 1. 16.
c ch. 2. 10.
d Isa. 1. 21, 26.
e Isa. 2. 2, 3.
f Jer. 31. 23.

g See 1 Sam. 2. 31. Isa. 65. 20, 22. Lam. 2. 20, &c. & 5. 11—14.
* Heb. *for multitude of days.*

† Or, *hard*, or, *difficult.*
h Gen. 18. 14. Luke 1. 37. & 18. 27. Rom. 4. 21

i Isa. 11. 11, 12. & 43. 5, 6. Jer. 31. 8. Amos 9. 14, 15.
‡ Heb. *the country of the going down of the sun.* See Ps. 50. 1. & 113. 3. Mal. 1. 11
k Jer. 30. 22. & 31. 1, 33. ch. 13. 9.
l Jer. 4. 2.

m Hag. 2. 4. ver. 15.
n Ezra 5. 1, 2.
o Hag. 2. 18.

§ Or, *the hire of man became nothing.*
p Hag. 1. 6, 9, 10. & 2. 16.
q 2 Chr. 15. 5

r Hosea 2. 21, 22. Joel 2. 22. Zech. 7. 12.
‖ Heb. *of peace.*
s Ps. 67. 6.
t See Hag. 1. 10.

CHAP. VII. Ver. 1. *And it came to pass*, &c.—A deputation from the Jews at Babylon being sent to Jerusalem to ascertain if they were still obliged to observe the fasts which had been appointed upon the destruction of their capital by the Chaldeans, the prophet takes the opportunity, under the divine sanction, of enforcing upon them the necessity of observing the "weightier matters of the law, judgment and mercy," in order that they may escape those dreadful judgments which had fallen upon their immediate predecessors who had violated those obligations. The superiority of moral duties over mere external rites is strikingly exemplified in this chapter.

CHAP. VIII. Ver. 1. *Again the word of the Lord*, &c.—Those who had returned from captivity are here assured of God's favour, so that the fasts enjoined them, during their bondage, were no longer required to be observed. It is intimated, towards the close of this chapter, that the Jews shall be finally instrumental in introducing the heathen to the true worship.

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give their dew; and I will cause the remnant of this people to possess all these *things*.

13 And it shall come to pass, *that* as ye were [u] a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and [x] ye shall be a blessing: fear not, *but* [y] let your hands be strong.

14 For thus saith the LORD of hosts; [z] As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, [a] and I repented not:

15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

16 ¶ These *are* the things that ye shall do; [b] Speak ye every man the truth to his neighbour; [c] execute the judgment of truth and peace in your gates:

17 [c] And let none of you imagine evil in your hearts against his neighbour; and [d] love no false oath: for all these *are things* that I hate, saith the LORD.

18 ¶ And the word of the LORD of hosts came unto me, saying,

19 Thus saith the LORD of hosts; [e] The fast of the fourth *month*, [f] and the fast of the fifth, [g] and the fast of the seventh, [h] and the fast of the tenth, shall be to the house of Judah [i] joy and gladness, and chearful † feasts; [k] therefore love the truth and peace.

20 Thus saith the LORD of hosts; *It shall* yet *come to pass*, that there shall come people, and the inhabitants of many cities:

21 And the inhabitants of one *city* shall go to another, saying, [l] Let us go ‡§ speedily ‖ to pray before the LORD, and to seek the LORD of hosts: I will go also.

22 Yea, [m] many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

23 Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall [n] take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [o] *that* God *is* with you.

CHAP. IX.

1 God defendeth his church. 9 Zion is exhorted to rejoice for the coming of Christ, and his peaceable kingdom. 12 God's promises of victory and defence.

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THE [a] burden of the word of the LORD in the land of Hadrach, and [b] Damascus *shall be* the rest thereof: when [c] the eyes of man, as of all the tribes of Israel, *shall be* toward the LORD.

2 And [d] Hamath also shall border thereby; [e] Tyrus, and [f] Zidon, though it be very [g] wise.

3 And Tyrus did build herself a strong hold, and [h] heaped up silver as the dust, and fine gold as the mire of the streets.

4 Behold, [i] the LORD will cast her out, and he will smite [k] her power in the sea; and she shall be devoured with fire.

5 [l] Ashkelon shall see *it*, and fear; Gaza also *shall see it*, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

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6 And a bastard shall dwell [m] in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his [*] blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, *shall be* for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And [n] I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and [o] no oppressor shall pass through them any more: for now [p] have I seen with mine eyes.

9 ¶ [q] Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, [r] thy King cometh unto thee: he *is* just, and † having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 And I [s] will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak [t] peace unto the heathen: and his dominion *shall be* [u] from sea *even* to sea, and from the river *even* to the ends of the earth.

11 As for thee also, ‡ by the blood of thy covenant I have sent forth thy [x] prisoners out of the pit wherein *is* no water.

12 ¶ Turn you to the strong hold, [y] ye prisoners of hope: even to day do I declare *that* [z] I will render double unto thee;

13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

14 And the LORD shall be seen over them, and [a] his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go [b] with whirlwinds of the south.

15 The LORD of hosts shall defend them; and they shall devour, and § subdue with sling stones; and they shall drink, *and* make a noise as through wine; and they ‖ shall be filled like bowls, *and* as [c] the corners of the altar.

16 And the LORD their God shall save them in that day as the flock of his people: for [d] *they shall be as* the stones of a crown, [e] lifted up as an ensign upon his land.

17 For [f] how great *is* his goodness, and how great *is* his beauty! [g] corn shall make the young men [*] chearful, and new wine the maids.

CHAP. X.

1 God is to be sought unto, and not idols. 5 As he visited his flock for sin, so will he save and restore them.

ASK ye [a] of the LORD [b] rain [c] in the time of the latter rain; *so* the LORD shall make [*] bright clouds, and give them showers of rain, to every one grass in the field.

2 For the [d] † idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they [e] comfort in vain: therefore they went their way as a flock, they ‡ were troubled, [f] because *there was* no shepherd.

3 Mine anger was kindled against the shepherds, [g] and I § punished the goats: for the LORD of hosts [h] hath visited his flock the

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CHAP. IX. Ver. 1. *The burden of the word*, &c.—"This chapter begins a new prophecy, foretelling the conquests of Alexander the Great over Syria, Phœnicia and Palestine; and God's providence over his temple during this turbulent state of affairs. From hence the prophet takes occasion to describe, as in a parenthesis, the humble and peaceable coming of the Messiah; and then, returning to his former subject, declares the conquests of the Jews, particularly the Maccabees, over the princes of the Grecian monarchy."—*W. Lowth.*

CHAP. X. Ver. 1. *Ask ye of the Lord*, &c.—The prophet, in this chapter, by reminding his countrymen of the miseries which accrued to their ancestors from their adopting the abominations of the heathen, uses it as an argument to deter his contemporaries from practising idolatry, and to induce them to serve God. The chapter concludes with a prophecy concerning the general restoration of the twelve tribes to the land of their fathers in prosperity and peace.

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4 Out of him came forth [k] the corner, out of him [l] the nail, out of him the battle bow, out of him every oppressor together.

5 ¶ And they shall be as mighty *men*, which [m] tread down *their enemies* in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and ‖ the riders on horses shall be confounded.

6 And I will strengthen the house of Judah, and I will save the house of Joseph, and [n] I will bring them again to place them; for I [o] have mercy upon them: and they shall be as though I had not cast them off: for I *am* the LORD their God, and [p] will hear them.

7 And *they of* Ephraim shall be like a mighty *man*, and their [q] heart shall rejoice as through wine: yea, their children shall see *it*, and be glad; their heart shall rejoice in the LORD.

8 I will [r] hiss for them, and gather them; for I have redeemed them: [s] and they shall increase as they have increased.

9 And [t] I will sow them among the people: and they shall [u] remember me in far countries; and they shall live with their children, and turn again.

10 [x] I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [y] *place* shall not be found for them.

11 [z] And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and [a] the pride of Assyria shall be brought down, and [b] the sceptre of Egypt shall depart away.

12 And I will strengthen them in the LORD; and [c] they shall walk up and down in his name, saith the LORD.

CHAP. XI.

1 *The destruction of Jerusalem.* 3 *The elect being cared for, the rest are rejected.* 10 *The staves of Beauty and Bands broken by the rejection of Christ.* 15 *The type and curse of a foolish shepherd.*

OPEN [a] thy doors, O Lebanon, that the fire may devour thy cedars.

2 Howl, fir tree; for the cedar is fallen; because the * mighty is spoiled: howl, O ye oaks of Bashan; [b] for † the forest of the vintage is come down.

3 ¶ *There is* a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

4 Thus saith the LORD my God; [c] Feed the flock of the slaughter;

5 Whose possessors slay them, and [d] hold themselves not guilty: and they that sell them [e] say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not.

6 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will ‡ deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*.

7 And I will [f] feed the flock of slaughter, § *even* you, [g] O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called ‖ Bands; and I fed the flock.

8 Three shepherds also I cut off [h] in one month; and my soul * lothed them, and their soul also abhorred me.

9 Then said I, I will not feed you: [i] that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh † of another.

10 ¶ And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and ‡ so [k] the poor of the flock that waited upon me knew that it *was* the word of the LORD.

12 And I said unto them, § If ye think good, give *me* my price; and if not, forbear. So they [l] weighed for my price thirty *pieces* of silver.

13 And the LORD said unto me, Cast it unto the [m] potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

14 Then I cut asunder mine other staff, *even* ‖ Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the LORD said unto me, [n] Take unto thee yet the instruments of a foolish shepherd.

16 For, lo, I will raise up a shepherd in the land, *which* shall not visit those that be * cut off, neither shall seek the young one, nor heal that that is broken, nor † feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

17 [o] Woe to the idol shepherd that leaveth the flock! the sword *shall be* upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

CHAP. XII.

1 *Jerusalem a cup of trembling to herself,* 3 *and a burdensome stone to her adversaries.* 6 *The victorious restoring of Judah.* 9 *The repentance of Jerusalem.*

THE burden of the word of the LORD for Israel, saith the LORD, [a] which stretcheth forth the heavens, and layeth the foundation of the earth, and [b] formeth the spirit of man within him.

2 Behold, I will make Jerusalem [c] a cup of * trembling unto all the people round about, † when they shall be in the siege both against Judah *and* against Jerusalem.

3 ¶ And in that day will I make Jerusalem [c] a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

4 In that day, saith the LORD, [f] I will

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[l] Cant. 1. 9. & Num. 24. 17. [k] Zech. 14. 38. Isa. 19. 13. ‖ Isa. 22. 23.

[m] Ps. 18. 42.

‖ Or, *they shall make the riders on horses ashamed.*

[n] Jer. 3. 18. Ezek. 37. 21.

[o] Hosea 1. 7.

[p] ch. 13. 9.

[q] Ps. 104. 15. ch. 9. 15.

[r] Isa. 5. 26.

[s] Isa. 49. 19. Ezek. 36. 37.

[t] Hosea 2. 23.

[u] Deut. 30. 1.

[x] Isa. 11. 11, 16. Hosea 11. 11.

[y] Isa. 49. 20.

[z] Isa. 11. 15, 16

[a] Isa. 14. 25.

[b] Ezek. 30. 13.

[c] Micah 4. 5.

[a] ch. 10. 10.

* Or, *cedars.*

[b] Isa. 32. 19.

† Or, *the defenced forest.*

[c] ver. 7.

[d] Jer. 2. 3. & 50. 7.

[e] Deut. 29. 19. Hosea. 12. 8

‡ Heb. *one's to be found*

[f] Jer. 23. 1. Ezek. 34. 2. John 10. 12, 13

* Or, *trembling.*

† Or, *against Judah shall be in the siege, and Jerusalem* ver. 3. 6, 8, 9, 11. & ch. 13. 1. & 14. 4, 6, 8, 9, 13

[c] Matt. 21. 44.

[f] Ps. 76. 6. Ezek. 38. 4.

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[l] Or, *Binders.*

[k] Zech. 3. 12. ver. 7.

§ Heb. *If it be good in your eyes.*

[l] Matt. 26. 15. See Exod. 21. 32.

[m] Matt. 27. 9, 12.

‖ Or, *Binders.*

[n] Ezek. 34. 2, 3, 4.

[o] Zech. 11. 17.

[a] Isa. 42. 5. & 44. 24. & 45. 12, 18. & 48. 13.

[b] Num. 16. 22. Eccles. 12. 7. Isa. 57. 16. Heb. 12. 9.

Chap. XII. Ver. 1. *Open thy doors*, &c.—"The prophet, representing the person of the Messiah, declares the ungrateful requitals the Jews had made him, when he undertook the office of a shepherd in guiding and governing them; how they rejected him, and valued him and his labours at the mean price of thirty pieces of silver! Hereupon he threatens to destroy their city and Temple, and to give them up into the hands of such governors as should have no regard either for their spiritual or temporal welfare."—*W. Lowth.*

Chap. xii. Ver. 1. *The burden*, &c.—The first part of this chapter, with several passages in chapter fourteen, relates to an invasion that shall be made on the inhabitants of Judea and Jerusalem, in the latter ages of the world, sometime after the restoration and settlement of the Jews in their own land. It also describes, in very magnificent terms, the signal interposition of God in their favour. From this the prophet proceeds, in the latter part of the chapter, to describe the spiritual mercies of God in converting his people; and gives a very pathetic and affecting account of the deep sorrow of that people when brought to a sense of their great sin in crucifying the Messiah, comparing it to the sorrow of a parent for his first-born and only son, or to the lamentations made for Josiah in the valley of Megiddon." (2 Chron. xxxv. 24, 25.)—*Dr. A. Clarke.*

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B. C. cir 517. smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

5 And the governors of Judah shall say in their heart, ‡ The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

6 ¶ In that day will I make the governors of Judah [g] like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

8 In that day shall the LORD defend the inhabitants of Jerusalem; and [h] he that is § ‖ feeble among them at that day shall be as as David; and the house of David *shall be* as God, as the angel of the LORD before them.

9 ¶ And it shall come to pass in that day, *that* I will seek to [i] destroy all the nations that come against Jerusalem.

10 [k] And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall [l] look upon me whom they have pierced, and they shall mourn for him, [m] as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

11 In that day shall there be a great [n] mourning in Jerusalem, [o] as the mourning of Hadadrimmon in the valley of Megiddon.

12 [p] And the land shall mourn, [q] every family apart; the family of the house of David apart, and their wives apart; the family of the house of [q] Nathan apart, and their wives apart;

13 The family of the house of Levi apart, and their wives apart; the family † of Shimei apart, and their wives apart;

14 The families that remain, every family apart, and their wives apart.

CHAP. XIII.

1 *The fountain of purgation for Jerusalem,* 2 *from idolatry, and false prophecy.* 7 *The death of Christ, and the trial of a third part.*

IN [a] that day there shall be [b] a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for [*] uncleanness.

2 ¶ And it shall come to pass in that day, saith the LORD of hosts, *that* I will [c] cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause [d] the prophets and the unclean spirit to pass out of the land.

3 And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him [e] shall thrust him through when he prophesieth.

4 And it shall come to pass in that day, *that* [f] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear [g] † a rough garment ‡ to deceive:

5 [h] But he shall say, I *am* no prophet, I *am* an husbandman; for man taught me to keep cattle from my youth.

6 And *one* shall say unto him, What *are* these wounds in thine hands? Then he shall answer, *Those* with which I was wounded *in* the house of my friends.

7 ¶ Awake, O sword, against [i] my shepherd, and against the man [k] *that is* my fellow, saith the LORD of hosts: [l] smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon [m] the little ones.

8 And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; [n] but the third shall be left therein.

9 And I will bring the third part [o] through the fire, and will [p] refine them as silver is refined, and will try them as gold is tried: [q] they shall call on my name, and I will hear them: [r] I will say, It *is* my people: and they shall say, The LORD *is* my God.

CHAP. XIV.

1 *The destroyers of Jerusalem destroyed.* 4 *The coming of Christ, and the graces of his kingdom.* 12 *The plague of Jerusalem's enemies.* 16 *The remnant shall turn to the Lord,* 20 *and their spoils shall be holy.*

BEHOLD, [a] the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For [b] I will gather all nations against Jerusalem to battle; and the city shall be taken, and [c] the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

4 ¶ And his feet shall stand in that day [d] upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [*] *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee *to* the valley of [*] the mountains; † for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the [f] earthquake in the days of Uzziah king of Judah: [g] and the LORD my God shall come, *and* [h] all the saints with thee.

6 And it shall come to pass in that day, ‡ *that* the light shall not be § clear, *nor* ‖ dark:

7 But [*] it shall be [i] one day [k] which shall be known to the LORD, not day, nor night:

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[1] Or, There is strength to me and to the inhabitants, &c. Joel 3. 16.

[g] Obadiah 18

[h] Joel 3. 10.

[†] Or, abject. [‖] Heb. fallen.

[i] Heb. 2. 22. ver 3.

[k] Jer. 31. 9. & 50. 4. Ezek. 39. 29. Joel 2. 28

[l] John 19. 34. 37. Rev. 1. 7.

[m] Jer. 6. 26. Amos 8. 10.

[n] Acts 2. 37.

[o] 2 Kin. 23. 29. 2 Chro. 35. 24

[p] Matt. 24. 30 Rev. 1. 7

[q] Heb. *families, families.*

[r] 2 Sam. 5. 14. Luke 3. 31.

† Or, *of Simeon,* as LXX.

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[a] ch. 12. 3.

[b] Heb. 9. 14. 1 Pet. 1. 19. Rev. 1. 5.

[*] Heb. *separation for uncleanness*

[c] Exod. 23. 13 Josh. 23. 7. Ps. 16. 4. Ezek. 30. 13. Hosea 2. 17. Mic. 5. 12, 13

[d] 2 Pet. 2. 1.

[e] Deut. 13. 6, 8 & 18. 20.

[f] Mic. 3. 6, 7

[g] 2 Kin. 1. 8. Isa. 20. 2. Matt. 3. 4

[†] Heb. *a garment of hair*

[‡] Heb. *to lie*

[h] Amos 7. 14.

[i] Isa. 40. 11. Ezek. 34. 23. & John 10. 30 & 14. 10, 11.

[k] Phil. 2. 6

[l] Matt. 26. 31 Mark 14. 27.

[m] Matt. 18. 10, 14. Luke 12. 32.

[n] Rom. 11. 5

[o] Isa. 48. 10

[p] 1 Peter 1. 6, 7.

[q] Ps. 50. 15. & 91. 15. ch. 10. 6.

[r] Ps. 144. 15 Jer. 30. 22 Ezek. 11. 20. Hosea 2. 23. ch. 8. 8.

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[a] Isa. 13. 9. Joel 2. 31. Acts 2. 20.

[b] Joel 3. 2.

[c] Isa. 13. 16.

[d] See Ezek. 11. 23

[*] Or, *my mountains* (1 Or, *even he shall cleave the valley of the mountains to the place he appointed,* ver. 78?

[e] Joel 3. 12, 14

[f] Amos 1. 1.

[g] Matt. 16. 27. & 24. 30, 31. & 25. 31. Jude 14

[h] Joel 3. 11

[‡] *i. e.* it shall not be clear in some places, and dark in other places of the world.

[§] Heb. *precious* [‖] Heb. *thick cave*

[*] Or, *the day shall be one.*

[i] Rev. 22. 5.

[k] Matt. 24. 36

CHAP. XIII. Ver. 1. *In that day,* &c.—The Jews are here promised pardon upon their conversion, and especially upon their abandonment of idolatry and of their pretences to prophecy. Then follows a prophetic reference to the death of Christ and the persecution of his disciples; the chapter closing with an animating declaration concerning those who may survive the severe trials to which the first converts to Christianity shall be exposed, especially under the Roman yoke and at the siege of Jerusalem.

CHAP. XIV. Ver. 1. *Behold the day of the Lord,* &c.—The prophet commences this last chapter with referring to the taking of Jerusalem by the Roman army, and then passes to the destruction of the enemies of Christianity in the latter times; concluding with a description of the prosperous state of the Christian church which should succeed that glorious triumph.

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but it shall come to pass, *that* at [l] evening time it shall be light.

8 And it shall be in that day, *that* living [m] waters shall go out from Jerusalem; half of them toward the † former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be [n] king over all the earth: in that day shall there be [o] one LORD, and his name one.

10 All the land shall be ‡ turned [p] as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and [q] § inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, [r] and *from* the tower of Hananeel unto the king's winepresses.

11 And *men* shall dwell in it, and there shall be [s] no more utter destruction; [t] but Jerusalem ‖ shall be safely inhabited.

12 ¶ And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* [u] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and [x] his hand shall rise up against the hand of his neighbour.

14 And [*] Judah also shall fight † at Jerusalem; [y] and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And [z] so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

16 ¶ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even [a] go up from year to year to worship the King, the LORD of hosts, and to keep [b] the feasts of tabernacles.

17 [c] And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, ‡ [d] that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the § punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the ‖ bells of the horses, [e] HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein; and in that day there shall be no more the [f] Canaanite in [g] the house of the LORD of hosts.

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[l] Isa. 30. 26. & 60. 19, 20. Rev. 21. 23.
[m] Ezek. 47. 1. Joel 3. 18. Rev. 22. 1.
† Or, *eastern*, § al. 2. 20.
[n] Dan. 2. 44. Rev. 11. 15.
[o] Eph. 4. 5, 6.
‡ Or, *compassed*.
[p] Isa. 40. 4.
§ ch. 12. 6.
‖ Or, *shall abide*.
[q] Neh. 3. 1. & 12. 39. Jer. 31. 38.
[r] Jer. 31. 40.
[s] Jer. 23. 6.
[t] Or, *shall abide*.
[u] 1 Sam. 14. 15, 20.
[x] Judges 7. 22. 2 Chr. 20. 23. Ezek. 38. 21.
[*] Or, *then also. O Judah, shalt.*
† Or, *against*
[y] Isa. 60. 5, 7, 9. & 66. 23.
[z] ver. 12.
[a] Isa. 60. 6, 7, 9. & 66. 23.
[b] Lev. 23. 34, 43. Neh. 8. 14. Hosea 12. 9. John 7. 2.
[c] Isa. 60. 12.
‡ Heb. *upon whom there is not.*
[d] Deut. 11. 10.
§ Or, *sin.*
‖ Or, *bridles.*
[e] Isa. 23. 18.
[f] Isa. 35. 8. Joel 3. 17. Rev. 21. 27. & 22. 15. Eph. 2. 19, 20, 21, 22.
[g] Zech. 14. 20, 21.

MALACHI.

CHAP. I.

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1 *Malachi complaineth of Israel's unkindness.* 6 *Of their irreligiousness,* 12 *and profaneness.*

THE burden of the word of the LORD to Israel * by Malachi.

2 [a] I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet [b] I loved Jacob,

3 And I hated Esau, and [c] laid his mountains and his heritage waste for the dragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, [d] The LORD will be magnified † ‡ from the border of Israel.

6 ¶ A son [e] honoureth *his* father, and a servant his master: [f] if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name.

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* Heb. *by the hand of Malachi.*
[a] Deut. 7. 8. & 10. 15.
[b] Rom. 9. 13.
[c] Jer. 49. 18. Ezek. 35. 3, 4, 7, 9, 14, 15. Obad. 10, &c.
[d] Ps. 35. 27.
† Or, *upon.*
‡ Heb. *from upon.*
[e] Exod. 20. 12.
[f] Luke 6. 46.

[g] And ye say, Wherein have we despised thy name?

7 § Ye offer [h] polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, [i] The table of the LORD *is* contemptible.

8 And [k] if ye offer the blind ‖ for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or [l] accept thy person? saith the LORD of hosts.

9 And now, I pray you, beseech * God that he will be gracious unto us: [m] this hath been † by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought*? [n] neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, [o] neither will I accept an offering at your hand.

11 For [p] from the rising of the sun even unto the going down of the same my name *shall be* great [q] among the Gentiles; [r] and in every place [s] incense *shall be* offered unto my name, and a pure offering: [t] for my name

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§ ch. 2. 14, 17. & 3. 7, 8, 13.
† Or, *Bring unto, &c.*
[h] Deut. 15. 21. Ezek. 41. 22. ver. 12.
[i] Lev. 22. 22. Deut. 15. 21. ver. 14.
‖ Heb. *to sacrifice.*
[k] Job 42. 8.
* Heb. *the face of God.*
[m] Hosea 13. 9.
† Heb. *from your hand.*
[n] 1 Cor. 9. 13.
[o] Isa. 1. 11. Jer. 6. 20. Amos 5. 21.
[p] Ps. 113. 3. Isa. 59. 19.
[q] Isa. 60. 3, 5.
[r] John 4. 21, 23. 1 Tim. 2. 8.
[s] Rev. 8. 3.
[t] Isa. 66. 19, 20.

MALACHI.—"Malachi is so much unknown that it is doubted whether the name be a proper name, or only a generical name signifying the *angel* of the Lord, a messenger, or prophet; for it appears by Haggai, chap. i. 13, and by this prophet, whom we cite by the name Malachi, chap. iii. 1, that in these times the name of MALACHI JAHOVAH, or, *The Messenger of the Lord*, was given to the prophets." *Dr. Dodd.*

"The prophet Malachi was, in all likelihood, contemporary with Nehemiah. His prophecy supposes the Temple to be built and the worship of God settled there; but blames the priests and Levites for not attending upon the public worship, chap. i. 10, and the people for offering the lame and the blind, ibid. ver. 7, 8, and robbing God of his tithes and offerings, chap. iii. 10, which agrees very well with the abuses we read of, Nehemiah x. 33, 39; xiii. 10, 11, 12, as his reproving them for marrying strange wives, chap. ii. 11, exactly answers Nehemiah x. 30, xiii. 23." —*W. Lowth.*

CHAP. i. Ver. 1. *The burden of the word*, &c.—The Jews are reproved for their ingratitude by God, who reproaches the priests no less than the people; the latter for their general prodigacy, the former for their indecent irreverence in performing the office of their sacred ministry.—See chap. ii.

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B. C. cir 397. *shall be* great among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in that ye say, [n] The table of the LORD *is* polluted; and the fruit thereof, *even* his meat, *is* contemptible.

13 Ye said also, Behold, what a weariness *is it!* ‡ and ye have snuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the lame, and the sick; thus ye brought an offering: [z] should I accept this of your hand? saith the LORD.

14 But cursed *be* [y] the deceiver, § which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for [z] I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

CHAP. II.

1 *He sharply reproveth the priests for neglecting their covenant,* 11 *and the people for idolatry,* 14 *for adultery,* 17 *and for infidelity.*

AND now, O ye priests, this commandment *is* for you.

2 [a] If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

3 Behold, I will * corrupt your seed, and † spread dung upon your faces, *even* the dung of your solemn feasts; and ‡ *one* shall [b] take you away with it.

4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

5 [c] My covenant was with him of life and peace; and I gave them to him [d] *for* the fear wherewith he feared me, and was afraid before my name.

6 [e] The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did [f] turn many away from iniquity.

7 [g] For the priest's lips should keep knowledge, and they should seek the law at his mouth: [h] for he *is* the messenger of the LORD of hosts.

8 But ye are departed out of the way; ye [i] have caused many to § stumble at the law; [k] ye have corrupted the covenant of Levi, saith the LORD of hosts.

9 Therefore [l] have I also made you contemptible and base before all the people, according as ye have not kept my ways, but ‖ * have been partial in the law.

10 [m] Have we not all one father? [n] hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he † loved, ° and hath married the daughter of a strange god.

12 The LORD will cut off the man that doeth this, ‡ the master and the scholar, out of the tabernacles of Jacob, [p] and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and [q] the wife of thy youth, against whom thou hast dealt treacherously: [r] yet *is* she thy companion, and the wife of thy covenant.

15 And [s] did not he make one? Yet had he the § residue of the spirit. And wherefore one? That he might seek ‖ [t] a godly seed. Therefore take heed to your spirit, and let none deal * treacherously against the wife of his youth.

16 For [u] the LORD, the God of Israel, saith † that he hateth ‡ putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ [z] Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him?* When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

CHAP. III.

1 *Of the messenger, majesty, and grace of Christ.* 7 *Of the rebellion,* 8 *sacrilege,* 13 *and infidelity, of the people.* 16 *The promise of blessing to them that fear God.*

BEHOLD, [a] I will send my messenger, and he shall [b] prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, [c] even the messenger of the covenant, whom ye delight in: behold, [d] he shall come, saith the LORD of hosts.

2 But who may abide * the day of his coming? and [f] who shall stand when he appeareth? for [g] he *is* like a refiner's fire, and like fuller's sope:

3 And [h] he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may [i] offer unto the LORD an offering in righteousness.

4 Then [k] shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in * former years.

5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, [l] and against false swearers, and against those that † oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts.

6 For I *am* the LORD, [m] I change not; [n] therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of * your fathers ye are gone away from mine ordinances, and have not kept *them.* [p] Return unto me, and I will return unto you, saith the LORD of hosts. [q] But ye said, Wherein shall we return?

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? [r] In tithes and offerings.

n ver. 7

‡ Or, *whereas ye say, he have blown it away.*

z Lev. 22 20, &c.

§ ver. 5. ‖ Or, *in what flock is.*

y Ps. 47. 2. 1 Tim. 6. 15.

z Lev. 26. 14, &c. Deut. 28. 15, &c.

* Or, *reprove.*

† Heb. *scatter.*

‡ Or, *it shall be up and away with him.*

b 1 Kin. 14. 10.

c Num. 25. 12. Ezek. 34. 25. & 37. 26.

d Deut. 33. 8, 9.

e Deut. 33. 10.

f Jer. 23. 22. James 5. 20.

g Deut. 17. 9, 10. & 24. 8. Lev. 10. 11. Ezra 7. 10. Jer. 18. 18. Hag. 2. 11, 12.

h Gal. 4. 14.

i 1 Sam. 2. 17. Jer. 18. 15.

§ Or, *fall in the law.*

k Neh. 13. 29.

l 1 Sam. 2. 30.

¶ Or, *lifted up the face against.* * Heb. *accepted faces.*

m 1 Cor. 8. 6. Ephes. 4. 6.

n Job 31. 15.

† Or, *ought to fear.*

o Ezra 9. 1. & 10. 2. Neh. 13. 23.

‡ Or, *him that waketh, and him that answereth.*

p Neh. 13. 28, 29.

a Matt. 11. 10. Mark 1. 2. Luke 1. 76. & 7. 27.

b Isa. 40. 3.

c Isa. 63. 9.

d Hag. 2. 7.

* Or, *endureth.*

e ch. 4. 1.

f Rev. 6. 17.

g See Isa. 4. 4. Matt. 3. 10, 11, 12.

h Isa. 1. 25. Zech. 13. 9.

i 1 Pet. 2. 5.

k ch. 1. 11.

* Or, *ancient.*

l Zech. 5. 4. Jam. 5. 4, 12.

† Or, *defraud.*

m Num. 23. 19. Rom. 11. 29. Jam. 1. 17.

n Lam. 3. 22.

* Acts 7. 51.

p Zech. 1. 3.

q ch. 1. 6.

r Neh. 13. 10, 12.

CHAP. II. Ver. 1. *And now, O ye priests,* &c.—The subject of the first chapter is continued in this. The priests are reproved for their irreverent performance of public worship, the people with intermarrying with heathens; the moral enormities accruing from such unions occasioning unlawful divorces, and other social disorders.

CHAP. III. Ver. 1. *Behold I will send,* &c.—In this chapter is foretold the coming of John the Baptist, as the forerunner of Christ, before whom he was "to prepare the way." Then follows a description of the terrible judgements which should fall upon the seed of Abraham for their rejection of the Gospel.

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B. C. cir 397.

9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

10 [a] Bring ye all the tithes into [b] the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the [c] windows of heaven, and ‡ [d] pour you out a blessing, that *there shall* not *be room* enough *to receive it.*

11 And I will rebuke [e] the devourer for your sakes, and he shall not § destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be [f] a delightsome land, saith the LORD of hosts.

13 ¶ [g] Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

14 [h] Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept ‖ his ordinance, and that we have walked * mournfully before the LORD of hosts?

15 And now [i] we call the proud happy; yea, they that work wickedness † are set up; yea, *they that* [k] tempt God are even delivered.

16 ¶ Then they [l] that feared the LORD [m] spake often one to another: and the LORD hearkened, and heard *it*, and [n] a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And [o] they shall be mine, saith the LORD of hosts, in that day when I make up my ‡ [p] jewels; and [q] I will spare them, as a man spareth his own son that serveth him.

18 [r] Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

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‡ Or, *special treasure*

CHAP. IV.

1 God's judgment on the wicked, 2 and his blessing on the good. 4 He exhorteth to the study of the law, and telleth of Elijah's coming and office.

FOR, behold, [a] the day cometh, that shall burn as an oven; and all [b] the proud, yea, and all that do wickedly, shall be [c] stubble: and the day that cometh shall burn them up, saith the LORD of hosts, tha it shall [d] leave them neither root nor branch.

2 ¶ But unto you that [e] fear my name shall the [f] Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 [g] And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the [h] law of Moses my servant, which I commanded unto him [i] in Horeb for all Israel, *with* [k] the statutes and judgments.

5 ¶ Behold, I will send you [l] Elijah the prophet [m] before the coming of the great and dreadful day of the LORD:

6 And [n] he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and * smite the earth with [p] a curse.

[a] Prov. 3. 9, 10. [b] 1 Chron. 26. 20. 2 Chron. 31. 11. Neh. 10. 38 & 13. 12.

[c] Gen. 7. 11. 2 Kings 7. 2. ‡ Heb. *emptied out.* [d] 2 Chron. 31. 10.

[e] Amos 4. 9

§ Heb. *corrupt.*

[f] Dan. 8. 9.

[g] ch. 2. 17.

[h] Job. 21. 14, 15. & 22. 17. Ps. 73. 13. Zeph. 1. 12.

‖ Heb. *his observation.* * Heb. *in black.*

[i] Ps. 73. 12. ch. 2. 17.

† Heb. *are built.*

[k] Ps. 95. 9.

[l] Ps. 66. 16. ch. 4. 2. [m] Heb. 3. 13.

[n] Ps. 56. 8. Isa. 65. 6. Rev. 20. 12.

[o] Exod. 19. 5. Deut. 7. 6. Ps. 135. 4. Titus 2. 14. 1 Peter 2. 9.

[a] Joel 2. 31. ch. 3. 2. 2 Pet. 3. 7. [b] ch. 3. 15.

[c] Obadiah 18.

[d] Amos 2. 9

[e] ch. 3. 16.

[f] Luke 1. 78. Ephes. 5. 14. 2 Pet. 1. 19. Rev. 2. 28.

[g] 2 Sam. 22. 43. Mic. 7. 10. Zech. 10. 5.

[h] Exod. 20. 3, &c

[i] Deut. 4. 10.

[k] Ps. 147. 19.

[l] Matt. 11. 14 & 17. 11. Mark 9. 11. Luke 1. 17. [m] Joel 2. 31

[n] Ecclus. 48. 10.

[o] Zech. 14. 12. [p] Zech. 5. 3.

CHAP. IV. Ver. 1. *For, behold the day,* &c.—The prophet proclaims God's Judgments on the wicked and his blessings on the righteous. He then concludes with exhorting the people to prepare for the coming of the Messiah, enjoining a strict observance of the law of Moses, until John the Baptist should appear in the power and spirit of Elias, to usher in the promised seed of the woman, who should bruise the serpent's head and exhibit the blessing of a new and better covenant.

THE END OF THE PROPHETS.

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THE

NEW TESTAMENT

OF

OUR LORD AND SAVIOUR JESUS CHRIST,

Translated out of the Original Greek:

AND

WITH THE FORMER TRANSLATIONS DILIGENTLY

COMPARED AND REVISED.

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The Gospel according to S. MATTHEW.

CHAP. I.

1 *The genealogy of Christ from Abraham to Joseph.* 18 *He was conceived by the Holy Ghost, and born of the Virgin Mary when she was espoused to Joseph.* 19 *The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.*

[a] Luke 3. 23. [b] Ps. 132. 11. Isa. 11. 1. Jer. 23. 5. Ezek. 22. 42. John 7. 42. Acts 2. 30. & 13. 23. Rom. 1. 3. [c] Gen. 12. 3. & 22. 18. Gal. 3. 16. [d] Gen. 21. 2, 3. [e] Gen. 25. 26. [f] Gen. 29. 35. [g] Gen. 38. 27. [h] Ruth 4. 18, &c. 1 Chron. 2. 5, 9, &c.

THE book of the [a] generation of Jesus Christ, [b] the Son of David, [c] the son of Abraham.

2 [d] Abraham begat Isaac; and [e] Isaac begat Jacob; and [f] Jacob begat Judas and his brethren;

3 And [g] Judas begat Phares and Zara of Thamar; and [h] Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And [i] Jesse begat David the king; and [k] David the king begat Solomon of her *that had been the wife* of Urias;

[i] 1 Sam. 16. 1. & 17. 12. [k] 2 Sam. 12. 24. [l] 1 Chron. 3. 10, &c. [m] 2 Kings 20. 21. 1 Chron. 3. 13. [n] Some read, *Josias begat Jacim, and Jacim begat Jechonias.* [o] See 1 Chron. 3. 15, 16. [o] 2 Kings 24. 14, 15, 16. & 25. 11. 2 Chron. 36. 10. [p] 1 Chron. 3. 17. Jer. 27. 20. & 39. 9. & 52. 11, 15, 28, 29, 30. Dan. 1. 2.

7 And [l] Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And [m] Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And [n] [o] Josias begat Jechonias and his brethren, about the time they were [o] carried away to Babylon:

12 And after they were brought to Babylon, [p] Jechonias begat Salathiel; and Salathiel begat [q] Zorobabel;

[q] 1 Chron. 3. 17, 19. [r] Ezra 3. 2. & 5. 2. Neh. 12. 1. Hag. 1. 1.

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 ¶ Now the [r] birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child [s] of the Holy Ghost.

The Fifth Year before the Common Account called Anno Domini. [r] Luke 1. 27. [s] Luke 1. 35.

19 Then Joseph her husband, being a just *man*, and not willing [t] to make her a publick example, was minded to put her away privily.

[t] Deut. 24. 1

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: [u] for that which is † conceived in her is of the Holy Ghost.

[u] Luke 1. 35. † Or, *begotten.*

21 [x] And she shall bring forth a son, and thou shalt call his name ‡ JESUS: for [y] he shall save his people from their sins.

[x] Luke 1. 31. ‡ That is, *Saviour.* Heb. [y] Acts 4. 12. & 5. 31. & 13. 23, 38.

THE GOSPEL ACCORDING TO ST. MATTHEW.—"Matthew, called also Levi, was the son of Alpheus, but probably not of the Alpheus who was the father of the apostle James the Less. He was a native of Galilee, but it is not known in what part of that country he was born, or to what tribe of the people of Israel he belonged. Although a Jew, he was a publican, or tax gatherer, under the Romans, and his office seems to have consisted in collecting the customs due upon commodities which were carried, and from persons who passed, over the lake of Gennesereth. Our Saviour commanded him, as he was sitting at a place where he received these customs, to follow him, Matt. ix. 9. He immediately obeyed, and from that time became a constant attendant on our Saviour; and was appointed one of the twelve apostles. Matthew, probably, soon after his call, made an entertainment at his house, at which were present Christ and some of his disciples, and also several publicans, Matt. ix. 10; Luke v. 29. After the ascension of our Lord he continued with the other apostles to preach the Gospel for some time in Judea: but as there is no further account of him in any writer of the first four centuries, we must consider it as uncertain into what country he afterwards went, and likewise in what manner, and at what time, he died.

"It is generally agreed, on the most satisfactory evidence, that St. Matthew's Gospel was the first written; but respecting its precise date we have no certain information, and a great variety of opinions has prevailed. Of the several dates assigned to it which deserve our attention, the earliest is the year thirty-eight of the Christian æra, and the latest the year sixty-four. On considering the respective arguments in favour of these, it appears very improbable that the Christians should be left any considerable number of years without a written history of our Saviour's ministry. It is certain that the apostles, immediately after the descent of the Holy Ghost, which took place only ten days after the ascension of our Lord into heaven, preached the Gospel to the Jews with great success; and surely it is reasonable to suppose that an authentic account of his doctrines and miracles would very soon be committed to writing, for the confirmation of those who believe in his divine mission, and for the conversion of others; and more particularly to enable the Jews to examine the circumstances of the birth, death, and resurrection of Jesus with their ancient prophecies relative to the Messiah; and we may conceive that the apostles would be desirous of losing no time in writing an account of the miracles which Jesus performed, and of the discourses which he delivered, because the sooner such an account was published, the easier it would be to enquire into its truth and accuracy; and, consequently, when these points were satisfactorily ascertained, the greater would be its weight and authority.

"There has also been, of late years, great difference of opinion respecting the language in which this Gospel was originally written. However, many ancient Fathers positively assert that it was written by St. Matthew in Hebrew, that is, in the language then spoken in Palestine; and in a question of this sort, which is a question of fact, the concurrent voice of antiquity perhaps ought to be decisive with us. It may be observed, too, that the opinion that the first published Gospel was written in the language of the Jews, and for their peculiar use, is perfectly conformable to the distinction, with which we know they were favoured, of having the Gospel preached to them expressly by our Saviour, and before all other nations by his apostles.

"Though the Fathers are unanimous in declaring that St. Matthew wrote his Gospel in Hebrew, yet they have not informed us by whom it was translated into Greek. It is, however, universally allowed that the Greek translation was made very early, and that it was more in use than the original. This last circumstance is easily accounted for. After the destruction of Jerusalem, the language of the Jews, and every thing which belonged to them, fell into great contempt; and the early fathers, writing in Greek, would naturally quote and refer to the Greek copy of St. Matthew's Gospel, in the same manner as they consulted the Septuagint version of the Old Testament. There being no longer any country in which the language of St. Matthew's original Gospel was commonly spoken, that original would soon be forgotten; and the translation into Greek, the language then generally understood, would be substituted in its room. This early and exclusive use of the Greek translation is a strong proof of its correctness, and leaves us but little reason to lament the loss of the original.

"St. Matthew, being from the time of his call a constant attendant upon our Saviour, was well qualified to write the history of his life. He relates what he saw and heard in a natural and unaffected style; and he is more circumstantial in his accounts than any other of the Evangelists. That he published his Gospel in Palestine, for the immediate use of the Jews, was the opinion of all ancient ecclesiastical writers, and it is confirmed by the contents of the book itself. There are more references in this than in any other Gospel to Jewish customs; and cities and places in Palestine are always mentioned in it as being well known by those to whom it is addressed. St. Matthew seems studiously to have selected such circumstances as were calculated to conciliate or strengthen the faith of the Jews: for example, no sentiment relative to the Messiah was more prevalent among them than that he should be of the race of Abraham and family of David; and accordingly St. Matthew begins his narrative by showing the descent of Jesus from those two illustrious persons. He then relates the birth of Jesus in Bethlehem, the city in which the Messiah was expected to be born, and throughout his Gospel he omits no opportunity of explaining the Scriptures, and pointing out the fulfilment of prophecy, which was known to have great weight with the Jews than any other species of evidence; moreover, he records many of our Saviour's reproofs to the Jews for their errors and superstitions, and thus endeavours to eradicate from their minds those prejudices which impeded the progress, or sullied the purity, of the Christian faith."—*Bishop Tomline.*

CHAP. I. Ver. 1. *The book of the generation, &c.*—That is, the book detailing the birth, actions, death, and resurrection of Christ; in short, the history of his life. JESUS signifies "Saviour," and CHRIST has the same sense as Messiah, which is anointed.

Ver. 18. *Espoused to Joseph.*—Contracted or betrothed.

Ver. 19. *Being a just man.*—A humane and pious man.

Ver. 20. *Fear not to take unto thee, &c.*—Fear not to marry the woman who is betrothed to thee.

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The Fifth Year before the Common Account called Anno Domini.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 [a] Behold, a virgin shall be with child, and shall bring forth a son, and § they shall call his name Emmanuel, which being interpreted is, God with us.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth [a] her firstborn son: and he called his name JESUS.

[a] Isa. 7. 14. § Or, *his name shall be called.*

[a] Exod. 13. 2. Luke 2. 7, 21.

CHAP. II.

1 *The wise men out of the east are directed to Christ by a star.* 11 *They worship him, and offer their presents.* 14 *Joseph flieth into Egypt, with Jesus and his mother.* 16 *Herod slayeth the children:* 20 *hims elf dieth.* 23 *Christ is brought back again into Galilee to Nazareth.*

The Fourth Year before the Common Account called Anno Domini.

NOW when [a] Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men [b] from the east to Jerusalem,

2 Saying, [c] Where is he that is born King of the Jews? for we have seen [d] his star in the east, and are come to worship him.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all [e] the chief priests and [f] scribes of the people together, [g] he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

6 [h] And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, [i] that shall [*] rule my people Israel.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, [k] they † presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of God [l] in a dream that they should not return to Herod, they departed into their own country another way.

[a] 2 Chr. 36. 14. [f] 2 Chr. 34. 13. 1 Mac. 7. 12. [g] Mal. 2. 7.

[h] Micah 5. 2. John 7. 42.

[i] Rev. 2. 27. [*] Or, *feed.*

[k] Ps. 72. 10. Isa. 60. 6. † Or, *offered.*

[l] ch. 1. 20.

13 And when they were departed, behold, the angel of the Lord appeared to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

The Fourth Year before the Common Account called Anno Domini.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, [m] Out of Egypt have I called my son.

[m] Hosea 11. 1

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

17 Then was fulfilled that which was spoken by [n] Jeremy the prophet, saying,

[n] Jer. 31. 15

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

The Third Year before the Account called Anno Domini.

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside [o] into the parts of Galilee:

[o] ch. 3. 13. Luke 2. 39.

23 And he came and dwelt in a city called [p] Nazareth: that it might be fulfilled [q] which was spoken by the prophets, He shall be called a Nazarene.

[p] John 1. 45. [q] Judges 13. 5. 1 Sam. 1. 11

CHAP. III.

1 *John preacheth: his office; life, and baptism.* 7 *He reprehendeth the Pharisees,* 13 *and baptiseth Christ in Jordan.*

A. D. 26

IN those days came [a] John the Baptist, preaching [b] in the wilderness of Judæa,

[a] Mark 1. 4, 15. Luke 3. 2, 3. John 1. 28

[b] Josh. 14. 10.

2 And saying, Repent ye: for [c] the kingdom of heaven is at hand,

[c] Dan. 2. 44. ch. 4. 17. & 10. 7.

3 For this is he that was spoken of by the prophet Esaias, saying, [d] The voice of one crying in the wilderness, [e] Prepare ye the way of the Lord, make his paths straight.

[d] Isa. 40. 3. Mark 1. 3. Luke 3. 4. John 1. 23. [e] Luke 1. 76. [f] Mark 1. 6. [g] 2 Kings 1. 8. Zech. 13. 4.

4 And [f] the same John [g] had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was [h] locusts and [i] wild honey.

[h] Lev. 11. 22. [i] 1 Sam. 14. 25, 26

5 [k] Then went out to him Jerusalem,

[k] Mark 1. 5. Luke 3. 7

CHAP. II. Ver. 1. *Bethlehem of Judea.*—Bethlehem was a small town to the south of Jerusalem, in the tribe of Judah. *Wise men.*—Translated Magians by Dr. Campbell. "The studies of the Magians," he observes, "seem to have lain principally in astronomy, natural philosophy, and theology."

Ver. 2. *We have seen his star in the east.*—That is, when we were in the east we saw his star. What this star, or luminous appearance was, commentators have not been able to determine.

Ver. 3. *Herod the king.*—Herod the Great, the first Jewish king of that name: he married ten wives by whom he had a numerous issue.

Ver. 4. *All the chief priests and scribes, &c.*—These formed the Sanhedrim, or great national council. Scribes were expounders of the law.

Ver. 6. *Art not the least among the princes of Judah.*—Dr. Campbell reads, art not the least illustrious among the cities of Judah.

Ver. 11. *Gold, and frankincense and myrrh.*—Some will have these to be emblematical of the divinity, regal office, and manhood of Christ. They offered him incense as their God; gold as their king; and myrrh as united to a human body subject to suffering and death.

Ver. 13. *Flee into Egypt.*—Where many Jews had settled.

Ver. 18. *Because they are not.*—Because they no longer exist.

Ver. 22. *Of Galilee.*—Because it was under the jurisdiction of Herod Antipas, a comparatively mild and merciful prince.

Ver. 23. *Nazareth.*—A city of Zebulon in Lower Galilee. NAZARENE. An inhabitant of Nazareth. The word likewise means a person wholly devoted to God's service.

CHAP. III. Ver. 1. *John the Baptist.*—So called because he required those who repented to be baptized.—*In the wilderness of Judea.*—In those parts of Judea which were thinly populated.

Ver. 2. *Repent ye.*—Renounce your sins. *The kingdom of Heaven.*—The kingdom of Christ, or the Christian dispensation.

Ver. 4. *His meat was locusts.*—These insects are still eaten in different parts of Asia by the poorer classes.

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A. D. 26.

and all Judea, and all the region round about Jordan,

6 [l] And were baptized of him in Jordan, confessing their sins.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism he said unto them, [m] O generation of vipers, who hath warned you to flee from [n] the wrath to come?

8 Bring forth therefore fruits [o] meet for repentance:

9 And think not to say within yourselves, [o] We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the ax is laid unto the root of the trees: [p] therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 [q] I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: [r] he shall baptize you with the Holy Ghost, and *with* fire:

12 [s] Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will [t] burn up the chaff with unquenchable fire.

13 ¶ [u] Then cometh Jesus [x] from Galilee to Jordan unto John, to be baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 [y] And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw [z] the Spirit of God descending like a dove, and lighting upon him:

17 [a] And lo a voice from heaven, saying, [b] This is my beloved Son, in whom I am well pleased.

CHAP. IV.

1 *Christ fasteth, and is tempted.* 11 *The angels minister unto him.* 13 *He dwelleth in Capernaum,* 17 *beginneth to preach,* 18 *calleth Peter, and Andrew,* 21 *James, and John,* 23 *and healeth all the diseased.*

THEN was [a] Jesus led up of [b] the spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, [c] Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up [d] into the holy city, setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, [e] He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, [f] Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, [g] Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, [h] angels came and ministered unto him.

12 ¶ [i] Now when Jesus had heard that John was [*] cast into prison, he departed into Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 [k] The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 [l] The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ [m] From that time Jesus began to preach, and to say, [n] Repent: for the kingdom of heaven is at hand.

18 ¶ [o] And Jesus, walking by the sea of Galilee, saw two brethren, Simon [p] called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and [q] I will make you fishers of men.

20 [r] And they straightway left *their* nets, and followed him.

21 [s] And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, [t] teaching in their synagogues, and preaching [u] the gospel of the kingdom, [x] and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25 [y] And there followed him great multitudes of people from Galilee, and *from* De-

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l Acts 19. 4, 18.

m ch. 12. 34. & 23. 33. Luke 3. 7, 8, 9.
n Rom. 5. 9. 1 Thess. 1. 10.
* Or, *answerable to amendment of life.*

o John 8. 33, 39. Acts 13. 26. Rom. 4. 1, 11, 16.

p ch. 7. 19. Luke 13. 7, 9. John 15. 6.

q Mark 1. 8. Luke 3. 16. John 1. 15, 26, 33. Acts 1. 5. & 11. 16. & 19. 4.
r Isa. 4. 4. & 44. 3. Mal. 3. 2. Acts 2. 3, 4. 1 Cor. 12. 13.
s Mal. 3. 3.

t Mal. 4. 1. ch. 13. 30.

A. D. 27.

u Mark 1. 9. Luke 3. 21.
x ch. 2. 22.

y Mark 1. 10.

z Isa. 11. 2. & 42. 1. Luke 3. 22. John 1. 32, 33.
a John 12. 28.
b Ps. 2. 7. Isa. 42. 1. ch. 12. 18. & 17. 5. Mark 1. 11. Luke 9. 35. Ephes. 1. 6. Col. 1. 13. 2 Pet. 1. 17.

a Mark 1. 12, &c. Luke 4. 1, &c.
b See 1 Kings 18. 12. Ezek. 3. 14. & 8. 3. & 11. 1, 24. & 40. 2. & 43. 5. Acts 8. 39.

c Deut. 8. 3.

d Neh. 11. 1, 18. Isa. 48. 2. & 52. 1. ch. 27. 53. Rev. 11. 2.

e Ps. 91. 11, 12.

f Deut. 6. 16

g Deut. 6. 13. & 10. 20. Josh. 24. 14. 1 Sam. 7. 3.

h Heb. 1. 14.

A. D. 30.

i Mark 1. 14. Luke 3. 20. & 4. 14, 31. John 4. 43.
* Or, *delivered up*

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k Isa. 9. 1, 2.

l Isa. 42. 7. Luke 2. 32.

m Mark 1. 14, 15. *n* ch. 3. 2. & 10. 7.

o Mark 1. 16, 17, 18.
p John 1. 42.

q Luke 5. 10.

r Mark 10. 28. Luke 18. 28.

s Mark 1. 19, 20. Luke 5. 10

t ch. 9. 35. Mark 1. 21, 39. Luke 4. 15, 44. *u* ch. 24. 14. Mark 1. 14. *x* Mark 1. 34

y Mark 3. 7

Ver. 11. *He shall baptize you with the Holy Ghost and with fire.*—"He shall baptize you with a plentiful effusion of the Holy Ghost and with fire; causing his Spirit to descend upon his followers in the appearance of a flame of fire, to represent its operating upon the heart like fire, to kindle pious and devout affections, and to purify and enliven the souls of believers."—*Doddridge.*

Ver. 12. *Whose fan.*—A winnowing machine is here meant. *His floor.*—That is his threshing floor.

Ver. 15. *To fulfil all righteousness.*—Every righteous ordinance.

CHAP. IV. Ver. 1. *Then.*—That is, immediately after his baptism.

Ver. 8. *All the kingdoms of the world.*—All the neighbouring districts, Palestine being divided into a number of small principalities. The Holy Land, where alone the true worship of God was performed, was probably called the *world*, because the only part of it in which God was universally worshipped—all the rest, so to speak, being a region involved in one uniform gloom of idolatrous ignorance and superstition.

Ver. 19. *Fishers of men.*—To draw them out of the muddy waters of sin, and convert them to righteousness.

Ver. 23. *Preaching the Gospel of the kingdom.*—Proclaiming the glad tidings of the Messiah's kingdom.

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capolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

CHAP. V.

1 *Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill, 15 the candle: 17 that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.*

[a] Mark 3. 13, 20

AND seeing the multitudes, [a] he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

[b] Luke 6. 20. See Isa. 61. 1. Prov. 16. 19. & 29. 23. Isa. 57. 15. Acts 7. 2. [c] Isa. 61. 2, 3. Luke 6. 21. John 16. 20. 2 Cor. 1. 7. Rev. 21. 4. [d] Ps. 37. 11. [e] See Rom. 4. 13. [f] Isa. 55. 1. & 65. 13.

3 [b] Blessed *are* the poor in spirit: for their's is the kingdom of heaven.

4 [c] Blessed *are* they that mourn: for they shall be comforted.

5 [d] Blessed *are* the meek: for [e] they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: [f] for they shall be filled.

7 Blessed *are* the merciful: [g] for they shall obtain mercy.

8 [h] Blessed *are* the pure in heart: for [i] they shall see God.

9 Blessed *are* the peacemakers: for they shall be called the children of God.

10 [k] Blessed *are* they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

[g] Ps. 41. 1. Ch. 6. 14. Mark 11. 25. 2 Tim. 1. 16. Heb. 6. 10. James 2. 13. [h] Ps. 15. 2. & 24. 4. Heb. 12. 14. 1 Cor. 13. 12. 1 John 3. 2, 3. [i] 2 Cor. 4. 17. 2 Tim. 2. 12. 1 Peter 3. 14.

11 [l] Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of [m] evil against you [n] falsely, for my sake.

[l] Luke 6. 22. [m] 1 Pet. 4. 14. [n] or, lying

12 [n] Rejoice, and be exceeding glad: for great *is* your reward in heaven: for [o] so persecuted they the prophets which were before you.

[n] 1 Pet. 1. 6. 23. Acts 5. 41. Rom. 5. 3. James 1. 2. 1 Peter 4. 13. [o] Neh. 9. 26. 2 Chr. 36. 16. Ch. 23. 34, 37. Acts 7. 52. 1 Thess. 2. 15. [p] Mark 9. 50. Luke 14. 34, 35

13 ¶ Ye are the salt of the earth: [p] but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

[q] Prov. 4. Phil. 2. 15.

14 [q] Ye are the light of the world. A city that is set on an hill cannot be hid.

[r] Mark 4. 21. Luke 8. 16. & 11. 33. † The word in the original signifieth a measure, *from* a word that signifieth to measure.

15 Neither do men [r] light a candle, and put it under †a bushel, but on a candlestick; and it giveth light unto all that are in the house.

[s] 1 Peter 2. 12

16 Let your light so shine before men, [s] that they may see your good works, and [t] glorify your Father which is in heaven.

[t] John 15. 8. 1 Cor. 14. 25. [u] Rom. 3. 31. & 10. 4. Gal. 3. 24.

17 ¶ [u] Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

[x] Luke 16. 17.

18 For verily I say unto you, [x] Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

[y] James 2. 10

19 [y] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed [z] *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

[z] Rom. 9. 31. & 10. 3.

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21 ¶ Ye have heard that it was said ‡ by them of old time, [a] Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

‡ Or, *to them*. [a] Exod. 20. 13. Deut. 5. 17.

22 But I say unto you, That [b] whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, § [c] Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

[b] 1 John 3. 15. § That is *vain fellow*. [c] 2 Sam. 6. 20. [c] James 2. 20

23 Therefore [d] if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

[d] ch. 8. 4. & 23. 19

24 [e] Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

[e] See Job 42. 8. ch. 18. 19. 1 Tim. 2. 8. 1 Peter 3. 7.

25 [f] Agree with thine adversary quickly, [g] whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

[f] Prov. 25. 8. Luke 12. 58. [g] See Ps. 32. 6 Isa. 55. 6

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, [h] Thou shalt not commit adultery:

[h] Exod. 20. 14 Deut. 5. 18.

28 But I say unto you, That whosoever [i] looketh on a woman to lust after her hath committed adultery with her already in his heart.

[i] Job 31. 1. Prov. 6. 25. See Gen. 34. 2 2 Sam. 11. 2

29 [k] And if thy right eye ‖ offend thee, [l] pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

[k] ch. 18. 8, 9 Mark 9. 43, 47. ‖ Or, *do cause thee to offend* [l] Col. 3. 5 12. Rom. 8. 13 1 Cor. 9. 27

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

31 It hath been said, [m] Whosoever shall put away his wife, let him give her a writing of divorcement:

[m] Deut. 24. 1 Jer. 3. 1 See ch. 19. 3, &c. Mark 10 2, &c.

32 But I say unto you, That [n] whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

[n] ch. 19. 9 Luke 16. 18 Rom. 7. 3 1 Cor. 7. 10 11.

33 ¶ Again, ye have heard that [o] it hath been said by them of old time, [p] Thou shalt not forswear thyself, but [q] shalt perform unto the Lord thine oaths:

[o] ch. 23. 16. [p] Exod. 20. 7 Lev. 19. 12. Num. 30. 2. Deut. 5. 11. [q] Deut. 23. 23

34 But I say unto you, [r] Swear not at all; neither by heaven; for it is [s] God's throne:

[r] ch. 23. 16, 18, 22 James 5. 12. [s] Isa. 66. 1.

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is [t] the city of the great King.

[t] Ps. 48. 2. & 87. 3

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 [u] But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

[u] Col. 4. 6. James 5. 12

CHAP. v. Ver. 3. *The poor in spirit*—The lowly minded. *Theirs is the kingdom of heaven.*—The blessings of Christ's temporal kingdom here, and of his eternal kingdom hereafter.

Ver. 3. *They that mourn*—That is for their sins.

Ver. 8. *Shall see God.*—Shall enjoy his presence in the life everlasting.

Ver. 13. *Ye are the salt of the earth.* As salt preserves animal substances from putrefaction, ye, my disciples, shall preserve men from moral corruption

Ver. 21. *The judgment.*—An inferior court which awarded capital punishment, subject to an appeal to the Sanhedrim, or superior court. *Raca*—A term of great contempt—a worthless fellow. *The council*—This was the Sanhedrim, from whose decisions there was no appeal, and which alone could award the punishment of stoning. *Thou fool.*—The word translated fool was, among the Jews, the most opprobrious term which the vocabularies of language could supply, and is supposed to have signified a rebel against God—an apostate of the worst kind.

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38 ¶ Ye have heard that it hath been said, [x] An eye for an eye, and a tooth for a tooth:

39 But I say unto you, [y] That ye resist not evil: [z] but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

41 And whosoever [a] shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and [b] from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, [c] Thou shalt love thy neighbour, [d] and hate thine enemy.

44 But I say unto you, [e] Love your enemies, bless them that curse you, do good to them that hate you, and pray [f] for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for [g] he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 [h] For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so?

48 [i] Be ye therefore perfect, even [k] as your Father which is in heaven is perfect.

CHAPTER VI.

1 *Christ continueth his sermon on the mount, speaking of alms,* 5 *prayer,* 14 *forgiving our brethren,* 16 *fasting,* 19 *where our treasure is to be laid up,* 24 *of serving God, and mammon:* 25 *exhorteth not to be careful for worldly things:* 33 *but to seek God's kingdom.*

TAKE heed that ye do not your * alms before men, to be seen of them: otherwise ye have no reward † of your Father which is in heaven.

2 Therefore [a] when thou doest *thine* alms, ‡ do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself [b] shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, [c] enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, [d] use not vain repetitions, as the heathen *do:* [e] for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: [f] Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. [g] Thy will be done in earth, [h] as *it is* in heaven.

11 Give us this day our [i] daily bread.

12 And [k] forgive us our debts, as we forgive our debtors.

13 [l] And lead us not into temptation, but [m] deliver us from evil: [n] For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 [o] For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But [p] if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover [q] when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, [r] anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ [s] Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 [t] But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 [u] The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

24 ¶ [x] No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. [y] Ye cannot serve God and mammon.

25 Therefore I say unto you, [z] Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 [a] Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

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[x] Exod. 21. 24. Lev. 24. 20. Deut. 19. 21. [y] Prov. 20. 22. & 24. 29. Luke 6. 29. Rom. 12. 17, 19. 1 Cor. 6. 7. 1 Thess. 5. 15. 1 Peter 3. 9. [z] Isa. 50. 6. Lam. 3. 30. [a] ch. 27. 32. Mark 15. 21.

[b] Deut. 15. 8, 10. Luke 6. 30, 35.

[c] Lev. 19. 18. [d] Deut. 23. 6. Ps. 41. 10.

[e] Luke 6. 27, 35. Rom. 12. 14, 20.

[f] Luke 23. 34. Acts 7. 60. 1 Cor. 4. 12, 13. 1 Peter 2. 23. & 3. 9.

[g] Job 25. 3.

[h] Luke 6. 32.

[i] Gen. 17. 1. Lev. 11. 44. & 19. 2. Luke 6. 36. 2 Cor. 13. 11. Col. 4. 12. & 4. 12. James 1. 4. 1 Peter 1. 15, 16.

[k] Eph. 5. 1.

* Or, *righteousness.* Deut. 24. 13. Ps. 112. 9. Dan. 4. 27. 2 Cor. 9. 9, 10. † Or, *with*

[a] Rom. 12. 8.

‡ Or, *cause not a trumpet to be sounded.*

[b] Luke 14. 14.

[c] 2 Kings 4. 33.

[d] Eccles. 5. 2. Ecclus. 7. 14.

[e] 1 Kin. 18. 26, 29.

[f] Luke 11. 2, &c.

[g] ch. 26. 39, 42. Acts 21. 14. [h] Ps. 103. 20, 21. † See Job. 23. 12. Prov. 30. 8. [i] ch. 18. 21, &c.

[k] ch. 26. 41. Luke 22. 40, 46. 1 Cor. 10. 13. 2 Pet. 2. 9. Rev. 3. 10. [m] John 17. 15. [n] 1 Chr. 29. 11.

[o] Eccles. 28. 1, &c. Mark 11. 25, 26. Eph. 4. 32. Col. 3. 13. [p] ch. 18. 35. Jam. 2. 13.

[q] Isa. 58. 5.

[r] Ruth 3. 3. Dan. 10. 3.

[s] Prov. 23. 4. 1 Tim. 6. 17. Heb. 13. 5. Jam. 5. 1, &c.

[t] Eccles. 29. 11. ch. 19. 21. Luke 12. 33, 34. & 18. 22. 1 Tim. 6. 19. 1 Pet. 1. 4.

[u] Luke 11. 34, 36

[x] Luke 16. 13.

[y] Gal. 1. 10. 1 Tim. 6. 17. James 4. 4. 1 John 2. 15.

[z] Ps. 55. 22. Luke 12. 22, 23. Phil. 4. 6. 1 Pet. 5. 7.

[a] Job 38. 41. Ps. 147. 9. Luke 12. 24, &c.

CHAP. VI. Ver. 2. *Do not sound a trumpet,* &c.—Exhibit no ostentatious display in order to render your charities conspicuous.

Ver. 3. *Let not thy left hand,* &c.—Give thine alms privately, without endeavouring to attract needless observation.

Ver. 6. *Enter into thy closet.*—This command applies, of course, only to private prayer, public devotion being equally necessary, and as strictly commanded in Scripture.

Ver. 7. *Vain repetitions.*—A useless superfluity of words.

Ver. 9. *Hallowed be thy name.*—In God's name is comprehended God himself in the infinite perfection of his attributes.

Ver. 10. *Thy kingdom come.*—That is, the complete and universal kingdom, or reign of Christ.

Ver. 11. *This day.*—Day by day. *Our daily bread.*—The food necessary for our general subsistence.

Ver. 13. *And lead us not into temptation.*—Abandon us not to temptation: leave us not to the natural weakness of our own resistance. *For thine is the kingdom.*—Thine is the supreme and everlasting dominion, power and glory.

Ver. 16. *They disfigure their faces.*—By leaving them unwashed.

Ver. 17. *Anoint thine head.* Oil the hair, a custom universal in the east, and array the person in a becoming manner.

Ver. 22. *If thine eye be single.*—If the sight be not imperfect.

Ver. 25. *Take no thought.*—Be not over-anxious about this life.

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27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But [b] seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

[b] See 1 Kings 3. 13. Ps. 37. 25. Mark 10. 30. Luke 12. 31. 1 Tim. 4. 8.

CHAP. VII.

1 Christ ending his sermon in the mount, reproveth rash judgment. 6 forbiddeth to cast holy things to dogs. 7 exhorteth to prayer. 13 to enter in at the strait gate. 15 to beware of false prophets. 21 not to be hearers, but doers of the word: 24 like houses builded on a rock, 26 and not on the sand.

JUDGE [a] not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: [b] and with what measure ye mete, it shall be measured to you again.

3 [c] And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ [d] Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ [e] Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For [f] every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 [g] Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, [h] being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things [i] whatsoever ye would that men should do to you, do ye even so to them: for [k] this is the law and the prophets.

13 ¶ [l] Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

14 [*] Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

15 ¶ [m] Beware of false prophets, [n] which come to you in sheep's clothing, but inwardly they are [o] ravening wolves.

16 [p] Ye shall know them by their fruits. [q] Do men gather grapes of thorns, or figs of thistles?

17 Even so [r] every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19 [s] Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, [t] Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we [u] not prophesied in thy name? and in thy name have cast out devils? and in thy name have done many wonderful works?

23 And [x] then will I profess unto them, I never knew you: [y] depart from me, ye that work iniquity.

24 ¶ Therefore [z] whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, [a] the people were astonished at his doctrine:

29 [b] For he taught them as *one* having authority, and not as the scribes.

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[*] Or, *How.*

[a] Luke 6. 37. Rom. 2. 1. & 14. 3, 4, 10, 13. 1 Cor. 4. 3, 5. Jam. 4. 11, 12. [b] Mark 4. 24. Luke 6. 38. [c] Luke 6. 41, 42.

[d] Prov. 9. 7, 8. & 23. 9. Acts 13. 45, 46.

[e] ch. 21. 22. Mark 11. 24. Luke 11. 9, 10. & 18. 1. John 14. 13. & 15. 7. & 16. 23, 24. James 1. 5, 6. 1 John 3. 22. & 5. 14, 15. [f] Prov. 8. 17. Jer. 29. 12, 13. [g] Luke 11. 11, 12, 13.

[h] Gen. 6. 5. & 8. 21.

[i] Tobit 4. 15. Luke 6. 31.

[k] Lev. 19. 18. ch. 22. 40. Rom. 13. 8, 9, 10. Gal. 5. 14. 1 Tim. 1. 5. [l] Luke 13. 24.

[m] Deut. 13. 3. Jer. 23. 16, ch. 24. 4, 5, 11, 24. Mark 13. 22. Rom. 16. 17, 18. Ephes. 5. 6. Col. 2. 8. 2 Pet. 2. 1, 2, 3. 1 John 4. 1. [n] Micah 3. 5. 2 Tim. 3. 5. [o] Acts 20. 29, 30. [p] ver. 20. ch. 12. 33. [q] Luke 6. 43, 44. [r] Jer. 11. 19. ch. 12. 33.

[s] ch. 3. 10. Luke 3. 9. John 15. 2, 6.

[t] Hosea 8. 2. ch. 25. 11, 12. Luke 6. 46. & 13. 25. Acts 19. 13. Rom. 2. 13. James 1. 22. [u] Num. 24. 4. John 11. 51. 1 Cor. 13. 2.

[x] ch. 25. 12. Luke 13. 25, 27. 2 Tim. 2. 19. [y] Ps. 5. 5. & 6. 8. ch. 25. 41. [z] Luke 6. 47, &c.

[a] ch. 13. 54. Mark 1. 22. & 6. 2. Luke 4. 32. [b] John 7. 46.

CHAP. VIII.

2 Christ cleanseth the leper, 5 healeth the centurion's servant, 14 Peter's mother in law, 16 and many other diseased: 18 sheweth how he is to be followed: 23 stilleth the tempest on the sea, 28 driveth the devils out of two men possessed, 31 and suffereth them to go into the swine.

WHEN he was come down from the mountain, great multitudes followed him.

2 [a] And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, [b] See thou tell no man; but go thy way, shew thyself

[a] Mark 1. 40, &c. Luke 5. 12, &c.

[b] ch. 9. 30. Mark 5. 43.

CHAP. VII. Ver. 1. *Judge not.*—That is uncharitably, or unmercifully.
Ver. 3. *Mote—beam.*—"By *mote*," says Bishop Pearce, "is represented a small fault, by *beam* a great one."
Ver. 6. *Give not that*, &c.—Dr. Whitby paraphrases this verse thus:—"Continue not to preach the Gospel to those whom you find refractory and pertinaciously confirmed in their infidelity, and so addicted to their evil habits that they will rather revile and persecute you on that account than hearken to you."

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A D 31.

to the priest, and offer the gift that [c] Moses commanded, for a testimony unto them.

5 ¶ [d] And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, [e] I am not worthy that thou shouldest come under my roof: but [f] speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That [g] many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But [h] the children of the kingdom [i] shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

14 ¶ [k] And when Jesus was come into Peter's house, he saw [l] his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ [m] When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, [n] Himself took our infirmities, and bare *our* sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 [o] And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 [p] And another of his disciples said unto him, Lord, [q] suffer me first to go and bury my father.

22 But Jesus said unto him, Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 [r] And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then [s] he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ [t] And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, [u] they besought *him* that he would depart out of their coasts.

A D 33.

CHAP. IX.

2 Christ curing one sick of the palsy, 9 calleth Matthew from the receipt of custom, 10 eateth with publicans and sinners, 14 defendeth his disciples for not fasting, 20 cureth the bloody issue, 23 raiseth from death Jairus' daughter, 27 giveth sight to two blind men, 32 healeth a dumb man possessed of a devil, 36 and hath compassion of the multitude.

AND he entered into a ship, and passed over, [a] and came into his own city.

2 [b] And, behold, they brought to him a man sick of the palsy, lying on a bed: [c] and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus [d] knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw *it*, they

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a Lev. 14. 3, 4, 10. Luke 5. 14.
d Luke 7. 1, &c.
e Luke 15. 19, 21.
f Ps. 107. 20.
g Gen. 12. 3. Isa. 2. 2, 3. & 11. 10. Mal. 1. 11. Luke 13. 29. Acts 10. 45. & 11. 18 & 14. 27. Rom. 15. 9, &c. Ephes. 3. 6. Heb. 11. 23.
h ch. 13. 42, 50. & 22. 13. & 24. 51. & 25. 30. Luke 13. 28. 2 Pet. 2. 17. Jude 13.
i Gen. 13. 42, 50. & 22. 13. & 24. 51. & 25. 30. Luke 13. 28. 2 Pet. 2. 17. Jude 13.
k Mark 1. 29, 30, 31. Luke 4. 38, 39.
l 1 Cor. 9. 5.
m Mark 1. 32, &c. Luke 4. 40, 41.
n Isa. 53. 4. 1 Peter 2. 24.
o Luke 9. 57, 58.
p Luke 9. 59, 60.
q See 1 Kings 19. 20.
r Mark 4. 37, &c. Luke 8. 23, &c.
s Ps. 65. 7. & 89. 9 & 107. 29.
t Mark 5. 1, &c. Luke 8. 26, &c.
u See Deut. 9. 25. 1 Kings 17. 18. Luke 5. 8. Acts 16. 39.
a ch. 4. 13.
b Mark 2. 3. Luke 5. 18.
c ch. 8. 10.
d Ps. 139. 2. ch. 12. 25. Mark 12. 15. Luke 5. 22. & 6. 8 & 9. 47. & 11. 17.

CHAP. VIII. Ver. 4. *For a testimony unto them.*—As an evidence that thou art cleansed from thy defilement.

Ver. 9. *For I am a man*, &c.—The meaning seems to be,—I, though an inferior officer, can command obedience from those human agents under me; how much more then canst thou, who art above all, command obedience from those celestial agents who are under thee,—a person of such consummate authority has only to speak the word, and what he wills must be immediately accomplished.

Ver. 11. *From the east and west*—From all parts of the world.

Ver. 12. *But the children of the kingdom.* The Jews, for whom, says Bishop Pearce, "the kingdom of heaven, or the Gospel, was primarily designed, and to whom it was accordingly first preached."

Ver. 22. *Let the dead*, &c.—Let "the dead in trespasses, and sins" perform such offices as burying the dead, but do thou, who art my disciple, follow me, and enter on that occupation by which I am about to distinguish thee.

Ver. 29. *To torment us*, &c—To eject us from the bodies of these men, and force us to our assigned place of torment before the time decreed for our punishment.

CHAP. IX. Ver. 5. *For whether is easier to say*, &c.—For none but God could forgive sins, and make the lame whole; neither the one nor the other was possible to be done by man, Christ therefore proved his divinity by doing both

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marvelled, and glorified God, which had given such power unto men.

9 ¶ [e] And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ [f] And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him his disciples.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with [g] publicans and [h] sinners?

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what *that* meaneth, [i] I will have mercy, and not sacrifice: for I am not come to call the righteous, [k] but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, [l] Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can [m] the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and [n] then shall they fast.

16 No man putteth a piece of * new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ [o] While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ [p] And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; [q] thy faith hath made thee whole. And the woman was made whole from that hour.

23 [r] And when Jesus came into the ruler's house, and saw [s] the minstrels and the people making a noise,

24 He said unto them, [t] Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And † the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, [u] *Thou* Son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, [x] See *that* no man know *it*.

31 [y] But they, when they were departed, spread abroad his fame in all that country.

32 ¶ [z] As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, [a] He casteth out devils through the prince of the devils.

35 [b] And Jesus went about all the cities and villages, [c] teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 ¶ [d] But when he saw the multitudes, he was moved with compassion on them, because they ‡ fainted, and were scattered abroad, [e] as sheep having no shepherd.

37 Then saith he unto his disciples, [f] The harvest truly *is* plenteous, but the labourers *are* few;

38 [g] Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAP. X.

1 *Christ sendeth out his twelve apostles, enabling them with power to do miracles, 5 giveth them their charge, teacheth them, 16 comforteth them against persecutions: 40 and promiseth a blessing to those that receive them.*

AND [a] when he had called unto *him* his twelve disciples, he gave them power * *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Simon, [b] who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the Publican; James *the son* of Alphæus, and Lebbæus, whose surname was Thaddæus;

4 [c] Simon the Canaanite, and Judas [d] Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, [e] Go not into the way of the Gentiles, and into *any* city of [f] the Samaritans enter ye not:

6 [g] But go rather to the [h] lost sheep of the house of Israel.

7 [i] And as ye go, preach, saying, [k] The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: [l] freely ye have received, freely give.

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[e] Mark 2. 14. Luke 5. 27.

[f] Mark 2. 15, &c. Luke 5. 29, &c.

[g] ch. 11. 19. Luke 5. 30. & 15. 2. 1 Cor. 5. 9, 10. 1 Tim. 1. 15.

[h] Gal. 2. 15.

[i] Hosea 6. 6. Micah 6. 6, 7, 8. ch. 12. 7. 1 Tim. 1. 15.

[k] Mark 2. 17. Luke 5. 32. & 19. 10.

[l] Mark 2. 18, &c. Luke 5. 33, &c. & 18. 12.

[m] John 3. 29.

[n] Acts 13. 2, 3. & 14. 23. 1 Cor. 7. 5.

* Or, raw, or, unwrought cloth

[o] Mark 5. 22, &c. Luke 8. 41, &c.

[p] Mark 5. 25. Luke 8. 43.

[q] Luke 7. 50. & 8. 48. & 17. 19. & 18. 42.

[r] Mark 5. 20. Luke 8. 51.

[s] 2 Chron. 35. 25.

[t] Acts 20. 10.

† Or, *this fame.*

[u] ch. 15. 22. & 20. 30, 31. Mark 10. 47, 48. Luke 18. 38, 39.

[x] ch. 8. 4. & 12. 16. & 17. 9. Luke 5. 14.

[y] Mark 1. 45.

[z] See ch. 12. 22. Luke 11. 14.

[a] ch. 12. 24. Mark 3. 22. Luke 11. 15.

[b] Mark 6. 6. Luke 13. 22.

[c] ch. 4. 23.

[d] Mark 6. 34.

‡ Or, *were tired and lay down.*

[e] Num. 27. 17. 1 Kings 22. 17. Ezek. 34. 5. Zech. 10. 2.

[f] Luke 19. 2. John 4. 35.

[g] 2 Thess. 3. 1.

[a] Mark 3. 13. 14. & 6. 7. Luke 6. 13. & 9. 1.

* Or, over.

[b] John 1. 42.

[c] Luke 6. 15. Acts 1. 13.

[d] John 13. 26.

[e] ch. 4. 15.

[f] 2 Kings 17. 24. John 4. 9, 20.

[g] ch. 15. 24. Acts 13. 46. & 28. 28. Jer. 50. 6, 17. Ezek. 34. 5, 6. 1 Pet. 2. 25.

[h] Isa. 35. 6.

[i] Luke 9. 2.

[k] ch. 3. 2. & 4. 17. Luke 10. 9.

[l] Acts 8. 18, 20.

Ver. 9 *Sitting at the receipt of custom.*—Sitting at the place where the passage-duties were received, paid by those persons passing over the lake of Gennesareth. These tolls, with many other grievous taxes, were imposed on the Romans by the Jews.

Ver. 10 *Publicans, sinners.*—The former were tax-gatherers appointed by the Romans; the term sinners, I imagine, here signifies heathens.

Ver. 15 *Sinners.*—This word is here applied to sinners generally of whatever kind, who are opposed to the "righteous," as not having been "obedient to the law of righteousness."

Ver. 17. *New wine into old bottles.*—These bottles being made of leather were apt to burst, when old and dry, by the fermentation of new wine. —*Bishop Pearce.*

CHAP. x. Ver. 4. *Simon the Canaanite*, or, as St. Luke calls him, Zelotes. The two words are equivalent, and signify zealous.

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9 [m] † Provide neither gold, nor silver, nor [n] brass in your purses,

10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet ‡ staves: [o] for the workman is worthy of his meat.

11 [p] And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 [q] And if the house be worthy, let your peace come upon it: [r] but if it be not worthy, let your peace return to you.

14 [s] And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, [t] shake off the dust of your feet.

15 Verily I say unto you, [u] It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

16 ¶ [x] Behold, I send you forth as sheep in the midst of wolves: [y] be ye therefore wise as serpents, and [z] § harmless as doves.

17 But beware of men: for [a] they will deliver you up to the councils, and [b] they will scourge you in their synagogues;

18 And [c] ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 [d] But when they deliver you up, take no thought how or what ye shall speak: for [e] it shall be given you in that same hour what ye shall speak.

20 [f] For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 [g] And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And [b] ye shall be hated of all *men* for my name's sake: [i] but he that endureth to the end shall be saved.

23 But [k] when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not ‖ have gone over the cities of Israel, [l] till the Son of man be come.

24 [m] The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If [n] they have called the master of the house * Beelzebub, how much more *shall they call* them of his household?

26 Fear them not therefore: [o] for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

28 [p] And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

29 Are not two sparrows sold for a † farthing? and one of them shall not fall on the ground without your Father.

30 [q] But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 [r] Whosoever therefore shall confess me before men, [s] him will I confess also before my Father which is in heaven.

33 [t] But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

34 [u] Think not that I am come to send peace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance [x] against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And [y] a man's foes *shall be* they of his own household.

37 [z] He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 [a] And he that taketh not his cross, and followeth after me, is not worthy of me.

39 [b] He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

40 ¶ [c] He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

41 [d] He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 [e] And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

CHAP. XI.

2 John sendeth his disciples to Christ. 7 Christ's testimony concerning John. 18 The opinion of the people, both concerning John and Christ. 20 Christ upbraideth the unthankfulness and unrepentance of Chorazin, Bethsaida, and Capernaum: 25 and praising his Father's wisdom in revealing the gospel to the simple, 28 he calleth to him all such as feel the burden of their sins.

AND it came to pass when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 [a] Now when John had heard [b] in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou [c] he that should come, or do we look for another?

4 Jesus answered and said unto them, Go

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m 1 Sam. 9. 7. Mark 6. 8. Luke 9. 3. & 10. 4. & 22. 35.
† Or, *get.*
n See Mark 6. 8.
‡ Or, *a staff.*
o Luke 10. 7. 1 Cor. 9. 7, &c. 1 Tim. 5. 18.
p Luke 10. 8.

q Luke 10. 5.
r Ps. 35. 13

s Mark 6. 11. Luke 9. 5. & 10. 10, 11.
t Neh. 5. 13. Acts 13. 51. & 18. 6.
u ch. 11. 22, 24.

x Luke 10. 3.
y Rom. 16. 19. Ephes. 5. 15.
z 1 Cor. 14. 20. Phil. 2. 15.
§ Or, *simple.*
a ch. 24. 9. Mark 13. 9. Luke 12. 11. & 21. 12.
b Acts 5. 40.
c Acts 12. 1. & 24. 10 & 25. 7, 23. 2 Tim. 4. 16.
d Mark 13. 11, 12, 13. Luke 12. 11. & 21. 14, 15
e Exod. 4. 12. Jer. 1. 7.

f 2 Sam. 23. 2. Acts 4. 8. & 6. 10. 2 Tim. 4. 17.
g Micah 7. 6. Ver. 35, 36. Luke 21. 16.

h Luke 21. 17.
i Dan. 12. 12, 13 ch. 24. 13 Mark 13. 13.

k ch. 2. 13 & 4. 12 & 12. 15. Acts 8. 1. & 9. 25 &14. 6. 1 Or, *end,* or, *death.*
l ch. 16. 28.

m Luke 6. 40. John 13. 16. & 15. 20.

n ch. 12. 24. Mark 3. 22. Luke 11. 15. John 8. 48, 52.
* Or, *Beelzebul.*

o Mark 4. 22. Luke 8. 17. & 12. 2, 3.

p Isa. 8. 12, 13. Luke 12. 4. 1 Peter 3. 14.

q 1 Sam. 14. 45. 2 Sam. 14. 11. Luke 21. 18. Acts 27. 34.
r Luke 12. 8. Rom. 10. 9, 10
s Rev. 3. 5.

t Mark 8. 38. Luke 9. 26. 2 Tim. 2. 12.

u Luke 12. 49, 51, 52, 53

x Micah 7. 6.

y Ps. 41. 9. & 55. 13. Micah 7. 6. John 13. 18.

z Luke 14. 26

a ch. 16. 24. Mark 8. 34. Luke 9. 23. & 14. 27.

b ch. 16. 25. Luke 17. 33. John 12. 25.

c ch. 18. 5. Luke 9. 48. & 10. 16. John 12. 44. & 13. 20. Gal. 4. 14.
d 1 Kings 17. 10. & 18. 4. 2 Kings 4. 8.

e ch. 8. 5, 6. & 25. 40. Mark 9. 41. Heb. 6. 10

† *It is in value but penny far thing in the original, as being the tenth part of the Roman penny:* See on ch. 18. 28.

a Luke 7. 18, 19, &c.
b ch. 14. 3.

c Gen. 49. 10. Num. 24. 17. Dan. 9. 24. John 6. 14.

Ver. 9. *Brass.*—Copper money.

Ver. 10. *Scrip.*—A wallet, or travelling bag.

Ver. 11. *Enquire who in it is worthy.*—That is, to receive "the glad tidings" of the Gospel.

Ver. 13. *And if the house,* &c.—This is a metonymy for the family occupying the house. *Let your peace return to you.* The blessings you would confer upon them shall not be theirs: they shall derive no advantage from your ministry.

Ver. 14. *Shake off the dust of your feet.*—"The Jews held the dust of heathen lands to be polluted. The meaning therefore of the phrase is,—when ye depart from them, shake off the dust from your feet as a proof that you consider them in the light of heathens."—*Dr. Whitby.*

Ver. 23. *Ye shall not have gone over the cities of Israel,* &c.—"Ye shall not have gone over the cities of Israel, preaching the Gospel, before the Son of Man is revealed by his resurrection."—*Dr. Lightfoot.*

Ver. 31. *But a sword.*—Strifes, persecutions, and even bloodshed will be the immediate consequences of his coming, through the depravity of men; but the eventual consequences will be, glory and bliss eternal in the heavens.

Ver. 38. *He that taketh not his cross,* &c.—He that will not endure the most grievous afflictions for my sake, is not worthy of me.

Ver. 39. *He that findeth his life,* &c.—He that secures his present safety by abandoning me, shall eventually lose his soul.

Ver. 41. *He that receiveth a prophet,* &c.—That is, a preacher of the gospel, out of regard for his sacred character and ministry.

Ver. 42. *One of these little ones.*—One of my disciples, little in the general estimation of men, but great in the estimation of God.

CHAP. XI. Ver. 3. *Art thou he that should come,* &c.—The expected Messiah.—*Or do we look,* &c. are we to look.

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and shew John again those things which ye do hear and see:

5 [d] The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and [e] the poor have the Gospel preached to them.

6 And blessed is *he*, whomsoever shall not [f] be offended in me.

7 ¶ [g] And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? [h] A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, [i] and more than a prophet.

10 For this is *he*, of whom it is written, [k] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 [l] And from the days of John the Baptist until now the kingdom of heaven [*] suffereth violence, and the violent take it by force.

13 [m] For all the prophets and the law prophesied until John.

14 And if ye will receive *it*, this is [n] Elias, which was for to come.

15 [o] He that hath ears to hear, let him hear.

16 ¶ [p] But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, [q] a friend of Publicans and sinners. [r] But wisdom is justified of her children.

20 ¶ [s] Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago [t] in sackcloth and ashes.

22 But I say unto you, [u] It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, [x] which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, [y] That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ¶ [z] At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because [a] thou hast hid these things from the wise and prudent, [b] and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 [c] All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; [d] neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, [e] and learn of me; for I am meek and [f] lowly in heart: [g] and ye shall find rest unto your souls.

30 [h] For my yoke *is* easy, and my burden is light.

CHAP. XII.

1 *Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath,* 3 *by scriptures,* 9 *by reason,* 13 *and by a miracle.* 22 *He healeth the man possessed that was blind and dumb.* 31 *Blasphemy against the Holy Ghost shall never be forgiven.* 36 *Account shall be made of idle words.* 38 *He rebuketh the unfaithful, who seek after a sign:* 49 *and sheweth who is his brother, sister, and mother.*

AT that time [a] Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read [b] what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat [c] the shewbread which was not lawful for him to eat, neither for them which were with him, [d] but only for the Priests?

5 Or have ye not read in the [e] law, how that on the sabbath days the Priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is [f] *one* greater than the temple.

7 But if ye had known what *this* meaneth, [g] I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of man is Lord even of the sabbath day.

9 [h] And when he was departed thence, he went into their synagogue:

10 ¶ And, behold, there was a man which had *his* hand withered. And they asked him, saying, [i] Is it lawful to heal on the sabbath days? that they might accuse him.

11 And he said unto them, What man

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d Isa. 29. 18. & 35. 4, 5, 6. & 42. 7. John 2. 23. & 3. 2. & 5. 36. & 10. 25, 38. & 14. 11. e Ps. 22. 26. Isa. 61. 1. Luke 4. 18. James 2. 5. f Isa. 8. 14, 15. ch. 13. 57. & 24. 10. & 26. 31. Rom. 9. 32, 33. 1 Cor. 1. 23. & 2. 14. Gal. 5. 11. 1 Pet. 2. 8. g Luke 7. 24. h Ephes. 4. 14.

i ch. 14. 5. & 21. 26. Luke 1. 76. & 7. 27.

k Mal. 3. 1. Mark 1. 2. Luke 1. 76. & 7. 27.

l Luke 16. 16. * Or, *is gotten by force, and the violent thrust into it.* m Mal. 4. 6.

n Mal. 4. 5. ch. 17. 12. Luke 1. 17.

o ch. 13. 9. Luke 8. 8. Rev. 2. 7, 11, 17, 29. & 3. 6, 13, 22.

p Luke 7. 31.

q ch. 9. 10. r Luke 7. 35.

s Luke 10. 13, &c.

t Jonah 3. 7, 8. u ch. 10. 15. *ver.* 24.

x See Isa. 14. 13. Lam. 2. 1.

y ch. 10. 15.

z Luke 10. 21. a See Ps. 8. 2. 1 Cor. 1. 19, 27. & 2. 14. 2 Cor. 3. 14. b ch. 16. 17.

c ch. 28. 18. Luke 10. 22. John 3. 35. & 13. 3. & 17. 2. 1 Cor. 15. 27. d John 1. 18. & 6. 46. & 10. 15.

e John 13. 15. Phil. 2. 5. 1 Pet. 2. 21. 1 John 2. 6. f Zech. 9. 9. Phil. 2. 7, 8. g Jer. 6. 16. & 1 John 5. 3.

a Deut. 23. 25. Mark 2. 23. Luke 6. 1.

b 1 Sam. 21. 2.

c Exod. 25. 30. Lev. 24. 5.

d Exod. 29. 32, 33. Lev. 8. 31. & 24. 9. e Num. 28. 9. John 7. 22.

f 2 Chr. 6. 18. Mal. 3. 1.

g Hosea 6. 6. Micah 6. 6, 7, 8. ch. 9. 13.

h Mark 3. 1. Luke 6. 6.

i Luke 13. 14. & 14. 3. John 9. 16.

Ver. 6. *And blessed is he, &c.*—He will be blessed who shall not be ashamed of the gospel which I preach, but fulfils its instructions.

Ver. 11. *He that is least in the kingdom of heaven.*—That is, the meanest preacher of the gospel is greater than John in virtue of his office, which is to preach the kingdom of Christ; for John did not live to fulfil its conditions, which were not fully understood until after the effusion of the Holy Ghost on the day of Pentecost.

Ver. 12. *The kingdom of heaven suffereth violence.*—Persons of all descriptions have been vehemently desirous, and have violently pressed forward, to hear the Gospel, and take it, as it were, by force from those to whom it was more immediately offered—the Jews.

Ver. 13. *For all the prophets and the law, &c.*—"Until the time of John men had only the direction and guidance of the law and the prophets."—*Dr. A. Clarke.*

Ver. 19. *Wisdom is justified of her children.*—The wisdom of my doctrine is discerned and approved by those who bear true affection to wisdom and are disposed to obey her precepts.—See Dr. Whitby's note.

Ver. 23. *Exalted unto heaven brought down to hell.*—These are figurative expressions, signifying the highest exaltation, and the lowest abasement.

Ver. 25. *The wise and prudent.*—The worldly wise, and those who are prudent in amassing "treasures upon earth." *Unto babes.* Humble and unpretending persons who resign themselves entirely to the guidance of Him who alone imparts to them spiritual wisdom.

CHAP. XII. Ver. 5.—*Profane the Sabbath.*—That is, slay beasts for sacrifice as on ordinary days.

Ver. 6. *One greater than the Temple.*—That is, Christ who is God.

Ver. 8. *Is Lord even of the sabbath-day.*—He has the sovereign control over its legal observances.

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shall there be among you, that shall have one sheep, and [a] if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

14 ¶ Then [l] the Pharisees went out, and [k] held a council against him, how they might destroy him.

15 But when Jesus knew *it*, [m] he withdrew himself from thence: [n] and great multitudes followed him, and he healed them all;

16 And [n] charged them that they should not make him known:

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 [p] Behold my servant, whom I have chosen; my beloved, [q] in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ [r] Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of David?

24 [s] But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by † Beelzebub the prince of the devils.

25 And Jesus [t] knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then [u] the kingdom of God is come unto you.

29 [x] Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me: and he that gathereth not with me scattereth abroad.

31 ¶ Wherefore I say unto you, [y] All manner of sin and blasphemy shall be forgiven unto men: [z] but the blasphemy *against the Holy* Ghost shall not be forgiven unto men.

32 And whosoever [a] speaketh a word against the Son of man, [b] it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and [c] his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O [d] generation of vipers, how can ye, being evil, speak good things? [e] for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ [f] Then certain of the Scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and [g] adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 [h] For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 [i] The men of Nineveh shall rise in judgment with this generation, and [k] shall condemn it: [l] because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

42 [m] The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

43 [n] When the unclean spirit is gone out of a man, [o] he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: [p] and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 ¶ While he yet talked to the people, [q] behold, *his* mother and [r] his brethren stood without, desiring to speak with him.

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[a] See Exod. 23. 4, 5. Deut. 22. 4.

[b] ch. 27. 1. Mark 3. 6. Luke 6. 11. John 5. 18. & 10. 30. & 11. 53.

[c] Or, *took counsel*.

[d] See ch. 10. 23. Mark 3. 7.

[e] ch. 19. 2.

[f] ch. 9. 30.

[g] Isa. 42. 1.

[h] ch. 3. 17. & 17. 5.

[i] See ch. 9. 32. Mark 3. 11. Luke 11. 14.

[k] ch. 9. 34. Mark 3. 22. Luke 11. 15.

† Or, *Beelzebul*: and so ver. 27.

[l] ch. 9. 4. John 2. 25. Rev. 2. 23.

[m] Dan. 2. 44. & 7. 14. Luke 1. 33. & 11. 20.

[n] ch. 20. 21. Heb. 12. 28.

[o] Isa. 19. 24. Luke 11. 21. 22. 32.

[p] Mark 3. 28. Luke 12. 10. Heb. 6. 4. &c. & 10. 26. 29. 1 John 5. 16.

[q] Heb. 6. 4. & 10. 26. 2 Peter 2. 20. 21. 22

[r] Mark 3. 31. Luke 8. 19. 20. 21.

[s] ch. 12. 55. Mark 6. 3. John 2. 12. & 7. 3. 5. Acts 1. 14. 1 Cor. 9. 5. Gal. 1. 19.

[a] Acts 7. 51. & ch. 11. 19. & 13. 45. John 7. 12. 32.

[b] 1 Tim. 1. 13.

[c] ch. 7. 17. Luke 6. 43. 44.

[d] ch. 3. 7. & 23. 33.

[e] Luke 6. 45

[f] ch. 16. 1. Mark 8. 11. Luke 11. 16. 29. John 2. 18. 1 Cor. 1. 22.

[g] Isa. 57. 3. ch. 16. 4. Mark 8. 38. John 4. 48.

[h] Jonah 1. 17

[i] Luke 11. 32.

[k] See Jer. 3. 11. Ezek. 16. 51. 52. Rom. 2. 27

[l] Jonah 3. 5.

[m] 1 Kin. 10. 1. 2 Chron. 9. 1. Luke 11. 31.

[n] Luke 11. 24.

[o] Job 1. 7. 1 Peter 5. 8.

Ver. 14. *Held a council.*—Held a consultation.

Ver. 20. *A bruised reed.*—A reed is the symbol of weakness; by a bruised reed, therefore, extreme moral infirmity is implied. *Smoking flax.*—Flax of which the flame is about to expire; he shall not only not quench, but supply it with fresh oil. He will not therefore disappoint the feeblest desires after evangelical truth, but stimulate and support them.

Ver. 27. *Your children.*—Your countrymen who pretend to inspiration and supernatural power.

Ver. 30. *And he that gathereth not,* &c.—"He who does not help the true shepherd to gather his flock into the fold is, most likely, one who wishes to scatter them, that he may have the opportunity of stealing and destroying them."—*Dr. A. Clarke.*

Ver. 31. *Blasphemy against the Holy Ghost.*—"Which consisted," says Bishop Pearce, "in their maliciously ascribing the miracle wrought to Beelzebub, and not to the Spirit of God."

Ver. 34. *Out of the abundance of the heart,* &c.—According as the heart overfloweth with evil or with good, so the mouth speaketh one or the other.

Ver. 38. *A sign.*—A sign from heaven. We wish to see a greater miracle performed by thee than that we have just witnessed.

Ver. 42. *The Queen of the south,* &c.—See 1 Kings chap. x. 1.

Ver. 43, 45. *When the unclean spirit,* &c.—"The concluding words of this parable seem plainly to apply it to the unbelieving Jews of that age; and to import that Satan, who, by the labors of Christ and his disciples, had been cast out of so many of them, finding the Jewish nation, by their incredulity and prodigious wickedness, still more than ever prepared to receive him, would return to them and render them more incredulous, obdurate and blasphemous than they were before."—*Drs. Whitby and Lightfoot. Note in Doyly and Mant's Bible.*

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47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

z See John 15. 14. Gal. 5. 6. & 6. 15. Col. 3. 11. Heb. 2. 11.

50 For [z] whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

CHAP. XIII.

1 The parable of the sower and the seed: 18 the exposition of it. 24 The parable of the tares, 31 of the mustard seed, 33 of the leaven, 44 of the hidden treasure, 45 of the pearl, 47 of the draw-net cast into the sea: 53 and how Christ is contemned of his own countrymen.

THE same day went Jesus out of the house, [a] and sat by the sea side.

a Mark 4. 1.

2 [b] And great multitudes were gathered together unto him, so that [c] he went into a ship, and sat; and the whole multitude stood on the shore.

b Luke 8. 4. c Luke 5. 3.

3 And he spake many things unto them in parables, saying, [d] Behold, a sower went forth to sow;

d Luke 8. 5.

4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some [e] an hundredfold, some sixtyfold, some thirtyfold.

e Gen. 26. 12.

9 [f] Who hath ears to hear, let him hear.

f Ch. 11. 15. Mark 4. 9.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because [g] it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

g Ch. 11. 25. & 16. 17. Mark 4. 11. 1 Cor. 2. 10. 1 John 2. 27. Acts 28. 26, 27. Mark 4. 25. Luke 8. 18. & 19. 26.

12 [h] For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Esaias, which saith, [i] By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

i Isa. 6. 9. Ezek. 12. 2. Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26, 27. Rom. 11. 8. 2 Cor. 3. 14, 15. 4 Heb. 5. 11.

15 For this people's heart is waxed gross, and *their* ears [k] are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

16 But [l] blessed *are* your eyes, for they see: and your ears, for they hear.

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l Ch. 16. 17. Luke 10. 23, 24.

17 For verily I say unto you, [m] That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

m Heb. 11. 13. 1 Pet. 1. 10, 11.

18 ¶ [n] Hear ye therefore the parable of the sower.

n Mark 4. 14. Luke 8. 11.

19 When any one heareth the word [o] of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

o ch. 4. 23.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon [p] with joy receiveth it;

p Isa. 58. 2. Ezek. 33. 31, 32. John 5. 35.

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by [q] he is offended.

q ch. 11. 6. 2 Thess. 1. 8. Gal. 5. 11. & 6. 12. Luke 7. 23. 1 John 2. 10. 2 Tim. 4. 10. s Jer. 4. 3.

22 [r] He also that received seed [s] among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

23 But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but [t] gather the wheat into my barn.

t Ch. 3. 12.

31 ¶ Another parable put he forth unto them, saying, [u] The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

u Isa. 2. 2, 3. Ch. 4. 8. Mark 4. 30. Luke 13. 18, 19.

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ [x] Another parable spake he unto

x Luke 13. 20.

CHAP. XIII. Ver. 9. *Who hath ears, &c.*—He who desires instruction let him attend to my words.

Ver. 12. *Whosoever hath*—And makes good use of what he hath.

Ver. 13. *Because they seeing, see not, &c.*—Notwithstanding they have the best evidence, they are not convinced; and, though the plainest doctrines are propounded to them, they are unable to comprehend them on account of the obduracy of their hearts.

Ver. 17. *Many prophets and righteous men.*—Before the coming of Christ.

Ver. 32. *The least of all seeds*—That is, a very small seed. *And becometh a tree*—That is, the mustard plant is not only the largest of vegetables from such seeds as are employed for garden produce, but it really becomes a tree of considerable magnitude, which it does in eastern countries.

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* The word in the Greek is a measure containing a cab and a half, nearly a gallon and three pints.

them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three *measures of meal, till the whole was leavened.

34 [y] All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the prophet, saying, [z] I will open my mouth in parables; [a] I will utter things which have been kept secret from the foundation of the world.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 [b] The field is the world; the good seed are the children of the kingdom; but the tares are [c] the children of the wicked *one*;

39 The enemy that sowed them is the devil; [d] the harvest is the end of the world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of man shall send forth his angels, [e] and they shall gather out of his kingdom all † things that offend, and them which do iniquity;

42 [f] And shall cast them into a furnace of fire: [g] there shall be wailing and gnashing of teeth.

43 [h] Then shall the righteous shine forth as the sun in the kingdom of their Father. [i] Who hath ears to hear, let him hear.

44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and [k] selleth all that he hath, and [l] buyeth that field.

45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found [m] one pearl of great price, went and sold all that he had, and bought it.

47 ¶ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and [n] gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the angels shall come forth, and [o] sever the wicked from among the just,

50 [p] And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

52 Then said he unto them, Therefore every scribe *which is* instructed unto the kingdom of heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure [q] *things* new and old.

53 ¶ And it came to pass, *that* when Jesus had finished these parables, he departed thence.

54 [r] And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

55 [s] Is not this the carpenter's son? is not his mother called Mary? and [t] his brethren, [u] James, and Joses, and Simon, and Judas?

56 And his sisters, are they not all with us? Whence then hath this *man* all these things?

57 And they [x] were offended in him. But Jesus said unto them, [y] A prophet is not without honour, save in his own country, and in his own house.

58 And [z] he did not many mighty works there because of their unbelief.

CHAP. XIV.

1 *Herod's opinion of Christ.* 3 *Wherefore John Baptist was beheaded.* 13 *Jesus departeth into a desert place:* 15 *where he feedeth five thousand men with five loaves and two fishes:* 22 *he walketh on the sea to his disciples:* 34 *and landing at Gennesaret, healeth the sick by the touch of the hem of his garment.*

AT that time [a] Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works * do shew forth themselves in him.

3 ¶ [b] For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, [c] It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, [d] because they counted him as a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced † before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ [e] When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and [f] was moved with compassion toward them, and he healed their sick.

15 ¶ [g] And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

A. D. 31.

A. D. 32. beginning.

* Or, *are wrought by him*

A. D. 30.

† Gr. *in the midst.*

A. D. 32.

Ver. 55, 56. *His brethren. His sisters.*—That is, his male and female relatives; for, among the ancient Jews, all relatives below the first degrees of kin were called brethren as well as the issue of the same parents.

Chap. xiv. Ver. 1. *Herod the Tetrarch.*—Herod Antipas.

Ver. 11. *In a charger.*—In a large dish.

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A. D. 32.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, [h] he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, besides women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 [i] And when he had sent the multitudes away, he went up into a mountain apart to pray: [k] and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him [l] walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind ‡ boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth [m] thou art the Son of God.

34 ¶ [n] And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the hem of his garment: and [o] as many as touched were made perfectly whole.

CHAP. XV.

3 *Christ reproveth the scribes and Pharisees for transgressing God's commandments through their own traditions:* 11 *teacheth how that which goeth into the mouth doth not defile a man.* 21 *He healeth the daughter of the woman of Canaan,* 30 *and other great multitudes:* 32 *and with seven loaves and a few little fishes feedeth four thousand men, beside women and children.*

[p] THEN [q] came to Jesus Scribes and Pharisees, which were of Jerusalem, saying,

2 [b] Why do thy disciples transgress [c] the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, [d] Honour thy father and mother: and, [e] He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, [f] *It is* a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, *he shall be free.* Thus have ye made the commandment of God of none effect by your tradition.

7 [g] *Ye* hypocrites, well did Esaias prophesy of you, saying,

8 [h] This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in vain they do worship me, [i] teaching *for* doctrines the commandments of men.

10 ¶ [k] And he called the multitude, and said unto them, Hear, and understand:

11 [l] Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, [m] Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: [n] they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 [o] Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, [p] Are ye also yet without understanding?

17 Do not ye yet understand, that [q] whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But [r] those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 [s] For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ [t] Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, [u] I am not sent but unto the lost sheep of the house of Israel.

A. D. 32.

[h] Mark 7. 3. [c] Col. 2. 8.

[d] Exod. 20. 12. Lev. 19. 3. Deut. 5. 16. Prov. 23. 22. Eph. 6. 2. [e] Exod. 21. 17. Lev. 20. 9. Deut. 27. 16. Prov. 20. 20. & 30. 17. [f] Mark 7. 11, 12.

[g] Mark 7. 6.

[h] Isa. 29. 13. Ezek. 33. 31.

[i] Isa. 29. 13. Col. 2. 18...22. Titus 1. 14.

[k] Mark 7. 14.

[l] Acts 10. 15. Rom. 14. 14, 17, 20. 1 Tim. 4. 4. Titus 1. 15.

[m] John 15. 2. 1 Cor. 3. 12, &c.

[n] Isa. 9. 16. Mal. 2. 8. ch. 23. 16. Luke 6. 39.

[o] Mark 7. 17.

[p] ch. 16. 9. Mark 7. 18.

[q] 1 Cor. 6. 13.

[r] James 3. 6.

[s] Gen. 6. 5. & 8. 21. Prov. 6. 14. Jer. 17. 9. Mark 7. 2.

[t] Mark 7. 24.

[u] ch. 10. 5, 6. Acts 3. 25, 26. & 13. 46. Rom. 15. 8.

[m] Ps. 2. 7. Mark 1. 1. ch. 16. 16. & 26. 64. Luke 4. 41. John 1. 49. & 6. 69. & 11. 27. Acts 8. 37. Rom. 1. 4.

[n] Mark 6. 53.

[o] ch. 9. 20. Mark 3. 10. Luke 6. 19. Acts 19. 12.

[p] Mark 7. 1.

Ver. 25. *And in the fourth watch of the night.*—Between three and six o'clock after midnight.

Ver. 33. *Thou art the Son of God.*—The Messiah foretold by the prophets.

Chap. xv. Ver. 2. *The tradition of the Elders.*—These were supplementary rules and observances not found in the law of Moses, but produced by the learned doctors among the Jews for several generations.

Ver. 5. *But ye say.*—That is, it is said in your traditionary law. *It is a gift,* &c. Our Saviour charges the Scribes and Pharisees with the most cruel depravity towards their parents under the assumed sanction of their traditions. He says, that which might be given to your parents for their support, you pretend is dedicated to God, and therefore too sacred to be applied to profane purposes; that, therefore, if you only say it is so dedicated, you are exonerated from performing your filial obligations. "It was held by the traditions of the elders that if a son made a formal devotion, to sacred purposes, of those goods which he could afford for the relief of a parent, it was then not lawful for him to succour his parent. And, what was most strange, he was not held to be bound by his words to devote his estate to sacred uses; but not to relieve the parent he was unavoidably bound."—*Dr. Lightfoot.*

Ver. 24. *Unto lost sheep of the house of Israel.*—The Jews collectively.

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A. D. 32.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to [x] dogs.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table.

28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 [y] And Jesus departed from thence, and came nigh [z] unto the sea of Galilee; and went up into a mountain, and sat down there.

30 [a] And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 ¶ [b] Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 [c] And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And [d] he took the seven loaves and the fishes, and [e] gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 [f] And he sent away the multitude, and took ship, and came into the coasts of Magdala.

CHAP. XVI.

1 *The Pharisees require a sign.* 6 *Jesus warneth his disciples of the leaven of the Pharisees and Sadducees.* 13 *The people's opinion of Christ.* 16 *and Peter's confession of him.* 21 *Jesus foreshoweth his death,* 23 *reproving Peter for dissuading him from it:* 24 *and admonisheth those that will follow him, to bear the cross.*

THE [a] Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be* fair weather: for the sky is red.

3 And in the morning, *It will be* foul weather to day: for the sky is red and lowring. O *ye* hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

4 [b] A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And [c] when his disciples were come to the other side, they had forgotten to take bread.

6 ¶ Then Jesus said unto them, [d] Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 [e] Do ye not yet understand, neither remember the five loaves of the five thousand and how many baskets ye took up?

10 [f] Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, [g] Whom do men say that I the Son of man am?

14 And they said, [h] Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, [i] Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: [k] for flesh and blood hath not revealed *it* unto thee, but [l] my Father which is in heaven.

18 And I say also unto thee, That [m] thou art Peter, and [n] upon this rock I will build my church; and [o] the gates of hell shall not prevail against it.

19 [p] And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 [q] Then charged he his disciples that they should tell no man that he was Jesus the Christ.

21 ¶ From that time forth began Jesus [r] to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and Chief Priests and Scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and began to re-

[x] ch. 7. 6. Phil. 3. 2.
[y] Mark 7. 31.
[z] ch. 4. 18.
[a] Isa. 35. 5, 6. ch. 11. 5. Luke 7. 22.
[b] Mark 8. 1.
[c] 2 Kin. 4. 43.
[d] ch. 14. 19.
[e] 1 Sam. 9. 13. Luke 22. 19.
[f] Mark 8. 10.
[a] ch. 12. 38. Mark 8. 11. Luke 11. 16 & 12. 54—56. 1 Cor. 1. 22.
[b] ch. 12. 39.
[c] Mark 8. 14.
[d] Luke 12. 1.
[e] ch. 14. 17. John 6. 9.
[f] ch. 15. 34.
[g] Mark 8. 27. Luke 9. 18.
[h] ch. 14. 2. Luke 9. 7, 8, 9.
[i] ch. 14. 33. Mark 8. 29. Luke 9. 20. John 6. 69 & 11. 27. Acts 8. 37. & 9. 20. 1 John 4. 15. & 5. 5. Heb. 1. 2, 5. & Eph. 2. 18. 1 Cor. 2. 10. Gal. 1. 16.
[k] 1 John 4. 15. & 5. 5. Heb. 1. 2, 5. & Eph. 2. 18. 1 Cor. 2. 10. Gal. 1. 16.
[l] John 1. 12. & Eph. 2. 20. Rev. 21. 14.
[m] John 1. 42.
[n] Eph. 2. 20. Rev. 21. 14.
[o] Job 38. 17. Ps. 9. 13. & 107. 18. Isa. 38. 10.
[p] ch. 18. 18. John 20. 23.
[q] ch. 17. 9. Mark 8. 30. Luke 9. 21.
[r] ch. 20. 17. Mark 8. 31. & 9. 31. & 10. 33. Luke 9. 22. & 18. 31. & 24. 6, 7.

Ver. 26. *To dogs.*—The Gentiles are here implied.

Ver. 27. *The dogs eat of the crumbs.*—The Gentiles are willing to receive any benefit, however small, which may be slighted and passed by by the more favoured Jews.

CHAP. XVI. Ver. 13. *Cesarea Philippi.*—A city in the tribe of Napthali, near Mount Libanus.

Ver. 17. *Simon Bar-jona.*—That is, Simon the son of Jonas.

Ver. 18. *Thou art Peter.*—"This latter word signifies in Greek, a rock." *And upon this rock,* &c. And upon thee, who art this rock, as thy name imports, I will build my Church, laying the first foundation of it upon thy preaching to the Jews, Acts ii. 41, 47, and to the Gentiles, Acts x. 5; xv. 7, &c."—*Dr. Whitby. The gates of hell,* &c.—Not all the machinations of Satan, and the apostate spirits under his dominion, shall be able to overthrow it.

Ver. 19. *And I will give unto thee,* &c.—"That is, thou shalt first open the kingdom of the Messiah, and make the first publication of the gospel to the Gentiles; and whatever ordinances thou shalt, by the assistance of the Holy Ghost, make and establish (Acts chap. xv.) for the orderly settlement of the Church, thy determination shall be ratified and confirmed by God."—*Dr. A. Clarke.*

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A. D. 32.

[a] Gr. *Pity thyself*

[z] See 2 Sam. 19. 22
[z] Rom. 8. 7

[w] ch. 10. 38. Mark 8. 34. Luke 9. 23. & 14. 27. Acts 14. 22. 1 Thess. 3. 3. 2 Tim. 3. 12. [x] Luke 17. 33. John 12. 25.

[y] Ps. 49. 7, 8.

[z] ch. 26. 64. Mark 8. 38. Luke 9. 26. [a] Dan. 7. 10. Zech. 14. 5. ch. 25. 31. Jude 14. [b] Job 34. 11. Ps. 62. 12. Prov. 24. 12. Jer. 17. 10. & 32. 19. Rom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10. 1 Pet. 1. 17. Rev. 2. 23. & 22. 12.

[c] Mark 9. 1. Luke 9. 27.

[d] Mark 9. 2. Luke 9. 28.

[b] 2 Pet. 1. 17.

[c] ch. 3. 17. Mark 1. 11. Luke 3. 22. [d] Isa. 42. 1. [e] Deut. 18. 15, 19. Acts 3. 22, 23. [f] 2 Pet. 1. 18. [g] Dan. 8. 18. & 9. 21. & 10. 10, 18.

[h] ch. 16. 20. Mark 8. 30. & 9. 9.

[i] Mal. 4. 5. ch. 11. 14. Mark 9. 11.

[k] Mal. 4. 6. Luke 1. 16, 17. Acts 1. 21. ch. 11. 14. Mark 9. 12, 13.

huke him, saying, [a] Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, [z] Satan: [z] thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 ¶ [w] Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

25 For [x] whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or [y] what shall a man give in exchange for his soul?

27 For [z] the Son of man shall come in the glory of his Father [a] with his angels; [b] and then he shall reward every man according to his works.

28 Verily I say unto you, [c] There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

CHAP. XVII.

1 *The transfiguration of Christ.* 14 *He healeth the lunatick,* 22 *foretelleth his own passion,* 24 *and payeth tribute.*

AND [a] after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 [b] While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, [c] This is my beloved Son, [d] in whom I am well pleased; [e] hear ye him.

6 [f] And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jesus came and [g] touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

9 And as they came down from the mountain, [h] Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, [i] Why then say the Scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and [k] restore all things.

12 [l] But I say unto you, That Elias is come already, and they knew him not, but [m] have done unto him whatsoever they listed. Likewise [n] shall also the Son of man suffer of them.

A. D. 32.

[m] ch. 14. 3, 10
[n] ch. 16. 21.

13 [o] Then the disciples understood that he spake unto them of John the Baptist.

[o] ch. 11. 14

14 ¶ [p] And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

[p] Mark 9. 14 Luke 9. 37

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, [q] If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

[q] ch. 21. 21. Mark 11. 23. Luke 17. 6. 1 Cor. 13. 2. & 13. 2.

21 Howbeit this kind goeth not out but by prayer and fasting.

22 ¶ [r] And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

[r] ch. 16. 21 & 20. 17. Mark 8. 31. & 9. 31. & 10. 33. Luke 9. 22. & 18. 31. & 24. 6, 7.

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And [s] when they were come to Capernaum, they that received [t] tribute *money* came to Peter, and said, Doth not your master pay tribute?

[s] Mark 9. 33
[t] Called in the original, didrachma, being 2 Attick pieces of silver, each worth 8d. See Exod. 30. 13 & 38. 26

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find †a piece of money: that take, and give unto them for me and thee.

† Or, a stater. It is half an ounce of silver, in value 2s. 3d. after 5d. the ounce.

CHAP. XVIII.

1 *Christ warneth his disciples to be humble and harmless:* 7 *to avoid offences, and not to despise the little ones:* 15 *teacheth how we are to deal with our brethren, when they offend us:* 21 *and how oft to forgive them:* 23 *which he setteth forth by a parable of the king, that took account of his servants,* 32 *and punished him who shewed no mercy to his fellow.*

AT [a] the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

[a] Mark 9. 33 Luke 9. 46. & 22. 24.

Ver. 23. *Get thee behind me, Satan* — Satan here means adversary. *Thou art an offence unto me.* Thou art throwing an obstacle in my way.

Ver. 28. *Till they see the Son of Man coming,* &c. That is, until they see an earnest of that eternal punishment which the Messiah will finally bring upon all hardened sinners in the temporal punishment with which he will visit the unbelieving Jews for their obduracy of heart, by permitting the destruction of their capital, and the subversion of their government by the Roman armies.

Chap. xvii. Ver. 2. *And was transfigured* — He appeared before his three disciples in that glorified body in which he ascended into heaven after his resurrection from the grave.

Ver. 10 & 13. Which a paraphrase makes these verses sufficiently clear: "And *upon this charge,* his disciples asked him saying, *if the appearance of Elias must be reckoned a secret, even till the appearance* who then say the Scribes, that Elias must *first come, to anoint the Messiah, and make him* [illegible] Ver. 11. And Jesus answered and said unto them,

Elias truly shall come first, and restore all things; that is, *(he indeed is to come first for this end, according to the words of the prophet Malachi,* chap. iv. 6.) Ver. 12. But *then)* I (also) say unto you, that *(the)* Elias *of whom he spake,* is come already; and they knew (that is, *acknowledge* him not, but have done unto him whatsoever they listed; *the Pharisees rejecting his baptism, and blaspheming him as one that had a devil,* Luke vii. 30, 33.); likewise, shall also the son of man suffer of them."

Ver. 21. *Howbeit this kind,* &c. — None but the most eminent in faith and piety are permitted to perform such miracles as this.

Ver. 25. *Then are the children free.* "Our Lord's argument is this; if earthly kings do not receive tribute-money from the children, then am I, who am the Son of God, excused, by their custom, from paying any to God." *Bishop Pearce.*

Chap. xviii. Ver. 1. *Who is the greatest,* &c. — The apostles, no less than the disciples generally, looked upon the Messiah's kingdom as one of this world merely, and expected, no doubt, to be advanced to temporal distinctions.

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A. D. 32.

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, [b] Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 [c] Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And [d] whoso shall receive one such little child in my name receiveth me.

6 [e] But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 ¶ Woe unto the world because of offences! for [f] it must needs be that offences come; but [g] woe to that man by whom the offence cometh!

8 [h] Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven [i] their angels do always [k] behold the face of my Father which is in heaven.

11 [l] For the Son of man is come to save that which was lost.

12 [m] How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover [n] if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, [o] thou hast gained thy brother.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in [p] the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell *it* unto the Church: but if he neglect to hear the Church, let him be unto thee as an [q] heathen man and a Publican.

18 Verily I say unto you, [r] Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosened in heaven.

19 [s] Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, [t] it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? [u] till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: [x] but, Until seventy times seven.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand * talents.

25 But forasmuch as he had not to pay, his lord commanded him [y] to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and † worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred ‡ pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 [z] So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

CHAP. XIX.

Christ healeth the sick: 3 answereth the Pharisees concerning divorcement: 10 sheweth when marriage is necessary: 13 receiveth little children: 16 instructeth the young man how to attain eternal life, 20 and how to be perfect: 23 telleth his disciples how hard it is for a rich man to enter into the kingdom of God, 27 and promiseth reward to those that forsake any thing to follow him.

A. D. 33.

AND it came to pass, [a] *that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan;

2 [b] And great multitudes followed him; and he healed them there.

3 ¶ The Pharisees also came unto him,

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a Pa. 131. 2. ch. 19. 14. Mark 10. 14. Luke 18. 16. 1 Cor. 14. 20. 1 Peter 2. 2.

c ch. 20. 27. & 23. 11.

d ch. 10. 42. Luke 9. 48.

e Mark 9. 42. Luke 17. 1, 2.

f Luke 17. 1. 1 Cor. 11. 19.

g ch. 26. 24.

h ch. 5. 29, 30. Mark 9. 43, 45

i Ps. 34. 7. & 91. 11. Heb. 1. 14.

k ch. 18. 14. Luke 1. 19. 1 Tim. 5. 21. & 6. 13. John 3. 17. & 12. 47.

l Luke 15. 4.

m Lev. 19. 17. Eccl. 19. 13. Luke 17. 3.

n James 5. 20. 1 Peter 3. 1.

o Deut. 17. 6. & 19. 15. John 8. 17. 2 Cor. 13. 1. Heb. 10. 28.

p Rom. 16. 17. 1 Cor. 5. 9. 2 Thess. 3. 6. 14. 2 John 10. 1 Tim. 6. 3, 4. Jude 23. 3. 1 Cor. 5. 4.

q ch. 5. 24.

r ch. 16. 19. John 20. 23. 1 Cor. 5. 4.

s Prov. 21. 13. ch. 6. 12. Mark 11. 26. James 2. 13.

t 1 John 3. 22. & 5. 14.

u Luke 17. 4.

x ch. 6. 14. Mark 11. 25. Col. 3. 13.

* *A talent is 750 ounces of silver, which after five shillings the ounce is 187l. 10s.*

y 2 Kin. 4. 1. Neh. 5. 8.

† Or, *besought him.*

‡ *The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny.* ch. 20. 2.

z ch. 6. 12. Mark 11. 26. James 2. 13.

a Mark 10. 1. John 10. 40.

b ch. 12. 15.

Ver. 3. *Except ye be converted*.—That is, from these selfish and ambitious desires after worldly dignity, *and become as little children*, artless, unpretending, and uninfluenced by such vain and aspiring considerations,—ye cannot be subjects of my spiritual kingdom.

Ver. 6. *Whom shall offend*, &c.—Whoso shall cause one of my twelve disciples to renounce his faith.

Ver. 10. *Their angels*, &c. Dr. A. Clarke says upon this passage, "Our Lord here not only alludes to, but, in my opinion, establishes the notion received by almost all nations, namely, that every person has a guardian angel; and that these have always access to God, to receive orders relative to the management of their charge."

Ver. 18. *Whatsoever ye shall bind*, &c. Whatsoever ye shall decree to be lawful or unlawful upon earth shall be ratified in heaven.

Ver. 34. *To the tormentors*. The jailors.

CHAP. XIX. Ver. 3. *Tempting him*. Endeavouring to betray him into an unconscious impeachment of the integrity of their law.

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A. D. 33 tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, [c] that he which made *them* at the beginning made them male and female,

5 And said, [d] For this cause shall a man leave father and mother, and shall cleave to his wife: and [e] they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, [f] Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 [g] And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 ¶ His disciples say unto him, [h] If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, [i] All *men* cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and [k] there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

13 ¶ [l] Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for [m] of such is the kingdom of heaven.

15 And he laid *his* hands on them, and departed thence.

16 ¶ [n] And, behold, one came and said unto him, [o] Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, [p] Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shall not bear false witness,

19 [q] Honour thy father and *thy* mother: and, [r] Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, [s] go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples Verily I say unto you, That [t] a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld *them*, and said unto them, With men this is impossible; but [u] with God all things are possible.

27 ¶ [x] Then answered Peter and said unto him, Behold, [y] we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration, when the Son of man shall sit in the throne of his glory, [z] ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 [a] And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

30 [b] But many *that are* first shall be last; and the last *shall be* first.

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CHAP. XX.

1 *Christ, by the similitude of the labourers in the vineyard, sheweth that God is debtor unto no man:* 17 *foretelleth his passion:* 20 *by answering the mother of Zebedee's children teacheth his disciples to be lowly:* 30 *and giveth two blind men their sight.*

FOR the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a * penny a day, he sent them into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

Ver. 8. *Because of the hardness of your hearts.*—Because of the incorrigible licentiousness of the Jews, and to release from conjugal tyranny the unhappy women who had become their wives, Moses, in many instances, permitted divorcements.

Ver. 12. *Eunuchs.*—"This word," observes Dr. Hammond, "seems here used to denote the chastity of a single life." It implies generally, in the sense here employed extreme purity of conduct.

Ver. 13. *That he would put his hands upon them.*—That is, bless them.

Ver. 17. *Enter into life.*—Into life eternal.

Ver. 24. *It is easier for a camel*, &c.—This is tantamount to saying, it is impossible.

Ver. 28. *In the regeneration.*—At the day of judgment, the day of final restoration of the righteous to that original purity forfeited in the earthly paradise. *Ye also shall sit upon twelve thrones.*—"When I," says our Saviour, "shall be exalted to everlasting dominion, and shall sit upon the throne of eternal glory, then shall ye be exalted, and shall sit by me in the next degree of glory and power."—*De S. Clarke.*

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9 And when they came that *were hired* about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received *it*, they murmured against the goodman of the house,

† Or, *have continued one hour only.*

12 Saying, These last † have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

a Rom. 9. 21.
b Deut. 15. 9. Prov. 23. 6. ch. 6. 23.

15 [a] Is it not lawful for me to do what I will with mine own? [b] Is thine eye evil, because I am good?

c ch. 19. 30.
d ch. 22. 14.

16 [c] So the last shall be first, and the first last: [d] for many be called, but few chosen.

e Mark 10. 32. Luke 18. 31. John 12. 12.

17 ¶ [e] And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

f ch. 16. 21.

18 [f] Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the Chief Priests and unto the Scribes, and they shall condemn him to death,

g ch. 27. 2. Mark 15. 1, 16. &c. Luke 23. 1. John 18. 28, &c. Acts 3. 13.
h Matt. 20. 35. i ch. 4. 21.

19 [g] And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

20 ¶ [h] Then came to him the mother of [i] Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons [k] may sit, the one on thy right hand, and the other on the left, in thy kingdom.

k ch. 19. 28.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of [l] the cup that I shall drink of, and to be baptized with [m] the baptism that I am baptized with? They say unto him, We are able.

l ch. 26. 39, 42. Mark 14. 36. Luke 22. 42. John 18. 11.
m Luke 12. 50.

23 And he saith unto them, [n] Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to [o] give, but *it shall be given to them* for whom it is prepared of my Father.

n Acts 12. 2. Rom. 8. 17. 2 Cor. 1. 7. Rev. 1. 9.
o ch. 25. 34.

24 [p] And when the ten heard *it*, they were moved with indignation against the two brethren.

p Mark 10. 41. Luke 22. 24, 25.

25 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But [q] it shall not be so among you: but [r] whosoever will be great among you, let him be your minister;

q 1 Peter 5. 3
r ch. 23. 11. Mark 9. 35. & 10. 43.

27 [s] And whosoever will be chief among you, let him be your servant:

s ch. 18. 4.

28 [t] Even as the [u] Son of man came not to be ministered unto, [x] but to minister, and [y] to give his life a ransom [z] for many.

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t John 13. 4.
u Phil. 2. 7.
x Luke 22. 27. John 13. 14.
y Isa. 53. 10, 11. Dan. 9. 24, 26. John 11. 51, 52. 1 Tim. 2. 6. Titus 2. 14.
z 1 Peter 1. 19.

29 [a] And as they departed from Jericho, a great multitude followed him.

a ch. 26. 28. Rom. 5. 15, 19. Heb. 9. 28.

30 ¶ And, behold, [b] two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* Son of David.

b Mark 10. 46. Luke 18. 35. c ch. 9. 27.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAP. XXI.

1 *Christ rideth into Jerusalem upon an ass, 12 driveth the buyers and sellers out of the temple, 17 curseth the fig tree, 23 putteth to silence the priests and elders, 28 and rebuketh them by the similitude of the two sons, 35 and the husbandmen, who slew such as were sent unto them.*

AND [a] when they drew nigh unto Jerusalem, and were come to Bethphage, unto [b] the mount of Olives, then sent Jesus two disciples,

a Mark 11. 1 Luke 19. 29
b Zech. 14. 4

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 [c] Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

c Isa. 62. 11. Zech. 9. 9. John 12. 15.

6 [d] And the disciples went, and did as Jesus commanded them,

d Mark 11. 4

7 And brought the ass, and the colt, and [e] put on them their clothes, and they set him thereon.

e 2 Kings 9. 13.

8 And a very great multitude spread their garments in the way; [f] others cut down branches from the trees, and strawed *them* in the way.

f See Lev. 23. 40. 1 Mac. 13. 51. & 2 Mac. 10. 7. John 12. 13

9 And the multitudes that went before, and that followed, cried, saying, [g] Hosanna to the son of David: [h] Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

g Ps. 118. 25
h Ps. 118. 26 ch. 23. 39.

10 [i] And when he was come into Jerusalem, all the city was moved, saying, Who is this?

i Mark 11. 15 Luke 19. 45 John 2. 13, 15.

11 And the multitude said, This is Jesus [k] the prophet of Nazareth of Galilee.

k ch. 2. 23. Luke 7. 16. John 6. 14 & 7. 40 & 9. 17.

12 ¶ [l] And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the

l Mark 11. 15. Luke 19. 45. John 2. 15.

CHAP. XX. Ver. 16. *For many be called, but few chosen.*—Notwithstanding that many Jews are invited to hear the gospel, yet only a few shall render themselves fit to receive its blessings. As they do not obey the call of the Messiah, he will not select or choose them to inherit the privileges of his kingdom.

Ver. 21. *Grant that these my two sons*, &c.—Grant that they may be exalted to the highest temporal dignities.

Ver. 22. *Are ye able to drink*, &c.—Are ye able to pursue the same toils, and to undergo the same severe afflictions allotted to me?

Ver. 23. *But it shall be given to them*, &c.—This should be read,—*except to them*, which gives a much better sense.

Ver. 26. *Your minister.*—Literally *your deacon*, one whose *duty* it was to take care of the poor and infirm as well as to preach. It was the lowest ecclesiastical office.

CHAP. XXI. Ver. 1. *Bethphage.*—This was a village on the Mount of Olives.

Ver. 2. *Ye shall find an ass tied.*—Christ here showed that nothing was hidden from him.

Ver. 9. *Hosanna.*—This is compounded of two Hebrew words, Hoshiah Na, signifying "save now," or "save we beseech thee." Christ was here plainly acknowledged by the multitude as the Messiah, or the Holy One, who could alone save them from their sins.

Ver. 12. *Into the Temple.*—That is, into the outer court, called the court of the Gentiles. Every part of the edifice, enclosed within the walls, was called the Temple, so that the court of the Gentiles formed part of the sacred edifice.

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A D 33

tables of the [m] moneychangers, and the seats of them that sold doves,

[m] Deut. 14. 25.

13 And said unto them, It is written, [n] my house shall be called the house of prayer; [o] but ye have made it a den of thieves.

[n] Isa. 56. 7.
[o] Jer. 7. 11. Mark 11. 17. Luke 19. 46.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the Chief Priests and Scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, [p] Out of the mouth of babes and sucklings thou hast perfected praise?

[p] Ps. 8. 2.

17 ¶ And he left them, and went out of the city into [q] Bethany; and he lodged there.

[q] Mark 11. 11. John 11. 18.

18 [r] Now in the morning as he returned into the city, he hungered.

[r] Mark 11. 12.

19 [s] And when he saw [s] a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

[s] Mark 11. 13.
[s] Or, one fig tree

[t] Mark 11. 20.

20 [t] And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away.

21 Jesus answered and said unto them, Verily I say unto you, [u] If ye have faith, and [x] doubt not, ye shall not only do this *which is done* to the fig tree, [y] but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

[u] ch. 17. 20. Luke 17. 6.
[x] James 1. 6.
[y] 1 Cor. 13. 2.

22 And [z] all things, whatsoever ye shall ask in prayer believing, ye shall receive.

[z] ch. 7. 7. Mark 11. 24. Luke 11. 9. James 5. 16. 1 John 3. 22. & 5. 14.

23 ¶ [a] And when he was come into the temple, the Chief Priests and the elders of the people came unto him as he was teaching, and [b] said, By what authority doest thou these things? and who gave thee this authority?

[a] Mark 11. 27. Luke 20. 1.
[b] Exod. 2. 14. Acts 4. 7. & 7. 27.

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people: [c] for all hold John as a prophet.

[c] ch. 14. 5. Mark 6. 20. Luke 20. 6.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

[d] Ezekiel. 18. 21.

29 [d] He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, [e] Verily I say unto you, That the Publicans and the harlots go into the kingdom of God before you.

A D 33

[e] Luke 7. 29. 30.

32 For [f] John came unto you in the way of righteousness, and ye believed him not: [g] but the Publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

[f] ch. 3. 1, &c.
[g] Luke 3. 12, 13.

33 ¶ Hear another parable: There was a certain housholder, [h] which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and [i] went into a far country:

[h] Ps. 80. 9. Cant. 8. 11. Isa. 5. 1. Jer. 2. 21. Mark 12. 1. Luke 20. 9.
[i] ch. 25. 14, 15.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, [k] that they might receive the fruits of it.

[k] Cant. 8. 11, 12. 2 Chron. 24. 21. & 36. 15. Neh. 9. 26. ch. 5. 12. & 23. 34, 35. Acts 7. 52. 1 Thess. 2. 15. Heb. 11. 36, 37.

35 [l] And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, [m] This is the heir; [n] come, let us kill him, and let us seize on his inheritance.

[m] Ps. 2. 8. Heb. 1. 2.
[n] Ps. 2. 2. ch. 26. 3. & 27. 1. John 11. 53. Acts 4. 27.

39 [o] And they caught him, and cast *him* out of the vineyard, and slew *him*.

[o] ch. 26. 50, &c. Mark 14. 46, &c. Luke 22. 54, &c. John 18. 12, &c. Acts 2. 23.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 [p] They say unto him, [q] He will miserably destroy those wicked men, [r] and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

[p] See Luke 20. 16.
[q] Luke 21. 24. Heb. 2. 3.
[r] Acts 13. 46. & 18. 7. & 28. 28. Rom. 9. & 10. & 11.

42 Jesus saith unto them, [s] Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

[s] Ps. 118. 22. Isa. 28. 16. Mark 12. 10. Luke 20. 17. Acts 4. 11. Ephes. 2. 20. 1 Peter 2. 6, 7.

43 Therefore say I unto you, [t] The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

[t] ch. 8. 12.

44 And whosoever [u] shall fall on this stone shall be broken: but on whomsoever it shall fall, [x] it will grind him to powder.

[u] Isa. 8. 14, 15. Zech. 12. 3. Luke 20. 18. Rom. 9. 33. 1 Peter 2. 8.
[x] Isa. 60. 12. Dan. 2. 44.

45 And when the Chief Priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because [y] they took him for a prophet.

[y] ver. 11. Luke 7. 16. John 7. 40.

CHAP. XXII.

1 *The parable of the marriage of the king's son.* 9 *The vocation of the Gentiles.* 12 *The punishment of him that wanted the wedding garment.* 15 *Tribute ought to be paid to Cæsar.* 23 *Christ confuteth the Sadducees for the resurrection:* 34 *answereth the lawyer, which is the first and great commandment:* 41 *and poseth the Pharisees about the Messias.*

AND Jesus answered [a] and spake unto them again by parables, and said,

[a] Luke 14. 16. Rev. 19. 7, 9.

Ver. 15. *And the children.*—It was a common thing among the Jews for children to be employed in public acclamations.

Ver. 21. This verse implies that nothing, morally speaking, is impossible to a true and earnest faith.

Ver. 31. *The publicans.*—The tax-gatherers, generally a very oppressive and profligate class of persons; *and the harlots*, not only women whose lives were devoted to prostitution, but those who were otherwise abandoned.

Ver. 42. *The stone which the builders rejected, &c.* An idea borrowed from a common practice among masons; a stone, which had been selected for the corner, or main part of the building is taken, and, not appearing to fit, is cast aside or rejected, and another employed, which being likewise found not to suit, the rejected stone is taken and made the head, or chief stone of the corner.

Ver. 44. *Whosoever shall fall on this stone, &c.*—Allusion is here made to the punishment of stoning among the Jews.

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2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: [b] my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth [c] his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not [d] worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and [e] gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man [f] which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* [g] into outer darkness; there shall be weeping and gnashing of teeth.

14 [h] For many are called, but few *are* chosen.

15 ¶ [i] Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites?

19 Shew me the tribute money. And they brought unto him a * penny.

20 And he saith unto them, Whose *is* this image and † superscription?

21 They say unto him, Cæsar's. Then saith he unto them, [k] Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶ [l] The same day came to him the Sadducees, [m] which say that there is no resurrection, and asked him,

24 Saying, Master, [n] Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 [o] Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the ‡ seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, [p] not knowing the Scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but [q] are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 [r] I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

33 And when the multitude heard *this*, [s] they were astonished at his doctrine.

34 ¶ [t] But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, *which was* [u] a lawyer, asked *him a question*, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, [x] Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, [y] Thou shalt love thy neighbour as thyself.

40 [z] On these two commandments hang all the Law and the Prophets.

41 ¶ [a] While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The Son* of David.

43 He saith unto them, How then doth David in spirit [b] call him Lord, saying,

44 [c] The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 [d] And no man was able to answer him a word, [e] neither durst any *man* from that day forth ask him any more *questions*.

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b Prov 9 2.
c Dan 9 26. Luke 19 27.
d ch 10 11, 13 Acts 13 46.
e ch 13 38, 47.
f 2 Cor. 5. 3 Eph 4 24. Col. 3 10, 12. Rev 3 4 & 16. 15. & 19 8.
g ch. 8. 12.
h ch 20 16.
i Mark 12. 13 Luke 20. 20.
* In value seven pence halfpenny. ch. 20. 2.
† Or, Inscription.
k ch. 17 25. Rom 13 7.
l Mark 12 18. Luke 20. 27.
m Acts 23 8.
n Deut 25. 5
o Tobit 3 8.
‡ Or seven.
p John 20 9.
q 1 John 3. 2.
r Ex. 3. 6. 16. Mark 12 26. Luke 20. 37. Acts 7. 32. Heb. 11. 16.
s ch. 7. 28.
t Mark 12. 28.
u Luke 10 25.
x Deut. 6. 5. & 10. 12. & 30. 6. Luke 10. 27
y Lev. 19 18. ch. 19. 19. Mark 12 31. Luke 10 27. Rom 13. 9. Gal. 5. 14. James 2 8.
z ch 7. 12. 1 Tim. 1. 5.
a Mark 12. 35 Luke 20 41.
b Eccles. 51. 10
c Ps. 110. 1 Acts 2 34. 1 Cor. 15. 25. Heb 1 13. & 10. 12, 13.
d Luke 14 6
e Mark 12 34. Luke 20 40.

CHAP. XXII. Ver. 2. *The kingdom of heaven, &c.*—The object of this parable is to represent the calling of the Gentiles. Upon the Jews rejecting the invitation given to them to embrace the Gospel, the heathens are admitted to those privileges which the haughty seed of Abraham neglected to embrace.

Ver. 12. *A Wedding garment.*—It was the custom in the East for the master of the house, at wedding-feasts, to provide nuptial robes for the guests. —*He was speechless.*—He remained silent, having nothing to urge in his defence.

Ver. 13. *Outer darkness.*—The darkness without: the chamber, being brilliantly illuminated, the darkness without the house, by comparison with the light within, was extreme.

Ver. 16. *The Herodians.*—These appear to have been either a religious sect, or a political party, but of whom nothing is particularly known.

Ver. 19. *A penny.*—The Roman denarius, equivalent to seven-pence halfpenny of our money.

Ver. 32. *I am the God of Abraham, &c.*—"When these words were spoken to Moses, Abraham had been dead more than three hundred years, still the Deity calls himself the God of Abraham, of Isaac, and of Jacob. Now, Christ properly observes that God is not God of the dead (that word being equal, in the sense of the Sadducees, to eternal annihilation) but of the living; it therefore follows that, if he be the God of Abraham, Isaac, and Jacob, these are not dead but alive—alive *with God*, though they had ceased for some hundreds of years, to exist among mortals."—*Dr. A Clarke.*

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CHAP. XXIII.

1 *Christ admonisheth the people to follow the good doctrine, not the evil examples, of the scribes and Pharisees.* 5 *His disciples must beware of their ambition.* 13 *He denounceth eight woes against their hypocrisy and blindness:* 34 *and prophesieth of the destruction of Jerusalem.*

THEN spake Jesus to the multitude, and to his disciples,

2 Saying, [a] The Scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for [b] they say, and do not.

4 [c] For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

5 But [d] all their works they do for to be seen of men: [e] they make broad their phylacteries, and enlarge the borders of their garments,

6 [f] And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 [g] But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

9 And call no *man* your father upon the earth: [h] for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, *even* Christ.

11 But [i] he that is greatest among you shall be your servant.

12 [k] And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 ¶ But [l] woe unto you, Scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

14 Woe unto you, Scribes and Pharisees, hypocrites! [m] for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, Scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 Woe unto you, [n] *ye* blind guides, which say, [o] Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 *Ye* fools and blind: for whether is greater, the gold, [p] or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is * guilty.

19 *Ye* fools and blind: for whether *is* greater, the gift, or [q] the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by [r] him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by [s] the throne of God, and by him that sitteth thereon.

23 Woe unto you, Scribes and Pharisees, hypocrites! [t] for ye pay tithe, of mint and † anise and cummin, and [u] have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 *Ye* blind guides, which strain at a gnat and swallow a camel.

25 Woe unto you, Scribes and Pharisees, hypocrites! [x] for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, Scribes and Pharisees, hypocrites! [y] for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 [z] Woe unto you, Scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that [a] ye are the children of them which killed the prophets.

32 [b] Fill ye up then the measure of your fathers.

33 *Ye* serpents, *ye* [c] generation of vipers, how can ye escape the damnation of hell?

34 ¶ [d] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [e] *some* of them ye shall kill and crucify; and [f] *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

35 [g] That upon you may come all the righteous blood shed upon the earth, [h] from the blood of righteous Abel unto [i] the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 [k] O Jerusalem, Jerusalem, *thou* that

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a Neh. 8. 4, 8. Mal. 2. 7. Mark 12. 38. Luke 20. 45.

b Rom. 2. 1. &c.

c Luke 11. 46. Acts 15. 10. Gal. 6. 13.

d ch. 6. 1, 2, 5, 16.

e Num. 15. 38. Deut. 6. 8. & 22. 12. Prov. 3. 3.

f Mark 12. 38, 39. Luke 11. 43. & 20. 46. 3 John 9.

g James 3. 1. 1 Cor. 1. 24. 1 Pet. 5. 3

h Mal. 1. 6.

i ch. 20. 26, 27.

k Job 22. 29. Prov. 15. 33. & 29. 23. Dan. 4. 37. & 5. 20. James 4. 6. 1 Peter 5. 5.

l Luke 11. 52.

m Mark 12. 40. Luke 20. 47. 2 Tim. 3. 6. Titus 1. 11.

n ch. 15. 14. ver. 24.

o ch. 5. 33, 34.

p Exod. 30. 29

* Or, *debtor*, or, *bound*.

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q Exod. 29. 37

r 1 Kings 8. 13. 2 Chron. 6. 2. Ps. 26. 8. & 132. 14.

s ch. 5. 34. Ps. 11. 4. Acts 7. 49

t Luke 11. 42.

† Or, ἄνηθον, *dill*

u 1 Sam. 15. 22. Hosea 6. 6. Micah 6. 8. ch. 9. 13. & 12. 7.

x Mark 7. 4. Luke 11. 39

y Luke 11. 44. Acts 23. 3.

z Luke 11. 47.

a Acts 7. 51, 52. 1 Thess. 2. 15.

b Gen. 15. 16. 1 Thess. 2. 16

c ch. 3. 7. & 12. 34.

d ch. 21. 34, 35. Luke 11. 49

e Acts 5. 40 & 7. 58, 59 & 22. 19. Heb. 10. 17 2 Cor. 11. 24, 25.

f Rev. 18. 24.

g Gen. 4. 8. 1 John 3. 12

h 2 Chron. 24. 20, 21.

i Luke 13. 34.

CHAP. XXIII. Ver 2. *Sit in Moses' seat.*—Have the same authority to teach and expound the law.

Ver. 4. *For they bind heavy burdens.*—"They impose many severe ordinances on others, beyond what the law prescribes; but will not themselves be persuaded to perform those things which, by the clear law of God, are most necessary."—*Dr. Hammond.*

Ver. 5. *Phylacteries.*—These were strips of vellum upon which some portion of the law was transcribed, fastened round their arms and foreheads. *And enlarge the borders of their garments*—For the purpose of vain distinction.

Ver. 7. *Rabbi.*—Master or teacher.

Ver. 14. *Ye devour widow's houses.*—A hyperbolical phrase, signifying extreme oppression; as if he had said, "ye grievously oppress the widow." *And for a pretence make long prayers.*—To conceal or palliate your wickedness.

Ver. 16. *It is nothing.*—That is, his oath is not binding. *He is a debtor.*—He is bound to perform his oath.

Ver. 18. *He is guilty.*—That is, if he do not perform his oath, he is guilty of perjury, and liable to the penalty decreed to that offence.

Ver. 23. *These ought ye to have done.*—Ye are bound to do the former because they are commanded by the law. *And not to leave the other undone.*—But ye are equally bound to do the latter, because without, ye cannot be holy.

Ver. 26. *Cleanse first that which is within, &c.*—Purify the heart, and then the whole man will be clean.

Ver. 29. *Ye build the tombs of the prophets, &c.*—Show great outward respect to the memory of the dead by erecting splendid monuments over their remains.

Ver. 32. *Fill ye up then, &c.*—Exhibit, then, towards the prophets, whom God now sends to you, the same malice and cruelty which your fathers exercised towards the prophets of old.

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killest the prophets, [l] and stonest them which are sent unto thee, how often would [m] I have gathered thy children together, even as a hen gathereth her chickens [n] under *her* wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, [o] Blessed *is* he that cometh in the name of the Lord.

CHAP. XXIV.

Christ foretelleth the destruction of the temple: 3 what and how great calamities shall be before it: 29 the signs of his coming to judgment. 36 And because that day and hour is unknown, 42 we ought to watch like good servants, expecting every moment our master's coming.

AND [a] Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, [b] There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the mount of Olives, [c] the disciples came unto him privately, saying, [d] Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Jesus answered and said unto them, [e] Take heed that no man deceive you.

5 For [f] many shall come in my name, saying, I am Christ; [g] and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For [h] nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 [i] Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many [k] be offended, and shall betray one another, and shall hate one another.

11 And [l] many false prophets shall rise, and [m] shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 [n] But he that shall endure unto the end, the same shall be saved.

14 And this [o] Gospel of the kingdom [p] shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 [q] When ye therefore shall see the abomination of desolation, spoken of by [r] Daniel the prophet, stand in the holy place, ([s] whoso readeth, let him understand:)

16 Then let them which be in Judæa flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And [t] woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For [u] then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: [x] but for the elect's sake those days shall be shortened.

23 [y] Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For [z] there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, [a] if *it were* possible, they shall deceive the very elect.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

27 [b] For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

28 [c] For wheresoever the carcase is, there will the eagles be gathered together.

29 ¶ [d] Immediately after the tribulation of those days [e] shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 [f] And then shall appear the sign of the Son of man in heaven: [g] and then shall all the tribes of the earth mourn, [h] and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 [i] And he shall send his angels [*] with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn [k] a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know [l] that †it is near, *even* at the doors.

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[l] 2 Chr. 24. 21. [m] Deut. 32. 11. Ld. 2 Esdras 1. 30. [n] Ps. 17. 8. & 91. 4.

[o] Ps. 118. 26. ch. 21. 9.

[a] Mark 13. 1. Luke 21. 5.

[b] 1 Kin. 9. 7. Jer. 26. 18. Micah 3. 12. Luke 19. 44.

[c] Mark 13. 3.

[d] 1 Thess. 5. 1.

[e] Ephes. 5. 6. Col. 2. 8, 18. 2 Thess. 2. 3. 1 John 4. 1.

[f] Jer. 14. 14. & 23. 21, 25. ver. 24. John v. 43.

[g] ver. 11.

[h] 2 Chro. 15. 6. Isa. 19. 2. Hag. 2. 22. Zech. 14. 13.

[i] ch. 10. 17. Mark 13. 9. Luke 21. 12. John 15. 20. & 16. 2. Acts 4. 2, 3. & 7. 59. & 12. 1, &c. 1 Peter 4. 16. Rev. 2. 10, 13.

[k] ch. 11. 6. & 13. 57. 2 Tim. 1. 15. & 4. 10, 16. 1 ch. 7. 15. Acts 20. 29. 2 Peter 2. 1.

[m] 1 Tim. 4. 1. ver. 5, 24.

[n] ch. 10. 22. Mark 13. 13. Heb. 3. 6, 14. Rev. 2. 10.

[o] ch. 4. 23. & 9. 35.

[p] Rom. 10. 18. Col. 1. 6, 23.

[q] Mark 13. 14. Luke 21. 20.

[r] Dan. 9. 27. & 12. 11.

[s] Dan. 9. 25.

[t] Luke 23. 29.

[u] Dan. 9. 26. & 12. 1. Joe. 2. 2.

[x] Isa. 65. 8, 9. Zech. 14. 2, 3.

[y] Mark 13. 21. Luke 17. 23. & 21. 8.

[z] Deut. 13. 1. ver. 5, 11. 2 Thess. 2. 9, 10, 11. Rev. 13. 13. [a] John 6. 37. & 10. 28, 29. Rom. 8. 28, 29, 30. 2 Tim. 2. 19.

[b] Luke 17. 24.

[c] Job 39. 30. Luke 17. 37.

[d] Dan. 7. 21, 12.

[e] Isa. 13. 10. Ezek. 32. 7. Joel 2. 10, 31. & 3. 15. Amos 5. 20. & 8. 9. Mark 13. 24. Luke 21. 25. Acts 2. 20. Rev. 6. 12.

[f] Dan. 7. 13. [g] Zech. 12. 12. [h] ch. 16. 27. Mark 13. 26. Rev. 1. 7.

[i] ch. 13. 41. 1 Cor. 15. 52. 1 Thess. 4. 16.

[*] Or, *with a trumpet, and a great voice*

[k] Luke 21. 29.

[l] James 5. 9.

† Or, *he.*

Ver. 38. *Behold, your house,* &c. Desolation is about to overtake you.

Ver. 39. *Ye shall not see me henceforth,* &c.—"The meaning is, ye who have now, with so much indignation, heard the children and the people saluting me thus, 'blessed is he that cometh in the name of the Lord' (chap. xxi. 9), after a while shall lie under so great calamities for the punishment of your infidelity, that ye would be glad of a deliverer, whom ye might hail with these same words."—*Dr. Whitby.*

CHAP. XXIV. Ver. 1. *To show him the buildings of the Temple.*—That is, to direct his attention to them.

Ver. 2. *One stone upon another.*—According to Josephus, there were masses of white marble employed in the building of the Temple sixty-seven feet long, seven high, and nine broad.

Ver. 3. *And what shall be the sign of thy coming.*—To execute the vengeance previously spoken of—to destroy the Jewish state. *And of the end of the world.*—The subversion of the Jewish polity—the time when it shall cease.

Ver. 6. *The end is not yet.*—The utter destruction of the Jewish nation will not immediately follow.

Ver. 14. *In all the world.*—Throughout the Roman empire, then called the world in consequence of its vast extent.

Ver. 15. *The abomination of desolation,* &c.—This evidently denotes the Roman army, as appears from chap. xi. 31, of the prophet Daniel. It is called an abomination, by Christ, and the prophet beforenamed, because upon its ensigns were pictures of the tutelary deities worshipped by the Romans.

Ver. 20. *In the winter.*—When severe weather, short days, and bad roads would offer great impediments to a secure retreat. *Neither on the sabbath day.*—When travelling was interdicted by the Jewish government; and so suffer that death *without* the city which you may have escaped from *within.*

Ver. 22. *For the elect's sake.*—For the sake of those who have embraced Christianity with a determination to brave all the perils by which it will be threatened, and continue steadfast unto the end.

Ver. 24. *And shall show great signs and wonders.*—Shall pretend to work miracles, and to utter prophecies.

Ver. 26. *In the secret chambers.*— Of the Temple.

Ver. 27. *For as the lightning.*—*So shall also the coming of the Son of Man be.*—Sudden and destructive as lightning.

Ver. 29, 30. In these two verses very strong figurative expressions are employed to represent the terrible events which shall take place during the destruction of the holy city, and the subversion of the Jewish polity.

Ver. 30. *And then shall appear the sign,* &c. The Messiah, who will then be on the throne of his glory in heaven, will be acknowledged by the stubborn and refractory Jews.

Ver. 31. *Send his angels.*—His apostles and ministers. *With the sound of a trumpet.*—With the powerful persuasion of gospel truth.

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A D 33.

34 Verily I say unto you, [m] This generation shall not pass, till all these things be fulfilled.

35 [n] Heaven and earth shall pass away, but my words shall not pass away.

36 ¶ [o] But of that day and hour knoweth no *man*, no, not the angels of heaven, [p] but my Father only.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38 [q] For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 [r] Then shall two be in the field; the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.

42 ¶ [s] Watch therefore: for ye know not what hour your Lord doth come.

43 [t] But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

44 [u] Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 [x] Who then is a faithful and wise servant, whom his lord hath made ruler over his houshold, to give them meat in due season?

46 [y] Blessed *is* that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That [z] he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,

51 And shall ‡ cut him asunder, and appoint *him* his portion with the hypocrites: [a] there shall be weeping and gnashing of teeth.

‡ Or *cut him off*

CHAP. XXV.

1 *The parable of the ten virgins,* 14 *and of the talents.* 31 *Also the description of the last judgment.*

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet [a] the bridegroom.

2 [b] And five of them were wise, and five *were* foolish.

3 They that *were* foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, [c] they all slumbered and slept.

6 And at midnight [d] there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and [e] trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are [e] gone out.

9 But the wise answered, saying, *Not so;* lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and [f] the door was shut.

11 Afterward came also the other virgins, saying, [g] Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, [h] I know you not.

13 [i] Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

14 ¶ [k] For *the kingdom of heaven is* [l] as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five † talents, to another two, and to another one; [m] to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made *them* five other talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, [n] I will make thee ruler over many things: enter thou into [o] the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, [p] Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my

m ch. 16. 28. & 24. 34. Mark 13. 30. Luke 21. 32.
n Ps. 102. 26. Isa. 51. 6. Jer. 31. 35. 36.
o ch. 7. 22. Mark 13. 32. Luke 21. 33. Heb. 1. 11. & 10. 37. 1 John 2. 18. Rev. 3. 3. & 16. 15.
p Deut. 29. 29. Acts 1. 7. 1 Thess. 5. 1. 2 Peter 3. 10. q Gen. 6. 3, 4, 5. & 7. 5. Luke 17. 26. 1 Peter 3. 20.
r Luke 17. 34, &c
s ch. 24. 42. Mark 13. 33. &c. Luke 21. 36.
t Luke 12. 39. 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.
u ch. 24. 44. 1 Thess. 5. 6.
x Luke 12. 42. Acts 20. 28. 1 Cor. 4. 2. Heb. 3. 5.
y Rev. 16. 15.
z ch. 24. 21. 24. Luke 22. 29.
a ch. 8. 12. & 25. 30.
b Eph. 5. 29, 30. Rev. 19. 7. & 21. 2, 9.
c ch. 13. 47. & 22. 10.
c 1 Thess. 5. 6.
d ch. 24. 31. 1 Thess. 4. 16.
e Luke 12. 35.
f Luke 13. 25
g ch. 7. 21. Luke 6. 46.
h Ps. 5. 5. Hab. 1. 13. John 9. 31. 1 Cor. 8. 3. Gal. 4. 9. 2 Tim. 2. 19.
i Mark 13. 33. Luke 21. 36. 1 Cor. 16. 13. 1 Thess. 5. 6. 1 Peter 5. 8. Rev. 16. 15.
k Luke 19. 12. l ch. 21. 33.
† A talent is 187*l.* 10*s.*
ch. 18. 24.
m Rom. 12. 6. 1 Cor. 12. 7, 11. Eph. 4. 11.
n ch. 24. 47. ver. 34. 46. Luke 12. 44. & 22. 29. Rev. 3. 21.
o Heb. 12. 2. 2 Tim. 2. 12. 1 Peter 1. 8.
p ver. 21.

A D 33

o Or, going out

CHAP. XXV. Ver. 1. *The kingdom of heaven.*—The Gospel dispensation, and God's dealings with men under it.

Ver. 14. *As a man travelling,* &c.—"By a man travelling into a far country is here represented our Lord's leaving this world and ascending into heaven, after he had finished the great work of our redemption; and by his delivering to his servants his goods is signified his strengthening his disciples with sufficient grace for the performance of their duty and service towards him. By the Lord's returning after a long time, and reckoning with the servants, is represented the coming of Christ to judgment at the end of the world, then to enquire into every man's works, and to reward or punish as there is just occasion."—*Bragge.*

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coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 [q] For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant [r] into outer darkness: there shall be weeping and gnashing of teeth.

31 ¶ [s] When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And [t] before him shall be gathered all nations: and [u] he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, [x] inherit the kingdom [y] prepared for you from the foundation of the world:

35 [z] For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: [a] I was a stranger, and ye took me in:

36 [b] Naked, and ye clothed me: I was sick, and ye visited me: [c] I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee?* or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, [d] Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

41 Then shall he say also unto them on the left hand, [e] Depart from me, ye cursed, [f] into everlasting fire, prepared for [g] the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, [h] Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And [i] these shall go away into everlasting punishment: but the righteous into life eternal.

A. D. 31.

q ch. 13. 12. Mark 4. 25. Luke 8. 18. & 19. 26. John 15. 2.

r ch. 8. 12. & 24. 51.

s Zech. 14. 5. ch. 16. 27. & 19. 28. Mark 8. 38. Acts 1. 11. 1 Thess. 4. 16. 2 Thess. 1. 7. Jude 14. Rev. 1. 7.

t Rom. 14. 10. 2 Cor. 5. 10. Rev. 20. 12.

u Ezek. 20. 38. & 34. 17. 20. ch. 13. 49.

x Rom. 8. 17. 1 Peter 1. 4. 2 Pet. 1. 11. Rev. 21. 7.

y ch. 20. 23. Mark 10. 40. 1 Cor. 2. 9. Heb. 11. 16. Isa. 58. 7. Ezek. 18. 7. James 1. 27. 1 John 3. 17. 2 John 8. James 2. 15, 16.

z 2 Tim. 1. 16.

a Prov. 14. 31. & 19. 17. ch. 10. 42. Mark 9. 41. Heb. 6. 10.

b Ps. 6. 8. ch. 7. 23. Luke 13. 27.

c ch. 13. 42. 2 Peter 2. 4. Jude 6.

d Prov. 14. 31. & 17. 5. Zech. 2. 8. Acts 9. 5.

e Dan. 12. 2. John 5. 29. Rom. 2. 7, &c.

Ver. 27. *With usury*.—That is, with whatever it might have produced, had it been properly employed in trade.

Chap. xxvi. Ver. 7. *And poured it on his head.*—Anointing the head was a very prevalent practice among the Jews.

Ver. 12. *She did it for my burial.*—Christ here takes occasion to remind the apostles of his approaching death.

CHAP. XXVI.

A. D. 33.

1 *The rulers conspire against Christ.* 6 *The woman anointeth his feet.* 14 *Judas selleth him.* 17 *Christ eateth the passover:* 26 *instituteth his holy supper:* 36 *prayeth in the garden:* 47 *and being betrayed with a kiss,* 57 *is carried to Caiaphas,* 69 *and denied of Peter.*

AND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 [a] Ye know that after two days is *the feast of* the Passover, and the Son of man is betrayed to be crucified.

3 [b] Then assembled together the Chief Priests, and the Scribes, and the elders of the people, unto the palace of the High Priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him.*

5 But they said, Not on the feast *day*, lest there be an uproar among the people.

6 ¶ [c] Now when Jesus was in [d] Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat.*

8 [e] But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 [f] For ye have the poor always with you; but [g] me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this Gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ [h] Then one of the twelve, called [i] Judas Iscariot, went unto the Chief Priests,

15 And said *unto them*, [k] What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ [l] Now the first *day* of the *feast of* unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the Passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the Passover.

20 [m] Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceedingly sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, [n] He that

a Mark 14. 1. Luke 22. 1. John 13. 1.

b Ps. 2. 2. John 11. 47. Acts 4. 25, &c.

c Mark 14. 3. John 11. 1, 2 & 12. 3.

d ch. 21. 17.

e John 12. 4.

f Deut. 15. 11. John 12. 8.

g See ch. 18. 20 & 28. 20. John 13. 33. & 14. 19. & 16. 5, 28. & 17. 11.

h Mark 14. 10. Luke 22. 3. John 13. 2, 30.

i ch. 10. 4.

k Zech. 11. 12. ch. 27. 3.

l Exod. 12. 6. & Mark 14. 12. Luke 22. 7.

m Mark 14. 17. Luke 22. 14. John 13. 21.

n Ps. 41. 9. Luke 22. 21. John 13. 18.

Ver. 17. *Now the first day of the feast.*—The feast of the Passover was celebrated seven successive days.

Ver. 23. *He that dippeth.*—"In Barbary," observes Dr. Shaw, "and probably in the East, when the food is any liquid substance, after having broken their bread into small pieces, they dip their hands and their morsels together into it."

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A D 33.

dippeth *his* hand with me in the dish, the same shall betray me.

24 The Son of man goeth [o] as it is written of him: but [p] woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ [q] And as they were eating, [r] Jesus took bread, and [s] blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; [t] this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, [u] Drink ye all of it;

28 For [v] this is my blood [x] of the new testament, which is shed [y] for many for the remission of sins.

29 But [z] I say unto you, I will not drink henceforth of this fruit of the vine, [a] until that day when I drink it new with you in my Father's kingdom.

30 [b] And when they had sung an †hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, [c] All ye shall [d] be offended because of me this night: for it is written, [e] I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, [f] I will go before you into Galilee.

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, [g] Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ [h] Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and [i] the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, [k] My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and [l] prayed, saying, [m] O my Father, if it be possible, [n] let this cup pass from me: nevertheless [o] not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 [p] Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And [q] while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the Chief Priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; [r] and kissed him.

50 And Jesus said unto him, [s] Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, [t] one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the High Priest's, and smote off his ear.

52 Then said Jesus unto him, Put up again thy sword into his place: [u] for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me [x] more than twelve legions of angels?

54 But how then shall the Scriptures be fulfilled, [y] that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the [z] Scriptures of the prophets might be fulfilled. Then [a] all the disciples forsook him, and fled.

57 ¶ [b] And they that had laid hold on Jesus led *him* away to Caiaphas the High Priest, where the scribes and the elders were assembled.

58 But Peter followed him afar off unto the High Priest's palace, and went in, and sat with the servants, to see the end.

59 Now the Chief Priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though [c] many false witnesses came, *yet* found they none. At the last came [d] two false witnesses,

61 And said, This *fellow* said, [e] I am able to destroy the temple of God, and to build it in three days.

62 [f] And the High Priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

63 But [g] Jesus held his peace. And the High Priest answered and said unto him,

A D. 33.

[f] Mark 14. 43. Luke 22. 47. John 18. 3. Acts 1. 16.

[r] 2 Sam. 20. 9.

[s] Ps. 41. 9. & 55. 13.

[t] John 18. 10.

[u] Gen. 9. 6. Rev. 13. 10.

[x] 2 Kin. 6. 17. Dan. 7. 10.

[y] Isa. 53. 7. &c. ver. 24. Luke 24. 25, 44, 46.

[z] Lam. 4. 20. ver. 54.

[a] See John 18. 15.

[b] Mark 14. 53. Luke 22. 54. John 18. 12, 13, 24

[c] Ps. 27. 12. & 35. 11. Mark 14. 55. See Acts 6. 13.

[d] Deut. 19. 15

[e] ch. 27. 40. John 2. 19

[f] Mark 14. 60

[g] Isa. 53. 7. ch. 27. 12, 14.

[o] Ps. 22. Isa. 53. Dan. 9. 26. Mark 9. 12. Luke 24. 25, 26. Acts 17. 2, 3. & 26. 22, 23. 1 Cor. 15. 3.

[p] John 17. 12

[q] Mark 14. 22. Luke 22. 19. 1 Cor. 11. 23, 24, 25

[r] Many Greek copies have, gave thanks. See Mark 6. 41. & 1 Cor. 10. 16.

[s] Mark 14. 23.

[t] See Exod. 24. 8. Lev. 17. 11. & Jer. 31. 31. & ch. 20. 28. Rom. 5. 15. Heb. 9. 22

[u] Mark 14. 25 Luke 22. 18.

[v] Acts 10. 41.

[b] Mark 14. 26. † Or, *psalm.*

[c] Mark 14. 27. John 16. 32.

[d] ch. 11. 6.

[e] Zech. 13. 7.

[f] ch. 28. 7, 10, 16. Mark 14. 28. & 16. 7.

[g] Mark 14. 30. Luke 22. 34. John 13. 38.

[h] Mark 14. 32. &c. Luke 22. 39. John 18. 1.

[i] ch. 4. 21.

[k] John 12. 27.

[l] Mark 14. 36. Luke 22. 42. Heb. 5. 7.

[m] John 12. 27.

[n] ch. 20. 22.

[o] John 5. 30. & 6. 38. Phil. 2. 8

[p] Mark 13. 33. & 14. 38. Luke 22. 40, 46. Ephes. 6. 18.

Ver. 25. *Thou hast said.*—It is as thou hast said.

Ver. 26. *This is my body.*—This is the symbol of my body about to be broken on the cross.

Ver. 28. *This is my blood of the New Testament.*—This represents my blood about to be poured out for the ratification of the New Covenant; a covenant of most transcendant mercy.

Ver. 29. *When I drink it new with you*, &c.—"That is, I shall no more drink of the produce of the vine with you, but shall drink *new* wine,—wine of a widely different nature from this,—a wine that the kingdom of God alone can supply."—*Dr A. Clarke.*

Ver. 38. *My soul is exceeding sorrowful, even unto death.*—As if he had said, I am ready to die under the excess of my mental anguish.

Ver. 39. *Let this cup*, &c.—Let this terrible agony pass from me.

Ver. 50. *Friend, wherefore art thou come?*—This was said, as it would seem, to remind Judas of his treachery.

Ver. 53. *Twelve legions.*—An allusion is here made to the number of his apostles; instead of whom, his Father, were he to pray to him, would give him as many legions of angels.

Ver. 60. *But found none.*—None upon whose evidence they could legally convict him.

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A. D. 33.

[h] I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, [i] Hereafter shall ye see the Son of man [k] sitting on the right hand of power, and coming in the clouds of heaven.

65 [l] Then the High Priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, [m] He is guilty of death.

67 [n] Then did they spit in his face, and buffeted him; and [o] others smote *him* with ‡ the palms of their hands,

68 Saying, [p] Prophesy unto us, thou Christ, Who is he that smote thee?

69 ¶ [q] Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy [r] speech bewrayeth thee.

74 Then [s] began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

75 And Peter remembered the word of Jesus, which said unto him, [t] Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

CHAP. XXVII.

1 *Christ is delivered bound to Pilate.* 3 *Judas hangeth himself.* 19 *Pilate, admonished of his wife,* 24 *washeth his hands:* 26 *and looseth Barabbas.* 29 *Christ is crowned with thorns,* 34 *crucified,* 40 *reviled,* 50 *dieth, and is buried:* 66 *his sepulchre is sealed, and watched.*

[a] WHEN the morning was come, [a] all the Chief Priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led *him* away, and [b] delivered him to Pontius Pilate the governor.

3 ¶ [c] Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the Chief Priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, [d] and departed, and went and hanged himself.

6 And the chief Priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, [e] The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, [f] And they took the thirty pieces of silver, the price of him that was valued, [g] whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: [h] and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, [i] Thou sayest.

12 And when he was accused of the Chief Priests and elders, [k] he answered nothing.

13 Then said Pilate unto him, [l] Hearest thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 [m] Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 [n] But the Chief Priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he [o] took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

25 Then answered all the people, and said, [p] His blood *be* on us, and on our children.

26 ¶ Then released he Barabbas unto them: and when [q] he had scourged Jesus, he delivered *him* to be crucified.

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h Lev. 5. 1. 1 Sam. 14. 24, 26.
i Dan. 7. 13. ch. 16. 27. & 24. 30. Luke 21. 27. & 22. 31. John 1. 51. Rom. 14. 10. 1 Thess. 4. 16. Rev. 1. 7.
k Ps. 110. 1. Acts 7. 55. l 1 Kin. 18. 37. & 19. 1.
m Lev. 24. 16. John 19. 7.
n Isa. 50. 6. & 53. 3.
o ch. 27. 30. Luke 22. 63. John 19. 3.
‡ Or. *rods.*
p Mark 14. 65. Luke 22. 64.
q Mark 14. 66. Luke 22. 55. John 18. 16, 17, 25.
r Luke 22. 59.
s Mark 14. 71.
t ver. 34. Mark 14. 30. Luke 22. 61, 62. John 13. 38.
a Ps. 2. 2. Mark 15. 1. Luke 22. 66. & 23. 1. John 18. 28.
b ch. 20. 19. Acts 3. 13.
c ch. 26. 14, 15.
d 2 Sam. 17. 23. Acts 1. 18.
e Acts 1. 19.
f Zech. 11. 12, 13.
g Or, *whom they bought of the children of Israel.*
h Mark 15. 2. Luke 23. 3. John 18. 33.
i John 18. 37. 1 Tim. 6. 13.
k ch. 26. 63. John 19. 9. & ch. 26. 62. John 19. 10.
l Mark 15. 5. Luke 23. 17. John 18. 39.
m Mark 15. 11. Luke 23. 18. John 18. 40. Acts 3. 14.
n Deut. 21. 6.
o Deut. 19. 10. Josh. 2. 19. 1 Kin. 2. 32. 2 Sam. 1. 16. Acts 5. 28.
p Isa. 53. 5. Mark 15. 15. Luke 23. 16, 24, 25. John 19. 1, 16.

Ver 63. *I adjure thee by the living God.*—I demand of thee upon the oath.

Ver 64. *Sitting on the right hand of power.*—Invested with absolute supremacy.

Ver. 73. *Thy speech.*—Thy dialect; Peter was a Galilean, in which province a very corrupt pronunciation prevailed.

CHAP. XXVII. Ver. 1. *Took counsel,* &c.—Consulted together how they might cause Jesus to be put to death.

Ver. 4. *The innocent blood.*—This is a Hebraism for an innocent man.

Ver. 5. *And went and hanged himself.*—It is said, Acts. i. 18, that "falling headlong he burst asunder in the midst, and his bowels gushed out." It is, therefore, probable that the rope, by which he was suspended, broke, and thus, falling from a height, the intestines protruded from his mangled body.

Ver. 6. *Because it is the price of blood.*—"It was deemed unlawful by the Jews that executioners should make any offerings, and that alms should be received from them; thus, by analogy, money by which life was bought was not to be put into the treasury."—*Dr. Hammond.*

Ver. 9. *Jeremy the prophet.*—The word Jeremy seems to be an interpolation. It probably stood in the original manuscript simply the prophet, as the quotation is from Zechariah xii. 12, and the wrong name was inserted by mistake by the copyist.

Ver. 11. *Thou sayest.*—That is, thou sayest that I am.

Ver. 24. *And washed his hands.*—To signify his innocence, according to an old custom not only among the Jews but likewise among the Greeks and Romans.

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A D. 33.

27 [q] Then the soldiers of the governor took Jesus into the † common hall, and gathered unto him the whole band *of soldiers*.

28 And they stripped him, and [r] put on him a scarlet robe.

29 ¶ [s] And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, king of the Jews!

30 And [t] they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, [u] and led him away to crucify *him*.

32 [x] And as they came out, [y] they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 [z] And when they were come unto a place called Golgotha, that is to say, a place of a skull,

34 ¶ [a] They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

35 [b] And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, [c] They parted my garments among them, and upon my vesture did they cast lots.

36 [d] And sitting down they watched him there;

37 And [e] set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 [f] Then were there two thieves crucified with him, one on the right hand, and another on the left.

39 ¶ And [g] they that passed by reviled him, wagging their heads,

40 And saying, [h] Thou that destroyest the temple, and buildest *it* in three days, save thyself. [i] If thou be the Son of God, come down from the cross.

41 Likewise also the Chief Priests mocking *him*, with the Scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 [k] He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 [l] The thieves also, which were crucified with him, cast the same in his teeth.

45 [m] Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour [n] Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, [o] My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

48 And straightway one of them ran, and took a spunge, [p] and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 ¶ [q] Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, [r] the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 [s] Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, [t] which followed Jesus from Galilee, ministering unto him:

56 [u] Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 [x] When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And [y] laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the Chief Priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, [z] After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

66 So they went, and made the sepulchre sure, [a] sealing the stone, and setting a watch.

CHAP. XXVIII.

1 *Christ's resurrection is declared by an angel to the women.* 9 *He himself appeareth unto them.* 11 *The high priests give the soldiers money to say that he was stolen out of his sepulchre.* 16 *Christ appeareth to his disciples,* 19 *and send-eth them to baptize and teach all nations.*

IN the [a] end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene [b] and the other Mary to see the sepulchre.

2 And, behold, there [*] was a great earth-

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q Mark 15. 16. John 19. 2.
† Or, governor's house.
r Luke 23. 11.
s Ps 69. 19. Isa 53. 3.
t Isa. 50. 6. ch. 26. 67.
u Isa 53. 7.
x Num. 15. 35. 1 Kings 21. 13. Acts 7. 58. Heb. 13. 12.
y Mark 15. 21. Luke 23. 26.
z Mark 15. 22. Luke 23. 33. John 19. 17.
a Ps 69. 21. See ver. 48.
b Mark 15. 24. Luke 23. 34. John 19. 24.
c Ps 22. 18.
d ver. 54.
e Mark 15. 26. Luke 23. 38. John 19. 19.
f Isa. 53. 12. Mark 15. 27. Luke 23. 32, 33. John 19. 18.
g Ps. 22. 7. & 109. 25. Mark 15. 29. Lam. 2. 15. Acts 26. 24. John 2. 19.
h ch 26. 61.
i ch 26. 63.
k Ps 22. 8. Wisdom 2. 16, 17, 18.
l Mark 15. 32. Luke 23. 39.
m Amos 8. 9. Mark 15. 33. Luke 23. 44.
n Heb. 5. 7.
o Ps 22. 1.
p Ps 69. 21. Mark 15. 36. Luke 23. 36. John 19. 29.
q Mark 15. 37. Luke 23. 45.
r Exod. 26. 31. 2 Chron. 3. 14. Mark 15. 38. Luke 23. 45.
s ver. 36. Mark 15. 39. Luke 23. 47.
t Luke 8. 2, 3.
u Mark 15. 40.
x Mark 15. 42. Luke 23. 50. John 19. 38.
y Isa. 53. 9.
z ch. 16. 21. & 17. 23. & 20. 19. & 26. 61. Mark 8. 31. & 10. 34. Luke 9. 22. & 18. 33. & 24. 6, 7. John 2. 19.
a Dan 6. 17.
a Mark 16. 1. Luke 24. 1. John 20. 1.
b ch 27. 56.
* Or, had been

Ver. 27. *The common hall*.—The place, most probably, where the prisoners were brought in previous to their trial.

Ver. 29. *A crown of thorns*.—*A reed in his right hand*.—Investing him with mock emblems of royalty by way of derision.

Ver. 32. *Him they compelled to bear his cross*.—This our Saviour had been forced to do, this forming part of the sentence of crucifixion, until he sunk beneath the weight, and was unable to proceed under so great a burden.

Ver. 33. *A place called Golgotha*.—The place of public executions.

Ver. 34. *Mingled with gall*.—That is, with some bitter infusion.

Ver. 46. *My God, my God*, &c. The dying Saviour here quotes the words of the xxii Psalm in his expiring agony.

Ver. 47. *Calleth for Elias*. This was a mere taunt of the rabble.

Ver. 62. *The next day that followed*, &c.—Friday, or the sixth day of the week, being the day before the Sabbath, was called "the day of the preparation" (or the Sabbath), and it was in this year the day of the Passover. "The next day that followed" it was the Sabbath day, called by St. John (chap. xix. 31) "an high day."—*Bishop Pearce*.

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A. D. 33.

quake: for [c] the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 [d] His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, [e] as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, [f] he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, [g] Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell [h] my brethren that they go into Galilee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the Chief Priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain [i] where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, [k] All power is given unto me in heaven and in earth.

19 ¶ [l] Go ye therefore, and [m] † teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 [n] Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

[c] See Mark 16. 5. Luke 24. 4. John 20. 12.
[d] Dan. 10. 6.
[e] ch. 12. 40. & 16. 21. & 17. 23. & 20. 19.
[f] ch. 26. 32. Mark 16. 7.
[g] See Mark 16. 9. John 20. 14.
[h] See John 20. 17. Rom. 8. 29. Heb. 2. 11.
[i] ch. 26. 32. ver. 7. & Dan. 7. 13, 14. ch. 11. 27. & 16. 28. Luke 1. 32. & 10. 22. John 3. 35. & 5. 22. & 13. 3. & 17. 2. Acts 2. 36. Rom. 14. 9. 1 Cor. 15. 27. Eph. 1. 10, 21. Phil. 2. 9, 10. Heb. 1. 2. & 2. 8. 1 Pet. 3. 22. Rev. 17. 14.
[k] Mark 16. 15. [m] Isa. 52. 10. Luke 24. 47. Acts 2. 38, 39. Rom. 11. 13. Col. 1. 23.
[l] Or, *make disciples, or, Christians of all nations.*
[n] Acts 2. 42.

CHAP. XXVIII. Ver. 7. *He goeth before you into Galilee.*—For there he had many disciples.

Ver. 18. *All power*, &c.—In this and the subsequent verses of the chapter, Christ unequivocally and solemnly proclaims his divinity.

Ver. 19, 20. These words contain that great commission and charter granted by our Saviour to his apostles and their successors; by virtue of which we, and all mankind, have been called to the knowledge and practice of true religion, enforced by the motives of eternal happiness or misery."—*Abp. Secker.*

The Gospel accor ing to S. MARK.

A. D. 26.

CHAP. I.

1 *The office of John the Baptist.* 9 *Jesus is baptized,* 12 *tempted,* 14 *he preacheth:* 16 *calleth Peter, Andrew, James and John:* 23 *healeth one that had a devil,* 29 *Peter's mother in law,* 32 *many diseased persons,* 41 *and cleanseth the leper.*

THE beginning of the Gospel of Jesus Christ, [a] the Son of God;

2 As it is written in the prophets, [b] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 [c] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 [d] John did baptize in the wilderness, and preach the baptism of repentance [e] for the remission of sins.

5 [e] And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins

6 And John was [f] clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat [g] locusts and wild honey;

7 And preached, saying, [h] There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

8 [i] I indeed have baptized you with water: but he shall baptize you [k] with the Holy Ghost.

9 [l] And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 [m] And straightway coming up out of the water, he saw the heavens † opened, and the Spirit like a dove descending upon him:

11 And there came a voice from heaven, *saying*, [n] Thou art my beloved Son, in whom I am well pleased.

12 [o] And immediately the spirit driveth him into the wilderness.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; [p] and the angels ministered unto him.

14 [q] Now after that John was put in prison, Jesus came into Galilee, [r] preaching the Gospel of the kingdom of God,

15 And saying, [s] The time is fulfilled, and [t] the kingdom of God is at hand: repent ye, and believe the Gospel.

16 [u] Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

17 And Jesus said unto them, Come ye

A. D. 26.

[a] Matt. 14. 33. Luke 1. 35. John 1. 34. & Mal. 3. 1. Matt. 11. 10. Luke 7. 27.
[b] Isa. 40. 3. Matt. 3. 3. Luke 3. 4. John 1. 15, 23.
[c] Matt. 3. 1. Luke 3. 3. John 3. 23.
[d] Or, *unto.*
[e] Matt. 3. 5.
[f] Matt. 3. 4.
[g] Lev. 11. 22.
[h] Matt. 3. 11. John 1. 27. Acts 13. 25.
[i] Acts 1. 5 & 11. 16. & 19. 4.
[k] Isa. 44. 3. Joel 2. 28. Acts 2. 4. & 10. 44. & 11. 15, 16. 1 Cor. 12. 13.
[l] A. D. 27. Matt. 3. 13. Luke 3. 21.
[m] Matt. 3. 16. John 1. 32.
† Or, *clovea, or, rent.*
[n] Ps. 2. 7. Matt. 3. 17. ch. 9. 7.
[o] Matt. 4. 1 Luke 4. 1.
[p] Matt. 4. 11.
[q] A. D. 30. ending.
[r] Matt. 4. 12.
[s] Matt. 4. 23.
[t] Dan. 9. 25. Gal. 4. 4. Ephes. 1. 10.
[u] Matt. 3. 2. & 4. 17.
[u] Matt. 4. 18. Luke 5. 4.

THE GOSPEL ACCORDING TO ST. MARK.—"This person, the second in the commonly received order of the four Evangelists, was named John Mark, and was the son of a pious woman, called Mary, who dwelt at Jerusalem; she was an early believer, and the disciples used to meet at her house. Peter, having been delivered out of prison by an angel, came to the house of Mary, mother of John, whose surname was Mark, where many were gathered together praying (Acts xii. 12). This very first mention of John Mark assures us of Peter's intimacy in that family; it is almost universally allowed that Mark mentioned by Peter (1 Epist. chap. v. 13) is this Evangelist, and that he is the same with him who is called sister's son to Barnabas, Col. iv. 10. Dr. Lardner has fully proved that Mark, the Evangelist, and John Mark, nephew to Barnabas, were one and the same person. See his Works, vol. vi. p. 77, &c.

"How Mark composed his Gospel is a question not yet decided among learned men. Many of the primitive Fathers suppose that he was only an amanuensis of St. Peter; that this apostle, through modesty, would not put his name to the work, but dictated the whole account, and Mark wrote it down from his mouth. St. Augustine seems to have been the first who maintained that Mark abridged St. Matthew's Gospel; and that it is not to be considered as an original work. Others suppose that Mark compiled it partly out of Matthew's Gospel and partly out of Luke's. But most of these are conjectures which appear to have very little foundation."—*Dr A. Clarke.*

CHAP. I. Ver. 4. *The baptism of repentance.*—Repentance after baptism which strengthens the obligation of repentance

Ver. 13. *With the wild beasts.*—He was in a part of the wilderness inhabited only by wild beasts.

Ver. 15. *The same is fulfilled,*—At which the Messiah was to appear.

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A. D. 31.

after me, and I will make you to become fishers of men.

c Matt. 19. 27. Luke 5. 11.

18 And straightway [z] they forsook their nets, and followed him.

p Matt. 4. 21.

19 [y] And when he had gone a little farther thence, he saw James the *son* of Zebedee, and John his brother, who also were in the ship mending their nets.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

A. D. 31.

21 [z] And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

z Matt. 4. 13. Luke 4. 31.

a Matt. 7. 28.

22 [a] And they were astonished at his doctrine: for he taught them as one that had authority, and not as the Scribes.

b Luke 4. 33.

23 [b] And there was in their synagogue a man with an unclean spirit; and he cried out,

c Matt. 8. 29.

24 Saying, Let *us* alone; [c] what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

d ver. 34

25 And Jesus [d] rebuked him, saying, Hold thy peace, and come out of him.

e ch. 9. 20

26 And when the unclean spirit [e] had torn him, and cried with a loud voice, he came out of him.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

f Matt. 8. 14. Luke 4. 38.

29 [f] And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

g Matt. 8. 16. Luke 4. 40.

32 [g] And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and [h] suffered not the devils ‡ to speak, because they knew him.

h ch. 3. 12. Luke 4. 41. See Acts 16. 17, 18

‡ Or, *to say that they knew him.*

i Luke 4. 42.

35 And [i] in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All *men* seek for thee.

k Luke 4. 43.

38 And he said unto them, [k] Let us go into the next towns, that I may preach there also: for [l] therefore came I forth.

l Isa. 61. 1. John 16. 28. & 17. 4.

m Matt. 4. 23. Luke 4. 44.

39 [m] And he preached in their synagogues throughout all Galilee, and cast out devils.

n Matt. 8. 2. Luke 5. 12.

40 [n] And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

A. D. 31.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the Priest, and offer for thy cleansing those things [o] which Moses commanded, for a testimony unto them.

o Lev. 14. 2, 4, 10. Luke 5. 14.

45 [p] But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: [q] and they came to him from every quarter.

p Luke 5. 15.

q ch. 2. 13.

CHAP. II.

1 Christ healeth one sick of the palsy, 14 calleth Matthew from the receipt of custom, 15 eateth with publicans and sinners, 18 excuseth his disciples for not fasting, 23 and for plucking the ears of corn on the sabbath day.

AND again [a] he entered into Capernaum after *some* days; and it was noised that he was in the house.

a Matt. 9. 1. Luke 5. 18.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the Scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak blasphemies? [b] who can forgive sins but God only?

b Job 14. 4. Isa. 43. 25.

8 And immediately [c] when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

c Matt. 9. 4.

9 [d] Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

d Matt. 9. 5.

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 [e] And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

e Matt. 9. 9.

14 [f] And as he passed by, he saw Levi the *son* of Alphæus sitting [*] at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

f Matt. 9. 9 Luke 5. 27.

* Or, *at the place where the custom was received.*

15 [g] And it came to pass, that, as Jesus

g Matt. 9. 10.

Ver. 24. *The Holy One of God.*—The Messiah

CHAP. II. Ver. 4. *They uncovered the roof where he was.*—The roofs of the houses were flat, and there was an ascent to them from the street. The bearers of the paralytic having thus gained the roof of the house from without, forced open the trap-door which opened a communication within, and let him down into the chamber beneath in which Jesus was.

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sat at meat in his house, many Publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the Scribes and Pharisees saw him eat with Publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with Publicans and sinners?

17 When Jesus heard *it*, he saith unto them, [h] They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

[h] Matt. 9. 12, 13. & 18. 11. Luke 5. 31, 32. & 19. 10. 1 Tim. 1. 15.

18 [i] And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

[i] Matt. 9. 14. Luke 5. 33.

19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

† Or, *raw, or, unwrought.*

21 No man also seweth a piece of † new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

[k] Matt. 12. 1. Luke 6. 1

23 [k] And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, [l] to pluck the ears of corn.

[l] Deut. 23. 25.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read [m] what David did, when he had need, and was an hungred, he, and they that were with him?

[m] 1 Sam. 21. 6.

26 How he went into the house of God in the days of Abiathar the High Priest, and did eat the shewbread, [n] which is not lawful to eat but for the Priests, and gave also to them which were with him?

[n] Exod. 29. 32, 33. Lev. 24. 9.

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore [o] the Son of man is Lord also of the sabbath.

[o] Matt. 12. 8.

CHAP. III.

1 Christ healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean spirits: 13 chooseth his twelve apostles: 22 convinceth the blasphemy of casting out devils by Beelzebub: 31 and sheweth who are his brother, sister, and mother.

[o] Matt. 12. 9. Luke 6. 6.

AND [a] he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, [*] Stand forth.

[*] Or, *Arise, stand forth in the midst.*

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

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5 And when he had looked round about on them with anger, being grieved for the † hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

† Or, *blindness*

6 [b] And the Pharisees went forth, and straightway took counsel with [c] the Herodians against him, how they might destroy him.

[b] Matt. 12. 14. [c] Matt. 22. 16

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, [d] and from Judæa,

[d] Luke 6. 17

8 And from Jerusalem, and from Idumæa, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they ‡ pressed upon him for to touch him, as many as had plagues.

‡ Or, *rushed.*

11 [e] And unclean spirits, when they saw him, fell down before him, and cried, saying, [f] Thou art the Son of God.

[e] ch. 1. 23, 24. Luke 4. 41. [f] Matt. 14. 33. ch. 1. 1.

12 And [g] he straitly charged them that they should not make him known.

[g] ch. 1. 25, 34. Matt. 12. 16.

13 [h] And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

[h] Matt. 10. 1. Luke 6. 12 & 9. 1.

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon [i] he surnamed Peter;

[i] John 1. 42

17 And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alphæus, and Thaddeus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went § into an house.

§ Or, *home.*

20 And the multitude cometh together again, [k] so that they could not so much as eat bread.

[k] ch. 6. 31.

21 And when his ‖ friends heard *of it*, they went out to lay hold on him: [l] for they said, He is beside himself.

‖ Or, *kinsmen*

[l] John 7. 5. & 10. 20.

22 ¶ And the Scribes which came down from Jerusalem said, [m] He hath Beelzebub, and by the prince of the devils casteth he out devils.

[m] Matt. 9. 34 & 10. 25. Luke 11. 15. John 7. 20 & 8. 48, 52 & 10. 22

23 [n] And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

[n] Matt. 12. 25.

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

CHAP. III. Ver. 4. *Is it lawful, &c.*—Our blessed Lord here asks which is the most righteous mode of observing the Sabbath—to do good or evil, to save a soul by doing the former or to destroy it by doing the latter?

Ver. 20. *So that they could not so much as eat bread.*—They had no time even to take any refreshment

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o Isa. 49. 24. Matt. 12. 29

27 ° No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

p Matt. 12. 31. Luke 12. 10. 1 John 5. 16

28 ᵖ Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

q Matt. 12. 46 Luke 8. 19.

31 ¶ ᵠ There came then his brethren and his mother, and, standing without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAP. IV.

1 *The parable of the sower,* 14 *and the meaning thereof.* 21 *We must communicate the light of our knowledge to others.* 26 *The parable of the seed growing secretly.* 30 *and of the mustard seed.* 35 *Christ stilleth the tempest on the sea.*

r Matt. 13. 1 Luke 8. 4

AND ʳ he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, ᵇ and said unto them in his doctrine,

b ch. 12. 38

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

c John 15. 5. Col. 1. 6.

8 And other fell on good ground, ᶜ and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

d Matt. 13. 10. Luke 8. 9, &c.

10 ᵈ And when he was alone, they that were about him with the twelve asked of him the parable.

e 1 Cor. 5. 12. Col. 4. 5. 1 Thess. 4. 12. 1 Tim. 3. 7. f Isa. 6. 9. Matt. 13. 14. Luke 8. 10. John 12. 40. Acts 28. 26. Rom. 11. 8.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto ᵉ them that are without, all *these* things are done in parables:

12 ᶠ That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

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13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

g Matt. 13. 19

14 ¶ ᵍ The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

h 1 Tim. 6. 9, 17.

19 And the cares of this world, ʰ and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

i Matt. 5. 15. Luke 8. 16. & 11. 33.

21 ¶ ⁱ And he said unto them, Is a candle brought to be put under a * bushel, or under a bed? and not to be set on a candlestick?

* The word in the original signifieth a less measure, as Matt. 5. 15.

k Matt. 10. 26. Luke 12. 2.

22 ᵏ For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

l Matt. 11. 15. ver. 9.

23 ˡ If any man have ears to hear, let him hear.

m Matt. 7. 2. Luke 6. 38.

24 And he saith unto them, Take heed what ye hear: ᵐ with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

n Matt. 13. 12. & 25. 29. Luke 8. 18. & 19. 26.

25 ⁿ For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

o Matt. 13. 24.

26 ¶ And he said, ° So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

† Or, ripe.

29 But when the fruit is † brought forth, immediately ᵖ he putteth in the sickle, because the harvest is come.

p Rev. 14. 15.

q Matt. 13. 31. Luke 13. 18. Acts 2. 41. & 4. 4. & 5. 14. & 19. 20.

30 ¶ And he said, ᵠ Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth

Ver. 31. *His brethren.*—His relations.

Chap. iv. Ver. 10. *And when he was alone.*—When he had retired to a place apart from the multitude with his apostles, and a few favoured disciples.

Ver. 12. *That seeing, &c.*—St. Matthew's expression of the same thing, "because they seeing, see not," explains this of St. Mark. "It is not meant," as Bishop Pearce truly says, "that our Saviour spoke to them in parables with the design that they should not perceive nor understand; but he foreknew that this would be the case, by reason of their obstinate prejudices against him and his doctrine; and, therefore, he would not suffer them to know the mystery of the kingdom of God."

Ver. 21. *Is a candle, &c.*—My design in preaching is to enlighten men, not to continue them in ignorance.

Ver. 22. *For there is nothing hid.*—Christ here declares that all those parts of the Gospel dispensation, which were then *secret*, or not understood, should be made intelligible to the whole world. *Neither was anything secret*—It is here probably meant that the types and sacrifices of the old dispensation will be more fully comprehended.

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A. D. 31. out great branches; so that the fowls of the air may lodge under the shadow of it.

[r] Matt. 13. 34. John 16. 12.

33 [r] And with many such parables spake he the word unto them, as they were able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

[s] Matt. 8. 18, 23. Luke 8. 22.

35 [s] And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAP. V.

1 *Christ delivering the possessed of the legion of devils,* 13 *they enter into the swine.* 25 *He healeth the woman of the bloody issue,* 35 *and raiseth from death Jairus his daughter.*

[a] Matt. 8. 28. Luke 8. 26.

AND [a] they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* unclean spirit.

9 And he asked him, What *is* thy name? and he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them. A. D. 31.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And [b] they began to pray him to depart out of their coasts. [b] Matt. 8. 34. Acts 16. 39

18 And when he was come into the ship, [c] he that had been possessed with the devil prayed him that he might be with him. [c] Luke 8. 38.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

21 [d] And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea. [d] Matt. 9. 1. Luke 8. 40.

22 [e] And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, [e] Matt. 9. 18. Luke 8. 41.

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee,* come and lay thy hands on her, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed him, and thronged him.

25 And a certain woman, [f] which had an issue of blood twelve years, [f] Lev. 15. 25. Matt. 9. 20.

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that [g] virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? [g] Luke 6. 19 & 8. 46

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling,

CHAP. v. Ver. 2. *A man with an unclean spirit.*—St. Matthew mentions two; St. Mark refers probably only to the most notorious of them.

Ver. 9. *Legion.*—This word was commonly employed among the Jews to express a great number. It referred to the Roman legion, which numbered six thousand soldiers.

Ver. 30. *Knowing in himself that virtue had gone out of him.*—"It is here evident that the virtue, by which Jesus performed these miraculous cures, resided in himself, which is never said of any of the prophets or apostles. The divine virtues, by which these latter did their miraculous cures, are ascribed to God; "and God did special miracles by the hand of Paul" (Acts xix. 11, 12), but the miracles wrought by Christ to the divine nature dwelling in him; whence he so often declares that the Father, abiding in him, did the works." (John xiv. 10.)—*Dr. Whitby.*

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knowing what was done in her, came and fell down before him, and told him all the truth.

[a] Matt. 9. 22. ch. 10. 52. Acts 14. 9.

34 And he said unto her, Daughter, [a] thy faith hath made thee whole; go in peace, and be whole of thy plague.

[t] Luke 8. 49.

35 [t] While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but [k] sleepeth.

[k] John 11. 11.

[l] Acts 9. 40.

40 And they laughed him to scorn. [l] But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying,

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

[m] Matt. 8. 4. & 9. 30. & 12. 16. & 17. 9. ch. 3. 12. Luke 5. 14.

43 And [m] he charged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAP. VI.

Christ is contemned of his countrymen. 7 He giveth the twelve power over unclean spirits. 14 Divers opinions of Christ. 18 John Baptist is beheaded, 29 and buried. 30 The apostles return from preaching. 34 The miracle of five loaves and two fishes. 45 Christ walketh on the sea: 53 and healeth all that touch him.

[n] Matt. 13. 54. Luke 4. 16.

AND [n] he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, [b] From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

[b] John 6. 42.

3 Is not this the carpenter, the son of Mary, [c] the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they [d] were offended at him.

[c] See Matt. 12. 46. Gal. 1. 19.

[d] Matt. 11. 6.

[e] Matt. 13. 57. John 4. 44.

4 But Jesus said unto them, [e] A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

[f] See Gen. 19. 22. & 32. 25. Matt. 13. 58. ch. 9. 23.

5 [f] And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them*.

[g] Isa. 59. 16. & Matt. 9. 35. Luke 13. 22.

6 And [g] he marvelled because of their unbelief. [h] And he went round about the villages, teaching.

[i] Matt. 10. 1. ch. 3. 13, 14. Luke 9. 1.

7 ¶ [i] And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no * money in *their* purse:

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* The word signifieth a piece of brass, or copper, here a piece of copper.

Matt. 10. 1. Luke 9. 1. & 10. 1.

9 But [k] *be* shod with sandals; and not put on two coats.

[k] Matt. 3. 11. Luke 3. 16. & 15. 22. Acts 13. 25.

10 [l] And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

[l] Matt. 10. 11. Luke 9. 4. & 10. 5. Acts 16. 15.

11 [m] And whosoever shall not receive you, nor hear you, when ye depart thence, [n] shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom † and Gomorrha in the day of judgment, than for that city.

[m] Matt. 10. 14. Luke 9. 5. & 10. 10. [n] Matt. 10. 14. Luke 9. 5. Acts 13. 51. & 18. 6.

† Gr. *it.*

12 And they went out, and preached that men should repent.

13 And they cast out many devils, * and anointed with oil many that were sick, and healed *them*.

* James 5. 14.

14 [p] And king Herod heard *of him*; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

[p] Matt. 14. 1. Luke 9. 7.

15 [q] Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

[q] Matt. 16. 14. ch. 8. 28.

16 [r] But when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen from the dead.

[r] Matt. 14. 2. Luke 3. 19.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

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18 For John had said unto Herod, [s] It is not lawful for thee to have thy brother's wife.

[s] Lev. 18. 16. & 20. 21.

19 Therefore Herodias had ‡ a quarrel against him, and would have killed him; but she could not:

‡ Or, *an inward grudge.*

20 For Herod [t] feared John, knowing that he was a just man and an holy, and § observed him; and when he heard him, he did many things, and heard him gladly.

[t] Matt. 14. 5. & 21. 6.

§ Or, *kept him, or, saved him.*

21 [u] And when a convenient day was come, that Herod [x] on his birthday made a supper to his lords, high captains, and chief *estates* of Galilee;

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[u] Matt. 14. 6. [x] Gen. 40. 20.

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, [y] Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

[y] Esth. 5. 3. & 7. 2.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

26 [z] And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.

[z] Matt. 14. 9.

27 And immediately the king sent ‖ an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

‖ Or, *one of his guard.*

CHAP. VI. Ver. 21. *Chief estates.*—Probably superior functionaries of state.

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28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard *of it*, they came and took up his corpse, and laid it in a tomb.

a Luke 9. 10. 30 [a] And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

b Matt. 14. 13. 31 [b] And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for [c] there were many coming and going, and they had no leisure so much as to eat.

c ch. 3. 20.

d Matt. 14. 13. 32 [d] And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

e Matt. 9. 36. & 14. 14 34 [e] And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and [f] he began to teach them many things.

f Luke 9. 11.

g Matt. 14. 15. Luke 9. 12. 35 [g] And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, h Num. 11. 13. 2 Kin. 4. 43. [h] Shall we go and buy two hundred * pennyworth of bread, and give them to eat?

* The Roman penny is seventy-two half-penny by Matt. 18. 28.

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, [i] Five, and two fishes.

i Matt. 14. 17. Luke 9. 13. John 6. 9.

39 And he commanded them to make all sit down by companies upon the green grass.

S. Matt. 15. 34. ch. 8. 5.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, k 1 Sam. 9. 13. Matt. 26. 26. [k] and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

l Matt. 14. 22. John 6. 17. 45 [l] And straightway he constrained his disciples to get into the ship, and to go to the other side before † unto Bethsaida, while he sent away the people.

† Or, *over against Bethsaida.*

46 And when he had sent them away, he departed into a mountain to pray.

m Matt. 14. 23. John 6. 16, 17. 47 [m] And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and [n] would have passed by them.

n S. e Luke 24. 28.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For [o] they considered not *the miracle* of the loaves: for their [p] heart was hardened.

o ch. 8. 17, 18.

p ch. 3. 5. & 16. 14.

53 [q] And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

q Matt. 14. 34.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered into villages, or cities, or country, they laid the sick in the streets, and besought him that [r] they might touch if it were but the border of his garment: and as many as touched ‡ him were made whole.

r Matt. 9. 20. ch. 5. 27, 28. Acts 19. 12.

‡ Or, *it.*

CHAP. VII.

1 *The Pharisees find fault at the disciples for eating with unwashen hands.* 8 *They break the commandment of God by the traditions of men.* 14 *Meat defileth not the man.* 24 *He healeth the Syrophenician woman's daughter of an unclean spirit,* 31 *and one that was deaf, and stammered in his speech.*

THEN [a] came together unto him the Pharisees, and certain of the Scribes, which came from Jerusalem.

a Matt. 15. 1

2 And when they saw some of his disciples eat bread with * defiled, that is to say, with unwashen, hands, they found fault.

* Or, *common.*

3 For the Pharisees, and all the Jews, except they wash *their* hands † oft, eat not, holding the tradition of the elders.

† Or, *diligently*; in the original, *with the fist*. Theophylact, *up to the elbow.*

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and ‡ pots, brasen vessels, and of § tables.

‡ Sextarius is about a pint and an half.

§ Or, *beds.*

5 [b] Then the Pharisees and Scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

b Matt. 15. 2.

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, [c] This people honoureth me with *their* lips, but their heart is far from me.

c Isa. 29. 13. Matt. 15. 8.

7 Howbeit in vain do they worship me, teaching *for* doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, *as* the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye ‖ reject the commandment of God, that ye may keep your own tradition.

‖ Or, *frustrate.*

10 For Moses said, [d] Honour thy father and thy mother; and, [e] Whoso curseth father or mother, let him die the death:

d Exod. 20. 12. Deut. 5. 16. Matt. 15. 4.

e Exod. 21. 17. Lev. 20. 9. Prov. 20. 20.

Ver. 52. *Their heart was hardened.*—Not wilfully; but they were dull or slow of apprehension.

CHAP. VII. Ver. 4. *The market*—The place of public concourse, like the modern oriental bazaar. *And of tables.*—The couches on which they reclined at their meals.

Ver. 9. *Full well ye reject.*—As if he had said, ye prefer your own law to the law of God.

Ver. 10. *Let him die the death.*—Appointed by law for such offence.

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A.D. 30.

11 But ye say, If a man shall say to his
f Matt. 15. 5. & 23. 18 father or mother, *It is* f Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; *he shall be free.*

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

g Matt. 15. 10. 14 ¶ g And when he had called all the people *unto him*, he said unto them, Hearken unto me every one *of you*, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

h Matt. 11. 15. 16 h If any man have ears to hear, let him hear.

i Matt. 15. 15. 17 i And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, *it* cannot defile him;

19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

k Gen. 6. 5. & 8. 21. Matt. 15. 19. 21 k For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

* Or, *covetousness, wickedness.* 22 Thefts, * covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

l Matt. 15. 21. 24 ¶ l And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

† Or, *Gentile.* 26 The woman was a † Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

m Matt. 15. 29. 31 ¶ m And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

n Matt. 9. 32. Luke 11. 14. 32 And n they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and o he spit, and touched his tongue;

34 And p looking up to heaven, q he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 r And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And s he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

o ch. 8. 23.
John 9. 6.
p ch. 6. 41.
Luke 11. 41.
& 17. 1.
John 11. 41.
q Isa. 29. 11, 33, 38.
r Isa. 35. 5, 6. Matt. 11. 5.
s ch. 5. 43.

CHAP. VIII.

1 *Christ feedeth the people miraculously: 10 refuseth to give a sign to the Pharisees: 14 admonisheth his disciples to beware of the leaven of the Pharisees, and of the leaven of Herod: 22 giveth a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 and exhorteth to patience in persecution for the profession of the gospel.*

IN those days a the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

a Matt. 15. 32.

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

5 b And he asked them, How many loaves have ye? And they said, Seven.

b Matt. 15. 34. See ch. 6. 38.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

7 And they had a few small fishes: and c he blessed and commanded to set them also before *them*.

c Matt. 14. 19. ch. 6. 41.

8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

10 ¶ And d straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

d Matt. 15. 39.

11 e And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

e Matt. 12. 38. & 16. 1. John 6. 30.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 ¶ f Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

f Matt. 16. 5.

15 g And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

g Matt. 16. 6. Luke 12. 1.

Ver. 12. *And ye suffer him*, &c.—And ye then exonerate him from his duty to his parents.

CHAP. VIII. Ver. 10. *The parts of Dalmanutha.*—Matthew says at the parallel place (chap. xv. 39), the coasts of Magdala. "The last seems to have been the place or country, the first the chief town."—*Dr. A. Clarke.*

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A. D. 32.

16 And they reasoned among themselves, saying, *It is* [b] because we have no bread.

17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye have no bread? [i] perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 [k] When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

20 And [l] when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

21 And he said unto them, How is it that [m] ye do not understand?

22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when [n] he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to his house, saying, Neither go into the town, [o] nor tell *it* to any in the town.

27 ¶ [p] And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, [q] John the Baptist: but some *say*, Elias; and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, [r] Thou art the Christ.

30 [s] And he charged them that they should tell no man of him.

31 And [t] he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and *of* the Chief Priests, and Scribes, and be killed, and after three days rise again.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

34 ¶ And when he had called the people *unto him* with his disciples also, he said unto them, [u] Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For [x] whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the Gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 [y] Whosoever therefore [z] shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

CHAP. IX.

2 Jesus is transfigured. 11 He instructeth his disciples concerning the coming of Elias: 14 casteth forth a dumb and deaf spirit: 30 foretelleth his death and resurrection: 33 exhorteth his disciples to humility: 38 bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.

AND he said unto them, [a] Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen [b] the kingdom of God come with power.

2 ¶ [c] And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding [d] white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9 [e] And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the Scribes [f] that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and [g] how it is written of the Son of man, that he must suffer many things, and [h] be set at nought.

13 But I say unto you, That [i] Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

14 ¶ [k] And when he came to *his* disciples, he saw a great multitude about them, and the Scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him.

16 And he asked the Scribes, What question ye * with them?

17 And [l] one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he

A. D. 32.

[b] Matt. 16. 7.
[i] ch. 6. 52.
[k] Matt. 14. 20. ch. 6. 43. Luke 9. 17. John 6. 13.
[l] Matt. 15. 37. ver. 8.
[m] ch. 6. 52. ver. 17.
[n] ch. 7. 33.
[o] Matt. 8. 4. ch. 5. 43.
[p] Matt. 16. 13. Luke 9. 18.
[q] Matt. 14. 2.
[r] Matt. 16. 6. John 6. 69. & 11. 27.
[s] Matt. 16. 20.
[t] Matt. 16. 21. & 17. 22. Luke 9. 22.
[u] Matt. 10. 38. & 16. 24. Luke 9. 23. & 14. 27.
[x] John 12. 25.
[y] Matt. 10. 33. Luke 9. 26. & 12. 9.
[z] See Rom. 1. 16. 2 Tim. 1. 8 & 2. 12.
[a] Matt. 16. 28 Luke 9. 27.
[b] Matt. 24. 30 & 25. 31 Luke 22. 18.
[c] Matt. 17. 1. Luke 9. 28.
[d] Dan. 7. 9. Matt. 28. 3.
[e] Matt. 17. 9.
[f] Mal. 4. 5. Matt. 17. 10.
[g] Ps. 22. 6. Isa. 53. 2, &c. Dan. 9. 26 & Luke 23. 11. Phil. 2. 7.
[h] Matt. 11. 14. & 17. 12. Luke 1. 17.
[i] Matt. 17. 14. Luke 9. 37

* Or, *among yourselves?*

Ver. 24. *I see men as trees walking.*—He saw so indistinctly that he could only distinguish between men and trees by the progressive movement of the former.

Ver. 33. *Get thee behind me, Satan.* See on Matthew xvi. 23.

CHAP. IX. Ver. 1. *The kingdom of God come with power.*—The Messiah's kingdom established in its full supremacy, glory and spiritual power.

Ver. 10. *What the rising from the dead should mean.*—" That is, how it could be reconciled with their tradition, that the Messiah, the Son of David, should not die." (John xii. 34.)—*Dr. Whitby.*

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A D 32

† teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and [m] when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, [n] If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 [o] And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

31 [p] For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ [q] And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by who the way?

34 But they held their peace: for by the way they had disputed among themselves, *shou'd be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, [r] If any man desire to be first, *the same* shall be last of all, and servant of all.

36 And [s] he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and [t] whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ [u] And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: [x] for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For [y] he that is not against us is on our part.

41 [z] For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 [a] And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 [b] And if thy hand ‡ offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 [c] Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye § offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, [d] and every sacrifice shall be salted with salt.

50 [e] Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? [f] Have salt in yourselves, and [g] have peace one with another.

CHAP. X.

2 *Christ disputeth with the Pharisees touching divorcement: 13 herein the children that are brought unto him: 17 resolveth a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promiseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 hindereth the two ambitious suitors to think rather of suffering with him: 46 and restoreth to blindness his sight.*

AND [a] he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

2 ¶ [b] And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

3 And he answered and said unto them, What did Moses command you?

4 And they said, [c] Moses suffered to write a bill of divorcement, and to put *her* away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation [d] God made them male and female.

7 [e] For this cause shall a man leave his father and mother, and cleave to his wife;

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

Ver. 43. *Into hell, into the fire that never shall be quenched.*—"Into Gehenna, into the fire unquenchable."—*Dr. S. Clarke.*

Ver. 50. *Wherewith will ye season it?*—That is, by what means will ye restore its saltness.

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A. D 33.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same *matter*.

[f] Matt. 5. 32. & 19. 9. Luke 16. 18. Rom. 7. 3. 1 Cor. 7. 10, 11.

11 And he saith unto them, [f] Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

[g] Matt. 19. 13. Luke 18. 15.

13 ¶ [g] And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for [h] of such is the kingdom of God.

[h] 1 Cor. 14. 20. 1 Peter 2. 2.

[i] Mat. 18. 3

15 Verily I say unto you, [i] Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

[k] Matt. 19. 16. Luke 18. 18.

17 ¶ [k] And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.

[l] Exod. 20. Rom. 13. 9

19 Thou knowest the commandments, [l] Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have [m] treasure in heaven: and come, take up the cross, and follow me.

[m] Matt. 6. 19, 20. & 19. 21. Luke 12. 33. & 16. 9.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

[n] Matt. 19. 23 Luke 18. 24.

23 ¶ [n] And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answered again, and saith unto them, Children, how hard is it for them [o] that trust in riches to enter into the kingdom of God!

[o] Job 31. 24. Ps. 52. 7. & 62. 10. 1 Tim. 6. 17.

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished out of measure, saying among themselves, Who then can be saved?

[p] Jer. 32. 17. Matt. 19. 26. Luke 1. 37. & Matt. 19. 27. Luke 18. 29.

27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for [p] with God all things are possible.

28 ¶ [q] Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the Gospel's,

30 [r] But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

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[r] 2 Chr. 25. 9. Luke 18. 30.

31 [s] But many *that are* first shall be last; and the last first.

[s] Matt. 19. 30. & 20. 16. Luke 13. 30.

32 ¶ [t] And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. [u] And he took again the twelve, and began to tell them what things should happen unto him,

[t] Matt. 20. 17. Luke 18. 31.

[u] ch. 8. 31. & 9. 31. Luke 9. 22. & 18. 31.

33 *Saying*, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the Chief Priests, and unto the Scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

[x] Matt. 20. 20.

35 ¶ [x] And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

[y] Matt. 20. 24

41 [y] And when the ten heard *it*, they began to be much displeased with James and John.

[z] Luke 22. 25

42 But Jesus called them *to him*, and saith unto them, [z] Ye know that they which * are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

* Or, *think good.*

[a] Matt. 20. 26, 28. ch. 9. 35. Luke 9. 48.

43 [a] But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

[b] John 13. 14. Phil. 2. 7. [c] Matt. 20. 28 1 Tim. 2. 6 Titus 2. 14.

45 For even [b] the Son of man came not to be ministered unto, but to minister, and [c] to give his life a ransom for many.

[d] Matt. 20. 29 Luke 18. 35

46 ¶ [d] And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

49 And Jesus stood still, and commanded

CHAP. X. Ver. 14. *Of such is the kingdom of God.*—That is, my disciples must possess the purity and innocency of babes

Ver. 32. *They were amazed.*—"At his involuntarily exposing himself to danger, which he formerly seemed to decline; the chief priests, &c. resolving to put him to death, (John xi. 53,) and having issued orders to have him apprehended."—*Dr. Whitby.*

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A. D. 33.

him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; [e] thy faith hath †made thee whole. And immediately he received his sight, and followed Jesus in his way.

e Matt. 9. 22. ch. 5. 34.
† Or, *saved thee.*

CHAP. XI.

1 Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafy tree: 15 purgeth the temple: 20 exhorteth his disciples to stedfastness of faith, and to forgive their enemies: 27 and defendeth the lawfulness of his actions, by the witness of John, who was a man sent of God.

[a] Matt. 21. 1. Luke 19. 29. John 12. 14.

AND [a] when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him.*

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

[b] Matt. 21. 8.

8 [b] And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, [c] Hosanna; Blessed *is* he that cometh in the name of the Lord:

[c] Ps. 118. 26.

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord:

[d] Ps. 148. 1.

[d] Hosanna in the highest.

[e] Matt. 21. 12.

11 [e] And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

[f] Matt. 21. 18

12 ¶ [f] And on the morrow, when they were come from Bethany, he was hungry:

[g] Matt. 21. 19.

13 [g] And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet.*

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it.*

[h] Matt. 21. 12. Luke 19. 45. John 2. 14.

15 ¶ [h] And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves;

16 And would not suffer that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, [i] My house shall be called [k] of all nations the house of prayer? but [k] ye have made it a den of thieves.

[i] Isa. 56. 7. [k] Or, *an house of prayer for all nations?* [k] Jer. 7. 11.

18 And [l] the Scribes and Chief Priests heard *it,* and sought how they might destroy him: for they feared him, because [m] all the people was astonished at his doctrine.

[l] Matt. 21. 46. Luke 19. 47.
[m] Matt. 7. 28. ch. 1. 22. Luke 4. 32.

19 And when even was come, he went out of the city.

20 ¶ [n] And in the morning, as they passed by, they saw the fig tree dried up from the roots.

[n] Matt. 21. 19.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, † Have faith in God.

† Or, *Have the faith of God.*

23 For [o] verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

[o] Matt. 17. 20 & 21. 21. Luke 17. 6.

24 Therefore I say unto you, [p] What things soever ye desire, when ye pray, believe that ye receive *them,* and ye shall have *them.*

[p] Matt. 7. 7. Luke 11. 9. John 14. 13 & 15. 7 & 16. 24. James 1. 5, 6.

25 And when ye stand praying, [q] forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

[q] Matt. 6. 14. Col. 3. 13

26 But [r] if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

[r] Matt. 18. 35.

27 ¶ And they come again to Jerusalem: and [s] as he was walking in the temple, there come to him the Chief Priests, and the Scribes, and the elders,

[s] Matt. 21. 23. Luke 20. 1.

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one ‡question, and answer me, and I will tell you by what authority I do these things.

‡ Or, *thing.*

30 The baptism of John, was *it* from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for [t] all *men* counted John, that he was a prophet indeed.

[t] Matt. 3. 5. & 14. 5. ch. 6. 20.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAP. XII.

1 In a parable of the vineyard let out to unthankful husbandmen, Christ foreteleth the reprobation of the Jews, and the calling of the Gentiles. 13 He avoideth the snare of the Pharisees and Herodians about paying tribute to Cæsar: 18 confoundeth the error of the Sadducees, who denied the resurrection: 28 resolveth the scribe, who questioned of the first commandment: 35 refuteth the opinion that the scribes held of Christ: 38 bidding the people to beware of their ambition and hypocrisy: 41 and commendeth the poor widow for her two mites, above all.

AND [a] he began to speak unto them by parables. A *certain* man planted a vineyard, and set an hedge about *it,* and

[a] Matt. 21. 33. Luke 20. 9.

Ver. 50. *Casting away his garment.* That is, his cloak or mantle, in order that he might be the less encumbered.

Chap. xi. Ver. 16. *Should carry any vessel through the Temple.*—Because it was not reverencing the sanctuary as the Levitical law enjoined (Levit. xix. 30.) but a public desecration of it.

Ver. 17. *But ye have made it a den of thieves.*—Ye have debased it to the vilest purposes.

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A D 33. digged *a place for* the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught *him*, and beat him, and sent *him* away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded *him* in the head, and sent *him* away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.

8 And they took him, and killed *him*, and cast *him* out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this Scripture; [b] Ps. 118. 22. [b] The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

[c] Matt. 21. 45, 46. ch. 11. 18. John 7. 25, 30, 44. 12 [c] And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

[d] Matt. 22. 15. Luke 20. 20. 13 ¶ [d] And they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a [a] penny, that I may see *it*.

[a] Valuing of our money seven pence halfpenny. *ar.* Matt. 18. 28.

16 And they brought *it*. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cæsar's.

17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

[e] Matt. 22. 23. Luke 20. 27. [f] Acts 23. 8. 18 ¶ [e] Then come unto him the Sadducees, [f] which say there is no resurrection; and they asked him, saying,

[g] Deut. 25. 5. 19 Master, [g] Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise,

22 And the seven had her, and left no seed: last of all the woman died also. A D 33.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the Scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but [h] are as the angels which are in heaven. [h] 1 Cor. 15. 42, 49, 53.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, [i] I *am* the God of Abraham, and the God of Isaac, and the God of Jacob? [i] Exod. 3. 6.

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ [k] And one of the Scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? [k] Matt. 22. 35.

29 And Jesus answered him, The first of all the commandments *is*, [l] Hear, O Israel; The Lord our God is one Lord: [l] Deut. 6. 4. Luke 10. 27.

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second *is* like, *namely* this, [m] Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. [m] Lev. 19. 18. Matt. 22. 39. Rom. 13. 9. Gal. 5. 14. James 2. 8.

32 And the Scribe said unto him, Well, Master, thou hast said the truth: for there is one God; [n] and there is none other but he: [n] Deut. 4. 39. Isa. 45. 5, 14. & 46. 9.

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, [o] is more than all whole burnt offerings and sacrifices. [o] 1 Sam. 15. 22. Hos. 6. 6. Mic. 6. 6, 7, 8.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. [p] And no man after that durst ask him *any question*. [p] Matt. 22. 46.

35 ¶ [q] And Jesus answered and said, while he taught in the temple, How say the Scribes that Christ is the Son of David? [q] Matt. 22. 41. Luke 20. 41.

36 For David himself said [r] by the Holy Ghost, [s] The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. [r] 2 Sam. 23. 2. [s] Ps. 110. 1.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the common people heard him gladly.

38 ¶ And [t] he said unto them in his doctrine, [u] Beware of the Scribes, which love to go in long clothing, and [x] *love* salutations in the marketplaces, [t] ch. 4. 2. [u] Matt. 23. 1, &c. Luke 20. 46. [x] Luke 11. 43.

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

40 [y] Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. [y] Matt. 23. 14.

41 ¶ [z] And Jesus sat over against the treasury, and beheld how the people cast † money [a] into the treasury: and many that were rich cast in much. [z] Luke 21. 1. † A piece of Copper money. &c. Mark 12. 42. [a] 2 Kings 12. 9.

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A D 33

42 And there came a certain poor widow, and she threw in two ‡ mites, which make a farthing.

‡ It is the seventh part of one piece of that brass money.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That [b] this poor widow hath cast more in, than all they which have cast into the treasury:

[b] 2 Cor. 8. 12.

44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, [c] *even* all her living.

[c] Deut. 24. 6. 1 John 3. 17.

CHAP. XIII.

1 *Christ foretelleth the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations: 14 that great calamities shall happen to the Jews: 24 and the manner of his coming to judgment: 32 the hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.*

[a] Matt. 24. 1. Luke 21. 5.

AND [a] as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

2 And Jesus answering said unto him, Seest thou these great buildings? [b] there shall not be left one stone upon another, that shall not be thrown down.

[b] Luke 19. 44.

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,

[c] Matt. 24. 3. Luke 21. 7.

4 [c] Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

[d] Jer. 29. 8. Ephes. 5. 6. 1 John 2. 3.

5 And Jesus answering them began to say, [d] Take heed lest any *man* deceive you:

6 For many shall come in my name, saying, I am *Christ;* and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall* not *be* yet.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: [e] these *are* the beginnings of [*] sorrows.

[e] Matt. 24. 8.

[*] The word in the original signifies *travail* or *pangs of a woman in labour.*

9 ¶ But [f] take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

[f] Matt. 10. 17. & 24. 9. Rev. 2. 10.

[g] Matt. 24. 14.

10 And [g] the Gospel must first be published among all nations.

[h] Matt. 10. 19. Luke 12. 11. & 21. 14.

11 [h] But when they shall lead *you,* and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, [i] but the Holy Ghost.

[i] Acts 2. 4. & 4. 31. & 10. 44. & 11. 15. & 19. 6.

12 Now [k] the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

[k] Micah 7. 6. Matt. 10. 21. & 24. 10. Luke 21. 16.

13 [l] And ye shall be hated of all *men* for my name's sake: but [m] he that shall endure unto the end, the same shall be saved.

[l] Matt. 24. 9. Luke 21. 17. 1 Thess. 2. 14. & 3. 3. 2 Tim. 3. 12. Heb. 10. 34. & 12. 3. 1 Pet. 4. 14. Rev. 2. 10.

[m] Matt. 24. 13.

14 ¶ [n] But when ye shall see the abomination of desolation, [o] spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then [p] let them that be in Judæa flee to the mountains:

[n] Matt. 24. 15.

[o] Dan. 9. 27.

15 And let him that is on the housetop not go down into the house, neither enter *therein,* to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 [q] But woe to them that are with child, and to them that give suck in those days!

[q] Luke 21. 23.

18 And pray ye that your flight be not in the winter.

19 [r] For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

[r] Dan. 9. 26. & 12. 1. Joel 2. 2. Matt. 24. 21.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 [s] And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

[s] Matt. 24. 23. Luke 17. 23. & 21. 8.

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But [t] take ye heed: behold, I have foretold you all things.

[t] 2 Peter 3. 17.

24 ¶ [u] But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

[u] Dan. 7. 10. Zeph. 1. 15. Matt. 24. 29. & Luke 21. 25.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 [x] And then shall they see the Son of man coming in the clouds with great power and glory.

[x] Dan. 7. 13. Matt. 16. 27. & 25. 31. & 26. 64. Acts 1. 11. 1 Thess. 4. 16. 2 Thess. 1. 7. Rev. 1. 7.

27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 [y] Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

[y] Matt. 24. 32. Luke 21. 29. &c.

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but [z] my words shall not pass away.

[z] Isa. 40. 8.

32 ¶ But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 [a] Take ye heed, watch and pray: for ye know not when the time is.

[a] Matt. 24. 42. & 25. 13. Luke 12. 40. & 21. 34. Rom. 13. 11. 1 Thess. 5. 6. 1 Pet. 4. 7. & 5. 8.

34 [b] *For the Son of man* is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 [c] Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

[c] Matt. 24. 42, 44.

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

CHAP. XII. Ver. 42. *Two mites.*—Two pieces of money of the smallest current value. The precise value seems not to have been ascertained.

CHAP. XIII. Ver. 1. See on Matthew xxiv.

Ver. 4. *When shall these things be.*—The destruction of the Temple, and overthrow of the Jewish government.

Ver. 11. *Whatsoever shall be given to you.*—Whatever shall be suggested to you.

Ver. 32. *Neither the Son.*—Not even the Son, apart from the Father, in his humanity, but only the perfect coequal, coessential, coeternal Trinity, the supreme and universal God-head.

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A. D. 33.

CHAP. XIV.

1 *A conspiracy against Christ.* 3 *Precious ointment is poured on his head by a woman.* 10 *Judas selleth his Master for money.* 12 *Christ himself foretelleth how he shall be betrayed of one of his disciples:* 22 *after the passover prepared, and eaten, instituteth his supper:* 26 *declareth aforehand the flight of all his disciples, and Peter's denial.* 43 *Judas betrayeth him with a kiss.* 46 *He is apprehended in the garden,* 53 *falsely accused, and impiously condemned of the Jews' council:* 65 *shamefully abused by them:* 66 *and thrice denied of Peter.*

[a] Matt. 26. 2. Luke 22. 1. John 11. 55. [a] AFTER two days was *the feast of* the Passover, and of unleavened bread: and the Chief Priests and the Scribes sought how they might take him by craft, and put *him* to death.

2 But they said, Not on the feast *day*, lest there be an uproar of the people.

[b] Matt. 26. 6. John 12. 1, 3. See Luke 7. 37. 3 ¶ [b] And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of * spikenard very precious; and she brake the box, and poured *it* on his head.

* Or, pure nard, or, liquid nard

4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than † See Matt. 18. 28. three hundred † pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

[c] Deut. 15. 11. 7 For [c] ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

[d] Matt. 26. 14. Luke 22. 3, 4. 10 ¶ [d] And Judas Iscariot, one of the twelve, went unto the Chief Priests, to betray him unto them.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

[e] Matt. 26. 17. Luke 22. 7. ‡ Or, *sacrificed* 12 ¶ [e] And the first day of unleavened bread, when they ‡ killed the Passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the Passover?

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the Passover with my disciples?

15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the Passover.

[f] Matt. 26. 20. &c. 17 [f] And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. A. D. 33.

19 And they began to be sorrowful, and to say unto him one by one, *Is* it I? and another *said*, *Is* it I?

20 And he answered and said unto them, *It is* one of the twelve, that dippeth with me in the dish.

[g] Matt. 25. 24. Luke 22. 22. 21 [g] The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

[h] Matt. 26. 26. Luke 22. 19. 1 Cor. 11. 23. 22 ¶ [h] And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

[i] Matt. 26. 30. § Or, *psalm* 26 ¶ [i] And when they had sung an § hymn, they went out into the mount of Olives.

[k] Matt. 26. 31. 27 [k] And Jesus saith unto them, All ye shall be offended because of me this night for it is written, [l] I will smite the shepherd, [l] Zech. 13. 7. and the sheep shall be scattered.

[m] ch. 16. 7. 28 But [m] after that I am risen, I will go before you into Galilee.

[n] Matt. 26. 33, 34. Luke 22. 33, 34. John 13. 37, 38. 29 [n] But Peter said unto him, Although all shall be offended, yet *will* not I.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

[o] Matt. 26. 36. Luke 22. 39. John 18. 1. 32 [o] And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

[p] John 12. 27. 34 And saith unto them, [p] My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

[q] Rom. 8. 15. Gal. 4. 6. [r] Heb. 5. 7. 36 And he said, [q] Abba, Father, [r] all things *are* possible unto thee; take away this cup from me: [s] nevertheless not what I will, but what thou wilt. [s] John 5. 30. & 6. 38.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

[t] Rom. 7. 23. Gal. 5. 17. 38 Watch ye and pray, lest ye enter into temptation. [t] The spirit truly *is* ready, but the flesh *is* weak.

39 And again he went away, and prayed, and spake the same words.

CHAP. XIV. Ver. 3. *Ointment of Spikenard.*—Spikenard, or nard, according to Calmet, is a plant which grows in the East, whose root is very small and slender; it puts forth a long small stalk, and has several ears or spikes even with the ground; whence it has the name of spikenard. *She brake the box.*—She broke open the box, or removed the wax with which it was covered for security.

Ver. 5. *Three hundred pence.*—Nearly ten pounds sterling.

Ver. 33. *To be sore amazed.*—To be very greatly disturbed.

Ver. 36. *Abba, Father.*—Father is merely the translation of the Chaldee word Abba.

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A D 33

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, [u] the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 [x] Rise up, let us go; lo, he that betrayeth me is at hand.

43 ¶ [y] And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the Chief Priests and the Scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the High Priest, and cut off his ear.

48 [z] And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but [a] the Scriptures must be fulfilled.

50 [b] And they all forsook him, and fled.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body;* and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

53 ¶ [c] And they led Jesus away to the High Priest: and with him were assembled all the Chief Priests and the elders and the Scribes.

54 And Peter followed him afar off, even into the palace of the High Priest: and he sat with the servants, and warmed himself at the fire.

55 [d] And the Chief Priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, [e] I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 [f] And the High Priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

61 But [g] he held his peace, and answered nothing. [h] Again the High Priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: [i] and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the High Priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

66 ¶ [k] And as Peter was beneath in the palace, there cometh one of the maids of the High Priest:

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 [l] And a maid saw him again, and began to say to them that stood by, This is *one* of them.

70 And he denied it again. [m] And a little after, they that stood by said again to Peter, Surely thou art *one* of them: [n] for thou art a Galilean, and thy speech agreeth *thereto.*

71 But he began to curse and to swear, *saying,* I know not this man of whom ye speak.

72 [o] And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And ‖ when he thought thereon, he wept.

‖ Or, *he wept abundantly, or, he began to weep*

CHAP. XV.

1 *Jesus brought bound, and accused before Pilate.* 15 *Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified.* 17 *He is crowned with thorns,* 19 *spit on, and mocked:* 21 *fainteth in bearing his cross:* 27 *hangeth between two thieves:* 29 *suffereth the triumphing reproaches of the Jews:* 39 *but confessed by the centurion to be the Son of God:* 43 *and is honourably buried by Joseph.*

AND [a] straightway in the morning the Chief Priests held a consultation with the elders and Scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

2 [b] And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it.*

3 And the Chief Priests accused him of many things: but he answered nothing.

4 [c] And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 [d] But Jesus yet answered nothing; so that Pilate marvelled.

6 Now [e] at *that* feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Barabbas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire *him to do* as he had ever done unto them.

u John 13 1.
x Matt 26. 46. John 18 1, 2.
y Matt 26. 47. Luke 22 47. John 18 3
z Matt 26. 55 Luke 22 52
a Ps 22 6. Isa 53 7 &c. Luke 22. 37. & 24 44. 1 Pe 1 9. ver 27.
b Matt 26. 56.
c Matt 26. 57. Luke 22 54. John 18. 13.
d Matt 26 59.
e Ch 15 29 John 2 19
f Matt 26 62.
g Isa 53 7.
h Mat 26 63.
i Matt 24 30. & 26 64 Luke 22 69
k Matt 26 58. 69 Luke 22 55. John 18 16.
l Matt 26 71. Luke 22 58 John 18 25.
m Matt 26 73 Luke 22 59 John 18. 26.
n Acts 2 7
o Matt 26 75.
a Ps. 2. 2. Matt 27 1. Luke 22 66. & 23 1. John 18. 28. Acts 3 13. & 4 26.
b Matt 27 13.
c Matt. 27 14.
d Isa 53 7. John 19. 9.
e Matt 27. 15. Luke 23 17. John 18 39.

Ver. 52. *And fled from them naked.*—In the East, the common people have frequently only a drapery of coarse calico thrown loosely round their bodies: underneath they have nothing but a narrow waistband, or sometimes a very short trowser, reaching half way down the thigh; so that when the upper garment is removed they are all but naked.

Ver. 66. *Beneath in the palace.*—In the hall of the palace.

Ver. 72. *He wept.*—That is abundantly. (See margin.)

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9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

10 For he knew that the Chief Priests had delivered him for envy.

f Matt. 27. 20. Acts 3. 14.

11 But [f] the Chief Priests moved the people, that he should rather release Barabbas unto them.

12 And Pilate answered and said again unto them, What will ye then that I shall do *unto him* whom ye call the King of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

g Matt. 27. 26. John 19. 1, 16.

15 ¶ [g] And *so* Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged *him*, to be crucified.

h Matt. 27. 27.

16 [h] And the soldiers led him away into the hall, called Prætorium; and they call together the whole band.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his *head*,

18 And began to salute him, Hail, King of the Jews!

19 And they smote him on the head with a reed, and did spit upon him, and bowing *their* knees worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

i Matt. 27. 32. Luke 23. 26.

21 [i] And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

k Matt. 27. 33. Luke 23. 33. John 19. 17.

22 [k] And they bring him unto the place Golgotha, which is, being interpreted, The place of a scull.

l Matt. 27. 34.

23 [l] And they gave him to drink wine mingled with myrrh: but he received *it* not.

m Ps. 22. 18. Luke 23. 34. John 19. 23.

24 And when they had crucified him, [m] they parted his garments, casting lots upon them, what every man should take.

n See Matt. 27. 45. Luke 23. 44. John 19. 14.

25 And [n] it was the third hour, and they crucified him.

o Matt. 27. 37. John 19. 19.

26 And [o] the superscription of his accusation was written over, THE KING OF THE JEWS.

p Matt. 27. 38.

27 And [p] with him they crucify two thieves; the one on his right hand, and the other on his left.

q Isa. 53. 12. Luke 22. 37.

28 And the Scripture was fulfilled, which saith, [q] And he was numbered with the transgressors.

r Ps. 22. 7.

29 And [r] they that passed by railed on him, wagging their heads, and saying, Ah, [s] thou that destroyest the temple, and buildest *it* in three days,

s ch. 14. 58. John 2. 19.

30 Save thyself, and come down from the cross.

31 Likewise also the Chief Priests mocking said among themselves with the Scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And [t] they that were crucified with him reviled him.

A. D. 33.

t Matt. 27. 44. Luke 23. 39. *u* Matt. 27. 45. Luke 23. 44.

33 And [u] when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, [x] Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

x Ps. 22. 1. Matt. 27. 46.

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.

y Matt. 27. 48. John 19. 29.

36 And [y] one ran and filled a spunge full of vinegar, and put *it* on a reed, and [z] gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

z Ps. 69. 21.

a Matt. 27. 50. Luke 23. 46. John 19. 30.

37 [a] And Jesus cried with a loud voice, and gave up the ghost.

b Matt. 27. 51. Luke 23. 45.

38 And [b] the veil of the temple was rent in twain from the top to the bottom.

c Matt. 27. 54. Luke 23. 47.

39 ¶ And [c] when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

d Matt. 27. 55. Luke 23. 49. *e* Ps. 38. 11.

40 [d] There were also women looking on [e] afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

41 (Who also, when he was in Galilee, [f] followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

f Luke 8. 2, 3.

g Matt. 27. 57. Luke 23. 50. John 19. 38.

42 ¶ [g] And now when the even was come, because it was the preparation, that is, the day before the sabbath,

h Luke 2. 25, 38.

43 Joseph of Arimathæa, an honourable counsellor, which also [h] waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joseph.

i Matt. 27. 59, 60. Luke 23. 53. John 19. 40.

46 [i] And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.

CHAP. XVI.

1 *An angel declareth the resurrection of Christ to three women.* 9 *Christ himself appeareth to Mary Magdalene;* 12 *to two going into the country:* 14 *then to the apostles,* 15 *whom he sendeth forth to preach the gospel:* 19 *and ascendeth into heaven.*

a Matt. 28. 1. Luke 24. 1. John 20. 1.

AND [a] when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, [b] had bought sweet spices, that they might come and anoint him.

b Luke 23. 56.

c Luke 24. 1. John 20. 1.

2 [c] And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

CHAP. XV. Ver. 21. *Alexander and Rufus.*—Who these persons were is not now known. They were probably Christian converts of some note at that time. Some commentators suppose the one to have been the Alexander mentioned Acts xix. 33, and the other the Rufus mentioned by St. Paul, Romans xvi 13.

CHAP. XVI. Ver. 4. *For it was very great.*—Grotius imagines an illipsis here, and supplies it; they were anxious about displacing the stone, and were glad to find it removed, "for it was very great."

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A. D. 33.

[d] Luke 24. 3. John 20. 11, 12.

5 [d] And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

[e] Matt. 28. 5, 6, 7.

6 [e] And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: [f] Matt. 26. 32. ch. 14. 28. there shall ye see him, [f] as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: [g] neither said they any thing to any *man*; for they were afraid.

[g] See Matt. 28. 8. Luke 24. 9.

9 ¶ Now when *Jesus* was risen early the first *day* of the week, [h] he appeared first to Mary Magdalene, [i] out of whom he had cast seven devils.

[h] John 20. 14. [i] Luke 8. 2.

10 [k] *And* she went and told them that had been with him, as they mourned and wept.

[k] Luke 24. 10. John 20. 18.

11 [l] And they, when they had heard that he was alive, and had been seen of her, believed not.

[l] Luke 24. 11.

12 ¶ After that he appeared in another form [m] unto two of them, as they walked, and went into the country.

[m] Luke 24. 13.

Ver. 5. *A young man.*—In appearance, but in reality an angel.

Ver. 7. *And Peter.*—He is especially mentioned to show that his penitence, for having denied his master, has restored him to that master's favor.

13 And they went and told *it* unto the residue: neither believed they them.

A. D. 33

14 ¶ [n] Afterward he appeared unto the eleven as they sat [o] at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

[n] Luke 24. 36 John 20. 19 1 Cor. 15. 5 [o] Or, *together*

15 [o] And he said unto them, Go ye into all the world, [p] and preach the Gospel to every creature.

[o] Matt. 28. 19 John 15. 16. [p] Col. 1. 23.

16 [q] He that believeth and is baptized shall be saved; [r] but he that believeth not shall be damned.

[q] John 3. 18. Acts 2. 38 & 16. 30, 32 Rom. 10. 9 1 Peter 3. 21 [r] John 12. 48.

17 And these signs shall follow them that believe; [s] In my name shall they cast out devils, [t] they shall speak with new tongues;

[s] Luke 10. 17. Acts 5. 16. & 8. 7. & 16. 18. & 19. 12 [t] Acts 2. 4. & 10. 46. & 19. 6 1 Cor. 12. 10, 28

18 [u] They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; [x] they shall lay hands on the sick, and they shall recover.

[u] Luke 10. 19. Acts 28. 5. [x] Acts 5. 15, 16. & 8. 17. & 28. 8. Jam. 5. 14, 15

19 ¶ So then [y] after the Lord had spoken unto them, he was [z] received up into heaven, and [a] sat on the right hand of God.

[y] Acts 1. 2, 3. [z] Luke 24. 51 [a] Ps. 110. 1 Acts 7. 55

20 And they went forth, and preached every where, the Lord working with *them*, [b] and confirming the word with signs following. Amen.

[b] Acts 5. 12. & 14. 3. 1 Cor. 2. 4, 5. Heb. 2. 4.

Ver. 9. *First to Mary Magdalene.*—She was probably the first to perceive him, immediately he was seen by the other women.

Ver. 10. *Them that had been with him.*—The eleven apostles.

Ver. 17. *And these signs,* &c.—What follows to the twentieth verse expresses that they perform various kinds of miracles.

The Gospel according to S. LUKE.

CHAP. I.

1 *The preface of Luke to his whole gospel.* 5 *The conception of John the Baptist.* 26 *and of Christ.* 39 *The prophecy of Elisabeth, and of Mary, concerning Christ.* 57 *The nativity and circumcision of John.* 67 *The prophecy of Zacharias, both of Christ,* 76 *and of John.*

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

[a] Heb. 2. 3 1 Peter 5. 1. 2 Pet. 1. 16. 1 John 1. 1. [b] Mark 1. 1. John 15. 27. Acts 1. 21, 22. 1 Cor. 15. 1, 2. [c] Acts 15. 25, 28. 1 Cor. 7. 40. [d] Acts 11. 4. [e] Acts 1. 1. [f] John 20. 31.

2 [a] Even as they delivered them unto us, which [b] from the beginning were eyewitnesses, and ministers of the word;

3 [c] It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee [d] in order, [e] most excellent Theophilus,

4 [f] That thou mightest know the certainty of those things, wherein thou hast been instructed.

Before the Common Account called Anno Domini the sixth Year [g] Matt. 2. 1. [h] 1 Chron. 24. 10. Neh. 12. 4, 17.

5 ¶ [g] THERE was [g] in the days of Herod, the king of Judæa, a certain Priest named Zacharias, [h] of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

6 And they were both [i] righteous before God, walking in all the commandments and ordinances of the Lord blameless.

[i] Gen. 7. 1. & 17. 1 1 Kings 9. 4. 2 Kings 20. 3. Job 1. 1. Acts 24. 16 Phil. 3. 6.

7 And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

8 And it came to pass, that while he executed the Priest's office before God [k] in the order of his course,

[k] 1 Chron. 24. 19 2 Chron. 8 14. & 31. 2

9 According to the custom of the Priest's office, his lot was [l] to burn incense when he went into the temple of the Lord.

[l] Exod. 30. 7, 8. 1 Sam. 2. 28. 1 Chron. 23. 13. 2 Chron. 29. 11. [m] Lev. 16. 17. Rev. 8. 3, 4

10 [m] And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of [n] the altar of incense.

[n] Exod. 30. 1. [o] Judges 6. 22 & 13. 22. Dan. 10. 8. ver. 29 ch. 2 2 Acts 10. 4 Rev. 1. 17.

12 And when Zacharias saw *him*, [o] he was troubled, and fear fell upon him.

THE GOSPEL ACCORDING TO ST. LUKE.—Luke the Evangelist is by some ancient authors called Lucas, Lucius, or Lucanus. He was a Syrian, a native of Antioch, and by profession a physician. They who believe him to be Lucius (Rom. xvi. 21) must acknowledge, likewise, that he was St. Paul's kinsman—Lucius and Jason *my kinsmen*. It is not agreed whether he were, by birth, a Jew or a heathen. They who maintain that he was one of the Seventy must believe he was a Jew both by religion and descent. Epiphanius thinks he was one who left Christ on hearing these words (John vi. 51)—"He who eateth not my flesh, and drinketh not my blood, is not worthy of me;" but that he returned to the faith on hearing some others in Theophylact, believe St. Luke was Cleophas's companion, and went with him to Emmaus, when Jesus Christ joined them. In an addition, found at the end of St. Jerome's Treatise of Eminent Men, we read that St. Luke lived always a single life, having neither wife nor children. "Luke was St. Paul's companion in several journeys undertaken for preaching the Gospel, 2 Tim. iv. 11, Phil. xxiii. 24, Col. iv. 14; but where or when they first joined company we cannot tell. They who maintain that he was converted by St. Paul at Antioch believe that, after that time, he never forsook him; others think they met at Troas, and St. Luke himself favours this opinion (Acts xvi. 8, 9, 10)—"Immediately we endeavoured to go into Macedonia from Troas."

"Besides the Gospel of Luke and the Acts of the Apostles, some other works are ascribed to him, on the translation or even the composition, as to style, at least, of the Epistle to the Hebrews. Clemens of Alexandria and Jerome believe him to be the author of a disputation between Jason and Papiscus, which is now lost. Others insist that the Gospel of Luke was properly St. Paul's gospel, who dictated it to St. Luke; and that when St. Paul speaks of his Gospel Rom. ii. 16, xvi. 25; 2 Thess. xi. 13, he means the Gospel of St. Luke.—(Euseb. lib. iii. cap. 4, vi. 25. Hist. Eccl. ex Origine.) But Irenæus says no more than that St. Luke digested into writing what St. Paul preached to the Gentiles: and Gregory Nazianzen says that the Evangelist wrote with the help of St. Paul. It is certain, that St. Paul generally quotes the Gospel according to St. Luke: compare 1 Cor. xi. 23, 24. 25 with Luke xxii. 18, 12, 20, and 1 Cor. xv. 5. with Luke xxiv. 24; but Luke now here says that he was assisted by St. Paul. He addresses the Gospel and the Acts to Theophilus, of whom we have no knowledge; and many of the ancients took his name in an appellative sense, for one who loves God."—*Calmet.*

CHAP. I. Ver. 3. *Theophilus.*—Who this person was is not known. He was probably some eminent Greek converted by St. Luke.

Ver 5. *Herod.*—Herod the Great. *The course of Abia.*—David, as appears from 1 Chron. xxiv. 1, &c., divided the Sacerdotal families into twenty-four orders, or courses, that they might minister alternately in the Tabernacle, each family serving an entire week, 2 Chron. xxiii. 8. Abia was the eighth course according to the original classification, 1 Chron. xxiv. 10.

The daughter of Aaron.—She belonged to one of the sacerdotal families. John the Baptist therefore was the offspring of a daughter of a priest.

Ver. 9. *His lot was to burn incense.*—The priests, in each course, had their respective parts of the Temple-service assigned to them by lot.

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Before the Account called Anno Domini the sixth Year.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and
p thou shalt call his name John.

14 And thou shalt have joy and gladness; and
q many shall rejoice at his birth.

15 For he shall be great in the sight of the Lord, and
r shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, s even from his mother's womb.

16 t And many of the children of Israel shall he turn to the Lord their God.

17 u And he shall go before him in the spirit and power of Elias, x to turn the hearts of the fathers to the children, and the disobedient * to the wisdom of the just; to make ready a people prepared for the Lord.

18 And Zacharias said unto the angel, y Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am z Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

20 And, behold, a thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as
b the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on *me*, to c take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin d espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.

28 And the angel came in unto her, and said, e Hail, *thou that art* † highly favoured, f the Lord *is* with thee: blessed *art* thou among women.

29 And when she saw *him*, g she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 h And, behold, thou shalt conceive in thy womb, and bring forth a son, and i shalt call his name JESUS.

32 He shall be great, k and shall be called the Son of the Highest: and l the Lord God shall give unto him the throne of his father David:

33 m And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, n The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called o the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For p with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, q into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, r Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ‡ that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, s My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For t he hath regarded the low estate of his handmaiden: for, behold, from henceforth u all generations shall call me blessed.

49 For he that is mighty x hath done to me great things; and y holy *is* his name.

50 And z his mercy *is* on them that fear him from generation to generation.

51 a He hath shewed strength with his arm; b he hath scattered the proud in the imagination of their hearts.

52 c He hath put down the mighty from *their* seats, and exalted them of low degree.

53 d He hath filled the hungry with good things; and the rich he hath sent empty away

54 He hath holpen his servant Israel, e in remembrance of *his* mercy;

55 f As he spake to our fathers, to Abraham, and to his seed for ever.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

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p ver 60, 63.

q ver 58.

r Num. 6. 3. Judges 13. 4. ch. 7. 33.

s Jer. 1. 5. Gal. 1. 15.

t Mal. 4. 5, 6.

u Mal. 4. 5. Matt. 11. 14. Mark 9. 12.

x Eccles. 48. 10.

* Or, *by*.

y Gen. 17. 17.

z Dan. 8. 16. & 9. 21, 22, 23. Matt. 18. 10. Heb. 1. 14.

a Ezek. 3. 26. & 24. 27.

b See 2 Kin. 11. 5. 1 Chr. 9. 25.

c Gen. 30. 23. Isa. 4. 1. & 54. 1, 4.

d Matt. 1. 18. ch. 2. 4, 5.

e Dan. 9. 23. & 10. 19.

† Or, *greatly accepted*, or, *much graced*: See ver. 30.

f Judges 6. 12.

g ver 12.

h Isa. 7. 14. Matt. 1. 21. & ch. 2. 21.

i Mark 5. 7.

k 2 Sam. 7. 11, 12. Isa. 9. 6, 7. & 16. 5. Jer. 23. 5. Ps. 132. 11. Rev. 3. 7.

l Dan. 2. 44. & 7. 14, 27. Obad. 21. Micah 4. 7. John 12. 34. Heb. 1. 8.

m Isa. 9. 7. Luke 1. 32. 1 Cor. 15. 25. Rev. 11. 15.

n Matt. 1. 20.

o Matt. 14. 33. & 26. 63, 64. Mark 1. 1. John 1. 34. & 20. 31. Acts 9. 20. Rom. 1. 4

p Gen. 18. 14. Jer. 32. 17. Zech. 8. 6. Matt. 19. 26. Mark 10. 27. ch. 18. 27. Rom. 4. 21.

q Josh. 21. 9, 10, 11.

r ver 28. Judges 5. 24

‡ Or, *wife of believed that there*.

s 1 Sam. 2. 1. Ps. 34. 2, 3. & 35. 9. Hab. 3. 18.

t 1 Sam. 1. 11. Ps. 138. 6.

u Mal. 3. 12. ch. 11. 27.

x Ps. 71. 19. & 126. 2, 3.

y Ps. 111. 9.

z Gen. 17. 7. Exod. 20. 6. Ps. 103. 17, 18.

a Ps. 98. 1. & 118. 15. Isa. 40. 10. & 51. 9. & 52. 10.

b Ps. 33. 10. 1 Peter 5. 5.

c 1 Sam. 2. 6, &c. Job 5. 11. Ps. 113. 6

d 1 Sam. 2. 5. Ps. 34. 10.

e Ps. 98. 3. Jer. 31. 3, 20. & Gen. 17. 19. Ps. 132. 11. Rom. 11. 28 Gal. 3. 16.

Ver. 13. *Thou shalt call his name John.*—Which signifies in Hebrew "the grace of God."

Ver. 17. *In the spirit and power of Elias.*—He shall resemble that prophet in the sanctity and austerity of his life, and in the efficacy of his teaching. *To turn the hearts of the fathers*, &c.—That is, to inform both old and young. Doddridge paraphrases the clause, "He shall meet with such success as to convert the hearts of the fathers with those of the children."

Ver. 23. *The days of his ministration.*—The period allotted for the ministration of his course, which continued seven days.

Ver. 24. *Hid herself.*—Lived retired.

Ver. 41. *And Elisabeth was filled with the Holy Ghost.*—"By this heavenly inspiration, she knew that her cousin Mary had conceived, and that the child conceived was to be her Lord."—*Bishop Pearce.*

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Before the Account called Anno Domini the sixth Year.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and [g] they rejoiced with her.

59 And it came to pass, that on [h] the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, [i] Not *so;* but he shall be called John.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, [k] His name is John. And they marvelled all.

64 [l] And his mouth was opened immediately, and his tongue *loosed,* and he spake, and praised God.

65 And fear came on all that dwelt round about them: and all these § sayings were noised abroad throughout all [m] the hill country of Judæa.

66 And all they that heard *them* [n] laid *them* up in their hearts, saying, What manner of child shall this be! And [o] the hand of the Lord was with him.

67 And his father Zacharias [p] was filled with the Holy Ghost, and prophesied, saying,

68 [q] Blessed *be* the Lord God of Israel; for [r] he hath visited and redeemed his people,

69 [s] And hath raised up an horn of salvation for us in the house of his servant David;

70 [t] As he spake by the mouth of his holy prophets, which have been since the world began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 [u] To perform the mercy *promised* to our fathers, and to remember his holy covenant;

73 [x] The oath which he sware to our father Abraham,

74 That he would grant unto us, that we being delivered out of the hand of our enemies might [y] serve him without fear,

75 [z] In holiness and righteousness before him, all the days of our life.

76 And thou, child, shalt be called the prophet of the Highest: for [a] thou shalt go before the face of the Lord to prepare his ways;

77 To give knowledge of salvation unto his people [b] ‖ by the remission of their sins,

78 Through the * tender mercy of our God; whereby the † dayspring from on high hath visited us,

79 [c] To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

80 And [d] the child grew, and waxed strong in spirit, and [e] was in the deserts till the day of his shewing unto Israel.

CHAP. II.

1 *Augustus taxeth all the Roman empire.* 6 *The nativity of Christ.* 8 *One angel relateth it to the shepherds:* 13 *many sing praises to God for it.* 21 *Christ is circumcised.* 22 *Mary purified.* 28 *Simeon and Anna prophesy of Christ:* 40 *who increaseth in wisdom,* 46 *questioneth in the temple with the doctors,* 51 *and is obedient to his parents.*

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be * taxed.

2 ([a] *And* this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto [b] the city of David, which is called Bethlehem; ([c] because he was of the house and lineage of David:)

5 To be taxed with Mary [d] his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And [e] she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping † watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: [f] and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, [g] which shall be to all people.

11 [h] For unto you is born this day in the city of David [i] a Saviour, [k] which is Christ the Lord.

12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 [l] And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 [m] Glory to God in the highest, and on earth [n] peace, [o] good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, ‡ the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen *it,* they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.

19 [p] But Mary kept all these things, and pondered *them* in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 [q] And when eight days were accomplished for the circumcising of the child, his name was called [r] JESUS, which was so named of the angel before he was conceived in the womb.

22 And when [s] the days of her purification according to the law of Moses were accom-

Before the Account called Anno Domini the sixth Year.

Before the Account called Anno Domini the fourth Year.

[g] ver 14.
[h] Gen. 17. 12. Lev. 12. 3.
ver. 13.
[i] ver 20.
§ Or, things
[m] ver 39.
[n] ch. 2. 19, 51
[o] Gen. 39. 2. Ps. 80. 17. & 89. 21. Acts 11. 21.
[p] Joel 2. 28.
[q] 1 Kings 1. 48. Ps. 41. 13. & 72. 18. & 106. 48.
[r] Exod. 3. 16. & 4. 31. Ps. 111. 9. ch. 7. 16.
[s] Ps. 132. 17.
[t] Ver. 23. 5, 6 & 3. 10. Dan. 9. 24. Acts 3. 21. Rom. 1. 2.
[u] Lev. 26. 42. Ps. 98. 3. & 105. 8. & 106. 45. Ezek. 16. 60. ver. 54.
[x] Gen. 12. 3. & 17. 4. & 22. 16, 17. Heb. 6. 13, 17.
[y] Rom. 6. 18, 22. Heb. 9. 14.
[z] Jer. 32. 39. 40. Eph. 4. 24. 2 Thess. 2. 13. 2 Tim. 1. 9. Titus 2. 12. 1 Peter 1. 15. 2 Peter 1. 4.
[a] Isa. 40. 3. Mal. 3. 1. & 4. 5. Matt. 11. 10. ver. 17. & Mark 1. 4. ch. 3. 3.
‖ Or, for
* Or, bowels of the mercy
† Or, visitation, or, search
Num. 24. 17. Isa. 11. 1. Zech. 3. 8. & 6. 12. Mal. 4. 2.
[c] Isa. 9. 2. & 42. 7. & 49. 9. Matt. 4. 16. Acts 26. 18. ver. 79. & 2. 30.
[d] Matt. 3. 1. & 11. 7.
[e] Matt. 3. 1.
[a] Dan. 2. 39. Matt. 24. 14. Mark 13. 10. Rev. 14. 6.
[b] Gen. 12. 3. Matt. 25. 13. Mark 1. 15. ver. 31, 32. ch. 21. 17. Col. 1. 23.
[c] Isa. 9. 6.
[d] Matt. 1. 21. & Mat. 2. 16. & 16. 16. ch. 1. 43. Acts 2. 36. & 10. 36. Phil. 2. 11.
[e] Gen. 28. 12. & 32. 1, 2. Ps. 103. 20, 21. & 148. 2. Dan. 7. 10. Heb. 1. 14. Rev. 5. 11. & ch. 19. 10. Ephes. 1. 6. & 3. 10, 21. Rev. 5. 13.
[f] Isa. 57. 19. ch. 1. 79. Rom. 5. 1. Ephes. 2. 17. Col. 1. 20.
[g] John 3. 16. Ephes. 2. 4, 7. 2 Thess. 2. 16. 1 John 4. 9, 10.
‡ Or, the men the shepherds
[h] Gen. 37. 11. ch. 1. 66. ver. 51.
[i] Gen. 17. 12. Lev. 12. 3. ch. 1. 59.
[k] Matt. 1. 21, 25. ch. 1. 31.
[l] Lev. 12. 2, 3, 4, 6

Ver. 69. *An horn.*—A horn is an emblem of strength and power. The prophet meant to say that God has raised up a mighty Saviour.

Chap. ii. Ver. 1. *That all the world should be taxed.*—That is, that a census should be taken of the population throughout the Roman empire, for the purpose probably of better regulating the taxation.

Ver. 2. *And this taxing,* &c. As Cyrenius was not really governor of Syria till ten or twelve years after the birth of Christ, the following reading has been proposed, which the original will no doubt bear "this was the first assessment (or enrolment) of Cyrenius, the governor of Syria."

Ver. 14. *Glory to God in the highest.*—That is, in heaven.

Ver. 22. *The days of her purification.*—The fortieth day after her delivery.

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plished, they brought him to Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the Lord, [t]Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to [u] that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, [x] waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not [y] see death, before he had seen the Lord's Christ.

27 And he came [z] by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, [a] now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes [b] have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 [c] A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the [d] fall and rising again of many in Israel; and for [e] a sign which shall be spoken against;

35 (Yea, [f] a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers [g] night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that [h] looked for redemption in § Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 [i] And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

41 Now his parents went to Jerusalem [k] every year at the feast of the Passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance. A D 8.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And [l] all that heard him were astonished at his understanding and answers.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about [m] my Father's business?

50 And [n] they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother [o] kept all these sayings in her heart.

52 And Jesus [p] increased in wisdom and || stature, and in favour with God and man.

CHAP. III.

1 *The preaching and baptism of John:* 15 *his testimony of Christ.* 20 *Herod imprisoneth John.* 21 *Christ baptized, receiveth testimony from heaven.* 23 *The age, and genealogy of Christ from Joseph upwards.*

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, A. D 26

2 [a] Annas and Caiaphas being the High Priests, the word of God came unto John the son of Zacharias in the wilderness.

3 [b] And he came into all the country about Jordan, preaching the baptism of repentance [c] for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, [d] The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

6 And [e] all flesh shall see the salvation of God.

7 Then said he to the multitude that came forth to be baptized of him, [f] O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits * worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: [g] every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, [h] What shall we do then?

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[t] Exod. 13. 2. & 22. 29. & 34. 19. Num. 3. 13. & 8. 17. & 18. 15.

[u] Lev. 12. 2, 6, 8.

[x] Isa. 40. 1. Mark 15. 43. ver. 38.

[y] Ps. 89. 48. Heb. 11. 5.

[z] Matt. 4. 1.

[a] Gen. 46. 30. Phil. 1. 23.

[b] Isa. 52. 10. ch. 2. 6.

[c] Isa. 9. 2. & 42. 6. & 49. 6. & 60. 1, 2, 3. Matt. 4. 16. Acts 13. 47. & 26. 23.

[d] Isa. 8. 14. Hosea 14. 9. Matt. 21. 44. Rom. 9. 32, 33. 1 Cor. 1. 23. 2 Cor. 2. 16. 1 Peter 2. 7, 8. [e] Acts 28. 22. Ps. 22. 10. John 19. 25.

[f] Acts 28. 7. 1 Tim. 5. 5.

[g] Mark 15. 43. ver. 25. ch. 24. 21. § Or, *Israel.*

[h] Ver. 32. ch. 1. 80.

[i] Exod. 23. 15. 17. & 34. 23. Deut. 16. 1, 16. A. D. 8.

[k] Matt. 7. 28. Mark 1. 22. ch. 4. 22. 32. John 7. 15, 46.

[l] Matt. 7. 28. Mark 1. 22. ch. 4. 22. 32. John 7. 15, 46.

[m] John 2. 16.

[n] ch. 9. 45. & 18. 34.

[o] ver. 19. Dan. 7. 28.

[p] 1 Sam. 2. 26. ver. 40. ‖ Or, *age.*

[a] John 11. 49. 51. & 18. 13. Acts 4. 6.

[b] Matt. 3. 1. Mark 1. 4.

[c] ch. 1. 77.

[d] Isa. 40. 3. Matt. 3. 3. Mark 1. 3. John 1. 23.

[e] Ps. 98. 2. Isa. 52. 10. ch. 2. 10.

[f] Matt. 3. 7.

* Or, *meet for*

[g] Matt. 7. 19.

[h] Acts 2. 37.

Ver. 25. *Waiting for the consolation of Israel.*—That is, for the expected Messiah.

Ver. 30. *Thy salvation.*—That blessed object by whom salvation shall be wrought for man.

Ver. 35. *Yea, a sword,* &c.—This sentence probably alludes to excessive anguish which pierces like a sword, and which the mother of Jesus especially endured when she stood by the Cross, and beheld her dying son. —*Dr. Jortin.*

Ver. 49. *My Father's business.*—The concerns of my Father who is in heaven.

CHAP. III. Ver. 3. *Preaching the baptism of repentance.*—See on Matthew iii.

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A. D. 27.

11 He answereth and saith unto them, [i] He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

12 Then [k] came also Publicans to be baptized, and said unto him, Master, what shall we do?

13 And he said unto them, [l] Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, † Do violence to no man, [m] neither accuse *any* falsely; and be content with your ‡ wages.

15 And as the people were § in expectation, and all men ‖ mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto *them* all, [n] I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan *is* in his hand, and he will throughly purge his floor, and [o] will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

18 And many other things in his exhortation preached he unto the people.

A. D. 30.

19 [p] But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

20 Added yet this above all, that he shut up John in prison.

A. D. 27.

21 Now when all the people were baptized, [q] it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be [r] about thirty years of age, being (as was supposed) [s] the son of Joseph, which was *the son* of Heli,

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri.

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of [t] Nathan, [u] which was *the son* of David,

32 [x] Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, [y] which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 [z] Which was *the son* of Cainan, which was *the son* of Arphaxad, [a] which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusela, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, [b] which was *the son* of God.

CHAP. IV.

1 *The temptation and fasting of Christ.* 13 *He overcometh the devil:* 14 *beginneth to preach.* 16 *The people of Nazareth admire his gracious words.* 33 *He cureth one possessed of a devil,* 38 *Peter's mother in law,* 40 *and divers other sick persons.* 41 *The devils acknowledge Christ, and are reproved for it.* 43 *He preacheth through the cities.*

AND [a] Jesus being full of the Holy Ghost returned from Jordan, and [b] was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And [c] in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, [d] It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for [e] that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt [*] worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for [f] it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 [g] And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

i ch. 11. 41. 2 Cor. 8. 14. James 2. 15, 16. 1 John 3. 17. & 4. 20.
k Matt. 21. 32. ch. 7. 29.
l ch. 19. 8.
† Or, *Put no man in fear.*
m Exod. 23. 1. Lev. 19. 11.
‡ Or, *allowance.*
§ Or, *in suspense.*
‖ Or, *reasoned, or, debated.*
n Matt. 3. 11.
o Micah 4. 12. Matt. 13. 30.
p Matt. 14. 3. Mark 6. 17.
q Matt. 3. 13. John 1. 32.
r Num. 4. 3, 4, 30. 33, 47.
s Matt. 13. 55. John 6. 42.
t 2 Sam. 5. 14. 1 Chron. 3. 5.
u Ruth 4. 18, &c. 1 Chron. 2. 10, &c.
x Ruth 4. 18, &c. 1 Chron. 2. 10, &c.
y Gen. 11. 24, 26.
z See Gen. 11. 12.
a Gen. 5. 6. &c. & 11. 10, &c.
b Gen. 5. 1, 2.
a Matt. 4. 1. Mark 1. 12. Luke 4. ch. 2. 27.
c Exod. 34. 28. 1 Kings 19. 8.
d Deut. 8. 3.
e John 12. 31. & 14. 30. Rev. 13. 2, 7.
* Or, *fall down before me*
f Deut. 6. 13. & 10. 20.
g Matt. 4. 5.

Ver. 23. *Being as was supposed,* &c.—"It is seen that the genealogy of our Saviour, here given by St. Luke, is entirely different, as far as David, from that given by St. Matthew. Among the various methods of explaining this, which have been proposed, the most probable is that, whereas St. Matthew traced the genealogy through Joseph, the husband of his mother, so St. Luke here traces it through Mary his mother."—*Dr. Lightfoot.*

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A. D. 31.

A. D. 27.
[i] Ps. 91. 11.
10 For [b] it is written, He shall give his angels charge over thee, to keep thee:
11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
[i] Deut. 6. 16.
12 And Jesus answering said unto him, [i] It is said, Thou shalt not tempt the Lord thy God.
13 And when the devil had ended all the temptation, he departed from him [k] for a season.
[k] John 14. 30. Heb. 4. 15.
A. D. 30.
[l] Matt. 4. 12. John 4. 43. ver. 1.
[m] Acts 10. 37.
14 ¶ [l] And Jesus returned [m] in the power of the Spirit into [n] Galilee: and there went out a fame of him through all the region round about.
15 And he taught in their synagogues, being glorified of all.
A. D. 30.
[n] Matt. 2. 23. & 13. 54. Mark 6. 1.
[o] Acts 13. 14. & 17. 2.
16 ¶ And he came to [o] Nazareth, where he had been brought up: and, as his custom was, [p] he went into the synagogue on the sabbath day, and stood up for to read.
17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
[o] Isa. 16. 1.
18 [q] The Spirit of the Lord *is* upon me, because he hath anointed me to preach the Gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.
20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
21 And he began to say unto them, This day is this scripture fulfilled in your ears.
[p] Ps. 45. 2. Matt. 13. 54. Mark 6. 2. ch. 2. 47. [s] John 6. 42.
22 And all bare him witness, and [r] wondered at the gracious words which proceeded out of his mouth. And they said, [s] Is not this Joseph's son?
23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in [u] thy country.
[t] Matt. 4. 13. & 11. 23.
[u] Matt. 13. 54. Mark 6. 4.
[x] Matt. 13. 57. Mark 6. 4. John 4. 44.
[y] 1 Kings 17. 9. & 18. 1. James 5. 17.
[t] Capernaum, do also here in [u] thy country.
24 And he said, Verily I say unto you, No [x] prophet is accepted in his own country.
25 But I tell you of a truth, [y] many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;
26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow.
[z] 2 Kin. 5. 14.
27 [z] And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.
28 And all they in the synagogue, when they heard these things, were filled with wrath,
† Or, *edge.*
29 And rose up, and thrust him out of the city, and led him unto the † brow of the hill whereon their city was built, that they might cast him down headlong.
[a] John 8. 59. & 10. 39.
30 But he [a] passing through the midst of them went his way,
[b] Matt. 4. 13. Mark 1. 21.
31 And [b] came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
32 And they were astonished at his doctrine: [c] for his word was with power.
[c] Matt. 6. 28, 29. Titus 2. 15.
[d] Mark 1. 23.
33 ¶ [d] And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
‡ Or, *Away*
34 Saying, ‡ Let us alone; what have we to do with thee, Jesus of Nazareth? art thou come to destroy us? [e] I know thee who thou art; [f] the Holy One of God.
[e] ver. 41.
[f] Ps. 16. 10. Dan. 9. 24. ch. 1. 35.
35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.
37 And the fame of him went out into every place of the country round about.
[g] Matt. 8. 14. Mark 1. 29.
38 ¶ [g] And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
[h] Matt. 8. 16. Mark 1. 32. & 3. 11.
40 ¶ [h] Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
[i] Mark 1. 34. & 3. 11.
41 [i] And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And [k] he rebuking *them* suffered them not § to speak: for they knew that he was Christ.
[k] Mark 1. 25, 34. ver. 34, 35.
§ Or, *to say that they knew him to be Christ*
[l] Mark 1. 35.
42 [l] And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.
43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.
[m] Mark 1. 39.
44 [m] And he preached in the synagogues of Galilee.

CHAP. V.

1 *Christ teacheth the people out of Peter's ship: 4 in a miraculous taking of fishes, sheweth how he will make him and his partners fishers of men: 12 cleanseth the leper: 16 prayeth in the wilderness: 18 healeth one sick of the palsy: 27 calleth Matthew the publican: 29 eateth with sinners, as being the physician of souls: 34 foretelleth the fastings and afflictions of the apostles after his ascension: 36 and likeneth fainthearted and weak disciples to old bottles and worn garments.*

[a] Matt. 4. 18. Mark 1. 16.
AND [a] it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.
3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
4 Now when he had left speaking, he said unto Simon, [b] Launch out into the deep, and let down your nets for a draught.
[b] John 21. 6.
5 And Simon answering said unto him,

CHAP. v. Ver. 19. *To preach the acceptable year of the Lord.*—That is, to preach universal liberty, in allusion to the year of Jubilee, when freedom was proclaimed throughout the land of Judea.

Ver. 23. *Do also here, &c.*—Perform miracles similar to those which you wrought in Capernaum.

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A D 31. Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, [c] Depart from me; for I am a sinful man, O Lord.

c 2 Sam. 6. 9. 1 Kin. 17. 18.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; [d] from henceforth thou shalt catch men.

d Matt. 4. 19. Mark 1. 17.

11 And when they had brought their ships to land, [e] they forsook all, and followed him.

e Matt. 4. 20. & 19. 27. Mark 1. 18. ch. 18. 28.

12 ¶ [f] And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

f Matt. 8. 2. Mark 1. 40.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 [g] And he charged him to tell no man: but go, and shew thyself to the Priest, and offer for thy cleansing, [h] according as Moses commanded, for a testimony unto them.

g Matt. 8. 4.

h Lev. 14. 4, 10, 21, 22.

15 But so much the more went there a fame abroad of him: [i] and great multitudes came together to hear, and to be healed by him of their infirmities.

i Matt. 4. 25. Mark 3. 7. John 6. 2.

16 ¶ [k] And he withdrew himself into the wilderness, and prayed.

k Matt. 14. 23. Mark 6. 46.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ [l] And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

l Matt. 9. 2. Mark 2. 3.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 [m] And the Scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? [n] Who can forgive sins, but God alone?

m Matt. 9. 3. Mark 2. 6, 7.

n Ps. 32. 5. Isa. 43. 25.

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go unto thine house.

A D 32.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ [o] And after these things he went forth, and saw a Publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

o Matt. 9. 9. Mark 2. 13, 14.

28 And he left all, rose up, and followed him.

29 [p] And Levi made him a great feast in his own house: and [q] there was a great company of Publicans and of others that sat down with them.

p Matt. 9. 10. Mark 2. 15.

q ch. 15. 1.

30 But their Scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with Publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 [r] I came not to call the righteous, but sinners to repentance.

r Matt. 9. 13. 1 Tim. 1. 15.

33 ¶ And they said unto him, [s] Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but thine eat and drink?

s Matt. 9. 14. Mark 2. 18.

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ [t] And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.

t Matt. 9. 16, 17. Mark 2. 21, 22.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old *wine* straightway desireth new: for he saith, The old is better.

CHAP. VI.

1 *Christ reproveth the Pharisees' blindness about the observation of the sabbath, by scripture, reason, and miracle: 13 chooseth twelve apostles: 17 healeth the diseased: 20 preacheth to his disciples before the people of blessings and curses: 27 how we must love our enemies: 46 and join the obedience of good works to the hearing of the word: lest in the evil day of temptation we fall like an house built upon the face of the earth, without foundation.*

AND [a] it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

a Matt. 12. 1. Mark 2. 23.

2 And certain of the Pharisees said unto them, Why do ye that [b] which is not lawful to do on the sabbath days?

b Exod. 20. 10

3 And Jesus answering them said, Have ye not read so much as this, [c] what David did,

c 1 Sam. 21. 6.

CHAP. V. Ver. 8. *I am a sinful man, O Lord.*—And therefore not fit to be in thy presence. I feel thy power to be divine, while I am full of infirmity.
Ver. 12. *A certain city.* Probably Bethsaida.
Ver. 17. *The power of the Lord was present.* The Messiah, in whom dwelt the fulness of the Godhead, was present to heal them.

CHAP. VI. Ver. 1. *On the second sabbath after the first* &c.—Doddridge paraphrases these words, "On the first sabbath after the second day of unleavened bread."

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A. D. 31

when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also
d Lev. 24. 9. to them that were with him; d which it is not lawful to eat but for the Priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

e Matt. 12. 9. Mark 3. 1. See ch. 13. 14. & 14. 3. John 9. 16. 6 e And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the Scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to good, or to do evil? to save life, or to destroy *it?*

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

f Matt. 14. 23. 12 f And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 ¶ And when it was day, he called *unto*
g Matt. 10. 1. *him* his disciples: g and of them he chose twelve, whom also he named apostles;

h John 1. 42. 14 Simon, (h whom he also named Peter,) and Andrew his brother, James and John, Philip, and Bartholomew,

15 Matthew and Thomas, James the *son* f Alphæus, and Simon called Zelotes,

i Jude 1. 16 And Judas i *the brother* of James, and Judas Iscariot, which also was the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his
k Matt. 4. 25. Mark 3. 7. disciples, k and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

l Matt. 14. 36. 19 And the whole multitude l sought to
m Mark 3. 10. ch. 8. 46. touch him: for m there went virtue out of him, and healed *them* all.

20 ¶ And he lifted up his eyes on his dis-
n Matt. 5. 3. & 11. 5. James 2. 5. ciples, and said, n Blessed *be ye* poor: for your's is the kingdom of God.

o Isa. 55. 1 & 65. 13. Matt. 5. 6. p Isa. 61. 3. Matt. 5. 4. 21 o Blessed *are ye* that hunger now: for ye shall be filled. p Blessed *are ye* that weep now: for ye shall laugh.

q Matt. 5. 11 | Pet. 2. 19 & 3. 14. & 4. 14. r John 16. 2. 22 q Blessed are ye, when men shall hate you, and when they r shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

s Matt. 5. 12 Acts 5. 41. Col. 1. 24. James 1. 2. 23 s Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for t in the like manner did their fathers unto the prophets.

A. D. 31

t Acts 7. 51. u Amos 6. 1. Eccles. 31. 8. James 5. 1. x ch. 12. 21. y Matt. 6. 2. 5. 16. ch. 16. 25. z Isa. 65. 13. a Prov. 14. 13.

24 u But woe unto you x that are rich! for y ye have received your consolation.

25 z Woe unto you that are full! for ye shall hunger. a Woe unto you that laugh now! for ye shall mourn and weep.

b John 15. 19. 1 John 4. 5. 26 b Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

c Exod. 23. 4. Prov. 25. 21. Matt. 5. 44. ver. 35. Rom. 12. 20 27 ¶ c But I say unto you which hear, Love your enemies, do good to them which hate you,

d ch. 23. 34. Acts 7. 60. 28 Bless them that curse you, and d pray for them which despitefully use you.

e Matt. 5. 39. 29 e And unto him that smiteth thee on the *one* cheek offer also the other; f and him that taketh away thy cloke forbid not *to take thy* coat also.

f 1 Cor. 6. 7.

g Deut. 15. 7, 10. Prov. 21. 26. Matt. 5. 42. 30 g Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.

h Tobit 4. 15. Matt. 7. 12. 31 h And as ye would that men should do to you, do ye also to them likewise.

i Matt. 5. 46. 32 i For if ye love them which love you, what thank have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

k Matt. 5. 42. 34 k And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

l ver. 27. m Ps. 37. 26. ver. 30. n Matt. 5. 45. 35 But l love ye your enemies, and do good, and m lend, hoping for nothing again; and your reward shall be great, and n ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

o Matt. 5. 48. 36 o Be ye therefore merciful, as your Father also is merciful.

p Matt. 7. 1. 37 p Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

q Prov. 19. 17. r Ps. 79. 12. s Matt. 7. 2. Mark 4. 24. James 2. 13. 38 q Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your r bosom. For s with the same measure that ye mete withal it shall be measured to you again.

t Matt. 15. 14. 39 And he spake a parable unto them, t Can the blind lead the blind? shall they not both fall into the ditch?

u Matt. 10. 24. John 13. 16. & 15. 20. 40 u The disciple is not above his master: but every one * that is perfect shall be as his master.

* Or, *perfected shall be as his master.*

a Matt. 7. 3. 41 x And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, y cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

y See Prov. 26. 12.

z Matt. 7. 16. 43 z For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

Ver. 11. *They were filled with madness.* They were exasperated to excess.

Ver. 24. *Your consolation.* Your advantage in this world.

Ver. 30. *Taketh away thy goods.* Borroweth them. *Ask them not again.* Do not importune him for them until he can conveniently repay them.

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A. D. 31.

44 For [a] every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they † grapes.

45 [b] A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for [c] of the abundance of the heart his mouth speaketh.

46 ¶ [d] And why call ye me, Lord, Lord, and do not the things which I say?

47 [e] Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAP. VII.

1 *Christ findeth a greater faith in the centurion a Gentile, than in any of the Jews:* 10 *healeth his servant being absent:* 11 *raiseth from death the widow's son at Nain:* 19 *answereth John's messengers with the declaration of his miracles:* 24 *testifieth to the people what opinion he held of John:* 30 *inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won:* 36 *and sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins, upon their faith and repentance.*

NOW when he had ended all his sayings in the audience of the people, [a] he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent nto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto * one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the † bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, [b] Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 [c] And there came a fear on all: and they glorified God, saying, [d] that a great prophet is risen up among us; and, [e] That God hath visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 [f] And the disciples of John shewed him of all these things.

19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in the same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

22 [g] Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; [h] how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, [i] to the poor the Gospel is preached.

23 And blessed is *he*, whosoever shall not be offended in me.

24 ¶ [k] And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, [l] Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the Publicans, justified God, [m] being baptized with the baptism of John.

30 But the Pharisees and Lawyers ‡ re-

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† Or, *coffin.*

[a] Matt. 12. 33
† Gr. *a grape.*
[b] Matt. 12. 35.
[c] Matt. 12. 34
[d] Mal. 1. 6. Matt. 7. 21. & 21. 9. ch. 13. 25
[e] Matt. 7. 24.
[a] Matt. 8. 5.
* Gr. *this man.*
† Or, *coffin.*
[b] ch. 8. 54. John 11. 43. Acts 9. 40. Rom. 4. 17
[c] ch. 1. 65.
[d] ch. 24. 19. John 4. 19. & 6. 14. & 9. 17
[e] ch. 1. 68.
[f] Matt. 11. 2.
[g] Matt. 11. 5
[h] Isa. 35. 5.
[i] ch. 4. 18.
[k] Matt. 11. 7
[l] Mal. 3. 1.
[m] Matt. 3. 5. ch. 3. 12.
‡ Or, *frustrated.*

CHAP. VII. Ver. 11. *Nain.*—A city of Galilee.
Ver. 12. *A dead man carried out.*—Among the Jews all the interments took place without the walls of their cities.

Ver. 16. *That God hath visited his people.*—That the long expected Messiah had now indeed appeared.
Ver. 29. *Justified God.*—Acknowledged God to be just.

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A. D. 31.

jected [n] the counsel of God § against themselves, being not baptized of him.

31 ¶ And the Lord said, [o] Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For [p] John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of Publicans and sinners!

35 [q] But wisdom is justified of all her children.

36 ¶ [r] And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, [s] This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred ‖ pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 [t] My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 [u] Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, [x] Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, [y] Who is this that forgiveth sins also?

50 And he said to the woman, [z] Thy faith hath saved thee; go in peace.

CHAP. VIII.

3 Women minister unto Christ of their substance. 4 Christ, after he had preached from place to place, attended with his apostles, propoundeth the parable of the sower, 16 and of the candle: 21 declareth who are his mother, and brethren: 22 rebuketh the winds: 26 casteth the legion of devils out of the man into the herd of swine: 37 is rejected of the Gadarenes: 43 healeth the woman of her bloody issue, 49 and raiseth from death Jairus' daughter.

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,

2 And [a] certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, [b] out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶ [c] And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 [d] And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; [e] that seeing they might not see, and hearing they might not understand.

11 [f] Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

16 ¶ [g] No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.

17 [h] For nothing is secret, that shall not

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n Acts 20. 27. § Or, *within themselves.*
o Matt. 11. 16.
p Matt. 3. 4. Mark 1. 6. ch. 1. 15.
q Matt. 11. 19
r Matt. 26. 6. Mark 14. 3. John 11. 2.
s ch. 15. 2.
‖ See Matt. 18. 24
t Ps. 23. 5.
u 1 Tim. 1. 14.
x Matt. 9. 2. Mark 2. 5.
y Matt. 9. 3. Mark 2. 7.
z Matt. 9. 22. Mark 5. 34. & 10. 52. ch. 8. 48. & 18. 42.
a Matt. 27. 55, 56.
b Mark 16. 9
c Matt. 13. 2. Mark 4. 1.
d Matt. 13. 10. Mark 4. 10.
e Isa. 6. 9. Mark 4. 12.
f Matt. 13. 18. Mark 4. 14.
g Matt. 5. 15. Mark 4. 21. ch. 11. 33.
h Matt. 10. 26. ch. 12. 2.

Ver. 30. *Against themselves.*—To their own injury.
Ver. 37. *Which was a sinner.*—But is now reclaimed.
Ver. 47. *Loved much. Loveth little.*—A man's love of God will be in proportion to his sense of obligation.

CHAP. VIII. Ver. 15.—*Bring forth fruit with patience.*—With patient and pious perseverance.

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be made manifest; neither *any thing* hid, that shall not be known and come abroad.

18 Take heed therefore how ye hear: [t] for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he [u] seemeth to have.

19 ¶ [x] Then came to him *his* mother and his brethren, and could not come at him for the press.

20 And it was told him *by certain* which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ [z] Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ [m] And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out [n] into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. A. D. 31

36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

37 ¶ [o] Then the whole multitude of the country of the Gadarenes round about [p] besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now [q] the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ [r] And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 ¶ [s] And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanched.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that [t] virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ [u] While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, [z] but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, [y] arise.

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A D 32.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but [z] he charged them that they should tell no man what was done.

z Matt. 8. 4 & 9. 30. Mark 7. 43

CHAP. IX.

1 Christ sendeth his apostles to work miracles, and to preach. 7 Herod desireth to see Christ. 17 Christ feedeth five thousand: 18 enquireth what opinion the world had of him; foretelleth his passion: 23 propoundeth to all the pattern of his patience. 28 The transfiguration. 37 He healeth the lunatick: 43 again forewarneth his disciples of his passion: 46 commendeth humility: 51 biddeth them to shew mildness towards all, without desire of revenge. 57 Divers would follow him, but upon conditions.

a Matt. 10. 1. Mark 3. 13. & 6. 7.

THEN [a] he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

A Matt. 10. 1. Mark 6. 12. ch. 10. 1, 9.

2 And [b] he sent them to preach the kingdom of God, and to heal the sick.

b Matt. 10. 9. Mark 6. 8. ch. 10. 4 & 22. 35.

3 [c] And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

c Matt. 10. 11. Mark 6. 10.

4 [d] And whatsoever house ye enter into, there abide, and thence depart.

d Matt. 10. 14.

5 [e] And whosoever will not receive you, when ye go out of that city, [f] shake off the very dust from your feet for a testimony against them.

e Acts 13. 51.

f Mark 6. 12

6 [g] And they departed, and went through the towns, preaching the Gospel, and healing every where.

g Mark 6. 12

A D 32.

7 ¶ [h] Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

h Matt. 14. 1. Mark 6. 14.

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? [i] And he desired to see him.

i ch. 23. 8.

10 ¶ [k] And the apostles, when they were returned, told him all that they had done. [l] And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

k Mark 6. 30.

l Matt. 14. 13.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 [m] And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

m Matt. 14. 15. Mark 6. 35. John 6. 1. 5.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

A D 32.

18 ¶ [n] And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

n Matt. 16. 13. Mark 8. 27.

19 They answering said, [o] John the Baptist; but some *say*, Elias; and others *say*, that one of the old prophets is risen again.

o Matt. 14. 2. ver. 7, 8.

20 He said unto them, But whom say ye that I am? [p] Peter answering said, The Christ of God.

p Matt. 16. 16. John 6. 69.

21 [q] And he straitly charged them, and commanded *them* to tell no man that thing;

q Matt. 16. 20.

22 Saying, [r] The Son of man must suffer many things, and be rejected of the elders and Chief Priests and Scribes, and be slain, and be raised the third day.

r Matt. 16. 2 & 17. 22.

23 ¶ [s] And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

s Matt. 10. 38 & 16. 24. Mark 8. 34. ch. 14. 27.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 [t] For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

t Matt. 16. 26. Mark 8. 36.

26 [u] For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and *in his* Father's, and of the holy angels.

u Matt. 10. 33. Mark. 8. 38. 2 Tim. 2. 12.

27 [x] But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

x Matt. 16. 28. Mark 9. 1.

28 ¶ [y] And it came to pass about an eight days after these * sayings, he took Peter and John and James, and went up into a mountain to pray.

y Matt. 17. 1. Mark 9. 2.

* Or, *this*.

29 And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistering.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him [z] were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

z Dan. 8. 18 & 10. 9.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, [a] This is my beloved Son: [b] hear him.

a Matt. 3. 17 b Acts 3. 22.

36 And when the voice was past, Jesus was found alone. [c] And they kept *it* close, and told no man in those days any of those things which they had seen.

c Matt. 17. 9.

37 ¶ [d] And it came to pass, that on the next day, when they were come down from the hill, much people met him.

d Matt. 17. 14. Mark 9. 14, 17.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

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A. D. 32.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

e Matt. 17. 22. 44 [e] Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

f Mark 9. 32. ch. 2. 50. & 18. 34. 45 [f] But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

g Matt. 18. 1. Mark 9. 34. 46 ¶ [g] Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

h Matt. 10. 40. & 18. 5. Mark 9. 37. John 12. 44. & 13. 20. 48 And said unto them, [h] Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: [i] for he that is least among you all, the same shall be great.

i Matt. 23. 11. 12.

k Mark 9. 38. Num. 11. 28. 49 ¶ [k] And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

50 And Jesus said unto him, Forbid *him* not: for [l] he that is not against us is for us.

l See Matt. 12. 30. ch. 11. 23.

51 ¶ And it came to pass, when the time was come that [m] he should be received up, he stedfastly set his face to go to Jerusalem,

m Mark 16. 19. Acts 1. 2.

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

n John 4. 4. 9. 53 And [n] they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as [o] Elias did?

o 2 Kings 1. 10. 12. 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

p John 3. 17. & 12. 47. 56 For [p] the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

q Matt. 8. 19. 57 ¶ [q] And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

A. D. 32.

r Matt. 8. 21. 59 [r] And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

s See 1 Kings 19. 20. 61 And another also said, Lord, [s] I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAP. X.

1 Christ sendeth out at once seventy disciples to work miracles, and to preach: 17 admonisheth them to be humble, and wherein to rejoice: 21 thanketh his Father for his grace: 23 magnifieth the happy estate of his church: 25 teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy: 41 reprehendeth Martha, and commendeth Mary her sister.

a Matt. 10. 1. Mark 6. 7. AFTER these things the Lord appointed other seventy also, and [a] sent them two and two before his face into every city and place, whither he himself would come.

b Matt. 9. 37. 38. John 4. 35. 2 Therefore said he unto them, [b] The harvest truly *is* great, but the labourers *are* few: [c] pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

c 2 Thess. 3. 1.

d Matt. 10. 16. 3 Go your ways: [d] behold, I send you forth as lambs among wolves.

e Matt. 10. 9. See Mark 6. 8. ch. 9. 3. 1 Cor. 9. 4. 29. 4 [e] Carry neither purse, nor scrip, nor shoes: and [f] salute no man by the way.

f 2 Kings 4. 29.

g Matt. 10. 12. 5 [g] And into whatsoever house ye enter, first say, Peace *be* to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

h Matt. 10. 11. i 1 Cor. 10. 27. 7 [h] And in the same house remain, [i] eating and drinking such things as they give: for [k] the labourer is worthy of his hire. Go not from house to house.

k Matt. 10. 10. 1 Cor. 9. 14. 1 Tim. 5. 18.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

l ch. 9. 2. m Matt. 3. 2. & 4. 17. & 10. 7. ver. 11. 9 [l] And heal the sick that are therein, and say unto them, [m] The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

n Matt. 10. 14. ch. 9. 5. Acts 13. 51. & 18. 6. 11 [n] Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

o Matt. 10. 15. Mark 6. 11. 12 But I say unto you, that [o] it shall be more tolerable in that day for Sodom, than for that city.

p Matt. 11. 21. q Ezek. 3. 6. 13 [p] Woe unto thee, Chorazin! woe unto thee, Bethsaida! [q] for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

CHAP. IX. Ver. 55. *But they understood not this saying.*—They could not reconcile this declaration with their traditions, that the Messiah should live for ever.

Ver. 53. *His face was as though*, &c.—Thereby showing that he was a Jew, and between the Jews and Samaritans there existed the most irreconcileable enmity.

Ver. 55. *Ye know not what manner of spirit*, &c.—It is evident that ye know not yet by what spiritual influence my disciples ought to be guided.

Ver. 60. *Go thou and preach the kingdom of God.*—That is, the Gospel which I have declared unto you.

CHAP. X. Ver. 1. *Other seventy also.*—That is besides the twelve apostles, to whom they were inferior in authority.

Ver. 4. *Salute no man by the way.*—Let not the mere courtesies of life withdraw your attention from the more important objects of your sacred mission.

Ver. 6. *And if the son of peace be there*, &c.—If the master of the house be a peaceful and well-disposed person.

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15 [r] And thou, Capernaum, which art [s] exalted to heaven, [t] shalt be thrust down to hell.

16 [u] He that heareth you heareth me; and [x] he that despiseth you despiseth me; [y] and he that despiseth me despiseth him that sent me.

17 ¶ And [z] the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, [a] I beheld Satan as lightning fall from heaven.

19 Behold, [b] I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because [c] your names are written in heaven.

21 ¶ [d] In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 [e *] All things are delivered to me of my Father: and [f] no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.

23 ¶ And he turned him unto *his* disciples, and said privately, [g] Blessed *are* the eyes which see the things that ye see:

24 For I tell you, [h] that many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

25 ¶ And, behold, a certain Lawyer stood up, and tempted him, saying, [i] Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, [k] Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and [l] thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and [m] thou shalt live.

29 But he, willing to [n] justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain Priest that way: and when he saw him, [o] he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain [p] Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two † pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named [q] Martha received him into her house.

39 And she had a sister called Mary, [r] which also [s] sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But [t] one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

CHAP. XI.

1 *Christ teacheth to pray, and that instantly:* 11 *assuring that God so will give us good things.* 14 *He casteth out a dumb devil, rebuketh the blasphemous Pharisees:* 28 *and showeth who are blessed:* 29 *preacheth to the people,* 37 *and reprehendeth the outward show of holiness in the Pharisees, scribes, and lawyers.*

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, [a] Our Father which art in heaven, Hallowed be thy name. Thy kingdom come.

3 Give us * day by day our daily bread.

4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine † in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, [b] Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 [c] And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

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[r] Matt. 11. 23.
[s] See Gen. 11. 4. Deut. 1. 28. Isa. 14. 13. Jer. 51. 53.
[t] See Ezek. 26. 20. & 32. 18.
[u] Matt. 10. 40. Mark 9. 37. John 13. 20.
[x] 1 Thess. 4. 8.
[y] John 5. 23.
[z] ver. 1.
[a] John 2. 31. & 16. 11. Rev. 9. 1. & 12. 8, 9.
[b] Mark 16. 18. Acts 28. 5.
[c] Exod. 32. 32. Ps. 69. 28. Isa. 4. 3. Dan. 12. 1. Phil. 4. 3. Heb. 12. 23. Rev. 13. 8. & 20. 12. & 21. 27.
[d] Matt. 11. 25.
[e] Matt. 28. 18. John 3. 35. & 5. 27. & 17. 2.
* Many ancient copies add these words, *And turning to his disciples he said,*
[f] John 1. 18. & 6. 46.
[g] Matt. 13. 16.
[h] 1 Peter 1. 10.
[i] Matt. 19. 16. & 22. 35.
[k] Deut. 6. 5.
[l] Lev. 19. 18.
[m] Lev. 18. 5. Neh. 9. 29. Ezek. 20. 11, 13, 21. Rom. 10. 5. Gal. 3. 12.
[n] ch. 16. 15.
[o] Ps. 38. 11.
[p] John 4. 9.

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† See Matt. 20. 2.

[q] John 11. 1. & 12. 2, 3.

[r] 1 Cor. 7. 32, &c.
[s] Luke 8. 35. Acts 22. 3.

[t] Ps. 27. 4.

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[a] Matt. 6. 9.

* Or, *for the day.*

† Or, *out of his way.*

[b] ch. 18. 1, &c.

[c] Matt. 7. 7. & 21. 22. Mark 11. 24. John 15. 7. James 1. 6. 1 John 3. 22.

Ver. 18. *I beheld Satan as lightning, &c.*—"Our Lord, by this expression, anticipates the future triumph of the Gospel over the powers of darkness." —*Dr. Hales.*

Ver. 20. *Because your names are written in heaven.* That you are heirs of everlasting life.

Ver. 34. *Oil and wine.*—Oil probably mixed with the juice of some medicinal herbs.

Ver. 35. *Two pence.* Two denarii, about fifteen pence halfpenny.

CHAP. XI. Ver. 4. *That is indebted to us.*—That is, who have sinned against us, and is therefore indebted to us for our forgiveness.

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10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

a Matt. 7. 9. 11 [a] If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?

‡ Or, give. 12 Or if he shall ask an egg, will he ‡offer him a scorpion?

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

b Matt. 9. 32. & 12. 22. 14 ¶ [b] And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

c Matt. 9. 34. & 12. 24. § Or, *Beelzebul*, and so ver. 18, 19. 15 But some of them said, [c] He casteth out devils through § Beelzebub the chief of the devils.

d Matt. 12. 38. & 16. 1. 16 And others, tempting *him*, [d] sought of him a sign from heaven.

e Matt. 12. 25. Mark 3. 24. f John 2. 25. 17 [e] But [f] he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

g Exod. 8. 19. 20 But if I [g] with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

h Matt. 12. 29. Mark 3. 27. 21 [h] When a strong man armed keepeth his palace, his goods are in peace:

i Isa. 53. 12. Col. 2. 15. 22 But [i] when a stronger than he shall come upon him and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

k Matt. 12. 30. 23 [k] He that is not with me is against me: and he that gathereth not with me scattereth.

l Matt. 12. 43. 24 [l] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and [m] the last *state* of that man is worse than the first.

m 1 Sam. 5. 14. Heb. 6. 4. & 10. 26. 2 Peter 2. 20.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, [n] Blessed *is* the womb that bare thee, and the paps which thou hast sucked.

n ch. 1. 28, 48.

o Matt. 7. 21. Rom. 2. 13. James 1. 25. 28 But he said, Yea, ‖ rather, blessed *are* they that hear the word of God, and keep it.

p Matt. 12. 38. & 16. 1. 29 ¶ [p] And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

q Jonah 1. 17. & 2. 10. 30 For as [q] Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

r 1 Kin. 10. 1. 31 [r] The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

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32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for [s] they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

s Jonah 3. 5.

33 [t] No man, when he hath lighted a candle, putteth *it* in a secret place, neither under a ‖ bushel, but on a candlestick, that they which come in may see the light.

t Matt. 5. 15. Mark 4. 21. ch. 8. 16. ‖ Or, *tub*. Matt. 5.

34 [u] The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

u Matt. 6. 22.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore *be* full of light, having no part dark, the whole shall be full of light, as when * the bright shining of a candle doth give thee light.

* Or, *a candle by its bright shining*

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And [x] when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

x Mark 7. 3.

39 [y] And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but [z] your inward part is full of ravening and wickedness.

y Matt. 23. 25. z Titus 1. 15.

40 *Ye* fools, did not he that made that which is without make that which is within also?

41 [a] But rather give alms † of such things as ye have; and, behold, all things are clean unto you.

a Isa. 58. 7. Dan. 4. 27. ch. 12. 33. † Or, *as you are able.*

42 [b] But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

b Matt. 23. 23.

43 [c] Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

c Matt. 23. 6. Mark 12. 38, 39.

44 [d] Woe unto you, Scribes and Pharisees, hypocrites! [e] for ye are as graves which appear not, and the men that walk over *them* are not aware *of them*.

d Matt. 23. 27. e Ps. 5. 9.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, *ye* Lawyers! [f] for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

f Matt. 23. 4.

47 [g] Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

g Matt. 23. 29.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, [h] I will send them prophets and apostles, and *some* of them they shall slay and persecute:

h Matt. 23. 34.

50 That the blood of all the prophets,

Ver. 26. *And the last state, &c.*—See on Matthew xii. 43–45.
Ver. 29. *They seek a sign.*—From heaven; some signal miracle.

Ver. 49. *Therefore also said the wisdom of God, &c.*—Therefore, he who is endowed with the complete measure of divine wisdom said, &c.

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which was shed from the foundation of the world, may be required of this generation;

m Gen. 4. 8. n 2 Chron. 24. 20, 21.

51 [m] From the blood of Abel unto [n] the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

o Matt. 23. 13.

52 [o] Woe unto you, Lawyers! for ye have taken away the key of knowledge: ye enter not in yourselves, and them that were entering in ye ‡ hindered.

‡ Or, *forbad.*

53 And as he said these things unto them, the Scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

p Mark 12. 13.

54 Laying wait for him, and [p] seeking to catch something out of his mouth, that they might accuse him.

CHAP. XII.

1 Christ preacheth to his disciples to avoid hypocrisy, and fearfulness in publishing his doctrines: 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns. 22 We must not be over careful of earthly things, 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whensoever he cometh. 41 Christ's ministers are to see to their charge, 49 and look for persecution. 54 The people must take this time of grace, 58 because it is a fearful thing to die without reconciliation.

e Matt. 16. 6. Mark 8. 15.

IN [a] the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, [b] Beware ye of the leaven of the Pharisees, which is hypocrisy.

b Matt. 16. 12.

c Matt. 10. 26. Mark 4. 22. ch. 8. 17.

2 [c] For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

d Matt. 10. 28. Isa. 51. 7, 8, 12, 13. Jer. 1. 8. e John 15 14, 15.

4 [d] And I say unto you [e] my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will forwarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

f See Matt. 10. 29.

6 Are not five sparrows sold for two [f] farthings, and not one of them is forgotten before God?

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

g Matt. 10. 32. Mark 8. 38. 2 Tim. 2. 12. 1 John 2. 23.

8 [g] Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men shall be denied before the angels of God.

h Matt. 12. 31. Mark 3. 28. 1 John 5. 16.

10 And [h] whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

i Matt. 10. 19. Mark 13. 11. ch. 21. 14.

11 [i] And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

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John 18 36.

14 And he said unto him, [l] Man, who made me a judge or a divider over you?

k 1 Tim. 6. 7, &c.

15 And he said unto them, [k] Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, [l] Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

l Eccles. 11. 9 Eccles. 11. 19. 1 Cor. 15. 32. James 5. 5.

20 But God said unto him, *Thou* fool, this night † [m] thy soul shall be required of thee: [n] then whose shall those things be, which thou hast provided?

† Or, *do they require thy soul.* m Job 20. 22. & 27. 8. Ps. 52. 7 James 4. 14. n Ps. 39. 6. Jer. 17. 11

21 So *is* he that layeth up treasure for himself, [o] and is not rich toward God.

o Matt. 6 20. ver. 33. 1 Tim. 6 18, 19. James 2. 5.

22 ¶ And he said unto his disciples, Therefore I say unto you, [p] Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

p Matt. 6 25.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and [q] God feedeth them: how much more are ye better than the fowls?

q Job 38. 41. Ps. 147. 9.

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ‡ neither be ye of doubtful mind.

‡ Or, *live not in careful suspence*

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ [r] But rather seek ye the kingdom of God; and all these things shall be added unto you.

r Matt. 6. 33

32 Fear not, little flock; for [s] it is your Father's good pleasure to give you the kingdom.

s Matt 11. 25, 26.

33 [t] Sell that ye have, and give alms; [u] provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

t Matt 19 21. Acts 2. 45. & 4. 34. u Matt. 6 20. ch. 16. 9. 1 Tim. 6. 19.

Ver. 52. *The key of knowledge.*—That key which opens the everlasting doors of heaven, by knowledge, by which salvation is obtained.

CHAP. XII. Ver. 6. *Not one of them is forgotten before God.*—God's providence extends to the least as well as to the greatest objects of his creatures.

Ver. 14. *Man, who made me a judge, &c.*—To settle civil disputes which are decided in courts of law. I am a teacher of righteousness, not a decider of private contests.

Ver. 29. *Neither be ye of doubtful mind.*—Be not of hesitating temper, but strong in faith.

Ver. 32. *To give you the kingdom.*—That everlasting glory in heaven promised to righteousness and faith.

Ver. 33. *Bags which wax not old.*—Purses that will not wear out, equivalent to the expression in St. Matthew vi. 20, "But lay up for yourselves treasures in heaven."

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A. D. 33.

34 For where your treasure is, there will your heart be also.

35 [x] Let your loins be girded about, and [y] *your* lights burning;

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 [z] Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 [a] And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 [b] Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, [c] Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 [d] Of a truth I say unto you, that he will make him ruler over all that he hath.

45 [e] But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will § cut him in sunder, and will appoint him his portion with the unbelievers.

47 And [f] that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many *stripes*.

48 [g] But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 ¶ [h] I am come to send fire on the earth; and what will I, if it be already kindled?

50 But [i] I have a baptism to be baptized with; and how am I ‖ straitened till it be accomplished!

51 [k] Suppose ye that I am come to give peace on earth? I tell you, Nay; [l] but rather division:

52 [m] For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, [n] When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when *ye see* the south wind blow, ye say, There will be heat; and it cometh to pass.

56 *Ye* hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ [o] When thou goest with thine adversary to the magistrate, [p] *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last [q] mite.

CHAP. XIII.

1 *Christ preacheth repentance upon the punishment of the Galilæans, and others.* 6 *The fruitless fig tree may not stand.* 11 *He healeth the crooked woman:* 18 *sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard seed, and of leaven:* 24 *exhorteth to enter in at the strait gate,* 31 *and reproveth Herod and Jerusalem.*

THERE were present at that season some that told him of the Galilæans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galilæans were sinners above all the Galilæans, because they suffered such things?

3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were [*] sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable: [a] A certain *man* had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung *it:*

9 And if it bear fruit, *well:* and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen

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x Ephes. 6. 14. 1 Peter 1. 13.
y Matt. 25. 1. &c.
z Matt. 24. 46.
a Matt. 24. 43. 1 Thess. 5. 2. 2 Peter 3. 10. Rev. 3. 3. & 16. 15.
b Matt. 24. 44. & 25. 13. Mark 13. 33. ch. 21. 34, 36. 1 Thess. 5. 6. 2 Peter 3. 12.
c Matt. 24. 45. & 25. 21. 1 Cor. 4. 2.
d Matt. 24. 47.
e Matt. 24. 48.
§ Or, *cut him off.* Matt. 24. 51.
f Num. 15. 30. Deut. 25. 2. John 9. 41. & 15. 22. Acts 17. 30. James 4. 17.
g Lev. 5. 17. 1 Tim. 1. 13.
h ver. 51.
i Matt. 20. 22. Mark 10. 38.
‖ Or, *pressed.*
k Matt. 10. 34. ver. 49.
l Micah 7. 6. John 7. 43. & 9. 16. & 10. 19.
m Matt. 10. 35.

o Prov. 25. 8. Matt. 5. 25.
p See Ps. 32. 6. Isa. 55. 6.
q See Mark 12. 42.
* Or, *debtors* Matt. 18. 24. ch. 11. 4.
a Isa. 5. 2. Matt. 21. 19.

Ver. 35. *Let your loins be girded about.*—Be always prepared. Allusion is here made to the loose garments worn by the Jews, which they were obliged to gird or fasten round them when engaged in active occupation.

Ver. 37. *That he shall gird himself.*—Prepare himself to wait upon them.

Ver. 42. *Who then is that faithful and wise steward,* &c.—"Our Saviour answers, I speak to every faithful and wise servant, who wishes to recommend himself to his master's favour."—*Hp. Mann.*

Ver. 49. *I am come to send fire,* &c.—My coming will produce the most violent persecution; but I would gladly see it take place, since that which causes this persecution will produce universal benefit.

Ver. 50. *I have a baptism,* &c.—I have sufferings to undergo of the most dreadful kind. *But how am I straitened,* &c.—But I am, notwithstanding, most desirous that it should be accomplished, since it will be attended with such infinite good to mankind.

Ver. 58. *Give diligence that thou mayest,* &c.—Take care to settle thy difference with him, and do not allow him to bring it into the courts of law.

CHAP. XIII. Ver. 1. *Galilæans whose blood,* &c.—These were probably some seditious persons, followers of Judas Gaulonites, whom Pilate had ordered to be executed at the time they were offering sacrifices in the Temple.

Ver. 11. *Had a spirit of infirmity.*—A sore disease, says Dr Hammond, inflicted upon her by the power of Satan (ver. 16) for eighteen years.

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years, and was bowed together, and could in no wise lift up *herself*.

12 ¶ And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 [b] And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, [c] There are six days in which men ought to work: in them therefore come and be healed, and [d] not on the sabbath day.

15 The Lord then answered him, and said, *Thou* hypocrite, [e] doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, [f] being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ [g] Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?

19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three † measures of meal, till the whole was leavened.

22 [h] And he went through the cities and villages, teaching, and journeying toward Jerusalem.

23 Then said one unto him, Lord, [i] are there few that be saved? And he said unto them,

24 ¶ [k] Strive to enter in at the strait gate: for [l] many, I say unto you, will seek to enter in, and shall not be able.

25 [m] When once the master of the house is risen up, and [n] hath shut to the door, and ye begin to stand without, and to knock at the door, saying, [o] Lord, Lord, open unto us; and he shall answer and say unto you, [p] I know you not whence ye are:

26 Then shall ye begin to say, We have eaten, and drunk in thy presence, and thou hast taught in our streets.

27 [q] But he shall say, I tell you, I know you not whence ye are; [r] depart from me, all *ye* workers of iniquity.

28 [s] There shall be weeping and gnashing of teeth, [t] when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 [u] And, behold, there are last which shall be first, and there are first which shall be last.

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31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* [x] I shall be perfected.

33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.

34 [y] O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!

35 Behold, [z] your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, [a] Blessed *is* he that cometh in the name of the Lord.

CHAP. XIV.

2 Christ healeth the dropsy on the sabbath: 7 teacheth humility: 12 to feast the poor: 15 under the parable of the great supper, sheweth how worldly minded men, who contemn the word of God, shall be shut out of heaven. 25 Those who will be his disciples, to bear their cross must make their accounts aforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that has lost his savour.

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the Lawyers and Pharisees, saying, [a] Is it lawful to heal on the sabbath day?

4 And they held their peace. And he took *him*, and healed him, and let him go;

5 And answered them, saying, [b] Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 [c] But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 [d] For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Ver. 30. *And behold there are last, &c.* — The Gentiles, who will be last called, shall be the most eminently distinguished.

Ver. 32. *I shall be perfected* — My work will be completed by the death which I am to die.

Ver. 35. *Behold your house, &c.* — That is, the Temple; — I have abandoned it for ever.

CHAP. XIV. Ver. 10. *Then shalt thou have worship, &c.* — Thou shalt receive respect from those, &c.

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12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

[c] Neh. 8. 10. 12. Tobit 2. 2. & 4. 7.

13 But when thou makest a feast, call [c] the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, [f] Blessed *is* he that shall eat bread in the kingdom of God.

[f] Rev. 19. 9.

[g] Matt. 22. 2.

16 [g] Then said he unto him, A certain man made a great supper, and bade many:

[h] Prov. 9. 2, 5.

17 And [h] sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou has commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

[i] Matt. 21. 43 & 22. 8. Acts 13. 46.

24 For I say unto you, [i] That none of those men which were bidden shall taste of my supper.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

[k] Deut. 13. 6. & 33. 9. Matt. 10. 37. [l] Rom. 9. 13. [m] Rev. 12. 11.

26 [k] If any *man* come to me, [l] and hate not his father, and mother, and wife, and children, and brethren, and sisters, [m] yea, and his own life also, he cannot be my disciple.

[n] Matt. 16. 24. Mark 8. 34. ch. 9. 23. 2 Tim. 3. 12.

27 And [n] whosoever doth not bear his cross, and come after me, cannot be my disciple.

[o] Prov. 24. 27.

28 For [o] which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

30 Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

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[p] Matt. 5. 13. Mark 9. 50.

34 ¶ [p] Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

CHAP. XV.

1 *The parable of the lost sheep:* 8 *of the piece of silver:* 11 *of the prodigal son.*

[a] Matt. 9. 10

THEN [a] drew near unto him all the Publicans and sinners for to hear him.

[b] Acts 11. 3. Gal. 2. 12.

2 And the Pharisees and Scribes murmured, saying, This man receiveth sinners, [b] and eateth with them.

3 ¶ And he spake this parable unto them, saying,

[c] Matt. 18. 12.

4 [c] What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep [d] which was lost.

[d] 1 Peter 2. 10, 25.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, [e] more than over ninety and nine just persons, which need no repentance.

[e] ch. 5. 32.

8 ¶ Either what woman having ten [*] pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find *it*?

[*] *Drachma*, here translated "a piece of silver," is the eighth part of an ounce which cometh to seven pence halfpenny, and is equal to the Roman penny, Matt. 18. 28.

9 And when she hath found *it*, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them [f] *his* living.

[f] Mark 12. 44.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and

Ver. 15. *That shall eat bread*, &c.—That shall partake of the benefits of Christ's kingdom.

Ver. 23. *Compel them.*—Urge them with the most pressing entreaties.

Ver. 26. *And hate not his father*, &c.—St. Matthew gives the true meaning, "He who loveth his father and mother *more* than me."

Chap. xv. Ver. 15.—*To feed swine.*—An employment especially odious to a Jew.

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will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But [e] when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

21 And the son said unto him, Father, I have sinned against heaven, [h] and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

23 And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:

24 [i] For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: [k] for this thy brother was dead, and is alive again; and was lost, and is found.

CHAP. XVI.

1 *The parable of the unjust steward.* 14 *Christ reproveth the hypocrisy of the covetous Pharisees.* 19 *The rich glutton, and Lazarus the beggar.*

AND he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

6 And he said, An hundred * measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

7 Then said he to another, And how much owest thou? And he said, An hundred † measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than [a] the children of light.

9 And I say unto you, [b] Make to yourselves friends of the ‡ mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 [c] He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous § mammon, who will commit to your trust the true *riches?*

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 ¶ [d] No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, [e] who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which [f] justify yourselves before men; but [g] God knoweth your hearts: for [h] that which is highly esteemed among men is abomination in the sight of God.

16 [i] The Law and the Prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.

17 [k] And it is easier for heaven and earth to pass, than one tittle of the law to fail.

18 [l] Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

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* The word *Bathos* in the original containeth nine gallons three quarts: See Ezek. 45. 10, 11, 14

† The word here interpreted a *measure* in the original containeth almost fourteen bushels and a pottle.

§ Or, *riches*.

[e] ver. 32 Ephes. 2. 1. & 5. 14 Rev. 3. 1.

[h] Ps. 51. 4.

[i] ver. 32 Ephes. 2. 1. & 5. 14 Rev. 3. 1.

[k] ver. 24.

[a] John 12. 36. Ephes. 5. 8 1 Thess. 5. 5.

[b] Dan. 4. 27. Matt. 6. 19 & 19. 21. ch. 11. 41. 1 Tim. 6. 17, 18, 19.

[c] Matt. 25. 21 ch. 19. 17.

[d] Matt. 6. 24

[e] Matt. 23. 14.

[f] ch. 10. 29.

[g] Ps. 7. 9. 1 Sam. 16. 7

[i] Matt. 4. 17. & 11. 12, 13. Luke 7. 29.

[k] Ps. 102. 26, 27. Isa. 40. 8. & 51. 6. Matt. 5. 18 1 Peter 1. 25.

[l] Matt. 5. 32. & 19. 9 Mark 10. 11 1 Cor. 7. 10, 11.

Ver. 28. *And he was angry.*—This strikingly represents the dissatisfaction of the Jews at the admission of the Gentiles to a participation of the blessings of the Christian covenant. The application of the whole of this beautiful parable is obvious to the meanest capacity.

CHAP. XVI. Ver. 5. *His Lord's debtors.*—His Lord's tenants.

Ver. 8. *The Lord commended,* &c. That is, the steward's master commended, &c. *The children of this world,* &c.—They who are wedded to the interests of this world are more prudent in advancing those interests than the righteous are in forwarding their prospects in eternity.

Ver. 9. *Make to yourselves friends,* &c. Convert your riches into instruments of spiritual advantage, by securing such benefits to your fellow-creatures as those riches enable you to confer; that when ye die ye may be received into everlasting habitations.

Ver. 12. *Who shall give you that which is your own?*—"The meaning of this verse is, you will never obtain the true riches, which are to be expected in the next world, unless you make a right use of those advantages with which you are now entrusted; it is your behaviour here that will determine what your state shall be hereafter."—*Bp. Mann.*

Ver. 22. *Into Abraham's bosom.*—Into that paradise of which Abraham was then enjoying the everlasting blessings. The phrase 'Abraham's bosom' alludes to the mode of reclining among the Jews at their feasts, by which the head of each guest was on, or near, the bosom of his more intimate neighbour: our Lord representing the happiness of heaven under the image of a banquet.

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23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and [m] cool my tongue; for I [n] am tormented in this flame.

25 But Abraham said, Son, [o] remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, [p] They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, [q] neither will they be persuaded, though one rose from the dead.

CHAP. XVII.

1 *Christ teacheth to avoid occasions of offence.* 3 *One to forgive another.* 6 *the power of faith.* 7 *How we are bound to God, and not he to us.* 11 *He healeth ten lepers.* 22 *Of the kingdom of God, and the coming of the Son of man.*

[a] THEN said he unto the disciples, It is impossible but that offences will come: but woe *unto him*, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to yourselves: [b] If thy brother trespass against thee, [c] rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 [d] And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, [e] and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are [f] unprofitable servants: we have done that which was our duty to do.

11 ¶ And it came to pass, [g] as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, [h] which stood afar off:

13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, [i] Go shew yourselves unto the Priests. And it came to pass, that, as they went, they were cleansed.

15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 [k] And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not [o] with observation:

21 [l] Neither shall they say, Lo here! or, lo there! for, behold, [m] the kingdom of God is † within you.

22 And he said unto the disciples, [n] The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

23 [o] And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

24 [p] For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

25 [q] But first must he suffer many things, and be rejected of this generation.

26 [r] And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 [s] Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But [t] the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

30 Even thus shall it be in the day when the Son of man [u] is revealed.

31 In that day, he [x] which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and

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m Zech. 14. 12. n Isa. 66. 24. Mark 9. 44, &c.
o Job 21. 13. ch. 6. 24.
p Isa. 8. 20. & 34. 16. John 5. 39, 45. Acts 15. 21. & 17. 11.
q John 12. 10, 11.
a Matt. 18. 6, 7. Mark 9. 42. 1 Cor. 11. 19.
b Matt. 18. 15, 21. c Lev. 19. 17. Prov. 27. 10. James 5. 19.
d Matt. 17. 20. & 21. 21. Mark 9. 23. & 11. 23.
e 1 Cor. 12. 27.
f Job 22. 3. & 35. 7. Ps. 16. 2. Matt. 25. 30. Rom. 3. 12. & 11. 35. 1 Cor. 9. 16, 17. Philem. ver. 11.
g Luke 9. 51, 52. John 4. 4.
h Lev. 13. 46.
i Lev. 13. 2. & 14. 2. Matt. 8. 4. ch. 5. 14.
k Matt. 9. 22. Mark 5. 34. & 10. 52. ch. 7. 50. & 8. 48. & 18. 42.
o Or, with outward shew.
l Or, 23.
m Rom. 14. 17.
† Or, among you. John 1. 26.
n See Matt. 9. 15. John 16. 16, 19, 22.
o Matt. 24. 23. Mark 13. 21. ch. 21. 8.
p Matt. 24. 27.
q Mark 8. 31. & 9. 31. & 10. 33. ch. 9. 22.
r Gen. 7. Matt. 24. 37.
s Gen. 19.
t Gen. 19. 16, 24.
u 2 Thess. 1. 7.
x Matt. 24. 17. Mark 13. 15.

Ver. 29. *They have Moses and the prophets* They have the sacred Scriptures which are sufficient to make them wise unto salvation.

CHAP. XVII. Ver. 6. *Sycamine tree.*—The Sycamore tree.

Ver. 12. *Which stood afar off.* Because they were unclean, having the leprosy.

Ver. 18. *This stranger.*—This alien.

Ver. 20. *When the kingdom of God should come, &c.*—When that glorious dispensation, which he preached, should be established. He answered, it shall not be established in external splendour, as those who are looking for the Messiah's kingdom expect; neither is it only here and there, but it shall be universal, and is even now among you, though you are too wilfully blind to behold it, because it is not ushered in with that worldly pomp which you so admire.

Ver. 22. *One of the days of the Son of Man*—That is, of Christ's presence with you in the flesh.

Ver. 24. *In his day.*—The great day of universal assize.

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A D 33.

he that is in the field, let him likewise not return back.

y Gen. 19. 26.

32 [y] Remember Lot's wife.

a Matt. 10. 39. & 16. 25. Mark 8. 35. ch. 9. 24. John 12. 25.

33 [z] Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

a Matt. 24. 40, 41. 1 Thess. 4. 17.

34 [a] I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

35 Two *women* shall be grinding together; the one shall be taken, and the other left.

1 This 36th verse is wanting in most of the Greek copies.

36 ‡ Two *men* shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, [b] Where, Lord? And he said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.

b Job 39. 30. Matt. 24. 28.

CHAP. XVIII.

1 *Of the importunate widow.* 9 *Of the Pharisee and the publican.* 15 *Children brought to Christ.* 18 *A ruler that would follow Christ, but is hindered by his riches.* 28 *The reward of them that leave all for his sake.* 31 *He foresheweth his death,* 35 *and restoreth a blind man to his sight.*

AND he spake a parable unto them *to this end*, that men ought [a] always *to* pray, and not to faint;

a ch. 11. 5. & 21. 36. Rom. 12. 12. Ephes. 6. 18. Col. 4. 2. 1 Thess. 5. 17.

2 Saying, There was [c] in a city a judge which feared not God, neither regarded man:

c Or, in a certain city.

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 [b] Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

b ch. 11. 8.

6 And the Lord said, Hear what the unjust judge saith.

c Rev. 6. 10

7 And [c] shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

d Heb. 10. 37. 2 Peter 3. 8, 9.

8 I tell you [d] that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

e ch. 10. 29. & 16. 15. † Or, *as being righteous*

9 And he spake this parable unto certain [e] which trusted in themselves † that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a Publican.

f Ps. 135. 2.

11 The Pharisee [f] stood and prayed thus with himself, [g] God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this Publican.

g Isa. 1. 15. & 58. 2. Rev. 3. 17.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the Publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: [h] for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

h Job 22. 29. Matt. 23. 12. ch. 14. 11. James 4. 6. 1 Peter 5. 5, 6.

15 [i] And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

i Matt. 19. 13. Mark 10. 13.

16 [k] But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for [k] of such is the kingdom of God.

A. D. 33

k 1 Cor. 14. 20. 1 Peter 2. 2.

17 [l] Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

l Mark 10. 15.

18 [m] And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

m Matt. 19. 16. Mark 10. 17.

19 And Jesus said unto him, Why callest thou me good? none *is* good, save one, *that is*, God.

20 Thou knowest the commandments, [n] Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, [o] Honour thy father and thy mother.

n Exod. 20. 12, 16. Deut. 5. 16. 20. Rom. 13. 9. o Ephes. 6. 2. Col. 3. 20.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: [p] sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

p Matt. 6. 19. 20. & 19. 21. 1 Tim. 6. 19.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, [q] How hardly shall they that have riches enter into the kingdom of God!

q Prov. 11. 28. Matt. 19. 23. Mark 10. 23.

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it* said, Who then can be saved?

27 And he said, [r] The things which are impossible with men are possible with God.

r Jer. 32. 17. Zech. 8. 6. Matt. 19. 26. ch. 1. 37.

28 [s] Then Peter said, Lo, we have left all, and followed thee.

s Matt. 19. 27.

29 And he said unto them, Verily I say unto you, [t] There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

t Deut. 33. 9.

30 [u] Who shall not receive manifold more in this present time, and in the world to come life everlasting.

u Job 42. 10.

31 ¶ [x] Then he took *unto him* the twelve, and said unto them, Behold, we go up to Jerusalem, and all things [y] that are written by the prophets concerning the Son of man shall be accomplished.

x Matt. 16. 21. & 17. 22. & 20. 17. Mark 10. 32. y Ps. 22. Isa. 53.

32 For [z] he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

z Matt. 27. 2. ch. 23. 1. John 18. 28. Acts 3. 13.

33 And they shall scourge *him*, and put him to death: and the third day he shall rise again.

34 [a] And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

a Mark 9. 32. ch. 2. 50. & 9. 45. John 10. 6. & 12. 16.

35 ¶ [b] And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

b Matt. 20. 29. Mark 10. 46.

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, *thou* Son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he

CHAP. XVIII. Ver. 7. *His own elect.*—Those righteous christians who are constant in their services to him, notwithstanding the persecutions which they suffer from their vindictive foes, permitted by God for the more perfect consummation of their probation in this world.

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A. D. 31. cried so much the more, *Thou* Son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy
c ch. 17. 19. sight: [c] thy faith had saved thee.

43 And immediately he received his
d ch. 5. 25. Acts 4. 21. & 11. 18. sight, and followed him, [d] glorifying God: and all the people, when they saw *it*, gave praise unto God.

CHAP. XIX.

1 Of Zacchæus a publican. 11 The ten pieces of money. 28 Christ rideth into Jerusalem with triumph: 41 weepeth over it: 45 driveth the buyers and sellers out of the temple: 47 teacheth daily in it. The rulers would have destroyed him, but for fear of the people.

AND *Jesus* entered and passed through Jericho.

2 And, behold, *there was* a man named Zacchæus, which was the chief among the Publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up in a sycomore tree to see him: for he was to pass that *way*.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

e Matt. 9. 11. ch. 5. 30. 7 And when they saw *it*, they all murmured, saying, [e] That he was gone to be guest with a man that is a sinner.

8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by [b] false accusation, [c] I restore *him* fourfold.

b ch. 3. 14. c Exod. 22. 1. 2 Sam. 12. 3. 2 Sam. 12. 6.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as d Rom. 4. 11. 12. 16. Gal. 3. 7. [d] he also is [e] a son of Abraham.

e ch. 13. 16. 10 [f] For the Son of man is come to seek f Matt. 18. 11. Now Matt. 10. 6. & 15. 24. and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because [g] they thought that the kingdom of God should immediately appear.

g Acts 1. 6.

h Matt. 25. 14. Mark 13. 34. 12 [h] He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

* Or, *mina*, here translated a pound, is twelve ounces and an half, which according to the exchange of the time is three pounds ten shillings and six pence. i John 1. 11. 13 And he called his ten servants, and delivered them ten * pounds, and said unto them, Occupy till I come.

14 [i] But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called † *Or, silver*, and so *ver.* 23. unto him, to whom he had given the † money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds. A. D. 27.

17 And he said unto him, Well, thou good servant: because thou hast been [k] faithful k Matt. 25. 21. ch. 16. 10. in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:

21 [l] For I feared thee, because thou art an l Matt. 25. 24. austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, [m] Out of thine m 2 Sam. 1. 16. Job 15. 6. own mouth will I judge thee, *thou* wicked Matt. 12. 37. servant. [n] Thou knewest that I was an n Matt. 25. 26. austere man, taking up that I laid not down, and reaping that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, [o] That unto every o Matt. 13. 12. & 25. 29. Mark 4. 25. ch. 8. 18. one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

28 ¶ And when he had thus spoken, [p] he p Mark 10. 32. went before, ascending up to Jerusalem.

29 [q] And it came to pass, when he was q Matt. 21. 1. Mark 11. 1. come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

r 2 Kin. 9. 13. Matt. 21. 7. Mark 11. 7. John 12. 14. 35 And they brought him to Jesus: [r] and they cast their garments upon the colt, and they set Jesus thereon.

s Matt. 21. 8. 36 [s] And as he went, they spread their clothes in the way.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

t Ps. 118. 26. ch. 13. 35. 38 Saying, [t] Blessed *be* the King that

CHAP. XIX. Ver. 8. *The half of my goods*, &c.—I will give the half of my goods to the poor for the time to come.

Ver. 9. *Is a son of Abraham.*—Spiritually as well as lineally descended from him.

Ver. 10. *To save that which was lost.*—To save a guilty race, which, but for me, would be lost eternally.

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A. D. 33.

u ch. 2. 14. Ephes. 2. 14.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their

v Hab. 2. 11. peace, [x] the stones would immediately cry out.

41 ¶ And when he was come near, he

y Deut. 11. 35. beheld the city, and [y] wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee,

z Isa. 29. 3, 4. Jer. 6. 3, 6. ch. 21. 20. that thine enemies shall [z] cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And [a] shall lay thee even with the

a 1 Kin. 9. 7, 8. Micah 3. 12. ground, and thy children within thee; and

b Matt. 24. 2. Mark 13. 2. ch. 21. 6. c Dan. 9. 24. ch. 1. 68, 78. 1 Peter 2. 12. d Matt. 21. 12. Mark 11. 15. John 2. 14, 15. [b] they shall not leave in thee one stone upon another; [c] because thou knewest not the time of thy visitation.

45 [d] And he went into the temple, and began to cast out them that sold therein, and them that bought;

e Isa. 56. 7. 46 Saying unto them, [e] It is written, My

f Jer. 7. 11. house is the house of prayer: but [f] ye have made it a den of thieves.

47 And he taught daily in the temple.

g Mark 11. 18. John 7. 19 & 8. 37. But [g] the Chief Priests and Scribes and the chief of the people sought to destroy him,

48 And could not find what they might

‡ Or, *hanged on him.* Acts 16. 14. do: for all the people ‡ were very attentive to hear him.

CHAP. XX.

1 *Christ avoucheth his authority by a question of John's baptism.* 9 *The parable of the vineyard.* 19 *of giving tribute to Cæsar.* 27 *He convinceth the Sadducees that denied the resurrection.* 41 *How Christ is the Son of David.* 45 *He warneth his disciples to beware of the scribes.*

a Matt. 21. 23. AND [a] it came to pass, *that* on one of those days, as he taught the people in the temple, and preached the Gospel, the Chief Priests and the Scribes came upon *him* with the elders,

b Acts 4. 7. & 7. 27. 2 And spake unto him, saying, Tell us, [b] by what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

c Matt. 14. 5. & 21. 26. ch. 7. 29. 6 But and if we say, Of men; all the people will stone us: [c] for they be persuaded that John was a prophet.

7 And they answered, that they could not tell whence *it was*.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

d Matt. 21. 33. Mark 12. 1. 9 Then began he to speak to the people this parable; [d] A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: A. D. 33. and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be our's.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, [e] The stone which the builders rejected, the same is become the head of the corner?

e Ps. 118. 22. Matt. 21. 42.

18 Whosoever shall fall upon that stone shall be broken; but [f] on whomsoever it shall fall, it will grind him to powder.

f Dan. 2. 34, 35 Matt. 21. 44.

19 ¶ And the Chief Priests and the Scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

g Matt. 22. 15 20 [g] And they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

h Matt. 22. 16 Mark 12. 14. 21 And they asked him, saying, [h] Master, we know that thou sayest and teachest rightly, neither acceptest thou the person *of any*, but teachest the way of God * truly:

* Or, *of a truth*

22 Is it lawful for us to give tribute unto Cæsar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

‡ See Matt. 18. 28. 24 Shew me a †penny. Whose image and superscription hath it? They answered and said, Cæsar's.

25 And he said unto them, Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

i Matt. 22. 23. Mark 12. 18. 27 ¶ [i] Then came to *him* certain of the Sadducees, [k] which deny that there is any resurrection; and they asked him,

k Acts 23. 6, 8

l Deut. 25. 5. 28 Saying, Master, [l] Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

Ver. 42. *At least in this thy day.*—In this thy opportunity of grace through the preaching of the Gospel.

Ver. 44. *The time of thy visitation.*—That merciful visitation of the Messiah, which brought redemption to his people, but who was rejected by them.

CHAP. XX. Ver. 10. *At the season.*—At the time of vintage.

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32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for [m] they are equal unto the angels; and are the children of God, [n] being the children of the resurrection.

37 Now that the dead are raised, [o] even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for [p] all live unto him.

39 ¶ Then certain of the Scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any *question at all.*

41 And he said unto them, [q] How say they that Christ is David's son?

42 And David himself saith in the book of Psalms, [r] The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ [s] Then in the audience of all the people he said unto his disciples,

46 [t] Beware of the Scribes, which desire to walk in long robes, and [u] love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

47 [x] Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

CHAP. XXI.

1 *Christ commendeth the poor widow.* 5 *He foretelleth the destruction of the temple, and of the city Jerusalem.* 25 *the signs also which shall be before the last day.* 34 *He exhorteth them to be watchful.*

AND he looked up, [a] and saw the rich men casting their gifts into the treasury.

2 And he saw also a certain poor widow casting in thither two [*] mites.

3 And he said, Of a truth I say unto you, [b] that this poor widow hath cast in more than they all:

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ [c] And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,

6 *As for* these things which ye behold, the days will come, in the which [d] there shall not be left one stone upon another, that shall not be thrown down.

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

8 And he said, [e] Take heed that ye be not deceived: for many shall come in my name, saying, I am *Christ;* [†] and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by.

10 [f] Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 [g] But before all these, they shall lay their hands on you, and persecute *you,* delivering *you* up to the synagogues, and [h] into prisons, [i] being brought before kings and rulers [k] for my name's sake.

13 And [l] it shall turn to you for a testimony.

14 [m] Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, [n] which all your adversaries shall not be able to gainsay nor resist.

16 [o] And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [p] *some* of you shall they cause to be put to death.

17 And [q] ye shall be hated of all *men* for my name's sake.

18 [r] But there shall not an hair of your head perish.

19 In your patience possess ye your souls.

20 [s] And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that [t] all things which are written may be fulfilled.

23 [u] But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, [x] until the times of the Gentiles be fulfilled.

25 ¶ [y] And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: [z] for the powers of heaven shall be shaken.

27 And then shall they see the Son of man [a] coming in a cloud with power and great glory.

Ver. 35. *The resurrection from the dead.*—"Our Lord, agreeably to the Jewish style of that period, calls that only "the resurrection" which is a resurrection to glory."—*Dr. Campbell.*

Ver. 36. *Children of the resurrection.*—That is, partakers of those blessings which shall follow.

Chap. xxi. Ver. 4. *All the living that she had.*—All the money she at that moment possessed, most probably her day's provision.

Ver. 15. *I will give you a mouth.*—I will suggest to you words and arguments.

Ver. 19. *In your patience possess ye your souls.*—Let your souls be filled with confidence and resignation. Be but firm in your faith, and you will be safe.

Ver. 24. *Until the times of the Gentiles be fulfilled.*—Till the times appointed for these triumphs and insults *of the Gentiles* shall be *fulfilled,* and the day come when God shall remember his ancient people in mercy.

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A. D. 33.

28 And when these things begin to come to pass, then look up, and lift up your heads; for [b] your redemption draweth nigh.

[b] Rom. 8. 19, 23.

29 [c] And he spake to them a parable; Behold the fig tree, and all the trees;

[c] Matt. 24. 32. Mark 13. 28.

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

[d] Matt. 24. 35.

33 [d] Heaven and earth shall pass away: but my words shall not pass away.

[e] Rom. 13. 13. 1 Thess. 5. 6. 1 Peter 4. 7.

34 ¶ And [e] take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

[f] 1 Thess. 5. 2. 2 Peter 3. 10. Rev. 3. 3. & 16. 15.

35 For [f] as a snare shall it come on all them that dwell on the face of the whole earth.

[g] Matt. 24. 42. & 25. 13. Mark 13. 33. & ch. 18. 1.

36 [g] Watch ye therefore, and [h] pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and [i] to stand before the Son of man.

[h] Ps. 1. 5. Eph. 6. 13. [i] John 8. 1, 2.

37 [k] And in the day time he was teaching in the temple; and [l] at night he went out, and abode in the mount that is called *the mount* of Olives.

[k] ch. 22. 39.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAP. XXII.

1 *The Jews conspire against Christ.* 3 *Satan prepareth Judas to betray him.* 7 *The apostles prepare the passover.* 19 *Christ instituteth his holy supper,* 21 *covertly foretelleth of the traitor,* 24 *debaseth the rest of his apostles from ambition,* 31 *answereth Peter his faith should not fail:* 34 *and yet he should deny him thrice.* 39 *He prayeth in the mount, and sweateth blood,* 47 *is betrayed with a kiss:* 50 *he healeth Malchus' ear,* 54 *he is thrice denied of Peter,* 63 *shamefully abused,* 66 *and confesseth himself to be the Son of God.*

[a] Matt. 26. 2. Mark 14. 1.

NOW [a] the feast of unleavened bread drew nigh, which is called the Passover.

[b] Ps. 2. 2. John 11. 47. Acts 4. 27.

2 And [b] the Chief Priests and Scribes sought how they might kill him; for they feared the people.

[c] Matt. 26. 14. Mark 14. 10. John 13. 2, 27.

3 ¶ [c] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the Chief Priests and captains, how he might betray him unto them.

[d] Zech. 11. 12.

5 And they were glad, and [d] covenanted to give him money.

[*] Or, *without tumult.*

6 And he promised, and sought opportunity to betray him unto them [*] in the absence of the multitude.

[e] Matt. 26. 17. Mark 14. 12.

7 ¶ [e] Then came the day of unleavened bread, when the Passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the Passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

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11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the Passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the Passover.

[f] Matt. 26. 20. Mark 14. 17.

14 [f] And when the hour was come, he sat down, and the twelve apostles with him.

† Or, *I have heartily desired.*

15 And he said unto them, † With desire I have desired to eat this Passover with you before I suffer:

[g] ch. 14. 15. Acts 10. 41. Rev. 19. 9.

16 For I say unto you, I will not any more eat thereof, [g] until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

[h] Matt. 26. 29. Mark 14. 25.

18 For [h] I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

[i] Matt. 26. 26. Mark 14. 22.

19 ¶ [i] And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: [k] this do in remembrance of me.

[k] 1 Cor. 11. 24.

20 Likewise also the cup after supper, saying, [l] This cup *is* the new testament in my blood, which is shed for you.

[l] 1 Cor. 10. 16.

21 ¶ [m] But, behold, the hand of him that betrayeth me *is* with me on the table.

[m] Ps. 41. 9. Matt. 26. 21, 23. Mark 14. 18. John 13. 21, 26.

22 [n] And truly the Son of man goeth, [o] as it was determined: but woe unto that man by whom he is betrayed!

[n] Matt. 26. 24. [o] Acts 2. 23. & 4. 28.

23 [p] And they began to enquire among themselves, which of them it was that should do this thing.

[p] Matt. 26. 22. John 13. 22, 25.

24 ¶ [q] And there was also a strife among them, which of them should be accounted the greatest.

[q] Mark 9. 34. Luke 9. 46.

25 [r] And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

[r] Matt. 20. 25. Mark 10. 42.

26 [s] But ye *shall* not *be* so: [t] but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

[s] Matt. 20. 26. 1 Peter 5. 3. [t] ch. 9. 48.

27 [u] For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but [x] I am among you as he that serveth.

[u] ch. 12. 37. [x] Matt. 20. 28. John 13. 13, 14. & Phil. 2. 7.

28 Ye are they which have continued with me in [y] my temptations.

[y] Heb. 4. 15.

29 And [z] I appoint unto you a kingdom, as my Father hath appointed unto me;

[z] Matt. 24. 47. ch. 12. 32. 2 Cor. 1. 7. 2 Tim. 2. 12.

30 That [a] ye may eat and drink at my table in my kingdom, [b] and sit on thrones judging the twelve tribes of Israel.

[a] Matt. 8. 11. ch. 14. 15. Rev. 19. 9. [b] Ps. 49. 14. Matt. 19. 28. 1 Cor. 6. 2. Rev. 3. 21.

31 ¶ And the Lord said, Simon, Simon, behold, [c] Satan hath desired *to have* you, that he may [d] sift *you* as wheat:

[c] 1 Peter 5. 8. [d] Amos 9. 9.

Ver. 28. *Your redemption draweth nigh.*—The full establishment of my church, by means of which your redemption will be finally secured, draweth nigh.

Chap. xxii. Ver. 7. *The Passover.*—That is, the sacrifice of the Passover, the paschal lamb.

Ver. 18. *Until the kingdom of God shall come.*—"Until the complete and spiritual redemption, which is typified by this ordinance, shall be fulfilled and perfected."—*Dr. Doddridge.*

Ver. 20. *This cup is the New Testament in my blood.*—The wine contained in this cup is the memorial of the New Testament or covenant ratified in my blood.

Ver. 24. *Should be accounted the greatest.*—In Christ's kingdom.

Ver. 29. *And I appoint unto you a kingdom,* &c.—"Christ speaks not here of the heavenly kingdom, common to all the faithful, but of a kingdom proper to his apostles, namely, that as his Father had given him power to make laws, by which all his subjects should be governed, and to which they should be subject, so did he give to his apostles power to deliver to Christians those evangelical laws, which they should be all obliged to obey: and hence it follows that the Gospels and Epistles of the Apostles must be owned as the laws of Christ."—*Dr. Whitby.*

Ver. 31. *Sift you as wheat.*—Try you with temptations.

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32 But [e] I have prayed for thee, that thy faith fail not: [f] and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 [g] And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 [h] And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, [i] And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ [k] And he came out, and [l] went, as he was wont, to the mount of Olives; and his disciples also followed him.

40 [m] And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 [n] And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be ‡ willing, remove this cup from me: nevertheless [o] not my will, but thine, be done.

43 And there appeared [p] an angel unto him from heaven, strengthening him.

44 [q] And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and [r] pray, lest ye enter into temptation.

47 ¶ And while he yet spake, [s] behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

50 ¶ And [t] one of them smote the servant of the High Priest, and cut off his right ear.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 [u] Then Jesus said unto the Chief Priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: [x] but this is your hour, and the power of darkness.

54 ¶ [y] Then took they him, and led *him*, and brought him into the High Priest's house. [z] And Peter followed afar off.

55 [a] And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 [b] And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

59 [c] And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilæan.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. [d] And Peter remembered the word of the Lord, how he had said unto him, [e] Before the cock crow, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

63 ¶ [f] And the men that held Jesus mocked him, and smote *him*.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ [g] And as soon as it was day, [h] the elders of the people and the Chief Priests and the Scribes came together, and led him into their council, saying,

67 [i] Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask *you*, ye will not answer me, nor let *me* go.

69 [k] Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them, [l] Ye say that I am.

71 [m] And they said, What need we any further witness? for we ourselves have heard of his own mouth.

CHAP. XXIII.

1 *Jesus is accused before Pilate, and sent to Herod.* 8 *Herod mocketh him.* 12 *Herod and Pilate are made friends.* 13 *Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified.* 27 *He telleth the women, that lament him, the destruction of Jerusalem:* 34 *prayeth for his enemies.* 39 *Two evildoers are crucified with him.* 46 *His death.* 50 *His burial.*

AND [a] the whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this *fellow* [b] perverting the nation, and [c] forbidding to give tribute to Cæsar, saying [d] that he himself is Christ a king.

3 [e] And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest *it*.

4 Then said Pilate to the Chief Priests and *to* the people, [f] I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

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e John 17. 9, 11, 15.
f Ps. 51. 13. John 21. 15, 16, 17.
g Matt. 26. 34. Mark 14. 30. John 13. 38.
h Matt. 10. 9. ch. 9. 3. & 10. 4.
i Isa. 53. 12. Mark 15. 28.
k Matt. 26. 36. Mark 14. 32. John 18. 1. ch. 21. 37.
l Matt. 6. 13. & 26. 41. Mark 14. 38. ver. 46.
m Matt. 26. 39. Mark 14. 35.
n Or, *withdrew himself.*
o John 5. 30. & 6. 38.
p Matt. 4. 11.
q John 12. 27. Heb. 5. 7.
r ver. 40.
s Matt. 26. 47. Mark 14. 43. John 18. 3.
t Matt. 26. 51. Mark 14. 47. John 18. 10.
u Matt. 26. 55. Mark 14. 48.
x John 12. 27.
y Matt. 26. 57. John 18. 13.
z Matt. 26. 58. John 18. 15.
a Matt. 26. 69. Mark 14. 66. John 18. 17, 18.
b Matt. 26. 71. Mark 14. 69. John 18. 25.
c Matt. 26. 73. Mark 14. 70. John 18. 26.
d Matt. 26. 75. Mark 14. 72.
e Matt. 26. 34, 75. John 13. 38.
f Matt. 26. 67, 68. Mark 14. 65.
g Matt. 27. 1. Acts 4. 26. See Acts 22. 5.
h Matt. 26. 63. Mark 14. 61.
i Matt. 26. 64. Mark 14. 62.
k Matt. 26. 64. Heb. 1. 3. & 8. 1.
l Matt. 26. 64. Mark 14. 62.
m Matt. 26. 65. Mark 14. 63.
a Matt. 27. 2. Mark 15. 1. John 18. 28.
b Acts 17. 7.
c See Matt. 17. 27. & 22. 21. Mark 12. 17.
d John 19. 12.
e Matt. 27. 11. 1 Tim. 6. 13.
f 1 Pet. 2. 22.

Ver. 44 *Great drops of blood.* His sweat was mingled with blood, which was forced through the pores of his skin by his extreme agony.
Ver. 70 *Ye say that I am.* Ye say that which I am, or I am what ye say.

CHAP. XXIII. Ver. 2. *Forbidding to give tribute to Cæsar.* This was a false accusation.

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6 When Pilate heard of Galilee, he asked whether the man were a Galilæan.

7 And as soon as he knew that he belonged unto [g] Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for [h] he was desirous to see him of a long *season*, because [i] he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the Chief Priests and Scribes stood and vehemently accused him.

11 [k] And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 ¶ And the same day [l] Pilate and Herod were made friends together: for before they were at enmity between themselves.

13 ¶ [m] And Pilate, when he had called together the Chief Priests and the rulers and the people,

14 Said unto them, [n] Ye have brought this man unto me, as one that perverteth the people: and, behold, [o] I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 [p] I will therefore chastise him, and release *him*.

17 [q] (For of necessity he must release one unto them at the feast.)

18 And [r] they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the Chief Priests prevailed.

24 And [s] Pilate * gave sentence that it should be as they required.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 [t] And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 [u] For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

30 [x] Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 [y] For if they do these things in a green tree, what shall be done in the dry?

32 [z] And there were also two other, malefactors, led with him to be put to death.

33 And [a] when they were come to the place, which is called † Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 ¶ Then said Jesus, Father, [b] forgive them; for [c] they know not what they do. And [d] they parted his raiment, and cast lots.

35 And [e] the people stood beholding. And the [f] rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the king of the Jews, save thyself.

38 [g] And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 ¶ [h] And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 [i] And it was about the sixth hour, and there was a darkness over all the ‡ earth until the ninth hour.

45 And the sun was darkened, and [k] the veil of the temple was rent in the midst.

46 ¶ And when Jesus had cried with a loud voice, he said, [l] Father, into thy hands I commend my spirit: [m] and having said thus, he gave up the ghost.

47 [n] Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 [o] And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

50 ¶ [p] And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) *he was* of Ari-

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u Matt. 24. 19. ch. 21. 23.

x Isa. 2. 19. Hosea 10. 8. Rev. 6. 16. & 9. 6.

y Prov. 11. 31. Jer. 25. 29. Ezek. 20. 47. & 21. 3, 4. 1 Peter 4. 17.

z Isa. 53. 12. Matt. 27. 38.

a Matt. 27. 33. Mark 15. 22. John 19. 17, 18.

† Or, *the place of a scull*

b Matt. 5. 44. Acts 7. 60. 1 Cor. 4. 12.

c Acts 3. 17.

d Matt. 27. 35. Mark 15. 24. John 19. 23.

e Ps. 22. 17. Zech. 12. 10

f Matt. 27. 39. Mark 15. 29.

g Matt. 27. 37. Mark 15. 26. John 19. 19

h Matt. 27. 44. Mark 15. 32.

i Matt. 27. 45. Mark 15. 33.

‡ Or, *land.*

k Matt. 27. 51. Mark 15. 38.

l Ps. 31. 5. 1 Peter 2. 23.

m Matt. 27. 50. Mark 15. 37. John 19. 30.

n Matt. 27. 54. Mark 15. 39.

o Ps. 38. 11. Matt. 27. 55. Mark 15. 40 See John 19. 25

p Matt. 27. 57. Mark 15. 42 John 19. 38.

a Matt. 27. 26. Mark 15. 15. John 19. 16.

* Or, *ordered*, Exod. 23. 2.

b Matt. 27. 32. Mark 15. 21. See John 19. 17.

Ver. 31. *If they do these things in a green tree*, &c.—"That is, If they do these things to me, a righteous person, what shall be done to those wicked persons who, like the dry tree, are fit to be burned in the fire."—*Dr. Whitby.*

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mathæa, a city of the Jews: [q] who also himself waited for the kingdom of God.

52 This *man* went unto Pilate, and begged the body of Jesus.

53 [r] And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was [s] the preparation, and the sabbath drew on.

55 And the women also, [t] which came with him from Galilee, followed after, and [u] beheld the sepulchre, and how his body was laid.

56 And they returned, and [x] prepared spices and ointments; and rested the sabbath day [y] according to the commandment.

CHAP. XXIV.

Christ's resurrection is declared by two angels to the women that came to the sepulchre. 9 Their report is to others. 13 Christ himself appeareth to the two disciples that went to Emmaus; 36 afterwards he appeareth to the apostles, and reproveth their unbelief; 47 giveth them a charge; 49 promiseth the Holy Ghost; 51 and so ascendeth into heaven.

NOW [a] upon the first *day* of the week, very early in the morning, they came unto the sepulchre, [b] bringing the spices which they had prepared, and certain *others* with them.

2 [c] And they found the stone rolled away from the sepulchre.

3 [d] And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, [e] behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye [*] the living among the dead?

6 He is not here, but is risen: [f] remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And [g] they remembered his words,

9 [h] And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and [i] Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 [k] And their words seemed to them as idle tales, and they believed them not.

12 [l] Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 ¶ [m] And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, [n] Jesus himself drew near, and went with them.

16 But [o] their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, [p] whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, [q] which was a prophet [r] mighty in deed and word before God and all the people:

20 [s] And how the Chief Priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted [t] that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and [u] certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And [x] certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 [y] Ought not Christ to have suffered these things, and to enter into his glory?

27 [z] And beginning at [a] Moses and [b] all the prophets, he expounded unto them in all the Scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and [c] he made as though he would have gone further.

29 But [d] they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, [e] he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he † vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and [f] hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

CHAP. XXIV. Ver. 4. *Behold, two men.*—Two angels in the form of men. Ver. 5. *Among the dead.*—In the place of the dead.—

Ver. 16. *Their eyes were holden.*—They were prevented from recognising him, probably by some slight change in his appearance.

Ver. 34. *Hath appeared to Simon.*—"Observe the kindness of our Lord to Simon Peter. He did not shew himself apart after his resurrection to John, his beloved disciple, but to him who had thrice denied him, who had bitterly bewailed his crime, and whose mind required to be soothed and strengthened."—*Abp. Newcome.*

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36 ¶ [s]And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

[s] Mark 16. 14. John 20. 19. 1 Cor. 15. 5.

37 But they were terrified and affrighted, and supposed that they had seen [h] a spirit.

[h] Mark 6. 49.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: [i] handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

[i] John 20. 20, 27.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

[k] Gen. 45. 26.

41 And while they yet believed not [k] for joy, and wondered, he said unto them, [l] Have ye here any meat?

[l] John 21. 5.

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 [m] And he took *it*, and did eat before them.

[m] Acts 10. 41.

44 And he said unto them, [n] These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

[n] Matt. 16. 21. & 17. 22. & 20. 18. Mark 8. 31. ch. 9. 22. & 18. 31. ver 6.

A. D. 33.

45 Then [o] opened he their understanding, that they might understand the Scriptures,

[o] Acts 16. 14.

46 And said unto them, [p] Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

[p] ver 26. Ps. 22. Isa. 50. 6. & 53. 2, &c. Acts 17. 3.

47 And that repentance and [q] remission of sins should be preached in his name [r] among all nations, beginning at Jesusalem.

[q] Dan. 9. 24. Acts 13. 38, 46. 1 John 2. 12. [r] Gen. 12. 3. Ps. 22. 27. Isa. 49. 6. 22. Jer. 31. 34. Hosea 2. 23. Micah 4. 2. Mal. 1. 11.

48 And [s] ye are witnesses of these things.

[s] John 15. 27. Acts 1. 8. 22. & 2. 32. & 3. 15.

49 ¶ [t] And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

[t] Isa. 44. 3. Joel 2. 28. John 14. 16, 26. & 15. 26. & 16. 7. Acts 1. 4. & 2. 1, &c.

50 ¶ And he led them out [u] as far as to Bethany, and he lifted up his hands, and blessed them.

[u] Acts 1. 12. [x] 2 Kin. 2. 11. Mark 16. 19. John 20. 17. Acts 1. 9. Ephes. 4. 8.

51 [x] And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 [y] And they worshipped him, and returned to Jerusalem with great joy:

[y] Matt. 28. 9, 17.

53 And were continually [z] in the temple, praising and blessing God. Amen.

[z] Acts 2. 46. & 3. 42.

The Gospel according to S. JOHN.

CHAP. I.

1 *The divinity, humanity, and office of Jesus Christ.* 15 *The testimony of John.* 39 *The calling of Andrew, Peter, &c.*

[a] Prov. 8. 22, 23, &c. Col. 1. 17. 1 John 1. 1. Rev. 1. 2. & 19. 13. [b] Prov. 8. 30. ch. 17. 5. 1 John 1. 2. [c] Phil. 2. 6. 1 John 5. 7. [d] Gen. 1. 1. [e] Ps. 33. 6. Col. 1. 16. ver. 10. Ephes. 3. 9. Heb. 1. 2. Rev. 4. 11. [f] ch. 5. 26. 1 John 5. 11. [g] ch. 8. 12. & 9. 5. & 12. 35, 46.

IN the beginning [a] was the Word, and the Word was [b] with God, [c] and the Word was God.

2 [d] The same was in the beginning with God.

3 [e] All things were made by him; and without him was not any thing made that was made.

4 [f] In him was life; and [g] the life was the light of men.

5 And [h] the light shineth in darkness; and the darkness comprehended it not.

[h] ch. 3. 19.

A. D. 26.

6 ¶ [i] There was a man sent from God, whose name *was* John.

[i] Mal. 3. 1. Matt. 3. 1. Luke 3. 2. ver. 33. & Acts 19. 4

7 [k] The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 [l] *That* was the true Light, which lighteth every man that cometh into the world.

[l] ver. 4. Isa. 49. 6. 1 John 2. 8.

10 He was in the world, and [m] the world was made by him, and the world knew him not.

[m] ver. 3. Heb. 1. 2. & 11. 3.

THE GOSPEL ACCORDING TO ST. JOHN.—The writer of this Gospel was the son of Zebedee, a fisherman of Galilee. The name of his mother was Salome. His parents are supposed to have been natives of Bethsaida, being on the sea of Galilee, where Zebedee, with his two sons, James and John, followed their occupation as fishermen. The latter is supposed to have been about twenty-five years old when he first followed our Lord.

"The precise time when this Gospel was written has not been ascertained. The most probable opinion seems to be that it was after John's return from exile in the isle of Patmos, whither, as we learn from himself, he had been banished, 'for the word of God and the testimony of Jesus.' This probably happened in the persecution under the Emperor Domitian. It was on that island where God made those revelations to him, which were collected by him into a book, thence called the APOCALYPSE or Revelation. The last of his works is thought to have been his Gospel, which the entreaties of the christian people and pastors of Ephesus and of other parts of Asia Minor, where he had his residence, in the latter part of his life, prevailed on him to undertake. If so, it must have been towards the close of the first century when this Gospel first appeared in the Church; and it was in the beginning of the second when the above-named Ignatius wrote his Epistles. There are also in Justin Martyr both references to this Gospel, and quotations from it, though without naming the author. Tatian took notice of this evangelist by name, and used his gospel along with the rest in composing his Diatessaron. I need scarcely mention the notice that is taken of it in the epistle of the Church of Vienne and Lyons, or by Irenæus, who names all the evangelists, specifying something peculiar to every one of them whereby he may be distinguished from the rest.

"The account which Irenæus gives of the occasion of writing the Gospel is as follows: 'John, desirous to extirpate the errors sown in the minds of men by Cerinthus, and sometime before by those called Nicolaitans, published his gospel, wherein he acquaints us that there is one God who made all things by his word; and not, as they say, one who is the Creator of the world, and another who is the father of our Lord; one the son of the Creator, and another the Christ from the super-celestial abodes, who descended upon Jesus, the son of the Creator, but remained impassable, and afterwards flew back into his own pleroma or fulness.' Again; 'This disciple, therefore, willing at once to cut off those errors, and establish a rule of truth in the Church, declares that there is one God Almighty who, by his word, made all things visible and invisible; and that by the same word, by which God finished the work of creation, he bestowed salvation upon men who inhabit the creation. With this doctrine he ushers in his gospel: In the beginning was the Word,' &c. This testimony is of great antiquity, having been given in less than a century after the publication of the Gospel. As Irenæus, however, names no authority, and quotes no preceding writer in support of what he had advanced in relation to the design of the Evangelist, it can only be considered by us as on the footing of ancient tradition.

"Clement of Alexandria, who wrote not long after Irenæus, has, as we learn from Eusebius, added some particulars, as what, in his opinion, together with the entreaties of the Asiatic Churches, contributed not a little to induce John to compose his Gospel. The first he mentions is, that the Evangelists who had preceded him had taken little notice of our Lord's teaching and actions soon after the commencement of his ministry, and before the imprisonment of John the Baptist. One consideration, therefore, which induced him, though late, to publish a Gospel, was to supply what seemed to have been omitted by those who had gone before him. For this reason he avoided, as much as possible, recurring to those passages of our Lord's history of which the preceding Evangelists had given an account. There was no occasion therefore for him to give the genealogy of our Saviour's flesh, as the historian expresses it, which had been done by Matthew and Luke before him. The same Eusebius says in another place, quoting Clement, 'John, who is the last of the Evangelists, having seen that in three former Gospels corporeal things had been explained, and being urged by his acquaintance, and inspired by God, composed a spiritual Gospel.' Thus it appears to have been a very early tradition in the Church that this Gospel was composed, not only to supply what had not been fully communicated in the former Gospels, but also to serve for refuting the errors of Cerinthus and the Gnostics.

"The apostle John, by the concurrent testimony of all Christian antiquity, after suffering persecution for the cause of Christ, lived to a very great age, and, having survived all the other apostles, died a natural death at Ephesus in Asia Minor, in the reign of the Emperor Trajan."—*Dr. Campbell.*

CHAP. I. Ver. 1. *In the beginning.*—Before anything was created. *Was the Word.*—The second person in the sacred Trinity, which was from all eternity. *And the Word was God.*—Coequal, coessential, coeternal with the Father; therefore God.

Ver. 4. *In him was life.*—"In him was eternal life, as he first brought it to light through the Gospel." *Dr Whithy. And the life was the light of men.*—That eternal life which was in him he revealed to the world, and thus was the light of men by being the cause in them of that spiritual knowledge which maketh "wise unto salvation."

Ver. 7. *That all men through him might believe.*—That through his testimony all men might be satisfied that the true light, or the Messiah, was come into the world.

Ver. 9. *Which lighteth.*—Which enlighteneth every man with the saving knowledge of evangelical truth.

Ver. 10. *The world knew him not.*—Did not acknowledge him.

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A. D. 26.

11 [n] He came unto his own, and his own received him not.

12 But [o] as many as received him, to them gave he [*] power to become the sons of God, *even* to them that believe on his name:

13 [p] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 [q] And the Word [r] was made [s] flesh, and dwelt among us, (and [t] we beheld his glory, as of the only begotten of the Father,) [u] full of grace and truth.

15 ¶ [x] John bare witness of him, and cried, saying, This was he of whom I spake, [y] He that cometh after me is preferred before me: [z] for he was before me.

16 And of his [a] fulness have all we received, and grace for grace.

17 For [b] the law was given by Moses, *but* [c] grace and [d] truth came by Jesus Christ.

18 [e] No man hath seen God at any time; [f] the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

19 ¶ And this is [g] the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou?

20 And [h] he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Art thou [i] Elias? And he saith, I am not. Art thou [k] † that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 [l] He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as [m] said the prophet Esaias.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

26 John answered them, saying, [n] I baptize with water: [o] but there standeth one among you, whom ye know not;

27 [p] He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done [q] in Bethabara beyond Jordan, where John was baptizing.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold [r] the Lamb of God, [s] which ‡ taketh away the sin of the world.

30 [t] This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, [u] therefore am I come baptizing with water.

32 [x] And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, [y] the same is he which baptizeth with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, [z] Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where § dwellest thou?

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was ‖ about the tenth hour.

40 One of the two which heard John *speak*, and followed him, was [a] Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, [b] the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: [c] thou shalt be called Cephas, which is by interpretation, † A stone.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now [d] Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip findeth [e] Nathanael, and saith unto him, We have found him, of whom [f] Moses in the Law, and the [g] Prophets, did write, Jesus [h] of Nazareth, the son of Joseph.

46 And Nathanael said unto him, [i] Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

47 Jesus saw Nathanael coming to him, and saith of him, Behold, [k] an Israelite indeed, in whom is no guile!

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, [l] thou art the Son of God; thou art [m] the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, [n] Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

CHAP. II.

1 *Christ turneth water into wine,* 12 *departeth into Capernaum, and to Jerusalem,* 14 *where he purgeth the temple of buyers and sellers.* 19 *He foretelleth his death and resurrection.* 23 *Many believed because of his miracles, but he would not trust himself with them.*

AND the third day there was a marriage in [a] Cana of Galilee; and the mother of Jesus was there:

A. D. 30

n Luke 19. 14. Acts 3. 26. & 13. 46.
o Isa. 56. 5. Rom. 8. 15. Gal. 3. 26.
* Or, *power, or privilege.*
p ch. 3. 5. James 1. 18. 1 Peter 1. 23.
q Matt. 1. 16, 20. Luke 1. 31, 35. & 2. 7. 1 Tim. 3. 16.
r Rom. 1. 3. Gal. 4. 4.
s Heb. 2. 11, 14, 16, 17.
t Isa. 40. 5. Matt. 17. 2. ch. 2. 11. & 11. 40. 2 Peter 1. 17.
u Col. 1. 19. & 2. 3, 9.
x ver. 32. ch. 3. 32. & 5. 33.
y Matt. 3. 11. Mark 1. 7. Luke 3. 16. ver. 27, 30. ch. 3. 31.
A. D. 30.
z ch. 8. 58. Col. 1. 17.
a ch. 3. 34. Eph. 1. 6, 7, 8. Col. 1. 19. & 2. 9, 10.
b Exod. 20. 1, &c. Deut. 4. 44. & 5. 1. & 33. 4.
c Rom. 3. 24. & 5. 21. & 6. 14.
d ch. 8. 32. & 14. 6.
e Exod. 33. 20. Deut. 4. 12. Matt. 11. 27. Luke 10. 22. ch. 6. 46. 1 Tim. 1. 17. & 6. 16. 1 John 4. 12, 20.
f ver. 14. ch. 3. 16, 18. 1 John 4. 9.
g ch. 5. 33. & Luke 3. 15. ch. 3. 28.
h Acts 13. 25.
i Mal. 4. 5. Matt. 17. 10.
k Deut. 18. 15, 18.
† Or, *a prophet.*
l Matt. 3. 3. Mark 1. 3. Luke 3. 4. ch. 3. 28.
m Isa. 40. 3.
n Matt. 3. 11.
o Mal. 3. 1.
p ver. 15, 30. Acts 19. 4.
q Judges 7. 24. ch. 10. 40.
r Exod. 12. 3. Isa. 53. 7. ver. 36. Acts 8. 32. 1 Peter 1. 19. Rev. 5. 6, &c.
s Isa. 53. 11. 1 Cor. 15. 3. Gal. 1. 4. Heb. 1. 3. & 2. 17. & 9. 28. 1 Peter 2. 24. & 3. 18. 1 John 2. 2. & 3. 5. & 4. 10. Rev. 1. 5.
‡ Or, *beareth,* 1 ver. 15, 27.
t Mal. 3. 1. Matt. 3. 6. Luke 1. 17, 76, 77. & 3. 3, 4.
u Matt. 3. 16. Mark 1. 10. Luke 3. 22. ch. 5. 33.
x ch. 3. 32.
y Matt. 3. 11. Acts 1. 5. & 2. 4. & 10. 44. & 19. 6.
z ver. 29.
§ Or, *abidest.*
‖ That was two hours before night.
a Matt. 4. 18.
b Or, *the anointed.*
c Matt. 16. 18.
† Or, *Peter.*
d ch. 12. 21.
e Gen. 3. 15. & 49. 10. Deut. 18. 18. See on Luke 24. 27.
f Isa. 4. 2. & 14. & 9. 6. & 53. 2. Micah 5. 2. Zech. 6. 12. & 9. 9. See more on Luke 24. 27.
g Matt. 2. 23. Luke 2. 4. & ch. 7. 41, 42, 52.
h Isa. 11. 1. & 53. 1. ch. 18. 39. Num. 2. 20, 29. & 9. 6.
i Matt. 14. 33.
k Matt. 21. 5. & 27. 11, 42. ch. 18. 37. & 19. 3.
l Matt. 4. 11. Luke 2. 9, 13. & 22. 43. & 24. 4. Acts 1. 10.
m Gen. 28. 12. Matt. 4. 11. Luke 2. 9, 13. & 22. 43. & 24. 4. Acts 1. 10.
a See Josh. 19. 28.

Ver. 11. *He came to his own.*—To his own kindred, the Jews, but they rejected him.

Ver. 12. *Gave he power.*—The privilege, or right. *The sons of God.*—His spiritual children, not by natural creation, but "by adoption and grace."

Ver. 13. *Which were born,* &c.—"Our Lord describes the Christian birth negatively, saying, that it was not of blood, as the birth of nature, nor did it proceed from human appointment as adopted sonships do, but that it was from God."—*Dr. Twells*

Ver. 16. *And grace for grace.*—Grace upon grace, or excess of grace.

Ver. 21. *Art thou that prophet.*—The prophet spoken of by Moses (Deut. xviii. 15, 18,) whom, from their traditions, the Jews supposed to be Jeremiah.

Ver. 29. *Behold the Lamb of God.*—Referring to Christ's expiatory sacrifice, of which the paschal lamb was a type.

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A. D. 26

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

a ch. 19. 26.
b Ps. 2 Sam. 16. 10. & 19. 22.
c ch. 7. 6.

4 Jesus saith unto her, [b] Woman, [c] what have I to do with thee? [d] mine hour is not yet come.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six waterpots of

e Mark 7. 3.

stone, [e] after the manner of the purifying of the Jews, containing two or three firkins apiece.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast had tasted

f ch. 4. 46.

[f] the water that was made wine, and knew not whence it was; (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus

g ch. 1. 14.

in Cana of Galilee, [g] and manifested forth his glory; and his disciples believed on him.

12 ¶ After this he went down to Caper-

h Matt. 12. 46.

naum, he, and his mother, and [h] his brethren, and his disciples: and they continued there not many days.

i Deut. 16. 1, 16. ver. 23. ch. 5. 1. & 6. 4. & 11. 55.
k Matt. 21. 12. Mark 11. 15. Luke 19. 45.

13 ¶ [i] And the Jews' Passover was at hand, and Jesus went up to Jerusalem,

14 [k] And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when he had made a scourge of small cords, he drove them al' out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves,

l Luke 2. 49.

Take these things hence; make not [l] my Father's house an house of merchandise.

17 And his disciples remembered that it

m Ps. 69. 9.

was written, [m] The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said

n Matt. 12. 38. ch. 6. 30.

unto him, [n] What sign shewest thou unto us, seeing that thou doest these things?

19 Jesus answered and said unto them,

o Matt. 26. 61. & 27. 40. Mark 14. 58. & 15. 29.

[o] Destroy this temple, and in three days I will raise it up.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

p Col. 2. 9. Heb. 9. 24. & 10. 20. 1 Cor. 3. 16. & 6. 19. 2 Cor. 6. 16.

21 But he spake [p] of the temple of his body.

22 When therefore he was risen from the dead, [q] his disciples remembered that he had said this unto them; and they believed the Scripture, and the word which Jesus had said.

A. D. 26

q Luke 24. 8.

23 ¶ Now when he was in Jerusalem at the Passover, in the feast *day*, many believed in his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all *men*,

25 And needed not that any should testify of man: for [r] he knew what was in man.

r 1 Sam. 16. 7. 1 Chron. 28. 9. Matt. 9. 4. Mark 2. 8. ch. 6. 64. & 16. 30. Acts 1. 24. Rev. 2. 23.

CHAP. III.

1 *Christ teacheth Nicodemus the necessity of regeneration.* 14 *Of faith in his death.* 16 *The great love of God towards the world.* 18 *Condemnation for unbelief.* 23 *The baptism, witness, and doctrine of John concerning Christ.*

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews;

2 [a] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for [b] no man can do these miracles that thou doest, except [c] God be with him.

a ch. 7. 50. & 19. 39.
b ch. 9. 16. 33. Acts 2. 22.
c Acts 10. 38.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, [d] Except a man be born [*] again, he cannot see the kingdom of God.

d ch. 1. 13. Gal. 6. 15. Titus 3. 5. James 1. 18. 1 Peter 1. 23. 1 John 3. 9.
* Or, *from above.*

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, [e] Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

e Mark 16. 16. Acts 2. 38.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born † again.

† Or, *from above*

8 [f] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

f Eccles. 11. 5. 1 Cor. 2. 11.

9 Nicodemus answered and said unto him,

g ch. 6. 52, 60.

[g] How can these things be?

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 [h] Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and [i] ye receive not our witness.

h Matt. 11. 27. ch. 1. 18. & 7. 16. & 8. 28. & 12. 49. & 14. 24.
i ver. 32.

12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you *of* heavenly things?

13 And [k] no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

k Prov. 30. 4. ch. 6. 33, 38, 51, 62. & 16. 28. Acts 2. 34. 1 Cor. 15. 47. Eph. 4. 9, 10.

14 ¶ [l] And as Moses lifted up the serpent in the wilderness, even so [m] must the Son of man be lifted up:

l Num. 21. 9.
m ch. 8. 28. & 12. 32.

15 That whosoever believeth in him should not perish, but [n] have eternal life.

n ver. 36. ch. 6. 47.

16 ¶ [o] For God so loved the world, that

o Rom. 5. 8. 1 John 4. 9.

CHAP. II. Ver. 4. *Woman, what have I to do with thee,* &c. This is said by way of gentle rebuke. Woman, what hast thou to do with me in matters that regard my divine mission? the time is not yet come for me to enter fully upon it.

Ver. 6. *Three firkins.*—The firkin was somewhat less than a gallon, containing nine pints and one-eighth, according to Bishop Cumberland.

Ver. 17. *The zeal,* &c.—My zeal for thy worship has entirely possessed me.

Ver. 24. *Did not commit himself unto them.*—Did not confide in them.

CHAP. III. Ver. 5. *Except a man be born of water and of the Spirit,* &c. —Except a man receive the external sacrament of baptism, and likewise the spiritual regeneration consequent upon the reception of that sacrament.

Ver. 8. *The wind bloweth,* &c.—"The wind bloweth where it will; sometimes one way and sometimes another, and is not subject to the direction or command of man: and though thou hearest the sound thereof, yet thou canst not exactly tell from whence it cometh or whither it goeth: for whatever general principles may be laid down concerning it, when you come to account for its particular variations, the greatest philosophers often find themselves at a loss; and in like manner is it with every one that is born of the Spirit; and you are so far from being capable of accounting for it that it is easy to be seen there is a sovereign freedom in that divine agency, which makes it oftentimes impossible to say why it is imparted to one rather than to another, and there is a secret in the manner of its operation on the mind, which it is neither necessary to know nor possible to explain."—*Dr. Doddridge.*

Ver. 10. *A master in Israel.*—A teacher of the Jews.

Ver. 11. *Our witness.*—Our testimony.

Ver. 14. *The serpent in the wilderness.*—Which was a type of the crucifixion of Christ.

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A D 30.

he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

p Luke 9. 56. ch. 5. 45. & 8. 15. & 12. 47. 1 John 4. 14.

17 [p] For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

q ch. 5. 24. & 6. 40, 47. & 20. 31.

18 ¶ [q] He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

r ch. 1. 4, 9, 10, 11. & 8. 12.

19 And this is the condemnation, [r] that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

s Job 24. 13, 17. Eph. 5. 13.

20 For [s] every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be ‡ reproved.

‡ Or, *discovered.*

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, [t] and baptized.

t ch. 4. 2.

23 ¶ And John also was baptizing in Ænon near to [u] Salim, because there was much water there: [x] and they came, and were baptized.

u 1 Sam. 9. 4.

x Matt. 3. 5, 6.

y Matt. 14. 3.

24 For [y] John was not yet cast into prison.

25 ¶ Then there arose a question between *some* of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, [z] to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

z ch. 1. 7, 15, 27, 34.

a 1 Cor. 4. 7. Heb. 5. 4. James 1. 17.

§ Or, *receive unto himself.*

27 John answered and said, [a] A man can § receive nothing, except it be given him from heaven.

b ch. 1. 20, 27. c Mal. 3. 1. Mark 1. 2. Luke 1. 17.

28 Ye yourselves bear me witness, that I said, [b] I am not the Christ, but [c] that I am sent before him.

d Matt. 22. 2. 2 Cor. 11. 2. Eph. 5. 25, 27. Rev. 21. 9. e Cant. 5. 1.

29 [d] He that hath the bride is the bridegroom: but [e] the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

30 He must increase, but I *must* decrease.

f ver. 13. ch. 8. 23. g Matt. 28. 18. ch. 1. 15, 27. Rom. 9. 5. h 1 Cor. 15. 47. i ch. 6. 33. 1 Cor. 15. 47. Ephes. 1. 21. Phil. 2. 9.

31 [f] He that cometh from above [g] is above all: [h] he that is of the earth is earthly, and speaketh of the earth: [i] he that cometh from heaven is above all.

k ver. 11. ch. 8. 26 & 15. 15.

32 And [k] what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

l Rom. 3. 4. 1 John 5. 10.

33 He that hath received his testimony [l] hath set to his seal that God is true.

m ch. 7. 16.

34 [m] For he whom God hath sent speaketh the words of God: for God giveth not the Spirit [n] by measure *unto him.*

n ch. 1. 16. o Matt. 11. 27. & 28. 18. Luke 10. 22. ch. 5. 20, 22. & 13. 3. & 17. 2. Heb. 2. 8. p Hab. 2. 4. ch. 1. 12. & 6. 47. ver. 15, 16. Rom. 4. 17. 1 John 5. 10.

35 [o] The Father loveth the Son, and hath given all things into his hand.

36 [p] He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

CHAP. IV.

A. D 30.

1 *Christ talketh with a woman of Samaria, and revealeth himself unto her.* 27 *His disciples marvel.* 31 *He declareth to them his zeal to God's glory.* 39 *Many Samaritans believe on him.* 43 *He departeth into Galilee, and healeth the ruler's son that lay sick at Capernaum.*

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and [a] baptized more disciples than John,

a ch. 3. 22, 26.

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judæa, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground [b] that Jacob gave to his son Joseph.

b Gen. 33. 19. & 48. 22. Josh. 24. 32.

6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for [c] the Jews have no dealings with the Samaritans.

c 2 Kings 17. 24. Luke 9. 52, 53. Acts 10. 28.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee [d] living water.

d Isa. 12. 3. & 44. 3. Jer. 2. 13. Zech. 13. 1. & 14. 8.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But [e] whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him [f] shall be in him a well of water springing up into everlasting life.

e ch. 6. 35, 58.

f ch. 7. 38.

15 [g] The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

g See ch. 6. 34. & 17. 2, 3. Rom. 6. 23. 1 John 5. 20.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus saith unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, [h] I perceive that thou art a prophet.

h Luke 7. 16. & 24. 19. ch. 6. 14. & 7. 40. Judges 9. 7.

20 Our fathers worshipped in [i] this mountain; and ye say, that in [k] Jerusalem is the place where men ought to worship.

i Deut. 12. 5, 11. 1 Kings 9. 3. 2 Chron. 7. 12.

21 Jesus saith unto her, Woman, believe me, the hour cometh, [l] when ye shall neither

l Mal. 1. 11. 1 Tim. 2. 8.

Ver. 18. *Is condemned already.*—Continues under the primeval condemnation in Paradise. *And this is the condemnation,* &c.—The great offence that shall bring condemnation upon men, that, notwithstanding the proclamation of evangelical truth, they have preferred sin to holiness.

Chap. iv. Ver. 10. *Living water.*—That spring of Gospel truth which nourishes unto everlasting life.

Ver. 20. *In this mountain.*—Mount Gerizim, the mountain on which the temple of the Samaritans was built; it was near to Sychar, where Jesus then was.

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A D 30

in this mountain, nor yet at Jerusalem, worship the Father.

m 2 Kings 17. 29
n Isa. 2 3. Luke 24. 47. Rom. 9. 4, 5.

22 Ye worship [m] ye know not what: we know what we worship: for [n] salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in [o] spirit [p] and in truth: for the Father seeketh such to worship him.

o Phil. 3. 3.
p ch. 1. 17.

24 [q] God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

q 2 Cor. 3. 17.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, [r] he will tell us all things.

r ver. 29, 39.

26 Jesus saith unto her, [s] I that speak unto thee am *he*.

s ch. 9. 37. Matt. 26. 63, 64. Mark 14. 61, 62

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

t ver. 29

29 Come, see a man, [t] which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?

u Job 23. 12. ch. 6. 38. & 17. 4. & 19. 30.

34 Jesus saith unto them, [u] My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; [x] for they are white already to harvest.

x Matt. 9. 37. Luke 10. 2
y Dan. 12. 3.

36 [y] And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him [z] for the saying of the woman, which testified, He told me all that ever I did.

z ver. 29

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for [a] we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

a ch. 17. 8. 1 John 4. 14.

43 ¶ Now after two days he departed thence, and went into Galilee.

b Matt. 13. 57. Mark 6. 4. Luke 4. 24

44 For [b] Jesus himself testified, that a prophet hath no honour in his own country.

c ch. 2. 23. & 4. 45

45 Then when he was come into Galilee, the Galilæans received him, [c] having seen all the things that he did at Jerusalem at the feast: [d] for they also went unto the feast.

A. D. 30.

d Deut. 16. 16.

46 So Jesus came again into Cana of Galilee, [e] where he made the water wine. And there was a certain [*] nobleman, whose son was sick at Capernaum.

e ch. 2. 1, 11.
* Or, courtier, or, ruler.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, [f] Except ye see signs and wonders, ye will not believe.

f 1 Cor. 1. 22.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judæa into Galilee.

CHAP. V.

1 *Jesus on the sabbath day cureth him that was diseased eight and thirty years.* 10 *The Jews therefore cavil, and persecute him for it.* 17 *He answereth for himself, and reproveth them, shewing by the testimony of his Father,* 32 *of John,* 36 *of his works,* 39 *and of the scriptures, who he is.*

A D 31.

a Lev. 23. 2. Deut. 16. 1. ch. 2. 13. & Neh. 8. 1. & 12. 39

AFTER [a] this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem [b] by the sheep [*] *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

* Or, gate

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

c Matt. 9. 6. Mark 2. 11. Luke 5. 24.

8 Jesus saith unto him, [c] Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and [d] on the same day was the sabbath.

d ch. 9. 14

10 ¶ The Jews therefore said unto him

Ver. 32. *I have meat to eat,* &c.—Christ here alludes to the work of conversion which he was about to perform.

Ver. 35. *Behold—look on the fields.*—"Behold, now look towards the city (Sychar) there you see a better harvest ready to be reaped, (ver. 30) a multitude of Samaritans prepared by honest minds to hear the doctrine of salvation."—*Dr. Cragett.*

Ver. 38. *And ye are entered into their labors.*—Ye have only to perfect that which they have begun.

CHAP. V. Ver. 4. *An angel went down,—and troubled the water.*—The water was miraculously disturbed, and thus a sanitive power was supernaturally imparted to it.

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A D 31

that was cured, It is the sabbath day: [c] it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, †a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: [f] sin no more, lest a worse thing come unto thee

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, [g] My Father worketh hitherto, and I work.

18 Therefore the Jews [h] sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, [i] making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, [k] The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For [l] the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*; [m] even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but [n] hath committed all judgment unto the Son:

23 That all *men* should honour the Son, even as they honour the Father. [o] He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, [p] He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; [q] but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when [r] the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And [s] hath given him authority to execute judgment also, [t] because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 [u] And shall come forth; [x] they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

30 [y] I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because [z] I seek not mine own will, but the will of the Father which hath sent me.

31 [a] If I bear witness of myself, my witness is not true.

32 ¶ [b] There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

33 Ye sent unto John, [c] and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and [d] a shining light: and [e] ye were willing for a season to rejoice in his light.

36 ¶ But [f] I have greater witness than *that* of John: for [g] the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, [h] hath borne witness of me. Ye have neither heard his voice at any time, [i] nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 ¶ [k] Search the Scriptures; for in them ye think ye have eternal life: and [l] they are they which testify of me.

40 [m] And ye will not come to me, that ye might have life.

41 [n] I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 [o] How can ye believe, which receive honour one of another, and seek not [p] the honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: [q] there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: [r] for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

CHAP. VI.

1 *Christ feedeth five thousand men with five loaves and two fishes.* 15 *Thereupon the people would have made him king.* 16 *But withdrawing himself, he walked on the sea to his disciples:* 26 *reproveth the people flocking after him, and all the fleshly hearers of his word:* 32 *declareth himself to be the bread of life to believers.* 66 *Many disciples depart from him.* 68 *Peter confesseth him.* 70 *Judas is a devil.*

A D. 32

AFTER [a] these things Jesus went over the sea of Galilee, which is *the sea* of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 [b] And the passover, a feast of the Jews, was nigh.

5 ¶ [c] When Jesus then lifted up *his* eyes, and saw a great company come unto him,

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Ver. 14. *Lest a worse thing.*—Than the disease of which thou hast been miraculously cured.

Ver. 17. *My Father worketh hitherto, &c.*—As my Father hath worked from all eternity to the present time, manifesting the mighty dispensations of his providence, so I work.

Ver. 25. *When the dead.*—The dead in trespasses and sins.

Ver. 27. *Because he is the Son of Man.*—That is the Messiah, who was made man for the salvation of the human race.

Ver. 30. *And my judgment is just.*—My sentence at the general resurrection will be just.

Ver. 32. *There is another.*—The Holy Spirit.

Ver. 35. *For a season.*—During the short period of his ministry.

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A. D. 32. he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

[a] See Numb. 11. 21, 22.

7 Philip answered him, [a] Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five [e] 2 Kin. 4. 43. barley loaves, and two small fishes: [e] but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a [f] Gen. 49. 10. Deut. 18. 15, 18. Matt. 11. 3. ch. 1. 21. & 4. 19, 25. & 7. 40. truth [f] that prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

[g] Matt. 14. 23. Mark 6. 47. 16 [g] And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

A. D. 31. 25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 [*] Labour not for the meat which perish- [*] Or, *Work not.*
eth, but [h] for that meat which endureth unto [h] ver. 54. ch. 4. 14.
everlasting life, which the Son of man shall give unto you: [i] for him hath God the [i] Matt. 3. 17. & 17. 5. Mark 1. 11. & 9. 7. Luke 3. 22. & 9. 35. ch. 1. 33. & 5. 37. & 8. 18. Acts 2. 22. 2 Peter 1. 17.
Father sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, [k] This is the work of God, that ye believe on [k] 1 John 3. 23.
him whom he hath sent.

30 They said therefore unto him, [l] What [l] Matt. 12. 38. & 16. 1. Mark 8. 11. 1 Cor. 1. 22.
sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 [m] Our fathers did eat manna in the [m] Exod. 16. 15. Num. 11. 7. Neh. 9. 15. Wisd. 16. 20. 1 Cor. 10. 3. [n] Ps. 78. 24, 25.
desert; as it is written, [n] He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 [o] Then said they unto him, Lord, ever- [o] See ch. 4. 15.
more give us this bread.

35 And Jesus said unto them, [p] I am the [p] ver. 48, 58.
bread of life: [q] he that cometh to me shall [q] ch. 4. 14. & 7. 37.
never hunger; and he that believeth on m
shall never thirst.

36 [r] But I said unto you, That ye also [r] ver. 26, 64.
have seen me, and believe not.

37 [s] All that the Father giveth me shall [s] ver. 45.
come to me; and [t] him that cometh to me I [t] Matt. 21. 21. ch. 10. 2. 2 Cor. 2. 12. 2 Tim. 2. 19. 1 John 2. 19.
will in no wise cast out.

38 For I came down from heaven, [u] not [u] Matt. 26. 39. ch. 5. 30.
to do mine own will, [x] but the will of him [x] ch. 4. 34.
that sent me.

39 And this is the Father's will which hath sent me, [y] that of all which he hath given [y] ch. 10. 28. & 17. 12. & 18. 9.
me I should lose nothing, but should raise it
up again at the last day.

40 And this is the will of him that sent me, [z] that every one which seeth the Son, [z] ver. 27, 47, 54. ch. 3. 15, 16. & 4. 14.
and believeth on him, may have everlasting
life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, [a] Is not this Jesus, the [a] Matt. 13. 55. Mark 6. 3. Luke 4. 22.
son of Joseph, whose father and mother we
know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 [b] No man can come to me, except the [b] Cant. 1. 4. ver. 65.
Father which hath sent me draw him:
and I will raise him up at the last day.

45 [c] It is written in the prophets, And [c] Isa. 54. 13. Jer. 31. 34. Micah 4. 2. Heb. 8. 10. & 10. 16.
they shall be all taught of God. [d] Every [d] ver. 37.

CHAP. VI. Ver. 15. *To make Him a king.*—The prevailing belief among the Jews was, that the Messiah would assume temporal dominion, and reign over them as their king, invested with all the splendours of earthly dominion.

Ver. 27. *Him hath God the Father sealed.*—God the Father hath established my authority by those miracles which ye have seen me perform.

Ver. 30. *What sign.*—Shew us some still more extraordinary miracle.

Ver. 35. *He that cometh to me.*—He that embraces my Gospel.

Ver. 37. *All that the Father giveth me.*—All those who are influenced by the Holy Spirit, the instrument of my Father's instructing and preventing grace, to become my disciples.

Ver. 44. *Draw him.*—Dispose him.

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A. D. 32.

man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 [e]Not that any man hath seen the Father, [f]save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, [g]He that believeth on me hath everlasting life.

48 [h]I am that bread of life.

49 [i]Your fathers did eat manna in the wilderness, and are dead.

50 [k]This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread [l]which came down from heaven: if any man eat of this bread, he shall live for ever: and [m]the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore [n]strove among themselves, saying, [o]How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except [p]ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 [q]Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, [r]dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 [s]This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 [t]Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 [u]*What* and if ye shall see the Son of man ascend up where he was before?

63 [x]It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But [y]there are some of you that believe not. For [z]Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore [a]said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 ¶ [b]From that *time* many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast [c]the words of eternal life.

69 [d]And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, [e]Have not I chosen you twelve, [f]and one of you is a devil?

71 He spake of Judas Iscariot *the son* of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

1 *Jesus reproveth the ambition and boldness of his kinsmen;* 10 *goeth up from Galilee to the feast of tabernacles:* 14 *teacheth in the temple.* 40 *Divers opinions of him among the people.* 45 *The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.*

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, [a]because the Jews sought to kill him.

2 [b]Now the Jews' feast of tabernacles was at hand.

3 [c]His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.

4 For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For [d]neither did his brethren believe in him.

6 Then Jesus said unto them, [e]My time is not yet come: but your time is alway ready.

7 [f]The world cannot hate you; but me it hateth, [g]because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; [h]for my time is not yet full come.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then [i]the Jews sought him at the feast, and said, Where is he?

12 And [k]there was much murmuring among the people concerning him: for [l]some said, He is a good man: others said, Nay; but he deceiveth the people.

13 Howbeit no man spake openly of him [m]for fear of the Jews.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 [n]And the Jews marvelled, saying, How knoweth this man [o]letters, having never learned?

16 Jesus answered them, and said, [p]My doctrine is not mine, but his that sent me.

17 [p]If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.

18 [q]He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 [r]Did not Moses give you the law, and *yet* none of you keepeth the law? [s]Why go ye about to kill me?

20 The people answered and said, [t]Thou hast a devil: who goeth about to kill thee?

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e ch. 1. 18. & 5. 37. f Matt. 11. 27. Luke 10. 22. ch. 1. 18. & 7. 29. & 8. 19. g ch. 3. 16, 18, 36. ver. 40.

h ver. 33, 35.

i ver. 31.

k ver. 51, 58.

l ch. 3. 13.

m Heb. 10. 5, 10

n ch. 7. 43. & 9. 16. & 10. 19. o ch. 3. 9

p Matt. 26. 26, 28

q ver. 27, 40, 54. ch. 4. 14.

r 1 John 3. 24. & 4. 15, 16.

s ver. 49—51.

t ver. 66. Matt. 11. 6

u ch. 3. 13. Mark 16. 19. Acts 1. 9. Ephes. 4. 8. x 2 Cor. 3. 6.

y ver. 36

z ch. 2. 24, 25. & 13. 11.

a ver. 44, 45.

b ver. 60.

c Acts 5. 20.

A. D. 32.

d Matt. 16. 16. Mark 8. 29. Luke 9. 20.

e Luke 6. 13.

f ch. 13. 27.

a ch. 5. 16, 18.

b Lev. 23. 34.

c Matt. 12. 46. Mark 3. 31. Acts 1. 14.

d Mark 3. 21.

e ch. 2. 4. & 8. 20. ver. 8, 30.

f ch. 15. 18.

g ch. 3. 19.

h ch. 8. 20. ver. 6.

i ch. 11. 56.

k ch. 9. 16. & 10. 19. l Matt. 21. 46. Luke 7. 16. ch. 6. 14. ver. 40.

m Matt. 9. 22. & 12. 12. & 19. 39.

n Matt. 13. 54. Mark 6. 2. Luke 4. 22. Acts 2. 7.

o Or, *learning.*

p ch. 3. 11. & 8. 28. & 12. 49. & 14. 10. 24.

p Eccles. 21. 11. ch. 8. 43.

q ch. 5. 41. & 8. 50.

r Exod. 24. 3. Josh. 23. 6. John 1. 17. Acts 7. 38.

s Matt. 12. 14. Mark 3. 6. ch. 5. 16, 18. & 10. 31, 39. & 11. 53.

t ch. 8. 48. 52. & 10. 20.

Ver. 46. *He which is of God*.—The Messiah only.

Ver. 53. *Except ye eat the flesh*, &c.—This, and what follows, can only be taken in a figurative sense.

Ver. 57. *As the living Father hath sent me*, &c.—"As I, that came down from the Father, who is the fountain of life, his Son by eternal generation, derive life from him: so he that believeth on me, and has received my precepts, to the nourishment of his soul, shall derive everlasting life from me."—*Dr. Hammond.*

Ver. 60. *A hard saying*.—An unintelligible doctrine.

Ver. 63. *They are Spirit*, &c.—It is in their spiritual, not in their carnal and literal sense that my words must be taken.

CHAP. VII. Ver. 6. *But your time is alway ready*.—You can go to Jerusalem at any time without being in danger of your lives.

Ver. 17. *He shall know of the doctrine*, &c.—He shall be enabled to form a right judgment of my doctrine.

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A. D. 32.

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 [u] Moses therefore gave unto you circumcision; (not because it is of Moses, [x] but of the fathers;) and ye on the sabbath day circumcise a man.

23 If a man on the sabbath day receive circumcision, † that the law of Moses should not be broken; are ye angry at me, because [y] I have made a man every whit whole on the sabbath day?

24 [z] Judge not according to the appearance, but judge righteous judgment.

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him. [a] Do the rulers know indeed that this is the very Christ?

27 [b] Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

28 Then cried Jesus in the temple as he taught, saying, [c] Ye both know me, and ye know whence I am: and [d] I am not come of myself, but he that sent me [e] is true, [f] whom ye know not.

29 But [g] I know him: for I am from him, and he hath sent me.

30 Then [h] they sought to take him: but [i] no man laid hands on him, because his hour was not yet come.

31 And [k] many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the Chief Priests sent officers to take him.

33 Then said Jesus unto them, [l] Yet a little while am I with you, and *then* I go unto him that sent me.

34 Ye [m] shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto [n] the dispersed among the ‡ Gentiles, and teach the Gentiles?

36 What *manner of* saying is this, that he said, Ye shall seek me, and shall not find *me:* and where I am, *thither* ye cannot come?

37 [o] In the last day, that great *day* of the feast, Jesus stood and cried, saying, [p] If any man thirst, let him come unto me, and drink.

38 [q] He that believeth on me, as the Scripture hath said, [r] out of his belly shall flow rivers of living water.

39 (‖ But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given;* because that Jesus was not yet [t] glorified.)

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is [u] the Prophet.

41 Others said, [x] This is the Christ. But some said, Shall Christ come [y] out of Galilee?

42 [z] Hath not the Scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, [a] where David was?

43 So [b] there was a division among the people because of him.

44 And [c] some of them would have taken him; but no man laid hands on him.

45 ¶ Then came the officers to the Chief Priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, [d] Never man spake like this man.

47 Then answered them the Pharisees, Are ye also deceived.

48 [e] Have any of the rulers or of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, ([f] he that came § to Jesus by night, being one of them,)

51 [g] Doth our law judge *any* man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for [h] out of Galilee ariseth no prophet.

53 And every man went unto his own house.

CHAP. VIII.

1 *Christ delivereth the woman taken in adultery.* 12 *He preacheth himself the light of the world, and justifieth his doctrine:* 33 *answereth the Jews that boasted of Abraham,* 59 *and conveyeth himself from their cruelty.*

JESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the Scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master, this woman was taken in adultery, in the very act.

5 [a] Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.*

7 So when they continued asking him, he lifted up himself, and said unto them, [b] He that is without sin among you, let him first cast a stone at her.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it,* [c] being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

Ver. 21. *I have done one work.*—That of curing the impotent man, chap. v. 9.

Ver. 24. *Judge righteous judgment.*—Pass a just and unprejudiced judgment.

Ver. 26. *Do the rulers know.*—Do the rulers, by suffering him to act and speak thus, really believe him to be the Messiah?

Ver. 28. *Ye know me,* &c.—"Ye know, indeed, my person, parentage, and country; but this should not prejudice you against my being a prophet sent from God; for I am not come of myself, but he that sent me, and hath given sufficient testimony that he did send me is true, whom ye own not, refusing his testimony concerning me."—*Dr. Whitby.*

Ver. 38. *Out of his belly.*—Out of his heart.

CHAP. VIII. Ver. 6.—*Tempting him.*—To impugn the law of Moses, that they might lay an accusation against him before the Sanhedrim. *And with his finger,* &c.—Appearing not to regard them, as if his thoughts were directed to other objects.

Ver. 7. *The first stone.*—This was always thrown by the principal accuser.

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A D 32.

11 She said, No man, Lord. And Jesus said unto her, [d] Neither do I condemn thee: go, and [e] sin no more.

12 ¶ Then spake Jesus again unto them, saying, [f] I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, [g] Thou bearest record of thyself; thy record is not true.

14 Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but [h] ye cannot tell whence I come, and whither I go.

15 [i] Ye judge after the flesh; [k] I judge no man.

16 And yet if I judge, my judgment is true: for [l] I am not alone, but I and the Father that sent me.

17 [m] It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and [n] the Father that sent me beareth witness of me.

19 Then said they unto him, Where is thy Father? Jesus answered, [o] Ye neither know me, nor my Father: [p] if ye had known me, ye should have known my Father also.

20 These words spake Jesus in [q] the treasury, as he taught in the temple: and [r] no man laid hands on him; for [s] his hour was not yet come.

21 Then said Jesus again unto them, I go my way, and [t] ye shall seek me, and [u] shall die in your sins: whither I go, ye cannot come.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, [x] Ye are from beneath; I am from above: [y] ye are of this world; I am not of this world.

24 [z] I said therefore unto you, that ye shall die in your sins: [a] for if ye believe not that I am *he*, ye shall die in your sins.

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say and to judge of you: but [b] he that sent me is true; and [c] I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have [d] lifted up the Son of man, [e] then shall ye know that I am *he*, and [f] *that* I do nothing of myself; but [g] as my Father hath taught me, I speak these things.

29 And [h] he that sent me is with me: [i] the Father hath not left me alone; [k] for I do always those things that please him.

30 As he spake these words, [l] many believed on him.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and [m] the truth shall make you free.

33 ¶ They answered him, [n] We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, [o] Whosoever committeth sin is the servant of sin.

35 And [p] the servant abideth not in the house for ever: *but* the Son abideth ever.

36 [q] If the Son therefore shall make you free, ye shall be free indeed.

37 I know that ye are Abraham's seed; but [r] ye seek to kill me, because my word hath no place in you.

38 [s] I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

39 They answered and said unto him, [t] Abraham is our father. Jesus saith unto them, [u] If ye were Abraham's children, ye would do the works of Abraham.

40 [x] But now ye seek to kill me, a man that hath told you the truth, [y] which I have heard of God: this did not Abraham.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; [z] we have one Father, *even* God.

42 Jesus said unto them, [a] If God were your Father, ye would love me: [b] for I proceeded forth and came from God; [c] neither came I of myself, but he sent me.

43 [d] Why do ye not understand my speech? *even* because ye cannot hear my word.

44 [e] Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and [f] abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 [g] He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and [h] hast a devil?

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

50 And [i] I seek not mine own glory: there is one that seeketh and judgeth.

51 Verily, verily, I say unto you, [k] If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil. [l] Abraham is

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Ver. 11. *Neither do I condemn thee.*—That is to die a judicial death; for I am no judge in earthly courts.

Ver. 15. *I judge no man.*—My office here is not to judge men, but to instruct them in the ways of righteousness.

Ver. 16. *And yet if I judge*, &c.—And if I were to judge, my judgment would be just, because it is ever directed by infallible wisdom.

Ver. 17. *Is true.*—Is valid.

Ver. 26. *I have many things to say and to judge of you.*—I have good reason to upbraid you for your irreligion and obduracy of heart, and I might justly expose them, and publicly condemn them. I content myself now, however, with reminding you that he who sent me is true, and therefore ex pecti to be believed.

Ver. 32. *Make you free.*—From the bondage of sin.

Ver. 35. *The servant abideth not*, &c.—The authority of the servant, such was Abraham, is limited, but mine is for ever; for I am not a servant but the Son of God.

Ver. 38. *I speak*, &c.—"I speak that which I know to be agreeable Father's mind and will, and you show a visible conformity, in your to your Father."—*Dr. Doddridge.*

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A. D. 32.

dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, [m] If I honour myself, my honour is nothing: [n] it is my Father that honoureth me; of whom ye say, that he is your God:

55 Yet [o] ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

56 Your father Abraham [p] rejoiced to see my day: [q] and he saw *it*, and was glad.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, [r] I am.

59 Then [s] took they up stones to cast at him: but Jesus hid himself, and went out of the temple, [t] going through the midst of them, and so passed by.

CHAP. IX.

1 *The man that was born blind restored to sight.* 8 *He is brought to the Pharisees.* 13 *They are offended at it, and excommunicate him:* 35 *but he is received of Jesus, and confesseth him.* 39 *Who they are whom Christ enlighteneth.*

AND as *Jesus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, [a] who did sin, this man, or his parents, that he was born blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: [b] but that the works of God should be made manifest in him.

4 [c] I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, [d] I am the light of the world.

6 When he had thus spoken, [e] he spat on the ground, and made clay of the spittle, and he [*] anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash [f] in the pool of Siloam, (which is by interpretation, Sent.) [g] He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, [h] A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, [i] How can a man that is a sinner do such miracles? And [k] there was a division among them.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, [l] He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These *words* spake his parents, because [m] they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he [n] should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, [o] Give God the praise: [p] we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: *as for* this *fellow*, [q] we know not from whence he is.

30 The man answered and said unto them, [r] Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

31 Now we know that [s] God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes one of that was born blind.

33 [t] If this man were not of God, he could do nothing.

34 They answered and said unto him, [u] Thou wast altogether born in sins, and dost thou teach us? And they † cast him out.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on [x] the Son of God?

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m ch. 5. 31.
n ch. 5. 41. & 16. 14. & 17. 1. Acts 3. 13.
o ch. 7. 28, 29.
p Luke 10. 24.
q Heb. 11. 13.
r Exod. 3. 14. Isa. 43. 13. ch. 13. 5, 24. Col. 1. 17. Rev. 1. 8.
s ch. 10. 31, 39. & 11. 8.
t Luke 4. 30.
a ver. 34.
b ch. 11. 4.
c ch. 4. 34. & 5. 19, 36. & 11. 9. & 12. 35. & 17. 4.
d ch. 1. 5, 9. & 3. 19. & 8. 12. & 12. 35, 46.
e Mark 7. 33. & 8. 23.
* Or, *spread the clay upon the eyes of the blind man.*
f Neh. 3. 15.
g See 2 Kings 5. 14.
h ver. 6, 7.
i ver. 33. ch. 3. 2.
k ch. 7. 12, 43. & 10. 19.
l ch. 4. 19. & 6. 14.
m ch. 7. 13 & 12. 42. & 19. 38. Acts 5. 13.
n ver. 34. ch. 16. 2.
o Josh. 7. 19. 1 Sam. 6. 5.
p ver. 16.
q ch. 8. 14.
r ch. 3. 10.
s Job 27. 9. & 35. 12. Ps. 18. 41. & 34. 15. & 66. 18. Prov. 1. 28. & 15. 29. & 28. 9. Isa. 1. 15. Jer. 11. 11. & 14. 12. Ezek. 8. 18. Micah 3. 4. Zech. 7. 13.
t ver. 16.
u ver. 2.
† Or, *excommunicated him*, ver. 22.
x Matt. 14. 33. & 16. 16. Mark 1. 1. ch. 10. 36. 1 John 5. 13.

Ver. 53. *Before Abraham was, I am.*—That is, I existed.

CHAP. IX. Ver. 7. *Which is by interpretation, sent*—This was done to remind the blind man that his cure had been wrought by Him who was "sent" from God.

Ver 27. *Ye did not hear.*—Ye did not regard me.

Ver. 30. *And yet he has opened mine eyes.*—Which is a sufficient proof that he is endowed with Almighty power.

Ver. 31. *God heareth not sinners*—Imparts not to obstinate sinners the power of working such miracles.

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Christ is the Door,

A. D. 32.

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast [b] ch. 4. 26 both seen him, and [y] it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

[a] ch. 5. 22, 27. See ch. 3. 17. & 12. 47. [c] Matt. 13. 13. 39 ¶ And Jesus said, [a] For judgment I am come into this world, [c] that they which see not might see; and that they which see might be made blind.

40 And *some* of the Pharisees which were with him heard these words, [b] and said unto him, Are we blind also?

[c] ch. 15. 22, 24. 41 Jesus said unto them, [c] If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

CHAP. X.

1 *Christ is the door, and the good shepherd.* 19 *Divers opinions of him.* 24 *He proveth by his works that he is Christ the Son of God:* 39 *escapeth the Jews,* 40 *and went again beyond Jordan, where many believed on him.*

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

[a] ch. 14. 6. Ephes. 2. 18. 9 [a] I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

[d] Isa. 40. 11. Ezek. 34. 12, 23. & 37. 24. Heb. 13. 20. 1 Peter 2. 25. & 5. 4. 11 [b] I am the good shepherd: the good shepherd giveth his life for the sheep.

[e] Zech. 11. 16, 17. 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and [c] leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

[d] 2 Tim. 2. 19. 14 I am the good shepherd, and [d] know my *sheep*, and am known of mine.

[e] Matt. 11. 27. [f] ch. 15. 13. 15 [e] As the Father knoweth me, even so know I the Father: [f] and I lay down my life for the sheep.

16 And [g] other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; [h] and there shall be one fold, *and* one shepherd.

17 Therefore doth my Father love me, [i] because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I [k] have power to take it again. [l] This commandment have I received of my Father.

19 ¶ [m] There was a division therefore again among the Jews for these sayings.

20 And many of them said, [n] He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. [o] Can a devil [p] open the eyes of the blind?

22 ¶ And it was at Jerusalem the [q] feast of the dedication, and it was winter.

23 And Jesus walked in the temple [r] in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou [s] make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: [t] the works that I do in my Father's name, they bear witness of me.

26 But [u] ye believe not, because ye are not of my sheep, as I said unto you.

27 [v] My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and [x] they shall never perish, neither shall any *man* pluck them out of my hand.

29 [y] My Father, [z] which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

30 [a] I and *my* Father are one.

31 Then [b] the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, [c] makest thyself God.

34 Jesus answered them, [d] Is it not written in your law, I said, Ye are gods?

35 If he called them gods, [e] unto whom the word of God came, and the Scripture cannot be broken;

36 Say ye of him, [f] whom the Father hath sanctified, and [g] sent into the world, Thou blasphemest; [h] because I said, I am [i] the Son of God?

37 [k] If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, [l] believe the works: that ye may know, and believe, [m] that the Father *is* in me, and I in him.

A. D. 32.

[g] Isa. 56. 8. [h] Ezek. 37. 22. Ephes. 2. 14. 1 Peter 2. 25.

[i] Isa. 53. 7. & 12. Heb. 2. 9.

[k] ch. 2. 19. [l] ch. 6. 38. & 15. 10. Acts 2. 24, 32.

[m] ch. 7. 43. & 9. 16.

[n] ch. 7. 20. & 8. 48, 52.

[o] Exod. 4. 11. Ps. 94. 9. & 146. 8. [p] ch. 9. 6, 7, 32, 33.

A. D. 33.

[q] 1 Mac. 4. 59.

[r] Acts 3. 11. & 5. 12.

[s] Or, *hold us in suspence.*

[t] ver. 38. ch. 2. 2. & 5. 36.

[u] ch. 8. 47. 1 John 4. 6.

[v] ver. 4, 14.

[x] ch. 6. 37. & 17. 11, 12. & 18. 9.

[y] ch. 14. 28. [z] ch. 17. 2, 6, &c.

ch. 17. 11, 22.

[a] ch. 8. 59.

[b] ch. 5. 18.

[c] Ps. 82. 6.

[d] Rom. 13. 1.

[e] ch. 6. 27.

[f] ch. 3. 17. & 5. 36, 37. & 8. 42.

[g] ch. 5. 17, 19. ver. 30.

[h] Luke 1. 35.

[i] ch. 9. 35, 37. & ch. 15. 24.

[k] ch. 5. 36. & 14. 10, 11.

[l] ch. 14. 10, 11. & 17. 21.

[m] ch. 14. 10, 11. & 17. 21.

Ver. 28. *Neither shall any man,* &c.—Nor shall any adversary, how malignant or powerful soever, be able to withdraw them from my Father's protection, which alone can preserve them from perishing.

Ver. 35. *If he called them Gods,* &c.—If in your law, that is in the Holy Scriptures, they are called Gods, which were only God's ministers, endued with the spirit of prophecy. *The Scripture cannot be broken.*—Cannot be set aside, for it is immutably true in every particular.

Ver. 39. *For judgment I am come into this world.*—In order that I may make a just discrimination betwixt the righteous and the wicked. I am come to execute the righteous judgment of God.

CHAP. X. Ver. 16. *Other sheep I have.*—The Gentiles.

Ver. 17. *That I might take it again.*—That I may rise to the life immortal, and resume my supremacy in heaven.

Ver. 23. *Solomon's porch.*—This was a magnificent portico, or colonnade, executed by Solomon, on the east side of the outer court, and left standing by Herod when he rebuilt the Temple.

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A D 33.

39 [p] Therefore they sought again to take
[n] ch. 7. 30. 44. & 8. 59. him: but he escaped out of their hand,
40 And went away again beyond Jordan
[o] ch. 1. 28. into the place [o] where John at first baptized; and there he abode.
41 And many resorted unto him, and said,
[p] ch. 3. 30. John did no miracle: [p] but all things that John spake of this man were true.
[q] ch. 8. 30. & 11. 45. 42 [q] And many believed on him there.

CHAP. XI.

1 *Christ raiseth Lazarus, four days buried.* 45 *Many Jews believe.* 47 *The high Priests and Pharisees gather a council against Christ.* 54 *Jesus hid himself.* 55 *At the passover they enquire after him, and lay wait for him.*

NOW a certain *man* was sick, *named* Lazarus, of Bethany, the town of
[r] Luke 10. 38, 39. [s] Mary and her sister Martha.
[t] Matt. 26. 7. Mark 14. 3. ch. 12. 3. 2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.
4 When Jesus heard *that*, he said, This
[c] ch. 9. 3. ver. 40. sickness is not unto death, [c] but for the glory of God, that the Son of God might be glorified thereby.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he
[d] ch. 10. 40. was sick, [d] he abode two days still in the same place where he was.
7 Then after that saith he to *his* disciples, Let us go into Judæa again.
[e] ch. 10. 31. 8 *His* disciples say unto him, Master, [e] the Jews of late sought to stone thee; and goest thou thither again?
9 Jesus answered, Are there not twelve
[f] ch. 9. 4. hours in the day? [f] If any man walk in the day, he stumbleth not, because he seeth the light of this world.
[g] ch. 12. 35. 10 But [g] if a man walk in the night, he stumbleth, because there is no light in him.
11 These things said he: and after that he saith unto them, Our friend Lazarus
[h] So Deut. 31. 16. Dan. 12. 2. Matt. 9. 24. Acts 7. 60. 1 Cor. 15. 18. 51. [h] sleepeth; but I go, that I may awake him out of sleep.
12 Then said his disciples, Lord, if he sleep, he shall do well.
13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
14 Then said Jesus unto them plainly, Lazarus is dead.
15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him.
17 Then when Jesus came, he found that he had *lain* in the grave four days already.
[*] That is, *about two miles.* 18 Now Bethany was nigh unto Jerusalem, [*] about fifteen furlongs off:
19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.
21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, [i] whatsoever thou wilt ask of God, God will give *it* thee.
23 Jesus saith unto her, Thy brother shall rise again.
24 Martha saith unto him, [k] I know that he shall rise again in the resurrection at the last day.
25 Jesus said unto her, I am [l] the resurrection, and the [m] life: [n] he that believeth in me, though he were dead, yet shall he live:
26 And whosoever liveth and believeth in me shall never die. Believest thou this?
27 She saith unto him, Yea, Lord: [o] I believe that thou art the Christ, the Son of God, which should come into the world.
28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.
29 As soon as she heard *that*, she arose quickly, and came unto him.
30 Now Jesus was not yet come into the town, but was in that place where Martha met him.
31 [p] The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, [q] Lord, if thou hadst been here, my brother had not died.
33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and † was troubled,
34 And said, Where have ye laid him? They said unto him, Lord, come and see.
35 [r] Jesus wept.
36 Then said the Jews, Behold how he loved him!
37 And some of them said, Could not this man, [s] which opened the eyes of the blind, have caused that even this man should not have died?
38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.
40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest [t] see the glory of God?
41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.
42 And I knew that thou hearest me always: but [u] because of the people which

A. D. 33.

[i] ch. 9. 31.
[k] Luke 14. 14. ch. 5. 29.
[l] ch. 5. 21. & 6. 39. 40. 44.
[m] ch. 1. 4. & 6. 35. & 14. 6. Col. 3. 4. 1 John 1. 1, 2. & 5. 11.
[n] ch. 3. 36. 1 John 5. 10, &c.
[o] Matt. 16. 16. ch. 4. 42. & 6. 14. 69.
[p] ver. 19.
[q] ver. 21.
† Gr. *he troubled himself.*
[r] Luke 19. 41.
[s] ch. 9. 6.
[t] ver. 4. 23.
[u] ch. 12. 30.

CHAP. XI. Ver. 4. *This sickness is not unto death.*—It will not prove mortal.
Ver. 9. *The light of this world.*—That is, of the sun.
Ver. 11. *Our friend Lazarus sleepeth.*—He sleepeth the sleep of death.
Ver. 15. *To the intent ye may believe.*—That your belief may be strengthened by what ye shall shortly see me do.
Ver. 25. *I am the resurrection and the life.*—I am the author not only of life temporal, but of life eternal. *Though he were dead,* &c.—Although his belief in me will not prevent him from dying a natural death, yet shall he rise from the grave, and whoever does so rise, having believed in me fully as his only Saviour, shall never die, but be blessed for ever.
Ver. 33. *He groaned in the Spirit.*—Was vehemently affected with grief.

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A. D. 33. stand by I said *it*, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and [a] ch. 20. 7. [x] his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came [y] ch. 2. 23. & 10. 42. & 12. 11, 18. to Mary, [y] and had seen the things which Jesus did, believed on him.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ [z] Then gathered the Chief Priests [z] Ps. 2. 2. Matt. 26. 3. Mark 14. 1. Luke 22. 2. and the Pharisees a council, and said, [a] What [a] ch. 12. 19. Acts 4. 16. do we? for this man doeth many miracles.

48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.

49 And one of them, *named* [b] Caiaphas, [b] Luke 3. 2. ch. 18. 14. Acts 4. 6. being the High Priest that same year, said unto them, Ye know nothing at all,

50 [c] Nor consider that it is expedient for [c] ch. 18. 14 us, that one man should die for the people, and that the whole nation perish not.

51 And this spake he not of himself: but being High Priest that year, he prophesied that Jesus should die for that nation;

52 And [d] not for that nation only, [e] but [d] Isa. 49. 6. 1 John 2. 2. & ch. 10. 16. Ephes. 2. 14, 15, 16, 17. that also he should gather together in one the children of God that were scattered abroad.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus [f] therefore walked no more openly [f] ch. 4. 1, 3. & 7. 1 among the Jews; but went thence unto a country near to the wilderness, into a city called [g] Ephraim, and there continued with his disciples.

[g] 2 Sam. 2 Chron. 13. 19.

55 ¶ [h] And the Jews' Passover was nigh [h] ch. 2. 13. & 5. 1. & 6. 4. at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.

56 [i] Then sought they for Jesus, and spake [i] ch. 11. 7. among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the Chief Priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

CHAP. XII.

1 *Jesus anointeth Mary anointing his feet.* 9 *The people flock to see Lazarus.* 10 *The high priests consult to kill him.* 12 *Christ rideth into Jerusalem.* 20 *Greeks desire to see Jesus.* 23 *He foretelleth his death.* 37 *The Jews are generally blinded:* 42 *yet many chief rulers believe, but do not confess him:* 44 *therefore Jesus calleth earnestly for confession of faith.*

THEN Jesus six days before the Passover came to Bethany, [a] where Lazarus was [a] ch. 11. 1, 43. which had been dead, whom he raised from the dead.

2 [b] There they made him a supper; and [b] Matt. 26. 6. Mark 14. 3. Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took [c] Mary a pound of ointment [c] Luke 10. 39. ch. 11. 2. of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. A. D. 33.

4 Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and [d] had the bag, and bare what was put therein. [d] ch. 13. 29.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For [e] the poor always ye have with you; [e] Matt. 26. 11 Mark 14. 7 but me ye have not always.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, [f] whom he had raised from [f] ch. 11. 43, 44 the dead.

10 ¶ [g] But the Chief Priests consulted [g] Luke 16. 31 that they might put Lazarus also to death;

11 [h] Because that by reason of him many [h] ch. 11. 45. ver. 18. of the Jews went away, and believed on Jesus.

12 ¶ [i] On the next day much people that [i] Matt. 21. 8. Mark 11. 8. Luke 19. 35, &c. were come to the feast, when they heard that Jesus was coming to Jerusalem,

13 Took branches of palm trees, and went forth to meet him, and cried, [k] Hosanna: [k] Ps. 118. 25, 26 Blessed *is* the King of Israel that cometh in the name of the Lord.

14 [l] And Jesus, when he had found a young [l] Matt. 21. 7. ass, sat thereon; as it is written,

15 [m] Fear not, daughter of Sion: behold, [m] Zech. 9. 9 thy King cometh, sitting on an ass's colt.

16 These things [n] understood not his dis- [n] Luke 18. 34 ciples at the first: [o] but when Jesus was [o] ch. 7. 39 glorified, [p] then remembered they that these [p] ch. 14. 26. things were written of him, and *that* they had done these things unto him.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 [q] For this cause the people also met [q] ver. 17. him, for that they had heard that he had done this miracle.

19 The Pharisees therefore said among themselves, [r] Perceive ye how ye prevail no- [r] ch. 11. 47, 48. thing? behold, the world is gone after him.

20 ¶ And there [s] were certain Greeks [s] Acts 8. 27. among them [t] that came up to worship at [t] 1 Kings 8. 41, 42. Acts 8. 27. the feast:

21 The same came therefore to Philip, [u] which was of Bethsaida of Galilee, and de- [u] ch. 1. 44 sired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, [x] The hour is come, that the Son of man [x] ch. 13. 32 & 17. 1. should be glorified.

24 Verily, verily, I say unto you, [y] Except a corn of wheat fall into the ground and [y] 1 Cor. 15. 36 die, it abideth alone: but if it die, it bringeth forth much fruit.

25 [z] He that loveth his life shall lose it; [z] Matt. 10. 39 & 16. 25. Mark 8. 35. Luke 9. 24. & 17. 33.

Ver. 42. *I said it.* I now speak thus.

Ver. 47. *What do we?*—What had we best do?

Ver. 50. *That it is expedient for us that one man should die, &c.* "That it is better one man should be put to death at a venture for the preservation of the whole nation, than that the whole nation should be ruined by your needless scrupulousness about the life of one man."—*Dr. S. Clarke.*

CHAP. XII. Ver. 5. *Three hundred pence.*—Three hundred Roman Denarii, about nine pounds thirteen shillings and nine-pence sterling.

Ver. 6. *Had the bag.*—"Or common purse of Christ and his Apostles."—*Dr. Whitby.*

Ver. 7. *Against the day of my burying.*—"She has performed this act a fit ceremony for my burial, which is near at hand."—*Dr. Whitby.*

Ver. 24. *It abideth alone.*—It does not germinate, and thus become multiplied, but continues single and unproductive.

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and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and [a] where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 [b] Now is my soul troubled; and what shall I say? Father, save me from this hour: [c] but for this cause came I unto this hour.

28 Father, glorify thy name. [d] Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, [e] This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall [f] the prince of this world be cast out.

32 And I, [g] if I be lifted up from the earth, will draw [h] all *men* unto me.

33 [i] This he said, signifying what death he should die.

34 The people answered him, [k] We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet [a] a little while [l] is the light with you. [m] Walk while ye have the light, lest darkness come upon you: for [n] he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be [o] the children of light. These things spake Jesus, and departed, and [p] did hide himself from them.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, [q] Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 [r] He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 [s] These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed on him; but [t] because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 [u] For they loved the praise of men more than the praise of God.

44 ¶ Jesus cried and said, [x] He that believeth on me, believeth not on me, but on him that sent me.

45 And [y] he that seeth me seeth him that sent me.

46 [z] I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, [a] I judge him not: for [b] I came not to judge the world, but to save the world.

48 [c] He that rejecteth me, and receiveth not my words, hath one that judgeth him: [d] the word that I have spoken, the same shall judge him in the last day.

49 For [e] I have not spoken of myself; but the Father which sent me, he gave me a commandment, [f] what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAP. XIII.

1 *Jesus washeth the disciples' feet: exhorteth them to humility and charity.* 18 *He foreteileth, and discovereth to John by a token, that Judas should betray him:* 31 *commandeth them to love one another,* 36 *and forewarneth Peter of his denial.*

NOW [a] before the feast of the Passover, when Jesus knew that [b] his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, [c] the devil having now put it into the heart of Judas Iscariot, Simon's *son*, to betray him;

3 Jesus knowing [d] that the Father had given all things into his hands, and [e] that he was come from God, and went to God;

4 [f] He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and [e] Peter said unto him, Lord, [g] dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; [h] but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, [i] If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.

10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and [k] ye are clean, but not all.

11 For [l] he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 [m] Ye call me Master and Lord: and ye say well; for *so* I am.

14 [n] If I then, *your* Lord and Master, have washed your feet: [o] ye also ought to wash one another's feet.

Ver. 25. *Hateth his life.*—Sets less value upon it than upon the blessings of the Gospel.

Ver. 28. *I have both glorified it.*—"I have glorified thee by the miracles which have accompanied thy mission, and I will continue to glorify thee at the death by unexampled prodigies, and thy resurrection shall be the completion of thy glory and of thy elevation."—*Calmet.*

Ver. 32. *Lifted up.*—Upon the cross. *Will draw all men unto me.*—"Will cause men of all nations to believe in me."—*Dr. Whitby.*

Ver. 47. *I judge him not.*—I do not pass sentence on him in this world.

CHAP. XIII. Ver. 1. *Having loved his own.*—His disciples.

Ver. 8. *Thou hast no part with me.* Unless thou art washed from thy sins, by my ministrations, thou canst not be my true disciple.

Ver. 10. *He that is washed needeth not,* &c. "He who has once heartily embraced the Gospel, and for sometime obeyed its doctrines, must not be supposed ever after to stand in need of any entire change of heart and mind, but only to cleanse himself continually from the unavoidable incursions of daily infirmities." *Dr. S. Clarke.*

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A. D. 33.

15 For [p] I have given you an example, that ye should do as I have done to you.

16 [q] Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 [r] If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the Scripture may be fulfilled, [s] He that eateth bread with me hath lifted up his heel against me.

19 [t] †Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

20 [u] Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 [x] When Jesus had thus said, [y] he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that [z] one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now [a] there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a ‡sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas Iscariot, *the son* of Simon.

27 [b] And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some *of them* thought, because [c] Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, [d] Now is the Son of man glorified, and [e] God is glorified in him.

32 [f] If God be glorified in him, God shall also glorify him in himself, and [g] shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: [h] and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 [i] A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 [k] By this shall all *men* know that ye are my disciples, if ye have love one to another.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but [l] thou shalt follow me afterwards.

37 Peter said unto him, Lord, why cannot I follow thee now? I will [m] lay down my life for thy sake.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAP. XIV.

1 Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life, and one with the Father: 13 answereth their prayers in his name to be effectual: 15 requireth love and obedience, 16 promiseth the Holy Ghost the Comforter, 27 and leaveth his peace with them.

LET [a] not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. [b] I go to prepare a place for you.

3 And if I go and prepare a place for you, [c] I will come again, and receive you unto myself; that [d] where I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am [e] the way, [f] the truth, and [g] the life: [h] no man cometh unto the Father, but by me.

7 [i] If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? [k] he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

10 Believest thou not that [l] I am in the Father, and the Father in me? the words that I speak unto you [m] I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* in the Father, and the Father in me: [n] or else believe me for the very works' sake.

12 [o] Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

13 [p] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ [q] If ye love me, keep my commandments.

16 And I will pray the Father, and [r] he shall give you another Comforter, that he may abide with you for ever;

17 *Even* [s] the Spirit of truth; [t] whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, [u] and shall be in you.

18 [x] I will not leave you [*] comfortless: [y] I will come to you.

Ver. 26. *When I have dipped it.*—In the dish.
Ver. 31. *Now is the Son of Man glorified.*—That is, about to be glorified.
Ver. 32. *God shall also glorify him in himself.*—"God will exalt me to inconceivable glory, and give mighty attestations of his having invested me with great power in heaven and in earth." *Dr. S. Clarke.*
CHAP. XIV. Ver. 2. *Many mansions.*—Many abodes.

Ver. 3. *I will come again.*—At my second advent.
Ver. 9. *Hast thou not known me, Philip?*—"He implies," observes Dean Stanhope, "that to discern nothing more than human in the Son, is not to know the Son; and to descry the divine perfections, under that veil of humanity, was to see the Father in the Son."
Ver. 16. *Another comforter.*—The Holy Ghost.

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A. D. 33.

19 Yet a little while, and the world seeth me no more; but [z] ye see me: [a] because I live, ye shall live also.

20 At that day ye shall know that [b] I *am* in my Father, and ye in me, and I in you.

21 [c] He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 [d] Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, [e] If a man love me, he will keep my words: and my Father will love him, [f] and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and [g] the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But [h] the Comforter *which is* the Holy Ghost, whom the Father will send in my name, [i] he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 [k] Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. [l] Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how [m] I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, [n] I go unto the Father: for [o] my Father is greater than I.

29 And [p] now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: [q] for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and [r] as the Father gave me commandment, even so I do. Arise, let us go hence.

CHAP. XV.

1 *The consolation and mutual love between Christ and his members, under the parable of the vine.* 18 *A comfort in the hatred and persecution of the world.* 26 *The office of the Holy Ghost, and of the apostles.*

I AM the true vine, and my Father is the husbandman.

2 [a] Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 [b] Now ye are clean through the word which I have spoken unto you.

4 [c] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much [d] fruit: for [e] without me ye can do nothing.

6 If a man abide not in me, [e] he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, [f] ye shall ask what ye will, and it shall be done unto you.

8 [g] Herein is my Father glorified, that ye bear much fruit; [h] so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 [i] If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and [k] *that* your joy might be full.

12 [l] This is my commandment, That ye love one another, as I have loved you.

13 [m] Greater love hath no man than this, that a man lay down his life for his friends.

14 [n] Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; [o] for all things that I have heard of my Father I have made known unto you.

16 [p] Ye have not chosen me, but I have chosen you, and [q] ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that [r] whatsoever ye shall ask of the Father in my name, he may give it you.

17 [s] These things I command you, that ye love one another.

18 [t] If the world hate you, ye know that it hated me before *it hated* you.

19 [u] If ye were of the world, the world would love his own: but [x] because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, [y] The servant is not greater than his lord. If they have persecuted me, they will also persecute you; [z] if they have kept my saying, they will keep your's also.

21 But [a] all these things will they do unto you for my name's sake, because they know not him that sent me.

22 [b] If I had not come and spoken unto them, they had not had sin: [c] but now they have no † cloke for their sin.

23 [d] He that hateth me hateth my Father also.

24 If I had not done among them [e] the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, [f] They hated me without a cause.

26 ¶ [g] But when the Comforter is come, whom I will send unto you, from the Father,

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a ch. 16. 16. & 1 Cor. 15. 20.
b ver. 10. ch. 10. 38. & 17. 21, 23, 26.
c ver. 15, 23. 1 John 2. 5. & 5. 3.
d Luke 6. 16.
e ver. 15.
f 1 John 2. 24 Rev. 3. 20.
g ver. 10. ch. 5. 19, 30. & 7. 16. & 8. 28. & 12. 49.
h ver. 16. Luke 24. 49. ch. 15. 26. & 16. 7.
i ch. 2. 22. & 12. 16. & 16. 13. 1 John 2. 20, 27.
k Phil. 4. 7. Col. 3. 15.
l ver. 1.
m ver. 3, 18.
n ver. 12. ch. 16. 16. & 20. 17.
o See ch. 5. 18. & 10. 30. Phil. 2. 6.
p ch. 13. 19. & 16. 4.
q ch. 12. 31. & 16. 11.
r ch. 10. 18. Phil. 2. 8. Heb. 5. 8.
a Matt. 15. 13.
b ch. 13. 10. & 17. 17. Ephes. 5. 26. 1 Peter 1. 22. c Col. 1. 23. 1 John 2. 6.
d Hosea 14. 8. Phil. 1. 11. & 4. 13.
e Or, severed from me. Acts 4. 12.
f ver. 16. ch. 14. 13, 14. & 16. 23.
g Matt. 5. 16. Phil. 1. 11.
h ch. 8. 31. & 13. 35.
i ch. 14. 15, 21, 23
k ch. 16. 24. & 17. 13. 1 John 1. 4.
l ch. 13. 34. 1 Thess. 4. 9. 1 Peter 4. 8. 1 John 3. 11. & 4. 21.
m ch. 10. 11, 15. Rom. 5. 7, 8. Ephes. 5. 2. 1 John 3. 16.
n ch. 14. 15, 23. See Matt. 12. 50.
o See Gen. 18. 17. ch. 12. 26. Acts 20. 27.
p ch. 6. 70. & 13. 18. 1 John 4. 10, 19.
q Matt. 28. 19. Mark 16. 15. Col. 1. 6.
r ver. 7. ch. 14. 13.
s ver. 12
t 1 John 3. 1, 13.
u 1 John 4. 5.
x ch. 17. 14.
y Matt. 10. 24. Luke 6. 40. ch. 13. 16.
z Ezek. 3. 7.
a Matt. 10. 22. & 24. 9. ch. 16. 3.
b ch. 9. 41.
c Rom. 1. 20. Jude v. 15.
† Or, excuse
d 1 John 2. 23
e ch. 3. 2. & 7. 31. & 9. 32
f Ps. 35. 19. & 69. 4.
g Luke 24. 49. ch. 14. 17, 26. & 16. 7, 13. Acts 2. 33.

Ver. 19. *Ye shall live also.*—By means of these spiritual communications received from me, which will finally exalt you to everlasting life.

Ver. 27. *My peace.*—That peace which I alone am able to bestow.

Ver. 28. *For my Father is greater than I.*—"For my Father, whose servant I am as Mediator, is, in this respect, greater than I am."—*Dr. Doddridge.*

Ver. 3. *Now ye are clean.*—Ye are sanctified.

Ver. 11. *That my joy might remain in you.*—That the joy which I feel on your account may be lasting.

Ver. 15. *Henceforth I call you not servants.*—"To whom the master does not usually make known his counsels, purposes, and intentions."—*Dr. Hammond.*

CHAP. XV. Ver 2. *He purgeth it.*—He pruneth it.

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A. D. 33.

even the Spirit of truth, which proceedeth from the Father, [h] he shall testify of me:

27 And [i] ye also shall bear witness, because [k] ye have been with me from the beginning.

CHAP. XVI.

1 *Christ comforteth his disciples against tribulation by the promise of the Holy Ghost, and by his resurrection and ascension.* 23 *assureth their prayers made in his name to be acceptable to his Father.* 33 *Peace in Christ, and in the world affliction.*

THESE things have I spoken unto you, that ye [a] should not be offended.

2 [b] They shall put you out of the synagogues: yea, the time cometh, [c] that whosoever killeth you will think that he doeth God service.

3 And [d] these things will they do unto you, because they have not known the Father, nor me.

4 But [e] these things have I told you, that when the time shall come, ye may remember that I told you of them. And [f] these things I said not unto you at the beginning, because I was with you.

5 But now [g] I go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, [h] sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, [i] the Comforter will not come unto you; but [k] if I depart, I will send him unto you.

8 And when he is come, he will [*] reprove the world of sin, and of righteousness, and of judgment:

9 [l] Of sin, because they believe not on me;

10 [m] Of righteousness, [n] because I go to my Father, and ye see me no more;

11 [o] Of judgment, because [p] the prince of this world is judged.

12 I have yet many things to say unto you, [q] but ye cannot bear them now.

13 Howbeit when he, [r] the Spirit of truth, is come, [s] he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 [t] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shew *it* unto you.

16 [u] A little while, and ye shall not see me: and again, a little while, and ye shall see me, [x] because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 [y] A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 [z] And ye now therefore have sorrow: but I will see you again, and [a] your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing. [b] Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, [c] that your joy may be full.

25 These things have I spoken unto you in † proverbs: but the time cometh, when I shall no more speak unto you in ‡ proverbs, but I shall shew you plainly of the Father.

26 [d] At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 [*] For the Father himself loveth you, because ye have loved me, and [f] have believed that I came out from God.

28 [g] I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no § proverb.

30 Now are we sure that [h] thou knowest all things, and needest not that any man should ask thee: by this [i] we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 [k] Behold, the hour cometh, yea, is now come, that ye shall be scattered, [l] every man to ‖ his own, and shall leave me alone: and [m] yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that [n] in me ye might have peace. [*] In the world ye shall have tribulation: [p] but be of good cheer; [q] I have overcome the world.

CHAP. XVII.

1 *Christ prayeth to his Father to glorify him,* 6 *to preserve his apostles,* 11 *in unity,* 17 *and truth,* 20 *to glorify them, and all other believers with him in heaven.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father,

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a Matt. 11. 6. & 24. 10. & 26. 31

b Acts 9. 22. 34. & 12. 42

c Acts 8. 1. & 9. 1. & 26 9. 10, 11

d ch. 15. 21 Rom. 10. 2 1 Cor. 2. 8. 1 Tim. 1. 13.

e ch. 13. 19. & 14. 29

f See Matt. 9. 15.

g ver. 10, 16. ch. 7. 33. & 13. 3. & 14. 28

h ver. 22. ch. 14. 1.

i ch. 7. 39. & 14. 16, 26. & 15. 26. k Acts 2. 33 Ephes. 4. 8.

* Or, convince

l Acts 2. 22... 36

m Acts 2. 32. n ch. 3. 14. & 5. 32

o Acts 26. 18. p Luke 10. 18. ch. 12. 31. 1 John 2. 2. Jude 6. 2 Pet. 2. 4. Rev. 12. 10.

q Mark 4. 33. 1 Cor. 3. 2. Heb. 5. 12.

r ch. 15. 26. & 16. 13.

s ch. 14. 26. 1 John 2. 20, 27

t Matt. 11. 27. ch. 3. 35. & 13. 3. & 17. 10.

u ver. 10. ch. 7. 33. & 13. 33. & 14. 19.

x ver. 28. ch. 13. 3.

y Isa. 26. 17

z ver. 6

a Luke 24. 41. 52. ch. 14. 1. 27. & 20. 20. Acts 2. 46. & 13. 52. 1 Peter 1. 8.

b Matt. 7. 7. ch. 14. 13. & 15. 16.

c ch. 15. 11.

† Or, parables

‡ Or, parables

d ver. 23.

e ch. 14. 21. 23. f ver. 30. ch. 13. & 17. 8.

g ch. 13. 3.

§ Or, parable.

h ch. 21. 17.

i ver. 27. ch. 17. 8.

k Matt. 26. 31. Mark 14. 27. l Or, his own

m ch. 8. 29. & 14. 10, 11.

n Isa. 9. 6. ch. 14. 27. Rom. 5. 1. Ephes. 2. 14. Col. 1. 20. o ch. 15. 18, 19, 20, 21. 2 Tim. 3. 12. p ch. 14. 1. q Rom. * 37. 1 John 4. 4. & 5. 4.

CHAP. XVI. Ver. 1. *That ye should not be offended.*—That ye should not fall off from the faith.

Ver. 5. *And none of you asketh me Whither goest thou?*—"Not one of you is concerned to make those enquiries about that better world where we are to dwell together."—*Doddridge.*

Ver. 6. *But because I have said, &c.*—"But because I have talked of leaving you for a time your natural affections have been greatly moved, and sorrow has pierced your very hearts." *Doddridge.*

Ver. 8, 11. *He will reprove the world, &c.*—"He will convince the world of the greatness and heinousness of their sin in disbelieving and rejecting me; of the holiness and justice of my cause and the excellency of my doctrine, because the Father will receive me into glory; and, lastly, of power and authority to execute judgment on my enemies, by the power of Satan and the dominion of sin being mightily destroyed, and the doctrine of pure religion propagated in the world with wonderful efficacy and success."—*Note to D'Oyly and Mant's Bible.*

Ver. 23. *And in that day, &c.*—When the Comforter shall have come unto you, and instructed you fully concerning me, ye shall require to ask me nothing further.

Ver. 24. *That your joy may be full.*—May be complete.

Ver. 25. *In proverbs.*—In parables.

Ver. 26. *And I say not unto you.*—I need not assure you that I will continue to be your intercessor with the Father.

Ver. 33. *I have overcome the world.*—Its corruptions, its evils and temptations: in fact, all that has accrued from the transgression in Paradise

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A. D. 33.

[a] the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 [b] As thou hast given him power over all flesh, that he should give eternal life to as many [c] as thou hast given him.

3 And [d] this is life eternal, that they might know thee [e] the only true God, and Jesus Christ, [f] whom thou hast sent.

4 [g] I have glorified thee on the earth: [h] I have finished the work [i] which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory [k] which I had with thee before the world was.

6 [l] I have manifested thy name unto the men [m] which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words [n] which thou gavest me; and they have received *them*, [o] and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: [p] I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and [q] thine are mine; and I am glorified in them.

11 [r] And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, [s] keep through thine own name those whom thou hast given me, [t] that they may be one, [u] as *we are*.

12 While I was with them in the world, [x] I kept them in thy name: those that thou gavest me I have kept, and [y] none of them is lost, [z] but the son of perdition; [a] that the Scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 [b] I have given them thy word; [c] and the world hath hated them, because they are not of the world, [d] even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but [e] that thou shouldest keep them from the evil.

16 [f] They are not of the world, even as I am not of the world.

17 [g] Sanctify them through thy truth: [h] thy word is truth.

18 [i] As thou hast sent me into the world, even so have I also sent them into the world.

19 And [k] for their sakes I sanctify myself, that they also might be [*] sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 [l] That they all may be one; as [m] thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; [n] that they may be one, even as we are one:

23 I in them, and thou in me, [o] that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 [p] Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: [q] for thou lovedst me before the foundation of the world.

25 O righteous Father, [r] the world hath not known thee: but [s] I have known thee, and [t] these have known that thou hast sent me.

26 [u] And I have declared unto them thy name, and will declare *it*: that the love [x] wherewith thou hast loved me may be in them, and I in them.

CHAP. XVIII.

1 *Judas betrayeth Jesus.* 6 *The officers fall to the ground.* 10 *Peter smiteth off Malchus' ear.* 12 *Jesus is taken, and led unto Annas and Caiaphas.* 15 *Peter's denial.* 19 *Jesus examined before Caiaphas.* 28 *His arraignment before Pilate.* 36 *His kingdom.* 40 *The Jews ask Barabbas to be let loose.*

WHEN Jesus had spoken these words, [a] he went forth with his disciples over [b] the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: [c] for Jesus ofttimes resorted thither with his disciples.

3 [d] Judas then, having received a band *of men* and officers from the Chief Priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, [e] Of them which thou gavest me have I lost none.

10 [f] Then Simon Peter having a sword drew it, and smote the High Priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: [g] the cup which my Father hath given me, shall I not drink it?

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And [h] led him away to [i] Annas first; for he was father in law to Caiaphas, which was the High Priest that same year. [*]

14 [k] Now Caiaphas was he, which gave

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a ch. 12. 23. & 13. 32. Dan. 7. 14. Matt. 11. 27. & 28. 18. ch. 3. 35. & 5. 27. 1 Cor. 15. 25, 27. Phil. 2. 10. Heb. 2. 8.
b ver. 6, 9, 24. ch. 6. 37. & 17. 2, 6, 9, 11, 12, 24. Isa. 53. 11. Jer. 9. 24.
c 1 Cor. 8. 4. 1 Thess. 1. 9.
d ch. 3. 34. & 5. 36, 37. & 6. 29, 57. & 7. 29. & 10. 36. & 11. 42.
e ch. 13. 31. & 14. 13.
f ch. 4. 34. & 5. 36. & 9. 3. & 19. 30.
g ch. 14. 31. & 15. 10.
h ch. 1. 1, 2. & 10. 30. & 11. 9. Phil. 2. 6. Col. 1. 15, 17. Heb. 1. 3, 10.
i ver. 26. Isa. 42. 21.
k ver. 2, 5, 11. ver. 6. 37, 39. & 10. 29. & 15. 19.
l ch. 8. 28. & 12. 49. & 14. 10.
m ver. 24. ch. 16. 27, 30.
n 1 John 5. 19.

o ch. 16. 15.

p ch. 13. 1. & 16. 28.

q 1 Peter 1. 5. Jude 1.

r ver. 21. &c.
s ch. 10. 30.

t ch. 6. 39. & 10. 28. Heb. 2. 13.
u ch. 14. 9.
x 1 John 2. 19.
y ch. 6. 70.
z ch. 13. 18.
a Ps. 109. 8. Acts 1. 20.

b ver. 8.
c ch. 15. 18, 19. 1 John 3. 13.
d ch. 8. 23. ver. 16.

e Matt. 6. 13. Gal. 1. 4. 2 Thess. 3. 3. 1 John 5. 18.
f ver. 14.

g ch. 15. 3. Acts 15. 9. Ephes. 5. 26. 1 Peter 1. 22. & 2 Sam. 7. 28. Ps. 119. 142, 151. ch. 8. 40.
h ch. 17. 17. 1 Cor. 1. 2. 30. 1 Thess. 4. 7. Heb. 10. 10.
* Or, *truly sanctified.*

i ver. 11, 22, 23. ch. 10. 16. Rom. 12. 5. Gal. 3. 28.
m ch. 10. 38. & 14. 11.

a ch. 14. 20. 1 John 1. 3. & 3. 24.
b Col. 3. 14.

c ch. 13. 23. & 19. 26. & 14. 3. 1 Thess. 4. 17.
d ver. 5.

e ch. 16. 27. f ver. 6. ch. 15. 15.

a Matt. 26. 36. Mark 14. 32. Luke 22. 39.
b 2 Sam. 15. 23.

c Luke 21. 37. & 22. 39.

d Matt. 26. 47. Mark 14. 43. Luke 22. 47. Acts 1. 16.

e ch. 17. 12.

f Matt. 26. 51. Mark 14. 47. Luke 22. 49, 50.

g Matt. 20. 22. & 26. 39, 42.

h See Matt. 26. 57.
i Luke 3. 2.
* *And Jesus sent Carist bound unto Caiaphas the High Priest.* ver. 24.
k ch. 11. 50.

CHAP. XVII. Ver. 1. *Glorify thy Son, &c.*—Cause him to be universally acknowledged both by Jew and Gentile as the Saviour of the world, by giving such proofs of his divinity at his approaching death as shall cause it to glorify thee, by rendering it instrumental to the salvation of mankind, through the revelation of thy will made in the Gospel.

Ver. 2. *To as many as thou hast given him.*—That is, to the whole human race.

Ver. 5. *Before the world was.*—Before anything created existed; that is, from all eternity.

Ver. 11. *That they may be one, &c.*—That they may be united in one spirit—the spirit of love, as we are.

Ver. 17. *Sanctify them, &c.*—Consecrate and prepare them for the ministry of thy most true and holy word."—*Bp. Mann.*

Ver. 19. *For their sakes I sanctify myself.*—I devote myself to death, to purchase eternal salvation for them.

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A.D. 33.

counsel to the Jews, that it was expedient that one man should die for the people.

Matt. 26. 58. Mark 14. 54. Luke 22. 54.

15 ¶ [1] And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the High Priest, and went in with Jesus into the palace of the High Priest.

m Matt. 26. 69. Mark 14. 66. Luke 22. 54.

16 [m] But Peter stood at the door without. Then went out that other disciple, which was known unto the High Priest, and spake unto her that kept the door, and brought in Peter.

17 Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The High Priest then asked Jesus of his disciples, and of his doctrine.

n Matt. 26. 55. Luke 4. 15. ch. 7. 14, 26, 28. & 8. 2.

20 Jesus answered him, [n] I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

o Jer. 20. 2. Acts 23. 2. † Or, *with a rod.*

22 And when he had thus spoken, one of the officers which stood by [o] struck Jesus † with the palm of his hand, saying, Answerest thou the High Priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

p Matt. 26. 57.

24 [p] Now Annas had sent him bound unto Caiaphas the High Priest.

25 And Simon Peter stood and warmed himself. [q] They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

q Matt. 26. 69, 71. Mark 14. 69. Luke 22. 58.

26 One of the servants of the High Priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

r Matt. 26. 74. Mark 14. 72. Luke 22. 60. ch. 13. 38.

27 Peter then denied again: and [r] immediately the cock crew.

s Matt. 27. 2. Mark 15. 1. Luke 23. 1. Acts 3. 13. ‡ Or, *Pilate's house,* Matt. 27. 27.

28 ¶ [s] Then led they Jesus from Caiaphas unto ‡ the hall of judgment: and it was early; [t] and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the Passover.

t Acts 10. 28. & 11. 3.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

u Matt. 20. 19. ch. 12. 32, 33.

32 [u] That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

x Matt. 27. 11.

33 [x] Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the Chief Priests have delivered thee unto me: what hast thou done? A.D. 33

y 1 Tim. 6. 13.

36 [y] Jesus answered, [z] My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

z Dan. 2. 44. & 7. 14. Luke 12. 14. ch. 6. 15. & 8. 15.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that [a] is of the truth heareth my voice.

a ch. 8. 47. 1 John 3. 19. & 4. 6.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, [b] I find in him no fault *at all.*

b Matt. 27. 24. Luke 23. 4. ch. 19. 4, 6.

39 [c] But ye have a custom, that I should release unto you one at the Passover: will ye therefore that I release unto you the King of the Jews?

c Matt. 27. 15. Mark 15. 6. Luke 23. 17.

40 [d] Then cried they all again, saying, Not this man, but Barabbas. [e] Now Barabbas was a robber.

d Acts 3. 14.

e Luke 23. 19.

CHAP. XIX.

1 Christ is scourged, crowned with thorns, and beaten. 4 Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified. 23 They cast lots for his garments. 26 He commendeth his mother to John. 28 He dieth. 31 His side is pierced. 38 He is buried by Joseph and Nicodemus.

THEN [a] Pilate therefore took Jesus, and scourged *him.*

a Matt. 20. 19. & 27. 26. Mark 15. 15. Luke 18. 33.

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, [b] that ye may know that I find no fault in him.

b ch. 18. 38. ver.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 [c] When the Chief Priests therefore and officers saw him, they cried out, saying, Crucify *him,* crucify *him.* Pilate saith unto them, Take ye him, and crucify *him:* for I find no fault in him.

c Acts 3. 13.

7 The Jews answered him, [d] We have a law, and by our law he ought to die, because [e] he made himself the Son of God.

d Lev. 24. 16. e Matt. 26. 65. ch. 5. 18. & 10. 33.

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? [f] But Jesus gave him no answer.

f Isa. 53. 7. Matt. 27. 12, 14.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, [g] Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

g Luke 22. 53. ch. 7. 30.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, [h] If thou let this man go, thou art not Caesar's

h Luke 23. 2.

CHAP. XVIII. Ver. 15. *And so did another disciple.*—Supposed to be John. Ver. 18. *For it was cold.*—It is sometimes extremely cold in Palestine, so much so that snow occasionally falls.

Ver. 38. *What is truth?*—"What is that truth which thou reverence to?"—*Doddridge.*

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A D 33.

friend: [i] whosoever maketh himself a king speaketh against Cæsar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And [k] it was the preparation of the Passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The Chief Priests answered, [l] We have no king but Cæsar.

16 [m] Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 [n] And he bearing his cross [o] went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ [p] And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the Chief Priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶ [q] Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, [o] woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, [r] They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ [s] Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of †[t] Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and [u] the disciple standing by, whom he loved, he saith unto his mother, [x] Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her [y] unto his own *home*.

28 ¶ After this, Jesus knowing that all things were now accomplished, [z] that the Scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and [a] they filled a spunge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, [b] It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore, [c] because it was the preparation, [d] that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith [e] came there-out blood and water.

35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, [f] that the Scripture should be fulfilled, A bone of him shall not be broken.

37 And again another Scripture saith, [g] They shall look on him whom they pierced.

38 ¶ [h] And after this Joseph of Arimathæa, being a disciple of Jesus, but secretly [i] for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

39 And there came also [k] Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jesus, and [l] wound it in linen clothes, with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 [m] There laid they Jesus therefore [n] because of the Jews' preparation *day*; for the sepulchre was nigh at hand.

CHAP. XX.

1 *Mary cometh to the sepulchre:* 3 *so do Peter and John, ignorant of the resurrection.* 11 *Jesus appeareth to Mary Magdalene,* 19 *and to his disciples.* 24 *The incredulity, and confession of Thomas.* 30 *The scripture is sufficient to salvation.*

THE [a] first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the [b] other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 [c] Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw [d] the linen clothes lying: yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

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i Acts 17. 7.
k Matt. 27. 62.
l Gen. 49. 10.
m Matt. 27. 26, 31. Mark 15. 15. Luke 23. 24.
n Matt. 27. 31, 33. Mark 15. 21. Luke 23. 26, 33.
o Num. 15. 36. Heb. 13. 12.
p Matt. 27. 37. Mark 15. 26. Luke 23. 38.
q Matt. 27. 35. Mark 15. 24. Luke 23. 34.
r Ps. 22. 18.
s Matt. 27. 55. Mark 15. 40. Luke 23. 49.
t Or, *Cleopas.*
u ch. 13. 23. & 20. 2 & 21. 7, 20, 24.
x ch. 2. 4.
y ch. 1. 11. & 16. 32.
z Ps. 69. 21.
a Matt. 27. 48.
b ch. 17. 4.
c Deut. 21. 23.
d ver. 42. Mark 15. 42.
e 1 John 5. 6, 8.
f Exod. 12. 46. Num. 9. 12. Ps. 34. 20.
g Ps. 22. 16. 17. Zech. 12. 10. Rev. 1. 7.
h Matt. 27. 57. Mark 15. 42. Luke 23. 50.
i ch. 9. 22. & 12. 42.
k ch. 3. 1, 2 & 7. 50.
l Acts 5. 6.
m Isa. 53. 9.
n ver. 31.
a Matt. 28. 1 Mark 16. 1. Luke 24. 1.
b ch. 13. 23. & 19. 26. & 21. 7, 20, 24.
c Luke 24. 12.
d ch. 19. 40.

CHAP. XIX. Ver. 26. *The disciple—whom he loved.*—St. John.
Ver. 29. *Upon hyssop.*—Upon a stalk of hyssop fastened to the end of a reed.
Ver. 34. *And forthwith came thereout blood and water.*—This was the natural effect of piercing the pericardium, a thin membrane, like a purse, in which the heart is lodged.
Ver. 39. *A mixture of myrrh and aloes.*—To embalm the body

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A. D. 33.

7 And [e] the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the [f] Scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ [g] But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 [h] And when she had thus said, she turned herself back, and saw Jesus standing, and [i] knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to [k] my brethren, and say unto them, [l] I ascend unto my Father, and your Father; and *to* [m] my God, and your God.

18 [n] Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ [o] Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. [p] Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: [q] as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

23 [r] Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, [s] called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and [t] reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: [u] blessed *are* they that have not seen, and *yet* have believed.

30 ¶ [x] And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 [y] But these are written, that ye might believe that Jesus is the Christ, the Son of God; [z] and that believing ye might have life through his name.

CHAP. XXI.

1 *Christ appearing again to his disciples was known of them by the great draught of fishes.* 12 *He dineth with them:* 15 *earnestly commandeth Peter to feed his lambs and sheep:* 18 *foretelleth him of his death:* 22 *rebuketh his curiosity touching John.* 25 *The conclusion.*

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself.*

2 There were together Simon Peter, and Thomas called Didymus, and [a] Nathanael of Cana in Galilee, and [b] the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples [c] knew not that it was Jesus.

5 Then [d] Jesus saith unto them, [*] Children, have ye any meat? They answered him, No.

6 And he said unto them, [e] Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitud of fishes.

7 Therefore [f] that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred

e ch. 11. 44.
f Ps. 16. 10. Acts 2. 25... 31. & 13. 24, 35.
g Mark 16. 5.
h Matt. 28. 9. Mark 16. 9.
i Luke 24. 16. 31. ch. 21. 4.
k Ps. 22. 22. Matt. 28. 10. Rom. 8. 29. Heb. 2. 11. ... 16. 28.
m Ephes. 1. 17.
n Matt. 28. 10. Luke 24. 10.
o Mark 16. 14. Luke 24. 36. 1 Cor. 15. 5.
p ch. 16. 22.
q Mat. 28. 18. ch. 17. 18. 19. Heb. 3. 1. 2 Tim. 2. 2.
r Matt. 16. 19. & 18. 18.
s ch. 11. 16.
A. D. 33.
t 1 John 1. 1.
u 2 Cor. 5. 7. 1 Peter 1. 8.
x ch. 21. 25.
y Luke 1. 4.
z ch. 3. 15, 16. & 5. 24. 1 Peter 1. 9.
a ch. 1. 45.
b Matt. 4. 21.
c ch. 20. 14.
d Luke 24. 41. * Or, *Sirs.*
e Luke 5. 4, 6, 7.
f ch. 13. 23. & 20. 2.

CHAP. XX. Ver. 15. *Supposing him to be the gardener.*—"There was not probably sufficient day-light to enable her to see distinctly."—*Bishop Pearce. And I will take him away.*—That is, from the place where she supposed him to have been removed, and lay him again in the sepulchre.

Ver. 17. *Touch me not.*—"Do not stay here to embrace me now, either to pay thine homage to me, or to confirm thy faith, both which thou wilt have other opportunities of doing."—*Doddridge.*

Ver. 21. *As my Father hath sent me, even so send I you.*—As my Father hath given me authority to act in his name, so send I you to act as my apostles.

CHAP. XXI. Ver. 7. *For he was naked.*—That is, he had not on his outer garment. *Did cast himself into the sea.*—Which being close to the land was sufficiently shallow to enable him to walk on shore.

Ver. 9. *A fire of coals there, and fish laid thereon and bread.*—The former miraculously kindled, and the latter, in like manner, provided by Jesus.

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VOYAGES and TRAVELS
OF
St PAUL
EXPLANATION
1st To and from Jerusalem to Damascus and into Arabia
2nd From Jerusalem to Tarsus and return through Antioch to Jerusalem
3rd From Jerusalem to Antioch in Syria and Voyage to Cyprus Antioch in Pisidia and return thro Antioch in Syria to Jerusalem
4th From Jerusalem to Antioch in Syria and through Asia Minor Macedonia Greece and return to Jerusalem through Cesarea
5th From Jerusalem to Antioch in Syria and thro Cappadocia Galatia Phrygia Lydia and thro Macedonia Illyria and return to Jerusalem thro Tyre in Cesarea
6th Voyage from Cesarea to Crete Melita Syracuse and finally to Rome.
EUXINE SEA
THRACE
MACEDONIA
PHILIPPI
Amphipolis
Neapolis
Philippi
Thessalonica
BITHYNIA
PONTUS
GALATIA
CAPPADOCIA
ASIA MINOR
Pergamus
Thyatira
Sardis
Philadelphia
Antioch
Iconium
Derbe
Lystra
LYDIA
PISIDIA
LYCAONIA
Ephesus
Miletus
Laodicea
CARIA
Patara
Myra
Cnidus
Rhodes
Tarsus
CILICIA
Seleucia
Antioch
Laodicea
SYRIA
SEA OF SICILY
ADRIA
Syracuse
Melita
WESTERN MEDITERRANEAN SEA
GREAT SEA
Cyprus
Paphos
Salamis
CYPRUS
Phenice
Claudia
Fair Havens
Sidon
Tyre
Damascus
Ptolemais
Nazareth
Cesarea
Philippi
Antipatris
Joppa
Lydda
Gaza
Dora
IDUMEA
CYRENAICA
EGYPT
ARABIA

A. D. 33.

and fifty and three: and for all there were so many, yet was not the net broken.

g Acts 10. 41. 12 Jesus saith unto them, *g* Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

h See ch. 20. 19, 26. 14 This is now *h* the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

15 ¶ So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest

i Acts 20. 28. Heb 13. 20. 1 Pet. 2. 25. & 5. 2, 4. that I love thee. *i* He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said

k ch. 2. 24, 25. & 16. 30 unto him, Lord, *k* thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

l ch. 13. 36. Acts 12. 3, 4. 18 *l* Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

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19 This spake he, signifying *m* by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

m 2 Pet. 1. 14.

20 Then Peter, turning about, seeth the disciple *n* whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

n ch. 13. 23. 25. & 23. 2.

21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry *o* till I come, what *is that* to thee? follow thou me.

o Matt. 16. 27. 27. 28. & 24. 1 Cor. 4. 5. & 11. 26. Rev. 2. 25. 3. 11. & 22. 7, 20.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and *p* we know that his testimony is true.

p ch. 19. 35. 3. John 12.

25 *q* And there are also many other things which Jesus did, the which, if they should be written every one, *r* I suppose that even the world itself could not contain the books that should be written. Amen.

q ch. 20. 30.

r Amos 7. 10.

Ver. 15. *Feed my lambs.*—Bestow especial attention upon the feebleст of my flock.

Ver. 16. *Feed my sheep.*—Take care of my flock generally which shall be entrusted to thy charge.

Ver. 18. *Thou shalt stretch forth thy hands,* &c.—"Thou shalt be bound against thy will, and with thy hands stretched out shalt be fastened to the cross."—*Bishop Mann.*

Ver. 22. *Till I come.*—To destroy Jerusalem, and subvert the empire of the Jews.

Ver. 25. *I suppose that even the world itself.*—"This," observes Bishop Pearce, "is a strong figurative expression, agreeable to Eastern modes of speech, signifying the great number of miracles which Jesus wrought."

The ACTS of the APOSTLES.

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CHAP. I.

Christ preparing his apostles to the beholding of his ascension, gathereth them together into the mount Olivet, commandeth them to expect in Jerusalem the sending down of the Holy Ghost, promiseth after few days to send it: by virtue whereof they should be witnesses unto him, even to the utmost parts of the earth. 9 After his ascension they are warned by two angels to depart, and to set their minds upon his second coming. 12 They accordingly return, and, giving themselves to prayer, choose Matthias apostle in the place of Judas.

a Luke 1. 3. *b* Mark 16. 19. Luke 9. 51. & 24. 51. ver. 9. 1 Tim. 3. 16. *c* Matt. 28. 19. Mark 16. 15. John 20. 21. ch. 10. 40—42. *d* Mark 16. 14. Luke 24. 36. John 20. 19, 26. & 21. 1, 14. 1 Cor. 15. 5.

THE former treatise have I made, O *a* Theophilus, of all that Jesus began both to do and teach,

2 *b* Until the day in which he was taken up, after that he through the Holy Ghost *c* had given commandments unto the apostles whom he had chosen:

3 *d* To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

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e Luke 24. 43, 49. *f* Or, *eating together with them.* *f* Luke 24. 49. John 14. 16, 26. 27. & 15. 26. & 16. 7. ch. 2. 33. *g* Matt. 3. 11. ch. 11. 16. & 19. 4. *h* Joel 3. 18. ch. 2. 4. & 11. 15. *i* Matt. 24. 3. *k* Isa. 1. 26. Dan. 7. 27. Amos 9. 11.

4 *e* And, *f* being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, *f* which, *saith he*, ye have heard of me.

5 *g* For John truly baptized with water; *h* but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, *i* Lord, wilt thou at this time *k* restore again the kingdom to Israel?

THE ACTS OF THE APOSTLES.—"All antiquity is unanimous in ascribing this book to St. Luke as the author; and, from the commencement of it, we see plainly that it can be attributed to no other; and it seems plain that St. Luke intended it as a continuation of his Gospel, being dedicated to Theophilus, to whom he had dedicated the former, and to which in the introduction to this, he expressly refers: indeed, he has taken up the narrative, in this book, precisely in the place where he had dropped it in the other. "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day on which he was taken up, &c." and from this we may form a safe conjecture that the two books were written at no greater distance from each other than the time of the last occurrence recorded in this book. Some have supposed that this book was written from Alexandria; but this does not appear to be probable. The conjecture of Michaelis is much more likely, namely, that it was written from Rome, at which place St. Luke mentions his arrival, in company with St. Paul, shortly before the close of the book. See Acts xxviii. 16."—*Dr. A. Clarke.*

It appears that St. Luke's object, in writing the book called the Acts of the Apostles, was not either to deliver a general history of the propagation of Christianity, or a complete history of St. Paul in particular. He seems to have had a twofold object in view; namely, first, to state in what manner the gifts of the Holy Ghost were communicated on the day of Pentecost, and the subsequent miracles performed by the apostles, by which the truth of Christianity was confirmed. An authentic account of this matter was absolutely necessary, because Christ had so often assured his disciples that they should receive the Holy Spirit. Unbelievers, therefore, whether Jews or heathens, might have made objections to our religion, if it had not been shown that Christ's declaration was really fulfilled. Second, to deliver such accounts as proved the claim of the Gentiles to admission into the Church of Christ, a claim disputed by the Jews, especially at the time when Luke wrote the Acts of the Apostles. And it was this very circumstance which excited the hatred of the Jews against St. Paul, and occasioned his imprisonment at Rome, with which St. Luke closes his history. Hence we see the reason why he relates (chap. viii.) the conversion of the Samaritans, and (chap. x. xi.) the story of Cornelius, whom Peter baptized, though he was not of the circumcision. Hence, also, St. Luke relates the determination of the first council in Jerusalem relative to the Levitical law; and, for the same reason, he is more diffuse in his account of St. Paul's conversion and preaching the Gospel to the Gentiles, than on any other subject. It is true that the whole relation which St. Luke has given at chap. xii. has no connexion with the conversion of the Gentiles; but during the period to which that chapter relates, St. Paul himself was present at Jerusalem (see chap. xi. 30; xii. 25;) and it is probably for the same reason that St. Luke has introduced it.

"Although the author of this book has omitted many material parts of ecclesiastical history, in the first thirty years after the ascension, yet he is very circumstantial and perspicuous in those parts which he has related. In general, the style of the Acts of the Apostles is much purer than that of the other books of the New Testament, especially in the speeches delivered by St. Paul at Athens, and before the Roman governors. Still, this book is by no means free from Hebraisms; and, even in the purest parts, the speeches of St. Paul, we still find the language of a national Jew."—*Michaelis.*

CHAP. I. Ver. 1. *The former treatise.*—St. Luke's Gospel, that Evangelist being the author of the Acts of the Apostles. (See Introduction.) *Of all.*—Of the more important things.

Ver. 4. *Wait for the promise.*—Of the Holy Ghost.

Ver. 5. *Baptized with the Holy Ghost.*—"Ye shall be consecrated to my service by the plentiful shedding of the Holy Ghost upon you."—*Pyle.*

Ver. 6. *Wilt thou at this time restore again the kingdom of Israel?*—To that temporal splendour which it enjoyed under David and Solomon, by

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7 And he said unto them, [l] It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 [m] But ye shall receive † power, [n] after that the Holy Ghost is come upon you: and [o] ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

9 [p] And when he had spoken these things, while they beheld, [q] he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them [r] in white apparel;

11 Which also said, [s] Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, [t] shall so come in like manner as ye have seen him go into heaven.

12 ¶ [u] Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

13 And when they were come in, they went up [x] into an upper room, where abode both [y] Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alphæus, and [z] Simon Zelotes, and [a] Judas *the brother* of James.

14 [b] These all continued with one accord in prayer and supplication, with [c] the women, and Mary the mother of Jesus, and with [d] his brethren.

15 ¶ And in those days Peter stood up in the midst of the disciples, and said, (the number [e] of the names together were about an hundred and twenty,)

16 Men *and* brethren, this Scripture must needs have been fulfilled, [f] which the Holy Ghost by the mouth of David spake before concerning Judas, [g] which was guide to them that took Jesus.

17 For [h] he was numbered with us, and had obtained part of [i] this ministry.

18 [k] Now this man purchased a field with [l] the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

20 For it is written in the book of Psalms, [m] Let his habitation be desolate, and let no man dwell therein: and [n] his ‡ bishoprick let another take.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 [o] Beginning from the baptism of John, unto that same day that [p] he was taken up from us, must one be ordained [q] to be a witness with us of his resurrection.

23 And they appointed two, Joseph called [r] Barsabas, who was surnamed Justus, and Matthias.

24 And they prayed, and said, Thou Lord, [s] which knowest the hearts of all *men*, shew whether of these two thou hast chosen,

25 [t] That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAP. II.

1 *The apostles, filled with the Holy Ghost, and speaking divers languages, are admired by some, and derided by others.* 14 *Whom Peter disproving, and shewing that the apostles spake by the power of the Holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Ghost, and was the Messias, a man known to them to be approved of God by his Miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge:* 37 *he baptiseth a great number that are converted.* 43 *Who afterwards devoutly and charitably continue together: the apostles working many miracles, and God daily increasing his church.*

AND when [a] the day of Pentecost was fully come, [b] they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and [c] it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And [d] they were all filled with the Holy Ghost, and began [e] to speak with other tongues, as the Spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now [*] when this was noised abroad, the multitude came together, and were † confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak [f] Galilæans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them

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l Matt. 24. 36. Mark 13. 32. 1 Thess. 5. 1.
m ch. 2. 1, 4.
† Or, *the power of the Holy Ghost coming upon you*
n Luke 24. 49.
o Luke 24. 48. John 15. 27. ver. 22. ch. 2. 32.
p Luke 24. 51. John 6. 62.
q ver. 2.

r Matt. 28. 3. Mark 16. 5. Luke 24. 4. John 20. 12. ch. 10. 3, 30.
s ch. 2. 7. & 13. 31.
t Dan. 7. 13. Matt. 24. 30. Mark 13. 26. Luke 21. 27. John 14. 3. 1 Thess. 1. 10. & 4. 16. 2 Thess. 1. 10. Rev. 1. 7.
u Luke 24. 52.

x ch. 9. 37, 39. & 20. 8.
y Matt. 10. 2, 3, 4.
z Luke 6. 15.
a Jude 1.
b ch. 2. 1, 46.
c Luke 23. 49, 55. & 24. 10.
d Mat. 13. 55.

e Rev. 3. 4.

f Ps. 41. 9. John 13. 18.

g Luke 22. 47. John 18. 3.

h Mat. 10. 4. Luke 6. 16. ver. 25. ch. 12. 25. & 20. 24. & 21. 19.
i Matt. 27. 3, 5, 8.
k Mat. 26. 15. 2 Pet. 2. 15.

l Or, *piece, or, charge.*

m Ps. 69. 25.
n Ps. 109. 8.
‡ Or, *office, or, charge.*

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o Mark 1. 1.
p ver. 9. q John 15. 27. ver. 8. ch. 4. 33.

r ch. 15. 22

s 1 Sam. 16. 7. 1 Chron. 28. 9. & 29. 17. Jer. 11. 20. & 17. 10. ch. 15. 8. Rev. 2. 23.
t ver. 17.

1 *The apostles, filled with the Holy Ghost, and speaking divers languages, are admired by some, and derided by others.* 14 *Whom Peter disproving, and shewing that the apostles spake by the power of the Holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Ghost, and was the Messias, a man known to them to be approved of God by his Miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge:* 37 *he baptiseth a great number that are converted.* 43 *Who afterwards devoutly and charitably continue together: the apostles working many miracles, and God daily increasing his church.*

a Lev. 23. 15. Deut. 16. 9. ch. 20. 16.
b ch. 1. 14.

c ch. 4. 31.

d ch. 1. 5.
e Mark 16. 17. ch. 19. 6. & 10. 6. 1 Cor. 12. 10. & 14. 5, 18.

* Or, *when this voice was made*
† Or, *troubled in mind*

f ch. 1. 11.

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severing it from the Roman yoke. The idea of the Messiah's kingdom being a temporal one, but of great power and glory, has prevailed among the Jews throughout all periods of their history, and even the apostles entertained this notion up to the time of the effusion of the Holy Spirit on the day of Pentecost.

Ver. 7. *The times and seasons.*—Of God's purposed dispensations; in short, when the many remarkable prophecies concerning his kingdom shall be fulfilled.

Ver. 10. *Two men.*—Two angels in the human form.

Ver. 12. *A Sabbath day's journey.*—About four furlongs.

Ver. 25. *That he might go to his own place.*—To that place appointed for those who, having forfeited the divine favour, are doomed to suffer there everlastingly the penalty of their crimes.

CHAP. II. Ver. 1. *Of Pentecost.*—The fiftieth day after the Passover. *All in one place.*—The twelve apostles with the rest of the hundred and twenty disciples, (see chap. i. 15) were all assembled together. The place where they met is uncertain. Bishop Pearce supposes the Temple, but the idea of Doddridge appears to me the most probable. He considers it to have been in the upper room before mentioned where they were accustomed to meet.

Ver. 3. *Cloven tongues as of fire.*—Tongues divided like flames of fire, and emitting brilliant corruscations of light. Their being divided symbolized the diversity of languages about to be imparted to the apostles. *And it sat upon each of them.*—A tongue rested upon each of the holy persons present.

Ver. 5. *Out of every nation under heaven.*—Jerusalem was always much thronged with devout persons at the Jewish festivals, which drew multitudes from the provinces.

Ver. 9. *Elamites.*—Persians. *Judea.*—Where the dialect was quite different from that spoken in Galilee. *Cappadocia, Pontus.*—Provinces of Asia Minor.

Ver. 10. *Phrygia.*—A country of Asia Minor, to the south of Pontus. *Pamphylia.* The modern Caramania, bounded on the north and west by Natolia, and on the south by the Mediterranean sea. *Parts of Lybia about Cyrene.* Parts of Africa in the vicinity of Cyrene, a country on the coast of the Mediterranean sea. *Strangers of Rome, Jews and proselytes.*—That is, Jews and proselytes, who were by birth or habitation Romans, but now sojourned at Jerusalem.

Ver. 11. *Cretes.*—Natives of Crete, an island in the Levant, now known by the name of Candia.

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speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, [o] Ye men of Judæa, and all *ye* that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, [g] seeing it is *but* the third hour of the day.

16 But this is that which was spoken by the prophet Joel;

17 [h] And it shall come to pass in the last days, saith God, [i] I will pour out of my Spirit upon all flesh: and your sons and [k] your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; [l] and they shall prophesy:

19 [m] And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 [n] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, *that* [o] whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you [p] by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, [q] being delivered by the determinate counsel and foreknowledge of God, [r] ye have taken, and by wicked hands have crucified and slain:

24 [s] Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, [t] I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men *and* brethren, ‡ let me freely speak unto you [u] of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, [x] and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, [y] that his soul was not left in hell, neither his flesh did see corruption.

32 [z] This Jesus hath God raised up, [a] whereof we all are witnesses.

33 Therefore [b] being by the right hand of God exalted, and [c] having received of the Father the promise of the Holy Ghost, he [d] hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, [e] The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God [f] hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37 ¶ Now when they heard *this*, [g] they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

38 Then Peter said unto them, [h] Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and [i] to your children, and [k] to all that are afar off, *even* as many as the Lord our God shall call.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

42 [l] And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and [m] many wonders and signs were done by the apostles.

44 And all that believed were together, and [n] had all things common;

45 And sold their possessions and goods, and [o] parted them to all *men*, as every man had need.

46 [p] And they, continuing daily with one accord [q] in the temple, and [r] breaking bread § from house to house, did eat their meat with gladness and singleness of heart,

47 Praising God, and [s] having favour with all the people. And [t] the Lord added to the Church daily such as should be saved.

CHAP. III.

1 *Peter preaching to the people that came to see a lame man restored to his feet,* 12 *professeth the cure not to have been wrought by his or John's own power, or holiness, but by God, and his Son Jesus, and through faith in his name:* 13 *withal reprehending them for crucifying Jesus.* 17 *Which because they did it through ignorance, and that thereby were fulfilled God's determinate counsel, and the scriptures:* 19 *he exhorteth them by repentence and faith to seek remission of their sins, and salvation in the same Jesus.*

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[g] 1 Thess. 5. 7.

[h] Isa. 44. 3. Ezek. 11. 19. & 36. 27. Joel 2. 28, 29. Zech. 12. 10. John 7. 38. [i] ch. 10. 45. [k] ch. 21. 9.

[l] ch. 21. 4, 9, 10. 1 Cor. 12. 10, 28. & 14. 1, &c. [m] Joel 2. 30, 31.

[n] Matt. 24. 29. Mark 13. 24. Luke 21. 25.

[o] Rom. 10. 13.

[p] John 3. 2. & 14, 10, 11. ch. 10. 38. Heb. 2. 4.

[q] Mat. 26. 24. Luke 22. 22. & 24. 44. ch. 3. 18. & 4. 28. [r] ch. 5, 30.

[s] ver. 32. ch. 3. 15. & 4. 10. & 10. 40. & 13. 30, 34, & 17. 31. Rom. 4. 24. & 8. 11. 1 Cor. 6. 14. & 15. 15. 2 Cor. 4. 14. Gal. 1. 1. Eph. 1. 20. Col. 2. 12. 1 Thes. 1. 10. Heb. 13. 20. 1. Pet. 1. 21.

[t] Ps. 16. 8.

‡ Or, *I may.*

[u] 1 Kings 2. 10. ch. 13. 36.

[x] 2 Sam. 7. 12, 13. Ps. 132. 11. Luke 1. 32, 69. Rom. 1. 3. 2 Tim. 2. 8.

[y] Ps. 16. 10. ch. 13. 35.

[z] ver. 24.

[a] ch. 1. 8.

[b] ch. 5. 31. Phil. 2. 9. Heb. 10. 12. [c] John 14. 26. & 15. 26. & 16. 7, 13. ch. 1. 4. [d] ch. 10. 45. Eph. 4. 8.

[e] Ps. 110. 1. Matt. 22. 44. 1 Cor. 15. 25. Eph. 1. 20. Heb. 1. 13.

[f] ch. 5. 31.

[g] Zech. 12. 10. Luke 3. 10. ch. 9. 6. & 16. 30.

[h] Luke 24. 47. ch. 3. 19.

[i] Joel 2. 28. ch. 3. 25. [k] ch. 10. 45. & 11. 15, 18. & 14. 27. & 15. 3, 8, 14. Eph. 2. 13, 17.

[l] ver. 46. ch. 1. 14. Rom. 12. 12. Eph. 6. 18. Col. 4. 2. Heb. 10. 25.

[m] Mark 16. 17. ch. 4. 33. & 5. 12.

[n] ch. 4. 32, 34.

[o] Isa. 58. 7.

[p] ch. 1. 14.

[q] Luke 24. 53. ch. 5. 42.

[r] ch. 20. 7. § Or, *at home.*

[s] Luke 2. 52. ch. 4. 33. Rom. 14. 18.

[t] ch. 5. 14. & 11. 24.

Ver. 13. *New wine.*—Which was both cheap and strong. This was said by way of a malicious scoff, to imply that the disciples were both low-born and intemperate.

Ver. 15. *Was the third hour.*—"It is only yet nine o'clock in the morning, the hour of Temple-service, which the pious and devout attend fasting."—*Dr. Hales.*

Ver. 17. *Upon all flesh.*—Gentiles as well as Jews.

Ver. 20. *And notable day of the Lord, &c.*—That dreadful period when he will overthrow the Jewish state, and destroy its capital.

Ver. 23. *By the determinate counsel, &c.*—"It was the intention of God from the beginning that Christ should suffer: but this necessity of his suffering did not impose upon the Jews the necessity of putting him to death. God decreed that he should be delivered up; the blind passions of wicked men did the rest."—*Note to D'Oyly's and Mant's Bible.*

Ver. 33. *He hath shed forth this.*—The effusion of the Holy Ghost.

Ver. 39. *As the Lord our God shall call.*—Hereafter by the ministrations of his disciples in preaching his Gospel.

Ver. 42. *In breaking of bread.*—In the exercises of familiar hospitality and intercourse.

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NOW Peter and John went up together [a] into the temple at the hour of prayer, [b] *being* the ninth *hour*.

2 And [c] a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, [d] to ask alms of them that entered into the temple;

3 Who seeing Peter and John about to go into the temple asked an alms.

4 And Peter, fastening his eyes upon him with John, said, Look on us.

5 And he gave heed unto them, expecting to receive something of them.

6 Then Peter said, Silver and gold have I none; but such as I have give I thee: [e] In the name of Jesus Christ of Nazareth rise up and walk.

7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ancle bones received strength.

8 And he [f] leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

9 [g] And all the people saw him walking and praising God:

10 And they knew that it was he which [h] sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch [i] that is called Solomon's, greatly wondering.

12 ¶ And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

13 [k] The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, [l] hath glorified his Son Jesus; whom ye [m] delivered up, and [n] denied him in the presence of Pilate, when he was determined to let *him* go.

14 But ye denied [o] the Holy One [p] and the Just, and desired a murderer to be granted unto you;

15 And killed the [*] Prince of life, [q] whom God hath raised from the dead; [r] whereof we are witnesses.

16 [s] And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

17 And now, brethren, I wot that [t] through ignorance ye did *it*, as *did* also your rulers.

18 But [u] those things, which God before had shewed [x] by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

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19 ¶ [y] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20 And he shall send Jesus Christ, which before was preached unto you:

21 [z] Whom the heaven must receive until the times of [a] restitution of all things, [b] which God hath spoken by the mouth of all his holy prophets since the world began.

22 For Moses truly said unto the fathers, [c] A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

25 [d] Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, [e] And in thy seed shall all the kindreds of the earth be blessed.

26 [f] Unto you first God, having raised up his Son Jesus, [g] sent him to bless you, [h] in turning away every one of you from his iniquities.

CHAP. IV.

1 *The rulers of the Jews offended with Peter's sermon,* 4 *(though thousands of the people were converted that heard the word) imprison him and John.* 5 *After, upon examination, Peter boldly preaching the lame man to be healed by the name of Jesus, and that by the same Jesus only we must be eternally saved,* 13 *they command him and John to preach no more in that name, adding also threatening,* 23 *whereupon the church fleeth to prayer.* 31 *And God, by moving the place where they were assembled, testified that he heard their prayer: confirming the church with the gift of the Holy Ghost, and with mutual love and charity.*

AND as they spake unto the people, the priest, and the [*] captain of the temple, and the Sadducees, came upon them,

2 [a] Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

3 And they laid hands on them, and put *them* in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and Scribes,

6 And [b] Annas the High Priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the High Priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, [c] By what power, or by what name, have ye done this?

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a ch. 2. 46. Ps. 55. 17.
ch. 14. 8.
d John 9. 8.
e ch. 4. 10.
f Isa. 35. 6.
g ch. 4. 16, 21.
h Luke John 9. 8.
i John 10. 23. ch. 5. 12
k ch. 5. 30.
l John 7. 39. & 12. 13. & 17. 1.
m Matt. 27. 2.
n Matt. 27. 20. Mark 15. 11. Luke 23. 18, 20, 21. John 18. 40. & 19. 15. ch. 13. 28.
o Ps. 16. 10. Mark 1. 24. Luke 1. 35. ch. 2. 27. & 4. 27.
p ch. 7. 52. & 22. 14.
* Or, *Author*, Heb. 2. 10. & 5. 9.
1 John 5. 11.
q ch. 2. 24.
r ch. 2. 32.
s Matt. 9. 22. ch. 4. 10. & 14. 9.
t Luke 23. 34. John 16. 3. ch. 13. 27. 1 Cor. 2. 8. 1 Tim. 1. 13.
u Luke 24. 44. ch. 26. 22.
x Ps. 22. Isa. 50. 6. & 53. 5. &c. Dan. 9. 26. 1 Peter 1. 10, 11.
y ch. 2. 38
z ch. 1. 11.
a Matt. 17. 11. b Luke 1. 70
c Deut. 18. 15, 18, 19. ch. 7. 37.
d ch. 2. 39. Rom. 9. 4, 8. & 15. 8. Gal. 3. 16.
e Gen. 12. 3. & 18. 18. & 22. 18. & 26. 4. & 28. 14. Gal. 3. 8.
f Matt. 10. 5. & 15. 24. Luke 24. 47. ch. 3. 26. 33, 46.
g ver. 22. h Matt. 1. 21.
* Or, *Peter.* Luke 22. 4. ch. 5. 24.
a Mat. 22. 23. Acts 23. 8.
b Luke 3. 2. John 11. 49. & 18. 13.
c Ex. 2. 14. Matt. 21. 23. ch. 7. 27.

CHAP. III. *Ver.* 1. *The hour of prayer.*—The Jews had three stated hours of prayer; the first was at nine o'clock in the morning; the second at twelve; the third at three in the afternoon.

Ver. 2. *Called Beautiful.*—This gate, according to Josephus, Bell. Jud. lib. 5 cap. 5., was thirty cubits high, and fifteen broad, and made of Corinthian brass; it was added by Herod the Great to the Court of the Gentiles, and was more exquisite in its workmanship and magnificent than those overlaid with gold and silver.

Ver. 11. *The porch that is called Solomon's.*—See John x. 23.

Ver. 14. *Ye denied the Holy One.*—Ye refused to acknowledge the Messiah.

Ver. 15. *The Prince of Life.*—The author not only of human life, but the purchaser of life eternal, which he died to secure for mankind.

Ver. 16 *Through faith in his name.*—"Faith is twice mentioned in this verse," as Dr. Lightfoot observes, "because of the Apostle's faith in performing the miracle, and the cripple's faith in receiving it."

Ver. 17. *That through ignorance.*—Of Christ being really the promised Messiah.

Ver. 19. *When the times of refreshing shall come.*—When the Gospel shall be fully established, and the refreshment of divine grace shall be extended over the whole world; especially at the second advent of Christ, when you shall reap the everlasting fruits of your repentance and conversion.

Ver. 21. *The times of restitution of all things.*—"The great appointed day when God will rectify the seeming irregularity of his present dispensations, and make the cause of righteousness and truth for ever triumphant."—*Dr. Doddridge.*

CHAP. IV. Ver. 1. *The Captain of the Temple.*—The person commanding the guard of Levites in waiting at the Temple.

Ver. 3. *And put them in hold.*—In prison.

Ver. 5. *Their rulers and elders,* &c.—These and the persons mentioned in the next verse probably constituted the Sanhedrim, or Great Council of the Jews

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8 [d] Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, [e] that by the name of Jesus Christ of Nazareth, whom ye crucified, [f] whom God raised from the dead, *even* by him doth this man stand here before you whole.

11 [g] This is the stone which was set at nought of you builders, which is become the head of the corner.

12 [h] Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Peter and John, [i] and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed [k] standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, [l] What shall we do to these men? for that indeed a notable miracle hath been done by them *is* [m] manifest to all them that dwell in Jerusalem; and we cannot deny *it*.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 [n] And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, [o] Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 [p] For we cannot but speak the things which [q] we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, [r] because of the people: for all *men* glorified God for [s] that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ¶ And being let go, [t] they went to their own company, and reported all that the Chief Priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, [u] thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, [x] Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

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27 For [y] of a truth against [z] thy holy child Jesus, [a] whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 [b] For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, [c] that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; [d] and that signs and wonders may be done [e] by the name of [f] thy holy child Jesus.

31 ¶ And when they had prayed, [g] the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, [h] and they spake the word of God with boldness.

32 And the multitude of them that believed [i] were of one heart and of one soul: [k] neither said any *of them* that ought of the things which he possessed was his own; but they had all things common.

33 And with [l] great power gave the apostles [m] witness of the resurrection of the Lord Jesus: and [n] great grace was upon them all.

34 Neither was there any among them that lacked: [o] for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 [p] And laid *them* down at the apostles' feet: [q] and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, *and* of the country of Cyprus,

37 [r] Having land, sold *it*, and brought the money, and laid *it* at the apostles' feet.

CHAP. V.

1 *After that Ananias and Sapphira his wife for their hypocrisy at Peter's rebuke had fallen down dead,* 12 *and that the rest of the apostles had wrought many miracles,* 14 *to the increase of the faith:* 17 *the apostles are again imprisoned,* 19 *but delivered by an angel bidding them to preach openly to all:* 21 *when, after their teaching accordingly in the temple,* 29 *and before the council,* 33 *they are in danger to be killed, through the advice of Gamaliel, a great counsellor among the Jews, they be kept alive,* 40 *and are but beaten: for which they glorify God, and cease no day from preaching.*

BUT a certain man named Ananias, with Sapphira, his wife, sold a possession,

2 And kept back *part* of the price, his wife also being privy *to it*, [a] and brought a certain part, and laid *it* at the apostles' feet.

3 [b] But Peter said, Ananias, why hath [c] Satan filled thine heart [*] to lie to the Holy Ghost, and to keep back *part* of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words [d] fell

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d Luke 12. 11. 12.
e ch. 3. 6, 16.
f ch. 2. 24.
g Ps. 118. 22. Is. 28. 16. Matt. 21. 42.
h Matt. 1. 21. ch. 10. 43. 1 Tim. 2. 5. 6.
i Mat 11. 25. 1 Cor. 27.
k ch. 3. 11.
l John 11. 47.
m ch. 3. 9. 10.
n Again, ch. 5. 40.
o ch. 5. 29.
p ch. 1. 8. & 2. 32.
q ch. 22. 15. 1 John 1. 1, 3.
r Matt. 21. 26. Luke 20. 6. 19. & 22. 2. ch. 5. 26.
s ch. 3. 7. 8.
t ch. 12. 12.
u 2 Kings 19. 15.
x Ps. 2. 1.
y Matt. 26. 3. Luke 22. 2. & 23. 1, 8.
z Luke 1. 35. a Luke 4. 18. John 10. 36.
b ch. 2. 23 & 3. 18.
c ver. 13, 31. ch. 9. 27. & 13. 46. & 14. 3. & 19. 8. & 26. 26. & 28. 31.
d Ephes. 6. 19.
e ch. 3. 6, 16. f ver. 27. ch. 2. 3, 4. & 16. 26.
g ver. 39.
h ch. 5. 12. Rom. 15. 5, 6. 2 Cor. 13. 11. Phil. 1. 27. & 2. 2. 1 Peter 3. 8. & ch. 2. 44.
i ch. 1. 8.
k ch. 1. 22.
l ch. 2. 47.
m ch. 4. 33.
n ch. 2. 45.
o ver. 3 ch. 5. 2
p ch. 2. 4 & 6. 1.
q ver. 34, 35. ch. 5. 1, 2
a ch. 4. 37.
b Num. 30. 2. Deut. 23. 21. Eccles. 5. 4.
c Luke 22. 3.
* Or, *to deceive* ver. 9.
d ver. 10, 11

Ver. 8. *Filled with the Holy Ghost.*—The gift of the Holy Ghost which he had so lately received, being now exhibited in a remarkable manner, rendering him alike bold and eloquent in declaring the truth.

Ver. 13. *And they took knowledge of them.*—They received information from them

Ver. 21. *Finding nothing how they might punish them.*—Finding they had done nothing to warrant their being punished.

Ver. 28. *Thy hand and thy counsel.*—Thy providence and thy immutable will.

Ver. 33. *And with great power gave the Apostles witness, &c.*—And the Apostles, by miracles and prodigious force of eloquence, bore testimony, &c.

Ver. 33. *And great grace was upon them all.*—They were all abundantly endued with divine grace.

Ver. 36. *Barnabas.*—This was the disciple afterwards associated with St. Paul in the ministry of the Gospel.

CHAP. v. Ver. 3. *Why hath Satan fill'd thine heart.*—Why hast thou permitted Satan, through thy wickedness, thus to actuate and triumph over thee?—*To lie against the Holy Ghost.*—To attempt to impose upon the Holy Spirit, under whose influence we act.

Ver. 4. *Whiles it remained.*—Unsold. *Thou hast not lied unto men, but unto God.*—Thou hast not only attempted to deceive us, but God himself—an act of the most unpardonable presumption.

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A. D. 38. down, and gave up the ghost: and great fear came on all them that heard these things.

e John 19. 40. 6 And the young men arose, e wound him up, and carried *him* out, and buried *him*.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together f to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out.

f ver. 3. Matt. 4. 7.

g ver 5.

10 g Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.

h ver 5. ch. 2. 43. & 19. 17.

11 h And great fear came upon all the Church, and upon as many as heard these things.

i ch. 2. 43. & 14. 3. & 19. 11. Rom. 15. 19. 2 Cor. 12. 12. Heb. 2. 4.

12 ¶ And i by the hands of the apostles were many signs and wonders wrought among the people; (k and they were all with one accord in Solomon's porch.

k ch. 3. 11. & 4. 32.

l John 9. 22. & 12. 42. & 19. 38.

13 And l of the rest durst no man join himself to them: m but the people magnified them.

m ch. 2. 47. & 4. 21.

14 And believers were the more added to the Lord, multitudes both of men and women.)

15 Insomuch that they brought forth the sick † into the streets, and laid *them* on beds and couches, n that at the least the shadow of Peter passing by might overshadow some of them.

† Or, in order at or

n Matt. 9. 21. & 14. 36. ch. 19. 12.

16 There came also a multitude *out* of the cities round about unto Jerusalem, bringing o sick folks, and them which were vexed with unclean spirits: and they were healed every one.

o Mark 16. 17, 18. John 14. 12.

p ch. 4. 1, 2, 6.

17 ¶ p Then the High Priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with ‡ indignation,

‡ Or, envy.

18 q And laid their hands on the apostles, and put them in the common prison.

q Luke 21. 12.

r ch. 12. 7. & 10. 26.

19 But r the angel of the Lord by night opened the prison doors, and brought them forth, and said,

20 Go, stand and speak in the temple to the people s all the words of this life.

s John 6. 68. & 17. 3. 1 John 5. 11.

21 And when they heard *that*, they entered into the temple early in the morning, and taught. t But the High Priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

t ch. 4. 5, 6.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

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24 Now when the High Priest and u the captain of the temple and the Chief Priests heard these things, they doubted of them whereunto this would grow.

u Luke 22. 4. ch. 4. 1.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: x for they feared the people, lest they should have been stoned.

x for v Matt. 21. 26.

27 And when they had brought them, they set *them* before the council: and the High Priest asked them,

28 Saying, y Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, z and intend to bring this man's a blood upon us.

y ch. 4. 18.

z ch. 2. 23, 36. & 3. 15. & 7. 52.

a Matt. 23. 35. & 27. 25.

29 ¶ Then Peter and the *other* apostles answered and said, b We ought to obey God rather than men.

b ch. 4. 19. c ch. 3. 13, 15. & 22. 14. d ch. 10. 39. & 13. 29. Gal. 3. 13. 1 Peter 2. 24.

30 c The God of our fathers raised up Jesus, whom ye slew and d hanged on a tree.

e ch. 2. 33, 36. Phil. 2. 9. Heb. 2. 10. & 12. 2.

31 e Him hath God exalted with his right hand *to be* f a Prince and g a Saviour, h for to give repentance to Israel, and forgiveness of sins.

f ch. 3. 15. g Matt. 1. 21. Luke 24. 47. ch. 5. 26. & 13. 38. Eph. 1. 7. Col. 1. 14. 1 John 1. 9. 26. 27.

32 And i we are his witnesses of these things; and *so is* also the Holy Ghost, k whom God hath given to them that obey him.

i John 15. k ch. 2. 4. & 10. 44.

33 ¶ l When they heard *that*, they were cut *to the heart*, and took counsel to slay them.

l ch. 2. 37. & 7. 54.

34 Then stood there up one in the council, a Pharisee, named m Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

m ch. 22. 3.

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as § obeyed him, were scattered, and brought to nought.

The true Year before the Account called Anno Domini

§ Or, believed

37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: n for if this counsel or this work be of men, it will come to nought:

n Prov. 21. 30. Is. 8. 10. Matt. 15. 13.

39 o But if it be of God, ye cannot overthrow it; lest haply ye be found even p to fight against God.

o Luke 21. 15. 1 Cor. 1. 25.

p ch. 7. 51. & 9. 5. & 23. 9.

Ver. 8. *Yea, for so much.*—That is, the exact sum brought to the Apostles by her husband.

Ver. 13. *And of the rest,* &c.—"Of those who were unconverted none durst hypocritically join himself to them for the purpose of receiving their alms; but, on the contrary, 'the people magnified them;' that is, instead of attempting to deceive them, by false pretences, or at all mingling with them, held them in high honor, and kept at an awful distance from them."—*Abp. Newcome.*

Ver. 17. *Which is the sect of the Sadducees.*—Whether the high-priest was a Sadducee or not is not quite clear from this text; but, as Josephus mentions two instances of a high-priest having belonged to that sect, it is not unreasonable to suppose that the sacred functionary here spoken of by St. Luke was a Sadducee.

Ver. 20. *Of this life.*—Of that Gospel which promises eternal life through Jesus Christ.

Ver. 24. *They doubted of them.*—They knew not what to think of them, being at a loss to conceive in what they would end.

Ver. 28. *To bring this man's blood upon us.*—To charge us to the people as being his murderers, by bringing the odium of this man's blood upon us.

Ver. 31. *For to give repentance to Israel.*—"To send terms of peace and reconciliation by Him even unto Israel."—*Dr. Doddridge.*

Ver. 36. *Theudas.*—An impostor, who probably pretended to the gift of prophecy, and was slain, and his followers dispersed, in their attempt to excite the people to an insurrection.

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A. D. 33.

40 And to him they agreed: and when they had [q] called the apostles, [r] and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

41 ¶ And they departed from the presence of the council, [s] rejoicing that they were counted worthy to suffer shame for his name.

42 And daily [t] in the temple, and in every house, [u] they ceased not to teach and preach Jesus Christ.

CHAP. VI.

1 *The apostles, desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispense the word of God, the food of the soul, 3 appoint the office of deaconship to seven chosen men. 5 Of whom Stephen, a man full of faith, and of the Holy Ghost, is one. 12 Who is taken of those whom he confounded in disputing, 13 and after falsely accused of blasphemy against the law and the temple.*

AND in those days, [a] when the number of the disciples was multiplied, there arose a murmuring of the [b] Grecians against the Hebrews, because their widows were neglected [c] in the daily ministration.

2 Then the twelve called the multitude of the disciples *unto them*, and said, [d] It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, [e] look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

4 But we [f] will give ourselves continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, [g] a man full of faith and of the Holy Ghost, and [h] Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and [i] Nicolas a proselyte of Antioch:

6 Whom they set before the apostles: and [k] when they had prayed, [l] they laid *their* hands on them.

7 And [m] the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company [n] of the Priests were obedient to the faith.

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And [o] they were not able to resist the wisdom and the spirit by which he spake.

11 [p] Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God.

12 And they stirred up the people, and the elders, and the Scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

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14 [q] For we have heard him say, that this Jesus of Nazareth shall [r] destroy this place, and shall change the [*] customs which Moses delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAP. VII.

1 *Stephen, permitted to answer to the accusation of blasphemy, 2 sheweth that Abraham worshipped God rightly, and how God chose the fathers 20 before Moses was born, and before the tabernacle and temple were built: 37 that Moses himself witnessed of Christ: 44 and that all outward ceremonies were ordained according to the heavenly pattern, to last but for a time: 51 reprehending their rebellion, and murdering of Christ, the Just One, whom the prophets foretold should come into the world. 54 Wherupon they stone him to death, who commendeth his soul to Jesus, and humbly prayeth for them.*

THEN said the High Priest, Are these things so?

2 And he said, [a] Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, [b] Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then [c] came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not *so much as* to set his foot on: [d] yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, [e] That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil [f] four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and [g] serve me in this place.

8 [h] And he gave him the covenant of circumcision: [i] and so *Abraham* begat Isaac, and circumcised him the eighth day; [k] and Isaac *begat* Jacob; and [l] Jacob *begat* the twelve patriarchs.

9 [m] And the patriarchs, moved with envy, sold Joseph into Egypt: [n] but God was with him,

10 And delivered him out of all his afflictions, [o] and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

11 [p] Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

12 [q] But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

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a ch. 4. 34. & 5. 14. & ver. 7.
b ch. 9. 29. & 11. 20.
c ch. 4. 35.
d Exod. 8. 17.
e Deut. 1. 13. ch. 1. 21. & 10. 2. 1 Tim. 3. 7.
f ch. 2. 42.
g ch. 11. 24.
h ch. 8. 5, 26. & 21. 8.
i Rev. 2. 6, 15.
k ch. 1. 24. l ch. 8. 17. & 9. 17. & 13. 3. 1 Tim. 4. 14. & 5. 22. 2 Tim. 1. 6.
m ch. 12. 24. & 19. 20. Col. 1. 6.
n John 12. 42.
o Luke 21. 15. ch. 5. 39. See Exod. 4. 12. Isa. 54. 17.
p 1 Kings 21. 10, 13. Matt. 26. 59, 60.
q ch. 25. 8.
r Dan. 9. 26.
* Or, *rites*.
a Gen. 22. 1.
b Gen. 12. 1.
c Gen. 11. 31. & 12. 4, 5.
d Gen. 12. 7. & 13. 15 & 15. 3, 18 & 17. 8. & 26. 3.
e Gen. 15. 13, 16.
f Exod. 12. 40. Gal. 3. 17.
g Exod. 3. 12.
h Gen. 17. 9, 10, 11.
i Gen. 21. 2, 3, 4.
k Gen. 25. 26.
l Gen. 29. 31. &c. & 30. 5. &c. & 35. 18, 23.
m Gen. 37. 4, 11, 28. Ps. 105. 17.
n Gen. 39. 2, 21, 23.
o Gen. 41. 37. & 42. 6.
p Gen. 41. 54.
q Gen. 42. 1.

CHAP. VI. Ver. 1. *A murmuring of the Grecians against the Hebrews.*—The former were the Hellenist Jews, converted to Christianity, who dwelt out of Judea, and spoke the Greek language; the latter were the Jewish converts of Palestine, who made use of the corrupt Hebrew then spoken in that country. *In the daily ministration.*—In the daily distribution of provisions made to the poor members of the Christian church.

Ver. 2. *Serve Tables.*—That is, occupy our time in attending at the tables from which the poor are supplied with provisions by the charitable members of the Church.

Ver. 3. *Look ye out among you seven men.*—"This office of deacons, to whom the charge of the poor was entrusted, was transferred from the Jewish to the Christian church: for there belonged to every synagogue three deacons to whom that charge belonged."—*Dr. Lightfoot.*

Ver. 5. *A proselyte of Antioch.*—"By proselyte seems here to be meant not merely a proselyte of the gate, with whom the Jews held no communication (chap. x. 2, 28,) but one who had been circumcised, and observed the whole law of Moses."—*Bishop Pearce.*

Ver. 6. *They laid their hands on them.*—Thus consecrating them to their sacred office.

Ver. 9. *The Libertines.*—Supposed to be the children of emancipated Jewish slaves, who, having reclaimed their freedom from Roman masters, were called Libertines, answering to the Latin term libertini.

CHAP. VII. Ver. 2. *Charran.*—Haran. (See Gen. xi. 31.)

Ver. 5. *And he gave him none inheritance.*—The portion of land possessed by Abraham in Canaan was purchased by him, consequently it was not God's gift.

Ver. 6. *And entreat them evil four hundred years.*—That is, during that period the seed of Abraham should sojourn in a strange land, which was from the birth of Isaac until the Exodus under Moses. The exact term of years was four hundred and five, but Stephen uses the round number as sufficiently near for his purpose.

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A. D. 33.

13 [r] And at the second *time* Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 [s] Then sent Joseph, and called his father Jacob to *him*, and [t] all his kindred, threescore and fifteen souls.

15 [u] So Jacob went down into Egypt, [x] and died, he, and our fathers,

16 And [y] were carried over into Sychem, and laid in [z] the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

17 But when [a] the time of the promise drew nigh, which God had sworn to Abraham, [b] the people grew and multiplied in Egypt,

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, [c] so that they cast out their young children, to the end they might not live.

20 [d] In which time Moses was born, and [e] was * exceeding fair, and nourished up in his father's house three months:

21 And [f] when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was [g] mighty in words and in deeds.

23 [h] And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one *of them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 † For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

26 [i] And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong thrust him away, saying, [k] Who made thee a ruler and a judge over us?

28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

29 [l] Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 [m] And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, [n] I *am* the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

33 [o] Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 [p] I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer [q] by the hand of the angel which appeared to him in the bush.

36 [r] He brought them out, after that he had [s] shewed wonders and signs in the land of Egypt, [t] and in the Red sea, [u] and in the wilderness forty years.

37 ¶ This is that Moses, which said unto the children of Israel, [x] A prophet shall the Lord your God raise up unto you of your brethren, ‡ like unto me; [y] him shall ye hear.

38 [z] This is he, that was in the Church in the wilderness with [a] the angel which spake to him in the mount Sina, and *with* our fathers: [b] who received the lively [c] oracles to give unto us:

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 [d] Saying unto Aaron, Make us gods to go before us: for *as for* this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 [e] And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then [f] God turned, and gave them up to worship [g] the host of heaven; as it is written in the book of the prophets, [h] O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness?

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, § speaking unto Moses, [i] that he should make it according to the fashion that he had seen.

45 [k] Which also our fathers ‖ that came after brought in with Jesus into the possession of the Gentiles, [l] whom God drave out before the face of our fathers, unto the days of David;

46 [m] Who found favour before God, and [n] desired to find a tabernacle for the God of Jacob.

47 [o] But Solomon built him an house.

48 Howbeit [p] the most High dwelleth not in temples made with hands; as saith the prophet,

49 [q] Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

A. D. 33.

[p] Exod. 3 7.

[q] Exod. 14 19. Num. 20 16.

[r] Exod. 12 41. & 33 1.
[s] Exod. 7, & 8, & 9, & 10, & 11, & 14 Ps. 105 27.
[t] Exod. 14 21, 27, 28, 29.
[u] Exod. 16 1, 35.
[x] Deut. 18 15, 18. ch. 3 22
[y] Or, as myself.
[z] Matt. 17 5.
[a] Exod. 19 3, 17.
[b] Isa. 63 9 Gal. 3 19 Heb. 2 2
[c] Exod. 24 1. Deut. 5 27, & 33 4 John 1 17
[d] Rom. 3 2.

[d] Exod. 32 1.

[e] Deut. 9 16 Ps. 106 19.

[f] Ps. 81 12. Ezek. 20 25 Rom. 1 24. 2 Thess. 2 11
[g] Deut. 4 [illegible] & 17 3
[h] 2 Kings 17 16 & 21 3 Jer. 19 13. & Amos 5. 25, 26

[i] Exod. 25 40. & 26 30. Heb. 8 5
[k] Josh. 3 14.
[l] Or, having received.
[m] Neh. 9 24. Ps. 44 2 & 78. 55. ch. 13 19.
[n] 1 Sam. 16 1. 2 Sam. 7 1 Ps. 132 19 ch. 15 22.
[o] 1 Kings 8. 17 1 Chron. 22 7. Ps. 132 4, 5
[p] 1 Kings 6. 1 & 8. 27. 1 Chron. 17. 12. 2 Chron. 2 1 [illegible] 1 Kings 8. 27 2 Chr. 2. 6 & 6 18 ch. 17 24
[q] Is. 66 1, 2. Matt. 5 34. 35. & 23 22.

Ver. 14. *Three score and fifteen souls.*—"The Hebrew text (Gen. xlvi. 27; Deut. x. 22,) mentions the number to be seventy; but the Greek translation gives the number in both these texts seventy-five; which number is made up, either by including five sons of Ephraim and Manasseh born in Egypt (1 Chron. vii.) or by including the wives of the patriarchs who accompanied them."—*Dr. Whitby.*

Ver. 16 *Abraham bought.*—Abraham seems here to have been substituted in mistake, probably by the transcriber, for Jacob. (See Gen. xxxiii. 19; and Josh. xxiv 32.)

Ver. 26 *Set them at one again.*—Reconciled them.

Ver. 38. *In the Church in the wilderness.*—The assembly convened in the wilderness.—*Dr. Doddridge.* *The lively oracles.*—Contained in the Pentateuch.

Ver. 43. *Ye took up the tabernacle of Moloch.*—Ye turned to the worship of Moloch. *And the star of your God Remphan.*—Remphan was probably worshipped under the image of a star.

Ver. 44. *The tabernacle of witness.*—"The Tabernacle with the ark of testimony in it."—*Dr. Hammond.*

Ver. 45. *With Jesus.*—With Joshua, which, as well as Jesus, signifies a Saviour.

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A. D. 33.

50 Hath not my hand made all these things?

51 ¶ Ye [r] stiffnecked and [s] uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

52 [t] Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of [u] the Just One; of whom ye have been now the betrayers and murderers:

53 [x] Who have received the law by the disposition of angels, and have not kept *it*.

54 ¶ [y] When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth.

55 But he, [z] being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, [a] Behold, I see the heavens opened, and the [b] Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And [c] cast *him* out of the city, [d] and stoned *him*: and [e] the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, [f] calling upon *God*, and saying, Lord Jesus, [g] receive my spirit.

60 And he [h] kneeled down, and cried with a loud voice, [i] Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

CHAP. VIII.

1 *By occasion of the persecution in Jerusalem, the church being planted in Samaria,* 5 *by Philip the deacon who preached, did miracles, and baptized many, among the rest Simon the sorcerer, a great seducer of the people:* 14 *Peter and John come to confirm and enlarge the church: where, by prayer and imposition of hands giving the Holy Ghost,* 18 *when Simon would have bought the like power of them,* 20 *Peter sharply reproving his hypocrisy, and covetousness, and exhorting him to repentance, together with John preaching the word of the Lord, return to Jerusalem.* 26 *But the angel sendeth Philip to teach and baptize the Ethiopian eunuch.*

A. D. 34.

AND [a] Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and [b] they were all scattered abroad throughout the regions of Judæa and Samaria, except the apostles.

2 And devout men carried Stephen *to his burial*, and [c] made great lamentation over him.

3 As for Saul, [d] he made havock of the Church, entering into every house, and haling men and women committed *them* to prison.

4 Therefore [e] they that were scattered abroad went every where preaching the word.

5 Then [f] Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For [g] unclean spirits, crying with loud voice, came out of many that were possessed *with them:* and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city [h] used sorcery, and bewitched the people of Samaria, [i] giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things [k] concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the [*] miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, [l] that they might receive the Holy Ghost:

16 (For [m] as yet he was fallen upon none of them: only [n] they were baptized in [o] the name of the Lord Jesus.)

17 Then [p] laid they *their* hands on them, and they received the Holy Ghost.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because [q] thou hast thought that [r] the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, [s] if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in [t] the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Simon, and said, [u] Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the Gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto

A. D. 34.

[*] Gr. *signs and great miracles.*

Ver. 51. *Ye stiff-necked and uncircumcised.*—Ye obdurate and unsanctified, alienated from God by your incredulity and hardness of heart.

Ver. 53. *By the disposition of angels.*—By the ministration of angels.

Ver. 58. *Laid down their clothes,* &c.—"That they might execute their bloody purpose with the greater readiness."—*Heausobre.*

Ver. 60. *He fell asleep.*—He died so placidly that it seemed as if he had fallen asleep.

CHAP. VIII. Ver. 1. *Saul was consenting unto his death.*—Though he did not assist in destroying Stephen, he sanctioned those who did, by taking care of their garments. *And they were all scattered abroad,* &c.—The very means taken by the enemies of the Church to overthrow it only strengthen it the more, by scattering abroad its numerous disciples, who preached Christ with the more ardent zeal wherever they fled from their persecutors.

Ver. 9. *Used sorcery.*—Magical arts. *Bewitched the people.*—Extremely amazed them by the extraordinary things which he did.

Ver. 10. *This man is the great power of God.*—The expected Messiah, or the divine power displayed through this man.

Ver. 12. *The kingdom of God,* &c.—The Christian dispensation, and the important truths connected with the name of Jesus Christ.

Ver. 23. *In the gall of bitterness.*—Overspread with the deepest pollution of sin. *The bond of iniquity.*—The vilest bonds which iniquity casts upon its slaves. These clauses imply the extremest guilt.

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A. D 34. Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, [a] a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and [b] had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the Scripture which he read was this, [z] He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, [a] and began at the same Scripture, and preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; [b] what doth hinder me to be baptized?

37 And Philip said, [c] If thou believest with all thine heart, thou mayest. And he answered and said, [d] I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, [e] the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea.

CHAP. IX.

1 *Saul, going towards Damascus, 4 is stricken down to the earth, 10 is called to the apostleship, 18 and is baptized by Ananias. 20 He preacheth Christ boldly. 23 The Jews lay wait to kill him: 29 so do the Grecians, but he escapeth both. 31 The church having rest, Peter healeth Æneas of the palsy, 36 and restoreth Tabitha to life.*

A. D 35. AND [a] Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the High Priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any [*] of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And [b] as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, [c] why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [d] *it is* hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, [e] what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And [f] the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, [g] named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, [h] of Tarsus: for, behold, he prayeth,

12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, [i] how much evil he hath done to thy saints at Jerusalem:

14 And here he hath authority from the Chief Priests to bind all [k] that call on thy name.

15 But the Lord said unto him, Go thy way: for [l] he is a chosen vessel unto me, to bear my name before [m] the Gentiles, and [n] kings, and the children of Israel:

16 For [o] I will shew him how great things he must suffer for my name's sake.

17 [p] And Ananias went his way, and entered into the house; and [q] putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and [r] be filled with the Holy Ghost.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. [s] Then was Saul certain days with the disciples which were at Damascus.

20 And straightway he preached Christ in the synagogues, [t] that he is the Son of God.

21 But all that heard *him* were amazed, and said; [u] Is not this he that destroyed them which called on this name in Jeru-

A. D 35.

Ver. 26. *Gaza.*—This city was at the south-western point of Judea. *Which is desert.*—"Which is through the desert or wilderness of Judea."—*Doddridge.*

Ver. 27. *And had come to Jerusalem for to worship.*—The eunuch was probably a Jewish proselyte, who had been converted by some of the emigrant Jews. He was a person of distinction in the queen of Ethiopia's household.

Ver. 29. *Then the Spirit said.*—That is, suggested.

Ver. 32, 33. In these verses the passage of Isaiah is quoted from the Septuagint version.

Ver. 39. *Caught away Philip.*—He disappeared in a miraculous manner.

CHAP. IX. Ver. 2. *Any of this way.*—Any professing Christianity.

Ver. 4. *Why persecutest thou me.*—My people.

Ver. 5. *It is hard for thee, &c.*—"This is a proverbial method of expressing impotent rage, like the ox kicking against the goad, which hurts only itself, not those against whom it is levelled."—*Dr. Hales.*

Ver. 7. *Stood speechless.*—With amazement.

Ver. 11. *Saul, of Tarsus.*—The place of Saul's birth.

Ver. 15. *A chosen vessel unto me.*—An instrument chosen by me.

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A D 35. salem, and came hither for that intent, that he might bring them bound unto the Chief Priests?

22 But Saul increased the more in strength, [z] and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

A. D. 37. 23 ¶ And after that many days were fulfilled, [y] the Jews took counsel to kill him:

24 [z] But their laying await was known of Saul. And they watched the gates day and night to kill him.

25 Then the disciples took him by night, and [a] let *him* down by the wall in a basket.

26 And [b] when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

27 [c] But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, [d] and how he had preached boldly at Damascus in the name of Jesus.

28 And [e] he was with them coming in and going out at Jerusalem.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the [f] Grecians: [g] but they went about to slay him.

30 *Which* when the brethren knew, they brought him down to Cæsarea, and sent him forth to Tarsus.

31 [h] Then had the churches rest throughout all Judæa and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

A D 38. 32 ¶ And it came to pass, as Peter passed [i] throughout all *quarters*, he came down also to the saints which dwelt at Lydda.

33 And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, Æneas, [k] Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.

35 And all that dwelt in Lydda and [l] Saron saw him, and [m] turned to the Lord.

36 ¶ Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called † Dorcas: this woman was full [n] of good works and almsdeeds which she did.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in [o] an upper chamber.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not ‡ delay to come to them.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. A. D. 39.

40 But Peter [p] put them all forth, and [q] kneeled down, and prayed; and turning *him* to the body [r] said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

41 And he gave her *his* hand, and lifted her up, and when he had called the saints and widows, he presented her alive.

42 And it was known throughout all Joppa; [s] and many believed in the Lord.

43 And it came to pass, that he tarried many days in Joppa with one [t] Simon a tanner.

CHAP. X.

1 *Cornelius, a devout man, 5 being commanded by an angel, sendeth for Peter: 11 who by a vision 15, 20 is taught not to despise the Gentiles. 31 As he preacheth Christ to Cornelius and his company, 44 the Holy Ghost falleth on them, 48 and they are baptized.*

A D. 41. THERE was a certain man in Cæsarea called Cornelius, a centurion of the band called the Italian *band*,

2 [a] *A* devout *man*, and one that [b] feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 [c] He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for *one* Simon, whose surname is Peter:

6 He lodgeth with one [d] Simon a tanner, whose house is by the sea side: [e] he shall tell thee what thou oughtest to do.

7 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all *these* things unto them, he sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Peter [f] went up upon the housetop to pray, about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And [g] saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter: kill, and eat.

14 But Peter said, Not so, Lord; [h] for I have never eaten any thing that is common or unclean.

15 And the voice *spake* unto him again

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[a] So Josh. 2. 15. 1 Sam. 19. 12.
[b] ch. 22. 17. Gal. 1. 17, 18.
[c] ch. 4. 36. & 13. 2.
[d] ver. 20, 22.
[e] Gal. 1. 18.
[f] ch. 6. 1. & 11. 20.
[g] ver. 23. 2 Cor. 11. 26.
[h] See ch. 8. 1.
[i] ch. 8. 14.
[k] ch. 3. 6, 16. & 4. 10.
[l] 1 Chr. 5. 16.
[m] ch. 11. 21.
† Or, *Doe*, or, *Roe*.
[n] 1 Tim. 2. 10. Tit. 3. 8.
[o] ch. 1. 13.
‡ Or, *be grieved*.
[p] Mat. 9. 25.
[q] ch. 7. 60.
[r] Mark 5. 41, 42. John 11. 43.
[s] John 11. 45. & 12. 11.
[t] ch. 10. 6.
[a] ver. 22. ch. 8. 27. & 22. 12.
[b] ver. 35.
[c] ver. 30. ch. 11. 13.
[d] ch. 9. 43.
[e] ch. 11. 14.
[f] ch. 11. 5. &c.
[g] ch. 7. 56. Rev. 19. 11.
[h] Lev. 11. 4. & 20. 25. Deut. 14. 3, 7. Ezek. 4. 14.

Ver. 28. *Coming in and going out*, &c.—He was received among the Apostles at Jerusalem upon the most intimate terms, freely conversing and associating with them for the space of fifteen days.

Ver. 29. *The Grecians.*—The Hellenist Jews. They who spoke the Greek language.

Ver. 32. *The saints.*—The Jews converted to Christianity.

Ver. 36. *Tabitha—Dorcas.*—These words have the same meaning, and signify a roe, or fawn; one being Syriac, the other Greek.

Ver. 39. *Showing the coats and garments which Dorcas made.*—As proofs of her industry and charity; these garments being made for the poor.

CHAP. X. Ver. 1. *Called the Italian band.*—A Roman cohort or band consisted of one thousand soldiers. A centurion had the command of a hundred men; so that there were ten centurions in a cohort.

Ver. 4. *Are come up for a memorial.*—Have ascended like grateful incense, and are received as an acceptable oblation.

Ver. 9. *Upon the house-top.*—Which was flat. *About the sixth hour.*—About mid-day.

Ver. 14. *Common or unclean.*—Food forbidden by the Levitical law (Lev. xi.)

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the second time, [i] What God hath cleansed, *that* call not thou common.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, [k] the Spirit said unto him, Behold, three men seek thee.

20 [l] Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, [m] Cornelius the centurion, a just man, and one that feareth God, and [n] of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, [o] and certain brethren from Joppa accompanied him.

24 And the morrow after they entered into Cæsarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, [p] Stand up; I myself also am a man.

27 And as he talked with him, he went in and found many that were come together.

28 And he said unto them, Ye know how [q] that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but [r] God hath shewed me that I should not call any man common or unclean.

29 Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, [s] a man stood before me [t] in bright clothing,

31 And said, Cornelius, [u] thy prayer is heard, [x] and thine alms are had in remembrance in the sight of God.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of *one* Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come.

Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, [y] Of a truth I perceive that God is no respecter of persons:

35 But [z] in every nation he that feareth him, and worketh righteousness, is accepted with him.

36 The word which *God* sent unto the children of Israel, [a] preaching peace by Jesus Christ: (b he is Lord of all:)

37 That word, *I say*, ye know, which was published throughout all Judæa, and [c] began from Galilee, after the baptism which John preached;

38 How [d] God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; [e] for God was with him.

39 And [f] we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; [g] whom they slew and hanged on a tree:

40 Him [h] God raised up the third day, and shewed him openly;

41 [i] Not to all the people, but unto witnesses chosen before of God, *even* to us, [k] who did eat and drink with him after he rose from the dead.

42 And [l] he commanded us to preach unto the people, and to testify [m] that it is he which was ordained of God *to be* the Judge [n] of quick and dead.

43 [o] To him give all the prophets witness, that through his name [p] whosoever believeth in him shall receive remission of sins.

44 ¶ While Peter yet spake these words, [q] the Holy Ghost fell on all them which heard the word.

45 [r] And they of the circumcision which believed were astonished, as many as came with Peter, [s] because that on the Gentiles also was poured out the gift of the Holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost [t] as well as we?

48 [u] And he commanded them to be baptized [x] in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 *Peter, being accused for going in to the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The gospel being spread into Phœnice, and Cyprus, and Antioch, Barnabas is sent to confirm them. 26 The disciples there are first called Christians. 27 They send relief to the brethren in Judæa in time of famine.*

AND the apostles and brethren that were in Judæa heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, [a] they that were of the circumcision contended with him,

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i ch. 11. 9. Matt. 15. 11. ver. 28. Rom. 14. 14, 17, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Titus 1. 15.

k ch. 11. 12.

l ch. 15. 7.

m ver. 1, 2, &c.

n ch. 22. 12.

o ver. 45. ch. 11. 12.

p ch. 14. 14. Rev. 19. 10. & 22. 9.

q John 4. 9. & 18. 28. ch. 11. 3. Gal. 2. 12, 14.

r ch. 15. 8, 9. Eph. 3. 6.

s ch. 1. 10.

t Matt. 28. 3. Mark 16. 5. Luke 24. 4. u ver. 4, &c. Dan. 10. 12. x Heb. 6. 10.

y Deut. 10. 17. 2 Chron. 19. 7. Job 34. 19. Rom. 2. 11. Gal. 2. 6. Ephes. 6. 9. Col. 3. 25. 1 Peter 1. 17. ach. 15. 9. Rom. 2. 13, 27. & 3. 22. & 10. 12, 13. 1 Cor. 12. 13. Gal. 3. 28. Ephes. 2. 13, 14. & 3. 6. z Isa. 56. 7. Ephes. 2. 14, 16, 17. Col. 1. 20. a Matt. 28. 19. Rom. 10. 12. 1 Cor. 15. 27. Eph. 1. 20, 22. 1 Peter 3. 22. Rev. 17. 14. & 19. 16. b Luke 4. 14. c Luke 4. 18. ch. 2. 22. & 4. 27. Heb. 1. 9. d John 3. 2. e ch. 2. 22. f ch. 3. 15.

g ch. 5. 30.

h ch. 2. 24.

i John 14. 17. 22. ch. 13. 31.

k Luke 24. 30, 43. John 21. 13.

l Matt. 28. 19, 20. ch. 1. 8. m John 5. 22. 2 Cor. 5. 10. n Rom. 14. 9. 2 Tim. 4. 1. 1 Peter 4. 5. o Isa. 53. 11. Jer. 31. 34. Dan. 9. 24. Micah 7. 18. Zech. 13. 1. Mal. 4. 2. ch. 26. 22. p ch. 13. 39. & 26. 18. Rom. 10. 11. Gal. 3. 22.

q ch. 4. 31. & 8. 15, 16, 17. & 11. 15. r ver. 23. s ch. 11. 18. Gal. 3. 14.

t ch. 11. 17. & 15. 8, 9. Rom. 10. 12. 1 Cor. 12.

u ch. 2. 38.

a ch. 10. 45. Gal. 2. 12.

Ver. 15. *What God hath cleansed.*—By this present proclamation of his will.

Ver. 16. *This was done thrice.*—In order to impress it the more vividly upon his mind, and enforce the more strongly the obligation of performing the command conveyed in it.

Ver. 22. *A just man.* A righteous man. Cornelius was probably what was called a proselyte of the gate; this was a Gentile who, having abandoned idolatry, worshipped the true God, but without submitting to the rite of circumcision.

Ver. 26. *Took him up.*—Raised him up, and declared himself not to be an object of worship, being a mere man.

Ver. 28. *An unlawful thing.*—Not a customary thing. *Or come unto one*—Or to enter the house of one.

Ver. 36. *He is Lord of all.*—Very God.

Ver. 44. *The Holy Ghost fell on all them.*—Precisely as it had done on the Apostles on the day of Pentecost, and with similar results.

Chap. xi. Ver. 2. *Contended with him.*—Reproached him for having associated and eaten with persons not circumcised.

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3 Saying, [b] Thou wentest in to men uncircumcised, [c] and didst eat with them.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* [d] by order unto them, saying,

5 [e] I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cæsarea unto me.

12 And [f] the spirit bade me go with them, nothing doubting. Moreover [g] these six brethren accompanied me, and we entered into the man's house:

13 [h] And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them [i] as on us at the beginning.

16 Then remembered I the word of the Lord, how that he said, [k] John indeed baptized with water; but [l] ye shall be baptized with the Holy Ghost.

17 [m] Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; [n] what was I, that I could withstand God?

18 When they heard these things, they held their peace, and glorified God, saying, [o] Then hath God also to the Gentiles granted repentance unto life.

19 ¶ [p] Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto [q] the Grecians, preaching the Lord Jesus.

21 And [r] the hand of the Lord was with them: and a great number believed, and [s] turned unto the Lord.

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22 ¶ Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth [t] Barnabas, that he should go as far as Antioch.

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23 Who, when he came, and had seen the grace of God, was glad, and [u] exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and [x] full of the Holy Ghost and of faith: [y] and much people was added unto the Lord.

25 Then departed Barnabas to [z] Tarsus, for to seek Saul:

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26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves * with the church, and taught much people. And the disciples were called Christians first in Antioch.

* Or, *in the church.*

27 ¶ And in these days came [a] prophets from Jerusalem unto Antioch.

28 And there stood up one of them named [b] Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar.

29 Then the disciples, every man according to his ability, determined to send [c] relief unto the brethren which dwelt in Judæa:

30 [d] Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

CHAP. XII.

1 *King Herod persecuteth the Christians, killeth James, and imprisoneth Peter; whom an angel delivereth upon the prayers of the church.* 20 *In his pride, taking to himself the honour due to God, he is stricken by an angel, and dieth miserably.* 24 *After his death, the word of God prospereth.*

NOW about that time Herod the king * stretched forth *his* hands to vex certain of the Church.

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* Or, *began.*

2 And he killed James [a] the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were [b] the days of unleavened bread.)

4 And [c] when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but † prayer was made without ceasing of the Church unto God for him.

† Or, *instant and earnest prayer was made*

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, [d] the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and

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Ver. 4. *Expounded it by order.*—Related every particular.

Ver. 18. *Granted repentance unto life.*—That repentance which, if followed by a change of heart and an abandonment of sin, will be recompensed with salvation through Christ.

Ver. 20. *And some of them,* &c.—"But some of them who bore a part in this work were men that were natives of the island of Cyprus, and of the province of Cyrene in Africa, who having heard the story of Peter's receiving Cornelius, though a Gentile, into the communion of the Church, took occasion from thence to imitate his example, and, having entered into Antioch, spoke freely to the Greeks as well as to the Jews, preaching the Gospel of the Lord Jesus to them, and inviting them to accept of his invaluable privileges."—*Doddridge.*

Ver. 23. *And had seen the grace of God.*—Manifested in the conversion of so many Jews and Gentiles.

Ver. 27. *Prophets.*—"Inspired teachers."—*Dr Hales.* The power of foretelling future events was among the gifts communicated by the Holy Ghost.

CHAP. XII. Ver. 1. *Herod the king.*—Herod Agrippa, grandson of Herod the Great.

Ver. 2. *James the brother of John.*—James the Greater, son of Zebedee, the fisherman of Galilee.

Ver. 3. *Then were the days of unleavened bread.*—The feast of the passover.

Ver. 4. *Four quaternions.*—A quaternion consisted of four. *After Easter.*—Immediately after the paschal feast.

Ver. 6 *Bound with two chains.* With a chain on each wrist, and fastened to the soldiers who lay on either side of him.

Ver. 7. *And he smote Peter.*—Touched him gently to awake him.

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A D 44. raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him; and [e] wist not that it was true which was done by the angel; but thought [f] he saw a vision.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; [g] which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that [h] the Lord hath sent his angel, and [i] hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

12 And when he had considered *the thing*, [k] he came to the house of Mary the mother of [l] John, whose surname was Mark; where many were gathered together [m] praying.

13 And as Peter knocked at the door of the gate, a damsel came ‡ to hearken, named Rhoda.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, [n] It is his angel.

16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.

17 But he, [o] beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judæa to Cæsarea, and *there* abode.

20 ¶ And Herod § was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus ‖ the king's chamberlain their friend, desired peace; because [p] their country was nourished by the king's *country*.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a shout, *saying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord [q] smote him, because [r] he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But [s] the word of God grew and multiplied.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* [t] ministry, and [t] took with them [u] John, whose surname was Mark.

CHAP. XIII.

1 *Paul and Barnabas are chosen to go to the Gentiles.* 7 *Of Sergius Paulus, and Elymas the sorcerer.* 14 *Paul preacheth at Antioch, that Jesus is Christ.* 42 *The Gentiles believe:* 45 *but the Jews gainsay and blaspheme:* 46 *whereupon they turn to the Gentiles.* 48 *As many as were ordained to life believed.*

NOW there were [a] in the church that was at Antioch certain prophets and teachers; as [b] Barnabas, and Simeon that was called Niger, and [c] Lucius of Cyrene, and Manaen, [*] which had been brought up with Herod the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, [d] Separate me Barnabas and Saul for the work [e] whereunto I have called them.

3 And [f] when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

4 ¶ So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to [g] Cyprus.

5 And when they were at Salamis, [h] they preached the word of God in the synagogues of the Jews: and they had also [i] John to *their* minister.

6 And when they had gone through the isle unto Paphos, they found [k] a certain sorcerer, a false prophet, a Jew, whose name *was* Bar-jesus:

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But [l] Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also *is called* Paul, [m] filled with the Holy Ghost, set his eyes on him,

10 And said, O full *of all* subtilty and all mischief, [n] *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, [o] the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a dark-

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e Ps 126. 1.
f ch. 10. 3, 17 & 11. 5.
g ch. 16. 26.
h Ps 34. 7. Dan 3. 28. & 6. 22. Heb 1. 14.
i Job 5. 19. Ps 33. 18, 19. & 34. 22 & 41. 2 & 97. 10. 2 Cor 1. 10. 2 Peter 2. 9
k ch 4. 23.
l ch 15. 37.
m ver. 5
‡ Or, *to ask who was there*
n Gen 4. 16. Matt 18. 10.
o ch. 13. 16. & 19. 33 & 21. 40.
§ Or, *bare an high mind, intending war.*
‖ Or *that was over the king's bed-chamber.*
p 1 Kings 5. 1, 11. Ezek 27. 17
q 1 Sam 25. 38. 2 Sam 24. 17. r Ps 115. 1.
s Isa 55. 11. ch 6. 7. & 19. 20. Col. 1. 6.
t Or, *charge.* ch 11. 29, 30 r ch. 13. 5. & 15. 37.
u ver. 13.
* Or, *Herod's foster-brother.*
a ch 11. 27
b ch 4. 36.
c ch 11. 20. Rom 16. 21.
d Num. 8. 14 ch 9. 15. & 22. 21. Rom 1. 1. Gal 1. 15.
e ch 2. 9
f Matt. 9. 38 ch 14. 26. Rom. 10. 15. Ephes 3. 7, 8. 1 Tim 1. 12. 2 Tim 1. 11. Heb 5. 4
g ch 4. 36
h ver. 46.
i ch 12. 25 & 15. 37.
k ch. 8. 9.
l Exod 7. 11. 2 Tim. 3. 8.
m ch. 4. 8
n Matt 13. 38. John 8. 44. 1 John 3. 8.
o Exod 9. 3 1 Sam 5. 6.

Ver. 8. *Gird thyself.*—Fasten thy under garment. *Cast thy garments.*—Thy outer garment or tunic.

Ver. 10 *The first and the second ward*, &c.—Where sentinels were placed, and the watches kept; the guard being asleep or from their posts, Peter and the angel came, without interruption, to the iron gate, &c.

Ver. 12. *The house of Mary.*—"Probably the same who is called the sister of Barnabas (Col iv. 10.)"—*Bishop Pearce. Mark.*—Supposed to be Mark the Evangelist.

Ver. 15. *It is his angel.*—His messenger whom he has commissioned to bear us some glad tidings.

Ver. 17. *Go shew these things.*—Represent these happy circumstances. *Went into another place.*—Out of Herod's dominions.

Ver. 20. *Because their country*, &c.—Because they derived their supplies of corn from Herod's dominions.

Ver. 23. *He was eaten of worms.*—"Which bred in his bowels and rendered him a most horrible spectacle to all about him."—*Doddridge.*

Ver. 25. *Fulfilled their Ministry.*—"When they had delivered into the hands of the proper persons the sums they had brought from Antioch, for the relief of the Christian brethren, chap. xi. 29, 30."—*Bishop Pearce.*

CHAP. XIII. Ver. 2. *As they ministered.*—While they were engaged in public acts of devotion.

Ver. 4. *Unto Seleucia.*—A city built by Seleucus, on the Mediterranean sea. *Cyprus.*—A well-known Island in the Mediterranean sea, of which *Salamis* was the capital.

Ver. 5. *They had also John to their Minister.*—They had John whose surname was Mark, to attend upon them.

Ver. 6. *Unto Paphos.*—A city on the western coast of Cyprus. *A sorcerer.*—A practiser of magical arts.

Ver. 7. *The deputy of the country.*—The proconsul or governor of the country. *A prudent man.*—A man sensible and well-disposed.

Ver. 8. *Elymas.*—This name signifies magician.

Ver. 9. *Saul (who also is called Paul.)*—His Jewish name was Saul, but, being a citizen of Rome, as well as of Tarsus, he assumed the Roman name of Paul.

Ver. 11. *A mist and a dimness.*—"A mist or dimness first, and then a total loss of sight following it."—*Bishop Pearce.*

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ness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and [p] John departing from them returned to Jerusalem.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and [q] went into the synagogue on the sabbath day, and sat down.

15 And [r] after the reading of the Law and the Prophets the rulers of the synagogue sent unto them, saying, *Ye* men *and* brethren, if ye have [s] any word of exhortation for the people, say on.

16 Then Paul stood up, and [t] beckoning with *his* hand said, Men of Israel, and [u] ye that fear God, give audience.

17 The God of this people of Israel [x] chose our fathers, and exalted the people [y] when they dwelt as strangers in the land of Egypt, [z] and with an high arm brought he them out of it.

18 And [a] about the time of forty years † suffered he their manners in the wilderness.

19 And when [b] he had destroyed seven nations in the land of Chanaan, [c] he divided their land to them by lot.

20 And after that [d] he gave *unto them* judges about the space of four hundred and fifty years, [e] until Samuel the prophet.

21 [f] And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And [g] when he had removed him, [h] he raised up unto them David to be their king; to whom also he gave testimony, and said, [i] I have found David the *son* of Jesse, [k] a man after mine own heart, which shall fulfil all my will.

23 [l] Of this man's seed hath God according [m] to *his* promise raised unto Israel [n] a Saviour, Jesus:

24 [o] When John had first preached before his coming the baptism of repentance to all the people of Israel.

25 And as John fulfilled his course, he said, [p] Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, [q] to you is the word of this salvation sent.

27 For they that dwell at Jerusalem, and their rulers, [r] because they knew him not, nor yet the voices of the prophets [s] which are read every sabbath day, [t] they have fulfilled *them* in condemning *him*.

28 [u] And though they found no cause of death *in him*, [x] yet desired they Pilate that he should be slain.

29 [y] And when they had fulfilled all that was written of him, [z] they took *him* down from the tree, and laid *him* in a sepulchre.

30 [a] But God raised him from the dead:

31 And [b] he was seen many days of them which came up with him [c] from Galilee to Jerusalem, [d] who are his witnesses unto the people.

32 And we declare unto you glad tidings, how that [e] the promise which was made unto the fathers,

33 God hath fulfilled the same unto us their children, in that he [f] hath raised up Jesus again; as it is also written in the second psalm, [g] Thou art my Son, this day have I begotten thee.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, [h] I will give you the sure ‡ mercies of David.

35 Wherefore he saith also in another *psalm*, [k] Thou shalt not suffer thine Holy One to see corruption.

36 For David, § after he had served his own generation by the will of God, [l] fell on sleep, and was laid unto his fathers, and saw corruption:

37 But he, whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that [k] through this man is preached unto you the forgiveness of sins:

39 And [l] by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

40 Beware therefore, lest that come upon you, which is spoken of in [m] the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them ‖ the next sabbath.

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, [n] persuaded them to continue in [o] the grace of God.

44 ¶ And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and [p] spake against those things which were spoken by Paul, contradicting and blaspheming.

46 Then Paul and Barnabas waxed bold, and said, [q] It was necessary that the word of God should first have been spoken to you: but [r] seeing ye put it from you, and judge

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p ch. 15. 38.

q ch. 16. 13. & 17. 2. & 18. 4.

r Luke 4. 16. ver. 27.

s Heb. 13. 22.

t ch. 12. 17.

u ver. 26, 42, 43. 10. 35.

a Deut. 7. 6, 7.

x Exod. 1. 1. Ps. 105. 23, 24. ch. 7. 17.

y Exod. 6. 6. & 13. 14, 16.

z Exod. 16. 35. Num. 14. 33, 34. Ps. 95. 9, 10. ch. 7. 36.

† Gr. ἐτροποφόρησεν, perhaps for ἐτροφοφόρησεν, *bare, or, fed them, as a nurse beareth, or, feedeth her child.* Deut. 1. 31. 2 Mac. 7. 27. according to the LXX. and so Chrysostom.

a Deut. 7. 1. c Josh. 14. 1. 2 Ps. 78. 55. d Judg. 2. 16. e 1 Sam. 3. 20. f 1 Sam. 8. 5 & 10. 1. g 1 Sam. 15. 23, 26, 28. & 16. 1. h 1 Sam. 16. 13. 2 Sam. 2. 4 and 5. 3. i Ps. 89. 20. k 1 Sam. 13. 14. ch. 7. 46. l Isa. 11. 1. Luke 1. 32, 69. ch. 2. 30. Rom. 1. 3. m 2 Sam. 7. 12. Ps. 132. 11. n Matt. 1. 21. Rom. 11. 26. o Matt. 3. 1. Luke 3. 3. p Matt. 3. 11. Mark 1. 7. Luke 3. 16. John 1. 20, 27.

q Matt. 10. 6. Luke 24. 47. ver. 46. ch. 3. 26.

r Luke 23. 34. ch. 3. 17. 1 Cor. 2. 8. s ver. 14, 15. ch. 15. 21. t Luke 24. 20, 44. ch. 26. 22. & 28. 23.

A. D. 45

u Matt. 27. 23. Mark 15. 13, 14. Luke 23. 21, 22. John 19. 6, 15. x ch. 3. 13, 14. y Luke 18. 31. & 24. 44. John 19. 28, 30, 36, 37. z Matt. 27. 59. Mark 15. 46. Luke 23. 53. John 19. 38. a Matt. 28. 6. ch. 2. 24. & 3. 13, 15, 26. & 5. 30. b Matt. 28. 16. ch. 1. 3. 1 Cor. 15. 5, 6, 7. c ch. 1. 11. d ch. 1. 8. & 2. 32. & 3. 15. & 5. 32. e Gen. 3. 15. & 12. 3. & 22. 18. ch. 26. 6. Rom. 4. 13. Gal. 3. 16. f Ps. 2. 7. Heb. 1. 5. & 5. 5.

g Isa. 55. 3. ‡ Gr. τὰ ὅσια, *holy, or, just things*: which word the LXX. both in the place of Isa. 55. 3 and in many others, use for that which is in the Hebrew, *mercies*. h Ps. 16. 10. i 2 Sam. 7. 12. § Or, *after he had in his own age served the will of God.* ver. 22. Ps. 78. 72. 1 Kings 2. 10. ch. 2. 29. & Jer. 31. 34. Dan. 9. 24. Luke 24. 47. 1 John 2. 12. k Isa. 53. 11. Rom. 3. 28. & 8. 3. Heb. 7. 19.

l Gr. *in the work between, or, in the sabbath between.*

m Isa. 29. 14. Hab. 1. 5.

n ch. 11. 23. o 1 Pet. 5. 12.

p ch. 18. 6. 1 Pet. 4. 4. Jude 10.

q Matt. 10. 6. ch. 3. 26. ver. 26. Rom. 1. 16. r Exod. 32. 10. Deut. 32. 21. Isa. 55. 5. Matt. 21. 43. Rom. 10. 19.

Ver. 12. *Being astonished at the doctrine of the Lord.*—"Being astonished at the power which attended the doctrine of the Lord."—*Dr. Whitby.*

Ver. 13. *Perga in Pamphylia.*—Pamphylia was a province of Asia Minor, east of Cilicia, and Perga was one of its principal towns.

Ver. 14. *Pisidia.*—Another province of Asia Minor.

Ver. 16. *Give audience.*—Give your attention to what I am about to say.

Ver. 18. *Suffered he their manners.*—Their refractory behaviour.

Ver. 25. *As John fulfilled his course.*—That is, his Ministry.

Ver. 34. *The sure mercies of David.*—"Mercies which, by the resurrection of him whom I have now set upon the throne of David, are made sure to you, and shall prove eternal as his life and reign."—*Doddridge.*

Ver. 36. *Fell on sleep.*—Died.

Ver. 38. *That through this man.*—Through Christ only.

Ver. 39. *Justified.*—Acquitted.

Ver. 40, 41. The Apostle seems clearly here to refer to the final overthrow of the Jewish Government and capital by the Romans.

Ver. 46. *It was necessary,* &c.—Because they had been so commanded by Christ.

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A. D. 45. yourselves unworthy of everlasting life, lo,
[z] ch. 18. 6. & 28. 28. [a] we turn to the Gentiles.

47 For so hath the Lord commanded us, *saying*, [b] I have set thee to be a light of the
[b] Isa. 42. 6. & 49. 6. Luke 2. 32. Gentiles, that thou shouldest be for salvation unto the ends of the earth.

48 And when the Gentiles heard this, they were glad, and glorified the word of the
[c] ch. 2. 47. Lord: [c] and as many as were ordained to eternal life believed.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men
[d] 2 Tim. 3. 11. of the city, and [d] raised persecution against Paul and Barnabas, and expelled them out of their coasts.

[g] Matt. 10. 14. Mark 6. 11. Luke 9. 5. ch. 18. 6. [h] Matt. 5. 12. John 16. 22. ch. 2. 46. 51 [g] But they shook off the dust of their feet against them, and came unto Iconium.

52 And the disciples [h] were filled with joy, and with the Holy Ghost.

CHAP. XIV.

1 *Paul and Barnabas are persecuted from Iconium.* 7 *At Lystra Paul healeth a cripple, whereupon they are reputed as gods.* 19 *Paul is stoned.* 21 *They pass through divers churches, confirming the disciples in faith and patience.* 26 *Returning to Antioch, they report what God had done with them.*

AND it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

[a] Mark 16. 20. Heb. 2. 4. 3 Long time therefore abode they speaking boldly in the Lord, [a] which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands.

A. D. 46. 4 But the multitude of the city was divided: and part held with the Jews, and
[b] ch. 13. 3. part with the [b] apostles.

5 And when there was an assault made both of the Gentiles, and also of the Jews
[c] 2 Tim. 3. 11. with their rulers, [c] to use *them* despitefully, and to stone them,

[d] Matt. 10. 23. 6 They were ware of *it*, and [d] fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

7 And there they preached the Gospel.

[e] ch. 3. 2. 8 ¶ [e] And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and [f] perceiving that
[f] Matt. 8. 10. & 9. 28, 29. he had faith to be healed,

[g] Isa. 35. 6 10 Said with a loud voice, [g] Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying
[h] ch. 8. 10 & 28. 6 in the speech of Lycaonia, [h] The gods are come down to us in the likeness of men.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, [i] and would have done sacri-
A. D. 46. [i] Deut. 2. 46. fice with the people.

14 *Which* when the apostles, Barnabas and Paul, heard *of*, [k] they rent their clothes,
[k] Matt. 26. 65 and ran in among the people, crying out,

15 And saying, Sirs, [l] why do ye these
[l] ch. 10. 26 things? [m] We also are men of like passions with you, and preach unto you that ye should
[m] James 5. 17. Rev. 19. 10. turn from [n] these vanities [o] unto the living God, [p] which made heaven, and earth, and the sea, and all things that are therein:

16 [q] Who in times past suffered all nations to walk in their own ways.

17 [r] Nevertheless he left not himself without witness, in that he did good, and [s] gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ [t] And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, [u] and, having stoned Paul, drew *him* out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the Gospel to that city, [x] and [y] had taught many,
[x] Matt. 28. 19 [y] Or, *had made many disciples.* they returned again to Lystra, and *to* Iconium, and Antioch,

22 Confirming the souls of the disciples, *and* [z] exhorting them to continue in the faith,
[z] ch. 11. 23. & 13. 43. and that [z] we must through much tribulation enter into the kingdom of God.

23 And when they had [a] ordained them elders in every church, and had prayed with
[a] Matt. 10. 36. & 16. 24. Luke 22. 28, 29. Rom. 8. 17. 2 Tim. 2. 11, 12. & 3. 12. [a] Titus 1. 5. fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down in Attalia:

26 And thence sailed to Antioch, [b] from whence they had been [c] recommended to
[b] ch. 13. 1, 3. [c] ch. 15. 40. the grace of God for the work which they fulfilled.

27 And when they were come, and had gathered the church together, [d] they rehearsed all that God hath done with them, and how
[d] ch. 15. 4, 12. & 21. 19. he had [e] opened the door of faith unto the Gentiles.

[e] 1 Cor. 16. 9. 2 Cor. 2. 12. Col. 4. 3. Rev. 3. 8. 28 And there they abode long time with the disciples.

CHAP. XV.

1 *Great dissension ariseth touching circumcision.* 6 *The apostles consult about it.* 22 *and send their determination by letters to the churches.* 36 *Paul and Barnabas, thinking to visit the brethren, together, fall at strife, and depart asunder.*

AND [a] certain men which came down
A. D. 51. [a] Gal. 2. 12. from Judæa taught the brethren, *and*

Ver. 48 *Ordained to Life Eternal.*—"Fitly disposed and qualified for the Gospel to take root in their hearts."—*Dr. Hammond.*

Ver. 51. *Iconium.*—The capital of Lycaonia a small province of Asia Minor.

CHAP. XIV. Ver. 2. *The Gentiles.*—The unconverted heathens.

Ver. 12. *Mercurius.*—The Roman God of eloquence.

Ver. 13 *Oxen and garlands.*—Oxen to sacrifice and garlands to adorn the victims with.

Ver. 14. *They rent their clothes.*—To express their extreme horror of such practices.

Ver. 15. *Men of like passions.*—Subject to the same infirmities.

Ver. 16. *Suffered all nations.*—That is all the heathen nations.

Ver. 17. *He left not himself without witness.*—He gave signal proofs of his providential agency.

Ver. 18. *And with these sayings.*—And even with these expostulations and strong appeals to their reason.

Ver. 19. *From Antioch.*—The Antioch mentioned chap. 13, 14.

Ver. 23. *And when they had ordained them Elders.*—Presbyters or pastors, whose office was next in dignity to the Apostolic.

Ver. 25. *Attalia.*—A sea-port of Pamphylia.

Ver. 26. *To Antioch.*—Not to Antioch in Pisidia but in Syria.

Ver. 27. *Had opened the door of faith.*—"Had given the Gentiles an opportunity of entering into his church."—*Bishop Mann.*

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A. D. 51.

said, [b] Except ye be circumcised [c] after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that [d] Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

3 And [e] being brought on their way by the church, they passed through Phenice and Samaria, [f] declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

4 And when they were come to Jerusalem, they were received of the church, and *of* the apostles and elders, and [g] they declared all things that God had done with them.

A. D. 52.

5 But there [*] rose up certain of the sect of the Pharisees which believed, saying, [h] That it was needful to circumcise them, and to command *them* to keep the law of Moses.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up, and said unto them, [i] Men *and* brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the Gospel, and believe.

8 And God, [k] which knoweth the hearts, bare them witness, [l] giving them the Holy Ghost, even as *he did* unto us;

9 [m] And put no difference between us and them, [n] purifying their hearts by faith.

10 Now therefore why tempt ye God, [o] to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

11 But [p] we believe that through the grace of our Lord Jesus Christ we shall be saved, even as they.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had [q] wrought among the Gentiles by them.

13 ¶ And after they had held their peace, [r] James answered, saying, Men *and* brethren, hearken unto me:

14 [s] Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

15 And to this agree the words of the prophets; as it is written,

16 [t] After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore [u] my sentence is, that we trouble not them, which from among the Gentiles [x] are turned to God:

20 But that we write unto them, that they abstain [y] from pollutions of idols, and [z] *from* fornication, and *from* things strangled, [a] and *from* blood.

21 For Moses of old time hath in every city them that preach him, [b] being read in the synagogues every sabbath day.

22 Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed [*] Barsabas, and Silas, chief men among the brethren:

23 And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that [d] certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 [e] Men that have hazarded their lives for the name of our Lord Jesus Christ.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by † mouth.

28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 [f] That ye abstain from meats offered to idols, and [g] from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

31 *Which* when they had read, they rejoiced for the ‡ consolation.

32 And Judas and Silas, being prophets also themselves, [h] exhorted the brethren with many words, and confirmed *them*.

33 And after they had tarried *there* a space, they were let [i] go in peace from the brethren unto the apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 [k] Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

A. D. 52.

[u] See ver. 28.

[x] 1 Thess. 1. 9

[y] Gen. 35. 2. Ex. 20. 3, 23. Ezek. 20. 30. 1 Cor. 8. 1. Rev. 2. 14, 20. & 10. 20, 25.

[z] 1 Cor. 6. 9, 18. Gal. 5. 19. Ephes. 5. 3. Col. 3. 5. 1 Thess. 4. 3. 1 Peter 4. 3.

[a] Gen. 9. 4. Lev. 3. 17. Deut. 12. 16, 23.

[b] ch. 13. 15, 27.

[c] ch. 1. 23.

[d] ver. 1. Gal. 2. 4. & 2. 12. Tit. 1. 10, 11.

[e] ch. 13. 50. & 14. 19. 1 Cor. 15. 30. 2 Cor. 11. 23, 26.

† Or. *word.*

[f] ver. 20. ch. 21. 25. Rev. 2. 14, 20.

[g] Lev. 17. 14.

‡ Or. *exhortation.*

[h] ch. 14. 22. & 18. 23.

[i] 1 Cor. 16. 11. Heb. 11. 31

[k] ch. 13. 1.

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[a] John 7. 22. ver. 5. Gal. 5. 2. Phil. 3. 2. Col. 2. 8, 11, 16.

A. D. 52.

[b] Gen. 17. 10. Lev. 12. 3.

[c] Gal. 2. 1.

[d] Rom. 15. 24. 1 Cor. 16. 6, 11.

[e] ch. 14. 27.

[f] ver. 12. ch. 14. 27. & 21. 19.

A. D. 52.

[*] Or, *rose up, said they, certain.*

[g] ver. 1.

[h] 1 Chron. 28. 9. ch. 1. 24.

[i] ch. 10. 44.

[k] ch. 10. 20. & 11. 12.

[l] Rom. 10. 11.

[m] ch. 10. 15, 28. 1 Cor. 1. 2. 1 Pet. 1. 22.

[n] Matt. 23. 4. Gal. 5. 1.

[o] Rom. 3. 24. Eph. 2. 8. Tit. 2. 11. & 3. 4. 5.

[p] ch. 14. 27.

[q] ch. 12. 17

[r] ver. 7.

[s] Amos 9. 11, 12.

[t] Or. *send.*

CHAP. XV. Ver. 1. *Except ye be circumcised, &c.*—And thus become obedient to all the ceremonial observances prescribed in the Law of Moses, ye cannot obtain salvation.

Ver. 2. *They determined.*—The disciples of Antioch determined.

Ver. 8. *Bare them witness.*—Bare witness to them that they were accepted of him.

Ver. 10. *Why tempt ye God, &c.?*—Why would ye provoke the divine displeasure by attempting to impose a yoke upon the new converts?

Ver. 11. *But we believe, &c.*—We Jews believe precisely as they, the Gentile converts, do, that we shall be saved not by the law, but by the Gospel.

Ver. 12. *Declaring, &c.*—Who declared, &c.

Ver. 13. *James answered.*—James the less, son of Cleopas. James appears to have been president of the council on this occasion.

Ver. 14. *Simeon.*—Simon Peter. *To take out of them a people for his name.* "To form among the Gentiles, as he had among the Jews, a people called by his name and devoted to his honour."—*Dr. A. Clarke.*

Ver. 16—18. The quotation is here from the Septuagint version.

Ver. 20. *From pollutions of idols.*—From the polution of things sacrificed to idols. *From things strangled.* From eating the flesh of strangled beasts.

Ver. 24. *Subverting your souls.*—Distracting your minds, and thus unsettling your faith.

Ver. 31. *For the consolation.*—Which it afforded them.

Ver. 32. *Being Prophets.*—Teachers.

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A. D. 53.

36 ¶ And some days after Paul said unto Barnabas, Let us go again and visit our brethren [l] in every city where we have preached the word of the Lord, *and see* how they do.

[l] ch. 13. 4, 13, 14, 51 & 14. 1, 6, 24, 25.

37 And Barnabas determined to take with them [m] John, whose surname was Mark.

[m] ch. 12. 12, 25 & 13. 5. Col. 4. 10. 2 Tim. 4. 11. Philem. 24. [n] ch. 13. 13.

38 But Paul thought not good to take him with them, [n] who departed from them from Pamphylia, and went not with them to the work.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, [o] being recommended by the brethren unto the grace of God.

[o] ch. 14. 26.

41 And he went through Syria and Cilicia, [p] confirming the churches.

[p] ch. 16. 5.

CHAP. XVI.

1 *Paul having circumcised Timothy, 7 and being called by the Spirit from one country to another,* 14 *converteth Lydia,* 16 *casteth out a spirit of divination.* 19 *For which cause he and Silas are whipped and imprisoned.* 26 *The prison doors are opened,* 31 *The jailor is converted,* 37 *and they are delivered.*

[a] ch. 14. 6

THEN came he to [a] Derbe and Lystra: and, behold, a certain disciple was there, [b] named Timotheus, [c] the son of a certain woman, which was a Jewess, and believed; but his father *was* a Greek:

[b] ch. 19. 22. Rom. 16. 21. 1 Cor. 4. 17. Phil. 2. 19. 1 Thess. 3. 2. 1 Tim. 1. 2. 2 Tim. 1. 2. [c] 2 Tim. 1. 5. [d] ch. 6. 3.

2 Which [d] was well reported of by the brethren that were at Lystra and Iconium.

3 Him would Paul have to go forth with him; and [e] took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

[e] 1 Cor. 9. 20. Gal. 2. 3. See Gal. 5. 2.

4 And as they went through the cities, they delivered them the decrees for to keep, [f] that were ordained of the apostles and elders which were at Jerusalem.

[f] ch. 15. 28, 29.

5 And [g] so were the churches established in the faith, and increased in number daily.

[g] ch. 15. 41.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia [h] came down to Troas.

[h] 2 Cor. 2. 12. 2 Tim. 4. 13.

9 And a vision appeared to Paul in the night; There stood a [i] man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

[i] ch. 10. 30.

10 And after he had seen the vision, immediately we endeavoured to go [k] into Macedonia, assuredly gathering that the Lord had called us for to preach the Gospel unto them.

[k] 2 Cor. 2. 13.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to [l] Philippi, which is [*] the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

[l] Phil. 1. 1.

13 And on the [†] sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us:* whose [m] heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her houshold, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And [n] she constrained us.

16 ¶ And it came to pass, as we went to prayer, a certain damsel [o] possessed with a spirit [‡] of divination met us, which brought her masters [p] much gain by soothsaying:

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, [q] being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. [r] And he came out the same hour.

19 ¶ And [s] when her masters saw that the hope of their gains was gone, [t] they caught Paul and Silas, and [u] drew *them* into the [§] marketplace unto the rulers,

20 And brought them to the magistrates, saying, These men, being Jews, [x] do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, [y] and commanded to beat *them*.

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 [z] And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately [a] all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

A. D. 53.

[*] Or, *the first.*

[†] Gr. *sabbath day.*

[m] Luke 24. 45.

[n] Gen. 19. 3. & 33. 11. Judges 13. 21. Luke 24. 29. Heb. 13. 2.

[o] 1 Sam. 28. 7.

[‡] Or, *of Python.*

[p] ch. 19. 24.

[q] See Mark 1. 25, 34.

[r] Mark 16. 17.

[s] ch. 19. 25, 26.

[t] 2 Cor. 6. 5.

[u] Matt. 10. 18.

[§] Or, *court.*

[x] 1 Kings 18. 17. ch. 17. 6.

[y] 2 Cor. 6. 5. & 11. 23, 25. 1 Thess. 2. 2.

[z] ch. 4. 31.

[a] ch. 5. 19. & 12. 7, 10.

CHAP. XVI. Ver. 1. *Timotheus.*—This was the Timothy to whom St. Paul addressed two epistles. His mother was a Jewish convert and named Eunice, but his father was a heathen.

Ver. 2. *Which was well reported of.*—That is, Timotheus was well reported of.

Ver. 4. *The decrees.*—"Respecting the observation of the Jewish law by the Gentile converts."—*Pyle.*

Ver. 6. *Asia.*—That part of the country called Proconsular Asia, which included only Ionia, Œolia, and Lydia.

Ver. 7. *Mysia.*—The most western province of Asia Minor, on the coast of the Ægean sea. *Bithynia.*—A province of Asia Minor to the north of that peninsula, on the shore of the Euxine sea.

Ver. 8. *Troas.*—A small district in which the celebrated city of Troy originally stood: it lay west of Mysia.

Ver. 11. *Samothracia.*—An island in the Ægean sea, near the coast of Thrace, thence called Samothracia, or the Thracian Samos. *Neapolis.*—A seaport in Macedonia, a few miles eastward of Philippi; which latter town was called after king Philip of Macedon, father to Alexander the Great.

Ver. 12. *And a colony.*—Of Rome.

Ver. 13. *Where prayer was wont to be made.*—We repaired to the bank of the river Strymon, where there was a place of public prayer.

Ver. 14. *Thyatira.*—A city in the province of Lydia, in Proconsular Asia.

Ver. 16. *Possessed with a spirit of divination.*—"Under the influence of what the Greeks call a Pythonic spirit, that is, "a spirit of divination;" which they suppose to be an inspiration from Apollo, whom they call Pythius."—*Doddridge*

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A. D. 53.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

[b] Luke 3. 10. ch. 2. 37. & 9. 6.

30 And brought them out, and said, [b] Sirs, what must I do to be saved?

[c] John 3. 16, 36. & 6. 47. 1 John 5. 10.

31 And they said, [c] Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

[d] Luke 5. 29. & 19. 6.

34 And when he had brought them into his house, [d] he set meat before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

[e] ch. 22. 25.

37 But Paul said unto them, They have beaten us openly uncondemned, [e] being Romans, and have cast *us* into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

[f] Matt. 8. 34.

39 And they came and besought them, and brought *them* out, and [f] desired *them* to depart out of the city.

[g] ver. 14.

40 And they went out of the prison, [g] and entered into *the house of* Lydia: and when they had seen the brethren, they comforted them, and departed.

CHAP. XVII.

1 *Paul preacheth at Thessalonica, 4 where some believe, and others persecute him. 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, and disputeth, and preacheth the living God to them unknown, 34 whereby many are converted unto Christ.*

NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

[a] Luke 4. 16. ch. 9. 20. & 13. 5, 14. & 14. 1. & 16. 13. & 19. 8.

2 And Paul, as his manner was, [a] went in unto them, and three sabbath days reasoned with them out of the Scriptures,

[b] Luke 24. 26. 46. ch. 18. 28. Gal. 3. 1.

3 Opening and alledging, [b] that Christ must needs have suffered, and risen again from the dead; and that this Jesus, * whom I preach unto you, is Christ.

* Or, *whom, said he, I preach.*

[c] ch. 28. 24.

[d] ch. 15. 22, 27, 32, 40.

4 [c] And some of them believed, and consorted with Paul and [d] Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of [e] Jason, and sought to bring them out to the people.

A. D. 53.

[e] Rom. 16. 21.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, [f] These that have turned the world upside down are come hither also;

[f] ch. 16. 20.

7 Whom Jason hath received: and these all do contrary to the decrees of Cæsar, [g] saying that there is another king, *one* Jesus.

[g] Luke 23. 2. John 19. 12. 1 Pet. 2. 13.

8 And they troubled the people and the rulers of the city, when they heard these things.

9 And when they had taken security of Jason, and of the other, they let them go.

10 ¶ And [h] the brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither* went into the synagogue of the Jews.

[h] ch. 9. 25. ver. 14.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and [i] searched the Scriptures daily, whether those things were so.

[i] Is. 34. 16. Luke 16. 29. John 5. 39.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 [k] And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

[k] Matt. 10. 23.

15 And they that conducted Paul brought him unto Athens: and [l] receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

[l] ch. 18. 5.

16 ¶ Now while Paul waited for them at Athens, [m] his spirit was stirred in him, when he saw the city † wholly given to idolatry.

A. D. 54.

[m] 2 Pet. 2. 8.

† Or, *full of idols.*

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this ‡ babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

‡ Or, *base fellow.*

19 And they took him, and brought him unto § Areopagus, saying, May we know what this new doctrine, whereof thou speakest, *is?*

§ Or, *Mars' hill, i. e. the highest court in Athens.*

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22 ¶ Then Paul stood in the midst of ‖ Mars' hill, and said, *Ye* men of Athens, I

‖ Or, *the court of the Areopagites.*

Ver. 33.—*He and all his.*—All his household.

Ver. 35. *The Serjeants.*—Beadles or lictors.—*Doddridge.*

Ver. 37. *Being Romans.*—Citizens of Rome. The immunities of citizenship had been infringed by subjecting them to the scourge.

Chap. xvii. Ver. 1. *Amphipolis, Apollonia.*—Cities of Macedonia. *Thessalonica.*—The chief city of that country.

Ver. 3. *Opening and alleging.*—Proving from various quotations from those sacred oracles.

Ver. 4. *Devout Greeks.*—Proselytes of the Gate, or proselytes who had not submitted to be circumcised.

Ver. 5. *Jason.*—In whose house Paul and Silas lodged.

Ver. 7. *Contrary to the decrees of Cæsar.*—That no governor of a Roman province should be called a king.

Ver. 9 *Taken security of Jason,* &c.—That Jason and his friends would at any future period, if called upon, appear to answer any further charge that might be laid against them.

Ver. 10. *Berea.*—A city of Macedonia not far from Thessalonica, but more towards the south. It was near Pella, the birth-place of Alexander the Great.

Ver. 14. *To go as it were to the sea.*—As if he were going to proceed by sea "to some of the southern cities of Greece."—*Doddridge.*

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A. D. 54.

perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your [a] devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 [n] God that made the world and all things therein, seeing that he is [o] Lord of heaven and earth, [p] dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, [q] as though he needed any thing, seeing [r] he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and [s] the bounds of their habitation;

27 [t] That they should seek the Lord, if haply they might feel after him, and find him, [u] though he be not far from every one of us:

28 For [x] in him we live, and move, and have our being; [y] as certain also of your own poets have said, For we are also his offspring.

29 Forasmuch then as we are the offspring of God, [z] we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And [a] the times of this ignorance God winked at; but [b] now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which [c] he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath † given assurance unto all *men*, in that [d] he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAP. XVIII.

3 *Paul laboureth with his hands, and preacheth at Corinth to the Gentiles.* 9 *The Lord encourageth him in a vision.* 12 *He is accused before Gallio the deputy, but is dismissed.* 18 *Afterwards passing from city to city he strengtheneth the disciples.* 24 *Apollos, being imperfectly instructed by Aquila and Priscilla,* 28 *preacheth Christ with great efficacy.*

AFTER these things Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named [e] Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

3 And because he was of the same craft, he abode with them, [b] and wrought: for by their occupation they were tentmakers:

4 [c] And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And [d] when Silas and Timotheus were come from Macedonia, Paul was [e] pressed in the spirit, and testified to the Jews *that* Jesus [e] *was* Christ.

6 And [f] when they opposed themselves, and blasphemed, [g] he shook *his* raiment, and said unto them, [h] Your blood *be* upon your own heads; [i] I *am* clean: [k] from henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain *man's* house, named Justus, *one* that worshipped God, whose house joined hard to the synagogue.

8 [l] And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

9 Then [m] spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 [n] For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he † continued *there* a year and six months, teaching the word of God among them.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

14 And when Paul was now about to open *his* mouth, Gallio said unto the Jews, [o] If it were a matter of wrong or wicked lewdness, O *ye* Jews, reason would that I should bear with you:

15 But if it were a question of words and names, and *of* your law, look ye *to it*; for I will be no judge of such *matters*.

16 And he drave them from the judgment seat.

17 Then all the Greeks took [p] Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment seat. And Gallio cared for none of those things.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having [q] shorn *his* head in [r] Cenchrea: for he had a vow.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not;

21 But bade them farewell, saying, [s] I must by all means keep this feast that cometh

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a Or, *gods that ye worship*
2 Thess. 2. 4.
n ch. 14. 15.
o Matt. 11. 25.
p ch. 7. 48.
q Ps. 50. 8. 1 Gen. 2. 7. Num. 16. 22. Job 12. 10. & 27. 3. & 33. 4. Isa. 42. 5. & 57. 16. Zech. 12. 1.
r Deut. 32. 8.
s Rom. 1. 20.
t ch. 14. 17.
u Col. 1. 17. Heb. 1. 3.
x Tit. 1. 12.
y Isa. 40. 18.
z ch. 14. 16. Rom. 3. 25. & Luke 24. 47. Tit. 2. 11, 12. 1 Pet. 1. 14. & 4. 3.
a ch. 10. 42. Rom. 2. 16. & 14. 10.
† Or, *offered faith*
d ch. 2. 24.
e Rom. 16. 3. 1 Cor. 16. 19. 2 Tim. 4. 19.
b ch. 20. 34. 1 Cor. 4. 12. 1 Thess. 2. 9. 2 Thess. 3. 8.

4 c ch. 17. 2.
d ch. 17. 14. 15. 1 Peter 4. 6. Job 32. 18. ch. 17. 3. ver. 28.
e Or, *in the Christ.*
f ch. 13. 45. & Matt. 10. 14. ch. 13. 51. & Luke 9. 5. & 10. 11. 2 Sam. 1. 16. Ezek. 18. 13. & 33. 4.
g Ezek. 3. 18. & 33. 8. ch. 20. 26.
h ch. 17. 32. & 20. 26.
i 1 Cor. 1. 1.
m ch. 23. 11.
n Jer. 1. 19. Matt. 28. 20.
† Or, *sat there*
A. D. 55. ending
o ch. 25. 19. & 23. 11, 18.
p 1 Cor. 1. 1.
q Num. 6. 18. ch. 21. 24.
r Rom. 16. 1.
s ch. 19. 21. & 20. 16.

Ver. 23. *To the unknown God.*—"Respecting this altar at Athens, inscribed to the 'Unknown God,' the discussions of the learned have been ample, and their conjectures extremely various. One opinion, supported and embraced by many, is that by the Unknown God the Athenians meant the God of the Jews. It is well known that this people always showed great facility in admitting the objects of worship of other nations into the catalogue of their deities; and since, subsequently to the time of Alexander the Great, considerable intercourse had taken place between the Greeks and the Jews, it is highly probable that the former should have obtained some knowledge, indistinct and imperfect at least, of the religion of the latter; nor is it difficult to explain why the Athenians should have given the name of Unknown to the God of the Jews. For the Jews invariably abstained from uttering the name of God, and always spoke of him as unutterable and incomprehensible. Thus, no foreigner could ever learn to distinguish him by any peculiar name, and hence the Athenians might naturally describe him by the title of the 'Unknown God.'"—*Piscor.*

Ver. 26. *Hath determined the times before appointed.*—"That is the times appointed by his providence on which the several families should to those countries where his wisdom designed they should dwell."—*Dr Clarke.*

Ver. 27. *Feel after him.*—Seek after him with the most earnest desir

Ver. 28. *Your own poets.*—Aratus, a Greek poet, of Cilicia, who w a poem on astronomy, called Phænomena, in which the words quoted St. Paul occur.

Ver. 30. *Winked at.*—Did not interpose his authority to remove.

Ver. 34. *Dionysius the Areopagite.*—A member of the court of Are gus, consequently a person of high distinction.

CHAP. XVIII. Ver. 5. *Paul was pressed in the spirit.*—Was actuate a vehement and uncontrollable impulse of the Spirit.

Ver. 6. *He shook his raiment.*—"In case of great emotion, the Jews to throw open the upper garment, and shake it at the person with w they were displeased, chap. xxii. 23."—*Bishop Mann.*

Ver. 13. *Contrary to the law.*—The law of Moses.

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A. D. 55. in Jerusalem: but I will return again unto you, [t] if God will. And he sailed from Ephesus.

[t] 1 Cor. 4. 19. 16. 5. 7. James 4. 15.

A. D. 56. 22 And when he had landed at Cæsarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time *there*, he departed, and went over *all* the country of [u] Galatia and Phrygia in order, [x] strengthening all the disciples.

[u] Gal. 1. 2. & 4. 14.

[x] ch. 14. 22. & 15. 32, 41.

24 ¶ [y] And a certain Jew named Apollos, born at Alexandria, an eloquent man, *and* mighty in the Scriptures, came to Ephesus.

[y] 1 Cor. 1. 12. & 3. 5, 6. & 4. 6. Titus 3. 13.

25 This man was instructed in the way of the Lord; and being [z] fervent in the spirit, he spake and taught diligently the things of the Lord, [a] knowing only the baptism of John.

[z] Rom. 12. 11.

[a] ch. 19. 3.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, [b] helped them much which had believed through grace:

[b] 1 Cor. 3. 6.

28 For he mightily convinced the Jews, *and that* publickly, [c] shewing by the Scriptures that Jesus ‡ was Christ.

[c] ch. 9. 22. & 17. 3. & ver. 5. † Or, *is the Christ.*

CHAP. XIX.

6 *The Holy Ghost is given by Paul's hands.* 9 *The Jews blaspheme his doctrine, which is confirmed by miracles,* 13 *the Jewish exorcists,* 16 *are beaten by the devil.* 19 *Con. juring books are burnt.* 24 *Demetrius, for love of gain, raiseth an uproar against Paul,* 35 *which is appeased by the townclerk.*

[a] 1 Cor. 1. 12. & 3. 5, 6

AND it came to pass, that, while [a] Apollos was at Corinth, Paul having passed through [b] the upper coasts came to Ephesus: and finding certain disciples,

[b] 1 Mar. 3. 37. & 6. 1.

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, [c] We have not so much as heard whether there be any Holy Ghost.

[c] ch. 8. 16. 1 Sam. 3. 7.

3 And he said unto them, Unto what then were ye baptized? And they said, [d] Unto John's baptism.

[d] ch. 18. 24.

4 Then said Paul, [e] John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

[e] Matt. 3. 11. John 1. 15, 27, 32. ch. 1. 5. & 11. 16. & 13. 24, 25.

5 When they heard *this*, they were baptized [f] in the name of the Lord Jesus.

[f] ch. 8. 16.

6 And when Paul had [g] laid *his* hands upon them, the Holy Ghost came on them; and [h] they spake with tongues, and prophesied.

[g] ch. 6. 6. & 8. 17.

[h] ch. 2. 4. & 10. 46.

7 And all the men were about twelve.

8 [i] And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things [k] concerning the kingdom of God.

[i] ch. 17. 2. & 18. 4.

[k] ch. 1. 3. & 28. 23.

A. D. 57. 9 But [l] when divers were hardened, and believed not, but spake evil [m] of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

[l] 2 Tim. 1. 15. 2 Pet. 2. 2. Jude 10.

[m] See ch. 9. 2. & 22. 4. & 24. 14. ver. 23.

A. D. 57.

10 And [n] this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

[n] See ch. 20. 31

11 And [o] God wrought special miracles by the hands of Paul:

[o] Mark 16. 20. ch. 14. 3.

12 [p] So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

[p] ch. 5. 15. See 2 Kings 4. 29.

A. D. 58. 13 ¶ [q] Then certain of the vagabond Jews, exorcists, [r] took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

[q] Matt. 12. 27.

[r] See Mark 9. 38. Luke 9. 49.

14 And there were seven sons of *one* Sceva, a Jew, *and* chief of the Priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and [s] fear fell on them all, and the name of the Lord Jesus was magnified.

[s] Luke 1. 65 & 7. 16. ch. 2. 43. & 5. 5, 11.

18 And many that believed came, and [t] confessed, and shewed their deeds.

[t] Matt. 3. 6.

19 Many of them also which used curious arts brought their books together, and burned them before all *men*: and they counted the price of them, and found *it* fifty thousand *pieces* of silver.

20 [u] So mightily grew the word of God and prevailed.

[u] ch. 6. 7 & 12. 24.

A. D. 59. 21 ¶ [x] After these things were ended, Paul [y] purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, [z] I must also see Rome.

[x] Rom. 15. 25 Gal. 2. 1

[y] ch. 20. 22

[z] ch. 18. 21 & 23. 11. Rom. 15. 24-28.

22 So he sent into Macedonia two of [a] them that ministered unto him, Timotheus and [b] Erastus; but he himself stayed in Asia for a season.

[a] ch. 13. 5.

[b] Rom. 16. 23. 2 Tim. 4. 20.

23 And [c] the same time there arose no small stir about [d] that way.

[c] 2 Cor. 1. 8.

[d] See ch. 9. 2.

24 For a certain *man* named Demetrius, a silversmith, which made silver shrines for Diana, brought [e] no small gain unto the craftsmen;

[e] ch. 16. 16, 19.

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that [f] they be no gods, which are made with hands:

[f] Ps. 115. 4 Is. 44. 10...20 Jer. 10. 3

27 So that not only this our craft is in

CHAP. XIX. Ver. 1. *Having passed through the upper coasts.*—"Having passed through those parts of Asia Minor which lay north of Ephesus."—*Bishop Pearce.*

Ver. 2. *We have not so much as heard,* &c.—"We have not even heard of any such privilege under the present dispensation, and are so far from having been partakers of it, that we know not if any have been favoured with this extraordinary effusion, or whether there be any Holy Spirit given now or no."—*Doddridge.*

Ver. 3. *Unto what then,* &c.—Unto what baptism then, &c.

Ver. 4. *John verily baptized,* &c.—"John indeed baptized you unto the expectation of the Messiah that was to come, but before you enjoy the benefit of his actual coming, you must verify that expectation by receiving him now that he is come; and fulfil the intention of St. John's baptism, by being afterwards baptized unto the name of Christ."—*Dr. S. Clarke.*

Ver. 13. *Jews, exorcists.*—Pretenders to the power of exorcising or expelling by incantations, evil spirits from the bodies of those possessed by them.

Ver. 19. *Which used curious arts.*—Who practised sorcery or magical arts.

Ver. 21. *Purposed in the Spirit.*—Came to the determination.

Ver. 22. *In Asia.*—In Proconsular Asia, at Ephesus.

Ver. 23. *About that way.*—Or those doctrines which Paul preached.

Ver. 24. *Silver Shrines.*—Small silver models of the temple of Diana at Ephesus.

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A. D. 59. danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great *is* Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught [g] Gaius and [h] Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

‖ Rom. 16. 23. ‖ Cor. 1. 14. g Ch. 20. 4. h Ch. 27. 2. Col. 4. 10. Philem. 24.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring *him* that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And [i] Alexander [k] beckoned with the hand, and would have made his defence unto the people.

i 1 Tim. 1. 20. 2 Tim. 4. 14. k Ch. 12. 17.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great *is* Diana of the Ephesians.

35 And when the townclerk had appeased the people, he said, *Ye* men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is [*] a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter?

* Gr. *the temple keeper.*

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, † the law is open, and there are deputies: let them implead one another.

† Or, *the court days are kept.*

39 But if ye enquire any thing concerning other matters, it shall be determined in a ‡ lawful assembly.

‡ Or, *ordinary.*

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

1 *Paul goeth to Macedonia.* 7 *He celebrateth the Lord's supper, and preacheth.* 9 *Eutychus having fallen down dead,* 10 *is raised to life.* 17 *At Miletum he calleth the elders together, telleth them what shall befall to himself,* 28 *committeth God's flock to them,* 29 *warneth them of false teachers,* 32 *commendeth them to God,* 36 *prayeth with them, and goeth his way.*

AND after the uproar was ceased, Paul called unto *him* the disciples, and embraced *them*, and [a] departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months. And [b] when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, [c] Aristarchus and Secundus; and [d] Gaius of Derbe, and [e] Timotheus; and of Asia, [f] Tychicus and [g] Trophimus.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after [h] the days of unleavened bread, and came unto them [i] to Troas in five days; where we abode seven days.

7 And upon [k] the first *day* of the week, when the disciples came together [l] to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

8 And there were many lights [m] in the upper chamber, where they were gathered together.

9 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and [n] fell on him, and embracing *him* said, [o] Trouble not yourselves; for his life is in him.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for [p] he hasted, if it were possible for him, [q] to be at Jerusalem [r] the day of Pentecost.

Ver. 29. *Into the theatre.*—Where shows in honour of their Goddess were represented.

Ver. 33. *Alexander.*—Grotius surmises that this was Alexander the coppersmith, an apostate from Christianity, and subsequently a great enemy to St. Paul. *Would have made his defence.*—Would have defended the unconverted Jews against the charge made by the citizens, and have thrown the whole odium of the disturbance upon Paul.

Ver. 35. *The town-clerk.* The chief Magistrate.—*The Image which fell down from Jupiter.*—There existed a tradition among the Ephesians that their idol, representing Diana, was received direct from Heaven.

Ver. 37. *Nor yet blasphemers of your Goddess.*—Since the image that came down from Heaven could not have been made with hands, as all other idols were.

Ver. 38. *Let them implead one another.*—Let them mutually bring actions in the courts of law; or let them indict one another.

CHAP. XX. Ver. 5. *Tarried for us.*—St. Luke is supposed to have remained this time Paul's companion.

Ver. 7. *Upon the first day of the week,* &c.—It is hence evident that this early period, Sunday was set apart by the Christian worship for divine service.

Ver. 9. *From the third loft.*—From a chamber on the third floor.

Ver. 13. *Assos.*—A sea-port of Troas, opposite Mitylene, a considerable city in the Isle of Lesbos, about seven miles from Assos, being separated by an arm of the Ægean sea.

Ver. 15. *Chios—Samos.*—Islands in the Archipelago. *Trogyllium—Miletus.*—Towns on the peninsula of Asia Minor, south of Ephesus.

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17 ¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, [a] from the first day that I came into Asia, after what manner I have been with you at all seasons,

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me [t] by the lying in wait of the Jews:

20 *And* how [u] I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house,

21 [x] Testifying both to the Jews, and also to the Greeks, [y] repentance toward God, and faith toward our Lord Jesus Christ.

22 And now, behold, [z] I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 Save that [a] the Holy Ghost witnesseth in every city, saying that bonds and afflictions [*] abide me.

24 But [b] none of these things move me, neither count I my life dear unto myself, [c] so that I might finish my course with joy, [d] and the ministry, [e] which I have received of the Lord Jesus, to testify the Gospel of the grace of God.

25 And now, behold, [f] I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I take you to record this day, that I *am* [g] pure from the blood of all *men*.

27 For [h] I have not shunned to declare unto you all [i] the counsel of God.

28 ¶ [k] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost [l] hath made you overseers, to feed the Church of God, [m] which he hath purchased [n] with his own blood.

29 For I know this, that after my departing [o] shall grievous wolves enter in among you, not sparing the flock.

30 Also [p] of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that [q] by the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and [r] to the word of his grace, which is able [s] to build you up, and to give you [t] an inheritance among all them which are sanctified.

33 [u] I have coveted no man's silver, or gold, or apparel.

34 Yea, ye yourselves know, [x] that these hands have ministered unto my necessities, and to them that were with me.

35 I have shewed you all things, [y] how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

36 ¶ And when he had thus spoken, he [z] kneeled down, and prayed with them all.

37 And they all wept sore, and [a] fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words [b] which he spake, that they should see his face no more. And they accompanied him unto the ship.

CHAP. XXI.

1 Paul will not by any means be dissuaded from going to Jerusalem. 9 Philip's daughters prophetesses. 17 Paul cometh to Jerusalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is rescued, and permitted to speak to the people.

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the *day* following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: [a] who said to Paul through the Spirit, that he should not go up to Jerusalem.

5 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till *we were* out of the city: and [b] we kneeled down on the shore, and prayed.

6 And when we had taken our leave one of another, we took ship; and they returned [c] home again.

7 And when we had finished *our* course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next *day* we that were of Paul's company departed, and came unto Cæsarea: and we entered into the house of Philip [d] the evangelist, [e] which was *one* of the seven; and abode with him.

9 And the same man had four daughters, virgins, [f] which did prophesy.

10 And as we tarried *there* many days, there came down from Judæa a certain prophet, named [g] Agabus.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, [h] So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, [i] What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

14 And when he would not be persuaded, we ceased, saying, [k] The will of the Lord be done.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also *certain* of the

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a ch. 18. 19. & 19. 1, 10.
t ver. 3.
u ver. 27.
x ch. 18. 5.
y Mark 1. 15. Luke 24. 47. ch. 2. 38.
z ch. 19. 21.
a ch. 21. 4, 11. 1 Thess. 3. 3.
* Or, *wait for me*
b ch. 21. 13. Rom. 3. 33. 2 Cor. 4. 16
c 2 Tim. 4. 7.
d ch. 1. 17. 2 Cor. 4. 1.
e Gal. 1. 1. Tit. 1. 3
f ver. 38. Rom. 15. 23.
g ch. 18. 6. 2 Cor. 7. 2.
h ver. 20.
i Luke 7. 30. John 15. 15. Eph. 1. 11.
k 1 Tim. 4. 16. 1 Pet. 5. 2.
l 1 Cor. 12. 28.
m Eph. 1. 7, 14. Col. 1. 14. Heb. 9. 12. 1 Pet. 1. 19. Rev. 5. 9.
n See Heb. 9. 14
o Matt. 7. 15. 2 Pet. 2. 1.
p 1 Tim. 1. 20. 1 John 2. 19.
q ch. 19. 10.
r Heb. 13. 9.
s ch. 9. 31. & 26. 18. Eph. 1. 18. Col. 1. 12.
& 3. 24. Heb. 9. 15. 1 Pet. 1. 4.
u 1 Sam. 12. 3. 1 Cor. 9. 12. 2 Cor. 7. 2. & 11. 9. & 12. 17.
x ch. 18. 3. 1 Cor. 4. 12. 1 Thess. 2. 9. 2 Thess. 3. 8.
y Rom. 15. 1. 1 Cor. 9. 12. 2 Cor. 11. 9, 12. & 12. 13. Eph. 4. 28. 1 Thess. 4. 11. & 5. 14. 2 Thess. 3. 6.
z ch. 7. 60. & 21. 5.
a Gen. 45. 14. & 46. 29.
b ver. 25.
a ver. 12. ch. 20. 23.
b ch. 20. 36.
c John 1. 11
d Ephes. 4. 11. 2 Tim. 4. 5.
e ch. 6. 5. & 8. 26, 40.
f Joel 2. 28. ch. 2. 17.
g ch. 11. 28.
h ver. 33. ch. 20. 23.
i ch. 20. 24
k Matt. 6. 10. & 26. 42. Luke 11. 2. & 22. 42.

Ver. 27. *All the counsel of God.*—The revealed will of God.

Ver. 28. *The Church of God.*—The united community of Christians.

Ver. 29. *Grievous wolves.*—False teachers who lead their disciples into danger and to death.

Ver. 35. *It is more blessed to give than receive.*—A saying of our blessed Lord happily preserved here, though not introduced into either of the Gospels.

CHAP. XXI. Ver. 1. *Coos, Rhodes.*—Two islands in the Archipelago. *Patara.*—A sea-port in Syria.

Ver. 5. *And when we had accomplished those days.*—When the seven days were expired.

Ver. 7. *To Ptolemais.*—A celebrated sea-port in Syria.

Ver. 8. *Which was one of the seven.*—One of the seven deacons. See Chap. vi. 4.

Ver. 15. *We took up our carriages.*—We packed up our baggage.

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disciples of Cæsarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 [f] And when we were come to Jerusalem, the brethren received us gladly.

18 And the *day* following Paul went in with us unto [m] James; and all the elders were present.

19 And when he had saluted them, [n] he declared particularly what things God had wrought among the Gentiles [o] by his ministry.

20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all [p] zealous of the law:

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise *their* children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore this that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with them, that they may [q] shave *their* heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but *that* thou thyself also walkest orderly, and keepest the law.

25 As touching the Gentiles which believe, [r] we have written *and* concluded that they observe no such thing, save only that they keep themselves from *things* offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them [s] entered into the temple, [t] to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

27 And when the seven days were almost ended, [u] the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and [x] laid hands on him,

28 Crying out, Men of Israel, help: This is the man, [y] that teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

29 (For they had seen before with him in the city [z] Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

30 And [a] all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 [b] Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and [c] commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, [d] Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 [e] Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, [f] I am a man *which am* a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and [g] beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hebrew tongue, saying,

CHAP. XXII.

1 *Paul declareth at large, how he was converted to the faith,* 17 *and called to his apostleship.* 22 *At the very mentioning of the Gentiles, the people exclaim on him.* 24 *He should have been scourged,* 25 *but claiming the privilege of a Roman, he escapeth.*

MEN, [a] brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 [b] I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city [c] at the feet of [d] Gamaliel, *and* taught [e] according to the perfect manner of the law of the fathers, and [f] was zealous toward God, [g] as ye all are this day.

4 [h] And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the High Priest doth bear me witness, and [i] all the estate of the elders: [k] from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

6 And [l] it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord?

Ver. 18. *Unto James.*—James the less, now Bishop of Jerusalem.

Ver. 19. *He declared.* That is, Paul declared.

Ver. 21. *And thy are informed of thee,* &c.—It has been falsely stated to them concerning thee.

Ver. 22. *What is it therefore?*—What then is to be done?—*Dr. Whitby.*

Ver. 24. *Be at charges with them,* &c.—Defray the customary charges of shaving their heads.

Ver. 28. *Brought Greeks.*—Gentiles.

Ver. 34. *Into the Castle.*—Of Antonia, where the Roman garrison was stationed.

CHAP. XXII. Ver. 3. *At the feet of Gamaliel.*—In the school of Gamaliel. It was customary for the teacher to occupy a seat considerably above his scholars, and to this reference is made in the text.

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A. D. 60. And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

m ch 9 7. Dan 10 7 9 And m they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

n ch 9. 17. o ch. 10. 22. p 1 Tim. 5. 7. 12 And n one Ananias, a devout man according to the law, o having a good report of all the p Jews which dwelt *there*,

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

q ch 3 13. & 5 30 r ch. 9 15. & 26 16 s 1 Cor. 9 1. & 15 8 t ch 3 14. & 7 52. u 1 Cor. 11. 23. Gal 1 12 x ch 22 14. y ch 4 20. & 26 16 z ch 2 38. Heb 10 22. a ch 9 14. Rom 10 13. b ch 9 26. 2 Cor 12 2. 14 And he said, q The God of our fathers r hath chosen thee, that thou shouldest know his will, and s see t that Just One, and u shouldest hear the voice of his mouth.

15 x For thou shalt be his witness unto all men of y what thou hast seen and heard.

16 And now why tarriest thou? arise, and be baptized, z and wash away thy sins, a calling on the name of the Lord.

17 And b it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

c ver. 14. d Matt. 10. 14. 18 And c saw him saying unto me, d Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

e ver. 4. ch 4 3. f Matt. 10. 17. 19 And I said, Lord, e they know that I imprisoned and f beat in every synagogue them that believed on thee:

g ch 7 58. 20 g And when the blood of thy martyr Stephen was shed, I also was standing by, and h consenting unto his death, and kept the raiment of them that slew him.

h Luke 11 48. ch 8 1 Rom. 1 32. 21 And he said unto me, Depart: i for I will send thee far hence unto the Gentiles.

22 And they gave him audience unto this word, and *then* lifted up their voices, and said, k Away with such a *fellow* from the earth: for it is not fit that l he should live.

i ch. 9 15 & 13 2 16, 47. & 18 6. & 26 17. Rom 1 5. & 11 13. & 15 16. Gal 1 15, 16. & 2 7, 8. Eph 3 7, 8. 1 Tim 2 7. 2 Tim 1 11 k ch 21 36. l ch. 25 24. 23 And as they cried out, and cast off *their* clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by,

m ch. 16. 37. m Is it lawful for you to scourge a man that is a Roman, and uncondemned?

26 When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea. A. D. 60.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free* born.

29 Then straightway they departed from him which should have * examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. * Or, *tortured him.*

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the Chief Priests and all their council to appear, and brought Paul down, and set him before them.

CHAP. XXIII.

1 *As Paul pleadeth his cause, 2 Ananias commandeth them to smite him. 7 Dissension among his accusers. 11 God encourageth him. 14 The Jews' laying wait for Paul is declared unto the chief captain. 27 He sendeth him to Felix the governor.*

AND Paul, earnestly beholding the council, said, Men *and* brethren, a I have lived in all good conscience before God until this day.

a ch 24. 16. 1 Cor 4 4. 2 Cor. 1. 12. & 4. 2. 2 Tim. 1. 3. Heb. 13. 18. 2 And the High Priest Ananias commanded them that stood by him b to smite him on the mouth.

b 1 Kings 22. 24. Jer 20. 2 John 18. 23. 3 Then said Paul unto him, God shall smite thee, *thou* whited wall: for sittest thou to judge me after the law, and c commandest me to be smitten contrary to the law?

c Lev 19 35. Deut 25 1, 2. John 7. 51, 4 And they that stood by said, Revilest thou God's High Priest?

5 Then said Paul, d I wist not, brethren, that he was the High Priest: for it is written * Thou shalt not speak evil of the ruler of thy people.

d ch 24. 17. e Exod. 22 28. Eccles. 10 20. 2 Pet 2. 10. Jude 8. 6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, f I am a Pharisee, the son of a Pharisee: g of the hope and resurrection of the dead I am called in question.

f ch. 26. 5. Phil 3. 5 g ch. 24 15, 21. & 26 6. & 28. 20. 7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 h For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

h Matt 22 23. Mark 12 18. Luke 20. 27. 9 And there arose a great cry: and th Scribes *that were* of the Pharisees' part arose, and strove, saying, i We find no evil in this man: but k if a spirit or an angel hath spoken to him, l let us not fight against God.

i ch. 25 25. & 26 31 k ch 22 7, 17, 18. l ch. 5. 39. 10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring *him* into the castle.

11 And m the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

m ch 18. 9. & 27. 23, 24.

Ver. 23. *And cast off their clothes.*—"They cast off their clothes, as in the instance of St. Stephen, Chap. vii 58, that they might be the more ready to stone him; and they threw dust into the air, to show their rage and abhorrence of him."—*Dr. Whitby.*

Chap. xxiii. Ver. 1. *I have lived in all good conscience before God.*—That is, conscientiously in the sight of God, whether as a Pharisee or as a Christian.

Ver. 3. *Thou whited wall.*—Thou hypocrite. Allusion is here made to the walls of the sepulchres, which are made white without, but within contain nothing but corruption.

Ver. 5. *I wist not.*—"I did not consider his high station. If I had, I should not have spoken so sharply to him, for I am sensible it is contrary to the law of God to treat persons in authority with disrespect."—*Bishop Mann.*

Ver. 6 *Of the hope and resurrection of the dead.*—Of the hope of salvation which I preach through the resurrection of the dead.

Ver. 9. *If a Spirit or an Angel*, &c.—The Pharisees say this against the Sadducees, who denied the existence of either.

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12 And when it was day, [n] certain of the Jews banded together, and bound themselves [o] under a curse, saying that they would neither eat nor drink till they had killed Paul.

13 And they were more than forty which had made this conspiracy.

14 And they came to the Chief Priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto *him*, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought *him* to the chief captain, and said, Paul the prisoner called me unto *him*, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went *with him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, [p] The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then* let the young man depart, and charged *him*, *See thou* tell no man that thou hast shewed these things to me.

23 And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix *sendeth* greeting.

27 [r] This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

28 [q] And when I would have known the cause wherefore they accused him, I brought him forth into their council:

29 Whom I perceived to be accused [r] of questions of their law, [s] but to have nothing laid to his charge worthy of death or of bonds.

30 And [t] when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and [u] gave commandment to his accusers also to say before thee what *they had* against him. Farewell.

31 Then the soldiers, as it was commanded them, took Paul, and brought *him* by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle:

33 Who, when they came to Cæsarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read *the letter*, he asked of what province he was. And when he understood that *he was* of [x] Cilicia;

35 [y] I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in [z] Herod's judgment hall.

CHAP. XXIV.

1 *Paul being accused by Tertullus the orator, 10 answereth for his life and doctrine. 24 He preacheth Christ to the governor and his wife. 26 The governor hopeth for a bribe, but in vain. 27 At last, going out of his office, he leaveth Paul in prison.*

AND after [a] five days [b] Ananias the High Priest descended with the elders, and *with* a certain orator *named* Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.

5 [c] For we have found this man *a* pestilent *fellow*, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

6 [d] Who also hath gone about to profane the temple: whom we took, and would [e] have judged according to our law.

7 [f] But the chief captain Lysias came *upon us*, and with great violence took *him* away out of our hands,

8 [g] Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying that these things were so.

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem [h] for to worship.

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A. D. 53. *Felix made procurator over Judæa.*

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a ver. 21. 30. ch. 25. 3.
o Or, *with an oath of execration.*
p ch. 21. 33 & 24. 7
q ch. 22. 30.
r ch. 18. 15. & 25. 19.
s ch. 26. 31.
t ver. 20.
u ch. 24. 8. & 25. 6.
x ch. 21. 39.
y ch. 24. 1, 10 & 25. 16.
z Matt. 27. 27
a ch. 21. 27.
b ch. 23. 2, 30, 35. & 25. 2.
c Luke 23. 2 ch. 6. 13 & 16. 20. & 17. 6. & 21. 28. 1 Pet. 2. 12, 15
d ch. 21. 28.
e John 18. 31.
f ch. 21. 33.
g ch. 23. 30.
h ver. 17. ch. 21. 26.

Ver. 23. *At the third hour of the night.*—About nine o'clock, p. m.
Ver. 27. *With an army.*—With a company of soldiers.
Ver. 31. *Antipatris.*—A town named by Herod after his father Antipater. It lay between Joppa and Cesarea, about thirty-eight miles from Jerusalem.
Ver. 35. *In Herod's Judgment Hall.*—"In Herod's prætorium. This was a palace and court built by Herod the Great, when he rebuilt and beautified Cesarea; probably some tower belonging to it might be used as a kind of state prison, as is common in such places."—*Doddridge.*

Chap. xxiv. Ver. 1. *Descended with the Elders.*—Came down to Cesarea with several members of the Sanhedrim.

Ver. 5. *A pestilent fellow.*—A profligate person. *Throughout the world.*—Throughout the various provinces of the Roman empire. *Of the sect of the Nazarenes.*—Of that sect which teach the heresy arising out of the doctrines preached by Jesus of Nazareth, who suffered death upon the cross in consequence.

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12 [1] And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after [k] the way which they call heresy, so worship I the [l] God of my fathers, believing all things which are written in [m] the Law and in the Prophets:

15 And [n] have hope toward God, which they themselves also allow, [o] that there shall be a resurrection of the dead, both of the just and unjust.

16 And [p] herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men.

17 Now after many years [q] I came to bring alms to my nation, and offerings.

18 [r] Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

19 [s] Who ought to have been here before thee, and object, if they had ought against me.

20 Or else let these same *here* say, if they have found any evil doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried standing among them, [t] Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of *that* way, he deferred them, and said, When [u] Lysias the chief captain shall come down, I will know the uttermost of your matter.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and [x] that he should forbid none of his acquaintance to minister or come unto him.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that [y] money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

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27 But after two years Porcius Festus came into Felix' room: and Felix, [z] willing to shew the Jews a pleasure, left Paul bound.

CHAP. XXV.

2 *The Jews accuse Paul before Festus.* 8 *He answereth for himself,* 11 *and appealeth unto Cæsar.* 14 *Afterwards Festus openeth his matter to king Agrippa,* 23 *and he is brought forth.* 25 *Festus cleareth him to have done nothing worthy of death.*

NOW when Festus was come into the province, after three days he ascended from Cæsarea to Jerusalem.

2 [a] Then the High Priest and the chief of the Jews informed him against Paul, and besought him,

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3 And desired favour against him, that he would send for him to Jerusalem, [b] laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Cæsarea, and that he himself would depart shortly *thither.*

5 Let them therefore, said he, which among you are able, go down with *me,* and accuse this man, [c] if there be any wickedness in him.

6 And when he had tarried among them [*] more than ten days, he went down unto Cæsarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, [d] and laid many and grievous complaints against Paul, which they could not prove,

8 While he answered for himself, [e] Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all.

9 But Festus, [f] willing to do the Jews a pleasure, answered Paul, and said, [g] Wilt thou go up to Jerusalem, and there be judged of these things before me?

10 Then said Paul, I stand at Cæsar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 [h] For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. [i] I appeal unto Cæsar.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cæsar? unto Cæsar shalt thou go.

13 And after certain days king Agrippa and Bernice came unto Cæsarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the king, saying, [k] There is a certain man left in bonds by Felix:

15 [l] About whom, when I was at Jerusalem, the Chief Priests and the elders of the Jews informed *me,* desiring *to have* judgment against him.

16 [m] To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17 Therefore, when they were come hither, [n] without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 [o] But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

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[1] ch. 25. 8. & 28. 17.
[k] See Acts 8. 1. ch. 9. 2. & 22. 4.
[l] 2 Tim. 1. 3.
[m] ch. 26. 22. & 28. 23.
[n] ch. 23. 6. & 26. 6, 7. & 27. 20. [o] Dan. 12. 2. John 5. 28, 29.
[p] ch. 23. 1.
[q] ch. 11. 29, 30. & 20. 16. Rom. 15. 25. 2 Cor. 8. 4. Gal. 2. 10. [r] ch. 21. 26, 27. & 26. 21.
[s] ch. 23. 30. & 25. 16.
[t] ch. 23. 6. & 26. 20.
[u] ver. 7.
[x] ch. 27. 3. & 28. 16.
[y] Exod. 23. 8.
[z] Exod. 23. 2. ch. 12. 3. & 25. 9, 14.
[a] ch. 24. 1. ver. 15.
[b] ch. 23. 13, 15.
[c] ch. 18. 14. ver. 18.
[*] Or, as some copies read, *no more than eight or ten days.*
[d] Mark 15. 3. Luke 23. 2, 10. ch. 24. 5, 13.
[e] ch. 6. 13. & 24. 12. & 28. 17.
[f] ch. 24. 27.
[g] ver. 20.
[h] ver. 25. ch. 18. 14. & 23. 29. & 26. 31.
[i] ch. 26. 32. & 28. 19.
[k] ch. 24. 2
[l] ver. 2, 3.
[m] ver. 4, 5
[n] ver. 6
[o] ch. 18. 15. & 23. 29.

Ver. 17. *Now after many years.*—After many years' absence from Jerusalem.

Ver. 21. *One voice.*—Or word.

Ver. 22. *Of that way.*—The doctrines of Christianity.

CHAP. XXV. Ver. 10. *I stand at Cæsar's Judgment-seat.*—Every proconsul represented the person of the Emperor, in the province over which he presided, and as the seat of Government was at Cesarea, and Paul was now before the tribunal on which the Emperor's representative sat, he could say with the strictest propriety that he stood before Cæsar's judgment seat, where as a freeman of Rome he should be tried.

Ver. 11. *I appeal unto Cæsar.*—I appeal from this tribunal unto that of the Emperor.

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† Or, *I was doubtful how to enquire hereof.*

‡ Or, *judgment.*

p See ch. 9 15.

q ver. 2, 3, 7.

r ch. 22. 22.

s ch. 23. 9, 29. & 26. 31.

t ver. 11. 12.

20 And because † I doubted of such manner of questions, I asked *him* whether he would go to Jerusalem, and there be judged of these matters.

21 But when Paul had appealed to be reserved unto the ‡ hearing of Augustus, I commanded him to be kept till I might send him to Cæsar.

22 Then [p] Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom [q] all the multitude of the Jews have dealt with me, both at Jerusalem, and *also* here, crying that he ought [r] not to live any longer.

25 But when I found that [s] he had committed nothing worthy of death, [t] and that he himself had appealed to Augustus, I have determined to send him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes *laid* against him.

CHAP. XXVI.

Paul in the presence of Agrippa, declareth his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereunto he answereth modestly. 28 Agrippa is almost persuaded to be a Christian. 31 The whole company pronounce him innocent.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially *because I know* thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at first among mine own nation at Jerusalem, know all the Jews;

5 Which knew me from the beginning, if they would testify, that after [e] the most straitest sect of our religion I lived a Pharisee.

6 [b] And now I stand and am judged for the hope of [c] the promise made of God unto our fathers:

7 Unto which *promise* [d] our twelve tribes, instantly serving *God* * [e] day and night, [f] hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 [g] I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 [h] Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority [i] from the Chief Priests; and when they were put to death, I gave my voice against *them*.

11 [k] And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

12 [l] Whereupon as I went to Damascus with authority and commission from the Chief Priests,

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? *it is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, [m] to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and *from* the Gentiles, [n] unto whom now I send thee,

18 [o] To open their eyes, *and* [p] to turn *them* from darkness to light, and *from* the power of Satan unto God, [q] that they may receive forgiveness of sins, and [r] inheritance among them which are [s] sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But [t] shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judæa, and *then* to the Gentiles, that they should repent and turn to God, and do [u] works meet for repentance.

21 For these causes [x] the Jews caught me in the temple, and went about to kill *me*.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those [y] which the prophets and [z] Moses did say should come:

23 [a] That Christ should suffer, *and* [b] that he should be the first that should rise from the dead, and [c] should shew light unto the people, and to the Gentiles.

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f Phil. 3. 11.

g John 16. 2. 1 Tim. 1. 13.

h ch. 8. 3. Gal. 1. 13.

i ch. 9. 14. 21. & 22. 5.

k ch. 22. 19.

l ch. 9. 3. & 22. 6.

m ch. 22. 15.

n ch. 22. 21.

o Is. 35. 5. & 42. 7. Luke 1. 79. John 8. 12. 2 Cor. 4. 4. Eph. 1. 18. 1 Thess. 5. 5. & 2 Cor. 6. 14. Eph. 4. 18. & 5. 8. Col. 1. 13. 1 Pet. 2. 9. 25.

p Luke 1. 77. & Eph. 1. 11. Col. 1. 12.

q ch. 10. 43.

r ch. 9. 20. 22. 29 & 11. 26. & 13. & 14. & 16. & 17. & 19. & 19. & 20. & 21.

s Matt. 3. 8.

t ch. 21. 30, 31.

u ch. 22. 3. & 23. 6. & 24. 15, 22. Phil. 3. 5.

v ch. 23. 6.

w Gen. 3. 15. & 22 18. & 26. 4. & 49. 10. Deut. 18. 15. 2 Sam. 7. 12. Ps. 132. 11. Isa. 4. 2. & 7. 14. & 9. 6. & 40. 10. Jer. 23. 5. & 33. 14, 15, 16. Ezek. 34. 23. & 37. 24. Dan. 9. 24. Mic. 7. 20. ch. 13. 32. Rom. 15. 8. Tit. 2. 13.

x Jam. 1. 1.

y Or, *night and day.*

z Luke 2. 37. 1 Tim. 5. 5. 1 Thess. 3. 10.

a Luke 24. 27, 44. ch. 24. 14. & 28. 23. Rom. 3. 21.

b John 5. 46.

c Luke 24. 26, 46. 1 Cor. 15. 20. Col. 1. 18. Rev. 1. 5.

d Luke 2. 32.

Ver. 21. *Unto the hearing of Augustus.*—It was customary for the Roman Emperors to assume the title of Augustus, as well as that of Cæsar.

Ver. 24. *Have dealt with me.*—Have pleaded before me.

Ver. 26. *Unto my Lord.*—The Emperor.

Chap. xxvi. Ver. 6. *And now I stand and am judged.*—"And now the very point on which I am accused is no other than that great divine promise made to Abraham and the Patriarchs, namely, the promise of Christ the Messiah, and of our resurrection and future state, now proved and demonstrated by his rising from the dead."—*Pyle.*

Ver 11. *Strange cities.*—Foreign cities in which the christian converts had taken refuge, in order to escape the severe persecutions of Saul.

Ver. 16. *And of those things in the which I will appear unto thee.*—Those things which I will in future make known unto thee by express revelation.

Ver. 17. *From the people.*—From the Jews.

Ver. 18. *That they may receive,* &c.—"That they may receive by faith in me, forgiveness of sins, and inheritance among them which are sanctified."—*Bishop Pearce.*

Ver. 22. *Should come.*—To pass.

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24 And as he thus spake for himself, Festus said with a loud voice, Paul, [d] thou art beside thyself; much learning doth make thee mad.

[d] 2 Kings 9. 11. John 10. 20. Cor. 1. 23. & 2. 13, 14. & 4. 10.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

[e] 1 Cor. 7. 7.

29 And Paul said, [e] I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between themselves, saying, [f] This man doeth nothing worthy of death or of bonds.

[f] ch. 23. 9, 29. & 25. 25.

32 Then said Agrippa unto Festus, This man might have been set at liberty, [g] if he had not appealed unto Cæsar.

[g] ch. 25. 11.

CHAP. XXVII.

1 *Paul shipping towards Rome,* 10 *foretelleth of the danger of the voyage,* 11 *but is not believed.* 14 *They are tossed to and fro with tempest,* 41 *and suffer shipwreck,* 22, 34, 44 *yet all come safe to land.*

[a] ch. 25. 12, 25.

AND when [a] it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* [b] Aristarchus, a Macedonian of Thessalonica, being with us.

[b] ch. 19. 29.

3 And the next *day* we touched at Sidon. And Julius [c] courteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

[c] ch. 24. 23. & 28. 16.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under * Crete, over against Salmone;

* Or, *Candy*

8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city *of* Lasea.

9 Now when much time was spent, and when sailing was now dangerous, [d] because the fast was now already past, Paul admonished *them,*

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[d] The fast was on the tenth day of the seventh month. Lev. 23. 27, 29.

10 And said unto them, Sirs, I perceive that this voyage will be with † hurt and much damage, not only of the lading and ship, but also of our lives.

† Or, *injury.*

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which is* an haven of Crete, and lieth toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence,* they sailed close by Crete.

14 But not long after there ‡ arose against it a tempestuous wind, called Euroclydon.

‡ Or, *beat.*

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;

19 And the third *day* [e] we cast out with our own hands the tackling of the ship.

[e] Jonah 1. 5

20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us,* all hope that we should be saved was then taken away.

21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship.

23 [f] For there stood by me this night the angel of God, whose I am, and [g] whom I serve,

[f] ch. 23. 11.

[g] Dan. 6. 16. Rom. 1. 9. 2 Tim. 1. 3.

24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: [h] for I believe God, that it shall be even as it was told me.

[h] Luke 1. 45. Rom. 4. 20, 21. 2 Tim. 1. 12.

26 Howbeit [i] we must be cast upon a certain island.

[i] ch. 28. 1.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

Ver. 24. *Paul, thou art beside thyself.*—Thou art distracted,—thy brain is turned.

Ver. 26. *Was not done in a corner.*—Was not done in secret.

Chap. xxvii. Ver. 1. *We should sail.*—It appears from this that St. Luke, the writer of this book, accompanied St. Paul.

Ver. 2. *Adramyttium.*—A seaport of Mysia, in Asia Minor.

Ver. 5. *Myra.*—The capital of Lycia, a province of the lesser Asia.

Ver. 7. *Cnidus.*—A city standing on a promontory of the same name, in that part of the province of Caria which was called Doris. It was remarkable for the worship of Venus, and for possessing the celebrated statue of this goddess, made by the famous artist, Praxiteles. *Salmone.*—This was a promontory on the eastern side of Crete.

Ver. 8.—*The fair havens.*—A considerable port towards the northern extremity of the Island of Crete, still known by the same name.

Ver. 14. *Euroclydon.*—This is supposed to signify a north-east wind. The term being considered by the learned as composed of two words expressing east and north.

Ver. 15. *Was caught.*—Was impelled before the wind.

Ver. 16. *To come by the boat.*—To secure the boat, which was in danger of being staved, being probably hung over the stern of the ship.

Ver. 17. *Undergirding the ship.*—"This is still practised by seamen in violent storms. It is done by passing ropes under the ship and fastening the ends together to hold her sides tight together, and keep the timbers from starting." *Bishop Pearce.* *Into the quicksand.*—Meaning, perhaps, the large bank of sand, called Syrtis Major, which is on the coast of Africa, near the country of Cyrene." *Bishop Pearce*

Ver. 27. *Adria.*—The Adriatic sea.

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28 And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms.

29 Then fearing lest they should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

34 Wherefore I pray you to take *some* meat: for this is for your health: for [k] there shall not an hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and [l] gave thanks to God in presence of them all: and when he had broken *it*, he began to eat.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in all in the ship two hundred threescore and sixteen [m] souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had § taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, [n] they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:

44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, [o] that they escaped all safe to land.

CHAP. XXVIII.

1 *Paul after his shipwreck is kindly entertained of the barbarians.* 5 *The viper on his hand hurteth him not.* 8 *He healeth many diseases in the island.* 11 *They depart towards Rome.* 17 *He declareth to the Jews the cause of his coming.* 24 *After his preaching some were persuaded, and some believed not.* 30 *Yet he preacheth there two years.*

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AND when they were escaped, then they knew that [a] the island was called Melita.

2 And the [b] barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and [c] felt no harm.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and [d] said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and [e] prayed, and [f] laid his hands on him, and healed him.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many [g] honours; and when we departed, they laded *us* with such things as were necessary.

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but [h] Paul was suffered to dwell by himself with a soldier that kept him.

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, [i] though I have committed nothing against the people, or customs of our fathers, yet

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Ver. 30. *Out of the foreship.*—From the bow of the ship.

Ver. 39. *A certain creek with a shore.*—Or level strand convenient for landing.

Ver. 41. *Where two seas met.*—Where two currents, formed by the tide, met with such violence that they were obliged to run the ship aground.

CHAP. XXVIII. Ver. 1. *Melita.*—Generally supposed to be the island of Malta.

Ver. 3. *Out of the heat.*—Out of the sticks as they grew hot.

Ver. 7. *The chief man.*—The governor or chief magistrate.

Ver. 11. *Whose sign was Castor and Pollux.*—Upon the bow of which were the figures of Castor and Pollux carved in wood.

Ver. 13. *Rhegium.*—The modern Reggio, near Sicily. *Puteoli.*—Now called Pozzuoli, a town near Naples.

Ver. 15.—*Appii forum.*—*The Three Taverns.*—"The former place was about fifty miles from Rome, the latter about thirty."—*Dr. Wells.*

k 1 Kings 1. 52. Matt. 10. 30. Luke 12. 7 & 21. 18.

l 1 Sam. 9. 13. Matt. 15. 36. Mark 8. 6. John 6. 11. 1 Tim. 4. 3, 4.

m ch. 2. 41. & 7. 14. Rom. 13. 1. 1 Pet. 3. 20.

§ Or, *cut the anchors, they left them in the sea, &c.*

n 2 Cor. 11. 25.

o ver. 22

a ch. 27. 26.

b Rom. 1. 14. 1 Cor. 14. 11. Col. 3. 11.

c Mark 16. 18. Luke 10. 19.

d ch. 14. 11.

e Jam. 5. 14, 15.

f Mark 6. 5 & 7. 32. & 16. 18. Luke 4. 40. ch. 19. 11, 12. 1 Cor. 12. 9, 28.

g Matt. 15. 16. 1 Tim. 5. 17.

h ch. 24. 23. & 27. 3.

i ch. 24. 12, 13. & 25. 1.

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[b] was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who, [l] when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, [m] I was constrained to appeal unto Cæsar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that [n] for the hope of Israel I am bound with [o] this chain.

21 And they said unto him, We neither received letters out of Judæa concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where [p] it is spoken against.

23 And when they had appointed him a day, there came many to him into *his* lodging; [q] to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, [r] both out of the Law of Moses, and *out of* the Prophets, from morning till evening.

24 And [s] some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying [t] Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent [u] unto the Gentiles, and *that* they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 [x] Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

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Ver. 20. *For the hope of Israel.*—The hope of salvation through Christ which I have preached.

The Epistle of PAUL the Apostle to the ROMANS.

A. D. 60.

CHAP. I.

1 Paul commendeth his calling to the Romans, 9 and his desire to come to them. 16 What his gospel is, and the righteousness which it sheweth. 18 God is angry with all manner of sin. 21 What were the sins of the Gentiles.

PAUL, a servant of Jesus Christ, [a] called *to be* an apostle, [b] separated unto the Gospel of God,

2 ([c] Which he had promised afore [d] by his prophets in the holy Scriptures,)

3 Concerning his son Jesus Christ our Lord, [e] which was [f] made of the seed of David according to the flesh;

4 And [g] [6] declared *to be* the Son of God with power, according [h] to the spirit of holiness, by the resurrection from the dead:

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ST. PAUL'S EPISTLE TO THE ROMANS.—[a] St. Paul, the principal particulars of whose life are recorded in the Acts of the Apostles, and are frequently alluded to by himself in his Epistles, was a person of great natural abilities, of quick apprehension, strong passions, firm resolution, and irreproachable life; he was conversant with Jewish and Grecian literature, and he gave early proofs of an active and zealous disposition. If we may be allowed to consider his character, independent of his supernatural endowments, we may pronounce that he was well qualified to have risen to distinction and eminence, and that he was, by nature, peculiarly adapted to the high office to which it pleased God to call him. As a minister of the Gospel he displayed the most unwearied perseverance, and the most undaunted courage. He was deterred by no difficulty or danger, and endured a great variety of persecutions with patience and cheerfulness. He gloried in being thought worthy of suffering for the name of Jesus, and continued with unabated zeal to maintain the truth of Christianity against its bitterest and most powerful enemies. He was the principal instrument, under Providence, of spreading the Gospel among the Gentiles; and it appears from the Acts of the Apostles that his labours lasted many years, and reached over a considerable extent of country. Though he is emphatically styled the Great Apostle of the Gentiles he began his ministry in almost every city by preaching in the synagogue of the Jews: and though he owed by far the greater part of his persecutions to the opposition and malice of that proud and obstinate people, whose resentment he particularly incurred by maintaining that the Gentiles were to be admitted to an indiscriminate participation of the benefits of the new dispensation; yet it rarely happened in any place that some of the Jews did not yield to his arguments and embrace the Gospel. He watched with paternal care over the Churches which he had founded, and was always ready to strengthen the faith, and regulate the conduct, of his converts by such directions and advice as their circumstances might require.

The exertions of St. Paul, in the cause of Christianity, were not confined to personal instruction; he also wrote fourteen Epistles to individuals or Churches, which are now extant, and form a part of our canon. In these letters of the Apostle, there are those obscurities and difficulties which belong to epistolary writing. Many circumstances are mentioned with brevity, and many opinions and facts are barely alluded to, as being well known to the persons whom he addresses, but which it is very difficult, at this distant period, to discover and ascertain. He does not formally announce the subjects which he means to discuss; he enters upon them abruptly, and makes frequent transitions without any intimations or notice; he answers objections without stating them, and abounds in parentheses, which are not always easily discerned. Perspicuity, indeed, and a strict adherence to the rules of composition, were scarcely compatible with the fervour of his imagination and the rapidity of his thoughts. "He is," says Mr. Lock, "full of the matter he treats, and writes with warmth which usually neglects method, and those partitions and pauses, which men educated in the schools of rhetoricians usually observe." There is, however, a real connexion and coherence in all his writings; and his reasoning, although it may sometimes seem to be desultory, will be always found to be correct and convincing. Instead of the beauties which arise from a nice arrangement of words, an harmonious cadence of periods, and an artificial structure of sentences, we have a style at once concise and highly figurative, and a striking peculiarity and uncommon energy of language. When he speaks of the doctrines and excellency of the Christian religion, enlarges upon the nature and attributes of the Deity, or terrifies with the dread of divine judgments, his style rises with the subject; and while our minds are impressed with the justice and dignity of the sentiments, we cannot but admire the force and sublimity of the expressions. Though he never departs from the authority of the Apostolic character, yet the sensibility of his own heart frequently leads him to appeal to the feelings and affections of those to whom he writes; and the zeal of his temper is so constantly apparent throughout his Epistles, that no one can read them with attention without catching some portion of that fire by which he was animated." *Bishop Tomline.*

"The reason why the Epistle to the Romans stands first is not because it was written first: for the Epistle to the Corinthians, Galatians, and Thessalonians were written before it. But, either because of the imperial dignity of the city, to wit, Rome, unto which it was directed; or else because of the sublimity of the matter and the excellency of the doctrine contained in it, with respect to which, some have called it *the marrow of divinity - the key of the New Testament*, &c.

"The scope and design of this Epistle is twofold; first, to show that neither the Gentiles, by the law of nature, nor the Jews, by the law of Moses, could ever attain to justification and salvation but only by faith in Jesus Christ; for the sake of whose merits alone we are accounted righteous in the sight of God. Secondly, to show that faith is not separated from good works, but productive of them, being the parent and principle of obedience, without which, whosoever liveth is counted dead before God.

"The subject matter of this epistle is twofold, partly doctrinal and partly practical. In the doctrinal part, which makes up the first eleven chapters, the Apostle treats of justification by faith alone without the works of the law; of original corruption by the fall of Adam; of sanctification by the Spirit of Christ; of the calling of the Gentiles; that is, of the present rejection of the Jews, and the future recalling of them when the fulness of the Gentiles was come in.

"In the applicatory or practical part of this Epistle, which begins at chapter xii, we have many useful and excellent exhortations both to general and particular duties respecting God, our neighbours, and ourselves; and several encouragements given us to the love and practice of universal holiness."—*Burkitt.*

Chap. i. Ver. 1. *A servant.*—A special minister, or delegate. *Called to be an apostle.*—Immediately appointed by Christ. *Separated.*—That is, set apart to proclaim the glad tidings from God.

Ver. 3. *According to the flesh.*—With respect to his humanity.

Ver. 4. *With power, according to*, &c.—"With great power of evidence with respect to his holy spiritual nature."—*Dr. Macknight.*

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5 By whom [i] we have received grace and apostleship, † for [k] obedience to the faith among all nations, for [l] his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, [m] called *to be* saints: [n] Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, [o] I thank my God through Jesus Christ for you all, that [p] your faith is spoken of throughout the whole world.

9 For [q] God is my witness, [r] whom I serve ‡ with my spirit in the Gospel of his Son, that [s] without ceasing I make mention of you always in my prayers;

10 [t] Making request, if by any means now at length I might have a prosperous journey [u] by the will of God to come unto you.

11 For I long to see you, that [x] I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together § with you by [y] the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that [z] oftentimes I purposed to come unto you, (but [a] was let hitherto,) that I might have some [b] fruit ‖ among you also, even as among other Gentiles.

14 [c] I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the Gospel to you that are at Rome also.

16 For [d] I am not ashamed of the Gospel of Christ: for [e] it is the power of God unto salvation to every one that believeth; [f] to the Jew first, and also to the Greek.

17 For [g] therein is the righteousness of God revealed from faith to faith: as it is written, [h] The just shall live by faith.

18 [i] For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because [k] that which may be known of God is manifest * in them; for [l] God hath shewed *it* unto them.

20 For [m] the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; † so that they are without excuse:

21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but [n] became vain in their imaginations, and their foolish heart was darkened.

22 [o] Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible [p] God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 [q] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, [r] to dishonour their own bodies [s] between themselves:

25 Who changed [t] the truth of God [u] into a lie, and worshipped and served the creature ‡ more than the Creator, who is blessed for ever. Amen.

26 For this cause God gave them up unto [x] vile affections: for even their women did change the natural use into that which is against nature:

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 [y] And even as they did not like § to retain God in *their* knowledge, God gave them over to ‖ a reprobate mind, to do those things [z] which are not convenient;

29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenant breakers, * without natural affection, implacable, unmerciful:

32 Who [a] knowing the judgment of God, that they which commit such things [b] are worthy of death, not only do the same, but † [c] have pleasure in them that do them.

CHAP. II.

1 *They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or Gentiles.* 14 *The Gentiles cannot escape,* 17 *nor yet the Jews,* 25 *whom their circumcision shall not profit, if they keep not the law.*

THEREFORE thou art [a] inexcusable, O man, whosoever thou art that judgest: [b] for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment

Ver. 5. *For obedience to the faith.*—In order that, by our preaching, that obedience, which results from true faith, may be given to him among all the Gentiles on account of his divinity, as being the Son of God.

Ver. 6. *The called.*—The called disciples.

Ver. 7. *Called to be saints.*—To the privileges of Christianity.

Ver. 8. *For you all.*—For all of you who have embraced the Gospel. *The whole world.*—The whole Roman empire.

Ver. 9. *Whom I serve with my spirit.*—Whom I serve with the utmost earnestness of spirit in proclaiming the Gospel tidings, and enforcing the precepts of his dear Son.

Ver. 10. *If by any means.*—That by some means.

Ver. 11. *Ye may be established.*—In order that your faith may be established, so as not to be moved by the plausible devices of Jews or heathens.

Ver. 13. (*Was let hitherto.*) Hindered. *Some fruit.*—Some salutary effects of my ministry. *Among you also.*—The idolatrous inhabitants of Rome, &c.

Ver. 14. *I am debtor.*—I am bound to deliver the doctrines of the Gospel not only to the polite and accomplished Greeks, but likewise to the most untutored barbarians; to the most learned as well as to the most illiterate.

Ver. 15. *As much as in me is.*—So far as I am able.

Ver. 16. *It is the power of God unto salvation.*—"It is the powerful means which God makes use of for the working out salvation."—*Macknight.*

Ver. 17. *For therein, &c.*—"Because the righteousness of God's appointment by faith is revealed in it, in order to produce faith in them to whom it is preached. And to this righteousness the Jews cannot object, since it is written, &c."—*Macknight.*

Ver. 18. *For the wrath of God.*—But in the law of nature, in contradistinction to the law of God, the divine wrath is revealed, &c.

Ver. 19. *Is manifest in them.*—They are not ignorant of it.

Ver. 20. *The invisible things of him.*—His invisible but august attributes, even his eternal power and Godhead.

Ver. 22. *They became fools.*—They acted as fools; for they changed the glory, &c.

Ver. 24. *Gave them up.*—Abandoned them by withdrawing his preventing grace.

Ver. 25. *Who changed the truth of God into a lie.*—Substituted idolatry for the worship of the true God. *Who is blessed for ever.*—"Who, however basely overlooked by men, is surrounded with the perpetual homage of the heavenly world."—*Doddridge.*

Ver. 26. *The natural use.*—Of their own bodies.

Ver. 28 *To retain God in their knowledge.*—As they were not desirous of entertaining a just apprehension of God.

Ver. 28. *A reprobate mind.*—A mind utterly alienated from virtue. *Things which are not convenient.*—"Things not agreeable to nature or to reason."—*Dr. Whitby.*

Ver. 29. *Debate.*—Contention, or controversy.

Chap. II. Ver. 1. *That judgest.*—That passest judgment upon others.

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of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou [c] the riches of his goodness and [d] forbearance and [e] longsuffering; [f] not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart [g] treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 [h] Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and [i] do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the [k] first, and also of the * Gentile;

10 [l] But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the † Gentile:

11 For [m] there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For [n] not the hearers of the law *are* just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, ‡ their conscience also bearing witness, and *their* thoughts § the mean while accusing or else excusing one another;)

16 [o] In the day when God shall judge the secrets of men [p] by Jesus Christ [q] according to my Gospel.

17 Behold, [r] thou art called a Jew, and [s] restest in the law, [t] and makest thy boast of God,

18 And [u] knowest *his* will, and ‖ [x] approvest the things that are more excellent, being instructed out of the law;

19 And [y] art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

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20 An instructor of the foolish, a teacher of babes, [z] which hast the form of knowledge and of the truth in the law.

21 [a] Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, [b] dost thou commit sacrilege?

23 Thou that [c] makest thy boast of the law, through breaking the law dishonourest thou God?

24 For the name of God is blasphemed among the Gentiles through you, as it is [d] written.

25 [e] For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

26 Therefore [f] if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

27 And shall not uncircumcision which is by nature, if it fulfil the law, [g] judge thee, who by the letter and circumcision dost transgress the law?

28 For [h] he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

29 But he *is* a Jew, [i] which is one inwardly; and [k] circumcision *is that* of the heart, [l] in the spirit, *and* not in the letter; [m] whose praise *is* not of men, but of God.

CHAP. III.

1 *The Jews' prerogative:* 3 *which they have not lost:* 9 *how beit the law convinceth them also of sin:* 20 *therefore no flesh is justified by the law,* 28 *but all, without difference, by faith only:* 31 *and yet the law is not abolished.*

WHAT advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that [a] unto them were committed the oracles of God.

3 For what if [b] some did not believe? [c] shall their unbelief make the faith of God without effect?

4 [d] God forbid: yea, let * God be true, but [f] every man a liar; as it is written, [g] That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (‖ I speak as a man)

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c ch. 9. 23. Ephes. 1. 7. & 2. 4, 7. Heb. 3. 25. e Isaiah 34. 6. f Isa. 30. 18. 2 Pet. 3. 9, 15.

g Deut. 32. 34. James 5. 3.

h Job. 34. 11. Ps. 62. 12. Prov. 24. 12. Jer. 17. 10. & 32. 19. Matt. 16. 27. ch. 14. 12. 1 Cor. 3. 8. 2 Cor. 5. 10. Rev. 2. 23. & 20. 12. & 22. 12. i Job. 24. 13. ch. 1. 18. 2 Thess. 1. 8.

k Amos 3. 2. Luke 12. 47, 48. 1 Pet. 4. 17. * Or, *Greek.* l 1 Pet. 1. 7. † Or, *Greek.* m Deut. 10. 17. 2 Chron. 19. 7. Job. 34. 19. Acts 10. 34. Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17. n Mat. 7. 21. Jam. 1. 22, 23, 25. 1 John 3. 7. ‡ Or, *the conscience witnessing with them.* § Or, *between themselves.* o Rev. 20. 12. 14. Matt. 25. 31. John 12. 48. ch. 3. 6. 2 Cor. 5. 10. Rev. 20. 12. p John 5. 22. Acts 10. 42. & 17. 31. 2 Tim. 4. 1, 8. 1 Pet. 4. 5. q ch. 16. 25. 1 Tim. 1. 11. 2 Tim. 2. 8. r Matt. 3. 9. John 8. 33. ch. 9. 6, 7. 2 Cor. 11. 22. s Mic. 3. 11. ch. 9. 4. t Isa. 45. 25. & 48. 2. John 8. 41. u Deut. 4. 8. Ps. 147. 19, 20. ‖ Or, *triest the things that differ.* x Phil. 1. 10. y Matt. 15. 14. & 23. 16, 17, 19, 24. John 9. 34, 40, 41.

z ch. 6. 17. 2 Tim. 4. 13. & 3. 5.

a Ps. 50. 16, &c. Matt. 23. 3, &c.

b Mal. 3. 8.

c ver. 17.

d 2 Sam. 12. 14. Isa. 52. 5. Ezek. 36. 20, 23. e Gal. 5. 3.

f Acts 10. 34, 35.

g Matt. 12. 41, 42.

h Matt. 3. 9. John 8. 39. ch. 9. 6, 7. Gal. 6. 15. Rev. 2. 9.

i 1 Pet. 3. 4.

k Col. 2. 11. Phil. 3. 3.

l ch. 7. 6. 2 Cor. 3. 6.

m 1 Cor. 4. 5. 2 Cor. 10. 18. 1 Thess. 2. 4.

a Deut. 4. 7, 8. Ps. 147. 19. ch. 2. 18 & 9. 4.

b ch. 10. 16. Heb. 4. 2.

c Num. 23. 19. ch. 9. 6. & 11. 29.

d Job. 40. 8.

e John 3. 33.

f Ps. 62. 9. & 116. 11.

g Ps. 51. 4.

Ver. 3. *The judgment of God.*—God's sentence of condemnation.

Ver. 6.—*Thy hardness.*—Thy obduracy or callousness.

Ver. 7. *Eternal life.*—That is, he will give eternal life.

Ver. 8. *Indignation and wrath.*—Shall be dealt out.

Ver. 9. *Tribulation and anguish,* &c.—There shall be tribulation and anguish, &c.

Ver. 12, 13.—"As many therefore as have sinned without revelation shall also perish without being judged by revelation: their punishment will be less on account of their want of revelation. And as many as have sinned under revelation shall be judged by revelation; their guilt being aggravated by the advantages which they enjoyed, they shall be punished in proportion to their guilt. For not those who have enjoyed revelation are esteemed just in the sight of God, but those only who do the things enjoined in revelation shall be justified at the judgment."—*Macknight.*

Ver. 15. *Their conscience also bearing witness,* &c.—To the law written on their hearts, and likewise their mutual debates in which they accuse each other of violating that law, or justify each other when accused.

Ver. 17. *Thou art called a Jew.*—Thou who art a Jew. *And restest in the law.*—As a complete rule of duty.

Ver. 20. *Which hast the form,* &c.—Which hast "such a method and measure of divine knowledge as may enable thee to instruct others, whether Gentiles or Jews, which never reached to thy attainments."—*Burkitt.*

Ver. 24. *Through you.*—In consequence of your abominable prodigacy.

Ver. 25. *Thy circumcision,* &c.—"Thou art in the condition of a wicked Gentile."—*Macknight.*

Ver. 26. *Therefore if the uncircumcision,* &c.—Therefore if a heathen bear the law, shall he not be placed by God upon an equality with a circumcised person?

Ver. 27. *Who by the letter,* &c.—"Who, notwithstanding the advantage of having the law and circumcision, art a transgressor of the law."—*Locke.*

Ver. 29. *Whose praise,* &c.—The praise of such a person will not be received from men, but from God.

CHAP. III. Ver. 1. *What advantage then,* &c. The former part of this chapter to the tenth verse is written in the form of a dialogue between a supposed Jew and the Apostle; the Jew proposing his questions in the first and every alternate verse to the tenth, the Apostle replying in the intermediate verses.

Ver. 3. *For what,* &c.—The Jew here proposes his second objection.

Ver. 4. *God forbid,* &c.—By no means, replies the Apostle; on the contrary, let God be acknowledged true to his word, though every Jew should prove a liar. *That thou,* &c.—"For thou, O God, wilt be justified in thy threatenings, and wilt appear just as often as thou punishest."—*Macknight.*

Ver. 5. *But if our unrighteousness,* &c.—"A third objection here follows, namely, that if the unrighteousness of men tends so visibly to commend, that is to illustrate and recommend, the righteousness of God, namely, his wisdom, grace and power, in appointing this way of justification by faith in Christ; how can it be right in God to punish them for this unrighteousness, which tends so highly to illustrate the glory of the Gospel of peace."—*Burkitt. I speak as a man.*—That is, in the character of an unconverted Jew.

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6 God forbid: for then [i] how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) [k] Let us do evil, that good may come? whose damnation is just.

9 What then? are we better *than they?* No, in no wise: for we have before [o] proved both Jews and Gentiles, that [l] they are all under sin;

10 As it is written, [m] There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 [n] Their throat *is* an open sepulchre; with their tongues they have used deceit; [o] the poison of asps *is* under their lips:

14 [p] Whose mouth *is* full of cursing and bitterness:

15 [q] Their feet *are* swift to shed blood:

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known:

18 [r] There is no fear of God before their eyes.

19 Now we know that what things soever [s] the law saith, it saith to them who are under the law: that [t] every mouth may be stopped, and [u] all the world may become † guilty before God.

20 Therefore [x] by the deeds of the law there shall no flesh be justified in his sight: for [y] by the law *is* the knowledge of sin.

21 But now [z] the righteousness of God without the law is manifested, [a] being witnessed by the Law [b] and the Prophets;

22 Even the righteousness of God *which is* [c] by faith of Jesus Christ unto all and upon all them that believe: for [d] there is no difference:

23 For [e] all have sinned, and come short of the glory of God;

24 Being justified freely [f] by his grace [g] through the redemption that is in Christ Jesus:

25 Whom God hath ‡ set forth [h] *to be* a propitiation through faith [i] in his blood, to declare his righteousness [k] for the § remission of [l] sins that are past, through the forbearance of God;

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 [m] Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude [n] that a man is justified by faith without the deeds of the law.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing [o] *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAP. IV.

1 *Abraham's faith was imputed to him for righteousness,* 10 *before he was circumcised.* 13 *By faith only he and his seed received the promise.* 16 *Abraham is the father of all that believe.* 24 *Our faith also shall be imputed to us for righteousness.*

WHAT shall we then say that [a] Abraham, our father as pertaining to the flesh, hath found?

2 For if Abraham were [b] justified by works, he hath *whereof* to glory; but not before God.

3 For what saith the Scripture? [c] Abraham believed God, and it was counted unto him for righteousness.

4 Now [d] to him that worketh is the reward not reckoned of grace, but of debt.

5 But to him that worketh not, but believeth on him that justifieth [e] the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 *Saying*, [f] Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessedness then, upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he

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i Gen. 18. 25. Job 8. 3. & 34. 17.

k ch. 5. 20. & 6. 1, 15.

o Or, *charged*, ch. 1. 28, &c. & 2. 1, &c. l ver. 23. Gal. 3. 22.

m Ps. 14. 1, 2, 3. & 53. 1.

n Ps. 5. 9. Jer. 5. 16.

o Ps. 140. 3.

p Ps. 10. 7.

q Prov. 1. 16. Isa. 59. 7, 8.

r Ps. 36. 1. s John 10. 34. & 15. 25.

t Job 5. 16. Ps. 107. 42. Ezek. 16. 63. ch. 1. 20. & 2. 1.

u ver. 9, 23. ch. 2. 2.

† Or, *subject to the judgment of God*

x Ps. 143. 2. Acts 13. 39. Gal. 2. 16. & 3. 11. Eph. 2. 8, 9. Titus 3. 5.

y ch. 7. 7.

z Acts 15. 11. ch. 1. 17. Phil. 3. 9. Heb. 11. 4, &c.

a John 5. 46. Acts 26. 22. b ch. 1. 2. 1 Pet. 1. 10.

c ch. 4. throughout. d ch. 10. 12. Gal. 3. 28. Col. 3. 11. e ver. 9. ch. 11. 32. Gal. 3. 22.

f ch. 4. 16. Eph. 2. 8. Titus 3. 5, 7.

g Matt. 20. 28. Eph. 1. 7. Col. 1. 14. 1 Tim. 2. 6. Heb. 9. 12. 1 Pet. 1. 18, 19.

‡ Or, *foreordained.*

h Lev. 16. 15. 1 John 2. 2. & 4. 10.

i Col. 1. 20.

k Acts 13. 38, 39. 1 Tim. 1. 15.

l Or, *passing over.*

m Acts 17. 30. Heb. 9. 15. n ch. 2. 17, 23. & 4. 2. 1 Cor. 1. 29, 31. Eph. 2. 9.

o Acts 15. 30, 39. ver. 20, 21, 22. ch. 8. 3. Gal. 2. 16.

a Isa. 51. 2. Matt. 3. 9. John 8. 33, 39. 2 Cor. 11. 22.

b ch. 3. 20, 27, 28.

c Gen. 15. 6. Gal. 3. 6. Jam. 2. 23.

d ch. 11. 6.

e Josh. 24. 2

f Ps. 32. 1, 2.

Ver. 6. *God forbid, &c.*—"The apostle here answers the foregoing objection; God forbid, says he, that we should entertain such a thought, as if God either were or could be unrighteous, for then how could he judge the world?"—*Burkitt.*

Ver. 7. *My lie.*—My unbelief. The Jew here proceeds to ask why, if the divine truth has been made the more manifest by his infidelity, he should still be condemned as a sinner. To which the apostle replies, (ver. 8) Why not rather say as we Christ's apostles are slanderously reported to commend our practice, and as some declare that we actually recommend in our preaching) let us do evil, &c. *Whose damnation is just.*—The condemnation of such persons as really do assert and practise such a course of conduct, is no less just than certain.

Ver. 9. *What then? Are we better than they?*—Do you then, asks the Jew, admit that we Jews excel the Gentiles in piety? No, rejoins the Apostle, certainly not, for I have before proved, &c.

Ver. 19. *Who are under the law.*—To those who are bound by the obligations which it imposes. *That every mouth may be stopped.*—"If so then, both Jew and Gentile must confess themselves before God as obnoxious to his wrath, without being able to say any thing for themselves."—*Burkitt.*

Ver. 20. *Of the law.*—Of law generally, or of whatever kind. *By the law is the knowledge of sin.*—It makes us acquainted with our state of natural corruption.

Ver. 21. *Without the law.*—Without perfect obedience to law of any kind.

Ver. 22. *Unto all and upon all, &c.*—Is made manifest unto all, and bestowed upon all who believe, for there is no distinction made by God, in his method of justification, between Jew and Gentile.

Ver. 24. *Freely.*—As a free gift. *Through the redemption.*—Purchased by the death of Christ Jesus.

Ver. 25. *To declare his righteousness, &c.*—To show forth his righteousness in pardoning sins committed before Christ's advent upon earth, through the divine forbearance in inflicting the penalty of death on the first act of transgression in Paradise.

Ver. 26. *To declare at this time, &c.*—To show forth his righteous mercy in not visiting with condign punishment sins committed now. *That he might be just.*—"That is, might appear to do nothing inconsistent with his own divine justice in thus passing over sins, inasmuch as Christ has made satisfaction for them by his blood."—*D'Oyly's and Mant's Bible.*

Ver. 30. *By faith.—Through faith.*—"He will justify the Jews, to whom he has given his oracles by their faith in those oracles; and the Gentiles through the law of faith mentioned ver. 27."—*Macknight.*

Ver. 31. *Yea.*—On the contrary

CHAP. IV. Ver. 1. *As pertaining to the flesh.*—To the works of the flesh. *Hath found.*—Hath obtained.

Ver. 2. *Were justified by works, &c.*—That is by works good and meritorious, of his own doing exclusively, he has good ground for glorifying before men, but not before God, because good works are a debt due to God; justification therefore is not the necessary result of that debt, but the contingent, though especial, result of God's grace.

Ver. 5. *But to him that worketh not.*—But to him that performs not the whole requisitions of the law, who fulfils not the condition of perfect obedience, "Him," says Bishop Sull, "who worketh, not of himself, but by faith in the gracious revelation of God." The phrase 'worketh not,' must evidently be taken here in a qualified sense.

Ver 6. *Without works.*—"Without his having performed works of law perfectly."—*Macknight.*

Ver. 7. *Whose sins are covered.*—By the veil of Christ's mediatorial mercy.

Ver. 8. *Will not impute sin.*—Shall no longer impute sin, having extended his most gracious pardon to the delinquent.

Ver. 9. *For we say, &c.*—It is evident that this blessedness is not confined to circumcised persons, since Abraham obtained that justification by faith before spoken of, while he was yet uncircumcised.

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was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And [g] he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that [h] he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

13 For the promise, that he should be the [i] heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For [k] if they which are of the law *be* heirs, faith is made void, and the promise made of none effect:

15 Because [l] the law worketh wrath: for where no law is, *there is* no transgression.

16 Therefore *it is* of faith, that *it might be* [m] by grace; [n] to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; [o] who is the father of us all,

17 (As it is written, [p] I have made thee a father of many nations,) * before him whom he believed, *even* God, [q] who quickeneth the dead, and calleth those [r] things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, [s] So shall thy seed be.

19 And being not weak in faith, [t] he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, [u] he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now [x] it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe [y] on him that raised up Jesus our Lord from the dead;

25 [z] Who was delivered for our offences, and [a] was raised again for our justification.

CHAP. V.

1 *Being justified by faith, we have peace with God, 2 and joy in our hope. 5 That sith we were reconciled by his blood, when we were enemies, 10 we shall much more be saved being reconciled. 12 As sin and death came by Adam, 17 so much more righteousness and life by Jesus Christ. 20 Where sin abounded grace did superabound.*

THEREFORE [a] being justified by faith, we have [b] peace with God through our Lord Jesus Christ:

2 [c] By whom also we have access by faith into this grace [d] wherein we stand, and [e] rejoice in hope of the glory of God.

3 And not only *so*, but [f] we glory in tribulations also: [g] knowing that tribulation worketh patience;

4 [h] And patience, experience; and experience, hope:

5 [i] And hope maketh not ashamed; [k] because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6 For when we were yet without strength, * in due time [l] Christ died for the ungodly.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But [m] God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified [n] by his blood, we shall be saved [o] from wrath through him.

10 For [p] if, when we were enemies, [q] we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved [r] by his life.

11 And not only *so*, but we also [s] joy in God through our Lord Jesus Christ, by whom we have now received the † atonement.

12 Wherefore, as [t] by one man sin entered into the world, and [u] death by sin; and so death passed upon all men, ‡ for that all have sinned:

13 (For until the law sin was in the world: but [x] sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, [y] who is the figure of him that was to come.

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[g] Gen. 17. 10.

[h] Luke 19. 9. ver. 12, 16. Gal. 3. 7.

[i] Gen. 17. 4, &c. Gal. 3. 29.

[k] Gal. 3. 18.

[l] ch. 3. 20. Ac. 13. 39. & 7. 8, 19, 11. 1 Cor. 15. 56. 2 Cor. 3. 7, 9. Gal. 3. 10, 19. 1 John 3. 4.

[m] ch. 3. 24. & Gal. 3. 22.

[n] Is. 51. 2. ch. 4. 8.

[o] Gen. 17. 5.

* Or, *He who first*

[p] ch. 8. 11. Eph. 2. 1, 5. 1 ch. 9. 26. 1 Cor. 1. 28. 1 Pet. 2. 10.

[q] Gen. 15. 5.

[r] Gen. 17. 17. & 18. 11. Heb. 11. 11, 12.

[s] Ps. 115. 3. Luke 1. 37, 45. Heb. 11. 19.

[t] ch. 15. 4. 1 Cor. 10. 6, 11.

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[y] Acts 2. 24. & 13. 30.

[z] Is. 53. 5, 6. ch. 3. 25. & 5. 6. & 8. 32. 2 Cor. 5. 21. Gal. 1. 4. 1 Pet. 2. 24.

[a] ch. 3. 28. Heb. 9. 28. 1 Cor. 15. 17

[a] Is. 32. 17. John 16. 33. ch. 3. 28, 30. & Eph. 2. 14. Col. 1. 20.

[c] John 10. 9. & 14. 6. Ephes. 2. 18. & 3. 12. Heb. 10. 19.

[d] 1 Cor. 15. 1.

[e] Heb. 3. 6.

[f] Matt. 5. 11, 12. Acts 5. 41. 2 Cor. 12. 10. Phil. 2. 17. Jam. 1. 2, 12. 1 Pet. 3. 14. & 4. 13.

[g] Jam. 1. 3.

[h] Jam. 1. 12.

[i] Phil. 1. 20.

[k] 2 Cor. 1. 22. Gal. 4. 6. Ephes. 1. 13, 14.

* Or, *according to the time,* Gal. 4. 4.

[l] ver. 8. ch. 4. 25

[m] John 15. 13. 1 Pet. 3. 18. 1 John 3. 16. & 4. 9, 10.

[n] ch. 3. 25. Eph. 2. 13. Heb. 9. 14. 1 John 1. 7.

[o] ch. 1. 18. 1 Thess. 1. 10

[p] ch. 8. 32.

[q] 2 Cor. 5. 18, 19. Eph. 2. 16. Col. 1. 20, 21.

[r] John 5. 26. & 14. 19. 2 Cor. 4. 10, 11. & 13. 4.

[s] ch. 2. 17. & 3. 29, 30. Gal. 4. 9.

† Or, *reconciliation.* ver. 10. 2 Cor. 5. 18, 19

[t] Gen. 3. 6. 1 Cor. 15. 21.

[u] Gen. 2. 17. ch. 6. 23 1 Cor. 15. 21.

‡ Or, *in whom.*

[x] ch. 4. 15. 1 John 3. 4.

[y] 1 Cor. 15. 21, 22, 45.

Ver. 13. *Through the law.*—That is, on condition of perfect obedience to the law, but in consequence of the righteousness of faith.

Ver. 14. *They which are of the law,* &c.—They who seek justification, either by the ceremonial observances of the Levitical law, or by performing the higher obligations of the moral law of nature as a meritorious claim to divine favour, their faith is rendered void of effect, and so likewise is that promise which assures salvation to sinners, as an act of divine Grace, not as the necessary consequence of meritorious service.

Ver. 15. *The law worketh wrath.*—All law demanding perfect obedience, punishes wherever it is infringed; it therefore does not justify. *For where no law is, there is no transgression.*—But if there were no law of any kind, there would be no transgression, as all transgression consists in a breach of law; consequently if there be no law, there could be no provocation of divine punishment.

Ver. 16. *Therefore it is of faith,* &c.—"For this reason the inheritance is bestowed on account of a righteousness of faith, and not of law, that it might be a free gift in order that the promise made to Abraham concerning it might be sure to all his seed; not to that only which is his seed by the law of circumcision, but to that also which is his seed by possessing the faith of Abraham, who is the federal head of us all who believe, whether we be Jews or Gentiles, that is, persons not in the visible church of God."—*Macknight.*

Ver. 17. *And calleth those things,* &c.—"And calleth into action and enjoyment those things that are not now in existence, with the same ease as those that are."—*Doddridge.*

Ver. 25. *For our justification.*—For our deliverance from sin and death and hell;—to absolve us from the penalties of guilt.

Chap. v. Ver. 1. *Being justified by faith,* &c.—Being thus by faith delivered from the power of sin, we are reconciled to God, through Christ, for it is through him that we have been admitted into that gracious covenant,

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15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded [z] unto many.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

17 For if § by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as ‖ by the offence of one *judgment came* upon all men to condemnation; even so [a] by the righteousness of one *the free gift came* [b] upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover [c] the law entered, that the offence might abound. But where sin abounded, grace did much [d] more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAP. VI.

1 *We may not live in sin,* 2 *for we are dead unto it,* 3 *as appeareth by our baptism.* 12 *Let not sin reign any more,* 18 *because we have yielded ourselves to the service of righteousness,* 23 *and for that death is the wages of sin.*

WHAT shall we say then? [a] shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are [b] dead to sin, live any longer therein?

3 Know ye not, that [c] so many of us as [*] were baptized into Jesus Christ [d] were baptized into his death?

4 Therefore we are [e] buried with him by baptism into death: that [f] like as Christ was raised up from the dead by [g] the glory of the Father, [h] even so we also should walk in newness of life.

5 [i] For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection:

6 Knowing this, that [k] our old man is crucified with *him*, that [l] the body of sin might be destroyed, that henceforth we should not serve sin.

7 For [m] he that is dead is † freed from sin.

8 Now [n] if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that [o] Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, [p] he died unto sin once: but in that he liveth, [q] he liveth unto God.

11 Likewise reckon ye also yourselves to be [r] dead indeed unto sin, but [s] alive unto God through Jesus Christ our Lord.

12 [t] Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your [u] members *as* ‡ instruments of unrighteousness unto sin: but [x] yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

14 For [y] sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, [z] because we are not under the law, but under grace? God forbid.

16 Know ye not, that [a] to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart [b] that form of doctrine § which was delivered you.

18 Being then [c] made free from sin, ye became the servants of righteousness.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were [d] the servants of sin, ye were free ‖ from righteousness.

21 [e] What fruit had ye then in those things whereof ye are now ashamed? for [f] the end of those things *is* death.

22 But now [g] being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

23 For [h] the wages of sin *is* death; but [i] the gift of God *is* eternal life through Jesus Christ our Lord.

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z ch. 3. 3. Matt. 20. 28. & 26. 28.

§ Or, *by one offence*

‖ Or, *by one offence*

a ch. 3. 22. 1 John 1. 7. Heb. 2. 9.

b John 15. 22. ch. 3. 20. & 4. 15. & 7. 8. Gal. 3. 19, 23.

c Luke 7. 47. 1 Tim. 1. 14.

a ch. 3. 8. ver. 15.

b ver. 11. ch. 7. 4. Col. 2. 19. & 3. 14.

c Col. 3. 3. 1 Pet. 2. 24.

* Or, *are*

d 1 Cor. 15. 29.

e Col. 2. 12.

f ch. 8. 11. 1 Cor. 6. 14. 2 Cor. 13. 4.

g John 2. 11. & 11. 40.

h Gal. 6. 15. Eph. 4. 22, 23, 24. Col. 3. 10.

i Phil. 3. 10, 11.

k Gal. 2. 20. & 5. 24. & 6. 14. Eph. 4. 22. Col. 3. 5, 9.

l Col. 2. 11.

m 1 Pet. 4. 1.

† Or, *justified*

n 2 Tim. 2. 11.

o Rev. 1. 18.

p Heb. 9. 27. & 10. 10.

q Luke 20. 38.

r ver. 2.

s Gal. 2. 19.

t Ps. 19. 13. & 119. 133.

u ch. 7. 5. Col. 3. 5. James 4. 1.

‡ Or, *arms, or, weapons.*

x ch. 12. 1. 1 Pet. 2. 24. & 4. 2.

y ch. 7. 4, 6. & 8. 2. Gal. 5. 18.

z 1 Cor. 9. 21.

a Matt. 6. 24. John 8. 34. 2 Pet. 2. 19.

b 2 Tim. 1. 13.

§ Or, *whereto ye were delivered.*

c John 8. 32. & ver. 7, 22. Gal. 5. 1. 1 Pet. 2. 16.

d John 8. 34.

1 Or, *to righteousness*

e ch. 7. 5.

f ch. 1. 32.

g John 8. 32.

h Gen. 2. 17. ch. 5. 12. Jam. 1. 15. ch. 2. 7. & 5. 17, 21. 1 Pet. 1. 4.

Ver. 15. *But not as the offence,* &c.—"He means that the gift communicated by Christ to believers is far greater than the punishment communicated from Adam to his posterity."—*Dr. Hammond.*—*And the gift by Grace*—The gift of life bestowed by divine grace.

Ver. 16. *The judgment was by one to condemnation.*—Sentence of condemnation was passed for one offence only, but the free gift of pardon is extended to all offences, where the offender is the object of God's justifying grace.

Ver. 17. *Death reigned by one.*—By that one man.

Ver. 20. *Moreover the law entered.*—That is into the world.—*That the offence might abound.*—"Though the law was not designed to that end, yet, by giving men a clearer knowledge of duty and sin, it by consequence became a means of multiplying and enhancing sin."—*See note in D'Oyly and Mant's Bible.*

CHAP. VI. Ver. 2. *Who are dead to sin.*—By our Christian profession.

Ver. 3. *Were baptized into his death.*—"That is—have the full efficacy of Christ's death sealed up unto us, and by virtue thereof die unto our sins."—*Bishop Hall.*—"To be baptized into Christ is to be baptized into the profession of his laws and doctrines."—*Bishop Pearce.*

Ver. 4. *Therefore we are buried,* &c.—"Our baptism doth not only represent unto us our death to sin by the power of Christ's death, but our burial also; and the continuance of that state of the death of sin in us, and our rising again to newness of life, that like as Christ was raised from the dead by the omnipotent power of God, even so should we, by the power of his Spirit, be raised from the grave of our sins to walk before him in the new life of holy obedience."—*Bishop Hall.*

Ver. 5. *If we have been planted together in the likeness of his death.*—"Namely, by dying unto sin. If as Christ died, we die, he a natural, we a spiritual, death; he for sin, we to sin; he by way of expiation, suffering, and satisfying for sin; we by way of mortification, killing and crucifying of sin. *We shall be also in the likeness of his resurrection.*—That is, we are under an obligation to imitate his resurrection by rising from the death of sin unto a newness of life. Did he rise out of his natural grave? so must we out of our spiritual. Did he arise to a new life? so must we arise and walk in newness of life. Did he arise never to die more? so must we that are dead to sin now live no longer therein."—*Burkitt.*

Ver. 6. *Knowing this,* &c.—"Knowing that this corrupt nature of ours, our unregenerate part, is crucified and dead together with him, and by the power of his death, that the whole bulk of our malicIousness and depravation might be so far destroyed that, however we may be drawn to sin, yet we should not serve it any more."—*Bishop Hall.*

Ver. 7. *For he that is dead,* &c.—For a man truly dead is freed from the authority of all those that in his lifetime had power over him; so he that is thus spiritually dead is freed from the power of sin which formerly acted in him."—*Hammond.*

Ver. 8. *If we be dead with Christ.*—That is, dead with Christ unto sin.

Ver. 10 *He died unto sin.*—He died by the malignity of sin. *He liveth unto God.*—He liveth by the power of God.

Ver. 13. *Neither yield ye,* &c.—"But instead of presenting your members unto sin, as instruments to do what sin would have done, you must consecrate yourselves unto God, as men raised unto new life, and therefore fit to do him service, and your bodies as active instruments for performing to him all due obedience."—*Hammond.*

Ver. 17. *That ye were,* &c.—"That, whereas ye were the servants of sin, ye have obeyed that summary of Christian doctrine, to the belief and practice of which ye were delivered up, and solemnly consecrated, at your baptism."—*Hammond.*

Ver. 19. *And to iniquity unto iniquity.*—And have proceeded from one iniquity to another ending in the vilest excesses. *To righteousness unto holiness.*—That is, to righteousness which shall produce general and uniform holiness.

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CHAP. VII.

1 *No law hath power over a man longer than he liveth.* 4 *But we are dead to the law.* 7 *Yet is not the law sin.* 12 *but holy, just, good.* 16 *as I acknowledge, who am grieved because I cannot keep it.*

KNOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

a 1 Cor. 7. 39. 2 For [a] the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

b Matt. 5. 32. 3 So then [b] if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

4 Wherefore, my brethren, ye also are c ch. 8. 2. Col. 2. 19. & 3. 18. Ephes. 2. 15. Col. 2. 14. become [c] dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should [d] bring forth fruit unto God.

d Gal. 5. 22.

5 For when we were in the flesh, the * Or *passions.* [*] motions of sins, which were by the law, e ch. 6. 13. & ch. 6. 21. Gal. 5. 19. Jam. 1. 15. [e] did work in our members [f] to bring forth fruit unto death.

† Or, *being dead to that,* ch. 6. 2 ver. 4. g ch. 2. 29. 2 Cor. 3. 6. 6 But now we are delivered from the law, [†] that being dead wherein we were held; that we should serve [g] in newness of spirit, and not *in* the oldness of the letter.

7 What shall we say then? *Is* the law sin? God forbid. Nay, [h] I had not known sin, but by the law: for I had not known [‡] lust, except the law had said, [i] Thou shalt not covet.

h ch. 3. 20. ‡ Or, *concupiscence.* i Ex. 20. 17. Deut. 5. 21. Acts 20. 33. ch. 13. 9. k ch. 4. 15. & 5. 20. l 1 Cor. 15. 56.

8 But [k] sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For [l] without the law sin *was* dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

m Lev. 18. 5. Ezek. 20. 11, 13, 21. 2 Cor. 3. 7. 10 And the commandment, [m] which *was ordained* to life, I found *to be* unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me.*

n Ps. 19. 8. & 119. 38, 137. 1 Tim. 1. 8. 12 Wherefore [n] the law *is* holy, and the commandment holy, and just, and good.

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13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law is spiritual: but I am carnal, [o] sold under sin.

o 1 Kings 21. 20. 25. 2 Kin. 17. 17. 1 Mac. 1. 15. § Or *know.* Ps. 1. 6. p Gal. 5. 17. 15 For that which I do I § allow not: for [p] what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that [q] in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

q Gen. 6. 5. & 8. 21.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I [r] delight in the law of God after [s] the inward man:

r Ps. 1. 2. s 2 Cor. 4. 16. Eph. 3. 16. Col. 3. 9, 10. t Gal. 5. 17. u ch. 6. 13, 19. 23 But [t] I see another law in [u] my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from ‖ the body of this death?

‖ Or, *this body of death.*

x 1 Cor. 15. 57 25 [x] I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

CHAP. VIII.

1 *They that are in Christ, and live according to the Spirit, are free from condemnation.* 5, 13 *What harm cometh of the flesh,* 6, 14 *and what good of the Spirit:* 17 *and what of being God's child,* 19 *whose glorious deliverance all things long for,* 29 *was beforehand decreed from God.* 38 *What can sever us from his love?*

a ver. 4. Gal. 5. 16, 25. 1 John 3. 36. Rev. 6. 19, 23. Gal. 2. 19. & 5. 1. b 1 Cor. 15. 45. 2 Cor. 3. 6. c ch. 7. 24, 25. d Acts 13. 39. ch. 3. 20. Heb. 7. 18, 19. & 10. 1, 2, 10, 14. THERE is therefore now no condemnation to them which are in Christ Jesus, who [a] walk not after the flesh, but after the Spirit.

2 For [b] the law of [c] the Spirit of life in Christ Jesus hath made me free from [d] the law of sin and death.

3 For [e] what the law could not do, in that

CHAP. VII. Ver. 1. *As long as he liveth.*—As long as it liveth; that is, so long as such law is in force.

Ver. 2. *She is loosed from the law of her husband.*—From the law of matrimony which bound her to her husband.

Ver. 3. *From that law.*—Of matrimony.

Ver. 4. *Dead to the law.*—Absolved from the obligations of the ceremonial law; for that law to which you were once united as strictly as a woman is to her husband, has ceased to exist.

Ver. 5. *When we were in the flesh.*—Before we had received the spiritual graces of Christianity. *The evil motions of sins.*—Our propensity to sin. *Which were by the law.*—Which we exercised under the law, in our unregenerate state, ere the grace of God had invested us with a more sanctifying dispensation. *In our members.*—In the whole man, both the carnal and spiritual man.

Ver. 6. *That being dead.*—Being abrogated. *In newness of spirit.*—With spirits renewed by the Holy Ghost, and the sanctifying influence of the Gospel. *Not in the oldness of the letter.*—And not, as formerly, by a mere literal observance of the ceremonial law.

Ver. 7. *Is the law sin?*—Is the ceremonial law the cause of sin by only exacting outward obedience? *I had not known sin, but by the law.*—I should not have known what sin was unless by the prohibitions of the law, both ceremonial and moral. *I had not known lust.*—The sinfulness of lust.

Ver. 8. *But sin, taking occasion,* &c.—But sin taking advantage of the restraint imposed upon me by the commandment not to covet or desire, excited that resistance natural to my infirm nature. *Without law sin was dead.*—"Had no power to render me guilty of death."—*Dr. Wells.*

Ver. 9. *I was alive without the law once,* &c.—This is a very obscure passage, but, I think, Dr. Whitby has hit upon the right sense of it. He paraphrases it thus: "For I (the seed of Abraham) indeed lived before the law was given, I being not obnoxious to death for that to which the law had not threatened death; but when the commandment came, forbidding [1] under that penalty, sin revived and I died; that is, it got strength to draw me to sin, and so condemn me to death."

Ver. 10. *Which was ordained to life.*—Which was intended to produce the fruits of holiness in the heart, and thus lead to everlasting life. *I found to be unto death.*—In consequence of violating it, which has rendered the guilty party obnoxious to death eternal.

Ver. 11. *For sin,* &c.—For sin, seizing the opportunity when I was under the penal restrictions of the commandment, seduced me to violate it, and thus rendered me subject to the penalty denounced against a violation of it, which is death.

Ver. 12. *Wherefore the law,* &c.—No valid objection therefore against the law and the commandment can be sustained, for both are *holy, and just, and good.*

Ver. 13. *Made death unto me.*—Hence a Jew is supposed to object, That good law then, of which you speak, has become to me the cause of death. *God forbid.*—By no means, replies the Apostle; but this sad effect is attributable to sin, which, that it might appear as it really is, sin, a thing in the last degree odious and detestable, as working death to sinners through that good law; so that sin, through the commandment forbidding it, might appear in all its moral deformity, by causing continual violations of the law and of the commandment, both of which are holy, just, and good.

Ver. 14. *Sold under sin.* In bondage to the corrupt desires of the flesh, which exercised a tyrannical dominion over me.

Ver. 15. *I allow not.*—I neither approve nor allow, in many instances, to be proper.

Ver. 16. *If then,* &c.—The Apostle here means to say that, If he does what his conscience condemns, he virtually acknowledges that the law, which prohibits these actions condemned by his conscience, is good.

Ver. 21. *I find then a law.*—I find then a resisting power, having the actual force of a law, actuating me to do evil when I would do good.

Ver. 24. *The body of this death.*—The sinful lusts of the flesh, which terminate in spiritual and eternal death.

Ver. 25. *I thank God* who delivers me, *through Jesus Christ our Lord.*

CHAP. VIII. Ver. 1. *There is therefore now,* &c.—That is, under the Gospel dispensation.

Ver. 2. *The law of the Spirit of Life,* &c.—"The law of the Gospel which promises eternal life by Jesus Christ, has delivered us from the power of sin in our members, and from the power of death."—*Macknight.*

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it was weak through the flesh, [f] God sending his own Son in the likeness of sinful flesh, and [*] for sin, condemned sin in the flesh:

4 That the righteousness of the law might be fulfilled in us, [g] who walk not after the flesh, but after the Spirit.

5 For [h] they that are after the flesh do mind the things of the flesh; but they that are after the Spirit [i] the things of the Spirit.

6 For [k] † to be carnally minded *is* death; but ‡ to be spiritually minded *is* life and peace.

7 Because § [l] the carnal mind *is* enmity against God: for it is not subject to the law of God, [m] neither indeed can be.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that [n] the Spirit of God dwell in you. Now if any man have not [o] the Spirit of Christ, he is none of his.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

11 But if the Spirit of [p] him that raised up Jesus from the dead dwell in you, [q] he that raised up Christ from the dead shall also quicken your mortal bodies ‖ by his Spirit that dwelleth in you.

12 [r] Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

13 For [s] if ye live after the flesh, ye shall die: but if ye through the Spirit do [t] mortify the deeds of the body, ye shall live.

14 For [u] as many as are led by the Spirit of God, they are the sons of God.

15 For [x] ye have not received the spirit of bondage again [y] to fear; but ye have received the [z] Spirit of adoption, whereby we cry, [a] Abba, Father.

16 [b] The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; [c] heirs of God, and joint-heirs with Christ; [d] if so be that we suffer with *him*, that we may be also glorified together.

18 For I reckon that [e] the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

19 For [f] the earnest expectation of the creature waiteth for the [g] manifestation of the sons of God.

20 For [h] the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that [*] the whole creation [i] groaneth and travaileth in pain together until now.

23 And not only *they*, but ourselves also, which have [k] the first fruits of the Spirit, [l] even we ourselves groan within ourselves, [m] waiting for the adoption, *to wit*, the [n] redemption of our body.

24 For we are saved by hope: but [o] hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

25 But if we hope for that we see not, *then* do we with patience wait for *it*.

26 Likewise the Spirit also helpeth our infirmities: for [p] we know not what we should pray for as we ought: but [q] the Spirit itself maketh intercession for us with groanings which cannot be uttered.

27 And [r] he that searcheth the hearts knoweth what *is* the mind of the Spirit, † because he maketh intercession for the saints [s] according to *the will of* God.

28 And we know that all things work together for good to them that love God, to them [t] who are the called according to *his* purpose.

29 For whom [u] he did foreknow, [x] he also did predestinate [y] *to be* conformed to the image of his Son, [z] that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also [a] called: and whom he called, them he also [b] justified: and whom he justified, them he also [c] glorified.

31 What shall we then say to these things? [d] If God *be* for us, who *can be* against us?

32 [e] He that spared not his own Son, but [f] delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? [g] *It is* God that justifieth.

34 [h] Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, [i] who is even at the right hand of God, [k] who also maketh intercession for us.

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f Gal. 3. 13. 2 Cor. 5. 21.
[*] Or, *by a sacrifice for sin.*
g ver. 1.

h John 3. 6. 1 Cor. 2. 14.
i Gal. 5. 22, 25.
k ch. 6. 21. ver. 13. Gal. 6. 8.
† Or, *the minding of the flesh.* 8. ver. 7.
‡ Or, *the minding of the spirit.*
§ Or, *the minding of the flesh.*
l James 4. 4.
m 1 Cor. 2. 14.
n 1 Cor. 3. 16. & 6. 19.
o John 3. 34. Gal. 4. 6. Heb. 3. 14. 1 Pet. 1. 11.

p Acts 2. 24.
q ch. 6. 4, 5. 1 Cor. 6. 14. 2 Cor. 4. 14. Ephes. 2. 5.
‖ Or, *because of his Spirit.*
r ch. 6. 7, 14.

s ver. 6. Gal. 6. 8.
t Ephes. 4. 22. Col. 3. 5.

u Gal. 5. 18.

x 1 Cor. 2. 12. Heb. 2. 15.
y 2 Tim. 1. 7. 1 John 4. 18.
z Isa. 56. 5. Gal. 4. 5, 6.
a Mark 14. 36.

b 2 Cor. 1. 22. & 5. 5. Eph. 1. 13. & 4. 30.
c Acts 26. 18. Gal. 4. 7.
d Acts 14. 22. Phil. 1. 29. 2 Tim. 2. 11, 12.

e 2 Cor. 4. 17. 1 Peter 1. 6, 7. & 4. 13.

f 2 Peter 3. 13.
g 1 John 3. 2.

h the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,
ver. 28. Gen. 3. 19.

[*] Or, *every creature.* Mark 16. 15. Col. 1. 23. 1 Jer. 12. 11.

i 2 Cor. 5. 2. Ephes. 1. 14.
k 2 Cor. 1. 22. 5. 2, 4.
l Luke 20. 36.
m Luke 21. 28. Eph. 4. 30.
n 2 Cor. 5. 7. Heb. 11. 1.

o Matt. 20. 22. James 4. 3.
p Zech. 12. 10. Eph. 6. 18.
q 1 Chron. 28. 9. Ps. 7. 9. Prov. 17. Jer. 11. 20. & 17. 10. & 20. 12. Acts 1. 24.
r 1 Thess. 2. 4. Rev. 2. 23.
† Or, *text.*
s 1 John 5. 14.
t ch. 9. 11, 23, 24.
u See Exod. 33. 12, 17. Ps. 1. 6. Jer. 1. 5. Matt. 7. 23.
x ch. 11. 2.
y 2 Tim. 2. 19.
1 Pet. 1. 2.
z Eph. 1. 5, 11.
a 1 John 17. 22.
b 2 Cor. 3. 18. Phil. 3. 21.
1 John 3. 2.
c Col. 1. 15. Heb. 1. 6. Rev. 1. 5.
a ch. 1. 6. & 9. 24. Eph. 4. 4. Heb. 9. 15. 1 Pet. 2. 9.
b 1 Cor. 6. 11.
c John 17. 22. Eph. 2. 6.
d Numb. 14. 9. Ps. 118. 6. ch. 5. 6, 10. 1 Jo. 4. 25.
e Isa. 50. 6, 9. Rev. 12. 10, 11.
h Job 34. 29. Mark 16. 19. Luke 24. 51. Heb. 1. 3. & 9. 1. & 12. 1. 1 Pet. 3. 22.
k Heb. 7. 25. & 9. 24. 1 John 2. 1.

Ver. 3. *In that it was weak through the flesh.*—Being rendered inefficient by the lusts of the flesh, which caused men continually to violate the law. *Condemned sin.*—Destroyed the power of sin.

Ver. 4. *That the righteousness of the law.*—The righteousness enjoined by the law. *In us.*—By us.

Ver. 5. *They that are after the flesh.*—They who live according to the flesh.

Ver. 8. *They that are in the flesh.*—They who obey the impure solicitation of the flesh.

Ver. 10. *And if Christ, &c.*—If the spirit of Christ before mentioned be indeed in you, although your bodies are as it were dead, because under the sentence of condemnation for original sin, nevertheless will that selfsame spirit raise them up from the sleep of death, to a life glorious and immortal through the righteousness of Him who died to redeem them from the penalty denounced against Adam, through transgression.

Ver. 11. *Shall also quicken your mortal bodies.*—After they have been deposited in the grave.

Ver. 13. *Die. Live.*—Eternally in either case.

Ver. 15. *Ye have not, &c.*—For ye have not been placed in the condition of bondmen by being again made subject to a dispensation which, like the law of Moses, demands perfect obedience, which inspires fear of your inability to perform its requisitions, from a consciousness of moral infirmity, but ye have been received into the liberty of Christ's kingdom, where, in your praises to God, ye may freely call him Father without fear of offending him. Abba is the Syriac term for father.

Ver. 16. *Beareth witness with our Spirit, &c.*—Also the Spirit itself, bestowed upon us in his extraordinary operations, beareth witness, together with the filial dispositions of our own minds, that we are the children of God.

Ver. 17. *If so be that we suffer with him.*—If we are ready to suffer and do suffer for his sake.

Ver. 18. *Revealed in us.*—That is to us.

Ver. 19. *For the earnest expectation of the creature, &c.*—For all God's rational creatures, Gentiles as well as Jews, earnestly look for that glorious consummation which shall eminently and everlastingly distinguish the sons of God.

Ver. 20. *To vanity.*—To the consequences of transgression, suffering, and death. *Not willingly, &c.*—"Not by their own act, but by God, who, for the disobedience of the first man, hath subjected all his offspring to those evils."—*Macknight. In hope.* The hope nevertheless being left of a joyful resurrection to eternal life, through that expiatory sacrifice which has redeemed mankind from eternal death.

Ver. 21. *The bondage of corruption.*—That is, of death.

Ver. 23. *Which have the first-fruits of the Spirit.*—Who have received the first blessings—the gifts of the Holy Spirit under the Christian dispensation. *For the adoption, &c.*—That great event by which our sonship will be manifested and confirmed, namely the delivery of our body from corruption, by raising it glorious and immortal.

Ver. 26. *With groanings.*—With deep and intense aspirations.

Ver. 28. *To them who are called according to his purpose.* "That is, those who, according to God's counsels revealed in the Gospel, are the men to whom His favour and promises belong."—*Dr. Hammond.*

Ver. 29. 30. "For those whom God foreknew were to be called his sons, he also predestinated to be conformed to the image of his Son, by having their minds adorned with his virtues, and their bodies fashioned like to his glorious body, that he might be the first-born of many brethren, the children of God. Moreover, whom he predestinated to be conformed to the image of his Son, them he also called his sons (ver. 28): and whom he called his sons, them he also justified, by counting their faith for righteousness: and whom he justified, them he also glorified, by putting them in possession of the eternal inheritance."—*Macknight.*

Ver. 33. *Of God's elect.*—Of those approved and accepted of God.

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35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, [l] For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 [m] Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor [n] principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

CHAP. IX.

1 *Paul is sorry for the Jews.* 7 *All the seed of Abraham were not the children of the promise.* 18 *God hath mercy upon whom he will.* 21 *The potter may do with his clay what he list.* 25 *The calling of the Gentiles and rejecting of the Jews were foretold.* 32 *The cause why so few Jews embraced the righteousness of faith.*

I [a] SAY the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 [b] That I have great heaviness and continual sorrow in my heart.

3 For [c] I could wish that myself were [*] accursed from Christ for my brethren, my kinsmen according to the flesh:

4 [d] Who are Israelites; [e] to whom *pertaineth* the adoption, and [f] the glory, and [g] the [†] covenants, and [h] the giving of the law, and [i] the service *of God*, and [k] the promises;

5 [l] Whose *are* the fathers, and [m] of whom as concerning the flesh Christ *came*, [n] who is over all, God blessed for ever. Amen.

6 [o] Not as though the word of God hath taken none effect. For [p] they *are* not all Israel, which are of Israel:

7 [q] Neither, because they are the seed of Abraham, *are they* all children: but, in [r] Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these *are* not the children of God: but [s] the children of the promise are counted for the seed.

9 For this *is* the word of promise, [t] At this time will I come, and Sarah shall have a son.

10 And not only *this*; but when [u] Rebecca also had conceived by one, *even* by our father Isaac;

11 (For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of [x] him that calleth;)

12 It was said unto her, [y] The ‡ elder shall serve the § younger.

13 As it is written, [z] Jacob have I loved, but Esau have I hated.

14 What shall we say then? [a] *Is there* unrighteousness with God? God forbid.

15 For he saith to Moses, [b] I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it is* not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For [c] the Scripture saith unto Pharaoh, [d] Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For [e] who hath resisted his will?

20 Nay but, O man, who art thou that ‖ repliest against God? [f] Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

21 Hath not the [g] potter power over the clay, of the same lump to make [h] one vessel unto honour, and another unto dishonour?

22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering [i] the vessels of wrath [*] [k] fitted to destruction:

23 And that he might make known [l] the riches of his glory on the vessels of mercy, which he had [m] afore prepared unto glory,

24 Even us, whom he hath called, [n] not of the Jews only, but also of the Gentiles?

25 As he saith also in Osee, [o] I will call them my people, which were not my people; and her beloved, which was not beloved.

26 [p] And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God.

27 Esaias also crieth concerning Israel, [q] Though the number of the children of Israel be as the sand of the sea, [r] a remnant shall be saved:

28 For he will finish [†] the work, and cut

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[l] Ps 44. 22. 1 Cor. 15. 30, 31. 2 Cor. 4. 11.

[m] 1 Cor. 15. 57. 2 Cor. 2. 14. 1 John 4. 4. & 5. 4, 5. Rev. 12. 11.

[n] Eph. 1. 21. & 6. 12. Col. 1. 16. & 2. 15. 1 Pet. 3. 22.

[a] ch. 1. 9. 2 Cor. 1. 23. & 11. 31. & 12. 19. Gal. 1. 20. Phil. 1. 8. 1 Tim. 2. 7.

[b] ch. 10. 1.

[c] Ex. 32. 32.

[*] Or, *separated.*

[d] Deut. 7. 6. & Exod. 4. 22. Deut. 14. 1. Jer. 31. 9.

[e] 1 Sam. 4. 21. 1 Kings 8. 11. Ps. 63. 2. & 78. 61.

[f] Acts 3. 25. Heb. 9. 8, 9, 10.

[†] Or, *testaments*

[g] Ps. 147. 19.

[h] Heb. 9. 1.

[i] Acts 13. 32. ch. 3. 2. Eph. 2. 12.

[k] Deut. 10. 15.

[l] ch. 11. 28.

[m] Luke 3. 23. ch. 1. 3.

[n] Jer. 23. 6. John 1. 1. Acts 20. 28 Heb. 1. 8. 1 John 5. 20.

[o] Num. 23. 19 ch. 3. 3.

[p] John 8. 39. ch. 2. 28, 29. & 4. 12, 16. Gal. 6. 16.

[q] Gal. 4. 23.

[r] Gen. 21. 12 Heb. 11. 18.

[s] Gal. 4. 28.

[t] Gen. 18. 10, 14.

[u] Gen. 25. 21.

[x] ch. 4. 17. & 8. 28.

[y] Gen. 25. 23 ‡ Or, *greater.* § Or, *lesser.*

[z] Mal. 1. 2, 3 See Deut. 21. 15. Prov. 13. 24. Matt. 10. 37. Luke 14. 26. John 12. 25.

[a] Deut. 32. 4. 2 Chr. 19. 7. Job 8. 3. & 34. 10. Ps. 92. 15.

[b] Ex. 33. 19

[c] See Gal 3. 8. 22.

[d] Ex. 9. 16

[e] 2 Chr. 20. 6. Job 9. 12. & 23. 13. Dan. 4. 35.

‖ Or, *answerest again*, or, *disputest with God?* Job 33. 13.

[f] Isa. 29. 16. & 45. 9. & 64. 8.

[g] Prov. 16. 4. Jer. 18. 6 Wisdom 15. 7.

[h] 2 Tim. 2. 20.

[i] 1 Thess 5. 9.

[*] Or, *made up.*

[k] 1 Peter 2. 8 Jude 4.

[l] ch. 2. 4. Eph. 1. 7. Col. 1. 27.

[m] ch. 3. 26, 29, 30.

[n] ch. 3. 29.

[o] Hosea 2. 23. 1 Peter 2. 10.

[p] Hosea 1. 10

[q] Isa. 10. 22, 23.

[r] ch. 11. 5.

[†] Or, *the account.*

Ver. 38. *Nor angels, nor principalities, nor powers.*—Nor all the different orders of evil intelligences.

Ver. 39. *Nor height* of prosperity *nor depth* of adversity, *nor any other creature*, any thing else above, beneath, or around us.

Chap. ix. Ver. 1. *I say the truth in Christ.*—The Apostle here makes a most solemn protestation, appealing to Christ and to the Holy Ghost that he does not lie.

Ver. 3. *Accursed from Christ.*—I could even wish to be set apart for the severest visitation of the Divine wrath, if I could thus save from destruction my brethren according to the flesh.

Ver. 4. *The adoption.*—The special privilege of being called God's people or children.

Ver. 5. *Whose are the Fathers.*—Abraham, Isaac, and Jacob, being their great progenitor.

Ver. 6, 7. *Not as though*, &c.—Do not imagine, from what I have said, that I would for a moment infer that the word of God has been without effect, for they are not all Israelites, in a spiritual sense, who are descended from Israel by generation; neither are they spiritually the children of Abraham, and thus heirs of his righteousness and of the promise made to him, because they have proceeded in direct descent from him; for Ishmael was descended from him in the same manner, but it was the seed of Isaac to whom the inheritance of the promise was declared.

Ver. 8. *That is*, &c.—The Apostle here means to say that not they who are merely children by generation are that people of God designed to inherit the promises, but those alone who were especially given to Abraham by promise, as Isaac was, are counted for the seed with whom the covenant was to be established.

Ver. 11. *According to election.*—In electing or choosing one people in preference to another. *Not of works*, &c.—"Not on account of works but from the mere pleasure of him who called Isaac the seed preferably to Ishmael; (ver. 7).—*Macknight.*

Ver. 13. *Loved.—Hated.*—"Loving and hating in the Hebrew language often signify no more than choosing one thing or person, and leaving another, or preferring one before another."—*Pyle.*

Ver. 16. *It is not of him that willeth, nor of him that runneth.*—"The election did not depend upon Isaac who willed to bless Esau, nor on Esau who ran to fetch venison, that his Father might eat and bless him; but it depended upon God who may bestow his favours as he pleases."—*Macknight.*

Ver. 17. *Have I raised thee up.*—Have I raised thee up to great temporal prosperity and distinctions; *that I might shew my power in thee*, in punishing thee for thy obduracy and resistance to my will.

Ver. 19. *Why doth he yet find fault?*—"If God hath determined to reject the Jews from being any longer his church and people, why is this rejection laid to their charge as a crime, which he himself hath decreed to be done; if his will be so, who hath resisted it?"—*Dean Tucker.*

Ver. 23. *Which he had afore prepared unto glory.*—Unto the glorious distinction of becoming his people.

Ver. 24. *Not of the Jews only.*—Not only from among the Jews.

Ver. 26. *In the place.*—"In the countries where it was said to the idolatrous Gentiles."—*Macknight.*

Ver. 27. *A remnant*, &c.—That is, a remnant only shall be saved.

Ver. 28. *For he will finish*, &c.—"Finishing and executing speedily this rejection, according to the righteous threatening of God, certainly the Lord will make their rejection a speedy work upon the land of Israel."—*Macknight.*

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it short in righteousness: [s] because a short work will the Lord make upon the earth.

29 And as Esaias said before, [t] Except the Lord of Sabaoth hath left us a seed, [u] we had been as Sodoma, and been made like unto Gomorrha.

30 What shall we say then? [x] That the Gentiles, which followed not after righteousness, have attained to righteousness, [y] even the righteousness which is of faith.

31 But Israel, [z] which followed after the law of righteousness, [a] hath not attained to the law of righteousness.

32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For [b] they stumbled at that stumblingstone;

33 As it is written, [c] Behold, I lay in Sion a stumblingstone and rock of offence: and [d] whosoever believeth on him shall not be ‡ ashamed.

CHAP. X.

§ *The scripture sheweth the difference betwixt the righteousness of the law, and this of faith,* 11 *and that all, both Jew and Gentile, that believe, shall not be confounded,* 18 *and that the Gentiles shall receive the word and believe.* 19 *Israel was not ignorant of these things.*

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record [e] that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of [b] God's righteousness, and going about to establish their own [c] righteousness, have not submitted themselves unto the righteousness of God.

4 For [d] Christ *is* the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, [e] That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, [f] Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? [g] The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That [h] if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the Scripture saith, [i] Whosoever believeth on him shall not be ashamed.

12 For [k] there is no difference between the Jew and the Greek: for [l] the same Lord over all [m] is rich unto all that call upon him.

13 [n] For whosoever shall call [o] upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear [p] without a preacher?

15 And how shall they preach, except they be sent? as it is written, [q] How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things!

16 But [r] they have not all obeyed the Gospel. For Esaias saith, [s] Lord, who hath believed * our † report?

17 So then faith *cometh* by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, [t] their sound went into all the earth, [u] and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, [x] I will provoke you to jealousy by *them that are* no people, *and* by a [y] foolish nation I will anger you.

20 But Esaias is very bold, and saith, [z] I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, [a] All day long I have stretched forth my hands unto a disobedient and gainsaying people.

CHAP. XI.

1 *God hath not cast off all Israel.* 7 *Some were elected, though the rest were hardened.* 16 *There is hope of their conversion.* 18 *The Gentiles may not insult them:* 26 *for there is a promise of their salvation.* 33 *God's judgments are unsearchable.*

I SAY then, [a] Hath God cast away his people? God forbid. For [b] I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

2 God hath not cast away his people which [c] he foreknew. Wot ye not what the Scripture saith [c] of Elias? how he maketh intercession to God against Israel, saying,

3 [d] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

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[s] Isa. 28. 22.
[t] Isa. 1. 9. Lam. 3. 22.
[u] Isa. 13. 19. Jer. 50. 40.
[x] ch. 4. 11. & 10. 20.
[y] ch. 1. 17.
[z] ch. 10. 2. & 11. 7.
[a] Gal. 5. 4.
[b] Luke 2. 34. 1 Cor. 1. 23.
[c] Ps. 118. 22. Isa. 8. 14. & 28. 16. Matt. 21. 42. 1 Peter 2. 6, 7, 8.
[d] ch. 10. 11. ‡ Or, confounded.
[e] Acts 21. 20. & 22. 3. Gal. 1. 14. & 4. 17. See ch. 9. 31.
[b] ch. 1. 17. & 9. 30.
[c] Phil. 3. 9.
[d] Matt. 5. 17. Gal. 3. 24.
[e] Lev. 18. 5. Neh. 9. 29. Ezek. 20. 11, 13, 21. Gal. 3. 12.
[f] Deut. 30. 12, 13.
[g] Deut. 30. 14.
[h] Matt. 10. 32. Luke 12. 8. Acts 8. 37.
[i] Isa. 28. 16. & 49. 23. Jer. 17. 7. ch. 9. 33.
[k] ch. 3. 22. Gal. 3. 28.
[l] Acts 10. 36. ch. 3. 29. 1 Tim. 2. 5.
[m] Eph. 1. 7. & 2. 4, 7.
[n] Joel 2. 32. Acts 2. 21.
[o] Acts 9. 14.
[p] Tit. 1. 3.
[q] Isa. 52. 7. Nah. 1. 15.
[r] ch. 3. 2. Heb. 4. 2.
[s] Isa. 53. 1. John 12. 38.
* Or, the hearing of us. † Or, preaching.
[t] Ps. 19. 4. Matt. 24. 14. & 28. 19. Mark 16. 15. Col. 1. 6, 23.
[u] See 1 Kings 10. Matt. 4. 8.
[x] Deut. 32. 21. ch. 11. 11.
[y] Tit. 3. 3.
[z] Isa. 65. 1. ch. 9. 30.
[a] Isa. 65. 2
[a] 1 Sam. 12. 22. Jer. 31. 37. & 33. 24. 2 Cor. 11. 22. Phil. 3. 5.
[b] 2 Cor. 11. 22.
[c] ch. 8. 29.
[c] Or, *in Elias?*
[d] 1 Kings 19. 10, 14.

Ver. 29. *Except the Lord of Sabaoth*, &c.—Except the Lord of Hosts had left us a remnant, we, like Sodom and Gomorrah, had been utterly exterminated as a nation.

Ver. 30. *Which followed not after righteousness*, &c. "Who had formerly no notions of Christ, nor expected pardon and salvation by him, have now obtained it, and are made members of God's church, by embracing the gospel religion."—*Pyle.*

Ver. 31. *The law of righteousness.*—The righteousness accruing from obedience to the law of Moses. *Hath not attained to the law of righteousness.*—Hath not obtained that which is the only true righteousness; by which alone eternal life is secured.

Ver. 32. *At that stumbling-stone.*—The Messiah.

CHAP. x. Ver. 2. *I bear them record.*—I bear them witness. *But not according to knowledge.*—It does not proceed from a right apprehension of the truth as it is in Christ.

Ver. 3. 4. *For they being ignorant*, &c.—"Wherefore being ignorant of the righteousness which God appointed at the fall, as the righteousness of sinners, and seeking to establish their own righteousness, by observing the sacrifices and ceremonies, and other duties enjoined by the law of Moses, they have not submitted to the righteousness of God's appointment by faith. Although the believing on Christ as the Messiah is the end for which the law was given, that righteousness might be counted to every Jew who believeth."—*Macknight.*

Ver. 5. *Which doeth those things.*—Who performs the obligations of the Mosaic law. *Shall live by them.*—Shall have eternal life if he perform them perfectly.

Ver. 6. *Say not in thine heart, who shall ascend into heaven*, &c.—Who by the practice of the law can, so to speak, ascend into heaven to bring Christ down with him, or, when he has been brought down, and paid the penalty of human guilt upon the cross, who can descend into the grave and bring him up from the dead to complete that dispensation of mercy?

Ver. 8. *The word is nigh thee.*—The word or doctrine of salvation is within my reach.

Ver. 10. *With the mouth confession is made.*—"We confess our belief in in Christ, so as to have within ourselves strong assurance of salvation."—*Macknight.*

Ver. 14. *How then*, &c.—Here again the supposed Jew objects. How can the Gentiles call on the true God in whom they have not believed?

Ver. 16. *But they have not*, &c.—The apostle here replies to the objector.

Ver. 17. *So then faith.*—The Jew here resumes his argument. *And hearing by the word of God.*—By the preaching of God's word.

Ver. 18. *But I say*, &c.—But I ask, rejoins the Apostle, have not the Gentiles heard concerning the true God? What says the Psalmist? "Their sound," &c.

Ver. 19. *But I say*, &c.—But, replies the Jew, "to the salvation of the Gentiles I object, that Israel, God's ancient church, hath not known any thing of that matter. APOSTLE. If they are ignorant of it, it is their own fault. For, first, Moses saith, &c."—*Macknight.*

Ver. 20. *Is very bold.*—"Speaks yet more expressly."—*Pyle.*

CHAP. XI. Ver. 1. *I say then*, &c.—Here the supposed Jew asks if it is to be inferred from the prophecies quoted by the Apostle, that God has cast off his people for ever? By no means, replies the Apostle, for I am not cast off, though one of God's ancient people.

Ver. 2. *Which he foreknew.*—Which he chose as his peculiar people. *Maketh intercession.*—Maketh a complaint to God.

Ver. 3. *Digged down.*—Overthrown.

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4 But what saith the answer of God unto him? [e] I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal.

5 [f] Even so then at this present time also there is a remnant according to the election of grace.

6 And [g] if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then it is no more grace: otherwise work is no more work.

7 What then? [h] Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were † blinded

8 (According as it is written, [i] God hath given them the spirit of ‡ slumber, [k] eyes that they should not see, and ears that they should not hear;) unto this day.

9 And David saith, [l] Let their table be made a snare, and a trap, and a stumbling-block, and a recompence unto them:

10 [m] Let their eyes be darkened, that they may not see, and bow down their back alway.

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* [n] through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them *be* the riches of the world, and the § diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as [o] I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation *them which are* my flesh, and [p] might save some of them.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?

16 For if [q] the firstfruit *be* holy, the lump *is* also *holy:* and if the root *be* holy, so *are* the branches.

17 And if [r] some of the branches be broken off, [s] and thou, being a wild olive tree, wert graffed in ‖ among them, and with them partakest of the root and fatness of the olive tree;

18 [t] Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be graffed in.

20 Well; because of unbelief they were broken off, and thou standest by faith. [u] Be not highminded, but [x] fear:

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, [y] if thou continue in *his* goodness: otherwise [z] thou also shalt be cut off.

23 And they also, [a] if they abide not in unbelief, shall be graffed in: for God is able to graff them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be graffed into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be [b] wise in your own conceits; that [c] * blindness in part is happened to Israel, [d] until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, * There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 [f] For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the Gospel, *they are* enemies for your sakes: but as touching the election, *they are* [g] beloved for the fathers' sakes.

29 For the gifts and calling of God *are* [h] without repentance.

30 For as ye [i] in times past have not † believed God, yet have now obtained mercy through their unbelief:

31 Even so have these also now not ‡ believed, that through your mercy they also may obtain mercy,

32 For [k] God hath § concluded them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! [l] how unsearchable *are* his judgments, and [m] his ways past finding out!

34 [n] For who hath known the mind of the Lord? or [o] who hath been his counsellor?

35 Or [p] who hath first given to him, and it shall be recompensed unto him again?

36 For [q] of him, and through him, and to him, *are* all things: [r] to ‖ whom *be* glory for ever. Amen.

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e 1 Kings 19. 18.

f ch. 9. 27.

g ch. 4. 4, 5. Gal. 5. 4. See Deut. 9. 4, 5.

h ch. 9. 31 & 10. 3.

† Or, *hardened.* 2 Cor. 3. 14. i Isa. 29. 10.

‡ Or, *remorse* of mind. Isa. 6. 9. Jer. 5. 21. Ezek. 12. 2. Matt. 13. 14. John 12. 40. Acts 28. 26, 27. k Ps. 69. 22.

l Ps. 69. 23.

m Acts 13. 46 & 18. 6. & 22. 18, 21. & 26. 21, 23. ch. 10. 19.

§ Or, *decay,* or, *loss.*

n Acts 9. 15. & 13. 2. & 22. 21. ch. 15. 16. Gal. 1. 16. & 2. 7, 8, 9. Eph. 3. 8. 1 Tim. 2. 7. 2 Tim. 1. 11. o 1 Cor. 7. 16. & 9. 22. 1 Tim. 4. 16. James 5. 20.

p Lev. 27. 10. Num. 15. 18, 19, 20, 21.

q Jer. 11. 16.

r Acts 2. 39. Eph. 2. 12, 13. ‖ Or, *for them.*

s 1 Cor. 10. 12

t ch. 12. 16.

u Prov. 28. 14. Isa. 66. 2. Phil. 2. 12.

x Heb. 4. 1.

y 1 Cor. 15. 2. Heb. 3. 6. 14.

z John 15. 2.

a 2 Cor. 3. 16.

b Prov. 26. 12. & ch. 12. 16.

c ver. 7. 2 Cor. 3. 14.

* Or, *hardness* d Luke 21. 24. Rev. 7. 9.

e Isa. 59. 20. See Ps. 14. 7.

f Isa. 27. 9. Jer. 31. 31, &c. Heb. 8. 8 & 10. 16.

g Deut. 7. 8, & 9. 5. & 10. 15.

h Num. 23. 19

i Eph. 2. 2. Col. 3. 7.

† Or, *obeyed.*

‡ Or, *obeyed.*

k ch. 3. 9. Gal. 3. 22.

§ Or, *shut them all up together.* l Ps. 36. 6. m Job. 11. 7. Ps. 92. 5. n Job. 15. 8. Isa. 40. 13. Jer. 23. 18. Wisd. 9. 13. 1 Cor. 2. 6

o Job. 36. 22. p Job. 35. 7. & 41. 11.

q 1 Cor. 8. 6. Col. 1. 16.

r Gal. 1. 5. 1 Tim. 1. 17. 2 Tim. 4. 18. Heb. 13. 21. 1 Peter 5. 11. 2 Peter 3. 18. Jude 25. Rev. 1. 6

‖ Gr. *him.*

Ver. 5. *A remnant according to the election of grace.*—"That is, a remnant of Jews reserved, or left according as they were elected or chosen out from the rest of their countrymen, to the blessings of the Gospel through the free grace of God vouchsafed to them on their believing in Christ, without any previous merit on their parts."—*Parkhurst.*

Ver. 6. *And if by grace.*—By the grace of the Gospel. *Then is it no more of works.*—It is not by the works of the law. *Otherwise, work is no more work.*—That is, if so, work or the merit of obedience, is no longer what it claimed to be in the mind of an unconverted Jew, an instrument of salvation.

Ver. 7. *The election.*—The remnant chosen to be God's people, together with the converted Gentiles.

Ver. 8. *Unto this day.*—These words, as Dr. Macknight observes, were added by the Apostle, to shew that the Jews always had the same evil dispositions.

Ver. 11. *Have they stumbled, &c.*—Here the Jew asks: Have the ancient people of God so stumbled as to fall everlastingly? *God forbid.*—By no means, replies the Apostle, but rather, &c. *For to provoke them to jealousy.*—That is, to excite the Jews to emulate the Gentiles in their faith and obedience.

Ver. 12. *Now if the fall, &c.*—"Now, if the destruction of the Jewish Church be the enriching both of the Jews and Gentiles, by making room for the Gospel Church; and if the stripping of the Jews of their privileges be the occasion of conferring those privileges on the Gentiles, how much more will their filling the Church be followed with great advantages to the Gentiles."—*Macknight.*

Ver. 13. *I magnify mine office.*—I honour my ministry.

Ver. 15. *The reconciling of the world.* The reconciling of the Gentiles o God in consequence of spreading the Gospel among them.

Ver. 16. *For if the firstfruit be holy, &c.*—If the first Jewish believers have been accepted of God, the whole nation will be so when they believe; and if Abraham, the root of that people, was accepted through faith, the branches, his children, will be so through their faith."

Ver. 17. *Of the root and fatness of the olive tree.*—Of the spiritual blessings and privileges of the Church

Ver. 18. *But if thou boast*—Bear this in mind, that *thou bearest not the root but the root thee.*

Ver. 22. *If thou continue in his goodness.*—If thou continue worthy of that goodness which he has exercised towards thee.

Ver. 25. *Of this mystery.*—So called, as Parkhurst observes, because it was hidden or unknown till revealed.

Ver. 28. *As concerning the Gospel.*—"With respect to the Gospel, indeed, they are, through their unbelief, enemies to God on your account, your reception into the Church. But with respect to their original election to be the people of God, they are still beloved of God on account of the promise to their fathers, that he would be a God to them in their generations."—*Macknight.*

Ver. 29. *Without repentance.*—Will never be repented of by God.

Ver. 30. *As ye.*—Gentiles.

Ver. 31. *Even so have these.*—Jews. *That through your mercy.*—The mercy which has been extended to you.

Ver. 32. *Concluded them all.*—Both Jews and Gentiles.

Ver. 35. *Or who hath first given to him?*—Let any one shew that he has truly conferred a favour upon God.

Ver. 36. *For of him, &c.*—"Of him, as the Creator and doer; and through Him, as the director and disposer; and to Him, that is to his glory, as the end."—*Dr. Wells*

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CHAP. XII.

1 *God's mercies must move us to please God.* 3 *No man must think too well of himself,* 6 *but attend every one on that calling wherein he is placed.* 9 *Love, and many other duties, are required of us.* 19 *Revenge is specially forbidden.*

I [a] BESEECH you therefore, brethren, by the mercies of God, [b] that ye [c] present your bodies [d] a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2 And [e] be not conformed to this world: but [f] be ye transformed by the renewing of your mind, that ye may [g] prove what *is* that good, and acceptable, and perfect, will of God.

3 For I say, [h] through the grace given unto me, to every man that is among you, [i] not to think *of himself* more highly than he ought to think; but to think [k] soberly, according as God hath dealt [k] to every man the measure of faith.

4 For [l] as we have many members in one body, and all members have not the same office:

5 So [m] we, *being* many, are one body in Christ, and every one members one of another.

6 [n] Having then gifts differing [o] according to the grace that is given to us, whether [p] prophecy, *let us prophesy* according to the proportion of faith;

7 Or ministry, *let us wait* on *our* ministering: or [q] he that teacheth, on teaching;

8 Or [r] he that exhorteth, on exhortation: [s] he that †giveth, *let him do it* ‡ with simplicity; [t] he that ruleth, with diligence; he that sheweth mercy, [u] with cheerfulness.

9 [x] *Let* love be without dissimulation. [y] Abhor that which is evil; cleave to that which is good.

10 [z] *Be* kindly affectioned one to another §with brotherly love; [a] in honour preferring one another;

11 Not slothful in business; fervent in spirit; serving the Lord;

12 [b] Rejoicing in hope; [c] patient in tribulation; [d] continuing instant in prayer;

13 [e] Distributing to the necessity of saints; [f] given to hospitality.

14 [g] Bless them which persecute you: bless, and curse not.

15 [h] Rejoice with them that do rejoice, and weep with them that weep.

16 [i] *Be* of the same mind one toward another. [k] Mind not high things, but ‖ condescend to men of low estate. [l] Be not wise in your own conceits.

17 [m] Recompense to no man evil for evil. [n] Provide things honest in the sight of all men.

18 If it be possible, as much as lieth in you, [o] live peaceably with all men.

19 Dearly beloved, [p] avenge not yourselves, but *rather* give place unto wrath: for it is written, [q] Vengeance *is* mine; I will repay, saith the Lord.

20 [r] Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21 Be not overcome of evil, but overcome evil with good.

CHAP. XIII.

1 *Subjection, and many other duties we owe, to the magistrates.* 8 *Love is the fulfilling of the law.* 11 *Gluttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.*

LET every soul [a] be subject unto the higher powers. For [b] there is no power but of God: the powers that be are [c] ordained of God.

2 Whosoever therefore resisteth [c] the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? [d] do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

5 Wherefore [e] *ye* must needs be subject, not only for wrath, [f] but also for conscience sake.

6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 [g] Render therefore to all their dues: tribute to whom tribute *is due;* custom to whom custom; fear to whom fear; honour to whom honour.

8 Owe no man any thing, but to love one another: for [h] he that loveth another hath fulfilled the law.

9 For this, [i] Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, [k] Thou shalt love thy neighbour as thyself.

10 Love worketh no ill to his neighbour: therefore [l] love *is* the fulfilling of the law.

11 And that, knowing the time, that now *it is* high time [m] to awake out of sleep: for

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a Rom. 6. 13. 16. 19. 1 Cor. 6. 13, 20.
b Heb. 10. 20.
c 1 Pet. 2. 5, 9.
d Phil. 4. 18. 1 John 2. 15.
e Eph. 4. 17. 1 John 2. 15.
f Eph. 4. 23. Col. 3. 10.
g 1 Thess. 5. 21.
h Eph. 3. 8.
i 1 Cor. 4. 6. & 10. 12.
k Or, *to sobriety.*
l 1 Cor. 12. 12, 27. Eph. 4. 16.
m 1 Cor. 10. 17. & 12. 20, 27. Eph. 1. 23. & 4. 25.
n 1 Cor. 12. 4. 1 Pet. 4. 10, 11.
o ver. 3.
p Acts 11. 27. 1 Cor. 12. 10, 28. & 13. 2. & 14. 1, 6, 29, 31.
q Acts 13. 1. Eph. 4. 11. Gal. 6. 6. 1 Tim. 5. 17.
r Acts 15. 32. 1 Cor. 14. 3.
s Matt. 6. 1. 2. 3.
† Or, *imparteth.*
‡ Or, *liberally.*
2 Cor. 9. 2.
t Acts 20. 28. 1 Tim. 5. 17. Heb. 13. 7, 24. 1 Peter 5. 2.
u 2 Cor. 9. 7.
x 1 Tim. 1. 5. 1 Peter 1. 22.
y Ps. 34. 14. & 36. 4. & 97. 10. Amos 5. 15.
z Heb. 13. 1. 1 Peter 1. 22. & 2. 17. & 3. 8. 2 Pet. 1. 7.
§ Or, *in the love of the brethren.*
a Phil. 2. 3. 1 Peter 5. 5.
b Luke 10. 20. ch. 5. 2 & 15. 13. Phil. 3. 1. & 4. 4. 1 Thess. 5. 16. Heb. 3. 6. 1 Pet. 4. 13.
c Luke 21. 19. 1 Tim. 6. 11. Heb. 10. 36. & 12. 1. James 1. 4. & 5. 7. 1 Pet. 2. 19, 20.
d Luke 18. 1. Acts 2. 42. & 12. 5. Col. 4. 2. Eph. 6. 18. 1 Thess. 1. 17.
e 1 Cor. 16. 1. 2 Cor. 9. 1, 12. Heb. 6. 10. & 13. 16. 1 John 3. 17.
f 1 Tim. 3. 2. Titus 1. 8. Heb. 13. 2. 1 Peter 4. 9.
g Matt. 5. 44. Luke 6. 28. & 23. 34. Acts 7. 60. 1 Cor. 4. 12. 1 Pet. 2. 23. & 3. 9.
h 1 Cor. 12. 26. Job 30. 25. 1 Cor. 1. 10. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8. 4 Ps. 131. 1, 2. Jer. 45. 5.
i 1 Or, *be contented with mean things.*
k Prov. 3. 7. & 26. 12. Isa. 5. 21. ch. 11. 25.
m Prov. 20. 22. Matt. 5. 39. 1 Thess. 5. 15. 1 Pet. 3. 9.

n ch. 14. 16. 2 Cor. 8. 21.
o Mark 9. 50. ch. 14. 19.
p Heb. 12. 14.
q Lev. 19. 18. Prov. 24. 29. Eccles. 28. 1. & ver. 17.
r Deut. 32. 35. Heb. 10. 30.
s Ex. 23. 4, 5. Prov. 25. 21, 22. Matt. 5. 44.

a Titus 3. 1. 1 Peter 2. 13.
b Prov. 8. 15, 16. Dan. 2. 21. & 4. 32. Wisdom 6. 3. John 19. 11.
c Or, *ordinance.*
c Titus 3. 1.

d 1 Peter 2. 14. & 3. 13.

e Eccles. 8. 2.
f 1 Peter 2. 19.

g Matt. 21. 22. Mark 12. 17. Luke 20. 25.

h ver. 10. Gal. 5. 14. Col. 3. 14. 1 Tim. 1. 5. James 2. 8.

i Exod. 20. 13, &c. Deut. 5. 17. &c. Matt. 19. 18.

k Lev. 19. 18. Matt. 22. 39. Mark 12. 31. Gal. 5. 14. James 2. 8.

l Matt. 22. 40. ver. 8. 1 Cor. 13. 34. Eph. 5. 14. 1 Thess. 5. 5, 6.

CHAP. XII. Ver. 1. *That ye present your bodies a living sacrifice.*—By sacrificing in them the lusts and desires of the flesh.

Ver. 2. *And perfect will of God.*—Revealed in the Gospel.

Ver. 3. *According as God hath dealt,* &c.—According to the proportion of those spiritual gifts and graces which God has distributed to every one among you.

Ver. 5. *And every one members one of another.*—And dependent upon each other for aid and edification.

Ver. 6. *Differing according,* &c.—"Differing according to the offices assigned us in the church; if our gift be prophecy, let us prophesy only according to the extent of our inspiration."—*Macknight.*

Ver. 7. *Or ministry,* &c.—If our office be that of preaching the Gospel, let us be active and diligent in our vocation; let us attend strictly to its duties.

Ver. 10. *In honour preferring one another.*—Be not envious at seeing another preferred before you.

Ver. 12. *Rejoicing in hope*—Of eternal life. *Instant in prayer.*—Earnest in prayer.

Ver. 17. *Provide things honest,* &c.—Provide for yourselves honestly, and defraud no one with whom you may have to deal.

Ver. 20. *Thou shalt heap coals of fire upon his head.*—That is, as coals heaped upon the mouth of a crucible, which soften and fuse the ore within, so shalt thou, by those kind offices of Christian charity, so mollify him and soften his asperity towards thee as to bring him to a kind and placable behaviour.

CHAP. XIII. Ver. 1. *For there is no power.*—There is no authority. *The powers that be,* &c.—"The governing powers in all countries are subordinate to, and useful for carrying on, God's benevolent government of the world."—*Macknight.*

Ver. 2. *Damnation.*—Condemnation; they shall be tried in the temporal courts of law and punished.

Ver. 3. *To good works.*—To those who perform good works. *Wilt thou then not be afraid of the power?*—That is of the civil magistrate who exercises the power which the law confides to his hands.

Ver 5. *Not only for wrath,* &c.—Not only to avoid punishment, but from a principle of duty, and to escape the reproofs of conscience.

Ver. 6. *For this cause,* &c.—That is, to support the authority of the magistrate, and enable him to exercise it for the common benefit, ye pay taxes. *Upon this very thing.*—The distribution of justice.

Ver. 7 *Tribute.*—A tax laid upon persons and estates. *Custom.*—A tax laid upon merchandise.

Ver. 8. *Hath fulfilled the law.*—Which enjoins that "thou shalt love thy neighbour as thyself," and this duty embraces all the requisitions of the moral law, our love of God being comprised in it.

Ver. 11. *And that knowing the time,* &c.—And knowing, as ye do, the extreme shortness and uncertainty of life, you must be well aware that

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now *is* our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: [a] let us therefore cast off the works of darkness, and [b] let us put on the armour of light.

13 [c] Let us walk †honestly, as in the day; [d] not in rioting and drunkenness, [e] not in chambering and wantonness, [f] not in strife and envying.

14 But [g] put ye on the Lord Jesus Christ, and [h] make not provision for the flesh, to *fulfil* the lusts *thereof*.

CHAP. XIV.

3 Men may not condemn nor contemn one the other for things indifferent: 13 but take heed that they give no offence in them: 15 for that the apostle proveth unlawful by many reasons.

HIM that [a] is weak in the faith receive ye, *but* [b] not to doubtful disputations.

2 For one believeth that he [c] may eat all things: another, who is weak, eateth herbs.

3 Let not him that eateth despise him that eateth not; and [d] let not him which eateth not judge him that eateth: for God hath received him.

4 [e] Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

5 [f] One man esteemeth one day above another: another esteemeth every day *alike*. Let every man be †fully persuaded in his own mind.

6 He that [g] ‡regardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for [h] he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For [i] none of us liveth to himself, and no man dieth to himself.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For [j] to this end Christ both died, and rose, and revived, that he might be [k] Lord both of the dead and living.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for [l] we shall all stand before the judgment seat of Christ.

11 For it is written, [m] *As* I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

12 So then [n] every one of us shall give account of himself to God.

13 Let us not therefore judge one another any more: but judge this rather, that [o] no man put a stumbling-block or an occasion to fall in *his* brother's way.

14 I know, and am persuaded by the Lord Jesus, [p] that *there is* nothing § unclean of itself: but [q] to him that esteemeth any thing to be ‖ unclean, to him *it is* unclean.

15 But if thy brother be grieved with *thy* meat, now walkest thou not [r] charitably. [s] Destroy not him with thy meat, for whom Christ died.

16 [t] Let not then your good be evil spoken of:

17 [u] For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ [v] *is* acceptable to God, and approved of men.

19 [w] Let us therefore follow after the things which make for peace, and things wherewith [x] one may edify another.

20 [y] For meat destroy not the work of God. [z] All things indeed *are* pure; [a] but *it is* evil for that man who eateth with offence.

21 *It is* good neither to eat [b] flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have *it* to thyself before God. [c] Happy *is* he that condemneth not himself in that thing which he alloweth.

23 And he that †doubteth is damned if he eat, because *he eateth* not of faith: for [d] whatsoever *is* not of faith is sin.

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[a] Eph. 5. 11. Col. 3. 8.
[b] Rom. 6. 13. 1 Thess. 5. 8.
[c] Psa. 4. 8. 1 Thess. 4. 12.
1 Peter 1. 15.
† Or, *decently*.
[d] Prov. 23. 29. Luke 21. 34. 1 Peter 4. 3.
[e] Peter 6. 9. Rom. 5. 5.
[f] James 3. 14. Gal. 5. 26. Rom. 4. 24. 1 Cor. 3. 19. Gal. 5. 16. 1 Peter 2. 11.
[g] ch. 13. 1, 7. 1 Cor. 11. 9, 11. & 9. 25.
[h] Or, *not to receive into familiarity with thoughts*.
[i] Rom. 10. 25. 1 Tim. 4. 4. Titus 1. 15. 1 Cor. 8. 7, 10.
[j] James 4. 12.
[k] Gal. 4. 10. Col. 2. 16.
† Or, *fully assured*.
[l] Gal. 4. 10.
‡ Or, *esteemeth*.
[m] 1 Cor. 10. 31. 1 Tim. 4. 3.
[n] 1 Cor. 6. 19, 20. Gal. 2. 20. 1 Thess. 5. 10. 1 Pet. 4. 2.
[o] 2 Cor. 5. 15.
[p] Acts 10. 15. ver. 2, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.
§ Or, *common*.
[q] 1 Cor. 8. 7, 10.
‖ Or, *common*.
[r] Or, *according to charity*. 1 Cor. 8. 11.
[s] ch. 15. 17.
[t] 1 Cor. 8. 8.
[u] 2 Cor. 8. 21
[v] Ps. 34. 14 ch. 12. 18.
[w] ch. 15. 2 1 Cor. 14. 12. 1 Thess. 5. 11.
[x] ver. 15.
[y] Matt. 15. 11. Acts 10. 15. ver. 14. Tit. 1. 15
[z] 1 Cor. 8. 9 10, 11, 12
[a] 1 Cor. 8. 13.
[b] Or, *abstaineth and putteth away every thing whereby, &c.* Tit. 1. 15.
[c] 1 John 3. 21
† Or, *discerneth and putteth away every thing whereby, &c.*
[d] Rom. 8. 1. Heb. 10. 22. 1 John 3. 20, 21.

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[k] Acts 10. 36.
[l] Matt. 25. 31, 32. Acts 10. 42. & 17. 31. 2 Cor. 5. 10. Jude 14. 15.
[m] Isa. 45. 23. Phil. 2. 10
[n] Matt. 12. 36. Gal. 6. 5. 1 Pet. 4. 5.
[o] 1 Cor. 8. 9, 13. & 10. 32.

It is now high time to arouse ourselves from that spiritual apathy which heathenism necessarily begets; for now is that salvation, promised in the Gospel, nearer than when we first believed, because it is better understood by us, and the means of obtaining it, therefore, more avaringly employed.

Ver. 12. *The night*, &c.—The night of heathen darkness is nearly spent, and the day of Gospel illumination, to the whole Gentile world, is drawing rapidly near. *The armour of light.* That armour which shall enable us to repel all the assaults of sin and temptation

Ver. 13 *As in the day*.—As men do who have the eyes of the whole world, as it were, upon them.

Ver. 14. *But put ye on the Lord Jesus Christ.*—"That is, be conformable to his doctrine and holy life."—*Dr. Whithy.*

Chap. xiv. Ver. 1. *Him that is weak in the faith*, and considers the distinctions of meats and of days essential to salvation, *receive ye* nevertheless, into Christian communion, but do not perplex him with intricate questions or vexatious disputes about things indifferent, such as mere ceremonial observances.

Ver. 2. *Eateth herbs.*—That is, only herbs, because, especially in heathen countries, of the difficulty of procuring clean meats.

Ver. 3. *Let not him that eateth* meats of whatever kind—*despise him that eateth not*—meats prohibited by the Mosaic law. *For God hath received him.* For God hath accepted the Gentile as well as the Jew.

Ver. 4. *To his own master*, &c.—By his own master he will be either acquitted or condemned. And he shall be acquitted, if God so wills, for He is able, and He alone, to acquit him

Ver. 6 *He that regardeth*, &c.—"He who observeth the Jewish holy days, observeth them in obedience to Christ, who he thinks hath commanded them. He who doth not observe these days, in obedience to Christ he doth not observe them, knowing that Christ has abolished them. He who eateth all kinds of meat indiscriminately eateth them in obedience to Christ, who has permitted them to be eaten; for he giveth God thanks for them, in the persuasion that they are permitted: and he who eateth not every kind, is obedience to Christ he eateth them not, and sheweth his persuasion that they are not permitted, by giving God thanks for the food he is allowed to eat."—*Macknight.*

Ver. 7. *Liveth to himself.*—By his own will. *Dieth to himself.*—By his own will, unless by an act of guilt.

Ver. 9. *And revived, that he might*, &c.—And still continues alive in heaven, where he will reign everlastingly, that he may be the supreme Judge and Rewarder of all mankind.

Ver. 10 *Why dost thou judge*, &c.—Why dost thou, a Jew, condemn the Gentile brother? Or why dost thou, a Gentile, despise thy Jewish brother?

Ver. 11. *Confess to God.*—Shall vow all glance to God.

Ver. 13. *But judge this rather.*—But resolve rather, that no man, &c.

Ver. 14. *By the Lord Jesus.*—By the authority of the Lord Jesus.

Ver. 15. *But if thy brother*, &c.—But if the Gentile brother be grieved by being led into sin, on account of thy eating meat considered by him unclean—the sin perhaps of following thy example, and thus acting against the restrictions of his conscience—*now walkest thou not charitably*—Thou dost not act according to that love which thou owest thy Christian brother. *Destroy not him with meat.*—By eating in his presence meat considered by him unclean.

Ver. 16. *Your good.*—The liberty enjoyed by you under the Gospel.

Ver. 17. *For the kingdom of God*, &c.—For Christianity does not consist in the choice or rejection of meat and drink, but in the practice of a righteous life which will issue in spiritual joy.

Ver. 18. *In these things.*—In the practice of Christian graces.

Ver. 19. *Which make for peace.*—Which promote peace and mutual edification in our common faith.

Ver 20. *For meat*, &c.—For the mere sensual gratification of eating, do not cause a christian brother to sin, and thus subject him to the penalty of death. Though all meats are clean under the christian covenant, nevertheless it is sinful for any one to eat that which he considers unlawful.

Ver. 21. *Whereby thy brother stumbleth.*—By which thy Jewish brother is brought into danger of sinning. *Or is offended.*—"Or is made to sin, or is weakened in his attachment to the Gospel."—*Macknight.*

Ver. 22. *Hast thou faith?*—"Or a persuasion that all meats may be lawfully eaten."—*Dr. Whithy. Have it to thyself before God.* "Thou mayest use it betwixt God and thyself, but not always before men; as when there may be danger of hurting them."—*Dr. Hammond.*

Ver. 23 *He that doubteth.* (See margin.) *Is damned.*—Is condemned. *Because he eateth not of faith*, &c.—That is, with a full persuasion that he is doing what is permitted by God: for whatever is done, in opposition to our belief of its lawfulness, is sin.

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CHAP. XV.

1 *The strong must bear with the weak.* 2 *We may not please ourselves,* 3 *for Christ did not so,* 7 *but receive one the other, as Christ did us all,* 8 *both Jews,* 9 *and Gentiles.* 15 *Paul excuseth his writing,* 28 *and promiseth to see them,* 30 *and requesteth their prayers.*

a Gal. 6. 1. b ch. 14. 1.

WE [a] then that are strong ought to bear the [b] infirmities of the weak, and not to please ourselves.

c 1 Cor. 9. 19. 22. & 10. 24. 33. & 13. 5. Phil. 2. 4, 5. d ch. 14. 19. e Matt. 26. 39. John 5. 30. & 6. 38. f Ps. 69. 9.

2 [c] Let every one of us please *his* neighbour for *his* good [d] to edification.

3 [e] For even Christ pleased not himself; but, as it is written, [f] The reproaches of them that reproached thee fell on me.

g ch. 4. 23. 24. 1 Cor. 9. 9, 10 & 10. 11. 2 Tim. 3. 16, 17.

4 For [g] whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

h ch. 12. 16. i Cor. 1. 10. Phil. 3. 16. * Or, *after the example of.*

5 [h] Now the God of patience and consolation grant you to be likeminded one toward another * according to Christ Jesus:

i Acts 4. 24, 29.

6 That ye may [i] with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

k ch. 14. 1, 3. l ch. 5. 2

7 Wherefore [k] receive ye one another, [l] as Christ also received us to the glory of God.

m Matt. 15. 24. John 1. 11. Acts 3. 25, 26. & 13. 46. n ch. 3. 3. 2 Cor. 1. 20.

8 Now I say that [m] Jesus Christ was a minister of the circumcision for the truth of God, [n] to confirm the promises *made* unto the fathers:

o John 10. 16. ch. 9. 23. p Ps. 18. 49.

9 And [o] that the Gentiles might glorify God for *his* mercy; as it is written, [p] For this cause I will confess to thee among the Gentiles, and sing unto thy name.

q Deut. 32. 43.

10 And again he saith, [q] Rejoice, ye Gentiles, with his people.

r Ps. 117. 1.

11 And again, [r] Praise the Lord, all ye Gentiles; and laud him, all ye people.

s Isa. 11. 1, 10. Rev. 5. 5. & 22. 16.

12 And again, Esaias saith, [s] There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

t ch. 12. 12. & 14. 17.

13 Now the God of hope fill you with all [t] joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

u 2 Peter 1. 12. 1 John 2. 21.

14 And [u] I myself also am persuaded of you, my brethren, that ye also are full of goodness, [x] filled with all knowledge, able also to admonish one another.

x 1 Cor. 8. 1, 7, 10

y ch. 1. 5. & 12. 3. Gal. 1. 15. Eph. 3. 7, 8. z ch. 11. 13 Gal. 2. 7, 8, 9. 1 Tim. 2. 7. 2 Tim. 1. 11. Phil. 2. 17. † Or, *sacrificing.* a Isa. 66. 20. Phil. 2. 17.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, [y] because of the grace that is given to me of God,

16 That [z] I should be the minister of Jesus Christ to the Gentiles, ministering the Gospel of God, that the † [a] offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

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17 I have therefore whereof I may glory through Jesus Christ [b] in those things which pertain to God.

b Heb. 5. 1.

18 For I will not dare to speak of any of those things [c] which Christ hath not wrought by me, [d] to make the Gentiles obedient, by word and deed,

c Acts 21. 19 Gal. 2. 8. d ch. 1. 5 & 16. 26.

19 [e] Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the Gospel of Christ.

e Acts 19. 11. 2 Cor. 12. 12

20 Yea, so have I strived to preach the Gospel, not where Christ was named, [f] lest I should build upon another man's foundation:

f 2 Cor. 10. 13, 15, 16.

21 But as it is written, [g] To whom he was not spoken of, they shall see: and they that have not heard shall understand.

g Isa. 52. 15.

22 For which cause also [h] I have been ‡ much hindered from coming to you.

h ch. 1. 13 1 Thess. 2. 17, 18. ‡ Or, *many times, or, oftentimes*

23 But now having no more place in these parts, and [i] having a great desire these many years to come unto you;

i Acts 19. 21 ver. 32 ch. 1. 11.

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, [k] and to be brought on my way thitherward by you, if first I be somewhat filled § with your *company.*

k Acts 15. 3 § Gr. *with you,* ver. 32

25 But now [l] I go unto Jerusalem to minister unto the saints.

l Acts 19. 21. & 20. 22. & 24. 17

26 For [m] it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

m 1 Cor. 16. 1, 2 2 Cor. 8. 1. & 9. 2, 12.

27 It hath pleased them verily; and their debtors they are. For [n] if the Gentiles have been made partakers of their spiritual things, [o] their duty is also to minister unto them in carnal things.

n ch. 11. 17 o 1 Cor. 9. 11 Gal. 6. 6.

28 When therefore I have performed this, and have sealed to them [p] this fruit, I will come by you into Spain.

p Phil. 4.

29 [q] And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the Gospel of Christ.

q ch. 1. 11.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and [r] for the love of the Spirit, [s] that ye strive together with me in *your* prayers to God for me;

r Phil. 2. 1. s 2 Cor. 1. 11. Col. 4. 12.

31 [t] That I may be delivered from them that || do not believe in Judæa; and that [u] my service which *I have* for Jerusalem may be accepted of the saints;

t 2 Thess. 3. 2. || Or, *are disobedient.* u 2 Cor. 8. 4.

CHAP. XV. Ver. 1. *We then that are strong.*—In the faith and hope of the Gospel. *And not to please ourselves.*—And not act to benefit or gratify ourselves only.

Ver. 2. *To edification.*—To the edification of the Christian Church.

Ver. 3. *The reproaches,* &c.—The punishment due to the wickedness of those who reproached and blasphemed thee, O God, fell upon me.

Ver. 4. *That we through patience,* &c.—That we, through those numerous examples of patience exhibited in the scriptures, and the comfort derived to those who exercise it, might have hope of enjoying the like comfort derived from the expectation of everlasting reward.

Ver. 5. *Now the God of patience,* &c.—The author of patience, &c. *According to Christ Jesus.*—After the example of Christ Jesus.

Ver. 7. *Receive ye one another.*—Have kindly fellowship one with another. *As Christ also received us.*—Into fellowship with him, by making us members of his mystical body the church, to the glory of God.

Ver. 8. *For the truth of God.*—In order that he might establish the truth of God, and confirm the promises made to Abraham thy father, that in their seed all the families of the earth should be blessed.

Ver. 15. *In some sort,* &c.—In some measure for the sake of calling to remembrance, God's favour towards the Gentiles, and I do this because of the grace given to me of God, as an Apostle of Jesus Christ to the Gentiles.

Ver. 16. *That the offering up,* &c.—That the presenting of the Gentiles as an offering to God might be acceptable to him, they being sanctified by the Holy Ghost.

Ver. 17. *In those things which pertain to God.*—In my success in bringing the Gentiles to God.

Ver. 19. *By the power of the Spirit of God.*—By the gifts of the Holy Ghost imparted to me, and communicated by me to the Gentiles.

Ver. 20. *Where Christ was named.*—Was acknowledged.

Ver. 22. *For which cause.*—That is in consequence of my employment in preaching the Gospel.

Ver. 23. *Having no more place,* &c.—Having nothing further to detain me in these parts.

Ver. 24. *And to be brought on my way,* &c.—To be accompanied on my journey after I shall have for a while enjoyed your company.

Ver. 25. *To minister unto the saints.*—To distribute the money with which I have been entrusted, to the Jewish converts.

Ver. 27. *And their debtors they are.*—For the christians of Macedonia and Achaia are greatly indebted to the Jewish converts at Jerusalem, since it was from them that they first received the glad tidings of the Gospel.

Ver. 28. *And have sealed to them this fruit.*—And have distributed among them this collection.—*I will come by you into Spain.*—I will pay you a visit on my way into Spain.

Ver. 29. *I shall come in the fulness,* &c.—That is with a full power of imparting to you those spiritual blessings which follow a devout reception of the Gospel.

Ver. 30. *And for the love of the spirit.*—By the love of God which the Holy Spirit has excited within you.

Ver. 31. *And that my service,* &c.—In making the collection which I now bear for the christians at Jerusalem, may be acceptable to them.

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A. D 60.

32 [z] That I may come unto you with joy [y] by the will of God, and may with you be [z] refreshed.

33 Now [a] the God of peace *be* with you all. Amen.

CHAP. XVI.

3 *Paul willeth the brethren to greet many,* 17 *and adviseth them to take heed of those which cause dissension and offences,* 21 *and other sundry salutations endeth with praise and thanks to God.*

I COMMEND unto you Phebe our sister, which is a servant of the church which is at [a] Cenchrea:

2 [b] That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

3 Greet [c] Priscilla and Aquila my helpers in Christ Jesus:

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise *greet* [d] the church that is in their house. Salute my well-beloved Epenetus, who is [e] the first-fruits of Achaia unto Christ.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also [f] were in Christ before me.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane, our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' * *household.*

11 Salute Herodion my kinsman. Greet them that be of the † *household* of Narcissus, which are in the Lord.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus [g] chosen in the Lord, and his mother and mine.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 [h] Salute one another with an holy kiss. The churches of Christ salute you.

17 Now I beseech you, brethren, mark them [i] which cause divisions and offences contrary to the doctrine which ye have learned; and [k] avoid them.

18 For they that are such serve not our Lord Jesus Christ, but [l] their own belly; and [m] by good words and fair speeches deceive the hearts of the simple.

19 For [n] your obedience is come abroad unto all *men.* I am glad therefore on your behalf: but yet I would have you [o] wise unto that which is good, and ‡ simple concerning evil.

20 And [p] the God of peace [q] shall § bruise Satan under your feet shortly. [r] The grace of our Lord Jesus Christ *be* with you. Amen.

21 [s] Timotheus my workfellow, and [t] Lucius, and [u] Jason, and [x] Sosipater, my kinsmen, salute you.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 [y] Gaius mine host, and of the whole church, saluteth you. [z] Erastus the chamberlain of the city saluteth you, and Quartus a brother.

24 [a] The grace of our Lord Jesus Christ *be* with you all. Amen.

25 Now [b] to him that is of power to stablish you [c] according to my Gospel, and the preaching of Jesus Christ, [d] according to the revelation of the mystery, [e] which was kept secret since the world began,

26 But [f] now is made manifest, and by the Scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for [g] the obedience of faith:

27 To [h] God only wise, *be* glory through Jesus Christ for ever. Amen.

¶ Written to the Romans from Corinthus, *and sent* by Phebe servant of the church at Cenchrea.

CHAP. XVI. Ver. 1. *Our sister.*—In Christ. *Which is a servant.*—A minister or deaconess. CENCHREA. The eastern sea-port of Corinth.

Ver. 2. *In the Lord,* &c.—With godly love as a minister of Christ, in a manner becoming your christian profession. *A succourer.*—An entertainer.

Ver. 5. *Greet the church.*—The christian assembly. *The first-fruits of Achaia unto Christ.*—"One of the first Christian converts in Achaia."—*Bishop Hall.*

Ver. 6. *Who bestowed much labour on us.*—In providing for our necessary accommodation whilst we were exercising our ministry in her neighbourhood.

Ver. 7. *Who also were in Christ before me.*—Who were converted to christianity before me.

Ver. 8. *My beloved in the Lord.*—Beloved by me as he is a zealous christian.

Ver. 9. *Our helper in Christ.*—In preaching Christ.

Ver. 10. *Approved in Christ.*—A tried and approved Christian.

Ver. 11. *Which are in the Lord.*—Converts to Christianity.

Ver. 13. *Chosen in the Lord.*—A choice or most excellent Christian. *And mine.* One who has been like a mother to me.

Ver. 16. *With an holy kiss.*—"That is with the kiss of charity, so called as being a token of the holy or religious love and charity between Christians." *Dr. Wells.*

Ver. 17. *And offences,* &c.—And promulgate doctrines contrary to that Gospel which ye have received.

Ver. 18. *Their own belly.*—Their own sensual appetites.

Ver. 19. *Is come abroad,* &c.—Is now a matter of notoriety throughout the whole Roman empire.

Ver. 20. *Shall bruise Satan,* &c.—"Shall shortly defeat the designs of Satan against your church."—*Dr. Wells.*

Ver. 22. *Who wrote this epistle.*—It would appear that Tertius wrote down the words of this epistle from St. Paul's dictation. *In the Lord.*—As the disciple of Christ.

Ver. 23. *Gaius mine host,* &c.—Gaius, who has most hospitably entertained me, and has exercised great liberality to all the Christians here. *Quartus a brother.*—In the faith.

Ver. 25 *To stablish you according to my Gospel,* &c.—To fix your belief that salvation is only to be secured to the Gentiles by means of that Gospel which I am commissioned to proclaim among them, concerning Jesus Christ; according to the revelation made to me in common with the other Apostles, of that mystery kept unrevealed during the existence of the Mosaic dispensation.

Ver. 26. *By the Scriptures of the prophets.*—By the writings of the prophets. *For the obedience of faith.*—"In order to produce in them the obedience of faith."—*Macknight*

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The First Epistle of PAUL the Apostle to the CORINTHIANS.

A. D. 59.

CHAP. I.

After his salutation and thanksgiving, 10 he exhorteth them to unity, and 12 reproveth their dissensions. 18 God destroyeth the wisdom of the wise, 21 by the foolishness of preaching, and 26 calleth not the wise, mighty, and noble, but 27, 28 the foolish, weak, and men of no account.

PAUL, [a] called *to be* an apostle of Jesus Christ [b] through the will of God, and Sosthenes [c] *our* brother,

2 Unto the church of God which is at Corinth, [d] to them that [e] are sanctified in Christ Jesus, [f] called *to be* saints, with all that in every place [g] call upon the name of Jesus Christ [h] our Lord, [i] both their's and our's:

3 [k] Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

4 [l] I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, [m] in all utterance, and *in* all knowledge;

6 Even as [n] the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift; [o] waiting for the * coming of our Lord Jesus Christ:

8 [p] Who shall also confirm you unto the end, [q] *that ye may be* blameless in the day of our Lord Jesus Christ.

9 [r] God *is* faithful, by whom ye were called unto [s] the fellowship of his Son Jesus Christ our Lord.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, [t] that ye all speak the same thing, and *that* there be no † divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, [u] that every one of you saith, I am of Paul; and I of [x] Apollos; and I of [y] Cephas; and I of Christ.

13 [z] Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but [a] Crispus and [b] Gaius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the houshold of [c] Stephanas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the Gospel: [d] not with wisdom of ‡ words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to [e] them that perish [f] foolishness; but unto us [g] which are saved it is the [h] power of God.

19 For it is written, [i] I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 [k] Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? [l] hath not God made foolish the wisdom of this world?

21 [m] For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the [n] Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, [o] unto the Jews a stumblingblock, and unto the Greeks [p] foolishness;

24 But unto them which are called, both Jews and Greeks, Christ [q] the power of God, and [r] the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that * not many wise men after the flesh, not many mighty, not many noble, *are called:*

27 But [t] God hath chosen the foolish things of the world to confound the wise;

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a Rom. 1. 1.
b 2 Cor. 1. 1. Eph. 1. 1. Col. 1. 1.
c Acts 18. 17.
d Jude 1.
e John 17. 19. Acts 15. 9. 1 Cor. 6. 11. f Rom. 1. 7. 2 Tim. 1. 9. g Acts 9. 14, 21. & 22. 16. 2 Tim. 2. 22. & ch. 8. 6.
h Rom. 3. 22. & 10. 12.
i Rom. 1. 7. 2 Cor. 1. 2. Eph. 1. 2. 1 Pet. 1. 2.
k Rom. 1. 8.
l Rom. 1. 8.
m 2 Cor. 12. 9. 2 Cor. 8. 7.
n ch. 2. 1. 2 Tim. 1. 8. Rev. 1. 2.
o Phil. 3. 20. Tit. 2. 13. 2 Pet. 3. 12. * Or, revelation.
Col. 3. 4.
p 1 Thess. 3. 13.
q Col. 1. 22. 1 Thess. 5. 23.
r Is. 49. 7. ch. 10. 13. 1 Thess. 5. 24. 2 Thess. 3. 3. Heb. 10. 23.
s John 15. 4. & 17. 21. 1 John 1. 3. & 4. 15.
t Rom. 14. 19. & 15. 5, 6. 2 Cor. 13. 11. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8. † Gr. schisms, ch. 11. 18.
u ch. 3. 4.
x Acts 18. 24. & 19. 1.
ch. 16. 12.
y John 1. 42. 2 Cor. 11. 4. Eph. 4. 5.
z Rom. 16. 23.
a Acts 18. 8.
b Rom. 16. 23.
c ch. 16. 15, 17.
d ch. 2. 1, 4. & 4. 13. 2 Pet. 1. 16. ‡ Or, speech.
e 2 Cor. 2. 15. f Acts 17. 18. ch. 2. 14. g ch. 15. 2. h Rom. 1. 16.
i ver. 31. Job 5. 12, 13. Isa. 29. 14. Jer. 8. 9. k Isa. 33. 18.
l Job 12. 17, 20, 24. Isa. 44. 25. Rom. 1. 22.
m Rom. 1. 20, 21. 2d Sam. Matt. 13. 24. Luke 10. 21.
n Matt. 12. 38. & 16. 1. Mark 8. 11. Luke 11. 16. John 4. 48. Acts 2. 22. Matt. 11. 6. & 13. 57. Luke 2. 34. John 6. 61, 66. Rom. 9. 32. Gal. 5. 11. 1 Peter 2. 8. p ver. 18. ch. 2. 14.
q Rom. 1. 4, 16. ver. 18. r Col. 2. 3.
o John 7. 48.
t Matt. 11. 25. James 2. 5. See Ps. 8. 2.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.—"That this Epistle was written by St. Paul, to the church of Corinth, was never doubted by the church of God. Corinth was the eye of Greece, a very opulent city, but infamous for pride and luxury, for wantonness and uncleanness; yet God had much people in this city, in order to whose conversion to christianity, this Apostle continued preaching amongst them a year and six months, and such a special blessing did accompany his endeavours that this new planted church became one of the most famous and eminent churches for all manner of spiritual gifts throughout the Christian world.

"The occasion of writing this epistle was an unhappy schism that arose in the Church of Corinth by the people preferring one preacher before another. Instead of being thankful to God for the endowments of all his ministers, and endeavouring to reap the benefits of all their mutual labours, they vainly gloried in men, some crying up Paul, others Apollos, &c. Hereupon St. Paul sent this Epistle as a bucket to quench this fire which had threatened the destruction of that flourishing church.

"And it is unexcusable with what freedom and impartiality the Apostle proceeds in the management of this Epistle. He sharply reproves both their erroneous opinions and vicious practices; he wisely rebukes them for their schisms and divisions, for their confusion and disorders in public assemblies, for their horrid profanation of the Lord's supper, for their toleration of incest, for going to law before heathen magistrates: he asserts the ministers' maintenance, the excellence of spiritual gifts, the nature and necessity of charity, and by multiplied arguments confirms the doctrine of the Resurrection." *Burkitt.*

CHAP. I. Ver. 1. *Called to be an Apostle.*—See on Romans i. 1.

Ver. 2. *Unto the church of God,* &c.—The congregation or entire community of Christians, who "are sanctified in Christ Jesus." *Both their's and our's.*—Both their Lord and ours.

Ver. 5. *In all utterance,* &c.—In having the gift of tongues, and in the knowledge of revelation.

Ver. 6. *Was confirmed in you.*—Among you, "by such various communications of the Spirit, in consequence of which you are becoming living witnesses of it to all who know you."—*Doddridge.*

Ver. 7. *So that ye come behind in no gift.*—So that you are inferior to no other community of Christians in the communications of the Holy Ghost. *Waiting for the coming.*—Being firmly persuaded of, and humbly expecting, the second advent of the Lord Jesus Christ to judge the world.

Ver. 8. *Who shall confirm you.*—Who will to the last confirm you in the faith. *In the day.*—The great day of Christ's advent to judgment.

Ver. 9. *Unto the fellowship of his Son.*—To a participation of the blessings vouchsafed in the Gospel of his Son.

Ver. 11. *Which are of the house.*—Or family.

Ver. 12. *Now this I say,* &c.—This then I have to charge you with, that some among you say, I am a follower of Paul, and I of Apollos, &c.

Ver. 13. *Is Christ divided?*—"Is Christ's church divided into parties under different leaders?"—*Macknight.*

Ver. 14. *I thank God,* &c.—Since ye reckon yourselves the disciples of the persons who baptized you, rather than of Christ, I thank God, &c.

Ver. 17. *Not with wisdom of words.*—Not with logical subtleties of argument and rhetorical refinements of expression, *lest the cross of Christ,* &c.—Lest the great doctrine of the atonement should be misunderstood, and be therefore rendered inefficacious by my preaching.

Ver. 18. *Is to them that perish foolishness.*—Is foolishness in the estimation of them who, having rejected the means of grace, will finally perish everlastingly in their impenitence and unbelief; but to us who have abandoned the errors of our former lives and belief, it is the powerful means by which God will effect our salvation.

Ver. 19. *The wise.*—The heathen philosopher. *The prudent*—The Jewish scribes. The terms wise and prudent evidently refer, the first term to the learned among the Greeks, the latter to the learned among the Jews.

Ver. 20. *Made foolish.*—Showed the utter inefficacy of mere human learning, which cannot bring mankind to the knowledge that purifies the heart and mind through Jesus Christ.

Ver. 21. *For after that, &c.*—"For when in the wise government of God, experience had shown that the world, through philosophy, did not attain the knowledge of God, it pleased God, through what the philosophers call the foolishness of public preaching, to save them who believe the things preached concerning the Lord Jesus."—*Macknight.*

Ver. 22. *Require a sign.*—A miracle. *Seek after wisdom.*—Such as they look for in the profound speculations of philosophy, and the adornments of eloquence.

Ver. 24.—*Christ the power of God,* &c.—Salvation through Christ crucified is the powerful and wise means by which God accomplisheth their conversion.

Ver. 25. *Because the foolishness,* &c.—For that which the philosophers consider the foolishness of God. *And the weakness of God.*—Those apparently weak instruments employed by him to promulgate his revelations.

Ver. 26. *Are called.*—Are chosen to proclaim the Gospel tidings of salvation.

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A. D. 59.

and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, *yea*, and [u] things which are not, [x] to bring to nought things that are:

29 [y] That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us [z] wisdom, and [a] righteousness, and [b] sanctification, and [c] redemption:

31 That, according as it is written, [d] He that glorieth, let him glory in the Lord.

CHAP. II.

He declareth that his preaching, though it bring not excellency of speech, or of human wisdom: yet consisteth in the power of God: and so far excelleth in the wisdom of this world, and in human sense, as that the natural man cannot understand it.

AND I, brethren, when I came to you, [e] came not with excellency of speech or of wisdom, declaring unto you [b] the testimony of God.

2 For I determined not to know any thing among you, [c] save Jesus Christ, and him crucified.

3 And [d] I was with you [e] in weakness, and in fear, and in much trembling.

4 And my speech and my preaching [f] *was* not with [e] enticing words of man's wisdom, [g] but in demonstration of the Spirit and of power:

5 That your faith should not † stand in the wisdom of men, but [h] in the power of God.

6 Howbeit we speak wisdom among them [i] that are perfect: yet not [k] the wisdom of this world, nor of the princes of this world, [l] that come to nought:

7 But we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, [m] which God ordained before the world unto our glory:

8 [n] Which none of the princes of this world knew: for [o] had they known *it*, they would not have crucified the Lord of glory.

9 But as it is written, [p] Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But [q] God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, [r] save the spirit of man which is in him? [s] even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but [t] the spirit which is of God; that we might know the things that are freely given to us of God.

13 [u] Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

14 [x] But the natural man receiveth not the things of the Spirit of God: [y] for they are foolishness unto him: [z] neither can he know *them*, because they are spiritually discerned.

15 [a] But he that is spiritual ‡ judgeth all things, yet he himself is § judged of no man.

16 [b] For who hath known the mind of the Lord, that he ‖ may instruct him? [c] But we have the mind of Christ.

CHAP. III.

Milk is fit for children. Strife and division, arguments of a fleshly mind. 7 He that planteth, and he that watereth, is anything. 9 The ministers are God's fellow-workmen. 11 Christ the only foundation. 16 Men the temples of God, which it must be kept holy. 19 The wisdom of this world is foolishness with God.

AND I, brethren, could not speak unto you as unto [a] spiritual, but as unto [b] carnal, *even* as unto [c] babes in Christ.

2 I have fed you with [d] milk, and not with meat: [e] for hitherto ye were not able *to bear it*, neither yet now are ye able.

3 For ye are yet carnal: for [f] whereas *there is* among you envying, and strife, and [g] divisions, are ye not carnal, and walk † as men?

4 For while one saith, [g] I am of Paul; and another, I *am* of Apollos; are ye not carnal?

5 Who then is Paul, and who *is* Apollos, but [h] ministers by whom ye believed, [i] even as the Lord gave to every man?

6 [k] I have planted, [l] Apollos watered; [m] but God gave the increase.

7 So then [n] neither is he that planteth

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a Rom. 4. 17. & ch. 2. 6.
x ch. 2. 6.
y Rom. 3. 27. Eph. 2. 9.
z ver. 24. a Jer. 23. 5, 6. Rom. 4. 25. 2 Cor. 5. 21. Phil. 3. 9.
b John 17. 19. c Eph. 1. 7. d Jer. 9. 23. 24. 1 Cor. 10. 17.
e ch. 1. 17. ver. 4. 13. 2 Cor. 10. 10. & 11. 6. b ch. 1. 6.
c Gal. 6. 14. Phil. 3. 8. d Acts 18. 1. 6, 12. e 2 Cor. 4. 7. & 10. 1. 10. & 11. 30. & 12. 5, 9. Gal. 4. 13. f ver. 1. g ch. 1. 17. 2 Pet. 1. 16. * Or, *persuasible.*
h Rom. 15. 19. 1 Thess. 1. 5. † *Or, to be.* i 2 Cor. 4. 7. & 6. 7.
k ch. 1. 20. & 2. 19. ver. 1. 13. 2 Cor. 1. 12. James 3. 15. l ch. 1. 28. m Rom. 16. 25, 26. Eph. 3. 5, 9. Col. 1. 26. 2 Tim. 1. 9. n Matt. 11. 25. John 7. 48. Acts 13. 27. 2 Cor. 3. 14. o Luke 23. 34. Acts 3. 17. See John 16. 3.
p Isa. 64. 4. q Matt. 13. 11. & 16. 17. John 14. 26. & 16. 13. 1 John 2. 27.
r Prov. 20. 27 & 27. 19. Jer. 17. 9. s Rom. 11. 33, 34.
t Rom. 8. 15.
u 2 Peter 1. 16 See ch. 1. 17. ver. 4.
x Matt. 16. 23
y ch. 1. 18, 23.
z Rom. 8. 5, 6, 7. Jude 19.
a Prov. 28. 5 1 Thess. 5. 21. 1 John 4. 1. ‡ Or, *discerneth.* § Or, *discerned.* b Job 15. 8. Isa. 40. 13. Jer. 23. 18. Wisdom 9. 13 Rom. 11. 34. ‖ Or, *shall.* c John 15. 15

a ch. 2. 15.
b ch. 2. 14.
c Heb. 5. 13. 1 Pet. 2. 2.
d Heb. 5. 12, 13. 1 Pet. 2. 2
e John 16. 12
f ch. 1. 11. & 11. 18. Gal. 5. 20, 21. James 3. 16 † Or, *according to man.*
g ch. 1. 12.
h ch. 4. 1. 2 Cor. 3. 3. i Rom. 12. 3, 6
k Acts 18. 4, 9, 11. ch. 4. 15. & 9. 1. & 15. 1. 2 Cor. 10. 14, 15. Acts 16. 24, 27. & 19. 2.
l ch. 1. 30. & 15. 10 2 Cor. 3. 5. m 2 Cor. 12. 11. Gal. 6. 3.

Ver. 28. *Things which are not.*—"That is, the Gentiles, who are esteemed base, and looked upon as nothing by the Jews 'to bring to nought' or to abolish 'things that are;' namely, to become God's church and people, and so to cause the Jewish church and economy to cease."—*Dr. Whitby.*

Ver. 30. *But of him are ye in Christ*, &c.—But through God ye are become disciples of Christ, who through the same Divine mercy is rendered the source of evangelical wisdom and truth to us as well of righteousness, &c.

Ver. 31. *He that glorieth*—in his conversion to Christianity, let him glory, not in himself as the means of conversion, but in the Lord.

Chap. ii. Ver. 1. *With excellency of speech or of wisdom*, &c.—Displaying the graces of oratory, and the dazzling though unsound maxims of philosophy, but preach the Gospel unto you in all plainness.

Ver. 2. *Not to know any thing*, &c.—Not to diffuse any other knowledge among you.

Ver. 3. *In weakness.*—Conscious of the disadvantages under which I laboured; *and in fear and in much trembling*, for the success of my ministry, in consequence of the mighty prejudices I had to encounter, and the numerous foes by whom I was beset.

Ver. 4. *In demonstration of the Spirit and of power.*—In attestation of the truth of the prophecies revealed by the Holy Ghost, and likewise of the miraculous power first displayed by Christ and communicated subsequently to his Apostles under the Gospel.

Ver. 7. *We speak the wisdom*, &c.—To those who have fully embraced the Gospel, and are perfectly acquainted with it, we preach that which they well know to be the only true wisdom—that mysterious wisdom of God exercised in man's salvation, which, though eternally existing, has only been lately revealed by Christ to his holy Apostles and faithful disciples.

Ver. 8. *None of the princes.*—"Namely, Herod, Pontius Pilate, the High Priests, and other governors of Judea."—*Bp. Hall.*

Ver. 10. *For the Spirit searcheth all things.*—To the Spirit all things are familiar.

Ver. 11. *Knoweth the things of a man.*—His secret thoughts and purposes they are only familiar to his own soul or spirit, not to that of any other man.

Ver. 12. *Not the spirit of the world.*—Not that evil spirit which corrupts our souls by suggesting only sensual things, or those which merely regard the interests of this world. *That we might know the things.*—The spiritual blessings.

Ver. 13. *Which things we speak.*—Which blessings we make known. *Comparing spiritual things with spiritual.*—"Comparing the things which were inspired by the Spirit in the Old Testament, with what is now revealed to us by the same Spirit, and confirming our doctrines from them."—*Dr. Whitby.*

Ver. 14. *The natural man.*—"The philosopher who will admit of nothing but what may be proved from natural principles." *Because they are spiritually discerned.*—"That is, because they are to be known, understood, and judged of, only by that evidence which the Spirit gives, namely 'the demonstration of the Spirit' spoken of ver. 4, which evidence such a person is already disposed not to admit of."—*Dr. Stebbing.*

Ver. 15. *Is judged of no man.*—Is apprehended by no natural man.

Ver. 16. *For who.*—What natural man.—*That he may instruct him.*—The spiritual man; but we, hearing the revelation of Christ, are able to instruct those who are prepared to receive our ministrations in proclaiming the Gospel.

Chap. iii. Ver. 1. *And I—could not speak unto you*, &c.—At the time of your conversion I was not able to speak to you as really spiritual persons, for you were still under the influence of those carnal affections encouraged by that heathen philosophy by which you had regulated your conduct, but I addressed you as mere babes in Christ—as those who were only beginning to have a just appreciation of him, as the author of Man's redemption, and from whose minds many deep-rooted prejudices remained to be removed.

Ver. 2. *I have fed you with milk.*—I have only made known to you the elementary principles of that religion which you now profess, the more perfect knowledge of which is still to be communicated to you.

Ver. 5. *Even as the Lord gave to every man.*—According to the measure of the Holy Spirit communicated to each.

Ver. 6. *I—Apollos*, &c.—We are mere instruments in the hands of God, who alone can raise up a harvest from the soil which we sow and cultivate.

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any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: [o] and every man shall receive his own reward according to his own labour.

9 For [p] we are labourers together with God: ye are God's ‡ husbandry, *ye are* [q] God's building.

10 [r] According to the grace of God which is given unto me, as a wise masterbuilder, I have laid [s] the foundation, and another buildeth thereon. But [t] let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than [u] that is laid, [x] which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 [y] Every man's work shall be made manifest: for the day [z] shall declare it, because [a] it § shall be revealed by fire; and the fire shall try every man's work of what sort it is.

14 If any man's work abide which he hath built thereupon, [b] he shall receive a reward.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; [c] yet so as by fire.

16 [d] Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17 If any man ‖ defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

18 [e] Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For [f] the wisdom of this world is foolishness with God. For it is written, [g] He taketh the wise in their own craftiness.

20 And again, [h] The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore [i] let no man glory in men. For [k] all things are your's;

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;

23 And [l] ye are Christ's; and Christ is God's.

o Ps 62. 12. Rom. 2. 6. ch. 4. 5. Gal. 6. 4, 5. Rev. 2. 23. & 22. 12.
p Acts 15. 4. 2 Cor. 6. 1. 1 Thess. 3. 2.
‡ Or, *tillage.*
q Eph. 2. 20. Col. 2. 7. Heb. 3. 3, 4. 1 Pet. 2. 5.
r Rom. 1. 5. & 12. 3.
s Rom. 15. 20. 2 Cor. ver. 6. ch. 4. 15. Rev. 21. 14.
t 1 Pet. 4. 11.
u Isa. 28. 16. Matt. 16. 18. 2 Cor. 11. 4. Gal. 1. 7.
x Eph. 2. 20.
y ch. 4. 5.
z 1 Pet. 1. 7. & 4. 12. a Luke 2. 35.
§ Or, *is revealed*
b ch. 4. 5.
c Jude 23.
d ch. 6. 19. 2 Cor. 6. 16. Eph. 2. 21, 22. Heb. 3. 6. 1 Pet. 2. 5.
‖ Or, *destroy.*
e Prov. 3. 7. Isa. 5. 21.
f ch. 1. 20. & 2. 6.
g Job 5. 13.
h Ps. 94. 11.
i ch. 1. 12. & 4. 6. ver. 5. & 5. 6. 2 Cor. 11. 18.
k Rom. 14. 8. ch. 10. 23. 2 Cor. 10. 7. Gal. 3. 29.

Ver. 9. *Labourers together with God.*—Fellow labourers chosen by God. *Ye are God's Husbandry*—Which we are appointed to cultivate. *Ye are God's building*—Which we are appointed to keep in due order and repair, that it may be a fit habitation for his Holy Spirit.

Ver. 10. *As a wise masterbuilder*—As a judicious architect. *And another buildeth thereon.*—Some false teacher buildeth thereon. *Let every man take heed, &c.*—"Let every man take heed that the superstructure which he rears upon my foundation be suitable to that foundation."—*Macknight.*

Ver. 11. *For other foundation.*—No other true and enduring foundation of religion. *Which is Jesus Christ.*—"On whom alone the church of God is originally founded and built."—*Bishop Hall.*

Ver. 12. *Gold, silver, precious stones.*—"That is, sound doctrines. *Wood, hay, stubble.*—That is, unsound doctrines."—*Dr. Wells.*

Ver. 13. *For the day, &c.*—"There is a day coming which shall clearly declare what sort of doctrine it is, because it shall be made manifest by the fire of God's judgment."—*Bishop Hall.*

Ver. 14. *If any man's work abide, &c.*—That is, if it abide the test of God's judgment.

Ver. 15. *Shall be burned, &c.*—As worthless; nevertheless, since he has built upon the true foundation, notwithstanding that the superstructure is defective, though he shall behold the destruction of his labours, he shall himself be saved, yet with extreme difficulty, as a man who escapes when surrounded by flames, at the imminent hazard of his life.

Ver. 16. *The temple of God.*—Consecrated to his service and designed by Him to be the habitation of the Holy Ghost.

Ver. 18. *Let him become a fool.*—"Let him embrace that Gospel, which the world calls foolishness."—*Dr. Whithy.*

Ver. 19. *He taketh the wise, &c.* — The worldly wise, by basing all their future hope and trust upon speculations of philosophy, are the cause of their own destruction.

Ver. 21. *Are yours.*—"Designed by God for your service unto salvation."—*Dr. Wells.*

Ver. 23. *And ye are Christ's*—People. *And Christ is God's*—Son, and as such the blessed Mediator between Him and you.

CHAP. IV.

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1 In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles spectacles to the world, angels, and men. 13 The filth and offscouring of the world: to yet our fathers in Christ, To whom we ought to follow.

LET a man so account of us, as of [a] the ministers of Christ, [b] and stewards of the mysteries of God.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's * judgment: yea, I judge not mine own self.

4 For I know nothing by myself; [c] yet am I not hereby justified: but he that judgeth me is the Lord.

5 [d] Therefore judge nothing before the time, until the Lord come, [e] who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and [f] then shall every man have praise of God.

6 And these things, brethren, [g] I have in a figure transferred to myself and *to* Apollos for your sakes; [h] that ye might learn in us not to think *of men* above that which is written, that no one of you [i] be puffed up for one against another.

7 For who † maketh thee to differ *from another?* and [k] what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

8 Now ye are full, [l] now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

9 For I think that God hath set forth ‡ us the apostles last, [m] as it were appointed § to death: for [n] we are made a § spectacle unto the world, and to angels, and to men.

10 [o] We *are* [p] fools for Christ's sake, but ye *are* wise in Christ; [q] we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

11 [r] Even unto this present hour we both hunger, and thirst, and [s] are naked, and [t] are buffeted, and have no certain dwellingplace;

12 [u] And labour, working with our hands:

a Matt. 24. 45. ch. 3. 5. & 9. 17. 2 Cor. 6. 4. Col. 1. 25. & Luke 12. 42. Titus 1. 7. 1 Peter 4. 10.
* Gr. *day*
b ch. 9. 17.
c Job. 9. 20. Ps. 130. 3. & 143. 2. Prov. 20. 9. Rom. 3. 20. & 4. 2.
d Matt. 7. 1. Rom. 2. 1, 16. & 14. 4, 10, 13. Jam. 4. 11, 12. & 5. 9.
e ch. 3. 13.
f Rom. 2. 29. 2 Cor. 5. 10.
g ch. 1. 12. & 3. 4.
h Rom. 12. 3.
i ch. 3. 21. & 5. 2, 6.
† Gr. *distinguisheth from another.*
k 2 Sam. 7. 20. James 1. 17. 1 Peter 4. 10.
l Or, *ye are fed to the full.* 2 Tim. 4. 8. Rev. 3. 17.
m Ps. 44. 22. Rom. 8. 36. ch. 15. 30, 31. 2 Cor. 4. 11. & 6. 9.
n Heb. 10. 33.
§ Gr. *theatre.*
o ch. 2. 3.
p Acts 17. 18. & 26. 24. ch. 1. 18, &c. & 3. 18. & 8. 2. 2 Kings 9. 11. 2 Chr. 13. 9. 2 Cor. 4. 8. & 11. 23, 27. Heb. 11. 32. 1 John 2. 6.
q Rom. 6. 19. & 15. 1. 2 Cor. 12. 10. & 13. 9.
r Acts 23. 1. & 24. 16. & 26. 7.
s 2 Cor. 11. 27.
t 1 Thess. 2. 2. 2 Tim. 3. 11. 1 Tim. 4. 10.

Chap. iv. Ver. 1. *Let a man so account of us, &c.*—We would be considered only as ministers of Christ, as servants appointed by him to deliver the doctrines and explain the mysteries of the Christian dispensation.

Ver. 3, 4. *But with me, &c.*—"Therefore to me it is a very small matter that I be condemned as unfaithful by you or by any man's judgment, for not having taught you more fully; because I do not condemn myself as unfaithful in that respect; neither will Christ, my master, condemn me. For I am conscious to myself of no fault in the discharge of my stewardship. However, I am not by this justified, I know, in your eyes. But I add, he who alone hath a right to condemn me is the Lord, my master."—*Macknight.*

Ver. 6. *I have in a figure, &c.*—I have thus made myself and Apollos the representatives, as it were, of the Christian ministry for your edification, in order that you may learn, by our example, not to think too highly of yourselves, and those appointed to instruct you, above that, which is written in this Epistle (ver. 1); and that none of you speak highly in praise of one to the disparagement of another.

Ver. 7. *For who maketh thee.*—For I would ask the person who does bestow such improper praise, who made thee, &c.

Ver. 8. *Now ye are full, &c.*—Now, ye Corinthians, many among you are filled with that knowledge of which the heathen philosophers boast so much; you are very wealthy; you have lived in regal splendour, without caring for my absence; but I wish to God that, while ye were so living, ye had lived in a fit subjection to Christ, that we might share with you in that blessedness which such a subjection to Him cannot fail to ensure.

Ver. 9. *For I think that God, &c.*—"Hath exhibited us, the Apostles of his Son, like those gladiators which are brought out on the stage last of all, as appointed to certain death, and therefore not furnished with weapons of defence, nor allowed so much as a chance of escaping; for we are produced, as it were, on a public theatre, and made a spectacle to the whole world of rational creatures, both to angels and men, who are all held in solicitous attention to so strange and tragical a sight."—*Doddridge.*

Ver. 10. *We are fools, &c.*—We are considered by you, our opponents, at Corinth, as fools for preaching Christ in defiance of the dangers which attend it, but you consider yourselves as very wise in your understanding of the doctrine which he taught, and which ye pretend to preach.

Ver. 11. *And are naked.*—Are very barely and badly clothed.

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[x] being reviled, we bless; being persecuted, we suffer it:

13 Being defamed, we intreat: [y] we are made as the filth of the earth, *and are* the offscouring of all things unto this day.

14 I write not these things to shame you, but [z] as my beloved sons I warn *you*.

15 For though ye have ten thousand instructers in Christ, yet *have ye* not many fathers: for [a] in Christ Jesus I have begotten you through the Gospel.

16 Wherefore I beseech you, [b] be ye followers of me.

17 For this cause have I sent unto you [c] Timotheus, [d] who is my beloved son, and faithful in the Lord, who shall bring you [e] into remembrance of my ways which be in Christ, as I [f] teach every where [g] in every church.

18 [h] Now some are puffed up, as though I would not come to you.

19 [i] But I will come to you shortly, [k] if the Lord will, and will know, not the speech of them which are puffed up, but the power.

20 For [l] the kingdom of God *is* not in word, but in power.

21 What will ye? [m] shall I come unto you with a rod, or in love, and *in* the spirit of meekness?

CHAP. V.

1 *The incestuous person* 6 *is cause rather of shame unto them, than of joying.* 7 *The old leaven is to be purged out.* 10 *Heinous offenders are to be shamed and avoided.*

IT is reported commonly *that there is* fornication among you, and such fornication as is not so much as [a] named among the Gentiles, [b] that one should have his [c] father's wife.

2 [d] And ye are puffed up, and have not rather [e] mourned, that he that hath done this deed might be taken away from among you.

3 [f] For I verily, as absent in body, but present in spirit, have [*] judged already, as though I were present, *concerning* him that hath so done this deed,

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, [g] with the power of our Lord Jesus Christ,

5 [h] To deliver such an one unto [i] Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 [k] Your glorying *is* not good. Know ye not that [l] a little leaven leaveneth the whole lump?

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even [m] Christ our [n] Passover † is sacrificed for us:

8 Therefore [o] let us keep ‡ the feast, [p] not with old leaven, neither [q] with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

9 I wrote unto you in an epistle [r] not to company with fornicators:

10 [s] Yet not altogether with the fornicators [t] of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go [u] out of the world.

11 But now I have written unto you not to keep company, [x] if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one [y] no not to eat.

12 For what have I to do to judge [z] them also that are without? do not ye judge [a] them that are within?

13 But them that are without God judgeth. Therefore [b] put away from among yourselves that wicked person.

CHAP. VI.

1 *The Corinthians must not vex their brethren, in going to law with them:* 6 *especially under infidels.* 9 *The unrighteous shall not inherit the kingdom of God.* 15 *Our bodies are the members of Christ,* 19 *and temples of the Holy Ghost.* 16, 17 *They must not therefore be defiled.*

DARE any of you, having a matter against another, go to law before the unjust, and not before the saints?

2 Do ye not know that [a] the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

3 Know ye not that we shall [b] judge angels? how much more things that pertain to this life?

4 [c] If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

Ver. 13. *We intreat*—Forbearance from those who defame us. *The filth of the earth, and are the offscouring of all things*, &c.—An hyperbolical term, denoting the extreme detestation and contempt in which the Apostles were held by the unconverted Gentiles, who still adhered to their idols, rejecting the doctrines of Christianity.

Ver. 15. *Ye have not many fathers.*—Ye have not many teachers who feel towards you the tenderness of affection and of anxiety which I feel. *For in Christ*, &c.—For I have converted you to Christ through preaching unto you his Gospel.

Ver. 17. *Who shall bring you into remembrance*, &c.—Who will recall to your recollection my practice and preaching as a true disciple of Christ—what I preach everywhere, and in every church.

Ver. 18. *Now some are puffed up*, &c.—"Now, some are grown insolent, as fancying because I have sent Timothy I am not coming to Corinth myself, being afraid to come."—*Macknight.*

Ver. 19. *And will know*—And will examine not the plausible eloquence of those who are thus insolent in magnifying their authority, but the power by which they would establish their pretensions to that authority.

Ver. 21. *What will ye*—Ye arrogant teachers.

CHAP. V. Ver. 2. *Puffed up.*—Become arrogant.

Ver. 4. *And my spirit.*—I being present with you in spirit. *With the power of our Lord Jesus Christ.*—With the authority which our blessed Lord has conferred upon his church.

Ver. 5. *To deliver such an one unto Satan.*—To submit such a one to the severest mortification, by excommunicating him, and thus giving him over to the arm of Satan to torment him, for the correction of his unnatural apostacy; that thus being brought to sincere contrition, his soul may be saved from the sentence of everlasting exclusion at the day of judgment.

Ver. 6 *A little leaven*, &c.—As a small portion of leaven affects the whole mass with which it is combined, so will one wicked member, if allowed to remain among you, corrupt your whole community.

Ver. 7 *Purge out therefore*, &c.—Expel therefore from your society the incestuous person who would defile it, that ye may be an unleavened mass or uncorrupt community, being without the leaven of his polluting presence. For as in the sacrifice of the passover the Jews were commanded to retain no leaven in their houses, the same command will emblematically apply to us.

Ver. 8. *Therefore let us keep the feast*—of the Lord's supper, not with the old leaven of sensuality, neither, &c.

Ver. 10. *Yet not altogether*, &c.—"Not that ye should seclude yourselves wholly from the company of heathen fornicators, and covetous persons, and extortioners, and idolaters, since in that case ye must renounce all worldly business whatever."—*Macknight.*

Ver. 11. *A brother*—A member of the Christian church. *No, not to eat.*—Neither to partake of his hospitality nor to entertain him at your own table; and more particularly not to eat with him the Lord's supper.

Ver. 12. *For what have I*, &c.—"As if the Apostle had said, My jurisdiction extendeth not to heathens; I have nothing to do with judging and censuring them that are without: the church: but such as are within the pale of the church, your own members, who own your jurisdiction, these you have an undoubted right and power to judge, leaving the other to the judgment of God."—*Burkitt.*

CHAP. VI. Ver. 1. *The unjust*, &c.—Before a heathen magistrate, and not before one of your own faith.

Ver. 2. *That the saints shall judge the world.*—"That they shall be assessors with Christ in the solemn judgment, when he shall condemn the ungodly."—*Doddridge.*

Ver. 3. *That we shall judge angels?*—That we, by preaching the Gospel, declare the judgment of the fallen angels who rebelled against God.

Ver. 4. *If then*, &c.—Upon mere worldly matters, of no vital importance, ye may indeed, when you have any disputes, refer to the decision of those among your Christian brethren who are least distinguished for their spiritual endowments.

Ver. 5. *A wise man among you?*—One among you sufficiently intelligent to be able to decide the most trivial controversies or disputes upon secular matters between one Christian and another?

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6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. [d] Why do ye not rather take wrong? why do ye not rather *suffer yourselves to* be defrauded?

8 Nay, ye do wrong, and defraud, [e] and that *your* brethren.

9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: [f] neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were [g] some of you: [h] but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the spirit of our God.

12 [i] All things are lawful unto me, but all things are not [o] expedient: all things are lawful for me, but I will not be brought under the power of any.

13 [k] Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but [l] for the Lord; [m] and the Lord for the body.

14 And [n] God hath both raised up the Lord, and will also raise up us [o] by his own power.

15 Know ye not that [p] your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.

16 What? know ye not that he which is joined to an harlot is one body? for [q] two, saith he, shall be one flesh.

17 [r] But he that is joined unto the Lord is one spirit.

18 [s] Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth [t] against his own body.

19 What? [u] know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, [x] and ye are not your own?

20 For [y] ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

CHAP. VII.

A. D. 58.

2 He treateth of marriage, 4 shewing it to be a remedy against fornication: 10 and that the bond thereof ought not lightly to be dissolved. 18, 20 Every man must be content with his vocation. 25 Virginity wherefore to be embraced. 36 And for what respects we may either marry, or abstain from marrying.

NOW concerning the things whereof ye wrote unto me: [a] *It is* good for a man not to touch a woman.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 [b] Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 [c] Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that [d] Satan tempt you not for your incontinency.

6 But I speak this by permission, [e] *and* not of commandment.

7 For [f] I would that all men were [g] even as I myself. But [h] every man hath his proper gift of God, one after this manner, and another after that.

8 I say therefore to them if they unmarried and widows, [i] It is good for them if they abide even as I.

9 But [k] if they cannot contain, let them marry: for it is better to marry than to burn.

10 And unto the married I command, [l] *yet* not I, but the Lord, [m] Let not the wife depart from *her* husband:

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the rest speak I, [n] not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else [o] were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under

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d Prov. 20. 22. Matt. 5. 39, 40. Luke 6. 29. Rom. 12. 17, 19. 1 Thess. 5. 15.

e 1 Thess. 4. 6.

f ch. 15. 50. Gal. 5. 21. Ephes. 5. 5. 1 Tim. 1. 9. Heb. 12. 14. & 13. 4. Rev. 22. 15.

g ch. 12. 2. Ephes. 2. 2 & 4. 22 & 5. 8. Col. 3. 7. Titus 3. 3. 1 Pet. 1. 14. Heb. 10. 32.

h ch. 10. 23.

i Or, *profitable.*

k Matt. 15. 17. Rom. 14. 17. Col. 2. 22, 23.

l ver. 15, 19, 20. 1 Thess. 4. 3, 7.

m Ephes. 5. 23.

n Rom. 6. 5. & 8. 11. 2 Cor. 4. 14.

o Eph. 1. 19, 20.

p Rom. 12. 5. ch. 12. 27. Ephes. 4. 12, 15, 16 & 5. 30.

q Gen. 2. 24. Matt. 19. 5. Ephes. 5. 31.

r John 17. 21, 22, 23. Eph. 4. 4. & 5. 30.

s Rom. 6. 12. 13. Heb. 13. 4.

t Rom. 1. 24. 1 Thess. 4. 4.

u ch. 3. 16. 2 Cor. 6. 16.

x Rom. 14. 7, 8.

y Acts 20. 28. ch. 7. 23. Gal. 3. 13. Heb. 9. 12. 1 Peter 1. 18, 19. 2 Peter 2. 1. Rev. 5. 9.

a ver. 8, 26.

b Exod. 21. 10. 1 Peter 3. 7.

c Joel 2. 16. Zech. 7. 3. See Exod. 19. 15. 1 Sam. 21. 4, 5.

d 1 Thess. 3. 5.

e ver. 12, 25. 2 Cor. 8. 8. & 11. 17.

f Acts 26. 29. ch. 9. 5.

g Matt. 15. 28. ch. 12. 11.

h ver. 1, 26.

i 1 Tim. 5. 14.

k See ver. 12. 25, 40. m Mal. 2. 14. 1 Pet. Matt. 5. 32. & 19. 6, 9. Mark 10. 11, 12. Luke 16. 18.

l ver. 6.

n Col. 3. 15.

Ver. 7. *Because ye go to law one with another*—Before the heathen judicators. Why do ye not rather endure injury than act so contrary to your Christian profession.

Ver. 12. *All things are lawful*, &c. That is, all things indifferent. *Are not expedient.*—Are not suitable, since, with reference to meats, (to which the Apostle expressly here alludes) some may be injurious to the person who eats them. *But I will not*, &c.—I will not be brought in subjection to the tyranny of appetite, so as to suffer from the effect of any meats.

Ver. 13. *Now the body*, &c.—The body is not to be prostituted to lust, but consecrated to the Lord.

Ver. 14. *Hath raised up the Lord*—Christ, from the dead.

Ver. 15. *Members of Christ*—That is of the body of Christ, who is your head. *And make them the members of an harlot.*—Defile them by criminal intercourse with an harlot?

Ver. 16. *Is one body?*—Is alike spiritually polluted with her, so that ye are in one and the same condemnation?

Ver. 17. *Is one spirit*—With Christ, as having his spirit communicated to him.

Ver. 18. *Every sin—is without the body*, &c.—Every other sin is committed without producing an immediate effect upon the body; it only debases his soul; but he who commits fornication materially injures his body, as well as defiles his soul, by depraving the former, by enfeebling it, gradually destroying its functions, causing dreadful disease and premature old age.

Ver. 20. *With a price.*—With Christ's blood.

CHAP. VII. Ver. 1. *It is good for a man not to touch a woman.*—That is for a man to live unmarried and lead a perfectly chaste life.

Ver. 3. *Let the husband*, &c.—Let the husband and wife mutually consult each other's happiness.

Ver. 5. *For your incontinency.*—By means of your desires, excited by long separation.

Ver. 6. *But I speak this*, &c.—What now follows I give by way of advice, not with the more solemn authority of a command; much in a matter of this kind must be left to your own well-directed discretion.

Ver. 7. *I would that all men*, &c.—I would that all Christians who are able to controul their desires would live unmarried as I am; men however are differently constituted, some being easily able to govern their sensual appetites, and others not. I say then, &c. (ver. 8.)

Ver. 11. *Let her remain unmarried.*—Let her live in perfect chastity, or if she cannot so live, let her not go with any other man, but return to her husband.

Ver. 12. *But to the rest*, &c.—But to those who are united to infidel wives I charge, as an Apostle, without any express command from the Lord, beyond the authority which my Apostleship confers.

Ver. 14. *Is sanctified by the wife.*—That is, on the wife's account, their being one flesh. In all external matters, the sanctity of the one involves that of the other; so that their matrimonial intercourse is perfectly lawful. If such were not the case, the deflements of heatheuism would attach to their children; but now those children are eligible to the privileges and blessings of the Gospel, which else they would not.

Ver. 15. *A brother or a sister*, &c.—A Christian brother or sister is no longer bound by the obligations of matrimony in such cases of wilful desertion by an infidel wife or husband; they become released by such desertion. *But God hath called us to peace.*—"These words may be taken as a caution, intimating that, notwithstanding the foregoing indulgence, it is above all things to be remembered that the believing party is to do the utmost that is consistent with Christianity in order to live peaceably with the other."—*Dr. Wells.*

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bondage in such *cases:* but God hath called us [p] * to peace.

16 For what knowest thou, O wife, whether thou shalt [q] save *thy* husband? or † how knowest thou, O man, whether thou shalt save *thy* wife?

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And [r] so ordain I in all churches.

18 Is any man called being circumcised? let him [s] not become uncircumcised. Is any called in uncircumcision? [t] let him not be circumcised.

19 [u] Circumcision is nothing, and uncircumcision is nothing, but [x] the keeping of the commandments of God.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

22 For he that is called in the Lord, *being* a servant, is [y] the Lord's ‡ freeman: likewise also he that is called, *being* free, is [z] Christ's servant.

23 [a] Ye are bought with a price; be not ye the servants of men.

24 Brethren, [b] let every man, wherein he is called, therein abide with God.

25 Now concerning virgins [c] I have no commandment of the Lord: yet I give my judgment, as one [d] that hath obtained mercy of the Lord [e] to be faithful.

26 I suppose therefore that this is good for the present § distress, *I say,* [f] that *it is* good for a man so to be.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But [g] this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

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31 And they that use this world, as not [h] abusing *it:* for [i] the fashion of this world passeth away.

32 But I would have you without carefulness. [k] He that is unmarried careth for the things ‖ that belong to the Lord, how he may please the Lord:

33 But he that is married careth for the things that are of the world, how he may please *his* wife.

34 There is difference *also* between a wife and a virgin. The unmarried woman [l] careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 [m] So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better.

39 [n] The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; [o] only in the Lord.

40 But she is happier if she so abide, [p] after my judgment: and [q] I think also that I have the Spirit of God.

CHAP. VIII.

1 *To abstain from meats offered to idols.* 8, 9 *We must not abuse our Christian liberty, to the offence of our brethren:* 11 *but must bridle our knowledge with charity.*

NOW [a] as touching things offered unto idols, we know that we all have [b] know-

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p Rom. 12. 18. & 14. 19. ch. 14. 33. Heb. 12. 14.
* Or, *in peace.*
† 1 Peter 3. 1.
‡ Or, *whether.*

q ch. 4. 17. 2 Cor. 11. 28.

r ch. 4. 17.

s 1 Mac. 1. 15. t Acts 15. 1, 5, 19, 24, 28. Gal. 5. 2.

u Gal. 5. 6. & 6. 15.

x John 15. 14. 1 John 2. 3. & 3. 24.

y John 8. 36. Rom. 6. 18, 22. Philem. 16.
‡ Or, *made free.*

z ch. 9. 21. Gal. 5. 13. Eph. 6. 6. 1 Peter 2. 16. & 3. 19. 1 Peter 1. 18. Rev. 5. 9.

a Lev. 25. 42. 1 Cor. 6. 20. & 7. 23.

b ver. 6, 10, 40. 2 Cor. 8. 8, 10.

c 1 Tim. 1. 18.

d ch. 4. 2. 1 Tim. 1. 12.

§ Or, *necessity.*
e ver. 1, 8.

f Rom. 13. 11. 1 Peter 4. 7. 2 Peter 3. 8, 9.

g ch. 10. 11.

h 1 Cor. 9. 18. i Ps. 39. 6. James 1. 10. & 4. 14. 1 Peter 1. 24. & 4. 7. 1 John 2. 17.

k 1 Tim. 5. 5.

‖ Gr. *of the Lord,* as ver. 34.

l Luke 10. 40, &c.

m Heb. 13. 4

n Rom. 7. 2.

o 2 Cor. 6. 14.

p ver. 25.

q 1 Thess. 4. 8

a Acts 15. 20, 29. ch. 10. 19.

b Rom. 14. 14, 22

Ver. 16. *Save thy husband.*—Be the blessed instrument in the hands of Providence of converting him.

Ver. 17. *But as God,* &c.—"Let every man fulfil the duties of his state to which God, in the course of his Providence, has called him."—*Dr. A. Clarke.*

Ver. 18. *Is any man called.*—*Converted.*—*Let him not become uncircumcised.*—"Let not the native Jew affect the state of him who was born a Gentile; nor the native Gentile that of him who was born a Jew."—*Burkitt.*

Ver. 19. *Circumcision is nothing,* &c.—All outward observances are as nothing in God's regard, who only requires in Christians obedience to the precepts of the Gospel; this alone can ensure our salvation.

Ver. 20. *Let every man,* &c.—Whatever may be a man's profession or occupation when converted, his conversion does not compel him to change it.

Ver. 21. *A servant.*—A bondservant or slave. *Use it rather.*—Avail thyself of the opportunity of obtaining thy pardon.

Ver. 22. *Being a servant,* &c.—Being a slave in man's service, is free in Christ's; likewise, he who has been converted, though free from the obligation of servitude to man, is, nevertheless, the servant of Christ.

Ver. 23. *Be not ye the servants of men.*—Devote not yourselves to the service of men, but to that of the Lord.

Ver. 24. *Let every man, wherein he is called,* &c.—That is, whether converted in a state of bondage, or of freedom, let him continue contentedly in that state, conducting himself in such a manner as becomes a Christian, and he shall be approved of God.

Ver. 25. *Now concerning virgins.*—Now with reference to the unmarried of either sex, who have led chaste lives.—*As one that hath obtained mercy,* &c.—As one who, through the divine mercy, hath obtained that grace and those gifts of the Holy Spirit, which enable him to be faithful in the discharge of his ministerial functions.

Ver. 26. *For the present distress.*—Caused by the persecution of those who embrace the Gospel. *That it is good for a man so to be.*—For an unmarried man to continue so, unless under the circumstance before mentioned (ver. 9.)

Ver. 27. *Seek not a wife.*—Do not engage in a second marriage. The proviso mentioned at ver. 9 must be understood as applied to all the instances of abstinence subsequently mentioned by the Apostle.

Ver. 28. *But I spare you.*—But I will not pain you by detailing the troubles which usually follow such unions.

Ver. 29, 30, 31. *The time is short.*—As life is naturally short, and being rendered still more precarious by the persecutions which are daily multiplying upon those who have embraced the Christian faith, it would be but prudent that all should be prepared to set only a secondary value on temporal things: they who have wives should so conquer their earthly attachments as to appear as if they had no objects on which to fix them; both they who mourn and they who rejoice in matters of worldly concernment should appear as if they did neither, whatever their cause of grief or of joy; they who obtained large possessions, by purchase, should appear to disregard them. In short, they should aim at entirely subduing their worldly affections, making a proper use of the reasonable pleasures of this world, but not abusing their natural liberty of enjoyment, by carrying it to an unlawful excess, for this state of things is extremely transitory.

Ver. 32. *Without carefulness.*—Free from over anxiety about wordly concerns.

Ver. 35. *And this I speak,* &c.—Concerning the married and single state, for your own spiritual, as well as temporal benefit, not to restrain you from marriage, if your inclination prompt you to it, and so lead you into sin, but for that which is honourable to you.

Ver. 36. *But if any man think,* &c.—But if any father considers he is acting unjustly towards his virgin daughter, if she be above the age of puberty, in keeping her unmarried; if he find it prudent from her inclination or natural temperament, let him use his discretion, and give her in marriage: in such a case he does not sin.

Ver. 37. *He that standeth stedfast in his heart.*—"He that is resolved thus to keep his daughter unmarried, finding no necessity, either in her disposition or in his own estate, but perceives, after careful deliberation and due enquiry, that he hath good ground and power to do so, he doth well in it."—*Bishop Hall.*

Ver. 39. *Only in the Lord.*—Only he must be a believer in the Lord Jesus.

Ver. 40. *That I have the Spirit of God.*—And I am certain that this opinion which I have delivered to you is suggested by the Spirit of God.

CHAP. VIII. Ver. 1. *We know that we all have knowledge.*—Of idols; that as Christians we are fully convinced of the utter worthlessness of those

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ledge. [a] Knowledge puffeth up, but charity edifieth.

2 And [b] if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

3 But if any man love God, [c] the same is known of him.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that [d] an idol *is* nothing in the world, [e] and that *there is* none other God but one.

5 For though there be that are [h] called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But [i] to us *there is but* one God, the Father, [k] of whom *are* all things, and we [l] in him; and [i] one Lord Jesus Christ, [m] by whom *are* all things, and we by him.

7 Howbeit *there is* not in every man that knowledge: for some [n] with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is [o] defiled.

8 But [p] meat commendeth us not to God: for neither, if we eat, † are we the better; neither, if we eat not, ‡ are we the worse.

9 But [q] take heed lest by any means this § liberty of your's become [r] a stumbling-block to them that are weak.

10 For if any man see thee which hast knowledge sit at meat in [s] the idol's temple, shall not [t] the conscience of him which is weak be ‖ emboldened to eat those things which are offered to idols;

11 And [u] through thy knowledge shall the weak brother perish, for whom Christ died?

12 But [x] when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, [y] if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

CHAP. IX.

1 *He sheweth his liberty,* 7 *and that the minister ought to live by the gospel:* 15 *yet that himself hath of his own accord abstained,* 18 *to be either chargeable unto them,* 22 *or offensive unto any, in matters indifferent.* 24 *Our life is like unto a race.*

[a] AM I not an apostle? am I not free? [b] have I not seen Jesus Christ our Lord? [c] are not ye my work in the Lord?

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2 If I be not an apostle unto others, yet doubtless I am to you: for [d] the seal of mine apostleship are ye in the Lord.

3 Mine answer to them that do examine me is this,

4 [e] Have we not power to eat and to drink?

5 Have we not power to lead about a sister, a [e] wife, as well as other apostles, and *as* [f] the brethren of the Lord, and [g] Cephas?

6 Or I only and Barnabas, [h] have not we power to forbear working?

7 Who [i] goeth a warfare any time at his own charges? who [k] planteth a vineyard, and eateth not of the fruit thereof? or who [l] feedeth a flock, and eateth not of the milk of the flock?

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, [m] Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10 Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that [n] he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

11 [o] If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

12 If others be partakers of *this* power over you, *are* not we rather? [p] Nevertheless we have not used this power; but suffer all things, [q] lest we should hinder the Gospel of Christ.

13 [r] Do ye not know that they which minister about holy things † live *of the things* of the temple? and they which wait at the altar are partakers with the altar?

14 Even so [s] hath the Lord ordained [t] that they which preach the Gospel should live of the Gospel.

15 But [u] I have used none of these things: neither have I written these things, that it should be so done unto me: for [x] *it were* better for me to die, than that any man should make my glorying void.

16 For though I preach the Gospel, I

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[a] Rom. 14. 15, 21. 1 Cor. 9. 1. & 15. 8.
[b] 1 Cor. 13. 2, 8, 9, 12. Gal. 6. 3. 1 Tim. 6. 4.
[c] Psa. 1. 22. Nah. 1. 7. Matt. 7. 23. Gal. 4. 9. 2 Tim. 2. 19.
[d] Isa. 41. 24. & 44. 9. & 45. 20. & 46. 5. Jer. 10. 14. Mark 12. 29, 32. 1 Cor. 8. 6. 1 Thess. 1. 9. 1 John 5. 20. Jude 25.
[e] Deut. 32. 39. 1 Kings 8. 60. & 18. 39. Isa. 43. 10. & 44. 6. & 45. 5, 6, 14, 18, 21, 22. & 46. 9. Mark 12. 29, 32. 1 Cor. 8. 4. Gal. 4. 8. 1 Tim. 2. 5. James 2. 19.
[f] Isa. 41. 24. & 44. 9. & 45. 20. & 46. 5. Jer. 10. 14.
[g] Mal. 2. 10. [h] Eph. 4. 6. [i] Acts 17. 28. Rom. 11. 36. 1 Cor. 12. 6. 2 Cor. 5. 18. Col. 1. 16. 1 Tim. 2. 5. Heb. 2. 10. [k] Rom. 10. 12. [l] Acts 17. 28. Rom. 11. 36. 1 Cor. 12. 6. 2 Cor. 5. 18. Col. 1. 16. 1 Tim. 2. 5. Heb. 2. 10. [m] Rom. 11. 36. 1 Cor. 8. 6. Col. 1. 16. Heb. 1. 2. [n] Rom. 14. 14, 23.
[o] Rom. 14. 17. [p] Or, *we the more.* [q] Or, *lest we lose.* [r] 1 Cor. 5. 13. [s] Or, *power.* [t] Matt. 14. 19, 20.
[a] 1 Mac. 1. 47. [b] ch. 10. 21, 32. ‖ Gr. *edified.*
[u] Rom. 14. 15, 23.
[x] Matt. 25. 40, 45.
[y] Rom. 14. 21. 2 Cor. 11. 29.
[a] Acts 9. 15. & 22. 14. 2 Pet. 3. 15. 2 John 8. [b] ch. 15. 8. [c] Acts 9. 3, 17. & 18. 9. & 22. 14, 18. & 23. 11. ch. 15. 8.
[d] ch. 4. 15.
[e] ch. 7. 6. & 9. 15.
[f] 2 Cor. 3. 1. & 4. 2. & 12. 12.
[g] ch. 3. 6. & 4. 15.
[h] 2 Cor. 11. 7. 2 Thess. 3. 8.
[i] Or, *souldier.*
[k] Matt. 14. 35. Mark 6. 3. Luke 6. 15. Gal. 1. 19. [l] Matt. 8. 14. Luke 4. 38. 1 Cor. 9. 5.
[m] 1 Cor. 14. 4. 1 Tim. 1. 18. & 6. 12. 2 Tim. 2. 3. & 4. 7. 1 Pet. 4. 13. 2 Pet. 2. 15. 1 John 2. 13, 14. Rev. 2. 2, 3. & 3. 4.
[n] Deut. 25. 4. Prov. 27. 18. 1 Cor. 9. 9. 1 Tim. 5. 18.
[o] Rom. 15. 27. Gal. 6. 6.
[p] Acts 27. 33. ver. 15, 18. 2 Cor. 11. 7. & 12. 13. 1 Thess. 2. 6. 2 Cor. 11. 12.
[q] Lev. 6. 16. 26. & 7. 6. &c Num. 18. 9. 10. & 28. 2. Deut. 18. 1. & 18. 1. † Or, *feed*
[r] Matt. 10. 10. Luke 10. 7. 1 Cor. 16. 13. 1 Tim. 5. 17.
[s] ver. 12. Acts 18. 3. & 20. 34. ch. 4. 12. 1 Thess. 2. 9. 2 Thess. 3. 8.
[t] 2 Cor. 11. 10.

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idols.—*Knowledge puffeth up, but charity, &c.*—Knowledge too often produces arrogance and conceit, but love or christian benevolence takes delight in working for the spiritual edification of others.

Ver. 2. *Think that he knoweth anything.*—So as to be puffed up with conceit of his knowledge, and consequently does not exercise it for the benefit of others.

Ver. 3. *If any man love God, &c.*—And evinces it by loving God's creatures, which is the best practical proof of love to God, the same shall be filled with a true knowledge of him, and thus be accepted of him.

Ver. 4. *That an idol is nothing.*—It has no spiritual existence, being a mere lump of senseless matter.

Ver. 5. *Though there be that are called Gods* That is, by the heathens. *As there be Gods many.*—As in all parts of the world there be divinities of various descriptions worshipped by the unconverted Gentiles, yet to us, &c

Ver. 6. *And we in him.* And we from him, he being the author of our existence. *And we by him.* That is by him, the Lord Jesus Christ, or through him, we receive all the blessings which do and shall accompany our existence.

Ver. 7. *For some with conscience of the idol.*—For some, still retaining a conscientious reverence for the idol, eat the meat offered unto it with the same feelings which those do who make the offerings, still conceiving the idol to possess some divine influence, and thus, *their conscience being weak,* they are drawn into the sin of idolatry

Ver. 8 *For neither if we eat, &c.*—For whether we eat all kinds of meat, or abstain from some kinds, it is the same thing, we are neither the better nor worse for it in a spiritual sense.

Ver. 9 *This liberty of yours* —To eat all things indifferently. *Become a stumbling-block.*—Become the occasion of causing your weak brother to eat against his conscience meats held by him to be prohibited.

Ver. 10. *To eat those things which are offered unto idols.*—As offerings made to a real divinity.

Ver. 11. *And through thy knowledge, &c.*—And in consequence of the injudicious use which thou makest of thy knowledge, shall thy weak brother, for whom Christ died as well as for thee, be led into sin and thus perish everlastingly.

Ver. 12. *And wound their weak consciences.*—And when ye cause them to irritate their consciences, by eating meat considered by them unclean, which in them is criminal, ye sin against Christ

CHAP. IX. Ver. 1. *Am I not free?* Am I not possessed of all the rights and privileges of an Apostle, and free to exercise them?

Ver. 2. *For the seal of mine Apostleship are ye, &c.*—You, as having been converted by me to the christian faith, are the visible fruits of my ministry, and the living proofs of my Apostleship.

Ver. 4. *Have we not power to eat, &c.*—Have I not, as an Apostle, a right to eat and to drink at the expense of those who have the benefit of my preaching?

Ver. 6. *Or I only, &c.*—Or is it to myself and Barnabas alone that the right of declining to work for our support is denied?

Ver. 8. *As a man.* Merely according to the dictates of human reason. Are not the same things declared in the inspired word of God?

Ver. 9. *Doth God take care for oxen*—only, and not of men as well?

Ver. 10. *That he that ploweth, &c.*—"God thereby shows in general what equity should be used in the just rewarding of all men that labour for us: and especially that the spiritual labourers, such as plow and sow and thresh in the spiritual husbandry, should labour in hope of a livelihood, and eat their bread when they have earned it."—*Burkitt.*

Ver. 12. *If others.*—Other Apostles. *Of this power over you.*—Of obliging you to maintain them. *We have not used this power.*—We have not availed ourselves of this right. *Lest we should hinder, &c.*—That we may not offer an impediment to the extension of the Gospel, by deterring any from embracing it, lest they should be encumbered with the burden of our maintenance.

Ver. 13. *Live of the things, &c.*—Did not the Priests eat of the sacrifices offered upon the altar, whilst the Levites and others were supported by the tithes, first fruits, and other offerings presented in the Temple?

Ver. 15. *I have used none of these things.* I have availed myself of none of those temporal privileges which belong to me by right of my Apostleship. —*Should make my glorying void.*—Make void my glory of preaching the Gospel without any consideration of temporal advantage.

Ver. 16. *For though I preach the Gospel, &c.*—If I do so for the sake of my maintenance merely, I have no cause to glory, since an obligation is laid

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have nothing to glory of: for [y] necessity is laid upon me; yea, woe is unto me, if I preach not the Gospel!

17 For if I do this thing willingly, [z] I have a reward: but if against my will, [a] a dispensation *of the Gospel* is committed unto me.

18 What is my reward then? *Verily* that, [b] when I preach the Gospel, I may make the Gospel of Christ without charge, that I [c] abuse not my power in the Gospel.

19 For though I be [d] free from all *men*, yet have [e] I made myself servant unto all, [f] that I might gain the more.

20 And [g] unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

21 [h] To [i] them that are without law, as without law, ([k] being not without law to God, but under the law to Christ,) that I might gain them that are without law.

22 [l] To the weak became I as weak, that I might gain the weak: [m] I am made all things to all *men*, [n] that I might by all means save some.

23 And this I do for the Gospel's sake, that I might be partaker thereof with *you*.

24 Know ye not that they which run in a race run all, but one receiveth the prize? [o] So run, that ye may obtain.

25 And every man that [p] striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we [q] an incorruptible.

26 I therefore so run, [r] not as uncertainly; so fight I, not as one that beateth the air:

27 [s] But I keep under my body, and [t] bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be [u] a castaway.

CHAP. X.

1 *The sacraments of the Jews, 6 are types of our's, 7 and their punishments.* 11 *Examples of us.* 14 *We must fly from idolatry.* 23 *We must not make the Lord's table the table of devil's:* 24 *and in things indifferent we must have regard of our brethren.*

MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under [a] the cloud, and all passed through [b] the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same [c] spiritual meat;

4 And did all drink the same [d] spiritual drink: for they drank of that spiritual Rock that [e] followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they [e] were overthrown in the wilderness.

6 Now these things were † our examples, to the intent we should not lust after evil things, as [f] they also lusted.

7 [g] Neither be ye idolaters, as *were* some of them; as it is written, [h] The people sat down to eat and drink, and rose up to play.

8 [i] Neither let us commit fornication, as some of them committed, and [k] fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as [l] some of them also tempted, and [m] were destroyed of serpents.

10 Neither murmur ye, as [n] some of them also murmured, and [o] were destroyed of [p] the destroyer.

11 Now all these things happened unto them for ‡ ensamples: and [q] they are written for our admonition, [r] upon whom the ends of the world are come.

12 Wherefore [s] let him that thinketh he standeth take heed lest he fall.

13 There hath no temptation taken you but § such as is common to man: but [t] God *is* faithful, [u] who will not suffer you to be tempted above that ye are able; but will with the temptation also [x] make a way to escape, that ye may be able to bear *it*.

14 Wherefore, my dearly beloved, [y] flee from idolatry.

15 I speak as to [z] wise men; judge ye what I say.

16 [a] The cup of blessing which we bless, is it not the communion of the blood of Christ? [b] The bread which we break, is it not the communion of the body of Christ?

17 For [c] we *being* many are one bread,

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[y] Rom. 1. 14.

[z] ch. 3. 8, 14. Col. 2. 18. Heb. 11. 26.

[a] ch. 4. 1. Gal. 2. 7. Eph. 3. 2. Col. 1. 25.

[b] ch. 10. 33. 2 Cor. 4. 5 & 11. 7. [c] ch. 7. 31. 1 Thess. 2. 5. 2 Pet. 2. 3. 1 John 2. 16.

[d] ver. 1. [e] Gal. 5. 13. 1 Peter 2. 16. [f] Matt. 18. 15. 1 Peter 3. 1. [g] Acts 16. 3. & 18. 18. & 21. 23, &c.

[h] Gal. 3. 2. [i] Rom. 2. 12. [k] ch. 7. 22.

Rom. 15. 1. 2 Cor. 11. 29. [m] ch. 13. 13. [n] Rom. 11. 14. ch. 7. 16.

[o] Gal. 2. 2. & 5. 7. Phil. 2. 16. & 3. 14. [p] 2 Tim. 4. 7. Heb. 12. 1. [q] Jas. 1. 12. 1 Peter 1. 4. & v. 4. Rev. 2. 10. & 3. 11. [r] 2 Tim. 2. 5. [s] Rom. 6. 13. Col. 3. 5. [t] Rom. 6. 16, 19. [u] Jer. 6. 30. 2 Cor. 13. 5, 6.

[a] Exod. 13. 21. & 40. 34. Num. 9. 18. & 14. 14. Deut. 1. 33. Neh. 9. 12, 19. Ps. 78. 14. & 105. 39. [b] Exod. 14. 22. Neh. 9. 9, 11. Josh. 4. 23. Ps. 78. 13.

[c] Exod. 16. 15. Neh. 9. 15. Ps. 78. 24.

[d] Exod. 17. 6. Num. 20. 11. Ps. 78. 15.

[e] Or, *went with them*. Deut. 9. 21. Ps. 105. 41.

[f] Num. 14. 29. 32. 35 & 26. 64. Ps. 106. 26. Heb. 3. 17. Jude 5.

† Gr. *our figures*.

[g] Num. 11. 4, 33, 34. Ps. 106. 14. [h] ver. 14.

[i] Exod. 32. 6.

[k] ch. 6. 18. Rev. 2. 14. [l] Num. 25. 1, 9. Ps. 106. 29.

[m] Exod. 17. 2, 7. Num. 21. 5. Deut. 6. 16. Ps. 78. 18, 56. & 95. 9. & 106. 14.

[n] Num. 21. 6. [o] Exod. 16. 2. & 17. 2. Num. 14. 2, 29. & 16. 41. [p] Num. 14. 37. & 16. 49.

‡ Or, *types*. [q] Rom. 15. 4. ch. 9. 10.

[r] ch. 7. 29. Phil. 4. 5. Heb. 10. 25, 37. 1 John 2. 18.

[s] Rom. 11. 20. § Or, *moderate*. ch. 1. 9. [t] Ps. 145. 13. 2 Peter 2. 9.

[u] Jer. 29. 11

[x] ver. 7. 2 Cor. 6. 17. 1 John 5. 21

[y] ch. 8. 1.

[z] Matt. 26. 26, 27, 28.

[a] Acts 2. 42. [b] ch. 11. 23. 24.

[c] Rom. 12. 5. ch. 12. 27.

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upon me to preach it, whether I desire to do so or not, whether I am maintained or not; my only ground, therefore, for glorying is preaching it without the inducement of a reward, and apart from all personal benefit.

Ver. 17. *If I do this thing willingly*, &c. If I voluntarily forego my right of maintenance as an Apostle, &c. *But if against my will, a dispensation of the Gospel*, &c.—"But if I preach the Gospel against my will, yet am I under a necessity of doing this; and therefore cannot glory in it, or expect any spiritual reward above others for it, since a dispensation of the Gospel is committed to me, and so in that I only can discharge my trust."—*Dr. Whitby.*

Ver. 18. *I may make the Gospel*, &c.—I may communicate the Gospel without taking any expense upon those to whom I preach it. *My power in the Gospel.*—My power as a preacher of the Gospel to demand my maintenance.

Ver. 19. *Though I be free from all men.*—Under no obligation to any persons to give them my service without recompense, and therefore not bound to act as a servant or slave to them; I have nevertheless made myself, &c.

Ver. 20. *Unto the Jews.*—The Hellenist Jews, living in heathen countries—*I became as a Jew.* Yielding so far as I could consistently with my sacred office, to their prejudices in matters indifferent. *To them that are under the law.*—That is, to the Jews of Palestine, who are governed by the law of Moses, which is part of the law of the land.

Ver. 21. *To them that are without law.* To the Gentiles who acknowledge no divine revelation, I addressed myself according to their own principles, endeavouring to convince them by arguments, not drawn from revelation, but from reason *being not without law*, &c.), I being, however, still obedient to the law of Christ, and taking care to do nothing contrary to the moral law of God, and to the rules of Christianity.

Ver. 22. *I am made all things to all men*, &c.—I humoured the prejudices of all men, so far as I could do so without compromising my integrity as an Apostle, in order by all allowable means to save some.

Ver. 24. *So run, that ye may obtain.*—That ye may obtain a prize like the victorious runner in the Grecian games.

Ver. 25. *Is temperate in all things.*—The runner is obliged to conform to a strictly temperate discipline, in order to prepare himself for the severe exertions of the race.

Ver. 26. *Not as uncertainly.*—But with more certainty of success than the runner in the Grecian games. *Not as one that beateth the air.*—Merely flourishing about his hands, having no antagonist before him, but I run as one who has an obstinate foe to overcome.

Ver. 27. *I keep my body under.*—A proper discipline of restraint, and bring all my passions and appetites into strict subjection to the laws of the Gospel which I preach, lest whilst I am proclaiming those laws to others, I should be myself rejected as unworthy to receive the spiritual prize for which I have exhorted you all to contend.

CHAP. x. Ver. 1. *That all our fathers were under the cloud.*—That all our ancestors who left Egypt were under God's protection, visibly shown in that bright cloud which followed them in their journey, and in their miraculous passage through the Red Sea.

Ver. 2. *Were baptized unto Moses.*—Were initiated in the doctrines taught by Moses, which were confirmed by the divine protection and guidance of the cloud, and by the miracle of dividing the Red sea.

Ver. 4. *And that Rock was Christ.*—And the water of that rock was a type of Christ.

Ver. 6. *Now these things*, &c.—The sins and punishment of the Israelites in the wilderness.

Ver. 7. *The people sat down to eat and drink*—the offerings presented to the golden calf, and then rose up to dance and indulge themselves in unbecoming sport round that dumb symbol of Deity.

Ver. 9. *Neither let us tempt Christ.*—By our unbelief of his Gospel, and distrust of his providence.

Ver. 10. *Of the destroyer.*—Of the destroying angel.

Ver. 11. *Upon whom the ends of the world are come.*—Who have witnessed the termination of the Mosaic dispensation, and the establishment of that which was to succeed it in the latter days, namely the Christian, and which will be the last that God will vouchsafe to man.

Ver. 12. *That thinketh he standeth.*—That has a presumptuous confidence in his security.

Ver. 13. *That ye may be able to bear it.*—That ye may be able to endure your trial, or escape from it.

Ver. 15. *Judge ye what I say.*—Consider what I say, that ye may form a correct judgment of its truth.

Ver. 16. *The cup of blessing*, &c.—The cup, a most sacred pledge to us of the Divine blessing, which we consecrate in the Lord's supper, is it not the sacramental symbol of Christ's blood?

Ver. 17. *Are one bread*, &c.—One loaf. That is we, though many, form

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and one body: for we are all partakers of that one bread.

18 Behold [d] Israel [e] after the flesh: [f] are not they which eat of the sacrifices partakers of the altar?

19 What say I then? [g] that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But *I say*, that the things which the Gentiles [h] sacrifice they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 [i] Ye cannot drink the cup of the Lord, and [k] the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we [l] provoke the Lord to jealousy? [m] are we stronger than he?

23 [n] All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24 [o] Let no man seek his own, but every man another's *wealth*.

25 [p] Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

26 For [q] the earth *is* the Lord's, and the fulness thereof.

27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; [r] whatsoever is set before you, eat, asking no question for conscience sake.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not [s] for his sake that shewed it, and for conscience sake: for [t] the earth *is* the Lord's, and the fulness thereof:

29 Conscience, I say, not thine own, but of the other: for [u] why is my liberty judged of another *man's* conscience?

30 For if I by ‖ grace be a partaker, why am I evil spoken of for that [x] for which I give thanks?

31 [y] Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory God.

32 [z] Give none offence, neither to the Jews, nor to the * Gentiles, nor to [a] the Church of God:

33 Even as [b] I please all *men* in all *things*, [c] not seeking mine own profit, but the *profit* of many, that they may be saved.

[d] Rom. 4. 12. Gal. 6. 16.
[e] Rom. 4. 1. & 9. 3, 5.
[f] 2 Cor. 11. 18.
[g] Lev. 3. 3. & 7. 15.
[g] ch. 8. 4.
[h] Lev. 17. 7. Deut. 32. 17. Ps. 106. 37. Rev. 9. 20.
[i] 2 Cor. 6. 15, 16.
[k] Deut. 32. 38.
[l] Deut. 32. 21.
[m] Exod. 23. 14.
[n] ch. 6. 12.
[o] Rom. 15. 1, 2. ver. 33. ch. 13. 5. Phil. 2. 4, 21.
[p] Rom. 14. 6, 20. 1 Tim. 4. 4.
[q] Exod. 19. 5. Deut. 10. 14. Ps. 24. 1. & 50. 12. ver. 28.
[r] Luke 10. 7.
[s] ch. 8. 10, 12.
[t] Deut. 10. 14. Ps. 24. 1. ver. 26.
[u] Rom. 14. 16.
‖ Or, *thanksgiving*.
[x] Rom. 14. 6. 1 Tim. 4. 3, 4.
[y] Col. 3. 17. 1 Peter 4. 11.
[z] Rom. 14. 13. ch. 8. 13. 2 Cor. 6. 3.
* Gr. *Greeks*.
[a] Acts 20. 28. ch. 11. 22. 1 Tim. 3. 5.
[b] Rom. 15. 2. ch. 9. 19, 22.
[c] ver. 24.

CHAP. XI.

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1 He reproveth them, because in holy assemblies, 4 their men prayed with their heads covered, and 6 women with their heads uncovered, 17 and because generally their meetings were not for the better but for the worse, as 21 namely in profaning with their own feasts the Lord's supper. 25 Lastly, he calleth them to the first institution therefore.

BE [a] ye followers of me, even as I also *am* of Christ.

2 Now I praise you, brethren, [b] that ye remember me in all things, and [c] keep the * ordinances, as I delivered *them* to you.

3 But I would have you know, that [d] the head of every man is Christ; and [e] the head of the woman *is* the man; and [f] the head of Christ *is* God.

4 Every man praying or [g] prophesying, having *his* head covered, dishonoureth his head.

5 But [h] every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were [i] shaven.

6 For if the woman be not covered, let her also be shorn: but if it be [k] a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, forasmuch as [l] he is the image and glory of God: but the woman is the glory of the man.

8 For [m] the man is not of the woman; but the woman of the man.

9 [n] Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman * to have † power on *her* head [p] because of the angels.

11 Nevertheless [q] neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman *is* of the man, even so *is* the man also by the woman; [r] but all things of God.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a ‡ covering.

[a] ch. 4. 16. Ephes. 5. 1. Phil. 3. 17. 1 Thess. 1. 6. 2 Thess. 3. 9.
[b] ch. 4. 17.
[c] ch. 7. 17.
* Or, *traditions*.
2 Thess. 2. 15. & 3. 6.
[d] Ephes. 5. 23.
[e] Gen. 3. 16.
[f] 1 Tim. 2. 13. 1 Peter 3. 1, 5, 6. & John 14. 28. ch. 3. 23. & 15. 27, 28. Phil. 2. 7, 8. [g] ch. 12. 10. Rev. 19. 10. & 22. 8, 9.
[h] Acts 21. 9.
[i] Deut. 21. 12.
[k] Num. 5. 18. Deut. 22. 5.
[l] Gen. 1. 26, 27. & 5. 1. & 9. 6.
[m] Gen. 2. 21, 22.
[n] Gen. 2. 18, 21, 23.
[o] Gen. 24. 64.
† That is, *a covering, as a sign that she is under the power of her husband*.
[p] Ephes. 5. 6.
[q] Gal. 3. 28.
[r] Rom. 11. 36.
‡ Or, *veil*.

but one community of Christians, as a loaf, though composed of many grains, forms but one mass; we constitute one spiritual society, since we are all partakers of that bread which symbolizes the death of Christ, and all have alike the opportunity of becoming sharers in those blessings, which that death was designed to convey.

Ver. 18. *Are not they*, &c.—Do not they which eat of the sacrifice by this very act acknowledge themselves to be worshippers of that Divinity, to whom the altar is reared?

Ver. 19. *That the idol is anything*, &c.—That the idol is really a divinity, or that what is offered in sacrifice to it has any spiritual efficacy, as it would have if offered to such.

Ver. 20. *To devils*.—To demons.

Ver. 21. *Ye cannot drink*, &c.—"Your communicating with Christ in the Lord's supper is utterly inconsistent with communicating with devils in the idol-feasts."—*Burkitt*.

Ver. 22. *Do we provoke the Lord to jealousy?*—By communicating with demons? *Are we stronger than he?* that we thus defy his power? Are we able to resist it?

Ver. 23. *All things are lawful*, &c.—Though all meats may be lawfully eaten, nevertheless it is not expedient to eat all meats, for notwithstanding that they are lawful, the eating of them may not always edify, since it may prove the occasion of sin as before shown (see chap. 8).

Ver. 24. *Another's wealth*.—Welfare.

Ver. 25. *For conscience sake*.—To satisfy any weak scruple of conscience, respecting its being part of an idol-offering.

Ver. 26. *And the fulness thereof*.—And all that it contains.

Ver. 28. *Eat not*, &c.—"Lest you betray that man into the sin of idolatry, or confirm him in it, by your example not rightly understood by him; and so offend against a conscience."—*Dr. Hammond*.

Ver. 29. *For why is my liberty*, &c.—"For why should I use my liberty with scandal, so that I should be condemned by another man's conscience, while I do that which he thinks damnable, though I think it lawful?"—*Bp. Hall*.

Ver. 30. *Be a partaker*—Of all kinds of meat, whether offered to idols or not, why am I censured for eating that for which I offer up my thanksgivings to God?

Ver. 33. *Even as I please all men*.—To the best of my power, *in all things* lawful.

CHAP. XI. Ver. 2. *Now I praise you*, &c.—Now I commend such among you, my Christian brethren, as have held me in remembrance.

Ver. 4. *Dishonoureth his head*.—Dishonoureth Christ his head.

Ver. 5. *Dishonoureth her head*, &c.—Her husband, by appearing in a large assembly uncovered. For the modesty natural to woman, requiring that she should appear veiled in public (this has always been an eastern usage), to have her head uncovered is as disgraceful as if she were shorn, the greatest degradation to which, in the Apostolic times, a woman could be exposed, since it was a punishment for certain offences, especially adultery.

Ver. 6. *Let her also be shorn*.—She may as well likewise be shorn.

Ver. 7. *The image of God*.—In his communicated right of dominion over all creatures. *And the glory of God*.—By exercising this delegated dominion in subjection to God. *But the woman is the glory of the man*.—By making her subjection to him the means of promoting his dignity and happiness.

Ver. 10. *For this cause*, &c.—For this reason a woman ought to have a veil upon her head as an appropriate emblem of her subjection to the superior power of man, to whom she was made subject on account of her seduction by the chief of the fallen angels, and of Adam's by her.

Ver. 11. *Nevertheless neither is the man*, &c.—The Apostle means here to say that notwithstanding the temporal disparity between them, both man and woman are included in the covenant of mercy.

Ver. 12. *For as the woman*, &c.—For although the first woman was formed from the man, all men since born have been produced from the woman; nevertheless God created both the one and the other.

Ver. 14. *It is a shame unto him*.—"Because it renders him in appearance like a woman."—*Macknight*

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16 But [a] if any man seem to be contentious, we have no such custom, [b] neither the churches of God.

17 Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, [c] I hear that there be § divisions among you; and I partly believe it.

19 For [x] there must be also ‖ heresies among you, [y] that they which are approved may be made manifest among you.

20 When ye come together therefore into one place, [*] *this* is not to eat the Lord's supper.

21 For in eating every one taketh before *other* his own supper: and one is hungry, and [z] another is drunken.

22 What? have ye not houses to eat and to drink in? or despise ye [a] the Church of God, and [b] shame † them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

23 For [c] I have received of the Lord that which also I delivered unto you, [d] That the Lord Jesus the *same* night in which he was betrayed took bread:

24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do ‡ in remembrance of me.

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, § ye do shew the Lord's death [e] till he come.

27 [f] Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But [g] let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh ‖ damnation to himself, not discerning the Lord's body.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For [h] if we would judge ourselves we should not be judged.

32 But when we are judged, [i] we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man [k] hunger, let him eat at [l] home; that ye come not together unto [*] condemnation. And the rest [m] will I set in order when [n] I come.

CHAP. XII.

1 *Spiritual gifts* 4 *are divers,* 7 *yet all to profit withal.* 8 *And to that end are diversely bestowed:* 12 *that by the like proportion, as the members of a natural body tend all to the* 16 *mutual decency,* 22 *service, and* 26 *succour of the same body:* 27 *so we should do one for another, to make up the mystical body of Christ.*

NOW [a] concerning spiritual *gifts*, brethren, I would not have you ignorant.

2 Ye know [b] that ye were Gentiles, carried away unto these [c] dumb idols, even as ye were led.

3 Wherefore I give you to understand, [d] that no man speaking by the Spirit of God calleth Jesus [*] accursed: and [e] *that* no man can say that Jesus is the Lord, but by the Holy Ghost.

4 Now [f] there are diversities of gifts, but [g] the same Spirit.

5 [h] And there are differences of † administrations, but the same Lord.

6 And there are diversities of operations, but it is the same God [i] which worketh all in all.

7 [k] But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit [l] the word of wisdom; to another [m] the word of knowledge by the same Spirit;

9 [n] To another faith by the same Spirit: to another [o] the gifts of healing by the same Spirit;

10 [p] To another the working of miracles; to another [q] prophecy; [r] to another discerning of spirits; to another [s] *divers* kinds of tongues; to another the interpretation of tongues:

11 But all these worketh that one and the selfsame Spirit, [t] dividing to every man severally [u] as he will.

12 For [x] as the body is one, and hath many members, and all the members of that one body, being many, are one body: [y] so also *is* Christ.

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a ch. 1. 10, 11. 16. Jo 3. 3.
§ Or, *schisms.*
x Matt. 18. 7. Luke 17. 1. Acts 20. 30. 1 Tim. 4. 1. 2 Pet. 2. 1. 2.
‖ Or, *sects.*
y Luke 2. 35. 1 John 2. 19. See Deut. 13. 3.
* Or, *yet cannot eat.*

z 2 Peter 2. 13. Jude 12.

a ch. 10. 32.
b James 2. 6.
† Or, *them that are poor.*

c ch. 15. 3. Gal. 1. 1, 11, 12.
d Matt. 26. 26. Mark 14. 22. Luke 22. 19.

‡ Or, *for a remembrance.*

§ Or, *show ye.*
e John 14. 3. & 21. 22. Acts 1. 11. ch. 4. 5. & 15. 23. 1 Thess. 4. 16. 2 Thess. 1. 10. Jude 14. Rev. 1. 7.
f Num. 9. 10, 13. John 6. 51, 53, 54. & 13. 27. ch. 10. 21. g 2 Cor. 13. 5. Gal. 6. 4.

‖ Or, *judgment.* Rom. 13. 2.

h Ps. 32. 5. 1 John 1. 9.

a ch. 14. 1, 37.

b ch. 6. 11. Eph. 2. 11, 12. 1 Thess. 1. 9. Titus 3. 3. 1 Peter 4. 3.
c Ps. 115. 5.

d Mark 9. 39. 1 John 4. 2, 3.
* Or, *anathema.*
e Matt. 16. 17. John 15. 26. 2 Cor. 3. 5.

f Rom. 12. 4, &c. Heb. 2. 4. 1 Peter 4. 10.
g Ephes. 4. 4.
† Or, *ministeries.*
h Rom. 12. 6, 7, 8. Ephes. 4. 11.

i Ephes. 1. 23.

k Rom. 12. 6, 7, 8. ch. 14. 26. Ephes. 4. 7. 1 Peter 4. 10, 11.
l ch. 2. 6, 7.
m ch. 1. 5. & 13. 2. 2 Cor. 8. 7.

n Matt. 17. 19, 20. ch. 13. 2. 2 Cor. 4. 13.
o Mark 16. 18. James 5. 14.

p ver. 28, 29. Mark 16. 17.
q Rom. 12. 6. ch. 13. 2. & 14. 1, &c. 1 Thess. 5. 20. 1 John 4. 1.
r Acts 2. 4. & 10. 46. ch. 13. 1.
s Rom. 12. 6. ch. 7. 7. 2 Cor. 10. 13. Eph. 4. 7.
t John 3. 8. Heb. 2. 4.
u Rom. 12. 6, 5 Ephes. 4. 4, 16.

x ver. 27. Gal. 3. 16.

Ver. 16. *But if any man,* &c.—But if any one be inclined to contend for the right of women to pray in public unveiled, I say that we have no such custom.

Ver. 17. *Now in this* that I am about to *declare unto you, I praise you not*; namely, that ye assemble together, &c.

Ver. 19. *That they which are approved*—of God.

Ver. 21. *And one is hungry,* &c.—So that one portion of the assembly, the poor, whom you have excluded from your feast, are hungry, and ye, having eaten and drunk to excess, are altogether unfit to participate in the holy communion. (It may be as well to state here that it was an early custom of the church to have a feast before receiving the sacrament, to which the poor were invited at the charge of the rich, but the Corinthian converts had abused this benevolent custom by excluding the former altogether, and by turning this introductory banquet into a scene of most revolting sensuality.)

Ver. 23. *For I have received of the Lord.*—For the Lord revealed unto me.

Ver. 26. *Ye do shew the Lord's death,* &c.—Ye proclaim openly to the world the Lord's death until he shall come to judge the world.

Ver. 27. *Shall be guilty of the body and blood of the Lord.*—Shall be guilty of desecrating the symbols of Christ's most precious body and blood.

Ver. 28. *But let a man examine himself*—whether he is spiritually fit to participate in that holy ordinance, and if so, let him, &c.

Ver. 29. *Eateth and drinketh damnation.* &c.—By thus eating and drinking, he subjects himself to punishment, making no distinction between the consecrated elements and ordinary bread and wine; thus not discriminating the spiritual intent of the Lord's Supper.

Ver. 30. *For this cause.*—On this account. *Many sleep.*—Many have died

Ver. 31. *For if we would judge,* &c.—"If we would look carefully into our own hearts we should prevent these punishments from God."—*D'Oyly's and Mant's Bible.*

Ver. 33. *Tarry one for another.*—Do not begin to eat until the whole assembly is present.

Ver. 34. *When I come.*—To Corinth.

CHAP. XII. Ver. 3. *Calleth Jesus accursed.*—Blaspheneth the name of Christ. *No man can say,* &c.—No man can become a sincere and righteous professor, and especially a preacher, of Christianity but by the operation of the Holy Ghost within him.

Ver. 4. *But the same Spirit*—Bestows all the gifts.

Ver. 5. *Differences of administrations.*—There are various offices in the Christian church, but those who minister in them are all appointed by the same Lord Jesus Christ.

Ver. 6. *Diversities of operations.*—Variety of spiritual effects produced by the ministration of the Lord's appointed servants; nevertheless it is the same God who worketh all those effects in all his ministers collectively.

Ver. 7. *But the manifestation of the Spirit*—made in those supernatural endowments which he bestows, *is given to every man to profit withal*; that he may use them to the advantage of the whole Christian community.

Ver. 8. *The word of wisdom.*—"A comprehensive view of that grand scheme in which the wisdom of God is so wonderfully displayed."—*Doddridge. The word of knowledge.*—"The complete knowledge of former revelations recorded in the writings of Moses and the prophets."—*Macknight.*

Ver. 9. *The gifts of healing.*—Of healing all kinds of diseases.

Ver. 10. *To another discerning of spirits.*—The gift or power of discerning them.

Ver. 11. *But all these worketh,* &c.—But all these gifts are bestowed by the only Spirit of God, everywhere and everlastingly the same, who alone can confer them, distributing to each person his most appropriate endowments, as he, in his unerring wisdom, knows will best tend to the advantage of the Church.

Ver. 12. *So also is Christ.*—The Church of Christ; "all the members of which, though they be many, and adorned with different gifts, make but one mystical body, united to their head, Jesus Christ."—*Dr. Whitby*

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13 For [a]by one Spirit are we all baptized into one body, [b]whether *we be* Jews or ‡Gentiles, whether *we be* bond or free; and [b]have been all made to drink into one Spirit.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

18 But now hath [c]God set the members every one of them in the body, [d]as it hath pleased him.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those *members* of the body, which we think to be less honourable, upon these we § bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no ‖schism in the body; but *that* the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now [e]ye are the body of Christ, and [f]members in particular.

28 And [g]God hath set some in the Church, first [h]apostles, secondarily [i]prophets, thirdly teachers, after that [k]miracles, then [l]gifts of healings, [m]helps, [n]governments, [o]diversities of tongues.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all † workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But [p]covet earnestly the best gifts: and yet shew I unto you a more excellent way. A. D. 58

[p] ch. 14. 1, 39

CHAP. XIII.

1 *All gifts, 2, 3 how excellent soever, are nothing worth without charity. 4 The praises thereof, and 13 prelation before hope and faith.*

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* [a]prophecy, and understand all mysteries, and all knowledge; and though I have all faith, [b]so that I could remove mountains, and have not charity, I am nothing.

3 And [c]though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 [d]Charity suffereth long, *and* is kind; charity envieth not; charity * vaunteth not itself, is not puffed up,

5 Doth not behave itself unseemly, [e]seeketh not her own, is not easily provoked, thinketh no evil;

6 [f]Rejoiceth not in iniquity, but [g]rejoiceth † in the truth;

7 [h]Beareth all things, believeth all things, hopeth all things, endureth all things.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

9 [i]For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I ‡thought as a child: but when I became a man, I put away childish things.

12 For [k]now we see through a glass, § darkly; but then [l]face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAP. XIV.

1 *Prophecy is commended, 2, 3, 4 and preferred before speaking with tongues, 6 by a comparison drawn from musical instruments. 12 Such must be referred to edification, 22 as to their true and proper end. 26 The true use of each is taught, 27 and the abuse taxed. 34 Women are forbidden to speak in the church.*

a Rom. 6. 3. a Gal. 3. 28. Ephes. 2. 13, 14, 16. Col. 3. 11.
‡ Or, Greeks.
b Ch. 6. 13. & 7. 37, 38, 39.
c ver. 28.
d Rom. 12. 3. ch. 3. 5. ver. 11.
§ Or, put on.
‖ Or, division.
e Rom. 12. 5. 1 Peter. 1. 23. & 2. 5. & 12. & 5. 23, 30. Col. 1. 24. & 3. 4. 1 John. 3. 16. & 4. 5.
f Ephes. 5. 30.
g Ephes. 4. 11.
h Ephes. 2. 20. & 4. 11.
i Acts. 13. 1. Rom. 12. 6. ver. 29. & 14. 29.
k Acts. 19. 11. Rom. 15. 19. Gal. 3. 5. Heb. 2. 4.
l Or, kinds, ver. 10.
m Or, powers.
n Num. 11. 17. 1 Cor. 12. 28.
o 1 Cor. 5. 17. Heb. 13. 17, 24.
p Or, kinds, ver. 10.
q Or, powers.

a ch. 12. 9, 10, 28. & 14. 1, 5. See Matt. 7. 22. b Matt. 17. 20. Mark 11. 23. Luke 17. 6.
c Matt. 6. 1, 2.
d Prov. 10. 12. 1 Peter. 4. 8. * Or, is not rash
e ch. 10. 24. Phil. 2. 4.
f Ps. 10. 3. Rom. 1. 32. g 2 John. 4. † Or, with the truth.
h Rom. 15. 1. Ga. 6. 2. 2 Tim. 2. 24.
i ch. 8. 2.
‡ Or, reasoned
k 2 Cor. 3. 18. & 5. 7. Phil. 3. 12. § Or, in a riddle. l Matt. 5. 8. 1 John. 3. 2.

Ver. 13. *Baptized into one body.*—We have been introduced by baptism into one Church. *And have been all made to drink, &c.* And are all made partakers of the same sacrament of Christ's body and blood, under the sanction, and guided by the blessed influence, of that one Spirit who has bestowed such diversities of gifts upon us.

Ver. 22. *Which seem to be more feeble.*—The Apostle means to say that frequently those organs which are the most delicate are the most necessary to carry on the animal functions.

Ver. 23. *Upon these we bestow more abundant honour.*—By dressing them in elegant apparel, so that those parts of the body, naturally uncomely, are rendered agreeable to the sight, in consequence of being thus adorned.

Ver. 24. *Have no need*—to be covered with gay apparel. *But God hath tempered, &c.*—"God hath so disposed of the several parts of the body that some shall have a natural beauty, but others that want this shall be supplied by clothes which are an artificial beauty."—*Dr. Hammond.*

Ver. 25. *That the members, &c.*—That there should be a general harmony among the members, each acting in its proper subserviency and relation to the other.

Ver. 27. *And members in particular.*—And severally members, that is, each is a distinct member.

Ver. 28. *Set some in the Church.*—Set apart some expressly for the different services of his Church. *Helps.*—Deacons. *Governments.*—"Rulers of the Church."—*Dr. Whitby.*

Ver. 31. *Yet shew I unto you a more excellent way.*—Of doing service to the Church, which I shall now proceed to describe.

CHAP. XIII. Ver. 1. *Though I speak, &c.*—Although I were enabled to speak not only with the highest human, but even with superhuman, eloquence. *And have not charity.*—But have not love towards God and my fellow creatures.

Ver. 2. *I am nothing.*—I am contemptible in the sight of God.

Ver. 3. *Though I give my body to be burned.*—"Or become a martyr for my religion."—*Pyle. It profiteth me nothing.*—I derive no spiritual advantage from such mere external indications of love.

Ver. 4. *Charity suffereth long, &c.*—Love is patient under injury, and kind in forgiving it. *Vaunteth not itself.*—Does not boast of its benevolent acts.

Ver. 5. *Seeketh not her own*—advantage.

Ver. 6. *Rejoiceth not in iniquity.*—Delights not in the vice of falsehood.

Ver. 7. *Beareth all things, &c.*—Conceals all those things which, if invidiously shew the failings of others, *believing* and *hoping* all things that are reported to their advantage, and resignedly endures whatever afflictions God may think fit to appoint.

Ver. 8. *Charity never faileth.*—Love always continues. *Whether there be knowledge, &c.*—All human knowledge of whatever kind shall have an end.

Ver. 9. *We know in part, &c.*—Our knowledge here is limited and even those who are inspired with the gift of prophecy have only partial revelations made to them. This is altogether an imperfect state.

Ver. 12. *Then face to face.*—In the life immortal we shall behold every thing with the greatest clearness, aided by the fullest capacity of comprehension—*shall I know, &c.*—I shall know as much of celestial intelligences as they know of me, and my knowledge will be of the same kind as theirs.

Ver. 13. *And now abideth.*—In the present world

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A D. 59.

FOLLOW after charity, and [a] desire spiritual *gifts*, [b] but rather that ye may prophesy.

2 For he that [c] speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man [*] understandeth *him*; howbeit in the spirit he speaketh mysteries.

3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by [d] revelation, or by knowledge, or by prophesying, or by doctrine?

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the † sounds, how shall it be known what is piped or harped?

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words ‡ easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous § of spiritual *gifts*, seek that ye may excel to the edifying of the church.

13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: [e] I will sing with the spirit, and I will sing [f] with the understanding also.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen [g] at thy giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, [h] be not children in understanding: howbeit in malice [i] be ye children, but in understanding be ‖ men.

21 [k] In the law it is [l] written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, [m] will they not say that ye are mad?

24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest: and so falling down on *his* face he will worship God, and report [n] that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, [o] hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. [p] Let all things be done unto edifying.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and [q] let the other judge.

30 If *any thing* be revealed to another that sitteth by, [r] let the first hold his peace.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

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[a] ch. 12. 31.
[b] Num. 11. 25, 29
[c] Acts 2. 4. & 10. 46.
[*] Gr. *heareth.* Acts 22. 9.
[d] ver. 26
† Or, *tones.*
‡ Gr. *significant.*
§ Gr. *of spirits.*
[e] Eph. 5. 19. Col. 3. 16.
[f] Ps. 47. 7.
[g] ch. 11. 24.
[h] Ps. 131. 2. Matt. 11. 25. & 18. 3. & 19. 14. Rom. 16. 19. ch. 3. 1. Eph. 4. 14. Heb. 5. 12, 13.
[i] Matt. 10. 16. 1 Peter 2. 2.
‖ Or, *perfect, or, of ripe age.* ch. 2. 6.
[k] John 10. 34.
[l] Isa. 28. 11, 12.
[m] Acts 2. 13
[n] Isa. 45. 14. Zech. 8. 23
[o] ver. 6. ch. 12. ver. 8, 10.
[p] ch. 12. 7. 2 Cor. 12. 19. Eph. 4. 12
[q] ch. 12. 10.
[r] 1 Thess. 5. 19, 20

CHAP. XIV. Ver 2 *In an unknown tongue.*—In a foreign language to the congregations of the church. *Howbeit in the spirit,* &c. Nevertheless his own spirit or mind is familiar with the mysterious communications made by him, though they are not understood by the congregations to whom he addresses himself.

Ver. 3. *He that prophesieth,* &c.—Though he speaks by inspiration, speaks in a language intelligible to men, in order that they may be edified, and excited to do their duty, and comforted under their afflictions.

Ver. 4 *Edifieth himself* only

Ver 5. *Except he interpret*—what he has delivered in a foreign language.

Ver. 6. *Except I shall speak to you*—So as to be understood; *either by revelation,* "of some secret, *or by knowledge* of some mystery; *or by prophesying*—foretelling some future event, *or by doctrine*—instructing you what to believe and practise." *Dr. Whitby.*

Ver. 7. *Except they give a distinction,* &c.—"Unless they give a difference to the notes both in tune and in time." *Macknight.*

Ver. 9. *Ye shall speak into the air.* To the profit of no one.

Ver. 10. *Kinds of voices.* Of languages.

Ver. 11 *Of the voice.*—Of the language. *A barbarian.*—A foreigner.

Ver. 12. *As ye are zealous,* &c.—Since ye are earnestly desirous of spiritual gifts, seek to acquire those that will enable you to excel in edifying the church of Christ.

Ver 14. *For if I pray,* &c.—"For if I pray publicly in a foreign language not interpreted, my spirit, which understandeth that language, prayeth, but my meaning in such a prayer is without fruit to the persons for whom I pray." *Macknight.*

Ver. 15. *What is it then,* &c.—What then is to be done? I will exercise my spiritual gifts when I pray, but will likewise so pray that my prayer shall be understood.

Ver. 16 *When thou shalt bless* God for his abundant mercies. *That occupieth the room of the unlearned.*—How shall he in the congregation who is altogether unlearned in foreign language say, &c.

Ver. 21. *In the law.*—In the Old Testament. *With men of other tongues.*—With men who speak in foreign languages, and with foreign lips.

Ver. 22 *Tongues are for a sign.*—"Of the effusion of the Holy Ghost on you."—*Macknight.*

Ver. 24. *He is convinced of all,* &c. He is convicted by all, he is judged by all.

Ver. 25. *And report that God,* &c.—And declare that God is really among you.

Ver. 26. *How is it then,* &c.—What then is to be done, brethren? *Let all things be done,* &c.—Do not confuse the congregation by each endeavouring to make himself heard for distinction's sake, but *let all things be done* so as to edify the church generally and not merely to gratify the ostentation of individuals.

Ver. 27. *Let it be by two,* &c.—Let only two or at most three so speak, and that in turn, not at the same time.

Ver. 28 *Let him speak to himself, and to God.*—Let him offer up his prayers silently to God.

Ver. 29. *Two or three.*—Two only or not more than three, and let the rest who are similarly endowed judge of the propriety of what is thus delivered.

Ver. 30. *Let the first hold his peace.*—Let the person then speaking cease, that the other may deliver his revelation.

Ver. 31. *One by one*—But not two or more at a time.

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32 And [s] the spirits of the prophets are subject to the prophets.

33 For God is not *the author* of †confusion, but of peace, [t] as in all churches of the saints.

34 [u] Let your women keep silence in the churches: for it is not permitted unto them to speak; but [x] *they are commanded* to be under obedience, as also saith the [y] law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 [z] If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, [a] covet to prophesy, and forbid not to speak with tongues.

40 [b] Let all things be done decently and in order.

CHAP. XV.

1 By Christ's resurrection, 12 he proveth the necessity of our ressurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them that shall be found alive at the last day.

MOREOVER, brethren, I declare unto you the Gospel [a] which I preached unto you, which also ye have received, and [b] wherein ye stand;

2 [c] By which also ye are saved, if ye [*] keep in memory † what I preached unto you, unless [d] ye have believed in vain.

3 For [e] I delivered unto you first of all that [f] which I also received, how that Christ died for our sins [g] according to the Scriptures;

4 And that he was buried, and that he rose again the third day [h] according to the Scriptures:

5 [i] And that he was seen of Cephas, then [k] of the twelve:

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then [l] of all the apostles.

8 [m] And last of all he was seen of me also, as of ‡ one born out of due time.

9 For I am [n] the least of the apostles, that am not meet to be called an apostle, because [o] I persecuted the Church of God.

10 But [p] by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but [q] I laboured more abundantly than they all: [r] yet not I, but the grace of God which was with me.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, [s] then is Christ not risen:

14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because [t] we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith *is* vain; [u] ye are yet in your sins.

18 Then they also which are fallen asleep in Christ are perished.

19 [x] If in this life only we have hope in Christ, we are of all men most miserable.

20 But now [y] is Christ risen from the dead, *and* become [z] the firstfruits of them that slept.

21 For [a] since by man *came* death, [b] by man *came* also the resurrection of the dead.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But [c] every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

24 Then *cometh* the end, when he shall have delivered up [d] the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, [e] till he hath put all enemies under his feet.

26 [f] The last enemy *that* shall be destroyed *is* death.

27 For he [g] hath put all things under his feet. But when he saith, All things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

28 [h] And when all things shall be subdued unto him, then [i] shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And [k] why stand we in jeopardy every hour?

31 I protest by § [l] your rejoicing which I have in Christ Jesus our Lord, [m] I die daily.

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[q] 2 Cor. 11. 23 & 12. 11.
[r] Matt. 10. 20. Rom. 15. 18. 19. 2 Cor. 3. 5. Gal. 2. 8. Ephes. 3. 7. Phil. 2. 13.

[s] 1 Thess. 4. 14.

[t] Acts 2. 24, 32. & 4. 10, 33. & 13. 30.

[u] Rom. 4. 25

[x] 2 Tim. 3. 12

[y] 1 Peter 1. 3.

[z] Acts 26. 23. ver. 23. Col. 1. 18. Rev. 1. 5.

[a] Rom. 5. 12, 17.

[b] John 11. 25. Rom. 6. 23.

[c] ver. 20. 1 Thess. 4. 15, 16, 17.

[d] Dan. 7. 14, 27.

[e] Ps. 110. 1. Acts 2. 34, 35. Ephes. 1. 22. Heb. 1. 13. & 10. 13.

[f] 2 Tim. 1. 10. Rev. 20. 14.

[g] Ps. 8. 6. Matt. 28. 18. Heb. 2. 8. 1 Peter 3. 22.

[h] Phil. 3. 21

[i] ch. 3. 23. & 11. 3.

[k] 2 Cor. 11. 26. Gal. 5. 11.

§ Some read, our.

[l] 1 Thess. 2. 19.

[m] Rom. 8. 36 ch. 4. 9. 2 Cor. 4. 10, 11. & 11. 23.

[s] 1 John 4. 1. * Or, *tumult, or, unquietness.* † ch. 11. 16

[t] 1 Tim. 2. 11, 12.

[x] ch. 11. 3. Eph. 5. 22. Col. 3. 18. Titus 2. 5. 1 Peter 3. 1.

[y] Gen. 3. 16.

[z] 2 Cor. 10. 7. 1 John 4. 6.

[a] ch. 12. 31. 1 Thess. 5. 20.

[b] ver. 33.

[a] Gal. 1. 11

[b] Rom. 5. 2. [c] Rom. 1. 16. ch. 1. 21. [*] Or, *hold fast.* † Gr. *by what speech.* [d] Gal. 3. 4. [e] ch. 11. 2, 23. [f] Gal. 1. 12. [g] Ps. 22. 15, &c. Isa. 53. 5, &c. Dan. 9. 26. Zech. 13. 7. Luke 24. 26, 46. Acts 3. 18. & 26. 23. 1 Peter 1. 11. & 2. 24. [h] Ps. 2. 7. & 16. 10. Isa. 53. 10. Hosea 6. 2. Luke 24. 26, 46. Acts 2. 25...31 & 13. 33...35. & 26. 22, 23. Peter 1. 11. Luke 24. 34. [i] Matt. 28. 17. Mark 16. 14. Luke 24. 36. John 20. 19, 26. Acts 10. 41. [k] Luke 24. 50. Acts 1. 3, 4. [l] Or, *to all the apostles.* [m] Acts 9. 4, 17. & 22. 14, 18. ch. 9. 1. [n] Or, *an abortive.* [o] Ephes. 3. 8. [p] Acts 8. 3. & 9. 1. Gal. 1. 13. Phil. 3. 6. 1 Tim. 1. 13. [q] Ephes. 2. 7, 8

Ver. 33. *As in all churches*, &c.—As appears in all well regulated Christian churches.

Ver. 36. *Came the word of God*, &c.—Is your church at Corinth the only one in which the word of God has been declared, that you act differently from other churches?

Ver. 38. *But if any man be ignorant*—That the things which I write unto you are the commandments of the Lord, Let him continue so if he will, but it must be at his peril.

Ver. 40. *Decently and in order.*—In a regular and orderly manner.

CHAP. XV. Ver. 1. *And wherein ye stand.*—And in the belief of which ye most of you continue.

Ver. 6. *Of whom*—the greater part are now alive, but some are dead.

Ver. 8. *As of one born*, &c.—As of a person no less contemptible than an abortion in nature.

Ver. 10. *I am what I am.*—An Apostle, though the least of all.

Ver. 11. *Therefore*, &c.—Therefore whether I or the other Apostles be found most among you, the doctrine preached is the same, and your belief must likewise be the same, since ye have embraced those doctrines.

Ver. 17. *Ye are yet in your sins.*—Ye are yet under the unexpiated guilt of sin, and consequently under its condemnation.

Ver. 18. *Fallen asleep in Christ.*—Who have died, whether as martyrs for their religion or otherwise, in the faith of Christ.

Ver. 20. *And become the first-fruits*, &c.—As the first-fruits offered under the law were a proof of the general harvest, so is the raising of Christ from the dead a proof of the general resurrection. The first-fruits were the first offering of the harvest, Christ's was the first resurrection from the dead to eternal life. The first-fruits, which were of wheat, barley, grapes, figs, apricots, olives, and dates, were presented in the Temple before the crop was touched.

Ver. 23. *They that are Christ's*, &c. — His apostles, martyrs, and all righteous believers.

Ver. 24. *Then cometh the end.*—Of the present mundane system and order of things. *When he shall have delivered up*—the mediatorial *kingdom to God*, by whose express commission he held it,—when he shall have put an end to all rule and all authority, and all power, both in the world and in the church.

Ver. 25. *For he must reign*, &c.—Christ's spiritual kingdom upon earth shall continue until God shall have brought the whole world, even his enemies, in subjection to him.

Ver. 27. *That he is excepted.*—Namely the Father. *Which did put all things under him*—The Son.

Ver. 28 *Shall be subdued*, &c.—Shall be put under subjection to Christ, then shall his mediatorial kingdom cease; then shall there be no longer any distinct dominion exercised by the Messiah, but all dominion will merge in that of the Father, that the godhead in his hypostatical and eternal union may be all in all—the source of everlasting glory and bliss to all.

Ver. 29. *Why are they then baptized for the dead?*—Why do they perform that sacramental rite of baptism, which typified, by the baptised person rising out of the water, the rising of the dead from the grave to life eternal.

Ver. 31. *I protest*, &c.—I declare that in consequence of my joy, concern-

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32 If ‖ after the manner of men [a] I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? [b] let us eat and drink; for to morrow we die.

33 Be not deceived: [c] evil communications corrupt good manners.

34 [d] Awake to righteousness, and sin not; [e] for some have not the knowledge of God: [f] I speak *this* to your shame.

35 But some *man* will say, [g] How are the dead raised up? and with what body do they come?

36 *Thou* fool, [h] that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat or of some other *grain:*

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.

42 [i] So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

43 [j] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written. The first man Adam [k] was made a living soul; [l] the last Adam *was made* [b] a quickening spirit.

46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 [c] The first man *is* of the earth, [d] earthy: the second man *is* the Lord [e] from heaven.

48 As *is* the earthy, such *are* they also that are earthy: [f] and as *is* the heavenly, such *are* they also that are heavenly.

49 And [g] as we have borne the image of the earthy, [h] we shall also bear the image of the heavenly.

50 Now this I say, brethren, that [i] flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; [k] We shall not all sleep, [l] but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: [m] for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption: and [n] this mortal *must* put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, [o] Death is swallowed up in victory.

55 [p] O death, where *is* thy sting? O [q] grave, where *is* thy victory?

56 The sting of death *is* sin; and [q] the strength of sin *is* the law.

57 [r] But thanks *be* to God, which giveth us [s] the victory through our Lord Jesus Christ.

58 [t] Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know [u] that your labour is not in vain in the Lord.

CHAP. XVI.

1 *He exhorteth them to relieve the want of the brethren at Jerusalem.* 10 *Commendeth Timothy,* 13 *and after friendly admonitions,* 16 *shutteth up his epistle with divers salutations.*

NOW concerning [a] the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

2 [b] Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.

3 And when I come, [c] whomsoever ye shall approve by *your* letters, them will I send to bring your [*] liberality unto Jerusalem.

4 [d] And if it be meet that I go also, they shall go with me.

5 Now I will come unto you, [e] when I shall pass through Macedonia: for I do pass through Macedonia.

6 And it may be that I will abide, yea, and winter with you, that ye may [f] bring me on my journey whithersoever I go.

7 For I will not see you now by the way; but I trust to tarry a while with you, [g] if the Lord permit.

‖ Or, to speak after the manner of men

[a] 2 Cor. 1. 8. [b] Isa. 22. 13. [c] 1 Cor. 15. 33. [d] Eccles. 7. 26. Ephes. 5. 6. Luke 12. 19. [e] Rom. 5. 6. [f] 1 Cor. 6. 5. [g] Rom. 13. 11. 1 Thess. 5. 14. [h] 2 Thess. 4. 5. [i] Psal. 90. 5. [j] Ezek. 37. 3.

[h] John 12. 24.

[i] Dan. 12. 2. Matt. 13. 43.

[j] Phil. 3. 21.

[k] Gen. 2. 7. [l] Rom. 5. 14. [m] 1 Cor. 15. 21. [n] Psal. 33. 9. [o] Psal. 107. 20. [p] 1 Pet. 1. 23. [q] 1 John 5. 6. [r] Col. 3. 4.

[c] John 3. 31. [d] Gen. 2. 7. Job 4. 19. [e] John 3. 13, 31.

[f] Phil. 3. 20, 21.

[g] Gen. 5. 3. [h] Rom. 8. 29. 2 Cor. 3. 18. 1 John 4. 17. Rev. 3. 21. 1 John 3. 2.

[i] Matt. 16. 17. John 3. 3, 5.

[k] 1 Thess. 4. 15, 16, 17. [l] Phil. 3. 21.

[m] Zech. 9. 14. Matt. 24. 31. John 5. 25. 1 Thess. 4. 16.

[n] 2 Cor. 5. 4.

[o] Isa. 25. 8. Heb. 2. 14, 15. Rev. 20. 14.

[p] Hosea 13. 14. [q] Or, *hell.*

[q] Rom. 4. 15. & 5. 13. & 7. 5, 13.

[r] Rom. 7. 25 [s] 1 John 5. 4, 5.

[t] 2 Pet. 3. 14.

[u] ch. 3. 8

[a] Acts 11. 29. & 24. 17. Rom. 15. 26. 2 Cor. 8. 4. & 9. 1, 12. Gal. 2. 10. [b] Acts 20. 7. Rev. 1. 10.

[c] 2 Cor. 8. 19.

[*] Or, *gift.* 2 Cor. 8. 4, 6, 19.

[d] 2 Cor. 8. 4, 19

[e] Acts 19. 21. 2 Cor. 1. 16

[f] Acts 15. 3 & 17. 15. & 21. 5. Rom. 15. 24. 2 Cor. 1. 16.

[g] Acts 18. 21 ch. 4. 19. James 4. 15.

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ing you, which I have, because of your faith in Christ, I am daily exposed to the danger of being put to death for preaching the resurrection of the dead.

Ver. 32. *If after the manner of men,* &c.—If as malefactors are condemned to do, I have been forced to enter the amphitheatre at Ephesus and fight with wild beasts for preaching the doctrine of the resurrection, what advantage will the suffering such cruel and humiliating treatment for Christ's sake be to me if there be really no resurrection? If such were actually the fact, we had better make the most of our time, and give ourselves up to sensual enjoyments, since life is so short, and will terminate in our utter annihilation. But (Ver. 33) *be not deceived* by so dangerous a fallacy, and avoid the company of such as attempt to inculcate it, for, as Menander has truly said, 'bad company good morals doth corrupt.'

Ver. 36. *Except it die.*—Except when put into the earth it become first decomposed as the human body does when put into the grave.

Ver. 37. *It may chance of wheat,* &c.—It may be the grain of wheat or of some other description of corn

Ver. 40. *Celestial bodies,* &c.—Heavenly bodies and earthly bodies.

Ver. 42. *So also is the resurrection.*—As one star differs from another star in glory, the immortal, after being raised from the dead, differs from the mortal body. *It is sown,* &c.—It is laid in the grave in corruption.

Ver. 44. *There is a natural body,* &c.—For as there is a natural, so it is certain that there is a *spiritual body.*

Ver. 45. *The last Adam.*—"The second Adam has not only life, but life in himself, and a power to raise others to life."—*Pyle.*

Ver. 46. *But that which is natural,* &c.—So that we must first receive our elementary and natural, ere we can receive our spiritual and incorruptible, body.

Ver. 47. *Earthy.*—Having a body made out of the earth.

Ver. 50. *That flesh and blood.*—That human bodies, composed of elements subject to continual disorganization, a prey to disease and doomed to final dissolution.

Ver. 51. *A mystery.*—I unfold to you a fact not hitherto revealed to you. *We shall not all sleep.*—We shall not all die.

Ver. 52. *And we shall be changed.*—From mortal to immortal.

Ver. 51. *Death is swallowed up,* &c.—"Is so perfectly conquered that there shall be no death any more."—*Dr. Wells.*

Ver. 56. *The strength of sin is the law.*—"And the malignancy of sin is from this, that it is the transgression of a just and righteous law of God."—*Pyle.*

CHAP. XVI. Ver. 1. *As I have given order,* &c.—That is, with reference to its distribution.

Ver. 2. *Lay by him in store.*—Lay by a certain portion of his profits for the benefit of his poor brethren in Judea, according to his gains during the week preceding.

Ver. 3. *Whomsoever ye shall approve,* &c.—Whomsoever you shall authorize by letters to the brethren in Judea.

Ver. 5. *When I shall pass.*—When I shall have passed.

Ver. 6. *That ye may bring me on my journey,* &c.—That ye may help me forward on my journey.

Ver. 7. *But I trust*—hereafter to remain a while with you, &c.

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8 But I will tarry at Ephesus until Pentecost.

9 For [b] a great door and effectual is opened unto me, and [1] *there are* many adversaries.

10 Now [k] if Timotheus come, see that he may be with you without fear: for [1] he worketh the work of the Lord as I also *do*.

11 [m] Let no man therefore despise him: but conduct him forth [n] in peace, that he may come unto me: for I look for him with the brethren.

12 As touching *our* brother [o] Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

13 [p] Watch ye, [q] stand fast in the faith, quit you like men, [r] be strong.

14 [s] Let all your things be done with charity.

15 I beseech you, brethren, (ye know [t] the house of Stephanas, that it is [u] the firstfruits of Achaia, and *that* they have addicted themselves to [x] the ministry of the saints,)

16 [y] That ye submit yourselves unto such, and to every one that helpeth with *us*, and [z] laboureth.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: [a] for that which was lacking on your part they have supplied.

18 [b] For they have refreshed my spirit and yours: therefore [c] acknowledge ye them that are such.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, [d] with the church that is in their house.

20 All the brethren greet you. [e] Greet ye one another with an holy kiss.

21 [f] The salutation of *me* Paul with mine own hand.

22 If any man [g] love not the Lord Jesus Christ, [h] let him be Anathema [i] Maran-atha.

23 [k] The grace of our Lord Jesus Christ *be* with you.

24 My love *be* with you all in Christ Jesus. Amen.

¶ The first *epistle* to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

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[a] 2 Cor. 11. 9. Phil. 2. 25. 1 Thess. 1.3.
[b] Col. 4. 8.
[c] 1 Thess. 5. 12. Phil. 2. 29.
[d] Rom. 16. 5. 1 Cor. 16. 19. Philem. 2.
[e] Rom. 16. 16.
[f] Col. 4. 18. 2 Thess. 3. 17.
[g] Ephes. 6. 24.
[h] Gal. 1. 8. 1 Cor. 16. 22.
[i] Rom. 15. 20.

[k] Matt. 24. 42. & 25. 13. 1 Thess. 5. 6. 1 Peter 5. 8.
[l] 1 Cor. 15. 1. Phil. 1. 27. & 4. 1. 1 Thess. 3. 8. 2 Thess. 2. 15.
[m] Eph. 6. 10. Col. 1. 11.
[n] ch. 14. 1. 1 Peter 4. 8.
[o] ch. 1. 12. & 3. 5.
[p] Rom. 16. 5. [q] 2 Cor. 8. 4. & 9. 1. Heb. 6. 10.
[r] Heb. 13. 17.
[s] Heb. 6. 10.
[t] 1 Cor. 1. 16.
[u] Rom. 16. 5. [x] 2 Cor. 8. 4. & 9. 1. Heb. 6. 10.
[y] Heb. 13. 17.
[z] Heb. 6. 10.

Ver. 8. *But I will tarry at Ephesus*, &c.—However I have made up my mind now to remain here at Ephesus, whence this epistle is sent to you, until Pentecost.

Ver. 9. *For a great door*, &c.—For a glorious opportunity is afforded me of being eminently successful in my ministry; nevertheless, I have many opposers at Ephesus and in the neighbouring parts.

Ver. 10. *Without fear*—of opposition, or harsh treatment.

Ver. 11. *Conduct him forth in peace*, &c.—"Send him forward on his journey in safety."—*Macknight.*

Ver. 15. *Ye know the house of Stephanas*, &c.—Ye know the family of Stephanas that they were my first converts in Achaia.

Ver. 17. *For that which was lacking*, &c.—"For they have given me a much fuller account of the state and disposition of your church than I should otherwise have had."—*Lyle.*

Ver. 18. *Acknowledge ye them*, &c.—Wherefore give ye them those acknowledgments which are so justly their due.

Ver. 19. *Salute you much in the Lord.*—"With much Christian affection."—*Macknight.*

Ver. 21. *The salutation of me Paul*, &c.—This and the preceding verse were probably written by St. Paul's own hand, the rest of the Epistle by that of the person to whom he dictated it, which appears to have been his usual practice.

Ver. 22. *Anathema.—Maran-atha.*—"The Greek word 'Anathema' signifies execrable, the Syriac word 'Maran-atha' the Lord cometh."—*Burkitt.* Thus the compound term will signify accursed when the Lord cometh, that is to judgment.

The Second Epistle of PAUL the Apostle to the CORINTHIANS.

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CHAP. I.

3 *The apostle encourageth them against troubles, by the comforts and deliverances which God had given him, as in all his afflictions, S.ee particularly in his late danger in Asia.* 12 *And calleth both his own conscience and their's to witness of his sincere manner of preaching the immutable truth of the gospel,* 15 *he excuseth his not coming to them, as proceeding not of lightness, but of his lenity towards them.*

[a] 1 Cor. 1. 1. Ephes. 1. 1. Col. 1. 1. 1 Tim. 1. 1. 2 Tim. 1. 1. Titus 1. 1. Philem. 1. 1. Col. 1. 2.

PAUL, [a] an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, [b] with all the saints which are in all Achaia:

[c] Rom. 1. 7. 1 Cor. 1. 3. Gal. 1. 3. Phil. 1. 2. Col. 1. 2. 1 Thess. 1. 1. 2 Thess. 1. 2. Philemon 3. 1 Peter 1. 2. 2 Peter 1. 2. 1 John 1. 3.

2 [c] Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

3 [d] Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble by the comfort, wherewith we ourselves are comforted of God.

5 For as [e] the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

6 And whether we be afflicted, [f] *it is* for your consolation and salvation, which [g] is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *it is* for your consolation and salvation.

7 And our hope of you *is* stedfast, knowing, that [g] as ye are partakers of the sufferings, so *shall ye be* also of the consolation.

8 For we would not, brethren, have you ignorant of [h] our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 But we had the † sentence of death in ourselves, that we should [i] not trust in ourselves, but in God which raiseth the dead:

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[e] 2 Cor. 4. 10. Col. 1. 24.
[f] ch. 4. 15.
[g] Or, *is wrought.*
[g] Rom. 8. 17. 2 Tim. 2. 12.
[h] Acts 19. 23. 1 Cor. 15. 32. & 16. 8.
† Or, *answer.*
[i] Jer. 17. 5, 7.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.—"The Second Epistle to the Corinthians was written from Macedonia within twelve months after the first, probably in the beginning of the year 57, and it was sent to Corinth by Titus, who, with other persons, were returning thither to forward the collections in Achaia for the poor Christians of Judea."—*Bp. Tomline.*

The occasion of St. Paul's writing this second Epistle to the Corinthians was to vindicate his person from divers imputations charged upon him by the false apostles, and to defend his ministry against some that sought to bring both himself and that into contempt. Such ministers as study that they may excel to the edifying of the church must expect to encounter with the violent opposition and virulent imputations of perverse minds, who either cannot, or will not, do so well themselves.

"Our great apostle here was charged by the false apostles with inconstancy, in promising to come to Corinth, and not coming; with pride and Imperiousness, with vanity and vain-glory, in reference to the incestuous person; they represented him as contemptible in his person, and despicable in his ministry. He therefore confutes his adversaries by a new and unusual way of arguing; namely, by boasting of his sufferings, glorying in them, and giving a large catalogue of them; he displays his calamities, blazons his crosses, vindicates his person and authority from contempt, clears himself from the charge of levity and vain-glory by rehearsing the good services he had done, and the sufferings he had undergone for the sake of Christ and his holy religion. Whence we learn that it is neither our christian nor unseemly to enlarge upon our own actions and sufferings when there is a great and necessary occasion to do so; namely, when the glory of God, the credit of our holy religion, and a just vindication of our own integrity and innocency, doth require and call for it."—*Burkitt.*

CHAP. 1. Ver. 3. *Blessed be God.*—Praised be God.

Ver. 5. *For as the sufferings of Christ*, &c.—For as our sufferings for Christ's sake are very great, *so our consolation also aboundeth*, under the sufferings, in consequence of the glad tidings of the Gospel proclaimed to us by Christ.

Ver. 6. *Which is effectual*, &c.—Which afflictions of ours have the beneficial effect of encouraging you to endure similar afflictions with a sincere and patient spirit.

Ver. 8. *Pressed out of measure.*—Exceedingly oppressed. *Above strength.*—Above what I could have supposed myself capable of enduring.

Ver. 9. *But we had*, &c.—I felt as if the sentence of death had been passed upon me, for I had no hope of escaping it: this was wisely determined by God in order that I should not trust in myself, but in him alone, who alike preserves the living and raises the dead.

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10 [k] Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

11 Ye also [l] helping together by prayer for us, that [m] for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and [n] godly sincerity, [o] not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, [p] that we are your rejoicing, even as [q] ye also *are* our's in the day of the Lord Jesus.

15 And in this confidence [r] I was minded to come unto you before, that ye might have [s] a second ‡ benefit;

16 And to pass by you into Macedonia, and [t] to come again out of Macedonia unto you, and of you to be brought on my way toward Judæa.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose [u] according to the flesh, that with me there should be yea yea, and nay nay?

18 But *as* God *is* true, our § word toward you was not yea and nay.

19 For [x] the Son of God, Jesus Christ, who was preached among you by us, *even* by me and Silvanus and Timotheus, was not yea and nay, [y] but in him was yea.

20 [z] For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

21 Now he which stablisheth us with you in Christ, and [a] hath anointed us, *is* God;

22 Who [b] hath also sealed us, and [c] given the earnest of the Spirit in our hearts.

23 Moreover [d] I call God for a record upon my soul, [e] that to spare you I came not as yet unto Corinth.

24 Not for [f] that we have dominion over your faith, but are helpers of your joy: for [g] by faith ye stand.

CHAP. II.

A D 60.

1 Having shewed the reason why he came not to them, 6 he requireth them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him, 12 declaring withal why he departed from Troas to Macedonia, 14 and the happy success which God gave to his preaching in all places.

BUT I determined this with myself, [a] that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, [b] I should have sorrow from them of whom I ought to rejoice; [c] having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; [d] not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

5 But [e] if any have caused grief, he hath not [f] grieved me, but in part: that I may not overcharge you all.

6 Sufficient to such a man *is* this * punishment, which *was inflicted* [g] of many.

7 [h] So that contrariwise ye *ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that ye would confirm *your* love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be [i] obedient in all things.

10 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* † in the person of Christ;

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, [k] when I came to Troas to *preach* Christ's Gospel, and [l] a door was opened unto me of the Lord,

13 [m] I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God, which always causeth us to triumph in Christ, and maketh

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k 2 Peter 2. 9.

l Rom. 15. 30. 2 Cor. 1. 11. Philem. 22. ch. 4. 15.

m ch. 2. 17. & 4. 2. n 1 Cor. 2. 4, 13.

o ch. 5. 12. p Phil. 2. 16. & 4. 1. 1 Thess. 2. 19. & 3. 9. q 1 Cor. 4. 19.

r Rom. 1. 11. ‡ Or, grace.

s 1 Cor. 16. 5, 6.

t ch. 10. 2.

§ Or, preaching.

u Mark 1. 1. Luke 1. 35. Acts 9. 20.

x Heb. 13. 8.

y Rom. 15. 8, 9.

z 1 John 2. 25. 27. a Ephes. 1. 13. & 4. 30. 2 Tim. 2. 19. Rev. 2. 17. b ch. 5. 5. Ephes. 1. 14. c Rom. 8. 9. ch. 11. 31. Gal. 1. 20. Phil. 1. 8. d 1 Cor. 4. 21. ch. 2. 3. & 12. 20. & 13. 2, 10. e 1 Cor. 3. 5. f 1 Peter 5. 3. g Rom. 11. 20. 1 Cor. 15. 1.

a ch. 1. 23. & 12. 20, 21. & 13. 10.

b ch. 12. 21.

c ch. 7. 16. & 8. 22. Gal. 5. 10.

d ch. 7. 8, 9, 12.

e 1 Cor. 5. 1.

f Gal. 4. 12.

* Or, censure.

g 1 Cor. 5. 4, 5. 1 Tim. 5. 21. h Gal. 6. 1.

i ch. 7. 15. & 10. 6.

† Or, in the sight

k Acts 16. 8. & 20. 6. l 1 Cor. 16. 9.

m ch. 7. 5, 6.

Ver. 10. *Who delivered us from so great a death*—As that of being torn in pieces by wild beasts, and *doth deliver* me from all present danger, and *in whom I trust that he will* continue to *deliver me*.

Ver. 11. *Ye also helping together*, &c.—"The sense is, then, as you all contribute towards my safety and protection, you may all have the pleasure of rejoicing and giving thanks for it along with me."—*Pyle*.

Ver. 12. *We have had our conversation*.—We have exercised our apostolical office.

Ver. 14. *Have acknowledged us in part*.—Some among you have acknowledged me as an apostle. *That we are your rejoicing*.—The cause of your rejoicing.

Ver. 15. *And in this confidence*.—Under this conviction. *That ye might have a second benefit*.—That ye might receive an additional blessing by my presence among you, the blessing of having your faith in the gospel further confirmed.

Ver. 17. *When I therefore was thus minded*.—Because I did not visit you, did this arise from mere capricious levity? *That with me there should be*, &c.—That I should determine to do or not to do according as I might be swayed by the most absurd fickleness of mind, so that no one could have any dependence upon my declarations or promises.

Ver. 18. *Was not yea and nay*.—Was not contradictory and variable; sometimes yea and at other times nay, but at all times consistent.

Ver. 19. *But in him was yea*.—But our preaching in Christ was always the same.

Ver. 20. *And in him Amen*, &c.—And are confirmed through Christ *unto the glory of God*.

Ver. 21. *And hath anointed us*.—And with the effusion of the Holy Spirit hath consecrated me to his sacred ministry.

Ver. 22. *Who hath also sealed us*. Set his seal upon me as his minister.

Ver. 23. *That to spare you*. those severe rebukes which I should have found it necessary to pass upon you, and thus allow you time to repent and reform.

Ver. 24. *Not for that*, &c.—"I speak of rebukes, not because we Apostles exercise absolute dominion over you through the Gospel, but by fatherly chastisements we are joint workers of your joy: for by persevering in the Gospel, ye stand in the favour of God."—*Macknight*.

CHAP. II. Ver. 1. *In heaviness*.—So as to render you sorrowful.

Ver. 2. *For if I make you sorry*, &c.—If I should cause you sorrow by punishing those who have misconducted themselves, who are they that could cause me joy but the members of the Church, whom I should have made sorry by punishing those who have been unfaithful and disobedient.

Ver. 3. *And I wrote*, &c.—"I have therefore written you my mind beforehand, that, by a timely reformation of the disorders of your Church, I might not have the trouble and vexation of punishing instead of congratulating, when I come to visit you."—*Pyle*.—*That my joy*, &c.—That you rejoice generally in my rejoicing.

Ver 5. *But if any have caused grief*, &c.—"Now if the incestuous person (named in my former epistle) has grieved me, he hath not grieved me except by misleading a part of you. This I mention, that I may not lay a load of accusation on you all indiscriminately, as having encouraged him in his crime."—*Macknight*.

Ver 6. *Which was inflicted of many*.—The censure of the Church generally, from which he has been expelled.

Ver. 9. *Whether ye be obedient*, &c.—Whether ye be as ready at my solicitation to pardon offenders upon their repentance, as you have been to punish them upon their transgressing.

Ver. 10. *In the person of Christ*.—After the example of Christ, under whose authority I act.

Ver. 11. *Lest Satan should get an advantage of us*.—By driving the offender, for whose pardon I am interceding with you, to despair, and thus convert your seasonable reprehension into mischief.

Ver. 12. *A door was opened unto me*.—(See on 1 Cor. 16. 9.)

Ver. 14. *Maketh manifest the savour*.—"Causes the knowledge of his

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manifest [n] the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, [o] in them that are saved, and [p] in them that perish:

16 [q] To the one *we are* the savour of death unto death; and to the other the savour of life unto life. And [r] who *is* sufficient for these things?

17 For we are not as many, which ‡ [s] corrupt the word of God: but as [t] of sincerity, but as of God, in the sight of God speak we § in Christ.

CHAP. III.

1 *Lest their false teachers should charge him with vain-glory, he sheweth the faith and graces of the Corinthians to be a sufficient commendation of his ministry.* 6 *Wherewpon entering a comparison between the ministers of the law and of the gospel,* 12 *he proveth that his ministry is so far the more excellent, as the gospel of life and liberty is more glorious than the law of condemnation.*

DO [a] we begin again to commend our selves? or need we, as some *others*, [b] epistles of commendation to you, or *letters* of commendation from you?

2 [c] Ye are our epistle written in our hearts, known and read of all men:

3 *Forasmuch as ye are* manifestly declared to be the epistle of Christ [d] ministered by us, written not with ink, but with the Spirit of the living God; not [e] in tables of stone, but [f] in fleshy tables of the heart.

4 And such trust have we through Christ to God-ward:

5 [g] Not that we are sufficient of ourselves to think any thing as of ourselves; but [h] our sufficiency *is* of God;

6 Who also hath made us able [i] ministers of [k] the new testament; not [l] of the letter, but of the spirit: for [m] the letter killeth, [n] but the spirit [o] giveth life.

7 But if [o] the ministration of death, [p] written *and* engraven in stones, was glorious [q] so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

8 How shall not [r] the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation *be* glory, much more doth the ministration [s] of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which was done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, [t] we use great † plainness of speech:

13 And not as Moses, [u] *which* put a vail over his face, that the children of Israel could not stedfastly look to [x] the end of that which is abolished:

14 But [y] their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

15 But even unto this day, when Moses is read, the vail is upon their heart.

16 Nevertheless [z] when it shall turn to the Lord, [a] the vail shall be taken away.

17 Now [b] the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

18 But we all, with open face beholding [c] as in a glass [d] the glory of the Lord, [e] are changed into the same image from glory to glory, *even* as ‡ by the Spirit of the Lord.

CHAP. IV.

1 *He declareth how he hath used all sincerity and faithful diligence in preaching the gospel,* 7 *and how the troubles and persecutions which he daily endured for the same did redound to the praise of God's power,* 12 *to the benefit of the church,* 16 *and to the apostle's own eternal glory.*

THEREFORE seeing we have [a] this ministry, [b] as we have received mercy, we faint not;

2 But have renounced the hidden things of [c] dishonesty, not walking in craftiness, [c] nor handling the word of God deceitfully; but [d] by manifestation of the truth [e] commending ourselves to every man's conscience in the sight of God.

3 But if our Gospel be hid, [f] it is hid to them that are lost:

4 In whom [g] the god of this world [h] hath

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religion by means of us to spread in every place, like the odour of a grateful perfume."—*Schleusner.*

Ver. 15. *For we are unto God, &c.*—"We have fulfilled the will of God in faithfully proclaiming the Gospel; and as he has determined that those who believe shall be saved, and those who believe not shall perish, we are equally acceptable to him though we unsuccessfully preach the Gospel to some who obstinately reject it, and so perish, as we are preaching to others who believe, and are saved."—*Dr. A. Clarke.*

Ver. 16. *The savour of death, &c.*—To those who reject the Gospel, our preaching is the odour of death; it shall be the cause of death to them, because they will not acknowledge the doctrines promulgated by us: and to those who receive the Gospel our preaching is the odour of life; it will be the cause of eternal life to them, in consequence of their embracing those doctrines. *And who is sufficient for these things*—but those whom God himself has rendered fit for the sacred office of proclaiming the Gospel?

Ver. 17. *But as of sincerity, &c.*—But we preach with sincerity, as persons inspired of God, and as more immediately in the presence of God we deliver the gospel of Christ.

CHAP. III. Ver. 1. *Epistles of commendation, &c.*—Allusion is here made, observes Dr. Hammond, to an ancient custom in the Apostolical primitive Church, which commonly gave their testimonies to all Christians travelling from one place to another, and recommended them to an hospitable reception.

Ver. 2 *Our epistle.*—Our letter of recommendation from Christ.

Ver. 3. *The epistle of Christ*—Christ's letter of recommendation, dictated by him, but indited by me, that is, ye have been brought unto him through my ministration.

Ver. 4. *And such trust, &c.*—We have perfect confidence through Christ, that God will always thus assist our labours.

Ver. 5. *To think any thing.*—Even to think justly upon such sacred subjects by our own unaided reason.

Ver. 6. *Of the new testament, &c.*—Of the new covenant; not of the old law delivered by Moses, but the new covenant which was communicated by the Spirit, for the former condemns every one to death, but the latter supplies the means of obtaining everlasting life.

Ver. 7. *If the ministration of death, &c.*—But if the ministration of the covenant of death, which the law of Moses undoubtedly was, was proclaimed in such a glorious manner, — when Moses descended from the mount —*that the children of Israel, &c.*

Ver. 8. *How shall not, &c.*—Shall not the ministration of that covenant commended by the Holy Spirit, which secures eternal life to the contrite sinner, be proclaimed in a still more glorious manner, by the visible effusion of the Holy Ghost upon his ministers, by their power of curing diseases, of casting out devils, and of communicating the languages?

Ver. 9. *The ministration of condemnation, &c.*—The ministration of that covenant which brought condemnation upon all mankind. *The ministration of righteousness.* The ministration of that covenant which brings righteousness and the reward of righteousness to believers.

Ver. 11. *For if that which was done away was glorious.*—The old covenant had no glory by comparison with the new, which so infinitely excelled it.

Ver. 12. *Seeing then that we have such hope,* that our ministry shall be attended with such beneficial and glorious issues, we use, &c.

Ver. 13. *Which put a vail over his face.*—"Which was a sign of the obscurity of the legal dispensation, and of the blindness of the Jews, who could not see the end and accomplishment of that ceremonial and typical administration, which was to be abolished by Christ and his Gospel."—*Burkitt.*

Ver. 14. *In the reading of the old testament.* The types and prophecies relating to Christ in whom they were fulfilled, they do not understand.

Ver. 15. *The vail is upon their heart.*—They are blinded by their own prejudices and hardness of heart.

Ver. 17. *The Lord is that spirit*—who shall remove this judicial blindness from their hearts. *There is liberty.*—Freedom from prejudice and unbelief, and their consequent blindness.

Ver. 18 *But we all, &c.*—"But we all, under the gospel, with open and unveiled face, beholding as in a glass the glory of the Lord Jesus, are changed into the same image with him from his glory to glory derived on us, as by the spirit of the Lord, or as receiving it from the Lord and giver of the spirit."—*Dr. Whitby.*

CHAP. IV. Ver. 1. *Seeing we have this ministry.*—Seeing that we have been appointed to this ministry of the Gospel; as we have thus received proof of divine mercy, *we faint not* under the difficulties of the office which we have been called upon to fulfil.

Ver. 2. *But have renounced, &c.*—But have renounced the secret practices of dishonest teachers—*not walking in craftiness,* as they do.

Ver. 3. *But if our gospel, &c.*—But if the gospel which we preach be unintelligible, it is only so to those who are obdurately incredulous, and must perish because they will not open their understandings to the light of truth.

Ver. 4. *The god of this world.*—The Devil.

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blinded the minds of them which believe not, lest [l] the light of the glorious Gospel of Christ, [k] who is the image of God, should shine unto them.

5 [l] For we preach not ourselves, but Christ Jesus the Lord; and [m] ourselves your servants for Jesus' sake.

6 For God, [n] who commanded the light to shine out of darkness, † hath [o] shined in our hearts, to *give* [p] the light of the knowledge of the glory of God in the face of Jesus Christ.

7 But we have this treasure in [q] earthen vessels, [r] that the excellency of the power may be of God, and not of us.

8 *We are* [s] troubled on every side, yet not distressed; *we are* perplexed, but ‡ not in despair;

9 Persecuted, but not forsaken; [t] cast down, but not destroyed;

10 [u] Always bearing about in the body the dying of the Lord Jesus, [x] that the life also of Jesus might be made manifest in our body.

11 For we which live [y] are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 So then [z] death worketh in us, but life in you.

13 We having [a] the same spirit of faith, according as it is written, [b] I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that [c] he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

15 For [d] all things *are* for your sakes, that [e] the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet [f] the inward *man* is renewed day by day.

17 For [g] our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

18 [h] While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal: but the things which are not seen *are* eternal.

CHAP. V.

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1 *That in his assured hope of immortal glory,* 9 *and in expectance of it, and of the general judgment, he labourcth to keep a good conscience,* 12 *not that he may herein boast of himself,* 14 *but as one that, having received life from Christ, endeavoureth to live as a new creature to Christ only,* 18 *and by his ministry of reconciliation to reconcile others also in Christ to God.*

FOR we know that if [a] our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this [b] we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3 If so be that [c] being clothed we shall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but [d] clothed upon, that mortality might be swallowed up of life.

5 Now [e] he that hath wrought us for the selfsame thing *is* God, who also [f] hath given unto us the earnest of the Spirit.

6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent in the Lord:

7 (For [g] we walk by faith, not by sight:)

8 We are confident, *I say*, and [h] willing rather to be absent from the body, and to be present with the Lord.

9 Wherefore we * labour, that, whether present or absent, we may be accepted of him.

10 [i] For we must all appear before the judgment seat of Christ; [k] that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

11 Knowing therefore [l] the terror of the Lord, we persuade men; but [m] we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For [n] we commend not ourselves again unto you, but give you occasion [o] to glory on our behalf, that ye may have somewhat to *answer* them which glory † in appearance, and not in heart.

13 For [p] whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

14 For the love of Christ constraineth

[a] Job 4. 19. ch. 4. 7. 2 Pet. 1. 13, 14.

[b] Rom. 8. 23

[c] Rev. 3. 18. & 16. 15.

[d] 1 Cor. 15. 53, 54.

[e] Isa. 29. 23. Ephes. 2. 10.

[f] Rom. 8. 23 ch. 1. 22. Ephes. 1. 14. & 4. 30.

[g] Rom. 8. 24, 25. ch. 4. 18. 1 Cor. 13. 12. Heb. 11. 1.

[h] Phil. 1. 23

* Or, *endeavour.*

[i] Matt. 25. 31, 32. Rom. 14. 10.

[k] Rom. 2. 6. Gal. 6. 7. Ephes. 6. 8. Col. 3. 24, 25. Rev. 22. 12

[l] Job 31. 23. Heb. 10. 31. Jude 23.

[m] ch. 4. 2.

[n] ch. 3. 1.

[o] ch. 1. 14.

† Gr *in the face.*

[p] ch. 11. 1, 16, 17. & 12. 6, 11.

[l] ch. 3. 8, 9 11, 14 ver. 6. [k] John 1. 18. & 12. 45. & 14. 9. Phil. 2. 6. Col. 1. 15. Heb. 1. 3. 1 Cor. 1. 13, 23. & 15. 33. [m] 1 Cor. 9. 19. ch. 1. 24. [n] Gen. 1. 3. † Or *in the hearts* 2 Peter 1. 19. [p] ver. 4. 1 Peter 2. 9.

[q] ch. 3. 1. [r] 1 Cor. 2. 5. ch. 12. 9.

[s] ch. 7. 5. ‡ Or, *not destitute of help, we mean.* [t] Ps. 37. 24.

[u] 1 Cor. 15. 31. ch. 1. 5, 9 Col. 1. 24. Phil. 3. 10. [x] Rom. 8. 17. 2 Tim. 2. 11, 12. 1 Pet. 4. 13. [y] ch. 4. 11. Psa. 44. 22. Rom. 8. 36. [z] 1 Cor. 15. 31, 49.

[a] ch. 13. 9.

[a] Rom. 1. 12. 2 Peter 1. 1. [b] Ps. 116. 10.

[c] Rom. 8. 11. 1 Cor. 6. 14.

[d] 1 Cor. 3. 21. ch. 1. 6. Col. 1. 24. 2 Tim. 2. 10. [e] ch. 1. 11. & 9. 19 & 9. 11, 12.

[f] Rom. 7. 22. Ephes. 3. 16. Col. 3. 10 1 Peter 3. 4. [g] Matt. 5. 12. Rom. 8. 18. 1 Peter 1. 6. & 5. 10.

[h] Rom. 8. 24. ch. 5. 7. Heb. 11. 1.

Ver. 5. *And ourselves your servants,* &c.—Constant in exercising our ministerial offices in your behalf for the purpose of bringing you to Jesus, who desires to number you among his heritage.

Ver. 6. *In the face of Jesus Christ.*—"Here," observes Dr. Whitby, "appears to be an allusion to the shining of the face of Moses after he had seen the glory of God." See Exod. xxxiii. 16, 19 and xxxiv. 29, 30.

Ver. 7. *This treasure*—Of knowledge. *In earthen vessels.*—In bodies subject to destruction. *May be of God*—May appear to be, as it really is, of God.

Ver. 10. *The dying of the Lord Jesus.*—By the persecutions which we endure we, as it were, represent in our bodies the sufferings and death of Christ. *That the life*—which Jesus resumed after his resurrection, *might be made manifest in our body.*—By his preserving us alive amidst the dangers to which we are exposed.

Ver. 11. *Delivered unto death.*—That is, to the hazard of destruction.

Ver. 12. *So then death,* &c.—"That is, the preaching of the Gospel exposes us to death, but unto you it brings eternal life."—*Burkitt.*

Ver. 13. *Having the same spirit of faith*—Which David had.

Ver. 14. *Knowing,* &c.—Knowing that if we are killed in the performance of our ministerial duties, *he which raised up,* &c. *And shall present us*—before him at the general resurrection together with you.

Ver. 15. *For all things,* &c.—For all things which happen to us in preaching the Gospel, &c. *That the abundant grace*—conferred by means of the Gospel.

Ver. 16. *We faint not*—We do not relax in our efforts. *Though our outward man perish.*—Though the body loses its energy.

Chap. v. Ver. 1. *Our earthly house,* &c.—Our mortal body, the tabernacle, or earthly habitation of our immortal souls. *A building of God.*—An immortal dwelling-place for our souls prepared and spiritualised by God, and like him eternal.

Ver. 2 *To be clothed upon,* &c.—To be admitted into the sanctuary of our celestial habitation.

Ver. 3. *We shall not be found naked.*—Our spirits being once admitted into their eternal tabernacle shall no more be confined within a corrupt and perishable body, and thus be no longer exposed to the perilous assaults of sin, as naked persons whose bodies are without protection.

Ver. 4. *Not for that we would be unclothed,* &c.—Not that we would entirely relinquish those bodies in which our souls dwell, but desiring to have them rendered spiritualized and immortal, that all the miseries of this temporal state may be merged in that blessedness which is for ever.

Ver. 5. *Now he that hath wrought us,* &c.—Now, he who has prepared us for this glorious transmutation, is God. *Who also hath given unto us the earnest of the Spirit.*—Who has given us a pledge, in the gifts of the Holy Spirit, which he has bestowed upon us, that we shall continually partake of that everlasting fruition.

Ver. 6. *Therefore we are always confident,* &c.—Therefore we are always earnest in the work of our ministry, knowing that, whilst *we are at home in the body*—upon earth, we are absent from the Lord in heaven.

Ver. 7. *For we walk by faith,* &c.—By belief in the happiness of the Invisible, not of the visible, world.

Ver. 9. *Whether present or absent.*—Whether present in life, or absent by death.

Ver. 10. *Receive the things,* &c.—Receive punishment or reward in the body, *according to that,* &c.

Ver. 11. *We persuade men*—to forsake sin, and thus evade the terror of the Lord. *But we are made manifest unto God*—"as faithful in this matter, and, I trust, are made manifest even to your consciences as faithful."—*Macknight.*

Ver. 13 *For whether we be beside ourselves.*—As some affirm that we are, it is for the glory of God by making his Gospel known. *For your cause.*—For your benefit.

Ver. 14. *For the love of Christ constraineth us.*—"Thus to promote his glory, and to seek your good."—*Dr. Whitby. Then were all dead.*—Obnoxious to eternal death.

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us; because we thus judge, that [q] if one died for all, then were all dead:

15 And *that* he died for all, [r] that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

16 [s] Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, [t] yet now henceforth know we *him* no more.

17 Therefore if any man [u] *be* in Christ, ‡ *he is* [x] a new creature: [y] old things are passed away; behold, all things are become new.

18 And all things *are* of God, [z] who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that [a] God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath § committed unto us the word of reconciliation.

20 Now then we are [b] ambassadors for Christ, as [c] though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

21 For [d] he hath made him *to be* sin for us, who knew no sin; that we might be made [e] the righteousness of God in him.

CHAP. VI.

1 *That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and by patient enduring all kinds of affliction and disgraces for the gospel.* 10 *Of which he speaketh the more boldly amongst them, because his heart is open to them,* 11 *and he expecteth the like affection from them again,* 14 *exhorting to flee the society and pollutions of idolaters, as being themselves temples of the living God.*

WE then, *as* [a] workers together *with him*, [b] beseech *you* also [c] that ye receive not the grace of God in vain.

2 (For he saith, [d] I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 [e] Giving no offence in any thing, that the ministry be not blamed:

4 But in all *things* [f] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

5 [g] In stripes, in imprisonments, † in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by long-suffering, ¶ by kindness, by the Holy Ghost, by love unfeigned,

7 [h] By the word of truth, by [i] the power of God, by [k] the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and [l] *yet* well known; [m] as dying, and, behold, we live; [n] as chastened, and not killed;

10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O *ye* Corinthians, our mouth is open unto you, [o] our heart is enlarged.

12 Ye are not straitened in us, but [p] ye are straitened in your own bowels.

13 Now for a recompence in the same, (I speak as unto *my* children,) be ye also enlarged.

14 [r] Be ye not unequally yoked together with unbelievers: for [s] what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for [t] ye are the temple of the living God; as God hath said, [u] I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17 [x] Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

18 [y] And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

CHAP. VII.

1 *He proceedeth in exhorting them to purity of life,* 2 *and to bear him like affection as he doth to them.* 3 *Whereof lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them,* 8 *and of their loving kindness and obedience towards Titus, answerable to his former boastings of them.*

HAVING [a] therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Receive us; we have wronged no man, we have corrupted no man, [b] we have defrauded no man.

3 I speak not *this* to condemn *you*: for [c] I have said before, that ye are in our hearts to die and live with *you*.

4 [d] Great *is* my boldness of speech toward

Ver. 15. *That they which live*—They who through his death are put in a condition of obtaining eternal life.

Ver. 16. *Know we no man after the flesh*, &c.—According to any mere worldly distinctions. For though we once esteemed the Messiah as a mere temporal prince, yet we now consider him no more as such.

Ver. 17. *Be in Christ*, &c.—That is, a true Christian. His former sins and prejudices have left him, and he has become, as it were, a new man by his conversion to a better faith.

Ver. 18. *And all things*, &c.—And all these things are God's work. *The ministry of reconciliation*—A commission to preach that Gospel which is the prolific source of reconciliation with God through Christ.

Ver. 19. *To wit*, &c.—Namely, the Gospel which teaches *that God was in Christ*, &c.

Ver. 20. *We are ambassadors for Christ.*—Acting as his delegates.

Ver. 21. *That we might be made*, &c.—That we might be righteous in the sight of God, through the merits of Christ's death and the influences of his Spirit.—*Macknight.*

CHAP. VI. Ver. 2. *I have heard thee*, &c.—"The argument drawn from hence is," observes Dean Stanhope, "that when the grace of God is offered, we must be very diligent to lay hold of, and improve it, knowing, as we must, that this life is the utmost period of the day of grace; that the continuance of life is most uncertain, and that we cannot be sure that God will extend to us the opportunities of grace, so long as life does continue."

Ver. 6. *By the Holy Ghost.*—By miraculous and extraordinary use of his gifts.

Ver. 7. *By the word of truth*, &c.—"By preaching the Gospel pure and uncorrupted; by the success and efficacy given by God to that preaching; by arming ourselves against all the temptations both of prosperity and of adversity."—*Dean Stanhope.*

Ver. 8. *By honour*, &c.—Performing our duty conscientiously, whether we be honoured or calumniated.—*As deceivers.*—As considered to be such.

Ver. 9. *As unknown*—to some, and *yet well known*—to many. *As dying*, &c.—As continually exposed to the peril of destruction from the malice of our persecutors, and yet escaping from it.

Ver. 10. *As sorrowful*—at the spiritual state of others, but *always rejoicing*—in that of our own, and of those who follow our Ministry.

Ver. 12. *Ye are not straitened*, &c.—"Ye are not straitened for want of room in my heart, but ye are straitened in your own affections."—*Macknight.*

Ver. 13. *Now for a recompence*, &c.—Now, in order to requite my affection for you, let your heart be likewise enlarged towards me.

Ver. 14. *Unequally yoked together.*—Improperly united in marriage bonds.

Ver. 17. *Come out from among them.*—That is, from among idolaters and unbelievers. *And touch not the unclean thing.*—Touch nothing that may defile or pollute you.

CHAP. VII. Ver. 1. *Having therefore these promises.*—Mentioned at the close of the last chapter.

Ver. 4. *Great is my boldness of speech*—towards you, in reproving you for your faults, and *great*, likewise *is my glorying of you*, in your obedience to the principles of that Gospel which I am commissioned to preach. *I am exceedingly joyful in all our tribulation.*—On account of your godly sorrow for past errors.

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you, [a] great is my glorying of you: [b] I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, [c] when we were come into Macedonia, our flesh had no rest, but [d] we were troubled on every side; [e] without *were* fightings, within *were* fears.

6 Nevertheless [f] God, that comforteth those that are cast down, comforted us by [g] the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, [m] though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry [o] after a godly manner, that ye might receive damage by us in nothing.

10 For [n] godly sorrow worketh repentance to salvation not to be repented of: [o] but the sorrow of the world worketh death.

11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

12 Wherefore, though I write unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, [p] but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit [q] was refreshed by you all.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

15 And his † inward affection is more abundant toward you, whilst he remembereth [r] the obedience of you all, how with fear and trembling ye received him.

16 I rejoice therefore that [s] I have confidence in you in all *things*.

CHAP. VIII.

1 *He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians,* 7 *by commendation of their former forwardness,* 9 *by the example of Christ,* 14 *and by the spiritual profit that shall redound to themselves thereby:* 16 *commending to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.*

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction the abundance of their joy and [a] their deep poverty abounded unto the riches of their [*] liberality.

3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and *take upon us* [b] the fellowship of the ministering to the saints.

5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that [c] we desired Titus, that as he had begun, so he would also finish in you the same † grace also.

7 Therefore, as [d] ye abound in every *thing*, *in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, *see* [e] that ye abound in this grace also.

8 [f] I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

9 For ye know the grace of our Lord Jesus Christ, [g] that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

10 And herein [h] I give *my* advice: for [i] this is expedient for you, who have begun before, not only to do, but also to be ‡ [k] forward a year ago.

11 Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

12 For [l] if there be first a willing mind, *it is* accepted according to that a man hath, *and* not according to that he hath not.

13 For *I mean* not that other men be eased, and ye burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:

15 As it is written, [m] He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted [n] the exhorta-

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a 1 Cor. 1. 4. ch. 1. 14.
b ch. 1. 4. Phil. 2. 17. Col. 1. 24.
c ch. 2. 13. d ch. 4. 8. e Deut. 32. 25.
f ch. 1. 4.
g 1 Sam. 2. 13.
m ch. 2. 4
o Or, *according to God.*
n 2 Sam. 12. 13. Matt. 26. 75.
o Prov. 17. 22.
p ch. 2. 4
q Rom. 15. 32.
† Gr. *towards* ch. 6. 12.
r ch. 2. 9. Phil. 2. 12.
s 2 Thess. 3. 4. Philemon 8, 21.

a Mark 12. 44.
* Gr. *simplicity* ch. 9. 11.
b Acts 11. 29. A. 24. 17. Rom. 15. 25, 26. 1 Cor. 16. 1, 3, 4. ch. 9. 1.
c ver. 17. ch. 12. 18.
† Or, *gift.* ver. 4, 19.
d 1 Cor. 1. 5 & 12. 13
e ch. 9. 8.
f 1 Cor. 7. 6.
g Matt. 8. 20. Luke 9. 58. Phil. 2. 6, 7.
h 1 Cor. 7. 25.
i Prov. 19. 17. Matt. 10. 42. 1 Tim. 6. 17, 19. Heb. 13. 16.
‡ Or, *willing* k ch. 9. 2
l Mark 12. 43, 44. Luke 21. 3.
m Exod. 16. 18.
n ver. 6.

Ver. 5. *Without were fightings.*—Strifes and contentions excited by the unbelieving Jews.—*Within were fears.*—Lest you should be seduced by them from that simplicity which is in Christ.

Ver. 7. *Your earnest desire*—to behold me.

Ver. 8. *For I perceive that the same epistle hath made you sorry*, &c.—with much benefit to you, although it was but for a little while.

Ver. 9. *That ye might receive*, &c.—That your sorrow might have the effect of so improving your conduct as to render you undeserving of any punishment from me your spiritual instructor.

Ver. 10. *Not to be repented of.*—But to be rejoiced at.

Ver. 11. *Yea, what indignation.*—Against those who have seduced you into error. *What fear.*—Of God's anger. *What vehement desire.* To comply with the precepts of his Gospel. *Yea, what revenge.*—What laudable determination to avenge yourselves upon those who have misled you.

Ver. 12. *Not for his cause*, &c.—That is, not from any hostility towards that incestuous man who had done the wrong, nor from personal regard towards his father who had suffered it.

Ver. 15. *How with fear and trembling*, &c.—"With what reverence and awe of his ministry."—*Bishop Hall.*

CHAP. VIII. Ver. 1. *We do you to wit.*—We make known to you.

Ver. 2. *And their deep poverty.*—In spite of their extreme poverty.

Ver. 5. *Not as we hoped.*—Not as we had apprehended. *And unto us.*—To direct them in the performance of their spiritual duties according to the will of God.

Ver. 6. *So he would also finish*—the collection for the poor saints which he had already begun to make among you, my wealthy converts at Corinth.

Ver. 7. *And utterance.*—The knowledge of various languages.

Ver. 8. *By occasion of the forwardness of others.*—Namely, the Macedonians.

Ver. 10. *Not only to do*, &c.—That is, to contribute to the necessities of your poor brethren, but who had manifested an active sincerity of purpose in this humane cause full a year ago.

Ver. 14. *May be a supply for your want.*—That is, when ye shall need it.

Ver. 16. *But thanks be to God which put the same earnest care into the heart of Titus for you*—as he has put into mine.

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A D. 60.

tion; but being more forward, of his own accord he went unto you.

o ch. 12. 18

18 And we have sent with him °the brother, whose praise *is* in the Gospel throughout all the churches;

19 And not *that* only, but who was also p chosen of the churches to travel with us with this § grace, which is administered by us q to the glory of the same Lord, and *declaration of* your ready mind:

p 1 Cor 16. 3, 4. § Or, gift. ver. 4, 6, 7. ch. 9. 8. q ch. 4. 15

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

r Rom. 12. 17. Phil. 4. 8. 1 Peter 2. 12.

21 r Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ‖ *I have* in you.

‖ Or, he hath.

23 Whether *any do enquire* of Titus, *he is* my partner and fellowhelper concerning you: or our brethren *be enquired of, they are* s the messengers of the churches, *and* the glory of Christ.

s Phil. 2. 25.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our t boasting on your behalf.

t ch. 7. 14. & 9. 2.

CHAP. IX.

He yieldeth the reason why, though he knew their forwardness, yet he sent Titus and his brethren beforehand. 6 And he proceedeth in stirring them up to a bountiful alms, as being but a kind of sowing of seed, 10 which shall return a great increase to them, 13 and occasion a great sacrifice of thanksgivings unto God.

u Acts 11. 29. Rom. 15. 26. 1 Cor. 16. 1. ch. 8. 4. Gal. 2. 10.

FOR as touching u the ministering to the saints, it is superfluous for me to write to you:

v ch. 8. 19

2 For I know v the forwardness of your mind, w for which I boast of you to them of Macedonia, that x Achaia was ready a year ago; and your zeal hath provoked very many.

w ch. 8. 24.

x ch. 8. 10.

3 y Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

y ch. 8. 6, 17, 18, 22.

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your * bounty, † whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

* Or *blessing.* Gen. 33. 11. 1 Sam. 25. 27. 2 Kings 5. 15. † Or, *which hath been so much spoken of before.*

6 z But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

z Prov. 11. 24. & 19. 17. & 22. 9. Gal. 6. 7, 9.

7 Every man according as he purposeth in his heart, *so let him give;* a not grudgingly, or of necessity: for b God loveth a cheerful giver.

a Deut. 15. 7.

8 c And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

b Exod. 25. 2. & 35. 5. Prov. 11. 25. Ecclus. 35. 9, 10. Rom. 12. 8. ch. 8. 12

c Prov. 11. 24, 25. & 28. 27. Phil. 4. 19. d Ps. 112. 9.

9 (As it is written, d He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

10 Now he that e ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your f righteousness;)

e Isa. 55. 10.

11 Being enriched in every thing to all ‡ § bountifulness, g which causeth through us thanksgiving to God.

f Hos. 10. 12. Matt. 6. 1.

‡ Or, liberality. § Or, simplicity. ch. 8. 2. g ch. 1. 11. & 4. 15.

12 For the administration of this service not only h supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

h ch. 8. 14.

13 Whiles by the experiment of this ministration they i glorify God for your professed subjection unto the Gospel of Christ, and for *your* liberal k distribution unto them, and unto all *men;*

i Matt. 5. 16. k Heb. 13. 16.

14 And by their prayer for you, which long after you for the exceeding l grace of God in you.

l ch. 8. 1.

15 Thanks *be* unto God m for his unspeakable gift.

m James 1. 17.

CHAP. X.

Against the false apostles, who disgraced the weakness of his person and bodily presence, he setteth out the spiritual might and authority, with which he is armed against all adversary powers, 7 assuring them that at his coming he will be found as mighty in word as he is now in writing, being absent, 12 and withal taxing them for reaching out themselves beyond their compass, and vaunting themselves into other men's labours.

NOW a I Paul myself beseech you by the meekness and gentleness of Christ, b who * in presence *am* base among you, but being absent am bold toward you:

a Rom. 12. 1

b ver. 10. ch. 12. 5, 7, 9.

* Or, *in outward appearance.*

2 But I beseech *you*, c that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which † think of us as if we walked according to the flesh.

c 1 Cor. 4. 21. ch. 13. 2, 10.

† Or, *reckon.*

3 For though we walk in the flesh, we do not war after the flesh:

4 (d For the weapons * of our warfare *are* not carnal, but f mighty ‡ through God g to the pulling down of strong holds;)

d Eph. 6. 13. 1 Thess. 5. 8. 1 Tim. 1. 18. 2 Tim. 2. 3. f Acts 7. 22. 1 Cor. 2. 5. ch. 6. 7. & 13. 3, 4.

* Or, *to God.* ‡ Or, *by.* 1 Cor. 1. 10. 19. & 3. 19.

5 h Casting down § imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

§ Or, *reasonings.* h ch. 13. 2, 10. i ch. 2. 9. & 7. 15.

6 i And having in a readiness to revenge all disobedience, when k your obedience is fulfilled.

7 l Do ye look on things after the outward appearance? m If any man trust to himself that he is Christ's, let him of himself think

l John 7. 24. ch. 5. 12. & 11. 18. m 1 Cor. 14. 37. 1 John 4. 6.

Ver. 18. *With him the brother.*—Supposed to be St. Luke. *Whose praise,* &c.—In consequence of the Gospel written by him, is in all the churches.

Ver. 20. *Avoiding this.*—"The nineteenth verse should be read in a parenthesis, and the continued sense of the eighteenth and twentieth verses will be 'We have sent that brother—to avoid blame, &c.'"—*Dr. Doddridge.*

CHAP. IX. Ver. 1. *Ministering to the saints.* Ministering to the temporal wants of those in Judea who had embraced Christianity.

Ver. 2. *Provoked very many.*—Excited a great number to follow your example.

Ver. 5. *Before-hand.*—Before my arrival among you.

Ver. 8. *To make all grace,* &c.—To make every kind of earthly blessing *abound towards you; that ye may abound to every good work* of charity.

Ver. 9 *His righteousness remaineth,* &c.—His liberality continues all his life long.

Ver. 11. *To all bountifulness.*—So as to enable you to be bountiful in every thing.

Ver. 12. *But is abundant also.*—But is the fruitful occasion, likewise, of many thanksgivings to God from those who are relieved.

Ver. 13. *Whiles by the experiment,* &c.—"The saints in Judea, by the proof which the ministry affords of your conversion, &c."—*Dr. Macknight.*

CHAP. X. Ver. 1.—*Who in presence,* &c.—Who, as my adversaries contemptuously declare, when present among you, am mean and humble.

Ver. 2. *That I may not be bold,* &c.—That I may not have cause to be severe, which I fully expect I shall feel myself obliged to be towards some, &c.

Ver. 3. *For though we walk,* &c.—"For though we live in the flesh, and are to appearance weak, like other men, we do not war against idolaters and infidels, in the weak, crafty manner of men."—*Macknight.*

Ver. 4. *The pulling down of strong holds.*—"Prejudices and difficulties that, like so many impregnable castles, lie in our way, and yet are battered down and laid in ruins by these our spiritual weapons."—*Doddridge.*

Ver. 5 *Imaginations.*—The reasonings and speculations of philosophers.

Ver. 6. *And having in a readiness,* &c.—And being ready to punish the refractory spirit of those who are disobedient where your own obedience is complete.

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A. D. 60.

this again, that, as he *is* Christ's, even so *are* [n] we Christ's.

8 For though I should boast somewhat more [o] of our authority, which the Lord hath given us for edification, and not for your destruction, [p] I should not be ashamed:

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters, ‖ say they, *are* weighty and powerful; but [q] *his* bodily presence *is* weak, and *his* [r] speech contemptible.

11 Let such an one think this, that, such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.

12 [s] For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, * are not wise.

13 [t] But we will not boast of things without *our* measure, but according to the measure of the † rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond *our measure*, as though we reached not unto you: [u] for we are come as far as to you also in *preaching* the Gospel of Christ:

15 Not boasting of things without *our* measure, *that is*, [x] of other men's labours; but having hope, when your faith is increased, that we shall be ‡ enlarged by you according to our rule abundantly,

16 To preach the Gospel in the *regions* beyond you, *and* not to boast in another man's § line of things made ready to our hand.

17 [y] But he that glorieth, let him glory in the Lord.

18 For [z] not he that commendeth himself is approved, but [a] whom the Lord commendeth.

CHAP. XI.

1 *Out of his jealousy over the Corinthians, who seemed to make more account of the false apostles than of him, he entreateth into a forced commendation of himself, 5 of his equality with the chief apostles, 7 of his preaching the gospel to them freely, and without any their charge, 13 shewing that he was not inferior to those deceitful workers in any legal prerogative, 23 and in the service of Christ, and in all kind of sufferings for his ministry, far superior.*

WOULD to God ye could bear with me a little in [a] *my* folly: and indeed * bear with me.

2 For I am [b] jealous over you with godly jealousy: for [c] I have espoused you to one husband, [d] that I may present *you* [e] as a chaste virgin to Christ.

3 But I fear, lest by any means, as [f] the serpent beguiled Eve through his subtilty, so your minds [g] should be corrupted from the simplicity that is in Christ.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or [h] another Gospel, which ye have not accepted, ye might well bear † with *him*.

5 For I suppose [i] I was not a whit behind the very chiefest apostles.

6 But though [k] *I be* rude in speech, yet not [l] in knowledge; but [m] we have been throughly made manifest among you in all things.

7 Have I committed an offence [n] in abasing myself that ye might be exalted, because I have preached to you the Gospel of God freely?

8 I robbed other churches, taking wages *of them*, to do you service.

9 And when I was present with you, and wanted, [o] I was chargeable to no man: for that which was lacking to me [p] the brethren which came from Macedonia supplied: and in all *things* I have kept myself [q] from being burdensome unto you, and *so* will I keep *myself*.

10 [r] As the truth of Christ is in me, ‡ [s] no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? [t] because I love you not? God knoweth.

12 But what I do, that I will do, [u] that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

13 For such [x] *are* false apostles, [y] deceitful workers, transforming themselves into the apostles of Christ.

14 And no marvel; for Satan himself is transformed into [z] an angel of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the [a] ministers of righteousness; [b] whose end shall be according to their works.

16 [c] I say again, Let no man think me a fool; if otherwise, yet as a fool § receive me, that I may boast myself a little.

17 That which I speak, [d] I speak *it* not after the Lord, but as it were foolishly, [e] in confidence of boasting.

18 [f] Seeing that many glory after the flesh, I will glory also.

19 For ye suffer fools gladly, [g] seeing ye *yourselves* are wise.

20 For ye suffer, [h] if a man bring you into

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n · Cor 3. 23. & 7. 1. ch. 10. 7. 23. o ver. 15. 13. 10.

p ch. 7. 14. & 12. 6.

‖ Or, saith he.

q ch. 10. 2. 3. 6. ver. 1. ver. 21. & 7. 7. 9. 10. & 10. 1. r 1 Cor. 1. 17. & 2. 1. 4. ch. 11. 6

s ch. 3. 1. & 5. 12.

* Or, are not wise.

t ver. 12.

† Or, line.

u 1 Cor. 3. 5. 6. & 4. 15. & 9. 1

x Rom. 15. 20.

‡ Or, magnified by you

§ Or, rule.

y Jer. 9. 23. 1 Cor. 1. 31.

z Prov. 27. 2. a Rom. 2. 29. 1 Cor. 4. 5.

a ver. 16. ch. 5. 13. * Or, ye do bear with me.

b Gal. 4. 17, 18. c Hosea 2. 19, 20. 1 Cor. 4. 15.

d Col. 1. 28. e Lev. 21. 13.

f Gen. 3. 4. John 8. 44. g Eph. 6. 24. Col. 2. 4, 8, 18. 1 Tim. 1. 3 & 4. 1. Heb. 13. 9. 2 Peter 3. 17.

h Gal. 1. 7, 8.

† Or, with me

i 1 Cor. 15. 10. ch. 12. 11. Gal. 2. 6.

k 1 Cor. 1. 17. & 2. 1, 13. ch. 10. 10. l Eph. 3. 4

m ch. 4. 2 & 5. 11. & 12. 12

n Acts 18. 3. 1 Cor. 9. 6, 12. ch. 10. 1.

o Acts 20. 33. ch. 12. 13. 1 Thess. 2. 9. 2 Thess. 3. 8, 9.

p Phil. 4. 10, 15, 16

q ch. 12. 14, 16

r Rom. 9. 1.

‡ Or, this boasting, shall not be stopped in me

s 1 Cor. 9. 15. ch. 6. 11. & 7. 3. & 12. 15

t 1 Cor. 9. 11.

u 1 Cor. 9. 12.

x Acts 15. 24. Rom. 16. 18. Gal. 1. 7. & 6. 12. Phil. 1. 15. 2 Peter 2. 1. 1 John 4. 1. Rev. 2. 2

y ch. 2. 17. Phil. 3. 2. Titus 1. 10, 11.

z Gal. 1. 8.

a ch. 3. 9

b Phil. 3. 19.

c ver. 1. ch. 12. 6, 11.

§ Or, suffer.

d 1 Cor. 7. 6, 12.

e ch. 9. 4.

f Phil. 3. 3, 4.

g 1 Cor. 4. 10.

h Gal. 2. 4. & 4. 9.

Ver. 9. *That I may not seem*, &c.—"But I forbear boasting of my power, that I may not seem," &c.—*Macknight*.

Ver. 12. *By themselves*.—By their opinion of themselves. *Among themselves*.—With each other.

Ver. 13.—*Things without our measure*.—Things which do not belong to our ministry. *But according to the measure*, &c.—But according to the limitation appointed by God to my ministerial labours, within which limitation you are embraced; "and accordingly we have regularly and gradually advanced towards you, taking intermediate places in our way."—*Doddridge*.

Ver. 14. *For we stretch not*, &c.—"For in preaching at Corinth we do not, like the false teacher, go out of our line, as not reaching to you; but we are come as far as to you also, in the regular course of preaching the gospel of Christ."—*Macknight*.

Ver. 15. *According to our rule*.—According to our authorised rule, or course of preaching.

CHAP. XI. Ver. 1. *In my folly*.—In what may be called my folly in boasting.

Ver. 2. *I have espoused you*.—I have betrothed you.

Ver. 4. *Which ye have not received*.—Which ye have not accepted, that is, a truer Messiah than ye have received, and a more efficient Spirit than ye have accepted through us. *Ye might well bear with him*.—Ye might well listen to, and admit the pretensions of, such a teacher.

Ver. 5. *For I suppose*, &c.—I apprehend, however, you will admit that was not, &c.

Ver. 6. *Though I be rude in speech*.—According to the declaration of my opposers.

Ver. 7. *In abasing myself*.—By working for mine own maintenance. *Freely*.—Without reward.

Ver. 8. *I robbed other churches*—the sense of this is explained by what follows, *taking wages*, &c.

Ver. 11. *God knoweth*—that this is not the case.

Ver. 12. *But what I do*, &c.—"But what I do, that I will continue to do, that I may cut off opportunity from them who desire opportunity of taking maintenance from you by my example; that seeing they boast in not taking maintenance, they may be found really to take nothing from you, even as we."—*Macknight*.

Ver. 16. *Receive me*.—Bear with me. *That I may boast myself a little*.—Which is the privilege of folly.

Ver. 17. *That which I speak*, &c.—"What I speak with so much confidence in my own praise, ye, in irony say I do not speak according to the Lord's direction, but as in foolishness."—*Macknight*.

Ver. 18. *After the flesh*.—After the manner of men. *I will glory also*.—In the same manner.

Ver. 19. *For ye suffer*, &c.—For you gladly bear with fools, as objects of your laughter and contempt, imagining yourselves to be extremely wise.

Ver. 20. *For ye suffer*, &c.—"Your patience in bearing, I own, is very great, for ye bear it if the false teacher enslave your conscience. If he eat you up by living in luxury at your expense," &c.—*Macknight*. *If a man exalt himself*.—That is, if he exhibit a haughty demeanour towards you.

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A. D. 60. bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, [l] as though we had been weak. Howbeit [k] whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? [l] so *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I.

23 Are they ministers of Christ? (I speak as a fool) I *am* more; [m] in labours more abundant, [n] in stripes above measure, in prisons more frequent, [o] in deaths oft.

24 Of the Jews five times received I [p] forty *stripes* save one.

25 Thrice was I [q] beaten with rods, [r] once was I stoned, thrice I [s] suffered shipwreck, a night and a day I have been in the deep;

26 *In* journeyings often, *in* perils of waters, *in* perils of robbers, [t] *in* perils by *mine own* countrymen, [u] *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

27 In weariness and painfulness, [x] in watchings often, [y] in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, [z] the care of all the churches.

29 [a] Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must need glory, [b] I will glory of the things which concern mine infirmities.

31 [c] The God and Father of our Lord Jesus Christ, [d] which is blessed for evermore, knoweth that I lie not.

32 [e] In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAP. XII.

1 *For commending of his apostleship, though he might glory of his wonderful revelations,* 9 *yet he rather chooseth to glory of his infirmities,* 11 *blaming them for forcing him to this vain boasting.* 14 *He promiseth to come to them again: but yet altogether in the affection of a father,* 20 *although he feareth he shall to his grief find many offenders, and publick disorders there.*

IT is not expedient for me doubtless to glory. * I will come to visions and revelations of the Lord.

2 I knew a man [a] in Christ about fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one [b] caught up to the third heaven.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into [c] paradise, and heard unspeakable words, which it is not † lawful for a man to utter.

5 Of such an one will I glory: [d] yet of myself I will not glory, but in mine infirmities.

6 For [e] though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a [f] thorn in the flesh, [g] the messenger of Satan to buffet me, lest I should be exalted above measure.

8 [h] For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore [i] will I rather glory in my infirmities, [k] that the power of Christ may rest upon me.

10 Therefore [l] I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: [m] for when I am weak, then am I strong.

11 I am become [n] a fool in glorying; ye have compelled me; for I ought to have been commended of you: for [o] in nothing am I behind the very chiefest apostles, though [p] I be nothing.

12 [q] Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

13 [r] For what is it wherein you were inferior to other churches, except *it be* that [s] I myself was not burdensome to you? forgive me [t] this wrong.

14 [u] Behold, the third time I am ready to come to you; and I will not be burdensome to you: for [x] I seek not your's, but you: [y] for the children ought not to lay up for the parents, but the parents for the children.

15 And [z] I will very gladly spend and be spent [a] for ‡ you; though [b] the more abundantly I love you, the less I be loved.

16 But be it so, [c] I did not burden you: nevertheless, being crafty, I caught you with guile.

17 [d] Did I make a gain of you by any of them whom I sent unto you?

18 [e] I desired Titus, and with *him* I sent a [f] brother. Did Titus make a gain of you? walked we not in the same spirit? *walked we* not in the same steps?

19 [g] Again, think ye that we excuse ourselves unto you? [h] we speak before God in

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[f] ch. 10. 10.
[k] Phil. 3. 4.
[l] Acts 22. 3. Rom. 11. 1. Phil. 3. 5.
[m] 1 Cor. 15. 10
[n] Acts 9. 16 & 20. 23 & 21. 11. ch. 6. 4, 5.
[o] 1 Cor. 15 30, 31, 32.
[p] ch. 1. 9. 10. & 4. 11. & 6. 9.
[q] Deut. 25. 3.
[r] Acts 14. 19.
[s] Acts 27. 41.
[t] Acts 9. 23. & 14. 5, 6. & 17. 5. & 20. 3. & 21. 31. & 23. 10, 12. & 25. 3.
[u] Acts 13. 5. & 19. 23.
[x] Acts 20. 31. ch. 6. 5.
[y] 1 Cor. 4. 11.
[z] See Acts 20. 18, &c. Rom. 1. 14.
[a] 1 Cor. 8. 13. & 9. 22.
[b] ch. 12. 5, 9. 10.
[c] Rom. 1. 9. & 9. 5. ch. 1. 23. Gal. 1. 4. 1 Thess. 2. 5.
[d] Rom. 9. 5.
[e] Acts 9. 24, 25.

* Or, *For I will come.*

[a] Rom. 16. 7. ch. 5. 17. Gal. 1. 22.
[b] Acts 22. 17. & 26. 20. at *Lystra*, Acts 14. 6.

[c] Luke 23. 43.
† Or, *possible*
[d] ch. 11. 30.
[e] ch. 10. 8. & 11. 16.
[f] See Ezek. 28. 24. Gal. 4. 13, 14.
[g] Job 2. 7. Luke 13. 16.
[h] See Deut. 3. 25, 26. Matt. 26. 44.
[i] ch. 11. 30.
[k] 1 Peter 4. 14.
[l] Rom. 5. 3. ch. 7. 4.
[m] ch. 13. 4.
[n] ch. 11. 1, 16, 17.
[o] ch. 11. 5. Gal. 2. 6, 7, 8.
[p] 1 Cor. 3. 7. & 13. 2. & 15. 9. Eph. 3. 8. 1 Tim. 1. 15. 1 Cor. v. 2. ch. 4. 7. & 10. 4 & 11. 6.
[q] Rom. 15. 18, 19. 1 Cor. v. 2. ch. 4. 7. & 10. 4 & 11. 6.
[r] 1 Cor. 1. 7.
[s] 1 Cor. 9. 12. ch. 11. 9.
[t] ch. 11. 7.
[u] ch. 13. 1.
[x] Acts 20. 33. 1 Cor. 10. 24. Phil. 2. 21.
[y] 1 Cor. 4. 14, 15.
[z] 1 Thess. 2. 8. Phil. 2. 17.
[a] Jer. 20. 11. ch. 1. 6. Col. 1. 24. 2 Tim. 2. 10.
‡ Or, *for you*
[b] 1 John 3. 19.
[c] ch. 6. 12. 13. & 11. 9.
[d] ch. 7. 2.
[e] ch. 8. 6, 16, 17.
[f] ch. 8. 18.
[g] ch. 5. 12.
[h] Rom. 9. 1. ch. 11. 31.

Ver. 21. *I speak, &c.*—I am now about to speak with reference to the reproach cast upon me of being weak. *I speak foolishly.*—I speak, as no doubt my opponents will consider, foolishly.

Ver. 23. *In deaths.*—That is, in danger of death.

Ver. 24. *Forty stripes save one.*—"The greatest severity permitted by the Jewish law."—*Dr. Hammond.*

Ver. 29. *Who is weak, &c.*—"Among all these no person is afflicted but I sympathise with him: none is discouraged in his duty, or in danger of falling off from his principles, but I burn with zeal to bring him back and settle him."—*Dean Stanhope.*

Ver. 30. *Mine infirmities.*—"My sufferings for the gospel."—*Dr. Wells.*

CHAP. XII. Ver. 2. *A man in Christ.*—A Christian. *Whether in the body, &c.*—"That is, I am not able to say whether I were bodily removed and carried to the third heaven, the place of God's glorious residence; or whether only in a vision such rearcsentations were made to me remaining upon the earth."—*Dr. Hammond. The third heaven.*—In the language of the Jews, the first heaven is the region of the air where the birds fly: the second heaven is that part of space where the stars are: the third heaven is the seat of God, and of the holy angels, into which Christ ascended after his resurrection, but which is not the object of men's senses as the other heavens are."—*Macknight.*

Ver. 5. *Of such an one, &c.*—"I will not, out of modesty, tell you that I was the man; but of such a man you will give me leave to glory: as for myself, when my name comes into mention, ye shall not hear me glory in anything but in mine infirmities."—*Bp. Hall.*

Ver. 7. *A thorn in the flesh.*—This was probably some grievous bodily disease permitted by God to be inflicted by Satan for the chastening of the Apostle, lest he should be exalted above measure.

Ver. 9. *My strength is made perfect in weakness.*—My strength is displayed in the weakness of the instruments which I employ to make it manifest to the world.

Ver. 10. *When I am weak.*—When I am suffering the most under such afflictions.

Ver. 11. *Ye have compelled me*—to be so.

Ver. 16. *Nevertheless, being crafty, &c.*—My opponents say, that being crafty in not demanding my maintenance from you, I practised cunning upon you, by obtaining money from you, through others, under pretence of obtaining collections for the poor Christians.

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A. D. 60.

Christ: [i] but *we do* all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* [k] I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 *And* lest, when I come again, my God [l] will humble me among you, and *that* I shall bewail many [m] which have sinned already, and have not repented of the uncleanness and [n] fornication and lasciviousness which they have committed.

CHAP. XIII.

1 *He threateneth severity, and the power of his apostleship against obstinate sinners.* 5 *And adviseth them to a trial of their faith,* 7 *and to a reformation of their sins before his coming.* 11 *He concludeth his epistle with a general exhortation and a prayer.*

THIS *is* [a] the third *time* I am coming to you. [b] In the mouth of two or three witnesses shall every word be established.

2 [c] I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them [d] which heretofore have sinned, and to all other, that, if I come again, [e] I will not spare:

3 Since ye seek a proof of Christ [f] speaking in me, which to you-ward is not weak, but is mighty [g] in you.

4 [h] For though he was crucified through weakness, yet [i] he liveth by the power of God. For [k] we also are weak [*] in him, but we shall live with him by the power of God toward you.

5 [l] Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, [m] how that Jesus Christ is in you, except ye be [n] reprobates?

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though [o] we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, [p] when we are weak, and ye are strong: and this also we wish, [q] *even* your perfection.

10 [r] Therefore I write these things being absent, lest being present [s] I should use sharpness, [t] according to the power which the Lord hath given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, [u] be of one mind, live in peace; and the God of love [x] and peace shall be with you.

12 [y] Greet one another with an holy kiss.

13 All the saints salute you.

14 [z] The grace of the Lord Jesus Christ, and the love of God, and [a] the communion of the Holy Ghost, *be* with you all. Amen.

¶ The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.

A. D. 60.

[i] 1 Cor. 10. 33.
[k] 1 Cor. 4. 21. ch. 10. 2. & 13. 2, 10.
[l] ch. 2. 1, 4.
[m] ch. 13. 2.
[n] 1 Cor. 5. 1.
[a] ch. 12. 14.
[b] Num. 35. 30. Deut. 17. 6. & 19. 15. Matt. 18. 16. John 8. 17. Heb. 10. 28.
[c] ch. 10. 2.
[d] ch. 12. 21.
[e] ch. 1. 23.
[f] Matt. 10. 20. 1 Cor. 5. 4. ch. 2. 10.
[g] 1 Cor. 9. 2.
[h] Phil. 2. 7, 8. 1 Peter 3. 18. [i] Rom. 6. 4.
[k] Rom. ch. 10. 3, 4.
[*] Or, *with him.*
[l] 1 Cor. 11. 28.
[m] Rom. 8. 10. Gal. 4. 19
[n] 1 Cor. 9. 27.
[o] ch. 6. 9.
[p] 1 Cor. 4. 10. ch. 11. 30. & 12. 5, 9, 10.
[q] 1 Thess. 3. 10.
[r] 1 Cor. 4. 21. ch. 2. 3. & 10. 2. & 12. 20, 21. [s] Titus 1. 13.
[t] ch. 10. 8.
[u] Rom. 12. 16, & 15. 5. 1 Cor. 1. 10. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8.
[x] Rom. 15. 33. [y] Rom. 16. 16. 1 Cor. 16. 20. 1 Thess. 5. 26. 1 Peter 5. 14.
[z] Rom. 16. 24.
[a] Phil. 2. 1.

Ver. 2. *Will humble me among you.*—By shewing me the sad state of the church which I established among you.

Ver. 5. *Is in you.*—Is among you.

Ver. 6. *That we are not reprobates.*—That we are not disowned by Christ.

CHAP. XIII. Ver. 4. *Through weakness.*—The weakness of his human nature. *For we also are weak in him.*—For we also are weak as he was, so far as he was human. *By the power of God,* &c.—By exercising towards you that power of God with which he has commissioned us to do for your edification or punishment when we might deem it necessary.

Ver. 7. *Not that we should appear,* &c.—I would rather that we should be well conducted, than that we should appear approved, nay, even though it should be the cause of our seeming in the eyes of our opponents to be disowned of God.

The Epistle of PAUL the Apostle to the GALATIANS.

A. D. 58.

CHAP. I.

6 *He wondereth that they have so soon left him and the gospel,* 8 *and accurseth those that preach any other gospel than he did.* 11 *He learned the gospel not of men, but of God:* 14 *and sheweth what he was before his calling,* 17 *and what he did presently after it.*

PAUL, an apostle, (* not of men, neither by man, but [b] by Jesus Christ, and God the Father, [c] who raised him from the dead;)

2 And all the brethren [d] which are with me, [e] unto the churches of Galatia:

3 [f] Grace *be* to you and peace from God the Father, and *from* our Lord Jesus Christ,

4 [g] Who gave himself for our sins, that he might deliver us [h] from this present evil world, according to the will of God and our Father:

5 To whom *be* glory for ever and ever. Amen.

6 I marvel that ye are so soon removed [i] from him that called you into the grace of Christ unto another Gospel:

7 [k] Which is not another; but there be some [l] that trouble you, and would pervert the Gospel of Christ.

8 But though [m] we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, If any *man* preach any other Gospel unto you [n] than that ye have received, let him be accursed.

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every 11, 12.
[b] Acts 9. 6. & 22. 10, 15. [c] ch. 26. 16. Titus 1. 3.
[d] Acts 2. 24. [d] Phil. 2. 22. & 4. 21.
[e] 1 Cor. 16. 1. [f] Rom. 1. 7. 1 Cor. 1. 3. 2 Cor. 1. 2. Ephes. 1. 2. Phil. 1. 2. Col. 1. 2. 1 Tim. 1. 1. 2 Thess. 1. 2. 2 John 3.
[g] Matt. 20. 28 Rom. 4. 25. ch. 2. 20. Titus 2. 14.
[h] See Is. 65. 17. John 15. 19. & 17. 14. Heb. 2. 5. & 8. 5. 1 John 5. 19.
[i] ch. 5. 8.
[k] 2 Cor. 11. 4. [l] Acts 15. 1, 24. 2 Cor. 2. 17. & 11. 13. ch. 5. 10, 12.
[m] 1 Cor. 16. 22
[n] Deut. 4. 2. & 12. 32. Prov. 30. 6. Rev. 22. 18.

THE EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS.—[*] St. Paul begins this Epistle after a salutation in the name of himself and all the brethren who were with him, by asserting his apostolic mission: he shows, from a brief history of his life, that he learnt the Gospel, not from man, but by immediate revelation from God; and that he entered upon his ministry by Divine appointment, without receiving any instruction or authority from those who were apostles before him; or at first holding any communication with them: that he afterwards conferred with the heads of the church at Jerusalem, and was by them, upon the fullest conviction, acknowledged to be an Apostle through the especial grace of God. St. Paul having thus proved the independence and Divine original of his mission, and that he was not a whit behind the very chiefest Apostles, 2 Cor. xi. 5, proceeds to refute the imputation of inconsistency with which he had been charged, by shewing that he had uniformly resisted the Judaizing Christians, and in particular that he had withstood and reproved St. Peter at Antioch, who through fear of the Jewish Christians had refused to associate with heathen converts; he contends that he had always maintained the Gospel was alone able to save those who believe it, knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, Chap. ii. and iii.; he expostulates with the Galatians for having suffered themselves to be seduced by false teachers from the doctrines which he had taught them, and brings to their recollection that, upon their embracing the Gospel and not the law, they had received the Holy Ghost, chap. iii. 1, 5. He then pursues the main subject of the Epistle at considerable length, and proves that the obligation of the ritual part of the Mosaic law is completely abolished, both with respect to Jews and Gentiles, chap. iii. 6, to the end of chap. iv.; and in the course of his argument he contrasts the present defection of the Galatians with their former zeal and affection towards him, and expresses a fear lest he should have preached to them in vain; he earnestly exhorts them to stand fast in the liberty with which Christ has made them free, and not to suffer themselves again to be entangled with the bondage of legal ordinances; he points out the moral and spiritual nature of the Gospel, in opposition to outward observances; and concludes with a variety of directions and precepts, all tending to the cultivation of practical virtue, chap. v. and vi."—*Hp. Tomline.* There is great difference of opinion concerning the date of this Epistle among learned men, some contending for the year of our Lord 52, others for the year 58. The former opinion seems the most probable.

CHAP. I. Ver. 1. *Not of men, neither by man.* Mine was not the appointment of men, neither was I raised to it by man.

Ver. 4. *Of God and our Father.*—Of God who is our everlasting Father.

Ver. 6. *Into the grace of Christ.*—Into the Christian covenant;—the covenant of grace.

Ver. 7. *Which is not another*—gospel, since there is but one.

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A. D. 58.

10 For [o] do I now [p] persuade men, or God? or [q] do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 [r] But I certify you, brethren, that the Gospel which was preached of me is not after man.

12 For [s] I neither received it of man, neither was I taught *it*, but [t] by the revelation of Jesus Christ.

13 For ye have heard of my conversation in time past in the Jews' religion, how that [u] beyond measure I persecuted the Church of God, and [x] wasted it:

14 And profited in the Jews' religion above many my [*] equals in mine own nation, [y] being more exceedingly zealous [z] of the traditions of my fathers.

15 But when it pleased God, [a] who separated me from my mother's womb, and called *me* by his grace,

16 [b] To reveal his Son in me, that [c] I might preach him among the heathen; immediately I conferred not with [d] flesh and blood:

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years [e] I [†] went up to Jerusalem to see Peter, and abode with him fifteen days.

19 But [f] other of the apostles saw I none, save [g] James the Lord's brother.

20 Now the things which I write unto you, [h] behold, before God, I lie not.

21 [i] Afterwards I came into the regions of Syria and Cilicia;

22 And was unknown by face [k] unto the churches of Judæa which [l] were in Christ:

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAP. II.

1 He sheweth when he went up again to Jerusalem, and for what purpose: 3 and that Titus was not circumcised: 11 and that he resisted Peter, and told him the reason, 14 why he and other, being Jews, believe in Christ to be justified by faith, and not by works: 20 and that they live not in sin who are so justified.

A. D. 52.

[a] THEN fourteen years after [a] I went up again to Jerusalem with Barnabas, and took Titus with *me* also.

2 And I went up by revelation, [b] and communicated unto them that Gospel which I preach among the Gentiles, but [*] privately to them which were of reputation, lest by any means [c] I should run, or had run, in vain.

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

4 And that because of [d] false brethren unawares brought in, who came in privily to spy out our [*] liberty which we have in Christ Jesus, [f] that they might bring us into bondage:

5 To whom we gave place by subjection, no, not for an hour; that [g] the truth of the Gospel might continue with you.

6 But of those [h] who seemed to be somewhat, whatsoever they were, it maketh no matter to me: [i] God accepteth no man's person: for they who seemed *to be somewhat* [k] in conference added nothing to me:

7 But contrariwise, [l] when they saw that the Gospel of the uncircumcision [m] was committed unto me, as *the Gospel* of the circumcision *was* unto Peter;

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, [n] the same was [o] mighty in me toward the Gentiles:)

9 And when James, Cephas, and John, who seemed to be [p] pillars, perceived [q] the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision.

10 Only *they would* that we should remember the poor; [r] the same which I also was forward to do.

11 [s] But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12 For before that certain came from James, [t] he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to [u] the truth of the Gospel, I said unto Peter [x] before *them* all, [y] If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15 [z] We *who are* Jews by nature, and not [a] sinners of the Gentiles,

16 [b] Knowing that a man is not justified by the works of the law, but [c] by the faith

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Ver. 10. *Do I now persuade men or God?*—Are my ministerial labours now employed to secure the favours of men or of God?

Ver. 11. *But I certify*, &c.—But I solemnly protest to you, &c. *Is not after man.*—Is not of human, but of divine authority.

Ver. 14. *And profited.*—Had made proficiency.

Ver. 15. *Who separated me*, &c.—Who, in his unerring wisdom, reared me from my birth, and eventually called me by his grace to this ministry.

Ver. 16. *In me.*—By me. *I conferred not with flesh and blood.*—With mere human advisers.

Ver. 19. *The Lord's brother.*—The Lord's cousin. Among the Jews all who were very near of kin were called brethren or sisters.

Ver. 22. *And was unknown by face.*—And was personally unknown.

Ver. 24. *And they glorified God in me.*—On account of my marvellous and gracious conversion to Christianity.

CHAP. II. Ver 2. *And I went up by revelation.*—By the express direction of Christ revealed to me. *Which were of reputation.*—The chief men among the Apostles.

Ver. 4. *False brethren unawares brought in*, &c.—Unconverted Jews pretending to be Christians, who entered privately among our worshipping assemblies to see how far we claimed liberty from the obligations of the ceremonial law of Moses, and to condemn our emancipation from the now cancelled restrictions of that law under the Gospel of Christ.

Ver. 5. *By subjection.*—By subjecting ourselves, as they insisted, to the regulations of the Mosaic law.

Ver. 6. *But of those who seemed*, &c.—But of those eminent persons before referred to (see ver. 2) namely Peter, James, and John, who appeared to be of greatest note among the Apostles of our blessed Lord, however great their distinction as ministers of his Gospel, this did not, in any way, deteriorate from my influence or usefulness as an Apostle. *For they who seemed to be somewhat*, &c.—For they who had acquired such distinguished reputation communicated to me no spiritual advantages during my conferences which I had with them.

Ver. 7. *The Gospel of the uncircumcision.*—The office of preaching the Gospel to the Gentiles.

Ver. 9. *Cephas.*—The Syriac name for Peter.—*Who seem to be pillars.*—That is, of the Church.

Ver. 11. *I withstood him to the face.*—I opposed him publicly.

Ver. 13. *And the other Jews.*—Those who had become converts to Christianity.

Ver. 14. *Why compellest thou*, &c.—Why wouldst thou compel, &c.

Ver. 15. *Jews by nature.*—By birth. *And not sinners of the Gentiles.*—And not, as the Gentiles were before their conversion, ignorant of God, and rejected by him on account of their impious idolatry.

Ver. 16. *The works of the law.*—That is, by works of law generally, whether ceremonial or otherwise, since law, of whatever kind, demands perfect obedience to its requisitions, so that no imperfect creature can be justified by such law; no man, therefore, is *justified by the works of the law, but by the faith of Jesus Christ*—which releases the true believer from the obligation of perfect obedience, and renders his imperfect obedience available to his salvation, when it is sincerely and devoutly made; when it is offered in full assurance of faith, it is accepted as a satisfactory compliance with the conditions of the covenant of mercy entered into with us through Christ.

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A. D. 58

of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for [d] by the works of the law shall no flesh be justified.

17 But if, while we seek to be justified by Christ, we ourselves also are found [e] sinners, *is* therefore Christ the minister of sin? God forbid.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I [f] through the law [g] am dead to the law, that I might [h] live unto God.

20 I am [i] crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh [k] I live by the faith of the Son of God, [l] who loved me, and gave himself for me.

21 I do not frustrate the grace of God: for [m] if righteousness *come* by the law, then Christ is dead in vain.

CHAP. III.

1 He asketh what moved them to leave the faith, and hang upon the law? 6 They that believe are justified, 9 and blessed with Abraham. 10 And this he sheweth by many reasons.

O FOOLISH Galatians, [a] who hath bewitched you, that ye should not obey [b] the truth, before whose eyes Jesus Christ [i] hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye [c] the Spirit by the works of the law, [d] or by the hearing of faith?

3 Are ye so foolish? [e] having begun in the Spirit, are ye now made perfect by [f] the flesh?

4 [g] Have ye suffered [*] so many things in vain? if *it be* yet in vain.

5 He therefore [h] that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith?

6 Even as [i] Abraham believed God, and it was † accounted to him for righteousness.

7 Know ye therefore that [k] they which are of faith, the same are the children of Abraham.

8 And [l] the Scripture, foreseeing that God would justify the heathen through faith, preached before the Gospel unto Abraham, *saying*, [m] In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

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10 For as many as are of the works of the law are under the curse: for it is written, [n] Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

11 But [o] that no man is justified by the law in the sight of God, *it is* evident: for, [p] The just shall live by faith.

12 And [q] the law is not of faith: but, [r] The man that doeth them shall live in them.

13 [s] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, [t] Cursed *is* every one that hangeth on a tree:

14 [u] That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive [x] the promise of the Spirit through faith.

15 Brethren, I speak after the manner of men; [y] Though *it be* but a man's ‡ covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

16 Now [z] to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is [a] Christ.

17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, [b] which was four hundred and thirty years after, cannot disannul, [c] that it should make the promise of none effect.

18 For if [d] the inheritance *be* of the law, [e] *it is* no more of promise: but God gave *it* to Abraham by promise.

19 Wherefore then *serveth* the law? It was added because of transgressions, till [g] the seed shall come to whom the promise was made; *and it was* [h] ordained by angels in the hand [i] of a mediator.

20 Now a mediator is not *a mediator* of one, [k] but God is one.

21 *Is* the law then against the promises of God? God forbid: [l] for if there had been a law given which could have given life, verily righteousness should have been by the law.

22 But [m] the Scripture hath concluded

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[d] Ps 143. 2. Rom. 3. 20. Eph. 2. 11.

[e] 1 John 3. 8, 9.

[f] Rom. 8. 2. [g] Rom. 6. 14 & 7. 4, 6 [h] Rom. 6. 11. 2 Cor. 5. 15. 1 Thess. 5. 10. Heb. 9. 14. 1 Peter 4. 2. [i] Rom. 6. 6. Eph. 5. 24. & 6. 14. [k] 2 Cor. 5. 15. 1 Thess. 5. 10. 1 Peter 4. 2. [l] Gal. 1. 4. Eph. 5. 2. 1 Tim. 2. 14. [m] ch. 3. 21. Heb. 7. 11. See Rom. 11. 6. ch. 5. 4.

[a] ch. 5. 7.

[b] ch. 2. 14. & 5. 7.

[c] Acts 2. 38. & 10. 45. & 15. 8. ver. 14. Ephes. 1. 13. Heb. 6. 4. [d] Rom. 10. 16, 17. [e] ch. 4. 9. [f] Heb. 7. 16. & 9. 10. [g] Heb. 10. 35. & 12. 3. 1 John 3. [*] Or, so great. [h] 2 Cor. 3. 8.

[i] Gen. 15. 6. Rom. 4. 3, 9, 21, 22. James 2. 23. † Or, imputed. [k] John 8. 39. Rom. 4. 11, 12, 16. [l] See Rom. 9. 17. ver. 22. [m] Gen. 12. 3. & 18. 18. & 22. 18. Ecclus. 44. 21. Acts 3. 25.

[n] Deut. 27. 26. Jer. 11. 3.

[o] ch. 2. 16.

[p] Hab. 2. 4. Rom. 1. 17. Heb. 10. 38. [q] Rom. 4. 4, 5. & 10. 5, 6. & 11. 6 [r] Lev. 18. 5. Neh. 9. 29. Ezek. 20. 11. Rom. 10. 5. [s] Rom. 8. 3. 2 Cor. 5. 21. ch. 4. 5. [t] Deut. 21. 23. [u] Rom. 4. 9, 16.

[x] Isa. 32. 15. & 44. 3. Jer. 31. 33. & 32. 40. Ezek. 11. 19. & 36. 27. Joel 2. 28, 29. Zech. 12. 10. John 7. 39. Acts 2. 33. [y] Heb. 9. 17. ‡ Or, testament. [z] Gen. 12. 3, 7. & 13. 15. & 17. 7. ver. 8.

[a] 1 Cor. 12. 12.

[b] Exod. 12. 40, 41 [c] Rom. 4. 13, 14. ver. 21.

[d] Rom. 8. 17.

[e] Rom. 4. 14.

[f] John 15. 22. Rom. 4. 15. & 5. 20. & 7. 8, 13. 1 Tim. 1. 9. [g] ver. 16. [h] Acts 7. 53. Heb. 2. 2. [i] Exod. 20. 19, 21, 22. Deut. 5. 5, 22, 23, 27, 31. John 1. 17. Acts 7. 38. 1 Tim. 2. 5. [k] Rom. 3. 29, 30. [l] ch. 2. 21.

[m] ver. 8.

Ver. 17, 18. "On the other hand do but consider the consequences of this principle; a Christian who relies still upon the Jewish law for his justification must allow himself to be still in a state of guilt, for the law leaves us all so. Which is as much as to say, that Christ, our Redeemer, has given us a dispensation that leaves us but where we were; namely, in an unpardoned and unjustified condition, which God forbid any Christian should hold. 18. For it is evident, beyond exception, if after having taken upon me the Christian profession, as the means of this justification, I run back again for it to the Jewish law, I am but where I was, an unjustified sinner; and act just like a foolish man who pulls down his house to make it better, and then builds it up again with the very same materials, just as it was, upon its old foundation."—*Pyle.*

Ver. 19. *For I through the law*, &c.—For I through the law of Christ, which is his Gospel, am dead to the law of Moses, as having no longer any hope of salvation from it. I have embraced that Gospel that I might live unto God, and escape the penalty of death denounced against a breach of the primitive law in Paradise.

Ver. 20. *I am crucified with Christ*, &c.—The carnal man is crucified—all my affections for worldly pleasures and allurements are dead within me; nevertheless I still live unto God. I am only carnally, not spiritually, dead. *But Christ liveth in me.*—By his spirit actuating my thoughts, and governing my conduct.

Ver. 21. *I do not frustrate*, &c.—"I do not, like the Judaizers, set aside the mercy of God in giving his Son, by teaching justification through works of law. For if righteousness is attainable through law, then certainly Christ hath died in vain. He need not have died to deliver us from the curse, and to obtain eternal life for us."—*Macknight.*

CHAP. III. Ver. 1. *Who hath bewitched you.*—What false teacher has so completely deluded you?

Ver. 2. *By the works of the law*, &c.—By performing the ceremonials of the Mosaic law, or by hearing and believing the Gospel.

Ver. 3. *By the flesh?*—"By circumcision and other carnal observances."—*Bishop Hall.*

Ver. 4. *So many things.*—So many persecutions from the Jews for the sake of Christianity.

Ver. 5. *Or by the hearing of faith.*—Or by your faithfully hearing the Gospel which he has been commissioned to preach unto you.

Ver. 7. *That they which are of faith*, &c.—Who seek to be justified by faith, as Abraham was, are his spiritual children.

Ver. 8. *And the scripture.*—That is, the divine Author of scripture. *Preached before the Gospel unto Abraham.*—Preached the glad tidings to Abraham before the law was given, or the rite of circumcision instituted.

Ver. 10. *As many as are of the works of the law.*—All who seek justification by the works of the law, *are under the curse*,—as not performing perfect obedience to that law.

Ver. 12. *The law is not of faith.*—The law has no such condition as that of obtaining justification by faith, but it exacts the most rigid and complete performance of its ordinances, declaring that the man who observes them duly shall have a legal claim to happiness in consequence of their observance.

Ver. 13. *From the curse of the law.*—From the penalty of the law, *being made a curse for us.*—having endured the penalty in our stead, by being condemned to an ignominious death as a public malefactor.

Ver. 14. *That the blessing of Abraham*,—namely, justification by faith. *The promise of the Spirit.*—The promised gifts of the Spirit.

Ver. 18. *For if the inheritance be of the law*, &c.—"Either then the inheritance, that is, eternal life, must belong to good men by virtue of the law, or by virtue of the promise antecedent to the law. If by virtue of the law, then the promise hath nothing to do with it. But this cannot be, because it expressly contradicts the account given of it in Scripture, which positively affirms that Abraham was intitled to it by virtue of God's promise to him."—*Dean Stanhope.*

Ver. 19. *It was added because of transgressions.*—It was added for the purpose of preventing transgression by the severity of its inflictions. *And it was ordained*, &c.—"It was spoken by the Angels who put it in the hand of Moses as a mediator between God and the people."—*Macknight.*

Ver. 20. *Now a mediator*, &c.—"Now Moses was a mediator, but for one part of Abraham's seed, the Israelites only; but God is but one, and so the God of all his seed in common; namely, of all that should be justified like that father of all the faithful."—*Dean Stanhope*

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[n] all under sin, [o] that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up into the faith which should afterwards be revealed.

24 Wherefore [p] the law was our schoolmaster *to bring us* unto Christ, [q] that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye [r] are all the children of God by faith in Christ Jesus.

27 For [s] as many of you as have been baptized into Christ [t] have put on Christ.

28 [u] There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all [x] one in Christ Jesus.

29 And [y] if ye *be* Christ's, then are ye Abraham's seed, and [z] heirs according to the promise.

CHAP. IV.

1 *We were under the law till Christ came, as the heir is under his guardians till he be of age.* 5 *But Christ freed us from the law:* 7 *therefore we are servants no longer to it.* 14 *He remembereth their good will to him, and his to them,* 22 *and sheweth that we are the sons of Abraham by the freewoman.*

NOW I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, [a] were in bondage under the [*] elements of the world:

4 But [b] when the fulness of the time was come, God sent forth his Son, [c] made [d] of a woman, [e] made under the law,

5 [f] To redeem them that were under the law, [g] that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth [h] the Spirit of his Son into your hearts, crying, Abba, Father.

7 Wherefore thou art no more a servant, but a son; [i] and if a son, then an heir of God through Christ.

8 Howbeit then, [k] when ye knew not God, [l] ye did service unto them which by nature are no gods.

9 But now, [m] after that ye have known God, or rather are known of God, [n] how turn ye † again to [o] the weak and beggarly ‡ elements, whereunto ye desire again to be in bondage?

10 [p] Ye observe days, and months, and times, and years.

11 I am afraid of you, [q] lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am*; for I *am* as *ye are*: [r] ye have not injured me at all.

13 Ye know how [s] through infirmity of the flesh I preached the Gospel unto you [t] at the first.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me [u] as an angel of God, [x] *even* as Christ Jesus.

15 § Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, [y] because I tell you the truth?

17 They [z] zealously affect you, *but* not well; yea, they would exclude ‖ you, that ye might affect them.

18 But *it is* good to be zealously affected always in *a* good *thing*, and not only when I am present with you.

19 [a] My little children, of whom I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for * I stand in doubt of you.

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, [b] the one by a bondmaid, [c] the other by a freewoman.

23 But he *who was* of the bondwoman [d] was born after the flesh; [e] but he of the freewoman *was* by promise.

24 Which things are an allegory: for these are the two † covenants; the one from the mount ‡ [f] Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and § answereth to Jerusalem which now is, and is in bondage with her children.

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[n] Rom. 3. 9, 19, 23 & 11. 32.
[o] Rom. 4. 11, 12, 16.
[p] Matt. 5. 17. Rom. 10. 4. Col. 2. 17. Heb. 9. 9, 10.
[q] Acts 13. 39. ch. 2. 16.
[r] John 1. 12. Rom. 8. 14, 15, 16. ch. 4. 5. 1 John 3. 1, 2.
[s] Rom. 6. 3.
[t] Rom. 13. 14.
[u] Rom. 10. 12. 1 Cor. 12. 13. ch. 5. 6. Col. 3. 11.
[x] John 10. 16. & 17. 20, 21. Eph. 2. 14, 15, 16. & 4. 4, 15.
[y] Gen. 21. 10, 12. Rom. 9. 7. Heb. 11. 18.
[z] Rom. 8. 17. ch. 4. 7, 28. Eph. 3. 6.

[a] ver. 9. ch. 2. 20. & 5. 1. Col. 2. 8, 20. Heb. 9. 10.
[*] Or, *rudiments*
[b] Gen. 49. 10. Dan. 9. 24. Mark 1. 15. & 2. 20. 1 Tim. 2. 6. Titus 1. 3. Heb. 1. 2. & 9. 26. 1 Pet. 1. 20. 1 John 4. 9. Rev. 13. 8.
[c] Matt. 1. 18. Luke 1. 31. & 2. 7.
[d] Matt. 5. 17. Luke 2. 27.
[e] Matt. 20. 28. ch. 3. 13. Titus 2. 14. Heb. 9. 12. 1 Pet. 1. 18, 19.
[f] Rom. 8. 15. 1 Pet. 1. 14, 17.
[g] John 1. 12. ch. 3. 26. Eph. 1. 5. & 2. 19.
[h] Rom. 5. 5. & 8. 15. & 15. 16. 2 Cor. 1. 22. & 5. 5. 1 John 3. 24. & 4. 13.
[i] Rom. 8. 16, 17. ch. 3. 29. & 4. 7.
[k] Rom. 1. 21. & 11. 30. 1 Cor. 1. 21. & 12. 2. 1 Thess. 4. 5. 2 Thess. 1. 8. Titus 1. 16.
[l] Rom. 1. 25. 1 Cor. 12. 2. Eph. 2. 11, 12. 1 Thess. 1. 9.
[m] 1 Cor. 8. 3. & 13. 12. 2 Tim. 2. 19.
[n] ch. 3. 3. Col. 2. 20.

[o] Rom. 14. 1, 2, 3. Heb. 7. 18.
[p] Rom. 14. 5. Col. 2. 16.
[q] ch. 2. 2. & 5. 2, 4. 1 Thess. 3. 5.
[r] 2 Cor. 7. 2. & 11. 7, 9.
[s] 1 Cor. 2. 3. 2 Cor. 11. 30. & 12. 7, 9.
[t] ch. 1. 6.
[u] 2 Sam. 19. 27. Mal. 2. 7. Zech. 12. 8. Matt. 11. 10. Luke 10. 16. John 13. 20. 1 Thess. 4. 8. [*] Or, *Did not turn?*
[x] Matt. 25. 40.
[y] ch. 2. 5, 14.
[z] Rom. 10. 2. 1 Cor. 14. 12.
[a] 1 Cor. 4. 15. 1 John 2. 1. James 1. 18.
[*] Or, *I am perplexed for you*

[b] Gen. 16. 15. [c] Gen. 21. 2.
[d] Rom. 9. 7, 8. Gen. 16. 15. & 21. 1, 2. Heb. 11. 11.
[e] Gen. 16. 15. & 21. 2. Heb. 11. 11.
[f] Exod. 33. 2.

[†] Or, *testaments*
[‡] Or, *Sina*

[§] Or, *is in the same rank with*

Ver. 23. *Shut up*, &c.—Rendered subservient to the requisitions of the law until the coming of that period when the Gospel was to be revealed, which teaches the consolatory doctrine of justification by faith.

Ver. 24. *Was our schoolmaster*, &c.—Was our instructor, appointed, by subjecting us to a preparatory discipline, to bring us unto Christ.

Ver. 27. *Have put on Christ.*—Have assumed the badge of his disciples and become members of his Church, having *put on* the sacred vesture of his righteousness;—that righteousness which is by faith.

Ver. 29. *Abraham's seed.*—That spiritual seed of Abraham to whom the promises, equally with his seed by natural generation, belong.

CHAP. IV. Ver. 1. *A servant.*—A bondman.

Ver. 2. *Until the time appointed of the father*—for giving him possession of his patrimony.

Ver. 3. *Under the elements of the world.*—That is, observes Dr. Macknight, "the law of Moses, and the different forms of religion which prevailed among the heathens."

Ver. 4. *When the fulness of time was come.*—When the time, foreordained of God, was fully come for the introduction of the Christian dispensation. *Made under the law.*—Born in subjection to the law.

Ver. 5. *That we might receive the adoption of sons.*—That we might be permitted to enter into the Gospel covenant, thus becoming the sons of God by being adopted into the Church established by Christ upon earth.

Ver. 6. *Crying, Abba, Father.*—"Witnessing to your spirits that you are the sons of God, and that he is your father (Rom. viii. 15, 16); and enabling you to use the language, not of servants, but of sons."—*Dr. Whithy.*

Ver. 7. *A servant*, &c.—A slave, subject to the rigorous exactions of the law, but a son, acting under a more merciful dispensation, and actuated in your obedience to its demands by love to a kind and tender father.

Ver. 8. *Which by nature.*—Which in reality.

Ver. 9. *Beggarly elements.*—Heathen abominations and unseemly forms of worship.

Ver. 10. *Ye observe days.*—Festival days, with superstitious reverence. *And times.*—And seasons.

Ver. 12. *Be as I am*, &c.—"Be still as affectionate to me as I am to you, and count me not your enemy because I tell you the truth, for I am still as affectionate to you as ever you were to me. I do not look upon you as persons who have done any thing with an intent to injure me; and though your false teachers have done you this injury by their pernicious doctrines, yet have they not prevailed upon you to speak evil of me, or act injuriously towards me."—*Dr. Whitby.*

Ver. 13. *Through infirmity of the flesh.*—See 2 Cor. xii. 7—12.

Ver. 14. *As an angel of God.*—As a messenger of God, with the greatest respect and deference, as if I had been Christ himself.

Ver. 15. *The blessedness ye spake of*—in having me for a teacher.

Ver. 17. *They zealously affect you*, &c.—The false teachers pretend great affection for you, but they are not sincere. They desire to *exclude* you from bestowing your love upon me, in order that ye may bestow it upon them as superior ministers of the Gospel.

Ver. 18. *But it is good*, &c.—"In a good cause re ought to be constant; and therefore so you ought in your affections to me, and to the doctrine which I then preached to you."—*Dr. Hammond.*

Ver. 19. *Until Christ*, &c.—Until the doctrine first taught by Christ in his Gospel be established among you.

Ver. 20. *And to change my voice.*—To temper my discourse, as the occasion may require.

Ver. 21. *Do ye not hear*, &c.—Do ye not understand the law?

Ver. 23. *After the flesh.*—After the ordinary course of generation, but Isaac, as Dr. Hammond observes, "was born, not by the ordinary course of nature, but above it, by the power of God and by virtue of the promise made to Abraham."

Ver. 24. *Are an allegory.*—Have a mystical meaning. *These are the two covenants.*—These are types of the two covenants. *To bondage.*—To the bondage of the Jewish law,—*which is Agar*—which is represented by Agar.

Ver. 25. *For this Agar*, &c.—"For Hagar, the mother of the Ishmaelites, represents the slavish and temporary dispensation of the Jewish law, which was given at Mount Sinai in the desert of Arabia; and that people of the Jews, who were to be kept under the severe discipline of it."—*Fyle.*

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26 But [s] Jerusalem which is above is free, which is the mother of us all.

27 For it is written, [b] Rejoice, *thou* barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are [i] the children of promise.

29 But as then [k] he that was born after the flesh persecuted him *that was born* after the Spirit, [l] even so *it is* now.

30 Nevertheless what saith [m] the Scripture? [n] Cast out the bondwoman and her son: for [o] the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, [p] but of the free.

CHAP. V.

1 *He moveth them to stand in their liberty,* 3 *and not to observe circumcision:* 14 *but rather love, which is the sum of the law.* 19 *He reckoneth up the works of the flesh,* 22 *and the fruits of the Spirit,* 25 *and exhorteth to walk in the Spirit.*

STAND fast therefore in [a] the liberty wherewith Christ hath made us free, and be not entangled again [b] with the yoke of bondage.

2 Behold, I Paul say unto you, that [c] if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, [d] that he is a debtor to do the whole law.

4 [e] Christ is become of no effect unto you, whosoever of you are justified by the law; [f] ye are fallen from grace.

5 For we through the Spirit [g] wait for the hope of righteousness by faith.

6 For [h] in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but [i] faith which worketh by love.

7 Ye [k] did run well; [l] * who did hinder you that ye should not obey the truth?

8 This persuasion *cometh* not of him [m] that calleth you.

9 [n] A little leaven leaveneth the whole lump.

10 [o] I have confidence in you through the Lord, that ye will be none otherwise minded: but [p] he that troubleth you [q] shall bear his judgment, whosoever he be.

11 [r] And I, brethren, if I yet preach circumcision, [s] why do I yet suffer persecution? then is [t] the offence of the cross ceased.

12 [u] I would they were even cut off [x] which trouble you.

13 For, brethren, ye have been called unto liberty; only [y] *use* not liberty for an occasion to the flesh, but [z] by love serve one another.

14 For [a] all the law is fulfilled in one word, *even* in this; [b] Thou shalt love thy neighbour as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 *This* I say then, [c] Walk in the Spirit, and † ye shall not fulfil the lust of the flesh.

17 For [d] the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: [e] so that ye cannot do the things that ye would.

18 But [f] if ye be led of the Spirit, ye are not under the law.

19 Now [g] the works of the flesh are manifest, which are *these;* Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that [h] they which do such things shall not inherit the kingdom of God.

22 But [i] the fruit of the Spirit is love, joy, peace, longsuffering, [k] gentleness, [l] goodness, [m] faith,

23 Meekness, temperance: [n] against such there is no law.

24 And they that are Christ's [o] have crucified the flesh with the ‡ affections and lusts.

25 [p] If we live in the Spirit, let us also walk in the Spirit.

26 [q] Let us not be desirous of vain glory, provoking one another, envying one another.

CHAP. VI.

1 *He moveth them to deal mildly with a brother that hath slipped,* 2 *and to bear one another's burdens:* 6 *to be liberal to their teachers,* 9 *and not weary of well doing.* 12 *He reproveth what they intend that preach circumcision.* 14 *He glorieth in nothing, save in the cross of Christ.*

BRETHREN, [a] * if a man be overtaken in a fault, ye [b] which are spiritual, restore such an one [c] in the spirit of meekness; considering thyself, [d] lest thou also be tempted.

2 [e] Bear ye one another's burdens, and so fulfil [f] the law of Christ.

3 For [g] if a man think himself to be some-

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[f] Isa. 2. 2. Mic. 4. 2. Zech. 8. 23. [s] Isa. 54. 1.

[i] Acts 3. 25. Rom. 9. 8. ver. 29. [k] Gen. 21. 9.

[l] ch. 5. 11. & 6. 12.

[m] ch. 3. 8, 22.

[n] Gen. 21. 10, 12.

[o] John 8. 35.

[p] John 8. 36. ch. 5. 1, 13.

[a] John 8. 32. Rom. 6. 18. 1 Peter 2. 16.

[b] Acts 15. 10. ch. 4. 4. & 4. 9

[c] Acts 15. 1. See Acts 16. 3.

[d] ch. 3. 10.

[e] Rom. 9. 31, 32. ch. 2. 21.

[f] Heb. 12. 15

[g] Rom. 8. 23, 25. 1 Thes. 4. 8.

[h] 1 Cor. 7. 19. ch. 3. 28. & 6. 15. Col. 3. 11. [i] 1 Thess. 1. 3. Jas. 2. 18. 2 Pet. 1. 5.

[k] 1 Cor. 9. 24. Heb. 3. 1.

[l] * Or, who did persuade you?

[m] ch. 1. 6.

[n] 1 Cor. 5. 6. & 15. 33. 2 Cor. 2. 3. & 8. 22.

[o] ch. 1. 7. 2 Cor. 10. 6.

[p] ch. 6. 12.

[q] 1 Cor. 15. 30. ch. 4. 29. & 6. 17

[r] 1 Cor. 1. 23.

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[u] Josh. 7. 25 1 Cor. 5. 13. ch. 1. 8, 9.

[x] Acts 15. 1, 2, 24.

[y] 1 Cor. 8. 9. 1 Peter 2. 16. 2 Peter 2. 19. Jude 4.

[z] 1 Cor. 9. 19 ch. 6. 2

[a] Matt. 7. 12. & 22. 40 James 2. 8

[b] Lev. 19. 18. Matt. 22. 39. Rom. 13. 8, 9

[c] Rom. 6. 12. & 8. 1, 4, 12. & 13. 14. ver. 25

[d] 1 Peter 2. 11.

[e] Rom. 7. 23. & 8. 6, 7.

[f] Rom. 7. 15, 19.

[g] Rom. 6. 14. & 8. 2.

[h] 1 Cor. 3. 3. Ephes. 5. 3. Col. 3. 5. Gal. 5. 5. James 3. 14, 15

[i] 1 Cor. 6. 9 Ephes. 5. 5. Col. 3. 6. Rev. 22. 15

[k] John 15. 2 Ephes. 5. 9. [l] 1 Cor. 3. 12. James 3. 17. [m] Rom. 14. 14 [n] 1 Cor. 13. 7 [o] 1 Tim. 1. 9.

[p] Rom. 6. 6. & 13. 14. ch. 2. 20 1 Peter 2. 11. [q] Or, *pursue not.* [r] Rom. 8. 4, 5. ver. 16.

[s] Phil. 2. 3.

[a] Rom. 14. 1. & 15. 1 Heb. 12. 13 James 5. 19 * Or, *although.*

[b] 1 Cor. 2. 15. & 3. 1. [c] 1 Cor. 4. 21. 2 Thess. 3. 15 2 Tim. 2. 25. [d] 1 Cor. 7. 5. & 10. 12. [e] Rom. 15. 1. ch. 5. 13. 1 Thess. 5. 14. [f] John 13. 14, 15. 1 John 2. 6. & 3. 16. 12. James 2. 8 1 John 4. 21. [g] Rom. 12. 3 1 Cor. 8. 2. ch. 2. 6.

Ver. 26. *But Jerusalem,* &c.—"But Sarah, the mother of Isaac, denotes the spiritual Jerusalem, that is, the Christian Church; which is truly spiritual and free from all obligation to those troublesome ceremonies; and in short, like the Jewish religion, confined to one nation, but, as an universal mother, receives all, both Jewish and Gentile believers, into her blessings and privileges."—*Pyle.*

Ver. 31. *We are not children of the bondwoman*—and therefore not bound by the servile conditions of the law which she represents, *but of the free,* as Isaac was, the children of promise, and consequently have the liberty of release from those legal obligations of the Mosaic dispensation, having been advanced to the freedom of the Gospel.

Chap. v. Ver. 1. *With the yoke of bondage*—to the law.

Ver. 2. *Behold, I Paul,* &c.—Who have been accused of recommending circumcision, declare unto you that if ye be circumcised as Christians, Christ's sufferings and death shall profit you nothing.

Ver. 3. *He is a debtor,* &c.—He is bound by the condition of absolute and perfect obedience to the law of Moses.

Ver. 4. *Whosoever of you are justified,* &c.—Whosoever among you seek to be justified by the law. *Ye are fallen from grace.*—Ye have renounced the Gospel method of justification by faith, which alone can save your souls.

Ver. 5. *For we through the Spirit,* &c.—"For we Christians through the operation of the Holy Ghost, under this spiritual dispensation of the Gospel, expect that which is the object of our hope, on our being justified by faith in Christ."—*Dr. A. Clarke.*

Ver. 7. *Ye did run well.*—At first ye proceeded in your Christian course profitably. *Who did hinder,* &c.—Who impeded your progress so as to prevent your obeying the truth?

Ver. 8. *This persuasion.*—Namely, of your being bound by the obligations of the Mosaic law, did not arise from the preaching of them who first persuaded you to embrace the Gospel; I never inculcated any such doctrine, as mixing up Judaism with Christianity, for I maintain that they are incompatible.

Ver. 9. *A little leaven,* &c.—"The errors of one teacher are sufficient to corrupt a whole church."—*Macknight.*

Ver. 10. *I have confidence in you*—however. *His judgment,* his punishment, when I come among you.

Ver. 11. *Then is the offence of the cross ceased.*—If it be really true that I now contend for the obligation of circumcision and for obedience to the law of Moses, as some declare of me, the offence which I gave by preaching Christianity can no longer exist; why then am I persecuted?

Ver. 12. *Cut off.*—By excommunication.

Ver. 13. *For an occasion of the flesh*—As a plea for indulging in the desires of the flesh.

Ver. 15. *Bite and devour.*—Backbite and attack each other's characters with criminal malignity. *Ye be not consumed one of another.*—Take heed lest by your mutual hostility you bring everlasting destruction upon each other.

Ver. 17. *Lusteth against the Spirit.*—Has desires contrary to the Spirit.

Ver. 18. *Ye are not under the law.*—Ye are no longer under the curse of the law.

Ver. 23. *Against such there is no law.*—Such spiritual graces are prohibited by no law.

Ver. 25. *Let us also walk in the Spirit.*—Let our actions be correspondent to our spiritual professions, and in accordance with the dictates of the Spirit.

Chap. vi. Ver. 1. *Ye which are spiritual.*—Ye which are spiritually endowed, and have consequently authority in the Church. *In the spirit of meekness.*—By the exercise towards him of a conciliating and gentle spirit.

Ver. 2. *Bear ye,* &c.—Bear with each other's infirmities, and sympathize in each other's distress es, and thus *fulfil the law of Christ,*—which commands mutual love

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thing, when [h] he is nothing, he deceiveth himself.

4 But [i] let every man prove his own work, and then shall he have rejoicing in himself alone, and [k] not in another.

5 For [l] every man shall bear his own burden.

6 [m] Let him that is taught in the word communicate unto him that teacheth in all good things.

7 [n] Be not deceived; [o] God is not mocked: for [p] whatsoever a man soweth, that shall he also reap.

8 [q] For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

9 And [r] let us not be weary in well doing: for in due season we shall reap, [s] if we faint not.

10 [t] As we have therefore opportunity, [u] let us do good unto all *men*, especially unto them who are of [x] the houshold of faith.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, [y] they constrain you to be circumcised; [z] only lest they should [a] suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 [b] But God forbid that I should glory, save in the cross of our Lord Jesus Christ, † by whom the world is [c] crucified unto me, and I unto the world.

15 For [d] in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but [e] a new creature.

16 [f] And as many as walk [g] according to this rule, peace *be* on them, and mercy, and upon [h] the Israel of God.

17 From henceforth let no man trouble me: for [i] I bear in my body the marks of the Lord Jesus.

18 Brethren, [k] the grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Unto the Galatians written from Rome.

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[y] ch 2. 3, 4
[z] Phil. 3. 18
[a] ch 5. 11.

[b] Phil. 3. 3, 7, 8.
† Or, whereby
[c] Rom. 6. 6. ch. 2. 20
[d] 1 Cor. 7. 19. ch. 5. 6. Col. 3. 11.
[e] 2 Cor. 5. 17
[f] Ps. 125. 5.
[g] Phil. 3. 16.
[h] Rom. 2. 29. & 4. 12. & 9. 6. ch. 3. 29. Phil. 3. 3
[i] 2 Cor. 1. 5. & 4. 10. & 11. 23. ch. 5. 11. Col. 1. 24. & 2. 1. 1 Thess. 1. 2. Philemon 2a

[a] Rom. 1. 1. & 15. 15
[b] Rom. 1. 7.
[c] 2 Cor. 1. 1.
[d] 1 Cor. 4. 17. ch. 6. 21. Col. 1. 2.
[e] Gal. 1. 3. Titus 1. 4.
[f] 2 Cor. 1. 3. 1 Peter 1. 3
[g] Or, things, ch. 6. 12
[h] Rom. 8. 28. 2 Thess. 2. 13. 2 Tim. 1. 9. James 2. 5. 1 Peter 1. 2. & 2. 9
[i] 1 Peter 1. 20
[k] Luke 1. 75. ch. 2. 10. & 5. 27. Col. 1. 22. 1 Thess. 4. 7. Titus 2. 12.

Ver. 3. *When he is nothing*—In the sight of God.

Ver. 4. *But let every man*, &c.—"Let every man try his own work, rather than the work of others, and if good, then shall he have boasting in himself alone, and not in another, as worse than himself". *Macknight.*

Ver. 5 *For every man*, &c.—For every man shall be responsible only for his own conduct.

Ver. 6 *Communicate unto him*, &c.—That is, impart to him all things necessary for his maintenance and temporal comfort.

Ver. 10. *Especially unto them*, &c.—Especially to all Christians who are earnest in their faith.

Ver. 12. *As many*, &c.—As many as affect popularity by their adherence to the law of Moses. *only lest they*, &c.—For no other purpose but that they may escape punishment from the unbelieving Jews for having preached the doctrine of redemption through the death of Christ, without the works of the law.

Ver. 13. *That they may glory in your flesh.*—In having persuaded you to undergo the rite of circumcision.

Ver. 14. *By whom the world is crucified unto me.*—Is rendered incapable of affecting me by its pleasures, pomps or vanities. *And I unto the world.*—I have no longer any disposition to follow its allurements.

Ver. 15. *But a new creature.*—But a person renewed in heart and mind, in short, a reformed man.

Ver. 16. *Upon the Israel of God.*—Upon the converted Jews.

Ver. 17. *For I bear*, &c.—"The Apostle calls the scars he received from stripes, chains, &c., in the service of Christ, "the marks of the Lord Jesus," by a beautiful allusion to the brands with which servants and soldiers were sometimes marked, to show to whom they belonged."—*Parkhurst.*

The Epistle of PAUL the Apostle to the EPHESIANS.

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CHAP. I.

1 *After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our election, 6 and adoption by grace, 11 which is the true and proper fountain of man's salvation. 13 And because the height of this mystery cannot easily be attained unto, 16 he prayeth that they may come unto 18 the full knowledge and 20 possession thereof in Christ.*

PAUL, an apostle of Jesus Christ [a] by the will of God, [b] to the saints which are at Ephesus, [c] and to the faithful in Christ Jesus:

2 [d] Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.

3 [e] Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [f] *places* in Christ:

4 According as [g] he hath chosen us in him [h] before the foundation of the world, that we should [k] be holy and without blame before him in love:

5 [l] Having predestinated us unto [k] the adoption of children by Jesus Christ to himself, [l] according to the good pleasure of his will,

6 To the praise of the glory of his grace, [m] wherein he hath made us accepted in [n] the beloved.

7 [o] In whom we have redemption through his blood, the forgiveness of sins, according to [p] the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 [q] Having made known unto us the mystery of his will, according to his good pleasure [r] which he hath purposed in himself:

10 That in the dispensation of [s] the fulness of times [t] he might gather together in

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[f] Rom. 8. 29. 30. ver. 11. & John 1. 12. Rom. 8. 15. 2 Cor. 6. 18. Gal. 4. 5. 1 John 3. 1. [g] Mat. 11. 25. Luke 12. 32. 1 Cor. 1. 21. ver. 9
[h] Num. 9. 24. & 5. 15.
[i] Matt. 5. 17. & 17. 5. John 3. 35. & 10. 17.
[k] Acts 20. 28. Rom. 3. 24. Col. 1. 14. Heb. 9. 12. 1 Peter 1. 18, 19. Rev. 5. 9.
[l] Rom. 2. 4. & 3. 24. & 9. 23. ch. 2. 7. & 3. 8, 16.

Phil. 4. 19. [y] Rom. 16. 25. ch. 3. 4, 9. Col. 1. 26. [z] ch. 3. 11. 2 Tim. 1. 9. [a] Gal. 4. 4. Heb. 1. 2. & 9. 10. 1 Pet. 1. 20. [b] 1 Cor. 3. 22, 23. & 11. 3. ch. 2. 15. & 3. 15.

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.—"Paul having planted a famous church at Ephesus, which was the metropolis or chief city in Asia, where he had preached the Gospel for three years with eminent success, and being now a prisoner at Rome, he justly feared lest they should faint in their Christian course; and accordingly to prevent it, he wrote this Epistle to the Churches of Christ in and about Ephesus, to establish them in the faith he had preached to them, which he was now a prisoner for, and stood ready to seal with his own blood.

"The principal parts of this Epistle are two, doctrinal and practical. The former is contained in the first three chapters, in which the Apostle treats of the sublime privileges of our election, vocation, justification and adoption; the latter in the three last chapters, in which he exhorts them to constancy in the faith, to preparation for, and patience under, sufferings, and to live religiously in every relation, by making conscience of relative duties one towards another, as husbands and wives, parents and children, masters and servants, in which the life and beauty of religion lies; and so closes the Epistle, wishing them all peace and prosperity, and a mutual increase of love and charity, and advising them to manifest the sincerity of their love of Christ by the purity and uncorruptedness of their lives and conversation."—*Burkitt.*

CHAP. I. Ver. 1. *To the saints*, &c.—Those who have embraced Christianity at Ephesus, and more especially to those who have not only embraced Christianity, but who sincerely believe the Gospel of Christ Jesus.

Ver. 3. *With all spiritual blessings in heavenly places in Christ.*—"That is, all spiritual blessings, which may fit us for those heavenly places, provided for us in and by Christ."—*Bishop Hall.*

Ver. 4. *As he hath chosen us in him.*—According as he hath chosen us through Christ to be his people. *Before him.*—In his sight. *In love.*—"Through the exercise of our love both towards God and man."—*Macknight.*

Ver. 5 and 6. *Having predestinated us*, &c.—"Who has predestinated us Jews and Gentiles to a happy immortality (Rom. viii. 17.), through obedience to Jesus Christ, agreeably to the benevolence of his own disposition towards men of all nations; (ver. 6) in order that praise may be to him for that glorious display of his goodness, whereby he hath highly favoured us on account of him whom he declared his beloved Son, by voices from heaven at his baptism and transfiguration."—*Macknight.*

Ver. 7. *According to the riches of his grace.*—The abundance of his mercy and beneficence.

Ver. 8. *In all wisdom and prudence.*—"Giving us Apostles the most complete instructions in heavenly things by the inspiration of his Spirit, and at the same time *prudence*, that we might know when and where to preach the Gospel, so that it might be effectual to the salvation of those who heard it."—*Dr. A Clarke.*

Ver. 9. *The mystery of his will.*—The entire doctrine of the Gospel.

Ver. 10. and 11. *That in the dispensation*, &c.—"Namely, in the Gospel which is a dispensation calculated for the advanced state of the world, by publishing that secret to gather together all believers into one body, a visible Church, under Christ, as their head, both Jews and Gentiles; I say under him, (ver. 11) by whom even we Jews have inherited the promises that were made to the children of Abraham and of God, having been predestinated to the adoption of sons, (ver. 5) not through obedience to the law but through faith, according to the gracious purpose of him, who effectually accomplisheth all his benevolent intentions by the most proper means, according to the wise determination of his own will."—*Macknight.*

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one [u] all things in Christ, both which are in † heaven, and which are on earth; *even* in him:

11 [x] In whom also we have obtained an inheritance, [y] being predestinated according to [z] the purpose of him who worketh all things after the counsel of his own will:

12 [a] That we should be to the praise of his glory, [b] who first ‡ trusted in Christ.

13 In whom ye also *trusted*, after that ye heard [c] the word of truth, the Gospel of your salvation: in whom also after that ye believed, [d] ye were sealed with that holy Spirit of promise,

14 [e] Which is the earnest of our inheritance [f] until the redemption of [g] the purchased possession, [h] unto the praise of his glory.

15 Wherefore I also, [i] after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 [k] Cease not to give thanks for you, making mention of you in my prayers;

17 That [l] the God of our Lord Jesus Christ, the Father of glory, [m] may give unto you the spirit of wisdom and revelation § in the knowledge of him:

18 [n] The eyes of your understanding being enlightened; that ye may know what is [o] the hope of his calling, and what the riches of the glory of his [p] inheritance in the saints,

19 And what *is* the exceeding greatness of his power to us-ward who believe, [q] according to the working ‖ of his mighty power,

20 Which he wrought in Christ, when [r] he raised him from the dead, and [s] set *him* at his own right hand in the heavenly *places*,

21 [t] Far above all [u] principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And [x] hath put all *things* under his feet, and gave him [y] *to be* the head over all *things* to the Church,

23 [z] Which is his body, [a] the fulness of him [b] that filleth all in all.

CHAP. II.

1 *By comparing what we were by* 3 *nature, with what we are* 5 *by grace:* 10 *he declareth, that we are made for good works;* 11 *and* 13 *being brought near by Christ, should not live as* 11 *Gentiles, and* 12 *forriegners in time past, but as* 19 *citizens with the saints, and the family of God.*

AND [a] you *hath he quickened*, [b] who were dead in trespasses and sins;

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2 [c] Wherein in time past ye walked according to the course of this world, according to [d] the prince of the power of the air, the spirit that now worketh in [e] the children of disobedience:

3 [f] Among whom also we all had our conversation in times past in [g] the lusts of our flesh, fulfilling [*] the desires of the flesh and of the mind; and [h] were by nature the children of wrath, even as others.

4 But God, [i] who is rich in mercy, for his great love wherewith he loved us,

5 [k] Even when we were dead in sins, hath [l] quickened us together with Christ, († by grace ye are saved:)

6 And hath raised *us* up together, and made *us* sit together [m] in heavenly *places* in Christ Jesus:

7 That in the ages to come he might [n] shew the exceeding riches of his grace in [n] *his* kindness toward us through Christ Jesus.

8 [o] For by grace are ye saved [p] through faith; and that not of yourselves: [q] *it is* the gift of God:

9 [r] Not of works, lest any man should boast.

10 For we are [s] his workmanship, created in Christ Jesus unto good works, [t] which God hath before ‡ ordained that we should walk in them.

11 Wherefore [u] remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called [x] the Circumcision in the flesh made by hands;

12 [y] That at that time ye were without Christ, [z] being aliens from the commonwealth of Israel, and strangers from [a] the covenants of promise, [b] having no hope, [c] and without God in the world:

13 [d] But now in Christ Jesus ye who sometimes were [e] far off are made nigh by the blood of Christ.

14 For [f] he is our peace, [g] who hath made both one, and hath broken down the middle wall of partition *between us*;

15 [h] Having abolished [i] in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one [k] new man, *so* making peace;

16 And that he might [l] reconcile both unto God in one body by the cross, [m] having slain the enmity § thereby:

17 And came [n] and preached peace to you which were afar off, and to [o] them that were nigh.

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[u] Phil. 2. 9, 10. Col. 1. 20. [v] *Or the Ephesians.* [x] Acts 20. 32. [y] Jo. 15. 16. Rom. 8. 17. Col. 1. 12 & 3. 24. 2 Tim. 2. 10. Titus 3. 7. James 2. 5. 1 Peter 1. 4. [z] ver. 5. 1 Cor. 12. 6, 11. Eph. 3. 11. [a] ver. 6, 14. 2 Thess. 2. 13. 1 James 1. 18. [b] 1 Cor. 15. 20, 23. 2 Cor. 1. 17. [c] Col. 1. 5. 2 Tim. 2. 15. [d] 2 Cor. 1. 22. Eph. 4. 30.

[e] 2 Cor. 1. 22 & 5. 5. [f] Luke 21. 28. Rom. 8. 23 ch. 4. 30. [g] Acts 20. 28. [h] ver. 6, 12. 1 Peter 2. 9. [i] Col. 1. 4. Philemon 5.

[k] Rom. 1. 9. Phil. 1. 3, 4. Col. 1. 3. 1 Thess. 1. 2. [l] 2 Thess. 1. 3. [m] Col. 1. 9.

[*] *Or for the acknowledgment*

[n] Acts 26. 18.

[o] ch. 2. 12. & 4. 4.

[p] ver. 11. [q] ch. 3. 7. Col. 1. 29. & 2. 12.

[†] *Or of the exceeding greatness of his power*

[r] Acts 2. 24, 32. [s] Ps. 110. 1. Acts 7. 55, 56. Col. 3. 1. Heb. 1. 3. & 10. 12. [t] Phil. 2. 9, 10. Col. 2. 10. Heb. 1. 4. [u] Rom. 8. 38. Col. 1. 16 & 2. 15. [x] Ps. 8. 6. Matt. 28. 18. 1 Cor. 15. 27. Heb. 2. 8. [y] ch. 4. 15, 16. Col. 1. 18. Heb. 2. 7. [z] Rom. 12. 5. 1 Cor. 12. 12, 27. ch. 4. 12. & 5. 24, 30. Col. 1. 18, 24. [a] Col. 2. 10. [b] 1 Cor. 12. 6. ch. 4. 10. Col. 3. 11.

[a] John 5. 24. Col. 2. 13. [b] ver. 5. ch. 4. 18.

[c] Col. 3. 6, 7. [d] ch. 6. 12. [e] ch. 5. 6. Col. 3. 6. [f] Titus 3. 3. 1 Peter 4. 3. [g] Gal. 5. 16. [*] *Or the wills.* [h] Ps. 51. 5. Rom. 5. 12, 14. [i] Rom. 10. 12. ch. 1. 7 ver. 7. [k] Rom. 5. 6, 8, 10. ver. 1. [l] Rom. 6. 4, 5. Col. 2. 12, 13. [†] 3, 1, 3. [‡] Or, *by whose grace:* See Acts 15. 11. ver. 8. Titus 3. 5. [m] ch. 1. 20. [n] Titus 3. 4. [o] ver. 5. Rom. 3. 24. 2 Tim. 1. 9. [p] Rom. 4. 16. [q] Matt. 16. 17. John 6. 44, 65. Rom. 10. 14, 15, 17. ch. 1. 19. Phil. 1. 29. [r] Rom. 3. 20, 27, 28. & 4. 2 & 9. 32. & 11. 6. 1 Cor. 1. 29, 30, 31. 2 Tim. 1. 9. Titus 3. 5. [s] Deut. 32. 6. Ps. 100. 3. Isa. 19. 25. & 29. 23. & 44. 21. John 3. 3, 5. 1 Cor. 3. 9. 2 Cor. 5. 5, 17. ch. 4. 24. Titus 2. 14. [t] ch. 4. 24. [‡] *Or, prepared.* [u] 1 Cor. 12. 2. ch. 5. 8. Col. 1. 21. & 2. 13. [x] Rom. 2. 28, 29. Col. 2. 11. [y] ch. 4. 18. Col. 1. 21. See Ezek. 13. 9. John 10. 16. [z] Rom. 9. 4, 5. [a] 1 Thes. 4. 13. [b] Gal. 4. 8. 1 Thess. 4. 5. [c] Gal. 3. 28. [d] Acts 2. 39. ver. 17. [e] Micah 5. 5. John 10. 33. Acts 10. 36. Rom. 5. 1. Col. 1. 20. [f] Jonn 10. 16. Gal. 3. 28. [g] Col. 2. 14, 20. [h] Col. 1. 22. [i] Gal. 5. 24. [k] ver. 17. Gal. 6. 15. ch. 4. 24. [l] Col. 1. 20, 21, 22. [m] Rom. 6. 6. & 8. 3. Col. 2. 14. [§] Or, *in himself.* [n] Isa. 57. 19. Zec. 9. 10. Acts 2. 39. [o] Ps. 148. 14.

Ver. 14. *Which is the earnest*, &c.—"The Holy Spirit is the earnest of our title, who are Jews, to the eternal inheritance, as well as of your title, who are Gentiles, until the deliverance of the whole of the purchased people from the grave, and till they are introduced by Christ into heaven, to the praise of his glory, as Saviour."—*Macknight.*

Ver. 17. *May give unto you*, &c. "Would give to you great natural wisdom and revealed knowledge, for the continued acknowledgment of Jesus Christ, as your Saviour."—*Macknight.*

Ver. 18. *And what the riches*, &c.—"That is, how great and glorious is the inheritance which he hath designed for Christians."—*See note in D'Oyley's and Mant's Bible.*

Ver. 22. *To the Church.*—To the benefit of the Church.

Ver. 23. *Which is his body*, &c.—"Even that Church, *which is his body*, and which as such is ever precious to him, and, being made complete in him, is regarded as *the fulness of them that filleth all* persons *in all* places with all kinds of good things which they possess, and yet delights in this as his chosen dwelling, even as an holy temple which he hath consecrated to himself."—*Doddridge.*

CHAP. II. Ver. 1. *And you hath he quickened*, &c.—To you hath he given spiritual life.

Ver. 2. *According to the course of this world.*—According to the practice of this world, especially among the heathens. *According to the prince of the power of the air.*—According to the will of Satan, the prince of those demons who reside in the air. (The Jews believed that the air was inhabited by demons.) *The children of disobedience.*—The unconverted heathens who are enemies to the cross of Christ.

Ver. 3. *And were by nature.*—In our unconverted state. *Children of wrath.*—Obnoxious to wrath.

Ver. 6. *And hath raised us up*, as it were, from spiritual death, and imparted to us the everlasting privilege of finally sitting together in heavenly places with Christ Jesus.

Ver. 8. *And that not of yourselves*, &c.—Not by any merit of your own; it is the free gift of God.

Ver. 9. *Not of works*, &c.—Such salvation is not the consequence of your works by which it may be claimed as a right; thus no one can have any reason to boast of his good deeds, as the meritorious cause of salvation.

Ver. 10. *For we are his workmanship*, &c.—"We who believe are God's workmanship, formed through Christ Jesus to do good works; for which God before prepared us by the knowledge of the Gospel and the influences of his Spirit, that we should live in the constant performance of these."—*Macknight.*

Ver. 11. *Gentiles in the flesh.*—That is, by natural descent. *Who are called*, &c.—Who are contemptuously called uncircumcised by the Jews,—those who are styled, by way of distinction, the circumcised, that now exploded rite being performed on the flesh by the hands of men.

Ver. 12. *Without Christ.*—Unconverted.

Ver. 14. *Both one.*—Both Jews and Gentiles, one people of God.

Ver. 15. *In his flesh.*—In his body upon the cross. *The enmity:* the cause of that enmity between Jews and Gentiles, namely the ceremonial law consisting of numerous rites and ordinances. *One new man.*—One Christian community.

Ver. 16. *Having slain the enmity thereby.*—Having, by his sacrifice upon the cross, removed the enmity between God and them.

Ver. 17. *To you which were afar off.* To you, Gentiles, who were alienated from him by your idolatries. *And to them that were nigh.*—The Jews who were nigh to him by their privileges as his chosen people.

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18 For [p] through him we both have access [q] by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but [r] fellow-citizens with the saints, and of [s] the household of God;

20 And are [t] built [u] upon the foundation of the [x] apostles and prophets, Jesus Christ himself being [y] the chief corner *stone*;

21 [z] In whom all the building fitly framed together groweth unto [a] an holy temple in the Lord:

22 [b] In whom ye also are builded together for an habitation of God through the Spirit.

CHAP. III.

1 *The hidden mystery,* 6 *that the Gentiles should be saved,* 3 *was made known to Paul by revelation:* 8 *and to him was that grace given, that* 9 *he should preach it.* 13 *He desireth them not to faint for his tribulation,* 14 *and prayeth* 19 *that they may perceive the great love of Christ toward them.*

FOR this cause I Paul, [a] the prisoner of Jesus Christ [b] for you Gentiles,

2 (If ye have heard of [c] the dispensation of the grace of God [d] which is given me to you-ward:

3 [e] How that [f] by revelation [g] he made known unto me the mystery; ([h] as I wrote [e] afore in few words,

4 Whereby, when ye read, ye may understand my knowledge [i] in the mystery of Christ)

5 [k] Which in other ages was not made known unto the sons of men, [l] as it is now revealed unto the holy apostles and prophets by the Spirit;

6 That the Gentiles [m] should be fellow-heirs, and [n] of the same body, and [o] partakers of his promise in Christ by the Gospel:

7 [p] Whereof I was made a minister, [q] according to the gift of the grace of God given unto me by [r] the effectual working of his power.

8 Unto me, [s] who am less than the least of all saints, is this grace given, that [t] I should preach among the Gentiles [u] the unsearchable riches of Christ;

9 And to make all *men* see what *is* the fellowship of [x] the mystery [y] which from the beginning of the world hath been hid in God, [z] who created all things by Jesus Christ:

10 [a] To the intent that now [b] unto the principalities and powers in heavenly *places* [c] might be known by the Church the manifold wisdom of God,

11 [d] According to the eternal purpose which he purposed in Christ Jesus our Lord:

12 In whom we have boldness and [e] access [f] with confidence by the faith of him.

13 [g] Wherefore I desire that ye faint not at my tribulations [h] for you, [i] which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom [k] the whole family in heaven and earth is named,

16 That he would grant you, [l] according to the riches of his glory, [m] to be strengthened with might by his Spirit [n] in the inner man;

17 [o] That Christ may dwell in your hearts by faith; that ye, [p] being rooted and grounded in love,

18 [q] May be able to comprehend with all saints [r] what *is* the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled [s] with all the fulness of God.

20 Now [t] unto him that is able to do exceeding abundantly [u] above all that we ask or think, [x] according to the power that worketh in us,

21 [y] Unto him *be* glory in the Church by Christ Jesus throughout all ages, world without end. Amen.

CHAP. IV.

1 *He exhorteth to unity,* 7 *and declareth that God therefore giveth divers* 11 *gifts unto men, that his church might be* 13 *edified, and* 16 *grown up in Christ.* 18 *He calleth them from the impurity of the Gentiles,* 24 *to put on the new man,* 25 *to cast off lying, and* 29 *corrupt communication.*

ITHEREFORE, ([a] the prisoner * of the Lord,) beseech you that ye [b] walk worthy of the vocation wherewith ye are called,

2 [c] With all lowliness and meekness, with longsuffering, forbearing one another in love;

3 Endeavouring to keep the unity of the Spirit [d] in the bond of peace.

4 [e] *There is* one body, and [f] one Spirit, even as ye are called in one [g] hope of your calling;

5 [h] One Lord, [i] one faith, [k] one baptism,

6 [l] One God and Father of all, who *is* above all, and [m] through all, and in you all.

7 But [n] unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, [o] When he ascended up on high, [p] he led † captivity captive, and gave gifts unto men.

9 [q] (Now that he ascended, what is it but

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[p] John 10. 9. & 14. 6. Rom. 5. 2. ch. 3. 12. Heb. 4. 16. & 10. 19, 20. 1 Peter 3. 18.
[q] 1 Cor. 12. 13. ch. 4. 4.
[r] Phil. 3. 20. Heb. 12. 22, 23.
[s] Gal. 6. 10. ch. 3. 15.
[t] 1 Cor. 3. 9, 10. ch. 4. 12. 1 Pet. 2. 4, 5.
[u] Matt. 16. 18. Gal. 2. 9. Rev. 21. 14.
[x] 1 Cor. 12. 28. ch. 4. 11.
[y] Ps. 118. 22. Isa. 28. 16. Matt. 21. 42. ch. 4. 15, 16. 1 Cor. 3. 11. & 6. 19. 2 Cor. 6. 16. 1 Peter 2. 5.
[a] Acts 21. 33. & 28. 17, 20. ch. 4. 1. & 6. 20. Phil. 1. 7, 13, 14, 16. Col. 4. 3, 18. 2 Tim. 1. 8. & 2. 9. Philemon 1, 9. & ver. 9, 11. Col. 1. 24. 2 Tim. 2. 10.
[b] Rom. 15. 5. & 11. 13. 1 Cor. 4. 1. ch. 4. 7. Col. 1. 25. & Acts 9. 15. & 13. 2. Rom. 12. 3. Gal. 1. 16. ver. 8.
[c] Acts 22. 17, 21. & 26. 17, 18. [d] Col. 1. 25.
[e] Rom. 16. 25. Col. 1. 26, 27. & ch. 1. 9, 10. [f] By a little before.
[g] 1 Cor. 4. 1. ch. 6. 19. & Acts 10. 28. Rom. 16. 25. ver. 9.
[h] ch. 2. 20.
[i] Gal. 3. 28, 29. ch. 2. 14.
[k] ch. 2. 15, 16.
[l] Gal. 3. 14.
[m] Rom. 15. 16. Col. 1. 23, 25.
[n] Rom. 1. 5.
[o] Rom. 15. 18. ch. 1. 19. Col. 1. 29.
[p] 1 Cor. 15. 9. 1 Tim. 1. 13, 15.
[q] Gal. 1. 16. & 2. 8. 1 Tim. 2. 7.
2 Tim. 1. 11.
[r] ch. 1. 7. Col. 1. 27.
[s] ver. 3. ch. 1. 9.
[t] Rom. 16. 25. ver. 5. 1 Cor. 2. 7. Col. 1. 26.
[u] Ps. 33. 6. John 1. 3. Col. 1. 16. Heb. 1. 2.
[x] 1 Peter 1. 12.
[y] Rom. 8. 38. ch. 1. 21. Col. 1. 16. 1 Peter 3. 22.
[z] 1 Cor. 2. 7. 1 Tim. 3. 16.

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[a] ch. 1. 9.
[b] ch. 3. 13.
[c] Heb. 4. 16.
[d] Acts 14. 22. Phil. 1. 14. 1 Thess. 3. 3. & ver. 1. & 2 Cor. 1. 6.
[e] ch. 1. 10. Phil. 2. 9—11.
[f] Rom. 8. 23. ch. 1. 7. Phil. 4. 19. Col. 1. 27.
[g] ch. 5. 19. Col. 3. 16.
[h] Rom. 7. 22. 2 Cor. 4. 16.
[i] John 14. 23. ch. 3. 17.
[k] Ps. 1. 3. & 2. 7. ch. 1. 18.
[l] Rom. 10. 3, 11, 12.
[m] Rom. 9. 23. ch. 1. 7. Phil. 4. 19. Col. 1. 27.
[n] ch. 3. 16. Col. 1. 11.
[o] Rom. 7. 22. 2 Cor. 4. 16. & John 14. 23. ch. 3. 17.
[p] Ps. 1. 3. & 2. 7.
[q] ch. 1. 18.
[r] Rom. 10. 3, 11, 12.
[s] John 1. 16. ch. 1. 23. Col. 2. 9, 10.
[t] Rom. 16. 25. Jude 24.
[u] 1 Cor. 2. 9.
[x] ver. 7. Col. 1. 29.
[y] Rom. 11. 36. 1 Tim. 1. 17. Heb. 13. 21.

[a] ch. 3. 1. Philemon 1, 9.
* Or, *to the Lord.*
[b] Phil. 1. 27. Col. 1. 10. 1 Thess. 2. 12.
[c] Acts 20. 19. Gal. 5. 22, 23. Col. 3. 12, 13.
[d] Col. 3. 14.
[e] Rom. 12. 5. 1 Cor. 12. 12, 13. ch. 2. 16.
[f] 1 Cor. 12. 4, 11.
[g] ch. 1. 18. & 2. 12. 1 Cor. 1. 13. & 6. 8, 12. 2 Cor. 11. 4. [h] Jude 3. ver. 13.
[i] Gal. 3. 27. [k] Col. 2. 12. Heb. 6. 2.
[l] Mal. 2. 10. 1 Cor. 8. 6.
[m] Rom. 11. 36. & 12. 6.
[n] Rom. 12. 3, 6. 1 Cor. 12. 11.
[o] Ps. 68. 18.
[p] Judges 5. 12. Col. 2. 15.
† Or, *a multitude of captives.*
[q] John 3. 13. & 6. 33, 62.

Ver. 20. *Upon the foundation of the apostles and prophets.*—"Upon the truth of all the prophecies of the Old and the apostolical doctrines of the New Testament."—*Pyle.*

CHAP. III. Ver. 1. *For this cause.*—On account of my delivering the doctrine which you have just read, I, Paul, now a prisoner, &c.

Ver. 2. *If ye have heard,* &c.—Ye cannot doubt of my imprisonment for you Gentiles, since ye have heard of that grace bestowed upon me, by God, for your spiritual benefit.

Ver. 3. *The mystery*—Of the vocation of the Gentiles into his Church and grace.

Ver. 6. *And of the same body*—Or Church. *And partakers of his promise.*—That is, of God's promise, &c.

Ver. 8. *Unto me who am less,* &c.—To me who, because I formerly used all my power and influence to subvert the Church of Christ, am less deserving of such a blessed distinction than the weakest Christian, was this grace of inspiration and apostleship given.

Ver. 9. *What is the fellowship of the mystery,* &c.—"What is the happiness arising from the communication of the mystery of the calling of the Gentiles to be joint heirs with the Jews."—*Doddridge. Hid in God.*—Concealed under the Mosaic dispensation in the secret purpose of God.

Ver. 10. *Unto the principalities,* &c.—Unto all ranks and orders of angels *in heavenly places*—*Might be known,* &c.—By the spiritual effects produced in and by the Church, of Christ might be further made known the manifold wisdom of God.

Ver. 12. *And access.*—To God. *By the faith of him*—By our faith in Christ as our Mediator.

Ver. 15. *Of whom the whole family,* &c.—"From whom the angels in heaven, and the saints upon earth, are styled the sons of God."—*Whitby.*

Ver. 18. *What is the breadth,* &c.—What are the various sublime and immeasurable proportions of that great plan of redemption, which has freed us from the unimaginable misery, and terrible bondage of eternal death.

CHAP. IV. Ver. 1. *The prisoner of the Lord.*—Who am a prisoner in consequence of having preached the Gospel of Christ.

Ver. 3. *Endeavouring,* &c.—"Carefully endeavour to preserve the unity which should subsist among persons animated by the same spirit; and do this by the bond of a peaceable disposition."—*Macknight.*

Ver. 4. *There is one body.*—Or Church, "and one Spirit which animates that body by his gifts: as also ye have been called to one hope of the same blessings by your calling."—*Macknight.*

Ver. 7. *Grace according to measure,* &c.—In proportion to the importance of the office, which we may be called upon by Christ to exercise in his Church, and gifts suitable to that office.

Ver. 8. *When he ascended upon high,* &c.—"He took those wicked spirits, who had held mankind in captivity, captive, and gave spiritual gifts, not to the Jews only, but to men of all nations."—*Macknight.*

Ver. 9. *Now that he ascended,* &c.—Now, with reference to this expression, *he ascended,* it can have no reasonable signification apart from the fact of his descent first upon earth, and then into the grave; he must have first done the latter before he could have ascended into heaven.

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that he also descended first into the lower parts of the earth?

10 He that descended is the same also [r] that ascended up far above all [s] heavens, that he might ‡ fill all things.)

11 [t] And he gave some, apostles; and some, prophets; and some, [u] evangelists; and some, [x] pastors and [y] teachers;

12 [z] For the perfecting of the saints, for the work of the ministry, [a] for the edifying of [b] the body of Christ:

13 Till we all come § in the unity of the faith, [c] and of the knowledge of the Son of God, unto [d] a perfect man, unto the measure of the ‖ stature of the fulness of Christ:

14 That we *henceforth* be no more [e] children, [f] tossed to and fro, and carried about with every [g] wind of doctrine, by the sleight of men, *and* cunning craftiness, [h] whereby they lie in wait to deceive;

15 But [i] * speaking the truth in love, [k] may grow up into him in all things, [l] which is the head, *even* Christ:

16 [m] From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that [n] ye henceforth walk not as other Gentiles walk, [o] in the vanity of their mind,

18 [p] Having the understanding darkened, [q] being alienated from the life of God through the ignorance that is in them, because of the [r] † blindness of their heart:

19 [s] Who being past feeling [t] have given themselves over unto lasciviousness, to work all uncleanness with greediness.

20 But ye have not so learned Christ;

21 [u] If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye [x] put off concerning [y] the former conversation [z] the old man, which is corrupt according to the deceitful lusts;

23 And [a] be renewed in the spirit of your mind;

24 And that ye [b] put on the new man, which after God [c] is created in righteousness and ‡ true holiness.

25 Wherefore putting away lying, [d] speak every man truth with his neighbour: for [e] we are members one of another.

26 [f] Be ye angry, and sin not: let not the sun go down upon your wrath:

27 [g] Neither give place to the devil.

28 Let him that stole steal no more: but rather [h] let him labour, working with *his* hands the thing which is good, that he may have § to give [i] to him that needeth.

29 [k] Let no corrupt communication proceed out of your mouth, but [l] that which is good ‖ to the use of edifying, [m] that it may minister grace unto the hearers.

30 And [n] grieve not the holy Spirit of God, [o] whereby ye are sealed unto the day of [p] redemption.

31 [q] Let all bitterness, and wrath, and anger, and clamour, and [r] evil speaking, be put away from you, [s] with all malice:

32 And [t] be ye kind one to another, tenderhearted, [u] forgiving one another, even as God for Christ's sake hath forgiven you.

CHAP. V.

2 After general exhortations, to love, 3 to fly fornication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 22 he descendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Christ doth his church.

BE [a] ye therefore followers of God, as dear children;

2 And [b] walk in love, [c] as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God [d] for a sweet-smelling savour.

3 But [e] fornication, and all uncleanness, or covetousness, [f] let it not be once named among you, as becometh saints;

4 [g] Neither filthiness, nor foolish talking, nor jesting, [h] which are not convenient: but rather giving of thanks.

5 For this ye know, that [i] no whoremonger, nor unclean person, nor covetous man, [k] who is an idolator, [l] hath any inheritance in the kingdom of Christ and of God.

6 [m] Let no man deceive you with vain words: for because of these things [n] cometh the wrath of God [o] upon the children of [p] disobedience.

7 Be not ye therefore partakers with them.

8 [p] For ye were sometimes darkness, but now [q] *are ye* light in the Lord: walk as [r] children of light:

9 (For [s] the fruit of the Spirit *is* and true holiness;) this resemblance being the image of God, in which man was created.

1 John 2. 9. [r] Luke 16. 8. John 12 36.

Ver. 11. *And he gave some, &c.*—And he gave some to the office of apostles, some appointed to that of prophets, &c.

Ver. 12. *The body of Christ.*—The church of Christ

Ver. 13. *In the unity of the faith.* By being united in that one faith which embraces a full knowledge of the Son of God. *Unto a perfect man, &c.*—Unto perfect manhood, even to that maturity of stature which shall complete our growth as Christians.

Ver. 14. *By the sleight of men.*—By the evil devices and cunning wiles of men whose object is to delude us.

Ver. 15. *But speaking the truth, &c.* "But that, preserving unity of faith and charity we may improve as members in unity with the head, and grow in all Christian knowledge whatsoever." *Dr. Hammond.*

Ver. 16. *From whom the whole body, &c.*—"That is, from which head, the whole body of Christians duly compacted together, some sustaining the office of an inferior head, some of an eye, some of an hand, &c. (1 Cor. xii. 15, 17.) by the assistance which every one of these parts, thus united together, gives to the whole, according to the particular proportion of its gifts, encreaseth in love, and so all the members edify each other."—*Whitby.*

Ver. 21. *If so be, &c.*—Forasmuch as ye have heard him through us, his accredited ministers.

Ver. 22. *That ye put off, &c.*—That, with reference to your wicked practices whilst ye were in a state of unconversion, ye relinquish your old habits, which are depraved by those criminal lusts that betray you into the peril of eternal death.

Ver. 23 and 24. *And be renewed, &c.*—And be changed in disposition and understanding, seeking an improved temper, purer affections, and more spiritual contemplations to govern your hearts; and that thus ye assume a new nature—a nature so improved by habits of virtue and godliness that it shall resemble God, who will have produced it in you, in righteousness

Ver. 25. *For we are members.*—For, being severally members of the same mystical body, and thus collectively united to Christ, our head, we ought the more strictly to forbear from deceiving each other.

Ver. 27. *Give place to the devil.*—Neither allow the devil any opportunity to tempt you into sin whilst under the influence of passion.

Ver. 30. *Whereby ye are sealed, &c.*—By whom ye are marked, as persons who have entered the service of Christ, until the final resurrection, when the mark will be removed, and he shall redeem his own, and place them at God's right hand for evermore.

CHAP. v. Ver. 1. *As dear children.*—Doing his will, and loving him affectionately, as children love a tender father, and being beloved by him in return.

Ver. 2. *And walk in love, &c.*—And continue in the exercise of love towards all mankind, after the example of Christ, who offered himself upon the cross a sacrifice of such perfect satisfaction unto God, or to procure universal redemption for sinners.

Ver. 4. *Which are not convenient.*—Which are not seemly, but on the contrary, highly unbecoming.

Ver. 5. *Who is an idolator.*—Because he sets up his wealth as an idol, to which he offers adoration.

Ver. 6. *Because of these things.*—Mentioned in the preceding verse. *The children of disobedience.*—The unconverted heathens.

Ver. 8. *For ye were sometimes darkness, &c.*—Ye were formerly immersed in the darkness of heathen ignorance and superstition, but now ye are brought into the light of the glorious Gospel, conduct yourselves as persons who have received the blessed light of that Gospel.

Ver. 9. *The fruit of the Spirit is* exhibited *in all goodness, &c.*

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in all goodness and rightcousness and truth ;)

10 [t] Proving what is acceptable unto the Lord.

11 And [u] have no fellowship with [x] the unfruitful works of darkness, but rather [y] reprove *them.*

12 [z] For it is a shame even to speak of those things which are done of them in secret.

13 But [a] all things that are † reproved are made manifest by the light : for whatsoever doth make manifest is light.

14 Wherefore ‡ he saith, [b] Awake thou that sleepest, and [c] arise from the dead, and Christ shall give thee light.

15 [d] See then that ye walk circumspectly, not as fools, but as wise,

16 [e] Redeeming the time, [f] because the days are evil.

17 [g] Wherefore be ye not unwise, but [h] understanding [i] what the will of the Lord *is.*

18 And [k] be not drunk with wine, wherein is excess ; but be filled with the Spirit ;

19 Speaking to yourselves [l] in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord ;

20 [m] Giving thanks always for all things unto God and the Father [n] in the name of our Lord Jesus Christ ;

21 [o] Submitting yourselves one to another in the fear of God.

22 [p] Wives, submit yourselves unto your own husbands, [q] as unto the Lord.

23 For [r] the husband is the head of [s] the wife, even as [s] Christ is the head of the Church : and he is the saviour of [t] the body.

24 Therefore as the Church is subject unto Christ, so *let* the wives *be* to their own husbands [u] in every thing.

25 [x] Husbands, love your wives, even as Christ also loved the Church, and [y] gave himself for it ;

26 That he might sanctify and cleanse it [z] with the washing of water [a] by the word,

27 [b] That he might present it to himself a glorious Church, [c] not having spot, or wrinkle, or any such thing ; [d] but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh ; but nourisheth and cherisheth it, even as the Lord the Church :

30 For [e] we are members of his body, of his flesh, and of his bones.

31 [f] For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they [g] two shall be one flesh.

32 This is a great mystery : but I speak concerning Christ and the Church.

33 Nevertheless [h] let every one of you in particular so love his wife even as himself ; and the wife *see* that she [i] reverence *her* husband.

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CHAP. VI.

1 *The duty of children towards their parents,* 5 *of servants towards their masters.* 10 *Our life is a warfare,* 12 *not only against flesh and blood, but also spiritual enemies.* 13 *The complete armour of a Christian,* 18 *and how it ought to be used.* 21 *Tychicus is commended.*

CHILDREN, [a] obey your parents in the Lord : for this is right.

2 [b] Honour thy father and mother ; which is the first commandment with promise ;

3 That it may be well with thee, and thou mayest live long on [c] the earth.

4 And, [d] ye fathers, provoke not your children to wrath : but [d] bring them up in the nurture and admonition of the Lord.

5 [e] Servants, be obedient to them that are *your* masters according to the flesh, [f] with fear and trembling, [g] in singleness of your heart, as unto Christ ;

6 [h] Not with eyeservice, as menpleasers ; but as the servants of Christ, doing the will of God from the heart ;

7 With good will doing service, as to the Lord, and not to men :

8 [i] Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, [k] whether *he be* bond or free.

9 And, ye [l] masters, do the same things unto them, * [m] forbearing threatening : knowing that † [n] your Master also is in heaven ; [o] neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and [p] in the power of his might.

11 [q] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against ‡ [r] flesh and blood, but against [s] principalities, against powers, against [t] the rulers of the darkness of this world, against § spiritual wickedness in ‖ high *places.*

13 [u] Wherefore take unto you the whole armour of God, that ye may be able to withstand [x] in the evil day, and * having done all, to stand.

Ver. 10. *Proving,* &c.—By a course of righteous conduct.

Ver. 11. *Unfruitful works of darkness.*—With such mischievous practices as are common among the heathens who know not God, and live therefore, as it were, in darkness.

Ver. 12. *Which are done of them in secret.*—Reference is evidently here made to the Egyptian, Eleusinian, Orphic, and other religious mysteries, which were greatly celebrated among the heathens.

Ver. 13. *But all things,* discovered to be deserving of reproof, *are* thus discovered or *made manifest* to be so by the light of the Gospel.

Ver. 14. *And arise from the dead.*—From among those who are dead in trespasses and sins.

Ver. 16. *Redeeming the time,* &c.—Which you have lost in past negligence, by future improvement, because our days in this world are few and full of perils, and we know not how soon they may be numbered.

Ver. 18. *Be not drunk,* &c.—Do not indulge in excess of wine and in obscene revelry, as the heathens do, at what they call their religious feasts ; but when ye assemble at your sacred festivals conduct yourselves in an orderly and spiritual manner.

Ver. 19. *Speaking to yourselves,* &c.—Reciting to each other the Psalms of David, and those devout hymns and spiritual songs, dictated by the Holy Spirit, singing them, your whole hearts uniting in the sacred melody thus addressed to God.

Ver. 21. *Submitting yourselves,* &c.—Being mutually subservient, doing kind offices one to another, exercising reciprocal assistance and forbearance, for fear of offending God, who has enjoined this mutual subserviency and interchange of benevolence.

Ver. 22. *As unto the Lord.*—In the same manner as ye submit unto the Lord.

Ver. 26. *That he might sanctify* it by his Spirit, and *cleanse it with the washing of water* in baptism, " and so having purged it from the guilt and pollution of sin, might form it for himself, and train it up in the exercise of every grace, by the discipline of his word."—*Doddridge.*

Ver. 32. *This is a great mystery.*—That is, this union ; but I speak of it now more particularly as an emblem of the union existing between Christ and his Church.

Ver. 33. *Nevertheless,* &c.—Therefore, to speak literally, I desire that every one of you, &c.

Chap. vi. Ver. 1. *In the Lord.*—" In compliance with the commandment of the Lord."—*Dr. Whitby.*

Ver. 2. *With promise.*—To which a special promise is attached.

Ver. 3. *That it may be well,* &c.—This is the promise attached to the commandment referred to in the second verse.

Ver. 4. *In the nurture,* &c.—In such discipline and instruction as will render them holy members of Christ's church.

Ver. 5. *According to the flesh.*—Who have rule only over your bodies. *In singleness of heart.*—With sincerity of heart.

Ver. 10. *Be strong in the Lord,* &c.—Place your utmost confidence in the Lord, and in the power of his omnipotence.

Ver. 12.—*For we wrestle not,* &c.—For we contend not with mere human opponents, but with super-human agents : with such evil spirits as rule over those heathens who are still groping in the darkness of idolatry, and likewise with that those inferior order of spirits which reside in the regions of the air.—*See chap.* ii. 2.

Ver. 13. *In the evil day.*—In the day of temptation. *And having done all,* &c.—And they having done all they could to overcome you, ye may be still able to remain unsubdued either by their open assaults or secret devices.

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14 Stand therefore, [y] having your loins girt about with truth, and [z] having on the breastplate of righteousness;

15 [a] And your feet shod with the preparation of the Gospel of peace;

16 Above all, taking [b] the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And [c] take the helmet of salvation, and [d] the sword of the Spirit, which is the word of God:

18 [e] Praying always with all prayer and supplication in the Spirit, and [f] watching thereunto with all perseverance and [g] supplication for all saints;

19 [h] And for me, that utterance may be given unto me, that I may open my mouth [i] boldly, to make known the mystery of the Gospel,

20 For which [k] I am an ambassador [l]† in bonds: that ‡ therein [m] I may speak boldly, as I ought to speak.

21 But [n] that ye also may know my affairs, *and* how I do, [o] Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

22 [p] Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

23 [q] Peace *be* to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

24 Grace *be* with all them that love our Lord Jesus Christ [r] § in sincerity. Amen.

¶ Written from Rome unto the Ephesians by Tychicus.

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Ver. 15. *And your feet shod,* &c.—"And your feet shod with the preparation necessary for preaching the Gospel of peace."—*Macknight.*

Ver. 16. *To quench all the fiery darts.*—To baffle the most subtle temptations of the wicked one, namely the devil.

Ver. 18. *Praying always,* &c.—"Therefore, with all supplication for what is good, and deprecation of evil, pray at all seasons with earnestness; and for this very purpose, watch, like soldiers on guard, with the greatest perseverance in prayer, for all the faithful."—*Macknight.*

The Epistle of PAUL the Apostle to the PHILIPPIANS.

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CHAP. I.

3 He testifieth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his sufferings. 9 daily praying to him for their increase in grace: 12 he sheweth what good the faith of Christ had received by his troubles at Rome, 21 and how ready he is to glorify Christ either by his life or death; 27 exhorting them to unity, 28 and to fortitude in persecution.

PAUL and Timotheus, the servants of Jesus Christ, to all the saints [a] in Christ Jesus which are at Philippi, with the bishops and deacons:

2 [b] Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

3 [c] I thank my God upon every [*] remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 [d] For your fellowship in the Gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun [e] a good work in you † will perform *it* [f] until the day of Jesus Christ:

7 Even as it is meet for me to think this of you all, because ‡ I have you [g] in my heart; inasmuch as both in [h] my bonds, and in [i] the defence and confirmation of the Gospel, [k] ye all are § partakers of my grace.

8 For [l] God is my record, [m] how greatly I long after you all in the bowels of Jesus Christ.

9 And this I pray, [n] that your love may abound yet more and more in knowledge and *in* all ‖ judgment;

10 That [o] ye may [*] approve things that † are excellent; [p] that ye may be sincere and without offence [q] till the day of Christ:

11 Being filled with the fruits of righteousness, [r] which are by Jesus Christ, [s] unto the glory and praise of God.

12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the Gospel;

13 So that my bonds ‡ in Christ are manifest [t] in all § the palace, and ‖ in all other *places;*

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and [u] strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for [x] the defence of the Gospel.

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Ver. 5. *For your fellowship,* &c.—For your union in the Gospel.

Ver. 6. *Will perform it,* &c.—Will continue the grace of rendering it complete until the day of your death, after which you shall enter upon the blessings of your redemption through Jesus Christ, who shall appear in his glory at the general resurrection.

Ver. 7. *The defence,* &c.—In my defence of the Gospel, and the confirmation of it which I produce by my preaching and ministry, ye are all partakers with me in the grace vouchsafed in that Gospel.

Ver. 8. *In the bowels,* &c.—"With the highest and most passionate degree of Christian love."—*Dr. Hammond.*

Ver. 9. *In knowledge,* &c.—And that it may be exercised with a wise discrimination, and judicious discretion. (The Apostle speaks here of Christian love or fellowship.)

Ver. 10. *Till the day of Christ.*—(see on ver. 6.)

Ver. 13. *So that my bonds in Christ.*—My imprisonment for having preached Christ's gospel. *Are manifest in all the palace,* &c—by means of those whom I have converted.

Ver. 14. *Waxing confident by my bonds.*—By the courage and patience with which I suffer under imprisonment.

Ver. 17. *That I am set.* That I have obtained a special appointment from Christ—*For the defence of the Gospel.*

THE EPISTLE OF PAUL THE APOSTLE TO THE PHILIPPIANS.—It is the observation of Theodoret, Œcumenius, and others, that Philippi was a city of Macedonia, under the metropolis of Thessalonica.

"This Epistle is, by the same Greek scholiasts, said to be written by St. Paul when he was in bonds at Rome. That he had been in bonds some time before, we may gather from chap. i. 12, 14; from the Philippians sending Epaphroditus to him with relief, and his return to them with this Epistle after a dangerous sickness; and from his hopes to come quickly to them, chap. ii. 24; and, therefore, he is supposed, by the most exact chronologers, to have written this Epistle in the eighth year of Nero, and the sixty-second of our Lord.

"That the Apostle here warns them against the Gnostics, or that these Gnostics joined with the Judaizing Christians to persuade the Gentiles to Judaize, I have not read in any of the ancients; but the Greek scholiasts age ee in this, that he warns them against the deceit of the believing Jews, who endeavoured to corrupt them, by imposing on them circumcision, and the shadows of the law, and saying that without these they could not be justified, chap. iii. 18, 19. And this is abundantly confirmed from the whole third chapter, where the Apostle declares he judges it for their safety to write to them to beware of dogs, of evil workers, and of the concision, and by his styling them the enemies of the cross of Christ, ver. 18, 19.

"And, lastly, it is noted by Theodoret, and others of the Fathers, that Epaphroditus, mentioned in this Epistle as their messenger, chap. ii. 15, and iv. 18, was also their bishop, or the person to whom the care of their souls had been committed."—*Dr. Whithy.*

CHAP. i. Ver. 1. *Bishops.*—Dr. Hammond observes that Philippi was a metropolis which had many bishops under it, on which account it is styled, 'the chief city of that part of Macedonia,' (Acts xvi. 12,) and by Photius, the metropolis of the province of the Macedonians. And "by this," continues that learned commentator, "it appears that in Philippi there might be more bishops than one, even as many as there were cities under that metropolis."

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18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation [y] through your prayer, and the supply of [z] the Spirit of Jesus Christ,

20 According to my [a] earnest expectation and *my* hope, that [b] in nothing I shall be ashamed, but *that* [c] with all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

23 For [d] I am in a strait betwixt two, having a desire to [e] depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh *is* more needful for you.

25 And [f] having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That [g] your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only [h] let your conversation be as it becometh the Gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, [i] that ye stand fast in one spirit, [k] with one mind [l] striving together for the faith of the Gospel;

28 And in nothing terrified by your adversaries: [m] which is to them an evident token of perdition, [n] but to you of salvation, and that of God.

29 For unto you [o] it is given in the behalf of Christ, [p] not only to believe on him, but also to suffer for his sake;

30 [q] Having the same conflict [r] which ye saw in me, *and* now hear *to be* in me.

CHAP. II.

1 *He exhorteth them to unity, and to all humbleness of mind, by the example of Christ's humility and exaltation:* 12 *to a careful proceeding in the way of salvation, that they be as lights to the wicked world,* 16 *and comforts to him their apostle, who is now ready to be offered up to God.* 19 *He hopeth to send Timothy to them, whom he greatly commendeth,* 25 *as Epaphroditus also, whom he presently sendeth to them.*

IF *there be* therefore any consolation in Christ, if any comfort of love, [a] if any fellowship of the Spirit, if any [b] bowels and mercies,

2 [c] Fulfil ye my joy, [d] that ye be likeminded, having the same love, *being* of one accord, of one mind.

3 [e] *Let* nothing *be done* through strife or vainglory; but [f] in lowliness of mind let each esteem other better than themselves.

4 [g] Look not every man on his own things, but every man also on the things of others.

5 [h] Let this mind be in you, which was also in Christ Jesus:

6 Who, [i] being in the form of God, [k] thought it not robbery to be equal with God:

7 [l] But made himself of no reputation, and took upon him the form [m] of a servant, and [n] was made in the [*] likeness of men:

8 And being found in fashion as a man, he humbled himself, and [o] became obedient unto death, even the death of the cross.

9 Wherefore God also [p] hath highly exalted him, and [q] given him a name which is above every name:

10 [r] That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And [s] *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

12 Wherefore, my beloved, [t] as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with [u] fear and trembling.

13 For [x] it is God which worketh in you both to will and to do of *his* good pleasure.

14 Do all things [y] without murmurings and [z] disputings:

15 That ye may be blameless and † harmless, [a] the sons of God, without rebuke, [b] in the midst of a [c] crooked and perverse nation, among whom ‡ [d] ye shine as lights in the world;

16 Holding forth the word of life; that [e] I may rejoice in the day of Christ, that [f] I have not run in vain, neither laboured in vain.

17 Yea, and if [g] I be § offered upon the sacrifice [h] and service of your faith, [i] I joy, and rejoice with you all.

18 For the same cause also do ye joy, and rejoice me.

19 ‖ But I trust in the Lord Jesus to send [k] Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

20 For I have no man [l] [*] likeminded, who will naturally care for your state.

21 For all [m] seek their own, not the things which are Jesus Christ's.

22 But ye know the proof of him, [n] that, as a son with the father, he hath served with me in the Gospel.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But [o] I trust in the Lord that I also myself shall come shortly.

25 Yet I supposed it necessary to send to you [p] Epaphroditus, my brother, and companion in labour, and [q] fellowsoldier, [r] but your messenger, and [s] he that ministered to my wants.

26 [t] For he longed after you all, and was

Ver. 21. *For to me*, &c.—"The only difference between life and death to me is, that by the one I shall continue the longer in Christ's service, and by the other shall be the sooner rewarded."—*Pyle.*

Ver. 22. *This is the fruit of my labour*—The advancement of the Gospel cause.

Ver. 24. *Nevertheless to abide in the flesh.*—To continue to live.

Ver. 28. *Which is to them.*—Which steadfastness on your parts, though they may look upon it as an evidence of your destruction, will, on the contrary, be to you an earnest and full proof of salvation—or that salvation which God has promised to the righteous, and will shortly reveal to them.

Ver. 29. *In the behalf of Christ.*—With reference to Christ.

Ver. 30. *Which ye saw in me.*—When I was among you. *And now hear to be in me.*—Whilst I am suffering imprisonment at Rome.

CHAP. II. Ver. 1. *Any comfort of love*, &c.—In Christ's love, and that of your Christian brethren, "if there be any intimate relation established among Christians, by their being made mutual partakers of the Holy Ghost."—*Dr. A. Clarke.* "If there be any affectionate sympathy and tender feelings of compassion."—*Macknight.*

Ver. 6. *Thought it not robbery*, &c.—"Did not think it a robbing of God of his glory to be, like God, an object of worship to angels and men in his original state."—*Macknight.*

Ver. 10. *Every knee should bow, of things in heaven*, &c.—Both angels and men, and such as are in the state of the dead.

Ver. 12. *Work out your own salvation with fear and trembling.*—Earnestly co-operate with the Holy Spirit in the work of your salvation, with all due care and anxiety.

Ver. 17. *Yea, and if I be offered*, &c.—"And if, as in the law, the wine was poured out on the sacrifice, so it fall out, that my blood, like wine, is poured out for the offering you up a sacrifice to God, that is, in bringing you into the faith, this will be a matter of infinite joy unto me."—*Hammond.*

Ver. 25. *But your messenger*—sent by you unto me with pecuniary relief in my necessities.

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full of heaviness, because that ye had heard that he had been sick.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and † [u] hold such in reputation:

30 Because for the work of Christ he was nigh unto death, not regarding his life, [x] to supply your lack of service toward me.

† Or, honour such

[u] 1 Cor. 16. 18. 1 Thess. 5. 12. 1 Tim. 5. 17. [x] 1 Cor. 16. 17. ch. 4. 10.

CHAP. III.

1 *He warneth them to beware of the false teachers of the circumcision,* 4 *shewing that himself hath greater cause than they to trust in the righteousness of the law;* 7 *which notwithstanding he counteth as dung and loss, to gain Christ and his righteousness,* 12 *therein acknowledging his own imperfection.* 15 *He exhorteth them to be thus minded,* 17 *and to imitate him,* 18 *and to decline the ways of carnal Christians.*

[c] 2 Cor. 13. 11. ch. 4. 4. 1 Thess. 5. 16.

FINALLY, my brethren, [a] rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

[a] Isa. 66. 10. Gal. 5. 15. [c] 2 Cor. 11. 13 [d] Rom. 2. 28. Gal. 5. 2 [e] Deut. 10. 16. & 30. 6. Jer. 4. 4. Rom. 2. 29. & 4. 11, 12. Col. 2. 11 [f] Acts 4. 25, 26. Rom. 7. 6. [g] Gal. 6. 14. [h] 2 Cor. 11. 18, 21.

2 [b] Beware of dogs, beware of [c] evil workers, [d] beware of the concision.

3 For we are [e] the circumcision, [f] which worship God in the spirit, and [g] rejoice in Christ Jesus, and have no confidence in the flesh.

4 Though [h] I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

[i] Gen. 17. 12. [k] Gal. 1. 14. 22. [l] Rom. 11. 1. [m] 2 Cor. 11. 22. [n] Acts 23. 6. & 26. 4, 5. [o] Acts 22. 3. Gal. 1. 13, 14. [p] Acts 8. 3. & 9. 1 [q] Rom. 10. 5. [r] Luke 1. 6. [s] Matt. 13. 44.

5 [i] Circumcised the eighth day, [k] of the stock of Israel, [l] *of* the tribe of Benjamin, [m] an Hebrew of the Hebrews; as touching the law, [n] a Pharisee;

6 [o] Concerning zeal, [p] persecuting the Church; [q] touching the righteousness which is in the law, [r] blameless.

7 But [s] what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things *but* loss [t] for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

[t] Isa. 53. 11. Jer. 9. 23, 24. John 17. 3. Rom. 5. 2. Col. 2. 2.

9 And be found in him, not having [u] mine own righteousness, which is of the law, but [x] that which is through the faith of Christ, the righteousness which is of God by faith:

[u] Rom. 10. 3, 5. [x] Rom. 1. 17. & 3. 21, 22. & 9. 30

10 That I may know him, and the power of his resurrection, and [y] the fellowship of his sufferings, being made conformable unto his death;

[y] John 3. 6. Gal. 2. 16. [z] Rom. 6. 3, 4, 5. & 8. 17 2 Cor. 4. 10, 11. 2 Tim. 2. 11, 12. 1 Peter 4. 13.

11 If by any means I might [z] attain unto the resurrection of the dead.

12 Not as though I had already [a] attained, either were already [b] perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

[a] Acts 26. 7. [a] 1 Tim. 6. 12 [b] Heb. 12. 23.

13 Brethren, I count not myself to have apprehended: but *this* one thing *I do*, [c] forgetting those things which are behind, and [d] reaching forth unto those things which are before,

14 [e] I press toward the mark for the prize of [f] the high calling of God in Christ Jesus.

[c] Ps. 45. 10. Luke 9. 62. [d] 1 Cor. 9. 24, 26. Heb. 6. 1. [e] 2 Tim. 4. 7, 8 Heb. 12. 1. [f] Heb. 3. 1. [g] 1 Cor. 2. 6. & 14. 20.

15 Let us therefore, as many as be [g] perfect, [h] be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

[h] Gal. 5. 10.

16 Nevertheless, whereto we have already attained, [i] let us walk, [k] by the same rule, [l] let us mind the same thing.

[i] Rom. 12. 16 & 15. 5. & Gal. 6. 16. [k] ch. 2. 2 [m] 1 Cor. 4. 16. & 11. 1. ch. 4. 9 1 Thess. 1. 6. [n] 1 Peter 5. 3

17 Brethren, [m] be followers together of me, and mark them which walk so as [n] ye have us for an ensample.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* [o] the enemies of the cross of Christ:

[o] Gal. 1. 7 & 5. 21 & 6. 12 ch. 1. 15, 16. 2 Cor. 11. 15 2 Peter 2. 1. [p] Rom. 16. 18 1 Tim. 6. 5. Titus 1. 11. [q] Hosea 4. 7. 2 Cor. 11. 12. Gal. 6. 13. [r] Rom. 8. 5 Eph. 2. 6, 19 Col. 3. 1, 3 [s] Acts 1. 11. [t] 1 Cor. 1. 7. Heb. 9. 28. Titus 2. 13. [u] 1 Cor. 15. 43, 49, 52. Col. 3. 4. 1 John 3. 2. [x] Eph. 1. 19. [y] 1 Cor. 15. 26, 27.

19 [p] Whose end *is* destruction, [q] whose God *is their* belly, and [r] *whose* glory *is* in their shame, [s] who mind earthly things.)

20 For [t] our conversation is in heaven; [u] from whence also we [x] look for the Saviour, the Lord Jesus Christ:

21 [y] Who shall change our vile body, that it may be fashioned like unto his glorious body, [z] according to the working whereby he is able [a] even to subdue all things unto himself.

CHAP. IV.

1 *From particular admonitions* 4 *he proceedeth to general exhortations,* 10 *shewing how he rejoiced at their liberality towards him, lying in prison, not so much for the supply of his own wants, as for the grace of God in them.* 19 *And so he concludeth with prayer and salutations.*

THEREFORE, my brethren dearly beloved and [a] longed for, [b] my joy and crown, so [c] stand fast in the Lord, *my* dearly beloved.

[a] ch. 1. 8. 2 Cor. 7. 14. ch. 2. 16. 1 Thess. 2. 19 20. [b] ch. 1. 27.

Ver. 26. *That he had been sick,*—which he was afraid would greatly distress you.

Ver. 28. *And that I may be the less sorrowful,*—In consequence of the restoration of so worthy a person, for I shall fully partake of your joy.

Ver. 29. *Hold such,* &c.—Hold persons like him in the highest estimation.

Ver. 30. *To supply your lack of service toward me*—To supply that service towards me which, in consequence of your not being present with me, you were unable to perform.

CHAP. III. Ver. 1. *To write the same things to you*—which I have already preached to you, when I was among you, is not troublesome to me, but safe, and moreover, necessary for you.

Ver. 2. *Beware of dogs.*—Of idolaters. *Beware of the concision.*—"By this name St. Paul calls the Jewish teachers, who were not only circumcised themselves, but now, after the coming of Christ, taught that the outward circumcision of the flesh was necessary to salvation, whilst they were at the same time destitute of the circumcision of the heart." *Parkhurst.*

Ver. 5. *An Hebrew of the Hebrews.*—An Hebrew descended from Hebrews by both parents, being that of pure Hebrew lineage.

Ver. 7. *What things were gain to me,*—as a Jew, I was content to part with for Christ's sake, for without him I looked upon them as a loss rather than as a gain.

Ver. 8. *All things,* &c.—That is, all temporal distinctions and attainments; all worldly advantages whatever, &c. *That I may win Christ.*—The favour and love of Christ.

Ver. 9. *And be found in him.*—A righteous member of his mystical body.

Ver. 10. *And the fellowship of his sufferings,* &c.—And be ready to bear the like sufferings with him, being willing to undergo the same death as he did, should it be his blessed will; *being made conformable unto his death,* by dying unto sin as he died unto the world, that if I were "conformed to him in the likeness of his death, I should also be in the likeness of his resurrection."

Ver. 12. *But I follow after.*—But I pursue the prize, for which I, as a racer in the Christian course, contend, in order that I may lay hold of, or secure, those blessings of which the prize consists, for which I have been laid hold of by Christ Jesus to enjoy, provided I make all reasonable efforts to obtain them.

Ver. 13. *I count not myself to have apprehended,* &c.—That is, to have secured or laid hold of the prize, not having yet completed the race; *but this one thing I do;*—not heeding the portion of my Christian course already passed, I fix my whole attention upon that which is before me.

Ver. 14. *I press toward the mark,* &c.—I follow along the line marked out for the runners towards the goal, in order to grasp the prize destined for those who have been invited to that eternal glory in the heavens to which God calls us by the Gospel of Christ. (It will be at once seen by the classical reader that the expressions in the verses from 11 to 18, inclusive, refer to the contests at the Olympic games.)

Ver. 15. *As many as be perfect.*—Thoroughly instructed in our Christian duty, *be thus minded*—of the same belief; determined to employ our best and most earnest efforts in running for the prize. *And if in any thing,* &c.—And if in any point ye differ from me, this need not abate your earnestness in the Christian race, for God will eventually make you sensible of your error, and reveal to you whatever may be necessary to render you wise unto salvation.

Ver. 16. *Nevertheless, whereto we have already attained,* &c.—"However, to whatever part of the course we have come, while running, let us go on in the same course of doing and suffering for the Gospel, and have in view the same prize of righteousness by faith."—*Macknight.*

Ver. 17. *And mark them,* &c.—And note and emulate such as walk after the same manner as I do; so that ye may thus have them and me for an example.

CHAP. IV. Ver. 1. *And longed for.*—Whom I long to see.

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2 I beseech Euodias, and beseech Syntyche, [d] that they be of the same mind in the Lord.

3 And I entreat thee also, true yokefellow, help those women which [e] laboured with me in the Gospel, with Clement also, and *with* other my fellowlabourers, whose names *are* in [f] the book of life.

4 [g] Rejoice in the Lord alway: *and* again I say, Rejoice.

5 Let your moderation be known unto all men. [h] The Lord *is* at hand.

6 [i] Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7 And [k] the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* [*] honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, [l] whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9 [m] Those things, which ye have both learned, and received, and heard, and seen in me, do: and [n] the God of peace shall be with you.

10 But I rejoiced in the Lord greatly, that now at the last [o] your care of me [†] hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, [p] *therewith* to be content.

12 [q] I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things [r] through Christ which strengtheneth me.

14 Notwithstanding ye have well done, that [s] ye did communicate with my affliction.

15 Now, ye Philippians, know also, tha in the beginning of the Gospel, when I departed from Macedonia, [t] no church communicated with me as concerning giving and receiving, but ye only.

16 For even in Thessalonica ye sent once and again unto my necessity.

17 Not because I desire a gift: but I desire [u] fruit that may abound to your account.

18 But [‡] I have all, and abound: I am full, having received [x] of Epaphroditus the things *which were sent* from you, [y] an odour of a sweet smell, [z] a sacrifice acceptable, wellpleasing to God.

19 But my God [a] shall supply all your need [b] according to his riches in glory by Christ Jesus.

20 [c] Now unto God and our Father *be* glory for ever and ever. Amen.

21 Salute every saint in Christ Jesus. The brethren [d] which are with me greet you.

22 All the saints salute you, [e] chiefly they that are of Cæsar's houshold.

23 [f] The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ It was written to the Philippians from Rome by Epaphroditus.

Ver. 3. *True yoke fellow.*—Who the Apostle here addresses is not agreed by commentators. *Whose names are in the book of life.*—Are registered in heaven.

Ver. 5. *Your moderation.* Your forbearance and patience under suffering. *The Lord is at hand.* Is near you.

Ver. 7. *And the peace of God.*—That peace poured by God into the hearts of the righteous. *Keep your hearts.* Defend your hearts.

Ver. 8. *If there be any virtue.*—In these things, and if *there be any grace* due to those who are influenced by them, direct your earnest attention to those things.

Ver. 10. *Your care of me hath flourished again,* &c.—Is revived, as ye have shown by your present brought to me by Epaphroditus, though ye were equally well disposed towards me before, but had not the opportunity which his coming has now afforded you, of showing it.

Ver. 11. *Not that I speak,* &c.—I say not this because of my poverty, which gives me no uneasiness, for I have learned, &c.

Ver. 12. *I know how to be abased,* &c.—St. Paul having had experience of the different states mentioned in this verse declares that, being well acquainted with each, he knew how to conduct himself in all, and to make each subservient to his spiritual advantage.

Ver. 17. *But I desire,* &c.—But I desire those fruits of liberality, not for my own sake, but because they will tend to your benefit at the great day when your actions shall be weighed, and you shall be judged according to your works.

Ver. 18. *But I have all.*—All that I require.

Ver. 19. *According to his riches.*—"Which he cannot but possess who is seated in supreme glory and majesty above, and scatters down not merely the blessings of providence, but of grace by Christ Jesus, which I hope he will largely impart to you."—*Doddridge.*

The Epistle of PAUL the Apostle to the COLOSSIANS.

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CHAP. I.

1 After salutation he thanketh God for their faith, 7 confirmeth the doctrine of Epaphras, 9 prayeth further for their increase in grace, 13 describeth the true Christ, 21 encourageth them to receive Jesus Christ, and commendeth his own ministry.

PAUL, [a] an apostle of Jesus Christ by the will of God, and Timotheus *our* brother,

2 To the saints [b] and faithful brethren in Christ which are at Colosse: [c] Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.

3 [d] We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

4 [e] Since we heard of your faith in Christ Jesus, and of [f] the love *which ye have* to all the saints,

5 For the hope [g] which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel;

6 Which is come unto you, [h] as *it is* in all the world; and [i] bringeth forth fruit, as *it doth* also in you, since the day ye heard *of it*, and knew [k] the grace of God in truth;

7 As ye also learned of [l] Epaphras our dear fellowservant, who is for you [m] a faithful minister of Christ;

8 Who also declared unto us your [n] love in the Spirit.

9 [o] For this cause we also, since the day we heard *it*, do not cease to pray for you,

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THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS.—Colosse was a city in Phrygia, not far from Laodicea and Hierapolis, in the Lydian or Proconsular Asia. To these St. Paul had not personally preached the Gospel, nor so much as been among them, (see chap. ii. 1,) but had sent Epaphras, his disciple, to them, and he had converted them to the faith. (chap. i. 7.) This Epaphras was, at the writing of this epistle from Rome, about the year of Christ 59, a fellow-prisoner of St. Paul there (Phil. 23). And by him (as an eye-witness and principal actor in it) St. Paul being advertised of the reception of Christianity among them, and the agreeableness of their actions to their faith, sends them this epistle of consolation, to strengthen and confirm them: and the tenour and subject (and often times the expressions) of it, are much the same as those in that to the Ephesians had been, and we may thence conclude it to have been written near upon the same time with that."—*Dr. Hammond.*

CHAP. i. Ver. 6. *As it is in all the world.*—In all the Roman empire.

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and to desire [p] that ye might be filled with [q] the knowledge of his will [r] in all wisdom and spiritual understanding;

10 [s] That ye might walk worthy of the Lord [t] unto all pleasing, [u] being fruitful in every good work, and increasing in the knowledge of God;

11 [x] Strengthened with all might, according to his glorious power, [y] unto all patience and longsuffering [z] with joyfulness;

12 [a] Giving thanks unto the Father, which hath made us meet to be partakers of [b] the inheritance of the saints in light:

13 Who hath delivered us from [c] the power of darkness, [d] and hath translated *us* into the kingdom of [e] his dear Son:

14 [e] In whom we have redemption through his blood, *even* the forgiveness of sins:

15 Who is [f] the image of the invisible God, [g] the firstborn of every creature:

16 For [h] by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or [i] dominions, or principalities, or powers: all things were created [k] by him, and for him:

17 [l] And he is before all things, and by him all things consist.

18 And [m] he is the head of the body, the Church: who is the beginning, [n] the firstborn from the dead; that + in all *things* he might have the pre-eminence.

19 For it pleased *the Father* that [o] in him should all fulness dwell;

20 And, ‡ [p] having made peace through the blood of his cross, [q] by him to reconcile [r] all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

21 And you, [s] that were sometime alienated and enemies § in *your* mind [t] by wicked works, yet now hath he reconciled

22 [u] In the body of his flesh through death, [x] to present you holy and unblameable and unreproveable in his sight:

23 If ye continue in the faith [y] grounded and settled, and *be* [z] not moved away from the hope of the Gospel, which ye have heard, [a] *and* which was preached [b] to every creature which is under heaven; [c] whereof I Paul am made a minister;

24 [d] Who now rejoice in my sufferings [e] for you, and fill up [f] that which is behind of the afflictions of Christ in my flesh for [g] his body's sake, which is the Church:

25 Whereof I am made a minister, according to [h] the dispensation of God which is given to me for you, ‖ to fulfil the word of God;

26 *Even* [i] the mystery which hath been hid from ages and from generations, [k] but now is made manifest to his saints:

27 [l] To whom God would make known what *is* [m] the riches of the glory of this mystery among the Gentiles; which is Christ [n] in you, [o] the hope of glory:

28 Whom we preach, [p] warning every man, and teaching every man in all wisdom; [q] that we may present every man perfect in Christ Jesus:

29 [r] Whereunto I also labour, [s] striving [t] according to his working, which worketh in me mightily.

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‖ Or, *fully to preach the word of God*

CHAP. II.

1 *He still exhorteth them to be constant in Christ,* 8 *to beware of philosophy, and vain traditions,* 18 *worshipping of angels,* 20 *and legal ceremonies, which are ended in Christ.*

FOR I would that ye knew what great [*a] conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh;

2 [b] That their hearts might be comforted, [c] being knit together in love, and unto all riches of the full assurance of understanding, [d] to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 + [e] In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, [f] lest any man should beguile you with enticing words.

5 For [g] though I be absent in the flesh, yet am I with you in the spirit, joying and beholding [h] your order, and the [i] stedfastness of your faith in Christ.

6 [k] As ye have therefore received Christ Jesus the Lord, *so* walk ye in him:

7 [l] Rooted and built in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

8 [m] Beware lest any man spoil you through philosophy and vain deceit, after [n] the tradition of men, after the ‡ [o] rudiments of the world, and not after Christ.

9 For [p] in him dwelleth all the fulness of the Godhead bodily.

10 [q] And ye are complete in him, [r] which is the head of all [s] principality and power:

11 In whom also ye are [t] circumcised with the circumcision made without hands, in [u] putting off the body of the sins of the flesh by the circumcision of Christ:

12 [x] Buried with him in baptism, wherein also [y] ye are risen with *him* through [z] the

* Or, *fear, or care.*

§ Or, *in the mind of your wicked works*

‡ Or, *elements*

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[a] Col. 1. 29. Phil. 1. 30. 1 Thess. 2. 2.
[b] Eph. 3. 17. & 6. 18.
[c] Col. 3. 14.
[d] Phil. 3. 8. ch. 1. 9.
[e] Or, *Wherein*
[f] Col. 1. 24. & 2. 6, 7. Eph. 1. 4. ch. 1. 2.
[g] Rom. 16. 17. 1 Cor. 11. 18. 1 Cor. 14. 40. & 16. 6. ver. 8, 20.
[h] 1 Cor. 5. 3. 1 Thess. 2. 17. & 3. 6.
[i] 1 Cor. 15. 58. 1 Pet. 5. 9.
[k] 1 Thess. 4. 1.
[l] Eph. 2. 21, 22. & 3. 17. ch. 1. 23.
[m] Jer. 29. 8. Rom. 16. 17. Eph. 5. 6. ver. 18. Heb. 13. 9. & Matt. 15. 2. Gal. 1. 14. ver. 22. 1 Or, *elements*
[n] Gal. 4. 3, 9. ver. 20.
[o] John 1. 14. ch. 1. 19. 1 Tim. 1. 15. 1 Epist. 1. 20, 21. 1 Peter 3. 22.
[p] ch. 1. 16. Luke 1. 35. 16. & 5. 6. Jer. 4. 4. Rom. 2. 29. Prov. 5. 3.
[q] Rom. 6. 6. Ephes. 4. 22. ch. 3. 5, 9.
[r] Rom. 6. 4. Ephes. 1. 19. & 3. 7.

Ver. 10. *Unto all pleasing.*—"So as to please him in all things."—*Dr. Whitby.*

Ver. 12. *Of the saints in light.*—Of those holy persons who have eagerly embraced the light of the gospel.

Ver. 13. *From the power of darkness.*—From the power of Satan who has involved the whole heathen world in the darkness of ignorance.

Ver. 15. *Who is the image, &c.*—"In whom God, who is invisible, is to be seen, and his will clearly declared by the gospel, (so that he who seeth him, seeth the Father, John xiv. 9.) and who being first raised out of the grave, and assumed to heaven, as the first begotten from the dead, (ver. 18.) hath all power given unto him by right of inheritance, as dominion is the birth-right of the first-born."—*Hammond.*

Ver. 16. *Whether they be thrones, &c.*—These terms are meant to express different orders of angelic hosts.

Ver. 20. *Or things in heaven.*—"This may be understood of saints departed, intimating that the blood of Christ expiated the guilt of those persons who lived before him, as well as of those who died after him: patriarchs, prophets and all the faithful, whether in heaven or in earth, were all reconciled in order to their being saved."—*Burkitt.*

Ver. 24. *And fill up, &c.*—And am now filling up or completing the measure of those afflictions in my body which Christ has appointed me to suffer for the benefit of his church.

Ver. 25. *According to the dispensation of God.*—According to the commission given to me by God.

Ver. 27. *Which is Christ in you, the hope of glory.*—"Which mystery in short is the preaching of Christ among you Gentiles, and through him the hope of glory."—*Dr. Wells.*

CHAP. II. Ver. 2. *And unto all riches of the full assurance of understanding.*—"That is, the richest and most assured understanding."—*Doddridge. Of God, and of the Father.*—Of God, namely, the Father.

Ver. 5. *Joying and beholding.*—Joyfully beholding.

Ver. 8. *Spoil you, &c.*—Plunder you of the riches of the Gospel, by beguiling you with a deceitful philosophy. *The rudiments of the world.* The elements of heathen superstition, so called, as Macknight observes, because they contained only the first principles of piety.

Ver. 9. *Bodily.*—Within his body.

Ver. 11. *Putting off the body, &c.*—Putting off the whole mass of the sins of the flesh.

Ver. 12. *Buried with him in baptism, &c.*—"As persons whose old man hath been crucified with him: in which baptism also, that it might be a complete emblem of your circumcision, ye have been raised with him out of the water, as persons made spiritually alive, through your belief of the strong working of God, who raised him from the dead."—*Macknight.*

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faith of the operation of God, [a] who hath raised him from the dead.

13 [b] And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 [c] Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

15 *And* [d] having spoiled [e] principalities and powers, he made a shew of them openly, triumphing over them § in it.

16 Let no man therefore [f] judge you ‖ [g] in meat, or in drink, or [e] in respect [h] of an holyday, or of the new moon, or of the sabbath *days:*

17 [i] Which are a shadow of things to come; but the body *is* of Christ.

18 [k] Let no man † beguile you of your reward ‡ in a voluntary humility and worshipping of angels, intruding into those things [l] which he hath not seen, vainly puffed up by his fleshly mind,

19 And not holding [m] the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

20 Wherefore if ye be [n] dead with Christ from [o] the § rudiments of the world, [p] why, as though living in the world, are ye subject to ordinances,

21 (q Touch not; taste not; handle not;

22 Which all are to perish with the using;) [r] after the commandments and doctrines of men?

23 [s] Which things have indeed a shew of wisdom in [t] will worship, and humility, and ‖ neglecting of the body; not in any honour to the satisfying of the flesh.

CHAP. III.

1 *He sheweth where we should seek Christ.* 5 *He exhorteth to mortification,* 10 *to put off the old man, and to put on Christ:* 12 *exhorting to charity, humility, and other several duties.*

IF ye then [a] be risen with Christ, seek those things which are above, where [b] Christ sitteth on the right hand of God.

2 Set your [a] affection on things above, not on things on the earth.

3 [c] For ye are dead, [d] and your life is hid with Christ in God.

4 [e] When Christ, *who is* [f] our life, shall appear, then shall ye also appear with him [g] in glory.

5 [h] Mortify therefore [i] your members which are upon the earth; [k] fornication, uncleanness, inordinate affection, [l] evil concupiscence, and covetousness, [m] which is idolatry:

6 [n] For which things' sake the wrath of God cometh on [o] the children of disobedience:

7 [p] In the which ye also walked some time, when ye lived in them.

8 [q] But now ye also put off all these; anger, wrath, malice, blasphemy, [r] filthy communication out of your mouth.

9 [s] Lie not one to another, [t] seeing that ye have put off the old man with his deeds;

10 And have put on the new *man*, which [u] is renewed in knowledge [x] after the image of him that [y] created him:

11 Where there is neither [z] Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: [a] but Christ *is* all, and in all.

12 [b] Put on therefore, [c] as the elect of God, holy and beloved, [d] bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 [e] Forbearing one another, and forgiving one another, if any man have a † quarrel against any: even as Christ forgave you, so also *do* ye.

14 [f] And above all these things [g] *put on* charity, which is the [h] bond of perfectness.

15 And let [i] the peace of God rule in your hearts, [k] to the which also ye are called [l] in one body; [m] and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another [n] in psalms and hymns and spiritual songs, singing [o] with grace in your hearts to the Lord.

17 And [p] whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, [q] giving thanks to God and the Father by him.

18 [r] Wives, submit yourselves unto your own husbands, [s] as it is fit in the Lord.

19 [t] Husbands, love *your* wives, and be not [u] bitter against them.

20 [x] Children, obey *your* parents [y] in all things: for this is well pleasing unto the Lord.

21 [z] Fathers, provoke not your children *to anger*, lest they be discouraged.

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c Ephes. 2 11, 15.

d Gen. 3. 15. Psal. 68. 18. Isa. 53. 12. Matt. 12. 29. Luke 10. 18. Acts 2. 24. John 2. 31. & 16. 11. Ephes. 4. 8. Heb. 2. 14. e Ch. 1. 16. & 2. 15.

f Rom. 14. 3, 10. g Or, in word. h Rom. 14. 5. Gal. 4. 10. i Heb. 8. 5. & 9. 9, 10. & 10. 1. k Ver. 4. l Or, in those things which he hath not seen, walking in humility. m Ver. 19. n Rom. 6. 2. Gal. 2. 19. o Or, elements of the world. p Gal. 4. 3, 9. q 1 Tim. 4. 3. r Isa. 29. 13. Matt. 15. 9. Titus 1. 14.

s 1 Tim. 4. 8.

t Or, 8

‖ Or, sparing, or, not sparing

a Rom. 6. 5. Ephes. 2. 6. ch. 2. 12.

b Rom. 8. 34. Ephes. 1. 20. c Or, mind. d Rom. 6. 2. 1 John 2. 29. ch. 2. 20. d 2 Cor. 5. 7. ch. 1. 5. e 1 John 3. 2. f Psal. 27. 1. 2. & 14. 6.

g 1 Cor. 15. 43. Phil. 3. 21. h Rom. 8. 13. Gal. 5. 24. i Rom. 6. 13. k Ephes. 5. 3. l 1 Thess. 4. 5. m Ephes. 5. 5.

n Rom. 1. 18. Ephes. 5. 6. Rev. 22. 15. o Ephes. 2. 2. p Rom. 6. 19. & 7. 5. 1 Cor. 6. 11. Ephes. 2. 2. Titus 3. 3. q Ephes. 4. 22. r 1 Peter 2. 1. Heb. 12. 1. James 1. 21. s Ephes. 4. 29. & 5. 4. t Lev. 19. 11. Ephes. 4. 25. u Ephes. 4. 22. 24. x Rom. 12. 2. y Ephes. 4. 23. 24.

z Rom. 10. 12. 1 Cor. 12. 13. Gal. 3. 28. & 5. 6. a Ephes. 6. 8. b Ephes. 4. 23. c 1 Thess. 1. 4. 1 Peter 1. 2. 2 Peter 1. 10. d Or, tender mercies. Phil. 2. 1. Ephes. 4. 2, 32. e Mark 11. 25. Ephes. 4. 2, 32. f Or, complaint

f 1 Peter 4. 8. g 1 John 3. 23. Rom. 13. 8. h 1 Cor. 13. Ephes. 5. 2. ch. 2. 2. i 2 Thess. 3. 16. 1 Tim. 6. 15. k 1 John 3. 23. & 4. 21. l Ephes. 4. 3. m Rom. 14. 17. Phil. 4. 7. n 1 Cor. 7. 15. o Ephes. 2. 16. p Ephes. 5. 4. & 5. 4. q Rom. 1. 8. ver. 17. r 1 Cor. 14. 26. Ephes. 5. 19. s ch. 4. 5. t 1 Cor. 16. 20. u Ephes. 4. 31. x Ephes. 5. 20. ch. 1. 12. & 2. 7. y 1 Thess. 5. 18. Heb. 13. 15. z Ephes. 5. 22. Titus 2. 5. a 1 Peter 3. 1. b Ephes. 5. 25. c Ephes. 5. 25. 28. 33. d 1 Peter 3. 7. e 1 John 4. 21. f Ephes. 6. 1. g Ephes. 5. 24. h Titus 2. 9. i Ephes. 6. 4.

Ver. 14. *Blotting out the hand-writing of ordinances.*—The Mosaic ordinances, having cancelled them by the introduction of a more merciful dispensation.

Ver. 15. *Having spoiled principalities and powers,* &c.—Every order of evil spirits, of their trophies, he openly exposed them to the world, triumphing over those enemies in his great and glorious sacrifice upon the cross.

Ver. 16. *Let no man, therefore, judge you in meat,* &c.—Let no one, therefore, who continues to maintain the obligations of the ceremonial law, which has been annulled by Christ, direct you in what you shall eat or drink, or with reference to any holiday, festival, or to sabbaths.

Ver. 17. *But the body is of Christ.*—"But the body represented by these shadows is Christ's body, the Church, with its spiritual services and privileges."—*Mackknight.*

Ver. 18. *In a voluntary humility,* &c.—"That is, by seducing you to worship angels, as a piece of voluntary humility acceptable to God."—*Dr. Wells.*

Ver. 19. *And bands.*—And ligaments. *With the increase of God.*—In such a manner as is acceptable to God.

Ver. 20, 23.—*Wherefore if ye be dead,* &c.—Wherefore, if having embraced Christianity, ye have renounced the observance of Jewish and heathen rites, why, as though still living in the observance of them, are ye subject to ordinances established upon the mere authority and doctrines of men, the prohibitions of which are *touch not* anything ceremonially unclean; *taste not* any food legally prohibited; *handle not* anything which may pollute you, "all which things tend to the corruption of that excellent religion unto which you have the honour to be initiated."—*Doddridge.*

Ver. 23. *In will worship.*—Voluntary worship. *Neglecting of the body,* &c.—The Apostle means,—observes Dr. Mackknight, "that the body is as real a part of our nature as the soul, and ought to have such food and recreation as are necessary to its health and vigour, otherwise it cannot serve the soul in the ordinary functions and offices of life. And, therefore, the wisdom which teaches the neglecting of the body is not wisdom, but folly."

CHAP. III. Ver. 3. *For ye are dead,* &c.—Ye are dead to the world. "For by your baptism ye have vowed to put off your former life, and the life which now remains for you to live is that which Christ lives in heaven, a life of purity here, and of glory hereafter."—*Dr. Hammond.*

Ver. 5. *Mortify therefore your members,* &c.—Abandon therefore those lustful affections to which your body is so prone, namely, *fornication,* &c. *Covetousness, which is idolatry* (see on Ephs. v. 5.)

Ver. 6. *On the children of disobedience.*—On the heathens who are more particularly addicted to those vices.

Ver. 7. *When ye lived in them.*—When ye dwelt among, or had otherwise intercourse with heathens.

Ver. 8. *Filthy communication.*—Obscene conversation.

Ver. 9. *That ye have put off the old man.*—(See Eph. iv. *ad fin.*)

Ver. 11. *Scythian.*—Who was considered the most complete of all barbarians.

Ver. 12. *Holy and beloved.*—That is, as holy and beloved. *Bowels of mercies.*—The most tender compassion.

Ver. 14. *Put on charity.*—Exercise love one towards another, which is "the most perfect bond of union among Christians."—*Dr. Whitby.*

Ver. 15. *And let the peace of God.*—And let the expectation of that blessedness which is conferred by God in heaven. *In one body.*—In one society of Christian fellowship, under Christ your head.

Ver. 16. *The word of Christ.*—The doctrines delivered and suggested by him to his inspired ministers. *In psalms,* &c.—(See on Eph. v. 19.)

Ver. 18. *Wives,* &c.—(See on Eph. v. 22. *ad fin.*)

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22 [a] Servants, obey [b] in all things *your* masters [c] according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 [d] And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

24 [e] Knowing that of the Lord ye shall receive the reward of the inheritance: [f] for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and [g] there is no respect of persons.

CHAP. IV.

1 *He exhorteth them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ. 10 He saluteth them, and wisheth them all prosperity.*

MASTERS, [a] give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.

2 [b] Continue in prayer, and watch in the same [c] with thanksgiving;

3 [d] Withal praying also for us, that God would [e] open unto us a door of utterance, to speak [f] the mystery of Christ, [g] for which I am also in bonds:

4 That I may make it manifest, as I ought to speak.

5 [h] Walk in wisdom toward them that are without, [i] redeeming the time.

6 Let your speech *be* alway [k] with grace, [l] seasoned with salt, [m] that ye may know how ye ought to answer every man.

7 [n] All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister and fellowservant in the Lord:

8 [o] Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;

9 With [p] Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known unto you all things which *are done* here.

10 [q] Aristarchus my fellowprisoner saluteth you, and [r] Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellowworkers unto the kingdom of God, which have been a comfort unto me.

12 [s] Epaphras, who is *one* of you, a servant of Christ, saluteth you, always [t] [t] labouring fervently for you in prayers, that ye may stand [u] perfect and † complete in all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

14 [x] Luke, the beloved physician, and [y] Demas, greet you.

15 Salute the brethren which are in Laodicea, and Nymphas, and [z] the church which is in his house.

16 And when [a] this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the *epistle* from Laodicea.

17 And say to [b] Archippus, Take heed to [c] the ministry which thou hast received in the Lord, that thou fulfil it.

18 [d] The salutation by the hand of me Paul. [e] Remember my bonds. [f] Grace *be* with you. Amen.

¶ Written from Rome to the Colossians by Tychicus and Onesimus.

The First Epistle of PAUL the Apostle to the THESSALONIANS.

A. D 54.

CHAP. I.

1 *The Thessalonians are given to understand both how mindful of them Saint Paul was at all times in thanksgiving, and prayer: 5 and also how well he was persuaded of the truth and sincerity of their faith, and conversion to God.*

PAUL, and [a] Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father and *in* the Lord Jesus Christ: [b] Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

2 [c] We give thanks to God always for you all, making mention of you in our prayers;

3 [d] Remembering without ceasing [e] your work of faith, [f] and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

4 Knowing, brethren [g] beloved, [g] your election of God.

5 For [h] our Gospel came not unto you in word only, but also in power, and [i] in the Holy Ghost, [k] and in much assurance; as [l] ye know what manner of men we were among you for your sake.

6 And [m] ye became followers of us, and of the Lord, having received the word in

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Ver. 24. *The reward of the inheritance*—In heaven.

Ver. 25. *There is no respect of persons*—With God.

CHAP. IV. Ver. 2. *And watch in the same, &c.*—And be earnest whilst you are engaged in prayer; watching lest your hearts should be diverted from it, and offering thanksgivings for past blessings as well as petitioning for future mercies.

Ver. 3. *A door of utterance.*—"Plentiful opportunities and liberty publicly to preach the gospel."—*Hammond.*

Ver. 5. *Towards them that are without*—the church; towards them who have not embraced Christianity. *Redeeming the time.* (See on Eph. v. 16.)

Ver. 9. *Who is one of you*—That is a citizen of Colossæ.

Ver. 11. *These only*—That is of the circumcision.

Ver. 14. Luke, supposed generally to be the Evangelist.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.—The first Epistle to the Thessalonians is allowed on all hands to be the first Epistle that St. Paul wrote to any of the churches of God; and from it two things may be particularly noted: First, that the Apostle was full of the spirit of love: Secondly, that the church at Thessalonica was pure, upright and faithful, as we scarcely find any reprehension in the whole epistle; the Thessalonian converts had Faith that worked, a Love that laboured, and a Hope which induced them to bear afflictions patiently and wait for the coming of the Lord Jesus Christ.

"This Epistle has been divided into different parts by commentators: but these are arbitrary, the Apostle having made no division of this kind; for, although he treats of several subjects, yet he has not so distinguished them from each other as to show that he had any formal division in his mind. In the division imposed on this epistle by commentators we do not find two of them alike: a full proof that the apostle has made no divisions, else some of these learned men would have certainly found them out. Technical distinctions of this nature are of little use to a proper understanding of the sense of this Epistle."—*Dr. A. Clarke.*

CHAP. I. Ver. 1. *Which is in God the Father, &c.*—"Which is in subjection to God, the Father of the universe, whereby it is distinguished from a society of idolatrous Gentiles; and in subjection to the Lord Jesus Christ, whereby it is distinguished from a synagogue of unbelieving Jews."—*Macknight.*

Ver. 4. *Your election of God*—To be his people, although Gentiles: and thus partake the blessings of the Gospel.

Ver. 5. *In power.*—The power of miracles, *and in the Holy Ghost*—in the gifts imparted by the Holy Ghost. *And in much assurance.*—And with a full persuasion of its truth. *What manner of men, &c.*—How we conducted ourselves among you; how earnestly we exerted ourselves in order to render you wise unto salvation.

Ver. 6. *Having received the word in much affliction*—In consequence of the hostility of those who opposed its reception among you, and perse-

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much affliction, [n] with joy of the Holy Ghost:

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you [o] sounded out the word of the Lord not only in Macedonia and Achaia, but also [p] in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

9 For they themselves shew of us [q] what manner of entering in we had unto you, [r] and how ye turned to God from idols to serve the living and true God;

10 And [s] to wait for his Son [t] from heaven, [u] whom he raised from the dead, *even* Jesus, which delivered us [x] from the wrath to come.

CHAP. II.

1 *In what manner the Gospel was brought and preached to the Thessalonians, and in what part also they received it.* 18 *A reason is rendered both why Saint Paul was so long absent from them, and also why he was so desirous to see them.*

FOR [a] yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at [b] Philippi, [c] we were bold in our God [d] to speak unto you the Gospel of God [e] with much contention.

3 [f] For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

4 But as [g] we were allowed of God [h] to be put in trust with the Gospel, even so we speak; [i] not as pleasing men, but God, [k] which trieth our hearts.

5 For [l] neither at any time used we flattering words, as ye know, nor a cloke of covetousness; [m] God *is* witness:

6 [n] Nor of men sought we glory, neither of you, nor *yet* of others, when [o] we might have [e] been [p] burdensome, [q] as the Apostles of Christ.

7 But [r] we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing [s] to have imparted unto you, not the Gospel of God only, but also [t] our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for [u] labouring night and day [x] because we would not be chargeable unto any of you, we preached unto you the Gospel of God.

10 [y] Ye *are* witnesses, and God *also*, [z] how holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father *doth* his children,

12 [a] That ye would walk worthy of God, [b] who hath called you unto his kingdom and glory.

13 For this cause also thank we God [c] without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* [d] not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers [e] of the churches of God which in Judæa are in Christ Jesus: for [f] ye also have suffered like things of your own countrymen, [g] even as they *have* of the Jews:

15 [h] Who both killed the Lord Jesus, and [i] their own prophets, and have † persecuted us; and they please not God, [k] and are contrary to all men:

16 [l] Forbidding us to speak to the Gentiles that they might be saved, [m] to fill up their sins alway: [n] for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time [o] in presence, not in heart, endeavoured the more abundantly [p] to see your face with great desire.

18 Wherefore we would have come unto you, even I Paul, once and again; but [q] Satan hindered us.

19 For [r] what *is* our hope, or joy, or [s] crown of ‡ rejoicing? *Are* not even ye in the presence of our Lord Jesus Christ [t] at his coming?

20 For ye are our glory and joy.

CHAP. III.

1 *Saint Paul testifieth his great love to the Thessalonians, partly by sending Timothy unto them to strengthen and comfort them; partly by rejoicing in their well doing:* 10 *and partly by praying for them, and desiring a safe coming unto them.*

WHEREFORE [a] when we could no longer forbear, [b] we thought it good to be left at Athens alone;

2 And sent [c] Timotheus, our brother, and minister of God, and our fellowlabourer in the Gospel of Christ, to establish you, and to comfort you concerning your faith:

3 [d] That no man should be moved by these afflictions: for yourselves know that [e] we are appointed thereunto.

4 [f] For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

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cuted you greatly because you did receive it nevertheless. *With joy of the Holy Ghost.*—With that joy, accompanied by spiritual gifts, which the Holy Ghost imparts to them who embrace it with right minds and pure hearts.

Ver. 9. *For they themselves*, &c.—Who dwell among you, and have spread abroad *in every place your faith to God ward*,—have likewise shown what a kind reception we had among you, being entertained with the greatest hospitality and profoundest respect as the ministers of Christ, and how that, in consequence of our preaching, ye turned, &c.

Ver. 11. Ver. 1. *Our entrance in unto you.*—That our favourable reception *was not in vain*.

Ver. 2. *But even after that we had suffered before*—our entrance among you. *With much contention*—against the unconverted Jews, who opposed us vehemently.

Ver. 3. *For our exhortation*, &c.—Our preaching was not intended to impose upon you, or to corrupt your morals by encouraging impure desires and unholy affections, neither did we practise any guile or fraud to effect your conversion—a baseness so frequently resorted to by the heathen priests.

Ver. 5. *Nor a cloak of covetousness.*—Neither did we affect piety and a rigid formality of behaviour as a cloak to cover avaricious designs upon you.

Ver. 6. *Have been burdensome.*—Have charged you with our maintenance.

Ver. 8. *But also our own souls.*—But also, if needful, to have given up our lives for you.

Ver. 12. *Called you unto his kingdom and glory.*—To be subjects of his kingdom, established by Christ here, and inheritors of his everlasting glory hereafter, if ye continue "faithful unto the end."

Ver. 15. *And are contrary to all men*;—and are opposed to the rest of mankind.

Ver. 16. *To fill up their sins alway.*—Thus filling the measure of their iniquities as predicted by our blessed Lord. Matt. xxiii. 32—35.

Ver. 18. *But Satan hindered us.*—By exciting the factious Jews to oppose our again visiting Thessalonica; forcing us to retire from Berea, whither we had been obliged to flee from their fury.

Ver. 19. *For what is our hope*, &c.—"For what is the source of my hope and my joy, or what will be the cause of that crown, of which I shall boast in heaven? The conversion of mankind, surely. And will ye not also be my crown, when I stand before our Lord Jesus Christ at his coming?"—*Macknight.*

CHAP. III. Ver. 1. *When we could no longer forbear*, &c.—Wherefore when we could no longer endure our suspense concerning you, knowing the persecutions to which you were exposed from the rage of the unconverted Jews, we thought it better to remain at Athens, and send unto you Timothy, our brother, &c.

Ver. 3 *By these afflictions.*—To which you were subject on account of embracing the Gospel, no less than ourselves.

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5 For this cause, [g] when I could no longer forbear, I sent to know your faith, [h] lest by some means the tempter have tempted you, and [i] our labour be in vain.

6 [k] But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, [l] as we also *to see* you:

7 Therefore, brethren, [m] we were comforted over you in all our affliction and distress by your faith:

8 For now we live, if ye [n] stand fast in the Lord.

9 [o] For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

10 [p] Night and day [q] praying exceedingly that [r] we might see your face, [s] and might perfect that which is lacking in your faith?

11 Now God himself and our Father, and our Lord Jesus Christ, [* t] direct our way unto you.

12 And the Lord [u] make you to increase and abound in love [x] one toward another, and toward all *men*, even as we *do* toward you:

13 To the end he may [y] stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ [z] with all his saints.

CHAP. IV.

1 *He exhorteth them to go on forward in all manner of godliness, 6 to live holily and justly, 9 to love one another, 11 and quietly to follow their own business: 13 and lest of all to sorrow moderately for the dead. 17 And unto this last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgment.*

FURTHERMORE then we [* a] beseech you, brethren, and [† b] exhort *you* by the Lord Jesus, [a] that as ye have received of us [b] how ye ought to walk [c] and to please God, *so* ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is [d] the will of God, *even* [e] your sanctification, [f] that ye should abstain from fornication:

4 [g] That every one of you should know how to possess his vessel in sanctification and honour;

5 [h] Not in the lust of concupiscence, [i] even as the Gentiles [k] which know not God:

6 [l] That no *man* go beyond and ‡ defraud his brother § in *any* matter: because that the Lord [m] *is* the avenger of all such, as we also have forwarned you and testified.

7 For God hath not called us unto uncleanness, [n] but unto holiness.

8 [o] He therefore that ‖ despiseth, despiseth not man, but God, [p] who hath also given unto us his holy Spirit.

9 But as touching brotherly love [q] ye need not that I write unto you: for [r] ye yourselves are taught of God [s] to love one another.

10 [t] And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, [u] that ye increase more and more;

11 And that ye study to be quiet, and [x] to do your own business, and [y] to work with your own hands, as we commanded you;

12 [z] That ye may walk honestly toward them that are without, and *that* ye may have lack [*] of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, [a] even as others [b] which have no hope.

14 For [c] if we believe that Jesus died and rose again, even so [d] them also which sleep in Jesus will God bring with him.

15 For this we say unto you [e] by the word of the Lord, that [f] we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16 For [g] the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with [h] the trump of God: [i] and the dead in Christ shall rise first:

17 [k] Then we which are alive *and* remain shall be caught up together with them [l] in the clouds, to meet the Lord in the air: and so [m] shall we ever be with the Lord.

18 [n] Wherefore † comfort one another with these words.

CHAP. V.

1 *He proceedeth in the former description of Christ's coming to judgment, 16 and giveth divers precepts, 23 and so concludeth the epistle.*

BUT of [a] the times and the seasons, brethren, [b] ye have no need that I write unto you.

2 For yourselves know perfectly that [c] the day of the Lord so cometh as a thief in the night.

3 For when they shall say, Peace and safety; then [d] sudden destruction cometh upon them, [e] as travail upon a woman with child; and they shall not escape.

4 [f] But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all [g] the children of light, and the children of the day; we are not of the night, nor of darkness.

6 [h] Therefore let us not sleep, as *do* others; but [i] let us watch and be sober.

Ver. 8. *For now we live,* &c.—"Your constancy to Christianity is the great comfort of my life."—*Pyle.*

Ver. 13. *With all his saints.*—With all his holy angels at the day of judgment.

CHAP. IV. Ver. 1. *So ye would abound more and more.*—In that holiness and righteousness of life commanded in the Gospel.

Ver. 4. *His vessel in sanctification and honour.*—That every one of you should take care to keep his body in purity, as devoted to God's service, and undepraved by dishonorable practices.

Ver. 5. *Not in the lust,* &c.—Not dealing it by indulging in those gross animal pleasures to which the idolatrous heathens are so much addicted.

Ver. 6. *Go beyond.*—Overreach. *In any matter.*—In the matter of which I have been speaking, or in any other of equal concernment.

Ver. 8. *Despiseth,* &c. Rejecteth these commands; rejecteth the commands not of man, but of God.

Ver. 10. *That ye increase more and more.*—In this Christian love.

Ver. 11. *And to do your own business,* &c.—"And to mind your own affairs."—*Macknight.*

Ver. 12. *That ye walk honestly,* &c.—That ye conduct yourselves with honesty towards the heathen.—*And that ye may may have lack of nothing.*—Your wants being supplied by your active industry and mutual co-operation in works of charity.

Ver. 13. *Them which are asleep.*—Which are dead.

Ver. 14. *Will God bring with him*—Into heaven, at the general resurrection.

Ver. 15. *Shall not prevent them which are asleep,* &c.—"Shall not anticipate those who have died in subjection to Jesus, by receiving their glorified bodies before them."—*Macknight.*

Ver. 16. *The dead in Christ shall rise first.*—That is, before the bodies of those then alive shall be clothed with immortality.

Ver. 18. *Comfort one another.*—When any of your friends have been removed by death, with the consolations which these inspired words are so fully calculated to impart.

CHAP. V. Ver. 1. *But of the times and the seasons.*—"The time of the duration of the world, and the particular season at which Christ will come to judgment."—*Macknight*

Ver. 3. *For when they shall say.*—When people shall say among themselves, peace and safety everywhere prevails.

Ver. 5. *Ye are all the children of light,* &c.—Ye are children of God, children of that Gospel, the light of which is as clear as the day; we are not children of the night, performing the vilest actions under the cover of darkness as the heathens do.

Ver. 6. *Let us not sleep.*—"Let us not stupify ourselves with sensuality."—*Macknight.*

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7 For [k] they that sleep sleep in the night; and they that be drunken [l] are drunken in the night.

8 But let us, who are of the day, be sober, [m] putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

9 For [n] God hath not appointed us to wrath, [o] but to obtain salvation by our Lord Jesus Christ,

10 [p] Who died for us, that, whether we wake or sleep, we should live together with him.

11 [q] Wherefore [*] comfort yourselves together, and edify one another, even as also ye do.

12 And we beseech you, brethren, [r] to know them which labour among you, and are over you in the Lord, and admonish you;

13 And to esteem them very highly in love for their work's sake. [s] *And* be at peace among yourselves.

14 Now we † exhort you, brethren, [t] warn them that are ‡ unruly, [u] comfort the feeble-minded, [x] support the weak, [y] be patient toward all *men*.

15 [z] See that none render evil for evil unto any *man*; but ever [a] follow that which is good, both among yourselves, and to all *men*.

16 [b] Rejoice evermore.

17 [c] Pray without ceasing.

18 [d] In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

19 [e] Quench not the Spirit.

20 [f] Despise not prophesyings.

21 [g] Prove all things; [h] hold fast that which is good.

22 [i] Abstain from all appearance of evil.

23 And [k] the very God of peace [l] sanctify you wholly; and *I pray God* your whole spirit and soul and body [m] be preserved blameless unto the coming of our Lord Jesus Christ.

24 [n] Faithful *is* he that calleth you, who also will do *it*.

25 Brethren, [o] pray for us.

26 [p] Greet all the brethren with an holy kiss.

27 I § charge you by the Lord that [q] this epistle be read unto all the holy brethren.

28 [r] The grace of our Lord Jesus Christ *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

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[g] 2 Cor. 6. 10. Phil. 4. 4.
[e] Luke 18. 1. & 21. 36. Rom. 12. 12. Eph. 6. 18. Col. 4. 2. 1 Peter 4. 7.
[d] Eph. 5. 20. Col. 3. 17.
[e] Eph. 4. 30. 1 Thes. 4. 14. 2 Tim. 1. 6. See 1 Cor. 14. 30.
[f] 1 Cor. 14. 1, 39.
[g] 1 Cor. 2. 11, 15. 1 John 4. 1.
[h] Phil. 4. 8. Heb. 4. 14.
[i] Deut. 4. 9. Jer. 3. 19.
[k] 1 Cor. 1. 8.
[l] 1 Cor. 1. 9. & 10. 13. 2 Thess. 3. 3.
[m] 1 Thess. 5. 23. 2 Thess. 3. 3.
[n] 1 Thess. 5. 24.
[o] Rom. 16. 18.
[p] Or, exhort.
[q] 1 Cor. 14. 16. 2 Thess. 3. 14.
[r] Rom. 16. 20, 24. 2 Thess. 3. 18.

Ver. 9. *God hath not appointed us*—Who are believers and are doers of his word.

Ver. 10. *Whether we wake or sleep.*—Whether we be alive or dead at Christ's coming, we may live eternally with him in heaven.

Ver. 12. *To know them.*—To acknowledge them

Ver. 18. *This is the will of God in Christ Jesus.*—Communicated by Christ Jesus.

Ver. 19. *Quench not the Spirit.*—Suppress not the gifts of the Spirit.

Ver. 21. *Prove all things.*—Examine all things with scrupulous, but earnest, attention.

Ver. 24. *Your whole spirit and soul and body.*—"All your inward faculties of understanding, will, affections, and all outward members of your bodies."—*Bishop Hall.*

Ver. 24. *Who also will do it.*—That is, sanctify you.

Ver. 27. *Unto all the holy brethren.*—To the whole Christian community at Thessalonica, and throughout Macedonia, when they assemble in the Church.

The Second Epistle of PAUL the Apostle to the THESSALONIANS.

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CHAP. I.

1 *Saint Paul certifieth them of the good opinion which he had of their faith, love, and patience:* 11 *and therewithal useth divers reasons for the comforting of them in persecution, wherein the chiefest is taken from the righteous judgment of God.*

PAUL, [a] and Silvanus, and Timotheus, unto the church of the Thessalonians [b] in God our Father and the Lord Jesus Christ:

2 [c] Grace unto you, and peace, from God our Father and the Lord Jesus Christ.

3 [d] We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

4 So that [e] we ourselves glory in you in the churches of God [f] for your patience and faith [g] in all your persecutions and tribulations that ye endure:

5 *Which is* [h] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God [i] for which ye also suffer:

6 [k] Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

7 And to you who are troubled [l] rest with us, when [m] the Lord Jesus shall be revealed from heaven with [*] his mighty angels,

8 [n] In flaming fire † taking vengeance on them [o] that know not God, and [p] that obey not the Gospel of our Lord Jesus Christ:

9 [q] Who shall be punished with everlasting destruction from the presence of the Lord, and [r] from the glory of his power;

10 [s] When he shall come to be glorified in his saints, [t] and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would ‡ [u] count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and [x] the work of faith with power:

12 [y] That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

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[a] 1 Thess. 1.
[b] Or, *which are*.
[c] Act. 15. 27. Heb. 13. 22.
[d] 1 Pet. 2. 3.
[e] Rev. 21. 5.
[f] Or, *exhortation*.
[g] Ps. 79. 6. Jer. 10. 25. Thess. 4. 5.
[h] Rom. 2. 8.
[i] Phil. 3. 10. 2 Peter 3. 7.
[k] Deut. 32. 35. Isa. 2. 19. Rev. 6. 15, 16. 2 Thess. 2. 8.
[l] Ps. 79. 7.
[m] Ps. 68. 35.

[*] Or, *revelation*.
[*] ver. 5.

[a] 1 Thess. 1. 1.
[b] 1 Peter 1. 1. & 4. 14.

CHAP. II.

1 *He willeth them to continue stedfast in the truth received,* 3 *sheweth that there shall be a departure from the faith,* 9 *and a discovery of antichrist, before the day of the Lord come.* 15 *And thereupon repeateth his former exhortation, and prayeth for them.*

NOW we beseech you, brethren, [a] by the coming of our Lord Jesus Christ, [b] and *by* our gathering together unto him,

[a] 1 Thess. 4. 16.
[b] Matt. 24. 31. Mark 13. 27. 1 Thess. 4. 17.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.—"It is generally believed that the messenger who carried the former Epistle into Macedonia, upon his return to Corinth, informed St. Paul that the Thessalonians had inferred, from some expressions in it (1 Thess. iv. 15–17; v. 6.) that the coming of Christ and the final judgment were near at hand, and would happen in the time of many who were then alive. The principal design of this second Epistle to the Thessalonians was to correct that error, and prevent the mischief which it would naturally occasion. It was written from Corinth, and probably at the end of the year 52."—*Bp. Tomline.*

CHAP. I. Ver. 4. *Glory in you in the churches,* &c.—Boast of you in all the churches, &c.

Ver. 5. *Which is a manifest token,* &c.—"Your sufferings being a manifest evidence *of the righteous judgment of God* that is to come, these persecutions and tribulations befalling you now, that, by reason of your patience and faithfulness, ye may be then counted worthy of the kingdom of God which ye not only believe and hope for, but for which *ye also suffer.*"—*Dr. Wells.*

Ver. 10. *When he shall come,* &c.—"In that day when Christ shall come from heaven the second time, not to be despised and crucified, but to be glorified through the ministry of his holy angels, who will put his sentences in execution, and to be exceedingly admired by all the believers, on account of his justice and power; and among the rest by you Thessalonians, because our testimony concerning Jesus was believed by you."—*Mochnight.*

Ver. 11. *Worthy of this calling*—into his kingdom (see ver. 5.)

CHAP. II. Ver. 1. *And by our gathering together unto him*—After the judgment.

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2 [c] That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 [d] Let no man deceive you by any means: for *that day shall not come,* [e] except there come a falling away first, and [f] that man of sin be revealed, [g] the son of perdition;

4 Who opposeth and [h] exalteth himself [i] above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what [k] withholdeth that he might be revealed in his time.

7 For [k] the mystery of iniquity doth already work: only he who now letteth *will let,* until he be taken out of the way.

8 And then shall that Wicked be revealed, [l] whom the Lord shall consume [m] with the spirit of his mouth, and shall destroy [n] with the brightness of his coming:

9 *Even him,* whose coming is [o] after the working of Satan with all power and [p] signs and lying wonders,

10 And with all deceivableness of unrighteousness in [q] them that perish; because they received not the love of the truth, that they might be saved.

11 And [r] for this cause God shall send them strong delusion, [s] that they should believe a lie:

12 That they all might be damned who believed not the truth, but [t] had pleasure in unrighteousness.

13 But [u] we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God [x] hath [y] from the beginning chosen you to salvation [z] through sanctification of the Spirit and belief of the truth:

14 Whereunto he called you by our Gospel, to [a] the obtaining of the glory of our Lord Jesus Christ.

15 Therefore, brethren, [b] stand fast, and hold [c] the traditions which ye have been taught, whether by word, or our epistle.

16 [d] Now our Lord Jesus Christ himself, and God, even our Father, [e] which hath loved us, and hath given *us* everlasting consolation and [f] good hope through grace,

17 Comfort your hearts, [g] and stablish you in every good word and work.

CHAP. III.

1 *He craveth their prayers for himself,* 3 *testifieth what confidence he hath in them,* 5 *maketh request to God in their behalf,* 6 *giveth them divers precepts, especially to shun idleness, and ill company,* 16 *and last of all concludeth with prayer and salutation.*

FINALLY, brethren, [a] pray for us, that the word of the Lord [*] may have *free* course, and be glorified, even as *it is* with you:

2 And [b] that we may be delivered from † unreasonable and wicked men: [c] for all *men* have not faith.

3 But [d] the Lord is faithful, who shall stablish you, and [e] keep *you* from evil.

4 And [f] we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

5 And [g] the Lord direct your hearts into the love of God, and † into the patient waiting for Christ.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, [h] that ye withdraw yourselves [i] from every brother that walketh [k] disorderly, and not after [l] the tradition which he received of us.

7 For yourselves know [m] how ye ought to follow us: for [n] we behaved not ourselves disorderly among you;

8 Neither did we eat any man's bread for nought; but [o] wrought with labour and travail night and day, that we might not be chargeable to any of you:

9 [p] Not because we have not power, but to make [q] ourselves an ensample unto you to follow us.

10 For even when we were with you, this we commanded you, [r] that if any would not work, neither should he eat.

11 For we hear that there are some [s] which walk among you disorderly, [t] working not at all, but are busybodies.

12 [u] Now them that are such we command and exhort by our Lord Jesus Christ, [x] that with quietness they work, and eat their own bread.

13 But ye, brethren, [y] § be not weary in well doing.

14 And if any man obey not our word ‖ by this epistle, note that man, and [z] have no company with him, that he may be ashamed.

15 [a] Yet count *him* not as an enemy, [b] but admonish *him* as a brother.

16 Now [c] the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

17 [d] The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

18 [e] The grace of our Lord Jesus Christ *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians was written from Athens.

Ver. 2. *As that the day of Christ.*—Namely, his second Advent.

Ver. 3 & 4. *Except there come a falling away first,* &c.—"Unless there come the Apostacy first, that great defection from the true faith and worship of which I formerly spake to you; (see ver. 5) and there be revealed in the Church that man of sin, that wicked tyranny, which because it will destroy the saints, and is itself devoted to destruction, I call that son of perdition. **Ver. 4.** Who will first oppose and after that exalt himself above every one in heaven and on earth, who is called a God or an object of worship, civil or religious; so that he in the church of God, as a God sitteth; receiving from his deluded followers the honour which belongs to God, with great pomp shewing that he is a God, by exercising the prerogatives of God."—*Macknight.*

Ver. 6—11. *And now ye know,* &c.—"And ye know, for I told it to you likewise, what now restraineth the man of sin from exercising his imperious tyranny, in order that there may be a full display of his wickedness in the season allotted to him (7) For the hidden scheme of corrupt doctrine, on which that wicked tyranny is founded, and the pride, ambition, and sensuality which are nourished thereby, already inwardly worketh among the false teachers, only till the heathen magistrates, who now restrain them, be taken out of the way. (8) And then shall be revealed that lawless one, who will openly exalt himself above every one who is called a God. Him the Lord will gradually but utterly consume by the breath of his mouth (his speech in the Scriptures) and will render his vile arts ineffectual, for deluding mankind any longer by evident interpositions of his power. (9)

Of that spiritual tyranny, the establishment will be after the manner in which the devil hath strongly wrought to establish his empire; namely, by the exertion of every kind of power, real or fictitious, in the production of signs and miracles, which are false; or, if true, are wrought to establish false doctrines. (10) And by every deceit which wickedness can suggest, for the purpose of persuasion, among those who perish, because they do not cherish the love of true doctrine, by which they might be saved; but delight in error, that they may be at liberty to gratify their vicious inclinations."—*Macknight.* (For the better understanding of this difficult and obscure passage, I refer the curious reader to Bishop Newton, who has examined it with his usual skill and judgment.)

Ver. 15. *Hold the traditions,* &c.—Maintain those doctrines and precepts, &c.

Ver. 16. *Through grace.*—By his Almighty and merciful favour.

Chap. iii. Ver. 1. *May have free course.*—May meet with no successful opposition, but extend itself every where, *and be glorified* by the belief and reverence of all mankind, as it is by yours.

Ver. 5. *And into the patient waiting for Christ.*—The patience of Christ; (see margin) that is, such patience under your trials and afflictions as Christ endured when in the flesh, under sin.

Ver. 6. *Not after the tradition.*—(See on chap. ii. 15.)

Ver. 11. *But are busybodies.*—Impertinent meddlers who make themselves busy with the affairs of others, which do not concern them, without attending to their own.

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The First Epistle of PAUL the Apostle to TIMOTHY.

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CHAP. I.

1 *Timothy is put in mind of the charge which was given unto him by Paul at his going to Macedonia.* 5 *Of the right use and end of the law.* 11 *Of Saint Paul's calling to be an apostle,* 20 *and of Hymenæus and Alexander.*

[a] PAUL, an apostle of Jesus Christ [a] by the commandment [b] of God our Saviour, and Lord Jesus Christ, [c] *which is* our hope;

2 Unto [d] Timothy, [e] *my* own son in the faith: [f] Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

3 As I besought thee to abide still at Ephesus, [g] when I went into Macedonia, that thou mightest charge some [h] that they teach no other doctrine,

4 [i] Neither give heed to fables and endless genealogies, [k] which minister questions, rather than godly edifying which is in faith: *so do.*

5 Now [l] the end of the commandment is charity [m] out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

6 From which some [*] having swerved have turned aside unto [n] vain jangling;

7 Desiring to be teachers of the law; [o] understanding neither what they say, nor whereof they affirm.

8 But we know that [p] the law *is* good, if a man use it lawfully;

9 [q] Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary [r] to sound doctrine;

11 According to the glorious Gospel of [s] the blessed God, [t] which was committed to my trust.

12 And I thank Christ Jesus our Lord, [u] who hath enabled me, [x] for that he counted me faithful [y] putting me into the ministry;

13 [z] Who was before [a] a blasphemer, and a persecutor, and injurious: but I obtained mercy, because [a] I did *it* ignorantly in unbelief.

14 [b] And the grace of our Lord was exceeding abundant [c] with faith [d] and love which is in Christ Jesus.

15 [e] This *is* a faithful saying, and worthy of all acceptation, that [f] Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause [g] I obtained mercy, that in me first Jesus Christ might shew forth all long suffering, [h] for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto [i] the King eternal, [k] immortal, [l] invisible, [m] the only wise God, [n] *be* honour and glory for ever and ever. Amen.

18 This charge [o] I commit unto thee, son Timothy, [p] according to the prophecies which went before on thee, that thou by them mightest [q] war a good warfare;

19 [r] Holding faith, and a good conscience; which some having put away concerning faith [s] have made shipwreck:

20 Of whom is [t] Hymenæus and [u] Alexander; whom I have [x] delivered unto Satan, that they may learn not to [y] blaspheme.

CHAP. II.

1 *That it is meet to pray and give thanks for all men, and the reason why.* 9 *How women should be attired.* 12 *They are not permitted to teach.* 15 *They shall be saved, notwithstanding the testimonies of God's wrath, in childbirth, if they continue in faith.*

[*] I EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

2 [a] For kings, and [b] *for* all that are in † authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this *is* [c] good and acceptable in the sight [d] of God our Saviour;

4 [e] Who will have all men to be saved, [f] and to come unto the knowledge of the truth.

5 [g] For *there is* one God, and [h] one mediator between God and men, the man Christ Jesus;

6 [i] Who gave himself a ransom for all, [k] ‡ to be testified [i] in due time.

7 [m] Whereunto I am ordained a preacher, and an apostle, ([n] I speak the truth in Christ,

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[a] Acts 9. 15. Gal. 1. 1, 11. & ch. 2. 7. & 4. 10. Titus 1. 3. & 2. 10. & 3. 4. Jude 25. [b] Gal. 1. 37 [c] Acts 16. 1. 1 Cor. 4. 17. Phil. 2. 19. 1 Thess. 3. 2. [d] Titus 1. 4. [e] Gal. 1. 3. 2 Tim. 1. 2. 1 Peter 1. 2. [f] Acts 20. 1, 3. Phil. 2. 24. [g] Gal. 1. 6, 7. ch. 6. 3, 10. [h] ch. 4. 7. & 6. 4, 20. 2 Tim. 2. 14, 16, 23. Titus 1. 14. & 3. 9. [i] ch. 6. 4. 1 Tim. 1. 3, 6. 10. Gal. 5. 14. [k] 2 Tim. 2. 23.

[*] Or, *not observing it.*

[l] ch. 4. 20.

[m] ch. 6. 4.

[n] Rom. 7. 12.

[o] Gal. 3. 19. & 5. 23.

[p] ch. 6. 3. 2 Tim. 4. 3. Titus 1. 9. & 2. 1. [q] ch. 6. 15. 1 Cor. 9. 17. Gal. 2. 7. Col. 1. 25. 1 Thess. 2. 4. ch. 2. 7. 2 Tim. 1. 11. Titus 1. 3. [r] 2 Cor. 12. 9. & 13. 7. 2 Cor. 2. 25. & 3. 5, 6. & 4. 1. Col. 1. 25. [s] Acts 8. 3. & 9. 1. 1 Cor. 15. 9. Phil. 3. 6. [t] Luke 23. 34. John 3. 20, 41. Acts 3. 17. & 26. 9.

[a] Rom. 5. 20. 1 Cor. 15. 10. [c] 2 Tim. 1. 13. [d] Luke 7. 47. ch. 3. 1. & 4. 9. [e] 2 Tim. 2. 11. Titus 3. 8. [f] Matt. 9. 13. Mark 2. 17. Luke 5. 32. & 19. 10. Rom. 5. 8. 1 John 3. 5. [g] 2 Cor. 4. 1. [h] Acts 13. 39.

[i] Ps. 10. 16. & 145. 13. Dan. 7. 14. ch. 6. 15, 16. [k] Rom. 1. 23. [l] John 1. 18. Heb. 11. 27. 1 John 4. 12. [m] Rom. 16. 27. Jude 25. [n] 1 Chr. 29. 11. ch. 6. 15, 16. 2 Tim. 4. 18. [o] Deut. 33. 1. ch. 4. 14. [p] ch. 6. 12. 2 Tim. 2. 3. & 4. 7. [q] ch. 3. 9. [r] ch. 6. 9. [s] 2 Tim. 2. 17. [t] 2 Tim. 2. 14. [u] 1 Cor. 5. 5. [x] Acts 13. 45.

[*] Or, *desire.* [a] Ezra 6. 10. Jer. 29. 7. [b] Rom. 13. 1. † Or, *eminent place.* [c] Rom. 12. 2. ch. 5. 4. [d] ch. 1. 1. 2 Tim. 1. 9. [e] Ezek. 18. 23. 2 Pet. 3. 16, 17. Titus 2. 11. 2 Peter 3. 9. [f] John 17. 3. 2 Tim. 2. 25. [g] Rom. 3. 29, 30. & 10. 12. Gal. 3. 20. [h] Heb. 8. 6. & 9. 15. [i] Matt. 20. 28. Mark 10. 45. Ephes. 1. 7. Titus 2. 14. & 1. 5, 6. 2 Thess. 1. 10. 2 Tim. 1. 8. ‡ Or, *a testimony.* [k] Acts 4. 6. Gal. 4. 4. Ephes. 1. 9. & 3. 5. Titus 1. 3. [n] Eph. 3. 7. [o] 2 Tim. 1. 11. [p] Rom. 9. 1.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.—"Timothy is the name of the person to whom St. Paul writes this and the following epistle; a name given him by his parents to testify their pious desire that this their son should fear and honour God, according to the signification of his name.

"His grandmother Lois, and his mother Eunice, bred him up in the knowledge of the Scriptures from a child; he became first the disciple and then the companion of St. Paul; was ordained by him, was very assisting to him and inexpressibly dear to that great Apostle, who knew how to value true worth in what age soever he found it; in so much that St. Paul seldom mentions his name but with a mark of honour and esteem, calling him his son, his dearly beloved son, his faithful fellow-labourer, &c. He was a person of eminent gifts and of a gracious disposition, but of a sick and weakly constitution; and being entered very young into the work of the ministry, St. Paul thought fit, in his absence from him, to write two Epistles to him, and to all succeeding ministers of the Gospel after him, directing how to demean themselves in their ministerial functions.

"In these two Epistles, and that to Titus, we have a collection of canons truly Apostolical, directing all bishops and pastors of the church how to govern themselves, and how to guide their people."—*Burkitt.*

CHAP. I. Ver. 2. *My own son in the faith.*—Whom I converted to the faith of the Gospel.

Ver. 3. *No other doctrine*—Than what is found in the Gospel.

Ver. 4. *To fables*—To those Jewish traditions which have no foundation in truth. *Which minister questions.*—Which occasion doubts and provoke disputes.

Ver. 6. *Unto vain jangling.*—Noisy declamations and empty harangues.

Ver. 7. *Nor whereof they affirm.*—Nor properly understanding that law which they pretend to expound.

Ver. 8. *That the law is good,* &c.—That the law of Moses is admirable, and was appointed for the best purposes, if it be made use of agreeably to those purposes, and not as paramount, but subservient, to the Gospel.

Ver. 9. *Is not made for a righteous man, but for the lawless,* &c.—The law is not established for the justification of a righteous man, but for condemning and punishing the lawless, &c.

Ver. 11. *According to the glorious gospel,* &c.—The condemnation of these heinous offences is plainly declared in the gospel, &c.

Ver. 12. *Who hath enabled me*—to perform the work of his minister.

Ver. 18. *This charge.*—To the Judaizing teachers. *According to the prophecies.*—In consequence of the revelation made to me in the favor by inspired men who have been long acquainted with thee. *That thou by them,* &c.—That thou being laudably incited by these revelations, mightest fight successfully in the sacred cause of Christ against the enemies of his church.

Ver. 19. *Have made shipwreck.*—Have wrecked or destroyed their own souls.

Ver. 20. *Whom I have delivered unto Satan.*—"For the destruction of the flesh, that the spirit might be saved in the day of the Lord Jesus."—*Dr. A. Clarke.*

CHAP. II. Ver. 1. *First of all.*—As a paramount duty.

Ver. 5. *For there is one God.*—For we Christians know that there is only one God both of Jews and Gentiles.

Ver. 6 *To be testified in due time.*—Which was testified at the appointed time in the sight of angels and of men; which testimony is daily extending itself among the heathens and Jewish unbelievers.

Ver. 7. *I speak the truth in Christ.*—"I call Christ to witness that I speak the truth."—*Macknight*

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and lie not;) [o] a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray [p] every where, [q] lifting up holy hands, without wrath and doubting.

9 In like manner also, that [r] women adorn themselves in modest apparel, with shamefacedness and sobriety; not with § broidered hair, or gold, or pearls, or costly array;

10 [s] But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

12 But [t] I suffer not a woman to teach, [u] nor to usurp authority over the man, but to be in silence.

13 For [x] Adam was first formed, then Eve.

14 And [y] Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAP. III.

2 How bishops, and deacons, and their wives should be qualified, 14 and to what end Saint Paul wrote to Timothy of these things. 15 Of the church, and the blessed truth therein taught and professed

THIS [a] is a true saying, If a man desire the office of a [b] Bishop, he desireth a good [c] work.

2 [d] A Bishop then must be blameless, [e] the husband of one wife, vigilant, sober, [*] of good behaviour, given to hospitality, [f] apt to teach;

3 [g] † Not given to wine, [h] no striker, [i] not greedy of filthy lucre; but [k] patient, not a brawler, not covetous;

4 One that ruleth well his own house, [l] having his children in subjection with all gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the Church of God?)

6 Not ‡ a novice, lest being lifted up with pride [m] he fall into the condemnation of the devil.

7 Moreover he must have a good report [n] of them which are without; lest he fall into reproach [o] and the snare of the devil.

8 Likewise *must* [p] the Deacons *be* grave, not doubletongued, [q] not given to much wine, not greedy of filthy lucre;

9 [r] Holding the mystery of the faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being *found* blameless.

11 [s] Even so *must their* wives *be* grave, not slanderers, sober, faithful in all things.

12 Let the Deacons be the husbands of one wife, ruling their children and their own houses well.

13 For [t] they that have § used the office of a Deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself [u] in the house of God, which is the Church of the living God, the pillar and ‖ ground of the truth.

16 And without controversy great is the mystery of godliness: [x] God was [*] manifest in the flesh, [y] justified in the Spirit, [z] seen of angels, [a] preached unto the Gentiles, [b] believed on in the world, [c] received up into glory.

CHAP. IV.

1 He foretelleth that in the latter times there shall be a departure from the faith. 6 And to the end that Timothy might not fail in doing his duty, he furnisheth him with divers precepts belonging thereto.

NOW the Spirit [a] speaketh expressly, that [b] in the latter times some shall depart from the faith, giving heed [c] to seducing spirits, [d] and doctrines of devils;

2 [e] Speaking lies in hypocrisy; [f] having their conscience seared with a hot iron;

3 [g] Forbidding to marry, [h] *and commanding* to abstain from meats, which God hath created [i] to be received [k] with thanksgiving of them which believe and know the truth.

4 For [l] every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving:

5 For it is sanctified by the word of God and prayer.

6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, [m] nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7 But [n] refuse profane and old wives' fables, and [o] exercise thyself *rather* unto godliness.

8 [p] For [p] bodily exercise profiteth [*] little: [q] but godliness is profitable unto all things, [r] having promise of the life that now is, and of that which is to come.

9 [s] This *is* a faithful saying and worthy of all acceptation.

10 For therefore [t] we both labour and suffer reproach, because we [u] trust in the

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[a] Num. 11. 12. & 15. 16. Gal. 1. 16.
[b] Mal. 3. 11. Luke 4. 21. † Isa. 1. 25. ‡ 1 Peter 3. 3.
§ Or, *plaited.*
[c] 1 Peter 3. 4.
[d] 1 Cor. 14. 34.
[e] Ephes. 5. 24.
[f] Gen. 1. 27. & 2. 7. & 5. 2. 1 Cor. 11. 8, 9.
[g] Gen. 3. 6. 2 Cor. 11. 3.
[a] ch. 1. 15.
[b] Acts 20. 28. Titus 1. 7.
[c] Eph. 4. 12.
[d] Titus 1. 6, &c.
[e] ch. 5. 9.
[*] Or, *modest*
[f] 2 Tim. 2. 24.
[g] ver. 8. Titus 1. 7.
† Or, *Not overly [illegible], nor given, &c.*
[h] 2 Tim. 2. 24.
[i] 1 Peter 5. 2.
[k] 2 Tim. 2. 24.
[l] Titus 1. 6.
‡ Or, *one newly converted*
[m] 1 Tim. 6. 4. 12.
[n] Acts 22. 12. 1 Cor. 5. 12. 1 Thess. 4. 12.
[o] ch. 6. 9. 2 Tim. 2. 26.
[p] Acts 6. 3.
[q] ver. 3. Titus 1. 7.
Luke 1. 9. Heb. 11. 21.
[r] ch. 1. 19.
[s] Titus 2. 3.
[t] See Matt. 25. 21.
§ Or, *ministered*
[u] Eph. 2. 21, 22. 2 Tim. 2. 20.
‖ Or, *stay*
[x] John 1. 14.
[y] John 1. 2.
[*] Gr *manifested*
[z] Matt. 1. 16. John 1. 32, 33 & 19. 26. & 20. 8, 9. Rom. 1. 4. 1 Peter 3. 18. 1 John 5. 6, &c.
[a] Matt. 28. 2. Mark 16. 5. Luke 2. 13. & 24. 4. John 20. 12. Ephes. 3. 10. 1 Peter 1. 12.
[b] Acts 10. 34. & 13. 46, 48. Gal. 2. 8. Ephes. 3. 5, 6, 8. Rom. 10. 18. Col. 1. 27, 28. ch. 2. 7
[c] Col. 1. 6, 23.
[c] Luke 24. 51. Acts 1. 19. 1 Peter 3. 22.
[a] John 16. 13. 1 Tim. 2. 3. & 4. 1, &c. 2 Peter 3. 3. 1 John 2. 18. Jude 4, 18.
[b] 1 Peter 1. 20. c 2 Tim. 3. 13. 2 Peter 2. 1. Rev. 16. 14. & Dan. 11. 35, 37, 38. Rev. 9. 20.
[c] Matt. 7. 15. Rom. 16. 18. 2 Peter 2. 3.
[d] Ephes. 4. 14.
[e] 1 Cor. 7. 28, 36, 38. Gal. 2. 20, 21. Heb. 13. 4.
[f] Rom. 14. 3, 17. 1 Cor. 8. 8.
[g] Gen. 1. 29. & 9. 3.
[h] Rom. 14. 6. 1 Cor. 10. 30.
[i] Rom. 14. 14, 20. 1 Cor. 10. 25. Titus 1. 15
[k] 2 Tim. 3. 14, 15
[l] ch. 1. 4. & 6. 20. 2 Tim. 2. 16, 23. & 4. 4. Titus 1. 14.
[m] Heb. 5. 14.
[n] 1 Cor. 8. 8. Col. 2. 23.
[o] Or, *for a little time.*
[p] ch. 6. 6.
[q] Ps. 37. 4. & 84. 11 & 112. 2, 3. & 145. 19. Matt. 6. 33. & 19. 29. Mark 10. 30. Rom. 8. 28.
[r] ch. 1. 15.
[s] 1 Cor. 4. 11, 12.
[t] ch. 6. 17

Ver. 8. That men pray everywhere.—In all places appointed for public worship.

Ver. 12. *But I suffer not a woman to teach*—In public.

Ver. 14. Was in the transgression.—Fell into transgression and was thus the cause of it in the whole human race. The woman being first tempted showed that she was inferior to the man, and consequently ought to be subject to him. This seems to be the natural inference suggested by the context.

Ver. 15. She shall be saved in childbearing.—She, equally with Adam, together with all their posterity, shall be saved by means of childbearing, for thus the Saviour will be eventually ushered into the world, through whom mankind shall be redeemed from the penalty of transgression.

CHAP. IV. *Ver. 1. Of them which are without.*—The unconverted Jews and Gentiles who are without the church. *Lest he fall into reproach,* &c.—"That he may not be liable to reproach for the sins he committed before his conversion, and fall into the snare of the Devil, who, by these reproaches, may tempt him to renounce the Gospel."—*Macknight.*

Ver. 9. The mystery of the faith.—The sublime doctrines and revelations delivered in the Gospel.

Ver. 10. *He proved*—by examination.

Ver. 13. *A good degree.*—A higher office in the Church.

Ver. 16. The mystery of godliness. That is, of the Gospel dispensation, the importance of which to the salvation of man we now preach; and in order that this salvation might be secured to man, God was manifest in the flesh, *justified in* (and by) *the Spirit,* who bore testimony of him both at his baptism and at his configuration, who attended him through life, eminently signalized him in his death, and descended on his disciples on the day of Pentecost, for the confirmation and extension of the Gospel.

CHAP. iv. Ver. 1. *Now the Spirit speaketh expressly.*—Now the Spirit has expressly communicated to me. *Giving heed to seducing spirits,* to false prophets, *and doctrines of devils,*—"doctrines concerning the power of angels and departed saints, and the worship due to them, whereby the worship due to Christ, as Governor and Mediator, will be wholly neglected."—*Macknight.* Archbishop Tillotson, following the interpretation of Mede, understands this latter clause of the first verse as signifying "worship paid to the spirits of the dead."

Ver. 4. *For every creature,* &c.—For every animal, being created by God, that is fit for food, is good, and may be lawfully eaten.

Ver. 5. *For it is sanctified,* &c.—"For under the Gospel all meats are made lawful to us, by the command of God, allowing us to eat of every kind in moderation; also by prayer to God, that he would bless us in the use of it."—*Macknight.*

Ver. 8. *For bodily exercise,* &c.—For mortification or abstinence from meats and the lawful pleasures of marriage, or, indeed mere bodily discipline of any kind, however constant and severe, &c.

Ver. 10. *For therefore.*—On this account.

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living God, [x] who is the saviour of all men, specially of those that believe.

11 [y] These things command and teach.

12 [z] Let no man despise thy youth; but [a] be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

14 [b] Neglect not the gift that is in thee, which was given thee [c] by prophecy, [d] with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear † to all.

16 [e] Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both [f] save thyself, and [g] them that hear thee.

CHAP. V.

1 *Rules to be observed in reproving.* 3 *Of widows.* 17 *Of elders.* 23 *A precept for Timothy's health.* 24 *Some men's sins go before unto judgment, and some men's do follow after.*

REBUKE [a] not an elder, but intreat *him* as a father; *and* the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows [b] that are widows indeed.

4 But if any widow have children or nephews, let them learn first to shew * piety at home, and [c] to requite their parents: [d] for that is good and acceptable before God.

5 [e] Now she that is a widow indeed, and desolate, trusteth in God and [f] continueth in supplications and prayers [g] night and day.

6 [h] But she that liveth † in pleasure is dead while she liveth.

7 [i] And these things give in charge, that they may be blameless.

8 But if any provide not for his own, [k] and specially for those of his own ‡ house, [l] he hath denied the faith, [m] and is worse than an infidel.

9 Let not a widow be § taken into the number under threescore years old, [n] having been the wife of one man,

10 Well reported of for good works; if she have brought up children, if she have [o] lodged strangers, if she have [p] washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 [q] And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

14 [r] I will therefore that the younger women marry, bear children, guide the house, [s] give none occasion to the adversary ‖ to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve [t] them that are widows indeed.

17 [u] Let the elders that rule well [x] be counted worthy of double honour, especially they who labour in the word and doctrine.

18 For the Scripture saith, [y] Thou shalt not muzzle the ox that treadeth out the corn. And, [z] The labourer *is* worthy of his reward.

19 Against an elder receive not an accusation, but * [a] before two or three witnesses.

20 [b] Them that sin rebuke before all, [c] that others also may fear.

21 [d] I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things † without preferring one before another, doing nothing by partiality.

22 [e] Lay hands suddenly on no man, [f] neither be partaker of other men's sins; keep thyself pure.

23 Drink no longer water, but use a little wine [g] for thy stomach's sake and thine often infirmities.

24 [h] Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.

25 Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAP. VI.

1 *Of the duty of servants.* 3 *Not to have fellowship with newfangled teachers.* 6 *Godliness is great gain,* 10 *and love of money the root of all evil.* 11 *What Timothy is to fly, and what to follow,* 17 *and wherein to admonish the rich.* 20 *To keep the purity of true doctrine, and to avoid profane janglings.*

LET as many [a] servants as are under the yoke count their own masters worthy of all honour, [b] that the name of God and *his* doctrine be not blasphemed.

2 And they that have believing masters, let them not despise *them*, [c] because they are brethren; but rather do *them* service, because

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a Ps. 36. 6. & 107. 2, 6, &c.
y h. 6. 2
z 1 Cor. 16. 11. Titus 2. 15.
a Titus 2. 7. 1 Peter 5. 3.

b 2 Tim. 1. 6.
c ch. 1. 18.
d Acts 6. 6. & 8. 17. & 13. 3. & 19. 6. ch. 5. 22. 2 Tim. 1. 6.

† Or, *in all things*
e Acts 20. 28.

f Ezek. 33. 9.
g Rom. 11. 14. 1 Cor. 9. 22. James 5. 20.

a Lev. 19. 32.

* Or, *Kindness.*
b See Gen. 45. 10, 11. Matt. 15. 4. Ephes. 6. 1, 2
c ch. 2. 3.
d 1 Cor. 7. 32.
e Luke 2. 37.
f Or, *continue.*
g Acts 26. 7. James 5. 5.
† Or, *deliciously.*

h ch. 1. 3. & 4. 11. & 6. 17.

i Isa. 58. 7. Gal. 6. 10.
‡ Or, *kindred.*
k 2 Tim. 3. 5. Titus 1. 16.
l Matt. 18. 17.

§ Or, *chosen.*
m Luke 2. 36. ch. 3. 2.

n Acts 16. 15. Heb. 13. 2. 1 Peter 4. 9.
o Gen. 18. 4. & 19. 2. Luke 7. 38, 44. John 13. 5, 14.

p 2 Thess. 3. 11.

q ch. 5. 13. Titus 2. 8.
‖ Or, *for their reviling.*

r 1 Cor. 7. 9.

s Rom. 12. 8. 1 Cor. 9. 14. Gal. 6. 6. Phil. 2. 29. 1 Thess. 5. 12, 13. Heb. 13. 7, 17.
t Acts 2. 44, 45. & 4. 34, 35.
u Deut. 25. 4. 1 Cor. 9. 9.
x Luke 10. 7.
y Deut. 24. 14, 15. Matt. 10. 10. Luke 10. 7.
z 1 Cor. 9. 13. Gal. 6. 6.

* Or, *under*
a Deut. 19. 15. & Gal. 2. 11. 1 Tim. 1. 13.
b Deut. 13. 11. ch. 5. 20. Titus 1. 13. 2 Tim. 2. 14. & 4. 2.
c Or, *without preference.*

d Acts 6. 6. & 13. 3. ch. 4. 14. 2 Tim. 1. 6.
e 2 John 11.

f Ps. 104. 15.

g Gal. 5. 19.

a Ephes. 6. 5. Col. 3. 22. Titus 2. 9. 1 Pet. 2. 18.
b Isa. 52. 5. Rom. 2. 24. Titus 2. 5, 8

c Col. 4. 1.

Ver. 12. *In conversation.*—In your general conduct.

Ver. 14. *By prophecy.*—According to the revelation from the Spirit concerning thee (chap. i. 18.)—*Dr. Hammond*

Chap. v. Ver. 1. *An elder.*—An elderly person.

Ver. 3. *That are widows indeed.*—Support those who are without friends or relatives to relieve them, from the public charities of the Church.—*Pyle.*

Ver. 6. *Is dead.*—To God.

Ver. 8. *Provide not for his own.*—Kindred, *and specially for those of his own house.*—His immediate family with whom he dwells, his parents and children.

Ver. 9. *Be taken into the number.*—Of those to be maintained by the Church, and admitted to the office of teachers or deaconesses.

Ver. 10. *If she have brought up children.*—In the nurture and admonition of the Lord. *If she have lodged strangers.*—If she have exercised hospitality towards strangers in distress. *If she have washed the saints' feet.* If she have fulfilled the humblest offices of Christian love towards pious Christians.

Ver. 11. *Refuse.*—Do not admit to the office of deaconess in the Church. *To wax wanton against Christ.*—When they have begun "to grow weary of their employment in the Church."—*Dr. Hammond.*

Ver. 12. *Having damnation.*—Incurring condemnation. *Because they have cast off their first faith.*—"Because, by marrying, they have renounced their first engagement to serve Christ."—*Macknight.*

Ver. 14. *To the adversary.* To the enemies of the Gospel.

Ver. 15. *Are already turned aside after Satan.* Have already abandoned Christ to serve Satan, the latter being the necessary consequence of the former.

Ver. 16. *Have widows.*—In their families.

Ver. 17. *Elders.*—In the Church.

Ver. 21. *The elect angels.*—That is, those who have maintained their first estate in opposition to those who fell.

Ver. 22. *Lay hands suddenly on no man.*—Ordain no man to the ministry prematurely, without first ascertaining his pretensions, and so, if he be unworthy, become a partaker of his unworthiness, or of his sins.

Ver. 24. *Some men's sins are open beforehand.*—Are so palpable as to be detected without enquiry, and leading at once to judgment. *And some men they follow after.*—The sins of others are so concealed that they can only be brought to light by the most careful examination—their detection follows only after a long and strict scrutiny.

Ver. 25. *And they.*—That is, those good works.

Chap. vi. Ver. 1. *As are under the yoke.*—Who are in the service of heathens, or unconverted Jews.

Ver. 2. *Let them not despise them.*—Let them not withhold their respect from, and presume upon too great a familiarity with, them, because, &c. *But rather do them service*—with the more readiness, *because they being faithful and beloved* of God, those who serve them in the capacity of bond servants, so long as they perform their duties sedulously and willingly, are in effect partakers of the benefit enjoyed by their masters.

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they are [a] faithful and beloved, partakers of the benefit. [d]These things teach and exhort.

3 If any man [e] teach otherwise, and consent [f] not to wholesome words, *even* the words of our Lord Jesus Christ, [g] and to the doctrine which is according to godliness;

4 He is † proud, [h] knowing nothing, but ‡ doting about [i] questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

5 [k] § Perverse disputings of [l] men of corrupt minds, and destitute of the truth, [m] supposing that gain is godliness: [n] from such withdraw thyself.

6 But [o] godliness with contentment is great gain.

7 For [p] we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And [q] having food and raiment let us be therewith content.

9 But [r] they that will be rich fall into temptation [s] and a snare, and *into* many foolish and hurtful lusts, [t] which drown men in destruction and perdition.

10 [u] For the love of money is the root of all evil: which while some coveted after, they have ‖ erred from the faith, and pierced themselves through with many sorrows.

11 [x] But thou, [y] O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

12 [z] Fight the good fight of faith, [a] lay hold on eternal life, whereunto thou art also called, [b] and hast professed a good profession before many witnesses.

13 [c] I give thee charge in the sight of God, [d] who quickeneth all things, and *before* Christ Jesus, [e] who before Pontius Pilate witnessed a good [f] confession;

14 That thou keep *this* commandment without spot, unrebukeable, [f] until the appearing of our Lord Jesus Christ:

15 Which in his times he shall shew, *who is* [g] the blessed and only Potentate, [h] the King of kings, and Lord of lords;

16 [i] Who only hath immortality, dwelling in the light which no man can approach unto; [k] whom no man hath seen, nor can see: [l] to whom *be* honour and power everlasting. Amen.

17 Charge them that are rich in this world, that they be not highminded, [m] nor trust in † [n] uncertain riches, but in [o] the living God, [p] who giveth us richly all things to enjoy;

18 That they do good, that [q] they be rich in good works, [r] ready to distribute, ‡ [s] willing to communicate;

19 [t] Laying up in store for themselves a good foundation against the time to come, that they may [u] lay hold on eternal life.

20 O Timothy, [x] keep that which is committed to thy trust, [y] avoiding profane *and* vain babblings, and oppositions of science falsely so called:

21 Which some professing [z] have erred concerning the faith. Grace *be* with thee. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

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[a] ch. 4. 21.
[d] Deut. 32. 39. 1 Sam. 2. 6. John 5. 21.
[e] Matt. 27. 11. John 18. 37. Rev. 1. 5. & 3. 14.
[f] Or, *profession.* [g] Phil. 1. 6. 10. 1 Thess. 3. 13. & 5. 23.
[h] ch. 1. 11, 17. 1 Tim. 1. 17. & 6. 15. Rev. 17. 14. & 19. 16.
[i] ch. 1. 12.
[k] 1 Tim. 6. 16. John 1. 18. 1 John 4. 12.
[l] Or, *the sovereignty of royalty.*
[m] Psa. 52. 7. & 62. 10. Matt. 19. 24. Luke 12. 21.
[n] Or, *the uncertainty of riches.*
[o] Rom. 9. 26. 1 Thess. 1. 9. ch. 3. 15. & 4. 10.
[p] Acts 14. 17. & 17. 25.
[q] Luke 12. 21. ch. 3. 10. Titus 3. 8.
[r] James 2. 15.
[s] Rom. 12. 13.
‡ Or, *sociable.*
[t] Gal. 6. 6. Heb. 13. 16.
[u] Matt. 6. 20. & 19. 21. Luke 12. 33. & 16. 9.
[x] ver. 12. 1 Tim. 1. 14.
[y] 1 Tim. 6. 20. Rev. 3. 3.
[z] ch. 1. 4, 6. & 4. 4.
2 Tim. 2. 11, 16, 23. Titus 1. 14. & 3. 9.
[a] ch. 1. 6, 19. 2 Tim. 2. 18.

Ver. 9. *Which drown men.*—Which involve men.

Ver. 13. *Who quickeneth all things.* Who imparts life to every thing that lives. *Witnessed a good confession.*—Maintained and confirmed his Messiahship.

Ver. 14. *That thou keep this commandment,* &c.—"Which I have now given thee, in all its branches, and to deliver down to those who may succeed thee, unspotted and blameless, that it may shine with uncorrupted lustre through all future ages, even till the appearance of our Lord Jesus Christ; which in his own appointed times, he shall manifest in the most awful and conspicuous manner, who is the blessed, &c.—*Doddridge.*

Ver. 20. *Of science falsely so called.*—Of pretended knowledge in the interpretation of scripture, which, as the interpretations of those pretenders are erroneous, *is falsely called knowledge.*

The Second Epistle of PAUL the Apostle to TIMOTHY.

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CHAP. I.

1 *Paul's love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother.* 6 *He is exhorted to stir up the gift of God which was in him,* 8 *to be stedfast, and patient in persecution,* 13 *and to persist in the form and truth of that doctrine which he had learned of him.* 15 *Phygellus and Hermogenes, and such like, are noted, and Onesiphorus is highly commended.*

[a] 2 Cor. 1. 1. [b] Ephes. 3. 6. Titus 1. 2. Heb. 9. 15. [c] 1 Tim. 1. 2.

PAUL, [a] an apostle of Jesus Christ by the will of God, according to [b] the promise of life which is in Christ Jesus,

2 [c] To Timothy, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Christ Jesus our Lord.

[d] Rom. 1. 8. Ephes. 1. 16. [e] Acts 22. 3. & 23. 1. & 24. 14. & 27. 23. Rom. 1. 9. Gal. 1. 14. [f] 1 Thess. 1. 2 & 3. 10. [g] ch. 4. 9, 21.

3 [d] I thank God, [e] whom I serve from *my* forefathers with pure conscience, that [f] without ceasing I have remembrance of thee in my prayers night and day;

4 [g] Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

[h] 1 Tim. 1. 5. & 4. 6.

5 When I call to remembrance [h] the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and [i] thy mother Eunice; and I am persuaded that in thee also.

6 Wherefore I put thee in remembrance [k] that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For [l] God hath not given us the spirit of fear; [m] but of power, and of love, and of a sound mind.

8 [n] Be not thou therefore ashamed of [o] the testimony of our Lord, nor of me [p] his prisoner: [q] but be thou partaker of the afflictions of the Gospel according to the power of God;

9 [r] Who hath saved us, and [s] called *us* with an holy calling, [t] not according to our works, but [u] according to his own purpose and grace, which was given us in Christ Jesus [x] before the world began;

10 But [y] is now made manifest by the ap-

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[i] Acts 16. 1.
[k] 1 Thess. 5. 19. 1 Tim. 4. 14.
[l] Rom. 8. 15. [m] Luke 24. 49. Acts 1. 8. [n] Rom. 1. 16. [o] 1 Tim. 2. 6. Rev. 1. 2. [p] Eph. 3. 1. Phil. 1. 7. [q] Col. 1. 24. Ch. 4. 5. [r] 1 Tim. 1. 1. Titus 3. 4. [s] 1 Thess. 4. 7. Heb. 3. 1. [t] Rom. 3. 20. & 9. 11. Titus 3. 5. [u] Rom. 8. 28. [x] Rom. 16. 25. Ephes. 1. 4. & 3. 11. Titus 1. 2. 1 Peter 1. 20. [y] Rom. 16. 26. Eph. 1. 9. Col. 1. 26. Titus 1. 3. 1 Peter 1. 20.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.—"It is generally concluded that it was not long [before] St. Paul's death that he wrote this second Epistle to Timothy; and some think it was the last epistle he wrote, in which he foretells the near approach of his own death and martyrdom, (chap. iv. 6) saying 'I am ready to be offered up, the time of my departure is at hand.'

"The design of the Apostle in this Epistle is two-fold: first to forewarn, and thereby forearm, his dear son Timothy against those heretics, seducers, and false teachers, which were then arising and creeping into the Church; and next to excite him to the utmost care and diligence in the faithful discharge of his office, exhorting him to prepare for sufferings and persecutions, from his own example set before him."—*Burkitt.*

CHAP. I. Ver. 1. *According to the promise of life,* &c.—Agreeably to the promise of eternal life, given us in Christ Jesus.

Ver. 3. *From my forefathers.*—According to the knowledge received from my forefathers.

Ver. 6. *That thou stir up,* &c.—That thou exercise with zeal and activity this gift.

Ver. 8. *According to the power of God.*—According to the power which God has bestowed upon thee.

Ver. 9. *Which was given us in Christ,* &c.—"Which was given us through Christ Jesus in the covenant made with mankind at the fall, long before the times of the Mosaic dispensation."—*Macknight.*

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pearing of our Saviour Jesus Christ, [z] who hath abolished death, and hath brought life and immortality to light through the Gospel:

11 [a] Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

12 [b] For the which cause I also suffer these things: nevertheless I am not ashamed: [c] for I know whom I have [*] believed, and am persuaded that he is able to [d] keep that which I have committed unto him [e] against that day.

13 [f] Hold fast [g] the form of [h] sound words, [i] which thou hast heard of me, [k] in faith and love which is in Christ Jesus.

14 [l] That good thing which was committed unto thee keep by the Holy Ghost [m] which dwelleth in us.

15 This thou knowest, that [n] all they which are in Asia be [o] turned away from me; of whom are Phygellus and Hermogenes.

16 The Lord [p] give mercy unto [q] the house of Onesiphorus; [r] for he oft refreshed me, and [s] was not ashamed of [t] my chain:

17 But, when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him [u] that he may find mercy of the Lord [x] in that day: and in how many things he [y] ministered unto me at Ephesus, thou knowest very well.

CHAP. II.

1 *He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word aright, and staying profane and vain babblings.* 17 *Of Hymenæus and Philetus.* 19 *The foundation of the Lord is sure.* 22 *He is taught whereof to beware, and what to follow after, and in what sort the servant of the Lord ought to behave himself.*

THOU therefore, [a] my son, [b] be strong in the grace that is in Christ Jesus.

2 [c] And the things that thou hast heard of me [*] among many witnesses, [d] the same commit thou to faithful men, who shall be [e] able to teach others also.

3 [f] Thou therefore endure hardness, [g] as a good soldier of Jesus Christ.

4 [h] No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

5 And [i] if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

6 [k] † The husbandman that laboureth must be first partaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ [l] of the seed of David [m] was raised from the dead [n] according to my Gospel:

9 [o] Wherein I suffer trouble, as an evil doer, [p] *even* unto bonds; [q] but the word of God is not bound.

10 Therefore [r] I endure all things for the elect's sakes, [s] that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 [t] *It is a* faithful saying: For [u] if we be dead with *him*, we shall also live with *him*:

12 [x] If we suffer, we shall also reign with *him*: [y] if we deny *him*, he also will deny us:

13 [z] If we believe not, *yet* he abideth faithful: [a] he cannot deny himself.

14 Of these things put *them* in remembrance, [b] charging *them* before the Lord [c] that they strive not about words to no profit, *but* to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But [d] shun profane *and* vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a ‡ canker: of whom is [*] Hymenæus and Philetus;

18 Who [f] concerning the truth have erred, [g] saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless [h] the foundation of God standeth § sure, having this seal, The Lord [i] knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 [k] But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; [l] and some to honour, and some to dishonour.

21 [m] If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* [n] prepared unto every good work.

22 Flee also youthful lusts: but [o] follow righteousness, faith, charity, peace, with them that [p] call on the Lord [q] out of a pure heart.

23 But [r] foolish and unlearned questions avoid, knowing that they do gender strifes.

24 And [s] the servant of the Lord must not strive; but be gentle unto all *men*, [t] apt to teach, ‖ patient,

25 [u] In meekness instructing those that oppose themselves; [x] if God peradventure will give them repentance [y] to the acknowledging of the truth;

26 And *that* they may [*] recover themselves [z] out of the snare of the devil, who are † taken captive by him at his will.

CHAP. III.

1 *He advertiseth him of the times to come.* 6 *describeth the enemies of the truth,* 10 *propoundeth unto him his own example,* 16 *and commendeth the holy Scriptures.*

THIS know also, that [a] in the last days perilous times shall come.

2 For men shall be [b] lovers of their own selves, [c] covetous, [d] boasters, [e] proud, [f] blas-

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[a] 1 Cor. 15. 54, 55. Heb. 2. 14. [b] Acts 2. 9. 15. Eph. 3. 7, 8. 1 Tim. 2. 7. ch. 4. 17. [c] Eph. 3. 1. ch. 2. 9.

[d] 1 Pet. 4. 19. [*] Or, *trusted* [d] 1 Tim. 6. 20 [e] ver. 18. ch. 4. 8.

[f] ch. 3. 14. Titus 1. 9. Heb. 10. 23. Rev. 2. 25. [g] Rom. 2. 20. & 6. 17. [h] 1 Tim. 1. 10. & 6. 3. [i] ch. 2. 2. [k] 1 Tim. 1. 14. [l] 1 Tim. 6. 20. [m] Rom. 8. 11. [n] Acts 19. 10 [o] ch. 4. 10, 16.

[p] Matt. 5. 7. [q] ch. 1. 16. [r] Philemon 7. [s] ver. 8. [t] 1 Pet. 4. 16. 2 Tim. 1. 8. Eph. 6. 20

[u] Matt. 25. 34. 40. [x] 2 Thess. 1. 10. ver. 12. [y] Heb. 6. 10

[a] 1 Tim. 1. 2. ch. 1. 2. [b] Ephes. 6. 10. [c] ch. 1. 13. & 3. 10, 14. [*] Or, *by* [d] 1 Tim. 1. 18

[e] 1 Tim. 3. 2. Titus 1. 9. [f] ch. 1. 8. & 4. 5. [g] 1 Tim. 1. 18. & 1 Cor. 9. 25.

[h] 1 Cor. 9. 25, 26.

[i] 1 Cor. 9. 10. † Or, *The husbandman, labouring first, must be partaker of the fruits* Rom. 1. 3, 4. Acts 2. 30. & 13. 23. [l] 1 Cor. 15. 1, 4, 20. [m] Rom. 2. 16. [n] Acts 9. 16. ch. 1. 12. [o] Ephes. 3. 1. Phil. 1. 7. Col. 4. 3, 18. [p] Acts 28. 31. Eph. 6. 19, 20. Phil. 1. 13, 14.

[r] Ephes. 3. 13. Col. 1. 24. [s] 2 Cor. 1. 6. [t] 1 Tim. 1. 15. [u] Rom. 6. 5, 8. [x] 2 Cor. 4. 10. [y] Heb. 6. 6. Matt. 10. 33. Mark 8. 38. Luke 12. 9. [z] Rom. 3. 3. & 9. 6. [a] Num. 23. 19

[b] 1 Tim. 5. 21. & 6. 13. ch. 4. 1. [c] 1 Tim. 1. 4. & 6. 4. Titus 3. 9, 11

[d] 1 Tim. 4. 7. & 6. 20. Titus 1. 14. [*] Or, *gangrene* [e] 1 Tim. 1. 20

[f] 1 Tim. 6. 21. [g] 1 Cor. 15. 12.

[h] Matt. 24. 24. Rom. 8. 33. Heb. 6. 19. [i] Or, *already.* [k] Nah. 1. 7. John 10. 14, 27. See Num. 16. 5

[k] 1 Tim. 3. 15. [l] Rom. 9. 21

[m] See Isa. 52. 11. [n] ch. 3. 17. Titus 3. 1. [o] 1 Tim. 6. 11

[p] Acts 9. 14. 1 Cor. 1. 2. [q] 1 Tim. 1. 5. & 4. 12. [r] 1 Tim. 1. 4. & 4. 7. & 6. 4. ver. 16. Titus 3. 9. [s] James 3. 2. [t] 1 Tim. 3. 2, 3. Titus 1. 9. ‖ Or, *forbearing* Gal. 6. 1. 1 Tim. 6. 11. 1 Peter 3. 15. [x] Acts 9. 22. [y] 1 Tim. 2. 4. ch. 3. 7. Titus 1. 1. [*] Or, *awake* [z] 1 Tim. 3. 7. † Or, *taken alive.*

[a] 1 Tim. 4. 1. ch. 4. 3. 2 Peter 3. 3. 1 John 2. 18. Jude 18. [b] Phil. 2. 21. 2 Peter 2. 3. [c] 2 Peter 2. 3. [d] Jude 16

[e] 1 Tim. 6. 4. [f] 1 Tim. 1. 13. 2 Peter 2. 12. Jude 10.

Ver. 10. *Who hath abolished death.*—"Who has rescued all true believers from the final power of death."—*Pyle.*

Ver. 12. *That he is able to keep that,* &c.—To preserve my soul, which I have committed to his Almighty and merciful protection, against that day when he will raise it to the life immortal, and place it in blessed communion with Saints made perfect in heaven.

Ver. 13. *Of sound words*—Of sound doctrines.

Ver. 14. *That good thing,* &c.—The Gospel which has been entrusted to thee preserve entire, as it has been delivered to thee.

Ver. 15. *All they which are in Asia.*—All the Asiatic Christians.

Ver. 16. *Of my chain*—Of my bondage.

Ver. 18. *In that day.*—The great day of final account.

CHAP. II. Ver. 1. *Be strong in the grace,* &c. Persevere with a strong and undaunted spirit in preaching the grace bestowed upon mankind which Christ Jesus has set forth in his Gospel.

Ver. 3. *Endure hardness.*—Hardships.

Ver. 5 and 6. *And if a man strive,* &c.—And also if any one contend with Grecian games, he is not crowned unless he contend according to the laws of the combat. (Ver. 6.) "It becometh the husbandman to labour in his field before he partake of the fruits of it."—*Macknight.*

Ver. 8. *According to my Gospel.*—According to the Gospel which I preach.

Ver. 9. *Wherein*—For which. *The word of God is not bound.*—It is free—the spread of the Gospel cannot be impeded.

Ver. 10. *For the elect's sake.*—For the sake of those Gentiles who have been elected or chosen to be converted to Christianity.

Ver. 11. *If we be dead,* &c.—"If we die with Christ as martyrs for religion, we shall also live with him eternally."—*Macknight.*

Ver. 15. *Rightly dividing,* &c.—"Rightly handling the word of truth."—*Vulgate.*

Ver. 17. *Of whom.*—Of such description of persons.

Ver. 19. *The foundation of God,* &c.—The foundation of God's Church here, which is based upon the holy Apostles.

Ver. 21. *Purge himself from these.*—From those things which corrupt him, and thus render him obnoxious to eternal death, he shall be, &c.

CHAP. III. Ver. 1. *In the last days.*—Even during the existence of the Christian dispensation.

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phemers, [g] disobedient to parents, unthankful, unholy,

3 [h] Without natural affection, [i] trucebreakers, [k] false accusers, [l] incontinent, fierce, despisers of those that are good,

4 [i] Traitors, heady, highminded, [m] lovers of pleasures more than lovers of God;

5 Having a form of godliness, but [n] denying the power thereof: [o] from such turn away.

6 For [p] of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

7 Ever learning, and never able [q] to come to the knowledge of the truth.

8 [r] Now as Jannes and Jambres withstood Moses, so do these also resist the truth: [s] men of corrupt minds, [t] † reprobate concerning the faith.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, [u] as their's also was.

10 [x] But ‡ thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me [y] at Antioch, [z] at Iconium, [a] at Lystra; what persecutions I endured: but [b] out of *them* all the Lord delivered me.

12 Yea, and [c] all that will live godly in Christ Jesus shall suffer persecution.

13 [d] But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

14 But [e] continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them;*

15 And that from a child thou hast known [f] the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 [g] All Scripture *is* given by inspiration of God, [h] and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 [i] That the man of God may be perfect, § [k] throughly furnished unto all good works.

CHAP. IV.

1 *He exhorteth him to do his duty with all care and diligence,* 6 *certifieth him of the nearness of his death,* 9 *willeth him to come speedily unto him, and to bring Marcus with him, and certain other things which he wrote for,* 14 *warneth him to beware of Alexander the smith,* 16 *informeth him what had befallen him at his first answering,* 19 *and soon after he concludeth.*

I [a] CHARGE *thee* therefore before God, and the Lord Jesus Christ, [b] who shall judge the quick and the dead at his appearing and his kingdom;

2 Preach the word; be instant in season, out of season; reprove, [c] rebuke, [d] exhort with all longsuffering and doctrine.

3 [e] For the time will come when they will not endure [f] sound doctrine; [g] but after their own lusts shall they heap to themselves teachers, having itching ears;

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4 And they shall turn away *their* ears from the truth, and [h] shall be turned unto fables.

5 But watch thou in all things, [i] endure afflictions, do the work of [k] an evangelist, [l] make full proof of thy ministry.

6 For [l] I am now ready to be offered, and the time of [m] my departure is at hand.

7 [n] I have fought a good fight, I have finished *my* course, I have kept the faith:

8 Henceforth there is laid up for me [o] a crown of righteousness, which the Lord, the righteous judge, shall give me [p] at that day: and not to me only, but unto all them also that love his appearing.

9 Do thy diligence to come shortly unto me:

10 For [q] Demas hath forsaken me, [r] having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

11 [s] Only [t] Luke is with me. Take [u] Mark, and bring him with thee: for he is profitable to me for the ministry.

12 And [x] Tychicus have I sent to Ephesus.

13 The cloak that I left at Troas with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

14 [y] Alexander the coppersmith did me much evil: [z] the Lord reward him according to his works:

15 Of whom be thou ware also; for he hath greatly withstood † our words.

16 At my first answer no man stood with me, [a] but all *men* forsook me: [b] *I pray God* that it may not be laid to their charge.

17 [c] Notwithstanding the Lord stood with me, and strengthened me; [d] that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered [e] out of the mouth of the lion.

18 [f] And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: [g] to whom *be* glory for ever and ever. Amen.

19 Salute [h] Prisca and Aquila, and [i] the houshold of Onesiphorus.

20 [k] Erastus abode at Corinth: but [l] Trophimus have I left at Miletum sick.

21 [m] Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 [n] The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timotheus, ordained the first Bishop of the church of the Ephesians, was written from Rome, when Paul was brought before ‡ Nero the second time.

Ver. 6. *And lead captive.*—And under the garb of sanctity persuade weak women, *laden with sins, and led away with divers lusts*, to embrace their doctrines which promise impunity to sin.

Ver. 8. *Now as Jannes and Jambres.* Pharaoh's principal magicians.

Ver. 9. *As their's also was.* As was the folly of Jannes and Jambres.

Ver. 16. *For doctrine.*—For confirming the doctrine of the Gospel.

Ver. 17. *May be perfect.*—In his knowledge of his duty.

Ver. 2. *Be instant, &c.*—Be earnest in preaching the Gospel at times without considering whether it be seasonable or not, since all times are seasonable for such purpose.

Ver. 3. *Having itching ears.*—Delighting to have their ears tickled with novel and agreeable doctrines.

Ver. 5. *An evangelist.*—A preacher of the gospel.

Ver. 8. *Love his appearing.*—Desire or long for his second advent.

Ver. 13. *Especially the parchments.*—These Dr. Benson supposes to have been the letters which St. Paul received from the churches, and the autographs of his own letters to the Churches.

Ver. 16. *At my first answer.*—"My defence of myself at Rome."—*Dr. Wells.*

Ver. 17. *Of the lion.*—The Emperor Nero.

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The Epistle of PAUL to TITUS.

A. D. 65.

CHAP. I.

1 *For what end Titus was left in Crete.* 6 *How they that are to be chosen ministers ought to be qualified.* 11 *The mouths of evil teachers to be stopped:* 12 *and what manner of men they be.*

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and [a] the acknowledging of the truth [b] which is after godliness;

2 [c] [*] In hope of eternal life, which God, [d] that cannot lie, promised [e] before the world began;

3 [f] But hath in due times manifested his word through preaching, [g] which is committed unto me [h] according to the commandment of God our Saviour;

4 To [i] Titus, [k] *mine* own son after [l] the common faith: [m] Grace, mercy, *and* peace, from God the Father and the Lord Jesus Christ our Saviour.

5 For this cause left I thee in Crete, that thou shouldest [n] set in order the things that are † wanting, and [o] ordain elders in every city, as I had appointed thee:

6 [p] If any be blameless, [q] the husband of one wife, [r] having faithful children, not accused of riot, or unruly.

7 For a Bishop must be blameless, as [s] the steward of God; not self-willed, not soon angry, [t] not given to wine, no striker, [u] not given to filthy lucre;

8 [x] But a lover of hospitality, a lover of ‡ good men, sober, just, holy, temperate;

9 [y] Holding fast [z] the faithful word § as he hath been taught, that he may be able [a] by sound doctrine both to exhort and to convince the gainsayers.

10 For [b] there are many unruly and vain talkers and [c] deceivers, [d] specially they of the circumcision:

11 Whose mouths must be stopped, [e] who subvert whole houses, teaching things which they ought not, [f] for filthy lucre's sake.

12 [g] One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

13 This witness is true. [h] Wherefore rebuke them sharply, that they may be [i] sound in the faith;

14 [k] Not giving heed to Jewish fables, and [l] commandments of men, that turn from the truth.

15 [m] Unto the pure all things *are* pure: but [n] unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

16 They profess that they know God; but [o] in works they deny *him*, being abominable, and disobedient, [p] and unto every good work ‖ reprobate.

CHAP. II.

1 *Directions given unto Titus both for his doctrine and life.* 9 *Of the duty of servants, and in general of all Christians.*

BUT speak thou the things which become [a] sound doctrine;

2 That the aged men be [*] sober, grave, temperate, [b] sound in faith, in charity, in patience.

3 [c] The aged women likewise, that *they be* in behaviour as becometh † holiness, not ‡ false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be § sober, [d] to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, [e] obedient to their own husbands, [f] that the word of God be not blasphemed.

6 Young men likewise exhort to be ‖ sober minded.

7 [g] In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, [h] sincerity,

8 [i] Sound speech, that cannot be condemned; [k] that he that is of the contrary part [l] may be ashamed, having no evil thing to say of you.

9 *Exhort* [m] servants to be obedient unto their own masters, *and* to please *them* well [n] in all *things*; not [*] answering again;

10 Not purloining, but shewing all good fidelity; [o] that they may adorn the doctrine of God our Saviour in all things.

11 For [p] the grace of God † that bringeth salvation [q] hath appeared to all men,

12 Teaching us [r] that, denying ungodliness [s] and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 [t] Looking for that blessed [u] hope, and the glorious [x] appearing of the great God and our Saviour Jesus Christ;

14 [y] Who gave himself for us, that he might redeem us from all iniquity, [z] and purify unto himself [a] a peculiar people, [b] zealous of good works.

15 These things speak, and [c] exhort, and rebuke with all authority. [d] Let no man despise thee.

CHAP. III.

1 *Titus is yet further directed by Paul, both concerning the things he should teach, and not teach.* 10 *He is willed also to reject obstinate heretics:* 12 *which done, he appointeth him both time and place, wherein he should come unto him, and so concludeth.*

PUT them in mind [a] to be subject to principalities and powers, to obey magistrates, [b] to be ready to every good work,

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a 2 Tim. 2. 25. & 1 Tim. 3. 16. & 6. 3.
* Or, *For.*
c 2 Tim. 1. 1. ch. 3. 7.
d Num. 23. 19. 1 Sam. 2. 13. e Rom. 16. 25. 2 Tim. 1. 9. 1 Peter 1. 20. f 2 Tim. 1. 10. g 1 Thess. 2. 4. 1 Tim. 1. 11. h 1 Tim. 1. 1. & 2. 3. & 4. 10. 1 Cor. 2. 13. & 7. 17. & 8. 6. & 16. 23. & 12. 28. Gal. 2. 3.
i 1 Tim. 1. 2. 2 Cor. 4. 13. 2 Peter 1. 1.
k Rom. 1. 12. 2 Cor. 4. 13. 2 Peter 1. 1. m 1 Peter 1. 2. 2 John 3. n 1 Tim. 1. 2. 2 Tim. 1. 2. o 1 Cor. 11. 34. † Or, *left*
p Acts 14. 23. 2 Tim. 2. 2. q 1 Tim. 3. 2, &c.
r 1 Tim. 3. 12. s 1 Tim. 3. 4, 12. t Matt. 24. 45. 1 Cor. 4. 1, 2. u Ezek. 33. 9. 1 Tim. 3. 3, 8. Eph. 5. 18. x 1 Tim. 3. 3. & 6. 11. 2 Peter 1. 7. ‡ Or, *good deeds*
y 2 Thess. 2. 15. 2 Tim. 1. 13. z 1 Tim. 1. 15. & 4. 9. & 6. 3. 2 Tim. 2. 2. § Or, *to*
a 1 Tim. 1. 10. & 6. 3. † Or, *sound*
b 1 Tim. 1. 6. c Rom. 16. 18. d Acts 15. 1. e Micah 2. 2, 8. 2 Tim. 3. 6. f 1 Tim. 6. 5. g Acts 17. 28.

h 2 Cor. 13. 10. 2 Tim. 4. 2.

i ch. 2. 2.

k 1 Tim. 1. 4. & 4. 7. 2 Tim. 4. 4. Acts 29. 13. Matt. 15. 9. Col. 2. 22.
l Luke 11. 39, 40, 41. Rom. 14. 14, 20. 1 Cor. 6. 12. & 10. 23, 25. 1 Tim. 4. 3, 4.
m Rom. 14. 23.

n 2 Tim. 3. 5. Jude 4.

THE EPISTLE OF PAUL TO TITUS.—"The few particulars known of Titus are collected from the Epistles of St. Paul. We learn from them that he was a Greek (Gal. ii. 3.), but it is not recorded to what city or country he belonged. From St. Paul calling him "his own son after the common faith," (Tit. i. 4.) it is concluded that he was converted by the Apostle. After the Apostle's death Titus is said to have gone into Crete, where he died in the ninety-fourth year of his age. He is often called Bishop of Crete by ecclesiastical writers. St. Paul always speaks of Titus with high regard; and entrusted him as we have seen with commissions of great importance.

"The principal design of this epistle was to give instructions to Titus concerning the management of the Churches in the different cities of the island of Crete, and it was probably intended to be read publicly to the Cretans, that they might know upon what authority Titus acted."—*Bp. Tomline.*

Ver. 1. *According to the faith of God's elect.*—"For the promotion of the faith of Christians in general; they being all a chosen (an elect) generation." (1 Pet. ii. 9.)—*Whitby. And the acknowledging*, &c.—And to induce their acknowledgment of that truth proclaimed in the Gospel.

A. D. 65.

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c Rom. 1. 25. 2 Peter 3. 4. ‖ Or, *text of judgment.*
a 1 Tim. 1. 10. & 6. 3.
b ch. 1. 9.
* Or, *ancient*
c ch. 1. 13.
d 1 Tim. 2. 9, 10. & 3. 11.
e 1 Cor. 14. 34. Ephes. 5. 22. Col. 3. 18. 1 Tim. 2. 11. 1 Peter 3. 1, 5.
f Rom. 2. 24. 1 Tim. 6. 1.
g Or, *wise*
h 1 Cor. 14. 33. i 1 Cor. 4. 17. Ephes. 6. 21. 1 Tim. 1. 2. 1 Peter 5. 12.
k Ephes. 6. 24. l ch. 1. 4. 1 Tim. 6. 3. m Neh. 5. 9. 1 Tim. 5. 14. 1 Peter 2. 12. 1 S. 3. 16. 2 Thess. 3. 14. n Eph. 6. 5. Col. 3. 22. 1 Tim. 6. 1, 2. 1 Peter 2. 18. o Eph. 5. 24. † Or, *governing*
* Matt. 5. 16. Phil. 2. 15. p Rom. 5. 15. ch. 3. 4, 5. 1 Peter 5. 12. † Or, *that brought salvation to*
q Luke 3. 6. John 1. 9. r 1 Tim. 2. 4. 2 Peter 1. 4. Rom. 6. 12. Ephes. 2. 4. Col. 1. 22. 1 Thess. 4. 7. s 1 Peter 4. 3. t Jude 20. 1 Cor. 1. 7. Phil. 3. 20. 1 Peter 1. 13. u Col. 1. 5. 1 Thess. 1. 3. x 2 Thess. 1. 10. 1 Tim. 6. 14. 2 Tim. 4. 1, 8. Heb. 9. 28. 1 Peter 1. 7. 1 John 2. 28. y Gal. 1. 4. & 2. 20. Ephes. 5. 2. 1 Tim. 2. 6. z Heb. 9. 14. 1 Pet. 1. 22. & 4. 1. 1 John 3. 3. & 1. 7. & 2. 1. Rev. 1. 5. a Deut. 7. 6. & 14. 2. & 26. 18. 1 Peter 2. 9.
b 1 Tim. 4. 12.

c Rom. 12. 1. 1 Peter 2. 11.
d Gal. 1. 10. 2 Tim. 2. 24. Heb. 13. 17.

a Rom. 13. 1. 1 Peter 2. 13.

Ver. 2. *Before the world began.*—Before the commencement of the Mosaical dispensation.

Ver. 11. *Who subvert whole houses.*—Whole families.

Ver. 12. *One of themselves.*—Supposed to be the Cretan poet Epimenides. *Slow bellies.*—Slothful persons who lived luxuriously.

Ver. 13. *Unto the pure all things are pure.*—All meats, which are for food, are clean and may be lawfully eaten by such as are pure and temperate in all things. *Is nothing pure.*—Not even the meats which are legally clean, because of their intemperate use of them.

CHAP. II. Ver. 3. *Not false accusers.*—Not slanderers.

Ver. 5. *That the word of God be not blasphemed.*—That the Gospel be not resisted and brought into contempt by their licentious conduct, as I have exhorted you to correct those whom you may henceforth be appointed spiritually to direct.

CHAP. III. Ver. 1. *To principalities and powers.*—To princes and supreme rulers. *To obey magistrates.*—Those who are the recognised delegates of government—subordinate governors.

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A D 65.

2 To [c] speak evil of no man, [d] to be no brawlers, *but* [e] gentle, shewing all [f] meekness unto all men.

3 For [g] we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

4 But after that [h] the kindness and [i] love of [k] God our Saviour toward man appeared,

5 [k] Not by works of righteousness which we have done, but according to his mercy he saved us, by [l] the washing of regeneration, and renewing of the Holy Ghost;

6 [m] Which he shed on us †abundantly through Jesus Christ our Saviour;

7 [n] That being justified by his grace, [o] we should be made heirs [p] according to the hope of eternal life.

8 [q] *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful [r] to maintain good works. These things are good and profitable unto men.

9 But [s] avoid foolish questions, and genealogies, and contentions, and strivings about the law; [t] for they are unprofitable and vain.

10 A man that is an heretick [u] after the first and second admonition [x] reject;

11 Knowing that he that is such is subverted, and sinneth, [y] being condemned of himself.

12 When I shall send Artemas unto thee, or [z] Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

13 Bring Zenas the Lawyer and [a] Apollos on their journey diligently, that nothing be wanting unto them.

14 And let our's also learn [b] to ‡maintain good works for necessary uses, that they be [c] not unfruitful.

15 All that are with me salute thee. Greet them that love us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first Bishop of the church of the Cretians, from Nicopolis of Macedonia.

A D 65.

Ver. 5. *By the washing of regeneration, &c.*—"By the means of those holy ordinances which he hath appointed; and namely, as one of them, by the holy sacrament of baptism, which is the laver of our spiritual regeneration; yet not by any virtue of the outward sign, but by the inward renovation which is wrought in us by the Holy Ghost."—*Bp. Hall.*

Ver. 7. *That being justified by his grace.* That being released from the penalty denounced against the first transgression, to which all the race of Adam were obnoxious.

Ver. 9. *But avoid foolish questions and genealogies.*—"The *genealogies* were tables of lineal descent, by which the Jews endeavoured to prove their right as priests and Levites, or their alliance to the house of David; all which were apparently vain in the circumstances in which the Jews then were, and in those to which every Christian knew they must quickly be reduced."—*Doddridge.*

Ver. 11. *Being condemned of himself.*—Being self-convicted or condemned by his own heart.

Ver. 14. *And let ours also.*—And likewise let our disciples.

The Epistle of PAUL to PHILEMON.

A D 64.

4 *He rejoiceth to hear of the faith and love of Philemon,* 9 *whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.*

PAUL, [a] a prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, [b] and fellowlabourer,

2 And to *our* beloved Apphia, and [c] Archippus [d] our fellowsoldier, and to [e] the church in thy house:

3 [f] Grace to you, and peace, from God our Father and the Lord Jesus Christ.

4 [g] I thank my God, making mention of thee always in my prayers,

5 [h] Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

6 That the communication of thy faith may become effectual [i] by the acknowledging of every good thing which is in you in Christ Jesus.

7 For we have great joy and consolation in thy love, because the bowels of the saints [k] are refreshed by thee, brother.

8 Wherefore, [l] though I might be much bold in Christ to enjoin thee that which is convenient,

9 Yet for love's sake I rather beseech *thee*, being such an one as Paul the aged, [m] and now also a prisoner of Jesus Christ.

10 I beseech thee for my son [n] Onesimus, [o] whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, [p] that in thy stead he might have ministered unto me in the bonds of the Gospel:

14 But without thy mind would I do nothing; [q] that thy benefit should not be as it were of necessity, but willingly.

15 [r] For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, [s] a brother beloved, specially to me, but how much more unto thee, [t] both in the flesh, and in the Lord?

17 If thou count me therefore [u] a partner, receive him as myself.

A D 64.

THE EPISTLE OF PAUL TO PHILEMON.—"Philemon, to whom this Epistle is written, is said to have been an eminent person in Colosse; and so that of Col. iv. 9. inclines to believe, where Onesimus, Philemon's servant, is said to be one of them. St. Paul had converted him to the faith, (ver. 19.) but that not at Colosse (for he had not been personally there, Col. ii. 1.) but in some other place, where he had also contracted a friendship with him. Onesimus had been his servant, and had stolen, and run away from him, and, coming to Rome while Paul was prisoner there, was converted by him (ver. 10.) and is now returned to his master with this Epistle of commendation, to obtain a pardon and reception for him; which consequently was written and sent from Rome where he now was in prison. (Ann. Chr. 59.)"—*Hammond.*

Ver 2. *Apphia and Archippus.*—The former supposed to be the wife, the latter the son of Philemon.

Ver. 6. *That the communication, &c.*—"And my prayer is, that thy liberality to the saints, which is the fruit of thy faith, may become effectual to the acknowledgment of thy good works by other Christians, who hear of such instances of thy charity."—*Whitby.*

Ver. 7. *The bowels of the saints.*—The wants of the poor Christians are mitigated by thy bounties.

Ver. 8. *That which is convenient.*—What is proper to be done in the matter to which I am about to refer.

Ver. 9. *Being such an one as Paul the aged.*—Being Paul the well known Apostle of Jesus Christ, grown old in the execution of that sacred office to which his Divine master appointed him, and one therefore who, though possessing high authority, would rather entreat than command.

Ver. 10. *Whom I have begotten in my bonds.*—Whom I have converted to Christianity during my imprisonment.

Ver. 11. *Which in time past was to thee unprofitable.*—Who formerly did thee wrong by robbing thee and quitting thy house.

Ver. 12. *That is, mine own bowels.*—Spiritually begotten by me, my son in the faith of Christ.

Ver. 14. *Without thy mind.*—Without thy privity, or consent.

Ver. 16. *Unto thee, both in the flesh, &c.*—"To thee, who hast a double relation to him, as one of thy family and one of thy faith."—*Hammond.*

Ver. 17. *A partner.*—In thy affection.

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A. D 64.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account;

19 I Paul have written *it* with mine own hand, I will repay *it:* albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: [x] refresh my bowels in the Lord.

21 [y] Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

22 But withal prepare me also a lodging: for [a] I trust that [b] through your prayers I shall be given unto you.

23 There salute thee [b] Epaphras, my fellowprisoner in Christ Jesus;

24 [c] Marcus, [d] Aristarchus, [e] Demas, [f] Lucas, my fellowlabourers.

25 [g] The grace of our Lord Jesus Christ *be* with your spirit. Amen.

¶ Written from Rome to Philemon, by Onesimus a servant.

A D 64.

[a] Phil. 1. 25. & 2. 24.
[b] 2 Cor. 1. 11.
[c] Col. 1. 7. & 4. 12.
[d] Acts 19. 29. & 27. 2. Col. 4. 10.
[e] Col. 4. 14. 2 Tim. 4. 10.
[f] 2 Tim. 4. 11.
[g] 2 Tim. 4. 22.

Ver. 20. *Refresh my bowels in the Lord.*—Onesimus, whom I so affectionately regard, receive kindly for the Lord's sake.

The Epistle of PAUL the Apostle to the HEBREWS.

A. D 64.

CHAP. I.

1 *Christ in these last times coming to us from the Father,* 4 *is preferred above the angels, both in person and office.*

GOD, who at sundry times and [a] in divers manners spake in time past unto the fathers by the prophets,

2 Hath [b] in these last days [c] spoken unto us by *his* Son, [d] whom he hath appointed heir of all things, [e] by whom also he made the worlds;

3 [f] Who being the brightness of *his* glory, and the express image of his person, and [g] upholding all things by the word of his power, [h] when he had by himself purged our sins, [i] sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as [k] he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, [l] Thou art my Son, this day have I begotten thee? And again, [m] I will be to him a Father, and he shall be to me a Son?

6 [n] And again, when he bringeth in [o] the firstbegotten into the world, he saith, [p] And let all the angels of God worship him.

7 And † of the angels he saith, [q] Who maketh his angels spirits, and his ministers a flame of fire.

8 But unto the Son *he saith,* [q] Thy throne, O God, *is* for ever and ever: a sceptre of ‡ righteousness *is* the sceptre of thy kingdom.

9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, [r] hath anointed thee with the oil of gladness above thy fellows.

10 And, [s] Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 [t] They shall perish; but thou remainest; and they all shall wax old as doth a garment;

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, [u] Sit on my right hand, until I make thine enemies thy footstool?

14 [x] Are they not all ministering spirits, sent forth to minister for them who shall be [y] heirs of salvation?

A D 64.

[a] Ps. 102. 25, &c.
[b] Isa. 34. 4. & 51. 6. Matt. 24. 35. 2 Pet. 3. 7, 10. Rev. 21. 1.
[c] Ps. 119. 1. Matt. 22. 44. Mark 12. 36. Luke 20. 42. ch. 2. 12. ver. 5.
[d] Gen. 19. 16. & 32. 1, 2, 24. Ps. 34. 7. & 91. 11. & 103. 20, 21. Dan. 3. 25. & 7. 10. & 10. 11. Matt. 18. 10. Luke 1. 19. & 2. 9, 13. Acts 12. 7, &c. & 27. 23.
[e] Rom. 8. 17. Titus 3. 7. Jas. 2. 5. 1 Peter 3. 7.

CHAP. II.

1 *We ought to be obedient to Christ Jesus,* 5 *and that because he vouchsafed to take our nature upon him,* 14 *as it was necessary.*

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should * let *them* slip.

2 For if the word [a] spoken by angels was stedfast, and [b] every transgression and disobedience received a just recompence of reward;

3 [c] How shall we escape, if we neglect so great salvation; [d] which at the first began to be spoken by the Lord, and was [e] confirmed unto us by them that heard *him;*

4 [f] God also bearing *them* witness, [g] both with signs and wonders, and with divers miracles, and † [h] gifts of the Holy Ghost, [i] according to his own will?

5 For unto the angels hath he not put in subjection [k] the world to come, whereof we speak.

* Or, *we ought to be drawing nearer*

A D 64.

[a] Deut. 33. 2. Ps. 68. 17. Acts 7. 53. Gal. 3. 19. 1 Tim. 1. 9. Heb. 2. 2. & 10. 28. Deut. 4. 3. & 17. 2, 5. & 22. 22. & 27. 26.
[b] ch. 10. 28.
[c] Matt. 16. 26. & 23. 33. Mark 8. 36. Luke 9. 25. ch. 12. 25.
[d] Matt. 4. 17. Mark 1. 14. Luke 1. 2.
[e] Luke 1. 2. Acts 2. 22. 1 Cor. 15. 1, 3. Gal. 1. 11, 12.
[f] Acts 2. 4. & 5. 32. & 14. 3. & 15. 8. 1 Cor. 12. 4. Heb. 13. 4.
[g] Deut. 4. 34. & 6. 22. & 7. 19. & 26. 8. & 29. 3. & 34. 11. Ps. 78. 43. & 105. 27. & 135. 9. Jer. 32. 20. Acts 4. 30. & 5. 12. & 6. 8. & 7. 36. & 14. 3. & 15. 12. Rom. 15. 19. 2 Cor. 12. 12.
[h] 1 Cor. 12. 11.
[i] 1 Cor. 12. 18.
[k] Eph. 1. 5, 9. ch. 6. 5. 2 Peter 3. 13.

THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS.—"The Epistle to the Hebrews, on which the reader is about to enter, is by far the most important and useful of all the Apostolic writings; all the doctrines of the Gospel are in it embodied, illustrated, and enforced in a manner the most lucid, by references and examples the most striking and illustrious, and by arguments the most cogent and convincing. It is an epitome of the dispensations of God to man, from the foundation of the world to the advent of Christ. It is not only the sum of the Gospel, but the sum and completion of the law, on which it is also a most beautiful and luminous comment. Without this, the law of Moses had never been fully understood, nor God's design in giving it. With this, all is clear and plain, and the ways of God with man rendered consistent and harmonious. The Apostle appears to have taken a portion of one of his own Epistles for his text—'Christ is the end of the law for righteousness to them that believe,'—and has most amply and impressively demonstrated his proposition. All the rites, ceremonies, and sacrifices of the Mosaic institution are shown to have had Christ for their object and end, and to have had neither intention nor meaning but in reference to him; yea, as a system to be without substance, as a law to be without reason, and its enactments to be both impossible and absurd, if taken out of this reference and connexion. Never were premises more clearly stated; never was an argument handled in a more masterly manner; and never was a conclusion more legitimately and satisfactorily brought forth. The matter is every where the most interesting; the manner is throughout the most engaging; and the language is most beautifully adapted to the whole, every where appropriate, always nervous and energetic, dignified as is the subject, pure and elegant as that of the most accomplished Grecian orators, and harmonious and diversified as the music of the spheres.

"So many are the beauties, so great the excellency, so instructive the matter, so pleasing the manner, and so exceedingly interesting the whole, that the work may be read a hundred times over without perceiving any thing of sameness, and with new and increased information at each reading. This latter is an excellency which belongs to the whole revelation of God; but to no part of it in such a peculiar and super-eminent manner as to the Epistle to the Hebrews."—*Dr. A. Clarke.*

CHAP. I. Ver. 3. *Being the brightness of his glory,* &c.—"Being an effulgence of his Father's glory, and an exact image of his substance, &c.—*Macknight. By the word of his power*—by his omnipotent power and will. *When he had by himself*—By himself alone.

Ver. 4. *By inheritance.*—By immediate descent from the Godhead.

Ver. 6. *When he bringeth in the first-begotten into the world,* &c.—"Namely, on the morning of his resurrection, when he was in a glorious manner begotten from the dead."—*Burkitt.*

Ver. 7. *Who maketh his angels spirits,* &c.—"Who made his angels spiritual substances, and his ministers a flame of fire—that is, the greatest, thing said of angels is that they are beings not clogged with flesh, who serve God with the utmost activity."—*Macknight.*

Ver. 9. *Therefore God, even thy God,* &c.—"Therefore, O God, thy God (John xx. 17.) hath bestowed upon thee as a king, priest and prophet, endowments whereby thou excellest all thy associates in those offices."—*Macknight.*

CHAP. II. Ver. 1. *We should let them slip.*—Run out as leaking. See margin. The original, as translated literally in the margin, is an allusion, as Dr. Hammond observes, to such vessels as are not able to retain liquids.

Ver. 2. *If the word spoken by angels,* &c.—If the law, delivered through the ministry of angels, was so fixed and immutable that every transgression, &c.

Ver. 5. *The world to come.*—The period of the Christian dispensation.

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6 But one in a certain place testified, saying, [l] What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him ‡ a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 [m] Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now [n] we see not yet all things put under him.

9 But we see Jesus, [o] who was made a little lower than the angels § for the suffering of death, [p] crowned with glory and honour: that he by the grace of God should taste death [q] for every man.

10 [r] For it became him, [s] for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make [t] the captain of their salvation [u] perfect through sufferings.

11 For [x] both he that sanctifieth and they who are sanctified [y] *are* all of one: for which cause [z] he is not ashamed to call them brethren,

12 Saying, [a] I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, [b] I will put my trust in him. And again, [c] Behold I and the children [d] which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he [e] also himself likewise took part of the same; [f] that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who [g] through fear of death were all their lifetime subject to bondage.

16 For verily ‖ he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.

17 Wherefore in all things it behoved him [h] to be made like unto *his* brethren, that he might be [i] a merciful and faithful High Priest in things *pertaining* to God, to make reconciliation for the sins of the people.

18 [k] For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

CHAP. III.

1 *Christ is more worthy than Moses,* 7 *therefore if we believe not in him, we shall be more worthy punishment than hardhearted Israel.*

WHEREFORE, holy brethren, partakers of [a] the heavenly calling, consider [b] the Apostle and High Priest of our profession, Christ Jesus;

2 Who was faithful to him that [*] appointed him, as also [c] Moses *was faithful* in all his house.

3 For this *man* was counted worthy of more glory than Moses, inasmuch as [d] he who hath builded the house hath more honour than the house.

4 For every house is builded by some *man;* but [e] he that built all things *is* God.

5 [f] And Moses verily *was* faithful in all his house, as [g] a servant, [h] for a testimony of those things which were to be spoken after;

6 But Christ as [i] a son over his own house; [k] whose house are we, [l] if we hold fast the confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as [m] the Holy Ghost saith, [n] To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.

11 So I sware in my wrath, † They shall not enter into my rest.)

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, [o] if we hold the beginning of our confidence stedfast unto the end;

15 While it is said, [p] To day if ye will hear his voice, harden not your hearts, as in the provocation.

16 [q] For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, [r] whose carcases fell in the wilderness?

18 And [s] to whom sware he that they should not enter into his rest, but to them that believed not?

19 [t] So we see that they could not enter in because of unbelief.

CHAP. IV.

1 *The rest of Christians is attained by faith.* 12 *The power of God's word.* 14 *By our high priest Jesus the Son of God, subject to infirmities, but not sin,* 16 *we must and may go boldly to the throne of grace.*

LET [a] us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

2 For unto us was the Gospel preached,

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l Job 7. 17. Ps. 8. 4, &c. & 144. 3.

‡ Or, *a little while inferior to*

m Matt. 28. 18. 1 Cor. 15. 27. Eph. 1. 22. ch. 1 13.

n 1 Cor. 15. 28

o Phil. 2. 7, 8, 9.

§ Or, *by.*

p Acts 2. 33.

q John 3. 16. & 12. 32. Rom. 5. 18. & 8. 32. 2 Cor. 5. 15. 1 Tim. 2. 6. 1 John 2. 2. Rev. 5. 9.

r Luke 24. 46.

s Rom. 11. 36. 1 Cor. 8. 6. Col. 1. 16.

t Acts 3. 15. & 5. 31. ch. 12. 2.

u Luke 13. 32. ver. 5. 9.

x ch. 10. 10, 14.

y Acts 17. 26.

z Matt. 28. 10. John 20. 17. Rom. 8. 29. ch. 11. 2. 1 Pet. 1. 3. Jude 1. 2.

a Ps. 22. 22.

b Isa. 12. 2. & 8. 17.

c Isa. 8. 18.

d John 10. 29. & 17. 6, 9, 11, 12.

e John 1. 14. Rom. 8. 3. Phil. 2. 7. 1 Tim. 3. 16. 1 John 4. 2, 3. 2 John 7.

f 1 Cor. 15. 54, 55. Col. 2. 15. 2 Tim. 1. 10.

g Luke 1. 74. Rom. 8. 15. 2 Tim. 1. 7.

‖ Or, *he taketh not hold of the seed, but of the seed of Abraham he taketh hold.*

h Phil. 2. 7.

ch. 4. 15. & 5. 1, 2

ch. 4. 15. 16. & 5. 2. & 7. 25.

a Rom. 1. 7. 1 Cor. 1. 2. Eph. 4. 1. Phil. 3. 14. 2 Thess. 1. 11. 2 Tim. 1. 9. 2 Peter 1. 10.

b Rom. 15. 8. ch. 2. 17. & 4. 14. & 5. 5. & 6. 20. & 8. 1. & 9. 11. & 10. 21.

[*] Or, *made.*

1 Sam. 12. 6.

c Num. 12. 7. ver. 5.

d Zech. 6. 12. Matt. 16. 18.

e Ephes. 2. 10. & 3. 9. ch. 1. 2.

f ver. 2.

g Exod. 14. 31. Num. 12. 7. Deut. 3. 24. Josh. 1. 2. & 24. 31.

h Deut. 18. 15, 18, 19.

i ch. 1. 2.

k 1 Cor. 3. 16. & 6. 19. 2 Cor. 6. 16. Eph. 2. 21, 22. 1 Tim. 3. 15. 1 Peter 2. 5.

l ver. 14. Matt. 10. 22. & 24. 13. Rom. 5. 2. Col. 1. 23. ch. 6. 11. & 10. 35.

m 2 Sam. 23. 2. Acts 1. 16

n ver. 15. Ps. 95. 7.

† Or, *If they shall enter.*

o ver. 6.

p ver. 7.

q Num. 14. 2, 11, 24, 30. Deut. 1. 34, 36, 38.

r Num. 14. 22, 29, &c. & 26. 65. Ps. 106. 26. 1 Cor. 10. 5. Jude 5.

s Num. 14. 30. Deut. 1. 34, 35.

t ch. 4. 6.

Ver. 9. *For the suffering of death.*—In order that he might suffer death for human delinquency.

Ver. 10. *For it became him.*—That is, God.

Ver. 11. *Are all of one.*—Have all one common Father in the flesh, namely Abraham.

Ver. 12. *I will declare thy name*—The name of God.

Ver. 15. *To bondage*—The slavery of perpetual alarm and terror.

CHAP. III. Ver. 1. *Of our profession.*—Of the religion which we profess.

Ver. 2. *Who was faithful*—In the performance of every part of his great office for the Christian church, as Moses was towards the Jewish Church, when it describes him faithful in all his house, that is, the Church of God.

Ver. 3. *He who hath builded the house,* &c.—He who hath erected, or established the Church, is more honourable than the collective body of its members, and, by consequence, much more so than any one single member: thus, therefore, was Moses, being but a single member, evidently inferior to Christ.

Ver. 4. *Every house,* &c.—That is, every religious community, called a Church, as, indeed, a society of any kind, is established by some man, but he who formed all religious communities and societies of every kind, nay, all things whatsoever, is God.

Ver. 5. *Of those things which were to be spoken after.*—In the days of the Messiah, and during the progress of the Christian dispensation.

Ver. 6. *As a son.*—As the only begotten son of God, and therefore supreme over his own church; Moses being only subordinate, in the Jewish church.

Ver. 13. *While it is called To day.*—That is employ in mutual exhortation the present time, which you have the power of appropriating; do not defer it to future opportunities which are uncertain and beyond your control.

Ver. 14. *The beginning of our confidence.*—The faith which we have entered upon. (The fourteenth verse must be read as included in a parenthesis, else it cuts off the natural connexion between the thirteenth and fifteenth verses.)

Ver. 15. *While it is said,* &c.—In order that ye may see the danger of delay, and the necessity of present activity in the pursuit of holiness, I repeat the words of the inspired Psalmist, "To-day," &c.

CHAP. IV. Ver. 2. *For unto us was the gospel preached, as well as unto them,* &c.—That Gospel has been preached to us with all its blessed promises of eternal rest, its glad tidings and dispensations of omnipotent mercy, communicated to our forefathers in types and symbols, which might have been as intelligible to them as is the Gospel preached now to us, had it only been *mixed with faith in them that heard it.*

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as well as unto them: but * the word preached did not profit them, † not being mixed with faith in them that heard *it*.

3 [b] For we which have believed do enter into rest, as he said, [c] As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

4 For he spake in a certain place of the seventh *day* on this wise, [d] And God did rest the seventh day from all his works.

5 And in this *place* again, If they shall enter into my rest

6 Seeing therefore it remaineth that some must enter therein, [e] and they to whom ‡ it was first preached entered not in because of unbelief:

7 (Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, [f] To day if ye will hear his voice, harden not your hearts.

8 For if § Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a ‖ rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.)

11 Let us labour therefore to enter into that rest, lest any man fall [g] after the same example of * unbelief.

12 For the word of God *is* [h] quick, and powerful, and [i] sharper than any [k] two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* [l] a discerner of the thoughts and intents of the heart.

13 [m] Neither is there any creature that is not manifest in his sight: but all things *are* naked [n] and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have [o] a great High Priest, [p] that is passed into the heavens, Jesus the Son of God, [q] let us hold fast *our* profession.

15 For [r] we have not an High Priest which cannot be touched with the feeling of our infirmities; but [s] was in all points tempted like as *we are*, [t] *yet* without sin.

16 [u] Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

CHAP. V.

1 *The authority and honour of our Saviour's priesthood.* 11 *Negligence in the knowledge thereof is reproved.*

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FOR every High Priest taken from among men [a] is ordained for men [b] in things *pertaining* to God, * that he may offer both gifts and sacrifices for sins:

2 [d] Who * can have compassion on the ignorant, and on them that are out of the way; for that * he himself also is compassed with infirmity.

3 And [f] by reason hereof he ought, as for the people, so also for himself, to offer for sins.

4 [g] And no man taketh this honour unto himself, but he that is called of God, as [h] *was* Aaron.

5 [i] So also Christ glorified not himself to be made an High Priest; but he that said unto him, [k] Thou art my Son, to day have I begotten thee.

6 As he saith also in another *place*, [l] Thou *art* a Priest for ever after the order of Melchisedec.

7 Who in the days of his flesh, when he had [m] offered up prayers and supplications [n] with strong crying and tears unto him * that was able to save him from death, and was heard † [p] in that he feared;

8 [q] Though he were a Son, yet learned he [r] obedience by the things which he suffered;

9 And [s] being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an High Priest [t] after the order of Melchisedec.

11 Of whom [u] we have many things to say, and hard to be uttered, seeing ye are [x] dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which *be* [y] the first principles of the oracles of God; and are become such as have need of [z] milk, and not of strong meat.

13 For every one that useth milk ‡ *is* unskilful in the word of righteousness: for he is * a babe.

14 But strong meat belongeth to them that are § of full age, *even* those who by reason ‖ of use have their senses exercised [b] to discern both good and evil.

CHAP. VI.

1 *He exhorteth not to fall back from the faith,* 11 *but to be stedfast,* 12 *diligent, and patient to wait upon God,* 13 *because God is most sure in his promise.*

THEREFORE [a] leaving * the principles of the doctrine of Christ, let us go on

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* Or, *the word of hearing*
† Or, *because they were not united by faith to*
‡ Or, *it*
§ Or, *Joshua*
‖ Or, *keeping of a sabbath*

[a] ch. 8. 3.
[b] ch. 2. 17.
[c] ch. 8. 3, 4.
& 9. 9. & 10. 11. & 11. 4
[d] ch. 2. 18. & 4. 15.
* Or, *can moderately bear with*
ch. 7. 28.
[f] Lev. 4. 3. & 9. 7. & 16. 6, 15, 16, 17. ch. 7. 27. & 9. 7.
[g] ch. 2. 26. 18. John 3. 27.
[h] Exod. 28. 1. Num. 16. 5, 40. 1 Chron. 23. 13.
[i] John 8. 54.
[k] Psa. 2. 7. ch. 1. 5.
[l] Psa. 110. 4. ch. 7. 17, 21
[m] Matt. 26. 39, 42, 44. Mark 14. 36, 39. John 17. 1. [n] Psa. 22. 1. Matt. 27. 46. Mark 15. 34, 37.
* Matt. 26. 53. Mark 14. 36. Luke 22. 42.
† Or, *for*
[p] Matt. 26. 37. Mark 14. 33. Luke 22. 42. John 12. 27.
[q] ch. 4. 14.
[r] Phil. 2. 8. ch. 2. 10. & 12. 2.
[s] ch. 2. 10. & 7. 28.
[t] Psa. 110. 4. ch. 5. 6, 10.
[u] Matt. 13. 15.
[x] ch. 6. 12.
[y] ch. 6. 1. 1 Cor. 3. 1, 2.
[z] 1 Cor. 3. 2. 1 Pet. 2. 2.
* Or, *unskilful*
[a] 1 Cor. 13. 11. Eph. 4. 14.
1 Peter 2. 2.
§ Or, *perfect*
1 Cor. 2. 6. Eph. 4. 13. Phil. 3. 15.
‖ Or, *of use by reason*
[b] Or, *to discern*
Heb. 5. 14. 1 Cor. 2. 14, 15.

[a] Phil. 3. 12, 13, 14
* Or, *the word of the beginning of Christ*

Ver. 3, 4 "Wherefore, according to God's promises, we, the seed of Abraham who believe, shall enter into the rest of God. But it is a rest different from the seventh-day rest, seeing he said, concerning the believing Israelites in the wilderness, 'So I sware in my wrath, they shall not enter into my rest,' notwithstanding the works of creation were finished, and the seventh-day rest was instituted from the formation of the world: consequently the Israelites had entered into that rest before the oath was sworn (Ver 4). That the seventh-day rest is God's rest, and that it was instituted at the creation is evident, for Moses hath spoken somewhere concerning the seventh-day rest thus, 'And God completely rested on the seventh day from all his works.'"—*Macknight.*

Ver. 5. *In this place.* The ninety-fifth Psalm, already quoted.

Ver. 7, 8. *Again he limiteth,* &c.—"Moreover seeing the Holy Ghost specifieth a particular time for entering in, saying to the people, by David, To-day, so long a time after the nation had taken possession of Canaan, as it is written, 'To-day, when ye shall hear God's voice, commanding you to enter into his rest, harden not your hearts against entering,' (Ver. 7.) For if Joshua, by introducing the Israelites into Canaan, had caused them to rest, according to the full meaning of God's promise, the Holy Ghost would not after that, in David's time, have spoken of another day for entering into God's rest."—*Macknight.*

Ver. 9. *There remaineth, therefore, a rest,* &c.—An everlasting sabbath in heaven, for the people of God.

Ver. 10. *For he,* &c.—Who is a child of God, having once entered into his eternal rest.

Ver. 12. *Piercing even to the dividing asunder of soul and spirit.*—Searching to the most essential part of man, and showing separately what is rational and what is spiritual, discriminating the animal affections from the spiritual.

Ver. 16. *And find grace to help.*—To assist us whenever we require God's aid.

CHAP. v. Ver. 1. *For men.*—In behalf of men.

Ver. 2. *On them that are out of the way.*—Who are deviating from the right way.

Ver. 4. *But he that is called of God.*—Is expressly appointed of God.

Ver. 5. *But he,* &c.—Glorified him by calling him to that dignity, who said, &c.

Ver. 6. *After the order.*—After the manner of Melchizedec, who had neither predecessor nor successor in his office.

Ver. 7. *Who,* &c.—That is, Christ.

Ver. 10. *Called of God.*—Constituted by God.

Ver. 12. *Which be the first principles,* &c.—Those things which form the fundamental doctrines of Christianity; and as such are the oracles of God.

Ver. 14. *Are of full age.*—Who are arrived at maturity or knowledge in the blessed truths of the Gospel.

CHAP. VI. Ver. 1. *The principles,* &c.—The mere elementary, or first principles of the Christian religion. *Not laying again,* &c.—"Not needing now to be instructed anew in the first grounds of our catechism; in the doctrine of repentance for sin, and of faith in God."—*Bishop Hall. Dead works.*—Actions which provoke the penalty of eternal death.

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unto perfection; not laying again the foundation of repentance [b] from dead works, and of faith toward God,

2 [c] Of the doctrine of baptisms, [d] and of laying on of hands, [e] and of resurrection of the dead, [f] and of eternal judgment.

3 And this will we do, [g] if God permit.

4 For [h] *it is* impossible for those [i] who were once enlightened, and have tasted of [k] the heavenly gift, and [l] were made partakers of the Holy Ghost,

5 And have tasted the good word of God, and the powers of [m] the world to come,

6 If they shall fall away, to renew them again unto repentance; [n] seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them † by whom it is dressed, [o] receiveth blessing from God:

8 [p] But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 [q] For [r] God *is* not unrighteous to forget [s] your work and labour of love, which ye have [t] shewed toward his name, in that ye have [t] ministered to the saints, and do minister.

11 And we desire that [u] every one of you do shew the same diligence [x] to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience [y] inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, [z] he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and [a] an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto [b] the heirs of promise [c] the immutability of his counsel, ‡ confirmed *it* by an oath:

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope [d] set before us:

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, [e] and which entereth into that within the veil;

20 [f] Whither the forerunner is for us entered, *even* Jesus, [g] made an High Priest for ever after the order of Melchisedec.

CHAP. VII.

1 *Christ Jesus is a priest after the order of Melchisedec,* 11 *and so, far more excellent than the priests of Aaron's order.*

FOR this [a] Melchisedec, king of Salem, Priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, [a] without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a Priest continually.

4 Now consider how great this man *was*, [b] unto whom even the Patriarch Abraham gave the tenth of the spoils.

5 And verily [c] they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose † descent is not counted from them received tithes of Abraham, [d] and blessed [e] him that had the promises.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he *receiveth them*, [f] of whom it is witnessed that he liveth.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 [g] If therefore perfection were by the Levitical priesthood, (for under it the people received the law.) what further need *was there* that another Priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that [h] our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident for that

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[b] ch. 9. 14.
[c] Acts 19. 4, 5.
[d] Acts 8. 14, 17. 1 Tim. 4. 14. 5. 22. 2 Tim. 1. 6.
[e] Acts 17. 31, 32.
[f] Acts 24. 25.
[g] ch. 2. 4.
[h] ch. 10. 26. 2 Peter 2. 20, 21. 1 John 5. 16.
[i] ch. 10. 32.
[k] ch. 6. 4. 1 Pet. 1. 12.
[l] Acts 2. 38. ch. 2. 4.
[m] ch. 2. 5.
[n] ch. 10. 29.

† Or, *for.*

[o] Ps. 65. 10.
[p] Isa. 5. 6.
[q] Prov. 14. 31. Matt. 10. 42. 25. 40. Luke 12. 29. 1 Cor. 13. 4. 1 Thess. 1. 3. Heb. 13. 16.
[r] Deut. 32. 4.
[s] 1 Cor. 15. 58. 2 Cor. 8. 4. 9. 1, 12. 2 Tim. 1. 16. ch. 13. 16. 1 Thess. 1. 3. 2 Pet. 1. 5.
[t] ch. 2. 4.
[u] ch. 3. 6. 14.
[x] Col. 2. 2.
[y] ch. 13. 36.
[z] Gen. 22. 16, 17.
Psal. 89. 3. Luke 1. 73.
[a] Ex. 22. 11.
[b] ch. 11. 9.
[c] Rom. 11. 29.

‡ Or, *interposed himself by an oath.*

[d] ch. 12. 1.

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[e] Lev. 16. 15. ch. 9. 7.
[f] ch. 4. 14. & 6. 1 & 9. 24.
[g] ch. 3. 1 & 5. 5, 10. & 7. 17.

[a] Gen. 14. 18 &c.

[a] Or, *without pedigree*

[b] Gen. 14. 20

[c] Num. 18. 21. 26

† Or, *pedigree*

[d] Gen. 14. 19
[e] Rom. 4. 13. Gal. 3. 16.

[f] ch. 5. 6. & 6. 20

[g] Gal. 2. 21. ver. 19. ch. 8. 7.

[h] Isa. 11. 1. Mat. 1. 3. Luke 3. 33. Rom. 1. 3. Rev. 5. 5.

Ver. 5. *Of the world to come.*—Of the Gospel dispensation.

Ver. 6. *They crucify to themselves the Son of God afresh,* &c.—That is, treat him as if he were an impostor, offering him the worst possible and most odious indignity.

Ver. 8. *Is rejected*—"by the husbandman, who will bestow no more labour upon it."—*Whithy.*

Ver. 15. *And so, after he,* &c.—that is, Abraham.

Ver. 16 *And an oath,* &c.—"And an oath or the confirmation of any doubtful matter is held by them a proper method of ending all contradiction."—*Macknight.*

Ver. 18. *That by two immutable things*—The divine promise and oath.

Ver. 19. *And which entereth,* &c.—"Which is firmly pitched, not below on earth, but above in heaven, the true Holy of Holies; within the veil."—*Bishop Hall.*

CHAP. VII. Ver. 2. *First being by interpretation,* &c—For first his name, Melchisedec, being interpreted, signifies the King of Righteousness; and next his title, *King of Salem,* imports King of Peace.

Ver. 3. *Without father,* &c.—Who was without father, &c. That is, of whose parents no mention is made in the Jewish genealogies, wherefore he could not be a priest by lineal descent; he was therefore constituted a priest by God. *Having neither beginning of days.*—"From which," observes Dr. Whitby, "his priestly office was to commence, *Nor end of life.*—in which it terminated."

Ver. 6. *He whose descent is not counted from them.*—Who was not of the stock of Abraham.

Ver. 7. *The less is blessed,* &c.—Abraham being blessed by "the priest of the most high God," who was greater than the Patriarch, the latter having received no such special and high authority.

Ver. 8. *And here men that die,* &c.—And under the Mosaic dispensation it may be observed that men who are subject to the penalty of mortality, namely, death, and whose death is recorded in Scripture, receive tithes, but in the case of Melchisedec, he receiveth them of whose death nothing is reported, but allusion is only made to his living, and in this respect he is a fit representative or type of that Great High Priest "who ever liveth to make intercession for us."

Ver. 9. *Who receiveth tithes,* &c.—Who may be said to receive tithes through his posterity, they receiving them from the descendants of Abraham, *payed tithes,* &c.

Ver. 11. *Perfection,* &c.—"Perfect remission of sins, by the sacrifices which the legal priest offered, &c."—*Bp. Fell. What further need,* &c. That is, what necessity was there that another Priest should be appointed of a superior order to that priesthood which was first established in the person of Aaron.

Ver. 13. *For he,*—That is, Christ. *To another tribe,* &c.—The tribe of Judah, *of which no man ever gave attendance* in the character of priest *at the altar.*

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after the similitude of Melchisedec there ariseth another Priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, [i] Thou *art* a Priest for ever after the order of Melchisedec.

18 For there is verily a disannulling of the commandment going before for [k] the weakness and unprofitableness thereof.

19 For [l] the law made nothing perfect, ‡ but the bringing in of [m] a better hope *did;* by the which [n] we draw nigh unto God.

20 And inasmuch as not without an oath *he was made Priest:*

21 (For those Priests were made § without an oath; but this with an oath by him that said unto him, [o] The Lord sware and will not repent, Thou *art* a Priest for ever after the order of Melchisedec:)

22 By so much [p] was Jesus made a surety of a better testament.

23 And they truly were many Priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath ‖ an unchangeable priesthood.

25 Wherefore he is able also to save them * to the uttermost that come unto God by him, seeing he ever liveth [q] to make intercession for them.

26 For such an High Priest became us, [r] *who is* holy, harmless, undefiled, separate from sinners, [s] and made higher than the heavens;

27 Who needeth not daily, as those High Priests, to offer up sacrifice, [t] first for his own sins, [u] and then for the people's: for [x] this he did once, when he offered up himself.

28 For the law maketh [y] men High Priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, [z] who is † consecrated for evermore.

CHAP. VIII.

1 *By the eternal priesthood of Christ the Levitical priesthood of Aaron is abolished. 7 And the temporal covenant with the fathers, by the eternal covenant of the gospel.*

NOW of the things which we have spoken *this is* the sum: We have such an High Priest, [a] who is set on the right hand of the throne of the Majesty in the heavens;

2 A minister * of [b] the sanctuary, and of [c] the true tabernacle, which the Lord pitched, and not man.

3 For [d] every High Priest is ordained to offer gifts and sacrifices: wherefore [e] *it is* of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a Priest, seeing that † there are Priests that offer gifts according to the law:

5 Who serve unto the example and [f] shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: [g] for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

6 But now [h] hath he obtained a more excellent ministry, by how much also he is the mediator of a better ‡ covenant, which was established upon better promises.

7 [i] For if that first *covenant* had been faultless, then should no place have been sought for the second.

8 For finding fault with them, he saith, [k] Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For [l] this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will § put my laws into their mind, and write them ‖ in their hearts: and [m] I will be to them a God, and they shall be to me a people:

11 And [n] they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, [o] and their sins and their iniquities will I remember no more.

13 [p] In that he saith, A new *covenant*, [p] he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

CHAP. IX.

1 *The description of the rites and bloody sacrifices of the law, 11 far inferior to the dignity and perfection of the blood and sacrifice of Christ.*

THEN verily the first *covenant* had also * ordinances of divine service, and [a] a worldly sanctuary.

2 [b] For there was a tabernacle made; the first, [c] wherein *was* [d] the candlestick, and [e] the table, and the shewbread; which is called † the sanctuary.

3 [f] And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and [g] the ark of the covenant overlaid round about with gold, wherein *was* [h] the golden pot that had manna, and [i] Aaron's rod that budded, and [k] the tables of the covenant;

5 And [l] over it the cherubims of glory shadowing the mercy-seat; of which we cannot now speak particularly.

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a Ps. 110. 4. ch. 5. 6, 10. & 6. 20.

& Rom. 8. 3. Gal. 4. 9.

l Acts 13. 39. Rom. 3. 20. 21. 28. & c. 8. Gal. 2. 16. ch. 9. 9.

‡ Or, *but it was the bringing in, &c.*

Gal. 4. 24.

m ch. 6. 18. & c. 6.

n Rom. 5. 2. Ephes. 2. 18. & 3. 12. ch. 4. 16. & 10. 19.

§ Or, *without swearing of an oath.*

o Ps. 110. 4. *with* c. 6. & 9. 15. & 12. 24.

‖ Or, *which passeth not from one to another.*

* Or, *evermore.*

q Rom. 8. 34. 1 Pet. 2. 5. ch. 9. 24. 1 John 2. 1.

r ch. 4. 15.

s Ephes. 1. 20. & 4. 10. ch. 8. 1.

t Lev. 9. 7. & 16. 6, 11. ch. 5. 3. & c. 7.

u Lev. 16. 15.

x Rom. 6. 10. ch. 9. 12, 28. & 10. 12.

y ch. 5. 1, 2.

z ch. 2. 10. & c. 9.

† Gr. *perfected.*

a Ephes. 1. 20. Col. 3. 1. ch. 1. 3. & 10. 12 & 12. 2.

* Or, *of holy things.*

b ch. 9. 8. & 10. 19.

c ch. 9. 11.

d ch. 5. 1.

e Ephes. 5. 2 ch. 9. 14.

† Or, *they are Priests.*

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f Col. 2. 17. ch. 9. 23. & 10. 1.

g Exod. 25. 40 & 26. 30. & 27. 8. Num. 8. 4. Acts 7. 44.

h 2 Cor. 3. 6, 8. 9 ch. 7. 22.

‡ Or, *testament.*

i ch. 7. 11, 18.

k Jer. 31. 31, 32, 33, 34.

§ Gr. *give.*

‖ Or, *upon*

m Zech. 8. 8

n Isa. 54. 13. John. 6. 45. 1 John 2. 27

o Rom. 11. 27 ch. 10. 17

p 2 Cor. 5. 17.

* Or, *ceremonial.*

a Exod. 25. 8. b Exod. 26. 1 c Exod. 26. 35. & 40. 4

d Exod. 25. 31.

e Exod. 25. 23, Lev. 24. 5, 6.

† Or, *holy*

f Ex. 26. 31. 33. & 40. 3. 21. ch. 6. 19.

g Exod. 25. 10. & 26. 33. & 40. 3, 21.

h Ex. 16. 33, 34.

i Num. 17. 10.

k Ex. 25. 16. 21. & 34. 29. & 40. 20. Deut. 10. 2, 5. 1 Kings 8. 9. 21. 2 Chr. 5. 10

l Ex. 25. 18, 22. Lev. 16. 2. 1 Kings 8. 6, 7.

Ver. 15. *There ariseth another Priest.*—A different kind of priest from such as officiated under the Levitical institution.

Ver. 16. *Not after the law of a carnal commandment.*—"Not by virtue of a command or institution, which stands upon a fleshly succession; but upon that infinite power of God which continueth an endless life unto Him, without all need or possibility of a successor."—*Bp. Hall.*

Ver. 18. *Of the commandment going before.*—The ceremonial law of Moses.

Ver. 20. *He.*—Our Great High Priest, Jesus Christ the righteous.

Ver. 22. *Of a better testament.*—Than that promulgated by Moses.

Ver. 8. *But the word of the oath,* &c.—But the declaration of the oath which took place after the promulgation of the law.

CHAP. VIII. Ver. 2. *Of the sanctuary.*—Or Holy of Holies, eternal in the Heavens.

Ver. 3. *That this man.*—The High Priest, Jesus Christ, *have somewhat also to offer*—namely, in heaven, the true and eternal sanctuary, where only he could officiate.

Ver. 4. *He should not be a Priest*—under the Levitical covenant, seeing there are priests appointed under that covenant, who offer sacrifices according to its prescriptions.

Ver. 6. *But now hath he.*—Jesus, &c. *Upon better promises*—than those promulgated in the law.

Ver. 8. *For finding fault with them.*—Who acted under the first covenant.

Ver. 9. *And I regarded them not.*—And I abandoned them to the evil consequences arising from their *not continuing in my covenant.*

CHAP. IX. Ver. 1. *A worldly sanctuary.*—A temporal sanctuary made of materials that were of this world, and therefore perishable.

Ver. 2. *Which is called the sanctuary.*—or holy place, where the ordinary service of the tabernacle was performed.

Ver. 3. *And after the second veil,* &c.—And beyond the second veil, that most sacred portion of the tabernacle called the Holy of Holies.

Ver. 4. *The tables of the covenant.*—The two tables on which the moral law was engraved by the finger of God.

Ver. 5. *And over it.*—And over the ark which contained the two tables.

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6 Now when these things were thus ordained, [m] the Priests went always into the first tabernacle, accomplishing the service *of God*.

7 But into the second *went* the High Priest alone [n] once every year, not without blood, [o] which he offered for himself, and *for* the errors of the people:

8 [p] The Holy Ghost this signifying, that [q] the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, [r] that could not make him that did the service perfect, as pertaining to the conscience;

10 *Which stood* only in [s] meats and drinks, and [t] divers washings, [u] and carnal ‡ ordinances, imposed *on them* until the time of reformation.

11 But Christ being come [x] an High Priest [y] of good things to come, [z] by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither [a] by the blood of goats and calves, but [b] by his own blood he entered in [c] once into the holy place, [d] having obtained eternal redemption *for us*.

13 For if [e] the blood of bulls and of goats, and [f] the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more [g] shall the blood of Christ, [h] who through the eternal Spirit [i] offered himself without § spot to God, [k] purge your conscience from [l] dead works [m] to serve the living God?

15 [n] And for this cause [o] he is the mediator of the new testament, [p] that by means of death, for the redemption of the transgressions *that were* under the first testament, [q] they which are called might receive the promise of eternal inheritance.

16 For where a testament *is*, there must also of necessity ‖ be the death of the testator.

17 For [r] a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 [s] Whereupon neither the first *testament* was * dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, [t] he took the blood of calves and of goats, [u] with water, and †scarlet wool, and hyssop, and sprinkled both the book, and all the people,

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20 Saying, [x] This *is* the blood of the testament which God hath enjoined unto you.

21 Moreover [y] he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and [z] without shedding of blood is no remission.

23 *It was* therefore necessary that [a] the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For [b] Christ is not entered into the holy places made with hands, *which are* the figures of [c] the true; but into heaven itself, now [d] to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as [e] the High Priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now [f] once [g] in the end of the world hath he appeared to put away sin by the sacrifice of himself.

27 [h] And as it is appointed unto men once to die, [i] but after this the judgment:

28 So [k] Christ was once [l] offered to bear the sins [m] of many; and unto them that [n] look for him shall he appear the second time without sin unto salvation.

CHAP. X.

1 *The weakness of the law sacrifices.* 10 *The sacrifice of Christ's body once offered,* 14 *for ever hath taken away sins.* 19 *An exhortation to hold fast the faith, with patience and thanksgiving.*

FOR the law having [a] a shadow [b] of good things to come, *and* not the very image of the things, [c] can never with those sacrifices which they offered year by year continually make the comers thereunto [d] perfect.

2 For then * would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 [e] But in those *sacrifices there is* a remembrance again *made* of sins every year.

4 For [f] *it is* not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, [g] Sacrifice and offering thou wouldest not, but a body †hast thou prepared me:

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[m] Num. 28. 3 Dan. 8. 11.

[n] Ex. 30. 10. Lev. 16. 2. 11. 12. 15, 34. ver. 25.

[o] ch. 5. 3. & 7. 27.

[p] ch. 10. 19. 29.

[q] John 14. 6.

[r] Gal. 3. 21. ch. 7. 19, 19. & 10. 1, 11.

[s] Lev. 11. 2. Col. 2. 16.

[t] Num. 19. 7. &c.

[u] Eph. 2. 15. Col. 2. 20. ch. 7. 16.

‡ Or, rites, or, ceremonies.

[x] ch. 3. 1.

[y] ch. 10. 1.

[z] ch. 8. 2.

[a] ch. 10. 4.

[b] Acts 20. 28. Eph. 1. 7. Col. 1. 14. 1 Peter 1. 19. Rev. 1. 5. & 5. 9.

[c] Zech. 3. 9. ver. 26, 28. ch. 10. 10.

[d] Dan. 9. 24.

[e] Lev. 16. 14, 15.

[f] Num. 19. 2. Lev. &c.

[g] 1 Peter 1. 19. 1 John 1. 7.

[h] Rom. 1. 4. 1 Peter 3. 18. Eph. 1. 5. Titus 2. 14. ch. 7. 27.

§ Or, a lamb.

[i] ch. 1. 3. & 10. 22.

[k] Luke 1. 74. Rom. 6. 13, 22. 1 Peter 4. 2.

[l] 1 Tim. 2. 5.

[m] ch. 7. 22. & 8. 6. & 12. 24.

[n] Rom. 3. 25. & 5. 6. 1 Peter 3. 18.

[o] ch. 3. 1.

‖ Or, to receive.

[p] Gal. 3. 15.

[q] Ex. 24. 6, &c.

* Or, purified.

[r] Heb. 24. 5, 6, 8. Lev. 16. 14, 15, 19.

[s] Lev. 14. 4, 6, 7, 49, 51, 52.

† Or, purple

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[t] Ex. 24. 8. Matt. 26. 28.

[u] Exod. 29. 12. 36. Lev. 8. 15, 19. & 16. 14, 15, 16, 18, 19.

[x] Lev. 17. 11.

[a] ch. 8. 5.

[b] ch. 6. 20.

[c] ch. 9. 5.

[d] Rom. 8. 34. ch. 7. 25. 1 John 2. 1.

[e] ver. 7.

[f] ver. 12. ch. 7. 27. & 10. 10. 1 Peter 3. 18.

[g] 1 Cor. 10. 11. Gal. 4. 4. Eph. 1. 10. 1 Tim. 3. 16. Titus 2. 11. Heb. 9. 26. 1 John 2. 18. & 4. 3.

[h] 2 Cor. 5. 10. Rev. 20. 12, 13.

[i] Rom. 6. 10. 1 Peter 3. 18.

[k] 1 Peter 2. 24. 1 John 3. 5.

[l] Matt. 26. 28. Rom. 5. 15. 1 John 2. 2. 2 Peter 3. 12.

[a] Col. 2. 17. ch. 8. 5. & 9. 23.

[b] ch. 9. 11.

[c] ch. 9. 9.

[d] ver. 14.

* Or, they would have ceased to be offered, because, &c.

[e] Lev. 16. 21. ch. 9. 7.

[f] Micah 6. 6, 7. ch. 9. 13. ver. 11.

[g] Ps. 40. 6, &c. & 50. 8, &c. Isa. 1. 11. Jer. 6. 20. Amos 5. 21, 22.

† Or, thou hast fitted me.

Ver. 8, 9, 10. *The Holy Ghost this signifying*, &c.—"The Holy Ghost who formed the pattern of the tabernacles and of their services, showed this, that the way into the true holy places, represented by the inward tabernacle, was not yet laid open to men, while this world, represented by the outward tabernacle, still subsisteth. Ver. 9. Which tabernacle, with its services, whereby the worshipper was not brought into the immediate presence of the Deity, was a parabolical instruction concerning the time which is present, during which both gifts and sacrifices are offered, which cannot, by banishing the fear of punishment, make him perfect with respect to conscience who worshippeth God. Ver. 10. With nothing but meats and drinks, and divers immersions and ordinances respecting the purifying of the body, imposed only until the time of the reformation of the worship of God by Christ, who was to abolish the Levitical services, and to introduce a worship in spirit and in truth, which may be performed in every place."—*Macknight.*

Ver. 11. *Of good things to come.*—Of future blessings in heaven. *By a greater and more perfect tabernacle.*—An heavenly sanctuary. *Not of this building.* Not of this world.

Ver. 15. *The new testament.*—The new covenant.

Ver. 16–18. *For where a testament*, &c.—"For where a covenant is, answerable to that which typified this of what I now speak, it necessarily imports the death of that by which the covenant is confirmed. Ver. 17. For you know that sacrificial rites have ever attended the most celebrated covenants which God hath made with men; so that I may say a covenant is confirmed over the dead, so that it does not avail, nor has any force at all, while he by whom it is confirmed liveth. (Ver. 18.) From whence and upon which principle we may observe, neither was the first covenant of which we have been speaking, I mean that of Moses, originally transacted without the blood of an appointed sacrifice."—*Doddridge.*

Ver. 22. *Without shedding of blood* there *is no remission* of sin under the law.

Ver. 23. *It was therefore necessary*, &c.—"Seeing God would not admit sinners into heaven without shedding the blood of his Son, to make the Israelites sensible of this, it was necessary that the Tabernacles, the representations of the Holy Places in the heavens, should be annually cleansed, that is, opened to the priests and people, by the sacrifices of bulls and goats, as types of the sacrifice of Christ: but the heavenly Holy Places themselves, by a sacrifice more effectual than these."—*Macknight.*

Ver. 26. *In the end of the world.*—At the termination of the Mosaic dispensation.

Chap. x. Ver. 1. *For the law having a shadow*, &c.—For the law being only a faint outline, and not the perfect image or full consummation of good things to come, those good things accruing from the promulgation of the Gospel tidings can never, &c.

Ver. 2. *Should have had no more conscience of sins.*—Should no more feel their consciences disturbed by those sins which had been thus purged or remitted by the legal and ordinary expiation of animal sacrifices.

Ver. 3. *But in those sacrifices*, &c.—"Upon the great annual day of expiation, the high priest commemorates and deplores the past sins both of that and the former years; a plain demonstration that they were not perfectly atoned for by the former sacrifices."—*Pyle*

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6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein;* which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

10 [h] By the which will we are sanctified [i] through the offering of the body of Jesus Christ once *for all.*

11 And every Priest standeth [k] daily ministering and offering oftentimes the same sacrifices, [l] which can never take away sins:

12 [m] But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God;

13 From henceforth expecting [n] till his enemies be made his footstool.

14 For by one offering [o] he hath perfected for ever them that are sanctified.

15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,

16 [p] This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 ‡ And their sins and iniquities will I remember no more.

18 Now where remission of these *is, there is* no more offering for sin.

19 Having therefore, brethren, [q] § boldness to enter [r] into the holiest by the blood of Jesus,

20 By [s] a new and living way, which he hath ‖ consecrated for us, [t] through the veil, that is to say, his flesh;

21 And *having* [u] an High Priest over [x] the house of God;

22 [y] Let us draw near with a true heart [z] in full assurance of faith, having our hearts sprinkled [a] from an evil conscience, and [b] our bodies washed with pure water.

23 [c] Let us hold fast the profession of *our* faith without wavering; (for [d] he *is* faithful that promised;)

24 And let us consider one another to provoke unto love and to good works:

25 [e] Not forsaking the assembling of ourselves together, as the manner of some *is;* but exhorting *one another:* and [f] so much the more, as ye see [g] the day approaching.

26 For [h] if we sin wilfully [i] after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and [k] fiery indignation, which shall devour the adversaries.

28 [l] He that despised Moses' law died without mercy [m] under two or three witnesses:

29 [n] Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and [o] hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, [p] and hath done despite unto the Spirit of grace?

30 For we know him that hath said, [q] Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, [r] The Lord shall judge his people.

31 [s] *It is* a fearful thing to fall into the hands of the living God.

32 But [t] call to remembrance the former days, in which, [u] after ye were illuminated, ye endured [x] a great fight of afflictions;

33 Partly, whilst ye were made [y] a gazingstock both by reproaches and afflictions; and partly, whilst [z] ye became companions of them that were so used.

34 For ye had compassion of me [a] in my bonds, and [b] took joyfully the spoiling of your goods, knowing [c] in yourselves that [d] ye have in heaven a better and an enduring substance.

35 Cast not away therefore your confidence, [d] which hath great recompence of reward.

36 [e] For ye have need of patience, that, after ye have done the will of God, [f] ye might receive the promise.

37 For [g] yet a little while, and [h] he that shall come will come, and will not tarry.

38 Now [i] the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.

39 But we are not of them [k] who draw back unto perdition; but of them that [l] believe to the saving of the soul.

CHAP. XI.

1 *What faith is.* 6 *Without faith we cannot please God.* 7 *The worthy fruits thereof in the fathers of old time.*

NOW faith is the [a] substance of things hoped for, the evidence [b] of things not seen.

2 For [b] by it the elders obtained a good report.

3 Through faith we understand that [c] the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith [d] Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead [e] † yet speaketh.

5 By faith [f] Enoch was translated that he

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[h] Exod. 36. 3. Zeph. 1. 18. & 3. 8. [i] 1 Cor. 1. 8. ch. 12. 29. [k] ch. 2. 2. [l] Deut. 17. 2. & 19. 15. Matt. 18. 16. John 8. 17. 2 Cor. 13. 1. [m] ch. 2. 3. & 12. 25. [n] 1 Cor. 11. 29. ch. 3. 12. [o] Matt. 13. 22. [p] Numb. 15. 30. & 35. 33. [q] Deut. 32. 35. Rom. 12. 19. [r] Deut. 32. 36. Ps. 50. 4. & 135. 14. [s] Luke 12. 5. [t] Gal. 3. 4. 2 John 8. [u] ch. 6. 4. [x] Phil. 1. 29. 30. Col. 2. 1. [y] 1 Cor. 4. 9. [z] Phil. 1. 7. & 4. 14. 1 Thess. 2. 14. [a] Phil. 1. 7. 2 Tim. 1. 16. Philem. 13. Acts 23. 18. Jam. 1. 2. [b] Or, *that ye* have a better and an enduring substance. [c] Or, *among yourselves.* [d] Matt. 5. 12. & 19. 21. Luke 6. 23. 1 Cor. 9. 25. 1 Pet. 1. 4. [e] Luke 21. 19. Gal. 6. 9. ch. 12. 1. [f] Gal. 3. 24. ch. 9. 15. 1 Peter 1. 9. [g] Isaiah 26. 20. [h] Hab. 2. 3, 4. [i] Rom. 1. 17. Gal. 3. 11. [k] 2 Peter 2. 20, 21. [l] Acts 16. 31. 1 Thess. 5. 9. & 2 Thess. 2. 14.

[a] Or, *ground,* or, *confidence.* [b] Rom. 8. 24, 25. 2 Cor. 4. 18. & 5. 7. [b] ver. 39. [c] Gen. 1. 1. Ps. 33. 6. John 1. 3. ch. 1. 2. 2 Peter 3. 5. [d] Gen. 4. 4. 1 John 3. 12. [e] Gen. 4. 10. Matt. 23. 35. ch. 12. 24. † Or, *yet speaketh.* [f] Gen. 5. 22, 24. Wisd. 4. 10. Ecclus. 44. 16. & 49. 14.

Ver. 9. *He taketh away the first.*—The sacrifices under the law. *That he may establish the second*—the sacrifice of Christ for the redemption of man, and for the confirmation of the Gospel.

Ver. 13. *He made his footstool.*—Be all entirely subdued and destroyed.

Ver. 14. *Them that are sanctified*—By the habitual exercise of faith in Christ, and earnest penitence for past sins.

Ver. 18. *Where remission of these is.*—That is, of sins generally.

Ver. 19. *Into the holiest.*—Heaven—the holiest place.

Ver. 20. *Through the veil, &c.*—"As under the law the high-priest passed through the veil into the holy of holies; so now, under the gospel, the veil, through which we must enter into the holy heavens, is the flesh of Christ."—*Bp. Hall.*

Ver. 22. *Having our hearts sprinkled, &c.*—By his blood, and thus cleansed from the moral defilements of an evil conscience, and our bodies washed with the pure water of baptism.

Ver. 24. *And let us consider one another.*—And let us look upon each other as members of the same Christian community.

Ver. 25. *As ye see the day approaching*—The day when the Divine Judgment shall be inflicted upon the unbelieving Jews.

Ver. 29. *And hath done despite to the Spirit of grace.*—And has despised God's grace bestowed through the ministration of the Holy Spirit.

Ver. 38. *My soul*—says the Lord God, shall have, &c.

CHAP. XI. Ver. 1. *The substance of things hoped for, &c.*—"The firm persuasion of the reality of the blessings hoped for, in consequence of God's promise, and the evidence of the matters of fact not seen, which revelation informs us have happened or are yet to happen in the world."—*Macknight.*

Ver. 2. *The elders obtained a good report.* The patriarchs received testimony of the Divine approbation recorded in the holy Scriptures.

Ver. 4. *Yet speaketh.*—Is yet spoken of (see margin).

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should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith [g] Noah, being warned of God of things not seen as yet, ‡ moved with fear, [h] prepared an ark to the saving of his house; by the which he condemned the world, and became heir of [i] the righteousness which is by faith.

8 By faith [k] Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

9 By faith he sojourned in the land of promise, as *in* a strange country, [l] dwelling in tabernacles with Isaac and Jacob, [m] the heirs with him of the same promise:

10 For he looked for [n] a city which hath foundations, [o] whose builder and maker *is* God.

11 Through faith also [p] Sara herself received strength to conceive seed, and [q] was delivered of a child when she was past age, because she judged him [r] faithful who had promised.

12 Therefore sprang there even of one, and [s] him good as dead, [t] *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died § in faith, [u] not having received the promises, but [x] having seen them afar off, and were persuaded of *them*, and embraced *them*, and [y] confessed that they were strangers and pilgrims on the earth.

14 For they that say such things [z] declare plainly that they seek a country.

15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed [a] to be called their God: for [b] he hath prepared for them a city.

17 By faith [c] Abraham, when he was tried, offered up Isaac: and he that had received the promises [d] offered up his only begotten *son*,

18 ‖ Of whom it was said, [e] That in Isaac shall thy seed be called:

19 Accounting that God [f] *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

20 By faith [g] Isaac blessed Jacob and Esau concerning things to come,

21 By faith Jacob, when he was a dying, [h] blessed both the sons of Joseph; and [i] worshipped, *leaning* upon the top of his staff.

22 By faith [k] Joseph, when he died, [*] made mention of the departing of the children of Israel; and gave commandment concerning his bones.

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23 By faith [l] Moses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's [m] commandment.

24 By faith [n] Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 [o] Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming [p] the reproach † of Christ greater riches than the treasures in Egypt: for he had respect unto [q] the recompence of the reward.

27 By faith [r] he forsook Egypt, not fearing the wrath of the king: for he endured, as [s] seeing him who is invisible.

28 Through faith [t] he kept the Passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith [u] they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

30 By faith [x] the walls of Jericho fell down, after they were compassed about seven days.

31 By faith [y] the harlot Rahab perished not with them ‡ that believed not, when [z] she had received the spies with peace.

32 And what shall I more say? for the time would fail me to tell of [a] Gideon, and *of* [b] Barak, and *of* [c] Samson, and *of* [d] Jephthae; *of* [e] David also, and [f] Samuel, and *of* the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, [g] obtained promises, [h] stopped the mouths of lions,

34 [i] Quenched the violence of fire, [k] escaped the edge of the sword, [l] out of weakness were made strong, waxed valiant in fight, [m] turned to flight the armies of the aliens.

35 [n] Women received their dead raised to life again: and others were [o] tortured, not accepting deliverance; that they might obtain a better resurrection:

36 [p] And others had trial of *cruel* mockings and scourgings, yea, moreover [q] of bonds and imprisonment:

37 [r] They were stoned, they were sawn asunder, were tempted, were slain with the sword: [s] they wandered about [t] in sheepskins and goatskins; being destitute, afflicted, tormented;

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and [u] *in* dens and caves of the earth.

39 And these all, [x] having obtained a good report through faith, received not the promise:

40 God having § provided [y] some better thing for us, that they without us should not be [z] made perfect.

Ver. 5. *Was not found*—upon earth.

Ver. 7. *By the which he condemned the world.*—By his faith he condemned the want of it among mankind.

Ver. 9. *Dwelling in tabernacles*, or moveable tents.

Ver. 10. *A city which hath foundations.*—That shall endure for ever, and is fixed in heaven, in opposition to tents which had no foundation and were easily shifted from one place to another. *Whose builder and maker is God*—whereas those first dwellings, inhabited by Abraham and his family in the land of promise, were the slight and temporary work of man.

Ver. 13. *These all.*—"Namely, Abrahsm and Sarah, with their children Isaac and Jacob."—*Macknight.*

Ver. 18. *In Isaac shall thy seed be called.*—"Surely by Isaac's seed shall be to these, in whom all the promises which I have made to thy seed shall be fulfilled."—*Macknight.*

Ver. 19. *In a figure.*—Under a representative action, by having been prevented by God from slaying him, this being significative or typical of Christ's expiatory sacrifice and resurrection from the dead.

Ver. 26. *The reproach of* (for) *Christ*—whom he, being divinely inspired, foresaw would come into the world.

Ver. 27. *As seeing him who is invisible.*—As having the fullest reliance on the invisible God.

Ver. 28. *Lest he that destroyed*, &c.—Lest the destroying angel who smote the Egyptian firstborn should destroy likewise those of the Israelites.

Ver. 40. *God having provided*, &c.—"God having, according to the counsels of his infinite wisdom, provided something still better for us in the Gospel revelation; that so the beauty of his conduct and administration might be so much the more apparent; and that they without us might not be made perfect, but all might end with the greatest dignity and propriety in

[g] Gen. 6. 13, 22. Exodus 4. 17. † Or, *bearing carry.* 1 Pet. 3. 20.

[h] Rom. 3. 22. & 4. 13. Phil. 3. 9.

[i] Gen. 12. 1, 4. Acts 7. 2, 3, 4.

[k] Gen. 12. 8. & 13. 3, 18. & 18. 1, 9. [m] ch. 6. 17.

[l] ch. 12. 22. & 13. 14. [n] ch. 8. 4. Rev. 21. 2, 10. [o] Gen. 17. 19. & 18. 11, 14. & 21. 2. ‡ See Luke 1. 36.

[p] Rom. 4. 21. ch. 10. 23.

[q] Rom. 4. 19. [r] Gen. 22. 17. Rom. 4. 18.

§ Or, *according to faith.* [u] ver. 39. [x] ver. 27. John 8. 56.

[y] Gen. 23. 4 & 47. 9 1 Chron. 29. 15. Ps. 39. 12. & 119. 19. 1 Peter 1. 17. & 2. 11. [z] ch. 13. 14.

[a] Ex. 3. 6, 15. Matt. 22. 32. Acts 7. 32. [b] Phil. 3. 20. ch. 13. 14. [c] Gen. 22. 1, 9.

[d] James 2. 21. ‖ Or, *To.* [e] Gen. 21. 12. Rom. 9. 7.

[f] Rom. 4. 17, 19, 21.

[g] Gen. 27. 27, 39

[h] Gen. 48. 9, 10, 20. [i] Gen. 47. 31 [k] Gen. 50. 24, 25. Ex. 13. 19. [*] Or, *remembered.*

[l] Ex. 2. 2. Acts 7. 20.

[m] Exod. 1. 16, 22.

[n] Exod. 2. 10, 11.

[o] Ps. 84. 10.

[p] ch. 13. 13. † Or, *for Christ.*

[q] ch. 10. 35.

[r] Exod. 10. 28, 29. & 12. 37. & 13. 17, 18.

[s] ver. 13

[t] Exod. 12. 21, &c.

[u] Ex. 14. 22, 29.

[x] Josh. 6. 20

[y] Josh. 6. 23. James 2. 25. ‡ Or, *the incredulous.* [z] Joshua 1. 1.

[a] Judg. 6. 11. [b] Judg. 4. 6. [c] Judg. 13. 24. [d] Judg. 11. 1. & 12. 7. [e] 1 Sam. 16. 1, 13. & 17. 45. [f] 1 Sam. 1. 20. & 12. 20. [g] 2 Sam. 7. 11. &c. [h] Judg. 14. 5, 6. 1 Sam. 17. 34, 35. Dan. 6. 22. [i] Dan. 3. 25. [k] 1 Sam. 20. 1. 1 Kings. 19. 3. [l] 2 Kings 6. 16. 2 Kings 20. 7. &c. Job 42. 10. Ps. 6. 9. [m] Judges 15. 8, 15. 1 Sam. 14. 13. &c. & 17. 51, 52. 2 Sam. 8. 1. &c. [n] 1 Kin. 17. 22. 2 Kings 4. 35. & 37. 15. [o] 2 Mac. 6. 19, 28. & 7. 7, &c. Acts 22. 25. [p] 2 Mac. 7. 1. 7. [q] Gen. 39. 20. Jer. 20. 2. & 37. 15. [r] 1 Kin. 21. 13. 2 Chron. 24. 21. Acts 7. 58. & 14. 19. [s] 2 Kings 1. 8. Matt. 3. 4. [t] Zech. 13. 4. [u] 1 Kings 18. 4 & 19. 9. [x] ver. 2, 13.

§ Or, *foreseen.* [y] ch. 7. 22. & 8. 6. [z] ch. 5. 9. & 12. 23. Rev. 6. 11.

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CHAP. XII.

1 An exhortation to constant faith, patience, and godliness. 22 A commendation of the new testament above the old.

[a] WHEREFORE seeing we also are compassed about with so great a cloud of witnesses, [a] let us lay aside every weight, and the sin which doth so easily beset *us*, and [b] let us run [c] with patience the race that is set before us,

2 Looking unto Jesus the [e] author and finisher of *our* faith; [d] who for the joy that was set before him endured the cross, despising the shame, and [e] is set down at the right hand of the throne of God.

3 [f] For consider him that endured such contradiction of sinners against himself, [g] lest ye be wearied and faint in your minds.

4 [h] Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, [i] My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For [k] whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 [l] If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, [m] whereof all are partakers, then are ye bastards, and not sons.

9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto [n] the Father of spirits, and live?

10 For they verily for a few days chastened *us* † after their own pleasure; but he for *our* profit, [o] that *we* might be partakers of his holiness.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth [p] the peaceable fruit of righteousness unto them which are exercised thereby.

12 Wherefore [q] lift up the hands which hang down, and the feeble knees;

13 [r] And make ‡ straight paths for your feet, lest that which is lame be turned out of the way; [s] but let it rather be healed.

14 [t] Follow peace with all *men*, and holiness, [u] without which no man shall see the Lord:

15 [x] Looking diligently [y] lest any man § fail of the grace of God; [z] lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

16 [a] Lest there *be* any fornicator, or profane person, as Esau, [b] who for one morsel of meat sold his birthright.

17 For ye know how that afterward, [c] when he would have inherited the blessing, he was rejected: [d] for he found no ‖ place of repentance, though he sought it carefully with tears.

18 For ye are not come unto [e] the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

19 And the sound of a trumpet, and the voice of words; which *voice* they that heard [f] intreated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, [g] And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 [h] And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

22 But ye are come [i] unto mount Sion, [k] and unto the city of the living God, the heavenly Jerusalem, [l] and to an innumerable company of angels,

23 To the general assembly and Church of [m] the firstborn, [n] which are [o] written in heaven, and to God [o] the Judge of all, and to the spirits of just men [p] made perfect,

24 And to Jesus [q] the mediator of the new † covenant, and to [r] the blood of sprinkling, that speaketh better things [s] than *that of* Abel.

25 See that ye refuse not him that speaketh. For [t] if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:

26 [u] Whose voice then shook the earth: but now he hath promised, saying, [x] Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth [y] the removing of those things that ‡ are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, § let us have grace,

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[a] Col. 3. 8. 1 Peter 2. 1.

[b] 1 Cor. 9. 24. Phil. 3. 13. 14.

[c] Rom. 12. 12. ch. 10. 36.

[d] Or, *beginner of* Luke 24. 26. Phil. 2. 9. &c. 1 Peter 1. 11.

[e] Ps. 110. 1. ch. 1. 3. 13. & 8. 1. 1 Pet. 3. 22.

[f] Matt. 10. 24. 25. John 15. 20.

[g] Gal. 6. 9.

[h] 1 Cor. 10. 13. ch. 10. 32. 33. 34.

[i] Job. 5. 17. Prov. 3. 11.

[k] Ps. 94. 12. & 119. 75. Prov. 3. 12. James 1. 12. Rev. 3. 19.

[l] Deut. 8. 5. 2 Sam. 7. 14. Prov. 13. 24. & 19. 18. & 23. 13.

[m] Ps. 73. 1. 1 Pet. 5. 9.

[n] Num. 16. 22. & 27. 16. Job. 12. 10. Eccles. 12. 7. Isa. 42. 5. & 57. 16. Zech. 12. 1.

† Or, *as seemed good, or, used to them.*

[o] Lev. 11. 44. & 19. 2. 1 Pet. 1. 15, 16.

[p] Jam. 3. 18.

[q] Job. 4. 3, 4. Isa. 35. 3. See Psalms. 25. 1.

[r] Prov. 4. 26, 27.

‡ Or, *even.*

[s] Gal. 6. 1.

[t] Ps. 34. 14. Rom. 12. 18. & 14. 9.

[u] 1 Tim. 2. 22.

[x] Matt. 5. 8.

[y] Gen. 4. 4.

[z] Eph. 5. 5.

[a] 2 Cor. 6. 1.

[b] Gal. 5. 4.

‖ Or, *fault found.*

[c] Heb. 29. 18. ch. 3. 12.

[d] Eph. 4. 3. Col. 3. 5.

[e] 1 Thess. 4. 3.

[f] Gen. 25. 33.

[g] Gen. 27. 34. 36. 38.

[h] ch. 6. 6.

‖ Or, *way to change his mind*

[e] Ex. 19. 12, 18. 16. & 20. 18. Deut. 4. 11. & 5. 22. Rom. 6. 14. & 8. 15. 2 Tim. 1. 7.

[f] Ex. 20. 19. Deut. 5. 5, 25. & 18. 16.

[g] Ex. 19. 13.

[h] Exod. 19. 16.

[i] Gal. 4. 26. Rev. 3. 12.

[k] 2 Pet. 3. 10.

[l] Deut. 33. 2. Ps. 68. 17. Jude 14.

[m] Exod. 4. 22. James 1. 18. Rev. 14. 4.

[n] Luke 10. 20. Phil. 4. 3. Rev. 13. 8.

[o] Or, *are enrolled.*

[p] Gen. 12. 3. Ps. 94. 2.

[q] Phil. 3. 12. ch. 11. 40.

[r] ch. 8. 6. 1 Pet. 1. 2.

† Or, *testament*

[s] Exod. 24. 8. ch. 10. 22. 1 Peter 1. 2.

[t] Gen. 4. 10. ch. 11. 4.

[u] ch. 2. 2, 3. & 3. 17. & 10. 28, 29.

[x] Exod. 19. 18.

[y] Hag. 2. 6.

[z] Ps. 102. 26. Matt. 24. 35. 2 Peter 3. 10. Rev. 21. 1.

‡ Or, *way to shaken*

§ Or, *let us hold fast.*

bringing all his children together, to the full consummation of their hopes in Christ Jesus his son, at the time of his final and triumphant appearance."—*Doddridge.*

CHAP. XII. Ver. 1. *Wherefore seeing*, &c.—"Wherefore even we, like the combatants in the Grecian games, having so great an assembly of witnesses placed around us, laying aside every weight of worldly hope and fears, and cares and friendships, which encumber us in running, and the sin of apostacy, which is so easily committed, let us run with perseverance the race appointed us."—*Macknight.*

Ver. 3. *Such contradiction of sinners.*—Such malicious opposition to his doctrines.

Ver. 4. *Ye have not resisted unto blood.*—Though ye have endured great afflictions, ye have not suffered as Christ did, who is your great example.

Ver. 11. *Which are exercised thereby.*—Which are disciplined thereby.

Ver. 12, 13. *Wherefore lift up*, &c.—"Therefore rally your languid spirits, lift up the hands that hang down, that they may exert themselves in this glorious combat, and strengthen the feeble, tottering knees, that they may hold out to the end of this important race. And by the proper exercise of discipline in your Christian societies, and by all the other offices of true and faithful friendship, make straight paths for your feet. Regulate matters so that the way of duty may be as obvious and easy as possible, that the infirm, the lame, and the decrepit may not, by discouragements and temptations, be turned out of the way or thrown down, but that every such feeble traveller in the way of Sion may rather be healed, recovered from falls or weakness, and strengthened to a course of more strenuous and persevering duty."—*Doddridge.*

Ver. 15. *Lest any root of bitterness.*—Lest any one utterly corrupted and apostate.

Ver. 17. *No place of repentance.*—No change in the purpose of his father, who had pronounced the blessing upon Jacob, and therefore would not retract it.

Ver. 20. *That which was commanded*—namely, *That if so much*, &c.

Ver. 22. *Mount Sion—the heavenly Jerusalem.*—The visible and tangible Mount Sinai, and the invisible and intangible heavenly Sion are here contrasted.

Ver. 23. *To the general assembly and church of the first-born*, &c.—"To the dignity of being members of that congregation of Jews and Gentiles, composed of Apostles, the first fruits of the faith, (Rom. viii. 23.) and all those eminent faithful persons whose names are honoured and recorded in the book of God."—*Hammond.*

Ver. 24. *And to the blood of sprinkling*, &c.—And to the blood of the blessed Jesus shed for the redemption of mankind, and typified by the sprinkling of the Levitical sacrifices, that speaketh better things than that of Abel which demanded punishment on him who shed it, whilst the blood of Christ was shed for the salvation of mankind.

Ver. 25. *Him that spake on earth*—By Moses from Mount Sinai. *Him that speaketh from heaven*—Through his Son. *Then*, that is when he *spake on earth* from Mount Sinai.

Ver. 26. *I shake not the earth only.*—"The heathen idolatry and the powers which support it, *but also heaven*, the Mosaic worship and Jewish state."—*Macknight.*

Ver. 27. *The removing of those things that are shaken.*—The Mosaic dispensation and Jewish economy. *Those things which cannot be spoken.*—The Gospel dispensation and Christian economy.

Ver. 28. *A kingdom.*—A dispensation communicated by Christ.

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whereby we may serve God acceptably with reverence and godly fear:

29 For [z] our God *is* a consuming fire.

CHAP. XIII.

1 *Divers admonitions, as to charity, 4 to honest life, 5 to avoid covetousness, 7 to regard God's preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governors, 18 to pray for the apostle.* 20 *The conclusion.*

LET [a] brotherly love continue.

2 [b] Be not forgetful to entertain strangers: for thereby [c] some have entertained angels unawares.

3 [d] Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

4 Marriage *is* honourable in all, and the bed undefiled: [e] but whoremongers and adulterers God will judge.

5 *Let your* conversation *be* without covetousness; *and* [f] be content with such things as ye have: for he hath said, [g] I will never leave thee, nor forsake thee.

6 So that we may boldly say, [h] The Lord *is* my helper, and I will not fear what man shall do unto me.

7 [i] Remember them which [*] have the rule over you, who have spoken unto you the word of God: [k] whose faith follow, considering the end of *their* conversation:

8 Jesus Christ [l] the same yesterday, and to day, and for ever.

9 [m] Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; [n] not with meats, which have not profited them that have been occupied therein.

10 [o] We have an altar, whereof they have no right to eat which serve the tabernacle.

11 For [p] the bodies of those beasts, whose blood is brought into the sanctuary by the High Priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, [q] suffered without the gate.

13 Let us go forth therefore unto him without the camp, bearing [r] his reproach.

14 [s] For here have we no continuing city, but we seek one to come.

15 [t] By him therefore let us offer [u] the sacrifice of praise to God continually, that is, [x] the fruit of *our* lips † giving thanks to his name.

16 [y] But to do good and to communicate forget not: for [z] with such sacrifices God is well pleased.

17 [a] Obey them that ‡ have the rule over you, and submit yourselves: for [b] they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

18 [c] Pray for us: for we trust we have [d] a good conscience, in all things willing to live honestly.

19 But I beseech *you* [*] the rather to do this, that I may be restored to you the sooner.

20 Now [f] the God of peace, [g] that brought again from the dead our Lord Jesus, [h] that great Shepherd of the sheep, [i] through the blood of the everlasting § covenant,

21 [k] Make you perfect in every good work to do his will, ‖ [l] working in you that which is wellpleasing in his sight, through Jesus Christ; [m] to whom *be* glory for ever and ever. Amen.

22 And I beseech you, brethren, suffer the word of exhortation: for [n] I have written a letter unto you in few words.

23 Know ye that [o] *our* brother Timothy [p] is set at liberty; with whom, if he come shortly, I will see you.

24 Salute all them [q] that have the rule over you, and all the saints. They of Italy salute you.

25 [r] Grace *be* with you all. Amen.

¶ Written to the Hebrews from Italy by Timothy.

Ver. 29 *For our God is a consuming fire.*—A destroyer of the impenitent wicked.

CHAP. XIII. Ver. 2. *Some have entertained angels unawares.*—(See Gen. xix. 2.)

Ver. 3 *As bound with them.*—Consider yourselves as obnoxious to the same bondage and similar afflictions.

Ver. 4. *And the bed undefiled.* Let not the marriage bed be defiled.

Ver. 9. *Not with meats*—Let not your hearts be occupied about the useless distinction of meats, and the various observances of the Jewish ritual.

Ver. 10. *We have an altar,* &c.—Of the sacrifice made upon the altar of the Christian Church, they are not permitted to eat who serve in the tabernacle, and are therefore still obedient to the law of Moses.

Ver. 12. *Wherefore Jesus,* &c.—The sin offerings under the law (referred to ver. 11.) shadowed forth the death of Jesus, *who, that he might* &c.

Ver. 13. *Without the camp.*—Without the pale of the tabernacle; that is, let us abandon the Jewish ceremonials.

Ver. 20. *Through the blood of the everlasting covenant.*—"Through Christ's blood, whereby was ratified the Gospel covenant, which is to endure for ever."

The general Epistle of JAMES.

A. D. 60.

CHAP. I.

1 *We are to rejoice under the cross, 5 to ask patience of God, 13 and in our trials not to impute our weakness, or sins, unto him, 19 but rather to hearken to the word, to meditate in it, and to do thereafter.* 26 *Otherwise men may seem, but never be, truly religious.*

[a] JAMES, [b] a servant of God and of the Lord Jesus Christ, [c] to the twelve tribes [d] which are scattered abroad, greeting.

2 My brethren, [*] count it all joy [f] when ye fall into divers temptations;

3 [g] Knowing *this*, that the trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 [h] If any of you lack wisdom, [i] let him ask of God, that giveth to all *men* liberally, and upbraideth not; and [k] it shall be given him.

6 [l] But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man *is* unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

THE GENERAL EPISTLE OF JAMES.—"James the Less was the author of this Epistle. We have no account of his call to the Apostleship, nor are any particulars recorded of him in the Gospels. In the Acts and in St. Paul's Epistles he is several times mentioned with great distinction.

"This Epistle is generally believed to have been written a short time before the death of St. James; and therefore we may place the date of it with great probability about the year sixty one.

"The immediate design of this Epistle was to animate the Jewish Christians to support with fortitude and patience any sufferings to which they might be exposed, and to enforce the genuine doctrines and practice of the Gospel, in opposition to the errors and vices which then prevailed among them. The principal source of their errors, and our's, was a misrepresentation of St. Paul's doctrine of justification of faith without the works of the law; that is, as the Apostle meant it, without the rites and ceremonies of the Mosaic dispensation; but hence some had most unwarrantably inferred that moral duties were not essential to salvation, and had therefore abandoned themselves to every species of licentiousness and profligacy."—*Bp. Tomline.*

CHAP. I. Ver. 1. *To the twelve tribes.*—To the dispersed Jews generally, whether converted or otherwise.

Ver. 5. *And upbraideth not.*—Reproves no one for asking.

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A D cir 60. vering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

m ch. 4. 8. 8 [m] A double minded man *is* unstable in all his ways.

n Or, *glory.* 9 Let the brother of low degree [n] rejoice in that he is exalted:

10 But the rich, in that he is made low: because [n] as the flower of the grass he shall pass away.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

o Job 5. 17. Prov. 3. 11. Heb. 12. 5. Rev. 3. 19. p 1 Cor. 9. 25. 2 Tim. 4. 8. ch. 2. 5. 1 Peter 5. 4. Rev. 2. 10. q Matt. 10. 22. & 19. 29. 2 Pet. 1. 2. 5. † Or, *errus.* 12 [o] Blessed *is* the man that endureth temptation: for when he is tried, he shall receive [p] the crown of life, [q] which the Lord hath promised to them that love him.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with † evil, neither tempteth he any man:

14 But every man is tempted, when he is drawn away of his own lust, and enticed.

r Job 15. 35. Ps. 7. 14. s Rom. 6. 21, 23. 15 Then [r] when lust hath conceived, it bringeth forth sin: and sin, when it is finished, [s] bringeth forth death.

16 Do not err, my beloved brethren.

t John 3. 27. 1 Cor. 4. 7. 17 [t] Every good gift and every perfect gift is from above, and cometh down from the Father of lights, [u] with whom is no variableness, neither shadow of turning.

u Num. 23. 19. 1 Sam. 15. 29. Mal. 3. 6. Rom. 11. 29. x John 1. 13. & 3. 3. 1 Cor. 4. 15. 1 Peter 1. 23. y Eph. 1. 13. z ver. 2. 3. Rev. 14. 4. a Eccles. 5. 1. & Prov. 10. 19. & 17. 27. Eccles. 5. 2. c Prov. 14. 17. & 16. 32. Eccles. 7. 9. d Col. 3. 8. 1 Peter 2. 1 18 [x] Of his own will begat he us with the word of truth, [y] that we should be a kind of [z] firstfruits of his creatures.

19 Wherefore, my beloved brethren, [a] let every man be swift to hear, [b] slow to speak, [c] slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore [d] lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, [e] which is able to save your souls.

e Acts 13. 26. Rom. 1. 16. 1 Cor. 15. 2. Eph. 1. 13. Tit. 2. 11. Heb. 2. 3. 1 Pet. 1. 9. f Matt. 7. 21. Luke 6. 46. & 11. 28. Rom. 2. 13. 1 John 3. 7. g Luke 6. 47, &c. See ch. 2. 14, &c. 22 But [f] be ye doers of the word, and not hearers only, deceiving your own selves.

23 For [g] if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

h 2 Cor. 3. 18. i ch. 2. 12. 25 But [h] whoso looketh into the perfect [i] law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, [k] this man shall be blessed in his deed.

k John 13. 17. ‡ Or, *doing.*

26 If any man among you seem to be religious, and [l] bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

l Ps. 34. 13. & 39. 1. 1 Pet. 3. 10. 27 Pure religion and undefiled before God and the Father is this, [m] To visit the fatherless and widows in their affliction, [n] *and* to keep himself unspotted from the world.

m Isa. 1. 16, 17. & Ac. 6. 1. Matt. 25. 36. n Rom. 12. 2. 2 Pet. ch. 3. 14. 1 John 2. 15.

CHAP. II.

1 *It is not agreeable to Christian profession to regard the rich, and to despise the poor brethren.* 13 *rather we are to be loving, and merciful:* 14 *and not to boast of faith where no deeds are,* 17 *which is but a dead faith,* 19 *the faith of devils,* 21 *not of Abraham,* 25 *and Rahab.*

MY brethren, have not the faith of our Lord Jesus Christ, [a] *the Lord* of glory, with [b] respect of persons.

a 1 Cor. 2. 8. & Lev. 19. 15. Deut. 1. 17. & 16. 19. 1 Tim. 5. 21. & 6. 21. Matt. 22. 16. ver. 9. Jude 16. b Or, *gyng a-per.*

2 For if there come unto your [c] assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;,

3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here † in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

† Or, *well*, or, *seemly.*

4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

d John 7. 49. 1 Cor. 1. 26, 28. e Luke 12. 21. 1 Tim. 6. 18. Rev. 2. 9. ‡ Or, *that.* f Ex. 20. 6. 1 Sam. 2. 30. Prov. 8. 17. Matt. 5. 3. Luke 6. 20. & 12. 32. 1 Cor. 2. 9. 2 Tim. 4. 8. ch. 1. 12. g 1 Cor. 11. 22. h Acts 13. 39. & 15. 5. & 26. 2. ch. 5. 6. i Lev. 19. 18. Matt. 22. 39. Rom. 13. 9. Gal. 5. 14. & 6. 2. k ver. 1. 5 Hearken, my beloved brethren, [d] Hath not God chosen the poor of this world [d] rich in faith, and heirs of ‡ the kingdom, [e] which he hath promised to them that love him?

6 But [f] ye have despised the poor. Do not rich men oppress you, [g] and draw you before the judgment seats?

7 Do not they blaspheme that worthy name by the which ye are called?

8 If ye fulfil the royal law according to the Scripture, [h] Thou shalt love thy neighbour as thyself, ye do well:

9 But [i] if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10 For whosoever shall keep the whole law, and yet offend in one *point*, [k] he is guilty of all.

l Deut. 27. 26. Matt. 5. 19. Gal. 3. 10. § Or, *first law was given.* m Ex. 20. 13, 14 11 For § he that said, [l] Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by [m] the law of liberty.

n ch. 1. 25. o Job. 22. 6, &c. Prov. 21. 13. Matt. 6. 15. & 18. 35. & 25. 41, 42. 1 John 4. 17, 18. p Or, *glorieth.* q Matt. 7. 26. ch. 1. 23. 13 For [n] he shall have judgment without mercy, that hath shewed no mercy; and [o] mercy ‖ rejoiceth against judgment.

14 [p] What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

15 [q] If a brother or sister be naked, and destitute of daily food,

? See Job 31. 19, 20. Luke 3. 11

Ver. 8. *A double minded man.*—A man of unsettled mind, and therefore having no unity of purpose.

Ver. 13. *For God cannot be tempted with evil*, &c.—"For as God cannot himself be brought to sin by any means, so doth not he, by sending affliction, seduce or ensnare any."—*Hammond.*

Ver. 15. *And sin, when it is finished*, &c.—And sin, when it has been confirmed into a habit of the mind and heart, &c.

Ver. 18. *That we should be a kind of firstfruits of his creatures.*—"That is, should have the favour of being first called to the Christian faith, before the Gentiles."—*Dr. Wells.*

Ver. 19. *Swift to hear*, &c.—Ready to listen to the precepts of the Gospel, but backward in attempting to communicate them to others, until he has made himself fully acquainted with them.

Ver. 20. *Worketh not the righteousness of God.*—Produceth not that righteousness which is approved of God, namely, an earnest belief in the Gospel.

Ver. 21. *The engrafted word.*—The doctrine of the Gospel implanted in the hearts of believers.

Ver. 25. *The perfect law of liberty.*—That new covenant which has released us from the shackles of the old—the freedom of the Gospel which has rescued us from the bondage of the law.

Ver. 26. *And bridleth not his tongue*, &c.—Does not refrain from reviling those whom he chooses to imagine less zealous in God's sacred cause than himself, *but deceiveth his own heart*—by encouraging the supposition that such reviling is a Christian obligation.

Ver 27. *From the world.*—From its guilt and corruptions.

Chap. II. Ver. 1 *Have not the faith*, &c.—Hold not the glorious faith of the Lord Jesus Christ with respect of persons.—*See Whitby's note.*

Ver 4. *Judges of evil thoughts.*—Judges who encourage within yourselves and act upon evil thoughts.

Ver. 8. *The royal law.*—So called because established by Christ, permanently a sovereign possessing supreme and omnipotent authority.

Ver. 9. *And are convinced of the law.*—That is, convicted by the law.

Ver. 12. *As they that shall be judged*, &c.—As they that shall be judged according to the conditions of the Christian covenant, the only perfect law of liberty.

Ver. 13. *Mercy rejoiceth against judgment.*—But at the day of general inquisition, mercy will triumph over judgment to him who has shewed mercy.

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A. D. cir. 60.

16 And [r] one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

17 Even so faith, if it hath not works, is dead, being [*] alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith [†] without thy works, [s] and I will shew thee my faith by my works.

19 Thou believest that there is one God; thou doest well: [t] the devils also believe, and tremble.

20 But wilt thou know, O vain man, that faith without works is dead?

21 Was not Abraham our father justified by works, [u] when he had offered Isaac his son upon the altar?

22 [‡] Seest thou [x] how faith wrought with his works, and by works was faith made perfect?

23 And the Scripture was fulfilled which saith, [y] Abraham believed God, and it was imputed unto him for righteousness: and he was called [z] the Friend of God.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also [a] was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way?

26 For as the body without the [‡] spirit is dead, so faith without works is dead also.

CHAP. III.

1 *We are not rashly or arrogantly to reprove others: 5 but rather to bridle the tongue, a little member, but a powerful instrument of much good, and great harm. 13 They who be truly wise be mild, and peaceable, without envying, and strife.*

MY brethren, [a] be not many masters, [b] knowing that we shall receive the greater [*] condemnation.

2 For [c] in many things we offend all. [d] If any man offend not in word, [*] the same *is* a perfect man, *and* able also to bridle the whole body.

3 Behold, [e] we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so [g] the tongue is a little member, and [h] boasteth great things. Behold, how great [†] a matter a little fire kindleth!

6 And [i] the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that [k] it defileth the whole body, and setteth on fire the [‡] course of nature; and it is set on fire of hell.

7 For every [§] kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of [‖] mankind:

8 But the tongue can no man tame; *it is* an unruly evil, [l] full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, [m] which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same [*] place sweet *water* and bitter?

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh.

13 [n] Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation [o] his works [p] with meekness of wisdom.

14 But if ye have [q] bitter envying and strife in your hearts, [r] glory not, and lie not against the truth.

15 [s] This wisdom descendeth not from above, but *is* earthly, [†] sensual, devilish.

16 For [t] where envying and strife *is*, there *is* [‡] confusion and every evil work.

17 But [u] the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, [§] without partiality, [x] and without hypocrisy.

18 [y] And the fruit of righteousness is sown in peace of them that make peace.

CHAP. IV.

1 *We are to strive against covetousness, 4 intemperance, 5 pride, 11 detraction, and rash judgment of others. 13 and not to be confident in the good successes of worldly business, but mindful ever of the uncertainty of this life, to commit ourselves and all our affairs to God's providence.*

FROM whence *come* wars and [*] fightings among you? *come they* not hence, *even* of your [†] lusts [a] that war in your members?

2 Ye lust, and have not: ye [‡] kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3 [b] Ye ask, and receive not, [c] because ye ask amiss, that ye may consume *it* upon your [§] lusts.

4 [d] Ye adulterers and adultresses, know ye not that [e] the friendship of the world is enmity with God? [f] whosoever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the Scripture saith in vain, [g] The spirit that dwelleth in us lusteth [‖] to envy?

6 But he giveth more grace. Wherefore

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[‡] Gr. *course*
[§] Gr. *nature*
[‖] Gr. *nature of man.*
[l] Ps. 140 3.
[m] Gen. 1. 26 & 5. 1. & 9. 6
[*] Or, *hole*
[n] Gal. 6. 4.
[o] ch. 2. 18
[p] ch. 1. 21
[q] Rom. 13. 13
[r] Rom. 2. 17, 23.
[s] ch. 1. 17. Phil. 3. 19
[†] Or, *natural*, Jude 19.
[‡] Or, *tumult, or, unquietness.*
[u] 1 Cor. 2. 6, 7.
[§] Or, *without wavering.*
[x] Rom. 12. 9 1 Pet. 1. 22 & 2. 1
[y] 1 John 3. 18 Prov. 11. 18. Hos. 10. 12 Matt. 5. 9 Phil. 1. 11. Heb. 12. 11.
[*] Or, *brawlings*
[†] Or, *pleasures*
[a] Rom. 7. 23. Gal. 5. 17
[b] 1 Peter 2. 11.
[‡] Or, *envy*
[c] Job 27. 9. & 35. 12 Ps. 18. 41. Prov. 1. 28. Isa. 1. 15 Jer. 11. 11. Mic. 3. 4. Zech. 7. 13. & Ps. 66. 18. 1 John 3. 22 & 5. 14.
[§] Or, *pleasures*
[d] Ps. 73. 27.
[e] 1 John 2. 15
[f] John 15. 19 & 17. 14. Gal. 1. 10
[g] See Gen. 6. 5. & 8. 21 Num. 11. 29. Prov. 21. 10.
[‖] Or, *enviously*

Ver. 17. *Being alone.*—Being destitute of that which gives it vitality, namely the spiritualizing influence of good works.—

Ver. 23. *And he was called the Friend of God.*—On account of that faith of Abraham which was perfected by works: for by works Abraham showed that he believed God, and was in consequence so approved of him that his faith, thus exhibited, was *imputed to him for righteousness.*

Chap. iii. Ver. 1. *Be not many masters.*—Do not become many of you teachers. That office requires a knowledge which few possess, unless they are inspired. And if we err we shall receive the greater punishment on account of our being teachers."—*Macknight.*

Ver. 2. *If any man offend not in word, &c.*—By so restraining his tongue as never to be betrayed into evil speaking; he is a man of very eminent goodness, and able to govern all his passions and appetites.

Ver. 5. *And boasteth great things.* And may justly boast that it can produce powerful effects. *How great a matter.*—How great a pile of wood (see margin).

Ver 6 *The tongue is a fire, &c.*—The tongue, when not properly governed, is as a fire which produces fearful combustion; it is, so to speak, a world of iniquity producing a vast quantity of mischief: when improperly employed it has such an influence over every part of our bodies that it morally corrupts the entire man; "it inflames the whole course and circle of nature, and is itself also *set on fire by hell*; the infernal spirit influences the heart, and its wickedness overflows by the tongue, and tends indeed, by its fatal consequences, to produce a very hell upon earth."—*Doddridge.*

Ver. 7. *Is tamed.*—Is subdued.

Ver. 8. *Can no man tame.*—Can no man subdue.

Ver 13. *Let him show, &c.*—"Let him show his wisdom in the suppression of this evil habit, and in reducing himself to a meek and charitable disposition towards his brethren."—*Pyle.*

Ver. 18. *And the fruit, &c.*—"Besides, the good fruit of true faith, with peace, the effect of true faith, is sown in the hearts of others most effectually by those teachers who maintain peace in society."—*Macknight.*

Chap. iv. Ver. 2 *Ye lust, and have not, &c.*—Ye desire to possess and obtain not what ye desire; *ye kill, and desire to have, &c.*—Ye are even ready to destroy one another, so great is your covetousness of one another's wealth; nevertheless ye are unable to realize your desires.

Ver. 5. *The spirit that dwelleth, &c.*—"Doth the Spirit of God, who dwelleth in us Apostles, strongly dispose us to exercise rage against those who oppose the truth?"—*Macknight.*

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he saith, [h] God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. [i] Resist the devil, and he will flee from you.

8 [k] Draw nigh to God, and he will draw nigh to you. [l] Cleanse *your* hands, *ye* sinners; and [m] purify *your* hearts, *ye* [n] double minded.

9 [o] Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

10 [p] Humble yourselves in the sight of the Lord, and he shall lift you up.

11 [q] Speak not evil one of another, brethren. He that speaketh evil of *his* brother, [r] and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, [s] who is able to save and to destroy: [t] who art thou that judgest another?

13 [u] Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? [x] It is even a vapour, that appeareth for a little time, and then vanisheth away.

15 For that ye *ought* to say, [y] If the Lord will, we shall live, and do this, or that.

16 But now ye rejoice in your boastings: [z] all such rejoicing is evil.

17 Therefore [a] to him that knoweth to do good, and doeth *it* not, to him it is sin.

CHAP. V.

1 *Wicked rich men are to fear God's vengeance.* 7 *We ought to be patient in afflictions, after the example of the prophets, and Job:* 12 *to forbear swearing,* 13 *to pray in adversity, to sing in prosperity:* 16 *to acknowledge mutually our several faults, to pray for one another,* 19 *and to reduce a straying brother to the truth.*

GO [a] to now, *ye* rich men, weep and howl for your miseries that shall come upon *you*.

2 Your riches are corrupted, and [b] your garments are motheaten.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. [c] Ye have heaped treasure together for the last days.

4 Behold, [d] the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and [e] the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 [f] Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

6 [g] Ye have condemned *and* killed the just; *and* he doth not resist you.

7 [o] Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive [h] the early and latter rain.

8 Be ye also patient; stablish your hearts: [i] for the coming of the Lord draweth nigh.

9 [k] † Grudge not one against another, brethren, lest ye be condemned: behold, the judge [l] standeth before the door.

10 [m] Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

11 Behold, [n] we count them happy which endure. Ye have heard of [o] the patience of Job, and have seen [p] the end of the Lord; that [q] the Lord is very pitiful, and of tender mercy.

12 But above all things, my brethren, [r] swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation.

13 Is any among you afflicted? let him pray. Is any merry? [s] let him sing psalms.

14 Is any sick among you? let him call for the elders of the Church; and let them pray over him, [t] anointing him with oil in he name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; [u] and if he have committed sins, they shall be forgiven him.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed. [x] The effectual fervent prayer of a righteous man availeth much.

17 Elias was a man [y] subject to like passions as we are, and [z] he prayed ‡ earnestly that it might not rain: [a] and it rained not on the earth by the space of three years and six months.

18 And [b] he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, [c] if any of you do err from the truth, and one convert him;

20 Let him know, that he which converteth the sinner from the error of his way [d] shall save a soul from death, and [e] shall hide a multitude of sins.

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h Job 22. 29. Ps. 138. 6. Prov. 3. 34. & 29. 23. Matt. 23. 12. Luke 1. 52. & 14. 11. & 18. 14. 1 Peter 5. 5.
i Eph. 4. 27. & 6. 11. 1 Peter 5. 9. & 2 Heb. 15. 2
k Isa. 1. 16. m 1 Peter 1. 22. 1 John 3. 3.
n ch. 1. 8.
o Matt. 5. 4.
p Job 22. 29. Matt. 23. 12. Luke 14. 11. & 18. 14. 1 Pet. 5. 6.
q Eph. 4. 31. 1 Pet. 2. 1.
r Matt. 7. 1. Lu. 6. 37. Rom. 2. 1. 1 Cor. 4. 5.
s Matt. 10. 28.
t Rom. 14. 4, 13.
u Prov. 27. 1. Luke 12. 18, &c.
x Or, *For it is.* a Job 7. 7. Ps. 102. 3. ch. 1. 10. 1 Pet. 1. 24. 1 Jo. 2. 17.
y Acts 18. 21. 1 Cor. 4. 19. & 16. 7. Heb. 6. 3.
z 1 Cor. 5. 6.
a Luke 12. 47. John 9. 41. & 15. 22. Rom. 1. 20, 21, 32. & 2. 17, 18, 23
a Prov. 11. 28. Luke 6. 24. 1 Tim. 6. 9.
b Job 13. 28. Matt. 6. 20. ch. 2. 2
c Rom. 2. 5.
d Lev. 19. 13. Job 24. 10, 11. Jer. 22. 13. Mal. 3. 5. Ezek. 34. 21, 22.
e Deut. 24. 15.
f Job 21. 13. Amos 6. 1, 4. Luke 16. 19, 25. 1 Tim. 5. 6.
g ch. 2. 6.
o Or, *Be long patient, or, Suffer with long patience.*
h Deut. 11. 14. Jer. 5. 24. Hosea 6. 3. Joel 2. 23. Zech. 10. 1. 1 Phil. 4. 5. Heb. 10. 25, 37. 1 Pet. 4. 7.
i ch. 4. 14.
k Or, *Groan, or, grieve not.* l Matt. 24. 33. 1 Cor. 4. 5.
m Matt. 5. 12. Heb. 11. 35, &c.
n Ps. 94. 12. Matt. 5. 10, 11. & 10. 22.
o Job. 1. 21. 22. & 2. 10.
p Job 42. 10, &c.
q Num. 14. 18. Ps. 103. 8.
r Matt. 5. 34. &c.
s Eph. 5. 19. Col. 3. 16.
t Mark 6. 13. & 16. 18.
u Isa. 33. 24. Matt. 9. 2.
x Gen. 20. 17. Num. 11. 2. Deut. 9. 18, 19, 20. Josh. 10. 12. 1 Sam. 7. 8. 1 Kings 13. 6. 2 Kings 4. 33. & 19. 15, 20. & 20. 2, 3, 4. &c. Ps. 17. 17. & 34. 15. & 145. 18. Prov. 15. 29. & 28. 9. Dan. 9. 21. 1 John 3. 22.
y Acts 14. 15. 1 Kings 17. 1. z Or, *he prayed with prayer.* a Luke 4. 25. & Jas. 5. 17. 1 Kings 18. 42, 45.
b Matt. 14. 23. c Rom. 11. 2 Tim. 2. 25. d Prov. 10. 12. 1 Pet. 4. 8.

Ver. 10. *And he shall lift you up.*—From your self-abasement.

Ver. 11. *And judgeth his brother.*—And condemneth his brother. *But a judge.*—But a contemner of the law.

CHAP. v. Ver. 3. *For the last days.*—For those days, now rapidly approaching, when your government shall be overthrown, according to the denunciation of the prophets.

Ver. 4. *Crieth*—for retribution upon you on account of your oppression and dishonesty. *The Lord of sabaoth.*—The Lord of Hosts.

Ver. 5. *As in a day of slaughter.*—As victims for sacrifices which are first fattened and then slaughtered.

Ver. 6. *The just,* &c.—Many a just and pious Christian who has offered no resistance to your sanguinary tyranny.

Ver. 9. *Behold the judge standeth before the door.*—Behold, Christ your judge is now present, and none of your actions can escape his scrutiny.

Ver. 11. *And have seen the end of the Lord.*—The merciful termination which the Lord put to Job's sufferings.

‡ Ver. 12. *Let your yea be yea,* &c.—Let your most solemn affirmation be simply yea, and your denial nay.

Ver. 14. *The elders of the Church.*—Those consecrated to the office of ministers. *Anointing him with oil,* &c.—"The anointing the sick with oil was not prescribed, either by our Lord or by his Apostle, as a natural remedy, but as a sensible token to the sick person himself, and to those who were present, that a miracle of healing was going to be performed. Where no miracle is to be performed, to use anointing, as a religious rite, is a vain superstition."—*Macknight's note.*

Ver. 16. *Confess your faults one to another.*—If ye have in any way injured one another, make confession of the wrong one to another.

Ver. 20. *Shall hide a multitude of sins.*—"Shall be a means that the many sins of that convert shall through his true repentance be forgiven and not imputed to him."—*Bp. Hall.*

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The First Epistle general of PETER.

A D cir 60.

CHAP. I.

1 *He blesseth God for his manifold spiritual graces:* 10 *shewing that the salvation in Christ is no news, but a thing prophesied of old:* 13 *and exhorteth them accordingly to a godly conversation, forasmuch as they are now born anew by the word of God.*

PETER, an apostle of Jesus Christ, to the strangers [a] scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 [b] Elect [c] according to the foreknowledge of God the Father, [d] through sanctification of the Spirit, unto obedience and the [e] sprinkling of the blood of Jesus Christ: [f] Grace unto you, and peace, be multiplied.

3 [g] Blessed *be* the God and Father of our Lord Jesus Christ, which [h] according to his * abundant mercy [i] hath begotten us again unto a lively hope [k] by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, [l] and that fadeth not away, [m] reserved in heaven † for you,

5 [n] Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

6 [o] Wherein ye greatly rejoice, though now [p] for a season, if need be, [q] ye are in heaviness through manifold temptations:

7 That [r] the trial of your faith, being much more precious than of gold that perisheth, though [s] it be tried with fire, [t] might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 [u] Whom having not seen, ye love; [x] in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving [y] the end of your faith, *even* the salvation of *your* souls.

10 [z] Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:

11 Searching what, or what manner of time [a] the Spirit of Christ which was in them did signify, when it testified beforehand [b] the sufferings of Christ, and the glory that should follow.

12 [c] Unto whom it was revealed, that [d] not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the Gospel unto you with [e] the Holy Ghost sent down from heaven; [f] which things the angels desire to look into.

13 Wherefore [g] gird up the loins of your mind, [h] be sober, and hope ‡ to the end for the grace that is to be brought unto you [i] at the revelation of Jesus Christ;

14 As obedient children, [k] not fashioning yourselves according to the former lusts [l] in your ignorance:

15 [m] But as he which hath called you is holy, so be ye holy in all manner of conversation;

16 Because it is written, [n] Be ye holy; for I am holy.

17 And if ye call on the Father, [o] who without respect of persons judgeth according to every man's work, [p] pass the time of your [q] sojourning *here* in fear:

18 Forasmuch as ye know [r] that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation [s] *received* by tradition from your fathers;

19 But [t] with the precious blood of Christ, [u] as of a lamb without blemish and without spot:

20 [x] Who verily was foreordained before the foundation of the world, but was manifest [y] in these last times for you,

21 Who by him do believe in God, [z] that raised him up from the dead, and [a] gave him glory; that your faith and hope might be in God.

22 Seeing ye [b] have purified your souls in obeying the truth through the Spirit unto unfeigned [c] love of the brethren, *see that ye* love one another with a pure heart fervently:

23 [d] Being born again, not of corruptible seed, but of incorruptible, [e] by the word of God, which liveth and abideth for ever.

24 § For [f] all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 [g] But the word of the Lord endureth for ever. [h] And this is the word which by the Gospel is preached unto you.

CHAP. II.

1 *He dehorteth them from the breach of charity:* 4 *shewing that Christ is the foundation whereupon they are built.* 11 *He beseecheth them also to abstain from fleshly lusts,* 13 *to be obedient to magistrates,* 18 *and teacheth servants how to obey their masters,* 20 *patiently suffering for well doing, after the example of Christ.*

WHEREFORE [a] laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

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[a] John 7. 35. Acts 2. 5. 9. 1 Pet. 1. 1.
[b] Eph. 1. 4. ch. 2. 9.
[c] Rom. 8. 29. & 11. 2.
[d] 2 Thess. 2. 13.
[e] Heb. 10. 22. & 12. 24.
[f] Rom. 1. 7. 2 Pet. 1. 2. Jude 2.
[g] 2 Cor. 1. 3. Ephes. 1. 3. 1 Titus 3. 5.
* Or, *much.*
[h] John 3. 3, 5. James 1. 18.
[i] 1 Cor. 15. 20. 1 Thess. 4. 14. ch. 3. 21.
[k] ch. 5. 4.
[l] Col. 1. 5. 2 Tim. 4. 8.
† Or, *for us.*
[m] John 10. 28, 29. & 17. 11, 12, 15. Jude 1.
[n] Matt. 5. 12. Rom. 12. 12. 2 Cor. 6. 10. ch. 4. 13.
[o] 2 Cor. 4. 17. ch. 5. 10.
[p] James 1. 2.
[q] James 1. 3, 12. ch. 4. 12.
[r] 1 Pet. 1. 23. 10. Ps. 66. 10. Prov. 17. 3. Isa. 48. 10. Zech. 13. 9. 1 Cor. 3. 13.
[s] Rom. 2. 7, 10. 1 Cor. 4. 5. 2 Thess. 1. 7. 12.
[t] 1 John 4. 20.
[u] John 20. 29. 2 Cor. 5. 7. Heb. 11. 1, 27.
[x] Rom. 8. 23.
[y] Gen. 49. 10. Dan. 2. 44. Hag. 2. 7. Zech. 6. 12. Matt. 13. 17. Luke 10. 24. 2 Peter 1. 19, 20, 21.
[z] ch. 3. 10. 2 Peter 1. 21.
[a] Ps. 22. 6. Isa. 53. 3, &c. Dan. 9. 26. Luke 24. 25. Jo. 1. 46. John 12. 41. Acts 26. 22, 23.
[b] Dan. 9. 24. Acts 3. 18. Heb. 11. 13, 39, 40.
[c] Acts 2. 4. & 15. 28. Dan. 9. 23. & 12. 5, 6. Eph. 3. 10.
[d] Ex. 25. 20. Dan. 9. 13.
[e] Luke 12. 35. Eph. 6. 14.
[f] Luke 21. 34. Rom. 13. 13. 1 Thess. 5. 6, 8. ch. 4. 7. & 5. 8.
‡ Gr. *perfectly.*
[g] Luke 17. 30. 1 Cor. 1. 7. 2 Thess. 1. 7.
[h] Rom. 12. 2. ch. 4. 2.
[i] Acts 17. 30. 1 Thess. 4. 5.
[k] Rom. 12. 2. ch. 4. 2.
[l] Acts 17. 30. 1 Thess. 4. 5.
[m] Luke 1. 74, 75. 2 Cor. 7. 1. 1 Thess. 4. 3, 4, 7. Heb. 12. 14. ‡ Peter 3. 11.
[n] Lev. 11. 44. & 19. 2. & 20. 7.
[o] Deut. 10. 17. Acts 10. 34. Rom. 2. 11. [p] 2 Cor. 7. 1. Phil. 2. 12. Heb. 12. 28.
[q] 2 Cor. 5. 6. Heb. 11. 13. ch. 2. 11.
[r] 1 Cor. 6. 20. & 7. 23.
[s] Ezek. 20. 18. ch. 4. 3.
[t] Acts 20. 28. Eph. 1. 7. Heb. 9. 12, 14. Rev. 5. 9.
[u] Lev. 12. 5. Isa. 53. 7. John 1. 29, 36. 1 Cor. 5. 7.
[x] Rom. 3. 25. & 16. 25, 26. Eph. 3. 9, 11. Col. 1. 26. 2 Tim. 1. 9, 10. Titus 1. 2, 3. Rev. 13. 8.
[y] Gal. 4. 4. Eph. 1. 10. Heb. 1. 2. & 9. 26.
[z] Acts 2. 24.
[a] Matt. 28. 18. Acts 2. 33. & 3. 13. Eph. 1. 20. Phil. 2. 9.
[b] Heb. 2. 9. ch. 3. 22.
[c] Acts 15. 9. 1 Cor. 12. 9, 10. 1 Thes. 4. 9. 1 Tim. 1. 5. Heb. 13. 1. ch. 2. 17. & 3. 1. & 4. 8.
[d] 2 Peter 1. 7. 1 John 3. 16. & 4. 7, 21.
[e] John 1. 13.
[f] James 1. 10.
[g] Ps. 102. 12, &c. Isa. 40. 6. Luke 16. 17.
[h] John 1. 1, 14. 1 John 1. 1, 3.
[a] Ephes. 4. 22, 25, 31. Col. 3. 8. Heb. 12. 1. James 1. 21. & 5. 9. ch. 4. 2.

THE FIRST EPISTLE GENERAL OF PETER.—"The writer of this and the following Epistle was St. Peter, who styles himself an Apostle of Jesus Christ, not the universal bishop and head of the Church; nowhere do we find this holy and humble Apostle assuming, though we often find the apostate Church of Rome giving him an uncontrollable monarchy and sovereign dominion over the whole Church of Christ, and over the Apostles themselves and their successors; and, accordingly, to interpret these words of our Saviour to St Peter (St. John xxi.) 'feed my sheep,' in such a rampant sense as they have done could never, with any confidence, have been offered to the reason of mankind, had not those men subdued their reason to their interest, and subjected both to an implicit faith and blind obedience. St Peter, being the Apostle of the circumcision, writes this Epistle to the believing Jews and proselyted Gentiles, who were of the dispersion, scattered abroad in divers countries, of whom he had an especial charge, and of whose conversion he had been a principal instrument.

"The design of the Epistle was to confirm them in the Christian religion, to encourage them to constancy under the sharpest persecutions and fiery trials for the same, and to excite them to the practice of particular duties incumbent upon them in every capacity and relation in which they stood, beautifying and adorning their holy profession by a holy and becoming conversation. And accordingly he thus writes unto them."—*Burkitt.*

CHAP. I. Ver. 1. *To the strangers.*—To the Jewish and Gentile converts.

Ver. 2. *Elect.*—Ye who have been advanced to the privileges of the Christian dispensation. *Unto obedience.*—In order to your obeying the Gospel. *And sprinkling,* &c.—And likewise that ye might be sprinkled *with the blood of Jesus Christ,* as a token of your admittance into the Christian covenant.

Ver. 5. *In the last time.*—At the day of final judgment.

Ver. 11. *Searching what,* &c.—"Searching diligently of what people and of what period of time, the Spirit of Christ who inspired them did signify, when by them he foretold the sufferings of Christ and the glories which were to follow to him and to mankind after these sufferings."—*Markwright.*

Ver. 12. *That not unto themselves,* &c.—That not concerning themselves but us, they prophesied those remarkable things *which are now reported unto you,* &c.

Ver. 13. *Gird up the loins of your mind.*—Employ the entire strength of your mind;—give your whole attention. *At the revelation of Jesus Christ.*—At the general resurrection when he shall come in his glorious majesty to judge both quick and dead.

Ver. 17. *And if ye call on the Father.*—And if ye really address yourselves in sincere homage to God the almighty and universal Father.

Ver. 22. *Seeing ye have purified your souls,* &c.—Since ye have solemnly entered upon the reformation of your lives, by firmly embracing the Gospel through the influence of the Spirit, by which alone you can have been imbued with sincere love of your Christian brethren, see that ye do not abate that love, but continue to *love one another,* &c.

Ver. 23. *Not of corruptible seed*—not of mortal parentage.

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2 [b] As newborn babes, desire the sincere [c] milk of the word, that ye may grow thereby:

3 If so be ye have [d] tasted that the Lord *is* gracious.

4 To whom coming, *as unto* a living stone, [e] disallowed indeed of men, but chosen of God, *and* precious,

5 [f] Ye also, as lively stones, [g] are built up [g] a spiritual house, [h] an holy priesthood, to offer up [i] spiritual sacrifices, [k] acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the Scripture, [l] Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe *he is* † precious: but unto them which be disobedient, [m] the stone which the builders disallowed, the same is made the head of the corner,

8 [n] And a stone of stumbling, and a rock of offence, [o] *even to them* which stumble at the word, being disobedient: [p] whereunto also they were appointed.

9 But ye *are* [q] a chosen generation, [r] a royal priesthood, [s] an holy nation, [t] ‡ a peculiar people; that ye should shew forth the § praises of him who hath called you out of [u] darkness into his marvellous light:

10 [x] Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

11 Dearly beloved, I beseech *you* [y] as strangers and pilgrims, [z] abstain from fleshly lusts, [a] which war against the soul;

12 [b] Having your conversation honest among the Gentiles: that, ‖ whereas they speak against you as evildoers, [c] they may by *your* good works, which they shall behold, glorify God [d] in the day of visitation.

13 [e] Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him [f] for the punishment of evildoers, and [g] for the praise of them that do well.

15 For so is the will of God, that [h] with well doing ye may put to silence the ignorance of foolish men:

16 [i] As free, and not [k] using *your* liberty for a cloke of maliciousness, but as [l] the servants of God.

17 [l] † Honour all *men*. [m] Love the brotherhood. [n] Fear God. Honour the king.

18 [o] Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

19 For this *is* ‡ [p] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For [q] what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* § acceptable with God.

21 For [r] even hereunto were ye called: because [s] Christ also suffered ‖ for us, [t] leaving us an example, that ye should follow his steps:

22 [u] Who did no sin, neither was guile found in his mouth:

23 [x] Who, when he was reviled, reviled not again; when he suffered, he threatened not; but [y] [o] committed *himself* to him that judgeth righteously:

24 [z] Who his own self bare our sins in his own body † on the tree, [a] that we, being dead to sins, should live unto righteousness: [b] by whose stripes ye were healed.

25 For [o] ye were as sheep going astray; but are now returned [d] unto the Shepherd and Bishop of your souls.

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CHAP. III.

1 *He teacheth the duty of wives and husbands to each other.* 8 *Exhorting all men to unity and love,* 14 *and to suffer persecution.* 19 *He declareth also the benefits of Christ toward the old world.*

LIKEWISE, [a] ye wives, *be* in subjection to your own husbands; that, if any obey not the word, [b] they also may without the word [c] be won by the conversation of the wives;

2 [d] While they behold your chaste conversation *coupled* with fear.

3 [e] Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But *let it be* [f] the hidden man of the heart, in that which is not corruptible, *even the ornament* of [g] a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, [g] calling him lord: whose [o] daughters ye are, as long as ye do well, and are not afraid with any amazement.

7 [h] Likewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the wife, [i] as unto the weaker vessel,

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[a] Matt. 18. 3. Mark 10. 15. Rom. 6. 4. 1 Cor. 14. 20. eh. 1. 23.
[b] 1 Cor. 3. 2. Heb. 5. 12, 13.
[c] Ps. 34. 8. Heb. 6. 5.
[d] Ps. 118. 22. Matt. 21. 42. Acts 4. 11.
[e] Eph. 2. 21, 22.
[f] Or, *As ye built*
[g] Heb. 3. 6.
[h] Isa. 61. 6. & 66. 21. ver. 9.
[i] Hos. 14. 2. Mal. 1. 11. Rom. 12. 1. Heb. 13. 15, 16.
[k] Phil. 4. 18. eh. 4. 11.
[l] Isa. 28. 16. Rom. 9. 33. § Gr. *an honour.*
[m] Ps. 118. 22. Matt. 21. 42. Acts 4. 11.
[n] Isa. 8. 14. Luke 2. 34. Rom. 9. 33.
[o] 1 Cor. 1. 23.
[p] Ex. 9. 16. Rom. 9. 22. 1 Thess. 5. 9. Jude 4.
[q] Deut. 10. 15. ch. 1. 2.
[r] Ex. 19. 5. & Rev. 1. 6. & 5. 10.
[s] John 17. 19. 1 Cor. 5. 17. 2 Tim. 1. 9.
[t] Deut. 4. 20. & 7. 6, & 14. 2. & 26. 18, 19. Acts 20. 28. Eph. 1. 14. Titus 2. 14.
‡ Or, *a purchased people.*
§ Or, *virtues.*
[u] Acts 26. 18. Eph. 5. 8. Col. 1. 13. 1 Thess. 5. 4, 5.
[x] Hosea 1. 9, 10. & 2. 23. Rom. 9. 25.
[y] 1 Chron. 29. 15. Ps. 39. 12. & 119. 19. Heb. 11. 13. ch. 2. 11.
[z] Rom. 13. 14. Gal. 5. 16.
[a] James 4. 1.
[b] Rom. 12. 17. 2 Cor. 8. 21. Phil. 2. 15. Titus 2. 8. ch. 3. 16.
‖ Or, *wherein.*
[c] Matt. 5. 16.
[d] Luke 19. 44.
[e] Matt. 22. 21. Rom. 13. 1. Titus 3. 1.
[f] Rom. 13. 4.
[g] Rom. 13. 3.
[h] Titus 2. 8. ver. 12.
[i] Gal. 5. 1, 13.
[k] Or, *having.*
[l] 1 Cor. 7. 22. & Rom. 12. 10. Phil. 2. 3.
† Or, *Esteem.*
[m] Heb. 13. 1. ch. 1. 22.
[n] Prov. 24. 21. Matt. 22. 21. Rom. 13. 7.
[o] Eph. 6. 5. Col. 3. 22. 1 Tim. 6. 1. Titus 2. 9.
‡ Or, *thank-worthy.* Luke 6. 32.
§ Or, *thank.* ver. 20.
[p] Matt. 5. 10. Rom. 13. 3. ch. 3. 14. & 4. 14, 16.
[q] Or, *thank*
[r] Matt. 16. 24. Acts 14. 22. 1 Thess. 3. 3. 2 Tim. 3. 12. ch. 2. 18.
‖ Some read, *For us.*
[s] Isa. 53. 5. Pet. 2. 5. 1 John 2. 6.
[t] Isa. 53. 7. Luke 23. 41. John 8. 46. Heb. 4. 15.
[u] Isa. 53. 7. Matt. 27. 39. John 8. 48, 49. Heb. 12. 3.
[x] Luke 23. 46.
[y] Or, *committed his cause*
[z] Isa. 53. 4, 5, 6, 11. Matt. 8. 17. Heb. 9. 28.
† Or, *to the tree*
[a] Rom. 6. 2, 11. & 7. 6.
[b] Isa. 53. 5.
[c] Isa. 53. 6.
[d] Ezek. 34. 23. & 37. 24. John 10. 11, 14, 16.
[a] 1 Cor. 14. 34. Eph. 5. 22. Col. 3. 18. Titus 2. 5.
[b] 1 Cor. 7. 16.
[c] Matt. 18. 15. 1 Cor. 9. 19—22.
[d] ch. 2. 12.
[e] 1 Tim. 2. 9. Titus 2. 3, &c.
[f] Ps. 45. 13. Rom. 2. 29. & 7. 22. 2 Cor. 4. 16.
[g] Gen. 18. 12.
[o] Or, *children.*
[h] 1 Cor. 7. 3. Eph. 5. 25. Col. 3. 19. 1 Cor. 12. 23. 1 Thess. 4. 4.

CHAP. II. Ver. 2. *The sincere milk of the word.*—The pure aliment of the Gospel.

Ver. 4. *As unto a living stone,* &c.—That great foundation-stone, which though rejected *indeed of men,* has been *chosen of God,* and, in consequence of its precious value, has become the head of the corner!

Ver. 5. *Ye also, as lively stones.*—Ye likewise, as living stones, alike though not equally precious, are built upon that chief foundation-stone, Jesus Christ, and are thus erected into a spiritual sanctuary.

Ver. 7. *But unto them which be disobedient* is addressed this scripture, namely, *The stone which the builders disallowed,* &c.

Ver. 8. *Whereunto also they were appointed.*—The disobedient were appointed to receive the punishment consequent upon falling on this stone—that is, to be broken or destroyed.

Ver. 9. *A royal priesthood.*—"Who bear at once the dignity of kings, and the sanctity of priests."—*Doddridge.*

Ver. 11. *As strangers and pilgrims.*—Or as travellers who, having only a temporary abode upon earth, are journeying towards a better country, where your abode will be eternal.

Ver. 12. *In the day of visitation.*—When overtaken by calamity, or exposed to persecution.

Ver. 16. *As free,* &c.—"Many of the Jews rebelled against the Romans, and against the governors sent by them, upon this very pretence, that they were a free people, and ought to preserve their liberty. And thus, they *used their liberty as a cloak of maliciousness.*"—*Whitby.*

CHAP. III. Ver. 1, 2 *That if any obey not,* &c.—"That if any of them be disobedient to the word of the Gospel, and have refused to yield to all the other mighty arguments by which Christianity is supported, they may, without attending to the word, (Ver. 2) be gained over to the love and practice of it, by the amiable and edifying deportment of their wives, particularly beholding your chaste and spotless conversation in the fear of God."—*Doddridge.*

Ver. 4. *The hidden man of the heart.*—The inward disposition of the heart, maintaining those pure and holy affections within it which are not corruptible.

Ver. 6. *As long as ye do well.*—So long as you act becomingly towards your husbands. *And are not afraid with any amazement.*—And have no terrifying fears or apprehensions in being detected in any lapses of duty. Bishop Hall paraphrases the latter clause of the sixth verse thus: "Whose daughters ye are, if ye follow her example in well doing boldly, and constantly; and not in those weak fears to which she yielded, and was drawn into inconvenience and dissimulation thereby."

Ver 7. *According to knowledge.*—According to the well known conditions of conjugal union, and especially to the higher information of those whose minds have been enlightened by the precious truths of the Gospel.

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and as being heirs together of the grace of life; [k] that your prayers be not hindered.

8 Finally, [l] *be ye* all of one mind, having compassion one of another, [m] † love as brethren, [n] *be* pitiful, *be* courteous:

9 [o] Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, [p] that ye should inherit a blessing.

10 For [q] he that will love life, and see good days, [r] let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him [s] eschew evil, and do good; [t] let him seek peace, and ensue it.

12 For the eyes of the Lord *are* over the righteous, [u] and his ears *are open* unto their prayers: but the face of the Lord *is* ‡ against them that do evil.

13 [x] And who *is* he that will harm you, if ye be followers of that which is good?

14 [y] But and if ye suffer for righteousness' sake, happy *are ye*: [z] and § be not afraid of their terror, neither be troubled;

15 But sanctify the Lord God in your hearts: and [a] *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and § fear:

16 [b] Having a good conscience; [c] that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.

17 For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath [d] once suffered for sins, the just for the unjust, that he might bring us to God, [e] being put to death [f] in the flesh, but [g] quickened by the Spirit:

19 By which also he went and [h] preached unto the spirits [i] in prison;

20 Which sometime were disobedient, [k] when once the longsuffering of God waited in the days of Noah, while [l] the ark was a preparing, [m] wherein few, that is, eight souls were saved by water.

21 [n] The like figure whereunto *even* baptism doth also now save us (not the putting away of [o] the filth of the flesh, [p] but the answer of a good conscience toward God,) [q] by the resurrection of Jesus Christ:

22 Who is gone into heaven, and [r] is on the right hand of God; [s] angels and authorities and powers being made subject unto him.

CHAP. IV.

1 *He exhorteth them to cease from sin by the example of Christ, and the consideration of the general end that now approacheth:* 12 *and comforteth them against persecution.*

FORASMUCH then [a] as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for [b] he that hath suffered in the flesh hath ceased from sin;

2 [c] That he no longer [d] should live the rest of *his* time in the flesh to the lusts of men, [e] but to the will of God.

3 [f] For the time past of *our* life may suffice us [g] to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

4 Wherein they think it strange that ye run not with *them* to the same excess of riot, [h] speaking evil of *you*:

5 Who shall give account to him that is ready [i] to judge the quick and the dead.

6 For for this cause [k] was the Gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

7 But [l] the end of all things is at hand: [m] be ye therefore sober, and watch unto prayer.

8 [n] And above all things have fervent charity among yourselves: for [o] charity * shall cover the multitude of sins.

9 [p] Use hospitality one to another [q] without grudging.

10 [r] As every man hath received the gift, *even so* minister the same one to another, [s] as good stewards of [t] the manifold grace of God.

11 [u] If any man speak, *let him speak* as the oracles of God; [x] if any man minister, *let him do it* as of the ability which God giveth: that [y] God in all things may be glorified through Jesus Christ, [z] to whom be praise and dominion for ever and ever. Amen.

12 Beloved, think it not strange concerning [a] the fiery trial which is to try you, as though some strange thing happened unto you:

13 [b] But rejoice, inasmuch as [c] ye are partakers of Christ's sufferings; [d] that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 [e] If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: [f] on their part he is evil spoken of, but on your part he is glorified.

15 [g] But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, [h] or as a busybody in other men's matters.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; [i] but let him glorify God on this behalf.

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[k] Job 42. 8. Matt. 5. 23, 24. & 18. 19. 1 Pet. 3. 7.
[l] Rom. 12. 16. & 15. 5. Phil. 3. 16.
[m] Rom. 12. 10 Heb. 13. 1 ch. 2. 17.
† Or, *Loving to the brethren.*
[n] Col. 3. 12. Eph. 4. 32.
[o] Prov. 17. 13. & 20. 22. Matt. 5. 39. Rom. 12. 14, 17. 1 Cor. 4. 12. 1 Thess. 5. 15.
[p] Matt. 25. 34.
[q] Ps. 34. 12. &c.
[r] Jam. 1. 26. ch. 2. 1, 22.
[s] Rev. 14. 5.
[t] Ps. 37. 27. Isa. 1. 16, 17. 3 John 11.
[u] Rom. 12. 18 & 14. 19. Heb. 12. 14.
‡ Or, *upon*
[x] 1 Pet. 3. 6, 7. Tobit 13. 7. Rom. 8. 28.
[y] Matt. 5. 10, 11, 12. ch. 2. 19 & 3. 14. James 1. 12.
[z] Isa. 8. 12, 13. Jer. 1. 8. John 14. 1, 27.
§ Or, *reverence.*
[a] Heb. 13. 18. Titus 2. 8. ch. 3. 15.
[b] Acts 24. 16. 1 Tim. 1. 19. & 3. 9. Heb. 13. 18.
[c] Or, *may be ashamed.*
[d] Rom. 6. 6. Heb. 9. 26, 28. ch. 3. 18 & 4. 1.
[e] 2 Cor. 13. 4. Col. 1. 21, 22.
[f] Col. 1. 22.
[g] Rom. 1. 4. & 8. 11.
[h] Eph. 4. 9.
[i] Isa. 42. 7 & 49. 9 & 61. 1.
[k] Gen. 6. 3. & 15. 13.
[l] Heb. 11. 7.
[m] Gen. 7. 7. & 8. 18. 2 Peter 2. 5.
[n] Eph. 5. 26.
[o] Titus 3. 5.
[p] Rom. 10. 10.
[q] ch. 1. 3.
[r] Ps. 110. 1. Rom. 8. 34. Eph. 1. 20. Col. 3. 1. Heb. 1. 3. & 8. 1. & 10. 12.
[s] Rom. 8. 38. 1 Cor. 15. 24. Eph. 1. 21.
[a] ch. 3. 18.
[b] Rom. 6. 2, 7. Gal. 5. 24. Col. 3. 3, 5.
[c] Rom. 14. 7. ch. 2. 1. & Gal. 2. 20. ch. 1. 14.
[d] John 1. 13. Rom. 6. 11. 2 Cor. 5. 15. James 1. 18.
[e] Ezek. 44. 6. & 45. 9. Acts 17. 30. Eph. 2. 2. & 4. 17. 1 Thess. 4. 5. Titus 3. 3.
[f] ch. 1. 14.
[g] Acts 12. 45 & 14. 6. ch. 3. 16.
[h] Acts 10. 42. & 17. 31. Rom. 14. 10, 12 1 Cor. 15. 51, 52. 2 Tim. 4. 1. Jam. 5. 9. & ch. 3. 19.
[i] Matt. 24. 13, 14. Mark 13. 13. 1 Phil. 4. 5. Heb. 10. 25. James 5. 8. 1 John 2. 18. Rev. 1. 3, 11. 1 John 2. 1.
[m] Matt. 26. 41. Luke 21. 34. 1 Cor. 4. 2. Eph. 1. 18. & 5. 8.
[n] Heb. 13. 1. Col. 3. 14. 1 Pet. 1. 22.
[o] Prov. 10. 12. 1 Cor. 13. 7. James 5. 20.
* Or, *will*
[p] Rom. 12. 13. Heb. 13. 2.
[q] 2 Cor. 9. 7. Phil. 2. 14. Philemon 14. 1 Peter 5. 2.
[r] Rom. 12. 6. 1 Cor. 4. 7.
[s] Matt. 24. 45. & 25. 14, 21. Luke 12. 42. 1 Cor. 4. 1, 2. Titus 1. 7.
[t] 1 Cor. 12. 4. Ephes. 4. 11.
[u] Jer. 23. 22. Rom. 12. 6, 7. & 1 Cor. 3. 10. 1 Peter 5. 2.
[x] Ephes. 5. 20. ch. 2. 5. & 1 Tim. 6. 16. ch. 5. 11. Rev. 1. 6. & 1 Cor. 3. 13. ch. 1. 7.
[y] Acts 5. 41. James 1. 2. 1 Pet. 3. 17. & 4. 14. Phil. 3. 10. Col. 1. 24. 2 Tim. 2. 12. ch. 5. 1, 10. Rev. 1. 9.
[z] ch. 1. 5, 6.
[a] Matt. 5. 11. 2 Cor. 12. 10. James 1. 12. ch. 2. 19, 20. & 3. 14.
[b] ch. 2. 12. & 3. 1.
[c] ch. 2. 20. & 1 Thess. 4. 11. 1 Tim. 5. 13.
[d] Acts 5. 41.

Ver. 14. *Be not afraid of their terror.*—Be not afraid of that terror which your persecutors would inspire

Ver. 19. *By which also, &c.*—"By which spirit also, speaking in Noah (2 Pet. ii. 5) he preached to the persons now in prison."—*Macknight.* "The plain interpretation of this passage is the true one, namely, that Christ did preach to those men who lived before the flood, even while they lived, and, consequently, that he was before it. For though this was not done by an immediate act of the Son of God, as if he personally had appeared on earth, and actually preached to that old world; but by the ministry of a prophet, by the sending of Noah, a preacher of righteousness; yet to do any thing by another, not able to perform it without him, as much demonstrates the existence of the principal cause as if he did it of himself without any intervening instrument."—*Bishop Pearson.*

Ver. 21. *The like figure whereunto, even baptism.*—To which the deluge bore a sort of figurative resemblance, Noah and his family being there saved in the ark. *Not the putting away, &c.*—I do not mean the washing away the filth of the flesh only, but the thing signified thereby, the answer of a good conscience towards God.

CHAP. IV. Ver. 1. *He that hath suffered in the flesh.*—Whose affections, and lusts, and evil passions have been crucified or put to death in the flesh.

Ver. 2. *To the lusts of men.*—In obedience to the desires of unholy men, *but to the will of God.*

Ver. 3. *May suffice us.*—Has been fully sufficient.

Ver. 6. *To them that are dead, &c.*—To the Gentiles, who were dead in trespasses and sins, to convince them that, although they might be condemned to death in the body by the judgments of men, they should nevertheless obtain eternal life in the spirit by the power of God.

Ver. 7. *The end of all things is at hand.*—But as death, and thus to the dead the consummation of all things, cannot be far off to any one of you, be ye therefore sober, &c.

Ver. 8. *Charity shall cover the multitude of sins.*—That is, charity shall conceal and pardon rather than expose and punish the faults of others

Ver. 11. *Let him speak as the oracles of God.*—If any preach, let him preach in accordance with the doctrines of the Gospel.

Ver. 12. *The fiery trial.*—The hot and fierce trial of persecution with which you shall be visited.

Ver. 14. *For the spirit of glory and of God, &c.*—"The spirit of God, which is the earnest of future and eternal glory; and which enables you thus to glorify God by your sufferings."—*Dr. Wells.*

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17 For the time *is come* [k] that judgment must begin at the house of God: and [l] if *it* first *begin* at us, [m] what shall the end *be* of them that obey not the Gospel of God?

18 [n] And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

19 Wherefore let them that suffer according to the will of God [o] commit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

CHAP. V.

1 *He exhorteth the elders to feed their flocks, 5 the younger to obey, 8 and all to be sober, watchful, and constant in the faith: 9 to resist the cruel adversary the devil.*

THE elders which are among you I exhort, who am also [a] an elder, and [b] a witness of the sufferings of Christ, and also [c] a partaker of the glory that shall be revealed:

2 [d] Feed the flock of God * which is among you, taking the oversight *thereof*, * not by constraint, but willingly; [f] not for filthy lucre, but of a ready mind;

3 Neither as †[g] being lords over [h] *God's* heritage, but [i] being ensamples to the flock.

4 And when [k] the chief Shepherd shall appear, ye shall receive [l] a crown of glory [m] that fadeth not away.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, [n] all *of you* be subject one to another, and be clothed with humility; for [o] God resisteth the proud, and [p] giveth grace to the humble.

6 [q] Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 [r] Casting all your care upon him; for he careth for you.

8 [s] Be sober, be vigilant; because [t] your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 [u] Whom resist stedfast in the faith, [x] knowing that the same afflictions are accomplished in your brethren that are in the world.

10 But the God of all grace, [y] who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered [z] a while, [a] make you perfect, [b] stablish, strengthen, settle *you*.

11 [c] To him *be* glory and dominion for ever and ever. Amen.

12 [d] By Silvanus, a faithful brother unto you, as I suppose, I have [e] written briefly, exhorting, and testifying [f] that this is the true grace of God wherein ye stand.

13 The *church that is* at Babylon, elected together with *you*, saluteth you; and *so doth* [g] Marcus my son.

14 [h] Greet ye one another with a kiss of charity. [i] Peace *be* with you all that are in Christ Jesus. Amen.

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[a] Isa. 10. 12. Jer. 25. 29. & 49. 12. Ezek. 9. 6. Mal. 3. 5.
[f] Luke 23. 31.
[m] Luke 10. 12, 14.
[n] Prov. 11. 31. Luke 23. 31.
[o] Ps. 31. 5. Luke 23. 46. 2 Tim. 1. 12.
[a] Philemon 9
[b] Luke 24. 48. Acts 1. 8, 22. & 5. 32. & 10. 39.
[c] Rom. 8. 17. 1 Pet. Rev. 1. 9.
[d] John 21. 15, 16, 17. Acts 20. 28.
* Or, *as much as in you is*
[e] 1 Cor. 9. 17.
[f] 1 Tim. 3 3, 8. Tit. 1. 7.
† Or, *overruling*.
[g] Ezek. 34. 4. Matt. 20. 25, 26.
[h] 1 Cor. 3. 9. 2 Cor. 1. 24 & Ps. 33. 12. & 74. 2.
[i] Phil. 3. 17. 2 Thess. 3. 9. 1 Tim. 4. 12. Titus 2. 7.
[k] Heb. 13. 20.
[l] 1 Cor. 9. 25. 2 Tim. 4. 8.
James 1. 12. & ch. 1. 4.
[m] Rom. 12. 10. Eph. 5. 21. Phil. 2. 3.
[n] James 4. 5.
[o] Isa. 52. 15. & 66. 2.
[p] James 4. 10.
[q] Ps. 37. 5. & 55. 22 Wisd. 12. 13. Matt. 6. 25 Luke 12. 11, 22 Phil. 4. 6 Heb. 13. 5.
[r] Luke 21. 34, 36. 1 Thess. 5 6. ch. 4. 7.
[s] Job. 1. 7. & 2. 2. Luke 22. 31. Rev. 12. 12.
[t] Eph. 6. 11, 13. Jam. 4. 7.
[u] Acts 14 22. 1 Thess. 3. 3. 2 Tim. 3. 12 ch. 2. 21.
[x] 1 Cor. 1. 9 1 Tim. 6. 12.
[y] 2 Cor. 4. 17. ch. 1. 6.
[z] Heb. 13. 21. Jude 24. 1 Pet. 5. 10.
[a] 2 Thess. 2. 17. & 3. 3.
[b] ch. 4. 11. Rev. 1. 6.
[c] 2 Cor. 1. 19.
[d] Heb. 13. 22.
[e] Acts 20. 24. 1 Cor. 15. 1 2 Peter 1. 12.
[f] Acts 12. 2. 25.
[g] Rom. 16. 16. 1 Cor. 16. 20. 2 Cor. 13. 12. 1 Thess. 5. 26 Rom. 6. 23.

Ver. 17. *That judgment must begin at the house of God.*—That even the church of Christ shall be exposed to severe trials.

Ver. 18. *And if the righteous*—Those who have earnestly embraced the Gospel. *The ungodly and the sinner*—The unbelieving Jew, and the unconverted Gentile.

Chap. v. Ver. 13. *The Church that is at Babylon.*—"Some commentators, by Babylon, understand Babylon, properly so called, in Assyria or in Egypt. But the most early writers suppose it to be meant figuratively for Rome, so styled, either because it resembled Babylon in its idolatries and opposition to the Church of God, or because it was to be destroyed for ever, as the prophets had foretold of Babylon; which, though the primitive Christians believed, it was prudent in them to conceal."—*Whitby. Elected together with you*—its members being chosen together with you, to become God's people.

The Second Epistle general of PETER.

A. D. 66.

CHAP. I.

1 *Confirming them in hope of the increase of God's graces, 5 he exhorteth them, by faith, and good works, to make their calling sure: 12 wherefore he is careful to remember them, knowing that his death is at hand: 16 and warreth them to be constant in the faith of Christ, who is the true Son of God, by the eye-witness of the apostles beholding his majesty, and by the testimony of the Father, and the prophets.*

* Or, *Symeon.* Acts 15. 14.

SIMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained [a] like precious faith with us through the righteousness of † God and our Saviour Jesus Christ:

2 [b] Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our lord,

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, [c] through the knowledge of him [d] that hath called us ‡ to glory and virtue:

4 [e] Whereby are given unto us exceeding great and precious promises: that by these ye might be [f] partakers of the divine nature, [g] having escaped the corruption that is in the world through lust.

5 And beside this, [h] giving all diligence, add to your faith virtue; and to virtue [i] knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and [k] to brotherly kindness charity.

8 For if these things be in you, and abound, they make *you that ye shall* neither *be* § barren [l] nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things [m] is blind, and cannot see afar off, and hath forgotten that he was [n] purged from his old sins.

10 Wherefore the rather, brethren, give diligence [o] to make your calling and election sure: for if ye do these things, [p] ye shall never fall:

11 For so an entrance shall be ministered

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[a] Rom. 1. 17. 2 Cor. 4. 13. Ephes. 4. 5. Titus 1. 4.
† Gr. *of our God and Saviour.*
[b] Dan. 4. 1. & 6. 25. 1 Peter 1. 2 Jude 2.
[c] John 17. 3. 1 Thess. 2. 12 & 4. 7. 2 Thess. 2. 14. 2 Tim. 1. 9 1 Peter 2 9. & 3. 9.
‡ Or, *by*
[d] 2 Cor. 7. 1. & 2 Cor. 3. 18. Eph. 4. 24. Heb. 12. 10. 1 John 3. 2
[e] ch. 3. 18. 1 Peter 5. 10.
[f] John 1. 12. & 3. 5. Rom. 8. 15. Gal. 4. 5. 1 John 3. 1, 2.
[g] ch. 2. 18, 20.
[h] ch. 3. 18.
[i] 1 Peter 3. 7
[k] Gal. 6. 10. 1 Thess 3 12. & 5. 15. 1 John 4. 21.
§ *Or, idle*
[l] John 15. 2. Titus 3. 14.
[m] 1 John 2. 9, 11.
[n] Ephes. 5. 26 Heb. 9. 14. 1 John 1. 7.
[o] 1 John 3. 19.
[p] ch. 3. 17.

THE SECOND EPISTLE GENERAL OF PETER.—"The second Epistle of Peter was written by him a little before his death, he having received a revelation probably of his approaching departure out of this life: he writes this second letter to the Jews of the dispersion scattered through Pontus, Galatia, Cappadocia, Asia, and Bithynia, to warn them of the fiery trial, that sharp and bitter persecution which was coming upon them, and to fortify them against that apostacy from the faith, that falling from their own stedfastness, that departing from the holy commandments which these newly-converted Jews were very prone unto: he sends therefore this Epistle to establish and settle them, to strengthen and confirm them; and this is the last mention which we find in Scripture of this great and glorious Apostle."—*Burkitt.*

Chap. i. Ver. 1. *Through the righteousness.*—Through the merits of Christ, our God and Saviour.

Ver. 3. *Unto life and godliness.*—Unto life everlasting in the next world, and to godliness in this.

Ver. 4. *Of the divine nature.*—Of that purity of soul and spiritual perfection which essentially belongs to the divine nature, from which it is communicated to the saints in heaven.

Ver. 9. *That he was purged from his old sins.*—Cleansed from his original corruption transmitted through Adam, by the precious blood of Christ which has freed him from the bondage of that corruption, and opened before him the road to salvation.

Ver. 10. *To make your calling and election sure.*—To secure to yourselves the privileges and blessings of Christianity to which you have been called by God, who has chosen you to be his people. *Ye shall never fall.*—You shall never forfeit those privileges and blessings to which you have been called.

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unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore [q] I will not be negligent to put you always in remembrance of these things, [r] though ye know *them*, and be established in the present truth.

13 Yea, I think it meet, [s] as long as I am in this tabernacle, [t] to stir you up by putting *you* in remembrance;

14 [u] Knowing that shortly I must put off *this* my tabernacle, even as [x] our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed [y] cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but [z] were eyewitnesses of his majesty.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, [a] This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in [b] the holy mount.

19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto [c] a light that shineth in a dark place, until the day dawn, and [d] the day star arise in your hearts:

20 Knowing this first, that [e] no prophecy of the Scripture is of any private interpretation.

21 For [f] the prophecy came not ‖ in old time by the will of man: [g] but holy men of God spake *as they were* moved by the Holy Ghost.

CHAP. II.

1 *He foretelleth them of false teachers, shewing the impiety and punishment both of them and their followers: 7 from which the godly shall be delivered, as Lot was out of Sodom: 10 and more fully describeth the manners of those profane and blasphemous seducers, whereby they may be the better known, and avoided*

BUT [a] there were false prophets also among the people, even as [b] there shall be false teachers among you, who privily shall bring in damnable heresies, even [c] denying the Lord [d] that bought them, [e] and bring upon themselves swift destruction.

2 And many shall follow their * pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And [f] through covetousness shall they with feigned words [g] make merchandise of you: [h] whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not [i] the angels [k] that sinned, but [l] cast *them* down to hell and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved [m] Noah the eighth *person*, [n] a preacher of righteousness, [o] bringing in the flood upon the world of the ungodly;

6 And [p] turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, [q] making *them* an ensample unto those that after should live ungodly;

7 And [r] delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, [t] in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

9 [u] The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly [x] them that walk after the flesh in the lust of uncleanness, and despise † government. [y] Presumptuous *are they*, self-willed, they are not afraid to speak evil of dignities.

11 Whereas [z] angels, which are greater in power and might, bring not railing accusation ‡ against them before the Lord.

12 But these, [a] as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 [b] And shall receive the reward of unrighteousness, *as* they that count it pleasure [c] to riot in the day time. [d] Spots *they are* and blemishes, sporting themselves with their own deceivings while [e] they feast with you;

14 Having eyes full of § adultery, and that cannot cease from sin; beguiling unstable souls: [f] an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of [g] Balaam *the son* of Bosor, who loved the wages of unrighteousness;

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 [h] These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when [i] they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that [k] were ‖ clean escaped from them who live in error.

19 While they promise them [l] liberty, they themselves are [m] the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For [n] if after they [o] have escaped the pollutions of the world [p] through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For [q] it had been better for them not

Ver. 13. *As long as I am in this tabernacle.*—So long as I am in the flesh, that is, while I am alive in this world.

Ver. 17. *From the excellent glory.*—From the Shechinah, the bright cloud which was the constant symbol of the divine presence during the greater part of the period in which the Jewish economy existed.

Ver. 19. *We have also a more sure word of prophecy.*—Concerning the general resurrection, and Christ's advent to judge the world.

Ver. 20. *Is of any private interpretation.* It proceeds not from the prophet's natural mind, but from that inspiration by which God enables it to apprehend with unerring certainty the true interpretation of his will.

CHAP. II. Ver. 1. *Among the people.*—Among God's chosen people, the Jews.

Ver. 3. *Whose judgment—lingereth not.*—The divine judgment upon whom will not be long delayed; it will surely overtake them.

Ver. 11. *Whereas angels,* &c.—"Whereas the good angels of God, who are greater in power and might than any mortal creatures, and, therefore, might seem privileged to take more liberty upon themselves, yet when they have appeared before God, and have held, as it were, contest with the evil angels in his presence, have not cast railing accusations against them, but have left their judgment unto the Lord."—*Bishop Hall.*

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A. D. 68.

to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according
r Prov. 26. 11. to the true proverb, r The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

CHAP. III.

1 *He answereth them of the certainty of Christ's coming to judgment, against those scorners who dispute against it:* 8 *warning the godly, for the long patience of God, to hasten their repentance.* 10 *He describeth also the manner how the world shall be destroyed;* 14 *exhorting them, from the expectation thereof, to all holiness of life:* 15 *and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his epistles.*

a ch. 1. 13. THIS second epistle, beloved, I now write unto you; in *both* which a I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, b and of the commandment of us the
b Jude 17. apostles of the Lord and Saviour:

c 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18. d ch. 2. 10. 3 c Knowing this first, that there shall come in the last days scoffers, d walking after their own lusts,

e Isa. 5. 19. Jer. 17. 15. Ezek. 12. 22. 27. Matt. 24. 48. Luke 12. 45. 4 And saying, e Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

f Gen. 1. 6, 9. Ps. 33. 6. Heb. 11. 3. g Or, *consisting.* f Ps. 24. 2. & 136. 6. Col. 1. 17. Gen. 7. 11. 21. 22. 23. ch. 2. 5. Rev. 10. 5 For this they willingly are ignorant of, that f by the word of God the heavens were of old, and the earth g *was* standing out of the water and in the water:

6 h Whereby the world that then was, being overflowed with water, perished:

7 But i the heavens and the earth, which are now, by the same word are kept in store, reserved unto k fire against the day of judgment and perdition of ungodly men.

k Matt. 25. 41. 2 Thess. 1. 8.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as
l Ps. 90. 4. a thousand years, and l a thousand years as one day.

m Hab. 2. 3. Heb. 10. 37. 9 m The Lord is not slack concerning his promise, as some men count slackness; but n is longsuffering to us-ward, o not willing that any should perish, but p that all should come to repentance.

10 But q the day of the Lord will come as a thief in the night; in the which r the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be s in *all* holy conversation and godliness,

12 t Looking for and † hasting unto the coming of the day of God, wherein the heavens being on fire shall u be dissolved, and the elements shall x melt with fervent heat?

13 Nevertheless we, according to his promise, look for y new heavens and a new earth, wherein dwelleth righteousness.

14 Wherefore, beloved, seeing that ye look for such things, be diligent z that ye may be found of him in peace, without spot, and blameless.

15 And account *that* a the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

16 As also in all *his* epistles, b speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other Scriptures, unto their own destruction.

17 Ye therefore, beloved, c seeing ye know *these things* before, d beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 e But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. f To him *be* glory both now and for ever. Amen.

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n Isa. 30. 18. 1 Peter 3. 20. ver. 15.
o Ezek. 18. 23. 33. & 33. 11.
p Rom. 2. 4. 1 Tim. 2. 4.
q Matt. 24. 43. Luke 12. 39. 1 Thess. 5. 2. Rev. 3. 3. & 16. 15.
r Ps. 102. 26. Isa. 51. 6. Matt. 24. 35. Mark 13. 31. Rom. 8. 20. Heb. 1. 11.
s 2 Pet. 1. 15.
t 1 Cor. 1. 7. Titus 2. 13.
† Or, *hasting the coming.*
u Ps. 50. 3. Isa. 34. 4.
x Micah 1. 4. ver. 10.
y Isa. 65. 17. & 66. 22. Rev. 21. 1. 27.
z 1 Cor. 1. 8. & 15. 58. Phil. 1. 10. 1 Thess. 5. 23. & 5. 23.
a Rom. 2. 4. 1 Peter 3. 20. ver. 9.
b Rom. 8. 19. 1 Cor. 15. 24. 1 Thess. 4. 15.
c Mark 13. 23. ch. 1. 12.
d Eph. 4. 14. ch. 1. 10. 11. & 2. 18.
e Eph. 4. 15. 1 Peter 2. 2.
f 2 Tim. 4. 18. Rev. 1. 6.

CHAP. III. Ver. 3. *In the last days.*—In the latter ages of the world. Ver. 7. *Perdition of ungodly men.*—Destruction of unrighteous men. Ver. 12. *Hasting unto the coming.*—"Hastening to prepare for it."—*Whitby.*

Ver. 13. *We look for new heavens and a new earth.*—That is, for everlasting habitations after the dissolution of this material universe.

The First Epistle general of JOHN.

CHAP. I.

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1 *He describeth the person of Christ, in whom we have eternal life, by a communion with God:* 5 *to which we must adjoin holiness of life, to testify the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christ's death.*

a John 1. 1. ch. 2. 13. b John 1. 14. 2 Peter 1. 16. ch. 4. 14. c Luke 24. 39. John 20. 27. d John 1. 4. & 11. 25. & 14. 6. e Rom. 16. 26. 1 Tim. 3. 16. ch. 3. 5. a THAT which was from the beginning, which we have heard, which we have seen with our eyes, b which we have looked upon, and c our hands have handled of the Word of life;

2 (For d the life e was manifested, and we have seen *it*, f and bear witness, g and shew unto you that eternal life, h which was with the Father, and was manifested unto us;)

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f John 21. 24. Acts 2. 32. g ch. 5. 20. h John 1. 1, 2.

3 i That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly k our fellowship *is* with the Father, and with his Son Jesus Christ.

i Acts 4. 20. k John 17. 21. 2 Cor. 13. 14. 1 John 1. 3. 2 John 9. ch. 2. 24.

THE FIRST GENERAL EPISTLE OF ST. JOHN.—"Of the author of this Epistle, that it was John, the beloved disciple, the same who wrote the Gospel and the Revelations, there has never been any question in the Church of God, which has from all times, without any doubt, received it into the Canon. That he begins not, as the other Apostles (all, save only the Epistle to the Hebrews) had done all their Epistles, with his name, and expression of those to whom he wrote, by way of salutation, may most fitly be interpreted by his customary practice in his other writings, who in the Gospel scarcely ever names himself, but chooses to use some circumlocution, as "he that saw," "the disciple whom Jesus loved," "he that lay on Jesus' bosom," and the like, and begins his discourse without one word of formality or title, or preface, which all the other Evangelists had used. In what year of Christ this Epistle was written, is no otherwise certain than by what may be collected from some passages in it; as chap. ii. 18, where it seems to have been a little before the great destruction which befel the Jews, called by other Apostles, "the day of the Lord," and "the last day;" but by him "the last hour," or part of that day; and again, "the true light already shining," (chap. ii. 8.) that is, the Christian bright state turning out the Mosaical shadows, or typical services, which was finally to be done at the destruction of the Temple, and now already was done in some part. And the same again appears by the many "counterfeit Christs and false prophets," that, in that ver. 18, he saith were then among them, such as Christ tells us were to be the immediate forerunners of that destruction. (Matt. xxiv.) And accordingly the whole business of the Epistle is to encourage them (chap. ii. 4.), to confirm the faith and constancy of the Christian professors, who were now solicited vehemently by those seducers, and the Church torn asunder in every place by the Gnostics (followers of Simon), who now denied the reality of Christ's coming in the flesh, and would no longer confess a crucified Saviour, or venture any persecution for that confession. That it was called anciently the Epistle to the Parthians, is affirmed by St. Augustine, meaning thereby those converted Jews which lived beyond Euphrates, of which there were great multitudes, saith Josephus. (Ant. l. xviii. c. 12.) And to them it is not improbable it was written."—*Dr. Hammond.*

CHAP. I. Ver. 1. *That which was from the beginning*—Of the Gospel dispensation, namely the word made flesh. *Of the word of life.*—That which has been justly called the word of life, as communicating everlasting life in heaven to those that receive it in full assurance of faith.

Ver. 2. *For the life was manifested.*—For he who imparted life and immortality to erring man was manifested in the flesh.

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After A. D. 90.

4 And these things write we unto you, [1] that your joy may be full.

5 [m] This then is the message which we have heard of him, and declare unto you, that [n] God is light, and in him is no darkness at all.

6 [o] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and [p] the blood of Jesus Christ his Son cleanseth us from all sin.

8 [q] If we say that we have no sin, we deceive ourselves, [r] and the truth is not in us.

9 [s] If we confess our sins, he is faithful and just to forgive us *our* sins, and to [t] cleanse us from all unrighteousness.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAP. II.

1 *He comforteth them against the sins of infirmity.* 3 *Rightly to know God is to keep his commandments.* 9 *To love our brethren,* 15 *and not to love the world.* 18 *We must beware of seducers:* 20 *from whose deceits the godly are safe, preserved by perseverance in faith, and holiness of life.*

MY little children, these things write I unto you, that ye sin not. And if any man sin, [a] we have an advocate with the Father, Jesus Christ the righteous:

2 And [b] he is the propitiation for our sins: and not for our's only, but [c] also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 [d] He that saith, I know him, and keepeth not his commandments, [e] is a liar, and the truth is not in him.

5 But [f] whoso keepeth his word, [g] in him verily is the love of God perfected: [h] hereby know we that we are in him.

6 [i] He that saith he abideth in him [k] ought himself also so to walk, even as he walked.

7 Brethren, [l] I write no new commandment unto you, but an old commandment [m] which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, [n] a new commandment I write unto you, which thing is true in him and in you: [o] because the darkness is past, and [p] the true light now shineth.

9 [q] He that saith he is in the light, and hateth his brother, is in darkness even until now.

10 [r] He that loveth his brother abideth in the light, and [s] there is none [*] occasion of stumbling in him.

11 But he that hateth his brother is in darkness, and [t] walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. After A. D. 90.

12 I write unto you, little children, because [u] your sins are forgiven you for his name's sake.

13 I write unto you, fathers, because ye have known him [x] *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because [y] ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

15 [z] Love not the world, neither the things *that are* in the world. [a] If any man love the world, the love of the Father is not in him.

16 For all that *is* in the world, the lust of the flesh, [b] and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And [c] the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

18 [d] Little children, [e] it is the last time: and as ye have heard that [f] antichrist shall come, [g] even now are there many antichrists; whereby we know [h] that it is the last time.

19 [i] They went out from us, but they were not of us; for [k] if they had been of us, they would *no doubt* have continued with us: but *they went out,* [l] that they might be made manifest that they were not all of us.

20 But [m] ye have an unction [n] from the Holy One, and [o] ye know all things.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 [p] Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23 [q] Whosoever denieth the Son, the same hath not the Father: [*but*] [r] *he that acknowledgeth the Son hath the Father also.*

24 Let that therefore abide in you, [s] which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, [t] ye also shall continue in the Son, and in the Father.

25 [u] And this is the promise that he hath promised us, *even* eternal life.

26 These *things* have I written unto you [x] concerning them that seduce you.

27 But [y] the anointing which ye have received of him abideth in you, and [z] ye need not that any man teach you: but

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[1] John 1. 3. 14. & 16. 24. 2 John 12. with 3. 11.
[m] John 1. 9. & 8. 12. & 9. 5. & 12. 35. 36.
[n] 1 Tim. 6. 16. ch. 2. 4.
[o] 1 Cor. 6. 11. Eph. 1. 7. Heb. 9. 14. 1 Peter 1. 19. ch. 2. 2. Rev. 1. 5.
[p] 1 Kings 8. 46. 2 Chron. 6. 36. Job 9. 2. & 15. 14. & 25. 4. Psa. 20. 9. Eccles. 7. 20. James 3. 2.
[q] ch. 2. 4. Psa. 32. 5. Prov. 28. 13. 1 Cor. 7.
Psa. 51. 2.
[r] 1 Cor. 6. 11. Eph. 1. 7. Heb. 9. 14. 1 Peter 1. 19. ch. 2. 2. Rev. 1. 5.
[s] 1 Kings 8. 46. 2 Chron. 6. 36. Job 9. 2. & 15. 14. & 25. 4. Psa. 20. 9. Eccles. 7. 20. James 3. 2.
[t] ch. 2. 4. Psa. 32. 5. Prov. 28. 13. 1 Cor. 7.
Psa. 51. 2.
[a] Rom. 8. 34. 1 Tim. 2. 5. Heb. 7. 25. & 9. 24.
[b] Rom. 3. 25. 2 Cor. 5. 18. ch. 4. 10. & 1. 10.
[c] John 1. 29. & 4. 42. & 11. 51. 52. ch. 4. 14.
[d] ch. 1. 6. & 4. 20.
[e] ch. 1. 8.
[f] John 14. 21. 23.
[g] ch. 4. 12.
[h] ch. 4. 13.
[i] John 15. 4. 5.
[k] Matt. 11. 29. John 13. 15. 1 Peter 2. 21. 1 2 John 5.
[l] ch. 3. 11. 2 John 5.
[m] John 13. 34. & 15. 12.
[n] Rom. 13. 12. Eph. 5. 8. 1 Thess. 5. 5, 8.
[o] John 1. 9. & 9. 41. 12. & 12. 35.
[p] 1 Cor. 15. 2. 2 Pet. 1. 9.
[q] ch. 3. 14. 15.
[r] ch. 3. 14.
[s] 2 Pet. 1. 10.
[*] Gr. *scandal.*
[t] John 12. 35.
[u] Luke 24. 47. Acts 4. 12. & 10. 43. & 13. 38.
[x] ch. 1. 1.
[y] Eph. 6. 10.
[z] Rom. 12. 2.
[a] Matt. 6. 24. Gal. 1. 10. James 4. 4.
[b] Eccles. 5. 11.
[c] 1 Cor. 7. 31. James 1. 10. & 4. 14. 1 Peter 1. 24.
[d] John 21. 5.
[e] Heb. 1. 2.
[f] 2 Thess. 2. 3. &c. 2 Peter 2. 1. ch. 4. 3.
[g] Matt. 24. 5. 24.
2 John 7.
[h] 1 Tim. 4. 1. 2 Tim. 3. 1.
[i] Deut. 13. 13. Ps. 41. 9. Acts 20. 30.
[k] Matt. 24. 24. John 6. 37. & 10. 28, 29. 2 Tim. 2. 19.
[l] 1 Cor. 11. 19.
[m] 2 Cor. 1. 21. Heb. 1. 9. ver. 27.
[n] Mark 1. 24. Acts 3. 14.
[o] John 10. 4, 5 & 14. 26. & 16. 13.
ver. 27.
[p] 4. 3. 2 John 7.
[q] John 15. 23. 2 John 9.
[r] John 14. 7, 9, 10. ch. 4. 15.
[s] 2 John 6.
[t] John 14. 23. ch. 1. 3
[u] John 17. 3. ch. 1. 2. & 5. 11.
[x] ch. 3. 7. 2 John 7.
[y] ver. 20.
[z] Jer. 31. 33, 34. Heb. 8. 10, 11.

Ver 7. *We have fellowship one with another.*—"Some manuscripts read 'with him:' which either is the true reading, or gives the true sense of the other reading; that is, we have communion with God, and he with us, as is evident from ver. 6."—*Whitby.*

CHAP. II. Ver 1. *We have an advocate,* &c.—Repentance after sinning is here supposed, upon which only will Christ's advocacy with the Father be available to us.

Ver. 2. *For the sins of the whole world.*—That is, for all in every part of the world who renounce their sins, and resort to God in penitence and prayer.

Ver. 7. *Brethren, I write no new commandment unto you,* &c.—"Herein I write no new commandment unto you, but the old commandment, founded in nature, recommended by the Mosaic law and that which ye had especially inculcated from the beginning of your acquaintance with the Gospel, the great practical intent of which was, doubtless, presently made known to you, by whomsoever it was preached. I may therefore well say it is the old commandment; for it is the word which ye heard from the beginning of your acquaintance with Christianity."—*Doddridge.*

Ver. 18. *It is the last time,* &c.—It is the final period of the Jewish polity. *Antichrist.*—This term, though in the singular number, implies collectively, those false teachers who denied, some the humanity, others the divinity, of Jesus Christ, and all the redemption wrought for mankind by his death. These false teachers were universally the opposers of the Gospel doctrines, and appeared in vast numbers about the time that St John wrote this Epistle somewhere about the time of the destruction of Jerusalem.

Ver. 20. *Ye have an unction.*—"For ye have an inward anointing of the Holy One."—*Doddridge.*

Ver. 21. *That no lie,* &c.—That none of those doctrines taught by the false teachers form any part of the Gospel truth.

Ver. 23. *The same hath not the Father.*—Hath not a knowledge, or has not any just knowledge, of the Father.

Ver. 24. *From the beginning.*—From the period when the glad tidings of the Gospel were first declared to you.

Ver. 27. *But the anointing,* &c.—"The gifts and graces of the Holy Spirit, &c."—*Dr. Wells.*

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After A. D. 90.

as the same anointing [a] teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in †him.

28 And now, little children, abide in him; that, [b] when he shall appear, we may have confidence, [c] and not be ashamed before him at his coming.

29 [d] If ye know that he is righteous, ‡ye know that [e] every one that doeth righteousness is born of him.

CHAP. III.

He declareth the singular love of God towards us, in making us his sons: 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.

BEHOLD, what manner of love the Father hath bestowed upon us, that [a] we should be called the sons of God: therefore the world knoweth us not, [b] because it knew him not.

2 Beloved, [c] now are we the sons of God, and [d] it doth not yet appear what we shall be: but we know that, when he shall appear, [e] we shall be like him; for [f] we shall see him as he is.

3 [g] And every man that hath this hope in him purifieth himself, even as he is pure.

4 Whosoever committeth sin transgresseth also the law: for [h] sin is the transgression of the law.

5 And ye know [i] that he was manifested [k] to take away our sins; and [l] in him is no sin.

6 Whosoever abideth in him sinneth not: [m] whosoever sinneth hath not seen him, neither known him.

7 Little children, [n] let no man deceive you: [o] he that doeth righteousness is righteous, even as he is righteous.

8 [p] He that committeth sin is of devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, [q] that he might destroy the works of the devil.

9 [r] Whosoever is born of God doth not commit sin; for [s] his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: [t] whosoever doeth not righteousness is not of God, [u] neither he that loveth not his brother.

11 For [x] this is the [*] message that ye heard from the beginning, [y] that we should love one another.

12 Not as [z] Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

13 Marvel not, my brethren, if [a] the world hate you.

14 [b] We know that we have passed from death unto life, because we love the brethren. [c] He that loveth not *his* brother abideth in death.

15 [d] Whosoever hateth his brother is a murderer: and ye know that [e] no murderer hath eternal life abiding in him:

16 [f] Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17 But [g] whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, [h] how dwelleth the love of God in him?

18 My little children, [i] let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know [k] that we are of the truth, and shall †assure our hearts before him.

20 [l] For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 [m] Beloved, if our heart condemn us not, [n] *then* have we confidence toward God.

22 And [o] whatsoever we ask, we receive of him, because we keep his commandments, [p] and do those things that are pleasing in his sight.

23 [q] And this is his commandment, That we should believe on the name of his Son Jesus Christ, [r] and love one another, [s] as he gave us commandment.

24 And [t] he that keepeth his commandments [u] dwelleth in him, and he in him. And [x] hereby we know that he abideth in us, by the Spirit which he hath given us.

CHAP. IV.

1 *He warneth them not to believe all teachers, who boast of the Spirit, but to try them by the rules of the catholic faith: 7 and by many reasons exhorteth to brotherly love.*

BELOVED, [a] believe not every spirit, but [b] try the spirits whether they are of God: because [c] many false prophets are gone out into the world.

2 Hereby know ye the Spirit of God: [d] Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

3 And [e] every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and [f] even now already is it in the world.

4 [g] Ye are of God, little children, and have overcome them: because greater is he that is in you, than [h] he that is in the world.

5 [i] They are of the world: therefore speak they of the world, and [k] the world heareth them.

6 We are of God: [l] he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we [m] the spirit of truth, and the spirit of error.

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a John 14. 26. & 16. 13. ver. 20.
† Or, it.

b ch. 3. 2.
c ch. 4. 17.

d Acts 22. 14.
‡ Or, know ye
e ch. 3. 7, 10.

a John 1. 12.

b John 15. 18, 19. & 16. 3. & 17. 25.
c Isa. 56. 5. Rom. 8. 15. Gal. 3. 26. & 4. 6. ch. 5. 1.
d Rom. 8. 18. 2 Cor. 4. 17.
e Rom. 8. 29. 1 Cor. 15. 49. Phil. 3. 21. Col. 3. 4. 2 Peter 1. 4.
f Job 19. 26. Ps. 16. 11. Matt. 5. 8. 1 Cor. 13. 12. 2 Cor. 5. 7.

g ch. 4. 17.
h Rom. 4. 15. ch. 5. 17.
i ch. 1. 2. & Isa. 53. 5, 6. 1 Tim. 1. 15. Heb. 1. 3. & 9. 26. 1 Peter 2. 24. 2 Cor. 5. 21. Heb. 4. 15. & 9. 28. 1 Peter 2. 22.
k ch. 2. 4. & 4. 8. 3 John 11.
l ch. 2. 26.
m Gen. 18. 25. Rom. 2. 5. 1 Tim. 2. 29.
n Matt. 13. 38. John 8. 44.

q Gen. 3. 15. Luke 10. 18. John 16. 11. Heb. 2. 14.
r ch. 5. 18.

s 1 Peter 1. 23.

t ch. 2. 29.

u ch. 4. 8.

x ch. 1. 5. & 2. 7.
* Or, commandment
y John 13. 34. & 15. 12. ver. 23. ch. 4. 7, 21. 2 John 5.

z Gen. 4. 4, 8. Heb. 11. 4. Jude 11.

a John 15. 18, 19. & 17. 14. 2 Tim. 3. 12.
b ch. 2. 10.

c ch. 2. 9, 11.

d Matt. 5. 21, 22. ch. 4. 20.
e Gal. 5. 21. Rev. 21. 8.

f John 3. 16. & 15. 13. Rom. 5. 8. Eph. 5. 2, 25. ch. 4. 9, 11.

g Deut. 15. 7. Luke 3. 11.

h ch. 4. 20.

i Ezek. 33. 31. Rom. 12. 9. Eph. 4. 15. James 2. 15. 1 Peter 1. 22.

k John 18. 37. ch. 1. 8.
† Or, *persuade*

l 1 Cor. 4. 4.

m Job. 22. 26. n Heb. 10. 22. ch. 2. 28. & 4. 17. o Ps. 34. 15. & 145. 18, 19. Prov. 15. 29. Jer. 29. 12. Matt. 7. 8. & 21. 22. Mark 11. 24. John 14. 13. & 15. 7. & 16. 23, 24. James 5. 16. ch. 5. 14.
p John 8. 29. & 9. 31.

q John 6. 29. & 17. 3.
r Matt. 22. 39. John 13. 34. & 15. 12. Eph. 5. 2. 1 Thess. 4. 9. 1 Peter 4. 8. ver. 11. ch. 4. 21.
s ch. 2. 8, 10.

t John 14. 23. & 15. 10. ch. 4. 12.
u John 17. 21. &c.
x Rom. 8. 9. ch. 4. 13.

a Jer. 29. 8. Matt. 24. 4. & 1 Cor. 14. 29. 1 Thess. 5. 21. Rev. 2. 2.
b Matt. 24. 5, 24. Acts 20. 30. 1 Tim. 4. 1. 2 Peter 2. ch. 2. 18. 2 John 7. & 1 Cor. 12. 3. ch. 5. 1.
c ch. 2. 22. 2 John 7.
d 2 Thess. 2. 7. ch. 2. 18, 22.

e ch. 5. 4.
f John 12. 31. & 14. 30. & 16. 11. 1 Cor. 2. 12. Eph. 2. 2. & 6. 12.

g John 3. 31.
h John 15. 19. & 17. 14.

i John 8. 47. & 10. 27. 1 Cor. 14. 37. 2 Cor. 10. 7.
m Isa. 8. 20. John 14. 17.

Ver. 29. *Is born of him.*—Is begotten of him.

CHAP. III. Ver. 1. *The sons of God.*—So constituted by adoption and grace.

Ver. 2. *When he shall appear.*—When Christ shall appear at his second advent to judge the world.

Ver. 3. *Even as he is pure.*—Even as Christ is pure.

Ver. 7. *Even as he,* &c.—That is, Christ.

Ver. 9. *Doth not commit sin*—Habitually. *For his seed remaineth in him.*—Because the elements of spiritual life are in him, derived from the word of God.

Ver. 12. *Who was of that wicked one.*—Namely, the devil.

Ver. 19. *And shall assure our hearts*—And shall have assurance in our hearts that we are acceptable in his sight.

Ver. 20. *For if our heart condemn us*—For if our hearts condemn us, much more will God, who is a more perfect judge of us than we can be of ourselves, and knoweth all things, condemn us.

Ver. 24. *Dwelleth in him and he in him.*—"Abideth in God's fellowship, and God abideth in him, as a principle of his spiritual life."—*Macknight.*

CHAP. IV. Ver. 1. *Believe not every spirit.*—That is, every preacher who pretends to the gift of inspiration.

Ver. 3. *Every spirit*—Speaking in a teacher. *And this is that spirit of anti-Christ.*—"From this, as well as from chap. ii. 18, it appears that anti-Christ is used as a general name for all false teachers in every age, who disseminate doctrines contrary to those taught by the Apostles; especially if those doctrines have a tendency to derogate from Christ's character and actions as the Saviour of the world."—*Macknight.*

Ver. 4. *And have overcome them.*—Those false teachers pretending to inspiration.

Ver. 6. *We are of God*—That is, we, the inspired Apostles of Jesus Christ, are especially of God: we proclaim his will by the communications made to us directly from him.

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After A. D. 90.

7 [n] Beloved, let us love one another: for love is of God: and every one that loveth is born of God, and knoweth God.

8 He that loveth not [o] knoweth not God; for [p] God is love.

9 [q] In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10 Herein is love, [r] not that we loved God, but that he loved us, and sent his Son [t] *to be* the propitiation for our sins.

11 Beloved, [u] if God so loved us, we ought also to love one another.

12 [x] No man hath seen God at any time. If we love one another, God dwelleth in us, and [y] his love is perfected in us.

13 [z] Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

14 And [a] we have seen and do testify that [b] the Father sent the Son *to be* the Saviour of the world.

15 [c] Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16 And we have known and believed the love that God hath to us. [d] God is love; and [e] he that dwelleth in love dwelleth in God, and God in him.

17 Herein is [*] our love made perfect, that [f] we may have boldness in the day of judgment: [g] because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth [h] is not made perfect in love.

19 We love him, because he first loved us.

20 [i] If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God [k] whom he hath not seen?

21 And [l] this commandment have we from him, That he who loveth God love his brother also.

CHAP. V.

1 *He that loveth God loveth his children, and keepeth his commandments:* 3 *which to the faithful are light and not grievous.* 9 *Jesus is the Son of God, able to save us,* 14 *and to hear our prayers, which we make for ourselves, and for others.*

WHOSOEVER [a] believeth that [b] Jesus is the Christ is [c] born of God: [d] and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 [e] For this is the love of God, that we keep his commandments: and [f] his commandments are not grievous.

4 For [g] whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but [h] he that believeth that Jesus is the Son of God?

6 This is he that came [i] by water and blood, *even* Jesus Christ: not by water only, but by water and blood. [k] And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, [l] the Word, and the Holy Ghost: [m] and these three are one.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive [n] the witness of men, the witness of God is greater: [o] for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God [p] hath the witness in himself: he that believeth not God [q] hath made him a liar; because he believeth not the record that God gave of his Son.

11 [r] And this is the record, that God hath given to us eternal life, and [s] this life is in his Son.

12 [t] He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

13 [u] These things have I written unto you that believe on the name of the Son of God; [v] that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have [*] in him, that, [x] if we ask any thing according to his will, he heareth us:

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which is* not unto death, he shall ask, and [y] he shall give him life for them that sin not unto death. [z] There is a sin unto death: [a] I do not say that he shall pray for it.

17 [b] All unrighteousness is sin: and there is a sin not unto death.

18 We know that [c] whosoever is born of God sinneth not; but he that is begotten of God [d] keepeth himself, and that wicked one toucheth him not.

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a ch. 3. 10, 11, 23

b ch. 2. 4. & 3. 6. c ver. 18

d John 3. 16. & 4. 8. & c. 32 ch. 3. 16. e ch. 5. 11.

f John 15. 16. Rom. 5. 8, 10. Titus 3. 4. g ch. 2. 2

h Matt. 18. 33. John 15. 12, 13. ch. 3. 16.

i John 1. 18. 1 Tim. 6. 16. ver. 20.

k ch. 2. 5. ver. 18. l Joh. 14. 20. ch. 3. 24.

m John 1. 14. ch. 1. 1, 2. n 1 John 3. 17.

o Rom. 10. 9. ch. 5. 1, 5.

p ver. 8.

q ver. 12. ch. 3. 24.

r Or, love [illegible] 2. 13. ch. 2. 28. & 3. 19, 21. s ch. 3, 3.

t ver. 12.

u ch. 2. 4. & 3. 17.

x ver. 12.

a Matt. 22. 37, 39. 1 Joh. 13. 34. & 4. 21. ch. 3. 23

b John 1. 12. & ch. 2. 22, 23. & 4. 2, 15. c 1 Joh. 1. 13. d John 15. 23.

e ch. 2. 3. f Matt. 11. 30. g John 16. 33. ch. 3. 9. & 4. 4.

h 1 Cor. 15. 57. ch. 4. 15.

i John 19. 34

k John 14. 17. & 15. 26. & 16. 13. 1 Tim. 3. 16.

l John 1. 1. Rev. 19. 13. m John 10. 30.

n John 8. 17, 18.

o Matt. 3. 16, 17. & 17. 5

p Rom. 8. 16. Gal. 4. 6. q John 3. 33. & 5. 38.

r ch. 2. 25

s John 1. 4. ch. 4. 9.

t John 3. 36. & 5. 24.

u John 20. 31.

v ch. 1. 1, 2.

* Or, concerning him

x ch. 3. 22,

y Job 42. 8 Jam. 5. 14, 15.

z Matt. 12. 31, 32. Mark 3. 29. Luke 12. 10. Heb. 6. 4. & 10. 26

a Jer. 7. 16. & 14. 11.

b Job 17. 9. ch. 3. 4

c 1 Peter 1. 23 ch. 3. 9.

d James 1. 27

Ver. 12. *God dwelleth in us.*—God's holy Spirit abideth in us.

Ver. 15. *God dwelleth in him and he in God.*—There is an intimate and spiritual union betwixt God and him.

Ver. 17. *Because as he is, &c.*—Because, when *our love is made perfect*, as he is full of mercy and beneficence, so *are we in this world*, in that relative degree to which the imperfection of our human nature can attain.

CHAP. v. Ver. 4. *Overcometh the world.*—Its pomps, vanities and temptations.

Ver. 6. *This is he that came by water and blood.*—"That is, he who was proved to be the Son of God, by his baptism and death."—*Macknight.* *And it is the Spirit who beareth witness.*—And the Spirit was appointed to bear witness

Ver. 7. *And these three are one.*—"One in the unity of a consentient testimony; for that unity is all that is requisite to the purpose of the Apostle's present acquirements."—*Bishop Horsley.*

Ver. 8. *And there are three, &c.*—"And there are three who bear witness on earth to the truth I am going to mention (ver. 11). The Spirit and the water and the blood. And these three witnesses on earth agree in one and the same testimony." (See ver. 7.)—*Macknight.*

Ver. 9, 10, 11. "If we receive the testimony of men as sufficient to prove even the most important facts, the testimony of God by the witnesses in heaven and on earth, certainly is better and more worthy of credit than the testimony of men. Now, this is the witness of God, which he hath borne by the witnesses in heaven and on earth, concerning his son. Ver. 10. But before I declare what the thing witnessed is, I must take notice that he who believeth on the Son of God hath the thing witnessed by God begun in himself. But he who believeth not God's witness concerning his Son hath endeavoured to make him a liar, by refusing to believe the witness which God hath witnessed concerning his son. Ver. 11. Now this is the thing which God hath witnessed by the three in heaven, and the three on earth, namely, that God will give to us who believe, eternal life, and that this life is to be bestowed upon us through his son."—*Macknight.*

Ver. 12. *He that hath the Son, &c.*—He who acknowledgeth the Son hath the pledge of eternal life given in the Gospel, and only to be secured by a belief in, and a consequent acknowledgment of, Jesus Christ.

Ver. 16—17. *If any man see his brother, &c.*—"If any one man, endowed with spiritual gifts, is sensible that his brother hath committed a sin which is not to be punished with bodily death, because he hath repented, or is in a disposition to repent, let him pray to God, and he will grant, at his request, recovery to those who have not sinned to death. There is a sin which will be punished with death because the sinner is impenitent. I do not say concerning it that the spiritual man should ask God to recover such a person by miracle. Ver. 17. Every unrighteous action is sin, and merits death; but there are sins which, because they are not committed presumptuously, nor continued in, will not be punished with temporal death."—*Macknight.*

Ver. 18. *Keepeth himself, &c.*—Refraineth himself from the commission

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After A. D. 90.

19 *And* we know that we are of God, and [a] the whole world lieth in wickedness.

20 And we know that the Son of God is come, and [f] hath given us an understanding, [g] that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. [h] This is the true God, [i] and eternal life.

21 Little children, [k] keep yourselves from idols. Amen.

[a] Gal. 1. 4.
[f] Luke 24. 45
[g] John 17. 3.
[h] John 1. 1, 2, 14. & 5. 20. Acts 20. 28. Rom. 9. 5. 1 Tim. 3. 16. Titus 2. 13. Heb. 1. 8.
[i] ver. 11. 12, 13. & 1 Cor. 10. 14.
[k] 1 Cor. 10. 14.

of presumptuous sins; thus Satan hath no power to harm him, because by persevering in righteousness he baffles the evil design of *that wicked one.*

Ver. 19. *The whole world.*—The whole heathen world.

Ver. 21. *Keep yourselves from idols,* and confine your worship to this *only true God* who alone has the gift of *eternal life.*

The Second Epistle of JOHN.

After A. D. 90.

1 *He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief:* 8 *lest they lose the reward of their former profession:* 10 *and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.*

[a] THE elder unto the elect lady and her children, [a] whom I love in the truth; and not I only, but also all they that have known [b] the truth;

2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

3 [c] Grace * be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, [d] in truth and love.

4 I rejoiced greatly that I found of thy children * walking in truth, as we have received a commandment from the Father.

5 And now I beseech thee, lady, [f] not as though I wrote a new commandment unto thee, but that which we had from the beginning, [g] that we love one another.

6 And [h] this is love, that we walk after his commandments. This is the commandment, That, [i] as ye have heard from the beginning, ye should walk in it.

[a] 1 John 3. 18. 3 John 1. ver. 3.
[b] John 8. 32. Gal. 2. 5, 14. & 5. 7. Col. 1. 5. 2 Thess. 2. 13. 1 Tim. 2. 4. Heb. 10. 26. 1 Pet. 1. 22.
[c] 1 Tim. 1. 2.
* Gr. *shall be*
[d] ver. 1
[e] 3 John 3.
[f] 1 John 2. 7. & 3. 11.
[g] John 13. 34. & 15. 12. Eph. 5. 2. 1 Pet. 4. 8. 1 John 3. 23. & 4. 21.
[h] John 14. 15, 21. & 15. 10. 1 John 2. 5. & 5. 3.
[i] 1 John 2. 24.

7 For [k] many deceivers are entered into the world, [l] who confess not that Jesus Christ is come in the flesh. [m] This is a deceiver and an antichrist.

8 [n] Look to yourselves, * that we lose not those things which we have ‖ wrought, but that we receive a full reward.

9 [p] Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

10 If there come any unto you, and bring not this doctrine, receive him not into *your* house, [q] neither bid him God speed:

11 For he that biddeth him God speed is partaker of his evil deeds.

12 [r] Having many things to write unto you, I would not *write* with paper and ink: but I trust to come unto you, and speak ‡ face to face, * that § our joy may be full.

13 [s] The children of thy elect sister greet thee. Amen.

After A. D. 90.

[k] 1 John 4. 1.
[l] 1 John 4. 2, 3.
[m] 1 John 2. 22. & 4. 3.
[n] Mark 13. 9.
* Gal. 3. 4. Heb. 10. 32, 35.
‡ Or, *gained*
§ Some copies read, *that ye receive, and that your joy may be full.*
[p] 1 John 2. 23.
[q] Rom. 16. 17. 1 Cor. 5. 11. & 16. 22. Gal. 1. 8, 9. 2 Tim. 4. 5. Titus 3. 10.
[r] 3 John 13.
‡ Gr. *mouth to mouth*
[s] John 17. 13. 1 John 1. 4.
§ Or, *your*
[t] 1 Peter 5. 13.

THE SECOND EPISTLE OF JOHN.—"This and the Third Epistle of St John have been both very improperly ranked under the denomination, *general*, or *catholic*; since each is inscribed to a single person; one to a woman of distinction, styled here the elect lady; and the other to Gaius, probably the same person with Gaius of Corinth, who is styled by St. Paul his host, and is celebrated for his hospitality to the brethren; a character very agreeable to that which is here given of Gaius by the Apostle John.

"There is no fixing the date of these two Epistles with any certainty. It in a great measure depends on the date of the first Epistle, soon after which, it is generally agreed, both these were written. And this, indeed, appears exceeding probable, from that coincidence, both of sentiment and expression, which occurs in all these epistles; and from hence it is inferred that the state of things in the Christian church, referred to in these smaller Epistles was very much the same as it was in the time of writing the first Epistle, and that the Apostle having lately written it, had it now particularly in his view, and the sentiments and expressions of it present to his mind. And possibly about the same time that he sent his first Epistle to Christians in general, he might send his second to this honoured lady, and his third to his friend Gaius in particular, as a mark of peculiar regard."—*Doddridge.*

Ver. 1. *The elder.*—John was supposed to be ninety years of age when he wrote this epistle, and being likewise an Apostle, the title eminently became him. *Unto the elect lady*—Unto the most excellent or noble lady, or, it may signify, to the most pious Christian lady.

Ver. 3. *The Son of the Father, in truth and love.*—"That is, the true and beloved son of the Father."—*Whitby.*

Ver. 4. *Walking in truth.*—Observing the precepts, and embracing the precious doctrines of the Gospel.

Ver. 8. *That we lose not,* &c.—That we, the appointed ministers of Christ, lose not our labour in having *wrought* a good work in you by converting you to the Christian faith.

Ver. 9. *Hath not God,* &c.—Does not confess God as his father and Christ as his Redeemer—he has really an interest in neither.

The Third Epistle of JOHN.

After A. D. 90.

He commendeth Gaius for his piety, 5 *and hospitality,* 7 *to true preachers:* 9 *complaining of the unkind dealing of ambitious Diotrephes on the contrary side,* 11 *whose evil example is not to be followed:* 12 *and giveth special testimony to the good report of Demetrius.*

[a] THE elder unto the well beloved Gaius, [a] whom I love * in the truth.

2 Beloved, I † wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as [b] thou walkest in the truth.

4 I have no greater joy than to hear that [c] my children walk in truth.

5 Beloved, thou dost faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the Church: whom if thou bring forward on their journey ‡ after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, [d] taking nothing of the Gentiles.

8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

9 I wrote unto the Church: but Diotrephes, who loveth to have the pre-eminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the Church.

11 Beloved, [e] follow not that which is evil, but that which is good. [f] He that doeth good is of God: but he that doeth evil hath not seen God.

12 Demetrius [g] hath good report of all *men,* and of the truth itself: yea, and we

[a] 2 John 1.
* Or, *truly*
† Or, *pray*
[b] 2 John 4.
[c] 1 Cor. 4. 15. Philemon 10.
‡ Gr. *worthy of God.*
[d] 1 Cor. 9. 12, 15.
[e] Ps. 37. 27. Isa. 1. 16, 17. 1 Peter 3. 11. 3 John 11.
[f] 1 John 2. 29. & 3. 6, 9.
[g] 1 Tim. 3. 7.

THE THIRD EPISTLE OF JOHN.—Ver. 6. *Whom if thou bring forward on their journey after a godly sort,* &c.—Whom, if thou entertain in a hospitable manner, such as shall be approved of God, whilst they are journeying to prosecute the labours of their ministry.

Ver. 10. *I will remember his deeds.*—I will not forget to visit his evil actions against the church with their merited chastisement.

Ver. 12. *And of the truth itself.*—His conduct being in every way conformable to the precepts and doctrines of that Gospel which he has so earnestly embraced.

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A. D. 64. *also* bear record; [h] and ye know that our record is true.

h John 21. 24. & 3 John 12.

13 [i] I had many things to write, but I will not with ink and pen write unto thee:

14 But I trust I shall shortly see thee, and we shall speak § face to face. Peace *be* to thee. *Our* friends salute thee. Greet the friends by name.

A. D. 65.

§ Gr. *mouth to mouth.*

The general Epistle of JUDE.

A. D. cir. 66. *He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them: for whose damnable doctrine and manners, horrible punishment is prepared: 21 whereas the godly, by the assistance of the Holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snares of these deceivers.*

JUDE, the servant of Jesus Christ, and [a] brother of James, to them that are sanctified by God the Father, and [b] preserved in Jesus Christ, *and* [c] called:

a Luke 6. 16. Acts 1. 13.
b John 17. 11, 12, 15.
1 Peter 1. 5.
c Rom. 1. 7.
d 1 Peter 1. 2. 2 Peter 1. 2.

2 Mercy unto you, and [d] peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you [e] of the common salvation, it was needful for me to write unto you, and exhort *you* that [f] ye should earnestly contend for the faith which was once delivered unto the saints.

e Titus 1. 4.
f Phil 1. 27. 1 Tim. 1. 18. & 6. 12. 2 Tim. 1. 13. & 4. 7.

4 [g] For there are certain men crept in unawares, [h] who were before of old ordained to this condemnation, ungodly men, [i] turning [k] the grace of our God into lasciviousness, and [l] denying the only Lord God, and our Lord Jesus Christ.

g Gal. 2. 4. 2 Peter 2. 1.
h Rom. 9. 21, 22. 1 Pet. 2. 8.
i 2 Peter 2. 10.
k Titus 2. 11. Heb. 12. 15.
l Luke 1. 16. 2 Peter 2. 1. 1 John 2. 23.

5 I will therefore put you in remembrance, though ye once knew this, how that [m] the Lord, having saved the people out of the land of Egypt, afterward [n] destroyed them that believed not.

m 1 Cor. 10. 9.
n Num. 14. Ps. 37. & 26. 64. Ps. 106. 26. Heb. 3. 17. 19.

6 And [o] the angels which kept not their [*] first estate, but left their own habitation, [p] he hath reserved in everlasting chains under darkness [q] unto the judgment of the great day.

o John 8. 44.
* Or *principality.*
p 2 Peter 2. 4.
q Rev. 20. 10.

7 Even as [r] Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after † strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

r Gen. 19. 24. Deut. 29. 23. 2 Peter 2. 6.
† Gr. *other.*

8 [s] Likewise also these *filthy* dreamers defile the flesh, despise dominion, and [t] speak evil of dignities.

s 2 Peter 2. 10.
t Ex. 22. 28.

9 Yet [u] Michael the archangel, when contending with the devil he disputed about the body of Moses, [x] durst not bring against him a railing accusation, but said, [y] The Lord rebuke thee.

u Dan. 10. 13. & 12. 1. Rev. 12. 7.
x 2 Pet. 2. 11.
y Zech. 3. 2.

10 [z] But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

z 2 Peter 2. 12.

A. D. cir. 66.

11 Woe unto them! for they have gone in the way [a] of Cain, and [b] ran greedily after the error of Balaam for reward, and perished [c] in the gainsaying of Core.

a Gen. 4. 5. 1 John 3. 12.
b Num. 22. 7. 21. & 2 Pet. 2. 15.
c Num. 16. 1, &c. & 2 Pet. 2. 13.

12 [d] These are spots in your [e] feasts of charity, when they feast with you, feeding themselves without fear: [f] clouds *they are* without water, [g] carried about of winds; trees whose fruit withereth, without fruit, twice dead, [h] plucked up by the roots;

d Jude 12.
e 1 Cor. 11. 21.
f Prov. 25. 14. 2 Pet. 2. 17.
g Eph. 4. 14.
h Matt. 15. 13.

13 [i] Raging waves of the sea, [k] foaming out their own shame; wandering stars, [l] to whom is reserved the blackness of darkness for ever.

i Isa. 57. 20.
k Phil. 3. 19.
l 2 Pet. 2. 17.

14 And Enoch also, [m] the seventh from Adam, prophesied of these, saying, Behold, [n] the Lord cometh with ten thousand of his saints,

m Gen. 5. 18.
n Deut. 33. 2. Dan. 7. 10. Zech. 14. 5. Matt. 25. 31. 2 Thess. 1. 7. Rev. 1. 7.

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their [o] hard *speeches* which ungodly sinners have spoken against him.

o 1 Sam. 2. 3. Ps. 31. 18. & 94. 4. Mal. 3. 13.

16 These are murmurers, complainers, walking after their own lusts; and [p] their mouth speaketh great swelling *words*, [q] having men's persons in admiration because of advantage.

p 2 Peter 2. 18.
q Prov. 28. 21. James 2. 1, 9.

17 [r] But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

r 2 Peter 3. 2.

18 How that they told you [s] there should be mockers in the last time, who should walk after their own ungodly lusts.

s 1 Tim. 4. 1. 2 Tim. 3. 1. & 4. 3. 2 Peter 2. 1. & 3. 3.

19 These be they [t] who separate themselves, [u] sensual, having not the Spirit.

t Prov. 18. 1. Ezek. 14. 7. Hosea 4. 14. & 9. 10.
u 1 Cor. 2. 14.

20 But ye, beloved, [x] building up yourselves on your most holy faith, [y] praying in the Holy Ghost,

x Heb. 10. 25.
James 3. 15.
a Col. 2. 7. 1 Tim. 1. 4.
y Rom. 8. 26. Eph. 6. 18.

21 Keep yourselves in the love of God, [z] looking for the mercy of our Lord Jesus Christ unto eternal life.

z Titus 2. 13. 2 Peter 3. 12.

22 And of some have compassion, making a difference:

THE GENERAL EPISTLE OF JUDE.—"Judas or Jude, called also Lebbeus and Thaddeus, was the son of Alpheus or Cleophas, the brother of James the Less, the cousin german of our Saviour, and one of the twelve Apostles. His call to be a disciple of Jesus is not recorded: and, except in the catalogue of the Apostles, he is mentioned only once in the Gospels; see John xiv. 22. He is not spoken of in the Acts of the Apostles; nor is any circumstance, on which we can depend, recorded of him in any ancient author. His Epistle is addressed 'to them that are sanctified by God the Father, and preserved in Jesus Christ, and called;' (ver. 1.) that is, to all Christians without any distinction. From a passage in ver. 17 and 18, it is evident that the Epistle was written some time after St. Peter's Epistles, and St. Paul's Epistles to Timothy, in which the prophecies alluded to in those verses are contained."—*Bishop Tomline.*

Ver. 1. *To them that are sanctified, &c.*—"That is, to all Christians, without any distinction."—*Bishop Tomline; see Introduction.*

Ver. 3. *The common salvation.*—The salvation formed on the Gospel.

Ver. 4. *Who were before of old ordained.*—"Of whom it was before written or prophecied that this should be their condemnation." *Whitby.*

Turning the grace of our God into lasciviousness.—"So perverting the doctrine of the Gospel as to teach that it even countenances and encourages lasciviousness."—*Dr. Wells.*

Ver. 6 *Which kept not their first estate*—who continued not in that original state of purity in which they were created, but listened to the suggestion of ambition, and broke out into open rebellion against God.

Ver. 7. *Going after strange flesh.*—Indulging in the most disgusting and unnatural lusts.—*Suffering the vengeance of eternal fire.*—"Having their cities so consumed by fire as to be incapable of being rebuilt, and thus exhibiting in their punishment a proper emblem of that eternal fire which is to be the punishment of the wicked at the last day."—*Dr. Wells.*

Ver. 9. *Yet Michael, &c.*—"But how different was the conduct of Michael the archangel, when, contending with the devil, he disputed about the restoration of the Jewish church and state by Joshua the High Priest, Zech. iii. 1. Though that malicious spirit was clothed with no authority of office, he (Michael) did not attempt to bring against him a reviling accusation; but mildly said, the Lord rebuke thee, Satan."—*Macknight.*

Ver. 12, 13. *These are spots, &c.*—"It is impossible to describe them by any comparisons that are black enough to reach them. When they are invited to gratify their appetites, it is indifferent to them whether it be to an idol feast, or a feast of charity among the true worshippers of God. They bring nothing but scandal and danger to all they communicate with. The lewdness and slanders of their conversation are as blasting as a tempest, and a virtuous word or action is no more to be expected from them than fruit is from a tree that is perfectly withered and stubbed up. They vent their shameful and malicious calumnies as plentifully as the sea throws out its foam in stormy weather; and while they set up for teachers and doctors, guides and lights to other men, they are no better than those irregular meteors, that deceive and mislead the mariner in a dark night. And accordingly eternal darkness and the utmost degree of misery will be their final portion."—*Pyle*

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23 And others [a] save with fear, [b] pulling *them* out of the fire; hating even [c] the garment spotted by the flesh.

24 [d] Now unto him that is able to keep you from falling, and [e] to present *you* faultless before the presence of his glory with exceeding joy,

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25 [f] To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

[a] Rom. 11. 14. 1 Tim. 4. 16. [b] Amos 4. 11. 1 Cor. 3. 15. Zech. 3. 2. [c] Zech. 3. 4, 5. Rev. 3. 4. [d] Rom. 16. 25. Eph. 3. 20. [e] Col. 1. 22.

[f] Rom. 16. 27. 1 Tim. 1. 17. [g] 2 3.

SCHEME AND ORDER OF THE PROPHECIES IN THE BOOK OF REVELATIONS.

	Chap.	A.D.
A Prophetic Vision in the Isle of Patmos, representing Christ, his care of the Churches, promising a revelation, with cautions and exhortations suitable to the then present state of the Church and to its future state in after ages, to encourage patience and constancy in the faith	I. ver. 19.	
First part of the Revelation, relating to the things that are, or the then state of the Church..		
Seven Epistles to the Seven principal Churches in Asia, describing their present state, with cautions and exhortations suitable to it	II.	
Second part of the Revelation, relating to the things that shall be hereafter, or to the state of the Church in the ages to come after the time of the vision, with cautions and exhortations suitable to it	III.	
Scene of the Visions—The throne of God, the consistory above and heavenly Church, representing God's power, majesty, authority, providence, and sure event of all his purposes	IV.	
A Sealed Book, containing a Revelation of the state of the Church in after ages, given to the Lamb to open, or to Jesus Christ to reveal, for the good of the Church, by St. John	V.	
Chorus of Angels and Saints; or the whole heavenly Church sings a Psalm of praise to the Lamb.		
The Revelation begins by opening the Sealed Book, which describes the future state of the Church in seven successive periods.		
Seven Periods.—First Period, shewing the state of the Church under the heathen Roman Emperors, from about the year 95, to about the year 323.		
The Seals of the Book opened in order	.....	96 - 323
Seven Seals. The First Seal represents a White Horse, the rider with a crown, going forth to conquer; signifying the Kingdom of Christ, or the Christian religion preaching against the opposition of Jews and heathens.		
The Second Seal represents a Red Horse; power given to the rider to take peace from the earth; signifying the first memorable judgment on the persecutors of Christianity, in the destruction of the Jews under Trajan and Hadrian	.....	100—138
The Third Seal represents a Black Horse, the rider with a great balance to measure corn; signifying great scarcity of provision, near to famine, in the time of the Antonines	.....	138 193
The Fourth Seal represents a Pale Horse, the name of the rider, Death; signifying a great mortality and pestilence, wherewith the Empire was punished in the reigns of Maximin and Valerian	.....	193—270
The Fifth Seal represents the souls of the martyrs under the altar, their reward and deliverance in a short time; signifying the severe persecution in the reign of Diocletian, with an encouragement to constancy, suitable to such times of difficulty	.....	270 - 304
The Sixth Seal represents earthquakes, the sun darkened, stars falling from heaven; signifying great commotions in the empire from Maximin to Constantine the Great, who put a period to the persecution of the heathen Rome	.....	304 - 323
The interval between the first and second periods represents an angel sealing 144,000 with the seal of the living God; signifying great numbers forsaking the idolatrous worship of the heathen Roman empire, and embracing the profession of Christianity	VII.	
Chorus of the heavenly Church, blessing God for his salvation. One of the elders shows St. John the happiness of those who were faithful and constant to true religion, in the great trial of so grievous a persecution	ver. 9.	
Period 2.—The Second Period reveals the state of the Church and providence, in the times following the reign of Constantine during the invasion of the empire by the northern nations; the rise and first progress of the Mohammedan imposture, till the stop put to it in the western empire, which reaches from about the year 337 to 750	VIII.	337—750
Seven Angels receive seven trumpets to sound		
Seven Trumpets.—The First Trumpet represents hail and fire mingled with blood, cast on the earth; signifying great storms of war, to fall on the empire, and the blood shed in the reign of the Constantine family and their successors, till things were settled under Theodosius	.....	337 - 379
The Second Trumpet represents a mountain burning with fire, cast into the sea, whereby it became blood; signifying the invasion of Italy by the northern nations, and taking the city of Rome by Alaric	....	379—412
The Third Trumpet represents a burning star falling upon the rivers which became bitter; signifying the ravages in Italy, putting an end to the Roman empire, and founding a kingdom of Goths in Italy itself	.....	412—493
The Fourth Trumpet represents a third part of the Sun and Moon darkened; signifying the wars in Italy between Justinian's Generals and the Goths, whereby the exarchate of Ravenna was erected, and all remaining power and authority of Rome suppressed	.....	493 - 568
The Fifth Trumpet represents the bottomless pit opened, and locusts coming out of it; signifying the rise of the Mohammedan religion and empire, and the great progress of both, till a stop was put to them by a contention for the succession	IX.	568—675
The Sixth Trumpet represents four Angels loosed, which were bound in the river Euphrates; signifying the re-union of the divided Saracen power, the invasion of Europe by them, and thereby the conquest of it, till defeated by Charles Martel	.....	675—750
Period 3.—The Third Period of the Vials reveals the state of the Church and Providence, in the times of the last head of Roman government, represented by the beast, for 1,260 years to its final overthrow, from about the year 756 to about 2016	.....	756—2016
An Angel, or Messenger, brings a little Book, the remainder of the Sealed Book opened by the Lamb, and gives it to St. John to eat; signifying a further Revelation of what was to follow in order of time, to the end of the world	X.	
Three general divisions of this period		
The First general description represents the temple measured; part given to the Gentiles; two witnesses prophecy in sackcloth 1260 days: signifying the corrupt state of the Church, and the constancy of some faithful witnesses to the truth, though under severe persecutions during this whole period	XI.	
The Second general description represents a woman forced to fly into the wilderness for safety, and protected there 1260 days; signifying the persecution and preservation of the Church during the same period	XII.	
The Third general description represents a monstrous wild beast rising out of the sea, with seven heads, ten horns, as many crowns and titles of blasphemy, who was to continue forty and two months; signifying that new Roman power, which should use its authority to promote idolatrous worship, and to persecute all who would not submit to it, and should be supported by another power like unto its own form and constitution, during the same period	XIII.	
The Chorus of the Heavenly Church celebrates in a hymn the happiness of those who remain faithful and constant	XIV.	
An Angel descends from heaven to declare the severe punishment of the enemies of truth and pure religion in this period..		
Seven Angels receive seven cups full of the wrath of God; signifying that the enemies of truth and pure religion in this period, shall be severely punished in the course of it, as well as they shall be utterly destroyed in the end	XV.	
The oracle gives order to the Seven Angels to pour out their vials or cups	XVI.	
Seven Vials.—The First Vial poured on the earth; a grievous sore on the worshippers of the beast; signifying the great commotions throughout the whole empire, under the family of Charles the Great, by which that family becomes extinct, and by which both the empire and crown of France are transferred to other families	.....	800 - 988
The Second Vial poured on the sea, it becomes as the blood of a dead man; signifying the great bloodshed of the Holy War, to recover Jerusalem from the Saracens	.....	1040 1190
The Third Vial poured on the rivers and fountains, they become blood; signifying the bloody civil wars between the Guelphs and Ghibellines, the Papal and Imperial factions,—when the Popes were driven out of Italy into France	.....	1300—1371
The Fourth Vial poured on the Sun, which has power given it to scorch men; signifying the long wars in Italy, Germany, France, and Spain, occasioned by a long schism in the Papacy. The Turks take Constantinople and put an end to the eastern empire. Pestilential diseases occasioned by intemperate heat	.....	1378—1530
The Fifth Vial poured on the seat of the beast, his throne; signifying the Reformation, and the confirmation of it by the principal states of Europe, notwithstanding all opposition from the Pope, and in opposition to the Papal authority	.....	1560—1660
The Sixth Vial poured on the river Euphrates, makes way for the Kings of the East. This seems in the order of the prophecies, to be yet future; but may likely mean some invasion of the Pope's dominions from its Eastern boundary, or the Adriatic	.....	1670—1860
The Seventh Vial poured on the air, the seat of Satan's empire, describes the utter ruin of this persecuting idolatrous Roman government, or mystical Babylon, at the end of this period	.....	1860—2016
The Angel Interpreter more fully explains the character of this idolatrous persecuting power,		

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	Chap.	A.D.
which should corrupt the Church and persecute the faithful during this period	XVII.	
Another Angel sent from heaven to confirm the utter and lasting destruction of this mystical Babylon, as a punishment for her idolatrous corruptions and persecutions		
Chorus of the heavenly Church sings the praise of God for his righteous judgments	XVIII.	
A Vision of Christ leading an army out of heaven, strongly represents the certain accomplishment of this prophecy	XIX.	
Period 4.—An Angel sent from heaven to shut up Satan in the bottomless pit, as in a secure prison, for one thousand years, during which time there will be a very happy state of the Church, in purity, peace, and prosperity	XX.	
Period 5.—After the thousand years of the Church's prosperity shall be expired, Satan will be loosed again for a short season, a new attempt will be made to revive the corruptions of the Church, and a spirit of persecution, which shall end in the final destruction of Satan's power, and of all the enemies of pure and true religion	ver. 7.	
Period 6.—The general resurrection and final judgment; the everlasting destruction of the wicked	ver. 11.	
Period 7.—The Seventh Period concludes the whole prophecy, in the vision of new heaven and a new earth; representing, in strong images, the extent, security, riches, and grandeur of the heavenly Jerusalem; signifying the consummate happiness of the heavenly state	XXI.	
Thus the prophecies of this revelation issue in an eternal sabbath: the sure reward of all who shall be found faithful and constant in the true religion of Jesus Christ	XXII.	
The conclusion confirms the truth and certainty of these prophecies; warns against corrupting them; exhorts to hope their accomplishment; a useful spirit and temper, to give good men consolation in all their present afflictions, and to preserve them from the corruptions of religion, how prevailing soever in their own times; which is the useful, moral, and principal doctrine of all these prophecies	ver. 6.	

The REVELATION of S. JOHN the Divine.

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CHAP. I.

4 *John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks.* 7 *The coming of Christ.* 14 *His glorious power and majesty.*

THE Revelation of Jesus Christ, [a] which God gave unto him, to shew unto his servants things which [b] must shortly come to pass; and [c] he sent and signified *it* by his angel unto his servant John:

2 [d] Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things [e] that he saw.

3 [f] Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein; for [g] the time *is* at hand.

4 JOHN to the seven churches which are in Asia: Grace *be* unto you, and peace, from him [h] which is, and [i] which was, and which is to come; [k] and from the seven Spirits which are before his throne;

5 And from Jesus Christ, [l] *who is* the faithful witness, *and* the [m] first begotten of the dead, and [n] the prince of the kings of the earth. Unto him [o] that loved us, [p] and washed us from our sins in his own blood,

6 And hath [q] made us kings and priests unto God and his Father; [r] to him *be* glory and dominion for ever and ever. Amen.

7 [s] Behold, he cometh with clouds; and every eye shall see him, and [t] they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 [u] I am Alpha and Omega, the beginning and the ending, saith the Lord, [x] which is, and which was, and which is to come, the Almighty.

9 I John, who also am your brother, and [y] companion in tribulation, and [z] in the kingdom and patience of Jesus Christ, was in

a John 3. 32. & c. 21. & 12. 49.
b ch. 4. 1. ver. 3. c ch. 22. 16.
d 1 Cor. 1. 6. ch. 6. 9. & 12. 17. ver. 9.
e 1 John 1. 1.
f Luke 11. 28. ch. 22. 7.
g Rom. 13. 11. Jam. 5. 8. 1 Pet. 4. 7. ch. 22. 10. h Ex. 3. 14. ver. 8.
i John 1. 1. k Zech. 3. 9. & 4. 10. ch. 3. 1. & 4. 5. & 5. 6.
l John 8. 14. 1 Tim. 6. 13. ch. 3. 14. m 1 Cor. 15. 20. Col. 1. 18. n Eph. 1. 20. ch. 17. 14. & 19. 16. o John 13. 34. & 15. 9. Gal. 2. 20. p Heb. 9. 14. 1 John 1. 7. q 1 Pet. 2. 5, 9. ch. 5. 10. & 20. 6. r 1 Tim. 6. 16. Heb. 13. 21. 1 Pet. 4. 11. & 5. 11. s Dan. 7. 13. Matt. 24. 30. & 26. 64. Acts 1. 11. t Zech. 12. 10. John 19. 37. u Isa. 41. 4. & 44. 6. & 48. 12. ver. 17. ch. 2. 8. & 21. 6. & 22. 13. ver. 11. 2 Tim. 4. 8. x ver. 4. 2 Tim. 2. 12.

ch. 4. 8. & 11. 17. & 16. 5. y Phil. 1. 7. & 4. 14. z Rom. 8. 17.

THE REVELATION OF ST. JOHN THE DIVINE.—"Though the authority of this book was called in question in the beginning of the third century, on this the no reasonable objection against receiving it into the sacred Canon; for perhaps no part of the New Testament, though of unquestionable authenticity and credit, was more universally acknowledged, or mentioned with higher respect, during the two preceding centuries. Dr. Mill observes that, in a few years after it was written, it was numbered among the apostolical writings, by the Churches of Asia, the neighbouring Churches of Syria and Samaria, the more distant ones of Africa, Egypt and Rome, and the other Churches of Europe. Accordingly, Mr. Lowman, citing this remark of Dr. Mill, makes the following additional observation:—'Such a book hath received more early, more authentic, or more satisfactory attestations.'

"Its canonical authority being debated so late as the third century, when it had been universally admitted before, appears to have arisen from the opposition made to those absurd opinions, which it is well known were entertained by several fathers, concerning the millenium; these being entirely grounded upon an injudicious and mistaken interpretation of some prophecies contained in this sacred book, Cæius, with some others, to end the controversy as speedily and effectually as possible, weakly and indiscreetly ventured to deny the authority of the book, which had given occasion to it. If the reader would see this argument handled at large, and the sentiments of the ancients represented fully and distinctly, he may consult Dr. Mill's *Prolegomena*, Sir Isaac Newton's *Observations on the Apocalypse*, Dr. Twell's third part of his *Critical Examination of the New Text and Version*, and Dr. Lardner's second part of the *Credibility of the Gospel History, passim*.

"This prophetic book is entitled *The Revelation of* Jesus Christ, *which he sent and signified by his angel to his servant* John. There is, in my opinion, very little reason to doubt that the John here mentioned was the *Evangelist* of that name, and the *Author of the three Epistles*. For concerning *this John*, antiquity agrees that he was banished to Patmos in the reign of Domitian, for his adherence to the Christian faith. And the author of this book informs the churches of Asia (chap. 1. ver. 9.) that *he, their brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, received these revelations, when he was in the isle called Patmos, for the word of God, and testimony of* Jesus Christ. And if, with some learned men, we apprehend that the tradition of the Evangelist John being banished to the isle Patmos was occasioned by this passage of The Revelation, it shows, at least, that it was the most early, as well as most generally, received opinion of the ancients that the author of this book was the same with *St. John the Evangelist*. This book is commonly called *The Revelation of St. John the Divine*. But this appellation of its author is not of *canonical authority*: it was first given to St. John by Eusebius, not to distinguish him from any other person of the same name, but on account of those mysterious and sublime points of divinity, with the knowledge of which he seems to have been favoured above his fellow Apostles."—*Doddridge*.

"The general design of this prophecy is to support the minds of faithful Christians, under all afflictions on account of religion: to teach them that however true religion should be opposed, however they might suffer for the Christian faith and worship, they might assure themselves of God's care and protection. Though God did not design to place his Church in such a state of outward power and prosperity as to be free from afflictions and persecution (which, therefore, they were not rashly to promise themselves, and weakly to expect), yet they might promise themselves, and expect, that God would preserve the true religion, by the care of his providence from being borne down by any power of opposition; that he would often severely punish the enemies of true religion, and make known his judgments upon them, as heretofore on Egypt and Babylon; that he would give often to the faithful constant deliverance out of their dangers, success and victory over their enemies; that he would often raise up eminent and powerful persons, who shall defend and encourage the Christian faith and worship, and that in the end truth and righteousness shall prevail over all opposition from error and unrighteousness, and the patience and constancy of the faithful shall be finally crowned with a state of complete peace, perfection, and happiness."—*Lowman*.

CHAP. I.—This chapter is an introduction or preface to the prophecies contained in this book. It represents the first vision St. John saw, the manner in which this revelation was made to him, and gives, in very lively figures, a view of the majesty, glory, and power of our Lord Jesus Christ now in his exalted state. It teaches Christ's care of his church, now that he is at the right hand of God, in very beautiful and strong expressions, chiefly taken from the ancient prophets; very proper to confirm the faith and patience of good Christians, to encourage their perseverance, under all their afflictions; this being the principal design of the whole book.

PARAPHRASE.—Ver. 1. This book contains a revelation of many secrets made known by Christ, concerning the present and future state of the Church, and which the divine wisdom directed should be made known by immediate revelation to his faithful servants, containing an account of many things that should shortly begin to be accomplished and which he revealed by his angel, or messenger, to his servant John in the following visions. Ver. 2. Which John has faithfully recorded as they were revealed to him by Christ, even as he faithfully testified what he had seen of Christ's actions upon earth. Ver. 3. These prophetic visions are of such use that he will be truly blessed who shall so read this prophecy as to follow the instructions contained in it, for the various particulars of it will soon begin to be accomplished. Ver. 4. I, John, who saw these visions, salute the seven churches which are in Asia, wishing them all spiritual happiness from the eternal God and from the Holy Spirit (signified by the seven spirits mentioned in the text). Ver. 5. And from Jesus Christ, whom God raised from the dead, and thereby gave full evidence of our own resurrection, and has made him supreme over all persons of whatsoever dignity and power; to whom we are under the greatest obligations, as he so loved us as to wash us from our sins in his own blood; Ver. 6. And has consecrated us to the service of his Church, constituting us a kingdom of priests to honour God and his Father, and to give us the privilege of a near approach unto him; to him let the Churches ascribe glory and dominion for ever and ever, Amen. Ver. 7. This prophecy which I now record is agreeable to former prophecies concerning Christ's kingdom (see Dan. vii. 13; Zech. xii. 10; Matt. xxiv. 30). Such manifestations there of his power and glory the Christian church had all reason to believe and hope for. Ver. 8. And we have the more reason to heed these predictions because they are in effect promises of that supreme and unchangeable Being who is able to accomplish all his purposes from the beginning of time to the consummation of all things. Ver. 9. Know then the time and occasion of the following revelations were

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the isle that is called Patmos, [a] for the word of God, and for the testimony of Jesus Christ.

10 [b] I was in the Spirit on [c] the Lord's day, and heard behind me [d] a great voice, as of a trumpet,

11 Saying, [e] I am Alpha and Omega, [f] the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. And being turned, [g] I saw seven golden candlesticks;

13 [h] And in the midst of the seven candlesticks [i] *one* like unto the Son of man, [k] clothed with a garment down to the foot, and [l] girt about the paps with a golden girdle.

14 His head and [m] *his* hairs *were* white like wool, as white as snow; and [n] his eyes *were* as a flame of fire;

15 [o] And his feet like unto fine brass, as if they burned in a furnace; and [p] his voice as the sound of many waters.

16 [q] And he had in his right hand seven stars: and [r] out of his mouth went a sharp two-edged sword: [s] and his countenance *was* as the sun shineth in his strength.

17 And [t] when I saw him, I fell at his feet as dead. And [u] he laid his right hand upon me, saying unto me, Fear not; [x] I am the first and the last:

18 [y] *I am* he that liveth, and was dead; and, behold, [z] I am alive for evermore, Amen; and [a] have the keys of hell and of death.

19 Write [b] the things which thou hast seen, [c] and the things which are, [d] and the things which shall be hereafter;

20 The mystery [e] of the seven stars which thou sawest in my right hand, [f] and the seven golden candlesticks. The seven stars are [g] the angels of the seven churches: and [h] the seven candlesticks which thou sawest are the seven churches.

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[a] Zech. 4. 2. Matt. 5. 35. Phil. 2. 15

CHAP. II.

What is commanded to be written to the angels, that is, the ministers of the churches of 1 Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira: and what is commended, or found wanting in them.

UNTO the angel of the church of Ephesus write; These things saith [a] he that holdeth the seven stars in his right hand, [b] who walketh in the midst of the seven golden candlesticks;

2 [c] I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and [d] thou hast tried them [e] which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast [f] not fainted.

4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; [g] or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

6 But this thou hast, that thou hatest the deeds of [h] the Nicolaitanes, which I also hate.

7 [i] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give [k] to eat of [l] the tree of life, which is in the midst of the paradise of God.

8 And unto the angel of the church in Smyrna write; These things saith [m] the first and the last, which was dead, and is alive;

9 [n] I know thy works, and tribulation, and poverty, (but thou art [o] rich) and *I know* the blasphemy of [p] them which say they are Jews, and are not, [q] but *are* the synagogue of Satan.

10 [r] Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried;

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[a] ch. 1. 16. 2.

[b] ch. 1. 13.

[c] Ps. 1. 6. ver. 9. 13. 19. ch. 3. 1. 8. 15.

[d] 1 John 4. 1.

[e] 2 Cor. 11. 13. 2 Pet. 2. 1.

[f] Gal. 6. 9. Heb. 12. 3. 5.

[g] Matt. 21. 41. 43.

[h] ver. 15.

[i] Matt. 11. 15. & 13. 9. 43. ver. 11. 17. 29. ch. 3. 6. 13. 22. & 13. 9. [k] ch. 22. 2. 14. [l] Gen. 2. 9.

[m] ch. 1. 8. 17. 18.

[n] ver. 2.

[o] Luke 12. 21. 1 Tim. 6. 18. James 2. 5. [p] Rom. 2. 17. ver. 29. & 3. 9. [q] ch. 3. 9.

[r] Matt. 10. 22.

thus: I, who am a fellow-sufferer with you on account of the Gospel of Christ, was in banishment in the isle of Patmos, for my faithful adherence to the religion of Christ and to the truth of his Gospel. Ver. 10. There, on that solemn day especially dedicated to the Lord's service, the spirit of prophecy came upon me, and I heard a voice loud as the sound of a trumpet, distinctly saying unto me, Ver. 11. I am Alpha and Omega, I begin and finish all things from the beginning to the end of time; regard the revelations thou shalt receive as coming from me: record them for the use of the church, and send them in particular to the seven churches in Asia.

Ver. 12. That voice called my attention to whence it might proceed, when I saw the following prophetic representation; a lamp of pure gold, having seven branches, like the lamp in the holy place of the Temple. Ver. 13. And I beheld a person in the midst of this lamp, not having an angelical, but a human, appearance, and dressed in the High Priest's robe, namely, the ephod, or sacred garment worn by that functionary. Ver. 14. The appearance of this person was very glorious. His head and hair were exceeding white and lustrous. Ver. 15. His eyes were excessively bright, and the lower parts of his body like refined and polished metal, and his voice was strong and full as the sound of a vast mass of agitated or rolling water. Ver. 16. He held in his hand what seemed to be seven stars, and a sharp two-edged sword appeared to proceed from his mouth, and his whole appearance resembled in glory the meridian sun. Ver. 17. I was struck with such awe that I fell at his feet in a swoon, but, raising me up with his right hand, he said unto me; "Fear not, for though you may observe something in this vision of the majesty, power and authority of my everlasting kingdom; 18. Yet observe, also, that this vision represents the High Priest and Saviour of the Church, who died to redeem it unto God, to consecrate it a peculiar people, and who now ever lives to protect and bless it; who has all authority both in this life and in the next, to save it eternally. Ver. 19. Record, therefore, what this vision reveals concerning the present and future state of the Church. Ver. 20. The meaning of it is this. The stars represent the pastors or bishops of the Church, and the candlesticks the Churches themselves consecrated to the service of God, following the instruction of their faithful pastors, shining as lights in the world, and honouring their profession of my Gospel before men."

CHAP. II. In this and the following chapter we have the prophecies concerning the then present state of the Church, or the things which are (chap. I. 19), by which the state of the seven Churches in Asia, at the time of the vision, seems to be described. This part of the prophecy is designed to show the constant care of Christ over the Church, both in the punishment of apostacy, and in the blessings of faithfulness and constancy. Each of these Epistles is then to be considered as containing proper directions in every state of the Church, it will represent the state of the Church in every age, as in every period of time there will be some similar things to be commended, and some to be blamed.

PARAPHRASE.—Ver. 1. As the Churches in Asia labour under many trials, declare, as from the Holy Spirit of Revelation, my care of them. To the Church of Ephesus in particular, write thus:—Though in heaven, I am nevertheless concerned for the protection of my religion upon earth. I will therefore give all encouragement and assistance to the Churches, to adorn the Christian religion by purity of doctrine, worship, and manners. Ver. 2. And acquaint the Church of Ephesus further that I know it is careful to preserve good works, diligent and zealous in the duties of religion, not tolerating those evil persons who would corrupt its purity by the scandal of their impious lives, but, examining the doctrines of such as would falsely assume the character of Apostles, has preserved the purity of faith and doctrine, as well as of life and manners; Ver. 3. And borne great afflictions with exemplary patience from a right principle of affection to my name and Gospel, not having fainted under any difficulties or opposition. Ver. 4. There are however some things in the behaviour of this Church which deserve censure, notwithstanding there is much that is commendable in it. Tell its members, in my name, that their affections for the institutions of the Gospel are not so warm as they once were. Ver. 5. Say to them, this declension of your love calls for repentance and reformation. If you will not repent and perform your first works, I will shortly punish your disobedience by depriving you of the privileges of the true church. Ver. 6. Notwithstanding however that your affections have cooled, you have nevertheless this to recommend you; you highly condemn the idolatrous customs of the unclean Nicolaitanes, which I likewise greatly condemn. Ver. 7. Let him, therefore, who is disposed to receive useful instruction attentively consider what the spirit of wisdom reveals to the Church, being assured that whoever shall overcome in the Christian warfare shall enjoy a state of fruition in eternity, such as our first parents would have enjoyed in the earthly paradise, had they not, through being overcome by temptation, lost the inestimable privilege of eating of the tree of life. Ver. 8. Write also to the church of Smyrna, and give it to understand these things as a revelation from a mighty and gracious Saviour, who was before all things, and of whose kingdom and power there shall be no end. Ver. 9. Let the members of that church know that I am not acquainted with their true condition. I know their diligence in support of the gospel, and the persecutions they endure in consequence; in particular their poor estate, though they have reason to account themselves rich, as, in consequence of their good works, they enjoy the Divine favour. Let them further understand, I am aware of the opposition they meet with from those who boast in the privileges of the true church, but whose pretences are false and blasphemous. Ver. 10. Charge them that they fear none of the sufferings

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and ye shall have tribulation ten days: [a] be thou faithful unto death, and I will give thee [b] a crown of life.

11 [c] He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of [x] the second death.

12 And to the angel of the church in Pergamos write; These things saith [y] he which hath the sharp sword with two edges;

13 [z] I know thy works, and where thou dwellest, *even* [a] where Satan's seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of [b] Balaam, who taught Balac to cast a stumblingblock before the children of Israel, [c] to eat things sacrificed unto idols, [d] and to commit fornication.

15 So hast thou also them that hold the doctrine [c] of the Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and [f] will fight against them with the sword of my mouth.

17 [g] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone [h] a new name written, which no man knoweth saving he that receiveth *it*.

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, [i] who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

19 [k] I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman [l] Jezebel, which calleth herself a propheteſs, to teach and to seduce my servants [m] to commit fornication, and to eat things sacrificed unto idols.

21 And I gave her space [n] to repent of her fornication; and she repented not.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that [o] I am he which searcheth the reins and hearts: and [p] I will give unto every one of you according to your works.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; [q] I will put upon you none other burden.

25 But [r] that which ye have *already* hold fast till I come.

26 And he that overcometh, and keepeth [s] my works unto the end, [t] to him will I give power over the nations:

27 [u] And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him [x] the morning star.

29 [y] He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. III.

2 The angel of the church of Sardis is reproved, 3 exhorted to repent, and threatened if he do not repent. 8 The angel of the church of Philadelphia, 10 is approved for his diligence and patience. 15 The angel of Laodicea rebuked, for being neither hot nor cold, 19 and admonished to be more zealous. 20 Christ standeth at the door and knocketh.

AND unto the angel of the church in Sardis write; These things saith he [a] that hath the seven Spirits of God, and the seven stars; [b] I know thy works, that thou hast a name that thou livest, [c] and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

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[m] Ex. 34. 15. Acts 15. 29. 1 Cor. 10. 19, 20. ver. 14.
[n] Rom. 2. 4. ch. 9. 20
[o] 1 Sam. 16. 7. 1 Chr. 28. 9. & 29. 17. 2 Chr. 6. 30. Ps. 7. 9. Jer. 11. 20. & 17. 10. & 20. 12. John 2. 24, 25. Acts 1. 24. Rom. 8. 27.
[p] Ps. 62. 12. Matt. 16. 27. Rom. 2. 6. & 14. 12. 2 Cor. 5. 10. Gal. 6. 5. ch. 20. 12.
[q] Acts 15. 28.
[r] ch. 3. 11.
[s] John 6. 29. 1 John 3. 23.
[t] Matt. 10. 22. Luke 22. 29, 30. 1 Cor. 6. 3. ch. 3. 21. & 20. 4.
[u] Ps. 2. 8, 9. & 49. 14. Dan. 7. 22. ch. 12. 5. & 19. 15.
[x] 2 Pet. 1. 19. ch. 22. 16.
[y] ver. 7.

[a] ch. 1. 4, 16. & 4. 5. & 5. 6
[b] ch. 2. 9.
[c] Eph. 2. 1, 5 1 Tim. 5. 6.

Matt. 24. 13. James 1. 12. 1 Pet. 1. 7. & 4. 13. & 5. 4.
Rev. 20. 14. & 21. 8.
Psa. 1. 16.
ver. 2.
ver. 9.
Num. 24. 14. 2 Pet. 2. 15. Jude 11. Rev. 2. 14.
Num. 25. 1. & 31. 16. Deut. 23. 4. Neh. 13. 2. Rev. 2. 20.
Acts 15. 29. 1 Cor. 8. 9. & 10. 19, 20. 1 Cor. 6. 9. &c.
ver. 6.
Psa. 11. 4. Hosea 5. 8. & 6. 5. Rev. 19. 21. ver. 7, 11.
ch. 3. 12. & 21. 2.
Psa. 139. 12.
ch. 1. 14, 15.
ver. 2
1 Kings 18. 18. & 21. 25. 2 Kings 9. 7.

which such wicked persons may heap upon them; though God for the trial of their faith, may permit them to be cast into prison, and they may undergo great trouble for some time, nevertheless, exhort them to be faithful even unto death, assuring them that their faithfulness shall finally be rewarded with a state of happiness and glory for ever. Ver. 11. Let then every man consider attentively what the spirit of revelation teaches the church. Whosoever shall thus overcome the temptations of the world, shall not be hurt by the death of his soul in the world to come, but shall be delivered from everlasting destruction, the punishment of the condemned. Ver. 12. Send likewise an epistle to the bishop of the church in Pergamos: acquaint the members of that church that those instructions and admonitions come from their Saviour, represented by the two edged sword proceeding from his mouth, to signify his power as a mighty governor, his readiness to punish apostates, and to bless those who are uniformly obedient to the precepts of his gospel. Ver. 13. Let them know that I consider their good works and also the temptations of the place in which they abide, where the powers of darkness have numerous adherents. Yet even during that period of persecution, when a faithful minister of my Gospel was put to death in their city where those adherents of Satan abode and practised many cruelties upon them, still they could not be prevailed upon to deny my name and religion. Ver. 14. There are, however, some things among them which require reformation. As the wicked advice of Balaam prevailed upon the children of Israel, to commit fornication with the daughters of Moab, and to join with them in their idolatry, so are there some in the Church of Pergamos who have been persuaded to eat things sacrificed unto idols, and to practise incontinency. Ver. 15. There are, indeed, some who go so far as to embrace the doctrines of the Nicolaitanes, which justify such practices, and which I, therefore, utterly detest and condemn. Ver. 16. Charge them to repent and reform, else, as the Israelites, seduced by the daughters of Moab, were punished by a plague, I will speedily punish them in such a manner as shall evince my determination to avenge the desecration of my Church, and abuse of my Gospel. Ver. 17. Let all who are disposed to receive instruction attend to the warnings and encouragements given by the spirit of prophecy. To him who overcometh temptation, I will bestow the spiritual manna, or bread of life, and I will give him a stone, with an inscription upon it, which shall be his warrant to receive a reward so great that none can rightly comprehend the value of it, but such as shall be possessed of it. Ver. 18. Write also to the Church and bishop of Thyatira, as from me the Son of God, who discerns all the secrets of mens' hearts, whose dispensations towards mankind will be found glorious in purity, and upright in judgment. Ver. 19. I observe thy good behaviour. As I approve thy faith, patience, and conduct in times of persecution, so am I pleased to find thy zeal in my service improving, and becoming more conspicuous than at first. Ver. 20. Yet are there some things which require to be reformed. You follow too nearly the example of Jezebel, who polluted Israel with her abominable practices, in countenancing such evil persons as pretend to revelation, and thus seduce my servants to commit fornication, and eat things offered in sacrifice unto idols. Ver. 21. Though I have allowed these persons time to reform their vile behaviour, yet they continue impenitent. Ver. 22. Know, then, I will severely punish those offenders, and all who are partakers with them in their wickedness; instead of ease and pleasure they shall have sorrows and tribulations; except they repent, and forsake, their evil deeds. Ver. 23. Let them know the punishment of these false teachers shall be so remarkable that the Churches will observe a divine power in it, and learn to respect my government. As I know the secrets of mens' hearts, I exercise judgment in giving to every man according to his works. Ver. 24. But let all who have kept themselves from the pollutions of those doctrines promulgated by the emissaries of Satan, be assured that my Gospel shall impose no new restraints upon them, as these false teachers would insinuate, but only confirm the laws of truth and righteousness. Ver. 25. Let them be steadfast unto the end, in maintaining the doctrines and precepts of my Gospel. Ver. 26. Acquaint them further that, if they resist temptation and persevere in that faith which they have received from me, they shall finally prevail over the superstitions of the heathens. Ver. 27. However obstinate these may be, in opposing the truth, my power shall subdue their obstinacy, and give success to a faithful defence of my gospel against idolatry, and other pagan abominations. Ver. 28. I will further give to the faithful members of my Church a clear understanding of the blessings of evangelical truth over heathen error; the 'day-star' shall rise in their hearts, and they shall ultimately "shine as the brightness of the firmament and as the stars for ever and ever." Ver. 29. Let every one, disposed to receive instruction, attend to these directions given to the Churches by the Spirit of Revelation.

CHAP. III. Ver. 1. Write also to the bishop of the Church of Sardis, as from me who have all spiritual gifts at my disposal, and declare unto him that I know the behaviour and state of its members. I know that though they maintain a reputation for faith and holiness among men, yet have they lost it in the sight of God. Ver. 2. Exhort them, therefore, that they watch over themselves in order to confirm those good principles now grown so weak as near to be extinguished; for even the good which remains among them is very defective, and requires much improvement to render it accept

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3 [d] Remember therefore how thou hast received and heard, and hold fast, and [e] repent. [f] If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast [g] a few names even in Sardis which have not [h] defiled their garments; and they shall walk with me [i] in white: for they are worthy.

5 He that overcometh, [k] the same shall be clothed in white raiment; and I will not [l] blot out his name out of the [m] book of life, but [n] I will confess his name before my Father, and before his angels.

6 [o] He that hath an ear, let him hear what the Spirit saith unto the churches.

7 And to the angel of the church in Philadelphia write; These things saith [p] he that is holy, [q] he that is true, he that hath [r] the key of David, [s] he that openeth, and no man shutteth; and [t] shutteth, and no man openeth;

8 [u] I know thy works: behold, I have set before thee [x] an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

9 Behold, I will make [y] them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, [z] I will make them to come and worship before thy feet, and to know that I have loved thee.

10 Because thou hast kept the word of my patience, [a] I also will keep thee from the hour of temptation, which shall come upon [b] all the world, to try them that dwell [c] upon the earth.

11 Behold, [d] I come quickly: [e] hold that fast which thou hast, that no man take [f] thy crown.

12 Him that overcometh will I make [g] a pillar in the temple of my God, and he shall go no more out: and [h] I will write upon him the name of my God, and the name of the city of my God, *which is* [i] new Jerusalem, which cometh down out of heaven from my God: [k] and *I will write upon him* my new name.

13 [l] He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church [o] of the Laodiceans write; [m] These things saith the Amen, [n] the faithful and true witness, [o] the beginning of the creation of God;

15 [p] I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, [q] I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee [r] to buy of me gold tried in the fire, that thou mayest be rich; and [s] white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 [t] As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, [u] I stand at the door, and knock: [x] if any man hear my voice, and open the door, [y] I will come in to him, and will sup with him, and he with me.

21 To him that overcometh [z] will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 [a] He that hath an ear, let him hear what the Spirit saith unto the churches.

CHAP. IV.

2 *John seeth the throne of God in heaven.* 4 *The four and twenty elders.* 6 *The four beasts full of eyes before and behind.* 10 *The elders lay down their crowns, and worship him that sat on the throne.*

AFTER this I looked, and, behold, a door *was* opened in heaven: and [a] the

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[d] 1 Tim. 6. 20. 2 Tim. 1. 12. ver. 11.
[e] ver. 19.
[f] Matt. 24. 42, 43. & 25. 13. Mark 13. 33. Luke 12. 39, 40. 1 Thess. 5. 2, 6. 2 Pet. 3. 10. ch. 16. 15.
[g] Acts 1. 15.
[h] Jude 23. ch. 4. 4. & 6. 11. & 7. 9, 13. & ch. 19. 8.
[i] Ez. 32. 32. Ps. 49. 20.
[k] Phil. 4. 3. ch. 13. 8. & 17. 8. & 20. 12. & 21. 27.
[l] Matt. 10. 32. Luke 12. 8.
[m] ch. 3. 5.
[n] ch. 2. 7.
[o] Acts 3. 14. [p] 1 John 5. 20. ver. 14. ch. 1. 5. & 6. 10. & 19. 11.
[q] Isa. 22. 22. Luke 1. 32. ch. 1. 18.
[r] Matt. 16. 19. [s] Job 12. 14. [t] ver. 1. [u] 1 Cor. 16. 9. 2 Cor. 2. 12.
[x] ch. 3. 9.
[y] Isa. 49. 23. & 60. 14.
[z] 2 Peter 2. 9.
[a] Luke 2. 1. [b] Isa. 24. 17.
[c] Phil. 4. 5. ch. 1. 3. & 22. 7, 12, 20. [d] ver. 3. ch. 3. 11. [e] ch. 2. 10. [f] 1 Kings 7. 21. Gal. 2. 9.
[g] ch. 2. 17. & 14. 1. & 22. 4. [h] Gal. 4. 26. Heb. 12. 22. ch. 21. 2, 10.
[i] Ez. 32. 32. Ps. 49. 20.
[k] Phil. 4. 3. ch. 13. 8. & 17. 8. & 20. 12. & 21. 27.
[l] Matt. 10. 32. Luke 12. 8.
[m] Isa. 65. 16. [n] ch. 1. 5. & 19. 11. & 22. 6. ver. 7. [o] Col. 1. 15. [p] ver. 1.
[q] Hosea 12. 8. 1 Cor. 4. 8.
[r] Isa. 55. 1. Matt. 13. 44. & 25. 9. [s] 2 Cor. 5. 3. ch. 7. 13. & 16. 15. & 19. 8.
[t] Job 5. 17. Prov. 3. 11, 12. Heb. 12. 5, 6. James 1. 12.
[u] Cant. 5. 2. [x] Luke 12. 37. [y] John 14. 23.
[z] Matt. 19. 28. Luke 22. 30. 1 Cor. 6. 2. 2 Tim. 2. 12. ch. 2. 26, 27.
[a] ch. 2. 7.
[a] ch. 1. 10.

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able with God. Ver. 3. Direct them, likewise, to remember what doctrines have been delivered to them in my Gospel, that they may maintain the faith, worship, and rule of life, therein taught. For, if they disregard this injunction, they may expect some sudden visitation which shall overtake them as unexpectedly as when a thief surprizes a house in the night. Ver. 4. There are a few members of the Church of Sardis, however, who have preserved themselves from the common corruption; inform them that I hold them worthy, and will therefore distinguish them with marks of my favour. Ver. 5. My favour, indeed, shall be extended to every one who, by perseverance in faith and purity, shall overcome the temptations of this evil world; his name shall remain on the register with those to whom I have given the promise of eternal life. I will own him as my disciple before my Father and the holy angels at the day of judgment. Ver. 6. Let every one carefully meditate on these directions sent to the Churches by the Spirit of prophecy. Ver. 7. Write, likewise, to the bishop of the Church of Philadelphia as from me, the Holy One, anointed with the Holy Ghost and with power to the sacred office of Mediator between God and man, who have received all authority in my spiritual kingdom as the promised son of David; so that none can exclude from the privileges of the heavenly kingdom those upon whom I shall confer them; and none can bestow them upon those to whom I shall deny them. Ver. 8. Give them to understand that I know their state; I have given them the opportunity of propagating my Gospel, and of thus improving themselves in righteousness; nor shall they be deprived of it: but as they have been faithful in their ministry, and have not relinquished their faith in me: Ver. 9. I will, therefore, protect them against such evil persons as, by promoting the cause of error, prove themselves to be ministers of Satan; nay, I will cause those persons to honour them with the meekest submission, as convinced that I favour them with peculiar marks of my affection. Ver. 10. Encourage them moreover with this hope, that as they have hitherto patiently followed my directions, under their present tribulation, I will give them further assistance to persevere under greater trials and temptations. When Christians shall everywhere be subjected to new tests of their faith and constancy, theirs shall be approved even at the time when many shall fall, and forfeit the blessings of true religion. Ver. 11. Exhort them to persevere in their good state, lest by yielding to any new temptation they lose their hope, and their final reward. Ver. 12. For he that so overcomes shall have a high degree of honour in the presence of God, which he shall surely enjoy without fear of losing it; he shall enjoy God's glory in the heavenly Church, and shall partake of my glory in the perfection of the eternal state. Ver. 13. Let every one, desirous of useful instruction, attend to what the spirit of prophecy, in this epistle, directs the Church to observe. Ver. 14. Finally write to the bishop of the Church of the Laodiceans as from their Saviour, whose testimony is faithful and true, who is able to accomplish every thing he promises, as he is the author of the whole creation, and has supreme dominion over every creature. Ver. 15. Acquaint them that I know how indifferent they are in the cause of religion; they make some pretences to it but without any sincere zeal. Ver. 16. Assure them, however, from me, that if they continue thus indifferent I shall utterly reject them, as the stomach rejects what is disagreeable to it. Ver. 17. Now they imagine that they have need of nothing, but let them know that they are in want of all things truly good. They are really in a wretched state, poor in the fruits of holiness, ignorant of the perfection of religion, and destitute of that righteousness which is of God by faith. Ver. 18. Exhort them that they may be more zealous to obtain the true riches, that they may be fruitful in good works, that the righteousness of God, by faith, may cover their sins, and the sanctification of the Spirit adorn their souls; that, by a true understanding of the perfection of religion, they may see what they are to aim at, and to hope for. Ver. 19. They will then observe a kind design in the visitations of Providence, and improve them as a wholesome discipline of warning, correction, and amendment. Ver. 20. Direct them to consider this warning as a proper opportunity of improvement; which, if they shall faithfully attend to, they shall enjoy the blessings of my presence and favour. Ver. 21. For he who shall overcome temptations shall as surely have his sufferings rewarded by a participation in the glory of my kingdom as my sufferings have been rewarded with supreme dominion both in heaven and earth. Ver. 22. And let every one so disposed attend to these instructions which the Spirit of prophecy delivers to the Churches.

CHAP. IV.—The vision contained in the preceding chapters represented the state of the Church at the time of the vision, or in the words of the oracle (chap. 1. 19) "the things which are," and gave suitable directions to the Churches, to encourage their faith and perseverance. Now, St. John records a second vision, in which the oracle revealed to him "the things that shall be hereafter." (chap. i. 19,) or the things which were to come to pass in successive order, from the time of the vision till the mystery of God should be finished. In order to raise the greater attention of the Church, God is represented as seated on his heavenly throne, surrounded by the whole assembly of the heavenly Church. His majesty and power, his faithfulness to his covenant and promise, in the care of his Churches, are described in very lively images, together with the high regard the Churches ought always to have for the councils, designs, and orders of Providence, published in so solemn a manner in the general assembly of heaven.

PARAPHRASE. Ver. 1. After I had seen the foregoing vision, and noted down what I was ordered to send to the Churches, a new vision was pre-

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first voice which I heard *was* as it were of a trumpet talking with me; which said, [b] Come up hither, [c] and I will shew thee things which must be hereafter.

2 And immediately [d] I was in the Spirit: and, behold, [e] a throne was set in heaven, and *one* sat on the throne.

3 And he that sat was to look upon like a jasper and a sardine stone: [f] and *there was* a rainbow round about the throne, in sight like unto an emerald.

4 [g] And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, [h] clothed in white raiment; [i] and they had on their heads crowns of gold.

5 And out of the throne proceeded [k] lightnings and thunderings and voices: [l] and *there were* seven lamps of fire burning before the throne, which are [m] the seven Spirits of God.

6 And before the throne *there was* [n] a sea of glass like unto crystal: [o] and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before [p] and behind.

7 [q] And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them [r] six wings about *him*; and *they were* full of eyes [s] within: and [t] they rest not day and night, saying, [u] Holy, holy, holy, [v] Lord God Almighty, [x] which was, and is, and is to come.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, [y] who liveth for ever and ever,

10 [z] The four and twenty elders fall down before him that sat on the throne, [a] and worship him that liveth for ever and ever, [b] and cast their crowns before the throne, saying,

11 [c] Thou art worthy, O Lord, to receive glory and honour and power: [d] for thou hast created all things, and for thy pleasure they are and were created.

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CHAP. V.

1 *The book sealed with seven seals: 9 which only the Lamb that was slain is worthy to open. 12 Therefore the elders praise him, 2 and confess that he redeemed them with his blood.*

AND I saw in the right hand of him that [a] sat on the throne a book written within and on the backside, [b] sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man [c] in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, [d] the Lion of the tribe of Juda, [e] the Root of David, hath prevailed to open the book, [f] and to loose the seven seals thereof.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood [g] a Lamb as it had been slain, having seven horns and [h] seven eyes, which are the [i] seven Spirits of God sent forth into all the earth.

7 And he came and took the book out of the right hand [k] of him that sat upon the throne.

8 And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them [m] harps, and golden vials full of [o] odours, [n] which are the prayers of saints.

9 And [o] they sung a new song, saying, [p] Thou art worthy to take the book, and to open the seals thereof: [q] for thou wast slain, and [r] hast redeemed us to God by thy blood [s] out of every kindred, and tongue, and people, and nation;

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a Ezek. 2. 9, 10. b Isa. 29. 11. Dan. 12. 4.

c ver. 13

d Gen. 49. 9, 10. Heb. 7. 14. e Isa. 11. 1, 10. Rom. 15. 12. ch. 22. 16. f ver. 1. ch. 6. 1.

g Isa. 53. 7. John 1. 29, 36. 1 Peter 1. 19. ch. 13. 8. ver. 9, 12. h Zech. 3. 9. & 4. 10. i ch. 4. 5. & ch. 4. 2. k 8, 10. l ch. 4. 8, 10. m ch. 14. 2. & 15. 2. n Or, *sea-like*. o Ps. 141. 2. ch. 8. 3, 4. p Ps. 40. 3. ch. 14. 2. q ch. 4. 11. r ver. 6. s Acts 20. 28. Rom. 3. 24. 1 Cor. 6. 20. & 7. 23. Eph. 1. 7. Col. 1. 14. Heb. 9. 12. 1 Peter 1. 18. 19. 2 Peter 2. 1. 1 John 1. 7. ch. 14. 4. t Dan. 4. 1. & 6. 25. ch. 10. 1. & 11. 9. & 14. 6.

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a ch. 11. 12. b ch. 1. 19. & 22. 6.

c ch. 1. 10. & 17. 3. & 21. 10. d Isa. 6. 1. Jer. 17. 12. Ezek. 1. 26. & 10. 1. Daniel 7. 9. e Ezek. 1. 28.

f ch. 11. 16.

g ch. 3. 4, 5. & 6. 11. & 7. 9, 13, 14. & 19. 14. h ver. 10.

i ch. 4. 5. & 16. 18. k Exod. 37. 23. 2 Chron. 4. 20. Ezek. 1. 13. Zech. 4. 2. l ch. 1. 4. & 3. 1. & 5. 6. m Zech. 4. 10. n ch. 15. 2. o Ezek. 1. 5.

p ver. 8.

q Num. 2. 2. &c. Ezek. 1. 10. & 10. 14.

r Isa. 6. 2.

s ver. 6. t Or, *they have no rest.* u Isa. 6. 3. v ch. 1. 8. x ch. 1. 4.

y ch. 1. 18. & 5. 14. & 15. 7. z ch. 4. 8, 14. a ver. 9.

b ver. 4. c ch. 4. 11. d Gen. 1. 1. Acts 17. 24. Eph. 3. 9. Col. 1. 16. ch. 10. 6.

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sented to me. I perceived a part of the heavens opened, through which, as through a door, I could perceive what was done within. The first thing I heard was a loud voice like the sound of a trumpet, which said, come up hither, and the decrees of Providence in future times shall be revealed unto thee. Ver. 2. Immediately the Spirit of Revelation came upon me, and I had the following prophetic vision. There appeared to me as if a throne was set up in heaven; and I beheld a person sitting upon the throne. Ver. 3. And his appearance was extremely glorious, beyond what can be represented by the lustre of the most precious gems. There was, moreover, in this representation a rainbow round the throne, expressive of the divine majesty and glory, and of his faithfulness to his covenant. Ver. 4. Round the throne were placed twenty-four seats, and twenty-four elders, or chief ministers, were seated upon them, clothed in white garments, expressive of their dignity; and, by way of eminent distinction, they wore coronets of gold upon their heads. Ver. 5. From the throne there issued flashes of flame like lightning, accompanied with sounds like thunder, representing the awful majesty of Jehovah. And, as in the holy place of the Temple, there were seven lamps continually burning before the divine presence; so I saw here the likeness of seven lamps burning before the throne of God, to signify the seven spirits of God, with what purity, constancy, and zeal the spirits of just men made perfect serve the Almighty in the general capacity of the heavenly Church. Ver. 6. And as there was in the Temple a laver of brass, called a sea, from the vast quantity of water it contained, for the priests to wash themselves in; so here I beheld a vessel much more glorious, so transparent as to resemble the purest crystal. And I saw, moreover, in the middle of each side of the throne, in the whole circuit, four living creatures, representing the cherubim, which appeared covered with eyes before and behind, so that they saw every way around them. Ver. 7. The first of these creatures had the face of a lion, the second that of a calf, the third that of a man, and the fourth resembled a flying eagle; to express the strength, firmness, constancy, understanding, good will, and ready alacrity with which they serve God. Ver. 8. These creatures had, moreover, each six wings, which they used to express their reverence, covering their faces and feet, to shew their readiness in performing the divine commands, and every day and night they unite in adoration of God, saying, Holy, holy, holy Lord God Almighty, who ever was, and is, and for ever will be supreme and omnipotent. Ver. 9. And when the cherubim, the representatives of the angels, nearest the throne, began their adoration of God by a solemn thanksgiving; saying Glory, honour and thanks be to the living and eternal God who sits upon the throne; Ver. 10. They were immediately answered by the four and twenty elders, who, rising from their seats, prostrated themselves before the throne, and, casting their crowns before it, worshipped the eternally-living God who sat upon it, uniting in the following doxology. Ver. 11.

Thou, O Jehovah, art most worthy to receive the joint adoration of angels and of saints, ascribing all glory, honour, and power unto thee; for thou art the supreme God who hast created all things, to whose will and power they all owe their being, and by whom they still continue to be what they are.

CHAP. v. Ver. 1. I further beheld in my vision that the person sitting with such glorious majesty on the throne, held in his right hand a scroll, so rolled up that what was in it could not be read, and sealed without with seven seals, so that it could not be unsealed; thus figuratively expressing that the divine counsels, to be executed in their appointed time, though registered, so to speak, were, for the present, hid from human knowledge. Ver. 2. I now saw an angel of chief power who loudly exclaimed, Is there any one able and fit to reveal the divine counsels registered in this book, and bring them into execution? Ver. 3. Neither was any angel or saint in heaven, nor man upon earth, nor any departed soul, able to reveal these divine counsels, much less to accomplish them. Ver. 4. This gave me much concern, that no being whatever was to be found able to understand, reveal and accomplish the counsels of God. Ver. 5. But I was delivered from my fears by one of the elders who bad me not to weep; for though no one was yet found able to reveal and execute those purposes of God, in the course of his future providence, yet that there was one person described in ancient prophecy as "the Lion of the tribe of Juda," the true Messiah, who has obtained power to reveal these divine counsels to his Church, and assure their accomplishment. Ver. 6. I now observed a new representation, as of a lamb which had been slain in sacrifice, standing close to the throne, within the circle of the cherubim and elders, and nearer the throne than either. This lamb appeared to have seven horns and seven eyes, to represent those divine attributes of power, wisdom, and goodness, by which the Messiah, figured by this lamb, was able to reveal God's will with respect to the world and his Church, and to accomplish all the merciful designs of his providence. Ver. 7. I next saw this symbol of that divine person, so fully qualified to reveal the divine purposes, actually undertake their accomplishment; for he drew near, and received the scroll out of the right hand of Him who sat on a throne. Ver. 8. No sooner had this been done, than the whole consistory above joined in a solemn act of adoration to the Lamb of God. I beheld the cherubim, represented by the four living beasts, (chap. iv. 6,) together with the elders, prostrate themselves before him; each of those had harps and golden censers full of incense, signifying the prayers and solemn worship of the Church, as the priests and Levites, in the Temple, were wont to worship the Lord Jehovah. Ver. 9. They joined in praising the Lamb with a new hymn, saying, Thou art worthy, O Lamb of God, to undertake the revelation and accomplishment of God's purposes towards the world and his Church, for thou wast slain a propitiatory sacrifice for the redemption

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10 [t] And hast made us unto our God kings and priests: and we shall reign on the earth.

11 And I beheld, and I heard the voice of many angels [u] round about the throne and the beasts and the elders: and the number of them was [x] ten thousand times ten thousand, and thousands of thousands;

12 Saying with a loud voice, [y] Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

13 And [z] every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, [a] Blessing, and honour, and glory, and power, *be* unto him [b] that sitteth upon the throne, and unto the Lamb for ever and ever.

14 [c] And the four beasts said, Amen. And the four *and* twenty elders fell down and worshipped him [d] that liveth for ever and ever.

CHAP. VI.

1 *The opening of the seals in order, and what followed thereupon, containing a prophecy to the end of the world.*

AND [a] I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, [b] one of the four beasts saying, Come and see.

2 And I saw, and behold [c] a white horse: [d] and he that sat on him had a bow; [e] and a crown was given unto him: and he went forth conquering, and to conquer.

3 And when he had opened the second seal, [f] I heard the second beast say, Come and see.

4 [g] And there went out another horse *that was* red: and *power* was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5 And when he had opened the third seal, [h] I heard the third beast say, Come, and see. And I beheld, and lo [i] a black horse; and he that sat on him had a pair of balances in his hand.

6 And I heard a voice in the midst of the four beasts say, [k] A measure of wheat for a penny, and three measures of barley for a penny; and [k] *see* thou hurt not the oil and the wine.

7 And when he had opened the fourth seal, [l] I heard the voice of the fourth beast say, Come, and see.

8 [m] And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given † unto them over the fourth part of the earth, [n] to kill with sword, and with hunger, [o] and with death, [p] and with the beasts of the earth.

9 And when he had opened the fifth seal, I saw under [q] the altar [r] the souls of them that were slain [s] for the word of God, and for [t] the testimony which they held:

10 And they cried with a loud voice, saying, [u] How long, O Lord, [x] holy and true, [y] dost thou not judge and avenge our blood on them that dwell on the earth?

11 And [z] white robes were given unto every one of them; and it was said unto them, [a] that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

12 And I beheld when he had opened the sixth seal, [b] and, lo, there was a great earthquake; and [c] the sun became black as sackcloth of hair, and the moon became as blood;

13 [d] And the stars of heaven fell unto the earth, even as a fig tree casteth her ‡ untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dungeons and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

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of mankind unto God. Ver. 10. And hast made thy Church a kingdom of priests unto God consecrated to his service; we may therefore assure ourselves that thy kingdom and Church shall be protected from this evil world, and finally prevail over it. Ver. 11. When the cherubim and elders had thus expressed their adoration of the Lamb, the united assembly of the heavenly hosts, in number beyond calculation, united their voices with the cherubim and elders saying, Ver. 12. Worthy is the Lamb of God, slain for our redemption, to receive from his Church an acknowledgment of his power, and of the riches of his grace, wisdom, and strength; and to whom we ought to ascribe all honour and glory with the devotion of most grateful hearts. Ver. 13. And I further heard this act of praise extended through every part of the creation, like the whole congregation of Israel joining with the priests and Levites in their worship; for every creature with one voice said, Let us ascribe all blessing, honour, and glory, and power, to him that sitteth on the throne, and to the Lamb of God, our blessed Redeemer, for ever and ever. Ver. 14. This solemn act of worship was concluded by the cherubim saying, Amen. And the twenty-four elders prostrating themselves in profound adoration before the true God, who liveth and reigneth from everlasting to everlasting.

CHAP. VI. This chapter contains the first period of prophecy and a description of the state of the Church, under the empire of heathen Rome, from the time of the date of the prophecy to about the year of Christ 323. Each of the prophetical descriptions are, in part, some hieroglyphical picture and motto, or some representation in the style and figurative expressions of ancient prophecy, describing some dispensation of providence peculiar to the several successive states of the Church and empire, during the space of time continued in this period.

PARAPHRASE.—Ver. 1. After I had beheld the sealed book delivered into the hands of the Lamb of God, that he might communicate, for the benefit of his Church, the purposes of God revealed in it, I saw in my prophetic vision that he proceeded to open the seals of the book in order; and when he had opened the first, I heard one of the four cherubim call upon me with a voice that seemed as loud as thunder, and he said, "Approach nearer to the scroll that you may see what appears in it, now it is opened." Ver 2. Looking immediately upon that part of the scroll which had been unrolled on opening the seal, I saw a hieroglyphic figure, with a motto. There appeared the form of a man sitting on a white horse, with a bow in his hand, and a crown given unto him; so that he appeared as a prince setting out on some great expedition. He had a bow, an ensign of war; a crown, an ensign of command; and he rode a white horse, a symbol of triumph. In conformity with this representation was the following motto: "Go forth, conquering and to conquer"—a promise of success and triumph. Ver. 3. I further saw, when the Lord opened the second seal, and so unfolded another portion of the scroll, that what was contained in this portion was exposed to view. Then the second of the cherubim called upon me, as the first had done, saying, "Come near the scroll, and look upon this description, designed to represent the future state of the Church and of the world. Ver. 4. And when I approached, there appeared the representation of another horse, the colour of blood, expressing great slaughter by means of the rider, which the motto explained: "To take peace from the earth, and that they should kill one another." This meaning of the representation was further confirmed by the figure of a great sword, put into the rider's hands, signifying that the enemies of the Christian faith should destroy each other, and thus execute upon themselves the judgments of God for their opposition to the truth, and persecution of righteousness. Ver. 5. I now observed the Lamb open the third seal, and heard the third cherubim bid me approach and see what was contained in that part of the scroll opened to sight, and looking in it I perceived another figurative representation, namely, a black horse, expressive of a season of affliction; and the person who sat on it had a pair of balances in his hand, as if to weigh the corn, to signify great scarcity, and to threaten the world with famine. Ver. 6. This interpretation was confirmed by a voice from the cherubim, saying, "In the times of this prophecy, the price of a measure of wheat, the daily food of one man, shall be a Roman penny, (about seven-pence half-penny, English money,) the price of his daily labour, and three measures of barley shall only cost the same sum. And yet that there may not be a total scarcity, see that thou, who appearest as the executioner of this judgment, let the olive trees and vines remain unblasted, to show that God in judgment remembers mercy. Ver. 7. Again I saw the Lamb unfold that portion of the scroll fastened by the fourth seal, when the last of the four cherubim called upon me to approach and observe what was represented on it. Ver. 8. I then beheld another figurative representation, namely, a pale horse, an emblem of mortality, and its rider bore the name of Death, and a figure representing hell or the grave, was his attendant, which emblematical representation was explained by an inscription—"Let them kill the fourth part of the earth;" intimating that they should destroy a considerable part of heathen Rome, by the following judgments of God, the sword, famine, pestilence, and wild beasts. Ver. 9. Upon opening the fifth seal, I saw in my vision a great number of persons who had been slain in the several persecutions of the Church for their perseverance in the faith of Christ, lying at the foot of the golden altar of incense, intimating that their constancy unto death was acceptable in the sight of God. Ver. 10. And I heard those martyrs expressing their faith in Christ, for whose religion they had suffered, saying with united voices, "O Lord God, righteous in all thy ways, and faithful in all thy promises, when will it please thee to make way for the glorious state of thy Kingdom, and peaceful state of thy Church, by breaking the power of Satan, and of their idolatrous persecutors?" Ver. 11. And I beheld further that to each of those martyrs was given a white garment as a mark of the divine approbation; but with respect to the divine judgments, which were to make way for the peaceful state of the Church, they were directed to wait a little longer; for though many had been slain for the testimony of Jesus, yet were there others of their brethren who should bear a like honourable testimony to the Christian faith: the remaining time of trial, however, should be short, when the attestation of the faithful martyrs for Christ should be complete, and then God, having accepted their prayers, would make way for a powerful and prosperous state of the Church. Ver. 12. And I again beheld when the Lamb opened the sixth seal, the representation of great disorder, for it seemed as if the earth was shaken by violent convulsions; the sun was in a total eclipse, and the moon appeared of a dusky red, the colour of blood. Ver. 13. The stars seemed to fall like

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[t] Ex. 19. 6. 1 Peter 2. 5, 9. ch. 1. 6. & 20. 6. & 22. 5. [u] ch. 4. 4, 6. [x] Ps. 68. 17. Dan. 7. 10. Heb. 12. 22. [y] ch. 4. 11. [z] Phil. 2. 10. ver. 3. [a] 1 Chron. 29. 11. Rom. 9. 5. & 16. 27. 1 Tim. 6. 16. 1 Peter 4. 11. & 5. 11. ch. 1. 6. [b] ch. 6. 16. & 7. 10. [c] ch. 19. 4. [d] ch. 4. 8, 10. [a] ch. 5. 5, 6, 7. [b] ch. 4. 7. [c] Zech. 6. 3. ch. 19. 11. [d] Ps. 45. 4. & LXX. [e] Zech. 6. 11. ch. 14. 14. [f] ch. 4. 7. [g] Zech. 6. 2. [h] ch. 4. 7. [i] Zech. 6. 2. [k] The word denotes a great sixth a one's ware or chenix ing one wine quart, and the twelfth part of a quart. [l] ch. 4. 7. [m] Zech. 6. 3. † Or, to him. [n] Ezek. 14. 21. [o] 2 Esd. 15. 9. [p] Lev. 26. 22. [q] ch. 8. 3. & 9. 13. & 14. 18. [r] ch. 20. 4. [s] ch. 1. 9. [t] 2 Tim. 1. 8. ch. 12. 17. & 19. 10. [u] See Zech. 1. 12. [x] ch. 3. 7. [y] ch. 11. 18. & 19. 2. [z] ch. 3. 4, 5. & 7. 9, 14. [a] Heb. 11. 40. ch. 14. 13. [b] ch. 16. 18. [c] Joel 2. 10. & 3. 15. Matt. 24. 29. Acts 2. 20. [d] ch. 8. 10. & 9. 1. ‡ Or, green figs.

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timely figs, when she is shaken of a mighty wind.

14 [c] And the heaven departed as a scroll when it is rolled together; and [f] every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, [g] hid themselves in the dens and in the rocks of the mountains;

16 [h] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 [i] For the great day of his wrath is come; [k] and who shall be able to stand?

[c] Ps. 102. 26. Isa. 34. 4. Heb. 1. 12. & Jer. 3. 23. & 4. 24. ch. 16. 20.

[f] Isa. 2. 19.

[g] Hos. 10. 8. Luke 23. 30. ch. 9. 6.

[h] Hos. 10. 8. Luke 23. 30. ch. 9. 6.

[i] Is. 13. 6, &c. Zeph. 1. 14. & ch. 16. 14. & Ps. 76. 7.

[k] Nah. 1. 6. Mal. 3. 2.

CHAP. VII.

3 An angel sealeth the servants of God in their foreheads. 4 The number of them that were sealed: of the tribes of Israel a certain number. 9 Of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands. 14 Their robes were washed in the blood of the Lamb.

AND after these things I saw four angels standing on the four corners of the earth, [a] holding the four winds of the earth, [b] that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, [c] Hurt not the earth, neither the sea, nor the trees, till we have [d] sealed the servants of our God [e] in their foreheads.

4 [f] And I heard the number of them which were sealed: *and there were* sealed [g] an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.

5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

[a] Dan. 7. 2.

[b] ch. 9. 4.

[c] ch. 6. 6. & 9. 4.

[d] Ezek. 9. 4. ch. 14. 1.

[e] ch. 22. 4.

[f] ch. 9. 16.

[g] ch. 14. ..

6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nepthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

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7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and, lo, [h] a great multitude, which no man could number, [i] of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, [k] clothed with white robes, and palms in their hands;

10 And cried with a loud voice, saying, [l] Salvation to our God [m] which sitteth upon the throne, and unto the Lamb.

11 [n] And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

12 [o] Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which are arrayed in [p] white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, [q] These are they which came out of great tribulation, and have [r] washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall [s] dwell among them.

16 [t] They shall hunger no more, neither

[h] Rom. 11. 25.

[i] ch. 5. 9.

[k] ch. 3. 5, 18. & 4. 4. & 6. 11. ver. 14.

[l] Ps. 3. 8. Is. 43. 11. Jer. 3. 23. Hos. 13. 4.

[m] ch. 19. 1

[n] ch. 5. 13. & ch. 4. 6.

[o] ch. 5. 13, 14

[p] ver. 9.

[q] ch. 6. 9. & 17. 6.

[r] Is. 1. 18. Heb. 9. 14. 1 John 1. 7. ch. 1. 5. See Zech. 3. 3, 4, 5.

[s] Is. 4. 5, 6. ch. 21. 3

[t] Isa. 49, 10.

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meteors upon the earth, as blasted fruit is blown from the trees to the ground by a violent storm. Ver. 14. And the apparent disorder in the universe was so great that the heavens seemed to be rolled together, like a scroll of parchment, and the mountains and islands, the most secure from earthquakes, were so uprooted or destroyed as not to be restorable; to signify such a downfall of the empire of heathen Rome as should never be recovered. 15. And so general was the punishment of the idolatrous enemies of the Christian faith that it reached all ranks and conditions of men, making them with such apprehension and terror that persons of the highest distinction, and of the greatest wealth, those who exercised the chief authority, or were renowned for their valour—in short, persons of every denomination, whether bond or free, endeavoured to find out some hidden retreat, where those judgments might not reach them. Ver. 16. Nay, they were so dispirited as to be rather desirous of being buried under the mountains and rocks than exposed to such terrible judgments from the anger and power of Him whose religion they had so long opposed, and whose Church they had so violently persecuted. Ver. 17. Now the appointed time of his Almighty wrath is come, they are made sensible that no room is left to them either for defence or escape.

CHAP. VII. The former chapter concluded the first period and the sufferings of the Church under the persecutions of heathen Rome. The second period of prophecy begins with the opening of the Seventh Seal, and is contained in the events which attend the sounding of the trumpets; an account of which is given in the eighth and ninth chapters. In this chapter we have an account of a little interval to describe the state of things between the two periods. After the prophetic vision which represented the first period, St. John saw, in other visions, what is related in this chapter. This seems a representation of a state of peace throughout the earth, especially in the Roman empire, and of the great number of persons in every nation who embraced the Christian faith, of the encouraging protection given to the Church of Christ, of thankful acknowledgments for the divine power and goodness, by the whole Church; and finally, of the happy state of all the faithful confessors and martyrs, who, after a short period of tribulation for the truth of Christ, and constancy in his religion, have arrived to a state of everlasting rest in heaven.

PARAPHRASE. (Ver. 1.) Now after my former visions, which represented God's providence towards the Church and world, to the downfal of heathen Rome, the state of the Church and world immediately to follow was exhibited to me in another prophetic vision, in which I beheld four angels, signifying the government of providence as directed by God's command, and executed by his ministers. These angels appeared as placed at the four chief points whence the winds usually blow, to restrain them from blowing violently in any part of the earth; to show that God designed to put a stop to those commotions which had so much disturbed it, and to give the Church and world a period of repose. (Ver. 2.) I next beheld another angel, — ascending from the eastern point of heaven, who appeared with the seal of God in his hand, as sent upon some especial message; as he advanced, he proclaimed with a loud voice that the commotions of the world should cease for a time; (Ver. 3.) That a state of peace should continue until he had sealed the servants of God with the distinguishing mark or seal of the Christian church, the testimonial of their consecration to God's service, and of his peculiar favour to them as his Church and people. (Ver. 4.) And the number of those thus sealed was very great; it was a number that figuratively expressed many persons of all people and nations professing the Christian faith, and serving God in the worship of the Christian Church, it being the square number of twelve multiplied by a thousand. (Ver. 5, 6, 7, 8.) This multitude of people professing the Christian faith were as if a proportionate number had been sealed out of every tribe of Israel according to the number of their patriarchs; as if now, in their stead and represented by them, all the nations of the earth were to be blessed as the true Israel of God in Christ, for it was represented to me in my prophetic vision, as if twelve thousand were sealed in the tribe of Judah, as many in the tribe of Reuben, and a like number in each of the other tribes. (Ver. 9.) After I had beheld this prosperous state of the Church, I saw all the saints in heaven uniting in a solemn act of praise. The hymn was begun by an innumerable multitude of all nations clothed in white garments as marks of piety and honour; they had likewise branches of palm in their hands as emblems of joy and victory. (Ver. 10.) And they cried aloud—"Salvation be ascribed to our God, supreme in heaven and earth, who sitteth on the throne, and to the Lamb of God who has power to protect and save all his faithful servants." (Ver. 11.) Then the angels who stood round the throne, together with the twenty-four elders, and the cherubim, represented by the four living creatures, prostrated themselves before God's throne, and joined with the saints in their hymn of praise. (Ver. 12.) To which they said Amen; adding, "let all ascribe unto God blessing, glory, wisdom, thanksgiving, honour, power, and might, for ever and ever, Amen." (Ver. 13.) In order to give me some exact information concerning those persons, who were clothed in white robes, one of the elders, led me on by a question to ask a fuller account of them: (Ver. 14.) Upon which he gave me the following. The persons thus distinguished were lately grievously persecuted for their constancy in the faith of Christ, but having persevered unto the end, they have received the blessings promised in his Gospel; they are now cleansed from all impurity through his most precious blood, and advanced to that state of glory in which you now behold them. (Ver. 15.) They are accounted worthy to appear in God's immediate presence, and have obtained the honour and happiness of a constant attendance upon him; while, like his holy angels, they never cease praising him, and the divine presence will be to them an everlasting source of bliss. (Ver. 16.) They shall be subject to no more

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thirst any more; [a] neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne [z] shall feed them, and shall lead them unto living fountains of waters: [y] and God shall wipe away all tears from their eyes.

CHAP. VIII.

1 *At the opening of the seventh seal, 2 seven angels had seven trumpets given them.* 6 *Four of them sound their trumpets, and great plagues follow.* 3 *Another angel putteth incense to the prayers of the saints to the golden altar.*

AND [a] when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

2 [b] And I saw the seven angels which stood before God; [c] and to them were given seven trumpets.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should [*] offer *it* with [d] the prayers of all saints upon [e] the golden altar which was before the throne.

4 And [f] the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

5 And the angel took the censer, and filled it with fire of the altar, and cast *it* [†] into the earth: and [g] there were voices, and thunderings, and lightnings, [h] and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, [i] and there followed hail and fire mingled with blood, and they were cast [k] upon the earth: and the third part [l] of trees was burnt up, and all green grass was burnt up.

8 And the second angel sounded, [m] and as it were a great mountain burning with fire was cast into the sea: [n] and the third part of the sea [o] became blood;

9 [p] And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, [q] and there fell a great star from heaven, burning as it were a lamp, [r] and it fell upon the third part of the rivers, and upon the fountains of waters;

11 [s] And the name of the star is called Wormwood: [t] and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 [u] And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, [x] and heard an angel flying through the midst of heaven, saying with a loud voice, [y] Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

CHAP. IX.

1 *At the sounding of the fifth angel, a star falleth from heaven, to whom is given the key of the bottomless pit.* 2 *He openeth the pit, and there come forth locusts like scorpions.* 12 *The first woe past.* 13 *The sixth trumpet soundeth.* 14 *Four angels are let loose, that were bound.*

AND the fifth angel sounded, [a] and I saw a star fall from heaven unto the earth: and to him was given the key of [b] the bottomless pit.

2 And he opened the bottomless pit; and [c] there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke [d] locusts upon the earth: and unto them was given power, [e] as the scorpions of the earth have power.

4 And it was commanded them [f] that they should not hurt [g] the grass of the earth, neither any green thing, neither any tree;

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a Ps. 121. 6. ch. 21. 4.

z Ps. 23. 1. & 36. 8. John 10. 11, 14. y Isa. 25. 8. ch. 4. 21.

a ch. 6. 1.

b Tob. 12. 15. Matt. 18. 10. Luke 1. 19. c 1 Chron. 29. 25. 28.

* Or, *add it to the prayers.*
d ch. 5. 8.
e Ex. 30. 1. ch. 6. 9.

f Ps. 141. 2. Luke 1. 10.

† Or, *upon.*

g ch. 16. 18.
h 2 Sam. 22. 8. 1 Kings 19. 11. Acts 4. 31.

i Ezek. 38. 22.

k ch. 16. 2.
l Isa. 2. 13. ch. 9. 4.

m Jer. 51. 25. Amos 7. 4.

n ch. 16. 3.
o Exod. 4. 19.

p ch. 16. 3.

q Isa. 14. 12. ch. 9. 1.
r ch. 16. 4.

s Rev. 1. 20.
t Ex. 15. 23. Jer. 9. 15. & 23. 15.

u Isa. 13. 10. Amos 8. 9.

x ch. 14. 6. & 19. 17.

y ch. 9. 12. & 11. 14.

a Luke 10. 18. ch. 8. 10.

b Luke 8. 31. ch. 17. 8. & 20. 1. ver. 2, 11.

c Joel 2. 2, 10.

d Exod. 10. 4. Judges 7. 12.

e ver. 10.

f ch. 6. 6. & 7. 3.
g ch. 8. 7.

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afflictions, none of the natural evils of humanity shall have power to assail them. (Ver. 17.) For the Lamb of God will render them everlastingly happy. He shall visit them with perpetual blessings, and every sorrow, with every cause of sorrow, shall be for ever removed from them.

CHAP. VIII. This chapter opens with the second period of this prophecy, which begins upon opening the Seventh Seal, and is distinguished by the sounding of seven trumpets. The period of the trumpets contains a prophetic description of the state of the world and Church, — for a considerable period after the empire became Christian, during its continuance under the successors of Constantine. It describes the great devastation of the Roman dominions by the several nations which broke in upon them and finally put an end to the Commonwealth. It describes a time of great calamity, showing the Church what it was to expect in new dangers and oppositions, after it should be delivered from the persecutions of heathen Rome. And when the Christian religion should have the protection of the laws and the favour of the emperors, the Church would still have great need of caution, watchfulness, and constancy; there would, however, be this encouragement to faithfulness and perseverance, that although the opposition at this period would be great, yet that this should not prevail against the cause of truth, but that the Christian faith should be preserved, and in the end triumph over all opposition, as it had previously done over the opposition of heathen Rome.

PARAPHRASE.—Ver. 1. After the time allowed for sealing the servants of God, I had a further revelation, showing what would be the future state of the Church. I observed the Lamb upon the seventh seal; and it immediately seemed to me as if there had been a profound silence in heaven for about half an hour, like the silence observed in the temple worship among the Jews when the whole congregation was occupied in private prayer. Ver. 2. And next I beheld seven chief angels standing before the throne of God, as attendants to receive his orders, and to each was given a trumpet. (Ver. 3.) Then I saw, like the priest in the Jewish temple chosen to offer incense by lot, another angel, standing at the golden altar, having a golden censer filled with incense to offer with the prayers of the saints who were engaged in solemn silence at their private devotions. (Ver. 4.) And I perceived the smoke of the incense offered by the Angel, with the prayers of the saints, ascend before God as a testimony of his gracious acceptance of their worship. (Ver. 5.) And I further beheld that the Angel who had offered the incense, took his censer, and descending from the golden altar to the altar of burnt offering, he filled it with burning coals and cast them upon the earth; immediately there arose a violent tempest, accompanied with thunder and lightning, and an earthquake, representing new commotions and great calamities in the world. (Ver. 6.) I now perceived the seven Angels preparing to sound their trumpets. (Ver. 7.) The first angel sounded; there immediately followed a terrible storm of hail and fire mingled with blood, which destroyed a great portion of the vegetation upon the earth; a significant representation of serious disorders in the world, attended with much devastation and bloodshed, among all ranks of men. (Ver. 8.) After this, the second angel sounded, and there appeared as if a great mountain on fire were cast into the sea, by which a considerable portion of its waters was turned into blood. (Ver. 9.) And the creatures living in the sea, and the ships passing over it, were destroyed in vast numbers. This represented a judgment of dismemberment and destruction that should overtake the capital of the Roman empire and many of the provinces. Ver. 10. Next the third angel sounded, upon which a large star, like a flaming torch, seemed to fall from heaven upon a great part of the rivers and fountains of waters; Ver. 11. Which caused them to become bitter as if wormwood had been mixed with them, so that they occasioned the death of many persons by being thus rendered unfit to drink. This part of the vision denoted a further judgment upon the Roman empire, signifying its utter desolation and downfall. Ver. 12. Now the fourth angel sounded, and the events to follow were represented by a very great darkness, as if a dense cloud had so overpowered the skies that neither the light of the sun, moon, nor stars, could be perceived through it; so far was it from being as bright as an ordinary day that it was even more gloomy than an ordinary night. This represented the final desolation of the Imperial city which God's judgments had doomed, like ancient Babylon, to the loss of all dominion and power. Ver. 13. After this I perceived an angel, as it were, flying through the midst of heaven, and proclaiming with an audible voice, — "Though the judgments signified by the four trumpets which have already sounded, are very great, greater still remain, to be inflicted in the events to follow upon the sounding the three latter of the seven trumpets."

CHAP. IX. PARAPHRASE.—Ver. 1. When the fifth angel sounded his trumpet, I saw what appeared to be a star fall from heaven, or an angel descend from thence, to whom was given the key of the abyss. This fitly represented a commission from God to permit Satan to plague the world with some great temptations; as if he, at the head of his apostate angels, were let loose to disturb the earth. Ver. 2. Now I saw the angel who had the key of the abyss open it, and immediately there ascended a smoke so thick that it resembled the smoke of a vast burning furnace, intercepting the light of the sun, and rendering the whole atmosphere perfectly dark; symbolizing those great errors at this time prevalent, and that darkness of understanding so frequently attended with violence and destruction. Ver. 3. And this smoke brought with it locusts which distributed themselves over the earth, and they had power given unto them to do mischief similar to that possessed by scorpions. This expressed, by a strong and vivid figure, a vast multitude of people marching with great speed to plunder and destroy their neighbours. Ver. 4. To these locusts was given an express command that they should not destroy the grass or fruits of the earth, but do hurt only to human beings, yet to none but such as had not the seal of God in their

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but only those men which have not [b] the seal of God in their foreheads.

5 And to them it was given that they should not kill them, [l] but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

6 And in those days [k] shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

7 And [l] the shapes of the locusts *were* like unto horses prepared unto battle; [m] and on their heads *were* as it were crowns like gold, [n] and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and [o] their teeth were as *the teeth* of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* [p] as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: [q] and their power *was* to hurt men five months.

11 [r] And they had a king over them, *which is* [s] the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name * Apollyon.

12 [t] One woe is past; *and*, behold, there come two woes more hereafter.

13 And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are [u] bound in the great river Euphrates.

15 And the four angels were loosed, which were prepared † for an hour, and a day, and a month, and a year, for to slay the third part of men.

16 And [x] the number of the army [y] of the horsemen *were* two hundred thousand thousand: [z] and I heard the number of them.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: [a] and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: [b] for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues [c] yet repented not of the works of their hands, that they should not worship [d] devils, [e] and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, [f] nor of their sorceries, nor of their fornication, nor of their thefts.

CHAP. X.

1 A mighty strong angel appareth with a book open in his hand. 6 He sweareth by him that liveth for ever, that there shall be no more time. 9 John is commanded to take and eat the book.

AND I saw another mighty angel come down from heaven, clothed with a cloud: [a] and a rainbow *was* upon his head, and [b] his face *was* as it were the sun, and [c] his feet as pillars of fire:

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[b] ch. 7. 3. See Ezek. 9. 4. Ezek. 9. 4. [l] ch. 11. 7. ver. 10.

[k] Job 3. 21. Jer. 8. 3. ch. 6. 16.

[l] Joel. 2. 4.

[m] Nah. 3. 17.

[n] Daniel 7. 8.

[o] Joel 1. 6.

[p] Joel 2. 5, 6, 7.

[q] ver. 5.

[r] Exod. 2. 2.

[s] ver. 1.

* That is to say, a destroyer.

[t] ch. 8. 13.

[u] ch. 16. 12.

† Or, at.

[x] Ps. 68. 17. Daniel 7. 10.

[y] Ezek. 38. 4.

[z] ch. 7. 4.

[a] 1 Chr. 12. 8. Isa. 5. 28, 29.

[b] Isa. 9. 15.

[c] Deut. 31. 29.

[d] Lev. 17. 7. Deut. 32. 17. Ps. 106. 37. 1 Cor. 10. 20.

[e] Ps. 115. 4. & 135. 15. Daniel 5. 23.

[f] ch. 22. 15.

[a] Ezek. 1. 28.

[b] Matt. 17. 2. ch. 1. 16.

[c] ch. 1. 15.

foreheads. This may mean that those locusts are to be understood figuratively as a great multitude of spoilers; still in this extraordinary judgment of God on a corrupt Church, he would take care to preserve the interests of true religion and Christianity among his faithful people. Ver. 5. And I further perceived in this vision, that the locusts were not permitted to destroy those whom they assailed, but only to torment them for a certain period of time; the pains inflicted were such as those produced by the sting of a scorpion. Ver. 6. Yet though these spoilers had a command not to destroy, but only to torment men, they should, however, render their lives so uneasy that these unhappy sufferers would rather die than continue in their misery. Ver. 7. The appearance of these figurative locusts was not like this insect in its natural state, but they resembled horses prepared for battle, having on their heads what seemed to be golden coronets, and their faces resembling the human countenance. Ver. 8. Though, however, their countenances were manly, their hair was effeminately braided; nevertheless they were as intent upon rapine and destruction as if they had the teeth of lions. Ver. 9. As they were thus fitted to destroy, they were as well protected against opposition as if armed with breastplates of iron; and they assailed their enemies with a great noise, as if many chariots and horses were rushing into battle. Ver. 10. They had, moreover, tails with stings in them, as scorpions have, and thus though locusts they had power to torment as scorpions have, which they exercised for a considerable period of time. Ver. 11. And they had a king over them, that evil spirit, the prince of the powers of darkness, who, from the many evils which he is perpetually inflicting upon mankind, is called the destroyer. Ver 12. Such woe and peril the Church is to expect when God shall give permission to the destroyer to punish the sins of men; and even when this woe shall be passed, the Church is to look for yet further woes, when the sixth and seventh angels shall sound their trumpets. Ver 13. And further in my prophetic vision, when the sixth angel sounded his trumpet, I heard a voice proceeding from the golden altar which stood before the divine presence, as in the temple; where the angel, having a golden censer, offered incense with the prayers of all the saints (chap. viii. 3), to express that no intercession should avail to prevent any longer the execution of the following woes. Ver. 14. This voice from the altar of incense was directed to the sixth angel who had just sounded his trumpet commanding him to set the four angels at liberty, who were for the present restrained in and about the eastern parts, that their restraint being taken off they may again execute the judgments of God. Ver. 15. Accordingly the four destroying angels were set free and permitted to afflict the inhabitants of the earth for a determined time; their restraint was taken off, however, but for a season, as if the very time was ascertained by years, months, days, and even hours, in which they have a permission to punish the world, by destroying a number of its inhabitants. Ver. 16 I soon perceived in my vision a further explanation of the four destroying angels, for there appeared a numerous army of horsemen, so many as hardly to be expressed in plain numbers, being two hundred thousand thousand. Ver. 17. And of this martial host both horses and riders were represented as very terrible; the latter appeared in bright armour, having breastplates as if of fire, jacinth, and brimstone, which seemed like a mixture of fire and smoke, and their horses had a most frightful appearance, for they looked as fierce as lions, and from their mouth they emitted fire and smoke. Ver. 18. And by these terrible armies, a great part of the people whose countries they invaded were slain, so that the miserable inhabitants suffered all the evils of slaughter, as well as of rapine. Ver. 19. And the destructive power of these formidable armies was so great that they were represented as resembling those serpents noticed by naturalists, with two heads, one at each end of their bodies, and capable therefore of doing harm, both with their heads and tails; so that not only was their front terrible when they marched, but they did great mischief also in their rear, and wherever they left parties behind them in the countries they had overrun. Ver. 20. Notwithstanding, however, these severe judgments upon the world in consequence of the corruptions of true religion, they who escaped were not reformed by them, they still continued to defile the pure worship of God with idolatrous rites, giving themselves up to all kinds of wickedness, for they worshipped demons, making likewise angels, departed souls, and the images of saints, objects of superstitious adoration. Ver 21. In such a state of spiritual corruption, they continued, as might naturally be expected, impenitent and unreformed; so that all the vices of the heathens were practised by them, such as deceit, injustice, uncleanness, debauchery, poisonings, and open murders.

CHAP. x. The foregoing chapters have given us a prophetic description of the two first periods, or of the state of the world and Church, under the persecution of heathen Rome; of the troubles occasioned by the invasions of the northern nations, which broke the power of the Roman empire, and divided it into several new governments; finally of the rise and progress of the Mahommedan religion, which caused so many evils throughout the greater part of the world.

This Tenth chapter seems to be an interval between the second and third periods, in which the scene of the vision alters; preparation is made for a new prophecy, representing a new state of the world and of the Church, for a new period of forty-two months, "a time, times, and half a time," or twelve hundred and sixty days, being the days of the voice of the seventh angel, when the mystery of God shall be finished.

The scene of vision is represented different from the foregoing; it is not now before the throne of God in heaven, as in the fourth chapter, but on earth, as the first scene, chap. 1. For St. John saw an angel come down from heaven, (ver. 1.) the angel stood on the sea and on the earth, and he lift up his hand to heaven, (ver 5.) when he sware that time should be no longer.

This introduction to the third period represents an angel coming down from heaven, with a little book open in his hand. A voice from heaven directs St. John to take the little book from the angel, and to eat it up; because he was still to continue his prophecy, and to reveal many things contained in it: for he was to prophecy again concerning many people and nations, and tongues, and kings. (Ver. 11.) Or he was to represent in new prophetic descriptions, the state of the Church and world, in the times that should successively follow the former times of which he had already prophecied, and which was to contain a prediction, as is afterwards declared, for the space of twelve hundred and sixty prophetical days; the meaning of which will be best explained by the paraphrase.

PARAPHRASE.—Ver. 1. After my former vision I beheld another, introductory to a further revelation concerning the state of the Church and the world I saw a mighty angel descend from heaven. He was represented as clothed with a cloud, a mark of great power and majesty: a rainbow, the symbol of God's covenant of mercy, encircled his head; his appearance was very

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2 And he had in his hand a little book open: [d] and he set his right foot upon the sea, and *his* left *foot* on the earth,

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, [e] seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, [f] Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth [g] lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, [h] who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, [i] that there should be time no longer:

7 But [k] in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And [l] the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

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9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, [m] Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; [n] and it was in my mouth sweet as honey: and as soon as I had eaten it, [o] my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAP. XI.

3 *The two witnesses prophesy.* 6 *They have power to shut heaven, that it rain not.* 7 *The beast shall fight against them, and kill them.* 8 *They lie unburied,* 11 *and after three days and a half rise again.* 14 *The second woe is past.* 15 *The seventh trumpet sounderh.*

AND there was given me [a] a reed like unto a rod: and the angel stood, saying, [b] Rise, and measure the temple of God, and the altar, and them that worship therein

2 But [c] the court which is without the

[d] Matt. 28. 18.
[e] ch. 8. 5.
[f] Daniel 8. 26. & 12. 4, 9.
[g] Exod. 6. 8. Daniel 12. 7.
[h] Neh. 9. 6. ch. 4. 11 & 14. 7.
[i] Daniel 12. 7. ch. 10. 17.
[k] ch. 11. 15.
[l] ver. 4.
[m] Jer. 15. 16. Ezek. 2. 8 & 3. 1, 2, 3.
[n] Ezek. 3. 3.
[o] Ezek. 2. 10
[a] Ezek. 40. 3, &c. Zech. 2. ch. 21. 15.
[b] Num. 35. 18.
[c] Ezek. 40. 17, 20.

glorious, for his face shone with a brightness resembling that of the sun, and his feet with a splendour as if they had been pillars of fire. Ver. 2. And he held a small scroll unrolled in his hand, the remaining part of the sealed scroll which the Lamb had opened, and he stood with one foot upon the sea, and the other on the earth, the prophecies yet to be revealed out of the small scroll, relating to the greater part of the inhabitants of the world. Ver. 3. This angel uttered his proclamation with a voice as loud as the roaring of a lion: upon which I heard seven distinct voices as from the clouds of heaven, and loud as thunder. Ver. 4. As I was about to write down what was spoken from the seven thunders, I was forbid by another voice from heaven, saying unto me, "Do not write down those things which the seven thunders have uttered, as they may not be publickly revealed in this prophecy." Ver. 5. But though I was not allowed to reveal what the seven thunders had uttered, yet the angel proceeded to give a further revelation of God's providence towards the world and his Church, and, to confirm the truth of his revelation, he took an oath in the most solemn manner; Ver 6. For, lifting his hand to heaven, he sware by the eternal God, the Creator of all things, that the glorious state of the Church, though sure to be consummated according to God's promise, should not be yet: Ver. 7. But in the next period, or in the days of the voice of the seventh angel who was yet to sound the mystery of God in his providence towards the Church, should be perfected; and then, as he had promised in the prophetic oracles, the glorious state of the Church should no longer be be deferred. Ver. 8. I was then directed by another voice from heaven to go up to the angel who stood upon the sea and upon the earth, and receive from him the small scroll which he held open in his hand. Ver. 9. And I did as the voice from heaven commanded me, desiring the angel to give me the small scroll, which he did, saying unto me, "Take it, read it through, and digest its contents, and thou shalt find in the events it will reveal to thee occasion for comfort and joy, for grief and sorrow." Ver. 10 I accordingly took the scroll out of the angel's hand, and found it to contain things which imparted great consolation to me, and things which gave me deep concern. Ver. 11. The angel informed me that I was to consider the prophecies contained in it as not intended only for my own instruction, but that they concerned many nations and people, and that I was to make them known for the public use and benefit of the Church.

CHAP. XI. We now come, in this and the following chapter, to the third and longest period of this prophecy, distinguished by the seven vials, as the former periods were by the seven trumpets and seven seals.—As this is a much longer period than either of the foregoing, it seems to have a more copious description, and its state is represented by several prophetic images, as by measuring the Temple; by the prophecy of two witnesses; by the vision of a woman flying into the wilderness; and the representation of one wild beast rising out of the sea, and of another coming up out of the earth. So that here are two distinct representations of the state of the Church during this period; and another representation of the persecuting power from whence this afflicted state of the Church should proceed: and in the end of this, as in each period, there is a representation of the Church's deliverance out of its afflicted state. And in particular the afflictions of the Church are to end with this period, leaving it in the most happy state of peace and prosperity; and not to be succeeded, in a very short time, by a new period of afflictions to try the faith of the saints.

It appears that the two witnesses, — the woman in the wilderness, — and the beast, are several representations of the same period in different views. The times for the witnesses to prophecy in sackcloth is a thousand two hundred and sixty days (chap. xi. 3.) The woman is nourished in her place in the wilderness for a time, and times and half a time (chap. xii. 14.) or three years and a half: equal to twelve hundred and sixty days, according to the ancient year. And so the prophecy itself interprets it, (chap. xii. 6.) "And the woman fled into the wilderness, where she has a place prepared of God, that they should feed her there a thousand two hundred and sixty days." It is further observed concerning the period of the beast, that power was given to him to continue forty and two months; a time equal to three years and a half, or twelve hundred and sixty days. They are, therefore, to be looked upon as different descriptions of the same period for the more distinct explanation of the prophecy.

But before we enter upon the particular meaning of each representation, it may be well to observe something as to the beginning and continuance of this period. As interpreters have given different accounts of both, it has occasioned no little uncertainty in the various interpretations offered of it.

The papists are very unwilling that protestants should find any corruptions of the Romish Church in this prophecy. They have, consequently employed all their ingenuity and learning to finish all the prophecies in this book in much less time than twelve hundred and sixty years, in the down-fall of heathen Rome when, under Constantine, the empire became Christian, A. D. 323. They therefore make the time of this period no more than twelve hundred and sixty natural days, or three common years and a half.

There are also some learned interpreters, among protestants, who think the whole prophecy reaches but to a short period of time. Grotius, and after him, Dr. Hammond, make the duration of this period much less than twelve hundred and sixty years; for to understand that number of days for so many years, according to the style of prophecy, is inconsistent with their favourite schemes, and must quite overthrow them. But the opinion which assigns a short time to the prophecy appears expressly contrary to its intent, which is to extend to the day of judgment. It is likewise a circumstance to strengthen the interpretation of days by years, that as it is most agreeable to the style of prophecy in general, so is it most agreeable to the plan of this prophecy in particular. Let us now see how justifiable the prophetic interpretation of a day for a year is in this place. It is agreeable to the ancient style of Scripture in the days of Moses. (See Numb. xiv. 34.) The punishment of the people was to be as many years as the days of their transgression; so that each day for a year seems in allusion to some known method of counting, in which days were answered by years. The prophetic style of Ezekiel further confirms it (chap. iv. 6.) The prophet is directed "to lie on his right side, and bear the iniquity of the house of Judah forty days" This is explained to signify, according to the style of prophecy, so many years. I have "appointed thee each day for a year." So that, in this figurative interpretation, each day in the prophetic representation is to be answered by a year in the historical event. In the prophecy of Daniel this manner of prophetic expression is used again. (See Daniel ix. 24.) All who considered this a prophecy relating to the Messiah, for which there are unanswerable reasons, must consider the seventy weeks as so many times seven years, not as so many weeks of natural days.

The particular circumstances of this prophecy add further strength to this interpretation, that the twelve hundred and sixty days are to be understood of so many years. The order of the prophecies of this book show that these twelve hundred and sixty days contain the whole duration of the third period, or the whole interval in which the witnesses prophecy, the woman is in the wilderness, and the beast has power given unto him. That is the whole interval of the Church's sufferings, to that glorious state of it when Satan shall be shut up in the bottomless pit for a thousand years. In this period, the seven vials of God's wrath are to be poured out, and all the historical events relating to them accomplished; this period is at last found the mystery of God shall be finished. These events are too many, and the times in which they are to be accomplished too long, to be comprised within three years and a half, or twelve hundred and sixty natural day.

The order of the periods show this third is not to begin until the two former are passed, until the nations, which had destroyed the Roman empire, had divided it among themselves: till another form of government should be established in Rome, which, on some accounts, should be called the seventh, and, on other accounts, the eighth, form of government when Rome, once the powerful mistress of the world, after she had lost her dominion, should be restored to power, and continue during twelve hundred and sixty days of this period, and then be utterly overthrown.

Thus, as a great variety of concurring circumstances show the beginning of this period, about the year 756, when the popes were invested with the temporal dominion of Rome, in which only time, and several descriptions of this period do all exactly agree; the twelve hundred and sixty days of this prophecy are to last so long as this power is to continue; which seems evidently to show that we are not to understand twelve hundred and sixty natural days the time of this period, but so many prophetic days in which a day is given for a year.

It being necessary to premise much concerning the prophetic account of time in this period, I shall only further observe that we have three distinct representations of it in the eleventh, twelfth, and thirteenth chapters. The first, by the figure of measuring the Temple, and prophesying of the two witnesses; the second, by the figure of the woman in the wilderness; and the third, by the persecution and power of the beast.

PARAPHRASE.—Ver. 1.—After this I beheld, in the visions of prophecy, a new representation of the future providence of God towards the Church. A measuring rod was put into my hand, with which I was directed to measure the Temple, and the court where the altar stood, and in which the priests performed the Temple services. This fully represented the true worship of God, and such as were faithful worshippers of him. Ver. 2. But the outer court of the Temple, where the general congregation of the Israelites used to assemble for public worship I was commanded not to

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temple [a] leave out, and measure it not; [d] for it is given unto the Gentiles: and the holy city shall they [e] tread under foot [f] forty *and* two months.

3 And † I will give *power* unto my two [g] witnesses, [h] and they shall prophesy [i] a thousand two hundred *and* threescore days, clothed in sackcloth.

4 These are the [k] two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, [l] fire proceedeth out of their mouth, and devoureth their enemies: [m] and if any man will hurt them, he must in this manner be killed.

6 These [n] have power to shut heaven, that it rain not in the days of their prophesy: and [o] have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

7 And when they [p] shall have finished their testimony, [q] the beast that ascendeth [r] out of the bottomless pit [s] shall make war against them, and shall overcome them, and kill them.

8 And their dead bodies *shall lie* in the street of [t] the great city, which spiritually is called Sodom and Egypt, [u] where also our Lord was crucified.

9 [x] And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, [y] and shall not suffer their dead bodies to be put in graves.

10 [z] And they that dwell upon the earth shall rejoice over them, and make merry, [a] and shall send gifts one to another; [b] because these two prophets tormented them that dwelt on the earth.

11 [c] And after three days and an half [d] the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12 And they heard a great voice from heaven saying unto them, Come up hither. [e] And they ascended up to heaven [f] in a cloud; [g] and their enemies beheld them.

13 And the same hour [h] was there a great earthquake, [i] and the tenth part of the city fell, and in the earthquake were slain ‡ of men seven thousand: and the remnant were affrighted, [k] and gave glory to the God of heaven.

14 [l] The second woe is past; *and*, behold, the third woe cometh quickly.

15 And [m] the seventh angel sounded; [n] and there were great voices in heaven, saying, [o] The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; [p] and he shall reign for ever and ever.

16 And [q] the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, [r] which art, and wast, and art to come; because thou hast taken to thee thy great power, [s] and hast reigned.

18 [t] And the nations were angry, and thy wrath is come, [u] and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, [x] small and great; [y] and shouldest destroy them which § destroy the earth.

19 And [z] the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and [a] there were lightnings, and voices, and thunderings, and an earthquake, [b] and great hail.

CHAP. XII.

1 *A woman clothed with the sun travaileth.* 4 *The great red dragon standeth before her, ready to devour her child:* 6 *when she was delivered she flieth into the wilderness.* 7 *Michael and his angels fight with the dragon, and prevail.* 13 *The dragon being cast down into the earth, persecuteth the woman.*

AND there appeared a great [*] wonder in heaven; a woman clothed with the

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[a] Gr. cast out.
[d] Ps. 79. 1. Luke 21. 24.
[e] Dan. 8. 10. 1 Mac. 3. 51.
[f] ch. 13. 5.
[g] Or, *I will give unto my two witnesses that they may prophesy.*
[h] ch. 20. 4. [i] ch. 19. 10. [k] ch. 11. 4.
[l] 2 Pe. 3. 7. Jer. 5. 14. [m] Jer. 11. 16. Zech. 4. 3. 11. 14. 1 & 2 Kings 1. 10. 12. Jer. 1. 10. & 5. 14. Ezek. 43. 3. Hosea 6. 5.
[n] Num. 16. 29. [o] 1 Kings 17. 1. James 5. 16. 17.
[p] Luke 13. 32. [q] ch. 13. 1. [r] ch. 11. 7. & 17. 8. [s] ch. 13. 7. [t] Dan. 7. 21. Zech. 14. 2.
[u] ch. 14. 8. & 17. 5. & 18. 10. [x] ch. 11. 12. [y] Is. 14. 20.
[z] ch. 17. 15.
[a] Ps. 79. 2. 3.
[b] ch. 11. 10.
[c] Esth. 9. 1. 22. [d] ch. 16. 10.
[e] ver. 9. [f] Ezek. 37. 5. 9. 10. 14.
[g] Is. 14. 13. [h] ch. 6. 12. [i] ch. 16. 19. ‡ Gr. *names of men.* ch. 3. 4. [k] Josh. 7. 19. ch. 14. 7. & 15. 4.
[l] ch. 8. 13. & 9. 12. & 15. 1.
[m] ch. 10. 7. [n] Isa. 27. 13. ch. 16. 17. & 19. 6.
[o] ch. 12. 10.
[p] Dan. 2. 44. & 7. 14, 18, 27. [q] ch. 4. 4. & 5. 8. & 19. 4.
[r] ch. 1. 4. 8. & 4. 8. & 16. 5.
[s] ch. 19. 6.
[t] ver. 2, 9.
[u] Dan. 7. 9. 10. ch. 6. 10.
[x] ch. 19. 5. [y] ch. 13. 10. & 18. 6. § Or, *corrupt.*
[z] ch. 15. 5, 8.
[a] ch. 8. 5. & 16. 18.
[b] ch. 16. 21.

[*] Or, *a sign.*

measure because it should be allowed to be profaned by the Gentiles. This represented the great corruption of the common worship, by the admission of heathen abominations; which the steadfast corruption I was assured would continue forty-two prophetic months, or as many years as there are days in these months, being twelve hundred and sixty. Ver. 3. Yet, in this prevailing corruption, God will raise up witnesses to the truth who shall testify and denounce the divine judgments against the apostacy. Like the prophets of old, they shall meet with great opposition, and prophecy in garments of mourning, yet they shall persevere in asserting the truth, and in opposing the prevailing corruptions. Ver. 4. This small congregation of faithful worshippers shall be constantly supported in their profession of true religion, as if a lamp were always kept burning by a constant supply of oil from a living olive tree continually replenishing it, that it may never be extinguished. Ver. 5. Moreover the judgments which shall be denounced by these witnesses against their persecutors and the enemies of religion, shall be as surely executed as were the judgments denounced by the prophets of old. God will assuredly punish such as despise their warnings with many terrible visitations of his wrath. Ver. 6. He will vindicate the honour of these witnesses to the truth by a remarkable visitation in their times, as in those of the ancient prophets; as for instance, when Elijah prayed, and it rained not on the earth; or as when Moses turned the waters of Egypt into blood. God will surely avenge their cause as his own, and punish their enemies with those plagues which, according to his direction, they shall denounce against them. Ver. 7. Nevertheless, while these witnesses are faithfully bearing testimony against the corruptions of the Christian faith, that persecuting power, afterwards to be described, shall rise out of the bottomless pit, and continually oppose them; so far prevailing as to impose many evils upon them, and even to destroy them. Ver. 8. They shall be treated with such cruel severity, by their persecutors, as to be denied the common decencies of sepulture; their corpses shall be cast into the streets of the great city, spiritually called Sodom and Egypt, on account of the abominable profligacy of its citizens, in which Christ has been, as it were, crucified afresh by the persecutors of his people, and by those corruptions which have been allowed to enter into his Church. Ver. 9. The corruption, in the interval of this period, shall be so great that people, in all places, shall be violently prejudiced against these faithful witnesses, insomuch that they shall deny their bodies the decencies of burial, and express the fierceness of their wrath, by subjecting them to all kinds of public disgrace. Ver. 10. And the inhabitants of the earth shall rejoice in this persecution, expressing it by exchanging gifts as a testimony of mutual congratulation; for they now hope to be delivered from the troubles occasioned by the constant reproofs of those prophets, and the judgments with which they threatened them on account of their corruptions. Ver. 11. Though, however, the enmity of their persecutors prevailed, it will be but for a limited time, for the power of God, in their deliverance, shall be heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them. A. D. 96.

CHAP. XII. We come now to a second representation of the same third

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sun, and the moon under her feet, and upon her head a crown of twelve stars:

2 And she being with child cried, [a] travailing in birth, and pained to be delivered.

3 And there appeared another † wonder in heaven; and behold [b] a great red dragon, [c] having seven heads and ten horns, [d] and seven crowns upon his heads.

4 And [e] his tail drew the third part [f] of the stars of heaven, [g] and did cast them to the earth: and the dragon stood [h] before the woman which was ready to be delivered, [i] for to devour her child as soon as it was born.

5 And she brought forth a man child, [k] who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

6 And [l] the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there [m] a thousand two hundred *and* threescore days.

7 And there was war in heaven: [n] Michael and his angels fought [o] against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And [p] the great dragon was cast out, [q] that old serpent, called the Devil, and Satan, [r] which deceiveth the whole world: [s] he was cast out into the earth, and his angels were cast out with him.

10 And I heard a loud voice saying in heaven, [t] Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, [u] which accused them before our God day and night.

11 And [x] they overcame him by the blood of the Lamb, and by the word of their testimony; [y] and they loved not their lives unto the death.

12 Therefore [z] rejoice, *ye* heavens, and ye that dwell in them. [a] Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, [b] because he knoweth that he hath but a short time.

13 And when the dragon saw that he was cast unto the earth, he persecuted [c] the woman which brought forth the man *child*.

14 [d] And to the woman were given two wings of a great eagle, [e] that she might fly [f] into the wilderness, into her place, where she is nourished [g] for a time, and times, and half a time, from the face of the serpent.

15 And the serpent [h] cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, [i] and went to make war with the remnant of her seed, [k] which keep the commandments of God, and have [l] the testimony of Jesus Christ.

CHAP. XIII.

1 *A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power.* 11 *Another beast cometh up out of the earth:* 14 *causeth an image to be made of the former beast,* 15 *and that men should worship it,* 16 *and receive his mark.*

AND I stood upon the sand of the sea, and saw [a] a beast rise up out of the sea, [b] having seven heads and ten horns, and

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a Isa. 66. 7. Gal. 4. 19.
† Or, sign.
b ch. 17. 3.
c ch. 17. 9., 10.
d ch. 13. 1.
e ch. 9. 10., 19.
f ch. 17. 18.
g Dan. 8. 10.
h ver. 2.
i Ex. 1. 16.
k Ps. 2. 9. ch. 2. 27. & 19. 15.
l ver. 4.
m ch. 11. 3.
n Dan. 10. 13., 21. & 12. 1.
o ver. 3. ch. 20. 2.
p Luke 10. 18. John 12. 31.
q Gen. 3. 1. & ch. 20. 2.
r ch. 20. 3.
s ch. 9. 1.
t ch. 11. 15. & 19. 1.
u Job 1. 9. & 2. 5. Zech. 3. 1.
x Rom. 8. 33., 34., 37. & 16. 20.
y Luke 14. 26.
z Ps. 96. 11. Isa. 49. 13. ch. 18. 20.
a ch. 8. 13. & 11. 10.
b ch. 10. 6.
c ver. 5.
d Ex. 19. 4. 1 Mac. 2. 29., 30., 31.
e ver. 6.
f ch. 17. 3.
g Dan. 7. 25. & 12. 7.
h Isa. 59. 19.
i Gen. 3. 15. ch. 11. 7. & 13. 7.
k ch. 14. 12.
l 1 Cor. 2. 1. 1 John 5. 10. ch. 1. 2., 9. & 6. 9. & 20. 4.
a Dan. 7. 2., 7.
b ch. 12. 3. & 17. 3., 9., 12.

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period of prophecy, that is, the state of the Church and world in the days of the voice of the seventh angel; or while the woman who fled into her place in the wilderness, was nourished there "for a time, times and half a time," or three years and a half, equal to twelve hundred and sixty prophetical days, the exact time in which the witnesses were to prophecy. As the former representation showed the true religion should be preserved among a few faithful confessors, though in a constant state of severe persecution, so this represents the state of the Church, under the figure of a woman, so persecuted as to be obliged to fly into desert places to hide herself, yet preserved and fed there, notwithstanding all the endeavours of a furious serpent, ready to destroy her.

This plainly describes an afflicted and persecuted state of the Church in general, during this period; in which false and idolatrous worship shall be in great power, and the faithful profession of the true religion shall expose men to great danger; however, the true worshippers of God shall be preserved, though in an obscure state, and be enabled, notwithstanding all opposition, to maintain the truth unto the end.

PARAPHRASE.—Ver. 1. I beheld in a second vision another representation of this period: there appeared in heaven a woman of a most beautiful and majestic form; she seemed to be encircled with sunbeams as with a glory, and to stand upon the moon, her head being adorned with a crown in which were set twelve stars, expressive of her great dignity. Ver. 2. She was represented to me as a fruitful mother ready to be delivered of a child and to bless the world with a numerous posterity. Ver. 3. I now saw another extraordinary representation—a great red dragon with seven heads and ten horns, and a crown on each head, to show there was a powerful enemy of the Church, intent to make use of its power to destroy it, if possible. Ver. 4. The power of this dragon was so great that he seemed with his tail to strike a great number of the stars from their places in the heavens, and to watch the woman with great attention, as if ready to destroy her child as soon as it should be born; title expressing the great power of Satan and his kingdom, and his unwearied endeavours to stay the progress of the Gospel. Ver. 5. The woman, however, brought forth a man child, to intimate that the Christian Church should be continued by a constant succession of converts, notwithstanding all opposition. Thus Christ's kingdom should prevail over all enemies, and overcome all opposition, as the ancient oracles prophesied concerning him, "that he should rule all nations as with a sceptre of iron." As soon as this child was born I beheld it caught up to God, to intimate his care of the true Christian Church, and its security under divine protection. Ver. 6. I perceived that the woman was likewise preserved, but it was by flying into the wilderness, where she was protected by Divine Providence during this entire period, to intimate that the condition of the Church would be difficult and dangerous during this interval, yet that the divine protection should preserve it, as the Israelites were fed with manna, and Elijah by ravens. Ver. 7. The state of the Church was further represented by a battle in the air, between Michael and his angels on the one side, and the dragon, or the devil, and his party, on the other. Ver. 8. But the latter were totally defeated and driven from the field of battle. Ver. 9. Thus the great dragon, that old serpent called in Scripture the Devil and Satan, who has corrupted the whole world, was cast down with his host of followers; intimating that there should be a severe contention between faithful Christians and the maintainers of error, which should end in a complete victory over the enemies of true religion. Ver. 10. And I perceived this blessing of the Church was acknowledged by a public act of thanksgiving unto God in heaven, who had thus manifested his power in the advancement of his spiritual kingdom, by the profession and practice of Christianity among his people; for now Satan, the malignant accuser of our brethren, who accused them day and night before God for not conforming to the idolatrous worship of heathen Rome, is cast out, the power and kingdom of God is established, and the authority of his Church shall henceforward prevail over all opposition. Ver. 11. But the power by which they have overcome this terrible enemy, Satan and his confederate angels, is the blood of the Lamb: and as their Saviour confirmed his doctrine with his blood, they were ready to confirm their testimony to the truth by constancy unto death, which many of them suffered, and obtained the glorious distinction of martyrs. Ver. 12. Let therefore all the inhabitants of heaven rejoice before God at this glorious triumph over Satan, but woe is still to come upon the inhabitants of this terraqueous globe, for Satan though subdued is not destroyed; he will be still able to do much mischief, and will attempt it with the fiercer wrath, as the period of his power is much abridged. Ver. 13. The devil will show his fury now, that, in defiance of his opposition, Christianity so universally prevails against idolatry, so long supported by the vast authority of heathen Rome. He will still find out new ways to persecute the church, and those who are careful to preserve the purity of true religion. Ver. 14. The Christian church, however, represented by the woman, appeared to be assisted against the wrath of the devil: eagle's wings were given to her that she might escape into a place of safety, provided for her during the continuance of this period. Ver. 15. But Satan endeavoured to prevent her escaping to a place of security: he appeared to cast out of his mouth a vast flood of water to destroy her before she should reach the wilderness, where he knew she would be secure. Ver. 16. But this danger to the church was to be averted by a remarkable interposition of providence, in raising up several eminent persons in the world to help the escape of his faithful worshippers; as if the earth had been commanded to open and receive the flood, that it might not overtake and destroy the fugitives. Ver. 17. This greatly enraged the devil, who continued with renewed fury to persecute the true worshippers of God according to the purity of the Gospel and revelation of Jesus Christ; who would not submit to the idolatrous doctrines and corrupt worship introduced into the Church at this period.

CHAP. XIII.—In this chapter we have a farther account of the church and of the world in this third period. The representation of the wild beasts in this vision refers to the same times with the two former visions of the witnesses prophesying in sackcloth, and the woman flying into the wilderness. Power is given unto the beast to continue or to make war and prevail forty-two months (ver. 5).

This vision gives a more distinct account of the manner and means by which the true Church and worshippers of God should be persecuted, represented by the woman's flying into the wilderness, and slaying the witnesses. So that this representation, in conjunction with the two former, will afford us a sufficient description of the state of providence and the church, with the useful lessons of caution, patience, and faithfulness, in times of great corruption and danger, which are the principal intentions of the Spirit of prophecy throughout these revelations.

PARAPHRASE.—Ver. 1. After the two preceding visions, I beheld a third, further to explain them. I seemed to be standing upon the sea shore when

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upon his horns ten crowns, and upon his heads the [e] name of Blasphemy.

2 [e] And the beast which I saw was like unto a leopard, [d] and his feet were as *the feet* of a bear, [e] and his mouth as the mouth of a lion: and [f] the dragon gave him his power, [g] and his seat, [h] and great authority.

3 And I saw one of his heads [i] as it were † wounded to death; and his deadly wound was healed: and [k] all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, [l] Who *is* like unto the beast? who is able to make war with him?

5 And there was given unto him [m] a mouth speaking great things and blasphemies; and power was given unto him ‡ to continue [n] forty *and* two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, [o] and his tabernacle, and them that dwell in heaven.

7 And it was given unto him [p] to make war with the saints, and to overcome them: [q] and power was given him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, [r] whose names are not written in the book of life of the Lamb slain [s] from the foundation of the world.

9 [t] If any man have an ear, let him hear.

10 [u] He that leadeth into captivity shall go into captivity: [x] he that killeth with the sword must be killed with the sword. [y] Here is the patience and the faith of the saints.

11 And I beheld another beast [z] coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, [a] whose deadly wound was healed.

13 And [b] he doeth great wonders, [c] so that he maketh fire come down from heaven on the earth in the sight of men,

14 And [d] deceiveth them that dwell on the earth [e] by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, [f] and did live.

15 And he had power to give § life unto the image of the beast, that the image of the beast should both speak, [g] and cause that as many as would not worship the image of the beast should be killed.

16 And he caused all, both small and great, rich and poor, free and bond, [h] ‖ to receive a mark in their right hand, or in their foreheads:

17 And that no man might buy or sell, save he that had the mark, or [i] the name of the beast, [k] or the number of his name.

18 [l] Here is wisdom. Let him that hath understanding count [m] the number of the beast: [n] for it is the number of a man; and his number *is* Six hundred threescore *and* six.

CHAP. XIV.

1 *The Lamb standing on mount Sion with his company.* 6 *An angel preacheth the Gospel.* 8 *The fall of Babylon.* 15 *The harvest of the world, and putting in of the sickle.* 20 *The vintage and winepress of the wrath of God.*

AND I looked, and, lo, [a] a Lamb stood on the mount Sion, and with him [b] an hundred forty *and* four thousand, [c] having

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[e] Or, *names.*
[c] ch. 17. 3.
[c] Dan. 7. 6.
[d] Dan. 7. 5.
[e] Dan. 7. 4.
[f] ch. 12. 9.
[g] ch. 16. 10.
[h] ch. 12. 4.
[i] ver. 12. [k] ch.
† Or *slain.*
[k] ch. 17. 8
[l] ch. 18. 18.
[m] Dan. 7. 8. 11. 25. & 11. 36.
‡ Or, *to make war.*
[n] ch. 11. 2. & 12. 6.
[o] John 1. 14. Col. 2. 9.
[p] Dan. 7. 21. ch. 11. 7. & 12. 17.
[q] ch. 11. 18. & 17. 15.
[r] Ex. 32. 32. Dan. 12. 1. Phil. 4. 3. ch. 3. 5. & 13. 8. & 21. 27.
[s] ch. 17. 8. [t] ch. 2. 7.
[u] Isa. 33. 1.
[x] Gen. 9. 6. Matt. 26. 52.
[y] ch. 14. 12
[z] ch. 11. 7.

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[a] ver. 3.
[b] Deut. 13. 1, 2, 3. Matt. 24. 24. 2 Thess. 2. 9. ch. 16. 14.
[c] 1 Kin. 18. 38. 2 Kin. 1. 10, 12.
[d] ch. 12. 9. & 19. 20.
[e] 2 Thess. 2, 9, 10.
[f] 2 Kin. 20. 7.
§ Or, *breath.*
[g] ch. 16. 2. & 19. 20. & 20. 4
‖ c. 14. 9 & 19. 20. & 20. 4.
‖ Gr. *to give them.*
[i] ch. 14. 11.
[k] ch. 15. 2.
[l] ch. 17. 9.
[m] ch. 15. 2.
[n] ch. 21. 17
[a] ch. 5. 5
[b] ch. 7. 4.
[c] ch. 7. 3. & 13. 16.

I perceived a wild beast rise out of the sea, or abyss, having seven heads and ten horns, with a crown upon each horn and a blasphemous inscription upon each of its heads: to denote a new form of government, to be erected in Rome, by the great commotions of the world, after the subversion of the Imperial authority, and the division of the empire into ten distinct and independent kingdoms. Ver. 2. And this beast appeared to bear some particular resemblance to several beasts of prey, being generally like a leopard, but having the feet of a bear and the countenance of a lion. These strange peculiarities aptly typified the rising of a new empire, powerful, tyrannical, and cruel. And Satan, who had hitherto caused grievous persecutions to the true worshippers of God, under the several great monarchies of the world, would engage this new power, advanced in the seat of the last of those monarchies, the Roman empire, to persecute the true religion in a more terrible manner than had been done before it. Ver. 3. I perceived also in my vision that one of the heads of the beast had received what appeared a mortal wound, but it was healed up, though the scar remained. This cure was so remarkable that all the world were astonished at it. These particulars denoted that this new power arose in the Roman empire after that empire had received such a wound in one of its heads, or forms of government, as left no probable prospect that it would ever exercise sovereign dominion any more; and that it would much amaze the world to see the imperial authority of Rome revive in that new form of government represented by the beast. Ver. 4. The world was generally seduced to comply with the idolatrous practices introduced afresh by the dragon, or Satan, by means of this newly erected power in Rome, the greater part of the world acknowledging this authority and submitting to it without opposition, supposing it vain to withstand it. Ver. 5. The manner in which the beast exercised the power he had received was thus represented, that he claimed unlimited authority to enforce what he required, and the time he was permitted to establish idolatry was the same as the term of the woman flying into the wilderness, namely forty-two months, equivalent to twelve hundred and sixty prophetical days, or so many natural years. Ver. 6. And this new erected government of Rome used the authority it had acquired in making ordinances for the establishment of idolatry, forcing the church to comply with them by all methods of persecution and oppression. Ver. 7. This new power by divine permission became so great that it prevailed against God's true worshippers either in fixing their compliance with the corruptions established under its sanction, or persecuting them for their constancy to the pure faith; and this oppressive power was extended over many countries and people. Ver. 8. Insomuch that all the inhabitants of the earth, so to speak, where this power extended were prevailed upon to yield obedience to its authority, such only excepted as were registered in the book of God's remembrance, or were heirs of eternal life according to the promises of Christ's Gospel, who from the beginning was the true Propitiation and Mediator of acceptance and of blessing. Ver. 9. And now let every faithful christian attentively consider the cautions, warnings, consolations and encouragements of this prophecy. Ver. 10. For every one may be assured that God will finally render to every man according to his works, and punish the foes of his church in due time, with a punishment equal to their tyranny and persecution. This consideration may serve to support the faith of the saints who shall finally triumph over all their enemies. Ver. 11. I further beheld in my vision a second beast rising out of the earth, having two horns like those of a lamb, while his voice resembled that of a dragon; representing another persecuting government exercising its authority with a show of meekness and charity, but carrying on against pure religion the opposition of Satan, and promoting idolatry by persecution. Ver. 12. And this second persecuting power had all the authority of the first, which it employed to spread the power of the new Roman government beyond the limits of its own proper dominion, so as to compel the several nations to yield obedience to the influence revived in Rome, after it had so long been deprived of all authority, and seemed to have lost all hope of recovering it.* Ver. 13. This persecuting power shall promote idolatrous worship by pretended miracles, as if, like Elijah, it could bring down fire from heaven. Ver. 14. The effects of these pretended miracles, over a great part of the world, were artfully improved to persuade those imposed upon by them almost to deify the pope, or erect an idol to his honour; so that they were persuaded it was their duty to defer in all things to his authority as to that of God himself. Ver. 15. This idol, erected to the pope's honour, was not a mere dumb image, but, like those statues of the heathen divinities, which gave forth oracles as if animated by an indwelling spirit. Thus, the institutions of the pope were promulgated by the subordinate clergy, as oracles demanding the most implicit religious obedience from all nations; these ministers supported the papal authority with all their might and influence, treating them as worthy of death who should refuse submission in the least particular.

Ver. 16. The obligation of entire submission to the papal decrees was carried so high that persons of all ranks were to make public acknowledgment of it, as servants were wont to be marked by their masters, or as persons consecrated to some heathen divinity used to distinguish themselves by some badge denoting the divinity whom they served. Ver. 17. It was made so penal for any to omit this profession of obedience to the papal constitutions, that no man was permitted to buy or sell, but was deprived of all civil privileges, if he did not make it in some way or other. Ver. 18. It will be a great point of knowledge in this mystical description, to find out by a given number the name of the beast, so as to know when this idolatrous power shall arise, and thence ascertain the meaning of this prophetical representation. Now there is a certain number which, by the mode of computation usual among men, will teach it: that number is six hundred and sixty-six.†

CHAP. XIV. In this chapter the scene of the prophetical vision is changed from earth to heaven: from a view of the Church under the persecution of the beast, to a view of the Church in the presence of the Lamb, delivered from the state of corruption and oppression in this world, and arrived at a state of complete perfection in the next.

This vision, then, represents the certain destruction of the enemies of truth in the end, however they may prevail for a while. It shows the great reward of the faithful,—the dreadful punishment of apostates. Thus this part of the prophecy unites the strongest principles of warning, caution, encouragement and hope, than which nothing could be more beneficial to the Church under such a condition of providence. When we consider the chapter in this view, it will show us a more easy and natural connection between this vision and the foregoing than is usually observed, rendering the whole plan more exact and regular than it is usually thought to be.

* For an account of the second beast here mentioned, Mr. Lowman's excellent note is well worth consulting. † See Lowman's note.

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his Father's name written in their foreheads.

2 And I heard a voice from heaven, [d] as the voice of many waters, and as the voice of a great thunder: and I heard the voice of [e] harpers harping with their harps:

3 And [f] they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song [g] but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

4 These are they which were not defiled with women; [h] for they are virgins. These are they [i] which follow the Lamb whithersoever he goeth. These [k] were redeemed from among men, [l] *being* the firstfruits unto God and to the Lamb.

5 And [m] in their mouth was found no guile: for [n] they are without fault before the throne of God.

6 And I saw another angel [o] fly in the midst of heaven, [p] having the everlasting Gospel to preach unto them that dwell on the earth, [q] and to every nation, and kindred, and tongue, and people,

7 Saying with a loud voice, [r] Fear God, and give glory to him; for the hour of his judgment is come: [s] and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8 And there followed another angel, saying, [t] Babylon is fallen, is fallen, [u] that great city, because she made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, saying with a loud voice, [x] If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The same [y] shall drink of the wine of the wrath of God, which is [z] poured out without mixture into [a] the cup of his indignation; and [b] he shall be tormented with [c] fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

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11 And [d] the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12 [e] Here is the patience of the saints: [f] here *are* they that keep the commandments of God, and the faith of Jesus.

13 And I heard a voice from heaven saying unto me, Write, [g] Blessed *are* the dead [h] which die in the Lord † from henceforth: Yea, saith the Spirit, [i] that they may rest from their labours; and their works do follow them.

14 And I looked, and behold a white cloud, and upon the cloud *one* sat [k] like unto the Son of man, [l] having on his head a golden crown, and in his hand a sharp sickle.

15 And another angel [m] came out of the temple, crying with a loud voice to him that sat on the cloud, [n] Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest [o] of the earth is ‡ ripe.

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, [p] which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, [q] Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into [r] the great winepress of the wrath of God.

20 And [s] the winepress was trodden [t] without the city, and blood came out of the winepress, [u] even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

PARAPHRASE.—Ver. 1. I now saw a more encouraging vision in another figurative description of the state of the Church. A Lamb, signifying Christ, appeared standing on Mount Sion, the place on which the Temple stood, and therefore an emblem of the Church; having the symbolical number of a hundred and forty-four thousand, which represented the true Apostolical Church, consisting of faithful worshippers who had the seal of their consecration to God as his favoured people. Ver. 2. I observed further, in my vision, how this heavenly Church was employed, and heard the sound of a voice as from heaven, strong as the roaring of the sea, and loud as thunder, but harmonious as if a multitude of voices were joined in full concert, accompanied by musical instruments, as in the temple service on earth. Ver. 3. They were engaged in a most solemn act of worship before the throne of God, which was surrounded by the four living creatures, and twenty-four elders, representing the Cherubim, the patriarchs and apostles, and denoting the junction of the Jewish and Christian Churches.—This hymn being a new composition, the full understanding of it was confined to those persons who, having been solemnly consecrated to God, were delivered from those corruptions so generally prevailing in the world. Ver. 4. These are such as persevered both in bodily and spiritual purity. They did not forsake Christ to join in idol-worship. They were constant in maintaining the institutions of his Gospel, though exposed to persecution in consequence. As the first-born and first-fruits under the law were holy and consecrated to God, so were these persons redeemed from among the rest of mankind, and freed from the antichristian corruptions of the Church, to serve God according to the uncorrupted doctrines of the Christian faith. Ver. 5. They were such as worshipped God in sincerity and truth, and are therefore accepted of Him as members of his true Church, holy and without blemish. Ver. 6. And, as a further motive to patience and constancy, this vision of the happy state of faithful Christians was followed by another. I perceived an angel flying through the air, as a messenger bearing some important tidings to this lower world. This was to proclaim to all people the unchangeable constitution of the Christian religion, together with the certainty of its everlasting rewards and punishments. Ver. 7. He declared with a loud voice in order to command attention, that God would inflict a severe punishment on all the corruptors of true religion; that the hour of his judgment should certainly come, as it had been foretold. It therefore gratify concerned all to fear and give glory to God, for such worship is due to the Creator of all things. Ver. 8. This more general sentence against idolatrous corruptions of the Christian faith was applied particularly to the antichristian abominations of this period, for the first angel was followed by a second, who proclaimed that Babylon was to be destroyed, signifying Rome, which had abused her latter as well as her former power, in propagating idolatrous doctrines. Ver. 9. These two angels were succeeded by a third, to show the great importance of the message. This latter angel declared the peril of complying with the then prevailing corruptions; denouncing a severe judgment against all who should submit to this anti-christian power, or pretend obedience to it by any public act of acknowledgment. Ver. 10. For he declared all such persons obnoxious to the most fearful wrath of God, which will be so terrible that death shall not free him from it, but they shall suffer everlasting agonies in the presence of Christ and his holy angels. Ver. 11. Their torments shall be eternal, as well as infinite. They shall never know rest, but live through an eternity of exquisite and immitigable agony. Ver. 12. Now shall the patience of the saints be perfected. Their perseverance will consist in this, that in spite of persecution they will steadfastly maintain the truths of the Christian revelation, in opposition to all doctrines contrary to it, by what authority soever they may be imposed upon the Church.—Ver. 13. As a further encouragement to righteous Christians, I was directed by a voice from heaven to declare the unspeakable blessings of the faithful: as they die in the faith, they die in the favour of God and of Christ. The spirit of revelation assures them, not only of an end to all their afflictions, but that they shall be rewarded everlastingly in a state of perfect happiness. Ver. 14. The sure execution of the judgments denounced against the corrupters of the Christian religion was confirmed by another vision. Christ was represented sitting upon a bright cloud, as upon a seat of judgment. He appeared as a man with a golden crown on his head, the ensign of sovereign power; and, to express the design of his appearance to judgment, he bore in his hand a sharp sickle, a symbol of ready destruction. Ver. 15. Soon after, I beheld another angel descend from heaven, the true temple of God, to deliver the order from God, when the execution of his judgments should commence. He spoke with a very loud voice to him who sat on the cloud,—"Thrust in thy sickle and reap, for the world is ripe for judgment; let it no longer be delayed." Ver. 16. Upon which God's order was instantly executed; the inhabitants of the earth were cut off as corn is cut down with a sickle at the appointed time of harvest. Ver. 17. I now beheld another angel coming out of the true Temple, which is heaven; he likewise had a sharp sickle in his hand to assist in this execution of the enemies of true religion. Ver. 18. And another angel came out from the altar, on which fire was kept continually burning; he was sent with orders to the angel who had the sharp sickle; these he delivered with a loud voice, saying,—"Begin to execute the divine judgments on this evil generation; the appointed time of God's vengeance is come, and the wickedness of the earth's inhabitants has made them ripe for destruction." Ver. 19. Immediately the angel began to cut down those wicked persons, and delivered them over to divine vengeance, which should press them hard, as grapes in a wine press, with grievous afflictions. Ver. 20. The destruction of these enemies of true religion was great beyond expression; it appeared as if their blood was shed in such abundance that it covered the earth for several miles, and so deep as to reach up to a horse's breast.

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CHAP. XV.

1 *The seven angels with the seven last plagues.* 3 *The song of them that overcome the beast.* 7 *The seven vials full of the wrath of God.*

a ch. 12. 1. 3.
b ch. 16. 1. & 11. 9
c ch. 14. 10.

AND [a]I saw another sign in heaven, great and marvellous, [b]seven angels having the seven last plagues; [c]for in them is filled up the wrath of God.

d ch. 4. 6. & 21. 18
e Matt. 3. 11.

2 And I saw as it were [d]a sea of glass [e]mingled with fire: and them that had gotten the victory over the beast, [f]and over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, [g]having the harps of God.

f ch. 13. 15. 16, 17

g ch. 5. 8. & 14. 2

3 And they sing [h]the song of Moses the servant of God, and the song of the Lamb, saying, [i]Great and marvellous *are* thy works, Lord God Almighty; [k]just and true *are* thy ways, thou King of [*]saints.

h Deut. 32. 4. Ps. 111. 2. & 139. 14
i Ps. 145. 17. Hosea 14. 9. ch. 16. 7.
* Or, nations, or, ages
k Ex. 15. 14. 15, 16 Jer. 10. 7.

4 [l]Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for [m]all nations shall come and worship before thee; for thy judgments are made manifest.

l Jer. 5. 22.
m Isa. 66. 23.

5 And after that I looked, and, behold, [n]the temple of the tabernacle of the testimony in heaven was opened:

n ch. 11. 19. & 14. Num. 1. 50.

6 [o]And the seven angels came out of the temple, having the seven plagues, [p]clothed in pure and white linen, and having their breasts girded with golden girdles.

o ver. 1.
p Ex. 28. 6, 8. Ezek. 44. 17. 18 ch. 1. 13.

7 [q]And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, [r]who liveth for ever and ever.

q ch. 4. 6.

r 1 Thess. 1. 9 ch. 4. 9. & 10. 6.

8 And [s]the temple was filled with smoke [t]from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

s Ex. 40. 34. 1 Kings 8. 10. 2 Chron. 5. 14. Isa. 6. 4. & 2 Thess. 1. 9.

CHAP. XVI.

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2 *The angels pour out their vials full of wrath.* 6 *The plagues that follow thereupon.* 15 *Christ cometh as a thief. Blessed are they that watch.*

AND I heard a great voice out of the temple saying [a]to the seven angels, Go your ways, and pour out the vials [b]of the wrath of God upon the earth.

a ch. 15. 1.
b ch. 14. 10. & 15. 7.

2 And the first went, and poured out his vial [c]upon the earth; and [d]there fell a noisome and grievous sore upon the men [*]which had the mark of the beast, and *upon* them [f]which worshipped his image.

c ch. 8. 7.
d Ex. 9. 9, 10. 11
* ch. 13. 16, 17
f ch. 13. 14.

3 And the second angel poured out his vial [g]upon the sea; and [h]it became as the blood of a dead *man:* [i]and every living soul died in the sea.

g ch. 8. 8. Ex. 7. 17, 20
h ch. 8. 9.

4 And the third angel poured out his vial [k]upon the rivers and fountains of waters; [l]and they became blood.

k ch. 8. 10,
l Ex. 7. 20.

5 And I heard the angel of the water say, [m]Thou art righteous, O Lord, [n]which art, and wast, and shalt be, because thou hast judged thus.

m ch. 15. 3.
n ch. 1. 4, 8. & 4. 8. & 11. 17.

6 For [*]they have shed the blood [p]of saints and prophets, [q]and thou hast given them blood to drink; for they are worthy.

* Matt. 23. 34, 35.
ch. 13. 15.
p ch. 11. 18. & 18. 20.
q Isa. 49. 26.

7 And I heard another out of the altar say, Even so, [r]Lord God Almighty, [s]true and righteous *are* thy judgments.

r ch. 15. 3.
s ch. 13. 10. & 14. 10 & 19 2.

8 And the fourth angel poured out his vial [t]upon the sun; [u]and power was given unto him to scorch men with fire.

t ch. 8. 12.
u ch. 9. 17, 18. & 14. 18

9 And men were [*]scorched with great heat, and [x]blasphemed the name of God, which hath power over these plagues: [y]and they repented not [z]to give him glory.

* Or, *burned.*
x ver. 11, 21.
y Dan. 5. 22, 23. ch 9 20.
z ch. 11. 13 & 14. 7.

10 And the fifth angel poured out his vial [a]upon the seat of the beast; [b]and his kingdom was full of darkness; [c]and they gnawed their tongues for pain,

a ch. 13. 2.
b ch 9 2.
c ch. 11. 10.

CHAP. XV. The prophecy proceeds, in this and the following chapters, to open further the appointed punishment of Rome, for her opposition to the faith, and her persecutions of the saints. This chapter exhibits the solemn manner in which preparation is made for the execution of these judgments, as the next describes their actual consummation. The happy state of God's faithful servants, and the joyful thanksgivings with which they celebrate the divine goodness in the protection of their cause, are very elegantly represented to encourage their constancy and perseverance.

PARAPHRASE.—Ver. 1. And I had another wonderful vision, as in heaven; seven angels appeared, agreeable to the number by whom God executed his judgments in the former periods, who were appointed for the consummation of his final judgments on the enemies of the Christian Church, in which his wrath was to be finally completed in the full and final destruction of his Antichristian enemies. Ver. 2. I moreover saw, as in a former vision, (chap. iv. 6.) a large crystal vessel, like the molten sea in the Temple, but far more glorious, and it was so irradiated with the reflection which fell upon it from the throne of God that its waves seemed mingled with fire. Round this crystal vessel stood those happy servants of God who by their faith and patience had preserved themselves from the Antichristian apostacy, not having acknowledged the authority of the beast by any act of submission. They had, as in the temple service, harps in their hands to accompany their psalms of praise with symphonies of music. Ver. 3. Those happy saints were employed in singing praises to God for their victory and present bliss; as the Israelites celebrated his mercy for their deliverance at the Red Sea, in a hymn composed by Moses, so these saints, having obtained a more signal deliverance and salvation by Christ, offered a song of praise, saying, "Thy works, O Lord God Almighty, are great and wonderful; thy ways, as the king of saints, are most righteous and faithful. Ver. 4. What abundant reason have all people to worship thee, and give honour to thy name; for who is like unto thee? All nations shall acknowledge thee as the one true God, by worshipping before thee, being convinced by thy judgments that, as thou overthrowest them that rise up against thee, so art thou the strength of thy people and their salvation." Ver. 5. When this hymn was concluded, the last judgments of God were further shown to me. I beheld the inmost part of the Temple, the seat of God's glory and of the oracle, opened, as when the high priest went into the Holy of Holies. Ver. 6. And I perceived seven angels appointed to execute these judgments, issuing from the most holy place, as having received their instructions from the oracle of God. They appeared in habits like those worn by the high priest, when he entered the holy place to consult the oracle. Ver. 7. When these angels issued from the most Holy place, their commission was revealed in the following prophetic representation; one of the four living creatures, representing the cherubim, gave to each of them a vial or cup, filled, not with incense, as in the Temple service, but with deadly ingredients, expressive of God's wrath, who, as he is the everlasting God, is able to judge and to punish his enemies according to their works. Ver. 8. Upon which the cloud of glory, the symbol of the divine presence, seemed to fill the Temple, as when that divine presence entered the tabernacle erected by Moses, so that it was not to be approached until God's judgments should be finished; to express that the glory of his justice, power and truth, were highly concerned in the complete execution of these judgments.

CHAP. XVI. The following chapter contains the judgments signified by the seven vials full of the wrath of God; it gives a prophetic representation of each of them in their order; being an exact description of the more eminent judgments of God on the inhabitants of the earth, for their enmity to true religion, and persecution of the saints during this third and last period.

PARAPHRASE.—Ver. 1. The angels having received their instructions from the oracle, and their vials full of God's wrath from one of the cherubim, I heard the voice of the oracle command them to pour out the vials in order, as the inhabitants of the earth were ripe for those judgments appointed by divine justice for their punishment. Ver. 2. The first angel immediately poured out his vial upon the earth. This was followed by a grievous plague upon such as had embraced those errors by which the Christian faith had been corrupted, or were instrumental in persecuting the faithful worshippers of Christ. They were punished with sore afflictions, as if painful ulcers had broken out upon their bodies. Ver 3. After the divine judgments, signified by pouring out the first vial on the earth, the second angel poured out his vial on the sea, upon which its waters became as congealed blood, so that no creatures could live in the sea, but all died. This represented another judgment upon the promoters of the great apostacy, and the persecutors of God's faithful servants. Ver. 4. The third angel now poured out his vial, filled with divine wrath, upon the rivers and fountains of waters which immediately became blood—an emblem of great slaughter among those anti-Christian powers who destroyed God's true and unoffending worshippers. Ver. 5. The angel who executed this latter judgment on the kingdom of the beast, acknowledged the righteousness of God, and began his praise saying, "How does thy righteousness appear in thy ways of providence, O God, who art unchangeable in thy perfections, and constant in thy righteous administration throughout all ages; how manifest hast thou made it to them who will consider thy ways by this judgment on the kingdom of the beast. Ver. 6. They have cruelly destroyed thy saints and prophets; thou hast, therefore, visited them with merited retribution, and given them, as it were, blood to drink, by the great effusion of their own." Ver. 7. This praise was continued by another angel, who stood by the altar, to express the consent of the heavenly Church to extol the Lord God Almighty, and to celebrate his justice in punishing the enemies of truth, and the persecutors of his faithful people. Ver. 8. I further beheld in my vision the fourth angel pour out his vial upon the sun, by which its heat was rendered so intense as to cause great suffering to the inhabitants of the earth. Ver. 9. They were terribly afflicted by this scorching heat, which produced famine, and various dreadful distempers; nevertheless, these fearful visitations made no impression upon their hearts, for they blasphemed God who had thus justly punished them, instead of repenting of those sins which had brought such terrible inflictions upon them. Ver. 10. I now beheld in my vision the fifth vial poured out, in which period the divine wrath was more remarkably to affect the throne of the beast. The authority of his antichristian empire was to be vastly obscured, and

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11 And [d] blasphemed the God of heaven because of their pains and [e] their sores, [f] and repented not of their deeds.

12 And the sixth angel poured out his vial [g] upon the great river Euphrates; [h] and the water thereof was dried up, [i] that the way of the kings of the east might be prepared.

13 And I saw three unclean [k] spirits like frogs *come* out of the mouth of [l] the dragon, and out of the mouth of the beast, and out of the mouth of [m] the false prophet.

14 [n] For they are the spirits of devils, [o] working miracles, *which* go forth unto the kings of the earth [p] and of the whole world, to gather them to [q] the battle of that great day of God Almighty.

15 [r] Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, [s] lest he walk naked, and they see his shame.

16 [t] And he gathered them together into a place called in the Hebrew tongue Armageddon.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, [u] It is done.

18 And [x] there were voices, and thunders, and lightnings; [y] and there was a great earthquake, [z] such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

19 And [a] the great city was divided into three parts, and the cities of the nations fell: and great Babylon [b] came in remembrance before God, [c] to give unto her the cup of the wine of the fierceness of his wrath.

20 And [d] every island fled away, and the mountains were not found.

21 [e] And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and [f] men blasphemed God because of [g] the plague of the hail; for the plague thereof was exceeding great.

CHAP. XVII.

3, 4 *A woman arrayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast, 5 which is great Babylon, the mother of all abominations. 9 The interpretation of the seven heads, 12 and the ten horns. 8 The punishment of the whore. 14 The victory of the Lamb.*

AND there came [a] one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; [b] I will shew unto thee the judgment of [c] the great whore [d] that sitteth upon many waters:

2 [e] With whom the kings of the earth have committed fornication, and [f] the inhabitants of the earth have been made drunk with the wine of her fornication.

3 So he carried me away in the spirit [g] into the wilderness: and I saw a woman sit [h] upon a scarlet coloured beast, full of [i] names of blasphemy, [k] having seven heads and [l] ten horns.

4 And the woman [m] was arrayed in purple and scarlet colour, [n] and [o] decked with gold and precious stones and pearls, [o] having a golden cup in her hand [p] full of abominations and filthiness of her fornication:

5 And upon her forehead *was* a name written, [q] MYSTERY, BABYLON [r] THE GREAT, [s] THE MOTHER OF †HARLOTS AND ABOMINATIONS OF THE EARTH.

6 And I saw [t] the woman drunken [u] with

d ver. 9, 21.
e ver. 2.
f ver. 9.

g ch. 9. 14.
h Isa. Jer. 50. 38. & 51. 36.
i Isa. 41. 2, 25.

k 1 John 4. 1, 2, 3.
l ch. 12. 3 9.

m ch. 19. 20. & 20. 10.
n 1 Tim. 4. 1. James 3. 15.
o 2 Thess. 2. 9. ch. 13. 13, 14. & 19. 20.
p Luke 2. 1.
q ch. 17. 14. & 19. 19. & 20. 8.
r Matt. 24. 43. 1 Thess. 5. 2. 2 Peter 3. 10. ch. 3. 3.
s 2 Cor. 5. 3. ch. 3. 4, 18.

t ch. 19. 19.

u ch. 21. 6.
x ch. 4. 5. & 8. 5. & 11. 19.
y ch. 11. 13.
z Dan. 12. 1.

a ch. 14. 8. & 17. 18.

b ch. 18. 5.
c Isa. 51. 17, 22. Jer. 25. 15, 16. ch. 14. 10.

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d ch. 6. 14.
e ch. 11. 19

f ver. 9, 11.
g Exod. 9. 23, 24, 25

a ch. 21. 9

b ch. 16. 19. & 18. 16, 17, 19.
c Nahum 3. 4 ch. 19. 2 Jer. 51. 13. ver. 15
d ch. 18. 3.

e Jer. 51. 7. ch. 14. 8. & 18. 3.

f ch. 12. 6, 14.
g ch. 13. 1.
h ver. 9
i ver. 12.

k ch. 13. 1.
l ch. 18. 12, 16
m Dan. 11. 38.
n Or *gilded.*
o Jer. 51. 7. ch. 18. 6.
p ch. 14. 8.

q 2 Thess. 2. 7.
r ch. 11. 8. & 14. 8. & 16. 19. & 18. 2, 10, 21.
s ch. 18. 9. & 19. 2.
† Or, *fornications.*
t ch. 18. 24.
u ch. 12. 13. & 16. 6.

the extent and influence of his government greatly abridged: so that the people gnawed their tongues for vexation, as persons full of anguish and rage. Ver. 11. These terrible judgments, however, produced no reformation in those enemies of the Christian faith, on the contrary, they blasphemed the supreme Governor of the world on account of the evils which had befallen them, but did not repent of their sins. Ver. 12. Now the sixth angel poured out his vial; the punishment figuratively represented by it was drying the river Euphrates, so famous as a boundary against the invasion of the eastern nations, that they might have an easy passage to invade their neighbours, signifying that a way should be prepared for the enemies of this antichristian kingdom to break in upon it. Ver. 13. I further saw, as if the dragon, or emblem of the devil, and the beast, or emblem of this anti-christian power, and the false prophets, or emblem of those who propagated these antichristian doctrines, cast forth each of them an unclean spirit resembling a frog. Ver. 14. These three unclean spirits represented persons who had the bad qualities of demons, opposing religion by false reasonings, and pretences to miraculous works. They were engaged in employing all their wicked devices to excite the princes of the earth to unite against the cause of God and his religion, and make a vigorous effort to establish error and corruption. Ver. 15. When it had been thus foretold what these evil spirits would do, the Spirit of Wisdom added a useful caution that the faithful in Christ should use great care to prevent themselves from being deceived; that they should remember the Messiah's warning that his second coming would be with surprise, as when thieves come unexpectedly in the night. Let all who would faithfully persevere watch over themselves, to maintain their purity, lest, when Christ come, they be exposed to shame, without any covering for their sin. Ver. 16. For Satan, by these evil spirits, shall gather for destruction many of all ranks into one place called, in the Hebrew language, Armageddon, or mountain of Megiddo, because it was to be a place more remarkable for slaughter than Megiddo had ever been. Ver. 17. Upon this last effort of the anti-christian powers, to support the throne of the beast, the seventh angel poured out his vial into the air, the immediate seat of Satan's empire. The meaning of this was explained by a voice from the throne of the temple in heaven saying, "It is done, the mystery of God is accomplished, this last vial of God's wrath has fully consummated his judgments, on the persecutors of his Church, in their final destruction." Ver. 18. Now the air, on which the last vial was poured out, appeared in violent commotion, followed by thunder and lightning, and an earthquake, such as had never been witnessed since the creation of man, to represent the terrible commotions in the world, when God should appear in so remarkable a manner to destroy the powers of the prince of the air, with his associated anti-christian powers upon earth. Ver. 19. The effects of this tempest and earthquake reached the several cities of the anti-christian nations, and the great imperial city itself. It threw down many cities, and divided Rome into several parts, to denote that this great judgment should punish the mystical Babylon with exemplary severity. Ver. 20. This punishment was so general that it extended everywhere. It was like a hurricane that reached even islands and mountains, utterly subverting both. Ver. 21. And a violent storm of hail fell out of heaven among men, the stones of which were of so extraordinary a weight as to dash in pieces all who fled into the open fields for safety, to signify that his terrible judgment was so general that none

should be able to escape the danger. Yet, even these severe inflictions did not overcome the obstinacy of the enemies of truth and righteousness; instead of being reformed by them, they blasphemed God so much the more for the plague of the hail, which was very great, being accompanied with the most extensive devastation.

CHAP. XVII. The former vision represented a very afflicted state of the Church; the true worshippers of God, few in number, driven from society, flying into the wilderness for safety from persecution, prophesying in sackcloth, in a state of oppression and mourning, often put to death for their testimony to the truth; yet the time of this afflicted state is limited to twelve hundred and sixty years, or prophetic days; at the end of which period this persecuting power shall be destroyed, purity, truth, and righteousness, which were suppressed, shall flourish in a state of security and peace.

This is a much longer period of prophecy than either of the two foregoing. To make the intention of it more clear and evident, one of the angels who poured out the vials of God's wrath is sent to St. John as an interpreter, more fully to explain it.

An angel or interpreter was a known part in the ancient drama. Here one is sent to interpret this part of the prophecy to us, and we may justly look up to the angel's interpretation as a sure key, which will warrant an application of the several representations; and so far as an angel from heaven explains it, we may be assured we have the true meaning of it; so that by the help of this explanation in the prophecy itself, we have a sure interpretation of some of the more important parts of the vision, and of such as will make the interpretation of the rest very probable.

PARAPHRASE.—Ver. 1. After I had seen the afflicted state of the Church in this last period, and the punishment of its enemies, one of the angels appointed to pour out the vials of divine wrath, called me to him that he might explain more particularly some things concerning these judgments, and the characters of the persons on whom they were to be inflicted, which should sufficiently mark them out as an idolatrous power ruling over many nations and people: Ver. 2. With whose idolatrous doctrines and practices the sovereigns of the world and their subjects have been greatly corrupted, so that they have been prevailed upon by this prostitute to join in polluting the worship of the Christian Church by abominable superstitions and idolatries. Ver. 3. Having informed me the design of his message, I was transported by the angel in my vision into a wilderness, where I saw a woman riding on a beast, adorned with scarlet trappings; it had seven heads and seven horns, with many blasphemous inscriptions, to show that this idolatrous power was the same anti-Christian Roman government, meant by the beast, which, in a former vision, I saw rise out of the sea. Ver. 4. This prostitute, who sat on the beast, was clothed in the imperial habit, wearing purple and scarlet robes; she was likewise adorned with gold and jewels, to show her high quality and great riches; she had further a golden goblet in her hand, with which she intoxicated persons, enticing them to join in her superstitions and idolatry. Ver. 5. This character of an idolatrous persecuting government, represented by the prostitute, was confirmed by an inscription on her forehead to the following purpose: This is a mystical personage, meaning under the name of Babylon, a power like that of this ancient empire, a great promoter of idolatry, and by whose authority it was propagated among many nations. Ver. 6. When I perceived how furious this government was represented towards the faithful followers of Christ, so as to shed their blood as

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the blood of the saints, and with the blood of [z] the martyrs of Jesus; and when I saw her, I wondered with great admiration.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and [y] shall ascend out of the bottomless pit, and [z] go into perdition: and they that dwell on the earth [a] shall wonder, [b] whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

9 And [c] here *is* the mind which hath wisdom. [d] The seven heads are seven mountains, on which the woman sitteth.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, [e] and goeth into perdition.

12 And [f] the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

13 These have one mind, and shall give their power and strength unto the beast.

14 [g] These shall make war with the Lamb, and the Lamb shall overcome them: [h] for he is Lord of lords, and King of kings: [i] and they that are with him *are* called, and chosen, and faithful.

15 And he saith unto me, [k] The waters which thou sawest, where the whore sitteth, [l] are peoples, and multitudes, and nations, and tongues.

16 And the ten horns which thou sawest upon the beast, [m] these shall hate the whore, and shall make her desolate [n] and naked, and shall eat her flesh, and [o] burn her with fire.

17 [p] For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, [q] until the words of God shall be fulfilled.

18 And the woman which thou sawest [r] is that great city, [s] which reigneth over the kings of the earth.

CHAP. XVIII.

2 *Babylon is fallen.* 4 *The people of God commanded to depart out of her.* 9 *The kings of the earth,* 11 *with the merchants and mariners, lament over her.* 20 *The saints rejoice for the judgments of God upon her.*

AND [a] after these things I saw another angel come down from heaven, having great power; [b] and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, [c] Babylon the great is fallen, is fallen, and [d] is become the habitation of devils, and the hold of every foul spirit, and [e] a cage of every unclean and hateful bird.

3 For all nations [f] have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, [g] and the merchants of the earth are waxed rich through the [*] abundance of her delicacies.

4 And I heard another voice from heaven, saying, [h] Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 [i] For her sins have reached unto heaven, and [k] God hath remembered her iniquities.

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z ch. 6. 9, 10, & 13. 11.

y ch. 13. 1.
z ch. 13. 10. ver. 11.
a ch. 13. 3.
b ch. 13. 8.

c ch. 13. 18.
d ch. 13. 1.

e ver. 8.

f Dan. 7. 20. Zech. 1. 18, 19, 21. ch. 13. 1.

g ch. 16. 14. & 19. 19.
h Deut. 10. 17. 1 Tim. 6. 15. ch. 19. 16. Jer. 50. 44, 45. ch. 14. 4.

i Isa. 8. 7. ver. 1.

l ch. 13. 7.

m Jer. 50. 41, 42. ch. 16. 12.
n Ezek. 16. 37—44. ch. 18. 16.
o ch. 18. 8.
p 2 Thess. 2. 11.

q ch. 10. 7

r ch. 16. 19.
s ch. 12. 4.

a ch. 17. 1

b Ezek. 43. 2.

c Isa. 13. 19 & 21. 9. Jer. 51. 8. ch. 14. 8.
d Isa. 13. 21. & 21. 8. & 34. 14. Jer. 50. 39.
e Isa. 14. 23. & 34. 11. Mark 6. 2, 3
f ch. 14. 8. & 17. 2.
g ver. 11, 15. Isa. 47. 15.
* Or, *power.*

h Isa. 48. 20. & 52. 11. Jer. 50. 8. & 51. 6. 45. 2 Cor. 6. 17.
i Gen. 18. 20, 21. Jer. 51. 9. Jonah 1. 2.
k ch. 16. 19.

If mad with rage, it struck me with great astonishment that a power professedly Christian should be so intoxicated with pride and cruelty. Ver. 7. Then the angel interpreter distinctly informed me that, when I should fully understand what this persecuting power was, my wonder would be much abated. I will, therefore, says he, give a more distinct account of the signal wickedness and punishment of this mystical Babylon. Ver. 8. Know then that this persecuting power shall be a revived authority in the city of Rome, which was once before destroyed by the righteous judgment of God, for persecuting the truth; another tyrannous power shall arise after it; this, by means of false doctrines and those hellish principles by which Satan corrupts the world, shall greatly prevail; corrupt part of the Church, who, by their anti-Christian spirit, show they are not Christians, shall be surprised and pleased with it, and the greater part shall rejoice in the revival of a power to promote their corruptions and to persecute all who have the conscience and integrity not to comply with them. Ver. 9. Let those who desire to understand this prophecy attend to this key of explanation, and it will give them knowledge in its meaning. Let those take for granted that this persecuting power is the city of Rome, so well known by its situation on seven hills. Ver. 10. But, said the angel, observe, further, that seven kings are also signified, to express more distinctly under what form of government this persecuting power should arise in Rome. Observe that out of seven forms of government, five are already passed: the present is the sixth; after this there shall be another, which, when it comes, is to continue only for a short period. All these are to pass in succession, before that form of government shall arise in Rome, signified in this prophecy by the beast. Ver. 11. For the form of government here prophesied of may on some accounts be reckoned as an eighth; though yet for other reasons it may be accounted as a seventh, and shall in its appointed time be as surely destroyed as were the several forms of government in succession before it. Ver. 12. To show more distinctly the time of the beast in this prophecy, observe the ten horns as designed to signify several distinct kingdoms, none of which yet exist, but are to arise on or about the same time with this last form of Roman government; you are therefore to consider the time of this persecuting power contemporary with ten other kingdoms, to be formed hereafter, in the Roman empire. Ver. 13. When these kingdoms shall be erected, they shall all unite their power and authority to support this anti-Christian persecution of the faithful servants of Jesus. Ver. 14. They shall join in war with Christ and his Church, but though the faithful shall suffer much, they shall overcome these powerful conquerors of the Roman empire, under the guidance of the Lamb, whom God has constituted Lord of lords and King of kings; and God will assuredly protect those whom he has called to the privileges of his Church, and who shall be found faithful to the cause of his religion against all opposition, however powerful. Ver. 15. The heavenly interpreter further informed me that I was to understand by that part of the vision in which I saw the prostitute sitting on many waters, the great extent of that persecuting power over many governments, being supported by the united force of the several nations settled in the Roman empire. Ver. 16. Yet for the comfort of the faithful it is revealed that these very nations who will thus, for a time, support the idolatry and persecution of the beast, shall at length become sensible of her extravagant claims and grievous oppressions, and highly resent them; they shall not only withdraw their protection from her, but employ their power against her; they shall strip her of her ornaments, deprive her of her riches, expose her, bring her to destruction by fire and sword, and by all the shame, and calamities of war. Ver. 17. For God, though he permits the kings of the earth to support the idolatry and tyranny of the beast for a time, yet it is only for the period of this prophecy; when that is concluded he will put it in their hearts to fulfil his further will, in the destruction of that power which they before supported. Ver. 18. Finally, to understand this vision, observe that the kingdom of the beast is a kingdom in the same great city which you now see to be the empress of the world, and which has subjected so many kingdoms of the earth to its dominion.

CHAP. XVIII.—In the former chapter the angel interpreter has given us a key to the meaning of the prophecy, which describes this third and longest period, in which the saints were to suffer for their faith and constancy; that they might expect a time of temptation and suffering; that they might be more careful to confirm their faith and patience, and encourage their perseverance.

This chapter represents another angel sent from heaven, to reveal the sure judgments of God on these enemies of the Christian religion, to foretell their sure destruction, and in as eminent a manner as God ever appeared to punish Babylon or Tyre. This part of the prophecy is very proper for the general design of it, to caution good Christians against the corruptions of the age in which they live, to give them consolation in their sufferings, through hope in the divine protection, of deliverance in a proper time, and of a glorious reward in the end.

PARAPHRASE.—Ver. 1. Now after the angel had so far explained the last vision, another angel was sent from heaven to show the downfall of that anti-christian power represented in it. In order to give weight to this message, it pleased God to entrust it to one of superior rank from his court in heaven, to show the importance of his trust who was commissioned to proclaim the divine decree. Ver. 2. And, as he drew nearer, he proclaimed, with an audible voice, Babylon is fallen! this mystical Babylon shall as surely perish as ancient Babylon formerly did, and become an equal example of ruin. As a city quite destroyed and utterly desolate, it shall be the resort of filthy birds and beasts of prey. Ver. 3. The angel declaring the judgment of Rome shows at the same time the reason of so heavy a punishment, because she had not only been herself guilty of idolatry, and persecuted the true Christian faith, but had likewise corrupted the princes and nations of the earth, as if she had given them a cup of poisonous composition to disturb their understanding, and excite their worst passions; she had prevailed upon them to commit the same sins of which she was guilty, and to propagate her corruptions from ambitious motives, urged by the incitements of luxury and the prospects of gain. Ver. 4. When this angel had declared the punishment of Rome, a voice from heaven was heard cautioning all good christians to keep themselves from supporting and propagating these prevailing corruptions, lest they partake in that guilt which will render them liable to the dreadful visitations that shall overtake the originators and supporters of such corruptions. Ver. 5. For these may be assured that a decree has been pronounced against them in heaven, and the terrible execution of it shall visibly shew that God will

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6 [l] Reward her even as she rewarded you, and double unto her double according to her works: [m] in the cup which she hath filled [n] fill to her double.

7 [o] How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a [p] queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come [q] in one day, death, and mourning, and famine; and [r] she shall be utterly burned with fire: [s] for strong *is* the Lord God who judgeth her.

9 And [t] the kings of the earth, who have committed fornication and lived deliciously with her, [u] shall bewail her, and lament for her, [x] when they shall see the smoke of her burning,

10 Standing afar off for the fear of her torment, saying, [y] Alas, alas that great city Babylon, that mighty city! [z] for in one hour is thy judgment come.

11 And [a] the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

12 [b] The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all † thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and ‡ slaves, and [c] souls of men.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 [d] The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

16 And saying, Alas, alas that great city, [e] that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

17 [f] For in one hour so great riches is come to nought. And [g] every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18 [h] And cried when they saw the smoke of her burning, saying, [i] What *city is* like unto this great city!

19 And [k] they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! [l] for in one hour is she made desolate.

20 [m] Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for [n] God hath avenged you on her.

21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, [o] Thus with violence shall that great city Babylon be thrown down, and [p] shall be found no more at all.

22 [q] And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 [r] And the light of a candle shall shine no more at all in thee; [s] and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for [t] thy merchants were the great men of the earth; [u] for by thy sorceries were all nations deceived.

24 And [x] in her was found the blood of prophets, and of saints, and of all that [y] were slain upon the earth.

[l] Ps 137. 8. Jer. 50. 15, 29. & 51. 24, 49. 2 Thes. 1. 6. [m] ch. 14. 10. [n] ch. 18. 6. [o] ver. 16, 19. [p] Zech. 2. 8. &c.

[q] Isa. 47. 7, 8., Zeph. 2. 15.

[q] Isa. 47. 9. ver. 10.

[r] ch. 17. 16.

[s] Jer. 50. 34. ch. 11. 17. [t] Ezek. 26. 16, 17. ch. 17. 2 ver. 3.

[u] Jer. 50. 46.

[x] ver. 18. ch. 19. 3.

[y] Isa. 21. 9. ch. 14. 8. [z] ver. 17, 19.

[a] Ezek. 27. 27—36. ver. 3.

[b] ch. 17. 4.

† Or, *sweet.*

‡ Or, *bodies.*

[c] Ezek. 27. 13.

[d] ver. 3, 11.

[e] ch. 17. 4.

[f] ver. 10

[g] Isa. 23. 14. Ezek. 27. 29.

[h] Ezek. 27. 30, 31. ver. 9

[i] ch. 13. 4.

[k] Josh. 7. 6. 1 Sam. 4. 12 Job 2. 12 Lam. 2. 10.

[l] ver. 8.

[m] Isa. 44. 23 & 49. 13. Jer. 51. 48 & Luke 11. 49, 50. ch. 19. 2.

[n] Jer. 51. 64.

[o] ch. 17. 9 & 18. 20

[p] Isa. 24. 8. Jer. 7. 34. & 16. 9 & 25. 10 Ezek. 26. 13.

[q] 2 Kin. 9. 22 Nahum 3. 4. ch. 17. 2, 3. [r] ch. 17. 6.

[s] Jer. 25. 10.

[t] Isa. 23. 8

[u] 2 Kin. 9. 22

[x] ch. 17. 6.

[y] Jer. 51. 49.

surely remember, in his own fitting time, to execute judgment upon them. Ver. 6. Her punishment shall then be equal to her crimes, and she shall not only receive full retaliation for her numerous crimes and tyrannies, but be doomed to double penalties for her great and crying enormities. Ver. 7. She shall receive sorrow and torment in proportion to her former pride and luxury, although now she greatly rejoice in her prosperity and glory, power and authority, as securely and permanently settled. Ver. 8. Yet her vain security shall hasten her downfall; it shall be one part of her punishment that her plagues shall come upon her at once in full extremity; all the calamities of famine, sorrow and death shall come suddenly upon her. Her vast power and pride shall not be able to secure her from the justice of that supreme Judge who is mighty to execute the vengeance he has decreed. Ver. 9. So that the princes of the earth who supported her corruptions, and shared in her prosperity, shall be unable to afford her support under the awful visitation of divine vengeance; they will do no more than fruitlessly condole with her, and lament her desperate condition, when they behold all these calamities fall suddenly upon her. Ver. 10. They shall be so confounded at the sight that, like persons affrighted, they will endeavour to get as far as possible out of the danger, and only express their astonishment at calamities so awful and so little expected, saying, Alas! what a dreadful judgment is come upon the world, that so mighty a city should be so suddenly destroyed! Ver. 11. Her merchants, and others who partook in her prosperity, shall not be able to help her in this hour of her extremity; they will only weep for her misery and their own loss in her destruction, when all future commerce with her shall be cut off, and no man, by her means, shall obtain any more wealth, credit, or power. Ver. 12. The destruction of Rome shall much resemble that of ancient Tyre, when her extensive trade, the foundation of her riches, power, and pride, was at once stopped; when she lost the whole of her rare merchandise, consisting of all sorts of valuable commodities, such as gold, silver, precious stones, pearls, fine linen, scarlet and thyine-wood, together with various manufactures in ivory, precious wood, brass, iron and marble. Ver. 13. She shall trade no more in those things which administer to luxury and pride, as spices, perfumes, wine and oil, the finest flower and corn; neither shall she traffic in beasts and sheep, in horses and chariots, in slaves and human souls. Ver. 14. So great shall be the misery of Rome, in the day of God's vengeance, that nothing shall remain in her in which she used to take delight; she shall be spoiled of things that contributed to her former luxury and greatness, nor ever be able to recover them. Ver. 15. Those persons who administered to her pomp and luxury shall be seized with fear when they behold her torments; they shall fly from her to a distance, lest, as they were partakers in her guilt, they should be involved in her punishment; their joy shall be turned into weeping and wailing. Ver. 16. They shall utter their sorrow in bitter complaints, saying, Alas! alas! what dreadful calamities have overtaken this mighty city, once so admired and adored, which she in all the pride, and with all the pomp, of riches and grandeur! Ver. 17. But now is suddenly spoiled of all her great riches, and fallen into the utmost poverty; so that the common people who profited themselves in her inferior offices shall be as useless to her as her most powerful friends; they likewise shall forsake her, and, consulting their own safety, remove from her as far off as they can. Ver. 18. When they see her, as a city, burnt down to the ground, and the smoke ascending as it were from every part of her ruins, they shall cry with astonishment, "Was ever the foundation of any city like unto this, once so great and mighty, now in ruin and misery!" Ver. 19. They shall, as in cases of the deepest mourning, put ashes upon their heads, and cry out with great anguish of heart, "O the inexpressible misery of this city, that used to enrich all who had dealings with her; such was her interest, power, and wealth, that all favoured by her were certain of making their fortune, yet is she now unexpectedly brought to destruction, and unable to help either herself or her friends." Ver. 20. But, added the angel, though these great judgments will fill the hearts of many with sorrow, it will afford joy to all sincere christians, for whom these revelations are made. The apostles, prophets and saints of God will have reason to rejoice in so signal an instance of divine protection, for it is to avenge the cause of his church and faithful servants that He does so severely punish this persecuting city. Ver. 21. Further to confirm her irrecoverable ruin, another mighty angel appeared in my vision, who plunged a huge stone, like a great millstone, into the sea, and he explained the mystical action by these words, "This mystical Babylon shall thus sink never to rise again." Ver. 22. So great and lasting will be the ruin of this persecuting city that there shall be in her no more entertainment for the rich; no more employment for the artificer or craftsmen of whatever kind, nay, not even for persons employed in the most menial offices, such as preparing corn for the daily consumption of her citizens. Ver. 23. Neither shall the inhabitants of that city be continued by new marriages, and a succession of families: no bridal-song, no songs, no ceremonies of nuptial joy shall ever more be seen or heard in it, but it shall be desolate and without inhabitants, because it has been guilty of so much pride, idolatry, and cruelty; sins which God punishes with exemplary severity, especially when persons abuse their power and riches, not only to corrupt themselves, but to spread corruption every where by their influence and example. Ver. 24. So great has been her superstition and cruelty that she has exceeded the severest persecutions; she has wantonly spilt the blood of thousands for being faithful to their calling in Christ: by sanctioning the cruelty of former persecutors she has involved herself in their guilt, as she is herself guilty of the innocent blood shed throughout the earth, subject to her authority, and in virtue of her canons and decrees. Having now filled up the measure of her own sins it is but just that so heavy a punishment should fall upon her.

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CHAP. XIX.

1 *God is praised in heaven for judging the great whore, and avenging the blood of his saints.* 7 *The marriage of the Lamb.* 10 *The angel will not be worshipped.* 17 *The fowls called to the great slaughter.*

[a] ch 11. 15.

AND after these things [a] I heard a great voice of much people in heaven, saying, Alleluia; [b] Salvation, and glory, and honour, and power, unto the Lord our God:

[b] ch 4. 11. & 7. 10, 12. & 12. 10.

2 For [c] true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and [d] hath avenged the blood of his servants at her hand.

[c] ch 15. 3. & 16. 7.

3 And again they said, Alleluia. And [e] her smoke rose up for ever and ever.

[d] Deut. 32. 43. ch. 6. 10. & 18. 20.

4 And [f] the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, [g] Amen; Alleluia.

[e] Isa. 34. 10. ch. 14. 11. & 19. 3, 18.

5 And a voice came out of the throne, saying, [h] Praise our God, all ye his servants, and ye that fear him, [i] both small and great.

[f] ch. 4. 4, 6. 10. & 5. 14.

[g] 1 Chron. 16. 36. Neh. 5. 13. & 8. 6. ch. 5. 14.

[h] Ps. 134. 1. & 135. 1. [i] ch. 11. 18. & 20. 12.

6 [k] And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for [l] the Lord God omnipotent reigneth.

[k] Ezek. 1. 24. & 43. 2. ch. 14. 2.

7 Let us be glad and rejoice, and give honour to him: for [m] the marriage of the Lamb is come, and his wife hath made herself ready.

[l] ch. 11. 15, 17. & 12. 10. & 21. 22.

8 And [n] to her was granted that she should be arrayed in fine linen, clean and [o] white: [o] for the fine linen is the righteousness of saints.

[m] Matt. 22. 2. & 25. 10. 2 Cor. 11. 2. Eph. 5. 32. ch. 21. 2, 9.

9 And he saith unto me, Write, [p] Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, [q] These are the true sayings of God.

[n] Ps. 45. 13, 14. Ezek. 16. 10. ch. 3. 18. [o] *Or, bright.* [o] Ps. 132. 9.

[p] Matt. 22. 2, 3. Luke 14. 15, 16.

10 And [r] I fell at his feet to worship him. And he said unto me, [s] See *thou do it* not: I am thy fellowservant, and of thy brethren [t] that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

[q] ch. 21. 5. & 22. 6. ch. 22. 8.

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[s] Acts 10. 26. & 14. 14, 15. ch. 22. 8, 9. [t] 1 John 5. 10. ch. 12. 17.

11 [u] And I saw heaven opened, and behold [x] a white horse; and he that sat upon him *was* called [y] Faithful and True, and [z] in righteousness he doth judge and make war.

[u] ch. 15. 5.

[x] ch. 6. 2.

[y] ch. 3. 14. [z] Isa. 11. 4.

12 [a] His eyes *were* as a flame of fire, [b] and on his head *were* many crowns; [c] and he had a name written, that no man knew, but he himself.

[a] ch. 1. 14. & 2. 18.

[b] ch. 6. 2.

[c] ch. 2. 17. ver. 16.

13 [d] And he *was* clothed with a vesture dipped in blood: and his name is called [e] The Word of God.

[d] Isa. 63. 2, 3.

[e] John 1. 1. 1 John 5. 7.

14 [f] And the armies *which were* in heaven followed him upon white horses, [g] clothed in fine linen, white and clean.

[f] ch. 14. 20.

[g] Matt. 28. 3. ch. 4. 4. & 7. 9.

15 And [h] out of his mouth goeth a sharp sword, that with it he should smite the nations: and [i] he shall rule them with a rod of iron: and [k] he treadeth the winepress of the fierceness and wrath of Almighty God.

[h] Isa. 11. 4. 2 Thess. 2. 8. ch. 1. 16. ver. 21.

[i] Ps. 2. 9. ch. 2. 27. & 12. 5.

[k] Isa. 63. 3. ch. 14. 19, 20. [l] ver. 12.

16 And [l] he hath on *his* vesture and on his thigh a name written, [m] KING OF KINGS, AND LORD OF LORDS.

[m] Dan. 2. 47. 1 Tim. 6. 15. ch. 17. 14.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying [n] to all the fowls that fly in the midst of heaven, [o] Come and gather yourselves together unto the supper of the great God;

[n] ver. 21.

[o] Ezek. 39. 17.

18 [p] That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, *both* free and bond, both small and great.

[p] Ezek. 39. 18, 20

19 [q] And I saw the beast, and the kings

[q] ch. 16. 16. & 17. 13, 14.

CHAP. XIX.—The prophecies relating to this third period concluded with a severe punishment of Rome for her pride, luxury, superstition, and idolatry, especially for her cruel persecution of all found faithful to their duty in preserving the purity of the Christian doctrines and worship. When Rome that fell, as evil, that Babylon, to rise no more, the heavenly church is introduced as a chorus, to praise God for his righteous judgments. This excellent hymn of praise, sung by the united voices of angels and saints in heaven, strongly represents to all christians, and to every church upon earth, what a grateful sense they ought to have of God's faithfulness in their protection, and of his righteous judgments in punishing the persecutors of religion. Though for wise reasons, and for a limited time, God may permit the righteous to suffer from the enemies of righteousness, nevertheless the final event of things shall surely show God's faithfulness in blessing his people, and his justice in punishing their enemies. A just reason for consolation, gratitude, and praise.

PARAPHRASE.—Ver. 1. When the angel had informed me of the destruction of that persecuting power which was to arise in this third period, I saw in a further vision as if the whole church were assembled, and with united voices singing a hymn of praise to God, saying "Alleluiah, let us ascribe salvation, glory, honor and power unto Jehovah, the only true God, who is our God. Ver. 2. For his judgments show him to be just, righteous, faithful and true: his punishment of Rome for her pride, superstition, idolatry, and persecution, evinces his righteousness; he has illustriously manifested the truth of his promises in avenging the blood of his servants upon her, who so cruelly put them to death for their faith in Him, and their constancy in his religion." Ver. 3. And they concluded their hymn, saying, Alleluiah: Let God be praised, who has put an end to the power of persecution for ever. This persecuting city shall lie waste, from generation to generation, never to be restored. Ver. 4. This hymn being ended, the twenty four elders, representing the Church, and the four living creatures, representing the cherubim, prostrated themselves before Jehovah, and concluded the praises of the heavenly Church, saying, "Amen, Alleluiah; so let Jehovah our God be praised." Ver. 5. Then immediately came a voice, as from the throne itself, addressed to all the faithful servants of God, that they should heartily unite in praising him, and in exalting his name. Ver. 6. Upon this the whole Church began to celebrate his praises in another hymn; their united voices were as the noise of the sea, or of thunder. They began their song of praise, saying, "Alleluiah: for Jehovah is the only true God, whose Almighty power and supreme dominion extend throughout the universe. Ver. 7. Let allwho truly love and fear him rejoice heartily, and give him all honour, now that he has so signally accomplished his promises; for now the true Church of Christ, as his bride, is appointed to receive public marks of his affection, in a state of happiness and dignity suitable with her relation to him. Ver. 8. As it is usual for bridegrooms, at their marriage, to present to their brides rich ornaments and apparel, so, at this time, the Church of Christ shall be presented with suitable ornaments; it shall be adorned with righteousness and true holiness, ornaments far more valuable and honourable than the most costly habits of eastern princes, or of the ancient priesthood. Ver. 9. The angel then, directing his speech to me in particular, bid me notice this part of the prophecy, and write it down for the use and consolation of the true Church, which may rest satisfied, in full assurance of hope, that all the promises of this prophecy shall surely be accomplished, for they are the faithful and never-failing word of God. Ver. 10. I was about to throw myself at the angel's feet, in token of my reverence and thankfulness, when he prevented me, declaring that in this revelation he was, like myself, employed as a servant of God, and that therefore I was to consider him, although an angel as one of my brethren commissioned by Jehovah to reveal things relating to Christ and his Church; that the visions which revealed to me so many things concerning the future state of the Church, proceeded from the same spirit of prophecy as all true revelation does. "Worship not me, then," says the angel, "but God, whose servants we both are in this revelation, and from whom we have both received the same spirit of prophecy." Ver. 11. A new scene was now presented before me. The gates of heaven were thrown open, for an army to march out. This army was led by a person mounted on a white horse, such as generals were accustomed to ride on solemn processions. He appeared to be the person to whom God had given all power, and committed all judgment, who was to accomplish all his promises in faithfulness, and execute all his judgments in truth, for the protection of his people, and for the punishment of their enemies. Ver. 12. His aspect was noble, his eyes being bright and piercing, and his head adorned with many crowns, denoting his numerous conquests, and extended empire: so great was the dignity conferred upon him that no one but himself could fully comprehend it. Ver. 13. He was dressed in a robe of deep red, as if it had been dipped in blood, to express that Jesus, who, for his voluntary obedience unto death, was highly exalted, and had a name given to him which is above every name, should fulfil this prophecy in the utter destruction of the enemies of his government. The slaughter of them should then be so great that their blood would be sprinkled on his garments. Then he should be celebrated under the glorious title of the Word of God. Ver. 14. The prophetic vision represented this general followed by the armies of heaven: they were likewise mounted on white horses, and clothed in splendid habits, and in the finest linen, to signify that now the Church should attain to a state of triumph and peace; that their faith should be highly rewarded, and their happiness far above that enjoyed by Rome in the glory of her greatest conquests. Ver. 15. The vision further represented a sharp sword, apparently coming out of Christ's mouth, to signify that he had full power of the sword of divine justice; that now he was about to use it in the strict execution of justice upon the enemies of true religion; that he would chastise them as with a rod of iron, and punish them with the severest vengeance of divine wrath. Ver. 16. Finally, I observed an inscription on one part of his garment, which covered his thigh, where the sword is usually worn. In this inscription he was styled, King of Kings, and Lord of Lords, to signify that he possessed dominion over all the kingdoms of the earth.

Ver. 17. As I beheld this general marching with his army on this great expedition, the event of it, in the total destruction of his enemies, was declared by the voice of an angel who seemed to stand in the sun, and, with a very audible voice, invited the birds of the prey to the carcases of the slain as to a great feast, which the vengeance of God on his enemies would shortly provide for them. Ver. 18. In which feast they should prey on the corpses of a numerous army; many persons of the highest rank would remain unburied on the field of battle, so that the birds of prey should devour the flesh of kings, of great captains, of mighty men, as well as that of common soldiers, and their horses. Ver. 19. And I beheld in my vision another army opposed to the Christ and the heavenly army which he led.

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of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

c ch. 16. 13, 14

20 [c] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and [d] them that worshipped his image. [e] These both were cast alive into a lake of fire [f] burning with brimstone.

d ch. 13. 12, 15. e ch. 20. 10. & Dan. 7. 11. & ch. 14. 10. & 21. 8. f ver 15.

21 And the remnant [g] were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: [h] and all the fowls [i] were filled with their flesh.

g ver 17. 18. i ch 17. 16.

CHAP. XX.

2 Satan bound for a thousand years. 6 The first resurrection: they blessed that have part therein. 7 Satan let loose again. 8 Gog and Magog. 10 The devil cast into the lake of fire and brimstone. 12 The last and general resurrection.

a ch 1. 18. & 9 1.

AND I saw an angel come down from heaven, [a] having the key of the bottomless pit and a great chain in his hand.

b Ch. 12. 9. See 2 Peter 2. 4. Jude 6

2 And he laid hold on [b] the dragon, that old serpent, which is the Devil, and Satan, [c] and bound him a thousand years,

c Tobit 8. 3.

3 And cast him into the bottomless pit, and shut him up, and [d] set a seal upon him, [e] that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

d Dan. 6. 17. e ch. 16. 14, 16 ver 8

4 And I saw [f] thrones, and they sat upon them, and [g] judgment was given unto them: and *I saw* [h] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and [i] which had not worshipped the beast, [k] neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and [l] reigned with Christ a thousand years.

f Dan. 7. 9. 22. 27. Matt. 19. 28. Luke 22. 30. 1 Cor. 6. 2. 3 g ch. 6. 9 h ch. 13. 12. i ch. 13. 15. 16.

1 Rom. 8. 17 2 Tim. 2. 12. ch 5. 10.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such [m] the second death hath no power, but they shall be [n] priests of God and of Christ, [o] and shall reign with him a thousand years.

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m ch. 2. 11. & 21. 8 n See Ex. 19. 6. 1 Peter 2. 9. ch. 1. 6. & 5. 10 o ver 4.

7 And when the thousand years are expired, [p] Satan shall be loosed out of his prison,

p ver 2.

8 And shall go out [q] to deceive the nations which are in the four quarters of the earth, [r] Gog and Magog, [s] to gather them together to battle: the number of whom *is* as the sand of the sea.

q Ezek. 38. 2. & 39. 1. r ch. 6. 14. s Isa. 8. 9. 10.

9 [t] And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

t Isa. 8. 8. Ezek. 38. 9. 16.

10 [u] And the devil that deceived them was cast into the lake of fire and brimstone, [x] where the beast and the false prophet *are*, and [y] shall be tormented day and night for ever and ever.

u ver 8. x ch. 19. 20. y ch. 14. 10, 11.

11 And I saw a great white throne, and him that sat on it, from whose face [z] the earth and the heaven fled away; [a] and there was found no place for them.

z 2 Peter 3. 7. 10, 11. ch. 21. 1 a Dan. 2. 35.

12 And I saw the dead, [b] small and great, stand before God; [c] and the books were opened: and another [d] book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, [e] according to their works.

b ch. 19. 5. c Dan. 7. 10 d Ps. 69. 28. Dan. 12. 1 Phil. 4. 3. ch. 3. 5. & 13. 8. & 21. 27. e Jer. 17. 10. & 32. 19. Matt. 16. 27. Rom. 2. 6. ch. 2. 23. & 22. 12.

13 And the sea gave up the dead which were in it; [f] and death and [g] hell delivered up the dead which were in them: [h] and they were judged every man according to their works.

ver 13. f ch. 6. 8. g Or, the grave h ver. 12.

14 And [k] death and hell were cast into the lake of fire. [l] This is the second death.

k 1 Cor. 15. 26. 54. 55. l ver 6. ch. 21. 8.

15 And whosoever was not found written in the book of life [k] was cast into the lake of fire.

k ch. 19. 20.

The beast, representing the persecuting power of Rome, in conjunction with the kings of the earth, who, aided and supported it, gathered their forces together to oppose all reformation of the errors, superstition, idolatry and persecution. Ver. 20. But Christ and his saints obtained a complete victory over them. The persecuting power, represented by the beast, together with the false prophet, and all the supporters of the beast, were made prisoners to suffer a more exemplary punishment by the hand of justice; for these were subsequently sentenced to be burnt alive, and had their sentence executed upon them, being cast into a pit of burning brimstone. Ver. 21. As to the rest, the persons of inferior rank, who had abetted the apostacy, they fell in the field of battle, and were left there unburied as a prey to the fowls of the air, a strong figure expressing their utter destruction.

CHAP. XX. This chapter represents a new state of the Church, upon its deliverance from the persecution and corruption of the third period, or during the reign of the two beasts for two-five hundred and sixty prophetic days or years. That long state of oppression is to be succeeded by a long continuance of peace and prosperity; a fourth period is described, which is to last for a thousand years. The last two periods ended in a deliverance of the Church, but those deliverances were of short continuance, and attended with considerable defects; but now, after the Church shall have passed through this third trial of faith and patience, it is to attain a state of very great prosperity, and to remain in it for a considerable length of time. This is the happy state of the Church, which, from the continuation of it, for a thousand years, is usually called the Millenium.

PARAPHRASE. Ver. 1. After I had seen in my former prophetic vision the overthrow of the last persecuting power of Rome, the state of the Church to follow was represented to me in a new vision; for I beheld an angel as if descending with a message from God's throne, his commission being expressed by a double symbol; he held in his hand the key of the bottomless abyss, and likewise a strong chain, such as is used upon prisoners to prevent their escape. Ver. 3. I soon perceived the nature of this angel's mission, for he seized on the Old Serpent, or Satan, bound him, and committed him to close custody for a thousand years. Ver. 3. The angel having cast him into the abyss, put a seal upon it to prevent his escape, and that he might no more deceive the nations. This was Satan to be confined for a thousand years, at the expiration of which the wise providence of God would take off his restraint, though only for a short period. Ver. 4. The Church being thus delivered, its happy state was thus further represented; I saw thrones erected, and persons seated on them to whom the charge of government and administration of justice were committed, who persevered with the constancy of martyrs in their Christian profession against all opposition, neither yielding to the prevailing corruptions, nor acknowledging in any way, the authority of the antichristian power of the beast; such as these the spirit of prophecy declared were the persons permitted to reign with Christ for those thousand years. Ver. 5. While this happy state of the Church shall continue, the party of the beast shall not recover any portion of their former power till the expiration of the thousand years. This happy state of the Church will be called, "life from the dead, or the first resurrection." Ver. 6. In this eminently glorious state of the Church, its members shall be both holy and happy, free from all affliction, and from the apprehension of trouble; the second death shall not hurt them, they, being consecrated to God by their Christian profession, shall live as his priests, and reign in a state of purity, peace and glory under Christ's protection and favour. Ver. 7. It was further communicated to me in my vision that this happy condition of the Church was not to be perpetual; for, at the end of the thousand years, Satan shall be released from the abyss. Ver. 8. Immediately he shall renew his seductions of the evil disposed among mankind; and he shall find such persons in several parts of the earth who, like the descendants of Gog and Magog, the Scythians and Tartars, shall assemble in vast numbers in order to disturb the peace and prosperity of the Church. Ver. 9. They shall advance so suddenly, and in such a manner, that they shall surround the peaceful habitations of the saints, and besiege them even in their camps and capital cities; but God will protect his servants, and destroy their enemies; he will cast fire out of heaven upon them as he threatened Gog and Magog in the ancient prophets (Ezek. xxxix. 1, &c.) Ver. 10. And Satan, the promoter of this new apostacy, shall be cast into a lake of fire and brimstone, where he shall be everlastingly punished with the beast and false prophet. Ver. 11. And I further beheld what was to follow this judgment of Satan. The general judgment was represented to me as follows: I saw a glorious throne erected, and a person sitting on it, at the sight of whom the whole constitution and frame of the world changed and passed quite away, so that the present earth and skies were seen no more. Ver. 12. I next beheld a general resurrection of the dead. All ranks and orders of men appeared before God's judgment seat, and the records of their actions were produced; and another scroll was unfolded, called the book of life, in which is entered the name of every man who has entered into God's service, and expunged where they fall off from him. And the dead were all impartially judged out of the things written in the books according to their works with impartial, but inflexible, justice. Ver. 13. The judgment was so general that all the dead, without exception, were raised again to life, to be judged according to their works, whether they perished in the sea, or on land, or were consigned to the grave; all in the invisible state of the dead were brought forth to this universal judgment. Ver 14. After this general resurrection to judgment there shall be no more natural death; they who are judged shall not return to their graves, for Death and Hades shall be destroyed. But there is a second death, the portion of all who shall be found guilty, and condemned in this day of universal judgment. Ver. 15. For as many as shall not then appear to be true and faithful Christians, and as such to be registered in the rolls of the true Church of Christ, shall be punished as the enemies of God's government, and of true religion; they shall be cast into a lake of fire, and suffer a second death in a state of everlasting destruction.

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CHAP. XXI.

1 *A new heaven and a new earth.* 10 *The heavenly Jerusalem, with a full description thereof.* 23 *She needeth no sun, the glory of God is her light.* 24 *The kings of the earth bring their riches unto her.*

[a] Isa. 65. 17. & 66. 22. 2 Peter 3. 13. [b] ch. 20. 11.

AND [a] I saw a new heaven and a new earth: [b] for the first heaven and the first earth were passed away; and there was no more sea.

[c] Isa. 52. 1. Gal. 4. 26. Heb. 11. 10. & 12. 22. & 13. 14. ch. 3. 12. ver. 10. [d] Isa. 54. 5. & 61. 10. 2 Cor. 11. 2. [e] Lev. 26. 11. 12. Ezek. 43. 7. 2 Cor. 6. 16. ch. 7. 15.

2 And I John saw [c] the holy city, new Jerusalem, coming down from God out of heaven, prepared [d] as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, [e] the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

[f] Isa. 25. 8. ch. 7. 17. 1 Cor. 15. 26. 54. ch. 20. 14. [g] Isa. 35. 10 & 61. 3. & 65. 19.

4 [f] And God shall wipe away all tears from their eyes; and [g] there shall be no, more death, [h] neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

[i] ch. 4. 2, 9. & 5. 1. & 20. 11. [k] Isa. 43. 19. 2 Cor. 5. 17. [l] ch. 19. 9.

5 And [i] he that sat upon the throne said, [k] Behold, I make all things new. And he said unto me, Write: for [l] these words are true and faithful.

[m] ch. 16. 17. [n] ch. 1. 8. & 22. 13. [o] Isa. 12. 23. & 55. 1. John 4. 10, 14. & 7. 37. ch. 22. 17. [*] Or, *these things.* [p] Zech. 8. 8. Heb. 8. 10.

6 And he said unto me, [m] It is done. [n] I am Alpha and Omega, the beginning and the end. [o] I will give unto him that is athirst of the fountain of the water of life freely.

[q] 1 Cor. 6. 9. 10. Gal. 5. 19, 20, 21. Eph. 5. 5. 1 Tim. 1. 9. Heb. 12. 14. ch. 22. 15. [r] ch. 20. 14, 15.

7 He that overcometh shall inherit [*] all things; and [p] I will be his God, and he shall be my son.

8 [q] But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in [r] the lake which burneth with fire and brimstone: which is the second death.

[s] ch. 15. 1, 6, 7.

9 And there came unto me one of [s] the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee [t] the bride, the Lamb's wife.

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[t] ch. 19. 7. ver. 2

10 And he carried me away [u] in the spirit to a great and high mountain, and shewed me [x] that great city, the holy Jerusalem, descending out of heaven from God,

[u] ch. 1. 10. & 17. 3. [x] Ezek. 48. ver. 35.

[y] ch. 22. 5. ver. 23.

11 [y] Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, *and* had [z] twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

[z] Ezek. 48. 31--34.

[a] Ezek. 48. 31--34.

13 [a] On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

[b] Matt. 16. 18. Gal. 2. 9. Eph. 2. 20.

14 And the wall of the city had twelve foundations, and [b] in them the names of the twelve apostles of the Lamb.

[c] Ezek. 40. 3. Zech. 2. 1. ch. 11. 1.

15 And he that talked with me [c] had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

[d] Isa. 54. 11.

19 [d] And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus;

CHAP. XXI. We are now come in the course of these prophecies to the end and consummation of all things. This vision stands in the prophecy, after the last attempt of the enemies of religion had been defeated; after the dead, both small and great, had appeared before God's judgment seat, and were judged according to their works; after all the wicked were doomed to everlasting punishment, and all who were not found written in the book of life were cast into the lake of fire.

This order of the prophecies seems to point out to us that the new heavens and new earth, represented in this vision, signifying that state of unchangeable perfection and heavenly happiness to which the faithful servants of the living God shall be advanced when all their trials in this life shall be ended.

The seventh and last period concludes the entire plan of providence, finishing in a perpetual sabbatism.

PARAPHRASE.—Ver. 1. After the foregoing visions, I beheld a perfectly new state of things; the heavens, and the earth on which we now live, being dissolved in fire, there appeared a new heaven and a new earth, in which there was no sea; to signify there should be no turbulent spirits to disturb the peace of that happy state. Ver. 2. The blessedness of this state was further represented to me by the model of a noble city, as a new Jerusalem; this model seemed to descend gradually out of heaven and approach nearer to me in the air, that I might observe it more distinctly. I perceived it was adorned with all the splendour used at marriage solemnities. Ver. 3. Moreover a voice from heaven explained the meaning of this vision, informing me that God would accomplish all that good to his faithful worshippers which his tabernacle denoted to them at the seat of his presence, and testimony of his favour; that he would bless them, as his favoured people, with all protection and happiness. Ver. 4. For such shall be the blessed effects of his presence with them, that they shall meet with no more troubles to draw tears from their eyes, as in the present life; they shall be no more subject to death; every thing that can cause pain or sorrow shall be removed from them. These were the afflictions of mortality; they have, however, passed away, and shall be endured no more. Ver. 5. The happiness of this state was confirmed by the oracle from the throne—"Take notice that God will make an entire change of all things in the form and state of the world, nor shall any of its former afflictions remain. Record this declaration and promise; they contain nothing but what is most certainly true, and in due time shall be faithfully accomplished. Ver. 6. And now shall be the consummation of all things. God will execute all his purposes, from the beginning to the end: he will abundantly satisfy the hopes and desires of eternal life of his faithful servants; happiness will ever flow in upon them as water ever comes from an overflowing fountain. Ver. 7. They who resist the temptations of a corrupt world shall not lose their reward. God himself will be their God, their portion and happiness for ever. He will receive them as his children, and confirm their right as such to inherit the blessings of eternal life. Ver. 8. But such as are distrustful of the divine promises, all who have indulged themselves in abominable vices, who have been guilty of murder, fornication, deceit, idolatry, and lying, shall have their portion with Satan, to whose party they have united themselves, and with him shall undergo the punishment of the second death in the lake that burneth with fire and brimstone. Ver. 9. Besides this more general account of the happiness of the faithful, an angel or interpreter was sent to give me a more particular description of the glory of that blessed state. It was one of the seven angels having the seven vials full of the last plagues, as seen in the foregoing vision. He called me to approach him, saying he would show me more distinctly the model of the holy city, the new Jerusalem, adorned as the bride of the Lamb on her marriage festival. Ver. 10. Then the spirit of prophecy changed the scene of my vision. I seemed to stand on a high mountain whence I could distinctly survey the entire model of this heavenly city, of divine plan and workmanship, which was let down from heaven. Ver. 11. It had a glorious brightness like that of the Shechinah, or celestial glory in the Temple, the symbol of God's presence, so that the model shone with the lustre of a diamond, to express its surpassing beauty and splendour. Ver. 12 and 13. It appeared surrounded with a thick and high wall, to denote the great security of its inhabitants. It had twelve gates, three on each side of the wall, facing the east, west, north and south, and at every gate stood an angelic guard. Each gate was named after one of the twelve tribes, as appeared by an inscription upon it, figuratively showing who had a right to be admitted by the angelic guards; expressing likewise the great honour of that city in which angels were appointed guards, an honour properly due to the majesty of God's presence, and to the seat of it. Ver. 14. The foundations of the city were adorned with inscriptions of the names of the twelve apostles, who had this honour as the founders of the Christian Church, under Christ's immediate authority; figuratively showing that they who shall erect their faith on the foundation of apostolical doctrine and institutions will be surely advanced to this holy and blessed state. Ver. 15. I now perceived that the angelic interpreter had a golden measuring rod, with which he measured the several parts of this holy city; by which was to be understood its vast extent, together with the exact order and proportion of every part of it, signifying that it was prepared for a vast multitude of inhabitants, and that every thing designed for the blessed in this immortal state was prepared with the greatest order, beauty, and exactness. Ver. 16. Upon being measured it appeared an exact square of great extent, being fifteen hundred miles in compass, each side measuring three hundred and seventy-five miles. It was so regularly built that all its edifices were of the same proportions, and exactly uniform. Ver. 17. Upon measuring the wall, I perceived that it was five hundred and forty cubits according to the common measure used among men, for such a measure was made use of by the angel in measuring the wall. Ver. 18. The walls were built with extraordinary magnificence, being composed of large masses of stone resembling jasper; the city was everywhere adorned with pure gold, and shone with the brilliancy of crystal. Ver. 19 and 20. The lower parts of the wall were adorned with precious stones of uncom-

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the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: [e] and the street of the city *was* pure gold, as it were transparent glass.

22 [f] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 [g] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 [h] And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 [i] And the gates of it shall not be shut at all by day: for [k] there shall be no night there.

26 [l] And they shall bring the glory and honour of the nations into it.

27 And [m] there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's [n] book of life.

CHAP. XXII.

1 *The river of the water of life.* 2 *The tree of life.* 8 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he shewed me [a] a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 [b] In the midst of the street of it, and on either side of the river, *was there* [c] the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* [d] for the healing of the nations.

3 And [e] there shall be no more curse: [f] but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And [g] they shall see his face; and [h] his name *shall be* in their foreheads.

5 [i] And there shall be no night there; and they need no candle, neither light of the sun; for [k] the Lord God giveth them light: [l] and they shall reign for ever and ever.

6 And he said unto me, [m] These sayings *are* faithful and true: and the Lord God of the holy prophets [n] sent his angel to shew unto his servants the things which must shortly be done.

7 [o] Behold, I come quickly: [p] blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them*. And when I had heard and seen, [q] I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, [r] See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 [s] And he saith unto me, Seal not the sayings of the prophecy of this book: [t] for the time is at hand.

11 [u] He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 [x] And, behold, I come quickly; and [y] my reward *is* with me, [z] to give every man according as his work shall be.

13 [a] I am Alpha and Omega, the beginning and the end, the first and the last.

14 [b] Blessed *are* they that do his commandments, that they may have right [c] to the tree of life, [d] and may enter in through the gates into the city.

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[f] Ezek. 48. 35.
[g] Matt. 5. 8. 1 Cor. 13. 12. 1 John 3. 2. & ch. 3. 12.
[h] ch. 14. 1. & ch. 21. 23, 25.
[i] Ps. 36. 9. & 84. 11.
[k] Dan. 7. 27. Rom. 5. 17. 2 Tim. 2. 12.
[l] ch. 3. 21.
[m] ch. 19. 9. & 21. 5.
[n] ch. 1. 1.
[o] ch. 3. 11. ver. 10, 12, 20.
[p] ch. 1. 3.
[q] ch. 19. 10.
[r] ch. 19. 10.
[s] Dan. 8. 26. & 12. 4, 9.
[t] ch. 10. 4. & ch. 1. 3.
[u] Ezek. 3. 27. Dan. 12. 10. 2 Tim. 3. 13.
[x] ver. 7.
[y] Isa. 40. 10. & 62. 11.
[z] Rom. 2. 6. & 14. 12. ch. 20. 12.
[a] Isa. 41. 4. & 44. 6. & 48. 12.
[b] ch. 1. 8, 11. & 21. 6.
[c] Dan. 12. 12. 1 John 3. 24. ver. 2. ch. 2. 7.
[d] ch. 21. 27.

[e] Ezek. 47. 1. Zech. 14. 8.
[f] Isa. 60. 19. ch. 21. 23. & 22. 5.
[g] Isa. 24. 23. & 60. 19, 20. ch. 22. 5. ver. 11.
[h] Isa. 60. 3, 5, 11. & 66. 12. Dan. 7. 14, 27.
[i] Isa. 60. 11.
[k] Isa. 60. 20. Zech. 14. 7. ch. 21. 25. & ver. 25.
[l] Isa. 35. 8. & 52. 1. & 60. 21. & 65. 17. ch. 21. 2, 10, 27.
[m] Psal. 4. 3. ch. 3. 5. & 13. 8. & 20. 12.
[n] Exod. 32. 32. Psal. 69. 28. Dan. 12. 1. Luke 10. 20. Phil. 4. 3. Heb. 12. 23.
[a] Ezek. 47. 12. ch. 21. 2. & ver. 4, 9. ch. 3. 7.
[b] ch. 21. 24.
[c] Zech. 14. 11.

mon magnitude and lustre, being emblems of the preciousness and value of the Apostles' doctrine and holiness of life. They further denoted the perfect glory and bliss of all the inhabitants of this glorious city, they being ever in the immediate presence, and under the immediate protection, of God. Ver. 21. Every gate of it was made of one entire pearl, and the place of public assembly was paved with a stone, bright and transparent as crystal, and in pure gold. Ver. 22. Though there was no temple in this city the deficiency was abundantly supplied by the paternal presence of Jehovah and of the Lamb, who were its temple. They were present in it in a much more glorious manner than when they were present in the earthly Jerusalem. Ver. 23. This New Jerusalem had no need of the sun or moon to give it light, as upon earth. The presence of God himself and of Christ did unceasingly enlighten it, as the divine glory enlightened the Holy of Holies in the earthly temple. Ver. 24. This city shall be the everlasting dwelling place of all true believers out of every nation upon earth. The glory of it shall far exceed what could be produced in a city "made with hands," if all the Sovereigns of the world were to bring the whole of their riches to beautify and adorn it. Ver. 25. There will be no occasion ever to close its gates, for the perpetual light of God's glory admits of no night. In this heavenly Jerusalem there is an eternal and unclouded day; its inhabitants shall dwell for ever in the undiminished possession of all joy, security, and peace. Ver. 26. All that can contribute to render their abode honourable and glorious shall be found there, as if every thing precious, beautiful, and distinguished, were centered in this celestial Zion. Ver. 27. Let it, however, be borne in mind that all unworthy persons, idolators, those who lead impure lives, hypocrites, liars, shall have no portion in this happiness, a blessedness peculiar to the faithful servants of God and of Christ—to such as are registered among the true followers of the Lamb.

CHAP. XXII. The first five verses of this chapter are but a continuation of the prophetic description of the New Jerusalem, and should have formed part of the twenty-first chapter.

PARAPHRASE.—Ver. 1. The angel directed me to observe further in this plan of the New Jerusalem, which I saw in my vision, that a river of water, perfectly pure and transparent as crystal, perpetually issued out of the throne of God and of the Lamb; to represent a constant provision for the bliss of the inhabitants of this celestial city. Ver. 2. As this river flowed through the chief street, in the midst of the city, there were planted on either side of it trees, resembling the tree of life in Eden, the fruits of which should make the inhabitants immortal. These trees yielded a great variety of delicious fruits, and in such plenty that they had ripe fruit all the year round; even the leaves possessed such healing virtues that they were a certain remedy against all kinds of weakness and indisposition. Ver. 3. So great will be the happiness of the faithful in Christ Jesus that nothing shall interrupt it; nothing shall be done to excite the divine displeasure, there shall be neither afflictions nor punishments, but the blessing of God's and of Christ's favour shall be perpetual; the saints shall serve God everlastingly with gratitude, affection, constancy, and joy. Ver. 4. For in that happy state they shall enjoy His eternal presence, and be made partakers of his perfection and glory. Like the High Priest of old, they shall have "holiness to the Lord" on their foreheads, expressive of their entire devotion to God and as an indelible mark of his favour. Ver. 5. Then there shall be no interruption of their bliss. There no darkness shall ever appear, for the happiness of those inhabiting the heavenly Zion, as it proceeds from God himself, will not only be everlasting, but perfect. Having the light of his eternal glory they shall require no light from any created object, but reign with God and their Redeemer for ever and ever. Ver. 6. The angel who had showed me the plan of the heavenly Jerusalem, confirmed to me the truth of these prophecies, and the faithful performance of all which had been represented to me in my vision. He assured me that these were not like the deceitful promises of false prophets or credulous enthusiasts; that the same God who inspired the prophets of the ancient Church so punctually to foretell the circumstances of Christ's first appearance, had sent his angel to support the faith of the Christian church, by those revelations which shall soon begin to be accomplished and continue to be fulfilled in a series of events to the end of time. Ver. 7. Christ himself testifies to the truth of these promises. He solemnly declares that he will himself fulfil them and that shortly, in the order marked out for their fulfilment. Blessed then will they be who shall so attend to the prophecies of these visions as faithfully to follow the directions contained in them. Ver. 8. And I, John, who have committed these revelations to writing for the constant use of the Churches, do solemnly declare that I saw and heard them. And now my visions appearing to be at an end, I bowed myself to the ground before the angel who had shown me those things in token of my deep respect and gratitude. Ver. 9. But he prevented me, bidding me not to consider him the author of these prophetic visions, but as a fellow-servant of the prophets, and as such employed with them in the service of God. All the praises of the Church, therefore, should be given exclusively to God, who only is to be acknowledged the author of these revelations, and who alone bestows the spirit of prophecy for the encouragement and consolation of the faithful. Ver. 10. The angel then charged me not to keep those prophetic visions from the Church, for the things revealed in them would soon begin to be accomplished. Ver. 11. The providence of God will, indeed, permit things to continue in the world just as these prophecies have represented them. Men of evil principles and corrupt lusts will continue evil and corrupt, but the righteous and holy will persevere in their righteousness and holiness. Ver. 12. And to confirm this, Christ will come according to his promise, and everlastingly reward all his faithful servants and punish the wicked for ever and ever. Ver. 13. For he is the Lord of the whole creation, by whom all things began, and by whom all things are to be consummated; so that he will execute his righteous will, through all the revolutions of time, and nothing can hinder the full accomplishment of his word. Ver. 14. Blessed then are they who shall be induced by these revelations to continue in a course of Christian purity, for such have a full assurance of hope that they shall be for ever admitted into the blessed state of heavenly perfection. Ver. 15. But the wicked shall not partake of this blessedness. All they who, like dogs, bite

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15 For [e] without *are* [f] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 [g] I Jesus have sent mine angel to testify unto you these things in the churches. [h] I am the root and the offspring of David, *and* [i] the bright and morning star.

17 And the Spirit and [k] the bride say, Come. And let him that heareth say, Come. [l] And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, [m] If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, [n] God shall take away his part [o] out of the book of life, and out of [o] the holy city, and *from* the things which are written in this book.

20 He which testifieth these things saith, [p] Surely I come quickly; [q] Amen. [r] Even so, come, Lord Jesus.

21 [s] The grace of our Lord Jesus Christ *be* with you all. Amen.

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[e] 1 Cor. 6. 9. 10. Gal. 5. 19, 20, 21. Col. 3. 6. ch. 9. 20, 21. & 21. 8.
[f] Phil. 3. 2.
[g] ch. 1. 1.
[h] ch. 5. 5.
[i] Num. 24. 17. Zech. 6. 12. 2 Pet. 1. 19. ch. 2. 28.
[k] ch. 21. 2, 9.
[l] Isa. 55. 1. John 7. 37. ch. 21. 6.
[m] Deut. 4. 2. & 12. 32. Prov. 30. 6.
[n] Ex. 32. 33. Ps. 69. 28. ch. 3. 5. & 13. 8.
[o] Or, *from the tree of life.*
[p] ch. 21. 2.
[q] ver. 12.
[r] John 21. 25. 2 Tim. 4. 8.
[s] Rom. 16. 20, 24. 2 Thess. 3. 18.

and devour the innocent, who indulge themselves in sins of uncleanness, or who attempt to maintain the corruptions of religion by falsehood or forgery, shall be for ever excluded. Ver. 16. The Lord Jesus Christ finally gave me the fullest assurance of hope, by affirming it was he who sent his angel, and who caused me to see these prophetic visions in which the state of the Church and of the world was represented to me. The same person described in the ancient prophecies as the son and offspring of David, the day-spring from on high, the true Messiah or God's anointed, confirmed the truth of all these revelations by his own testimony. Ver. 17. And now the prophecies of this book reveal truths of so much consequence to sincere Christians;—now these prophecies are so fully confirmed by the spirit of prophecy and by the testimony of Jesus Christ;—the Church, his spiritual bride, should greatly rejoice in them, and endeavour to confirm his faith by them. For every one who sincerely desires a portion of these blessings, and will seek for them as the true religion of Christ directs, shall be sure to receive them through God's grace, as he has faithfully promised. Ver. 18. And now I have exactly related what I saw and heard in these prophetic visions, let me solemnly conjure every person into whose hands this faithful record of them shall fall, that they treat them with the reverence due to communications direct from God;—that they venture not to add anything to them; let them keep as close as they can to the true meaning and intention of their prophetic spirit, for they may be assured that God will severely punish any impious rashness, by inflicting on them the curses denounced in these prophecies against deceivers and false pretenders to prophecy. Ver. 19. On the other hand let no one presume to expunge any prophecy from this book; let no one discredit the authority of any of these revelations as useless, dangerous, or unworthy the Spirit of God; let no one endeavour to pervert their true meaning and intention, to serve any evil views of his own. Such unworthy treatment of the word of prophecy will justly forfeit the blessings and happiness with which these prophecies encourage the faithfulness and constancy of sincere Christians. Ver. 20. As then Jesus, the author of these revelations, assures a certain accomplishment of them in their times and seasons, let the whole Church join with me in saying, Amen. Let all faithful Christians with joyful hope and hearty desire continually say—"Even so, come Lord Jesus," accomplish thy promises in their order, and, finally, crown the faith, patience, and constancy of thy servants with life eternal. Ver. 21. Meanwhile, may the favour and blessing of Jesus Christ our Saviour be with all true Christians; may his grace support and comfort all who suffer for his name, and keep them to the glory of his heavenly kingdom. Amen!

THE END.

STEREOTYPED AND PRINTED BY R. BENSLEY,
(FROM BOLT COURT, FLEET STREET,)
WOKING.

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A TABLE OF SCRIPTURE MEASURES.

Measures of Length.		Feet.	Inc.	Dec.
A Cubit	.....	1	9	888
A Span	½ Cub.	0	10	944
A Hand-breadth	6th ..	0	3	648
A Finger	24th ..	0	0	912
A Fathom	4	7	3	552
Ezekiel's Reed	6	10	11	328
The Measuring Line	80	145	11	040

		Miles.	Paces.	Feet.
Sabbath Day Journ.	2000	0	729	3
The Eastern Mile ..	4000	1	403	1
Stadium or Furlong	400	0	145	4,6
Day's Journey	96000	33	172	4

— Note—5 Feet =1 Pace. 1056 Paces = 1 Mile.

Measures of Liquids.		Galls.	Pints.	Sol.in.
The Homer, or Cor.	.....	75	5	7,6
The Bath	10th Ho.	7	4	15,2
The Hin	60th	1	2	2,5
The Log	720th...	0	0	24,3
TheFirkin(Metretes)	.....	0	7	4,9

Note—29 solid inches = a Pint, nearly.

Measures of Things Dry.		Bush.	Pecks.	Pints.
The Homer	.....	8	0	1,6
The Lethech	Half Ho.	4	0	0,8
The Ephah	10th	0	3	3.4
The Seah	30th	0	1	1,1
The Omer	100th...	0	0	5,1
The Cab	180th...	0	0	2,9

A TABLE OF WEIGHTS AND MONEY.

Weights.		Lb.	Oz.	Dwt.	Gr.
A Shekel	.....	0	0	9	2,6
The Maneh	60 Shek.	2	3	6	10,3
A Talent	3000	113	10	1	10,3

Money.		£.	s.	d.
A Shekel	.....	0	2	3,3
The Bekah	Hlf. Shk.	0	1	1,7
The Zuza	4th	0	0	6,8
The Gerah	20th	0	0	1,4
Maneh, or Mina	50	5	13	10
A Talent	3000	341	10	4,3

Money.		£.	s.	d.
A Shekel of Gold	.....	1	16	5,1
A Talent of Gold	.....	5464	5	8.6
Gold Daric(Dram)	.....	1	1	10,3
Piece Silv. (Drm.)	.....	0	7	3
Trb. Mn. (Didrch.)	2 Drac.	1	3	2
Piece Silv.(Stater)	4	2	7	0
Pound (Mina)	100	61	7	0
Penny (Denarius)	.....	0	7	3
Frthng (Assarium)	20thDen.	0	0	1,5
Do. (Quadrans)..	40th	0	0	0,8
Mite	80th	0	0	0,4

Note—Silver is here reckoned at 5s., Gold at 4l., per ounce.

A TABLE OF TIME.

1 Nisan, or Abib	March. April.	5 Ab	July. August.
2 Ijar, or Zif ..	April. May.	6 Elul	August. September.
3 Sivan	May. June.	7 Tisri, or Ethanim ..	September. October.
4 Thamuz	June. July.	8 Marchesvan or Bul	October. November.
9 Chisleu	November. December.		
10 Tebeth	December. January.		
11 Shebat	January. February.		
12 Adar	February. March.		

13 Veadar, intercalary.

Days of the Week.

First day of the week..Sunday.
Second day.....Monday.
Third day .....Tuesday.
Fourth day .....Wednesday.
Fifth day.....Thursday.
Sixth day.....Friday.
Seventh, or Sabbath..Saturday.

Hours of the Day.

The day, reckoning from sunrise, and the night from sunset, were each divided into Twelve equal parts, called the first, second, third, fourth, &c. hours.

Watches.

The First watch from sunset to the third hour of the night.

Watches.

The Second, or middle watch, from the third hour to the sixth.
The third watch, or cock-crowing, from the sixth to the ninth.
The fourth, or morning watch, from the ninth hour to sunrise.

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A TABLE OF OFFICES AND CONDITIONS OF MEN.

PATRIARCHS, or, *Fathers of Families*, ch as *Abraham*, *Isaac*, and *Jacob*, and his ns.

Judges, Temporary Supreme Governors, immediately appointed by God over the children of *Israel*.

Kings, and they either of the whole nation, or, after the falling off of the ten tribes, of *Judah* or *Israel*.

Elders, Senators of the LXX. or Sanhedrin.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determine controversies in particular cities.

Israelites, Hebrews, descendants from Jacob.

An Hebrew of Hebrews, an Israelite by original extraction.

A Proselyte of the Covenant, who was circumcised, and submitted to the whole law.

A Proselyte of the Gate, or stranger who worshipped one God, but remained uncircumcised.

OFFICERS UNDER THE ASSYRIAN OR PERSIAN MONARCHS.

Tirshatha, or Governor appointed by the Kings of *Assyria* or *Persia*.

Heads of the Captivity, the chief of each tribe or family, who exercised a precarious government during the captivity.

UNDER THE GRECIAN MONARCHS.

SUPERIOR OFFICERS.

Maccabees, the successors of *Judas Maccabeus*, High Priests, who presided with kingly power.

UNDER THE ROMAN EMPERORS.

Presidents, or Governors sent from *Rome* with Imperial power.

Tetrarchs, who had kingly power in four Provinces.

Proconsuls, or Deputies of Provinces.

INFERIOR OFFICERS.

Publicans, or Tax-Gatherers.

Centurions, Captains of a hundred men.

ECCLESIASTICAL OFFICERS, OR SECTS OF MEN.

High Priests, who only might enter the Holy of Holies.

Second Priests, or *Sagan*, who supplied the High Priest's office in case he were disabled.

High Priests for the War, set apart for the occasion of an expedition.

Priests, Levites of the sons of Aaron, divided into twenty-four ranks, each rank serving weekly in the temple.

Levites, of the tribe of *Levi*, but not of *Aaron's* family; of these were three orders, Gershonites, Kohathites, Merathites, several sons of *Levi*.

Nethinims, Inferior servants to the Priests and Levites (not of their tribe), to draw water, and cleave wood, &c.

Prophets, anciently called Seers, who foretold future events, and denounced God's judgments.

Children of the Prophets, their disciples or scholars.

Wise men, called so in imitation of the eastern Magi, or Gentile Philosophers.

Scribes, Writers and Expounders of the law.

Disputers, that raised and determined questions out of the law.

Rabbies, or *Doctors*, Teachers of *Israel*.

Libertines, Freed men of *Rome*, who, being Jews or Proselytes, had a Synagogue or Oratory for themselves.

Gaulonites, or *Galilæans*, who pretended it unlawful to obey a heathen magistrate.

Herodians, who shaped their religion to the times, and particularly flattered *Herod*.

Epicureans, who placed all happiness in pleasure.

Stoicks, who denied the liberty of the Will, and pretended all events were determined by fatal necessity.

Simon Magus, Author of the heresy of the *Gnosticks*, who taught that men, however vicious their practice was, should be saved by their knowledge.

Nicolaitans, the disciples of *Nicolas*, one of the first seven Deacons, who taught the community of wives.

Nazarites, who under a vow abstained from wine, &c.

Nazarens, Jews professing Christianity.

Zelots Sicarii, or Murderers, who, under pretence of the law, thought themselves authorized to commit any outrage.

Pharisees, Separatists, who upon the opinion of their own godliness despised all others.

Sadducees, who denied the resurrection of the dead, angels, and spirits.

Samaritans, Mongrel professors, partly Heathen, and partly Jews, the offspring of the *Assyrians* sent to Samaria.

Apostles, Missionaries, or persons sent; they who were sent by our Saviour from their number were called *The Twelve*.

Bishops, successors of the Apostles in the Government of the Church.

Deacons, Officers chosen by the Apostles to take care of the poor.

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A TABLE

OF

KINDRED AND AFFINITY,

WHEREIN WHOSOEVER ARE RELATED ARE FORBIDDEN IN SCRIPTURE AND OUR LAWS TO MARRY TOGETHER.

A MAN MAY NOT MARRY	*A WOMAN MAY NOT MARRY*
HIS	WITH HER
1 GRANDMOTHER,	1 GRANDFATHER,
2 Grandfather's Wife,	2 Grandmother's Husband,
3 Wife's Grandmother.	3 Husband's Grandfather.
4 Father's Sister,	4 Father's Brother,
5 Mother's Sister,	5 Mother's Brother,
6 Father's Brother's Wife.	6 Father's Sister's Husband.
7 Mother's Brother's Wife,	7 Mother's Sister's Husband,
8 Wife's Father's Sister,	8 Husband's Father's Brother,
9 Wife's Mother's Sister.	9 Husband's Mother's Brother.
10 Mother,	10 Father,
11 Step-Mother,	11 Step-Father,
12 Wife's Mother.	12 Husband's Father.
13 Daughter,	13 Son,
14 Wife's Daughter,	14 Husband's Son,
15 Son's Wife.	15 Daughter's Husband.
16 Sister,	16 Brother,
17 Wife's Sister,	17 Husband's Brother,
18 Brother's Wife.	18 Sister's Husband.
19 Son's Daughter,	19 Son's Son,
20 Daughter's Daughter,	20 Daughter's Son,
21 Son's Son's Wife.	21 Son's Daughter's Husband.
22 Daughter's Son's Wife,	22 Daughter's Daughter's Husband,
23 Wife's Son's Daughter,	23 Husband's Son's Son,
24 Wife's Daughter's Daughter.	24 Husband's Daughter's Son.
25 Brother's Daughter,	25 Brother's Son,
26 Sister's Daughter,	26 Sister's Son,
27 Brother's Son's Wife.	27 Brother's Daughter's Husband.
28 Sister's Son's Wife,	28 Sister's Daughter's Husband,
29 Wife's Brother's Daughter,	29 Husband's Brother's Son,
30 Wife's Sister's Daughter.	30 Husband's Sister's Son.

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